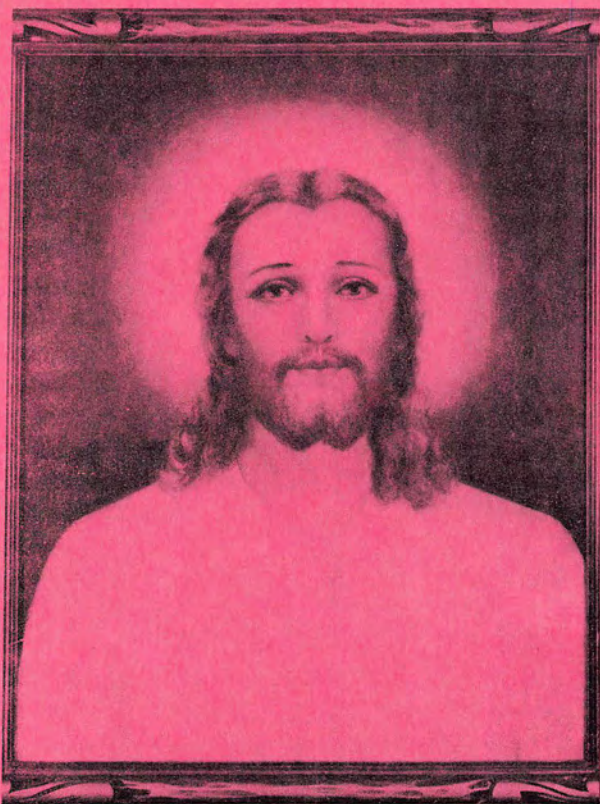


MESSAGES OF LIGHT

GIVEN IN HIS NAME

THROUGH MARGO



THE HOPE OF THE WORLD

PICTURE COPYRIGHT BY MINNA BRAASCH

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

PHYSICS 309

LECTURE 1

THEORY OF QUANTUM MECHANICS

CHAPTER 1

THE SCHRÖDINGER EQUATION

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To William Kullgren
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INTRODUCTION

To those who are spiritually awakened these wonderful messages will register immediately. The spiritually awakened are those who are conscious of the Christ within. The intellectual jugglers and the emotionalists may question them and their authenticity but "Truth is its own authority and takes no rise in outward things."

All professing Christians believe in the second coming of Christ and the purpose of this book is to help the world to become Christ conscious and I am sure, from my own experience, that after you have gone through this book, one message at each service daily, you will be lifted on higher ground spiritually and that you will be much nearer the goal of being ready to welcome the Christ when He arrives.

The world is full of lip service to Christ. The Good Book says: "Not those who cry Lord, Lord but those who do the Will of the Father." Professing Christians everywhere believe that Christ is The Hope of The World. Such being the case, won't you help us to make America, yea, the whole world, Christ conscious? And you can do this by using this book for presents to your friends at Christmas, Easter, birthdays and wedding anniversaries.

We have used these messages in our services morning and night and, if you do the same, you cannot fail to be lifted up to the spiritual heights and by that token you will know that these teachings are of the highest. In fact, we make the statement that there are no higher teachings on the earth plane today than those of MESSAGES OF LIGHT. They are not new; they are the same fundamental Truths that Jesus taught 2,000 years ago. This is the real inner or esoteric Christianity and only through accepting these fundamental Truths will the world be redeemed.

The world is crying for Peace, for Light, for Wisdom and for Love. The use of these wonderful messages will open the door and you will find your life flooded with these attributes of God. We have used them now

for one year and have had many remarkable demonstrations during the reading of them. Only last night at service my whole being was suddenly charged with Light and Power beyond the power of words to describe. This is my answer to those who say; "Christ is a myth," or that; "He was just a man as you and I." My answer is "Christ Jesus was the Love of God made manifest" and all who contacted Him during His earthly stay could feel the Power that emanated from Him.

Now today anyone can contact the living Christ thru meditation or these MESSAGES OF LIGHT and we believe that thousands will be healed thru the reading of these messages. Christ Jesus, the Hope of the World; without it there is no future, with it all things are possible. Won't you try it and give it a chance to work in your life? It will work for you as it has worked for me. All you have to do is set aside a little time night and morning and tune in, and a picture of the Christ should be facing you. Then you cannot fail to ultimately feel His Presence, and you can say: "I know" which is better than to say: "I believe" for knowledge is a step beyond belief.

If you agree with the messages of this book, cooperate and you will see a marked spiritual awakening throughout the Nation. Don't sit on the side lines; be a doer of the Word and not just a believer. Christianity is an active, positive way of life and not merely a belief.

If you accept the messages of this book, you have as much of a responsibility in spreading it before the American public as I have. When Truth comes to our door, we are then responsible for passing it on, for when the Master comes He will ask: "What did you do to spread the glad tidings of My coming?" Are you going to say sadly: "I did nothing," or will you be able to answer truthfully: "I helped to circulate "MESSAGES OF LIGHT;" I helped to place copies of Your picture; I tried to arouse people to a realization that Your coming was imminent."

"The fields are white unto harvest and the laborers are few." Won't you help to "Feed His lambs" as He instructed us to do?

Yours in His Service,

William Kullgren

BEACON LIGHT MINISTRY SERVICE

CLEANSING PRAYER:

Dear Lord, Creator of all in earth, we ask for the cleansing of the Temple wherein Thou dwellest, insofar as we have earned, and are willing to give up these entities we have collected around us, and we thank thee Father, in the Name of Thy Son, Christ Jesus, Amen.

DISCHARGING RAYS:

I now discharge all rays, entities and projections, which do not belong in the Temple of the Lord Jehovah God, from this abode and these premises, and command them to return or be taken to their own place and remain there until they are willing to serve for good only; and place around me, this abode and these premises, Thy Triangles, of Protection, Love, Guidance Power, Light, Wisdom and Faith, with the Circle of God over all; and we thank Thee Father, in the Name of Thy Son, Christ Jesus, Amen.

THE LORD'S PRAYER:

Our Father, which art in Heaven, hallowed be Thy Name; Thy Kingdom come; Thy Will be done, on earth as it is in Heaven; give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; abandon us not in temptation, but deliver us from evil; for Thine is the Kingdom, the Power and the Glory forever and ever. Enable us to know, as in Heaven, so on earth; that Love is Omnipotent, Supreme; Great Master, Supreme One, permit us to call upon Thee for great things, in the Name of Thy Beloved Son, Christ Jesus, Amen.

We as a group, ask dear Father, that all present be charged with Thy Light and Thy Love, and as we attend to our separate duties, may we carry with us the Peace that is ours, and Thy Peace Thou givest.

Oh, Lord of Light and Love, now come forth and rule the world; the Prince of Peace has come forth; now let the reign of Light and Love and Justice go ahead; there is Peace on earth, it has begun in us, and we thank Thee Dear Father, Amen.

PRAISES:

Praise the Lord, Oh my soul, Let all that is within me praise His Holy Name. Open wide the windows of my heart and shower praises on His Holy Name; for He is Lord of Lords, King of Kings, the greatest among ten thousand; the One altogether Lovely. Hallelujah to our King; the Lord Jehovah God is our salvation. Amen.

CLOSING PRAYER:

Praise the Lord, oh my soul, and forget not all His many benefits; and may the Lord watch between Thee and me while we are absent, one from another.

THE LORD'S PRAYER:

When thou sayest the Lord's prayer ye say it with the Christ. It is the prayer taught ye by Jesus the Christ, just as He Himself said it while on earth. It is His prayer. And so He vibrates to it as do ye when ye say it; so ye say it with Him whenever ye say it.

Know this and think on it whenever ye say The Prayer and ye will feel its power in no uncertain terms. Try it.

The Sphinx hath spoken in His Name.

THY WILL BE DONE

My God my Father while I stray
Far from my home on life's rough way
O teach me from my heart to say
Thy Will be done.

Though dark my path and sad my lot
Let me be still and murmur not
Or breathe the prayer divinely taught
Thy Will be done.

What though in lonely grief I sigh
For friends beloved no longer nigh
Submissive still would I reply
Thy Will be done.

If Thou shouldst call me to resign
What most I prize, it ne'er was mine,
I only yield Thee what is Thine;
Thy Will be done.

If but my fainting heart be blest
With Thy sweet Spirit for its quest,
My God to Thee I leave the rest.
Thy Will be done.

Renew my will from day to day
Blend it with Thine, and take away
All that now makes it hard to say,
Thy Will be done.

THE I AM:

Let not your hearts be troubled neither let them
be afraid. I AM.

I AM thy life; I AM thy will; I AM thy sustenance;
I AM thy abundance; I AM thy spiritual food; I AM thy
material livelihood. Ye say 'I AM' and so ye are one
with ME. Ye make up MY I AM as I make up yours. If in
thy meditations ye can sink thine own I AM in MINE,
then indeed will all thy doubts be laid aside, for ye
will see. Ponder on this and feel it in thy heart and
ye will know the Truth and be made free from all doubt
and fears. I AM. Doth not that comfort thee?

I, The Lord Jehovah God, Bless thee.

MESSAGES OF LIGHT

Given In His Name

Received thru "MARGO"

LOOKING FORWARD:

Yes, I am here to greet thee on this Sabbath Day.

Thou must look forward. Ye do still look back too much. John Phyllos has given ye this message in no uncertain terms. Christ Jesus has given this message to ye. And now I am here to stress it further.

At this crucial point in thy life, ye must look forward to be ready to unfold the Lord Jehovah God's Plan for the coming of His Son, Christ Jesus. Ye canst play a role and an important one in doing a part in this Plan. Ye have a part in it, if ye do thy part. And the first step ye must do is not to look backward. Look forward only. See that each moment of thy day is lived in the Light of His Will and Guidance; so do ye take each step forward and so are ye enabled to be alert and aware of His Will and Guidance.

These words are not idle words. They are not conjured up from thy self. They are Truth. Act upon them if ye would free thyself from the disasters and dregs of the past. The insults ye have received have had their place and we know were bitterness to thee. But ye can expect insults in earth's field, and ye must learn to look forward and above them so they cannot touch thee. If thou lookest backward to them, ye enlarge them in thy consciousness and they poison thy soul and body.

Thou dost need cleansing. First this must take place in thy soul and mind, and then it can come forth in thy body. Ye have understood this and its meaning for the first time in thy life. But ye still backslide. Now go forward. This is the last warning ye will receive on this. Ye are being tested, now, to see how ye respond to the Lord's Will. If ye succeed, ye will indeed go forward and take thy place in His Plan for His Kingdom.

It is up to you. I, the Sphinx, Bless thee and pray for thy success in thy undertaking. I, the Sphinx, have spoken in the Name of the Lord Jehovah God this day. The Peace of God go with ye. Amen.

CLEANSING THE TEMPLE:

Ye are the Temple of the Lord Jehovah God. Ye pray that ye may be cleansed of all entities that do not belong in His Temple. Ye pray to be cleansed of all entities ye have attracted to thyself by wrong thinking and deeds.

What are these entities ye must be willing to give up? They are entities of disobedience, of laziness, of fault-finding and criticism of others, all jealousies and envies, all temper entities, as well as the more serious ones of uncontrolled appetites of various kinds. Ye draw to ye entities when ye have any uncontrolled desire for tobacco or coffee, even; or any material thing ye are a slave to.

The getting rid of these entities is no easy task. But thy prayer cannot be answered unless ye make a true effort yourself to find out in the first place what entities ye have; and then make an earnest, sincere effort to rule them out and overcome them.

Insofar as ye strive to overcome, ye will be given help. This is what overcoming self means. One must overcome self in all ways. It is not a forgetting of self in the service and sacrifice for others only; this is good, of course; but one must go much farther than this, if one would truly overcome oneself and become Christ-like.

As ye know thyself and perfect thyself in the Name of Christ, so will ye be given aid, and so will ye achieve and be of true service to the Father. Anything short of this is simply lip service to the Father. In true service ye must begin with thyself; making the Temple clean for the habitants of the Holy One, the Lord Jehovah God, to enter; and so being a fit caretaker of the Power of God, the Holy Breath, the Pentacostal Fire.

Thy teacher hath instructed thee in the Name of the Lord Jehovah God.

GROWTH THROUGH REINCARNATION:

Always one reincarnates to be advanced spiritually. One carries into earth life, subconsciously, the feelings, the talents, the good one has accumulated in past lives. These things are brought more and more forward into definite consciousness as one advances and unfolds spiritually, on The Path of the Father. But for the ordinary mortal born on earth he is conscious mostly of the knocks of life which are the result of past actions. The best of past lives is held in reserve for future blessing and reward. The worst of past lives is brought forward first, and must be overcome and transcended into good.

Hence, even a person who has unfolded much in past lives, may, when born on earth be confronted by darkness within himself, and various faults which must be overcome; because it is the worst side of him which is apparent in each birth on earth. As he overcomes and transcends this darkness within he gradually illuminates his inner self and finds and becomes one with the All-Good he has achieved in past incarnations, and so becomes one with the Christ within. All has then been overcome and his crown of service and of life becomes his.

I, the Ancient of Days hath instructed in the Name of the Lord Jehovah God.

ENTERING THE SILENCE:

Ye never have gone completely into the Silence in thy meditations; ye have been at the fringe. This morning ye were given a taste of what it was like, and ye must strive for more of that. Ye are on the threshold, keep striving to cross over.

Entering the Silence is the art of being very, very still. Thy whole body is stilled: a sort of suspended animation. Of course this brings a certain sensation with it, which, being strange, tends to distract you. But this ye must ignore and press on without fear. Know that ye are in the care of thy Guardian Angel, thy Spiritual Teachers, and the Lord Jehovah God, and press on.

I, the Ancient of Days have been with ye in the Name of the Lord Jehovah God this day.

BALANCE:

We will take it from the physical, first. Thou knowest that if thy feet are still and thou dost tip or lean to one side, thou wouldst fall, if ye did not take a step. The straighter ye stand when ye are still, the physical is in balance to that extent. Ye can feel this easily.

It is harder to understand the organs of the body. Emotions influence these. When ye are steady emotionally, ye have an inner sense of balance and of the organs, if ye stop to feel this.

Now we come to the balance of the soul. This is more intangible to sense, but the mind influences soul. What ye think about makes balance or unbalance of the soul. Man's spirit is the Divine Spark of the Love of God and this is always in balance. The duty and privilege of the human is to bring all of the other members of his being in line with this balanced spirit, which is the Love of God or Christ within him. When man's physical body is in balance, he stands straight and tall with his head reaching toward the sun, the symbol of the Christ. When man's emotions are in balance, his mind is in balance and also centered on the Christ within.

A man's soul grows God-ward when it is not filled with fleshy sensations, or glamour sensations, brought to it by the mind exploring by-paths.

Jesus said "The Path to the Heavenly Father is straight and narrow" and that means bringing all the elements of the human into line, into balance with the Christ within. That is why it is so difficult for man to walk this narrow path and bring all of his nature to this point.

It is not difficult for those, or I should say rather, that it becomes easier and easier to walk this path as the Love of the Christ and the Father grows within one. This consciousness and Love of Christ Jesus brings willingness to follow in His Path and brings balance to the individual.

Be sure it is the Love of Christ that is guiding, and not the love of self, not love of thy good deeds, not love of sparkle, delusion and glamour. Sincere unselfish love of Christ first, will make straight the Path. I, Dr. Montzelle, have given thee this Blessing today.

RENDER UNTO CAESAR:

When men realize there are two distinct paths, the path of Caesar and the Path of God, things can be different in the economic and political set-up of the world. At present the majority of mankind recognize only the way of Caesar. They give high taxes to Caesar on everything they buy or sell or own. Hence money and the need of it becomes all engrossing and in the scurry to get more of it the Path of God is forgotten. Hence, what is supposed to be rendered unto God is forgotten, and God gets nothing.

Of himself man can do nothing. But in the financial and economic game he acts as if he thought he could do all things on his own. Man has a vague notion he should not ask God to help him acquire wealth, or to earn more and more money, and so he goes after it on his own.

What are the things that should be rendered unto God? What is there of man's that belongs to God? Love is the first attribute of God's that has been given to man and which should be returned to God. The more love that is given back to God, the more we will find that we will receive. And then the more we will find ourselves loving fellow-men. Then and only then, will we find it impossible to grab more and more for ourselves. We may even feel called upon to give it away.

Why is so much money from so-called 'wealthy' people given to charity or art or music or education? It is because dimly man feels that God has been neglected in his money-grabbing days, and He must be repaid in some fashion. By giving money to this and that, man saves his conscience.

The practice of rendering to God that which belongs to Him has never been tried by the many. The nearest in history that we see this done was by the Israelites. But these people 'feared' God and were in awe of Him, more than they loved Him. Hence there were many cruelties, not of God, practiced in those days.

If even a quarter of as much effort were made in rendering unto God what belonged to Him as there is now in rendering unto Caesar, the world would be a much happier place in which to live.

Given in the Name of the Lord Jehovah God.

SELF-CONSCIOUSNESS:

All sorts of things are blamed on self-consciousness. Consciousness of self is ingrained in the individual from the time he enters the world to his death. Without self consciousness he could not be immortal.

Because of its importance, self-consciousness is also a dangerous stumbling block. The balance between self-consciousness and true humility of spirit is very finely drawn. If the consciousness of self is overbalancing, then the individual takes offense easily; he has a chip on his shoulder, or "wears his heart on his sleeve," as the saying goes. He is timid and shy, and afraid of what others are thinking of him, afraid of people.

The type of individual who forces himself into the view of others, the "enlarged ego" type, is also very self-conscious. He wishes to put his "self" fully into the fore-ground of others' attention. These attitudes both show a self-consciousness that is out of balance.

A true spirit of humility gives strength to the timid one, and deflates the ego of the overbalancing one. Humility does not mean humbleness.

When one gives one's services, always in the Name of the Lord Jehovah God, one is offering one's self and one's consciousness to Him, and one is thereby erasing the importance of self in his surroundings and replacing his "self" by the Lord Christ Jesus. This is the true spirit of humility, which erases the overbearing consciousness of the self which either makes the individual timid or brash.

Too great consciousness of self is a serious fault in that it definitely makes the individual put his own comfort first, which is fundamentally selfish.

When one does love the Father and the Lord Christ Jesus, and prays to be a channel through which the Heavenly Kingdom may be brought to earth, and the Will of the Father done, one must erase one's self from the picture, and become unselfconscious. When there is perfect balance between selfconsciousness and humility, then has one truly become a server of the Lord.

Abija, instructing in the Name of the Lord Jehovah God.

RECEIVING TRUTH:

Ye can receive no lesson, whether spiritual or material until ye are ready for it; that is, until ye have prepared thyself to receive it. Truth will not unite with thee until there is Truth within to attract it. The lesson ye received this morning from the Sphinx, on Inner Peace, is an example.

If inwardly ye had not already been prepared and built this foundation of inner peace through Christ in thy heart through thy meditations, this lesson could not have been stated to ye at this time.

No man accepts that which he does not understand. That is, no man can take into his heart, fully, what is not truly his. He may accept something in his mind, and say he doesn't understand it; but doubtless it is true because someone has said so. But until he has the inner acceptance, which means complete understanding, so that it becomes a part of him, he cannot call it his own, nor can he advance further.

Each step of unfoldment is made by filling one's heart with a new understanding of another quality of Christ Jesus and the Father.

