

PROPHETIC YEARS

1947-1953

By

Wing Anderson

C'CHIEF

AMERICAN ESSENES OF KOSMON

Author of

THE NEXT NINE YEARS	(1938)
SEVEN YEARS THAT CHANGE THE WORLD	(1940)
WAR'S END	(1944)

K O S M O N P R E S S

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PREFACE

In 1938, more to crystalize his ideas than for any other purpose, the writer typed out a prophecy and an analysis of the years ahead and titled it *The Next Nine Years*. No one was quite as surprised as was the author to see his little book receive fourteen printings.

In 1940 the author wrote *Seven Years That Change the World*. By 1945 over 100,000 copies had been sold. In 1944 *War's End* came off the press and soon 75,000 copies were in the hands of the reading public.

In his *The Next Nine Years* and again in *Seven Years That Change the World*, the author advised his readers to:

1.

Beware of investments with fixed returns for as the purchasing power of money decreased the REAL income would also decrease.

2.

Spend what one can afford on pleasures that will give pleasant memories; travel, vacations, etc.

3.

Keep a good supply of silver money on hand for it will have value when paper currency is valueless.

4.

Purchase canned goods and other foods that will keep. Also commodities that will advance in price and become scarce in war times.

5.

Purchase a few fertile acres, well watered, located on some side road a few miles from a major highway. Bury a few drums of oil,

cache a liberal supply of canned and dried food and other essentials which will be hard to obtain in the event that agriculture, manufacturing and distribution break down.

6.

Use your money for the welfare of yourself and others rather than hoard it, for money may soon lose its purchasing power through inflation.

7.

Join some cooperative group or society with eyes to the future. We are seeing the competitive age shoot itself out of existence and are witnessing the growth of cooperation and socialism all over the world. These are times when the individual alone is helpless. Only through a cooperative effort will people survive.

During the years when World War II was raging it was difficult, if not impossible, to follow some of the advice given above. Now, as this book is being written, we are in a period of armistice when an effort is being made to convert our economy from war to peace. The rationing of most commodities has ceased and it is now possible to purchase many items that have been off the market for months.

Soon trouble will break out again, greater trouble than any this nation has yet seen.

Now is the time to prepare.

After you have read this book, and know of prophecies fulfilled during World War II and learn of things yet to come, ACT upon the advice given above.

If prophecies contained herein are not fulfilled during the coming seven years you will have lost nothing by your preparedness. If prophecies are fulfilled you will be one of the very few who can look ahead with courage and confidence.

It is with the idea that information given in the several prophecies contained herein may save a few lives and cause its readers to prepare for events at hand that this new book is offered to the reading public.

THE AUTHOR

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FOREWORD

Now that the secret of atomic energy has been discovered we are on the doorstep of another scientific revelation of equal importance—that past, present and future are one in reality, but three in aspect. Time is but a fourth dimension and the one gifted with fourth dimensional sight is a true prophet.

Prophets and prophecy have existed longer than recorded history. The ancient prophets of biblical times were Faithists in the Creator and prophesied from Etherea or that region of primary causation beyond the limits of our earth's vortex. Such prophecies were always accurate and destined for fulfillment. Such prophets could foresee the future centuries ahead.

All through the ages there have appeared here and there individuals gifted with prophetic vision. Prophetic ability, like any other human attribute or talent can be cultivated and developed. It seems not to be determined by education or religious affiliation for some prophets have been illiterate while other prophets received the finest of educations.

Every major religion has had its prophets and the main subject of most of them has been the days and times in which we now live.

The years from 1914 to 1948 were termed in the old Bible, a "Time of Trouble." This thirty-three year cycle was to see the downfall of institutions that had held the stage during the old 3,000 year cycle and

give birth to new institutions that would hold the spotlight for the coming three thousand years. The advent of Kosmon comes but once to any planet. Kosmon is that period in the evolution of the human race when knowledge of all the past is regained, both temporal and spiritual. Kosmon is a time of balance when mankind crosses the meridian from materialism to spirituality, ceases to be an aggressive, competitive creature and becomes an affiliative, cooperative race of men.

A biblical generation covers a period of 120 years. During a Biblical generation there are three generations of man living at once. A new generation is born every thirty-three years. A few members of the generation, born at the beginning of Kosmon in 1848, will see the end of the old order and the building of the new. The grandchildren of that generation will live a major part of their lives in the Millennium which will occur in 1980.

The years covered by this book, 1947-1953, are the final years of the cycle of destruction. By 1954 old things will have passed and the world cleansed for the upbuilding of a kingdom of earth as it is in heaven.

THE GIFT OF PROPHECY

"And it shall come to pass in the last days, saith God, I will pour out of my spirit upon all flesh; and your sons and daughters shall prophesy, and your young men see visions, and your old men dream dreams.

"And on my servants and on my handmaidens I will pour out in these days my spirit, and they shall prophesy" Acts 11:17-18.

"For to one is given by the spirit the word of wisdom; to another the word of knowledge by the same spirit.

"To another the working of miracles; to another prophecy; to another the discerning of spirits; to another diverse kinds of tongues; to another interpretation of tongues.

"To another faith by the same spirit; to another the gifts of healing by the laying on of hands." Corinthians 12:8-10

CHAPTER I

FULFILLED PROPHECIES

There is one sure test to discover if a prophet is true or false—have his prophecies come true according to schedule.

The above test, when applied to the prophecies given in the first section of this book, prove the seers that gave them were true prophets.

There is evidence galore that true prophecy is a fact and that certain individuals are gifted with the ability to see or feel what is coming before its manifestation becomes apparent to the average individual.

The following fulfilled prophecies are but a few of the countless number that could be accumulated by a thorough search through the libraries of the world. They are offered as evidence that prophecy is a fact and it is suggested that the reader place his own evaluation on the prophecies, given by many of the same augurers, to be found in the second part of this book.

Within late years several of the universities and seats of higher education have begun to delve into the subject of prophecy and allied psychic abilities. Duke University has a laboratory, where, under the direction of Professor Rhine, psychic research has been under way for some years. In fact a new terminology has grown up around experiments in "extra sensory perception" which is but a newer term for the clairvoyance, clair-audience and clairsentience of the spiritualists.

ADOLPH HITLER'S PROPHECY OF THE END OF GERMANY

Hitler was given the power to foresee the result of his rulership of Germany but, strange to say, did not profit by it. It was his Non-aggression treaty with Russia, rather than the invasion of Poland that caused England directly and America indirectly, to declare war.

In his book "Mein Kampf" Hitler wrote:

"Present day Russia is no ally of Germany in her struggle for liberty. From a military point of view a Russian war with Germany—Russia against the West of Europe, but more likely against the whole world, would be an overwhelming catastrophe. The war would be fought, not on Russian but on German soil, without Germany receiving any real support from Russia. *The very fact of a treaty with Russia would be the signal for a new war. Its end would be the end of Germany.*

The Fuehrer was a better prophet than he thought himself to be: In another place in his "Mein Kampf" he said:

"Never can Germany win a war if England is fighting actively on the opposing side."

MUSSOLINI'S DEATH FORESEEN

"Giovannbattista Magnoli di Cesare was supposed to be clairvoyant. He dreamed things that came true. Even when he was a tiny boy, running about the back streets of Milan, his old grandmother called him "The Astrologer." But one dream finally came true. It was just a corner of Italian landscape, a bend in a country road, an iron gate leading into an orchard, and a low wall with a Lombardy poplar behind it. . . . There was an iron gate, a low orchard wall, and a tall poplar tree, at the spot where this same Giovannbattista Magnoli di Cesare killed Mussolini! . . . from the introduction to Piero Saporiti's story in the New York Journal-American, a United Feature Syndicate series.

THE PROPHECY OF THE PRESIDENTS

In 1840, Wm. Henry Harrison was elected President of the U. S. A. He died in office.

In 1860, Abraham Lincoln was elected. He died in office.

In 1880, Garfield was elected. He died in office.

In 1900, Wm. McKinley was elected. He died in office.

In 1920 Warren G. Harding was elected. He died in office in 1923.

In 1940, Franklin D. Roosevelt was elected. Many thought, when Roosevelt outlived his 1940-44 term, he had beaten the twenty year cycle of death of Presidents of the United States. Re-elected to a fourth term, Roosevelt DIED IN OFFICE. Franklin Delano Roosevelt broke many customs and precedents but he wasn't able to break the law of cycles.

THE PROPHECIES OF DAVID GOODMAN CROLY

In 1888 David Goodman Croly was managing editor of a New York daily paper. In his spare time he wrote a book titled "Glimpses of the Future," a copy of which can be found in the public library of New York City.

In 1888 Croly wrote:

"I particularly fear Germany in the coming international war. When the inevitable conflict begins it is likely to create a conflagration that will involve all leading nations of the earth. When we awake to a consciousness of our own strength we will insist on the possession of all the fortifications near our coasts. This will involve the annexation of many West India Islands."

Croly, in his strange little book also predicted:

Concentration of wealth in the hands of a few.

Abuse of power by giant corporations.

Promiscuous sex relations and easy divorce.

New York City subways.

P.W.A. to solve unemployment.

Reforestation and public rehabilitation projects such as T.V.A. and the Missouri Valley Project.

Premarital health examinations.

Adoption of many socialistic policies by the Democratic Party.

Anti-labor bias of the Press.

A global war started by Germany.

Humiliation of the United States by a weaker power.

An electrical age.

Aerial navigation by ships made from aluminum.

Annexation of islands by the U. S. A. for defense.

Illustrated color magazines.

Colored inks used on colored papers.

Reproduction of great art works on paper.

Sound motion pictures.

Motion pictures used in education.

All of the above predictions have been fulfilled a half century ahead of time. Who will be so brave as to deny that the following predictions of Croly will come to pass ere the year 2000 rolls around?

"Capture of our coast cities by foreign powers.

Acceptance of polygamy by many nations.

Possessors of great wealth forced to use their wealth to keep people employed."

The first of the above predictions is concurred in by the Vision of George Washington and General McClellan and also foreseen in several prophecies by early Mormon leaders.

THE PROPHECIES OF KARL MAHR
of Bluffton, Indiana

In July 1941 there died in Bluffton, Indiana, an old tailor who was a native of Germany. His death released a secret that had been kept to protect him from the vengeance of gangsters, for without leaving Bluffton and with no acquaintance with the underworld,

Mahr had told the F.B.I. where to locate the men responsible for the "Kansas City Massacre" in which police, taking some convicts to prison, were killed by the convicts' gangster friends.

Mahr claimed to have the ability to see things that had occurred or would occur thousands of miles from Indiana. A few of his predictions, given prior to his death in 1941, were sent the writer by the Mayor of Bluffton, Indiana, Mr. Franklin Buchner.

"War with Japan with loss of the Philippines. German occupation of Belgium, Holland, Norway, France and other countries and the German invasion of Russia."

Mahr predicted that after the war Germany would cease to exist as a nation but would be broken up into small states. England would lose her empire because it was too scattered to defend. Mahr predicted that but two great powers would be in the world after the war, the United States of America and the Union of Soviet Socialist Republics.

An account of Karl Mahr and his prophecies appeared in the *Bluffton News Banner* July 26th, 1941.

The reader will recall the time when Germany was supreme in the air and Goering bragged that German cities would never be bombed.

Over two hundred years ago, Thomas Gray, author of the famous masterpiece, "Elegy Written in a Country Churchyard" foresaw the defeat in the air of Germany.

In 1737, Thomas Gray, wrote "Luna Habitabilis" containing the following lines:

"The time will come when thou shalt lift thine eyes
To watch a long-drawn battle in the skies:

While aged peasants, too amazed for words,
Stare at the flying fleet of wondrous birds.
England, so long the mistress of the sea,
Where winds and waves confess her sovereignty,
Her ancient triumphs yet shall bow on high
And reign the sovereign of the conquered sky."

With the help of the United States, England did, at the end of World War II, "Reign the sovereign of the conquered sky."

About a century ago Walter Savage Landor wrote a poem titled "A Foreign Ruler." What a concise prophecy it turned out to be. The only thing lacking was the name—Adolph Hitler.

He says, *My reign is Peace*, so slays
A thousand in the dead of night.
Are you all happy, now? he says,
And those he leaves behind cry *Quite*.
He swears he will have no contention,
And sets all nations by the ears;
He shouts aloud, *No intervention!*
Invades and drowns them all in tears.

Homer Lea, the American who became military advisor to Sun Yat Sen the Father of the Chinese Republic, wrote three books, each of which was an analytical and prophetic book of the future course of empire. The first of these books was the VERMILION PENCIL published in 1908. In Homer Lea's "Vermilion Pencil" a Chinese prophecy is quoted:

"The hour of rebellion is not yet; but will come with a manifestation from heaven. This may be a Red Star in the East, or when the five flags rise of their own accord from the earth, but more probably when the phoenix sings from the Wutan, for at that hour the MAN will have been born, and on that day from the fields of the Empire shall rise up those sown of the dragon's teeth; Then will the silence of the ages be broken, labyrinths uncoil, and a mur-

mur come from depths so deep and unknown that even the world itself shall shrink with dread."

Part of the above prophecy seems to have been fulfilled when the RED STAR of the U. S. S. R. rose in the east following the revolution of 1917. It was in 1906-1907, when the above prediction was written, that the First Revolution occurred in Russia, a year after Stalin met Lenin in Finland.

In 1895 Sun Yat Sen fled China after an unsuccessful attempt to depose the Manchu dynasty. In 1911, Sun Yat Sen, while in Denver, Colorado, read of a revolutionary outbreak in Wuchang. In London, some weeks later, Dr. Sun received an invitation to head the new government.

Many events have occurred in Russia and China since the days of Sun Yat Sen. Many Chinese soldiers have been killed to become seeds of the dragon's tooth. The seeds planted a generation ago have born a rich harvest of soldiers that are rebelling against the fascist government of Chiang Kai-shek in an endeavor to follow the lead of Russia and set up a socialist republic. Whether the MAN referred to in the prophecy is Stalin of Russia, Chiang Kai-shek of the Chinese fascists or the leader of the Chinese Socialists, or perhaps some other man yet to come to the front in China, only time can tell.

THE DEMON OF WAR WILL GO TO THE RHINE

The following prophecy was printed May 3rd, 1862 in the "Millennial Star." At that time the Civil War was raging in the United States.

Orson Hyde was one of the leaders of the Mormon

Church, living in England at the time the prophecy was given. He was speaking to the English people.

"You have scarcely read the preface of your national troubles. Many nations will be drawn into the American maelstrom that now whirls through the land. *After many days, when the demon of war shall have exhausted his strength and madness upon American soil, by the destruction of all that can court or provoke opposition, excite cupidity, inspire revenge, or feed ambition, he will remove his headquarters to the banks of the Rhine.*"

THE SAXONY PROPHECY

Found in

NOTED PROPHECIES, by Countess Zaluski

"There will be a king in Germany under whom the nation will be greater and more powerful than ever before. *He will be followed by an uncrowned king, who will pass as a shadow before the throne.* A one-armed king will succeed him, and in the end of this reign, or early in the next, the German armies will go forth to conquer the world, but those who return will shelter under the pear trees of the nation."

The book in which this prophecy was printed in America was published in 1917 at the time of World War I. The prophecy has been known in Germany for several centuries and is reputed to have originated with a Saxon monk in the Middle Ages. In 1917 interpreters of prophecy thought that World War I was the war mentioned when in fact it was but a minor phase of a global conflict that began in 1914 and will last until 1954, a period of forty years.

In the light of what has occurred since this prophecy was published in 1917 let us examine it. At the start of World War I Germany, under Kaiser Wilhelm had reached the zenith of her power. World War I lost Germany her colonies and empire. Following Kaiser Wilhelm appeared the "uncrowned king," Adolf Hit-

ler, who, in turn has passed from the stage. A new "one-armed" king is predicted for Germany, under whom she will again go forth to conquer the world.

Analysts of prophecy are agreed that there will be a third and final version of this modern Twentieth Century Forty Years War. The third and final phase seems destined to be an English-Spanish-Vatican alliance against the non-Catholic world.

Another prophecy that ties in with the foregoing also originated in Germany about 1240 A.D. It was titled "The Prophecy of Lehnin" and is attributed to Friar Hermann who was head of the Lehnin Monastery. The prophecy was printed in Germany as early as 1723 and was in the form of Latin verse.

The prophecy foretold the complete Hohenzollern dynasty and is amazing in its accuracy. The part of the prophecy of interest today is not the part that has been fulfilled but the concluding section which states, "He who wields the scepter will be the last of his race. Israel dares an unspeakable crime, to be expiated by death. The shepherd recovers his flock and Germany her king."

Kaiser Wilhelm was the last of his race to rule Germany.

Interpreting this prophecy we should remember that it was given by a Catholic monk and was biased by his religious beliefs. Does his prediction of Israel daring an unspeakable crime foretell the setting up of a Jewish state in Palestine which would remove that ancient city from Christian shrines? It seems probable that the Vatican is yet to regain power over Europe when "the shepherd (Pope) would recover his flock."

It has been the policy of the Vatican for many centuries to rule the people of Catholic countries with a monarchy. Prophecy foretells a king for Germany before this time of trouble ends.

THE PROPHECIES OF OSWALD SPENGLER

During the first world war Oswald Spengler, a German, was plotting the rise and fall of civilizations on a graph that looked something like a stretched-out letter S. On the completion of his research he wrote UNTERGANG, which was translated into English by Charles Francis Atkinson and titled DECLINE OF THE WEST.

Spengler made the following prophecies, based entirely upon scientific research into the histories of nations that have come and gone:

That Dictatorship would soon come to his own nation, Germany.

That parliaments would soon lose power everywhere.

That governments would grab power and peoples would lose their voice in government.

That political parties would become meaningless.

That dictators would take power.

That democratic governments would prove slow in action compared to dictatorships.

That governmental budgets would rise from millions to billions.

That gold would lose its place in world monetary systems.

That peace would not follow World War I.

That peace terms would be merciless.

That more terrible wars would follow that of 1914-1918.

Spengler's curve of the rise and fall of nations corresponds in many respects to the following statement in OAHSPE, the New Bible. OAHSPE denotes a difference in the curves illustrating the rise and fall of spir-

ity, distinctive of the rise and fall of intellectuality, that Spengler seems to have missed in his studies.

The prophets of old divided time into cycles of three thousand years, with slight variations. And they found that at certain times some impulse came upon the people, causing them to try to be better and wiser.

The scale then riseth for four hundred years, more or less; and after that wars and epidemics come upon the people. They begin then to decline, especially in virtue and peace, but the general intelligence suffereth little for about six or seven hundred years. After which they destroy their libraries and records, and reduce themselves to ignorance and vice. Then followeth a darkness of one thousand or more years, with slight intermissions. In another six hundred years the corporeal senses (intellect—Ed.) begin to ascend. Self conceit cometh upon them; they think they are the beginning of wisdom on earth. Then cometh another cycle of light. Angels descend from the unseen worlds (1848 A.D.—Ed.) New revelations crop out in every quarter. Inspiration cometh upon mortals, and they go to the opposite extreme; superstition and obedience to unseen influences.

Such then, is the general character and behavior of man during a cycle. And he riseth and falleth in all these particulars as regularly as the tides of the sea.

OAHSPE, Book of Cosmogony and Prophecy
Page 584:7 and 8.

Spengler, in his *DECLINE OF THE WEST*, made one statement worthy of the attention of all America. He said that no nation unable to save itself could be saved by another. The United States disregarded this advice and saved England during World War I. We again came to Britain's rescue in World War II. Prophecy states that the British Empire is through. Reason confirms prophecy. It is to be hoped that when World War III develops we will not again spend American lives and resources in a vain attempt to save

an empire that both science and prophecy states is in its death throes.

KARL MARX AND THE COMMUNIST MANIFESTO

In the year 1848, almost a century ago, the communist manifesto was published. How great a prophecy it is we leave to the reader to judge. Herein we list the ten objectives of the Communists, as enumerated by Karl Marx in 1848:

1. Abolition of property in land and application of all rents of land to public purchases.
2. A heavy progressive or graduated income tax.
3. Abolition of all rights of inheritance.
4. Confiscation of the property of emigrants and rebels.
5. Centralization of credit in the hands of the state, by means of a national bank with State capital an exclusive monopoly.
6. Centralization of the means of communication and transport in the hands of the state.
7. Extension of factories and instruments of production owned by the state; bringing into cultivation waste lands, and the improvement of the soil generally in accordance with a common plan.
8. Equal liability of all to labor. Establishment of industrial armies, especially for agriculture.
9. Combination of agriculture with manufacturing industries; gradual abolition of the distinction of town and country, by a more equitable distribution of population over the country.
10. Free education for all children in public schools. Abolition of children's factory labor in its present form. Combination of education with industrial production.

Is it any wonder that our finance-capitalists and international bankers scream "communism" whenever a progressive measure is introduced or contemplated. The objectives of Marx and his associates of a hundred years ago have been achieved in their entirety in the

U. S. S. R., covering one sixth of the world, and are about to be achieved throughout the world within the next decade.

It seems that communism as well as time, marches on.

The following prophecy was written in Germany in June 1885, by an exile from home, church and country. Exiled not because he had ever said or done anything that would justify his exile, but because the ruling power of his country feared he would.

Under an assumed name, he traveled extensively, interesting himself in purely scientific subjects. Possessed of a remarkable psychic development, which he rarely used except in research work, he was held in awe by simple folk.

As he avoided strangers and those of his own rank, he led a lonely isolated life, which terminated in the spring of 1912.

This prophecy is taken from a private letter copied by myself during the summer of 1914.—I.L.B.

"The time of the end is at hand—not the end of the world, but the End of the Age. Man has hated his brother man and selfishly schemed and plotted against him; he has been greedy, seeking for worldly power and wealth, until the cries of the downtrodden and oppressed, have reached the ears of the Lord of Heaven.

"Man has wontonly slaughtered the helpless creatures of earth, sea and air; and the earth, sea and air shall rise against him in the Day of Wrath. Soon many great religious leaders shall rise and fall, and many ancient religious rites and religions shall be revived and shall draw vast numbers.

"There will be wars and threatened wars and Europe will be drenched with blood. England, France, Germany and Russia will engage in deadly conflict and the rivers will run with blood; But the end is not yet.

"Men will become fearful and distrust each other, and crime and violence will walk abroad at noonday, and Terror shall enslave the hearts of men. There shall be a time of trouble such as never was before, when the humble shall be exalted and the exalted shall be laid low. Women shall be crowned with honor. **THRU A WOMAN SALVATION COMES.**

"Many false Christs and wonder workers will appear and but for the VISION the people would perish. All nature will be disturbed and the sun will show signs and wonders.

"The earth will be devastated by earthquakes, floods, storms and pestilences; yet, "I have appointed a Place of Refuge," said the Lord, and altho the laborer shall leap upon the threshold of the rich man and his hoards shall be scattered abroad; yet the two shall join hands and Brotherhood shall arise.

"As for the remnant of My people, who have not been greedy, those who have harmed and molested not, they shall go forth and rebuild and the glory of the knowledge of the Lord shall fill the earth as the waters fill the sea."

INDONESIA

"It was written" eight centuries ago, in the Book of Djayabhaya, Hindu king who ruled a vast Javanese empire that:—

1. A white man will come to rule the islands many years. (The Dutch arrived in Indonesia in 1595.)
2. Then for three years a yellow man will rule. (Japan ruled for three years.)
3. THEN the people will govern themselves! Indonesians will rule Indonesians—72,000,000 of them, living on some 3,000 lush islands astride the Equator.

LEONARDO DA VINCI

1452-1519

Leonardo Da Vinci, the great painter, naturalist, scientist, foresaw the atomic bomb and its effects:

"There shall come forth from beneath the earth that which by its terrific report shall stun all who are near it and cause men to drop dead at its breath. It shall devastate cities and buildings. Men shall see new destruction in the sky and flames descending therefrom.

Da Vinci's prophecy was literally fulfilled at Hiroshima and Nagasaki in 1945, four centuries after it was given.

CHAPTER II

POETIC PREDICTIONS

A POETIC PREDICTION

By Joseph Luff
(Written in 1907)

The flood-gates are lifting, beware of the tide
'Twill sweep o'er the nations, subduing their pride;
No barrier can stay it—no hand can prevail
For God moves in judgment—his word cannot fail.

The fires are kindling, beware of the flame,
For havoc and ruin 'twill surely proclaim;
'Twill feed on the structures and laugh at the wall,
Defiantly buildd, and science appall.

Fierce tempests are brewing, beware of their blast,
Their fury will gather in strength to the last;
The roar of their rushing the world will astound,
And woe in the wake of their whirlings abound.

A plague is in nesting, beware of its breath;
Its touch is as mildew, its watchword is death;
No rank will escape it, no station be free,
Nor safety be found on the land or the sea.

A panic is pending, commotion and dearth
Lie close to its path, and the treasures of earth
From hands that have held them like dust shall be swept
And poverty enter where wealth has long slept.

A famine is coming, the long fertile field
Will mock at man's labor, refusing to yield;
The earthquakes increasing, shall sport as they reel,
With towers of granite and strongholds of steel.

Disorders upon and disasters beneath
Earth's surface shall terror and sorrow bequeath;
The nations shall war and people contend,
And man must himself 'gainst his neighbor defend.

The vials of fury poured forth everywhere,
Shall fill the ungodly with woe and despair;
No bond shall withhold them, no covenant restrain
From slaughter for vengeance nor pillage for grain.

Though Millions are heedless and scoffers deride,
'Twill come, and come shortly, and who shall abide?
Make answer, O Zion, for surely within
Your borders shall cleansing and judgment begin.

A FUTURE RHYME

James Goodhue Turner

In nineteen forty five
We were glad to be alive.
With nineteen forty six
The nations pull their tricks.

Then nineteen forty seven
They think there is no heaven,
And nineteen forty eight
Some see the Golden Gate.

Now nineteen forty nine
Commence to change the time.
Nineteen and fifty, see
A golden jubilee.

Nineteen and fifty one
A new race has begun.
Nineteen and fifty two
Unmix the worldly stew.
Nineteen and fifty three
Why that's the year to see.

Austin State Hospital
Box 96, Austin, Texas.

A PROPHECY OF THE FUTURE

Horoscopically divined through Silent Oracle of the Sphinx.

Vice Apocalypse chap. 14, vs. 17-20

Certain, sure as Death 'tis coming,
As the Devil's upon his Fiddle thrumming,
And most frightful will the coming carnage be.
Lo! fierce, fell, furious and most bloody,
And which in one great red stream shall flow
Into the deep Pit of Cocytus below,
That empties into that Dead Sea
Of all seething horrors and dire iniquity.
Yea, like a thunderbolt from out the sky shall it come.
And before which the whole world
Shall stand in astonished wonder dumb;
And earth itself shall shrink as upon the brink
Of all fell horror, cataclysmic, of dismal woe,
Even so, and as cleaven to the heart
By Death's Arrow shall asunder fall apart,
And sink down in deadly swoon.
Aye, and in the near future soon
Unto its final Judgment Down.
And under the shadowy shrouds of the pale moon
And baleful Stars of Darkness and Night.
Nocturnal of Hades' dreadful gloom,
Death shall reign in grim silence, horrible, unbenedight.
Nor shall ought be seen or here or there
Above, below, but ruin and destruction everywhere.
And such is this world's baleful Horoscope so cast
Unto this final Age and Last,—
Most fateful of all ages past,—
In this planet's destined course and run
'Neath the ruddy brilliance of a hot-orbed Sun,
When the great Judgment shall descend
And the world like unto an earthquake rend
And its foundations shake from end to end,
And hail shall sweep the war-torn earth,
And its desolate millions curse the time of birth—
So great shall the final Tribulation be.
So utterly fraught with direst misery,

And devastation wrought by the War-god brought to naught
In its fell dis-unity, Aye, of a certainty,
As forecast in the Ancient Prophecy of Holy Writ, to wit,
Unto the time when the Great Deliverer shall come
And take his Chosen People home.

Note: This is what is presaged to occur in the next
Great World War which will shake the world to its very
foundations.

A SIBYLLINE PROPHECY

No more will treacherous gold and silver be,
Nor earthly wealth, nor toilsome servitude,
But one fast friendship and one mode of life
Will be with the glad people, and all things
Will common be, and equal light of life.
And wickedness from earth in the vast sea
Shall sink away. And then the harvest-time
Of mortals is near. Strong necessity
Is laid upon these things to be fulfilled.
Nor then will any other traveler say,
Recalling, that men's perishable race
Shall ever cease. And then o'er all the earth
A holy nation will the scepter hold
Unto all ages with their mighty sires.

—From THE SIBYLLINE ORACLES translated from
the Greek by Milton S. Terry. New York, 1890.

