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BY

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C. N., according to family genealogical records

(<u>http://www.genealogy.com/forum/surnames/topics/oman/239/)</u> is an unembodied spirit communicating through Ethel Mabel Perkins Crippen Hill (1875-1962), who was involved in Pelleyite occult circles in California in the 1920s and after.

T H E D I V I N E D Y N A M O

BY

"C. N."

Author of "WHAT NEXT" and "CREATIVE ACHIEVEMENT"

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	Page
A Request By "C. N."	3
Introduction By William Kullgren	4
Prologue By "C. N."	:7
Chapter 1 - A City Not Built With Hands	9
" 2 - Why Learn Earth's Lessons	14
" 3 - Life's Workshop	17
" 4 - A Living Ever-present Christ	20
" 5 - The End Of The Cycle	23
" 6 - The Fulfillment Of Prophecy	27
" 7 - Experience Man's Teacher	29
" 8 - "At Eventide There Shall Be Light"	32
9 - A Nation's Need	37
# 10 - What Is God's Kingdom?	41
" 11 - The Only True Foundation	46
" 12 - The Master Trainer	49
" 13 - Where Are Your Credentials?	51
" 14 - A Hovel Or A Mansion	55
" 15 - The Stage of Life	58
" 16 - Soul Qualities	62
" 17 - A Mighty Force Unused	66
18 - Thought Forces As Vibratory Action	70
Conclusion	74
The Torch Of Truth By William Kullgren	:75
Beyond Mind From "MESSAGES OF LIGHT"	76
Books That Will Help You	77
Books For The New Age	.78
The Beacon Light Herald	80

A REQUEST!

Read the words of this book with the door of your mind ajar to admit new thoughts and the windows of your soul open to receive Divine Illumination; for the words are simple, being but keys to unlock hidden treasures of knowledge and understanding which shall come knocking at the door of your mind. and if your soul's windows are flooded with the

Light which comes down from above, you shall recognize these treasures and admit them to the sanctuary of your inmost being where their beauties shall unfold to you! For the written word is weak and ineffectual but the power of Inner Illumination is all powerful.

Peace be unto you and glorious be your revelation of Truth and Beauty beyond mortal imaginings!

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INTRODUCTION

The writer of this introduction has spent a lifetime in this line of thought, but I can truthfully say no manuscript has ever thrilled meas much as this one. That is a pretty big statement to make considering my background as an occult student of nearly fifty years, and so, dear reader, take my recommendation on faith. Read this book carefully and prayerfully and it will help you to open the door to your inner consciousness.

You recall the Scriptures asking you to "Seek first the Kingdom of God and His Righteousness (Rightness) and all other things will be added unto you." That means you miss nothing. The present horrible picture in the world today is the end product of an ignorance of that wonderful injunction. Man has lost sight of his spiritual heritage. Our beloved Master said, "Ye are Gods" and He knew whereof He spoke for He knew that every living creature contained a spark of the Father and Mother God.

The christian world today is looking forward to the return of the Messiah who is to rule this earth with a rod of iron, but the christian world presents a sorry spectacle for by their actions they indicate they do not believe. That reminds me of the little girl who went with her parents to church to pray for rain. The little girl was the only one that carried an umbrella, and they made fun of her. And she chirped up, "Well, aren't we going to pray for rain?"

Folks, this is judgment day regardless of your belief or mine. God is going to balance the books, and you and I are going to reap exactly what we sow, and, if your harvest is not of the right kind, your looking for the Messiah will be all in vain. Throughout the world there is a small band of people - and they may be of any denomination, or of none at all who are carrying the umbrella of faith and they are busy preparing themselves for the greatest event in the history of this planet. Are you among that number?

The greatest event of all times is about to take place, and, oh, so few are preparing their garments for that great day. Surely it is worth a little effort. The Kingdom of God is going to be set up on earth, and you, yourself, are deciding whether you will be a part of that picture or not. The tares are being tied up into bundles and will soon be destroyed through acts of nature or warfare.

These bundles are chiefly in the large cities, so get out. As an astrological student of some 43 years I see evidence that the large cities will suffer the most, especially when all the major planets reach around 20 degrees of Aries, Cancer, Libra and Capricorn.

There are those on earth who will be placed in positions of great responsibility as rulers under the direction of the Christ, and I want to urge you, dear readers, to prepare yourself for a position of trust. But this is one time that political influence or wealth or fame will avail you nothing. It will be as John the Divine said, "To him that overcometh will I give a Crown of Righteousness." All true disciples of the Master are looking for their crown, and they will be the ones that will be placed in charge of the various divisions of life, but first things must come first and you must seek the Kingdom which is within.

The Technique of Light as outlined in "Lighted Passage" will help you. Your main job is to get control of your vehicles; the physical, the astral or desire body, and the mental body. The Scriptures say, "Be still and know that I am God." Then and only then will you get "The peace that passethall understanding."

Wars and strikes and discords of all kind are but the reflection of the inner man. You are advertising to the world just where you are and what you stand for. Even an ordinary clairvoyant can tell at one glance at your aura where you stand in the path of evolution or unfoldment. You came into incarnation to do exactly what I have advised you to do. Are you going to go back to the other world, as untold thousands, yea millions do, filled with bitter remorse because once again you have failed to accomplish your goal, to do the thing you set out to do before you left the spirit world.

Friends, the average christian is doing little or nothing in the way of preparation, and yet there are many who make no preparation at all who will qualify easily. The Master said, "Unless ye become as a little child ye can nowise enter the Kingdom." That implies the spirit of meekness and humility. Many of our teachers are arrogant, conceited, self-opinionated and a slave to the senses themselves. I know whereof I speak for I have been disillusioned many times. I learned long ago to put my wants at zero - then you have the world at your feet. A man's riches is not in the abundance of his goods but in the smallness of his wants. Do you recall how sad the rich young man was when the Master told him, "Sell all thou hast and give to the poor" and he went away sadly. Times have not changed. Humanity, largely due to our wrong educational system, places the emphasis in the wrong place.

Our educational institutions place the goal as being wealth, fame, popularity; that's success to them, but that is not the Master's standard for He made no mention of any of these things. He said, "Love is the fulfillment of the Law." You don't have to accept His statement if you don't want to, but I would advise you to take it on faith and try it, and you will prove that Love is the fulfillment of the Law, that in the last analysis Love conquers everything and everybody. So why not do that now instead of later on after you have become disillusioned?

We here of the **BEACON LIGHT MINISTRY** have taken up this book a chapter at a time in our daily service. and each day we are thrilled by the pungent truths. If you live in the realm of sensation you may question some of this or, if you're an intellectualist, you may bring up the heavy guns of logic. But, if you have sought the Kingdom and learned to listen to that inner voice, then you too will be thrilled as you read this wonderful book chapter by chapter. The proof of the pudding is in the eating.

Apply these lessons to your everyday life and they will surely lead you to the goal. The Kingdom of God is gradually descending to the earth plane as described in your Bible. Are you qualifying yourself to be a citizen of that Kingdom? Ask yourself that question prayerfully, for the way you answer it will decide your future destiny.

May God abundantly bless you in your search for the Holy Grail. William Kullgren.

THE DIVINE DYNAMO

By "C. N. "

PROLOGUE

Over nineteen hundred years ago there appeared unto a certain Virgin an Angel of the Lord, who foretold the coming of One who would be a Light unto the world! One to be called Immanuel...God with us.

The Angel departed and Mary pondered in her heart those things the Angel had told her. In due time the Child was born. Holy Angels proclaimed His birth in songs of praise and joy.

An holy peace surrounded the lowly place where lay the newborn Babe, for God had sent to earth a dearly loved Son to reveal to mankind the meaning of all earthly existence ... to settle forever the question of all ages, "For what reason is man sent into the world and towhat purpose does he live out his span of life?"

Such was the mission of Jesus of Nazareth, who made His entry into this sphere of action according to prophecy, was reared as the son of a carpenter and spent scarcely three full years of His life in the actual fulfilling of His sacred mission.

Great changes have taken place astrologically since the advent of the Christ. Great changes have taken place in Man's physical organism and environment, in his mental capacity, in civilization in general. The simple folk to whom the Master taught great truths by means of parables, orword pictures, would have been stunned by the phenomenon of photography. Imagine, if you can, the consternation of the populace had the Master depicted the Parable of the Prodigal Son in a talking movie in technicolor!

As man's mental capacity has expanded, so also has his spiritual perception increased to a point where many truths incomprehensible to the people to whom Jesus talked would be readily understood at this time.

Few people realize (although it is in absolute accord with the latest discoveries of science) that the chemical constituents of the human body have actually undergone a great change during the past twenty centuries ... which makes the man of today an entirely different organism from the man to whom Jesus talked beside the Sea of Galilee.

It has ever been man's greatest privilege to employ each bit of knowledge gained, each new power acquired, for the betterment of the planet on which he lives and its inhabitants.

One by one have sublime achievements rewarded man's diligent study and quest for ever increasing knowledge and attainments. Man talks to his fellow man thousands of miles distant! Man spans the ocean in a few hours on the wings of his latest triumph over natural impediments to aerial navigation! A man who left his mortal body years ago may still entrance thousands by the sound of his voice recorded before his departure! Are these miracles given mankind for their selfish diversion?

Shall not man with his wider vision, his greater capacity for understanding and manipulating the everexisting forces of the world about him, above and below him ... shall he not be given new revealings of his tenfold greater responsibilities?

Because our Master refrained from mystifying his simple-minded followers by allusions to glorious possibilities of future achievements altogether beyond their ken, can one imagine Him ignorant of such possibilities in the future?

Because He knew ... because He realized the overwhelming need of a spiritual unfoldment to keep pace with the material advancement He saw in store for mankind, He meekly submitted to the deed which shook the foundation of the earth and rent the veil in the Temple before the Holy of Holies!

Of what avail was His ignominious death upon the cross, save as He kept His promise to His disciples and rose triumphant, showing Himself to them, talking with them and proving to every mortal on earth that Life is not dependent upon the occupancy of a mortal body but transcends all earthly limitations and glories in the heritage of immortality!

CHAPTER ONE

A CITY NOT BUILT WITH HANDS

Throughout the entire world the followers of Jesus have accepted His teachings as a Divine Revelation of God's purpose and God's will for mankind. In every age there have been men of rare courage and highly spiritual natures who have grasped the true significance of His teachings. Such men (and women also) have climbed the heights of inspiration and unto them has been given visions of that Holy City to which Jesus declared He went to prepare a place for those who should follow His teachings. For Jesus taught that His power and wisdom were given Him by His Heavenly Father for one purpose ... that He might manifest His power and His glory to a darkened World and bring Light to those who dwelt in the darkness of their own mistaken ideas. For He found men making a mock of God's Love, being filled with self-righteousness and hypocrisy, seeking their own honor and glory, putting their own distorted conceptions of God's character before the people who follow them blindly.

Jesus was sent to teach men to worship the pure, the true, the beautiful; to lift their eyes from their own selfish desires and observe the workings of God's great Creative Purpose. He was sent to tell men that when they set their own transient pleasures ahead of their duty to their fellowmen, they are digging for themselves a pit into which they shall fall and be buried under the weight of their own material possessions. For they hold these possessions only to indulge their own selfish craving for worldly power and supremacy and the gratifying of their bodily desires. What do they care for the suffering of those who serve them? Do they treat them with brotherly love and consideration? No, they lay upon them burdens too grievous to be borne!

Why will men so mar and deface the image in which they are created? For, dire as is the havoc wrought in the lives of those they wrong by their selfish cruelty, it is as nothing compared with the terrible wrong they thus work upon their own souls. But they are blind and cannot see their hideous ugliness of soul. Jesus was sent with a Mirror of Truth, that He might hold it before Men's eyes and show them their own souls as God beholds them, shriveled and starved, with scarce a breath of life left. What chance have they for happiness when they cast aside their pampered bodies? Unto these He came with words of warning.

But to the weary and disheartened, struggling against the cruelty and injustice of those who should be to them as brothers ... unto these He spoke words of comfort, telling them of the loving kindness of their Heavenly Father who gives inward joy and peace unspeakable to all who love and serve Him.

He told them of that City Invisible to which they journey where their grievous burdens shall be cast aside, where pain shall cease and none shall demand of them labor they be not strong enough to perform. He taught them to live fearlessly and joyously, knowing these things be true and the death of the body but a blessed release to the spirit it has imprisoned for a little time upon the earth, that needed lessons might be learned.

Down through the centuries none have ever fully described the beauties of that City Celestial, for there were no words in any language which would give any true conception of its beauty and the joy of those who dwell there.

Much has been written and taught concerning the misery and wretchedness of those who, through their own acts of cruelty and injustice, condemn themselves to a life darkened by the clouds of strife that arise from the fumes of hatred forever smoldering within their hearts and minds.

Unto such as these the gates of that Holy City be barred, for were they admitted then would the purity of the air be polluted, the beauty would fade and into the music which entrances the ear there would be introduced a hideous discord. This must not be for into this City Celestial no thought of evil, no shadow of hatred or selfishness must ever enter. Standing guard at the gates are shining Angels of Purity, Love and Beauty. Never have they come in contact with aught that is smirched with evil thinking. Rver they behold the True, the Good, the Innocent! They have no eyes for anything that is not created in the image of God. Their eyes are holden that they do not behold those darkened souls who have refused to be illuminated by Love Divine. Therefore, when such souls seek entrance to this Heavenly City, they are as shadows which have no substance and the Angels heed them not.