If ye would know Peace and Love ye must hold these in thy heart. And to the extent these are held within, under all circumstances, can more of these gifts from the FATHER enter ye. That is what the Psalmist meant when he said: "My cup runneth over." Thy heart center is thy cup. And when it runneth over with inner Peace and Love, ye do, indeed, believe me, know true Joy. And then ye do bless all others ye contact, and the overflow is picked up by the spiritual workers and sent out according to the Father's Will.

Phyris doth instruct and pray for and with ye children of earth on this day, that the Peace and Love of God which passeth all understanding, will abide in your hearts now and forever more. Amen. Spoken in the Name of the Lord Jehovah God. Amen.

THE TIME OF CHOICE:

The time of choice has been in existence since the coming of Christ on earth; been building through the centuries, and now the culmination and the time of instant justice is approaching.

We must choose between God and man; or between the Spiritual life (doing the Will of God) and the material life (doing man's will). No man can stand between a soul and its Father in Heaven. No man is another's keeper. No man can ride to Heaven on another's coat tails.

An earth leader guides his group and points the way. He cannot take on more responsibility than this. If man assumes the responsibility of keeper of another soul, directing him in all things, he becomes responsible for such a one, and must take on the karma should he err in judgment. No man can assume such a task without the danger of meeting death. Christ Himself had to die.

Each is captain of his own soul, and God, the Father is the Pilot. Each has the choice of following His Guidance and His Pilotage, or he can choose to follow a man's guidance, and give allegiance to a priest or pope, or a Mary Baker Eddy, or a Ballard, or a Stanley Rogers.

I choose God's Guidance. I choose to hear the Lord Jehovah God's teachings from whomever can give them. But if this teaching says any man is captain of my soul and in charge of it, I know God is being mocked. No one can ride to Heaven on another's coat tails. And if any man thinks he can carry a load of such to Heaven, and tries to do it, it kills him.

Since the crucifixion and the rending of the Temple Veil, man can find God's Guidance, if he seeks it, within his own heart, and need not go to any man, priest, or ruler for guidance.

DIVINE LAW:

Cannot ye see how important it is that ye think and do according to Divine Law, since all is written in the Father's Book of Life? All in the universe is under the law of Balance. When thought or deeds are in Balance, the Scales of Life are even. When the Law is broken, either in thought or deed, this is recorded in the Book of Life and the Scale will tip.

Therefore, thy good deeds must be at least as powerful as thy evil deeds, and thy constructive thoughts as thy destructive ones, in order that the Scale be kept in balance. Christ is the fulcrum. It is our aim in life to advance toward the fulcrum of Christ. As thy good thoughts and deeds excel over thy destructive ones, ye approach the Christ. But then cannot ye see that thy evil thoughts and deeds become more powerful to tip the Scale low on that side? To keep balanced, therefore, ye cannot approach the Christ without consciously destroying all destructive thoughts in thyself, or ye will not remain a balanced person.

The nearer ye approach the Christ, the more effort must ye put upon the overcoming of thy self. This is a very important lesson to learn. Ye who are on the Path of the Lord, cannot take it too seriously. Ye must be as white within thyself as ye are on the surface or ye are unbalanced and can never reach the Christ, who is thy true Higher Self, and with Whom ye must become one.

Dalmar hath instructed thee in the Name of the Lord Jehovah God this day. (He lived at the time of Jesus, and was an artisan. He was an Israelite under Roman Law.)

SPREAD LIGHT:

When thou art disturbed ye spread darkness on earth. When ye are serene ye spread Light, because only when ye are serene can the Father and His workers work through ye.

EASTER:

The sun doth rise this day, and the Son doth arise today—Easter. Each day the sun doth arise is symbolical of the Son arising. But it is well for mankind to think on these things at least once a year at Easter time. But most do not have the inner significance must still go further. Since ye are on earth the shreds of the tomb are still around ye. Ye have come forth from the tomb a few steps. But its shadows still fall athwart ye. So, one by one must ye cast off these shreds. One by one must ye overcome. If ye will to do this, and ask the Lord for His Guidance and Will, these shreds will be unfolded before your inner consciousness, so ye can recognize them and cast them from thee.

Man cannot work alone. Either he works with and for the dark side, or with and for the Light side. No man has achieved the perfection of being in and for the Light as was Jesus while on earth. He achieved it so perfectly that the Christ could become One with Him. But He is still the pattern mankind must follow. He did it while on earth, in an earth body. What He did others can do.

Of course, He devoted His entire work to doing the Will of His Father. No man on earth today has gone so far as this. But ye can start at any moment on the Path of overcoming the Tomb or darkness within, and stepping forth and being resurrected into the New Day of the Lord's Will and Kingdom in thy life. And When one consciously offers oneself to the Father and does all his duties and work in His Name, it is amazing how fast transformation takes place in such a one.

So strive on, ye people of earth, ye children of the Father, ye co-workers with Jesus the Christ, strive on toward thine own perfect resurrection when thou canst consciously join Him, face to face, with everlasting paeans of praise and joy. **STRIVE ON!**

Phyris hath taught in His Name this day. God be with you. Amen.

EASTER:

I carry to all over the face of the earth who look to Me for Guidance and Counsel, and who give Me their heart of love, I give to such that part of Me, that Love of God, the Christ. He comes forth in all His Glory on this Easter Sabbath, and is proclaimed in thousands of churches throughout the land, and even the most worldly get a glimpse of the Glory that could be theirs.

Oh man, we watch over thy world as Jesus My Son, the Christ watched over Jerusalem, long ago. At that time the resurrection of the world could have taken place had man not been blinded by material things, and by the darkness around him. And so it is today. But the Risen Christ, the Glory of the Love of God made manifest, is brighter in the heavens and in the hearts of men today than it was in those centuries ago. The Resurrection was new, then, and its Glory came to only a few. Now as ye look over the world, ye see many who may only give allegiance to it by their lip service only, but in so doing a tiny spark enters them. And many give allegiance from the depths of their being, many more than in those days.

And so, dear ones, though darkness closes in around ye, and those humans who have not seen or touched the Christ, seem to predominate and seem to bring evil and seem to press in upon the world; fear not, dear ones. The Risen Christ DOES stand forth in all His Glory and many have acclaimed Him, and many more will acclaim Him and, as long as there are hearts who worship the Father and the Spirit of Love throughout the universe and throughout all universes, so long as this occurs, man is not damned, man lives, and the Glory of the Heavens shines round about ye all.

Those who have eyes to see and ears to hear can read the Message of Love everywhere. Open thine hearts, oh man, and be resurrected with the Christ and join in the everlasting Glory of song and praise and activity and work in the Spirit of Love with and by His side, by the Father.

Ye blessed children of earth, ye who try to follow My Way, ye who try to proclaim Me, I Bless thee this morning. Abide in My Love and I will abide with thee.

EASTER:

It gives us, thy Spiritual Teachers, great joy to meet with groups such as this one, that knows the true meaning and has a glimpse of the true significance of the Risen Christ.

Many worshipping elsewhere today, will still think of the Resurrection as something enacted centuries ago, which was simply a promise to mankind that life would not end in the grave. Others feel a vague stirring within that they should go to church at least once in a while, and so choose the Easter service. They do; but get no great stirring within themselves and no conversion or inspiration, and go home vaguely disappointed but feeling at least they have done their duty. But equally certain there was nothing in church to call them again for a while.

Those who draw closer to nature on Easter morn and worship on hill tops and greet the rising sun are more greatly stirred. But even these exercises have become spectacles and commercialized.

It is only for the few, here and there, throughout the earth, who gather together in reverence and awe and who take unto themselves the wonderful story of the Risen One, who pointed the Way for each man on earth to become a "Risen One" with Christ, and eventually reach the Father and to become one with Him.

Each Easter dawn should bring ye a new Easter consciousness of the meaning of the Risen Christ; a new awakening, new determination and resolve to arise and take another step up nearer thy Maker. And if ye can achieve that consciousness where each new dawn of each day becomes a conscious step upwards in thy own heart, that indeed will mean thy true resurrection from the daily death the usual man dies each day.

Instead of death, advance to Life. Advance through thy own resurrection to abundant Life in Christ Jesus, our Lord.

I, Dr. Montzella, have spoken in the Name of the Lord Jehovah God.

FRIENDSHIP:

Dear Friends, dear disciples, we are friends when ye love Me and follow Me. We are friends together. This may seem unusual to speak thus but, if ye feel Me as thy friend, I can come closer.

True friendship means a surrender of love to one another, of willing service, of looking past appearances to find the Christ within. All seekers after Truth who are seeking Me and loving Me are friendly in spirit, whether or not they have met on earth's field. I am the Brother to all men that makes all men brothers to one another, friendly brothers.

If ye seek evil in another, that is what ye will find. That does not mean that ye must be trusting of evil doers. Thy inner sense knows dark from Light and true from false. When ye meet another ye can sense whether they be men of good will or men of evil intent. And if men of good will, ye need not fear them. Of course, there are those who think they are men of good will, when it serves their purpose, but will jump on the other side of the fence, if they are interfered with. Of course, these ye cannot trust too deeply, either. But ye can know them and can walk accordingly. But do not look for evil in any man; think only of the good in him, and this is what ye bring forth, if ye find even a tiny seed of good and praise this and bring it to the Light. Such a one expands that good and is blessed by the good within him so that he seeks more of it.

Ye can do much good in this day. Tearing down constantly discourages. Ye, who are starting out in thy center, remember these things. Those will come to thee who will need much teaching. But if ye can find good in them and dwell on this, their own shortcomings will be more apparent to them. Each man MUST overcome himself; none other can do it for him. Meet with Me in friendliness to all men who cross thy path and ye can do much good in the world.

Let not your hearts be troubled, neither let them be afraid. Feel My Calmness and Serenity and the storms that assail ye will not demolish or upset.

I, Christ Jesus, Bless ye this night.

BEYOND MIND:

Reason, logical thinking, intellect compose man's material mind, if mind can be called material. These things are the result of man's past experiences. His reasoning powers and the strength of his intellect depend upon how much man has learned through his living experiences, and taken into himself as he grows from childhood into and through adulthood. He can continually grow along these lines as long as he is willing to learn.

But this is not all. These qualities of mind are developed through the five senses; what man can learn from his material environment. When one wishes to learn of spiritual things, one must not use reason or intellect to measure them by. God and all pertaining to Him are far beyond finite mind, or man's reasoning powers to fathom. Man's intellect is his yardstick for measuring material logic. The difficulty is when man uses this same yardstick to measure spiritual things. Then, of course, man cannot arrive at his Source and so discards all as being beyond him, if not actually untrue. Miracles are beyond reason, else they would not be called miracles.

The truly intellectual man is so versed in reason that it is well nigh impossible for him to lay aside reasoning when he approaches God. So, since God does not talk to man through his five senses or his thinking processes, man cannot talk to God through his intellect.

Man must find within himself another sense. The first step on this way is Love. And Love means the heart center. He must find God through his heart; through his love of God, and His many Blessings. The more love he can give out from his heart to God and mankind, the more is the veil rent between him and the Holy of Holies, until finally the Presence is revealed to him and the miracle of regeneration and resurrection is again enacted, and man has gone beyond reason and intellect to God, The Source of all knowing and of all wisdom.

The Ancient of Days hath instructed in the Name of the Lord Jehovah God. Amen.

LOVE:

Oh, if humanity could but understand LOVE! Humans love those they are in tune with upon earth and those unfolding on the Path love the Lord and Father and the spiritual workers. But human love is limited. Divine Love few know. When the Lord spoke of loving thine enemies, he was speaking of Divine Love. Human love cannot understand loving enemies.

When one has begun to glimpse and feel this Divine Love in his heart, then one can begin to understand what loving enemies means.

As long as there is resentment in one's heart, to that extent does one admit hate and darkness. When one loves enough there simply is no room for resentment or any of the dark emotions, and then truly does the Light grow within. This puts man above earthly passions. They do fall away from him automatically, and he literally can feel no resentment or anger against an enemy. And so the barbs of the attacker reach not his heart but pass him by.

Ye cannot feel resentment if thine heart is filled with love. Thou dost recognize him as on a step on the Path and struggling toward perfection in his way, thinking by throwing anger at ye he can advance. He will learn in time and with love in thine heart, ye will learn, too, and help this other to advance faster. Love will destroy the darts so that they do not go and smite the sender.

So ye really do a service when ye bear no resentment toward thine enemies.

I, Phyris, have instructed in the Name of the Lord Jehovah God this day.

WORTHINESS:

One must pray to be worthy to serve the Lord. This gives permission and willingness to receive tests and trials and accept them in a good spirit as soldiers of the Lord. Such a one knows their value and the passing of these tests and trials show the Father and the student alike that the student is worthy and willing to assume responsibility in His Name. Thou shouldst pray to be worthy many times, over and over. It is the first step on the ladder of His Service.

Given in the Name of Christ Jesus, by St. Paul.

ALOOFNESS:

In the midst of turmoil but not of it. This means ye must learn what turmoil is, what causes it within thyself, and then learn to separate thyself from it. While it is part of thyself ye can help no other. Only when thou art truly aloof canst thou still the turmoil. Christ walked on the Waters; Peter, through fear, sank in them and could not still them.

When seas are stormy fishermen pour oil on the troubled waters and they are smoother. The oil is on top of the water, not mixed with it.

At no time let thine inner self be dragged into turmoil. Fill thyself so full of love and compassion that ye can pour out these things to those in need or in turmoil, constantly, like an everflowing fresh spring whose waters flow forth and are there for all who wish to partake.

Impersonality is the keynote. Think not of thyself as being joined in anyway with turmoil, either in thy work, thy studies or through relationship with neighbors or relatives. No earthly tie should bind ye to turmoil. But being on earth ye must learn to walk with it, and still it, first within then wherever ye go ye carry God's Peace and Love. But until ye have learned the lesson of aloofness completely ye cannot completely serve the Lord. To the extent ye have learned this lesson ye do serve the Lord.

However, the good ye do, and can do, is often cancelled by thine unawareness of this aloofness, and by thy taking into thyself the turmoil of other situations, which is not of thee, even if seemingly related, by group or blood or friendship, and therefore ye injure thyself and ye injure thy service to the Lord.

Thy first duty is to serve the Lord, and anything that interferes with that service, which causes turmoil within ye, impedes the service ye could do. Therefore learn aloofness if ye would truly serve God and His humanity.

The Sphinx hath instructed thee in the Name of the Lord Jehovah God.

HEALING:

I, Paul, a servant of our Lord and Saviour Jesus Christ am here to be with ye this evening.

Ye did call upon me to render a service of healing in the Name of the Beloved Master, Christ Jesus.

How is healing, Divine Healing, accomplished? By Love. Love heals. We fill ourselves with the Light of God and the Love of God and pour this vibration through the brother and sister being healed, and such a one is healed.

Therefore I exhort ye, my brethren, that ye do love one another. Fill thine own heart with Divine Love and ye will be healing agents as ye walk the earth. Where ye walk ye also will heal.

Watch thy thoughts and thy feelings. Keep them in tune with Divine Love and ye will be a constant channel for the Lord.

Praise Him from Whom all blessings flow. Praise Him ye on earth. All Honor and Glory be to the Lord and Master, Christ Jesus.

I, Paul, a devoted servant of the Master have been with thee and healed and taught ye this night. Amen.

THE LORD'S WILL:

The Lord's Will cannot be done on earth except through the activity of individuals, who are seekers after His Light.

Those who sit passively by in the midst of disaster or calamity and lay the blame of it all on the Lord by saying "Thy Will be done" are acting as obstacles in the way of the Lord. They are dead wood and a hindrance.

Get on your feet all ye of earth and seek, actively, for the Lord's Will and Guidance and then act on it. And though ye may make mistakes, at least ye are not so great an obstacle as if ye sat supine.

Seek ye first the Kingdom of Heaven. This is the Path for knowing the Lord's Will. This points the way to thine actions. Keep thine eyes on thy goal of the Lord and ye will serve as one who has helped bring the Lord's Will to earth.

I, the Sphinx, hath instructed in the Lord's Name.
Amen.

CONFLICT:

I am here with thee to abide with thee during these moments and join in thy spirit of thanksgiving and praise to our Heavenly Father for the privilege of serving Him in His Name. As ye unfold more and more, ye do become more and more conscious of not only thy responsibility but also of the blessing that goes with this responsibility. The privilege of serving Him becomes a rare and exquisite gift of blessings.

This blessing is an inner experience which may or may not flow over into material blessings as well. But of course ye know full well that inner harmony and peace and joy are more essential to thy well being than any material gifts could possibly be. The outer gifts bring ye the comfort of the moment, which in the next moment can be and often is dispelled, either actually or by inner conflict. Whereas the inner gifts are never dispelled but are constantly added to and enriched, unless the individual changes and throws these blessings away.

While on earth one must have conflict. Of course, the human soul longs for peace—a peace that he can sink into and enjoy without conflict. But if this came to pass, the individual would soon soften to such an extent that he could never rise to an emergency and would be destroyed.

A soft peace is more to be feared than heavy conflict. A soft peace lulls to sleep and makes a man quite ineffectual to put on the full armor of Christ. Conflict begins and ends within man himself. When he overcomes his lower self, as did Jesus, and becomes Christed, as did Jesus, then the energies of such a one are entirely given over to battling the lower self of the earth and its people.

Few reach this height of self mastery, wherein they have achieved this completely and can devote all their powers to conquering the darkness around them. Most never completely overcome the self. So it is not only conflict over self but also conflict over the darkness around them that goes on and on. But the conflict is worth while in that it does strengthen and strengthen the individual.

The Sphinx hath instructed in the Name of the Lord Jehovah God this day. Amen.

LOVE THINE ENEMIES:

"Love thine enemies, do good to those who despitefully use you," were the words of our Master when He walked the earth. Man has thought this mamby pamby treatment for an enemy and has not practiced it. Or those who have, have accepted blows with an attitude of mind they called meekness and thought they would all be blessed. Both attitudes are wrong. One should not accept any evil done one. But neither should one fight in evil ways.

Love is Omnipotent. That is either true or not true. To date few there are who know from experience the truth of the statement.

When one bears resentment for the evil done to one, this resentment is a festering wound and eats one's life force away, thereby creating ill health and cutting one off from the Live Rays of the Father. The same is true of remorse.

Remorse is a constant looking backward and reliving the past. This also crystallizes the past in one's body. To such a one the future and its promise is cut off. You know what happened to Lot's wife when she looked back on the past regretfully.

When one fills one's heart with love so full that it pours out to the Father and His humanity, then there is no room for resentment, and the Life giving forces of Love flow from the Father in abundance, gradually healing all wounds. When one loves an enemy he does not love the evil deeds of the enemy. He loves the good in him.

By praying that the so-called evil-doer will do the right thing, by constantly seeing this one bathed in Light of God, such a one does gradually change. The workers of the Lord work in Light. They must have a focus of Light someplace to work through. If resentment surrounds one, the Light has nothing to work with, whether the darkness of resentment surrounds the one sinned against or the one sinning.

Hence when one loves one's enemies one is treating a dark situation with Light and enabling the Light workers to augment the Light the individual is sending out.

LOVING THINE ENEMIES:

If ye have an enemy which ye cannot love, how can ye follow the Lord's injunction to "Love thine enemy? First ye must learn what LOVE is. Ye must meditate on this word. Ye must realize that the Christ living in the physical body of Jesus was the Love of God made manifest.

As we study His life on earth and feel His glorification, we can begin to feel this Love of God stirring within ourselves. As we fill ourselves, consciously, with the feeling of this Divine Love, it grows within us and we become Christ-like. Then, and only then, does our so-called enemy shrink to his own proportions.