CHAPTER III

AMERICA'S FUTURE

The following message, given through the mediumship of Lucy Brown in the year 1881, and purporting to come from George Washington, is interesting in the light of recent labor-capital difficulties. Evidently Washington, some sixty-five years ago looked ahead and foresaw fascist dictatorship looming up on the horizon of American destiny. If the author of this message was George Washington, we may rest assured that he is as interested in the welfare of this nation today as he was two centuries ago and is as active in its affairs.

GEORGE WASHINGTON

"Clouds in the horizon are looming up to overcast the future of America: becoming very dense, dark and foreboding ill, will burst in an unexpected moment upon the heads of her people.

"The mutterings of discontent, engendered by a sort of incipient, despotic rule, mild, perhaps at present in its hold over the masses, and swelling into vaster proportions and power, will, is, breeding discontent and inharmonies in the ranks of all classes of minds who labor diligently for a subsistence and gain a small and inadequate pittance of their hourly needs and daily bread.

"The widespread and desolating schemes of the robbers of the people of their rightful inheritance to life, land, home and pursuit of happiness, cannot, does not, go unnoticed by the hosts of spirits who occupy positions above the mortal sphere, where with cultivated and penetrative vision, we discern the secret workings of men's minds and motives, which are out-wrought in every variety of consequences.

"The happiness of the individual depends upon the uses he makes of the opportunities given him to choose and improve.

"So may it be said of a nation or government.

"If, for instance, a national government may choose to treat arbitrarily any portion of its people, considering not their merits and needs, and ignores their inherent rights, it infringes its own right to tranquility, peace and prosperity, to that extent, that dissatisfaction and disintegration within its own dominion are engendered and the consequent issue is disruption and open rebellion.

"Then follow the crises of war, and all its attendant evils. It is thought by some to be the great revolutionary means of developing better conditions.

"John Adams, an associate spirit, has said, 'War is the hub of civilization, the periphery of which is spiritualization of the moral and emotional nature of the masses.' So it will be upon the earth a while longer. But we see beyond the clouded atmosphere that is brooding over the American continent at present, a brighter sphere, which, when the portending clouds and elements have expended their forces, will come forth purified from the dross of selfishness and corruption that now pollutes society and nations."

Since the above was written, the following article, which we clip from the NATIONAL STANDARD, was received; and we copy it, as it is quite in harmony with the foregoing communication:

A STRONG GOVERNMENT WANTED

"In a nation of well-disposed people, a people who believe in justice and equity, the government sits very lightly upon the shoulders of its supporters. It is the instrument of the people created to protect the weak against the unjust attacks of the strong, the virtuous against the assaults of the vicious.

"Just governments and just laws are never opposed by the populace.

"But when the government is seized by the few, and used as an engine to promote their personal ambition and selfish interests, it becomes oppressive to the mass of the people, who will, as soon as an opportunity presents itself, shake off their oppressors, even though the process be through revolution and bloodshed.

"The condition of American labor, contrasted with that of the non-producing capitalists, is awakening a spirit of inquiry, study and discontent on the part of the former, and of fear and alarm on the

part of the latter. The capitalist knows that his superior condition is the result, not of his superior skill, genius and legitimate enterprise, but of the very legislation which has depressed labor to its present degraded condition. He knows too, that when labor has solved the problem, it will right the wrong, deprive the law-favored of their special privileges to oppress and rob the wealth producers, and re-establish the government on the basis of the greatest good to the greatest number."

CHICAGO EXPRESS

Edward Pierrepont raised a note of alarm in a recent speech in Cooper Institute, New York, of which the TRIBUNE says:

"He besought the millionaires, rich men, and respectable conservatives of New York, to remember that it only needed 'a resolute leader of the populace with courage in his heart and brains under his hat to make them very uncomfortable.' He added: 'We are prosperous just now, and all is quiet. It will not be so always; and then you will want a government such as you will not find, if you shirk political duties.'

"The wicked fear and tremble when no man accuseth, and 'flee when no man pursueth.' There is at present no threatening danger which calls for such utterances.

"But the programme marked out by the law-created money lords, when enacted, may fan the smouldering fires of discontent into a blaze of revolution.

"Knowing well the aims and objects of the money oligarchy, and the temper and intelligence of the populace clothed with the attributes of sovereignty, Mr. Pierrepont warns the 'millionaires, rich and respectable conservatives' to be on their guard, and secure a government in advance that possesses the nerve, and that dare put its iron heel on any attempt of the people to relieve themselves from the grip of the oppressor.

"The New York Times, in commenting upon this part of Mr. Pierrepont's speech, says that such a government as is demanded by the 'millionaires, rich men and respectable conservatives, certainly cannot be supplied by any party which will make concessions to the ignorant, and any party which does triumph by the aid of the lower classes is more likely to truckle to the preachers of socialistic propa-

ganda than to protect the interests which their dupes may one day be goaded to assail.'

"Superficially, the political struggle has the appearance of being between the Democratic and Republican parties. The prominent issues seem to be the personal character and fitness of the respective candidates, the past record of the contestants, and the political status of the States of the Union, and their constitutional relations to the National Government.

"But these are shams, mere blinds to hold the two sectional parties together under trusty leaders, that the rank and file may not unite in opposition to the plundering schemes of the 'respectable conservative millionaires.'

"When these respectable plunderers secure a government that suits them—one that is bold, daring and ambitious enough to carry out their measures, even if it be necessary to wrest sovereignty from the 'ignorant, socialistic lower classes,' they will throw off their mask, declare openly their policy, and under pretext of necessity and public security, deprive the 'ignorant populace' of the power to assail their interests with either ballots or bullets. A weak government will serve well an honest people, but robbers are safe only behind strong walls and barricaded doors."

George Washington

Judging from the observations of George Washington those who have passed beyond this mundane sphere still have the power to know what appears in the press as well as being aware of the events in the process of development. These powers have been confirmed by recent investigations of the psychic research groups of England where tests were made to prove or disprove the truth of the continuity of life. Over a considerable period of time investigators were told, through the mediums under test, of news items that would appear the following day in the London newspapers. Items would be given, with key words and phrases, the locations where the various items would appear in the following

day's paper, before the items were written and prior to the knowledge of any person on the newspaper staff as to their probable location in the paper. The foregoing is but one of many proofs of the continuity of life, developed in recent years through psychic research that seems uncontested proof of immortality.

The following message from William Penn is interesting in the light of financial skullduggery foreseen by Penn and which has since occurred.

Students of finance and of our monetary system are well aware that the act which was passed in 1914 creating the Federal Reserve System was the most detrimental act ever passed. It enslaved the people of the United States to the International Bankers.

The Federal Reserve System of banks is not owned by the Government of the United States which, in fact, does not own one share of stock. Federal Reserve Banks are owned, lock, stock and barrel by the privately owned banks of the United States.

The Federal Reserve System has the power to create money at an approximate cost of thirty cents (30¢) per thousand dollars (\$1,000.00), the power to create inflation or depression and is given the services COMPLETELY FREE OF CHARGE of the Federal Bureau of Investigation (the F.B.I.). One of the duties of the F.B.I. is the protection of Federal Reserve Banks, an expense borne by the taxpayer and not by the banks which receive this service.

However, Penn not only foresaw the enslavement of the American people, but he looked ahead to the time when the United States would become a socialist nation

and banks be the property of the people, operated for the benefit of all the people as is the Post Office Department at present.

The Federal Reserve System was patterned after European banks; the Bank of England, the Bank of France, etc. The Bank of England has been taken over by the people of England. God speed the day when the people of the United States will become smart enough to demand that the banking system be made a property of the people.

WILLIAM PENN

Changes Occurring and Reforms Needed

"I, William Penn, have come this morning in accordance with a previous arrangement with my co-laborers, to make known some things of interest to the people, and finding the opportunity favorable for our reception, we will now say: many changes are occurring and will take place which no human effort or power from the spiritual world can avert.

"We therefore desire that our mediums should place themselves in receptive conditions to the intelligence of the superior Spirit realm, so that they may the better endure the trial of modern times.

"In regard to affairs of national import, there will be much dissatisfaction, which will result in the disintegration and disruption of imperial governments in the Old World.

"There will be much blood shed, which cannot compensate in any degree for wrongs, however light or great.

"In looking over our own beloved country, we see elements at work that will culminate in subjecting of the masses to the few 'bondholders and Shylocks' that compose the monied oligarchy of America, and will render obsolete the stars and freedom in our land.

"The people have no idea how deeply laid are the plans to control and subject the masses to despotism of the money power.

"Like a vast network are the corporations of the East and West, laying their schemes to entrap and confine to certain limitations the people that form the integral parts of the Republic.

"Charles Sumner is now striving to influence some members at the Capital to thwart the designs and counteract the plottings of the

telegraph companies, who would control all the wires, even the submarine. And there will be a long and strong fight ere the United States Government will manage them as it does the postal department, which would be more in harmony with the people's interests.

"Another reform is very much needed, that is now being overlooked by the general populace, because they do not apprehend the dangers before them.

"The tendency of the present administration * is pointing directly to the usurpation of the people's rights, religiously, politically, socially and financially.

"We would have them arouse to the imminent perils before them.

"As an evidence of the truth we utter, take notice that within two years a monetary panic,** such as has not occurred, will follow as the direct result of the peculiarly intriguing manipulations of United States bonds, monies and properties.

"An unwise policy was instituted by a few monied men, who have held in their hands the reins of government ever since Abraham Lincoln came to live with us."

"The barriers to the future liberties of the people are gaining strength and thickness every day. We would speak in tones that should reach every heart of the sons and daughters of toil, and quicken them to deliberate and intense thought, to vigorous and systematic action.

"A yoke more weighty than the Egyptian gods placed upon the neck of serfdom is theirs to wear, if they heed not the voices of the air, the earth and sky, and seek to resist the encroachments of the enemies of liberty.

"One thing more. There is now a bill before the Spiritual Congress, and it will soon be presented to the people of the United States, so formed in justice and equity, that there can be no way of escaping its binding power to protect all men, women and children in their inherent right to life, liberty and the pursuit of happiness, and to insure this possibility each individual shall have the lawful right to just so much land as he, she or they, as a family need for their own comfort, happiness, pleasure and home. No more; no less.

"The land, like the air and water, belongs to God and the universe. No man, nor combination of men, collectively or severally, have any right to more than they need and can judiciously make use of, than they have to the patent and sole right to bottle the water, or

* Rutherford Birchard Hayes was then President of the U. S.

** A panic occurred in 1884, three years later.

confine the air in a casket, and thus deprive the citizen and laborer of the elements which build up and sustain not only the individual life, but is the very foundation upon which national prosperity exists.

"So we make no treaties with sordid selfishness. Nor can we tolerate longer the iron arm or golden rod that goads people on to servile bondage and squalid want. And you need not be surprised to hear of immense failures in commercial ranks. Merchants, stock-brokers, railroad magnates, and other consolidated companies, as well as individual enterprises, will by some fearful means, become prostrated and utterly fail financially.

"A crash is coming. It is inevitable; and the millionaire of today will be the pitiable mendicant of tomorrow. They have built an immense structure upon a false basis, and like the sands of the restless sea, it will be washed from beneath them. Goodbye.—WILLIAM PENN." "Ten o'clock A.M. March 13, 1881."

In the seven decades that have passed, since William Penn gave a prediction of a financial crash, the monied powers have had their way. The American public labors under a national debt of 275 billion dollars. What will happen when another war or depression occurs with more billions added to the national debt? Think you it will not crash of its own weight and take every bank, bank account and insurance policy with it?

The leading men of the nation, from Washington to Franklin Delano Roosevelt have foreseen with prophetic vision the concentration of wealth and power in the hands of the few, together with the revolution it would create.

Thomas Jefferson, author of the Declaration of Independence, said:

"If the American people ever allow private banks to control the issue of currency, first by inflation, and then by deflation, the banks and corporations that will grow up around them will deprive the people of all their property until their children will wake up homeless on the continent their fathers conquered."

James Madison, fourth president, said:

"We are free today, substantially, but the day will come when our republic will come to impossibility because its wealth will be concentrated in the hands of a few. When that day comes, then we must rely upon the wisdom of the best elements in the country to readjust the laws of the nation to the changed conditions."

Abraham Lincoln, sixteenth president, at the conclusion of the Civil War, said:

"I see in the future a crisis approaching that unnerves me and causes me to tremble for the safety of my country. As a result of war, corporations have been enthroned and an era of corruption in high places will follow. The money power will endeavor to prolong its reign by working on the prejudices of the people until all the wealth is aggregated into a few hands and the republic is destroyed."

The astonishing foresight of early presidents was recognized by Woodrow Wilson when he was in office, for he said:

"The masters of the government of the United States are the combined capitalists and manufacturers of the United States.

"The government of the United States at present is a foster child of the special interests. It is not allowed to have a will of its own.

"The government, which was designed for the people, has gotten into the hands of bosses and their employers, the special interests. An invisible empire has been set up above the forms of democracy.

"America is not a place of which it can be said, as it used to be, that a man may choose his own calling and pursue it as far as his abilities enable him to pursue it.

"American industry is not free as once it was free; American enterprise is not free.

"We have restricted credit, we have restricted opportunity, we have controlled development, and we have come to be one of the worst ruled, one of the most completely controlled and dominated governments in the civilized world—no longer a government by free opinion, no longer a government by conviction and the vote of the majority, but a government by the opinion and duress of small groups of dominant men."

The condition described by Wilson during his time became much worse in the years following the first World War. World War II gave Big Business the opportunity it had long sought, the enslavement of the American People to the world banking fraternity through the sale of billions in war bonds. The next step will be fascist dictatorship. Continued strife between labor and capital will bring it about.

THE PROPHECY OF LYMAN E. STOWE

In the year 1896 Lyman E. Stowe published a book titled "WHAT IS COMING." In the light of the effects of World War II upon English strength, it is a remarkable prediction.

The money power will find England not strong enough to enforce its claims everywhere and the discontent of the robbed people of the nations will worry them so that an alliance of the nations; England, Germany, Austria, Italy, Spain, Belgium and some other small nations will be formed in this alliance.

The people of the United States will understand that this cry of 'be honest and pay your obligations and save your credit' is like the cry of the thief of 'stop thief, stop thief.' It is only a deception and a means to rob the masses through fraudulent claims, and they will repudiate the whole debt; war will be made upon us, first by England then backed by the allied forces. The great navies and armies of the allied forces will be no match for the inventive genius of Americans, through the help of God, and they will be driven out and through these wonderful inventions of destruction we will destroy our enemies. We will rule the turbulent American nations with a rod of iron, as we smote the image on the feet and it shall crumble, and our example of a republic, with religious liberties will be adopted by all nations. . . .

The last act will be the great battle of Armageddon, near Jerusalem, between the Allied forces of the beast (International bankers) assisted by the troops of China and Japan on one side, and Russia, Turkey and France on the other will take place.

LORD MACAULEY'S PROPHECY

In a letter addressed to H. S. Randall, Esq., dated London, May 23, 1857, Lord Macauley made the following prediction regarding America's future troubles. The quotation from Lord Macauley's letter appears in "LIFE AND LETTERS of LORD MACAULEY" by Trevelyn, in Appendix, Page 409.

"Your republic will be pillaged and ravaged in the twentieth century just as the Roman Empire was by barbarians of the fifth century, with this difference, that the devastation of the Roman Empire came from abroad, while your barbarians will be the people of your own country and the product of your own institutions."

As we see fascism gaining ground, day by day, in the United States the prophecy of Lord Macauley nears fulfillment. The people of this nation will not long tolerate enslavement by the House of Have and when they throw off the bondage of fascist dictatorship the prophecy of Macauley will be proven true.

We find substantiation of Macauley's prophecy in OAHSPÉ wherein it says:

Governments are measured and graded by thy God. And whenever a government setteth up itself to enforce and strengthen itself by violence against justice unto the multitude, behold, I turn away from that government; and I call away my Lords and holy angels.

And thereupon, drujas* come upon that people, and the people fall upon their government and destroy it.

I said unto thee: Let thy government be as a father over the people, and not as a separate matter against them.

But thou hast disobeyed my commandments: thy government is as one thing, and thy people as another thing. That which should be one entity, thou hast made into two.

Thy government hast become as a separate self from thy people; and the people are as servants supporting the law-makers, who trade in projects and schemes for their own profit and glory.

* Drujas are vicious earthbound spirits.

When a government no longer filleth the grade, according to the advancement of the people, behold, thy God withdraweth his heavenly protection from that government. And straightway the people run into anarchy and destroy it.

Let this be a guide unto thee, O man, in prophesying the change and overthrow of governments: According to the square of the distance a government is from Jehovih (which is Righteousness) so is the quickness of its coming change or destruction.

OAHSPE, Book of Judgement, Chapter XXXIV.

FASCIST DICTATORSHIP TO BE FOLLOWED BY A SOCIALIST WORLD

In the year 1888 there was a book published titled "The Ancient Lowely," a History of the Ancient Working People. In this book, the author, C. Osborn Ward, at that time translator and librarian of the U. S. Dept. of Labor traced the history of the working class and their labor unions back to times preceding the Roman Empire.

No platitude is more true than that "history repeats itself!" Applying the principle of recurring events in different historical epochs, Ward looked ahead to the future of the labor movement in the United States and predicted the wave of strikes of 1946 to be followed by fascism in America.

"We have an example of the consummate cunning of ancient military rule when directed by the rich; and the historical fact which we, for the first time venture to lay bare, is a subject for the horror and reflection of the living age; since we need but a penetrating vision to perceive that now, as the *same power of the brotherhoods is again rising and a reign of Saturn is almost in sight, there appears another hideous spectre of the military and money power to us its towering genius and its magnetic forces of bribery, darkling incantations and infatuating suasion wherewith to soothe and begot its victims until it can constrict and again swallow up the human race as was done through the Roman conquests.*"

Ward gave a warning to the people of the United States that should receive far more attention today than it did when given a half century ago:

“Let every movement of the organized modern workers beware; since the fires of that ancient hatred (of capital against labor) have never been quenched or even christianized. To rob and glut and become millionaires at the expense of the working people is still the uppermost sentiment; and let us beware lest they, in their cunning, spring upon us another standing army with a military force, such as killed off the workers of the past. Rome, by her conquests, raised the battle axe against the useful element of the race. That same truculent money power is still here and it behooves the non-proprietary majorities to take this as their warning.”

In the days when Ward wrote the foregoing, Czarist Russia was one of the worst despotisms in the world. Ward did not see in detail the forty years' war between reaction and progress with its three phases. We doubt if Ward foresaw the birth of a socialist sixth of the world in the Union of Soviet Socialist Republics following World War I or their growth into a socialist Eurasia following World War II. That Ward did foresee a socialist world after a great conflict is evidenced by the following:

“History is now repeating itself. Spasms of the same competitive system crop out even at this day. The rage of the war spirit has been felt in America; and editors have turned their columns into auxiliary batteries to aid with brag and gush the belching of murderous explosives, which modern mechanics turn against the life and limb of humanity. This was not in the scheme of the Plan of salvation of the flesh and spirit of old. It is in aid of conquest; and in these pages we have sufficiently shown that the great conquests of Rome did no good. Men are still vaunting of their puissant wit in conquering and destroying others. They did it in Rome all through the conquests. And how did it turn out? Millions exterminated; millions again impoverished and discouraged; good government over-

whelmed; their wealth dragged into one putrescent center; Rome glutted by millionaires, perished of her own infections and her conquered colonies in every case went down to the bad, while the animus or organized industry, once aglow with an ascendant genius verging toward a period of rich inventions, lost hope, lost the secrets of manly arts, and sank to rise no more. So much for a once brilliant, living ingrowth with the Romans destroyed, based upon, and rooted into, a vast industrial organization well under way, and gradually lifting humanity out into a high and peaceful enlightenment."

CHAPTER IV

PROPHECIES OF THE MORMONS THE WHITE HORSE PROPHECY OF JOSEPH SMITH

One of the most amazing prophecies in the collection of the author is the one given in May, 1843, by Joseph Smith, founder of the Church of Jesus Christ of Latter Day Saints, commonly spoken of as the Mormon Church.

A prophetic generation is 120 years, therefore this prophecy will be completely fulfilled by 1963.

This prophecy is reprinted from a book long out of print, published in Salt Lake City in the year 1890, over a half century ago. In this prophecy the White Horse represents the members of the Mormon Church, the Pale Horse, residents of the United States who are non-Mormons, the Red Horse symbolizes American Indians, the Black Horse the colored people of the United States.

A WAR PROPHECY OR THE WHITE HORSE

The following is a copy from the Journal of
Elder John J. Roberts, Paradise, Utah.

THE PROPHECY

On about the 6th of May, 1843, a Grand Review of the Nauvoo Legion was held in Nauvoo. The Prophet Joseph Smith complimented them for their good discipline and evolutions performed. The weather being hot, he called for a glass of water. With the

glass of water in his hand, he said: "I will drink to your toast to the overthrow of the Mobocrats," which he did in the following language:

"Here's wishing they were in the middle of the sea in a stone canoe with iron paddles and that a shark swallowed the canoe and the Devil swallowed the shark and himself locked up in the north-west corner of Hell, the key lost and a blind man hunting it."

The next morning a man who heard the Prophet give the toast returned to visit the mansion of the Prophet and so abused him with bad language that he was ordered out by the Prophet. It was while the two were out that my attention was attracted to them, and hearing the man speaking in a loud tone of voice, I went towards them, the man finally leaving. There were then present the Prophet, Theodore Turley and myself. The Prophet began talking to us of the mobbings and drivings and persecutions we as a people have endured, "but, we will have worse things to see. Our persecutors will have all the mobbings they want. Don't wish them any harm, for when you see their sufferings you will shed bitter tears for them." While this conversation was going on we stood by his south wicket gate in a triangle. Turning to me he said, "I want to tell you something of the future. I will speak in a parable like unto John the Revelator. You will go to the Rocky Mountains and you will be a great and mighty people established there, which I will call the White Horse of peace and safety." When the Prophet said "You will see it," I said "Where will you be at that time?" He said, "I shall never go there. Your enemies will continue to follow you with persecutions and they will make obnoxious laws against you in Congress to destroy the White Horse, but you will have a friend or two to defend you and throw out the worst parts of the law so they will not hurt you so much. You must continue to petition Congress all the time, but they will treat you like strangers and aliens and they will not give you your rights, but will govern you with strangers and commissioners. You will see the Constitution of the United States almost destroyed. It will hang like a thread as fine as the finest silk fibre." At that time the Prophet's countenance became sad, because as he said, "I love the Constitution; it was made by the inspiration of God; and it will be preserved and saved by the efforts of the White Horse, and the Red Horse who will combine in its defense. The White Horse will find the mountains full of minerals and they will become rich (at this time, it must be remembered, the precious metals were not known to exist in either the Rocky Mountains or Cali-

foria). You will see silver piled up in the streets. You will see the gold shoveled up like sand. Gold will be of little value then, even in a mercantile capacity; for the people of the world will have something else to do in seeking for salvation. The time will come when the banks of every nation will fail and only two places will be safe where people can deposit their gold and treasure. This place will be the White Horse and England's vaults. A terrible revolution will take place in the land of America, such as has never been before; for the land will be left without a Supreme Government, and every species of wickedness will be rampant. Father will be against son and son against father; mother against daughter and daughter against mother. The most terrible scenes of bloodshed, murder and rapine that has ever been looked upon will take place. Peace will be taken from the earth and there will be peace only in the Rocky Mountains. This will cause many hundreds of thousand of the honest in heart of the world to gather there, not because they would be Saints, but for safety and because they will be so numerous that you will be in danger of famine, but not for want of seed, time and harvest, but because of so many to be fed. Many will come with bundles under their arms to escape the calamities, for there will be no escape only by fleeing to Zion. Those that come to you will try to keep the laws and be one with you for they will see your unity and the greatness of your organization. The Turkish empire of the Crescent will be the first power to be disrupted, for freedom must be given for the Gospel to be preached in the Holy Land. The Lord took of the best blood of the nations and planted them on the small islands now called England and Great Britain and gave them power in the nations for a thousand years and their power will continue with them that they may keep the balance of power; that they may keep Russia from sweeping her power over the world. England and France are now bitter enemies but they will be allied together and be united to keep Russia from conquering the world. The two popes, Greek and Catholic, will come together and be united. The Protestant Religions do not know how much they are indebted to Henry VIII for throwing off the Pope's bull and establishing the Protestant faith. He was the only monarch who could do so at that time and he did it because this nation was at his back to sustain him. One of the peculiar features in England is the established Red-coat; a uniform making so remarkable a mark to shoot at, and yet they have conquered wherever they have gone. The reason for this will be known to them some day. The lion and the unicorn of England comes from

there being so much of the same blood of Israel in the nation. While the terrible things of which I have mentioned are going on, England will be neutral until it becomes so inhuman that she will interfere to stop the shedding of blood. England and France will unite together to make peace, not to subdue the nations. She will find this nation so broken up and so many claiming government, till there will be no reasonable government. Then it will appear to the other nations, or powers, as though England had taken possession of the country. The Black Horse will flee to the invaders and will join them for they have fear of becoming slaves again; knowing that England did not believe in slavery, they will flee to them that they believe will make them safe. Armed with British bayonets, the doings of the Black Horse will be terrible." Here the Prophet said he could not bear to look longer upon the scenes as shown him in vision and he asks the Lord to close the scene.

Continuing, he said: "During this time the great White Horse will have gathered strength, sending our elders to gather the honest in heart from among the Pale Horse, or people of the United States, to stand by the Constitution of the United States as it was given by the inspiration of God. In these days God will set up a Kingdom never to be thrown down, but for other Kingdoms to come into, and those Kingdoms that will not let the Gospel be preached will be humbled until they will."

"England and Germany, Norway, Denmark, Sweden and Switzerland, Holland and Belgium have a considerable amount of blood of Israel among the people which must be gathered out. Those nations will submit to the nations of God. England will be the last of the Kingdoms to surrender, but when she does she will do it as a whole in comparison as she threw off the Catholic power. The nobility knows that the Gospel is true, but it has not pomp enough, and grandeur and influence for them to embrace it. They are proud and will not acknowledge the Kingdom of God or come into it until they see the power it will have. Peace and safety in the Rocky Mountains will be protected by the Guardians, the White and Red Horses. The coming of the Messiah among his people will be so natural that only those who see him will know that he has come, but he will come and give his laws unto Zion and minister unto his people. This will not be his coming in the clouds of Heaven to take vengeance on the wicked of the world."

"The temple in Jackson county, Missouri, will be built in this generation (by 1963). The saints will think that there will not be

time to build it, but with all the great help you can receive, you can put up a great temple quickly. You will have all the gold, silver and precious stones you need, for these things will only be for the beautifying of the temple. Also, all the skilled mechanics you want and the Ten Tribes of Israel will help build it. When you see this land bound with iron, you may look forward to Jackson county."

At this point, he made a pause, and looking up as though the vision were still in view, he said: "There is a land beyond the Rocky Mountains that will be invaded by the Heathen Chinese unless great care and protection be given." Speaking of the heathen nations, he said: "Where there is no law there is no condemnation; this will apply to them. Power will be given to the White Horse to rebuke the nations afar off, and you obey it, for the laws go forth from Zion. The last great struggle Zion will ever have to contend with will be when the whole of America will be made the Zion of God. Those opposing will be called Gog and Magog. The nations of the earth will be led by the Russian Czar (dictator) and his power will be great, but all opposition will be overcome and this land will be the Zion of our God. Amen."

We will examine the foregoing prophecy in detail, keeping in mind that it was given in 1843, shortly before the murder of Joseph Smith by "mobocrats" and four years before the trek of the Mormons, under the leadership of Brigham Young, to the Great Salt Lake valley of Utah.

Smith foresaw his own death, the migration of the Mormons to Utah and the oppression they suffered at the hands of Congress that was responsible for placing an anti-Mormon governor over them.

Smith's vision seems to have skipped some half century of time from the early days in Utah until the time of the first world war. It was during 1914-1918 that bankers and industrialists were busy sabotaging the Constitution.

Smith foresaw the failure of International banking

and our present debt system, followed by a terrible revolution in the United States. Thousands of people will gather in Utah and it will strain the resources of the Valley to feed them.

Evidently a fascist dictatorship will then rule the United States for Smith said, "When you see this land bound with iron" or devoid of freedom you can expect the things he predicted. Evidently there will be a short period when various factions are claiming authority and neither the people of the United States nor of other nations will be able to tell just who is in valid authority. Then England and France will send troops to establish order and will make the terrible mistake of arming the colored people of the U. S.

Joseph Smith's statement that "England will be the last Kingdom to surrender" is in harmony with prophecies of Joanna Southcott, an English seeress born in 1792.

Smith also mentions that Turkey will be disrupted which is confirmed by many other prophecies. As we write this the army of Turkey is mobilized on one side of the border and Russian troops on the other. It looks like Turkey might be destroyed by the time this book reaches the reader. Smith seems to have also visioned the return of the Jews to Palestine.