Hosts of Ministering Angels ever abide within the gates of this Holy City. Angels of Pity, Compassion, Love, Charity, Faith and Hope. Never have they dwelt upon the earth but their lives have been spent upon more harmonious planes of being and they are filled with sorrow at the sight of earth's trouble and woe. As oft as a tiny flame of love is lighted in some human soul, these angels are sent to tend and guard this flame and see it is not extinguished but grows ever brighter and more beautiful until it shines forth as a beacon in the midst of earth's strife and turmoil, guiding many a weary one to shelter and safety.

Without this Holy City be multitudes of spirits struggling to attain that strength and purity they failed to achieve upon earth. Be not deceived and think that all of these spirits are in pain and torment. Each upward step is attended by great joy of mind and spirit. Countless blessings are bestowed upon each one who aspires to climb to the higher levels. But the degree of Light they enjoy depends upon the development of their spirit senses.

Some have purposely deadened every upward rising tendency of their spirits through long years of selfish pandering to their physical desires to the exclusion of their higher instincts for spiritual attainment. Such as these have often enjoyed great riches upon earth, have been the envy of their fellows because of their many possessions and the power their money has given them to buy and control vast interests. Yet they have thrown aside this great opportunity to benefit their fellowmen, hardening their hearts to their pitiful condition and thinking ever of adding to their own personal honor and glory on earth.

Ghastly is such conduct in the sight of those who watch them from the World Invisible. Having been given the means wherewith to bless and uplift mankind, they have betrayed their trust and utterly defeated the purpose of their existence on earth. Having been endowed with minds capable of organizing and directing human affairs with wisdom and justice, they have squandered this priceless gift by utterly disregarding their clearly defined destiny and using their God-given talents for such babyish nonsense as fine clothes, costly cars, useless jewels, palaces wherein to display the product of their ingenious ability to acquire wealth. Their sons and daughters follow their example, not knowing that they are laying up for themselves a blackness of remorse no mortal can comprehend.

Others with no talent for acquiring earthly goods often abuse and neglect their bodies and minds so that they are an easy prey to those destructive forces ever seeking to extinguish the Light Divine in each human breast and turn the mind to thoughts of crime against those more fortunate than themselves. Those who during their life on earth voluntarily surrender their wills to the Powers of Darkness are still under the dominion of these hideous forces when they leave their mortal bodies. How could it be otherwise? Would the Powers of Darkness relinguish their hold on one of their slaves because the temple of his body had been destroyed? No, they rejoice greatly, for in his disembodied state he may be sent where one clothed in mortal flesh would not be allowed to enter. For this reason it is a great mistake to take the lives of those you call fiends, thinking thus to defend society from their further depredations. Do you know what these darkened minds plan in revenge for being deprived of their mortal bodies? With devilish cunning they plot and plan how they may wreck vengeance upon those they hate, through similar deeds of violence to which they incite other like-minded intelligences still dwelling in the flesh.

Could you but know and understand the workings of these disordered minds and the power they exert over mortals who permit them to come close enough to influence their minds and actions, you would deal in quite a different manner with those who have committed crimes you now punish with the death penalty. Consider this well for here lies the secret of much of the horrible imaging of unspeakable crimes which menace the safety of your wives and daughters today. Yet, when the heart is wholly cleansed from selfishness and Love Divine is enthroned therein, then redemption comes even to the lowest and vilest of God's children. For there are none fallen so low they cannot rise. There are none so lost in the mire of sin they cannot be cleansed from their iniquity and set upon the path that leads to Life Eternal.

CHAPTER TWO

WHY LEARN EARTH'S LESSONS?

It was said of old, "Man looketh upon the outward appearance but God looketh upon the heart." The heart must be pure as the gold the refiner has put through the fire; the spirit white as the snow falling from the sky in glistening purity and every motive crystal clear as the water gushing forth from the heart of the mountain. For the sparkling purity of man's motive is accounted of more consequence in the courts above than any seeming wickedness of his outward acts. Indeed. it often happens that one accounted righteous in the eyes of men (who does his good works as a cloak to hide his selfishness) finds his cloak gone and his true character revealed when he stands before the higher courts of heaven. While some poor, ignorant person who has transgressed or erred through mistaken love and loyalty to an earthly friend is treated with leniency.

For this Heavenly Kingdom belongs alike to all God's children, only some, through wanton and wilful disobedience to God's Laws have alienated themselves. They are like a man traveling in some foreign country and living there until his habits so closely resemble those of his associates that no one remembers the land of his birth. But there comes a time when he feels the urge to return, even as the Prodigal Son and join his own people in his homeland, there to live in peace and plenty.

Do you think it matters greatly to your Heavenly Father whether you are clothed in mortal flesh or whether your spirit is encased only in its spiritual body? God does not look upon the outward tabernacle but at the spirit of man whether he is mortal or spirit. And when with all his heart man desires to love and serve Him and Him alone, then he is given a chance to redeem himself and slowly rise from his fallen estate into a full consciousness of his heavenly inheritance. If he needs certain lessons which may be learned only upon the earth, certain strength of character which may be gained only through meeting and conquering those adversities he has previously allowed to overcome his will power, then he is sent back to earth to learn these lessons. For it is true that man must through his own efforts (with the aid of those sent of the Father to his assistance) make of himself astrong, helpful, right-thinking being. And he must, through whatever means may be deemed most expedient, gain that purity of thought and motive which fits him for his heavenly heritage.

This is no idle theory but a scientific fact, just as a fish gasps and perishes when taken from its natural place of habitation, the water ... so would a man of gross habits and desires be utterly annihilated were he to be suddenly transported to these higher levels of consciousness where the ether is of an extremely volatile and rarified quality which provided a proper atmosphere for those who have attained a highly sensitive state of being, with every thought and emotion tuned to a high, fine vibration.

Do you wonder why so often the symbol of a pathway is employed to signify man's upward or downward progress? Do not the mountains and valleys aptly typify the heights of spiritual attainment and the depths of human depravity?

Climb ! C l i m b ! C L I M B ! Heed not the steepness of the winding path! Disregard the stones that cut and bruise your feet. Faint not when the noonday sun shines down with torrid heat! Let not the cold night wind chill your ardor! Climb steadily upward, faltering not, neither loitering!

And when the morning dawns you shall rejoice with exceeding great joy for upon the mountain tops you shall glimpse the glory of that Celestial City which is your Eternal Home.

None may know the meaning of happiness until they have attained a state of consciousness which fits them to enter this heavenly abode. For the most joyous moment in any mortal's life is as naught compared with the thrilling uplift of spirit which comes as you enter that City of Joy Unspeakable. Little rivulets of Joy penetrate even to this dark and dreary earth! And when you sense a feeling of happiness that bubbles up from within your soul and overflows in laughter and song, then may you know you have tasted ONE DROP from the boundless Ocean of Joy which awaits you when you are able to bear the ecstacy of its full realization.

Would that you might see and comprehend God's beneficent purpose for mankind! Never does He cause one to suffer a moment's pain needlessly.

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CHAPTER THREE

LIFE'S WORKSHOP

Men are like children not knowing the way to true attainment. They regard the earth as a playground and the tasks given them to perform as foolish toys which may be tossed aside as their whim dictates.

Whenever one finds a man who earnestly considers his life and its duties, with due thought for his own success and also for the best interests of those whose lives are linked with his in some way, one finds this man being led from one open door to another until he has gained his desire. For when a man orders his life wisely and directs every energy toward a worthy goal of which his judgment approves, the way will be made plain and he shall achieve that whereunto he has set his hand.

Give no anxious thought to the morrow, saying, "What shall I do if I fail in my efforts? Who will clothe me and how shall I be fed?" Put all such thoughts far from you and give all your strength to the task set before you to do this day, feeling within yourself the determination and the power to accomplish what you have planned.

All things work together for good to those who walk uprightly, loving their Heavenly Father and living in accord with His commands. When you are convinced that this is true, then every barrier to success is removed and you are already master of your fate. Do you not know that even the most grievous errors of those who walk not according to God's Law cannot prevail against the mighty forces which come to the aid of one who throws himself whole heartedly into his God-given task on earth?

What seemed defeat to the world when the last scene was played in the drama of the lowly Nazarene's earthly pilgrimage proved to be the greatest victory ever vouchsafed to mortals! When the stone was rolled away from the sepulchre where they had laid His mortal body to rest and He appeared to Mary, then His earthly mission was made plain. He had proved man's immortality to the absolute satisfaction of those who saw Him and were allowed to touch Him and talk to Him. What do the men of today count success? Piling up dollars, accumulating property, having thousands of human beings laboring for their interests, owning railroads, power plants and vast areas of oil producing land or mines rich in ore ... such goals men set for themselves, living in most astounding luxury. Yet, even this is more beneficial than hoarding wealth as does the miser.

But what do you suppose a man thinks as he reviews his life from the vantage ground of these higher planes? Do you think he is proud of his slavery to earthly possessions? What has he brought with him from his earthly existence which will make for his pleasure and profit during the next thousand years?

Here is the pity and the mockery of man's shortsighted indulgence of his own pride and vanity to the detriment of his real, lasting treasures of mind and heart. For he is as a child blowing bubbles! They seem bright and he eagerly seeks to make them even bigger and brighter. But the wind blows ... and they vanish! What a man does for his own selfish pleasure is as a bubble. A pleasant diversion for an idle hour! But what man does to further some project of benefit to all ... this is true and lasting gain!

So you see, a man of wealth may find himself a pauper when his short earthlife is over, having utterly wasted his opportunities for acquiring strength of character and beauty of spirit. And the servant he despises may be given much which is beautiful and high honors may be awaiting him, for he has done his part honestly and well, seeking ever to make life happier for those about him and bearing his burdens cheerfully.

Why can you not see that you are building there the exact conditions which shall surround you when you enter the world invisible to you now? It is not a matter of punishment! You are given tools! You are given a brain! You are put into a place where there are many kinds of work to be done. When the time comes for you to leave this workshop with the product of your toil, what have you to show for your labor? You know perfectly well that houses and lands, money and all these material possessions are but the substance given you wherewith to work out your earth problems. What you bring back from your earthly workshop is only the good you have done to others and the beauty you have thus wrought into your own character.

This is your success and this your pride of achievement!

In whatever sphere you labor, whether it is in a position of great power and honor or the poorest and humblest of all God's children, there you shall find exactly the tools of circumstance fitted to the task you have been sent to do.

Set to work with a will and see how perfect a success you can make of your life and its environment.

CHAPTER FOUR

A LIVING EVER-PRESENT CHRIST

It may be that your example of faith, patience and cheerfulness in adversity will prove a blessing to all who know you. It may be you are given a place of prominence with the power to organize and direct great projects of vital importance to your fellowmen. One thing is true! There is a plan for every life. None are heedlessly thrown into the maelstrom of human life.

In every human breast there is a divine spark of Love! In every human soul there is a latent possibility for greatness. You are put here on earth to fan that spark of Love into a flame that warms everyone who comes near you; to develop that soul-power until it generates sufficient force of character to make of you a tremendous influence for good in the world.

Whatever tends to feed the flame of Divine Love within your breast is yours to keep and cherish! Whatever tends to smother this holy flame of Love Divine is dangerous! Cast it aside.

Whatever tends to develop and aid in your soul's expansion, do you embrace! Whatever tends to limit and restrict the power for good which lies within you, put it out of your life. For only as you yourself are living out your own inmost impulses toward constructive effort, only as your latent powers are opening and expanding to their fullest extent ... only so can you fulfill your true mission to your fellowmen.

A light is given to every man which, if he will but follow it, shall lead him aright. None need walk in darkness. Yet, if they refuse to follow the light and choose to walk in the darkness of their own folly, then the way back to the true Light is beset with difficulties of their own making.

There is a Light which ever shines for all! One lived long ago of whom it was said, He was "the Light of the World."

Was that Light extinguished, think you, upon that dark night when Calvary bore a cross upon which was nailed the mortal body of Jesus, the Christ? No! For through that crucifixion of the flesh it was made manifest to men that the spirit lives on. Only the spirit has life eternal. Only the spirit carries forward into Life Everlasting those things of lasting consequences!

On what uncharted sea, think you, the soul embarks when it cuts loose from its fleshly moorings? In the glory of spirit-body did Christ return to earth, clothing Himself again in mortal flesh that He might thus prove His identity to His followers. This He did that He might teach them the truth of His sayings concerning His Kingdom ... The Kingdom of Love!

And when He ascended up into heaven in a cloud of glory, do you for one moment imagine His mission to the earth was done? True, He had manifested God's Love and demonstrated God's Power! But with His release from bondage to earthly conditions and restrictions His power increased an hundred-thousand fold! For then could He not become a Light unto every soul sent into the world upon heavenly mission?

Have you forgotten how He said, "The things that I do, ye shall do also and greater things shall ye do, because I go unto My Father?" Thus He spoke to His disciples but the word He spoke has never lost its significance to all who are followers of the Christ.

There are many who by clever sophistries seek to minimize the power given to Jesus and limit its manifestations. Many seek to resolve all Divine Power into an abstract principle; mistaking the law and its ever perfect action for the Spirit who created the Law!

Laws Divine or Universal Laws, as they are often called, are worthy of all respect, all admiration, all obedience ... but how may one worship a Law? It has no life within itself save only as it is given force and power by its Creator!

You speak of force quiescent and force in action. Yet back of that force must be the mighty Power and Will of the great Creator of All Force. Judging from your tiny store of knowledge, you guage this almighty Creator by the laws in force upon the wee, little planet called earth. How may you comprehend the magnitude of universes which are billions of planets like the earth but of far greater size and importance? Do you think a speck of life visible under a microscope in a drop of water can comprehend the workings of the minds which plan and construct the ships which ply upon the surface of the ocean in which it lives?