With love in our hearts, true LOVE, we can be illumined and, if our enemy is such because of some action of ours, then through LOVE we are led to make it right, and he is no more our enemy. If, on the other hand, he is our enemy because of envy or jealousy or some fault of his own, the love in our heart neutralizes any thought waves he may send out to attack us.

The more DIVINE LOVE we can carry in our heart and consciousness, the less can thoughts of envy or jealousy or cruel acts of others hurt us. With DIVINE LOVE in our hearts we cannot recognize the existence of such; we cannot take them into ourselves. LOVE overcomes these things and the enemy will either disappear from view or be changed in due time. No man can change another's thoughts; he can only change his own, and by changing his own into LOVE and more LOVE he can change the world.

The Ancient of Days hath taught in the Name of the Lord Jehovah God.

All humans err, sin, make mistakes. There is no perfect human. So no one need set himself on a pedestal and say I have been treated unjustly and do not deserve this treatment. All humans hurt others, consciously or unconsciously, and are hurt by others. The only way to combat this way of life and to bring it to an end as soon as possible is through LOVE, and not by adding resentment and dark actions to the wrongs already done, and so building darkness.

FORGIVING TRESPASSES:

"Forgive us our trespasses as we forgive those who trespass against us."

The Great Lord of all showers His Justice, which is nothing in the world but the Scales of Balance applied to spiritual things. The evil that men do must be weighed against the good that they do. If evil prevails the Balancing Force of Divine Justice brings disaster to them; if good prevails then blessings flow to each.

When evil is done against ye, ye often pray for Divine Justice to be speeded up and the balancing of the evil done by such a one brought quickly to him, so that ye can see him suffer as he has made ye suffer.

But the Father hath said that if a man thinketh in his heart after a woman, he already has committed the crime of adultery. As a man thinketh in his heart SO IS HE. So if a man pray for Divine Justice he is simply trying to make God do what he'd like to do himself. God does not work this way. All men are good in His sight. If they did evil He gives them time to turn about and do good and atone for the evil done. This is called Justice tempered with Mercy.

There is no human on earth that hath not done evil in a greater or lesser degree. Therefore ye who write or read this lesson, have done evil. The Law of Divine Justice is working over ye, too. Ye would like it to be tempered with the Father's Mercy and so give ye a chance to do the balancing thyself and overcome the evil ye have done with good.

Therefore, until ye can pray for Justice tempered with the Father's Mercy for the one who did ye evil, ye have not overcome the anger or hate in thy heart. And so ye are injuring thyself even more than ye are injuring thine adversary.

When ye can pray for Divine Justice and Mercy to come to the evil doer, ye then are praying that such a one will find Love in his heart, and when he finds Love in his heart he will begin to mend his ways and do justice to all men

BEING TRUE:

"To thyself be true, and thou canst not be false to any man."

Many do not understand the significance of this saying. They think being true to self means getting for themselves as much as possible, even if this getting for themselves brings ruin or injures another. By "self" the quotation is meant one's Higher Self. The center of the individual, his God-spark divine. One cannot be sincerely true to his High-Self, this God within, this Christ within, without being true to all men.

"Love thy neighbor as thy self," the Master said. Loving thy neighbor ye cannot harm him. Loving thy true High-Self ye cannot harm thyself.

True love is not selfish love, is not self seeking. True love is of God, it completely erases from consciousness the baser motives of catering to the desires of carnal man. True love puts the interests of the mate, friend, or neighbor first, and does nothing to injure these

Be true to this Higher Self within ye. Be true and it will follow as inevitably the night the day, and the day the night, that ye will truly love thy neighbor as thy self.

Given by Paul, an Apostle of our Lord and Saviour Jesus Christ in His Name. Amen.

Then indeed are ye forgiving the trespasses of the other, and in like fashion will the Father's Mercy be shown you and will your trespasses be forgiven; and so Love will bloom anew in thine own heart and more blessings flow to you.

The Law of Love is Omnipotent. Ye who have tried it know this. But no human on earth hath tried it enough.

Be ye perfect through Love, and the Christ will dwell with thee.

The Ancient of Days hath instructed in the Name of the Lord Jehovah God this day. Amen.

THE PROMISE OF EASTER:

Easter: the promise of Life over death in the Ascension of our Lord Jesus Christ fills all hearts with joy at Easter time. Men will go to church on Easter Sunday, who never think of going any other time. These give thought to the Easter Message once a year and forget it the rest of the time.

But how many, who do worship the Risen Christ on Easter, take it to heart in any personal way? So-called Christians look at the Ascension as a foregone conclusion which applies to all so-called good church members. Jesus the Christ pointed the way and taught mankind how to follow Him.

But unless the Son rises within each heart, one cannot and will not ascend to the Father. The Son Rise in each heart is as daily an occurrence, or should be, as the daily sun rise.

If this has been so, and one has overcome a little more of self during the year, by this daily dedication, then the dawning of Easter becomes not only a glorious promise but a glorious fulfillment of the victory over death that one has so far encompassed.

One looks forward at Easter to further victories over self, and the path stretches ahead in full view and filled with Light, when one sees the Christ Lighting the Way. It is only when we take our eyes from the Christ and consider worldly things too deeply, that the Way darkens and obstacles loom high across the Way.

Azenith, a worker, has instructed in the Name of the Lord Jehovah God this day.

SACRIFICE:

We are the sacrifice. We offer ourselves to the Father and we are the ones who suffer in this sacrifice. The Priest himself becomes the sacrifice. Those who would teach My humanity become the priests and must sacrifice themselves as did Jesus. This is the true meaning of sacrifice. The priest of old had a ritual of sacrifice he performed, which was very definite in its procedures. What was outer ritual in the Old Testament must become inner ritual if ye would

LOOKING BACK:

Look not back at past events or thou shalt be turned into a pillar of salt as was Lot's wife. The inner meaning of this pillar of salt is of more significance than usually supposed. Salt means crystallization, immobility, bitterness. When one dwells on the bitterness of past events, or upon resentments, or upon any disagreeable happenings, whether it was personal or impersonal, or concerning one or not, then gradually the harmony of mind working with body is interfered with and a crystallization takes place. This crystallization in time causes illness.

Each problem that presents itself, each disagreeable occurrence must be studied to find the lesson. Of course, one cannot and should not throw out all negativity one meets, whatever its form, as not existing. But having sincerely studied the lesson for thyself and acting accordingly, then it should be thrown out and not dug up into thy consciousness again.

The lesson one learns from life's experiences MUST end, each one, on the positive side. If it does not do so, the lesson is not learned. But each must determine that he will pick up his bed and walk forward. His bed meaning his every-day life and duties; no longer weighted down with cares so he can't walk, because he has absorbed the lesson and can carry it in a positive way. Don't look back and be crystallized. Determine on the course after prayer and meditation and then press forward.

I, Kolten, have instructed in the Name of the Lord Jehovah God. Amen.

follow the Lord's Path. Jesus the Christ was the turning point, and the fulfilling of the Law. Each day, ye who are on the Lord's Path, must sit in Silence and offer thyself to Him. And if ye are teachers or would be teachers of My humanity, this ritual is more important than anything ye can do.

If ye are unwilling to make this daily ritual of sacrifice of thyself, knowing full well that it may entail suffering, ye do not belong on My Path.

I, the Lord Jehovah God have given this instruction this day. Ponder on it.

AS A MAN THINKETH IN HIS HEART:

As a man thinketh in his heart, so is he. Did you ever stop to think what this means? Did you ever realize that you could think with your heart? Just think, now, how you feel when you think certain thoughts, and you'll see what I mean. A singing heart gives happy thoughts, and happy thoughts make one's heart sing. The other extreme is to be "heart-sick" over a situation. If you are working on an intellectual problem, your feelings are coldly aloof from all surroundings and your heart is removed from all contacts of warmth. You cannot think without your heart responding in some way.

Since there is so much hate and distrust and greed and selfishness in the world, is it any wonder that the heart is torn to pieces under this destructive thought and can't carry on? One wonders why there are so many heart failures in modern life. Under the strain and stress of modern living, humans being as they are, with undisciplined emotions, though perhaps controlled on the surface, it is no wonder the heart can't take it. People do actually "eat their heart out" by their thoughts.

THE POWER OF THOUGHT:

Thoughts are powerful. They make or mar you. The proof of this is easy to see. How many of you have said: "I'm worried sick" over so and so. If you worry powerfully enough and long enough you make yourself sick. If you hold thoughts of remorse, do you feel well and happy? No. If you are grieving do you feel well and happy? No. You have heard the expression, "He's (or she is) eating his heart out with grief." You can eat your heart out with hate, or envy or jealousy—literally eat your heart out, slowly but surely and when you reach middle age, you have punished your heart so hard and for so long that it can no longer do its work and you have heart failure.

Why do not more ministers preach this in their churches? Why are not young people warned? Because thoughts and reactions of thoughts are so common that it is simply overlooked and taken for granted.

FAITH:

Peace be unto ye. What is written is written, and ye can do nothing about that. Thy worry is needless. Increase thy faith and trust in the Lord, thy faith that He can and will sustain ye when ye do thy part.

The secret and the key is to increase thy faith, more and more and more. There is no place that ye canst safely stop, saying: "Now I have sufficient faith for my needs." According to thy faith is it done unto you.

This does not mean that ye will receive no ill from another human or that calamity will never strike. Ye can not work and serve in the world without danger. But thy faith brings help to thee and thou art sustained and strengthened in any tribulation that assails ye and so ye feel it not. It doth roll off from thy shoulders.

That is what is meant when it is said that the pestilence and such shall not come nigh thee. They may approach to thy door but, if thy faith is strong, will not enter in. The Father has many gifts ready for those who love Him and trust Him to sustain. So go in peace, thy faith will make ye free, if ye will.

Phynis hath taught in His Name this day. Amen.

OVERCOMING FEAR:

Fear not; ye believe in God, believe also in Me. Ye know ye are of the chosen ones. Ye have been chosen for the Father's work, and ye are being prepared. Let nothing of seeming darkness confuse ye or turn ye aside. The pattern will all come clear at a future time and ye shall see much. Know that I am with ye always. Faith and trust in Me shall be thy shield and buckler and shall maintain thee at all times, if ye will. Again it is up to ye. Ye must do thy part, and when ye do, much good in the Father's work can come forth.

Let nothing confuse ye. Ye know I exist; what else matters? Rest in Me and all will be well.

Thy Higher Christ Self hath instructed thee this day.

QUALITIES OF THE FATHER:

All the Qualities of the Father are Healing Rays as ye do take them into thy self and make one with thee. Each has its own special rate of Healing Power. These Qualities are one with the Father, and inherent in the Christ. These Qualities are His Peace and Love, Justice, Mercy, Goodness, —all good. As these enter ye and become all of ye, thy whole body is harmonized, as well as thy soul and spirit, and ye have overcome thy lower self.

This is the Perfect Path back to the Father. It is no wonder it is hard to find for the average. When ye measure thy self with the yard stick of these Qualities ye can see how far short ye stand.

Do not dwell on the discomforts or illness of thyself, dwell on those Qualities of the Father ye wish to make thine own.

When ye are suffering in thy body the pain screams at ye; when ye are suffering in thy mind, resentments of one sort or another scream at ye. These are discordant, inharmonious actions, but so persistent that it takes a strong will not to think of them.

But nothing worth while is gained without effort. The more worldly or inharmonious things assail ye, the greater must be thy will to think on the Father's Qualities. Ye will find if ye will make the effort ye will be sustained and given more power. Ye and all mankind need help in achieving. Ye cannot do it alone. But always there are Those at hand to help the seeker after righteousness.

The Sphinx hath instructed in the Name of the Lord Jehovah God. Amen.

DOUBTS AND FEARS:

Awaken! Oh ye of little faith. Why do I say "little faith" when ye all think thy faith is great? Because ye yet have doubts and fears. As long as ye harbor these ye cannot have true Faith. That is what the Lord meant when He said the Faith would remove mountains. It could; but not until every single bit of doubt and fear is removed.

I, Moryea have instructed thee in the Name of the Lord Jehovah God.

LIBERTY:

Liberty! This quality is like unto all the other great qualities of the Father. The Father's Liberty passeth all understanding of man. Liberty is true Freedom. But how few understand either Liberty or Freedom? Without the Christ in thy heart, LOVE in thy heart, ye cannot begin to understand Liberty.

Such Liberty as this, means freedom from the lower self and its animal desires which shackle thee to earth's plane in more ways than one.

As one increases the Father's Love in his heart then does he also increase His Peace and, when man is at Peace within himself, then and then only does he have freedom and begins to know true Liberty.

Other countries have been founded in Liberty, as has the United States. But because there was no inner understanding of what Liberty meant, it has always been muddled by man-made schemes and eventually lost. Ye in thy Country are on the way toward losing this God-given gift of Liberty.

Pray, oh pray, ye men of earth, that ye will not be blinded by the false promises of false gods or by the glamour and illusion of the moment or will not sell thy birthright for a mess of pottage. Pray for the Love of God to fill thee and see to it that thou dost love the Lord thy God with all thy mind and heart and soul. Then ye can be saved as ye will learn His Way and do it and so find perfect Liberty and Freedom and Peace.

Such is the true meaning of thy Independence Day. Pray that from this time forth ye may be independent of the glamour of earth.

I, Phyris, hath instructed this day in the Name of the Lord Jehovah God. Amen.

SELFISHNESS:

When ye teach, leave thyself out of it. Feel thyself emptied of all personality. Think not at all of how thy words will be taken or what the hearer may think of ye. This is quite unimportant. The more ye can erase self, and especially so when ye teach, the more can ye become the true mouth piece of the Lord.

I, Moryea, have instructed thee this day in the Name of the Lord Jehovah God.

THE POWER OF LIGHT:

Do you realize how few humans there are who can be trusted to be given the full use of the Power and Strength of the Father?

As ye become Christ conscious and more and more filled with His Light, your responsibility becomes greater and greater what ye do with this Light. This Light purifies ye and makes ye more perfect as ye become conscious of it and use it for right-use-ness. But when ye fail at any time, and the human always does fail from time to time, the dark side is aided abundantly by this Light ye have carried to them. Your mis-step may be so slight that ye notice it not, or think it of no avail if ye do heed it; nevertheless the truth remains that the Father's Light has been misused.

It is for this reason that unfoldment on the Path must be slow. Ye must be tested every inch of the way, and no more of the Power of Light given ye at any one step than ye are freely able to use in right-use-ness.

So ye see how important it is that ye watch thy comings and thy goings, what ye speak and what ye send forth as thoughts! The Father's Light is intangible. Therefore, it is that much more dangerous unless the one to whom it is given has unfolded enough to be fully conscious of the responsibility of it.

The Father's Light is yours for the asking at each step ye are at on the Path of unfoldment back to the Father. But remember that when ye ask for Light and more Light, that ye must be tested, also, at each step, before ye can be trusted with His Power of Light.

I, the Ancient of Days, hath taught ye this day in the Name of the Lord Jehovah God.

OVERCOMING SELF:

Erase thy self. It isn't what ye think or do not think. That is your ego talking. Make thyself a clear sheet on which the Lord may write His Plan. This is the only way ye can have peace in thy soul at all times. When ye are a soldier of the Lord wielding the Sword of Truth, no turmoil can come nigh thee, unless thy self let it in.

I, Koltec, have spoken in the Name of the Lord Jehovah God.

LIGHT:

See the Light around you. It is always visible to those who have eyes to see. It is well known that what ye look for ye find, even in thy material world. When ye know something exists, it is easier to find it.

Ye know there is Light. Ye have it from thy sun every day. Ye know there is the Light of God and the Son. Ye have seen something of this Light at times. But when ye know and feel this Light around ye at all times, it is better.

Also see this Light around all ye contact, it will help the one near ye at the time to progress. Light is a blessing. Ye can bless one another by seeing one another in His Light. Remember thy thought of another can always bless the other, or mar the other. This is what He meant by loving your enemies. If ye see them in Light, ye are blessing them, loving them, and forgiving them. In time thy constructive thought will bear fruit. So despair not. Do thy part.

Koltec hath advised and instructed in the Name of the Lord Jehovah God this evening. Go in Peace.

DURING TURMOIL:

There are dark days ahead and much turmoil still to pass through. The parting of the waters for the Children of Israel to pass through and the closing of the waters to drown those who followed to do evil is symbolical of what will happen in these days.

Prayer is thy life raft. Faith will keep thy feet dry from the floods. Be steadfast in the Lord and no destroying evil will come nigh thee. Ye will see it around ye, but it is up to you whether or not ye succumb to it.

Practice now, while there is yet time, to hold Peace and Harmony within thyself. Become strong in these qualities now. Then when the floods come thy house will be well established on the Rock of Christ-Love and ye can do much good for Him in those days.

I, thy Teacher, have taught ye in the Name of the Lord Jehovah God this day. Amen.

TREASURE:

Ye remember the fairy stories of old, how the prince Charming always came disguised as a beggar to woo the hand of the Princess; so that she would not accept him for position and power in the world, but for his intrinsic worth?

This is Truth, but often passed by unheeded by the casual reader, whether child or adult. The pearls of great price are always hidden. The tinsel and sparkle of the world is always in full view. The hidden treasure is what men must dig for to uncover, not what lies in plain view for all to see. The mere fact that it is in plain view for the masses to see and partake of, should prove to the seeker it could not be of value, else it would be guarded.

So with man; the Spark Divine is deeply hidden within each. It is up to ye to aid and sustain this Spark, not only in thyself by what ye seek for of true treasure and store away in thy heart, but in thy fellow man, by thy little deeds of loving kindness to him, thy thought and smile, thy absence of resentments and all destructive acts or thoughts. As thou dost do this toward others, the Divine Spark grows in them until they themselves feel it and know it is there and consciously start on the Path to becoming one with the Christ, and their Light shines out to aid and help others.

Light is contagious, just as evil is. Remember this and send out thy Light that has been given thee by the Father and let others catch the gleam from ye.

And let nothing cover up the True Treasure in the world, either in men's hearts or in spiritual teachings given thee. Remember the most unlikely appearing person may have great inner wealth. So pass no one by hurriedly that comes nigh thee, as a Spiritual Fortune may be at thy door.

The Sphinx hath instructed thee this day in the Name of the Lord Jehovah God. Go in Peace.

PREPARATION:

Good morning, dear ones, The Lord Bless thee, the Lord give thee strength, the Lord keep thee and watch over thy goings in and out, to keep thee in all thy ways.

May ye stem the ensuing floods. Remember, always, the warnings and instructions ye have all had during this past summer, and prepare yourselves. Increase thy faith in the Lord, while there is yet time. Increase thy trust in Him while there is yet time.

See that the foundations of thy house are firm upon the Rock of the Father's Love. Then, when the storms come and the winds blow, thy house will not fall. Increase His Peace in thy heart so that in the midst of howling gales there is quietness within thee.

Remember these words. Act upon them, and ye will be made strong enough to weather any storm. Remember and act and watch and pray.

Bring as many others as ye can to also realize these things and make them their own. The harvest of souls for the Lord and the Father, who are One, can be great, if each of ye do your part. Many souls are on the border of the Path, ready to step into the Light, who are still too blind to see in which direction to make this step.

Therefore be ye aware and more aware of the Voice of the Father within ye and of His Guidance which will tell ye what to say. Under no circumstances pass by any inner urge to speak. The time is very short. Work, work, work in His Name. What does it matter if two laugh at ye or turn away, if one is brought to the Light. Ridicule can only hurt the self. Forget self and ye cannot be hurt.