With regimentation and loss of freedom by the people of the United States will come the fulfillment of every phase of the White Horse prophecy.

In the autobiography of Parley P. Pratt, one of the early leaders of the Mormon Church, appears an account of a vision that was given to him foretelling the coming of the Universal Kingdom of God upon earth.

The location given in this vision for the founding of this kingdom agrees with that given in OAH SPE, the New Bible, wherein it states: that Jehovah's (God's) Kingdom on Earth will be founded on the North American Continent.

... "I beheld an immense city, . . . apparently of all nations. In the midst of this city stood a magnificent temple, which, in magnitude and splendor, exceeding everything of the kind before known upon the earth . . . a bright cloud overshadows it from which extended rays of glory and brightness in all the magnificent colors of the rainbow. The whole building thereof, seemed to cover some 8 or 10 acres of ground. 'This,' said the Angel of the Prairies, 'is the Sanctuary of Freedom, the Palace of the Great King, and the center of the Universal government. Follow me and you shall behold the magnificence, order and glory of his Kingdom' . . . he came to the eastern door of the temple, over which was inscribed in letters of gold, the following:

'Here wisdom, knowledge and truth are blended!
Here mercy reigns and war is ended!
Here on these grounds all nations enter;
But here a tyrant dare not venture!'

"On this throne was seated an aged, venerable looking man. His hair was white with age, and his countenance beamed with intelligence and affection indescribable as if he were the father of the kingdoms and the people over which he reigned. He was clad in robes of dazzling whiteness, while a glorious crown rested upon his brow, and a pillar of light above his head, . . . 'You now behold,' said the Angel of the Prairies, 'the Grand Presiding Council organized in wisdom, and holding the Keys of power to bear rule over all the earth in righteousness. And of the increase and glory of their kingdoms there shall be no end.' I now beheld one vast extent of populous country. Cities, towns and villages. . . ."

"'Behold,' continued he, 'what truth and knowledge and perseverance can accomplish in a single century.' To this I replied: 'I am lost in wonder and amazement, and can hardly understand what I see. Who are these populous nations and tribes, who in the happy myriads occupy the country immediately to the West, which was

formerly occupied by savage hordes, but now presents one vast scene of neatness, beauty, civilization and happiness? Have the Indian tribes, then, been entirely exterminated and their country overrun by civilized nations? 'NAY,' said he. 'These are STILL the Indians, a mysterious providence preserved their remnants, and gathered and concentrated them into ONE PEACEFUL nation. When they were first brought together from all parts of the continent, they numbered a population of about 7,000,000 ignorant, degraded people. But the light of truth dawned upon them, and with it came all the blessings of peace, plenty, civilization, cleanliness and beauty, which you behold, and they now constitute some 35,000,000 and occupy all the country West of the Mississippi and bordering on the Rocky Mountains.'

"Turning to the guide, I inquired by what strange connection of events, or by what mighty revolutions the American System had been dissolved, and its elements blended with this great Central and Universal Government, which, notwithstanding my former prepossessions, 'was constrained to acknowledge as far superior in excellence, glory and perfection to the former.' To this the Angel of the Prairies replied as follows:

"The American system was indeed glorious in its beginning, and was founded by wise and good men, in opposition to long established abuses and oppressive systems of the old world. But it had its weaknesses and imperfections. These were taken advantage of by wicked and conspiring men, who were unwisely placed at the head of the government, and who, by a loose and corrupt administration, gradually undermined that beautiful structure. In their polluted hands justice faltered, truth fell to the ground, equity could not enter and virtue fled into the wilderness. A blind, sectarianized and corrupt populace formed themselves into numerous mobs, overturned the laws and put at defiance the administration thereof. These were joined by the officers of government or secretly winked at and encouraged by them, until the injured and persecuted friends of law and order, finding NO protection or redress, were forced to abandon their country and its institutions, now no longer in force, and to retreat into the wilderness, with the loss of a vast amount of property and many valuable lives."

"These carried with them the spirit of liberty which seemed as a cement to form them into union, and thus was formed a nucleus around which rallied, by degrees, all the virtue and patriotism of the nation. Thus rallied reorganized, the bold and daring sons of lib-

erty were able to stand in their own defense, and to hurl defiance upon their former enemies. Thus the spirit of freedom had withdrawn from the mass and they were abandoned, like King Saul of old, to destruction. Divisions and contentions arose, and multiplied to that degree that they soon destroyed each other, deluged the country in blood, and thus ended the confederation under the title of 'E Pluribus Unum.' ”

“The remnant who fled into the wilderness and rallied to the standard of Liberty on the plains of the West, combining their wisdom of former experience with the light of truth which shone into their hearts from above, laid the foundation of their perfect form of government—the mighty empire of liberty which you now see, and the institutions of which you shall be more fully informed in due time. The wisdom, intelligence and peace which flowed FROM THIS CENTER soon served as an ensign to the nations abroad. This filled some with envy, others with admiration and delight. The good, the great, the noble, the generous and patriotic lovers of truth rallied from all nations, and joining the standard of freedom, were a constantly increasing strength to their new and perfect organization. While by the same means the old and corrupt institutions were proportionately weakened and abandoned. This soon stirred the envy and jealousy of old and corrupt powers to that degree that they united in a general declaration of war against their young and more prosperous neighbors. . . . They aimed at nothing less than the subjugation and plunder of the whole country.’ ” (See George Washington’s Vision.) “These powers were a portion of them landed, with implements and effects, and the remainder reserved on board their ships. They were met by the sons of liberty, both by sea and land, who were at length victorious, and this whole army was overcome, and their riches and armor, which was immense, were taken for spoil. This brilliant victory greatly enriched and strengthened the new Empire of Freedom, and at the same time nearly ruined the nations who commenced the war. They sued for peace, and finally obtained it on condition of perfect submission to the will of the conquerors. This gave them new and liberal laws and institutions, broke off the fetters of their old masters, and utterly forbade the use of arms or the art of war. These brilliant and highly commendable measures soon opened the eyes of millions more, and won them to the cause of liberty and truth. Other and distant nations, who had watched all these movements at length, saw the beauties of liberties and felt the force of truth, until finally, with one consent,

they joined the same standard. Thus, in one short century the world is revolutionized; tyranny is dethroned; war has ceased forever; peace is triumphant, and truth and knowledge cover the earth.”

“Thus spake the Angel of the Prairies, and when he had ceased to speak, I still continued to listen; for such a place of glory and intelligence burst at once upon my view, and even though so passing strange, so complicated, so unlooked for, it had taken place in a single century, and had been related to me in so masterly a manner, that I stood overwhelmed with astonishment and wonder, and I could hardly believe my senses. Is it possible, thought I, that a Republic founded upon the most liberal principles, and established by the sweat and blood and tears of our renowned ancestors, and so cherished and respected by their children, has faded like the dazzling splendor of the morning’s dawn? Has withered like an untimely flower? And that, too, by the corruption of its own degenerate sons, the very persons who should have cherished it forever? Where was the spirit of patriotism, of freedom, of love of country, which had once characterized the sons of Liberty and warmed the bosoms of Americans?”

“With reflections like these I had commenced a lamentation over my fallen, lost and ruined country. But suddenly recollecting myself, and calling to mind the other events which had been related, my sorrow was turned to joy. I saw, although there had been great corruption and a general overthrow of our government, and its institutions, yet many of the sons of noble sires had stood firm and unshaken in the cause of freedom; even amid the wreck of states, and the crash of thrones, they had maintained their integrity, and when they had no longer a country or government to fight for, they retired to the plains of the West, and came with them the pure spirit of freedom. There, in the midst of a more extensive, a rich and better country, they had established a government more permanent, strong and lasting; and vastly more extensive and glorious, combining strength, solidity, with a most perfect liberty and freedom.”

“Nor had their labors been confined to the narrow limits of their own immediate country and nation, but had burst the chains of tyranny and broken the yoke of bondage from the growing millions of all nations and colors; and where darkness, ignorance, superstition, cruelty and blood-shed had held dominion for ages, light had sprung up, truth had triumphed and peace had commenced its universal reign. And where, a century ago, an extensive and fertile country

lay desolate and lone, or partially occupied by ignorant and cruel savages, hundreds of millions of intelligent and happy beings were now enjoying all the sweets of domestic felicity. Why then, thought I, shall I mourn? The labors of our fathers were not in vain, on the contrary, the results have been a thousand times more glorious than their most sanguine expectations. The spirit of their institutions has been cherished and maintained, their temples of liberty enlarged and perfected; while the dross has been separated and destroyed, and the chaff blown to the four winds."

"The only perfect system of government, then, is a Theocracy; that is, a government under the immediate, constant and direct superintendency of the Almighty. This order of government commenced in Eden, when God chose Adam for a ruler and gave him laws. . . . By this power, Daniel, the prophet, removed and instructed Nebuchadnezzar, displacing Belteshazzar, and directed Cyrus; continually impressing upon the kings and nations this one and important principle, viz: 'That God is a revealer of secrets, and claims the right of government over kings and potentates of the earth.'"

"To convince Nebuchadnezzar of this one fact, he was driven out from his throne and from the society of men, to dwell among the beasts of the field and to eat grass as well as the ox, and afterwards restored to his kingdom again. And to convince all nations of this fact, King Nebuchadnezzar wrote his epistle to all nations and languages, in which he bore testimony to the same. . . . By this authority the God of heaven promised, by all the holy prophets, that He would set up a kingdom that should destroy and break in pieces all of these kingdoms, and become universal and stand forever.'"

"By this authority the God of heaven has fulfilled that which He spoke by the mouths of His ancient prophets, by revealing from heaven and appointing and establishing a glorious kingdom which shall stand forever. . . . The venerable council which you beheld enthroned in majesty . . . is the order of the Ancient of Days, before whose august presence thrones have been cast down, and tyrants have ceased to rule. You have understood the secret purposes of Providence in relation to the prairies and the West, and of the earth and its destiny. Go forth on your journey and wander no more, but tell the world of things to come.'"

It seems evident, in Parley Pratt's experience a subjective picture was projected into his mind of God and

His Holy Council overshadowing the world and especially the United States. The government foretold in Pratt's vision is the future government of the United States.

If the "Angel of the Prairies" was a true vision of the future we can expect a breakdown of civil government to be followed by recovery, after which, we will be invaded by both Asiatic and European powers.

We find confirmation in Pratt's vision witnessed about 1860 in the visions of Anton Johanson a half century later.

The century mentioned in Pratt's vision would be from 1880 to 1980. According to the cosmic cycles, as given in OAHSPÉ, there is a 132 year cycle made up of four cycles of 33 years, each of which marks the birth of a new generation. In other words, it will require four generations of man to take the world through the transition period from the old major cycle of 3,000 years which ended in 1848 into the new Kosmon or Acquarian cycle of 3,000 years. These cycles and their manifestations are briefed below.

1848-1881—33 year cycle of revolution and invention.

1881-1914—33 year cycle of inspiration.

1914-1948—33 year cycle of wars and destruction.

1948-1980—33 year cycle of reconstruction.

132 years.

It will be noted that 66 years after we entered the Kosmon Cycle the WORLD WAR, divided into three phases of world wars I, II, and III, broke out.

The 99th year is the Creator's year and we may expect some great manifestation from the Spirit World in 1948.

The major troubles of the world will be over in 1948 but minor wars will be fought all over the world for some six years thereafter. The year 1981 will bring us into the Millennium or the thousand year peace period.

The following vision was taken from the book compiled by Mr. C. C. Anderson of Salt Lake City, Utah, in the year 1890.

NEWMAN BULKLEY'S VISION

Related by himself as seen by him in Springville, Utah
on the night of January 8th, 1886.

"I retired to rest about 9 o'clock in the evening. In a short time I dozed off to sleep, and it seemed as if the spirit of my dead wife was hovering near me, and the vision of my mind was opened, and I beheld the members of the Senate of the United States. While in session they were hurled from the hall by some unseen power. They rallied again, and the second time were thrown from the hall. They rallied the third time and were thrown from the hall with such violence that a number of them were killed. Next, I saw a whirlwind commence in the center of the House of Representatives, which increased until it frightened all the members out of the house, and they scattered to various parts of the United States; and the inhabitants of the City of Washington became so frightened and scattered, until the city became almost desolate. Then I saw a great tumult commence all over the United States, which ended in a great deal of blood being shed; and a great many of the people . . . gathered up what little effects they could take with them, and came to this people in the mountains. Then I saw many thousands of women and children take refuge in the timber and hazel or any place where they could conceal themselves from turmoil that was going on in the States. Then the people of the United States patched up their difficulties and elected a new Congress, which assembled again to do business."

Norman Bulkley's vision continued in which he fore-saw a new aggression against the Mormon people that was unsuccessful in destroying the Mormon faith.

Another vision, recorded in the book published in 1890 by C. C. Anderson, follows:

PATRIARCH C. D. EVANS' VISION

Related by himself, as seen by him in Salem, Utah,
on the night of December 25th, 1882.

"While meditating upon the present position of the Saints and of the false accusation made against them of "disloyalty" and of being the "enemies of mankind," etc., my mind was suddenly carried away to the past. Methought a panoramic view of the events of the Reformation passed before me in rapid succession. Not only were the general facts of its history impressed upon me, in a manner impossible to describe, but even its minor details, details unknown to me from research were made known also. The very actors were shown with such marvelous exactness and so minutely true to life that, were I an artist, I would draw an exact portrait of every actor in that historical epoch. Never, while life shall last, can the memory of that picture be effaced."

"In connection with this marvelous history, it was clearly shown that each actor, in the work of religious liberty, was assigned his part and so completely was this understood that none were allowed to interfere, in the least, with the labors of their contemporaries in the same work. Not only was the history of that event clearly manifest, but the labors of Wesley, Watt, and others and their effects for general religious freedom. While I continued to gaze and marvel at the wondrous work before me, all of a sudden the scene vanished, and a new era, resultant, however, from the forces of the religious agencies before mentioned, burst upon my view. The history of American Independence, with the actors therein, passed before me. The Constitution of the United States was emblazoned upon an immense distance. Civil and religious toleration was general throughout the land. Man rejoiced in the privilege of worshipping God according to the dictates of conscience. Prosperity reigned. Angels smiled. Heaven approved. The fetters of political and religious intoleration, forged by the monarchs of the eastern world, were sundered, shall it be forever? Such was my thought. I was full of joy at the sight; big tears of joy rolled down my cheeks, when, of a sudden, my attention was directed to a personage standing by

my bedside, and who was attired in a white and flowing robe. Addressing himself to me he said, "Son of mortality, look."

"I looked and beheld a scene most revolting to my senses, from the fact that it was the reverse of the prosperity and religious freedom I had before witnessed. I saw the representatives of one branch of the Republic holding in their hands fetters they themselves had forged. The personage, again addressing me, said, 'Knowest thou the meaning of these?' I answered 'No.' He replied, 'These are the chains with which certain sons of the Republic who have tasted of the tree of liberty, desire to bind their fellows. These are they who seek to subvert the cause of human freedom. These seek to enslave one portion of the children of freedom who differ with them in religious belief and practice. Know thou, my son, that their object is filthy lucre. They plot to take away human rights, and to destroy the freedom of the soul, to possess the homes of the industrious without fee or reward. Woe unto such, for the vengeance of heaven awaits them! Their souls shall be had in derision, and the heavens shall laugh at their folly. Their calamity slumbereth not. But cast the eyes eastward and look.'"

"I looked and beheld that the bands which had held society together during the reign of the Republic, were snapped asunder. Society had broken loose from all the restraints of principle and good conscience. Brotherhood had dissolved. Respect for common rights and even the rights of life and property had fled from the land. I saw faction after faction arise and contend with each other. Political strife was everywhere. Father and son alike contended in these dreadful feuds. The spirit of deadly hate, like a rapidly rolling flame, passed through the Republic. Blood was written on every banner. The spirit of bloodshed appeared to possess every heart."

"Turning to the personage in white, I exclaimed: 'Surely this means the total destruction of the nation.' Touching my eyes with his finger, he replied: 'Look again.' I looked and beheld that many were angry with the rulers of the Republic, for their subversion of the Constitution, and their wholesale plunder of the public moneys, arose and proclaimed themselves the friends of liberty and equal right, the friends of the Constitution in its original form. These looked around for some to sustain the country's flag inviolate, pledging their lives and fortunes and sacred honors to that end."

"A voice was now suddenly heard declaring these words: 'In the distant mountain tops are to be found the true lovers of freedom and equal rights, a people who have never made war upon each other.

Go there, for there only can lives and property be secure from the spoiler. There alone can the flag you love wave proudly for the protection of all people, irrespective of creed or color.' ”

“While thus engaged I cast my eyes to the Far West when suddenly appeared on Ensign Peak, near Salt Lake City, a beautiful flag whereon was written these words: “Friends of Human Liberty throughout the World, all Hail! We greet you under the Flag of Freedom, our Country’s Flag.” One loud shout of “Welcome!” from the Mountain Sons of Freedom rent the air. I beheld that the multitude wept for joy. The laws were again administered in purity. The people prospered. Tyrants were hurled down. All religious bodies were equally protected before the law. No North, no South, no East, no West, but one unbroken nation whose banner waved for all the world. On this I awoke in tears of joy.”

Visions similar to that given C. D. Evans in 1882 have been given several others both before and since. The first such vision seems to have been given George Washington at the time when he was serving as Commander in Chief of the American Revolutionary Army. In Washington’s vision three and possibly four wars were shown; the Revolutionary War of 1775–1781, the War of the Rebellion of 1861–1865 and a period covering civil strife and foreign invasion as the “third great peril” scheduled for our nation.

A VISION OF WORLD CONDITIONS

It is a custom, before the dedication of a new Mormon Temple, to permit visitors to go through the new building for three days before it is closed to non-members of the Church.

In 1922 a new temple was dedicated at Cardston, Alberta, Canada. During the time when visitors were permitted a member of the Quaker faith was conducted

through the temple. A few weeks after her visit she wrote a letter telling of her impressions while in the temple. Much of her letter has been deleted in this reprint of it; only the parts of prophetic nature are used.

"I am afraid that I was a very indifferent and inattentive member of the party, for which I tender my sincere apologies. I had no intention of being rude or discourteous but from the moment of entering the Temple or leaving, I was placed in a position of having, as it were, to listen and grasp a dual narrative all the time, with the result that so engrossed was I at all times that I am afraid I was so absent-minded as to appear inattentive, if not positively stupid. I have stated that my exterior impressions of the building was that of a place waiting for a higher civilization than our present one. This would suggest a condition of emptiness but that is not what I mean. An ordinary newly erected building has no atmosphere at all until it has been inhabited for some time, after which, it has a living atmosphere. What kind of atmosphere this is, is largely determined by the spiritual development and thoughts of the persons using and inhabiting the building. This applies especially to places of worship and consecration and it is very noticeable to a sensitive person. Sometimes such an atmosphere is agreeable, exalting, etc.; sometimes very much the reverse, depending upon the spiritual harmony or otherwise, of the person entering such building. The Temple being newly built and not as yet officially dedicated to its use, would seem to come under this atmospheric rule, but it was not so, at least as far as I was concerned."

"Whilst outside the Temple, I could not understand the overwhelming sense of ancient atmosphere, which the building actually possessed in its very granite blocks, in spite of the fact that I know these stones had been laid but a few months previous, yet the impression of age predominated. I dismissed the feeling as well as I could by thinking that the plan of the structure was responsible for the suggestion of age."

"But when I entered the temple how quickly I found an intensified repetition of the same thing in another way. Inside the Temple there was nothing to suggest to me that present day atmosphere of which I have spoken, but was it empty? Emphatically no."

"Time and again as I listened to the speaker explaining some

phase of the building or its meaning, I would be seeing beyond him some illustration of a kaleidoscopic nature, depicting what he was describing, only more completely and more vividly. The characters were so plain to me that I required all my self control to keep silent from room to room. This continued and only ceased when we emerged into the frost and snow once more."

"There was no set plan for presenting these pictures or expressions to me. It seemed as if when I thought of something mental a picture instantly presented itself in explanation of some word of the conductor, which would have the same effect. I was not afraid, only awed by the wonder of it all and the fearful impressive feeling I received, which seemed to imbed every little detailed scene into my brain, from which I feel it will never be erased. Every now and again I would seem to receive a command, "observe, remember and record," and vivid as it all was, these incidents herein related are the ones upon which I received the instructions."

"The scenes which I observed of an historical character seemed chiefly to verify and amplify the speaker's outline of past history and so do I feel impressed to record such, except to state that the same patriarchal characters whom I observed directing and influencing the early movements of the Church, were the same down through every age and epoch and as the scene advanced to more modern times, I saw among these spiritual counselors persons whose features I had previously observed as being in the material body on other historical occasions. It seemed as though the Temple was filled with actual spiritual bodies of these previous leaders of the Church, each seeming to have a definite work to do, automatically taking up in the spirit world the work that person was engaged in whilst in the flesh. In that Temple I saw persons who were leaders of your Church during its march across the American Desert, now engaged in helping those higher patriarchs under whose orders they seemed to be working. It was these latter spiritual leaders if I may use that term, who seemed instructed to show me the scenes here recorded."

"I can give no time as to the happenings except that the impressions I received were of actual present or the immediate future."

WAR AND REVOLUTION

"I saw first a brief but comprehensive sketch of the present state of the world, or, as you would term it, the Gentile Kingdoms. Each country in turn was shown, its anarchy, hunger, ambitions,

distrusts and warlike activities, etc., and in my mind was formed from some source the words, 'as it is today with the Gentiles.'"

"I saw next, international war again break out with its center upon the Pacific ocean, but sweeping and encircling the whole globe. I saw that the opposing forces were roughly divided by so called Christianity on the one side, and by the so called followers of Mohammed and Buddha on the other. I saw that the great driving power within these so called Christian Nations was the Great Apostacy of Rome: In all its political, social and religious aspects. I saw the world-wide dislocation and devastation of production and slaughter of people occur more swiftly and upon a larger scale than ever before, I saw an antagonism begin to express itself from so called Christian nations against your people, I saw those of a similar faith to yours in the far east begin to look toward Palestine for safety. I saw the international world war automatically break down, and national revolutions occur in every country and complete the work of chaos and desolation. I saw geological disturbances occur which helped in this work as if it were intended to do so. I saw the Cardston Temple preserved from all this geological upheaval. I saw the international boundary line disappear as these two governments broke up and dissolved into chaos. I saw race rioting upon this American continent on a vast scale."

"I saw hunger and starvation in this world, a granary of the American continent swept off in vast numbers of these conflicting elements. I saw disease produced by hunger, strife and chaos, complete the end of this present order or epoch. How long these events were in reaching this consummation I do not know, but my impression was from the outbreak of the international war, things developed in a continuous procession, and almost ran concurrently, as it is with sickness, the various symptoms are all in evidence at one and the same time, but in different stages of development."

"My intensified thought was: 'What of the Church, if such is to become of the kingdoms of the earth?' Was immediately answered by a subconscious statement: 'As it is in the Church today,' and I saw these higher spiritual beings throughout the length and breadth of the air, marshalling their spiritual forces and concentrating them upon those officers, impressing and moving them, influencing and warning them. I saw these spiritual forces begin to unfold these things into the mind of your elders and other high officials, especially during their spiritual devotions and official duties, and those activities which exalt the mind of individual groups. I saw the impressions

take hold and inspire the more receptive and spiritual men, until it was all clearly revealed to them in the way the spiritual patriarch desired."

CHURCH WELFARE PLAN PREDICTED

"Again I seemed to hear the words, "As it will be." I saw the high officials in council, and under inspired guidance issue instructions to your people, to reconsecrate their lives and energies to their faith, to voluntarily discipline themselves by abstaining from all those forms of indulgence which weaken the body, sap the mentality, and deaden their spirit or waste their incomes.

I saw further on, instructions given whereby the places of refuge were prepared quietly by efficiently inspired elders. I saw Cardston and the surrounding foothills, especially west and north, for miles, being prepared for a refuge for your people, quietly but quickly.

I saw artesian wells dug all over that territory, so that when the open waters were polluted and poisoned that the people of the Church and their cattle would be provided for; I saw the fuel resources of the district developed in many places and vast piles of coal and timbers stored for future use and building.

I saw the elders still under Divine Guidance counseling and encouraging the planting of every available acre of soil in this district, so that large supplies could be near the refuge. I saw the Church property under cultivation of an intensified character, not for sale or profit, but for the use of the people. I saw the inspired officers giving instructions what would be the best crops to plant and cultivate, not for profit but for use in storage at the time of chaos. I saw the territory carefully surveyed and mapped out for the camping of a great body of people of the Church. I saw provisions also made for a big influx of people who at present do not belong to the Church, but who will gather in their tribulations. I saw vast quantities of surgical appliances, medicines, disinfectants, etc., stored in the Temple basement. I saw inspiration given the elders whereby the quality, quantity, and kind of things to be stored were judged, which might not be obtainable in this territory during the time of chaos. I saw defensive preparations made and stored as suggested by the power of inspiration. I saw the elders working out the organizations of the camps upon maps. I saw the mining corridors used as places of storage underground. I saw the hills surveyed and corrals built in sequestered places for cattle, sheep, etc., quietly but quickly.

I saw the plans for the organization of the single men, and their

duties, the scouts, the guards, the nurses; the cooks, the messengers, the children, the herders; the Temple guards, etc. I saw all these preparations going on practically unknown to the Gentile world, except to the Great Apostasy, whose knowledge and hatred is far-reaching in this day of its temporary power. This was going on piece by piece as the elders were instructed to do, for the refuge.

I saw other officials obeying the inspired instructions, carrying their message and exhorting your people to follow out from time to time, the revelation given them, whilst all around throughout the Gentile world the chaos developed its varying stages, faction against faction, nation against nation, but all, in open or secret hostility to your people and their faith. I saw your people draw closer and closer together as this became more intense and as the spiritual forces warned them through the mouths of your elders and other officers. I saw the spiritual forces influencing these members who had drifted away to reenter the fold. I saw a greater tithing than ever before. I saw vast quantities of necessities supplied by members whose spiritual eyes had been opened. I saw a liquidation of properties and effects disposed of quietly and quickly by the members of the Church, as the spiritual influences directed them.

I saw the inspired call sent forth to all the Church to gather to the refuges of Zion. I saw the stream of your people quietly moving in the direction of their refuge. I saw your people moving more quickly and in large numbers until all the stragglers were housed. I saw the wireless message flashed from Zion's refuge to Zion's refuge in their several places, that all was well in the world, and then the darkness of chaos closed around the boundaries of your people and the last days of tribulation had begun."

A quarter century has passed since the foregoing vision was given at Cardston, Alberta, Canada. Since that time World War II has been fought and World War III is brewing. Communism is sweeping Europe and gaining strength in China. Instead of peace and abundance in America following VE and VJ days, we have had an epidemic of strikes and trouble has followed trouble. Every year since 1922, when the Cardston vision was given, has seen fulfillment of this

forevision. Is it not probable that the complete picture will be fulfilled ere 1954?

PROPHECIES OF BRIGHAM YOUNG

The following prophecy was given by Brigham Young in 1860. It may be found in the Journal of Discourses on page 123 of Vol. 8.

"All you now know can scarcely be called a preface to the sermon that will be preached with fire and sword, tempests, earthquakes, hail, rain, and fearful destruction. You will hear of magnificent cities, idolized by the people, sinking in the earth, entombing the inhabitants. The sea will heave beyond its bounds engulfing mighty cities. Famine will spread over the nations and nation will rise against nation, kingdom against kingdom and states against states, in our own country and in foreign lands; and they will destroy each other, caring not for the blood and lives of their neighbors, of their families nor of their own lives."

As this manuscript is being written a national railroad strike has just been settled. While of short duration it was sufficient to demonstrate the effects of an extended tieup of national transportation. That such an event will develop seems certain if the vision given Wilford Woodruff in 1877 is fulfilled. Epidemics of new and strange diseases that will decimate the human race have been prophesied by prophets too numerous to list.

Wilford Woodruff was one of the early Presidents of the Mormon Church and was gifted with remarkable prophetic powers. From the following vision it seems that he was also gifted with the ability to leave his physical body in spirit.

"I was in a dream in the City of Salt Lake wandering around the streets. In all parts of the city on the doors of the houses I found

badges of mourning and I could not find a house that was not in mourning."

. . . "It seemed strange to me that I saw no person in the street, during all my wanderings around the city. I seemed to be in there with the sick, but saw no funeral procession, nor anything of that kind, but people were praying and it seemed as though they had controlled the disease. I then looked over the country, East and West, North and South, and the same mourning was in every place."