Do not seek to stretch your mind to admit a picture of God! There is no canvas in the human brain large enough to paint thereon a true conception of God Almighty!

For this reason He sent One to show forth His character to the sons of men, for He did not wish men to be ignorant of Him. And men do well to worship Him, for in Him dwells ALL Power, ALL Wisdom, ALL Love!

Even from the beginning of the world He sent messengers to show mankind how they might live so as to carry out the plan of this great Creator. Men learned of His Power, His Might, His Wisdom. Yet, they did not comprehend the Love of God and the Peace of God which passeth all understanding! For this cause sent He Jesus into the world, that men might know and comprehend God's Love to all created beings.

Many received Jesus and His message with open hearts and, although they were persecuted, burned at the stake, given to beasts to devour ... yet their spirits triumphed over the flesh and they left their earthly temples praising God!

The gospel of Christ spread to every land, for there is a living force within the Word of Truth which causes it to live and grow even amid the most adverse of circumstances and conditions.

Upon all these happenings Jesus kept watch from the World Invisible, for He had been appointed Light Bearer to the world. And as often as one strove to follow in His footsteps and carry on His work in the world, to such a one was given a Torch of Truth! Whether he was ordained of the church to preach the gospel or whether he was the lowliest beggar on the street, if his soul cried out to the Christ for Light, his prayer was answered in such measure as he was capable of receiving.

To every soul thus illumined Jesus makes Himself known ... for the word He spoke to His disciples was a word of Truth, "La, I am with you always, even unto the end of the world!"

CHAPTER FIVE

THE END OF THE CYCLE

All the world of Christian belief profess allegiance to the teachings of Jesus. Why, then, do they not accept this saying in its simplicity? Why seek to disguise and cover up its plain, clear statement of fact with specious words which take away the comfort of its positive assurance.

In what manner does it profit mankind to confuse an intangible, more or less indefinable Principle of Mind Creative with the warm, glowing, personal love of a living Christ who moves among people as He did of yore, save that His body now possesses the power to move at will from one point to another point thousands of miles distant in the fraction of a second. How long does it take you to remove your mind from your surroundings and fix it upon some scene in another part of the world? Just so long does it take Jesus to go from you to some scul in need in a far distant country.

Men idly and ignorantly suppose that to think of the Man of Galilee as an actual person who might speak to them could they but tune their ears to the sound of His beloved voice, would be to minimize His Power and Glory! But you do not know, neither does it enter your mind to imagine, the powers that lie dormant during the life, to unfold and expand with amazing results when the spirit is free to progress according to its true character.

Men think it a marvel when one can, through a rare act of concentration, perform three or four different acts perfectly at the same time. Does it never occur to them that with the physical barriers removed one might in time be able to perfectly operate in many different ways at the same moment? If this is beyond your comprehension, then you are incapable of understanding the manner in which One who once counseled twelve disciples and taught them in simple speech the truths revealed to Him, does in these latter days visit His beloved followers everywhere and give to them His personal friendship and affection. Are you foolishly appalled at this saying? Do you think for one moment that Jesus has forsaken those placed in His care by His Heavenly Father? Do you think He has so far removed Himself from your midst that nothing remains save only a vague, impersonal memory or influence left from His life among mortals or projected from some sublimated state of existence; too far removed from humanity to be reached in any personal way?

What is called the "Christ Spirit" does in truth pervade the entire universe. So universal is His presence and power that no good thought enters the mind of man save by His aid. He is as a Light that proceeds from the very presence of God and His Holy Angels and penetrates even to the darkened earthplane, that whoever will may make use of His purifying rays to illumine their minds with Truth Divine.

Such was the Light wherewith the Master flooded His being, insomuch that those who beheld Him in silent communion with His Heavenly Father perceived this light even with their physical eyes.

But this Light (although in its essence an emanation from Diety Himself) is not identical with Jesus, who came to the world for the purpose of enlightening men's minds and purifying their souls by means of this Light.

Allow your mind for a moment to picture the Master standing before you with outstretched hands! If you could so see Him with your physical eyes, then would you believe He still visits the earth in person?

Yet He has been seen by mortal eyes on more than one occasion. Upon the battlefields of France He walked in sorrow for the pitiful waste of human lives ... the terrible, ghastly carnage through which men fought, lowering themselves to the level of beasts to champion some cause they felt was worthy of their sacrifice.

And when they saw Jesus walking there, they, too, felt it to be a sorrowful thing they did. Yet they continued, for so it was ordained by those to whom they had pledged their allegiance. At every recurring Eastertide since first He arose from the somcalled "dead" there have been those who have seen the Master. Yet they would not credit their own senses but called it "a vision."

At this time there is a mighty change in progress! In every city and village, in the wilderness and on lonely prairies, on the desert and in every place where men make their abode, there comes a change!

All who have made a study of conditions throughout the world realize that this change is taking place but many fail to understand its character and its cause. Some say there is more of crime and corruption than ever before in the history of the world. Yet, in the same breath, we hear of such strides in scientific discoveries as are absolutely astounding. And, again, there are thousands upon thousands devoting much time to the study of the higher lines of thought. Far more than have ever before shown an interest in such subjects. Can you not read the signs of the times?

All mankind is becoming acutely conscious of the Higher Forces operating for the uplifting of the race. IT is not so much a matter of belief or of outward demonstrations but an INNER AWARENESS of approaching changes which portend victory to those who stand for all progress and enlightenment; and defeat to allwho stand for the forces at work in the world to tear down, to undermine, to eventually destroy the foundation upon which every good government is built ... Justice, Freedom and Brotherly Love!

Can you not see that this premonition of the approaching reversal of existing conditions tends to drive to frantic activity the factions opposed to its advance? While to those who welcome every sign of coming victory it opens up new avenues of thought and endeavor? And this produces a friction of ever growing sensitivity!

other elements also enter into the situation, for a greater sensitivity to the thought vibrations from Constructive Forces create a similar sensitivity to the opposing forces, thus subjecting the person of high ideals to a double strain. It is this tenseness, brought about by the close proximity of mighty upheavals and readjustments that gives rise to unprecedented restlessness and apprehension without, apparently, sufficient cause.

What may be termed the crux of the whole matter lies in the little considered fact that one of those inevitable Cycles, which are as fixed and unchangeable as the firmament above, has run its course.

None may stay the slow, sure progress of the Law which rules the Universe.

As God plans so do events transpire!

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CHAPTER SIX

THE FULFILLMENT OF PROPHECY

In due course One was sent into the world to enlighten mankind according to prophecy. Upon His departure there was a definite promise given of His return. Evade it as men may, God's word was given! At the "appointed time" according to the Scriptures, Jesus would return in power and glory!

Often men have sought to set the day and hour of His appearing. Many false prophets havearisen to confound people. Yet, through all, God's plan has never changed.

When the Cycle is completed and the time is ripe, then shall the Scriptures be fulfilled. Many will see Him with the eye of faith before He is visible to all. Unto many He will give glimpses of the beauty and joy of His coming Kingdom. Also, many will receive gifts which shall prove their right to reign with Jesus when He shall establish His Kingdom of Love.

Oh, that all might believe in Him, our Lord and Master! That they might put aside their anxious forebodings and trust the wisdom of His guiding hand!

None may be brought by force to serve Him but to all who willingly ally themselves with His great movement for "peace on earth, Good will to men" ... unto all these will He give His personal blessing. To them He Will appoint certain of His Messengers from His Invisible Throne of power and Glory that they may have more than human wisdom and strength to carry on His work.

Give yourself unreservedly to the upbuilding of this Kingdom of Love!

What shall it profit you if you serve the Powers of Darkness and Destruction? But, as you steadfastly follow the simple teachings of the Master, how great shall be your gain! On the one side lies destruction, disappointment, despair, utter defeat ... on the other side the certainty of participation in the countless advantages of a reign of Peace, Harmony, Happiness and Prosperity! How can any same person hesitate in their choice? But the choice must be clear-cut and final. No dilly-dallying about, first serving one side, then the other.

Why can you not accept the word of prophecy and prepare for its fulfillment? Are you fearful lest some should ridicule you, speaking slightingly of your judgment and pitying your weakness of intellect? As a matter of fact, they themselves are in sore need of compassion, for they fail to use their powers of reasoning to acquaint themselves with the true and logical explanation of the many puzzling aspects of the world as it stands today.

What the Word of God recounts in the Book of Revelation is coming to pass in this present generation. All of the prophecies leading up to that Divine Revelation are fulfilled. If you doubt, study the Scriptures and see if it is not so.

Even now upon the plane closest to the earth the battle rages ... the battle of Armageddon. Drawn up in warlike array are the Forces for Destruction! All who hate Truth, Justice and Love are working with these forces, be they clothed in mortal flesh or dwellers in Realms Invisible.

All who love their fellowmen and desire to deal justly with them in all ways, are allied with the Forces of Light and ever lend their effort to Constructive Effort. Scarcely were it possible for one to remain neutral, for if a man be not staunchly in favor of enlightenment and progress for all men, then the Forces of Destruction send wily ones to tempt and devise ways by which he may be swerved aside into bypaths of deceit and selfishness. There he is an easy prey for the greater ones among the Destructive Forces to beguile him into doing deeds of flagrant injustice, defrauding those who trust him and betraying the innocent.

Men fear a law which has power to put such men behind prison bars. They fear and seek to juggle with words and specious arguments to evade its justice, Do they not know the real punishment for their transgressions has already been meted out to them? For how may such a man be partaker in such honors as await those who show courage and fortitude, standing firmly for their trye convictions and preserving the integrity of their characters?

CHAPTER SEVEN

EXPERIENCE MAN'S TEACHER

What makes a man leave the path where he would find peace and contentment of mind? In every sphere of life there appears the same tendency to follow paths which lead to countless trials and tribulations.

As man enters the world upon his quest for experience, there is only one method by which he may acquire the knowledge for which he seeks. If he did not need the wisdom that comes only through personal experience, he would not be here on earth at all! In other worlds where peace prevails there is a far greater opportunity for happiness.

But how may one who has never tasted sorrow know the true meaning of joy? How may one who has never greatly desired some certain thing and bent every effort to obtain it know the pride of possession? Or how may one who has never given up his own pleasure that another may taste happiness, how may he even image the satisfaction to be found in loving service for others?

What man learns through his mistakes, his bitter remorse, his intense desire to atone, his determination to conquer himself and all adverse circumstances, prepares him for entrance into a state of being which is absolutely incomprehensible to one who lacks this experience.

All nature makes use of this same law of development. Each smallest flower or stalwart tree must fight its way upward to the Light, making use of the very earth which buries the tiny seed from the air and sunshine, to feed and nourish its aspiring life-principle as it fights its way upward to the beautiful realization of its instinctive knowledge of its own innate power to thus express itself.

Were a flower seed (before it goes through this experience of struggle and development) to be placed in your home who would give it a glance? But after the trials and triumphs of its brief earth-life are successfully accomplished there appear blossoms of exquisite perfection to delight the eyes of all beholders! The plant doesn't know why it is dug about, transplanted, pruned and tended ... but the gardener knows!

Do not ask that each desire be gratified, each bud allowed to mature! The Master Gardener knows well your latent possibilities and though He may, with seeming cruelty, nip this little branch that reaches out for expression or curb that shoot which tends to grow crookedly and even pluck the tender bud that gives such promise of beauty, it is thus He brings the plant at last to the full glory of its being. Luxuriously it then blooms and of surpassing beauty and fragrance are the blossoms which it bears.

So does our Heavenly Father send teachers and guardians to tend and zealously train the lives which are placed in the dark and obscuring soil of earthly conditions. In the sun of Life's brightest pleasures or the shade of Life's darkest sorrows, ever the Master Gardener strives to give each plant that which will bring it to fullest perfection. Could you see the rare beauty of the souls which often come from conditions of welnigh unbearable earthly stress and disappointment, as they emerge from the rough and battered remnants of their earthly bodies, then would you pray for any testing, any hardship which would so glorify your spirit!

By various parables and allegories Jesus sought to teach this lesson to His followers. All through the Bible stories there is woven a thread of golden faith and hope and promise of a fruition of all man's earthly endeavor in a more exalted life to come.

Yet, this is true! Man is ever prone to experiment and discover for himself the truth of such teachings as are set before him. Being told that fire burns, he must needs blister his own finger to have actual knowledge and decide for himself that it is not desirable to contact this destructive element.

Yet one thing is not possible for mortals to know save as it is told them by those who have actually gone through the experience. What happens when man vanishes from their sight, leaving behind him only the outer husk of himself as they have known him? To His disciples Jesus told the story of the rich man who was in torment while the beggar he had loathed was carried to a heavenly place of rest. The rich man begged for relief from his torment of mind. But the beggar was not allowed to offer him the comfort of one false excuse for his conduct. Only through a full realization of his own failure and a complete upheaval of his own complacent selfishness could he be brought to a point where he would wish to bridge the gulf which always has and always will exist between the selfish soul seeking only his own pleasure and the unselfish one who would descend into hell itself to help a suffering brother!

Through a long earthlife of callous indifference to the needs of his fellowmen this rich man had dug the deep abyss which separated him from those who had attained a true understanding of Life and its purpose.

As he reached the place where he might view his life in retrospect and see clearly his disastrous mistakes, there came a hideous sense of his loss and he cried out for the joy which might have been his! But the Law is fixed and unchangeable. "What a man soweth that shall he also reap." The beggar might not reach out his hand and help him quickly over the chasm which yawned between them.

No, this rich man must go down into the valley of Humiliation and there learn of his own folly and there find strength and courage to climb to the heights where he now sees lies his only hope ... the only goal worth striving for.