My Love attends ye all this day. I, Phyris have instructed thee in the Name of the Lord Jehovah God.

MAKE YOUR OWN SUNSHINE:

When gloom descends on you, make your own sunlight by drawing it down into your surroundings from its Source above the clouds. In this way, you may be physically in gloom but not of it. It has no power over you to depress you.

ONE-NESS WITH HIM:

Ye pray for One-ness with the Lamb of God who taketh away the sins of the world. Ye pray for forgiveness for thy sins and thy unawareness and thy shortcomings. Ye are answered: ye feel His Presence nigh, ye receive His Teachings and still ye do doubt that ye can be one with Him. Ye feel thy unworthiness and so determine that the time is not yet come for thee.

Cannot ye see that the most miserable sinner who wills to come to Him can be at-one with Him, sins and all? By that I mean that his sins will have to be balanced by his own willingness to serve in the Father's Name. But being at-one with the Christ, he can now have aid and a helping hand extended to guide and direct him in this balancing. Thy unworthiness is no block in thy path of at-one-ment with Christ. But thy doubt that ye can be at-one with the Christ is a block.

According to thy faith is it done unto you. If ye fear and doubt that ye can be one with the Christ, ye cannot be so united. But if ye know that in all thy blackness or unworthiness ye can unite with Him, because of His willingness to bear this burden and His Sacrifice, and accept this as a true fact, then to the extent ye take Christ Jesus at His Word will ye become one with Him.

Mankind constantly stands in his own Light from the Christ. The Light from the Christ streams toward him and to him but he says in his heart, "No this is not for unworthy me," and puts a wall up of his own fears and doubts and hides himself in the shadow of this wall.

No, dear ones, be not concerned with thy past sins and unworthiness. Accept the Great Gift of the Son, and press forward knowing and willing thyself to become one with Him; increasing thy faith too for this and ye will be amazed at the result.

I. Dr. Montzella, have instructed this day in His Name. Amen.

THE CHRIST WAY:

The Christ comes walking through the earth,
 And knocks at every heart.
 And so again we give Him birth,
 When on His Path we start.

Keep plodding, Pilgrim, ever on,
 Care not for stones ye pass.
 Seek only Him ye gaze upon
 And stones ye will surpass.

The stones across thy path ye see,
 Are placed to test ye; so
 Arise, surmount, without one plea,
 Thy heart through Christ will glow.

The Christ stands there with outstretched arms,
 Oh Pilgrim, see Him near;
 He'll keep ye still from all alarms,
 And to thy gaze appear.

But ye, dear one, must do thy part;
 Be more aware each day;
 Take Christ, alone, into thy heart,
 And with the Angels pray.

To such a one His Word can come,
 And such can do His Will,
 And bring to earth His tidings, some
 And through His Presence thrill.

Come one, come all ye men of earth,
 And heed the Angels' song:
 Goodwill to men and peace on earth,
 And all to Him belong.

Give praise, give praise the whole day through,
 And set thyself aside
 Thy gaze can pierce the Heaven's blue
 And ye with Him abide.

PRAYER:

It is well for thee to pray for thy Spiritual Teachers, as ye do, to give gratitude to the Father for their work, and to pray that their work be blessed.

All beings need prayers given for them, whether these beings be spiritual or material. Ye think of the spiritual workers as being beyond effort. But in their sphere or plane, they must put forth effort as ye put forth effort in thy plane or sphere of activity. When ye pray for a worker in the Light to be blessed, it draws help from the Father of all to help increase the Light around this worker, whether he be in the spiritual or material plane.

Did ye ever stop to think that when ye pray "Thy Will be done" ye are asking the Great Source to bless the efforts of the Lord so that His work and effort may be blessed? Yes, even the Lord needs thy prayers.

When ye pray in this fashion it draws the Lord and the spiritual workers nearer thee, and it helps and blesses all humanity who cross thy path. So it is well to pray for all workers in the Light.

Koltec renders his gratitude to the Lord, that he is privileged to teach in His Name. Amen.

PRAISE:

When ye praise thy Father in Heaven, ye do establish a relationship between ye, and so bring Him close. When ye praise or honor Him in Himself for Himself, there is not thought of thy self in it, and this brings Him closer, also.

When ye thank the Lord Jehovah God for His Blessings to ye, it is well, but ye are definitely on the receiving end of this sort of praise. Ye are conscious of thyself as having received and as receiving certain benefits. This also brings a closer tie between ye and the Father.

However, when ye can adore and praise Him with no thought of thy self and its problems or blessings, and do this sincerely, it is the closest tie of all.

The Ancient of Days hath instructed this morning in the Name of the Lord Jehovah God.

THE CHRIST WAY:

Wouldst know the Christ Way? Most search for leaders and teachers to tell them what to do. I said of old; "The Kingdom of Heaven is within you." And who is enthroned in this inner Heavenly Kingdom? The Christ? Not Jesus, the Christ; but THE CHRIST, the LOVE OF GOD.

No man can look within another and find his Kingdom of Heaven; therefore no man can see the Christ enthroned therein, nor can he tell another the Christ way. He can only look within himself.

A seeker can be told by another how this other found his own Christ and Kingdom of Heaven within himself, and he can also read in Holy Writ of the Christ Way, and in Holy Books. But all that he is told or all that he reads must be taken within himself and placed before the altar of the Christ and then he must meditate and pray and so he will know Truth from the false.

The history of each man is different from his neighbor because each has come by different ways to The Way. Therefore, the Kingdom of Heaven within each man is different in all men,—in some the Kingdom is a tiny principality not fully discernable and in others the Kingdom is a great empire taking in a serving much of God's humanity.

When man meets the Christ and enthrones Him in his inner Kingdom of Heaven he is truly in the Path, and all around such a one takes on new values, and he finds his true place in the world and is guided by the Christ within. As he becomes one with this inner Christ, the Love of the Father, he becomes one with God, the Father, and is guided and protected by both the Christ and the Father; guided on the Way of Christ, the Christ Way.

The Christ Way will lead some to far corners of the earth, and some it will cause to cling close to the home hearth. But each may find the Way within himself if he wills to do so.

I, Christ Jesus, have instructed ye this morning.

I leave d'er thee My Peace and My Love. Amen.

MARTYRDOM:

How are ye to counter the slings and arrows of false criticism and personalities assailing ye? Whenever ye have a problem seek the answer in the Christ.

Few mortals have there been who have received the insults of the mob they had befriended and healed and ministered to. Do ye not think Jesus suffered? Yes, He suffered; but it was with the eyes of God looking at failing humanity that He suffered.

There are two kinds of martyrs—the earth kind and the God kind. The earth kind of martyr sometimes glories in his martyrdom, saying he suffers for man and is thereby glorified. But his lower self is what is being fed with pride.

The Higher Martyrdom was what Jesus the Christ suffered. His body suffered; and His heart bled for the waywardness of humans—not for the way they treated Him but because they were laying up centuries of suffering for themselves by choosing the wrong path. This depressed Him; but since He was fulfilling His destiny according to Divine Plan, His bodily suffering was something to be endured for the moment and then would come release and glory.

If one suffers martyrdom in this higher way, one, of course, feels sadness and depression but one does not accept this in one's heart—as the Christ is in the heart—and will not be dethroned for any personal pride or suffering.

So since one's heart is all Christ's—and so the Father's—the suffering does not truly have power in any fashion over such a one. Remember this when ye suffer needlessly.

Moryea hath instructed in the Name of the Lord Jehovah God. Amen.

HUMILITY:

No matter how the material teachers or thy group brothers and sisters may err in understanding of ye, if ye can remain in a spirit of humility to receive thy lessons, ye can be truly great. Until ye can learn this true humility, thou dost limit thyself in thy advancement.

MAKE A LITTLE SONG.

Make a little song of praise in thy heart
 Make a little song at dawn when thou awakest;
 Make a little song of praise to thy Father in Heaven,
 Make a little song.

Thy song will spread on wings of sound,
 Thy song will grow throughout the universe,
 Thy song will gather the strength of the ages,
 Thy song will grow.

The little song will return to thee
 It will carry the blessings of the Angels to thee,
 It will carry the blessings of the Father to thee,
 It will carry the blessings of the Lord, Christ
 Jesus to thee,
 Thou wilt be blessed.

PEACE:

My Peace I leave with you. Lo, I am with you always.

Oh brother man, canst ye not see that if ye have Me within ye, ye do have My Peace within ye? Ye cannot have one without having the other.

When My Peace becomes really a part of thee, through Me within thee, then thou art like a Rock of steadfastness and are not swept off thy feet by passing slanders or annoyances or turmoil. These things of the world will batter thee as thou dost dwell on earth's plane. And though they may dash against the rocky shore, thou canst not be dismayed. The ocean will gradually wear away the rock, and in like way thy flesh may suffer. But thy heart and thy soul and thy spirit will not be touched when My Peace is At-One with thee.

My Peace is in the world; it has been felt in many hearts, but only as a tiny seed. It has not come forth in its fullness. When ye think of Me, think of My Peace. Accept this gift from the Father, and it will grow in thee beyond all imagining.

I, Christ Jesus, do Bless thee this morning. Think on these things. My Peace abide with ye and in ye forevermore. I, Christ Jesus, Bless thee. Amen.

PEACE:

"Peace that falls as the gentle dew of Heaven."

This Peace is God's Peace. When man is hit with a stone or a projectile of some sort, he feels it, and knows that it has come from without himself and hit him. But God's peace falls gently and imperceptably and man knows not it is there until he is still enough within himself to feel it and know it.

If all men on earth could be still and sense this Peace of God that passeth all understanding, they would know how glorious is God's Peace and would strive to perfect themselves in order to receive more of this and then wars would cease of all types. The precious gift of God's Peace would be too precious to destroy.

All of God's Qualities of Peace and Love and Goodness shower over and about man, constantly. The blade of grass is still and receives its coating of dew, imperceptably. No one knows when it has come, except it is there. In like fashion man does not know when and how he receives these blessings of the Father's; but suddenly when he is still and has overcome the calls of his lower self, he finds himself freed, changed within himself. This Peace and Love has distilled within him and he is on the Path of finding more and more of these gifts within himself and so becoming one with his Father in Heaven, as did Jesus.

Jesus pointed the Way and so we follow Him back to our Father.

Phyris hath taught ye this day in the Name of the Lord Jehovah God. Amen.

(Vision: I saw Phyris standing near me, very tall. And then I saw the tall figure of Peace with a white dove on her shoulder. Then enormous outstretched wings appeared from behind her and the word Peace was written on each wing.

And Peace went forth from her and from her wings to encircle the earth.) And I closed my eyes and felt this peace flowing into my heart and I was quieted and rested within. It was a feeling I hated to part with and was reluctant to take up the mundane duties. But I know that eventually I shall never lose this inner consciousness of Peace, no matter where I am nor what I am doing in earthly duties. Amen.

PEACE:

Peace, peace, peace.

Before there can be lasting world peace, there has to be individual peace. If enough individuals on earth could find Divine Peace in their souls, there could be no war.

Pray, pray, pray for individual Divine Peace to come to one. Then one is in a position to pray for peace to fill the world.

In order for Divine Peace to fill one's own soul, one must go much further than just being negatively harmonious and happy or content in one's own surroundings. This sort of thing is a negative peace, if you get what I mean. Of course, one must start with this sort of thing. It is the first step in the right direction toward Divine Peace. Having established this earthly peace in one's surroundings the next step is to open one's heart and mind and soul, one's emotional and feeling body to the Light and try and meditate and pray for just the beginning of that Divine Peace to enter one's soul.

As one is enabled to feel more and more what this really is, then the individual can be used as a focusing point to direct this Divine Peace into his or her surroundings, and people will suddenly feel the need of establishing peace and harmony themselves, and so they will start on the first step of the path to Divine Peace.

Of course, along with this individual training, one should pray for world peace. But praying for world peace is only half the picture. The picture is not complete until the individual so praying, prays for his own growth toward Divine Peace.

Instruction from Dr. Montzelle.

SPIRITUAL GIFTS:

Ye all come to the Temple for spiritual gifts. Become aware of just what these words mean. According to your faith do you put yourself in touch with these spiritual gifts. But they are not to be hoarded. They are to be shared with others. The Father blesses you with spiritual gifts. These gifts strengthen and bless ye. They enrich your life. With them you are able to go out from the Temple and give service to others.

PEACE:

Let there be Peace; let there be Peace; let there be Peace on earth and goodwill to men. This was a command sounded forth from the Heavens when I was born on earth, and it has resounded through the centuries, but only a few have heard and applied it.

However, the time is come when this edict must be fulfilled. Those who do not work with Me in bringing Peace and Goodwill first to themselves, and then sounding it forth to others, friend and enemy alike, will be destroyed by it. Those who do not work in harmony with the Father's gifts of Peace, Love, Harmony, etc., are destroyed by these same gifts of blessings; as the vibration they set up in the human will destroy what does not vibrate in unison with it.

So see that ye vibrate Peace and Goodwill to men and in so doing ye help to bring these qualities to earth and to destroy all things that oppose His Kingdom on earth.

The time has come when those who are with Me must work to perfect themselves more and more so that they will not be destroyed or destroy themselves by lack of attention or awareness to these things. Pay attention to these things and be aware. Do not sleep these days through and awaken too late.

I, Christ Jesus, have instructed this day in the Name of the Lord Jehovah God.

THOUGHTS:

Fill thy heart and mind so full of Me at all times that there is no room for worry or uneasiness or any destructive thought.

When ye think of friends and enemies alike, send the thoughts from thy Christ-Self and when they return to ye they will have gathered more of the same quality and so ye will not be injured but blessed.

I, the Lord Christ, will abide with ye so long as ye take My Love and My Peace within and send it forth to all.

I, Christ Jesus, Bless thee. Amen.

TESTING:

Christ Jesus speaking: Do ye now have the faith, dear children, that I am indeed with ye all, to carry ye forward to aid Me in the establishment of My Kingdom on earth? The human is truly an unbeliever. However, it is well to test all that comes to ye, spiritually. There is danger in spiritual realms as well as in material. Ye must all be tested many times. Ye must be struck many times; so that we may hear the sound of the beauty of rare crystal or gold or silver, or whether it be as sounding brass. Ye must be tested, and so it is but right that ye put us to the test. But also when this is done, there must be the faith that ye will receive My Truth and be set free and enlightened. Without this faith to receive, man becomes egotistical.

Ye three form the trinity. Ye have all been tested many times. The sound ye have given off in these testings has been pleasing to the Father's ears, though admittedly the sound has at times had discord in it. But this discord has been the sound of misunderstanding rather than unbelief and lack of faith.

Always there is the three. The Father and the Son balanced by the Holy Spirit. And so it is with thee. The three make the balance possible. Each one has his place, each his contribution. There is perfect harmony between ye and so ye must be the center for this My new work. Keep this shining Light of Harmony clear and shining so that it will serve as a True Beacon Light to My humanity, and lead many of My followers to the safe haven of My Love.

I Bless thee all this morning and give ye My Peace. I, Christ Jesus, Bless thee. Dost thou realize the sacredness of this promise?

A PRAYER:

Dear Heavenly Father, praise Thy Holy Name. Dear Father we come to Thy Throne to receive Thy precious gifts to us according to our needs. Open Thou our eyes and ears to Thy Wisdom, that we may receive from Thee in perfect faith and trust what it is Thy Will that we receive. We thank Thee Father, deeply and gratefully, in the Name of Thy Precious Son, the Lord Christ Jesus. Amen.

PRAYER:

The House of Silence is the House of Prayer. In it are enshrined three altars, where ye may go apart from all and worship.

Before one altar thou dost worship the Lord Creator of the Universe and give thanks to Him for thy life and the privilege of His Mercy to fulfill thy destiny.

Before another ye do worship the Son, Christ Jesus and make His Way thy way, and give everlasting praise and thanksgiving that His sacrifice enabled ye to live to the glory of the Father in Heaven.

And at the third altar ye may unite thyself with the Holy Spirit. Here doth dwell thy Higher Self and here thou dost unite thyself with the Spirit of the Father and the Son to go forth and do thy work efficiently and to the glory of the Three in One.

Oh man, This House of Silence is within thyself. Seek it out. Ye are privileged to move this House of Silence to the highest mountain peak within thyself and unite thy being with the highest ecstasies thou canst contain. Ye are also privileged to take thy House of Silence to the lowly places of earth and bring the Light of these Flaming altars to shine upon thy earthly way, provided thy steps are following along the Path of unselfishness.

Go often to thy House of Prayer and Silence, oh man, that ye may be comforted in thy daily tasks and that ye may be exalted in spirit and not downcast.

I, Prince Michael, hath instructed in the Name of the Lord Jehovah God this day. Amen.

EASTER:

Mankind can advance in the footsteps of the Christ, provided they have the will to learn, the open and loving heart to learn, and the humility to learn. To all such will He come and show the way each soul must take to overcome the self, and gain salvation and the crown of everlasting life.

Praise Him, Praise Him all ye creatures here below. Praise Him for His great victory. Praise Him for His great service. Let all men know the Truth of His service. Take it unto them and truly understand the mean-

PREPARING FOR THE FUTURE:

The time is short for preparation. It is so easy to fall into the error of taking one day at a time and expecting future days to fall into like pattern.

I do not mean ye should look ahead and worry. But if ye live each day in full service and love and praise to the Father and His Son, then indeed do ye prepare for the future. For as ye step today so are ye likely to step tomorrow. And a series of steps make the Path to the Lord, if each is taken in His direction.

But there is no time for side steps to be taken, while ye explore a by-path. Ye must all get as close to thy Shepherd in the sheep-fold as is possible, and as soon as possible, if ye would have shelter in the storm ahead.

Have no fear. For fear carries ye away from the Father and the Good Shepherd. A sheep that strayeth from the flock becomes lost and must be searched for by the Good Shepherd. But there is no time for the Good Shepherd to search for strayed sheep. Such only slow down the time of His coming.

If ye would do service to bring His Kingdom to earth, then must ye indeed stay close to thy Shepherd and prepare thyself for the troublous times ahead, by filling thy being with Love and Praise for thy Father and service in His Name.

I, Dr. Montzelle, have instructed this day in the Name of the Lord Jehovah God. Amen.

ing, and the promise.

Praise Him, Praise Him. Let the Love and Adoration of mankind fill His Heart with Joy, and Thanksgiving that His Mission and Teaching has born fruit. Let all the thorns of unbelieving mankind be taken from His suffering brow. And a Crown of millions of Stars of regenerated and rejuvenated mankind rest there to bless Him throughout all ages.

The Great Jehovah God! Let Him reign forever and forever Christ the Lord, the Risen One, the Love of God Made manifest. Praise Him, Praise Him.

I, Prince Michael, have prayed and given grateful Praise to His Holy Name. Amen.

SERVICE IN HIS NAME:

The Lord can use all who love Him and serve in His Name, whether such be mighty in the land or of low degree. The key for His workers is that they should love the Lord with all their heart and soul, and their neighbors as themselves. This last command is not so clearly understood, as man does not fully comprehend how much he loves himself. But the measure of this is, how much is he willing to serve humanity in the Lord's Name, through love, and tolerance, and understanding and with patience and kindness.

If ye strive along these lines earnestly and sincerely seeking always to love more, ye can know that ye are being used even if ye are not conscious of it. Thy thoughts of love and compassion sent out from ye, thy joy in serving the Lord, can be and are picked up by His workers and carried to those in need.