"The next I knew I was just this side of Omaha. It seemed as though I was above the earth, and looking down upon it. As I passed along upon my way east, I saw the road full of people, mostly women, with just what they could carry in bundles on their backs traveling to the mountains on foot."

"I wondered how they could get through with such a small pack on their back. It was remarkable to me that there was so few men among them. It did not seem to me as though the cars were running. The rails looked rusty and abandoned and I have no conception of how I traveled as I looked down upon the people. I continued east by the way of Omaha and Council Bluffs which were full of disease. The states of Illinois and Missouri were in tumult. Men were killing one another and women joining in the fighting. Family were against family in the most horrid manner. I imagined next, that I was in Washington, and I found desolation there. The whole House of Representatives was empty and the Halls of Congress the same and everything in ruins. The people seemed to have fled the city and left it to take care of itself. I was next in Baltimore in the square where the monument of 1812 stands in front of the Charles Hotel. I saw dead piled up so as to fill the square. I saw mothers cutting the throats of their own children for their blood. I saw them suck it from their throats to quench their thirst, and then lie down and die. The waters of the Chesapeake Bay were so stagnant and the stench arising from it on account of their throwing dead bodies in it so terrible that the very smell carried death with it. I saw no men except they were dead or dying on the streets and very few women. And those I saw were crazy and in an ugly condition."

"Everywhere I went I beheld the same sight all over the city, it was terrible beyond description to look upon. I thought this must be the end, but no, I was seemingly in an instant in the city of Philadelphia. There everything was still. No living soul was there to greet me. It seemed the whole city was without any inhabitants.

In the south of Chestnut Street and in fact everywhere I went, the putrifaction of the dead caused such a stench that it was impossible for any living thing to breathe, nor did I see any living thing in the city."

"Next I found myself in Broadway in New York, and there it seemed the people had done the best they could to overcome the disease, but in wandering down Broadway, I saw bodies of beautiful women lying, some dead and others in a dying condition, on the sidewalk. I saw men come out of cellars and ravish the persons of some that were yet alive, and then kill them and rob their bodies of all the valuable they had upon them and then they would roll over a time or two and die in agony. In some of the back streets I saw them kill some of their own offspring and eat their raw flesh, and in a few minutes die themselves."

"Everywhere I went I saw the same scenes of horror and destruction and death. No vehicles or cars were running, but death and destruction was everywhere. Then I saw a fire start, and just at that moment a mighty East wind sprang up and carried the flames over the city and it burned until there was not a single building left standing there, even down to the water's edge. Wharves and shipping all seemed to burn and follow in common destruction where the great city was a short time ago. The stench from the bodies that were burning was so great that it was carried a long distance across the Hudson Bay and carried death and destruction wherever it penetrated. I cannot paint in words the horrors that seemed to compass me about. It was beyond description.

"I supposed this was the end, but no, I was given to understand that the same horrors were being enacted all over the country—East, West, North and South. Few were left alive, still there were some. Immediately after, I seemed to be standing on the left bank of the Missouri and Illinois and all of Iowa were a complete desert with no living being there. A short distance from the river, however, I saw twelve men, dressed in temple robes, standing in a square or nearly so, and I understood it represented the twelve gates of the New Jerusalem. Their hands were uplifted consecrating the ground and laying the Corner Stone of the Temple."

There are several prophecies in Mormon literature that predict the return of the Church of Jesus Christ of Latter Day Saints to Jackson County, Missouri, where

they are to build the temple they were not permitted to build in the days of Joseph Smith.

A FULFILLED PROPHECY

In the year 1855, Parley P. Pratt, one of the original Mormon Church Apostles wrote a book titled "Key to the Science of Theology." In it he foretold the subjugation of Japan, "Politically speaking, some barriers yet remain to be removed, and some conquests to be achieved, such as the subjugation of Japan and the triumph of constitutional liberty among certain nations where mind and thought and religion are still prescribed by law."

THE WINDING-UP SCENE WHEN THE BEAR PUTS ITS PAW ON THE LION

By Joseph the Prophet

Elder Jesse W. Fox, Sen., received the narration from Father Taylor, the father of the late President John Taylor. The old gentleman said that one time the Prophet Joseph was in his house conversing about the battle of Waterloo, in which Father Taylor had taken part. Suddenly the Prophet Joseph turned and said, "Father Taylor, you will live to see, though I will not, greater battles than that of Waterloo. The United States will go to war with Mexico, and thus gain an increase of territory. The slave question will cause a division between the North and the South, and in these wars greater battles than Waterloo will occur. But," he continued with emphasis, "when the great bear (Russia) lays her paw on the lion (England) the winding up scene is not far distant."

These words were uttered before there was any prospect of war with Mexico, and such a thing as division in the United States was never contemplated. Yes, these fierce struggles came, and though Joseph himself was slain before they occurred, Father Taylor lived to witness some of the world's most remarkable battles.

The struggle between the Bear and the Lion has not yet happened, but as surely as Joseph the Prophet ever predicted such an event, so surely will it not fail of its fulfillment.

—Juvenile Instructor, March 15, 1890, p. 162

Many Bible students interpret the "last days" as being a period of seven years divided into two halves of three and a half years each.

The German war with the United States, the land where the "Kingdom of earth as it is in heaven," will be founded, began on April 6th, 1940. Seven years would bring us to the Spring of 1947.

Another confirmation of this period of seven years being the "last days" can be found in the fact that many of the Mormon prophecies state that "within this generation" the prophecies will be fulfilled. It is generally accepted that a prophetic generation consists of 120 years. If we add 120 years to the time when the activities of the Mormons began in New York State it will bring us to a time around 1947-1953.

FATE OF EUROPE AND AMERICA

In the year 1879 Orson Pratt, one of the Mormon Church prophets of early days, gave the following prediction while visiting London, England.

"Now let me point out some other things which will occur. . . . When that day comes there shall be wars, not such wars as have come in centuries that are past and gone, but a desolating war. When I mean desolating, I mean that it will lay these European nations in waste. Cities will be vacated, without inhabitants. The people will be destroyed by the sword of their own hands. Not only this, but many other cities will be burned; for when contending armies are wrought up with terrible anger and are left to themselves there will be no quarter given, no prisoners taken, but a war of destruction, of desolation, of the burning of cities and villages, until the land is laid desolate."

The foregoing part of Orson Pratt's prophecy was fulfilled in World War II. Just how close is the ful-

fillment of the balance of his prophecy the Signs of the Times reveal to him who can read them.

“What about my own nation—the American nation? What can I say more than I have said in times that are past. They have had a great desolating war; a war between the North and the South in which many hundreds of thousands were destroyed. This was foretold twenty-eight years before it took place; the very place where it should commence was marked out by the Prophet Joseph Smith. By him it was designated that the revolution should commence in South Carolina, and it did so. By him it was pointed out that this war would be terrible and it came to pass although twenty-eight years intervened before it commenced. But what about the American nation? That war that destroyed the lives of some fifteen or sixteen hundred thousand people was nothing, compared to that which will eventually devastate that country. The time is not far distant in the future when God will lay His hand heavily on that nation. “How do you know this?” inquires one. I know from revelations which God has given upon the subject. I read these revelations when they were first given. I waited twenty-eight years and saw their fulfillment to the very letter. Should I not, then, expect that the balance of them will be fulfilled? . . . What then will be the condition of the people when this great and terrible war will come?”

“It will be very different from the war between the North and the South. Do you wish me to describe it? I will do so. It will be a war of neighborhood against neighborhood, town against town, city against city, county against county and state against state. They will go forth destroying and being destroyed. Manufacturing will, to a great measure cease for a time. Why? Because in these terrible wars they will not be privileged to manufacture, there will be too much bloodshed, too much mobocracy, too much destroying and pillaging the land to suffer people to pursue any local vocation with any degree of safety. What will become of farmers upon the land? They will leave their farms which will remain uncultivated, and they will flee before the ravaging armies from place to place; and thus will they go forth burning and pillaging the whole country, and that great and powerful nation will be wasted away.”

The foregoing prophecy may be found in *Journal of Discourses*, Vol. 20.

The foresight and wisdom of Brigham Young, who became the leader of the Mormon people after the murder of Joseph Smith, is acknowledged by everyone who has ever visited Salt Lake City, Utah. Here one finds streets 120 feet wide, so designed by Brigham Young two generations before the automobile was dreamed of and traffic problems of most modern cities created. The good judgment of Brigham Young, who led the Mormon people from Nauvoo, Illinois, across fifteen hundred miles of trackless country will be proven should the events materialize foretold by so many prophets. Utah valleys are protected from the industrial centers of the West Coast, where strife will begin, by both mountains and desert. Both distance and mountain ranges protect Utah from any strife centers of the East. The following account of a speech by Brigham Young was printed in the Church newspaper, the Deseret News on May 1st, 1861.

THE ROCKY MOUNTAINS THE PLACE OF SAFETY

I heard Joseph Smith say, nearly thirty years ago, "They shall have mobbing to their hearts content, if they do not redress the wrongs of the Latter-day Saints. Mobs will not decrease, but will increase until the whole government becomes a mob, and eventually it will be State against State, city against city, neighborhood against neighborhood, it will be Christian against Christian, man against man, and those who will not take up the sword against their neighbors must flee to Zion.

We are blessed in these mountains; this is the best place on the earth for the Latter-day Saints. Search the history of all the nations and every geographical position on the face of the earth, and you cannot find another situation so well adapted for the Saints as are these mountains. Here is the place in which the Lord designed to hide His people. Be thankful for it; be true to your covenants, and be faithful, each and every one.

It has been designed, for many generations, to hide up the Saints in the last days until the indignation of the Almighty be over. His wrath will be poured out upon the nations of the earth. We see the nations steadily driving along to the precipice. The Lord has spoken from the heavens, and He is about to fulfill the prophecies of His ancient and modern Prophets. He will bring the nations into judgment, and deal with them and make a full end of them. Do you wish to see it done today? Are you prepared for the crisis that will eventually come? No.

Another amazing example of the foresight of early Mormon leaders is the following statement by Jedediah M. Grant which appears in Vol. 2 of the Journal of Discourses, a record of speeches, prophecies and pronouncements of Church leaders.

ANARCHY WILL RULE IN AMERICA

One of the marked signs of the last days is the blindness of the people; we are told they would have eyes and see not, and ears but hear not, and hearts but understand not.

Though the fulfillment of the words of the prophets is clear and visible to us as the noonday sun in its splendor, yet the people of the world are blinded thereto; they do not comprehend nor discern the hand of the Lord.

We see it in the revolutions of our own continent; we see it in the scattering and scourging of the house of Israel; in the fading away of nations, on the right and on the left. . . . We see it in the preparations of war, and the framing of treaties of peace among strong nations. The world is in commotion and the hearts of men fail them for fear of the impending storm that threatens to enshroud all nations in its black mantle. Treaties of peace may be made, and war will stop for a season, but there are certain decrees of God, and certain bounds fixed, and laws and edicts passed the high courts of heaven beyond which the nations cannot pass; and when the Almighty decrees the wicked shall slay the wicked, strong nations may interfere, peace conventions may become rife in the world and exert their influence to sheath the sword of war, and make treaties of peace to calm the troubled surface of all Europe, to no effect; the war cloud is

still booming o'er the heavens, darkening the earth, and threatening the world with desolation.

This is a fact the Saints have known for many years—that the Gods in yonder heavens have something to do with these revolutions; the angels, those holy beings who are sent from the heavens to the earth to minister in the destiny of nations, have something to do in these mighty revolutions and convulsions that shake creation almost to its center.

Consequently, when we see nation stirred up against nation, and on the other hand see other nations exerting a powerful influence to bring about negotiations of peace, shall we say they can bring it about? Do we expect they can stay the onward course of War? The prophet of God has spoken it all, and we expect to see the work go on—and see all things fulfilled as the prophets have declared by the spirit of prophecy in them.

The Prophet stood in his own house when he told several of us of the night the visions of heaven were opened to him, in which he saw the American continent drenched in blood, and he saw nation rising against nation. He also saw the father shed the blood of the son, and the son shed the blood of the father; the mother put to death the daughter, and the daughter the mother; and natural affection forsook the hearts of the wicked; for he saw that the Spirit of God should be withdrawn from the inhabitants of the earth, in consequence of which there should be blood upon the face of the whole earth, except among the people of the Most High. The Prophet gazed upon the scene his vision represented, until his heart sickened and he besought the Lord to close it up again.

CHAPTER V

PROPHETIC VISIONS

PROPHETIC VISIONS
of Natural Events and
Spirit Communications by
Lucy Lovinia Browne, Medium

is the title of a little book published in Oakland, California, in the year 1882. Lucy Browne was a remarkable woman gifted with great spiritual power. While living in Portland, Oregon, she published a little paper called "TRUTH, the Rising Sun." Later several of the visions and spirit communications given her were collected and published in a book of the above title. It may prove of interest to the reader to include here the:

AUTHOR'S PREFACE

"To the generous and thoughtful public this little book of revelations and Spirit communications is respectfully dedicated. How much of truth and how much of error is herein contained, I leave for time to unravel, events to prove and the people to decide.

"The visions were presented to me unsought, unexpectedly, and being impelled to write by spirit personages, who were sometimes visible, and sometimes invisible, with the counsel to publish both visions and communications, I, Lucy L. Browne, medium, have therefore followed the injunction of my Spirit teachers to—

"Write what we have written in the minds of the people and let it be heralded far and near.

"As we have written, so shall it come to pass. Do not fear or be daunted in the least.

Your Guide and Teacher.

The following vision was given to Lucy Browne on the evening of March 5th, 1861 of the War of the Rebellion and of another civil war to come later.

The first part of her vision was fulfilled to the letter. Political and economic developments in the United States during the eighty-five years since the vision was witnessed indicate the probability that the latter part of the vision will be fulfilled as fully as was that predicting the War of the Rebellion.

"Impressions and instructions, accompanying each scene as shown me on the evening of the 5th of March, 1861, are truthfully related, but with feeble pen, to make the scenes as real as to me they seemed; a part of which are fulfilled, a part now transpiring, and a part in the future awaiting development. On this evening, the second after Abraham Lincoln was inaugurated President of the United States, it happened that my brother and three or four sisters, myself included, were visiting at Sister Mary's, who has since for several years been a resident of the spirit world.

"Brother walking rapidly over the floor for several minutes, with an unusual restlessness manifest in every movement, paused suddenly, and turning to me, said, "Come, Lucy, let us sit at the stand and see what we'll get tonight!" at the same moment placing a stand in the center of the room. I instantly complied with his wish, for unlike my sisters, who were engaged in conversation with a brother-in-law, I was unemployed and seemingly devoid of thought, except to notice his unusually rapid movements.

"I am thus particular in prefacing with home incidents for the reason that they furnish a material background where visionary scenes were indelibly imprinted on the tablets of memory.

"Seating ourselves on opposite sides of the stand and placing our hands upon it—not for the purpose of getting raps or tapplings, for in our weekly family circles we were visited by those spirits who preferred to educate us by controlling some medium to talk, giving us beautiful truths—tending to teach us how to live and make our lives pure, useful and good; also how to diagnose diseases—to comfort the afflicted—to cure the sick—to preserve health—and to live in harmony with angel teachings and the divinity of truth. On this interesting occasions our souls drank in those heavenly ministra-

tions of divine love and wisdom emanating as they did, or seemed to, from the source of infinite intelligence.

"But I will proceed to the vision:—

"After placing our hands upon the stand, and closing my eyes for the purpose of shutting out the world and all thoughts of it, I instantly perceived, clairvoyantly, a high cliff, a few feet before me; and upon its summit rested a deep-throated, open-mouthed cannon; to the spirit hearing, a heavy thundering sound followed as it appeared to be fired above my head in a northwesterly direction.

"The report startled me, and the scene vanished. (Impression accompanying the vision—it denotes war; being so near by—civil war soon to be inaugurated.)

"Then my attention was attracted to a point a few rods at the right, my face being towards the south, where were standing a regiment of soldiers dressed in uniform, seemingly well-disciplined, ready at a moment's warning for action. (Impression of civil war confirmed.) As they vanished from sight, my attention was directed to the far south, where were a platoon of negroes marching very rapidly in a northwesterly direction. A man and a little girl lay at their feet whom they had killed. (Impression—insubordination and insurrection.) The scene dissolved in a mist and was gone.

"Instantly my sight rested on another scene away in the south-east; there were a vast number of men—some on horseback and others on foot; they were rushing in much disorder, wildly, madly, northward, well armed, having equipments of war. I saw them rush through woods, over fallen trees and logs, underbrush, ravines, hills and valleys, without hindrance; nothing seemed to intercept their way or daunt them. On they came until a thicket of underbrush and forest of trees hid them from my view. . . . Losing sight of them, instantly my attention was attracted to Washington City; it was enshrouded in a dark, smoky atmosphere, so dense that it obscured the buildings. A standing army were arrayed in beautiful uniform; they had their position north of the White House. There were six or eight columns running from east to west, facing the south. I could distinguish the officers by their dress, as they were standing about equal distances; one from another, throughout the several columns. They were perfect in their orderly and soldierly appearance and equipments; their guns were standing on the ground and resting against the right shoulder; in the point of each gun was a glistening bayonet. The men seemed ready for action, but awaiting orders; it seemed remarkable that they had no covering on their

heads; their hands were hanging listless by their sides. I thought, from their position and silence, they were Mr. Lincoln's bodyguard, or were stationed there to protect the administration; as I perceived them, reports as from a thousand guns fell upon my ear, and two-thirds or three-fourths of the men—those forming the western portion—fell to the ground; shot down by those southern men whom I had seen rushing northward. Directly above the fallen soldiers, I observed an eagle, fifteen or twenty feet in the air, standing on nothing; its wings folded closely to its sides. From the point of its beak to the tip of its talons, it was of a dark copper color. I was deeply grieved to see the noble eagle—emblem of American freedom—in that strange and pitiable condition. I had no sooner discovered it, than it reached its head downward to the prostrate soldiers, and began picking up coin from them. It had a mysterious way of elongating its neck as it picked up the coin, and very deliberately tucked it under its left wing. Perplexed and still more grieved, I questioned, 'What can it mean?' The answer came in a rich deep-toned voice above my head, emphatically saying, 'Treason! Treason! Treason!' I now realized the presence of a spirit teacher ready to instruct me. The scene still remaining in full view, another, more appalling than this, if possible, opened up near by it. In the front ground, on a pile of rubbish, apparently, partly on his left side, with his face turned towards me, (as I then, in the vision, stood very near him) lay President Lincoln, assassinated by the hand of a traitor. At the instant I saw him the words 'about four years' (the last word I did not hear distinctly as I was intensely startled), followed by 'He'll not serve his time out,' was spoken by the spirit voice above me, and were too deeply intoned on the inner ear to be ever obliterated.

"The event seemed so very near of transaction that I thought it meant in about four months, the terrible assassination would occur. Altogether the scenes were intensely shocking. Had they in reality occurred before me, I could not have been more positive of a civil war, or of the assassination of President Lincoln. Intensely saddened and overburdened with these tragic scenes, I then wended my way northward from Washington, and passed into a beautiful field where verdure, trees and shrubs of varied hues and kind were in their brightest colors; the air seemed filled with peace and purity, and passing along until I had reached the center of the field, it seemed to me, although I could not see its boundaries, so limitless it appeared, a deep, tranquillizing peacefulness, and gratitude filled my

soul, and I silently mused—how beautiful, how serene, how grand.

"My soul responded with a silent joy and I passed on. Soon I found myself outside the ever-green field, how I left it I did not know, but again I was standing with my face to the south, on an arid plain, not a bush, tree or shrub was visible; no human being—not a living thing; indeed, I had little time to make observations of my surroundings had there been any, for my attention was attracted to a point in the air, at my left, and about eighty or ninety feet above the ground, where, soaring from the east toward the west was a face so ancient of mold that it looked almost fossilized; language and pen are quite inadequate to portray the emotions as expressed in the face.

"The forehead was very low and narrow, the eyes sunken and dim, high cheekbones, sunken cheeks, mouth wide—being stretched almost from ear to ear, disclosing a row of teeth gnashed tightly together—the chin prominent—the jaws projected—the deeply corrugated visage exhibiting extreme age, ignorance, bigotry, superstition, hatred, and revenge mingling with a conscious victory.

"The face was surrounded by a white frill about four inches wide, extending under the chin. As it moved along slowly in the air, I questioned, "What does it mean?" The response from my spirit teacher came quickly as if a flash of lightning had photographed the whole explanation upon my mind, in the following words:

"The face you see in the air typifies the Romish power—the Roman Church. It being the oldest church known, is indicated by its extreme age; its masses of people are ignorant devotees of a blind faith and superstitious dogmas, as indicated in the pinched forehead and general expression of all the features; dimness of the eyes, incapacity to quickly perceive truth; the high cheekbones denote physical power, the thin, sharp nasal organ, and the sunken cheeks denote impoverishment in the charitable functions of the soul; the projecting jaws with their teeth denote a power and disposition to destroy that which is opposed to it; the grinning mouth indicated a vindictive rejoicing over victories gained; the white frill in which the face is set is that form of purity the Mother Church has clothed herself with, to hide or detract from her hideous deformities.

"Behold the face before you, soaring in the air as a prophecy fulfilled; of the victory Catholicism has gained over all other orthodox denominations in America; *she will subject all others to herself.*

"She will be the ruling religious (falsely so-called in the true sense of the word) *power for a day only*; for behold! you discover only

a face—it is the most exterior and visible form of life. Observe closely, there is no head behind the frill, no brain, no vitative power existing there; no ears, it has no faculty of hearing, no neck; no shoulders; no chest; no heart; no lungs; no vital organs; no body; no limbs; absolutely nothing to perpetuate its existence, and hence it cannot remain long, or *survive the last great struggle for supremacy and power.*

“The Protestant will succumb to the Catholic, and the latter expending all her strength and vital forces in the contest will be entirely exhausted and yield to the overmastering elements of Time and Truth.

“Behold, the old time religions will perish very nearly together, and find one common grave in Hades, unmourned, unpitied, and soon to be remembered as a thing of the past; for it is meet that creeds and dogmas should die and mingle with the ashes of forgotten centuries.

“Wars,” continued the informing spirit, “the one nearest at hand (referring to the then approaching Rebellion) and others soon to commence *in comparison with the politico-religio war that will follow, and to which we call your attention, and have given a faint idea, is as a mosquito bite upon one’s hand; while in magnitude and intensity of suffering, the latter is or will be, as the largest carbuncle that ever afflicted human flesh.*

“Wars must come in order to consume the debris—evils which have accumulated, and bear heavily upon the mind, soul and body of humanity. They must be swept away, so that mankind can rise higher, and approximate more nearly to the millennium of Truth unsullied, righteousness unadulterated, when wisdom and love, justice and mercy, unity and harmony, shall crown the ear of man.”

“With his impressive words ended the remarkable vision and profound revelation in regard to the then approaching Rebellion—President Lincoln’s assassination—a time of peace—and another war, which, I was then as now impressed, will be the last in America.

“I rose from the stand about thirty minutes after seating myself to ‘see’ as brother suggested ‘what we’ll get tonight.’

“I had seen quite enough; was shocked and too intensely agitated to see more. Weighty events had pressed heavily upon my mind; and casting upon me not merely shadows but actual realities, as they seemed to me to be, rendered a verbal explanation and description almost impossible at the time and I sought relief by transferring them to paper.

"I have not been able since to set any one of those scenes aside, and call them meaningless, or utterly false; neither can I obliterate them from memory; and I am persuaded that all and more that my teacher portrayed to my mind in that startling symbolical vision will ultimately be fulfilled.

"That a part of the prophecy has already been outwrought into actual history, cannot be denied; the Rebellion baptized our Nation in blood; President Lincoln was assassinated by the hand of a traitor in "about four"—or a little over four years; he will (did) not serve his time out, for which he was re-elected. The copper-colored eagle typified the "copperhead"ish spirit of TREASON, SELF-AGGRANDIZEMENT AND MONOPOLY, that was developed in the firing of Fort Sumter, since grown into huge proportions, has been plundering and continues to rob the soldiers and the toiling millions who were and are loyal to the Government, and who have given and are giving their labor and their lives to build and protect our nation's wealth, honor and grandeur.

"But I feel myself nearing the farther side of this enchanting field, and may, in the non-distant future, stand upon the arid plain, and again be made to feel the desolating scourge of war. In my deepest heart I say, let it come, if in this terrible crucible mankind will be purified, and evils too dark to be borne or revealed, are consumed in the transition."

Lucy Browne's vision is concurred in by Abraham Lincoln who predicted:

LINCOLN'S WARNING

"I do not pretend to be a prophet. But though not a prophet, I see a dark cloud on our horizon. That dark cloud is coming from Rome. It is filled with tears of blood. It will rise and increase till its flanks will be torn by a flash of lightning, followed by a fearful peal of thunder. Then a cyclone such as the world has never seen will pass over the country, spreading ruin and desolation from north to south. After it is over there will be long days of peace and prosperity; for popery, with its Jesuits and merciless inquisition will have been forever swept away from our country. Neither I nor you, but our children will see these things." (From Fifty Years in the Church of Rome, by Rev. Charles Chiniquay.)

Another vision of Lucy Browne is in a similar vein:

OF PAPACY AND THE BRITISH THRONE

Parliament Scattered and the British Throne Despoiled of Its Power

"In the early part of the winter of 1862, sister Mary lying ill, it was my privilege to do what I could to alleviate her sufferings.

"After tea one evening, about the third of December, I passed from the dining room into the dark hall, and ascended the stairs leading to her room. As soon as I entered, a soft golden light partially encircled my head, extending horizontally outward about twenty inches from the perceptive organs and temples, forming more than a half-circle, appearing like a sheet of liquid light. It lit my way as I passed up the steps and through the upper hall to her room.

"I went directly to her bedside and inquired if I could do anything for her. She replied, "I do not need anything just now."

"I sat down a little distance from her, wondering in silence what the strange light could mean. I feared it might be an omen of sister's death. The thought saddened me.

"With bowed head, hand covering my eyes, and grieved too deeply for tears, I questioned, "Is it a warning of Mary's death?" Instantly, I became cognizant of a thrilling magnetic influence from the realm of Superior Spirit teachers. I seemed to be transported immediately across the Atlantic Ocean. I found myself standing in the presence of strangers, in a magnificent hall dimly lighted. Beautiful designs, carved in wood, graced the casings of doors, windows and small parts of the walls. I only glanced at the ingeniously wrought work, for with every inspiration I inhaled the air of Catholicism, and keenly felt the presence of Pope and prelate.

"I now observed many men standing in groups ranging from three to six or seven in a group, distributed throughout the council room. Each group of persons were engaged in low-toned conversation. I drew near to a group of three persons, who were standing nearer, and four or five yards from the door where I had entered.

"Their white locks and wrinkled visages indicated advanced age.

"I listened reverently and involuntarily, not thinking to question, even myself, whether or not I was intruding.

"They were talking in undertone which savored of great secrecy. They took no notice of me, although I stood very near to those venerable, and to some degree sage-like looking personages. They

were all very deliberate in their talk, each observing strictest caution. No gesticulation, no impulsiveness manifested itself, but a deep, shrewd, calculating, methodical, planning for future action. They were dressed in clerical robes, indicating their high calling. Ages ranging from twenty-five, apparently, to nearly one hundred years.

"Their session seemed closed, and the princely dignitaries about to disperse. The scope of their plans being laid deep as the ocean, spanning the globe and reaching far into the future, intending to be the ruling religious power in the twentieth century.

"One plan was to control an oceanic telegraph, that all Catholics, through their high priests, may be notified "in the twinkling of an eye," as it were, of the Pope's movements and infallible decrees, so that any moment they may be ready to do his bidding.

"There was a general movement toward the door.

"I was now outside the council room, standing on the ground. Darkness was all around, although sufficiently light to see the Councilmen dispersing in different directions.

"As quick as though I was transported northward a long distance and again was standing on the ground. It seemed that considerable time had elapsed, whether months or years I could not tell.

"Then a partial fulfillment of their plans, as though they had already transpired, passed in review before me.

"To further extend their Papal dominion and power they had called upon Queen Victoria for approval and aid in a project in connection with some points in the Atlantic Ocean, as islands, and the same device extending to America.

"They had unfolded only a part of their well-defined scheme to her attentive ear, and she unsuspectingly and very graciously granted what they had required.

"Discovering afterward, much to her chagrin, that papacy had become very aggressive in its movements, and going far beyond the supposed project, she deeply regretted the act, and strongly importuned them to desist from further invasion and perversion of her intended kindness. They then turned upon the British government.

"I stood west of, and but a very short distance, as I witnessed the scene. Members of Parliament were scattered and the throne of England despoiled of its power.