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CHAPTER EIGHT

"AT EVENTIDE THERE SHALL BE LIGHT!"

What a beautiful promise to assuage the fears of trembling mortals who face eternity much as a child faces the prospect of being put to sleep in the dark, begging for just a tiny light to be left burning to banish the weird shapes conjured up by his imagination.

Why do you doubt the loving thoughtfulness of your Master who suffered that cruel death upon the cross that all the world might know the truth of man's immortality?

Why do you doubt that Love and Life and Service continue; yes, and are amplified an hundred-fold when man shakes off the outgrown garment of flesh and rises to his new estate of glorious freedom?

Your Master came into the world to light your Path, not only through earth's devious, winding ways but on into the land which to your earth-blinded eyes appears to be shrouded in darkness.

Only for a little time does the Death Angel close your eyes in sleep. Only for a brief rest from your earthly cares and sorrows, until your soul is refreshed and your spirit gains strength and vigor. When you are ready to awaken, behold, there are shining Angels of Light to conduct you to your Heavenly Home of Love and Peace and joy Unspeakable!

When your soul takes flight from earth, there are angels to carry the newborn spirit to blessed chambers of repose where all the earth fog is brushed away. Much of earthly remembrance is made to appear more like a dream than a reality and only the good, the beautiful, the loving thoughts and deeds of your friends seem worth recalling. The memory of your own physical suffering fades away and you are transformed into a being of more beauty of thought and deed, if such be your desire. Why will you persist in grieving for your loved ones, as though some dreadful ill had befallen them when they come to this beautiful time of transition and their mortal eyes are closed to all earth's troubles and discords, so their spirit eyes may be opened to behold beauties undreamed of by mortal mind! Do you think they will be so entranced with their heavenly surroundings and friends that they will forget those dear to them by every human tie?

Would you begrudge them the joy of their newly awakened spirit senses? Weep not but rather rejoice! Did not your Master so depart and did He not return to those who mourned and comfort them? Were they not allowed to look upon His glorified body and listen again to His beloved voice?

why did He do this except to prove to the world the glorious truth that Love lives on and, growing stronger as earthly fetters are cast aside, brings each spirit hack to bless and comfort those who are sorrow-stricken at their loss!

True, your Master spoke in sorrow of the fact that none believed at that time in this return of the spirit to those still struggling in the semi-darkness of earth conditions. Sadly, He related in the parable how the beggar was denied the privilege of returning to warn others of the terrible torment of remorse which burned in the mind of the rich man who had lived for himself alone, for "neither would they be persuaded though one rose from the dead." In their pitiful ignorance at that time the people held to the belief that only evil spirits were ever allowed to return to earth. And by this belief they opened the doors of their minds to such spirits as came to them with evil intent but, through their fear and superstition barred the way for the higher spirits to come near them.

Now, Jesus knowing these things taught His disciples, saying positively that He would rise from the dead and would return and make Himself visible to their mortal eyes. They could scarcely believe His words! Yet three of the disciples did believe because they had beheld Moses and Elias when they appeared to Jesus and talked with Him upon the mount. And this was part of Jesus' mission to earth ... that He might demonstrate for all time this great truth ... that the spirit is immortal!

You cannot fail to note that Jesus, whose mission was to the whole world, came first to those whose loving hearts were most sorrowful at His departure. And did He not say to His disciples, "The things that I do shall ye do also and greater things shall ye do, because I go unto My Father?" So, surely, we may believe that having learned during your earthlife to love and serve certain ones entrusted to your care, your spirit may return and continue this loving service if you so desire.

You judge that Jesus had power transcending the power of those to whom He spoke and you judge truly! But you do not perceive it to be the same power ... only the Master had developed and used His power to a far greater degree. Every power your Master possessed, you also possess only in a lesser degree. It is the birthright of every soul that clothes itself in mortal flesh. So, if Jesus returned to comfort and bless His disciples and assure them of the glories which awaited them at the end of their earthly pilgrimage, so may your loved ones, if they be so minded, return to bless and comfort you in your sore distress. And often, though you are not aware of their presence, they surround you with helpful thoughts and influences opening your mind to see and realize God's purpose in your Gladly would they speak to you words of tenderlife. est sympathy and counsel but they lack the physical means whereby they might accomplish this. Some find means to attract the spirit eyes of their friends as they are about to awaken from slumber. The one who sees them calls it a dream or vision. But often it is a true visitation and many have found it a very beautiful and comforting experience.

Rough, ignorant, uncouth spirits often attempt to force their company upon those who least desire to see them. This is their nature. A thief does not knock at your door and wait for an invitation to enter but seeks to come in without your knowledge. So, it is well to guard carefully the door between yourself and the World Invisible. As it is in the earthlife so it is in the spirit world. Not all who seek your friendship are fitting and helpful associates for you. And this is why the Scriptures warn you, saying, "Trust not every spirit but try the spirits whether they be of God."

As you would turn from one in earth life who sought to lead you into evil thoughts or deeds, so refuse to have anything to do with any spirit who counsels you against your better judgment. None may coerce you! You are your own master! It is yours ever to choose and no evil force may dominate your will! Should any seek to influence and control you to your detriment, go into a quiet place alone and there send up a prayer to your Heavenly Father for protection. Just so surely as you ask in faith and sincerity, just so surely will the Angels of Protection surround you and you shall be safe from all harm.

Are you a prey to doubt and fear and does hatred possess your soul? These are the weapons of Destructive Forces which they seek to instill into your mind. Refuse to harbor such destructive thoughts! Let Courage, Faith and Love be your defense against all such invaders. And God's Holy Peace shall overshadow you so that no harm shall come nigh you!

To all who believe that the Master still lives and loves and serves humanity, there shall come at a time not far distant, the sure evidence that their faith is not in vain. Accept His own word of promise given His disciples when He said to them, "Lo, I am with you always, even unto the end of the world." Has the world yet come to an end? Yet you doubt His living presence among the sons of men!

Pray the prayer He taught His disciples of old, "Our Father who art in heaven Hallowed is thy name! Thy Kingdom come, Thy will be done On earth as it is in heaven!" As you pray, turn your eyes heavenward and, if your spirit eyes have received their quickening, lo, you shall behold the heavenly hosts from far distant Realms of Light approaching closer and ever closer to the earth.

As they advance, the Powers of Darkness redouble their efforts to keep their hold on human affairs which has been gained through the treachery of those who serve them here. Yet, in spite of all the terrific onslaught of their most fiendish leaders, in spite of the disasters and suffering brought about by their devilish plotting, ever nearer and nearer come the resistless Forces of Light and Love and Liberty!

Can you not hear the measured tread of their footsteps as they advance?

Can you not hear the clarion call of the Heralds of the King?

Can you not see the shining of their armor?

Can you not feel the thrill of triumph as you vision their victory over every evil force that now works havoc upon earth?

Rejoice with exceeding great joy for One comes to heal the broken hearts, to put an end to strife, to bring Peace unto the earth!

Watch and pray for the hour of His coming none knoweth!

CHAPTER NINE

A NATION'S NEED

When man first inhabited the earth and found himself surrounded by wild beasts who sought to devour him, there was but one course possible. The very existence of himself and his family depended upon matching his wits against those of the animals prowling about his home, taking their lives before they took his.

At this time man's mental equipment was not fully developed. His weapons were crude and much of his supremacy over his enemies of the forest lay in the exercise of plain, brute strength.

All he greatly desired was food to keep his body from feeling the pangs of hunger, a covering of skins to protect him from the cold and some manner of rude shelter from the storms.

He found pleasure in the exercise of his animal senses. The beauties of Nature stirred in him feelings of rapture he strove to express by weird dances and the playing of wind instruments he fashioned from materials at hand. His mind responded to the primitive needs of his nature and mode of living by devising certain heavy and clumsy vessels to contain his food or crude and cumbersome boats to float upon the water.

As his mind developed further, his bodily needs multiplied with his expanding intellect and he began to desire more beauty in his surroundings. Slowly but surely the process of mental development continued. A certain groping of his spirit found expression in strange and often grotesque manifestations.

He sought to satisfy his slowly awakening spirit senses by offering what to him represented the most desirable gift his mind could picture ... a slain beast. He offered it to some Power mysterious and awe-inspiring which he fancied dwelt in the subcor moon, or in the rivers or the forests about him. Seeking to appease and find favor in the sight of these imaginary deities, many acts of hideous cruelty were practiced. Also strange monsters were carved from wood and stone to represent man's own distorted conception of the ruling forces of his world.

Slowly but surely, as century upon century passed, there came about a change in every aspect of man's life and environment. Gradually the purely physical side of his nature succumbed to the influence of his awakening intellect. In like manner his mind became subservient to his evolving soul as expressed through his spirit senses.

What God intended man to develop through his own efforts prompted by those inner impulses implanted deep within his soul at the time of his creation, has now been brought to fruition. Man, as he stands today, has reached a state of efficiency which should enable him to wisely direct the affairs of the world in which he lives.

All of the mechanical devices which have taken the place of tedious and laborious processes of bygone days should give man time to devote to his mental and spiritual capacity for study and advancement. Being freed from slavery to purely physical needs (which held the primitive man back from the exercise of his mental powers) behold the infinite possibilities for acquiring knowledge!

Having within your reach a vast accumulation of wisdom gleaned from the lifetime studies of countless intellectual giants who delved deep into the mysteries of the world about them and left the outcome of their research to benefit their successors, what excuse is there for ignorance concerning matters vital to man's progress?

What possible excuse may man offer for the present turbulent conditions of the world at large? Can he plead ignorance? Can he offer inexperience as his explanation of his failure to properly plan and control the world's industries? Is this why a few enjoy disastrous luxury while countless thousands suffer want and privation? Something is surely lacking or such stupid inequalities would be impossible! What is the source of the grievous unbalance which turns man's boasted pride of intellectual advancement into a hollow mockery? Of what use are the brains which devise new ways to lighten man's labor and add to his pleasure if no one gives a thought to distributing such blessings with wisdom and equity?

In days gone by men were drawn together by adversity. Their meager stores of food and clothing were shared with those who lacked. Sturdily they faced danger and privation that the land they had chosen for their home might become a goodly place where their children and their children's children might live together in peace and safety.

Behold, the change which has been wrought!

Forests changed into cities! A wilderness changed to fruitful fields! Rivers chained to machinery that all may enjoy light. Swift cars gliding from place to place! Men communicating with men across a great continent! And many other wonders!

What strange perversity possesses mankind that the brains which have conceived such splendors of achievement remain dumbly inactive when the results of centuries of tireless effort are jeopardized by a false and faulty system of distribution?

Surely, man has passed the primitive stage of his development when he grappled with naked hands to wrest a living from all who opposed him! Where is our vaunted wisdom, our cherished vision of a country of freedom and happiness? How shall we answer to those who left us the unfinished product of their courage and sacrifice?

Make all haste to put your brains to work to evolve some solution of the problem which now confronts your country. You are better equipped to grapple with this problem than the man of prehistoric ages to conquer the physical difficulties which threatened his extinction. Have we forfeited the qualities our primitive forebears possessed ... courage, strength of will and the fighting instinct of self preservation? Yet must you fight with the weapons suited to the age in which you live and the problem which demands solving. Apply your brains to the dilemma and see if you cannot evolve a solution to the dangerous situation. Awake to the menace of a justly incensed populace who demand protection by the government from a condition which has come about through no fault of their own. Any temporary alleviation of the suffering caused by this condition will but delay the final facing and settling of the question by same and just methods.

Arise in your might, you who have power and authority, and deal intelligently with this urgent need for readjustment of economic measures to protect and provide adequate support to those who will otherwise perish through your criminal neglect! Your God shall not hold you guiltless if you do not meet and wisely control this situation!

All may assist and it is their duty to do so ... but to the leaders in civic affairs belongs the duty of devising and presenting to the people a definite and practical plan to overcome the present diffucult and disastrous predicament.

As you plan wisely and speedily put your plans into action, so shall your country be saved from a tragic end to its glory and pre-eminence among the nations of the earth!

CHAPTER TEN

WHAT IS GOD'S KINGDOM?

Are those who give their best thought to the consideration of questions of moral conduct too much engrossed in their excellent homilies to cast a practiced eye over the serious aspect of certain far reaching results of the present mode of living?

True, a great deal of thought is given to physical fitness, and many beautiful instances of liberal generosity stand out as shining examples of right thinking along constructive lines. But there is a grievous lack of really unified effort to lift the masses to a higher level of conduct.

All the rigorous training of children in the more serious, vital aspects of their daily lives has very largely given way to a careless indifference or an honest endeavor to develop their individual gifts to the exclusion of their equally important duty to the community in which they live.

SUCCESS ... has come to mean in popular parlance, not so much a splendid, well-rounded existence beneficial to one's self and helpful to all who come under its influence, as a spectacular rise to social or political prominence standing upon an insecure foundation built on a money basis. Even this monetary foundation is apt to be, not a broad, constructive affair which would justify its rather exaggerated importance but a purely personal and selfish proposition.

Owing to the emphasis laid upon the acquisition of wealth and the slighting manner in which a man is regarded who has put some IDEAL of benefit to humanity in place of the prevalent money standard, young people early learn to put aside all idea of trying to live helpful lives in order to gain what is called ... SUCCESS!

After they have gained this goal they may plan to perpetuate their name and build a lasting monument to their achievements by endowing a college, building a museum, or a hospital. Whatever it is, it must be big and showy and there must be a great deal of publicity!

41

Such is Youth's dream of achievement! A dream far superior to the utter waste of time and opportunity in which many spend the precious hours of their carefree years.