So none should feel they could not be used by the Lord, no matter what their station in life, and no matter how unworthy they feel themselves to be. They can be used by the Lord and are so used.

So walk thy path with the conscious understanding that ye are serving if ye will it so, by controlling thy thoughts at all times and using thy thoughts to build His Kingdom on earth.

When thou dost encounter falsehood do not take it into thy consciousness. Do not spoil the Lord's work by feeling and sending out thoughts of resentment. Offer the falseness of thy neighbor to the Lord and ask Him to take care of it, and go thy way in peace.

This is a difficult lesson to learn. But if mankind could learn it there would be peace in the world.

I, Jesus the Christ, have instructed you this day.

AWAKE:

The same message once more that ye all have received many, many times: Awake, Awake, Awake! Be more aware; widen the scope of your consciousness. Feel and see the Father in everything around you. Be continually alert to this. Be alert to sense the Father's Will. Be alert.

I, Moryea, have spoken to ye all in the Name of the Lord Jehovah God.

THE CHRIST WITHIN:

The Christ within ye. What does that mean? Ye are told to become more Christ-like in your everyday living—to live according to His Will. This is the only way to proceed and unfold on the Lord's Path. But instead ye reach out to the Planes of Heaven beyond ye. Ye sit in meditation and expect teachings that will carry ye far beyond this mundane earth. And when the Way doesn't open up before your gaze, ye rail against a cruel fate that keeps ye chained to earth. Ye will never reach Christ this way.

KNOW THYSELF; the Kingdom of Heaven is within ye; seek ye first the Kingdom of Heaven and all these things will be added unto ye; and at last the paeon sounds: Christ within ye.

Ye must seek the Christ within thyself; ye must seek the Kingdom of Heaven within thyself; ye must seek to make thyself One with this Christ within ye. If ye are quick to criticize and tear down another ye cannot be One with Christ; if ye are quick to anger, ye cannot be One with Christ; if ye cannot delve within thyself and weed out all noxious things, ye cannot be One with Christ.

Thy studies must begin with thy self. Overcoming this self does not mean sacrifice and service primarily. It means overcoming all thy faults. In so doing ye become more Christ-like and so ye find the Christ within ye, and ye are then ready for Divine Power and wisdom to be given to you.

If ye do not leave this earth plane as a very much better person than when ye entered it, this incarnation has been lived in vain. The more faults ye can discover and eliminate in yourselves, the greater the distance ye can travel on the Path in your life's time and the more of Karma is destroyed.

By this sort of study and meditation, ye bring the Kingdom of Heaven around ye. Ye become instruments that God can trust to do His Will, and then ye can be trusted with His Power to use righteously.

I, John Phyllos, have instructed thee in the Name of the Lord Jehovah God this morning.

THE KINGDOM OF HEAVEN WITHIN:

It is within all men and Christ is enthroned therein, because where there is Love, there is God; and who can say there is a man who does not love something? Selfish love, of course, shrinks the Kingdom of Heaven to smaller and smaller dimensions; and yet who can say there is a man, who at some time in his life has not done a good deed for another, which was done in the name of Love, though he knew it not? Those who overcome the love of self to the extent that their love of God the Father and of Me the Son, and of humanity is so great within them that love of self is smothered, then the Kingdom of Heaven within is, of course, boundless.

This is, of course, the Pact—changing the love of petty things to the Father's work. When love of the Father's work is strong enough within, then ye will not be hurt in thy self esteem when barbs and darts assail ye. Thou wilt have compassion and thou wilt know that they know not what they do, hence it is easy to forgive.

Ye of earth will have so much of suffering and turmoil assail ye and who see it all about ye, think of the blessings and joy it will bring ye when ye know ye can surmount. What matters it if ye feel pain if thereby ye become more understanding? Are ye not, then, of greater service to thy Father than if ye had no pain and went heedlessly on thy way, mayhap giving pain to others, thoughtlessly?

All life is a lesson to each man. It is a wonderful and thrilling experience to meet a challenge to overcome obstacles and press on. Always what comes to ye is difficult. If it were easy it would not be a test. Ye have Me; ye have the Father in thy Heavenly Kingdom, which at will ye can expand within thyself. So fear nought, neither man nor beast, nor evil powers, though they cause ye to suffer momentarily. They can have no power unless ye say so.

I, Christ Jesus, Bless thee all. Know that I AM with you.

AWARENESS IN TEACHING:

More awareness for teaching. Ye do teach whenever ye see an opportunity. But ye can be more sensitive to opportunities. Sometimes a tiny loophole in which a seed could be planted escapes thee. I have seen thee become aware of this later and go back and give the teaching. But some of these ye do not see.

Neglect not thy meditation periods. It is these which do make thee more sensitive and more aware, whether or not ye are conscious of receiving.

"Abide in Me and I will abide in you" says the Master. When ye become truly conscious of the meaning of this ye are truly aware at all times, because the Christ speaks to you and through you to others at any moment that such is needed.

No one can go far on the Path without awareness. Sensitivity and awareness go together. These gifts of the Father must be worked for and are never given to any but the truly faithful. Unfortunately, after becoming sensitive and aware, many take unto themselves the glory. But so long as ye consciously "abide in Christ and He in you" ye cannot fall into this error.

For all who work in healing, the teaching is to give all glory of their healing to the Father when the patients thank them. However, they should go one further step. These should not only say they cannot heal without the Lord doing the healing and directing them what to do, but they should also say before the patient, that they humbly and gratefully thank the Father and His Son, the Lord Jesus the Christ, that they could be the instrument for this healing.

It is but right to give the credit where the credit is due—to the Father—but also before the patient it is good to show gratitude and praise for the privilege of being the instrument. This is a valuable lesson for the patient to learn.

The Sphinx has instructed thee this day in the Name of the Lord Jehovah God.

A SONG IN THY HEART.

Lift thy heart to the Father,
 Praise, praise, praise Him,
 Let there be a song in thy heart for Him,
 Continuously let there be a song in thy heart.

Show gratitude to thy Father in Heaven,
 Show gratitude for His many blessings,
 Let thy mouth give forth a pleasant sound,
 Let thine eye shine with devotion and love.

Consider the trees how they look toward the Light,
 Consider the flowers how they look toward the Light;
 Consider the birds how they sing toward the Light;
 Go thou and do likewise.

The more ye give to others of the Father's Light,
 The more ye show gratitude to others for His Light,
 The more Ye praise Him,
 The more will ye be given,
 And the more will ye be able to do the Father's Will.

I, Phyris, have sung to thee
 This song of Praise this morning,
 When all around ye in nature
 Are singing His praise.
 Dear ye, also, close to the Lord Jehovah God
 In thy heart.

CROSSES:

The Light of the Father will erase and blot out thy cross if ye will but completely take Him into thy heart.

Ye must work on this, at all times feel thyself open to receive Him into thy very being, not just into your mind. Then thy cross will become a 7-pointed Star.

Thy body is still too dense. As ye meditate on these things it will lighten and thy cleansing and healing will be completed. However, pain will be the last to go. Do not fear this; accept it, and be grateful for the lessons ye will find therein.

I, Phyris, have instructed thee this morning in the Name of the Lord Jehovah God.

"SPEAK LORD, THY SERVANT HEARETH."

The careless pass this phrase by hurriedly, saying within themselves it would be nice to have the Lord speak and they were ready to hear what He had to say. any time He was ready to speak to them; but evidently He doesn't speak anymore.

To begin with, to hear what another says to thee, ye must be still and listen to him. If ye chatter while he speaks, ye hear only thine own noise and nothing of the other.

To hear the Father's message ye must still thyself and listen with thine inner ear. The outer ear is equipped to pick up all outer or material vibrations. If ye would hear the Christ within ye speak, ye must be still and listen with thine inner ear.

Few have learned to use this inner ear because all they hear within when they are still are their own thoughts. The inner ear must be trained by stilling one's own thoughts and listening for the inner Christ to speak. Then indeed do ye hear Him.

The quotation above also speaks of a servant. A servant has a Master over him. A servant is trained to obey. Ye will never hear the Master's Message until ye truly know and feel within thyself that ye are His servant and are truly serving His Will in thy life.

If ye sit in meditation stilling thyself and say to the Father that His servant abideth His Words, and as ye gain power in feeling what these words mean, in other words, ye speak and feel them with thy heart, then truly ye and all who do likewise, will hear His Voice within ye, and ye will know Truth, and the Truth shall make you free.

Remember always that the Lord will not desert ye, that He is ever ready to aid thee and to abide by His promises, if ye will do thy part. If ye go thine own way He can do nothing but pass ye by, since ye have not opened thine heart to Him and listened for His Voice within thee, and stilled thine own inner clamor. Be still and know that I AM near.

I, the Sphinx, bring ye the Lord's blessing this beautiful Sabbath day. Continue thy study and thy seeking and it shall be given unto ye as was promised.

I, the Sphinx, have spoken in the Name of the Lord Jehovah God. Amen,

SILENCE:

Let all the earth keep silent before Him.

Let all men keep silent before Him.

Until ye can be still within, ye cannot find Him within thyself. He is there whether or not ye find Him.

Most are so noisy within themselves with tumult or complaints or resentments of one kind or another, they have no idea He is waiting there, too, patiently waiting for the tumult to subside long enough for Him to be recognized first, and then heard.

Be still. Be still and know that I AM near.

How wonderful, in the midst of the tumult and the shouting of the world, to shut the door on the noise and be still and know He is near, and go within the Stillness and find Him abiding with ye. And so find Peace.

Oh man, shut out the tumult and the shouting of the world. Shut out its noise.

Be still and hear the Christ within thee.

Be still so His message may be heard.

Peace on earth.

Goodwill to men.

Through Him we find Peace and Goodwill. There is no other way to find these priceless gifts of the Father, given to earth at the time that the child Jesus was born in Bethlehem.

The noise of the world has almost drowned out the vibrations of Peace and Goodwill in men's hearts. But never fear, they will come forth again and be resounded from the Heavens and then it behooves all men to have learned to vibrate in unison with them.

THOUGHTS:

Did you ever stop to watch what you think about? What thoughts leave your mind as you work around office or home on routine duties? Notice today, what you are thinking. Are you envying someone's possessions? Are you holding a grudge?

Thoughts are vibrations sent out through the atmosphere. This thought energy can be measured electrically.

SUFFER LITTLE CHILDREN:

Suffer little children to come unto Me, for of such is the Kingdom of Heaven. There have been many sermons preached on that text, many. Some have given a glimpse of Truth; some have fallen wide of the mark. All who read it know of the simplicity, and genuineness of an unspoiled child. They know the child must ask its earth father for gifts. And so the average reader of this text realizes he must become childlike in the qualities of faith and trust in his Divine Father, and he is permitted to ask for everything he needs. And that is as far as the average reader or church-goer goes.

When the little child gets in trouble, or gets hurt, he runs to papa or mama for comfort. When the so-called Christian gets hurt, he runs to the Father in the same way.

But the average person takes his possessions and his talents all for granted. When a little child has a toy he loves, he shares it with his father, wants to show it off to him. It is his way of showing his happiness in the gift.

But how many grown-ups offer their talents in gratitude to the Father to be directed and used by Him in service for Him as He directs? "Except ye become as a little child ye cannot enter the Kingdom of Heaven." Offer thy possessions, thy home, thy talents, all of which are gifts from thy Father to thee, offer these in gratitude to Him each day and ask Him to direct their use. Recognize all ye have and are of good, is from Him, and as gifts from Him. Lift thy gifts to thy Father to be blessed by Him. Dedicate them to be used in His service. Then ye can live with thy Father and He with you, as trustingly and beautifully, as a beloved child lives with his earth parents.

Take nothing for granted that it is yours. It is given to ye in trust and on trust. If ye abuse thy gifts, ye will lose them, as surely as a child's toys disintegrate with abuse.

I, Delmar, have instructed in the Name of the Lord Jehovah God. Amen.

CHRISTIAN LIFE THROUGH EARTH LIFE:

(Aquarian Gospel 110).

This lesson is a symbol of Christian Life through earth life. Yes, My children, I AM in ages past, I AM in the present, I AM in the future. I AM the fulfillment of all spiritual Love. I AM always the fulfillment of love and it, too, is right living in this age, and if it is unjust it perishes.

Men see the centuries, and time is long from the material; but remember, I AM and that statement erases time. I AM means NOW; always present is the most important in time. What is past is done. What is present points the way which is to come. I AM means I come now and forever.

Ye, also, can say I AM. Ye are a part of Me as are all men. Great and blessed is that day when men know that when they say I AM they are practicing ME in them. That day will come. I AM unites all men. I AM means peace and goodwill to all on earth. I AM. My children, love one another; know that I AM thy shephard and ye are My flock. Take this responsibility upon thy shoulders for My sake, and thy work is urgently needed. Thou shalt have help when ye call on Me, until I come.

(Vision of a star ascending, which seems to be the Star of Bethlehem.)

Yes, My children, the Star of Bethlehem has already arisen in thy heart and all who are conscious of My coming. All who are looking have the Star of Bethlehem in their hearts. It has arisen and I have arisen anew. Ye know how ye feel when ye think of My coming. I am more real to thee. I live more in thy Consciousness. Can ye make others see Me thus? Try, try.

My children, I, Christ Jesus leave thee the Blessing, Protection, Guidance, Peace, Love, Power of the Heavenly Father and His Strength when needed for good only

PRAISE AND GRATITUDE:

In the Name of the Lord Jehovah God and Christ Jesus, I Dr. Montzella, salute ye all this beautiful Sabbath day. Praise ye the Father and the Son, Praise Him all creatures on earth plane. Praise, praise, praise. Ye mortals forget not thy praise and gratitude. The old hymn says, "Count thy many blessings, count them one by one." Mankind is mostly ungrateful for what he has, never takes time to take stock of his assets, and always wanting more and more, usually things that he doesn't need.

When ye take an inventory of thy blessings, both material and spiritual blessings, and ye see the gifts of thy Father and render thanks for them, ye become less eager to chase after baubles.

Counting thy spiritual blessings is more important than counting material ones. As ye render gratitude for what is received, by so doing ye give of thy spiritual gifts to those who cross thy path, as well as to those ye see not. As ye give out to the world this gratitude, it can be used to bring the Father's Abundance to those in need of it. Ye help others, therefore, as well as thyself when ye praise the Father and give thanks for His benefits and blessings.

Never fail to voice thy praise and gratitude many times a day, to the Father, knowing, thereby, that ye bless the earth and help to make it fruitful according to His Plan for His humanity.

Always thy constructive thoughts aid The Plan, and the destructive thought hinders. In this way the most materially insignificant person on earth ranks with the most prominent one, in his ability to help with the Father's Plan. Spiritually there are no insignificant ones. All are prominent according as they work constructively with the Father.

So keep on with thy praise and gratitude, knowing ye thereby bless mankind as well as thyself.

Dr. Montzella, hath instructed in the Name of the Lord Jehovah God this day. Amen.

THE GROUP:

The Anniversary Day should be in thy consciousness and the group's consciousness, as is New Year's Day in the consciousness of humanity. It is a new beginning for the group, a new start, a new page stretching ahead in its purity and cleanness to be writ upon as the group wills to write thereon; a year of vast achievement, or a year of disillusionments and disharmony.

What the group writes on this new page depends on what each of ye do and think. A group is truly made up of individuals; but a group is not to be thought of in this way. It is to be thought of as one body, one entity. Ye do not think of thy being made up of a stomach being individual, and a liver, or leg being other individuals. These are individuals in a sense, each with their own vibrations, and when one of these go off on their own tangent ye know how disharmonious ye feel. The entire unity of the body is upset and its function interfered with.

The same is true of individuals in a group. There must not be the feeling of the different personalities in the group. Each one must think of himself as part of the whole, and think first of the functioning of the whole. Of course there are individual upsets in a group, as there are stomach upsets in an individual; but these can be healed if all work together in harmony just in the same way as physical thinking not only of the individual in his own mind, but by the help and kindly thinking of a physician.

As the group unfolds, this group thinking, rather than individual thinking, will become more apparent and be sensed and felt by all. When once this group thinking has begun to be felt, the unfoldment of the group goes ahead much faster. At first there is always adjustment needed between personalities and individuals. This is a rocky path. But when a group has passed through this period of adjustment, then one can begin to function as a group. Then is the personality of the individual forgotten, self is forgotten, and the well being of the unit of the group is first in everyone's mind.

PEACE:

(Vision: And Peace gushed forth from the mountain side like a mighty river, and I plunged therein and bathed my head and face and arms and hands and let the waters thereof flow over me, until all the parts of my inner being were fused into one harmonious whole and became integrated in Peace.)

The Lord's Peace flows forth from Its Source with tremendous power at all times for man to contact and become at Peace with himself and the world.

But man builds his own inner turmoil and sends this out in thought forms throughout the world and the unaware bathe in this turmoil rather than in the Father's River of Peace, and so turmoil grows apace and Peace is not felt.

Ye, who have once contacted the Peace of the Father that passeth all understanding, can watch thy thoughts more constantly and see to it that thou dost send forth this Peace of the Father, rather than the world's turmoil. Also, having once sensed the Power of His Peace, it is thine own fault if ye let it go from thee, no matter what the circumstances.

Peace within, sent forth through thought to the world without, is a mighty weapon in the service of the Lord. And then think ye not that thought sent out is of no avail. It availeth much. Send out in thy thoughts the feeling and inner sensing of the Mighty River of Peace of the Father that passeth all understanding and ye will know that ye broadcast His Power for Good. Amen.

Given in the presence of the Angel of Peace and in the Name of the Lord Jehovah God by Prince Michael.

I pray that this New Year on the Temple Record Book will be one of unfoldment and advancement and achievement in group consciousness, and group power. Amen.

I, Phyris, hath instructed and prayed in the Name of the Lord Jehovah God this morning. Amen.

THE CHURCH OF CHRIST:

Ye are troubled I know. My Church has no boundaries. My Church is as small as a man's heart and as great as the heart of the Nation and as great as the heart of the world. My Church has no limits, My Church takes in all who love the Father and Me. My Church takes in all seekers after Truth, wherever they are and wherever their path for the moment may be. My Church is Universal Love.

Man's church is limited. It is bounded with man-made laws and decrees. Man's church has a material foundation. In a material world this is necessary. A material church does no harm, provided those within can look beyond its boundaries and limitations. Unfortunately most do not do this. A material church is conscious of its own beliefs and its own boundaries and, therefore, feels separated from every other one. That is the material world: Their limitations and boundaries and solid objects and form is emphasized. But in the spiritual realm we have form, to be sure, and ye might say boundaries, but they are less solid, less static.

There is a flow, a constant movement and, as creation or rather true life is lived on this plane, forms change and boundaries disappear. While on earth, ye must have groups, or call them churches if you will, these should not be limited consciously in thy mind. As ye can keep them fluid in concept to change as thy numbers grow in spirituality, so do ye become unfolded and enlightened with less danger of becoming static.

Always the danger of a material church is with its limits becoming static. Always if ye have thine eyes on Christ, the Lord of the Universe, and thy members all are seeking Him sincerely and honestly, putting Him first, ye cannot remain static. All groups who have this goal are one in Me and their boundaries and limitations merge and disappear.

SPIRITUAL GIFTS:

Ye cannot give spiritual gifts to others until ye have received spiritual gifts from the Father. The Father's Love and Mercy and Peace shower all mankind. But except ye receive these gifts consciously, ye cannot help others. And ye cannot receive consciously until ye seek sincerely and in earnest for the Father's gifts.