"The mysterious light no longer lingered about my brow, it having penetrated the far future that is laden with events yet undeveloped, and photographed them indelibly upon my inquiring mind. I had received no answer to my question, "is the light an

omen of sister's death?" and thought from what I had seen, heard and learned, that I had neglected her, as I was confident that much time had passed—perhaps an hour. But to my surprise, about five minutes by the clock had elapsed.

"Several years later, when the Ecumenical Council was held at Rome, the vision was readily recalled, and applied itself with natural adaptability and persistent precision to that clerical body."

In reading the following vision of past and future history of Europe it should be noted that the following vision was given in 1872, the year following the Franco-German war of 1870-71.

Evidently the spiritual beings who projected the vision of the future into Lucy Brown's mind were giving her a symbolical picture of the start of World War I and the participation by the United States in the latter years of World War II.

OF RUSSIA AND OTHER EUROPEAN NATIONS

"Russia and the other European Nations being Wrapped in the Flames of War—Extending to America, Etc.

"To be forewarned is to be forearmed."

"He who hath a truth and keeps it,
Keeps that not to him belongs;
Keeps a pearl from him who needs it,
And a fellow mortal wrongs."

"On the morning of June 28, 1872, while sitting at my table writing, all at once the air about me seemed thrilling with the presence of invisible intelligences (invisible to mortal sight), and realizing that very near approach of angelic beings, I sat quietly a few moments and gave audience clairvoyantly and clairaudiently to any information that might be given.

"Presently my attention was attracted to a company of spirits, or angels—they seemed to have progressed into that realm of wisdom which crowns the angelic sphere. They had the appearance and courteous bearing of statesmen of a very superior order, who had a world's destinies under serious consideration.

"They were in the air a short distance and west from me, standing on a cloud-like ground, while beyond them and in the distance were mountains and valleys of the same cloud-like hue of light and fleecy quality.

"One of them stood a little in front of the others, extending his right arm with a wand in his hand pointing eastward. Turning his face and speaking to those who were standing with him, he said "France and Germany will collide again."

"A light fell upon the faces of the two who stood nearest him, the others, six or eight in number, standing in the shadows.

"As he uttered those words, I looked in the direction in which he was pointing, far, far away, and behind the Russian empire. It looked almost like a solid wall, so deep and dark and dense it seemed. There were smouldering fires within it, like a smothered coal heap. Soon the cities of England seemed to crowd against its base. Then volumes of black smoke with red flames burst forth like a volcano, and overspread that part of England which I saw. The angel, turning to his associates, with his hands still uplifted, said in calm, earnest tones: "Behold a change!" The flames and smoke increased, rose to a fearful height, and swept over France and Prussia at the same time. Then in maddened fury rushed onward, consuming everything before them, leaving only a small area of ground untouched.

"The angel said: "Behold another change."

"Instantly the vast fire-fiend plunged into and lapped the ocean waves; the water hissing and boiling as it rushed through the mighty deep toward the American continent.

"Before it reached our shore, and while yet many leagues away, fire and smoke of immense volume rolled out and met it.

"Imagine huge waves of fire miles in length, one hundred feet high, rushing toward each other, plowing the watery deep, and you have a slight idea of the coming collision.

"I seemed to occupy a position above the ocean, and near the southern extremity of the flaming tidal wave of the east, and saw the fire wave coming out from our shore to meet the flames and smoke that had nearly crossed the Atlantic, leaving its burning track all the way to Europe.

"When the two fires met they leaped high in the air, hissing and screeching as if burned with the frenzied cries of a myriad human voices, the eastern flames for a moment leaping over and subduing those going out from our shore.

"The dark, deep waters were roaring with rage and fury, the elements combining to make the scene hugely terrific.

"Immediately a sullen mountainous wave of fire more mighty than the first moved steadily out from our shore, like an irresistible tide, before which it seemed impossible for anything to exist. The two fires being about equal in volume, resistance and destructive power, and approaching near together, the scene became too intensely appalling to witness and live (seemingly) as I stood very near and keenly felt every shock of those contending forces. With a horrible dread, such as is engendered by immense armies drawn together, about to engage in deadly combat, quickening every nerve, I begged my superior teacher to shut the view from my sight, and not permit me to witness the collision. He kindly, but regretfully granted my request."

"In an instant the scene dissolved into infinitesimal particles, which for a moment only were visible in the chaotic confusion.

"The angels remaining in their respective positions, the informing spirit said, "Behold another change!"

It is unfortunate that Lucy Browne requested her teachers to withhold the visions given her. Apparently they skipped the years between 1918 and 1946 during which occurred the Russian Revolution and World War II. They seemed to have jumped to years still in the future when Russia will be purified by the War of Armageddon or World War III.

"He pointed again to Russia, and turning my eyes thither, I beheld white flames arising upward, burning with a steady, intense heat. He said: "Behold, the fires of her own indignation have consumed her; and as with a consuming fire shall she be purified! Blessed are they that shall have their lamps trimmed and burning for the night cometh, when their light shall be as the lamps of a city in the darkest night. But woe unto him who sitteth in darkness, for swift destruction shall be visited upon him."

"Behold another change!" Slowly advancing from the far west, were a large concourse of spirits. They moved forward just as a locomotive moves, with a forcible undaunted power that is not to be hindered. They stopped right over the white purifying flames

arising from Russia. They placed to their lips trumpets of transparent whiteness, and in concert, slowly, in rich, deep, penetrative voice that reached every part of the world, to the uttermost regions of the earth, said: "The-fiat-has-gone-forth-and-can-not-be-recalled!"

"They looked like sages, philosophers of ancient origin, who had gained their knowledge from the ever increasing and enduring pages of Nature's Divine Revelations, and grown wise from the accumulative experiences of the ages in the ethics of human, individual, national, universal and immortal life, its origin and destinies.

"They had come forth in harmony with Deific principles of the universe, proclaiming to every part and portion of our world retributive justice to every species of usurpation and tyranny.

"Coming events had cast shadows upon me, and, being very much exhausted, I could no longer endure the awful grandeur of those terrific scenes.

"The informing spirits, sages and scenes passed from my view.

"Then a representative seraph, named "Goddess of Liberty," came down from ethereal space and stood before me, holding in her hand a bouquet of small, white flowers nestling amid tiny green leaves. As her keen, lustrous eyes met mine a radiant smile lighting up her face, she seemed to look beyond, peering into the near and far distant future, comprehending alike the past, present, and time to be, said, in a cheering voice that thrilled and calmed my troubled mind, "Behold, I bring you glad tidings of great joy, which shall be to all people!"

"As she turned to go, with a smile and graceful wave of the hand toward me, in emphatic tones inspiring confidence, said "Trust us!"

"The vision departing left indelibly its traces upon the leaves of memory, and which in a feebler manner, not commensurate with the vividness of the scenes, I then transferred to paper."

POPERY AND PROTESTANTISM

"One evening in the spring of 1874 I attended a meeting of Liberalists, who had convened for the purpose of organizing a Liberal League in the village of Augusta, Wisconsin, situated on the West Wisconsin Railway.

"Before evening a lady friend said to me: "If you will go home and stay with me all night, I will accompany you." I promised to do so. The evening passed very pleasantly. An air of patriotism,

loyalty, love of country, and love of liberty, seemed to thrill almost every mind in the hall. The League was duly organized, and many names were enrolled as members; each and every one being gratified with the promising beginning.

"At the close of the session, I returned with my friend to her beautiful home, situated upon an eminence of ground commanding a good view of the town. Retiring for the night in a well-ventilated and capacious bedroom, on the second floor, and extinguishing the light, I expected as usual to fall asleep immediately. But to my surprise and annoyance, I found myself intensely wide awake, and wholly incapable of keeping my eyes closed.

"The room was partially lighted through the curtains by the twinkling stars. The air, which was very clear and pure, seemingly became very heavy and thickened by infinitesimal black particles. As they were in constant motion and chaotic confusion, they defied analysis. They accumulated rapidly, and so heavily oppressive with mysterious embryotic events, that respiration became very difficult, causing me to arise from the bed; but found no relief, until after several minutes, I discovered particle attracts particle, atom repels atom, when each found and adjusted itself to its proper place and altogether were moulded into forms. Turning my face eastward, I followed the forms as they passed beyond the walls of the house, and resolved themselves into the scenes I am about to describe on paper. I was then relieved, as the air had resumed its former invigorating qualities. The walls of the room were no longer visible, and the forms as they appeared were removed farther from me. At the right, and a considerable distance from me, sat a personage, who in stature was as a giant, his face being deeply corrugated, indicated old age, though full and flushed. His frowzy hair was of a dingy white, and bristled all over his head. The twinkle of his eye exhibiting eager expectancy, the grinning of the mouth showing a double row of teeth shut tightly, his forehead tipped slightly forward listening, eyes peering from under the eyebrows, as if exceedingly pleased over the culmination of some cunningly devised scheme. His dress hung loosely about him, and though of the same color, was of a darker hue than his hair.

"Leaning slightly forward, he held in his hands, outstretched as far as he could reach horizontally in opposite directions, a large white canvas upon which were the words inscribed in very large, black letters: "GOD IN THE CONSTITUTION." The canvas being so high and long, by tipping his head forward, screened him entirely

from a front view. It reached just down to the toes of his rusty colored shoes that protruded over the edge of a deep, black pit several feet wide, and as long as the canvas stretched each way before him.

"Another and smaller canvas was hanging at his left side, attaching itself at one end to the first, upon which were the words in large letters: "JESUS, THE RULER OF NATIONS." It also served the purpose of screen, and bore the semblance of authority.

"I desired to know why, and from what the giant personage was screening himself in that mystical and self-satisfied manner?

"Turning my eyes to the left, directly before and several rods from him, were a dozen or more men, differing slightly in stature. They were all peculiarly dressed, each one encased in cap, jacket and pants, the material and quality of which were like calcareous earth solidified, forming an incrustation adhering closely to the body, and cap covering the head, ears and eyes down to the bridge of the nose.

"Each one held in his right hand a paint brush that had been dipped in the blackest ink. Each right arm being extended to its utmost length, and every brush pointing directly toward those black letters on the canvas. Their earnest efforts were the same, each striving and energetically determined to accomplish their purpose. Each head protruding forward as far as their elongated necks would allow, while about the region of the heart were enumerable black threads extending backward horizontally, firmly attached to something lost in the black darkness just behind them. Each right limb was rigidly straightened, keeping pace with the head; and the foot reaching forward as far as possible sought to plant itself firmly upon the ground. Nearly half-bent forward, they were in a most pitiable and ludicrous plight, and yet I was exceedingly amused at their zeal and indefatigable efforts to go forward, which was a feat of difficult accomplishment, as black threads, almost destitute of elasticity, held them to the darkened past.

"Each seemed intensely eager to be the first to reach the canvas with his brush to stamp indelibly beyond the power of erasement, "God in the Constitution."

"Being totally blinded, by reason of the texture and quality of the close-fitting caps, they were wholly unconscious of the black, yawning pit they were approaching with unerring and fatal certainty, into which they would plunge just at the moment they were about to retouch the letters.

"They were not aware that a monstrous giant had originated the plan, and screened himself behind those words, dearer to them just now than all others. Blindly they pressed on, "best foot forward," evidencing equal wisdom with the hand and head.

"As I reviewed the scene scrutinizingly, as on former occasions, I queried: "What can it all mean?"

"My spirit teacher quickly responded, giving the following explanations:

"The giant personage at your right typifies Popery. The canvas before him, a fabrication simply to screen himself from observation as the originator of the significant sentence you see stamped upon it. The canvas of lesser size you see at its left side, is for the same purpose, upholding words and embodying sentiments that contain a very important meaning to all persons who are interested in these gods.

"The black, deep gulf before him is the great hungry maw of Catholicism, greedy for power.

"Those several lesser personages you see before him, who are trying assiduously to hasten their movements, lured on by the idea of instamping their God in the Constitution of the United States, represent the several denominations of the Protestant faith, in a body, as you observe, in unity, a combined and organized force, known by the familiar name of "Young Men's Christian Association," from whose depths sprang the "Evangelical Alliance" to do valiant deeds of honor for the "God of Israel, the Lord of Hosts."

"Events as typified in the scenes before you will be more and more verified as time proceeds."

"As my teacher ceased speaking, and intensely comprehending the deep meaning of his words, oh, how I longed to remove those cramping creed-caps from their heads, or make an incision just before their eyes, so that they might discover the exact position the several and collective denominations sustain toward Catholicism.

"And I could but exclaim:

"Oh, wad the power the giftie gie 'em
To see theirsels as ithers see 'em,
'Twad frae monie a dogma frae 'em,
And creedish notion, and destruction.

"And I looked beyond them. The green sward stretching far away in the distance was dotted with churches including all sizes,

even from the vast cathedral down to the "little church 'round the corner."

"The doors were all closed. In the archway over every door, on black background, were the large letters of a dull yellow hue composing the word DOOMED!

"I queried what it signified. My teacher, who had not left me, replied slowly and emphatically: "Churchianity, with all its forms and erroneous system of theology, is doomed to pass away forever. Even now the seal of dissolution and decay is set upon its brow."

"My guide ceased speaking. The scenes slowly passed into their former particed condition, mingled with the ever-moving elements, and lost themselves with the passing moments in infinite space.

"A lesson of deep import and intensely thrilling significance had been given me, and I, in turn, present it to my readers for their candid consideration; trusting that, although the pen is a feeble instrument in the hand of the writer to faithfully portray scenes so vividly enstamped upon the memory, it may serve the purpose originally designed by those exalted spirit teachers.

"The night was far advanced when the angel of sleep came to my relief, and Nature's kind and best restorer slowly rolled down the curtain upon coming events, and dissipated for a time the burden of facts (sketched in the present and future) which had so well nigh overwhelmed me.

"Let him that hath ears to hear and eyes to discern the signs of the times, take heed what the spirit saith of Evangelical Theology, namely Popery and Protestantism.

In connection with the foregoing vision of Lucy Browne, received in 1874, the following quotations from OAHSPÉ, the New Bible, received in 1881, may prove enlightening:

"4. In all former cycles, My Gods had to deal with separate divisions of the earth; My revelations were unto each, for a special time, which is now at hand. I have prepared this land untrammelled with Gods and Savior and Lords, enforced by the sword, so that My revelations of this day shall be published and not suppressed. And thou shalt reveal to mortals, the plan of My worlds; and as to who thou art, and the method of this inspiration and dominion on the earth and her heavenly kingdoms. I am not come to establish, but to abolish all Gods and Lords and Saviors amongst mortals.

"8. For what is past, is past.

"9. But whosoever, henceforth, heareth my word and the decree of my commandment, and continueth to make an idol of any name, save the Great Spirit, blasphemeth against his Creator.

"10. But whoso crieth out in fullness of heart, saying: God, God, meaning thereby the Ever Present, the Creator, is not a blasphemer before me.

"11. And whoso saith: ORMAZD, ORMAZD! meaning the Ever Present, the Creator, is not a blasphemer before me.

"12. And whoso calleth any name in any language that signifieth the Ever Present, the Creator, is not a blasphemer before me.

"13. But whoso saith: BRAHMA, BRAHMA! signifying a God in figure and shape of a man, sitting on a throne in heaven, is a blasphemer against Jehovih, the Ever Present, the Creator.

"14. And whoso saith: BUDHA, BUDHA! signifying a God in figure and shape of a man, sitting on a throne in heaven, is a blasphemer against Jehovih, the Ever Present, the Creator.

"15. And whoso saith: KRISTE, KRISTE! signifying a God in the figure and shape of a man, sitting on a throne in heaven, is a blasphemer against Jehovih, the Creator, the All Person.

"16. And whoso calleth on the name of any other man or angel, worshipping such as a God, is an idolater in my sight.

"17. Nor do I judge them less idolatrous than though they worshipped stone idols or graven images.

"18. And whosoever saith: DIETY, DIETY! and DIVINITY, DIVINITY! and DIVINE LAW and NATURAL LAW, are adjudged in darkness.

"19. For I proclaim my heavens open, and the way of understanding clear.

"20. Jehovih is Ever Present, and doeth by virtue of his Presence, and not by any law.

"21. And whoso saith that which will lead men to believe He is not Present, or that He hath gone away, leaving certain laws after Him in His stead, the same is adjudged a blasphemer against Jehovih.

"22. And whoso saith: CALL THOU ON THIS SAVIOR, OR CALL THOU ON THAT SAVIOR, AND THY SINS SHALL BE FORGIVEN THEE: AND, IN THE HOUR OF THY DEATH, BECAUSE THOU HAST SO CALLED ON HIM, THOU SHALT ASCEND INTO A HEAVENLY PARADISE, the same is a falsifier of my kingdoms and a blasphemer against Jehovih.

"23. And whoso saith: COME THOU BEFORE THE CHURCH, AND BEFORE THE PRIEST, AND MAKE PRAYERS AND CONFESSIONS, AND THOU SHALT BE ABSOLVED AND FORGIVEN THY SINS, the same are falsifiers of my kingdoms and blasphemers against Jehovih, the Creator.

"24. Nor have I provided resurrection in this world, nor in my heavens above, save by good works done unto others; and this is serving Jehovih, the All Person; and not because of any worship or confessions done before any of the idols on earth or in heaven.

"25. Nor is there any redemption in heaven to the Brahmans, nor to the Budhists, nor to the Kriste'yans, because of their prayers and confessions.

"26. But wherein good works have resulted in affiliation; and in lifting the people up out of misery and crime, the same is adjudged as worship of the Great Spirit, Jehovih.

"27. Wherein the Brahmans have suffered a people to fall from knowledge into ignorance, or from virtue into vice, my judgment is against them.

"28. Wherein the Budhists have suffered a people to fall from knowledge into ignorance, or from virtue into vice, my judgment is against them.

"29. Wherein the Ka'yuan (Confucians—Ed.) have suffered a people to fall from knowledge into ignorance, or from virtue into vice, my judgment is against them.

"30. Wherein the Kriste'yans have suffered a people to fall from knowledge into ignorance, or from virtue into vice, my judgment is against them.

"31. Wherein the Mohammedans have suffered a people to fall from knowledge into ignorance, or from virtue into vice, my judgment is against them.

"32. Where beggary and vagrancy and all manner of darkness have increased in any of the cities or countries of any of these idolaters, my judgment is against them.

"33. They shall not excuse themselves, nor escape my judgment, by saying: O the true Brahman, or the true Budhist, or the true Mohammedan hath not fallen. These, that fell, were such as embraced not our doctrine in fullness of heart.

"34. Because my judgment is also against impotency. They have tried their respective religions hundreds of years. And they have not raised up one city of righteous people."

GEORGE WASHINGTON'S VISION

The following vision of George Washington has appeared in many publications and was included in SEVEN YEARS THAT CHANGE THE WORLD published by the Kosmon Press in 1940. There seems to be no doubt of its authenticity as it has been in circulation many years. The earliest record of its publication that we have is 1859. It was also published in the National Tribune in December 1880.

GENERAL WASHINGTON'S VISION

By Wesley Bradshaw

"The last time I ever saw Anthony Sherman was on the Fourth of July, 1859 in Independence Square. He was then ninety-nine years old and becoming feeble. But though so old, his dimming eyes rekindled as he gazed upon Independence Hall, which he came to visit once more.

"Let us go into the hall," he said. "I want to tell you an incident of Washington's life—one which no one alive knows of except myself; and if you live, you will, before long, see it verified."

"From the opening of the Revolution we experienced all phases of fortune, now good and now ill, one time victorious and another conquered. The darkest period we had, I think was when Washington, after several reverses, retreated to Valley Forge, where he resolved to pass the winter of 1777. Ah, I have often seen the tears coursing down our dear commander's careworn cheeks, as he would be conversing with confidential officers about the condition of his poor soldiers. You have doubtless heard the story of Washington's going to the thicket to pray. Well, it was not only true, but he used often to pray in secret for aid and comfort from God, the interposition of whose Divine Providence brought us safely through the darkest days of tribulation.

"One day—I remember it well, the chilly wind whistling through the leafless trees, though the sky was cloudless and the sun shone brightly—he remained in his quarters nearly all afternoon alone.

"When he came out I noticed that his face was a shade paler than usual, and there seemed to be something on his mind of more than ordinary importance. Returning just after dusk, he dispatched an

orderly to the quarters of an officer, who was presently in attendance. After a preliminary conversation of about half an hour Washington, gazing upon his companion with that strange look of dignity which he alone could command, said:

"I do not know whether it is owing to the anxiety of my mind or what, but this afternoon, as I was sitting at this table engaged in preparing a dispatch, something seemed to disturb me. Looking up, I beheld standing opposite a singularly beautiful female. So astonished was I, for I had given strict orders not to be disturbed, that it was some moments before I found language to inquire the purpose of her presence. A second, a third, and even a fourth time did I repeat my question, but received no answer from my mysterious visitor, except a slight raising of her eyes. By this time I felt strange sensations spreading through me. I would have risen, but the riveted gaze of the being before me rendered volition impossible. I assayed once more to address her, but my tongue had become useless. Even thought itself had become paralyzed. A new influence, mysterious, potent, irresistible, took possession of me. All I could do was to gaze steadily, vacantly at my unknown visitant. Gradually the surrounding atmosphere seemed filled with sensations, and grew luminous. Everything about me seemed to rarify; the mysterious visitor becoming more airy and yet more distinct to my sight than before. I now began to feel as one dying, or rather to experience the sensation which I have sometimes imagined accompanies dissolution. I did not think, I did not reason. I did not move. All, alike, were impossible. I was only conscious of gazing fixedly, vacantly, at my companion.

"Presently I heard a voice saying, 'Son of the Republic, look and learn.' When at the same time my visitor extended her arm eastwardly. I now beheld a heavy white vapor at some distance rising fold upon fold. This gradually dissipated, and I looked upon a strange scene. Before me lay spread out in one vast plain all the countries of the world, Europe, Asia, Africa and America. I saw rolling and tossing between Europe and America the billows of the Atlantic, and between Asia and America lay the Pacific. 'Son of the Republic,' said the same mysterious voice as before 'look and learn.' At that moment I beheld a dark shadowy being like an angel standing, or rather floating in mid-air between Europe and America. Dipping water out of the ocean in the hollow of each hand, he sprinkled some upon America with his right hand, while with his left hand he cast some on Europe. Immediately a dark cloud raised from these countries, and joined in mid-ocean. For a while it remained station-

ary and then moved slowly westward, until it enveloped America in its murky folds. Sharp flashes of lightning gleamed through it at intervals, and I heard the smothered groans and cries of the American people. A second time the angel dipped water from the ocean, and sprinkled it as before. The dark cloud was then drawn back to the ocean, in whose heaving billows it sank from view. A third time I heard the mysterious voice saying, 'Son of the Republic, look and learn.' I cast my eyes upon America and beheld villages and towns and cities springing up one after another until the whole land, from the Atlantic to the Pacific, was dotted with them. Again I heard the mysterious voice say, 'Son of the Republic, the end of the century cometh, (1800) Look and learn.'

"And with this, the dark, shadowy figure turned its face southward, and from Africa I saw an ill-omened spectre approach our land. It flitted slowly over every town and city of the latter. The inhabitants presently set themselves in battle array against each other. As I continued looking I saw a bright angel on whose brow rested a crown of light on which was traced the word 'Union,' place an American flag between the divided nation, and say, 'Remember, ye are brethren.' Instantly, the inhabitants, casting from them their weapons, became friends once more, and united around the national standard.

"Again I heard the mysterious voice saying, 'Son of the Republic, look and learn.' At this the dark, shadowy angel placed a trumpet to his mouth and blew three distinct blasts; and taking water from the ocean, he sprinkled it upon Europe, Asia and Africa. Then my eyes beheld a fearful scene: from each of these countries arose thick black clouds that were soon joined into one. And throughout this mass there gleamed a dark-red light, by which I saw hordes of armed men, who, moving with the cloud, marched by land and sailed by sea to America; which country was enveloped in the volume of the cloud. And I dimly saw these vast armies devastate the whole country and burn the villages, towns and cities that I beheld springing up.

"As my ears listened to the thundering of the cannon, the clashing of swords, and the shouts and cries of millions in mortal combat, I again heard the mysterious voice saying, 'Son of the Republic, look and learn.' As the voice ceased, the shadowy angel, for the last time, dipped water from the ocean and sprinkled it upon America. Instantly the dark cloud rolled back, together with the armies it had brought, leaving the inhabitants of the land victorious.

"Then once more I beheld the villages, towns and cities springing up where I had seen them before; while the bright angel, planting the azure standard he had brought into the midst of them, cried in a loud voice: 'While the stars remain and the heavens send down dew upon the earth, so long shall the Union last.' And taking the crown on which was blazoned the word 'Union,' he placed it upon the standard, while people kneeling down said 'Amen.'

"The scene began to fade and dissolve and I at last saw nothing but the rising, curling vapor I at first beheld. This also disappearing, I found myself once more gazing upon the mysterious visitor who, in the same voice I had heard before said, 'Son of the Republic, what you have seen is thus interpreted. Three great perils will come upon the Republic. The most fearful for her is the third; but the whole world united shall not prevail against her. Let every child of the Republic learn to live for his God, his land, and his Union.' With those words the vision vanished, and I started from my seat and felt that I had seen a vision; wherein had been shown me the birth, progress and destiny of the United States."

"Such, my friend," continued the venerable narrator, "were the words I heard from Washington's own lips; and America will do well to profit by them."

The reader will note the similarity between the Washington Vision and visions given the early Mormon leaders. Evidently the United States will be invaded by armed forces from both Europe and Asia, but will come out victorious. Is it improbable to think that such an invasion would follow civil trouble and the break down of governmental authority in this country? Too many people have been given similar prophecies of America's future dangers to disregard the warnings.

The following account of a vision was sent in to the author in June 1945.

A strange similarity exists between the vision of Whoshon-no and the vision of George Washington of almost two centuries ago.

VISION OR DREAM

"Strange experience of Who-shon-no an Indian woman living in Los Angeles, who said, 'I was tired from some extra work I had to do and went out to the patio to rest a bit. I had just laid down in the swing, when I noticed on the north side of the patio, what looked to be a fog-like glow. It was purple and as it moved nearer to me, each moment it became more luminous, I was curious as I watched it approach. Finally, the cloud closed around me. I felt no fear, nor did I question when the apparition of an Indian man appeared inside the cloud beside me, nor when he said "I am Ta-ta-ton-yu, medicine man or Shaman. Come with me, Who-shon-no!"'

"The next instant we were on our way through a most beautiful country, with park-like forests, running brooks of crystal clear water, with beautiful ferns, and flowers everywhere. A few people were walking along the paths, or resting, all seemed so contented. I wanted to stop and look around but my companion said 'we cannot stop here, we must go further on;' finally we came to a high plateau. From its edge we could look down and far away to a great distance, after resting a moment Ta-ta-ton-yu said: 'Who-shon-no, look.' He pointed in the direction toward the south. I stepped toward the edge of the precipice and looked. What I saw was the most hideous, terrifying, revolting scene imaginable. Huge, scaly bodies of black clouds, lined with red moved with slow undulating movements. Each cloud had an ugly broad and vicious-looking head, with great bulging yellow eyes that constantly emitted flashes of lightning, with loud roaring thunder, great red mouths opening wide, spitting fire and destruction, accompanied with the sound of winds blowing and pouring rain, mixed with the sound of cannons firing, bombs bursting and the sound of groans, cries and screams of people. A terrible stench arose from this scene. It was unbearable.

"I drew back from the edge of that precipice and was terribly afraid. I asked Ta-ta-ton-yu, 'why do you show me these terrible things?' 'These, Who-shon-no, are destructive entities caused by the accumulated evil thoughts of mankind, those are the serpents of hell hovering over the earth today, ready to destroy her and everything on her.' After a few moments HE said: 'Now look again and listen.'

"Those clouds are now over Europe, Asia and Africa and soon

will be moving over America. America has already passed through two wars * on her own soil, *soon the third and worst one will come.*

'Then again will a dark, shadowy being like some dark angel float in the air accompanied by dark murky clouds with terrific lightnings, thunderings, great winds, drenching rains causing destructive floods. There will be severe earthquakes and fires, throughout will be heard again the roar of cannons, bombs bursting, screams, groans and the cries of people right here in America. It will be awful to hear. Everywhere will be desolation. No village, town or city will escape from fire, death and pillage. Truly the forces of disintegration are now gathering for a tremendous fight. This battle to come is one of the crisis of eternity, and all because GREED, HATE and WARS rule the earth now.

" 'Who-shon-no, you have just seen what must and will happen to earth, for the world must be completely purged and cleansed of evil, to prepare for a new dispensation yet to come, especially here in America. Great good will come later, for this land of America is to become the greatest land, the leader of all other nations. It will be blest beyond all nations of earth. Those people fortunate enough to survive this awful ordeal will become prosperous, happy and contented, living on productive farms, and in beautiful villages, towns and cities that will have been rebuilt after the catastrophe.' **

"I asked Ta-ta-ton-yu when will this good time come? He said: 'No one can tell the hour, but the time of great preparation is here. It will depend on the people of earth, and their ability—to *think right*. Only right-thinking will open the way for the coming of this new order.'