The egotism of Youth paints a future in glowing colors, whether he be miser or spendthrift with his glorious heritage of health, strength and overflowing vitality. No fault may be found with Youth's tendency to underestimate the difficulties of the road ahead, What would be the gain could he see all at once the obstacles which must be met and conquered one by one!

But this is true! The Youth of today lives far too selfishly to attain what the greatest men of all ages have counted true success. A giving of their lives, their brains, their talents to the world at large! All too little is said about such noble ambitions as actuated our blessed Master! Yet, was He not sent as an example to the world?

Had He put His power to work to earn what is popularly known as "success" today, do you think His Name would now be spoken wherever the Christian religion is known?-

Perhaps, the youth has a talent for writing, or the career of a physician appeals to him or, perhaps, a business life seems to him most advantageous. Everyone approves his choice. Why? Because thus may he best serve humanity? Oh, no! They pat him on the back, saying, "Splendid! In a few years you will have plenty of money and can enjoy every luxury the earth affords!"

Some men are strong enough to withstand this mighty current of public opinion and hew out for themselves a destiny all must pause to admire! But they are few, and many are those who will make any sacrifice of personal ideals and stifle forever that Inner Voice which counsels wisdom, that they may satisfy the demands of their family and friends for a success which may be measured in terms of material possessions.

You think this is a trifling and excusable error of judgment! Theoretically, you admit the beauty of a life devoted to philanthropic schemes but, even as you admittic, you smile complacently over the wealth you have accumulated and the luxuries you enjoy! What would be your consternation were the Christ to stand before you in fleshly form and ask you the question, "Of what benefit have you been to the world and why have you so wasted your life?" Where would be your smug assurance and self-satisfaction?

Deep down in every human heart lies the knowledge of the debt he owes the world in which he lives. Left to his own instinctive promptings from within, much of beauty might be evolved from even the humblest and least learned of beginnings. But at the very outset this tendency is frowned upon and such ideals as might be termed purely possessive are held up for admiration and emulation. True, the idea of giving may be presented as a sort of religious act or overflow of generosity ... But the idea of "getting" is ground into the very core of his being. All praise, all honor comes to him who "gets!" This is the creed of many in the world today. Offer any other reason for existence and you meet the inevitable response. "But you MUST have money!" And there appears to be so much truth in this assertion that it usually silences all argument.

But what think you the Master meant when He said, "Seek ye first the Kingdom of God and His righteousness and all these things shall be added unto thee?" In what way do you evade these words? Did He utter them thoughtlessly, not knowing whereof He spoke?

No, He did not speak heedlessly, nor did He speak lying words but words too deep to be comprehended by those who rush to conclusions.

As the One who spoke them looked into the minds of His listeners, He saw there much the same ideas that exist today. To them even more than to the world today, one's earthly possessions were the sum total of his wealth. His thoughts could not be transmuted into gold. His ideals made no one wealthier. His beliefs could only apply to an unreal world of unsubstantial conjecture and had no bearing on common, everyday affairs. Such was the common attitude of mind at that time

8

Few had ever heard of the power of mind over circumstances and conditions. No one had ever probed deep enough into the hidden forces of the universe to discover that there exists a magnetic attraction which draws to one that which they make the object of their concentrated desire.

A motion as of the ebb and flow of the tide commences when man turns from the outer surface of Life's boundless Ocean of Cosmic Forces and attunes his own purpose to that of the Power which controls these currents.

All the glittering, superficial banalities of a purely material life are submerged in the overwhelming tidal wave of understanding which sweeps over the human soul when it catches its first real glimpse of its own purpose and its own power!

As the Kingdom of God is reaveled to the astounded gaze of one whose horizon has heretofore been bounded by his own selfish interests and desires, there takes place a complete revolution in all his views of Life's meaning and his own responsibility to himself and his fellows.

To seek this true vision of Life in its relation to your own activities is your duty above all other considerations. In all fairness to your own self, apply yourself to this vital subject!

You live in a world which God created. Even the most thoughtless and illogical person will admit that a great Creative Mind must have planned the worlds which circle about us in space and move in their prescribed orbits by reason of some Law beyond human control. This is God's kingdom ... the underlying Principles which govern all created things! Do you think yourself separate from such creation or superior to the laws which govern it?

Then, if such laws exist, if they are of such power as to hold a universe in orderly procession as you observe, would it not be advantageous to you to acquaint yourself with this "Kingdom of God" and seek to understand a few of the mighty and resistless forces which operate with relentless precision upon your small planet as upon countless others visible to you?

Of what avail is your puny strength when pitted against such power in action? As well try to stem a flood with some tiny trinket as to attempt to stop the action of one of God's immutable Laws by some action of your own!

Yet, when you study and understand these Laws and so conduct your life as to work in harmony with them, what magnificent power of achievement is yours! Out of the clear sky above you shall come opportunities for real, worthwhile endeavor undreamed-of heretofore. Without any previous intimation of such a possibility doors shall open to you which will lead to unexpected honor and preferment.

Work WITH the great Constructive Forces of God's marvelous Kingdom of Life, Service and Progress and such trifling success as may be measured in gold and silver will be but childish nonsense in the light of your glorious and immortal triumph over all which obstructs your way.

You need the blessings of material necessities and comforts? Yes, of course! Nor shall they be denied you. But gladly would you forego all but the barest necessities of life to taste the exultation that comes to one who has through compliance with God's wonderworking laws freed himself from all fear of failure and proved to his perfect satisfaction the fact that it is a glorious adventure to "seek first the Kingdom of God!"

CHAPTER ELEVEN

THE ONLY TRUE FOUNDATION

All the theories in the world are of no avail without a living purpose back of them to lend them action. Of what use is the most expensive and complicated car with every modern luxury and beauty of design if you lack the power that propels it? Men would only be amused by its inability to perform its alloted task and its pretentious claims to attention and admiration would only kindle their mirth afresh.

Then, why listen to the specious sophistries of would-be teachers who speak empty words and phrases and seek to fix your attention on your own self-aggrandizement? Do this and you shall have wealth! Do that and your friends shall multiply and great shall be your worldly advantage. In these ways do some of them beguile you into seeming compliance with the demands of your Creator. Would you then make a truce With Powers Divine?

Beware how you offer shamming counterfeits to One who sees your heart even as you see your own face in a mirror! A shallow subterfuge shall profit you nothing. Rather it shall be to you a peril and a menace, for how may falsehood become united with Truth ... or how may one who seeks selfish gain hope to make use of Laws planned for universal ennoblement and unselfish advancement? By such an act you but endanger yourself and all you hold dear. Refrain from such hypocrisy!

Delve deep into the true character and absolutely infallible action of the Power you seek to utilize or have nothing to do with it! It is quite possible for you to achieve a true understanding of the real significance of any of God's Laws affecting your life on earth.

"Whether, therefore, you eat or drink or whatsoever you do, do all to the glory of God!" Do you think your Creator takes pride in your daily doings if you selfishly ignore your neighbor's need and flaunt your more gaudy and costly possessions before his envious eyes? What do you think of one who has no pleasure in what they possess until they have displayed it to another to arouse their jealous envy? If you doubt this is done, look about you! Even in the matter of so sacred possession as wife and child, there are men who appraise them, not for beauty of soul or loyalty of heart, but trick them out with expensive apparel and costly adornments so they may outshine their less wealthy acquaintances and tickle the vanity of the one who provided them with these foolish fripperies.

Real beauty of raiment is a gladsome thing and makes for harmony of mind and spirit. We are not speaking of such wise expenditure but of that bought for vain display and to create envy and discontent and foster feelings of hatred rather than happiness! It is not a difficult task to discern the true from the false, to winnow the worthwhile things from those which breed all manner of troublesome complications.

Men are governed altogether too much by the thoughts and opinions of others. Let your own judgment decide your course. What does it matter to you if another makes a jest at your expense, when you know the way you choose is in accord with God's great Laws of Cause and Effect, or righteous action and just recompense?

Could you but perceive the fallacy of their false reasoning and the empty mockery of their fancied superiority, then you would be convulsed with mirth at the grim humour of their idle chattering, unless your mirth was stilled with pity at their blindness!

There is but one rule to follow and one road to travel!

Seek for Truth. When you have found it, cling to it and let none wrest it from your grasp! It shall be as a bright and shining Light!

It shall be as a shield to protect you from every poisonous dart of malicious tongues! It shall be as a staff upon which you may lean when weary!

It shall be as a shade which shall cool and refresh your very soul!

All else is as chaff which the wind blows and none may find it. But Truth remaineth ever!

Blessed is the man who seeks Truth and, finding it, swerves not in his allegiance but follows Truth in all things!

Great shall be his reward in this life; for all that men seek to buy or to steal or somehow to obtain by stealth, cunning or treachery to their better selves, comethin goodly measure to that man who serves God with his whole heart!

For the Lord Almighty is the Father of all Truth and "in Him is no variableness neither shadow of turning!"

CHAPTER TWELVE

THE MASTER TRAINER

You wonder that those who profess to be Christ's followers often suffer in various ways. Calamity comes upon them and many ills befall them. But you do not know the true reason for these things, neither can you see what error they have committed in the past!

To all who truly desire to live their lives in accord with God's purpose (thus benefiting by working with His Laws instead of against them) ... to all such must come a period of testing, of readjusting, or atoning. Much ground has been lost in the years they have been opposing and violating these Laws. One cannot in a moment of sincere contrition undo the evil wrought by years of wrong living, neither recreate the fabric of life destroyed by devastating thoughts!

A body weakened by self-indulgence must be built up gradually by healthy food, clean living and plenty of exercise. So the character weakened by long selfseeking and selfish shirking of tasks not wholly pleasing must needs be subjected to the training of meeting and overcoming various difficulties and discouragements. Only so may it be brought back to a normal and wholesome condition of resistance to destructive influences and temptations.

Do you not pay of the gold you count so precious that your body may (by various hardening processes of exercise and manipulation, cold baths and tiresome pummelings) be built up to a point where it will be immune to disease and the breaking down of healthy tissue which causes old age to creep on you unaware?

Imagine then your ingratitude when with wise intent your Heavenly Father sends you trials to buffet and strengthen your soul muscles, temptations to restore to your character a healthy power of resistence and disappointments to help you learn the hearty enjoyment to be found in the calm acceptance of the inevitable.

49

In this way does the Master Trainer work to repair the damage done your own true self by weakly yielding to the counsels of false friends and playing traitor to your own inner convictions.

When your Spirit stands once more exultant and free upon the pinnacle of conscious at-one-ment with God and His Mighty Invisible Kingdom of Power and Glory, then will you learn the reality of His promise.

"All these things" (which to you signified a home, food, clothing and friends) have multiplied themselves and you will find your blessings include joys of whose very existence you were ignorant! For such is the inheritance of the Sons of God!

Then shall those who despised you as a weakling call upon you for aid in their troubles. For many tribulations shall come upon those who deal unjustly with their fellowmen. Their lot shall be hard to bear! Cast not your lot with such workers of destruction, for great shall be their desolation having come short of their Divine Inheritance.

Give thanks unto God and make a joyful noise! Sing songs of joy! For great is Jehovah and mighty is His loving kindness to all who serve Him and observe His commandments to do them.

He sayeth, "Be strong of heart and very courageous. Many shall seek to confound you and turn you aside from My counsel but keep thy covenant with thy God and preserve within thy heart His words and surely, as God liveth, thy reward shall come speedily.

Not as one who doth lag wearily but as a bright winged Angel of Joy, so shall thy blessings overtake thee!

Be not heavy hearted but rejoice! Why shouldst thou be cast down?

Hath not thy God chosen thee and annointed thee that thou shouldst show forth His goodness and mercy unto a sad and dismal world? Wherefore, gird up thy loins and let thy countenance be very joyful.

Sing songs and let laughter come forth from thy lips, for thy God is a God of Truth and none may stand against Him!

Hozannah unto the Highest!"

CHAPTER THIRTEEN

WHERE ARE YOUR CREDENTIALS?

All men at some time in their lives wish to possess something which will insure them an income in their old age. And this is a laudable ambition to secure peace of mind. Knowing there will be plenty to provide comforts when their body grows old and decrepit gives a feeling of security.

But doesn't it seem strange that the very man who prides himself on this fact and his own far-sightedness, stops abruptly at his entrance into what should be a perfectly natural and joyously anticipated new phase of his existence?

Do you think a God who insists on man's free will and independence of action; who through the action of his allwise Laws forces man to progress by his own efforts or suffer the consequences ... do you think such a God will reverse all His Laws and proceed on precisely the opposite course the moment man emerges from his cocoon-like stage of existence and becomes a more capable being with more diversified talents? Has it not been said, "God is the same yesterday, today and forever?"

If your very nature demands action that stagnation may rob you of all interest in life, then why should your very inmost being change when you throw off the outgrown cloak of your mortal flesh?

When the Master spoke of a "city not built with hands, eternal in the heavens" He did not mean to convey the impression that all action ceased when the earthlife was finished.

The beasts of burden labor, carrying heavy loads. Yet what do they accomplish compared with the man who devises some intricate mechanical contrivance to do a hundred times the amount of work without weariness? Do not our earthly teachers instruct us to reason from cause to effect?

You know the body of a man is discarded. Of this you have daily evidence. You know the mind of a man is something apart from his physical brain, else there would be no such thing as an idiot with a brain which is useless to him. You know the wily, crafty man who exercises his mind to forward his own nefarious schemes is vastly different from the broad-minded man who plans the big enterprises which benefit humanity. There is a difference in the quality of spirit which animates the two men!