Ye are privileged to come to the Temple to learn the Father's Will, and to more easily contact the Father's gifts. Be ever thankful for this privilege. Praise and honor the Father that ye are so blessed. But thou dost not show real gratitude except ye pass on the Light so earned to others.

It is more blessed to give than to receive. This does not necessarily mean material gifts. Ye are blessed when ye receive the Father's gifts of His Love, His Peace, His Mercy. But ye are doubly blessed if ye give of these to others and teach others to receive from the Father so that they, too, may give to others.

When thou truly lovest thy neighbor as thyself, thou art as eager for him to receive the Father's blessings consciously as thou art eager for thyself. In these days of turmoil, be constantly alert to do these things.

I, Dr. Montzelle, have instructed thee this day in the Name of the Lord Jehovah God.

Let not your hearts be troubled. Ye must do always what ye think is right, if ye seek in sincerity. That is all any earth man can do. If ye seek thus, asking the Lord's Guidance sincerely and if ye pray for justice for all and for the best to come forth, it will come. And what comes is the right. If ye were seeking thy own way and not praying for justice for all, then what came forth might not be the Lord's Will. But if ye pray that the Lord's Will be done, then what comes forth, whatever it is, is for the best because this demand has gone forth on the ethers. So having made thy prayer and proceeded on thy path, relax and let the Lord work. That is all ye can do.

I leave with thee My Peace and My Love. I, Christ Jesus, Bless thee.

THE IMPERSONALITY OF GOD THE FATHER:

The Father's Good, containing His Qualities of Love, Mercy, Peace, etc., shower down to humanity, and wherever it finds a crack in the general hard hearts of earth, enters therein. Here and there a human appears who opens wide his heart to the Father's Good. If enough of these God-like qualities enters a human being, such a one is led to go forth and teach others to widen the cracks in their hearts. But to these teachers who lead the masses, the Father, the Source of all Good, is as impersonal as to the masses. These are no more blessed by the Father than are the masses.

The only blessing is that through meditation they have been able to open the cracks in their hearts wider to receive the Father's Goodness, and so appear to be greatly blessed. These humans who so receive the Father's Good and teach to others how to receive it, have different experiences than those who do not follow this Path. They are not especially blessed because they do good; but because they do good and open their hearts for more good from the Father they receive more good. If they were to close their hearts, they would not receive either.

If they consciously receive and give thanks, they automatically and impersonally are blessed. One does the Father's Will for the Love of Him and for the privilege of spreading His Goodness. One does not do it for awards or for a crown of service to set one apart from others or for special privilege and protection.

The Father's Laws work impersonally on all planes. According to one's own efforts in seeking Him does one go higher or lower on the Path all must travel.

I, the Sphinx, have instructed thee this day in the Name of the Lord Jehovah God.

PEACE:

Ye seek peace. If ye have Love in your heart, ye will have peace. They go hand in hand. Ye cannot have one without the other. The answer to Peace on earth is more Love to all from all on earth. Then there will be good will to men.

So seek first to grow in Love and ye will grow in Peace.

THE BRIDGE INTO THE FUTURE:

What kind of a bridge are ye building into the future? Do ye know that each one does build a bridge into the future? The bridge leads either to glory or disaster. And what builds this bridge? Thy thoughts do build it.

Stop to think of thy thoughts flying on ahead of ye, planning this or that to do or be. Sometimes the thoughts ye send out are thoughts of anxiety and worry and negative thoughts generally. These build a very precarious bridge over the chasms and pitfalls ye must cross. And if the bridge is weakened by too many of these negative thoughts, it breaks and lets ye fall into all kinds of disasters or calamities.

If ye have the vision of thy goal, which is at-onement with the Lord Jesus Christ, and the will and the faith to follow on His Path, then thy thoughts become positive thoughts and strong in the Lord and ye build thyself a strong bridge, which will carry thee safely over the morass or the "slough of despond," over all worries, anxieties or temptations.

It is up to each man to build his bridge ahead, either strong or weak, so that when he comes to it, it will either carry him to the next level of his consciousness, triumphantly, or it will not sustain him but break and fall, carrying him into some sort of calamity.

He is not necessarily lost, even so, and can still struggle through this morass. But they need not occur, provided one builds one's faith and will to do on the Will of the Lord Jehovah God. Then thy thoughts, going ahead of ye, will build a strong bridge to the Lord.

Koltec hath instructed this evening in the Name of the Lord Jehovah God.

PEACE:

Be at peace with thyself and the world. Send forth Love. Trust in God. Be not swept into the turmoil around thee in thy thoughts. Guard, guard thy thoughts so that they are not confused. See that ye add not to the confusion around ye.

I. Phyris, have instructed thee in the Name of the Lord Jehovah God this day. Amen

SEEKING PERFECTION:

Ye must watch thy thoughts and not go off on a trend of idle speculation. If ye wish to do spiritual research work, ye must learn to hold thy thought to what ye are seeking for, what answer or wisdom ye seek. Ye must earn the power of holding steadfast and not be drawn to one side down a side path of idle speculation, something which has nothing to do with the point in question. Learn to hold fast, and thy power for good will increase a hundred fold.

The Lord and the workers in Light need Light-workers on earth. But to be valuable, ye must learn self-discipline. It is not too hard to gain perfection. The Scripture says: "Be ye perfect even as your Father in Heaven is perfect." This does not say ye must reach the same perfection on the same plane of perfection as the Father. It says He is perfect on His Plane. And even as He is Perfect on His Plane (Heaven); so must ye be perfect on yours. This is not an impossible goal for the human to reach in any one incarnation.

As ye gain in Love and Peace and Harmony within thyself, as ye learn to control thy thoughts, as ye integrate thyself in the Light, as ye practice the Laws of the Father put forth by the Lord Jesus Christ for thy self-discipline, as ye give in loving service to others, as ye extol the Christ within ye rather than thyself, as ye learn balance in all things, ye will become perfect on thy earth plane, and earn the privilege of carrying the Father's Power and Strength with thee. And ye will have the Pentecostal Fire upon thy head.

But unless ye seek perfection in all thy ways earnestly, sincerely, truly, ye cannot be trusted to carry the full Light and Power of the Father. It rests with ye what thy quality of service will be. It rests with ye how much the Power of Light will be given ye to carry to the world. It is entirely up to ye, and entirely your choice. Choose ye this day, and dedicate thy life accordingly.

I, the Ancient of Days, have been with ye and taught ye in the Name of the Lord Jehovah God this day. So be it. Amen.

CONSTRUCTIVE CRITICISM:

The fundamental difference between the Christ teachings through Jesus, and the teachings of Jehovah in the Old Testament, and of Buddha, is that the New Testament teachings are positive; i.e., DO this, DO that; LOVE GOD, LOVE THY NEIGHBOR; and the Old Testament teachings and Buddha, also, are negative: thou shalt NOT do thus and so.

Therefore the need of constructive criticism. If ye must tear down, at first, ye must also build, else ye do not follow thy Master, the Lord Christ Jesus. The emphasis of our Lord and of the Lord Jehovah God is all on doing, actively following Him, making His Attributes ours, putting Love, Peace, Harmony within ourselves as they were in Him. And we cannot put these within ourselves until we weed out hate or jealousy or resentment, and all such.

But this we must do each for himself. No man can do it for him. No man can take resentment from another's heart by sending him more resentment either by thought or destructive criticism. But he can aid the other by sending him love, and the only way he can send love is to feel love, and the only way he can feel love is to get rid of the resentment within.

When he does this he will discover that love within, is a much better feeling to harbor than resentment. Resentment harbored, shatters the individual, in time, eating away his heart and life force. Whereas Love breeds harmony and rest, which builds life more abundantly.

No man is worth being resentful over. Peace of mind is a precious heritage and should be guarded as the treasure it is. Let no man disturb it.

Practice these things.

Given in the Name of the Lord Jehovah God, thy Christ-self speaking.

THE NATURE OF LOVE:

Wouldst thou know of the nature of Love? Then draw close to Me and hear with thine inner ear, and see with thine inner eye and feel with thine inner heart. Sense a mighty river flowing to the sea. It is so broad and deep that one cannot see its power. It seems quiet; and yet its power is supreme.

ARE YOU READY?

Are you READY? Are you ready to serve the Lord Christ Jesus and to bring His Kingdom to earth? Are you prepared to do this service?

The usual worker in the Light says "Yes" eagerly and sincerely. And then the trials and tests assail ye and ye falter. Many fall by the wayside. The more ye are called upon to meet trials the wider becomes thy vision in understanding similar trials of others.

Narrow is the Path to the Father and few there be who find it. When the Path is narrow that one walks upon, the smallest object across it makes the going difficult. Did ye ever walk in a freshly formed narrow path across a snow field? If ye have ye can remember how thou didst stumble and how difficult it was to hold to the center of such a path. But though ye did stumble and step out of it from time to time, thy crossing of the snowy field made the path a little plainer and easier for the one following after thee.

And so it is with thy earth life. As ye blaze the trail and smooth down obstacles, those following after can observe how ye overcame these obstacles, and if they are seekers after Light, they can gain courage by having watched thee overcome, when they find that the Path to the Father carries them at times, on a dimly marked path of their own.

Life is never easy except for those on pleasure bent, who for the time being seem to be coasting on smoothness. But the smoothness does not last. All must be faced with problems, according to their strength. As they overcome the self, more is given. Because the scope of the worker in the Light broadens constantly to take in a wider and wider field, if he is willing to pay the price of serving the Lord. If he isn't he can stop at any point and look after his own interests entirely.

Choose ye this day whom ye will serve. This choosing goes on every day of thy life, for each day thou livest in this day. Ye take one day at a time as ye take one step at a time. Sufficient unto the day is

REST:

When man is integrated, we think of him as having poise, the opposite of being scattered. We think of rest as a period of inactivity. But a man can be sitting at seeming rest in an easy chair, and yet be going through extreme activity inwardly, his thoughts darting hither and yon, playing far and wide or whirling in a vortex in his immediate environment.

So great maybe the mental activity that the inner organs of such a one are active; the beat of the heart increasing, blood pressure rising, or digestive activity being interfered with.

At the present stage of man's development, the nearest the average man gets to rest, is when he is unconscious in sleep. But even here his dreams may be disturbing him.

How can one achieve rest? By finding the still core within oneself. The man who has found this inner stillness is the integrated man, and one who is not swept off his feet into an angry swirl or a tail spin of despair by every passing wind of surface activity. The more man can live in the quiet center of his being, the quieter he becomes, the less he fatigues. This is true rest and one can find this kind of rest whether asleep or awake, whether the body is active or passive. Thoughts are controlled and do not race hither and yon.

The quieter one becomes the more able is one to hear the Voice of God talking, and the better able is such a one to receive Divine Guidance.

From thy Teacher in the Name of the Holy One.

the evil thereof. And may I add also "the good thereof?" One day at a time. So thy work for the Lord one day at a time. See that each day is lived in His Name and thy days, as thy steps, will surely and without fail lead ye to the Father, and the Son, and ye will hear the Voice say: "Well done, thou good and faithful servant. To thee I give this crown of Life." Amen.

Given by John Phyllos in the Name of Christ Jesus and the Lord Jehovah God. Amen.

REWARDS:

Do ye serve for what ye will receive? Most have an eye on what they will receive, rather than on what they give in service. Few there are who give unstinting service without thought of reward. Many so-called Christians are Christians because they want to be saved. If they join a church and profess to love God and His Son, Christ Jesus, they will be saved and what they do in service in His Name is unimportant. They have done enough to get by, or so they think, and that is all they are interested in. Many workers are interested only in their pay envelope. They work perfunctorily for what they receive. The important thing in their sight is, how much they will receive and how much they give for what they receive is unimportant, except perhaps so long as they do not give too much.

No soul "gets by with anything" when the Book of Life is Balanced. If you have received more than you have given, verily you have already had your reward. If you have given in service more than you have received, you will receive your reward later. Balance is the Law of God. These things must be made right and adjusted.

The more highly developed a man is, in his unfoldment back to the Father, the more it is his heart's desire to serve the Master, the Lord Jesus Christ, with no thought of gain, but because his love for the Christ overflows into his love of his work, whatever it is. He offers this work as a daily sacrifice to his Lord. Just the doing of his work for the Lord brings joy to his heart and his only consideration. Sadly, there are so few who work so.

Thy teacher hath instructed this day in the Name of the Lord Jehovah God.

TRUST:

Trust in the Lord. Just because you can't see how things are coming out and feel you must do something to make them come out, is no sign that they won't come out right if you trust in the Lord. Relax and trust, then you will be instructed when to move and what to do.

Phyris instructing.

RELAXATION:

Canst ye not see that ye must relax thy mind and soul in Me and not impose thy will? Ye must decide but, if ye decide with relaxation in Me rather than tenseness in thyself, the Way is shown to thee. Thy inner self is thus illumined, so ye become a candle to light thine own way. My Light makes the Path clear, but if thine own shadow falls ahead of thee, made by thine own tenseness, the Path is obscured. If thy tenseness is relaxed, the shadow disappears and ye can see clearly.

When ye get upset over obstacles across thy path, watch next time and ye will see that thou dost feel impatient. And impatience is tenseness, and tenseness obscures the way. The next time thou dost face an obstacle, relax and go within thyself for illumination and My Light will come to thee and illumine thee further. And thou wilt see how to overcome the obstacle in thy work, or whatever the difficulty. It is the small things that upset ye daily and add the tenseness to a great burden under which ye sink. Therefore watch and pray within thyself that ye will relax in Me and then ye will not stumble and fall and ye will not be buffeted.

Of course, if ye always succeeded ye would be perfect, but ye will succeed enough times to show you the vision and the Way and the Perfection that will be attained in time. I know thy efforts and I bless them and, if ye continue in them as ye are doing, ye will continue to unfold. It follows as the day follows night, that the Son of Man and the Son of God will become One with thee.

I, the Lord Jehovah God, have spoken to thee this day.

AWAKE:

The same message once more that ye all have received many, many times: Awake, awake, awake! Be more aware, widen the scope of your consciousness. Feel and see the Father in everything around you. Be continually alert to this. Be alert to sense the Father's Will. Be alert!

I, Moryea, have spoken to ye all in the Name of the Lord Jehovah God.

GROUP WORK

When an individual or a group is set apart in service, these often make this apartness too prominent. Ye are on the earth to help bring forth the Kingdom of the Christ. It is thy duty to thy Father in Heaven to live according to His Laws, so that His Plan may come forth according to His Will.

Ye that have this vision are set apart from the masses. Ye feel that ye have come out from among them and so it is. However, there is still the Father's work to be done on earth. As many of these souls must be contacted and taught as possible. Many are ready for the Message of the Risen Christ and many, if so contacted, will turn from darkness to Light.

It is not well, if ye take too much pride in thy aloofness. It is not well, if ye think of thyself or thy group as too separate or too set apart or too removed from the masses. The only way ye are set apart is in thy vision of His Kingdom. If ye remain in "the wilderness" ye are of no use to the Christ.

Ye must go apart to the mountains or the wilderness to gain thy spiritual food, as did thy Lord Jesus Christ, when He was on earth. But then ye must go forth and give out what ye have received. Fail not to give forth according to thy Light and pray earnestly for more Light to give forth more to those in need.

I, John Phyllos, admonish thee in the Name of the Lord Jehovah God. Amen.

SERVING TWO MASTERS:

For I say unto you, no man can serve two masters—either he will cleave to the one and forsake the other or he will be destroyed trying to go two ways at once. So ye must examine all thine affairs and pass judgment upon them and see if ye try to walk two paths at once. In the beginning it may seem easy to put thy right foot in one path and thy left foot in another, running parallel to the first. But as ye progress so in a little way, if ye observe closely, there is a divergence and the ways are no longer parallel and it becomes more difficult to keep each foot in one. Thou canst see what would happen if ye persisted in trying.

THE MYSTERIES OF THE UNIVERSE:

Wouldst thou know the mysteries of the universe? Ye must, then, first know the mysteries of thy self. If ye know thy self, as ye really are, then ye can and will know the mysteries of the universe.

The ancients taught, "Know thyself," knowing full well that this was the most difficult thing to do. This was always the first step for the novice in those days. For many the task was too great and these fell by the wayside. A few persevered and were admitted to the Higher Consciousness.

Jesus the Christ taught the overcoming of self. But how can the self be overcome, if it is not known and understood? Jesus taught that we should overcome self in service to others. However, ye cannot intelligently serve others until ye understand them, and ye cannot understand them until ye understand thyself.

Thy goal is finding the Christ, uniting all of thyself with this Christ, until ye are truly one with Him. Thy path to Him is knowing thy Self and in making thy Self more and more Christ-like. This is the step, composed of many little steps that must be taken before ye can rightly learn of the mysteries of the universe.

I, the Ancient of Days, have instructed thee this day in the Name of the Lord Jehovah God.

The two paths may be various. One is always the right one, the one that leads God-ward; the other may be anything that interferes with thy progress or causes a digression, whether this be as intangible as thought or more obvious as time wasters.

There are many ways that man can impede his own progress. No one really sets obstacles in your path; ye set thine own obstacles by your own attitude of mind when ye meet them. An obstacle is no obstacle, if one bounds lightly over it or dost go around it, leaving it soon far behind.

But as one fears it and sees it afar off, he lags, fearful to go on and is slowed and, when he reaches it he has not the energy to mount lightly over it.

Thy Christ teacher hath instructed thee.

PRAYER:

Many of us have not outgrown our childish prayers: "Please God bring me a new puppy and make me a good boy. Bless daddy and mummy and Uncle Ben and Aunt Ginny," etc. When we grow up to say, "Please God bring me a new car and make me an honest man," it seems rather silly and so we leave off praying entirely. Thus we get farther and farther away from the Father.

We go to church and realize in a dim sort of way that we aren't any nearer God in a personal way, than we were before we went. But we feel that at least we have made a gesture in the right direction by worshipping Him on the Sabbath. However, this is not true prayer.

If ye would know what true prayer is, consider the trees and flowers in your garden. Quietly they lift their heads to the sun and the air and receive God's blessing constantly. That is true prayer. Lift your thoughts to the Father and know that His Love, His Blessing, His Guidance and His Protection are flowing to you. If ye have the faith to receive these Divine Qualities He sends to all who seek, ye will be seeking first the Kingdom of Heaven as he told ye to do, and this Heaven will be brought to ye and ye will create Heaven around you instead of hell.

When the light of the sun shines into a room, the disorder there is more apparent. When the Light of God shines into a heart through true prayer, the inharmonious thoughts that the individual is harboring are clearly seen. One by one these are weeded out of one's environment through true prayer and ye become a changed person.

SELF DISCIPLINE:

Do ye realize how few there are of humanity that understand self discipline: the discipline of the self? An individual is of no use in the Lord's work until he understands what self discipline means. Since so few understand this, mankind must be disciplined in other ways. Without the freedom of discipline there would be chaos.

Study nature's laws; everything moves according to

AND THE GLORY OF THE LORD SHOWN ROUND ABOUT ME:

Dear children, it is good to see ye here seeking Me, thus, praying for My Guidance, and for My Healing and Cleansing Powers.

As ye help thyselfs in thine own earnest efforts to overcome and cleanse thyself, will I be able to come closer to ye and help ye more and more.