'Who-shon-no, you can now see that OUR MOTHER the earth is sick unto death, caused by HATE, GREED and WARS with all the destructive forces let loose on us. No living human being is free from the evil effects, as there is only one humanity. None can be indifferent, none can escape the evil consequences. Since 'Nature follows man's thoughts' the children of earth must join in a super program of tolerance, kindness and understanding which will bring recovery. Each individual must do his or her part to help, for as long as one single human being harbors evil thoughts, the earth is

* The Revolutionary War and the War of the Rebellion.

** For a description of the coming America of Peace and Plenty read "LOOKING BACKWARD," a book written by Edward Bellamy and published in the year 1887. It is a preview of America in 1980.

sick just so much. Now, Who-shon-no, I will go.' He went as he came, quietly in a purple glow.

VISION OF AN OREGON FARMER

The following account of a vision, witnessed in 1945, was sent the author by a woman who lives on a farm in Oregon. The vision is quite similar to others given various people at various times, pertaining to the coming years.

"This is what I saw! Early one morning I awoke and as it was too early to get up I laid back and relaxed. In a twinkling I seemed to be somewhere else, and this is what I saw in a scene being enacted before me.

"The first thing I noticed was that everything was desolate and dry. It seemed that there had been many fires as there were ashes everywhere. Transportation seemed to be almost at a standstill and shops on every side were closed, many with broken windows. The people looked very poor and seemed to be walking around aimlessly like they didn't have any place to go. Around the railroad there was a small group of decrepit looking men who seemed to be family men, and I said, 'If the families could only be together at times like this.' A voice behind me said 'Yes, but it isn't to be.' Soon a small freight train came in and there were a few men on top of box cars and some on flat cars. It seemed they were exchanging views and then a well-dressed man came walking towards the crowd. He was very arrogant and sure of himself but when he reached the crowd there was a blood-curdling yell and I didn't see him any more though I looked and looked. There didn't seem to be any excitement, he was just gone.

"Then the freight train started pulling out and I couldn't imagine how it could when the rails seemed so bad and the cars and everything so patched up. I said, 'It is going' and a voice said 'It isn't going very far.' Then I do not know what happened but the last thing I saw was the railroad, a twisted mass of rails.

"The trouble seemed to be internal, not a war with any foreign power."

VICTOR HUGO'S VISION

On the wall of the room in the Place des Vosges in Paris, where Victor Hugo died, he wrote: "I represent a party which does not

yet exist. This party will make the twentieth century. There will issue from it first the United States of Europe, then the United States of the World."

The following prophecy by Robert G. Ingersoll, the great agnostic, is fast being fulfilled. Our children and our grandchildren will enjoy it in all its beauty by 1980.

INGERSOLL'S PROPHECY

"A vision of the future arises. I see a world where thrones have crumbled and where kings are dust. The aristocracy of idleness has perished from the earth. I see a world without a slave, men at last free. Nature's forces have by science been enslaved. Lightning and light, wind and waves, frost and flames and all the subtle powers of the earth and air are tireless toilers of the human race.

"I see a world at peace, adorned with every form of art, with music's myriad voices thrilled, while lips are rich with words of love and truth; a world on which the gibbet's shadow does not fall, a world where labor reaps its full reward, where work and worth go hand in hand.

"I see a world without the beggar's outstretched palm, the miser's heartless stony stare, the piteous wail of want, the livid lips of lies, the cruel eyes of scorn. I see a race without disease of flesh or brain—shapely and fair, married harmony of form and function—and, as I look, life lengthens, joy deepens, love canopies the earth, and over all in the great dome, shines the eternal star of faith."

THE VISION OF JOSEPH HOAG The Quaker Farmer

The booklet from which the following account of the vision of Joseph Hoag was taken was published in 1889 at Carthage, Indiana. The complete vision is given in **SEVEN YEARS THAT CHANGED THE WORLD**. The part pertaining to the future follows:

"In the course of the conflict (War of the Rebellion of 1861–1865) the southern states lost their power and slavery was annihilated from their borders.

"Then a Monarchical government arose, and established a national

religion, and made all societies tributary to support its expenses. I was amazed at beholding this and I heard a voice proclaim: 'This power shall not stand, but with it I will chasten my church (the Quaker church is evidently meant as Hoag was a Quaker) until they return to the faithfulness of their forefathers.

"Thou seest what is coming on thy native land for their iniquities, and blood of Africa, the remembrance of which has come up before me.

"This vision is yet for many days."

Joseph Hoag beheld the vision while working in his fields in September 1803.

The Quakers, at the time of William Penn, were pure Faithists worshipping only the Creator or Great Spirit. In the years since the Quakers have lost most of their former faith and have become almost a Christian sect.

PROPHECIES OF REV. KATIE WHITTEMORE

In Los Angeles, California is located the Church of Psychic Light, conducted by Rev. Katie Whittemore. In the February 25th, 1942 edition of the Psychic Observer appeared her predictions covering the world. We leave it to the reader to judge the accuracy with which she foretold the years from 1942 to 1945.

GERMANY

Everyone wants to know "What will Germany achieve?" She will suffer more bloodshed than ever, before this war is over. The army and the people will rise against Hitler. He will later try to sue for peace, but will be denied by other nations.

Epidemics of pneumonia, typhoid and some cholera will cause the people to cry out in despair for peace.

There will be military inventions to startle the world. Hitler will soon become increasedly active with new developments concerning airplanes. Before the year is over, there will be something made known that will make other nations realize that they have been asleep. This will soon be made evident in the newspapers.

Germany will not conquer additional territory, but will lose some which are now subordinate to his power.

JAPAN

As we told you last year, war for the U. S. A. would begin in the Pacific, not the Atlantic Ocean. Japan will not win. Manila will fall into Japan's hands but will be retaken by the United States. Many islands will be blown into bits, many lives lost in the United States as well as on the island.

The Emperor will make a futile attempt to resign; but this is unnecessary as there will be a new form of government regardless. Japan will not always be known as Japan. Do not laugh or be surprised to see Japan under the rule of the United States. This will be revealed in your newspapers. The United States flag marches on.

To discover if Mrs. Whittemore's predictions were always as accurate, the author obtained her predictions given on January 7th, 1945 covering that year. How accurate she was in calling her shots for that year we leave the reader to judge. Mrs. Whittemore predicted:

ENGLAND

Change of government with loss of power by Churchill. England would only be able to carry on by means of supplies sent her by the U. S. A.

(The socialists won the election in 1945)

FRANCE

New Leader and peace for France.

(DeGaulle came into power and the war ended)

INDIA

Land conquered by Japanese regained. India's hatred of England will increase.

GERMANY

Death of Hitler and defeat of Germany.

RUSSIA

Will conquer Germany and many other countries. Increased power of Russia in international affairs.

UNITED STATES

Death of Franklin D. Roosevelt and four other men in government circles. Return to U. S. A. of many soldiers. Crime will sweep the nation.

JAPAN

Thousands of civilians killed by bombs. Loss of war by Japan. Territory conquered by Japs retaken by U. S. A.

PREDICTIONS FOR 1946 Given December 30, 1945.

RUSSIA

Will develop important new inventions. Power will increase in Orient.

ENGLAND

Epidemic will sweep England. Great growth of spiritualism in England.

GERMANY

Starvation and revolution. Will seek help of U. S. A. Records of German inventions will be of great help to scientists of U. S. to complete inventions.

FRANCE

A new government.

CHINA

Great strife in China.

TURKEY

Will be taken over by the Union of Soviet Socialist Republics.

JAPAN

Discovery of hidden files revealing Japan's secrets. Starvation and plague. Earthquakes for Japan.

SWEDEN

Great advancement spiritually. New dairy product.

PALESTINE

Many Jews will be killed. Palestine will be given to the Jews and within ten years they will have their own government.

INDIA

England will have much trouble with India.

UNITED STATES

Many strikes and much labor trouble. Shortage of canned goods and sugar. Lumber and steel mills tied up. Strike in moving picture studios will be repeated. Many changes in Washington, D. C. Great new inventions.

Let us hope that every good thing foreseen by Mrs. Whittemore proves to be true and that she may miss on the unpleasant events forecast.

The following interesting letter is quoted verbatim. Name and address has been deleted:

December 15, 1945.

Dear Mr. Anderson,

In the Psychic Observer, I read of your request for revelations and visions of world events to occur between 1945 and 1954. I feel that we have had some rather unusual experiences in our own family in the past eight years along that line, so may I pass them on to you for whatever they may be worth.

To begin with, I am not a licensed medium nor even a member of a Spiritualist church, only a farmer's wife, who is extremely interested in the occult. Up to date, however, my reading matter along this line has been very limited, due to our financial circumstances.

We have four daughters who have been seeing visions and speaking with people in spirit for years, until those people are as much a part of their lives as we of the material. It was back in June 1937 that Black Eagle, an Indian teacher, came to our daughters and asked us to sit in classes three days a week so they, from spirit, could teach them some symbols of mediumship and prophecy. At that time our daughters were ten, twins seven and youngest only five years old.

We arose early on three mornings each week, to sit around a table to receive these symbols, which were shown in color in front of each child. I could not see them but received impressions of the different steps of the intricate designs. We memorized over a hundred of these symbols which I have kept in a record book. To each symbol was given a meaning which was written by the teachers in front of the children. This was long before Pearl Harbor, but they told in these symbols of the war that was to come, of how we would be forced into it, of our success in the end.

As time went on, they entranced the girls during these class periods showing them many visions of times to come in the world. Many visions seemed to be symbolic forms which we didn't understand. There were many teachers, whole bands of them, as time went on, who talked with us answering our many questions. In January, 1942, when everything looked pretty dark for the Allies, they told us our real menace was not Germany or Japan for they would be downed, but Russia who would be the cause of much trouble for us during the years following the present war. They told us that when the war ended there would be great internal trouble in our country caused by alien influence high up in our government. They said we would fight Russia and that we would have terrible trouble and pestilences right up until the ushering in of the new era or Golden age, as they called it, which was coming by the time our girls were grown. They said if our daughters would follow their many teachings they could be helpful in teaching others in preparation for that great change which was coming. They told us God was to establish His Kingdom upon this Earth and that by 1953 the merging of that spiritual Kingdom down upon this one, will be just about completed. They told us there would be no money system in that new era, but that all people will live in peace and plenty, worshipping God in spirit and truth. There are symbols in our record book for each of these statements I have given you.

For three consecutive nights March 12, 13, and 14, 1943, our oldest daughter, now 18 years old, saw the vision of her youngest sister in a room lying on a bed in the last throes of childbirth. The room was very shabby and there was no doctor present. As she tried to relieve her sister's suffering her eyes fell upon a calendar hanging upon the wall of the room. It was turned to August and it was the year 1953. We have always thought these visions were symbolic of the condition of our country by the year shown upon the calendar which so fascinated our daughter in the vision.

If any of our experiences may be of help to you, I will be very glad. I thank you for your kind attention.

Yours very truly.

The writer requested permission to include in this book a few of the symbols and their interpretation given by their spirit teachers to this Michigan family.

Students of OAHSPE, the New Bible, will find many things in common between the symbols herewith given and the Panic language whose symbols and interpretations are given in OAHSPE. The Panic language was the first written language ever used by man and was in vogue on the Continent of Pan, submerged in the Pacific Ocean some 24,000 years ago. Ja-pan is the only remnant left above the ocean and it is from this fact that the Japanese derive their claims to being the oldest race of people on earth.



A coming marriage



Quarrel



Divorce



A new life



The end of a perfect day



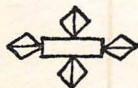
Death of a relative



Death of a friend.



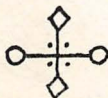
You will return good for evil.



You can go on with your undertaking, it will be all right.



Great danger.



A turning point in your life.



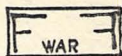
Be a shining light before your fellow-man.



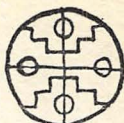
You will be guided by the loved ones over here.



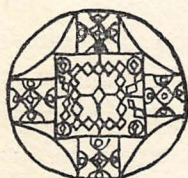
You will be forced into war in the days to come.



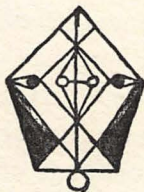
War



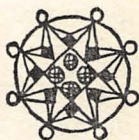
You will be wandering the streets without homes.



All people of earth will develop their psychic gifts and practice them for the good of mankind in time to come.



With faith in Jehovah's Angel guidance, you will come through the trials safe and triumphant carrying God's great banner of Truth on to coming generations.



Jesus will teach the people of Earth from His temple of wisdom and Truth in time to come, after the war.



There will be a change in the universe which will bring many changes upon the Earth in days to come soon.



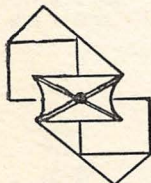
A great disaster will befall the people.



Your home is no longer a safe refuge for your family.



Your country will be invaded.



Strange things will happen to you in the next five years.



Many people will die of starvation and pestilence in the days to come.



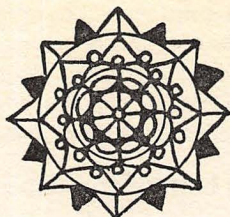
The world will be a tangled mass of wreckage in the days to come.



Circle of fire.



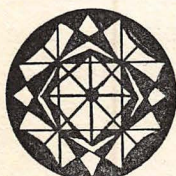
War drums will
beat in every na-
tion of the world.



There will be a glorious future
for the people of to-morrow
living in the sunshine of God's
great love.



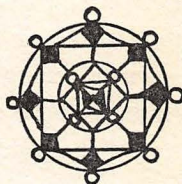
Your prayer will be
answered.



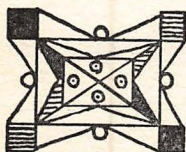
God will secure peace
by establishing His
Kingdom on Earth,
after the war.



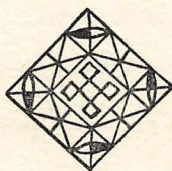
God will shine
from the faces of
all mankind in
time to come.



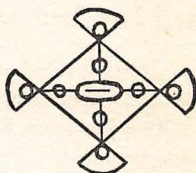
The people of Earth
will cry out to God for
deliverance and God
will answer by sending
His Angels to finish the
troubles of War.



The Russians will in-
vade the United States.



The countries of the
world will be banded
together in perfect
unity in the years to
come, after the war.



There will be no help for a
disease that will over-
come many people of the
world in days to come.

PREDICTIONS FROM MISSOURI

The following prediction was sent the writer by a resident of Kansas City, Mo. A part of her accompanying letter follows:

"The two messages that I enclose were given me through inspiration and at night, while I slept. I knew not what to do with them, so the years rolled on."

"RECEIVED AUGUST 15, 1923. The commonwealth of your country is on the verge of a collapse. Its stability is only a question

of time when the doors of destruction will be opened and the hordes of freedom's enemies will flock to the holocaust. Be ye prepared? The average person is convinced only when the flood is at the gate. "RECEIVED APRIL 6, 1925. You are now standing on the brink of a cataclysm such as the world before has never seen."

It may be noted that both of the above messages were given over twenty years ago. Every student of the Unseen is aware that in the fourth dimensional realm of spirit, past, present and future present themselves to citizens of the world as a continuous picture. For spiritual beings to place any event in its exact place in time, as time appears to us, seems to be a difficult accomplishment.

PREDICTIONS FROM FLORIDA

The following predictions were received in December 1945 from a resident of Miami, Florida. Time will tell how true the predictions are.

Uprising of labor in America to be followed by an uprising of the colored population.

The Ku Klux Klan will gain much power and receive considerable attention.

Australia desires independence and will fight for it if necessary.

An uprising in India is inevitable.

Take heed of the Russian influence in America. Watch the main streets of all the big cities in America for stores that use no capital letters in names and advertisements. It is a sign.

Beware of teaching Chinese soldiers as in time they will turn against this nation.

Locusts will menace this country.

Signs and wonders in the sky will forecast big events.

Japan will have an eruption of a mountain with heavy losses.

PREDICTIONS FROM WISCONSIN

The following prediction was received in 1945 from a minister in Wisconsin:

"For years I have seen it coming—a new world system. I have watched as one by one my visions became visible in the affairs of the world. A complete turn about—a whole new set-up. There will be a new world religion modeled upon a basic formula, and people will respond willingly for it will be a soul religion as well as an intellectual one.

"The dry and parched souls of the people will be drawn into the peace and freedom and blossom as the rose. There shall none hurt any more his neighbor but man will feel deeply that he is his brother's keeper. The new religion will fill the need of every living soul, and as a result of the freedom from fear of the unknown, health will come to all as a divine heritage and man will adore his Creator.

"But before the new earth is established and in working order all hell will break loose. Thousands of people will drop in their tracks. America will not escape as she must pay for her sins too. There shall be wailing and gnashing of teeth. Most of this will be caused by the die-hards, those who cling to the old order of things. The young will take it in their stride as will those who have the vision of the new heaven and earth in their hearts.

"The 'me and mine' complex will be destroyed. Those who cling to the old methods and beliefs will go down with the old order.

"Now is the uncovering period. All the deceit and trickery and selfishness of human kind will be aired, as it has been enacted through the ages. Be surprised at nothing—for *evil*, which is *live* spelled backward, must be uncovered to be destroyed. Within the next decade (by 1955) the whole world will learn that a false economic system, invented and fostered by a few greed crazed lusters after gold has caused every war on the face of the globe. Now they will learn that breaking the laws of Mother Nature and Father Creator has made disease ridden bodies.

"Nothing has broken out in all its fury yet. This will come within the next decade. After that mankind will be on the upward grade and the whole world will reflect it.

"The world will turn naturally to vegetarianism."

THE WORLD ABLAZE

In the year 1938 there appeared to Robert E. Goldsbrough, an English gentleman who has been clairvoyant almost fifty years, in bright sunlight a noble, a bearded

figure, quite seven feet tall, dressed in a brown gown decorated with gold brocade, and wearing on his head a mitre-like helmet with three crowns. This amazing gentleman, appearing in our modern world from out of the long-ago claimed to be an ancient Egyptian Pharaoh. He gave the following prophecy that has since come true:

"The center of London will be a shambles, with death and destruction from the air—yet England will win after suffering great losses."

History, he said, would repeat itself with another terrible war from which few would escape. Floods, famine, hunger, disease, nature rebelling against man, volcanoes roaring, earthquakes shattering, lands sinking and new lands rising while seas unite, are predictions yet to be fulfilled, made by this man of ancient Egypt.

The following prophecy has been circulating in the Orient for many years. The time of its appearance and its author is unknown to the writer.

FLAMES OF HATE

I see a great and devastating Flame sweeping the world from East to West; a Flame of fire, a Flame of sword and famine and murder and death. I see the peoples of the Earth, each one with its hand lifted against its brother, each country seeking for its own; men dying, dying and cursing God with every dying breath, and sowing the seed of new and more frightful flames.

I see descending from on High the Mighty Angel with the Flaming Sword; for only fire can purify hate. I see this Flame of Purification sweeping the Earth from East to West, from the rising of the Sun to the going down of the Sun.

Five countries are left. The rest sink beneath the seas. Five countries! Five lands like the fingers of a man's hand. Four shall be

great and one small, but out of the smallest there grows the greatest Light. Then comes redemption. Then comes that which alone can make this world to be reborn, once more human, like a babe laid in a manger, cradled in its mother's arms.

I see a great mountain lifted up in the midst of the countries which are left, and from its top there radiates the Light of the Spiritual Sun. And I see the remnants of mankind bathed in its Radiance. Think not that any country in this broad world can escape. The Flame sweeps onward and over. *Only those who have the FLAME OF THE LIVING GOD in their hearts shall survive.*

PREDICTIONS OF CHEIRO

In the year 1927 Count Lewis Hamon published his **CHEIRO'S WORLD PREDICTIONS**. A few of the prognostications contained in this astonishing book are given:

Armageddon (or World War III) will be brought about when the Jews are given liberty to return to Palestine.

The prosperity and progress of the Jews in Palestine will arouse opposition of Mohammedans, Turkey and Russia will attempt to annex Palestine.

England will be attacked in India and wherever there are Mohammedan subjects. India will be freed and religious warfare will rage between Mohammedans and Buddhists.

Italy and Germany will war with France. Spain will be under a dictator and will have a war in north Africa. England will send a large army into Palestine and Egypt.

Russia will be allied with China. All Mohammedans will be engaged in war.

London and East Coast towns of England will be destroyed by Russian airplanes.

North and South of Ireland will have civil war. A new Irish Republic will arise and will right England.

War of Armageddon will be fought on plains of Palestine between Russia and the new Jewish nation. Russia will be defeated by some great natural catastrophe such as an earthquake, followed by fire, tidal waves and a plague.

Count Hamon predicted two air developments that came into use since the publication of his "World Predictions."

A new non-inflammable gas will shortly make its appearance; and a different type of engine will revolutionize airships of all kinds.

Helium gas, on which the U. S. A. has a monopoly, has been developed since his book appeared and the jet propulsion engine will no doubt revolutionize air travel as Cheiro promised.

AN ANCIENT PROPHECY

The following ancient prophecy may be found in the SECRET DOCTRINE, Vol. I, Book I, Chapter VI. It is from the ancient PURANAS.

There will be contemporary monarchs, reigning over the earth, of churlish spirit, violent temper and ever addicted to falsehood and wickedness. They will inflict death upon women and children; they will seize property; they will be of unlimited power, their lives will be short, their desires insatiable.

Wealth and piety will decrease until the world will be wholly depraved; passion will be the sole bond between the sexes; falsehood will be the only means of success in litigation . . . until the human race approaches its annihilation.

When the close of the Kali age shall be nigh, a portion of that divine being which exists, of its own spiritual nature . . . shall descend on earth (Kalki Avatar the last Messiah) endowed with eight superhuman faculties. He will re-establish righteousness on earth, and the minds of those who live at the end of the Kali Yuga shall be awakened, shall give birth to a race who shall follow the laws of purity and usher in the dawn of a great era of enlightenment.

Could the prophet who gave the foregoing have foreseen by any chance, the advent of Mussolini, Hitler and Franco? The second paragraph is in process of fulfillment now. May the Powers Above speed the fulfillment of the last paragraph of the above.

THE MOST GREAT PEACE

There are nine great religious movements in the world serving to pave the way for the postwar era of peace, plenty and security. One of these nine is the Baha'i movement with centers in every part of the world. The Baha'is movement is based upon the revelations and writings of an Iranian called Baha'u'llah who founded the Baha'i faith in 1817. The fundamental teachings of all nine movements are the same though phrased in different terms. In the main the teachings of Baha'u'llah and OAH SPE, the New Bible, are the same. It is accepted as fundamental that the Creator is unknowable except through His manifestations, that spiritual revelation is continuous and progressive, that man's spiritual, social and economic evolution progresses in cycles of approximately three thousand years, and that in the new age which began about 1848 we will see the end of war and the beginning of world wide peace with world unity of worship, government, and economics. Baha'u'llah early in the Nineteenth Century made the following prediction:

"Yet so shall it be; these fruitless strifes, these ruinous wars shall pass away, and the Most Great Peace shall come."

According to the various cycles (given in OAH SPE) upon which the prophetic science of the old bible prophets was based, mankind will be through with war sometime between the years 1948 and 1980 and by the year 1980 the Millennium will be in full flower.

CHAPTER VI

HERMAN HALPERN THE NEW JERSEY PROPHET

The Voice of Prophecy does not recognize time or distance. The phenomena that occurred to the Norwegian Anton Johanson in the Finnmark in 1884 was repeated in Newark, New Jersey in the year 1933.

Herman Halpern was at that time president of the Standard Drug Co. of Newark. "A hand touched me as I lay asleep in the dark, and as I awakened a voice said, 'Look in the book.' " Thus began a series of strange visitations that caused Herman Halpern to predict many unusual occurrences which have come true during the past several years.

Personal difficulties, national policies, death, illness—all these and many other happenings have been revealed or foretold by the spiritual forces which have guided Mr. Halpern through "the Book."

Half asleep, as many are upon sudden awakening, he did not heed the call of the ethereal words, Mr. Halpern recounts, but when the summons was repeated night after night, he arose and looked through some of the books in his home.

The first night he could find nothing to give credence to the Voice. On the third night of his nocturnal researches, however, he chanced to open a dictionary.

"The first word I saw," he said, "was Spiritualism."

From that time on whenever the forces wished to communicate to him he was directed to the dictionary,

and invariably the key word was the first word he saw. In this manner, he says, he was enabled to foretell, months before it actually happened, the terrible ravages of the drought which killed millions of head of cattle and laid waste to the fertile acres of our western plains, in the summer of 1934.

Weeks before national policies were determined upon by Franklin Delano Roosevelt and his advisers, Halpern was told what they were planning and the results of their mistaken policies.

During several years of the Roosevelt Administration Halpern bombarded Roosevelt, his secretary, Louis Mc. Howe with registered letters and telegrams, telling them what was being planned by administration officials, bankers and industrialists that would prove detrimental and disastrous to the people of the United States.

Weeks or months later Halpern's predictions would prove true and events would develop as he had predicted they would if the policies adopted were carried out.

Halpern told Washington officials five years before World War II that it was coming and of steps that should be taken to keep the United States out of it. Between 1935 and 1939 they laughed at him and argued that the Germans were paupers and could not finance a war, and that Japan was a weak nation and could be conquered within a few weeks. Their minds were influenced at that time by story tellers, profiteers, racketeers and parasites whose lust, arrogance and bigotry were making a farce of the Ten Commandments and placing democracy in jeopardy.

In March of 1944 Halpern predicted:

"At the conclusion of the present war, which I predicted and began trying to prevent five years ago, we will begin to worry about the next War of Horrors. Most of the white race will be bankrupt and become Communistic and it may come to pass that money changers and holders of wealth will find themselves purged by hungry, rebellious, unemployed labor."

Twenty months later we had but to look around the world to see how true was the above prediction of 1944.

Halpern's spirit informants told him that this Time of Trouble is governed by six year cycles. The cycle that began in 1940 with war in Europe ended in 1945 with VE and VJ days. 1946 will witness another six year cycle which will bring us to the year 1952.

In July 1939, before England declared war on Germany, Halpern predicted:

"There is no nation so near destruction as Germany is today. Immorality, homosexuality, nudity, brutality and insanity are on a rampage in Germany. A country of over fifty million intellectual people, many of whom are among the world's leading scientists, chemists, artists and industrialists is fast becoming a nation of degenerates."

How little did we dream in 1939, when Halpern made the above statement, how true it would prove to be.

In January 1946 Mr. Halpern, in a note to the writer, said:

"Famine on a scale unprecedented is not many months away. So say the Forces. You can't eat lies and promises. We have promised the world food that we do not have. The crops of Canada, Australia, Argentina are but one half normal.

"The rich of many lands who do not work buy food in black markets while the poor receive insufficient amounts to give them enough strength to work.

"Rebellious wars will result from famine in the near future. Corn, wheat, rye, flour, will be very scarce in the Spring."

If the reader will recall it was considerably later than January of 1946 before much publicity was given to famine conditions in Europe. At that time it was not even suggested that we might lack wheat in the United States. As this is being written one can not buy a loaf of bread in Los Angeles unless one gets to the market before noon.

Herman Halpern makes the following prediction for the six year cycle that began with 1946 and will end in 1952:

"Now, after six years, the first chapter of a repetition of the Dark Ages is over. Soon the cry of famine will be heard from most parts of the world. This will issue in the second chapter of six years, during which more people will be destroyed than during the first chapter. It will be accomplished by widespread disease, revolutions and communism in many countries.

"The United States is one of the few lands that had a fairly good crop in 1945 and I know it sounds fantastic, but the group of forces I communicate with claim to have helped produce this. Man's only remedy for saving civilization is to turn from hate and national enmity to love and a realization of the Fatherhood of God, the Motherhood of Nature and the Brotherhood of Man."

Halpern's Voice has told him the same story told to the Finnmark prophet Johanson a generation ago. Countless prophecies, given through seers of every nation confirm the prediction of famine, revolution, epidemics to come before 1954. Evidence accumulates, both of a prophetic nature and indicated by the Signs of the Times, that the world will not enter a cycle of reconstruction until sometime after 1948 and possibly 1954.

CHAPTER VII

ENGLAND'S FUTURE

ENGLAND'S WOMEN PROPHETS

England was given two women prophets, Mother Shipton and Joanna Southcott.

One of the most remarkable characters of the eighteenth century was Joanna Southcott. Born in the year 1750 at Taleford Farm, Ottery St. Mary in Devonshire, the daughter of William and Hannah Southcott, Joanna was a woman of little education but great spiritual power. In the year 1792 she began to hear a voice speak to her which she thought was the voice of God.