Man, then, has three separate and distinct forces within himself whereby to express his being ... body, mind and spirit!

You know that the mind can be totally destroyed, so that a man has not the intelligence of a dumb animal ... and still the body lives on.

You know a man's body may be terribly mutilated or wholly paralyzed, so it does not function in any normal fashion ... and still the mind remains active.

You know the quality of man's spirit has nothing to do with either body or mind. A man with a feeble intellect and a well-nigh useless body might be a very angel of goodness; while a man of prodigious strength and a massive intellect might be a very arch-demon for cruelty and wickedness.

While in minor ways they are dependent one upon the other, in the very essence of their quality and development they are totally separate and distinct.

Could you imagine yourself a God, with power of decision in such matters, which would you choose to inhabit a world of endless glory of attainment? A man like a beast, with body but only partially developed mind? Or, perhaps, a man with keenly active mind whose spirit dictated its use for purely selfish and often vindictive purposes? Is a man devoid of intelligence an inspiring sight, so that you would choose to spend your time in his society? No, he is a person of deadly dullness, a bore whose mind has lost the keen edge of its wit and the sparkle of its originality. By every line of reasoning the body is the least important of man's three divisions of being!

A man who through stupidity reverses the logical order of things and places the needs and desires of his physical senses first in importance makes of himself a laughing stock in the eyes of those who see clearly. And such a man greatly limits his own true plea-. But this he cannot realize since his mind has dulled by over-eating, over-drinking (especially

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been dulled by over-eating, over-drinking (especially of beverages which weaken and destroy the powers of perception) and over-indulgence in those purely physical pastimes which leaves the body, mind and spirit fagged and lifeless.

Also the man of intellect often devotes himself to purely mental exercises and becomes wrapped up in the fervent pursuit of knowledge to the exclusion of every human instinct and every spiritual interest. It seems to him of supreme importance that the world should be appraised of the fact that the moon is a certain precise number of miles from its nearest neighbor, that some insect lives in some peculiar manner, that some ancient tribe of nomads observed certain odd customs or other like bits of interesting information. Quite commendable but certainly not worth the sacrifice of one's spiritual alertness or the human qualities of love and companionableness.

But note among your associates those who have cultivated the broad, human, kindly qualities of spiritual understanding! How the world turns to them for sympathy! How friends flock about them for companionship! how the learned smile with pleasure at their sure, intuitive knowledge of the right chord to touch to bring harmony to a discordant situation! Perhaps, they have been denied the privilege of bookly learning. They may have taken their lessons from Nature or from battling with untoward circumstances. But, Ah, their minds are quick to read aright men's hearts and their spirits are sensitive to those finer and nobler aspirations another would fail to recognize!

Would it be fatal to their power and influence to lose bodily health and strength? No, their friends would but love them the more and seek to compensate them for their loss by added love and devotion! A mightier power be theirs than any pugilist possesses!

And, were you choosing those who should people a Dream City, where only happiness should reign and never an unkind word be spoken or an unkind act be done, well you know which would be your choice! You would pick a company whose minds were bright and merry, whose laughter rang out clear and true, with nimble wits to quickly grasp a truth or discern an error! You would elect for citizenship all who were of a kindly mood, all whose pleasure found its greatest satisfaction in filling another's cup of joy full to overflowing! All whose spirits were lightsome and free, all who loved music and song, all who made radiant the place of their abode with much love and tenderness and thoughtfull consideration for another's comfort.

All such you would choose for this City of your Heart's Desire!

And, perhaps, if you could so arrange it, you would take the applicants for citizenship to some distant isle where they might prove their qualifications for dwelling in this, your cherished Dream City! Knowing not why they were so banished, they would by their acts disclose their true characters. In this manner they would unwittingly determine whether or not they might enter the place you had in mind for them ... would prove whether their presence there would bring aught of sorrow or inharmony to others.

A fairy tale suited to children, you say? Are you sure you have the wisdom and discrimination of a child? All who come to mature years can scarce claim to have reached the place where they are able to measure the true value of earthly attainments. Else would they know that the things you gain during your earthlife are of greatest consequence when they cannot be cast aside with your physical body!

How do you know that the money you have laid aside for your old age will ever be used by you at all? But you know without the shadow of a doubt that you will need the credentials which shall admit you to Life Eternal in its more desirable states of consciousness!

CHAPTER FOURTEEN

A HOVEL OR A MANSION

Life you shall have whether you desire it or not! Would you, then, choose to live in a hovel or a mansion? Does this seem to be a foolish question and devoid of real meaning? Let your mind dwell on the comparisons we have just been making.

As in the life of man there is a material personality and a spiritual personality, so in your surroundings there is a visible environment of buildings, furniture, earth, trees, animals, flowers and all your physical eye encounters. This you will readily admit. But what you only dimly perceive is this! All that exists in the outer world of Visibility must first exist in the inner world of Thought and Desire. If there were no mental concept of a chair or a table, no actual concrete reproduction of this invisible chair or table would come into being.

If God had never thought of the possibility of creating man, no human being would ever have walked the earth. Having allowed the thought of a being such as man to enter His mind, God then considered all the details of man's construction as a mortal entity; decided upon his appearance, his development, his environment, every aspect of his nature and requirements.

Having created in His own mind a perfect image of a man as He wished him to exist, He then proceeded to create conditions and a visible environment suited to man's projection from the realm of Invisible Mind to the realm of Visible Matter! Every quality, power and attribute of man was first formed in absolute perfection in the mind of the Creator. None can deny the truth of this assertion. It is self-evident.

And God endowed man with the same creative power He Himself possessed. Not only might he propagate his own species through natural means provided by Nature at his birth but he might (through the exercise and development of his mental powers also destowed on him at birth) create an endless variety of useful and beautiful objects of great advantage to him in his earthly existence.

55

For a time this creative impulse, which was the strongest and most persistent factor in his evolutionary development, was confined to the simpler forms of expression. Objects about him suggested the making of crude implements and buildings of rough dwellings to add to his physical comfort.

Later on his mind awoke to the fact that other forces existed in Nature which, though invisible, might be utilized to further his physical enjoyment. Fire, steam, electricity opened new avenues for the exercise of his creative powers.

Each step in his advancement came through mental concepts carefully considered and afterward laboriously constructed in accordance with the exact object as perfected and held firmly imaged in his mind.

Now we come to the more recent discovery of radio waves which open up an entirely new field for man's creative genius. Yet, in every instance, first comes the pictured model in the mind and following this the physical counterpart in visible form. Thus is revealed God's Law of Cause and Effect! Of this be concinved.

The mind, then, reigns supreme over all physical manifestations. Man has progressed to a stage where this is admitted without argument. And now there is ready for him another step in his slow, steady progress.

As the mental triumphs over the physical in the matter of progress, so the spiritual supercedes both in every avenue of human endeavor. This is hidden from a vast multitude of earthward-looking mortals and revealed only to those who desire enlightenment.

By all the laws of analogy it should be clear to the thinking man that, just as an actual, mental image exists in the mind before it is cast in earthly mold to exactly correspond with the will of its creator; so there may also exist a real spiritual concept which precedes or inspires the mental image.

By all the laws of reason it appears that God, who made man with these latent powers which have gradually developed through his own efforts, knew of each step in his progress from the beginning. In other words, God planned that at a certain time in man's evolutionary progress, he should discover these various forces and fit them to his need.

The forces always existed. The uses to which they might be applied always existed.

Man's effort and its attendant success merely put into physical form things already existent for untold centuries in a world which he but dimly begins to apprehend ... The World of Spiritual Activities.

CHAPTER FIFTEEN

THE STAGE OF LIFE

Of what does the Spirit World consist, you say? This world of Spiritual Activities is a place where events actually occur!

Living as you do in what you term a "real world" with solid, substantial objects about you which you can feel with your physical hands, you come to the conclusion that this is all of life that matters. When the things which compose this physical life are destroyed, then you mourn, thinking within your heart that all is lost!

Poor, blind children of the earth! When will you reach that happy time when you shall know and realize that you are as those who sit in the dark and watch the figures moving upon a screen. You feel all of their emotions, their difficulties seem very real to you. You thrill with joy at their success, tears fill your eyes at their failure or sorrow! What a seeming tragedy that this one loses her lover. What a glorious triumph that another wins the plaudits of the populace by some deed of courage. You are carried away with the excitement of the chaos and your heart sinks at some threatened catastrophe! For a brief time you live among these scenes losing all realization of your own identity.

Then ... the curtain drops, the lights come on and you smile at your utter absorption in the play you have been watching! But during the time it was in action you forgot it was merely a reproduction in miniature of scenes which had been previously enacted by living people in actual places. Does this simile seem absurd to you?

At a time not far distant it shall be revealed to you that your life on earth is scarce more than such a scene projected upon the screen of a material world and you have rehearsed your part long before you started on its action on your earthly pilgrimage. At times you have a faint recollection of having done the selfsame things and said the selfsame words you say and do in certain circumstances on earth. At other times you are withheld from some suggested action by a curious feeling that it is not your appointed task. Are you a timid, shrinking disposition and yet at the approach of danger bold as a lion?

Does it not occur to you that the part you play in your earthlife is no more real, in one sense of the word, than a dream and when you wake it is gone?

Another thing which is hidden from you for the most part is the fact that all you say and do in secret at all (as you imagine) but in full view of an unseen audience who applaud your valour or deplore your cowardice! Not only your acts but your motives are plainly visible to the Silent Watchers whom you forget exist because you do not see them or hear their voices.

As you read these words do you smile at their absurdity? But when the play is finished and all the make-believe joys and tragedies of your earthlife are over, you will know and understand the reason for what has taken place. For as you have played your part well or ill, so are you advanced or retarded in the Real World of Spiritual Attainment!

What has not been told you is that the position in which you find yourself is not your true state but a part assumed by you at the instigation of your invisible teachers for some certain purpose. As you well know, the lowly carpenter of Nazareth was only masquerading as a person of low degree. It was His part in the play then being enacted. Well had He been drilled in the tragic role which fell to His lot and, although the temptation came more than once to throw off His disguise and comjel His tormentors to recognize and acknowledge His kingly estate, yet did He humble Himself and enact His part with true courage.

To His disciples He told the truth about His Heavenly Kingdom but, being less gifted than He, they had lost all sense of previous preparation for the parts they were playing and to them the earthlife seemed the sum and substance of all Considering the varying qualities of character displayed by those who comprise the world, can anyone doubt the fact that many upon the earth today have previously played far different roles in its evolution?

For this is true! This earth is the testing place of immortals wha, for a brief period of time are isolated here for purposes of growth and a demonstration of their understanding of lessons studied in schools invisible to mortal eyes.

Plainly they are told what part they are to play. Clearly the instructions are given as to every step of the way. The plan is laid before them in its perfect beauty of design and each has some definite task of actual importance to the world wherein their training and testing takes place. For it was a part of the original plan when this earth was created to bring it to perfection through this very process.

So there is a two-fold purpose in your presence here for a short space of time. One is to prove you have truly comprehended the lessons given you in the World (to you) Invisible; the other to make some slight but perceptible improvement in the world as you find it.

You speak glibly of destiny and "man's appointed task" not knowing how truly you speak. But what would you think of one who came before an audience and failed to go through with his appointed part but sought to assume the role of some other actor, stealing their costume and speaking their lines? How might the story run smoothly and the plot unfold with convincing clearness in such a case?

You mourn when one is taken from your midst in early youth, deeming it a grievous error. But the error is in your own thinking, for one who is sent to play one little scene, and does it as has been planned, has fulfilled his destiny and may return to his true home! None are compelled to play their part aright and herein lies the explanation of all worldly confusion and disaster. Yet many do strive to follow their instinctive urge for the task given them to perform, surmounting untold difficulties to reach the goal set them. Such as these are welcomed back by the Silent Watchers with joyous acclaim when their spirits are released and the play is over for them.

Others who have failed in every test and caused trouble and confusion rather than promoting harmony and true progress on earth, are received back in sorrowful silence; for they must study for a long time before they may again be given an opportunity to demonstrate their earnestness and the depth of their understanding of the governing of all life in its more perfect manifestations.

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CHAPTER SIXTEEN

SOUL QUALITIES

As you ponder these sayings you will observe the vast difference which exists in the quality of soul exhibited by different people under precisely the same circumstances.

One man has strength of character, clear, calm judgment, a firm conviction of what is right and just, an unswerving determination to achieve, not a personal success, but a lasting influence which he may use for constructive purposes. He is a giant among men for he has a sure knowledge of his earthly task and an ever clearer vision of its accomplishment.

Another man amazes the most careless observer by his deep devotion to some sacred cause of reformation. Another seeks to teach and guide both old and young in the true Path of Progress. In all of these men there appears a fervent, burning desire to use every moment in active service to humanity. Do you seek to fathom the cause for this deep-seated urge for constructive effort?

Could you see the pain and torment of remorse which grips a man when he steps off the scene of his earthly follies and stupid treachery to his own best interests ... could you but realize his disgust when he actually watches the far-reaching results of his carelessness and neglect of the duties he knew full well were given him to perform ... then would it be clear to you!

And when (after many years of earnest application to the better understanding of the Universal Laws of Eternal Evolution) he is once more cast for a role upon the earth where once he betrayed his trust, he comes back with such force of character, such clarity of purpose, such intensity of desire to rectify, to atone, to regain his lost estate, that no earthly hindrance, no human interference, no mountain of difficulties may stay his feet or cause him to deviate in any way from his chosen course of high endeavor. Can you not see the Silent Watchers clap their hands as wall after wall of opposition falls before his onslaught, and Truth and Justice are set upon their rightful thrones where before reigned the spurious monarchs of Falsehood and Immorality.