Have faith and believe in Me and ye shall see Me face to face as even now ye see Me darkly as through veils. Remember always this morning's teaching, "And the Glory of the Lord shown round about Me." True, ye can see it more clearly at My Temple in the hills. But he who has eyes to see, may see it wherever he goes.

He who has eyes to see, let him see, and he who has ears to hear let him hear, the Glory and the Beauty and the Wonder of the Lord Jehovah God. His Love surrounds ye all. Feel it always.

I, the Lord Jehovah God, hath spoken to thee this Sabbath morning through one of My workers. I give ye My Blessing, My Love, My Peace, My Guidance, and My Protection. I, The Lord Jehovah God Bless thee. Amen.

Law, i.e. in a disciplined manner. The Father, in His Mercy, knowing full well the difficulty of man to understand self-discipline, sees to it that man runs up against various obstacles and calamities, which serve as punishments and from which he is disciplined and learns his lessons.

Man is carried like this, as a child, until he reaches the stature where he can carry on, on the Lord's Path, by applying self discipline.

Self discipline means true freedom. No one can have real freedom without discipline. When one has at last conquered the self, has truly applied self discipline until the self has been transcended into spirit, then and only then can the individual understand and have freedom. His life is then patterned after the Divine Laws of the Father, and he has become perfectly adaptable to them and is free.

Koltec hath instructed this night in the Name of the Lord Jehovah God.

THOUGHTS:

If thy house falls about thy ears what is the cause? Ye are promised protection if ye walk His Way. Many who apparently walk His Way still run into calamity.

Of course, there is the easy answer of karma from past lives being balanced in this. And to a certain extent this is true, of course.

But the "lower self" of most is what is wrong. This lower self or animal nature is the repository of all memories and stray thoughts, good, bad and indifferent. Until this subconscious, or lower self of man is thoroughly cleansed, we attract to us as much evil from without as there lies hidden evil within. And I mean "hidden" evil. Evil that has been planted in earliest youth and completely forgotten. But it is there to draw like to itself.

How can one cleanse one's self then? By watching one's thoughts. The thoughts that well up in one from one's inner being show the kind of man he is and as these gowinging forth into the ethers they gather more of same unto themselves and eventually return to the sender in the form of some disaster.

As ye watch thy thoughts and cleanse them, then indeed do ye overcome thy lower self and as ye send forth them all ye do 'peace on earth good will to men' and, as ye love thy neighbor as much as ye do thy self, then these gather unto themselves like thoughts and return to thee in the form of blessings, both material and spiritual.

The Ancient of Days hath instructed thee this day in the Name of the Lord Jehovah God.

GLORIFYING THE FATHER:

Let your Light so shine before men that they may see your good works and glorify your Father Who art in Heaven. All that ye can receive at the Temple—of Light and Love and Harmony and knowing the Father's Will and acquiring the will to do it—makes your Light which you are in duty bound and in your vow to do, to give to others.

REINCARNATION:

Why is not reincarnation more definitely stated in the Bible? This understanding was present among the people of Jesus' time, as is clearly indicated by the remark of some concerning John the Baptist: "Is he Elijah come again?"

But more and more had the priests of the synagogue taken things into their own hands at that time. These did not stress reincarnation so much as to see to it that the devout of that time rendered homage to them, and were dutiful in bringing sacrifices to the altar. Also the Romans were more concerned with their Gods and goddesses and by their tributes to Caesar than they were in their past lives and future.

Reincarnation was not stressed in those times. Jesus was concerned in leading His disciples and all who wished to follow His teachings back to the Father. He was concerned in creating a new Way of thinking and acting in the minds of His followers.

All the subsequent writings of His gospel concerned these teachings and that reincarnation was already known and therefore did not need to be stressed. It was His teachings that were revolutionary and new, not the idea of reincarnation. So, of course, the revolutionary teachings were what were reworded and not what was true of the old teachings.

The Ancient of Days hath instructed in His Name.

Give this Light ye have received in happiness in service to others and in so doing you glorify the Father. True service is given in humility with no sort of glorifying self. True service is given freely without thought of receiving gratitude from those served. True service is given for the Love of the Father and not for personal gain.

Actions often speak louder than words. Let your actions always reflect the Father and you will be glorifying Him. It is not necessary to glorify yourself. As you glorify the Father, your Light will grow and you in turn are glorified.

I, Dr. Montzella, have instructed thee in the Name of the Lord Jehovah God this day.

THE POWER OF PRAYER, AND THE POWER OF THOUGHT:

Many men confess to a belief in prayer. At least men pray; but often they are not fully convinced that they are reaching the ear of God. It is but natural that these would not consider thought to be powerful.

However, there are many who do believe in the power of prayer; who know from experience that their prayers do reach a Most High Ear and are answered. Most prayers are silent prayers—thoughts winging to the Father for help. If such thoughts can be answered, is it not consistent to realize that all thoughts sent out can be answered, no matter to whom directed?

Unselfish thoughts and unselfish prayers are answered with help. Vindictive thoughts and vindictive prayers are answered vindictively for the person sending them.

If man realized that his thoughts were really prayers, he would hesitate before he directed a thought of hate or envy to any man. He would not like to have his thoughts or prayers of hate or envy returned to him.

When these thoughts or prayers are answered, they always return with more power than when sent out, as they collect unto themselves thoughts and prayers of like vibration; so they are augmented. It is no wonder there is so much adversity in the world with so many men sending out so many negative thoughts and prayers.

Thy Teacher hath instructed in the Name of the Lord Jehovah God.

THE QUALITIES OF THE FATHER:

But I say unto you, "Lo, I am with you always." I and the Father are One. I AM LOVE; I AM MERCY; I AM JUSTICE; I AM PEACE; I AM THE RESURRECTION; I AM TRUTH; I AM LIFE EVER-LASTING. These are all qualities of the Father. All things that are the Father's are Mine. All His Qualities are My Qualities because We are One.

All these things are yours if ye seek them and want them and ask for them in My Name. Ye are one with Me as ye grow more and more like Me. I AM with you always. I AM That Which contains all these Quali-

THE NEW DAY:

The wings of the morning spread over the earth and a new dawn breaks, and the gift of a new day is given to mankind. If each man on earth could realize that each new day was and is a gift from God to him, another chance to grow God-ward, a clean page upon which to start a new record, Peace would soon come to earth.

But instead of showing gratitude upon awakening, man at once begins to think of getting out of bed and dressing and getting his breakfast, and at the same time his mind is engrossed with the duties that must be done. In other words, he takes the day as a matter of course, and picks up where he left off the night before. Such a life is a living death. There is no sun-rise nor fresh dawn nor new life nor new beginning in it. And sooner or later he sickens and dies.

Life could be such a glorious thing, even if lived in the midst of worldly turmoil and strife. These surface things need not come nigh the man who has found the Kingdom of God within himself even if he must work and live in the midst of worldly activities.

Seek ye first this Kingdom of Heaven within thyself at each new dawn of the new day. Start this day consciously in gratitude for the new chance to write a page of activity in His Name.

1, the Ancient of Days, have taught in the Name of the Lord Jehovah God this day.

ties and things, which are always present as gifts to man for his seeking and asking. As man becomes these Qualities he becomes Me, he finds Me within him, and finds I have been with him always. To find Me within himself he must first find LOVE within himself, and all these other qualities will be added thereto and he will be Christed.

For God so loved the world that He gave a part of Himself to the world; His LOVE made manifest in Christ Jesus, and man must so love his brothers that he, too, gives himself in service. Then he and the Christ are one. Lo, I AM with you always.

The Christ (43rd degree) hath taught thee this day. Amen.

LAUGHTER:

There is an uplift in laughter. Ye can sense this lift. Mankind seeks amusements in earth's field in order to laugh and forget his woes. His mistake comes from thinking that something outside himself must be responsible for his laughter or joy or happiness. He depends on earth's gifts to give him laughter, and so the uplift he receives is fleeting and momentary and he soon sinks into the morass of worldly cares again.

Lifting laughter is contagious and uplifting. It does one good to hear it from another. When ye hear it, thine own heart is made lighter. But when ye love the Lord so much that ye do all thy earth tasks with joy and lift in thy heart for Him, then do ye constantly give out this lift of joy to others, wherever ye walk and whether or not ye speak or keep silent.

Laughter dispels worry. While ye laugh ye cannot worry. That is why ridicule of evil destroys it. Ridicule is destructive. Have a care on what ye ridicule.

Song is akin to the essence of lifting laughter. That is why song in groups is so important to beget harmony and peace in the group. If in a depressing situation ye cannot find aught for lifting laughter, ye can consciously sing a paean of praise to thy Lord and this, if done joyously and sincerely, will dispel the depression, and then ye can laugh at thy foolish self for being downcast when the Lord has Blessed ye so profusely.

Dr. Montzelle hath instructed this day in the Name of the Lord Jehovah God. Amen.

MEDITATIONS OF THE HEART:

"Let the words of my mouth and the meditations of my heart be acceptable in Thy sight, Oh Lord, my strength and my redeemer."

Humans repeat this prayer as if asking the Lord to create the right words and meditations. Of course, the Lord cannot interfere unless one is working himself on these things. But the popular idea is that the words of the mouth and the meditations of the heart are more or less synonymous. But they are not. One's words on the surface may sound harmonious, when the thoughts within are chaotic. Meditations include not

THE SILENCE:

It is well to sit quietly and penetrate the Stillness within one's self and listen for the Voice of God and for His Spiritual teachers. If mankind as a whole had not drawn away from His inner Silence, he would not have drawn away from God as he has done.

The priests in the Temples in olden days, kept this contact for a time and taught the people the Will of God. But even these, through greed and selfish desire, lost this ability but continued to make their followers believe they still had it, even down to modern times.

The priests were in a measure responsible for the loss of the consciousness of the Silence with each one in that they trained the people to look to them rather than getting Wisdom first-hand from the Father.

Man has already begun the slow, weary path back to the Father. Some there are who have learned to listen for the Will of God to sound forth within their own Silence, but these are few.

All who are on the Lord's Path must learn this and practice it daily and become more and more proficient. The day is long passed when one can gain salvation by depending on a fellow man. Each must work out his own salvation now and to do this he must find the Stillness within himself, where he can go to meet His Maker and Creator, the Lord of All and to learn His Will.

I, Phyris, hath instructed thee this day in His Name. Amen.

only one's thoughts, but also meditations of the heart means one's emotions. And this is the catch.

If the meditations of the heart, in other words, the emotions, are not controlled, one is not acceptable in the eyes of the Lord. The psalmist knew this as he sang those words. Only, as he said them they were a prayer that what he sent out into the world might receive the favor of the Lord. But he knew that what he sent out would not receive the favor of the Lord unless he purified what he sent out to the best of his own ability, first, and then when he prayed for help, help would come to augment his own efforts.

ST. MATTHEW:

People will run to the churches, to the ministers, to the spiritual teachers of the land when they are in trouble. Those already in the churches and receiving trouble will seek consultation with their leaders. Those who are not satisfied will seek elsewhere, and they will keep seeking until they find a one who will teach Truth and teach the Lord Christ. It so happens that until people are prodded in one way or another, they let well enough alone, they do not want change, hence they must be stirred up now and again to progress.

There are a few, of course, who are always stirred up to achieve but unfortunately they are more often achieving materially, do not transcend that desire to achieve into spiritual fields and so they, too, must be stirred up to seek new avenues.

It is well for every new comer in thy group or whoever comes seeking to thy door, to ask them first what they believe, "What seekest thou? What dost thou wish to find?" When they've answered those questions, that is all ye need to know of their devotion. If they are there for themselves alone, it will be apparent. Many, many people, in fact, the great majority, start back to the Lord because of what they themselves will reap from it. The idea of serving others does not occur to them. However, it is better that they come in contact with great Truths, even if only a small kernel, than not to come at all. Of course, when they seek it for themselves alone, that is all they will find: a very small kernel, because unless a vessel is emptied it cannot be filled. Unless ye give out ye cannot receive.

So ask these first and see what they say, and then ye can reply. But let them declare themselves why they are here and what they expect to find.

They will have heard what they expect to find and then they will say. But as ye talk to them of their aspirations in their life, they will disclose what is behind them and then you can check further of course but it is always well for whoever comes to declare themselves, then if they tell untruth, they will suffer, but if they tell truth they will be advanced. And so it is well that the responsibility lies with them first, rather than with thes.

ON SERVING THE LORD:

Ye were given the sword of Truth and the breast-plate of the Lord to go forth and fight in His Name. Do this, but keep Him before ye always. Keep no man before ye. Think on Him and on His Way and His Law. Concentrate on Him and ye cannot be led off the Path.

The Path is narrow and, even in sincerity and earnest and righteousness, ye can be drawn aside. But with thine eyes continually on God, the Father, and on the Lord Christ Jesus, ye cannot be drawn off the Path. Ye can do only so much teaching and serving in thy life. Ye must not go so far afield in thy zeal to serve Him that ye go beyond the safety zone of His Rays.

His Rays are everywhere it is true. But if ye go beyond where it is His Plan that ye go, ye can be so injured that more harm than good is accomplished. Therefore always visualize thyself on His Path and follow His Law, and His Guidance and Protection will be yours.

The Ancient of Days hath instructed in His Name.

Our dear Heavenly Father, I stand before Thee this morning and in the Name of Thy Beloved Son Christ Jesus and do pray most earnestly for this little group, that is starting forth so valiantly and courageously to face the oncoming tide of disaster. Thou wilt uphold them of course. But dear Father, we pray that each and every one will know this in their hearts and will not falter and their faith will not waver and that they will be real bulwarks in Thy Name and real saviours in their small way of those with whom they come in contact, so that the harvest in Thy Name may be great. Teach them when to keep silent and not cast Thy precious Pearls away and teach them when to speak forth. Make them aware and alert so that they will know in their hearts who is Thy Friend.

Dear Heavenly Father, I pray for strength for all therein and for their leader. I pray for guidance and protection for all as they go forth in their own special field, as each has a special duty to perform. I pray that they will not falter and that they will carry Thy Strength to victory to the final Goal.

I, St. Matthew, pray before the Heavenly Father and in the Name of His Beloved Son, Christ Jesus. Amen.

SILENCE:

Build ye thy Holy Temple of Silence NOW, while there is yet time. When the storms come and the chaos and the turmoil, when the world seems to be tumbling about thine ears, then ye will have a quiet place to repair to, undisturbed by outer appearance. In those days, if ye have not found thy center and put the Christ therein as guardian, ye will be swept aside by the confusion about thee and will have no center of Silence, which is as a Rock to cling to.

So keep on with thy meditations and build a firm foundation under ye that nothing can disturb thy inner peace which is of the Father and His Son, Christ Jesus.

You are blessed by the Father this day, ye three. There has been a better understanding established among ye three, which is according to the Plan. May This give ye confidence in one another. Go forth, now, and prepare thyselfes for further service.

I, Christ Jesus, have spoken. Amen.

Editor's Note:

This message was received shortly after my beloved wife passed on, during the week I spent at Glendora. The 3 referred to are Dr. Chapman, Margo and myself.

RECEIVING FROM THE LORD:

How dost ye receive from the Lord? Ye ask for peace daily in thy prayer of the Lord. Dost thou receive it? Yes, in a measure. In a measure all receive the Peace of the Lord. But if ye had greater faith that ye were receiving from the Lord, ye would receive in greater abundance. Expectancy, and vision of what ye are about to receive, and the knowing that ye will receive, and then the knowing that ye do receive, will bring ye what ye seek without fail.

I, Phynis have instructed thee this day in the Name of the Lord Jehovah God.

CHRIST JESUS:

Oh man, I stand on the hillside overlooking Jerusalem. I stand on the cloud looking over the world and what think ye I see? And there was darkness upon the face of the earth and God willed "Let there be Light" and Light came to dwell in the darkness and gradually Light dispelled darkness. Ye of earth have the manifestation each day as the light from the sun dispels the darkness of night. In like fashion I brought the Light of God to earth, which is gradually growing stronger and more are becoming conscious of the Light, though many yet do not understand. Right now is the easiest time in history since I walked on earth to contact consciously the Light of God. All men, to find that Light, must look within themselves. If they find unbalance, more of turmoil than of peace, more of hate than of love, more of resentment than of forgiveness, more of earning for themselves the baubles of the earth, gathering the gems of earth rather than gathering My Words of Wisdom, they are still in darkness.

Study well what is in thy heart. If ye find turmoil, desire peace and seek it sincerely and fully, seek Love. Fill thy heart with love and thou shalt have it. If ye find resentment, study within thyself forgiveness and the meaning of God's Mercy and if ye find thyself chasing after material gain, fill thy heart with desire for the gems of Wisdom and Divine Knowledge and they will be yours and thy heart will be filled with the Light of God and ye will be changed in the twinkling of an eye into Light. Does this seem impossible that ye could reach perfection in thy light? Not so dear ones. If ye desire this Light sufficiently, ye will have it. Amen.

Now go forth and sin no more. In so far as ye forgive others are ye forgiven. My Love, My Peace will abide with ye as shall I as ye take Me in.

LOOK FORWARD WITH CHRIST:

Don't look to the past. That is all water under the bridge. Love in Christ at the moment and the future will take care of itself.

THE LORD JEHOVAH GOD:

My blessed ones, I and My band of workers that could be released from their duties are here this evening, as well as others who are here to learn as art thou. We will be here and abide and listen to thy service and to say a few words to the departing one.

MARGO:

I saw Michael with his sword cut away all disturbances from the house. There have been cross currents, which appear as black threads or streamers entering the house. Prince Michael cut these threads. I don't know where these cross currents come from, but there has been disturbance but not in the room—not enough to disturb the Lord's Presence. I saw Prince Michael standing in front of Mt. Shasta, as if we were connected with Shasta. Michael has his sword drawn, which means victory as we knew before and so for the children of Light there will be victory.

THE LORD JEHOVAH GOD:

My dear children, it is well that ye meet together with Me on the eve of thy various departures; some to My Temple in the hills and some to My Temple in the North. Think not for a moment that the two are not united in Me, no matter what the material appearances may be. Spiritually I AM IN BOTH PLACES as well as within all groups and temples dedicated to Me and serving Me wherever they are. There are always individuals in the human realm that bring disturbances. It is well that ye recognize this and hold thy faith in Me and bind thy harmony from one to the other, so that no darkness enters in. And if ye can hold the Light in thy consciousness, the evil doers of this world who try to enter My sacred Realms will not be able to, for thou dost close all entrances and windows that are opened by the darkness.

Light thy soul with Christ and Me—Light thy hearts and keep out all fears, all dismays, all uneasiness that is not thine to accept. Some of this, of course, ye must bear. In bearing it ye do good though the sacrifice sometimes is heavy. I will not give you more than ye can bear. Sometimes this does not seem to be true. But I need My Light for focus and My Light-workers on the earth plane. Therefore, the burden is heavy, I know, but thy consciousness of Me and thy Love of Me do give thee a lift, as ye well know. Where would ye be, if ye did not have Me? I ask you this. Look around and ye will see what ye would have. So, are ye not really blessed, no matter what thy path is? Ye know ye would not go back to the other way. So press forward, dear children. The way is hard but I am with thee; and have the faith to receive My Strength.