Joanna said: "I was strangely visited, by day and night, what was coming on the whole earth, and was then ordered to set it down in writing." This she did for many years and it was not until after the Voice had been speaking to her for nine years that she first published any of the things she had received.

At the end of each year some of her writings were witnessed, sealed and placed in a large box which is called the "Ark of the New Covenant" by believers. In 1801 this "Ark" or box was given into the care of a William Sharp who took it to London. In 1803 additional writings were placed in the box and more material added in 1804.

It was predicted that "in the shadow of a great trial for England" the box would be opened in the presence of 24 Bishops of the Church of England and 24 of

Joanna's followers. God was to manifest Himself at this time, when nothing but the writings of Joanna would save England from utter destruction.

After the death of Joanna Southcott the box passed into the hands of Miss Jane Townley who kept it until 1825, the year of her death. Since then it has passed through several hands and its present location is known only to a few of her faithful followers. This is to protect the box as several attempts have been made to get possession of it.

In late years several spurious boxes have been opened, each claimed to be the true "Ark." One spurious box was opened with great ceremony in 1927 but claimed by believers to be a fake.

It was prophesied that the Bishops would ask for the box in a time of great national danger and a request was made for it in 1918, during World War I, but as the Bishops would not comply with conditions laid down by Joanna, they were denied possession of it.

From predictions made by Anton Johanson, Mother Shipton and other prophets, it can be assumed that Joanna's Ark of the New Covenant will be opened some time before 1954 during the days of England's greatest danger.

Joanna began her writings in 1792 and continued until her death in 1814. To prevent deception her writings, with the sheets signed by witnesses, were sealed each year and placed in the great wooden box in the custody of her friends.

FULFILLED PROPHECIES OF JOANNA SOUTHCOTT

"Now call to thy remembrance the promise I made the same year (1794) that this land England, should be defended from the foreign

enemy and not invaded. But the Turks should be utterly destroyed for the sake of the Jews. (Hitler did not invade England after his conquest of France as he was expected to do.)

"Another place thou was carried through was Spain, and they will revolt against their King." (This occurred in 1820, six years after Joanna's death.)

"Egypt you (England) must first possess." (England occupied Egypt in 1879 and has dominated the country ever since.)

"The French, who were at that time England's opponents in the Napoleonic Wars, to become England's friends."

"Two monarchs to plan a great war" (one said to be Prussia).

"The Eagle was said to be the foe England had to fear." (Fulfilled in 1914.)

"The Lord would end the war in Turkey, and utterly destroy their power as a nation in Europe." (Fulfilled in General Allenby's series of brilliant victories, and the rigid Peace terms, signed in Turkey [1924].)

"England to possess Egypt, when she declared war against Turkey." (Fulfilled in December 1914 when Egypt was placed under the protection of His Majesty, King George V.)

"England to POSSESS Jerusalem when she joined in the war against Turkey." (Fulfilled in December, 1917 when the Holy City surrendered to General Allenby.)

"I will throw down your towns and build them anew"—Book 12, page 112. (England is now rebuilding her towns following their destruction by bombings.)

"In Spain they will revolt against their king."—"Warning to the world" page 29. (Clearly fulfilled in 1931.)

"All lands in madness everyone shall see;

And every nation will in madness mourn."—Book 44, page 19.

The above is a fair description of world conditions today.

Joanna Southcott gave 300 prophecies referring to England, of which the following are examples:

"O England! O England! I'd have you take care,
A House now divided, I'd have you beware;
A City divided, oh, how will you stand?
With wisdom decide it, and so keep your land."

(Pascoe, Book V., p. 200)

“Just so much madness thou wilt see in men,
One or the other they will surely drive,
To gain their ends all madly will contrive,
Till on the rocks some ships they'll surely spill;
And others madly break both axle and wheel.

(Book 44, p. 19)

“Men will become headstrong, and seek to overthrow their riders
—namely their masters.”

“If this land does not repent as Nineveh did, they shall sow but
they shall not reap, neither shall they gather into their barns. There
shall come THREE YEARS, wherein there shall be neither earing
nor harvest.”

(Book I, p. 31)

“If the people turn to God, the FAMINE will pass from this
land.”

“This is a type of what will shortly be,
All lands in madness everyone shall see.”

Some great danger is threatened for England in
March and April. Unfortunately, Joanna did not state
the year:

“As a clock I've placed thee in the land (England)
To let them know how every hour doth stand.
Then now the hours fast are hastening hear
That thou must let them know what will appear,
For I shall warn before the clock doth strike,
And all thy prophecies they shall find them great:
And GREAT I say, I'll make them in the end,
When they have deeply weighed all thou hast penned.
For now you say your war is ended
Now I say it's not begun,
England's ruin is intended
By the people in your land.
Ye know not your own land. I said ye need fear
No foreign enemy, but ye should take care of your
Own land, for they are like thy father who judged
The land most out of danger when nearest to us.”

"The Lord is awake, as one out of sleep. The voice of the Lord shall shake terribly the earth. Pestilence and famine shall go through the lands. Men's hearts shall fail them for very trouble, because they have not known the visitation of the Lord."

"London will not shun the severe stroke of death and the judgments that are over their heads."

"The sea shall be laden with ships and many shall break in pieces."

"And soon you'll see the sugar from mankind
Will be removed, and every grief appear."

"Man would say: 'Our sons we've lost,
Our gold is gone.'"

"As I destroyed the Philistines and Egypt, so will I now destroy the Turks, and their land will give into the hands of Israel."

"Thou knowest I told thee in the beginning of the destruction of the Turks, and until their destruction cometh no heathen nations will be convinced."

Two Floods predicted to go over the Land—First:—"The Flood of Persecution and Anger against the Visitation of Joanna Southcott." Second:—"The Floods of Water that will rise like a Tide, and show God's Anger at the rejection of His word."

"Here I tell thee (Joanna) are the TWO GREAT FLOODS that are coming on—the floods of opposition and persecution that are in mankind, will bring on the other flood that I have long threatened."

—The Spirit of Truth. (Pascoe MSS.

Vol. 5, page 324, also "S. Express," No. 9)

Earthquakes of an unusual character, with increasing power and frequency, will take place as the "End" * approaches.

"And so the fabric of the Earth I'll shake," etc.

—"The Still, Small Voice," and many other books.

This century is foretold to be the last under the dominion of evil. (True Explanations of the Bible, Part VI, p. 604, also Book 50 p. 34 and Holy Trinity, p. 34.)

* This means the end of the power of Satan among men in this world, which must precede the "New Earth" under the reign of the Shiloh or Son of Peace. (Books of Wonders)

"High rustling winds of unusual power and velocity will come;
also mountainous seas will endanger shipping."

—Book 21, p. 22; Book 36, p. 45, etc.

(a) "The mixed weather and seasons causing shortage.

(b) "Unless the Priests they do awake, your nation I shall chill with
sore distress to wound your breast when harvest doth appear,
By Sun or Rain to hurt your grain, and bring a Famine near."

—Book 14, p. 34

The French would never suffer a monarch to reign over them.
(Foretold at the height of Napoleon's power.)

"Of France and Spain and every distant coast, I'd save a remnant,
but one nation lost, and that should be for the sake of the Jews, that
I should destroy the nation that had their possession."

"I will now establish the throne of David forever in Jerusalem as
I have promised."

"Then know the last day must come, that a remnant of those that
were cast off (the Jews), must be gathered in and made a strong
nation."

"When earthquakes and famine in an unusual manner begin to
take place, then they will know that the woes that are past have come
upon men."

"It was by war I told you here, My Kingdom would come in."

"So much madness thou wilt see in man;
One on the other they will surely drive,
To gain their end all madly will contrive."

"All nations that forget God will be turned into Hell."

"Every land I'll visit first that England may awake."

"I have always told you, sorrows and confusion will be the end."

"Perfect like My Gospel, I'll appear,
And My appearance will be in this land."

"A heaven I'll surely make below."

"And to My Bible I do bid all come;
Or else, I tell you I'll destroy this land.
The plague and famine and the sword appear;
I say My anger, it shall kindle here.

If in this manner England does go on.
 I see My Bible everyone does burn;
 And In My anger I shall burn the whole;
 Like Sodom and Gomorrah is your fall.
 For where's the man who can believe in Me.
 If that a world of Popes are made by ye?
 That is a world which hath power to assume
 That they are Gods above, and now come down.
 But this the Apostles warn'd you of before;
 Such hellish doctrine would from man appear;
 And so My Gospel it would be denied,
 And now I'll speak concerning of the Bride.
 You know the spirit with the Bride must come,
 To warn all nations what is hastening on;
 And if the Church can now the Bride appear,
 Then everyone must prove My spirit there,
 To warn them all that I am at the door;
 For He that's born of God must now appear
 For to affirm he knows the things of God;
 And by My Spirit must these things be known.
 So now in print let all these words appear;
 This is the reason I have linger'd here,
 The madness of men's folly for to stop;
 If they repent, I tell thee all may hope;
 Because in love to man I do come down;
 For Satan's art in every age was found
 To work with power on the sons of men;
 And new inventions always did begin
 To wrest my Bible, as I said before;
 And by his arts he made the Jews to err;
 And now the Gentiles he would make the same,
 Had not My spirit strong unto thee came,
 To prove My Bible and My Gospel true;
 There is but ONE GOD, that every son shall know,
 That is in power.
 In the Trinity—The Father, Son and Holy Ghost,
 These three, there is a devil, I did say before;
 And like a lion he does daily roar,
 For to destroy where he can power gain—
 But now the Other Power let man explain.

Given in 1803

Joanna had an interesting explanation for the six days of creation mentioned in the Bible. She said that the six days in which God created the world are a type of six thousand years—4000 B.C. through A.D. 2,000, which would pass before the seventh day, the day of rest, the seventh thousand years of the millennium when heaven would reign on earth. Joanna said that the six thousandth is to be cut short, but by what length of time she did not know. From the cosmogony given in OAHSPE, the New Bible, we know that the years from 1948 to 1980 is a cycle of reconstruction following the 1914–1948 “Time of Trouble.” The Millennium will begin in 1980 instead of the year 2000, thereby shortening the time by twenty years.

BIBLE CHRONOLOGY

	YEARS	
1. From the creation of Adam to the end of the flood	4046 B.C.	1656
	2390 B.C.	
2. Thence to the Covenant with Abraham	1936 B.C.	427
3. Thence to Exodus and giving of the law	1533 B.C.	430
4. Thence to the Division of Canaan	1487 B.C.	46
5. Period of Judges	1037 B.C.	450
6. Period of Kings	524	513
7. Period of Desolation	454	70
8. Thence to A.D. 1—From Adam to birth of Christ		454
		<hr/> 4046 yrs.
9. From birth of Christ to end of 6000 years		1954
		<hr/> 6000 yrs.

Joanna had the weakness that afflicts most prophets—the inability to determine the fulfillment of her proph-

ecies in relation to time. Like many prophets she did not realize that the events which appeared to her as imminent actually would be over a century in developing. Like many others she saw the 1914–1954 cycle of Wars I, II and III as one war. Several of the events she thought were about to occur were in fact more than a century away and would not occur until the middle of the 20th century.

All of Joanna Southcott's prophecies were not of death and destruction. Joanna pictured a world of peace and plenty after the world war ended:

“The years draw nigh
That I shall BLESS this happy land—
I know I've thousands that will stand
As valient soldiers in the fight,
And now shall make them men of might,
And every land before them fall.
My KINGDOM'S hastening fast for all;
And ENGLAND WILL POSSESS IT FIRST,
And wonders fast for all will burst.”
(The Spirit of Truth—“The Second Book
of Sealed Prophecies,” p. 75)

The following prophecy was written in 1794:

“And then My Kingdom I'll unite in peace,
And wars and tumults shall forever cease.
In David's day, the wars did still go on,
But peace and plenty came by Solomon,
And then the Queen of Sheba shall be here,
And every nation shall know and fear,
For to the South they surely shall give up,
And to the North I will not keep them back.
And I will save a remnant left in the war.
The heavenly pillars I will surely shake,
And earth's foundation tremble, and shall quake.
The raging seas shall swell with mountains high,
The foaming billows reaching to the sky.

The hearts of men shall tremble all within;
While loud Hosannahs shall my saints proclaim."
From—"The Small, Still Voice," Part I, No. 48

THE NEW EARTH

"As the good Fruit was on the tree,
The ending men must all know Me;
Or else My word can never stand,
As I did plant the tree for man;
And the good fruit was on the tree;
Then all mankind must sure know Me,
And judge Me by My powerful reign,
When you My kingdom do obtain,
And I begin to reign alone,
And banish Satan from his throne.
For a NEW EARTH shall then appear,
Like Eden's garden watered here;
And peace and plenty shall be found,
And every heart in Me be crowned;
And every nation then shall come
In heart united as One man.
And if that gold can do you good,
I've mines are hid that shall be showed;
And in the seas I've hidden store,
And then I'll bring it all on shore;
And then I'll make all barren lands
To bring in glorious crops for man;
And every heart I'll fill with love;
And the good fruit they all shall prove,
A perfect knowledge then of Me—
Angels and men shall then agree.
I'll cultivate and barren lands,
And the wild beasts shall silent stand,
And all the earth I'll fill with store;
The storms and tempests shall be o'er;
No burning heat shall then appear,
But pleasant weather bright and fair;
No searching frost to chill your blood,
Nor piercing cold as it hath stood,
But summers pleasant, winters mild.

And men in heart I'll so beguile,
That every man shall have a wife,
And love her equal as his life;
And happy offspring shall appear
For to complete your pleasures here.
This I designed for man at first,
And I'll fulfil it at the last."

—Book 44, p. 35.

WORDS OF COMFORT
From the Spirit to Joanna

"A Paradise I made at first,
Wherein MY likeness it was placed,
As I have told you here below,
'Til Satan sought their overthrow.
But then for those who trust in ME
A paradise for them you'll see
And there forever to remain;
I ask what man can ever gain
These blessings for his friends below.
It is from ME all joys must flow,
And so in ME you all must trust,
'Tis I shall raise you from the dust
In realms of glory there to shine,
I tell you, all MY work's divine,
I am the MAKER of you all,
And 'Tis from ME your joys must fall,
If happiness you will possess,
'Tis I alone can give you rest."

(Book 3—"Strange Effects of Faith") (Dedicated to the memory
of George Hollingworth, London, England 1861-1918)

THE PETITION FOR SATAN'S OVERTHROW

We call for Satan's overthrow
O God receive our prayers;
Do Thou confine our cursed foe
At least one thousand years.

His reign on earth, Lord, hath been long,
Man's ruin, his delight;

O bind him now in fetters strong,
Thou God of power and might.

The following question of Joanna Southcott may well be asked today:

“How will the land be enlightened but by the Spirit of Revelation and the Spirit of Prophecy . . . and what are men now but like wild bulls, rushing upon one another? Hath this made your land, or any other land, one whit better or wiser? . . . When the truths of Thy prophecies are made known then will men see the MYSTERIES OF THE BIBLE, and all men will become of one mind and one heart.”

—“Strange Effects of Faith” p. 115

Joanna predicted that the bishops of the Church of England would send for the box of sealed writing to prevent famine in England. When famine threatened England in February 1918 the bishops did send for the box, but were not permitted to have it because they objected to the presence of the twenty-four believers in her predictions which Joanna specified must be present at its opening. When England's last and greatest trial occurs it is quite probable that the Church of England will comply with Joanna's orders and permit the box to be opened. Several fake boxes of small size have been opened at various times but it is claimed that the real box, which is said to weigh 156 pounds, still remains in the hands of Southcott's faithful followers.

PROPHECIES OF MOTHER SHIPTON

Mother Shipton's prophecies have been famous throughout the English speaking world for generations. Just how many of the prophecies that are attributed to her were actually given by her no one seems to know.

But certain it is that they are worthy of attention, whoever wrote them, for many have come true within the past decade. A few of Mother Shipton's outstanding prophecies that have been fulfilled in recent years are given herein for no book on prophecy would be complete without a section devoted to Mother Shipton.

The first record of Mother Shipton's prophecies appearing in print was in 1641. She was born about the year 1486 in Yorkshire, England, and lived to a remarkably old age. Erected to her memory near Clifton, about a mile from the City of York, is a stone bearing the following inscription:

"Here lyes she who never ly'd,
Whose skill often has been try'd;
Her prophecies shall still survive,
And ever keep her name alive."

One of the most remarkable of her prophecies is that predicting world wars:

"When pictures look alive, with movements free,
When ships, like fishes, swim beneath the sea,
When men, outstripping birds, can soar the sky,
Then half the world, deep-drenched in blood, shall die."

And her prophecy wherein she foretold the decline in womanly modesty, marriage fidelity and national stamina:

"Women will dress like men and trousers wear,
And cut off all their locks of hair.
They will ride astride with brazen brow,
And love shall die, and marriage cease,
And nations wane and babes decrease,
And wives shall fondle cats and dogs,
And men shall live much as hogs,
Just for food and lust."

A True Coppy of
MOTHER SHIPTONS
 LAST
PROPHEESIES:

As they were taken from one
JOANE WALLER,

In the Year of our Lord, 1625.
 Who Died in March last, 1641. being
 ninety foure yeares of age.

Of whom *Mother Shipton* had Prophesied, that she
 should live to heare of Wars within this Kingdome
 but not to see them.

Also predicting other wonderfull events that should
 befall in this Clymare and in these times.

With two other strange Prophecies there-
 unto Annexed.

All which were never Published before.

London, Printed for T. D. 1643.

The following prophecies concerning England appear in a little booklet, the cover of which is reproduced herein. Note that this booklet was printed in old English in the year 1644.

A TRUE COPPY OF
 MOTHER SHIPTON'S
 LAST
 PROPHEESIES:

As they were taken from one
 JOANE WALLER,
 In the Year of our Lord, 1625.
 Who Died in March last, 1641, being
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Also predicting other wonderfull events that should
befall in this Clymate and in these times.
With two other strange Propheties there-
unto Annexed.

All of which were never Published before.
London, Printed for T.V. 1644.

Mother Shipton foresaw the present socialist govern-
ment of England and predicted the loss of both power
and property by the titled and propertied class in the
following poem:

And when Coulton-Hag hath born seven years corn,
You shall not know of warfare at night, and have it at morn.

Then in the 7th year after it will begin,
And be noisome to the King.
When warfare begins at a Spring
Much care to England it will bring:
Then will the North rue it wondrous sore,
But the South for evermore.

Hares shall kindle upon the cold stone,
And lads shall wed ladies and bring them home
Then shall the ladies cry wel away
That we were born to see this day.
The wel wil be they that have the least
And woe to them that have the most.

Betwixt Calder and Ayre
It will be long faire:
When all the world is alost,
It shall be called Christ-crost.
The first main battel of this shal begin
When crook-back Richard his battle did win.

And those that goes unto the Plain,
Shall few of them return again.

At that day shall England quake,
For the voice of a dead Man shall be heard speake,
And the Dragon shall give the Bull a sneape.

After this the enemy shall advance to London, then weladay for London, for destruction will come upon it for evermore. After that, there will be a great battel, and they will be pacified for awhile, but afterwards will return to Stockton-Moore neer York, where will be a great battell: then will the Raven sit upon the cross, and suck the Nobilities blood as the Comminalties; and then there will come thither a Woman with one eye, and tread over many a Man in blood to the knee, until she come to a Man leaning upon a reft, and shall say unto him, who art thou, and he shall say, I am King of the Scots. She shall with him go to her House, and he will go: and there will be three Knights in her house, and all of them will stay three days and three nights and one shall not know of another. Soon after shall England be won and lost twice of a day; they will cry in the forenoon, England is lost and in the afternoon, It is won. . . .

Then will the enemy swear, if so they do not let them in they will blow up the wals . . . and they will be let in; and there will go to Cruse-Church the Knights and Earls, and there will be but one come out again; and he will make Proclamation through the City, That whosoever will take any Houses, Manners, Towers or Bowers to come and possesse them for one and twenty years; then evermore in England there shall be no more warfare; then shall York be as London.

Then shall it be, that one Woman shall say to another, Come Mother, I saw a man today, which will be a joy to a Woman to see, for one Man there will be a thousand Women, then will there be a White Harvest and Corne gotten in with Women. Then shall an old man sit on Saint James Kirk hill weeping his fill.

And King or queen shall there be none. But Lords to Rule this Realm alone. When these things are come to passe a ship shall come floting on Thames until it come against London, then shall the Master thereof begin to weep and his men shall say, Master, why weep you when we have had so good a voyage? for that will he say, I have seen here the goodliest city in the world, now I fear there is none to give us drink for our money.

After Nevill with the Childs voice be fled out of England, he shall . . . the Great Turk when this Child is in Yorke you shall

have a Lord Mayor dwelling at the grate head neer the pavement,
he shall be forst to fly, out at his back dore to save his life; and the
two Sheriffs at York that shall be then shall be both one Sir-Name.
Finis.

A PROPHECY FOUND IN THE ALLEY OF SAINT
BENEDICTS ABBEY IN NORFOLK

If eighty-eight be past, then thrive
Thous must till forty-four or five.
After the Maid is dead, a Scot
Shall govern there, and if a Plot
Prevent him not, fore then his sway
Continue shall for many a day.
The Ninth shall dye, but then the First
Perhaps shall reigne; but (oh) accurst
Shall be the time, when as you see
To sixteen joined to thirty three;
For then the Eagle shall have helpe
By craft to catch the Lyons whelps,
And hurt him fore; except the family
Be cured by a Maidens name.
In July moneth of the same year
Saturne shall joine with Jupiter,
Perhaps False Prophets may arise,
and Mahomet shall play his prize.
But sure much alteration
Shall happen in Religion,
Believe you this when as you see
A spaniard a Protestant to be.

ANOTHER PROPHESE

Out of the North shal come an hoast
Which shall invade the British Coast:
And it shall overspread the Land,
And drive the King unto a Stand,
And from the King shall take his life,
Yet shall it not offend his wife.
For after he shall live again,
And then the tyrant shall be slain,
Out of the East shall come a Knight

Which shall Donzeldelphus height
and be with good Rogero shield
Shall bear the Tyrant out of the Field
And chase him out of Brittany
And drown the Tyrant in the Sea.

THE SCOTS PROPHECIE

A Nglia te prodit tua Gens te qualibet odit,
Te circumfodeat Gens Scotia gal lia ridit,
Wallia minatur, hiberniaque infidiatur,
Pax innulata fluit, graviorque paena paratur.

FALL OF THE BRITISH EMPIRE

Between the years 1517–1608 there lived an English astrologer named John Dee. He enjoyed the favor of Queen Elizabeth and was asked to name a propitious day for the coronation. As he stood before the throne on the day of her coronation John Dee gave a prophecy concerning the reign of the queen and the future of England.

“Madam, because of the wisdom with which you have selected the hour of the coronation, the stars bestow upon you a long and prosperous reign, and during the whole years of your reign, your enemies shall never stand against you, your throne is secure, your power is secure. Upon this fortunate occasion I also bestow upon you and those who come after you, the accession of England and the House of England, three hundred years of power in the name of the stars. For three hundred years these Islands shall flourish, their power shall increase and their strength and domain shall spread.”

Dee died in the year 1608 at the age of 81. His Speculum or mirror, a solid pink-tinted glass about the size of an orange, is preserved in the British Museum. It was probably used as a gazing crystal.

Elizabeth was crowned in 1558. The three hundred years of expansion of British power, according to the

Dee prediction, would have ended about the time of the Civil War in the United States. Evidently the British Empire is now living on borrowed time. World events of today promise an early end to the British Empire.

THE FOX'S PROPHECY

Anonymous
(1871)

Tom Hill was in the saddle
One bright November morn,
The echoing glades of Guiting Wood
Were ringing with his horn.

Soft, fleecy clouds were sailing
Across the vault of blue;
A fairer hunting morning
No huntsman ever knew.

All nature seemed rejoicing
That glorious morn to see;
All seemed to breathe a fresher life—
Beast, insect, bird and tree.

But sound and sight of beauty
Fell dull on eye and ear;
The huntsman's heart was heavy,
His brow oppressed with care.

No voice of hound, no sound of horn;
The woods around were mute,
As though the earth had swallowed up
His comrades—man and brute.

He thought, "I must essay to find
My hounds at any cost;
A huntsman who has lost his hounds
Is but a huntsman lost."

Then round he turned his horse's head
And shook his bridle free,
When he was struck by an aged fox
That sat beneath a tree.

He raised his eyes in glad surprise,
That huntsman keen and bold;
But there was in that fox's look
That made his blood run cold.

He raised his hand to touch his horn,
And shout a "Tally-ho!"
But, mastered by that fox's eye,
His lips refused to blow.

For he was grim and gaunt of limb,
With age all silvered o'er;
He might have been an arctic fox
Escaped from Greenland's shore.

And thus the huntsman he addressed,
In tones distinct and clear,
Who heard as they who in a dream
The fairies' music hear.

"Huntsman," he said—a sudden thrill
Through all the listener ran,
To hear a creature of the wood
Speak like a Christian man—

"Last of my race, to me 'tis given
The future to unfold,
To speak the words which never yet
Spake fox or mortal mould.

"Then print my words upon your heart,
And stamp them on your brain,
That you to others may impart
My prophecy again.

"Strong life is yours in manhood's prime,
Your cheek with heat is red;

Time has not laid his finger yet
In earnest on your head.

"But ere your limbs are bent with age,
And ere your locks are grey,
The sport that you have loved so well
Shall long have passed away.

"In vain shall generous Colmore
Your hunt consent to keep;
In vain the Rendcombe baronet
With gold your stores shall heap.

"In vain Sir Alexander,
And Watson Keen in vain,
O'er the pleasant Cotswold hills
The joyous sport maintain.

"Vain all their efforts; spite of all,
Draws nigh the fatal morn,
When the last Cotswold fox shall hear
The latest huntsman's horn.

"And not upon these hills alone
The doom of sport shall fall;
O'er the broad face of England creeps
The shadow on the wall.

"The years roll on: old manors change,
Old customs lose their sway;
New fashions rule; the grandire's garb
Mores ridicule today.

"The woodlands where my race has bred
Unto the axe shall yield;
Hedgerow and copse shall cease to shade
The ever-widening field.

"The manly sports of England
Shall vanish one by one;
The manly blood of England
In weaker veins shall run.

"The furzy down, the moorland heath
The steam plough shall invade;
Nor park nor manor shall escape—
Common, nor forest glade.

"Degenerate sons of manlier sires
To lower joys shall fall;
The faithless lore of Germany,
The gilded vice of Gaul.

"The sports of their forefathers
To baser taste shall yield;
The vices of the town displace
The pleasure of the field.

"For swiftly o'er the leval shore
The waves of progress ride;
The ancient landmarks one by one
Shall sink beneath the tide.

"Time-honoured creeds and ancient faith,
The Alter and the Crown,
Lordship's hereditary right,
Before that tide go down.

"Base churls shall mock the mighty names
Write on the roll of time;
Religion shall be held a jest,
And loyalty a crime.

"No word of prayer, no hymn of praise
Sound in the village school;
The people's education
Utilitarians rule.

"In England's ancient pulpits
Lay orators shall preach
New Creeds, and free religions
Self-made apostles teach.

"The peasants to their daily tasks
In surly silence fall;

No kindly hospitalities
In farmhouse or in hall.

"Nor harvest feast nor Christmastide
Shall farm or manor hold:
Science alone can plenty give,
The only god is Gold.

"The homes where love and peace should dwell
Fierce politics shall vex,
And unsexed woman strive to prove
Herself the coarser sex.

"Mechanics in their workshops
Affairs of State decide;
Honour and truth—old-fashioned words—
The noisy mobs deride.

"The statesmen that should rule the realm
Coarse demagogues displace;
The glory of a thousand years
Shall end in foul disgrace.

"The honour of old England,
Cotton shall buy and sell,
And hardware manufacturers
Cry "Peace!—lo! all is well."

"Trade shall be held the only good,
And gain the sole device;
The stateman's maxim shall be peace
And peace at any price.

"Her army and her navy
Britain shall cast aside;
Soldiers and ships are costly things,
Defence an empty price.

"The German and the Muscovite
Shall rule the narrow seas;
Old England's flag shall cease to float
In triumph on the breeze.

"The footstep of the invader
Then England's shore shall know,
While home-bred traitors give the hand
To England's every foe.

"Disarmed, before the foreigner,
The knee shall humbly bend,
And yield the treasures that she lacked
The wisdom to defend.

"But not for aye—yet once again,
When purged by fire and sword,
The land her freedom shall regain,
To manlier thoughts restored.

"Taught wisdom by disaster,
England shall learn to know
That trade is not the only gain
Heaven gives to man below.