Glad are the hearts of the Silent Watchers when such a man treads in triumph the winepress of sorrow and exultant they are when he turns the sadness of earthly disappointments into seasons of rejoicing by the buoyancy of his hope and faith in God's neverfailing Mercy and Love overshadowing all!

Long has man been required to work out his earth problems in comparative ignorance of the true meaning of the life which seems to be dull and scarce worth the full exercise of every latent power. Why struggle against temptations when by yielding you may secure temporary ease and comfort? And why fret yourself over another's misfortunes when, very likely, they have brought them upon themselves?

These questions men ask and some have one answer and some another. One says there are punishments in store for the selfish and those who work iniquity on earth ... But I say there is no punishment! What you regard as such is but the natural and inevitable working out of God's beneficent Laws!

Any wise law is put into operation for the safety and profit of all. Even manmade laws (which often defeat the very ends they seek to accomplish and encourage the vice they plan to stamp out) are made in all good faith for the protection and prosperity of the community in which they are put in operation. Neither are they drafted for the sole benefit of one man or one group of men ... else they are not just laws and all men of intelligence deplore them!

But God's Laws are perfect laws!

If it might be your privilege to view aworld where the inhabitants gladly and freely conformed to the laws God has provided for man's perfect progress and enjoyment, not even the most stupid and obstinate mortal who ever trod the earth would attempt to deny the absolutely astounding improvement brought about by such a state of affairs. It has been said that a heaven where naught but good prevailed would be a place of deadly dullness. That only by a mixture of good and evil may one be assured of a pleasing variety of interest and occupations.

Again the Silent Watchers glance at one another in ill concealed amusement at man's monumental stupidity! What do you know of immortal joys who never in your short earth memory have achieved one perfect success or enjoyed one perfect friendship or lived one absolutely perfect day? Do you seek to dissipate the indistinct Vision of Perfection implanted in your mind previous to your present earthly existence by scoffing and vainly boasting of your unbelief?

Hold fast to your priceless, precious heritage of faith in a possible fulfillment of your sincere desire for beauty and joy and love which is absurdly at variance with the sordid counterfeits you so often encounter upon this stage called earth. These hidden longings are not the vain imaginings of a befuddled brain weary of earth's snares and delusions. No, do not think so!

They are the true, the real, the unalterable verities of the Spirit Life you have for the moment left behind ... that you might have your knowledge put to the test of conflict with earthly circumstance and material concepts.

Thus shall your metal be proven. Thus shall your Master discern the purity of your motives, the clarity of your vision. Thus shall He discover what manner of training must still be undertaken to perfect your soul and what manner of service best fits your ability.

Having determined this, it is then His duty and pleasure to promote you to a higher plane of concsious being, where new and undreamed-of joys shall unfold themselves to your soul perceptions prepared to receive them!

Or, it may be necessary sadly to consign you to the lower and less datisfying strata of the Spirit World where you may reconsider your errors and attain a mental and spiritual understanding which shall entitle you to another test and another opportunity. Only your own purely personal profit and advancement has been considered in this brief survey of the Divine Plan for man's development and final evolution into a glorious being which ever his Creator doth hold in His mind as man's ultimate goal. Never has the image been changed or blurred in the mind of the Creator.

Whatever depths of degradation man has reached, whatever hideous sins he has committed, ever within his soul of souls lives the tiny embryo of a possible recreation of his oft intimidated spirit a reconstruction of his perilously perverted nature.

Can you not see how man, by his oft repeated offences against his own body and spirit, has gradually destroyed the senses belonging to each until at last there is but a faint glimmering of healthy, normal impulse left?

Knowing the inevitable consequences of this deadening process, which none may deny, why then do you not shun such dangerous practices and seek rather to aid the hidden forces for good within you to manifest outwardly?

Eagerly the Silent Watchers strain their eyes for the first indication that you have grasped the importance of this truth!

All this pertains to your own inner life and its growth but there is another responsibility resting upon your shoulders.

Man has taken the tools of circumstance and from the raw materials provided in his workshop, the earth, he has constructed wondrous devices which act and move and speak with almost human intelligence. Marvels incomprehensible to the primitive man make living upon the earth today a vastly more interesting adventure than in the days of the ox-cart, the hand-loom, pestles for grinding grain and runners for the transmission of important documents.

In this respect man merits a due meed of praise. He has wrought with skill and cunning these marvels of the present age. Mechanical ingenuity has reached a very high state of development and thought along those lines have been amply rewarded. God looks upon these wonders which are the product of man's brain and brawn with favor for they are goodly evidence of his evolving intelligence.

CHAPTER SEVENTEEN

A MIGHTY FORCE UNUSED

When the personal view of these subjects is eliminated and one delves deep into the matter from an altruistic basis, there then appears a still stronger summons to the better side of one's nature to rally to the support of those chosen to go through this earthly experience as our companions.

Curious as it may seem, considering the prevalence of selfish motives among those who live in any degree of comfort, a great disaster almost invariably brings to the surface unsuspected tendencies to self-sacrifice.

It would seem that man, suddenly rudely jostled out of his rut of self-complacent egotism, harks back to his pre-knowledge of the real intention back of his presence in this particular place at this particular time.

When a parent sends a child on some important errand and he becomes interested in a game of marbles, forgetting all about what he was sent to do, may he not be suddenly deprived of his marbles to bring his mind back to the object of his trip?

A terrible fire which sweeps away in an hour the possessions a man has spent years to accumulate does "irreparable damage" ... so you say! And such calamity puzzles you and you ask, "How may a God of Love allow such things to occur?" And some answer it is a judgment, others say it is the work of the devil working through human instrumentality. What a fallacy! Why judge God in such a childish manner?

In many ways such catastrophes are constantly happening. All over the world men are being brought face to face with forces of destruction they are powerless to combat. All sorts of primeval forces hurl themselves upon men and they are helpless as newborn babes to stay the devastating hand flung out from the great unknown World of Invincible Causes and Effects.

The force that makes the light and heat you call electricity is a multiplication of tiny electrons of energy fused into one solid stream and directed as the ingenuity of man dictates.

66

Now one infinitesimal atom of energy would be quite ineffectual for any purpose whatever.

Transferring this pictured action of Nature's forces to a human background, let us say a single unit or individual could not give very much aid were a huge obstacle, such as a fallen tree or an immense rock to obstruct the highway. But a large enough crowd of men (or units) could in one united effort accomplish its removal with ease and speed.

Now taking the same idea into the realm of Thought, all will concede that one person with a plan for making some needed reform will make very little headway until he gets first a few, then more and more to join him 'til the weight of public opinion grows so strong in favor of the proposition that it can no longer be denied.

All this is so familiar it seems foolish to bring it to your attention. But one argues from the known to the unknown and a law which is observed to operate in all known realms of action might with good reason be expected to operate in a region only partially explored, where Universal Laws are in force.

Unity then represents an absolutely irresistible force when the units are sufficient in numbers to produce the effect desired.

Apply this Law to the Invisible Forces of Nature and what is the answer?

Why does the wind blow? Of what use to quote man's answer to that question? With scientific accuracy he guages and measures the velocity of the wind but he has neither the knowledge or power to awaken one little breeze from out the stillness or calm the tempest when it rages. Trace these things back as far as you can go and you encounter mysteries no man has ever yet made plain.

When there come dust storms, earthquakes, typhoons and tidal waves then men awake to the fact that they have no knowledge of how to control these elements which threaten their destruction. And they greatly desire to know some of the vital facts concerning the working of Universal Laws which Jesus taught His disciples on the shores of Galilee.

How do you think He stilled the tempest and by what power did He walk upon the waves? A confusing controversy often arises concerning the Scripture, "If thy faith shall be as a grain of mustard seed, thou shalt say unto this mountain, 'Be ye removed and cast into the sea!' and it shall be done." The majority of people regard this as a purely figurative statement.

What mortals fail to realize is the fact that there are forces belonging to the Kingdom of God which man might use intelligently but at present bungles and sets in motion for the most part to his own detriment. Good which might come from their proper use is turned in exactly the opposite direction through stupidity and ignorance.

A man will spend his lifetime over some mechanical device. It is a good deed! Man will occupy his time studying some abstruse subject and be applauded. But let one attempt to teach men the Science of Right Thinking and he will be termed a crank!

Thought is a form of Force! In the land of India there are men well versed in the use of Thought Force. Many regard it as some form of witchcraft or magic. As a matter of fact there are, among the adepts there, those who have brought down from ancient days a knowledge of the secrets known at that time in India. The power of the mind over every known force in the universe.

In whatever age you study man and his habits you will discover that prosperity invariably accompanies a season of constructive effort and just regard for the rights of all.

You think this a wandering from one point to another with no clear aim or purpose ... but follow and you shall see!

As man sets his mind to work on things of a helpful nature, he sets in motion a certain vibratory current. In the case of a single man this is not discernible in its effects. Were a hundred men to conspire together with goodly intent there would be a large stream of energy of a beneficent nature set in motion. Note the fact that it is not necessary to put these ideas into tangible form to start the thoughtstream flowing.

A concrete use would increase the power of the force set in motion by focusing it upon one particular object ... But the mere fact that one hundred men concentrated their thought on the idea of some good work being done for humanity sets a definite force to work on the problem.

At a given time this Thought Force thus set in motion will return to those who sent it out. If they have set aside the plan, then only a general feeling of goodwill engendered by the kindly thought will reward their effort ... but the vibration sent out completes the circle and returns to its starting place.

This is inevitable! All thought travels in circles. If in their journeyings they encounter other like thoughts, they form an alliance with one another and their energy receives an added impetus.

When the thought sent out is followed by a long succession of similar thoughts and each one is projected into space with tremendous power of concentration, then this stream of Thought Energy becomes important enough to attract the attention of similar vibratory currents operating in realms beyond your ken.

You call this the Law of Magnetism of the attraction of like to like. Call it what you will, it is a law inviolate! When any stream of Thought Force is sent out from mortal brain with sufficient impetus, it calls to its aid a corresponding force which lies quiescent in the Universe of Invisible Power or, as you might term it, the Mind of God, since every force in the universe is a part of Omnipotent Mind!

What you are asked to remember is that this force which man's thought attracts by magnetic adhesion adds strength and power to his original effort of mind.

What is the difference between a good and an evil thought? There is no such thing as an evil thought in this particular sense. A thought is, primarily, a reaching out of the mind for the fulfillment of a desire. It is then a seeking for power or force from the World Invisible! All thought is a seeking for either knowledge or power.

After the request has received the response sought from out the inexhaustible storehouse of Infinite Supply, then comes the question of the disposition man will make of the gift. The law works with perfect precision!

What you seek, you find! It is so ordained.

CHAPTER EIGHTEEN

THOUGHT FORCES AS VIBRATORY ACTION

Man then, having acquired force from the Universal Source, proceeds to direct this force toward some certain object. We will suppose, for instance, he wishes to have some friend succeed in business. Through an act of will power it is possible for him to surround that person with vibratory currents conducive to his success that everyone connected with the affair will be unconsciously drawn in the direction desired. Almost miraculous seem the results when no strong counter vibration is being exerted.

Could you visualize the cross currents of human desires which often tangle and criss-cross about some certain project, you would marvel that anything can be accomplished, so complicated are the interweavings of opposing forces.

What should become clear to you is the utter waste of such inharmony. What one minute of unified effort might accomplish with ease, is wrangled over for days and finally discarded as hopeless.

Thus we see that force in action is worse than useless if it is not concerted action.

A thought, then, is the nucleus for all action, the cause for all effect!

Each thought, as has been said, has a certain rate of vibration according to its character. An unworthy thought travels at a low rate of vibration, while a thought of great beauty and purity goes forth at a very high rate of vibration.

Now the thought of hatred, malice or revenge goes out with a violent force of will behind it. Strangely enough, such thoughts are much more apt to be the result of great concentration than thoughts of a kindly and helpful character.

The FORCE back of the evil desire or the wish to destroy someone's happiness or peace of mind or to bring some calamity to pass, is neither good or bad. It is ONLY force supplied automatically to the mind reaching out for it. Still reaching out for more and more force from the Invisible Source of Supply, the mind then directs this stream of energy toward the object of its hatred.

Now there is no denying the strength of will which contacts the force. There is no denying the fact that the power comes in answer to the insistent demand. In what way then has God safeguarded mortals from extinction through such perverted use of the power thus given?

Another wise law intervenes (and herein lies much of the mystery) for, just as a low Thought-vibration attracts a like low quality of power, so a high Thought-vibration takes unto itself a power of like high voltage. Because of this difference in the quality of the power contacted, one person with high ideals and pure motives may put to rout an army of the lower vibratory forces directed byminds set on base designs.

The attack of the lower forces often appears to be of fearsome ferocity but these lower vibratory forces are in their very nature subservient to the higher and more rapid vibratory currents of thought.

At the same time, one must take into account that these lower vibratory forces have certain definite effects upon the earth upon which you live. All vibratory action is slowed down to a low rate to manifest upon the physical plane.

Every being who leaves the physical state of existence immediately begins to function at a higher rate of vibration, which renders his body invisible to mortal eyes. But this is a subject for future consideration.

What concerns, us now is man's use and abuse of his oft replenished stock of Thought Force which he is constantly sending out upon errands of either constructive or destructive nature.

If, as we have stated, all forces of whatever character are a form of vibration, then the phenomena of nature, such as tidal waves, earthquakes, rain, wind, lightning and all manner of atmospheric disturbances must be primarily due to vibratory causes. What these causes are and how they operate would well reward the study of any person. At present we are concerned only with the effect of Thought-vibration on such occurrences.