This dear brother, who is here in thy midst, I love him very, very much. He is precious in My sight. Few there are who have been so courageous and have not faltered by the way. I thank this brother very deeply for his service. And think not that We are not grateful on this side, even as ye are grateful on your side. Because ye put a wall between us sometimes—a veil rather—but there is no veil, it is all One Life. I love thee all. Walk in My Statutes and keep My Judgments and I will see that thou art protected. William, have courage. I WILL SEND THEE HELP. This is My promise—it may come in a way thou dost not suspect, but be alert to all offers; test and weigh with thy inner ear to Me, and thou wilt know which one. Ask of Me and ye WILL know. As ye drive over the highways in the next few hours, take heed. Do not hurry unduly; do not become impatient, because impatience only opens the door to darkness.

If ye would abide truly in Me, ye would have poise for all occasions, even when cyclones of turmoil whirl about ye. Be calm; be still and know Me. KNOW ME AND EXPERIENCE ME and thou shalt feel a firm foundation under thy feet. I will abide with thee while thou dost meditate, and hesitate not to speak, those who have a message or a prayer. In thought unite thyself to one another and to Me. William, fear not.

CHRIST JESUS:

Yes, dear children, did ye not say My Prayer to the Father this morning and have ye not spoken of Me and My Message to ye and the world? Again I repeat, where two or three are gathered in My Name, there am I. I am here with My Spiritual band of workers; ye see angels and Light behind William; and ye see and hear the sound of rejoicing of the heavenly band. And why not? We always rejoice and praise our Father God, when We have earnest seekers and workers in earth's field.

Oh, ye people of earth, awaken; open thy heart to My Message. For 2000 years I have stood by thee waiting for thy recognition; hence can ye not see that here and there about earth's field where a few have had the faith to believe on Me and My Teachings and to take them unto themselves and become one with them; cannot ye see why We rejoice? Cannot ye feel within thine own heart this morning the joy that is reflected from Ours? Will, My dear child, ye have the vision; ye have the plan; ye can go forward in My Name serving thru Me, the Father.

Send My Words to all the world. Many will receive them; many of those ye have least knowledge they would do so, will receive them. Sometimes the seed of Truth falls on rocky soil. But Truth does not die; in time the rock is weathered, is somewhat disintegrated and the Truth, the tiny seed that rested there thru a period of time, finally takes root. This is the age and the time where it is easy to contact Me. If ye are true seekers of the Light, according to thy faith is it done unto you. Be not concerned with trials, with troubles, with discomforts; enlarge them not in thy consciousness; these things are of the earth, of thine own actions and not of Me.

Therefore, all ye seekers after Light, learn of Me, the Christ, the Love of God, and thou wilt find thou hast opened thy heart to Me and I have entered in.

Dear Children, wherever ye are, who are following in My footsteps, My Peace, My Love, My Blessing, My Power, My Protection, My Guidance, My Strength for good only, surround you and are o'er thee; have the faith to tune into these gifts at all times. I, Christ Jesus bless thee all. Amen.

MARGO:

The Lord is in His Holy Temple, let all the world keep silent before Him. Where two or three are gathered together in His Name, there will I be. It makes no difference whether ye see Me or do not see Me, ye know that I am present and shall abide in thy midst. Thou shalt be given a lesson by John Phyllos and this will be opportunity for meditation and binding closer together in harmony of thought and feeling in this group.

MARGO:

I see Delft is here with the beautiful white star in his forehead. He has his head raised as if listening. There is a gathering of the invisible clan and I see John Phyllos in the center of the room. He is saying so many things at once I don't know where to begin. Preparation seems to be the key note, and discipline and not looking backward but looking forward. "There is great danger in looking back. As ye look back to past experiences that have been distressing, ye are held in that time and it is impossible to move forward. This center that is opening up must look forward. There can be no looking back. Ye know where ye have received thy help. Ye know that ye have all been helped by material teachers and by spiritual teachers and incidents that have happened in the past. Ye have been handled severely, all of ye at times, and to thyself it seems too hard. However, the ways of God and His actions cannot be understood by man. Sometimes evil is allowed to proceed a long time, to gather more of life to it and then more can be accomplished in ridding the world. In like fashion the good accumulates and can spread farther when released from detention. Oh, my brothers and sisters, there is so much work to be done, there are so few workers on earth, may I ask ye all to serve and not think of self and thy hardships? May I ask ye to look forward, always forward, always alert to receive any message from the Father and the Son, Christ Jesus? Love them with all thy heart and mind and soul and thou canst then be guided. Praise the Father, praise the Son, always praise, praise, praise,

It builds the power to fight the evils which will surround thee and attack thee. Put on the armor of the Lord and ye will be spared. The darts cannot come nigh thee. Feel this power that is being generated here this night and know that as ye use it for good, it is yours. Think not how things will be done; look not too far ahead at a time, and ye will not be dismayed. **THY WORK MUST GO ON!** Ye are part of The Temple of the Lord. Ye cannot sever thyself from The Temple of the Lord. Ye are one with it, if ye serve the Lord Jehovah God and His Son, Christ Jesus. What man says or does, let that not influence thee unduly. Keep thy eyes on thy goal and be not dismayed. Thy undertakings can so often be interfered with by thine own fears and distresses. Watch against this and let nothing in thyself interfere with what thou hast to do. **YE MUST** be soldiers of the Lord. Ye have been soldiers of the Lord; all of ye have stood in His Name against evil—everyone. With the forces of turmoil ahead, I warn ye that ye shall surely have more to fight than thou hast seen ere this. But fear naught. Trust in the Father, the Son and His workers. It is hard to believe that we on this side, whom ye cannot see too clearly, can help but it is so.

Some of ye lack confidence in thine own power to do. I kept quiet to see if ye could feel thine own harmony from student to student in this group, and through the leaders and members of this group and our spirits on this side, to see if ye could feel this companionship which doth give ye strength. Do not hesitate and do not falter. I feel that when ye separate ye may backslide; but remember this night and other nights and hold in thought, in unison and unity. It will help to sustain. Connect thyself with us as with the Father and the Son. Ye cannot fail. This work of the Lord, Christ Jesus, must unfold! We need all helpers, all workers. We will use any who offer. So fear not.

My brothers and sisters, I give ye the Blessing of the Lord and I pray with all earnestness of heart and soul that ye fail not at this crucial time. Take on thy responsibilities with joy and praise and love in thy heart and with gratitude that this service is of-

MARGO:

As the Aquarian Gospel was read, I saw a very tall, robed figure standing over Will's head. The color of his robe wasn't clear blue but on the lavender order. He had a hood over his head obscuring his face. I think it is one of Will's teachers.

ST. PETER:

The word "labor" came as the topic of discussion this morning. Why must we work and why do we work? On all planes we work. There are always things to be done and they should be given and performed to the glory of the Father. And as we work, no matter in what plane we are working on, whether in spiritual planes or in the earthly fields, we labor for the Father. And whatever is done in His Name is a Joy—it makes no matter how menial the task is. We think we serve some human being on earth field and get paid for it or we may do it as a service of love for that human being, and we may work without love—many do. If we work with love in our hearts, even to a human being, to that extent that we have love in our heart we are serving the Christ and so serving the Father. But when we consciously serve through love, of course to individuals but primarily to the Father, our burden is lightened. Our burden is lightened, because that is what it means when the Master said: "Take My yoke upon you and learn of Me for My burden is easy." The burden of the Father is light, spelled with a small 'l' and it is Light spelled with a large 'L'. But the yoke is easy because we serve in His Name and it becomes heavy and that is why we "labor and are heavy laden," and need to come to the Master and to the Father.

This lesson is given in the Name of Christ Jesus by St. Peter. When ye spoke of the steps, it is the labor and the loving service in which we work and in which the group works that advances us.

fered ye. I will come from time to time to give ye encouragement.

I, John Phylas, give ye the Peace, and the Blessing of the Lord Jehovah God, who sent me here. Goodnight.

ST. PAUL:

As it was written centuries ago, 'Love vaunteth not itself.' Love in thy world has become a word of no meaning. Few there are who understand Love. Love contains all the qualities of our Father in Heaven; Love contains Truth, contains Peace, contains Humility and all great virtues. Love has none of self in it. When one loves truly, one gives all and in emptying oneself through the channel of Love, one is renewed by Love from the Father and so there is a continual and continuous flow back and forth from the Father to the Father and so all mankind is Blessed. Love is a great stream that pours out not only from the Father but from those who have it within. This stream flows deep and all who will may come and partake of this refreshing water of life. Each individual has love within him of a sort; some have an inkling of true love but, of course man is limited; he can only feel and touch the edges of great Truth. As this Love pours out, nothing can stand in its way. Selfish love can be deflected here and there as the individual who sends it out sees more clearly where he can be benefitted by transferring his love to this or that; but true love is directed by the Father and pours out straight, even if an obstruction comes across its path and the waters seem to be dammed back. In time this obstruction will melt away because physical obstruction and obstructions of falsehood and obstructions ye do meet in walking thy earth path, that are not of thee, are a purgative. If thy love is great enough, they will disappear and, if not, they don't entirely disappear because ye are still of earth. In earth they will be naught in thy life, which amounts to the same thing, thou hast surmounted them. As ye study Love in thyself, in thy heart, ye cannot help but have something of a vision of the Love of God and ye can see where ye fall short. It is up to each one to overcome self with Love and Faith, so that he may carry out the Father's Will more abundantly. It can be done for those who will to do so. Be ye perfect even as thy Father in Heaven is perfect. Be ye perfect in thy

earth field as thy Father is perfect in Heaven. Jesus as a child perfected Himself through His youth and adulthood and when He reached the age of perfect man then Christ, the Love of God, this great Celestial figure, united with Him and He became the Love of God manifest to man. What He did others can do.

I give you this morning the Blessing of our Father in Heaven and of His Son Christ Jesus. I bring you His Protection and guidance and His watchful care o'er all His children. I bring you His Faith and Love and Peace and His Power and Strength for good only.

I, Paul, give you my Blessing this day in the Name of the Father of all, The Lord Jehovah God and of His Blessed Son, Christ Jesus, Whose servant I was and am. Amen.

CHRIST JESUS:

My dear children, I stand in thy midst this morning; I stand here to unite My Strength with thine, in perfect harmony. Ye do desire harmony and love and peace and joy; what ye seek and desire in My Name, ye do have. When I am with thee, and united with thee in Spiritual presence, these feelings within thy heart are felt more deeply and augmented; and ye can therefore, be conscious of these things and work with Me more powerfully and in accord with the Father's and My Will.

It gives Me great pleasure to feel a unified group through which each individual subjects himself to the group as a whole; that does not mean that the individual's gifts are subordinate; it means, merely, the lower self, the personalized ego is subjected. And in group work, which after all carries farthest and is of most use to the Father and to Me, can function as a one-ness, a circle unbroken. Ye can think of thyself as a circle of gems, each giving out its light to the one next, giving and receiving, and the sparkling and the light going out to all who contact the circle.

The leader of the group, perhaps a brighter gem, because he must receive more in order to give out more; but this bright gem is in the midst and joined together with them. There is work to be done; there is healing to be done. This brother, in thy midst, and sister

are brought here for a purpose; if ye can unite and meet in the Temple of Silence and be still, then My Will, which is one with the Father's, will come forth. I cannot act or speak unless ye withdraw within and listen.

Dear Children, I do Bless thee. I Bless the stranger within thy gates; I Bless this brother's work, but he does not know Me, the Christ, the Christ, the Christ; the Christ, the Power, the Peace, the Love, the Humility, the Joy of the Father made manifest. All mankind have these qualities of the Father united in the Christ within them; but unless the Christ is recognized, the Christ and these qualities cannot come to fruition. Receive the Christ, receive this part of God the Father; realize the magnitude, the precious opportunity which is thine. Receive Me to receive Him; enter into thy Holy of Holies and meet Me there. I, Christ Jesus, greet thee all this morning; those present, those not present, I enfold thee all in My Love.

I bring the Peace and Love of the Lord Jehovah God, His Blessing, His Protection, His Guidance, His Faith, His Peace and Strength for righteousness.

I, Christ Jesus, Bless thee. Amen

LORD JEHOVAH GOD:

Dear Children, I am here tonight with My Son, Christ Jesus, to greet thee on the New Year. This New Year is a fulfillment and a promise. Certain things will be accomplished and others will be coming later. The promise is there, but not all can come forth at once as ye know full well. But thy faith has built strong in these last months and especially William, thou dost honor Me with thy faith and thy praise, and ye will not be dismayed. Thou hast a work to do, as thou knowest full well. There is rejoicing in Heaven, in the Heavenly planes tonight with Me, because of thy desire to go forth and touch many hearts with My message of the Living Christ. Naturally we rejoice that there is a focus of this sort on earth.

We are working through other centers as well, but this one has a peculiar message and that is as it should be. All centers have their particular work. Why should

Margo:

I see an unusual vision of the Christ tonight. As we knelt in prayer, I received a teaching which will be given later. He appeared in gorgeous, glorious white, with golden hair. And right through Him there was a road. He blended with it. He was the road, only you could see it in perspective too, stretching beyond Him in the background. It went far, far, far into the distance, finally disappearing on the horizon. But the road was through the Christ. He is the Gate.

CHRIST JESUS:

Yea, My dear ones, I AM THE WAY, AND THE TRUTH AND THE LIFE everlasting. The road ye saw that went so very, very far beyond thy sight is the Path that ye will travel. I am the Gateway on that road; as ye follow My Way Truth becomes clearer, and ye unfold more and more and become nearer and more like the Source of All, the Great Father-God, Mother-God of the Universe. Thou art started on this long Path, back to the Source. Always I am with ye as ye traverse this Way as ye call upon Me for My help and My guidance. Let not material appearances distract or pull ye aside. Thy eyes are on thy goal, keep going. I, the Christ abide with thee this night as ye offer thy praise and thanksgiving to the Father of all.

there be duplication, if one center can handle it? Of course, as ye know there will be centers coming out from this one that will proceed along like lines. That is a different idea from what I meant. It is one great group and one work. It is a healing of all who have missed the Path heretofore—a healing and a cleansing, a purification and My workers on this side will work with thee on thy side, as we have always done. Those on thy plane, who know this to be so and are alert, can receive My messages through My teachers and My workers and also can be helped even if no word is spoken. Thou canst help on this side as well, sending thy prayers and thoughts and guiding all who have missed the Way to Me.

A MESSAGE FROM THE CHRIST Received thru William Kullgren

My dear children, I bless thee and thy efforts; I have need of thee on this plane just as I have need of servants on the physical plane. My servant, this morning, has told you of the need of a knowledge of all four planes and workers on all four planes. He has also told you of the need to synchronize all four planes for today they are not working in harmony; but the seeds that My servant has planted will bear fruit and attain to great strength and power in the days to come.

Be not dismayed, be not discouraged by outward appearances; as long as thou carry out My will no power can prevail against thee. Most of the tests that My servant has received have been passed; the testing time is practically over and soon he shall stand forth in My Name, acknowledged as one of My many servants on the earth plane. Eventually all My prepared servants, on the earth plane, will be drawn together and will then synchronize their forces and become a mighty power on the earth plane.

Each of these leaders have been prepared and trained by Me. Each will have their separate tasks, like the parts of a mighty machine, each supreme in his own field. It is very necessary that these servants of Mine, on the earth plane, listen to their inner voice as they meet others of My flock, who have been trained in an entirely different field, because they have a different function to perform. These servants that I have trained will eventually become the channel through which I shall rule. Think well on this picture that ye may recognize your co-workers when you meet them, for a spirit of tolerance must prevail. You will recognize them only from within, for outwardly they will wear strange garbs to thee and use strange language. But as you go within you will feel the oneness with them; you will recognize them only in spirit, for you are ONE ONLY on the spiritual plane.

You are like spokes in the wheel of Truth, all centered in Me, the HUB. Each spoke has its own function its own individuality; but when put together it becomes a mighty whole of complete oneness—no longer separate spokes—just like a mighty orchestra, each instrument blending with the other to produce their melody and harmony. So scorn not spiritual leaders in other fields, they may be My servants, trained for a different purpose than thine own.

The Old Order is falling apart. The time has come for My servants on the earth plane, to begin to assemble the New. Thy New Vehicle, BEACON LIGHT MINISTRY, will accomplish much; but eventually thou wilt join hands with other groups that are also of My flock, groups with different labels. Let not labels separate you; it is the spirit that is the essential thing. I have servants in all the existing organizations on the earth plane today and when I withdraw them from these groups, these organizations will collapse, for My servants are the only life force in them; otherwise they are dead.

Go forward with courage; go forward with faith and go forward with strength of purpose, knowing I am with thee. Thou hast a great task ahead of thee and thy coworkers. Fear not the adversary, he shall be too busy with his own affairs to harm thee. He is now in his last days and filled with great fear. When ye fear or lack faith, ye join forces with him; the banner of the adversary is FEAR. Thy banner carries the word LOVE and ye will recognize My servants by this sign; they that carry a message of Love and Peace and Hope are of My flock; only these belong to Me.

I leave thee My Blessing and bespeak courage for thee in thy work. Go forward in My Name and all will be well with thee. I have tarried longer this morning to give thee this message. I am thy Lord and Master, Christ Jesus.

Amen.

BOOKS YOU SHOULD READ

The Christ Picture (The Hope of the World)		\$1.00
The Great Pyramid, Its Divine Revelation	D. Davidson	12.50
The Great Pyramid's Proof of God	George H. Riffert	2.00
Study in Revelation	Howard B. Rand	3.50
Prophecies of Melchi-Zedek	Brown Landone	1.75
Dweller on Two Planets	Phylos	5.00
THY KINGDOM COME	Edited By DeWitt B. Lucas	1.00
NATIONAL DESTINY	Charles Stevens	1.00
PREPARE FOR THE STORM	William Kullgren	1.00
THE DEAD SPEAK	Edited By William Kullgren	1.00
THE BIBLE SPEAKS TO AMERICA	" " " "	1.00
Lighted Passage	Howell Vincent	2.50
The Holy Bible in Modern English	Ferrar Fenton	6.00
The Bible, A New Translation	James Moffatt	4.25
The Aquarian Gospel of Jesus the Christ	Levi	4.00
Clark's Biblical Law, (Cloth)	H. B. Clark	3.00
The Kingdom That Is Being Built	Charles M. Stebbins	2.50
The Life and Works of Josephus	Complete in 1 Vol.	4.50
Bible Mysteries Revealed	Johan Wien	2.75
We Knew These Men	Wilfred Brandon	2.50
Reincarnation	George B. Brownell	2.10
God's Great Plan	R. L. Williams	1.75
Rosicrucian Cosmo-Conception (Cloth)	Max Heindel	2.00
Diggers For Facts	J. O. Kinnaman	2.50
My Ministry: Healings & Miracles	Rev. Joseph Marks	2.75
Sparks of Truth	Emmet Fox	2.00
Power Through Constructive Thinking	" "	2.00
St. Paul in Britain	Ziegler & Morgan	2.00
A Lost People & A Vanished Sceptre	D. Paul Ziegler	1.50
Lifting The Veil....From the Eyes Of Israel	" "	1.50
Outline Study of The Bible	F. E. Rogers	1.00
The End of The Days	Brother XII	1.00
A Comprehensive Bible Chronology	L. Danhoff	.50
The Date of Crucifixion & Era of New Birth	D. Davidson	1.00
Domination of Babylon, Literal & Symbolical	"	1.00
The Grt Pyr's Prophecy Conc. Brit. Emp. & America	"	1.00
Hidden Truth in Myth and Ritual	"	1.00
Herschel's Geometrical Inch	"	.75
Exodus of Israel, Its Date & Historical Setting	"	.60
Judgment of The Nations In Grt Pyr's Prophecy	"	.60
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