What strange mistakes men make through ignorance! At a time when they make a great effort to establish Peace, they ignore entirely the fact that Peace comes not by laws nor by command of the leaders in national affairs! Peace comes through the united cry of all the people for peace! Not at the call of those who are bitter and full of hatred shall Peace come but at the call of those who have attuned their spirits to the finer vibrations of Love, Harmony and Happiness!

You think that hatred and strife have nothing to do with shipwrecks and accidents, storms and convulsions of Nature but, when every thought of mankind is turned in fear toward a dreaded time of want, when everyone turns from his neighbor and seeks only his own selfish security, when hatred smoulders in the heart of the oppressed ... then the lowest and most destructive of all vibratory currents is drawn to earth with disastrous consequences.

And in this atmosphere of hatred and revenge living entities, invisible to mortal eyes, gather together in fiendish hordes to work havoc on earth.

It lies within your power to rid the earth of these vampire-like breeders of disaster.

It lies within your power to calm earth's troubled seas and quiet earth's uneasy rumblings!

Like a poisonous fog which envrlops and chokes you is the inharmony and chaos induced by the power of your own wrongly directed thoughts.

As you let fear and hatred rule your thoughts, all Nature responds to the lowered rate of vibration thus induced by a lashing of tempests and a roar of internal eruptions.

But lift your thoughts higher to the Forces of Light and Truth and Justice and all the higher Forces of the Universe shall come to your assistance to restore to the earth that Peace and Happiness so necessary to human progress.

You state in terms of sentiment what is a matter of scientific fact.

You seek with sword and bloodshed to remedy a condition brought about by man's stupidity. Will men then be wiser when the battle is finished?

When men learn that all the evil they fear comes because of their ignorance concerning God's Laws, they will begin to deal with Causes instead of vainly struggling to rectify the Results of their mistaken ideas.

Lift up your eyes! Lift up your thoughts!

Lift up your doubting hearts and behold what manner of men you might become!

As Christ stilled the wind and bid the waves be calm, so may you learn to quiet the troubled heart of humanity, for the same great Law applies to man and Nature.

By the power of purified, perfectly directed Thought, linked with the highest Forces of God's Eternal Kingdom of Love, all things are possible to the sons of men.

As Faith reaches out and touches the very heights of Spiritual Understanding, thus is your spirit attached to that great Dynamo of Universal Power ... LOVE DIVINE!

Why let the world destroy itself for the lack of a little earnest study of these perfectly logical facts presented for your consideration?

Reason it out for yourselves!

Was Jesus Christ a weak-minded betrayer of humanity, promising impossible paradoxes? Or did He possess a knowledge which entitled Him to the place He has held for nigh twenty centuries in the hearts of people of every race and clime?

Are you blind from choice or do you fear to put to the test the remedy He found for human ills and human woe?

Angels and archangels proclaim the truth of His assertions!

pemons and every destructive force seeks to dispute His Word of Truth!

Of which company are you a member? Of those who by their wretched self-indulgence lower the whole strata of human consciousness to a point where all contact with the Higher Forces will be automatically cut off?

Or will you join that company banded together to inspire and uplift the world, leading them to new and marvelous attainments, carrying them past all dangerous doctrines of shallow sentimentalists to the safe, sure vantage ground of at-one-ment with God's great Plan and harmony with His Divine Laws?

CONCLUSION

You have heard how there appeared unto Jacob a ladder reaching up into the heavens.

What he beheld as in a vision was a symbol of man's progress "from glory to glory." For man goes from the lowest or earth plane, even to the highest (which no mortal may comprehend.) And ever as he progresses from plane to plane, there come angels to cheer him on his upward climb and inspire him with the certain knowledge that there are above him heights still worth striving to attain!

THE END

THE TORCH OF TRUTH

Light Bearers have brought this wonderful message to your door. Once we are enlightened on any point we can never again plead ignorance. The Torch of Truth must be kept in motion; like water it becomes stagnant and dies if not used. Others have brought this message to you, and it is now your duty and responsibility to carry it to others, and by so doing to bring additional Light into your own life. That which we give away or pass on is forever ours, but if we hide our Light under a bushel it dies. Remember the story of the talents. Byron the poet says, "The joy you give is the joy you keep, happiness is born a twin."

You do not need me to tell you that these are the last days of the Old Dispensation or Age, and some of you will graduate, some of you will have earned the Crown of Righteousness. Will you be one of that number? If not, you have no one to blame but yourself. This is Judgment Day, and Justice will be meted out to everyone. But I fear me many who will cry for Justice will not deserve it and will be pleading for mercy, but the Law is exact. We reap exactly what we sow.

Let me plead with you for your own sake to definitely ally yourself with the forces of Light, to become an active worker and that's the only way you can ally yourself with the Forces of Light. Lip-service doesn't count. Not those who cry Lord, Lord but those who do the Will of the Father. The line of demarcation between Light and Dark is being tightly drawn, and by your actions you will put yourself into the camp of either the Forces of Light or the Forces of Darkness.

Those who are not active workers for Light automatically fall into the other camp. This may seem harsh, but it is just. We have no right to expect payment from the Forces of Light unless we are wholeheartedly with them. Friends, this is up to you to make this most solemn decision. The Forces of Light the Christ Forces - are going to win and rule, and you are privileged to ally yourself with them. What will your answer be? The writer will be glad to help you all he can, but the issue is clear cut. Choose ye this day whom ye will serve!

BEYOND MIND:

Reason, logical thinking, intellect compose man's material mind, if mind can be called material. These things are the result of man's past experiences. His reasoning powers and the strength of his intellect depend upon how much man has learned through his living experiences, and taken into himself as he grows from childhood into and through adulthood. He can continually grow along these lines as long as he is willing to learn.

But this is not all. These qualities of mind are developed through the five senses: what man can learn from his material environment. When one wishes to learn of spiritual things, one must not use reason or intellect to measure them by. God and all pertaining to Him are far beyond finite mind, or man's reasoning powers to fathom. Man's intellect is his yardstick for measuring material logic. The difficulty is when man uses this same yardstick to measure spiritual things. Then, of course, man cannot arrive at his Source and so discards all as being beyond him, if not actually untrue. Miracles are beyond reason, else they would not be called miracles.

The truly intellectual man is so versed in reason that it is well nigh impossible for him to lay aside reasoning when he approaches God. So, since God does not talk to man through his five senses or his thinking processes, man cannot talk to God through his intellect.

Man must find within himself another sense. The first step on this way is Love. And Love means the heart center. He must find God through his heart; through his love of God, and His many Blessings. The more love he can give out from his heart to God and mankind, the more is the veil rent between him and the Holy of Holies, until finally the Presence is revealed to him and the miracle of regeneration and resurrection is again enacted, and man has gone beyond reason and intellect to God, the Source of all knowing and of all wisdom.

The Ancient of Days hath instructed in the Name of the Lord Jehovah God. Amen.

77 BOOKS THAT WILL HELP YOU

BEACON LIGHT MINISTRY carries around 200 titles of worthwhile books, a partial list of which is printed each month in our magazine.

THE DIVINE DYNAMO is the 8th book that we have published, was printed on our own press.

THY KINGDOM COME is the story of the wonders of The New Age when Christ shall rule on earth.

NATIONAL DESTINY is an astrological outline of the destiny of this Nation until 1953. Part II of that book includes The Modern Book of Daniel, a psychic revelation.

Later we published THE BIBLE SPEAKS TO AMERICA, which indeed it does. The Bible has a very definite message for our Nation that applies to no other. We are the Nation described by Isaiah, "Ho, the land of the out-spread wings."

Next we published **PREPARE FOR THE STORM**. This is written entirely by the editor of this magazine; contains as much reading material as the average \$3.00 book and it costs more to print than the price we are asking.

In 1948 we printed THE DEAD SPEAK. This was psychically received from the other world and contains the warnings of some 16 past Presidents of the United States, with one or two others. Truly a wonderful book warning us as a Nation of our Peril.

Next we published MESSAGES OF LIGHT, Given In His Name; These messages all received from the Heaven World, not the spirit world, and blends very nicely with THE DIVINE DYNAMO as it comes from the same high source.

Last year we published THE FOOD YOU EAT. How many of you know anything about the food you buy in the stores and eat every day? You will be horrified to find out what some of it is composed of, including the so-called staffs of life: milk, bread, etc.

Now the above books cover the 4 departments of life to enable you to live a balanced life on all 4 planes. We would also include in that, not published by us, and only a limited number on hand, An outline Study of the Bible. Any of the above books may be obtained for \$1.00 plus tax, or we will give you 6 for \$5.00 to one address. These are all New Age publications designed and written to aid you in your daily pilgrimage. Send all orders to William Kullgren, Atascadero, Calif.

BOOKS FOR THE NEW AGE

Books can be divided into 2 classes: those dealing with the past and those dealing with the future. The tremendous mortality throughout the world, including America, will be such that mankind will be more interested in life after death than ever before. There are hundreds of such books on the market and we have culled many of them. Out of that number we have listed 2 of the most striking and startling and realistic of them all.

First is a story of the battle fields of World War I, and it tells of the reaction of the soldiers who lose their bodies on the field of battle and their inability to realize that they are actually what they call dead. Ecclesiastical dogma is a very poor diet at the time of a loss of a loved one. Jesus said, "And ye shall know the Truth and the Truth shall make you free." WE KNEW THESE MEN is written from the other side - the same as THY DIVINE DYNAMO - by one who is a Master on the Etheric plane, and it has proven a great comfort to the bereaved throughout the Nation. I do not hesitate to say it is one of the best we have read in 45 years of delving.

The next is written from the earth plane by a Presbyterian Doctor of Divinity who lost his beloved daughter and son-in-law while on their honeymoon. Fortunately, in spite of the fact of being an orthodox minister, he was clairvoyant. He had had communication with those on the other side of the veil for years, and so had his daughter. I had the same experience when I lost my beloved partner 3 years ago. I do not hesitate to say that LIGHTED PASSAGE is one of the most uplifting books on this subject that ever was written. It is written in a deeply religious vein. Both these books are \$2.50 each, and they should be in every library so that you can loan them to those who are bereaved, because when we grieve we distress those who have passed on.

Then we would certainly recommend MESSAGES OF LIGHT, Given In His Name. Many of these messages are from Jesus the Christ, some from The Lord Jehovah God and other great souls in the Heaven World. We use these messages in our services night and morning. price \$1.00.

Then there are 2 beautiful books by Agnes Sanford that deal with spiritual healing. The writer was a grey lady who worked in the hospital among wounded veterans. She taught them how to tune in on God and His healing Love. THE HEALING LIGHT is a perfect treasure where sickness and death are concerned. Price \$2.00. OH, WATCHMAN is in story form and it breathes the atmosphere of healing and spiritual health. Price \$2.75.

Still another is LIGHT IS THE WAY, consisting of messages from the higher realms. price \$1.00.

We also recommend BIBLE MYSTERIES REVEALED. Price \$2.75; LOVE CAN OPEN PRISON DOORS by Starr Dailey Price \$2.00, and all the wonderful books by Dr. Lamsa who was born in the Holy Land and speaks the same language that Jesus spoke: His MODERN NEW TESTAMENT is very revealing, Price \$2.50; NEW TESTAMENT COMMEN-TARY and GOSPEL LIGHT, \$2.75 each: THE BOOK OF PSALMS and MY NEIGHBOR JESUS for \$1.50 each and THE SHEPHERD OF ALL, 50¢.

These books are the cream of the crop, the very best of their kind on the market today. That is why we have listed them and carry them in stock, for our mission in life is to be a Light Bearer. Jesus said, "Lovest thou Me, Peter?" Peter said, "Yea, Lord." "Then feed My lambs." That applies to you and me as well as it did to Peter in his day.

Those who work with and serve the Christ when He comes will be those who are living a life of unselfish service. The choice is yours. You can either work for riches on the material plane and leave them at the grave or you can work for treasures in the Heaven World which are everlasting. A wise man or woman will work for the latter. Material things are fool's gold; they are the shadows. Read WE KNEW THESE MEN and see how bereft that class of people are when they pass on.

Send all orders to William Kullgren, Atascadero, Calif.

THE BEACON LIGHT HERALD

THE BEACON LIGHT HERALD is the official journal and mouthpiece of the BEACON LIGHT MINISTRY - a magazine devoted to the problems of humanity. In it you will find each month a message from the higher spheres of Light. Each month we give an astrological delineation. We also analyze the personalities of great men like General MacArthur, who, we believe, is the man of the hour, the Washington of today. He is a great soul who has come to earth to play an important role in the most critical period of this Nation's history.

This magazine is the outcome of our column in our local paper, and began around 1926 or '7. In 1933 it was put in magazine form and it has run continuously ever since. Our readers say they cannot get along without this monthly stimulant and you, too, will join the parade of grateful readers, if you give it a trial.

It is not published to make money; it has never made money; it has never paid expenses. Its sole purpose is to help you along life's journey, and the thousands of letters received during the past 25 years or more testify that it has succeeded in its mission. If, after a year's subscription, you do not think it has helped you, we will cheerfully refund your subscription money.

We strive to help you on all 4 planes; the physical, the astral, the mental and, the last but not least, the spiritual. Man is a four-fold being corresponding to the 4 elements of nature, earth, water, air and fire, and all 4 bodies must be fed simultaneously. Neglect one and you are out of balance. Feed them all equally and you will be a tower of strength in the circle in which you move.

We urge you to subscribe to the BEACON LIGHT HERALD and we guarantee it will help you in your daily pilgrimage back to God. Subscription price \$3.00 a year.

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