"The greed for gold departed,
The golden calf cast down,
Old England's sons again shall raise
The Alter and the Crown.

"Rejoicing seas shall welcome
Their mistress once again;
Again the banner of St. George
Shall rule upon the main.

"The blood of the invader
Her pastures shall manure;
His bones unburied on her fields
For monuments endure.

"Again in hall and homestead
Shall joy and peace be seen,
And smiling children raise again
The maypole on the green.

"Again the hospitable board
Shall groad with Christmas Cheer,
And mutual service bind again
The peasant and the peer.

"Again the smiling hedgerow
Shall field from field divide;
Again among the woodlands
The scarlet troop shall ride."

Again it seemed that aged fox
More prophecies would say,
When sudden came upon the wind,
"Hark forrard! gone away!"

The listener started from his trance—
He sat there all alone;
That well-known cry had burst the spell,
The aged fox was gone.

The huntsman turned, he spurred his steed,
And to the cry he sped;
And, when he thought upon that fox,
Said naught, but shook his head.

—Cheltenham, 1871.

THE SIGNS OF THE TIMES

Prophesy Made in 1888

By James Stanley Little of England

"Home Rule for Ireland-Independence for India-Reform in England, with power from king and Lords usurped by the House of Commons.

"England will suffer a savage internal struggle, with the Socialists gaining the upper hand. The Aristocracy will be driven from the country and take refuge in South Africa. Socialism will completely triumph in England, with property being abolished, children being reared by the state and people living in communal simplicity.

"Canada will leave the British Empire and join the U. S., and so will Mexico and all the South American and Central American republics.

"Germany and Russia will engage in a bloody war. Finally, European Russia, with Sweden and Norway will become part of Germany.

"Australasia will grow in power and with the United Nations will dominate the Western Hemisphere.

"France will disappear from the roll of nations."

Orson Pratt was one of the early Mormon leaders who spent considerable time in England on a mission for the Mormon Church. While there he made the following prediction:

A PROPHETIC WARNING TO THE INHABITANTS OF GREAT BRITAIN

By Orson Pratt—1857

Expecting soon to leave Great Britain, and return to our mountain home in the Territory of Utah, we feel it a duty to leave with the inhabitants of these countries a solemn warning, concerning those things which will soon befall them; and to point out their only way of escape.

Being called and sent of God, we humbly and in a most respectful manner, say to Her Most Gracious Majesty the Queen, and to all the Lords, Nobles, Rulers, Authorities, and Inhabitants in the United Kingdom of Great Britain, that God Almighty, in this nineteenth century, has set up His Latter-day Kingdom upon the earth, as predicted by His ancient Prophets and Apostles. Angels have been sent forth from heaven, by whom power and authority have been conferred upon many, not only to set up and organize the Kingdom, but to minister in all things pertaining to the same. These inspired messengers have been sent, by the commandment of God, to nearly every nation under heaven, and have testified in humility and meekness, but yet with great boldness, that the great and terrible day of the Lord is at hand and that the preparatory kingdom is established in the heights of the mountains on the great western hemisphere.

The kingdoms of the world have waxed old; and, because of wickedness, they are destined to be speedily broken to pieces; but the kingdom of God will endure forever. It is destined to increase in strength, power, and dominion, and to bear rule over all the earth. Those nations and kingdoms which will not unite themselves with the kingdom of God, and become one with it, honoring its laws and institutions, will utterly perish, and no place will be found for them.

In view of these things, we humbly, as a servant of the Most High God, entreat all the people of these countries to repent; and in the name of the Lord we exhort you to put away the evils and abominations in your midst, and seek the Lord and His Kingdom, and you shall be forgiven, and your great transgressions shall be blotted out,

and you shall become a great and mighty branch of that universal Theocracy which is to fill the whole earth, and thenceforth be governed by its laws.

But if you will not, as a nation, repent, and unite yourselves with God's kingdom, then the days are near at hand, when the righteous shall be gathered out of your midst; and woe unto you when that day shall come! For it shall be a day of vengeance upon the British nation; and your armies shall perish; your maritime forces shall cease; your cities shall be ravaged, burned, and made desolate, and your strongholds shall be thrown down; the poor shall rise against the rich, and their storehouses and their fine mansions shall be pillaged, their merchandise, and their gold, and their silver, and their rich treasures, shall be plundered, then shall the Lords, the Nobles, and the merchants of the land, and all in high places, be brought down, and shall sit in the dust, and howl for the miseries that shall be upon them; and they that trade by sea shall lament and mourn; for their traffic shall cease. And thus shall the Lord Almighty visit you because of your great wickedness in rejecting His servants and His Kingdom; and if you continue to harden your hearts, your remnants which shall be left, shall be consumed as the dry stubble before the devouring flame, and all the land shall be cleansed by the fire of the Lord, that the filthiness thereof may no more come up before Him.

Your armies in India have already been smitten with a sore judgment, because they cast out the Lord's servants who were sent to warn them and to prophesy to them; they were rejected by your missionaries and your officers; and being without purse or scrip, they "had not where to lay their heads." But they were faithful in delivering their warning message, until the Lord called them out of their midst, that He might execute speedy judgment, and show to all nations that His servants cannot be rejected with impunity. Let Great Britain take warning and now follow the wicked examples of the Europeans in India. Your fastings and your prayers will be a solemn mockery before God, if you receive not the message He has sent. Though you appoint days of fasting and humiliation before the Lord, yet He will not hear you nor answer your petitions, so long as you receive not His Kingdom, and treat His servants with scorn. He will mock at your calamities and multiply them upon you, until you are wasted away, as chaff by the whirlwind of the mountains.

Saturday, October 24, 1857

Millennial Star, Vol. 19 pp 680-81

A MESSAGE FROM STEPHEN A. DOUGLAS

In the year 1921 a little book titled PSYCHOPHONE MESSAGES was published by the Austin Publishing Company of Los Angeles, California. Several of these messages were included in SEVEN YEARS THAT CHANGE THE WORLD, a collection of prophecies published by the Kosmon Press in 1940. As this message by Stephen A. Douglas ties in with several other prophecies of the future war between England and the United States * it is worthy of attention.

STEPHEN A. DOUGLAS

A war between America and England would fill your homes with desolation and bring ruin to the whole country. Do your sins of omission merit such a punishment? I am here to tell you what to expect if such a hurricane of disaster ever sweeps the two countries.

Millions of people are under the impression that the United States can act independently of the conditions prevailing in the other great nations. This suggestion has met with eager response from revolutionary emissaries now in your midst, supported by political filibusters who are masking the truth.

If England ever starts such a war she will lose India. Her direction of the reins of civilization in many quarters of the world would cease on the day hostilities began. But I am speaking for America.

A war with England would Russianize the United States within three months. Even if the navy could keep the enemy at a safe distance the destructive forces at home would loot the principal cities and spread terror from ocean to ocean.

The first to lose in such an upheaval would be the wealthy propagandists of disorder and violence, who, living in security now, would be hurled with destructive force against the weapons of their own creation.

* Prophecy of Joseph Smith, George Washington's Vision, Vision of General McClelland and others.

CHAPTER VIII

PROPHECIES OF IRELAND

In the year 1858 a collection of prophecies given by Irish Saints was published by Nicholas O'Kearney. For some eight years previous to publication O'Kearney had searched the libraries of Ireland for ancient prophecies, foremost of which are those of St. Columbkille, who was born about the year 921. In most cases the translations were from the old vellum manuscripts. The following excerpts were taken from Nicholas O'Kearney's book titled:

THE PROPHECIES OF ST. COLUMBKILLE, MAETAMLACHT,
ULTAN, SEAHDNA, COIREALL, BEARCAN AND MALACHY.

The prophecies of St. Columbkille cover the history of Ireland from the Sixth Century until Ireland is freed from England and is again a sovereign nation. As we are concerned with the future, most of the sections of the prophecies that have been fulfilled are omitted.

ADDRESSED TO ST. BRENDAN

The time shall come, O Brendan,
When you would feel it painful to reside in Erin;
The sons of kings shall be few in number,
And the literati shall be deprived of dignity.

There shall come times of dark affliction,
Of scarcity, of sorrow, and of wailing,
In the latter ages of the world's existence;
And monarchs will be addicted to falsehood.

Neither justice nor covenant will be observed,
By any one people of the race of Adam;
They will become hardhearted and penurious,
And will be devoid of piety.

Men will become murmurers,—
The trees shall not bear the usual quantity of fruit;
Fisheries shall become unproductive,
And the earth shall not yield its usual abundance.

Inclement weather, and famine shall come.
Hatred, malignity, and despair;
The natural span of human life shall be abridged,
And fishes will forsake the rivers.

The people oppressed by want of food, shall pine to death.
Meanwhile they shall be bound in slavery;
And in consequence of their enmity to one another,
Dreadful storms and hurricanes shall afflict them.

Another prophecy worthy of attention foretells the
final years of this "Time of Trouble" with a war between
England and Russia.

The dignities assumed by nobles and great men shall be
subverted,
The nobility shall sink into humble life before the great
war;
That war that will be proclaimed against them from
beyond the seas,
By means of which the frantically-proud race shall be sub-
dued.

Legislators will enact fatal and unjust statutes,
To deprive the rightful clergy of church dignities;
(for) they will look upon their fame as an impediment in
their way,
Misfortunes and mortifications shall afterwards become
their portion.

The laws will be enacted in a spirit of gross injustice;
The clergy of the holy church will be persecuted
By the false-hearted Galls (English) both here and abroad,
Which event will cause great excitement in every place.

So that they do engage in a battle on the circumscribed sea,
In consequence of which they (Galls) shall be scattered.
(defeated)

This fleet * that will arrive here from the east,
Cannot be impeded on the mighty ocean;
Through the impetuosity of its noisy breathing,
Its strange appearance shall be marked by flaming
mouths.**

After the Galls shall be defeated in this battle,
They shall be harassed from every quarter;
Like a fawn surrounded by a pack of voracious hounds,
Shall be the position of the Saxons amidst their enemies.

The Saxons afterwards shall dwindle down into a disreputable people,
And every obstacle shall be opposed to their future prosperity.
Because they did not observe justice and rectitude,
They shall be forever after deprived of power!

Three warnings will be given them before their final fall,
The burning of the Tower of the great kings,
The conflagration of the Dock-yard of the Galls,
And the burning of the Treasury where gold is deposited.

This new Eire shall be Eire the prosperous,
Great shall be her renown and her power;
There shall not be on the surface of the wide earth,
A country found to equal this fine country!

Prophets of every nation and time seem to concur
in their foreknowledge of the defeat and disruption of

* Fleet of airplanes probably

** Blazing guns.

the British Empire with Russia the conqueror. Current events bear them out. That these are the last days of British imperialism seems quite evident. Loans by the United States to Great Britain are as useless and senseless as were those following World War I.

PROPHECY OF ST. SENANUS

Senanus Cecinit

Impart to me, O Senanus (Sedna),
Information concerning the latter ages of the world;
What shall be the condition of the race of people
Who will not observe rectitude in their judgments.

What shall be the condition of the people
Who will entertain false and treacherous intentions;
Shall any individual of them be admitted
Into the regal mansions of heaven?

I take leave to assure you, O Cleric,
That every king who will invade this country
Every race that will rule over Eire,
I view with perspicuity.

Women will abandon feelings of delicacy,
And cohabit with men out of wedlock;
They will follow those practices without secrecy,
And such habits will become almost unsuppressible.

The earth will not produce its fruits
For the race of people to whom I allude;
Full mansions will be deserted,
And unpleasant will be the tidings concerning them.

Dreadful plagues will come
Upon all the race of Adam;
All will rush into iniquity
Against the will of the Son of the Blessed Virgin Mary.

A strange people will arrive and take their place,
According to the knowledge I possess;
They will take possession of the maritime parts,
This very formidable host of aliens.

They will rule ***** years **
As sovereigns of the land of Fodhla (Ireland);
Until they will commit murders
Without warning their enemies (victims).

They themselves will betray each other,
In consequence of which their sovereignty will be broken.
They will stain their swords and battle-axes with blood;
They will be a selfish race, devoid of benignity.

The son of the King of Saxon will come
To join them across the sea;
He will part with the sovereignty
Of the Galls in the country whence he will come.

The Galls * and the Gaels ** of Ireland
Will unite on one confederation;
Against the forces of the Saxons,
Their confederacy cannot be dissolved.

One monarch will rule in Ireland,
Over the Galls and the pure Gaels;
From the reign of that man
The people shall suffer no destitution.

St. Senanus seems to agree with St. Columbkille in foretelling the conquest of England by a foreign power. As England has not so far been either invaded or defeated, we can conclude that the foregoing prophecy pertains to the future and probably the immediate future.

Down the centuries have come verbal prophecies throughout Ireland. Many have been credited to Mac-

* English

** Irish

Auliffe, a 17th century blacksmith. There is reason to believe that many Irish prophecies originated long before MacAuliffe's time.

MACAULIFFE'S PROPHECY

When the lion shall lose his strength,
And the speckled thistle its power;
The harp will sound sweetly,
Between the eighth and ninth hour.

The lion is emblematical of England, the thistle of Scotland and the harp of Ireland.

There shall come a grey summer, a sunny harvest,
A misty winter, a favorable spring,
A fine Christmas, and fat graveyards;
Half the winter shall become like summer,
And half the summer like the winter.

Then shall come gory war, by means of which the
haughty race shall be subdued,
With three great assessments, and no boasting victory
for the Saxon;
A snare (spy) will be set on the road, and the stones
will speak,
And every man will have a sword in his hand.

Bogs shall be locked, and the mountains fenced,
The grey horse will leap over the lion;
Then shall there be danger of war;
For, though at night with peace the nation rings,
Man shall rise to war in the morning,*
There shall be a winter council, a careful Christmas,
And a bloody lent. . . .

THE PROPHECY OF DONALL CAM

About the year 1750 Donall Cam, called the mysterious wanderer, was known throughout Ireland as a

* This prediction agrees with that of Joanna Southcott.

"great prophecy man." On the eve of the American War of Independence, Donall Cam traveled around Ireland giving the following prophecy to those who would listen. Donall was supposed to be inspired and his predictions believed to be of his own making, but this must have been a mistake for the following was translated from a manuscript much older than Donall Cam.

There is another copy of this prophecy in the Royal Irish Academy and may be seen in the Hudson Collection of Irish Manuscripts.

In the year whose date shall be three sevens,¹
A disturbance shall arise at a distance of three calls from Europe; ²

This trouble will never have an end,
Until Christendom ³ will embrace a similar course of rectitude.

From the time of two Galls ⁴—(strangers) will fight,
For the supremacy of a country in the new division of the earth;
A man whose sway was potent shall become powerless,
And misfortunes in succession shall follow him.

Through blind madness they will enact laws,⁵
With the intention of forcing subjects into further submission;
This proceeding will cause a flame to be kindled,
Which will be fanned by the enemy in the vicinity.

This blaze will not pass across the ocean,
Until a potent King afflicted with madness ⁶ shall be subdued;
The fraud of barter will characterize the struggle in those
countries,
And penury created by monopoly shall be the substance of that
law.

The Biscayans ⁷ will descend the Alps,
In a body that will subdue all the northern tribes;
They will liberate countries from slavery and suffering,
And will be observant of peace till their forces be augmented.

A small shoot⁸ will spring up from the true germ
 Of a wood that has been withering down to a worthless shrub-
 bery,
 It will depose Kings from their usurped dignities,
 And countries shall enjoy freedom under its sway.

When nations shall be reduced to the level of republics,
 And monarchs deposed from their usurped dignities;
 Destruction shall come upon the sages of the countries so
 afflicted,
 And they who offer sacrifice to God shall be exiled for a time.

The Lion will extend his limbs far beyond his crown,
 And will bestow gold in abundance to purchase victory in battle;
 In great Germany, France will spill out her power,
 And affliction shall be the portion of every race that perpetrates
 injustice.

The people of Fodhla (Ireland) shall suffer grievously in con-
 sequence of their connections,
 Throughout Europe they shall be oppressed by foreigners;
 But when Rome and the countries adjacent shall be subdued,
 Ireland the Young, after that, shall remain in sorrow only one
 year.

1. Ag data, etc. The year 1777. Though the American war of independence commenced before this date, the groundwork of freedom was not firmly laid until this year.
2. Fad thri sgairt. This was a favorite form of expression to denote a far distance; the old bards frequently used it. Ex. "At the distance of a call from this place dwells the love of my heart, And it is certain I never shall see her again." Old song.
3. Go m-beidh, etc. It is not meant that American war should not have an end before Christendom would gain freedom, but only that the principles which gave rise to that war should still live.
4. The two Galls or strangers here meant, are evidently the English and American colonists. The war of the two Galls is a topic of much interest with prophecy-mongers.
5. These were the oppressive laws enacted by the English to crush

the rise of the American colonists, and against which the Bostonians made a noble resistance.

6. This king was George III. Whether his political madness in oppressing the Americans, or his subsequent insanity is meant, we decline to decide.
7. This stanza alludes to the broils which succeeded the American war, on the continent of Europe.
8. The personage here indicated as a small bramble appears to have been Napoleon I, but some interpreters assert he has not made his appearance as yet.

CHAPTER IX

THE SCANDINAVIAN SEER

ANTON JOHANSON, THE SEER FROM THE FINNMARK

In the year 1858 there was born in Tarna Parish, near the Swedish Lappmark, a man who was later to be given a vision of world events covering two seven year periods, the first from 1914 to 1921, the second from 1947 to 1954. The complete accuracy of the vision covering the seven year period that is past is a good criterion with which we may judge the probable accuracy of his predictions for the years 1947 through 1954.

Anton Johanson lived in the part of Norway within the Arctic Circle known to Norwegians as the Finnmark. He was a deeply religious man although he did not hold allegiance to any Christian sect. During his life he served in the capacities of school teacher, surveyor, shepherd, fisherman, none of which would have brought him to the attention of the world. His first recognition came through the wonderful vision that was given him in 1907 wherein he saw the major events that were to begin seven years later in 1914 and continue until 1954.

The first vision he experienced was in 1884 when he was twenty-six years old. During the early morning while he was half awake he beheld two of his brothers drown and settle to the bottom of a rocky islet about twenty-five miles from his home. At the same time he had this vision, he heard a voice say "There are your two brothers." Upon investigation he found his brothers

had perished at the time and place indicated by his vision.

Thereafter he had the experience many times, upon meeting people, to see their faces as though they were veiled and learned that this was a sign that the person so veiled would soon die. He was always instructed by the "Voice" to pray for them.

Sometimes revelations concerning the future were given him in vision, sometimes he could hear a voice tell him of events to come and at other times the voice accompanied his vision and gave detailed information relative to the things he was seeing. At rare times he would see, hear and feel concurrently, what was to occur. On the night of November 13, 1907, Anton Johanson was given his "great vision." In his own words:

"After I had seen the events and partial misfortunes that were to befall different parts of the world, and especially my homeland, Norway, I was shown the greatest of all the calamities that were to visit the world—the World War. In my spirit I was given to see the different officials under whom I was to work the next seven years in the surveying work in the Finnmark. Their names were also told to me, and for each name a year was given. This was revealed to me as a sign that this war would come after seven years. The name of the last official was Knutson. When this officer had been shown to me, and I also had been given to see the place in the Finnmark where I was to work that summer, (the 7th in order, counting from the fall of 1906) I was taken in the spirit through the illumined space down to Europe. I saw and heard how the war flared up in Austria-Hungary and Serbia, and along the east German frontier, where I was taken, and where I saw enormous battle-lines, and trenches full of people and armaments. The front was on a stretch way down from the Black Sea and to the Baltic, and over the whole front there was a terrible turmoil and a mighty din of weapons. I saw how masses of Russians milled over great stretches of German territory, and how great clouds of smoke arose along the fronts.

Great bursts of fire could also be seen in many places. When I in the spirit had seen this fearful war and had been taken to the fronts in the east, west and south, the Lord said: 'Because of the wickedness of man this World War shall come, but you are going to do all you can to inform and warn Kaiser Wilhelm, that he might not be inveigled into this war.'

"The World War was to be followed up by great political upheavals, fearful epidemics, periods of distress and poverty. Socialism and its derivatives would make great progress over the whole world; repeatedly I heard the Lord speak of the progress of socialism and its connection with the revolutionary turmoils in different lands.

"The Lord said that War, revolutions and afflictions would take such an enormous toll in human lives in RUSSIA that no one would ever know how many people perished there.

"It was said that GERMANY would be harassed by revolutions for some time to come, and that they would be worst in the south-west states. As late as 1953 there would yet be interior disruptions. The old mayor, whom I saw in the visions about the war in Sweden in 1953, lamented over 'German's great calamity during the World War and onward.' He said among other things: 'It is sad that things should go so badly for Germany.'

"In ENGLAND the disturbances should be worst in the southern parts, in Wales and thereabouts. In this connection the voice said that 'England is standing before an abyss and would be falling into it.'

"I heard the Lord say that five wars awaiting AMERICA in the future, of which there were two very violent civil wars that end with the breaking up of America into four or five smaller federations. One of the greater of these was caused by complications with Canada.

"I heard other things about America, but as these things would not concern us here in Europe, I did not pay so much attention to them. I cannot therefore recollect any exact data or circumstances in this connection now.

"However, I have later met a person in Norway who also had some revelations of these future troubles in America, who in the spirit saw bloody battlefields over there, partly in the interior, partly along the Atlantic Coast and partly up towards Canada.

"I do not remember that I heard anything about Japan in this connection but about CHINA I heard that there had been great disruptions and more would come. This was to be between the World War and 1953.

"I also heard about revolutions in FINLAND and its liberation from Russia, but the voice said that its freedom would be short, and that its people should come under the Russian yoke again and be oppressed worse than in the days of the Czarist regime. Much blood would flow in this country. By 1953 its national status would be completely paralyzed.

"The SCANDINAVIAN Countries did not escape political turmoil either. Socialism also came through here with complete victory. In Sweden it happened later than in the other countries, but by the time 1953 came the socialists seemed to have control, to do as they pleased. In the smaller countries the changes came first, and for two of them I heard the word 'revolution' mentioned, but did not see any bloodshed in connection with it.

"GREAT EARTHQUAKES AND VOLCANIC ERUPTIONS visited different areas, and also in places that heretofore had been spared. In Italy these became more violent and destructive than ever before. If I remember correctly I heard about the great new eruption of Vesuvius in this connection. Great mine disasters and gigantic floods also happened during this time. Floods visited western Germany where large areas were inundated. Damages of enormous proportions were caused by these floods. Several mines were filled with water and collapsed, caused by subterranean catastrophes. Storms of greater or lesser violence and extent raged in several parts of the world. Europe and America suffered from them, and especially England. Not less than five great storms during the time from the World War and on were mentioned to me. Much damage was also done by excessive thunder and lightning during these years; northern Germany, Denmark and southern Sweden were visited in this way.

"During these years EPIDEMICS OF GREAT PROPORTIONS also ravaged the inhabitants of the earth. They came in three periods, and the first took place during the last phase of the World War, and continued a few years after.

"The next epidemic period came after the English-Indian war, when unknown maladies of great severity appeared. They were more dangerous than any that had been known to visit the earth before, and spread out to different parts of the world, most terrible of the afflictions affected the eyes and mind of the one afflicted, exacting an enormous toll in human lives. And especially in Russia did they rage violently, and the voice said that these and other maladies should be visited upon Russia because of her great un-

godliness. If I remember right, it was said that a fourth of its population would perish in these epidemics. One of the diseases affected victims so that they became blind, and lost their reason. For those who were attacked by this malady it was especially dangerous to consume alcoholic liquors.

"The third great period of plagues came after the Spanish-French war, which took place a few years after the Indo-English war. It was partly a serious lung-malady that raged this time, but new and unknown afflictions also appeared in connection with it. One of these caused the people who were attacked by it to become utterly wasted and emaciated. Another was a loathsome pus-forming disease, akin to leprosy, that caused partial decomposition of the body. The two warring nations suffered most from it, but in its course it also spread out over all Europe and into other parts of the world. In France it raged most violently, where great numbers of its best youth succumbed to it. It was said that all of these plagues together would cause such a staggering toll in human lives, that the equal of one fourth of the earth's population would go under from them.

"The future of ENGLAND seemed dark, and repeatedly I heard its name mentioned in disastrous connections. 'Interior disturbances and rebellions, war in the colonies, war in Ireland (before 1953), and visitations by the elements of nature,' were among the calamities I heard that were awaiting that country.

"One major war that England had to wage after the World War, was in India. It began with great revolts in North India, where I heard the city of Delhi mentioned as one of the places badly ravaged. After the war had started in the north, rebellion also broke out in the middle and southern parts of India. I heard the name of Calcutta mentioned as one of the most important places. It was here the war was settled, and the Englishmen were driven into the sea. Great battle lines were stretched out between Delhi and Calcutta, with great, bloody battlegrounds. Around these two cities there were also great encounters. The lines were drawn northwest to southeast, and the battle raged in great violence along the whole front. People fell in great masses, and there was not given enough respite to bury the dead. Great stretches were covered with the fallen, who in many places lay in great heaps. The war ended with full independence for India from England, but was followed by terrible epidemics, famine and suffering. This war took millions of India's population. If I am not mistaken, it was said about 25 million in this connection.

"If India was the only country that England lost, I could not discern exactly, but I heard that she also had trouble and rebellion in other colonies. I heard special mention of Egypt and colonies in Africa in this connection.

"TWO CATASTROPHES IN NATURE fraught with fatal and disastrous consequences, were to take place some years after the World War. The one was a gigantic hurricane that hurled itself over two continents, and the other a violent earthquake in connection with a volcanic eruption in the North Sea.

"After I had been permitted to see the terrible World War and the misfortunes and sufferings that would follow in its train, I was borne in the spirit to the countries and coasts of the North Sea, where the first of these disasters was revealed to me. One of the first names I heard in connection with the earthquake was Iceland. But if the source of the eruption was at this place or from the bottom of the North Sea, I could not discern so clearly. It surprised me when the Lord mentioned these places, because I did not know that earthquakes or eruptions took place in this part of the world. But the Lord mentioned these places several times distinctly, and later I understood that I had not been mistaken when I saw the disaster and the places where it happened. While it affected all the countries around the North Sea, none seemed to be as hard hit as England, especially on its east coast. The voice said that this came as 'a punishment for England's pride.' Twilight seemed to extend over this whole area, and no stars were visible in the skies. A strong wind came in from the sea, and snow had not yet fallen.

"I was taken farther in the spirit, to the vicinity of Trondheim. I stood on the shore and looked out over the sea when suddenly THE EARTH BEGAN TO SHAKE under me. The houses in the city trembled like leaves, and tall wooden buildings near the shore collapsed. A terrible roar was heard out from the sea, and a great tidal wave came rolling in with fearful velocity and dashed against the steep mountainside. In the lower places it continued far inland, inundating large sections of the city, and causing great damage. Great warehouses with their stores of goods were hurled over and carried away by the waves. The floods extended thus all along the coast, from southern Norway and up to Bodo in the north.

"After I had seen the extensive damages wrought by this disaster in my own country, I was taken in the spirit to the large cities along the eastern coast of England. Here it was most violent, and great stretches toward the interior were flooded. I heard the name Hull

mentioned as one of the places badly damaged, with its immediate vicinity. Scotland was hard-pressed, and it appeared to me as if some of it was submerged. Further south I saw the greatest destruction in England. Harbors and docks were completely wrecked. A great number of buildings collapsed, with wreckage and debris floating in the harbor, and others were thrown up on land among the buildings. It was the greatest calamity ever seen in England. Out at sea there were many shipwrecks and many sailors perished. Great masses of fish were also killed and floated around in the waves.

"The tidal wave continued along the English Channel destroying harbors and creating great havoc in the cities on both sides. I heard the French city of Rouen mentioned especially, and a couple of other places on the north coast of France, the names of which I cannot now recall. Great parts of Holland, Belgium and the German North coast were also mentioned as among those that would suffer much from this disaster. I heard Antwerp and Hamburg mentioned as among the cities that were hardest hit. I also saw Hamburg, and the destruction there was next to London in extent. I heard mention made of great stores of goods and merchandise that were lost there.

"Denmark's north and west shores, with their harbors and cities, and the Swedish west coast, suffered greatly from this disaster. On the Swedish side I heard Gothenburg, Malmo and Helsingborg especially mentioned.

"The tidal wave proceeded on into the Baltic and down towards the Mediterranean, but the damages must not have been so great there, as I could not see it so distinctly, and there were no names mentioned.

"About the same time as this beforementioned earthquake and tidal wave I observed A TERRIBLE HURRICANE that seemed to reach over two seas. It was shown to me at almost the same time, and because of this I am not sure which one of these powerful disturbances came first. It was not so easily discerned, but I believe the earthquake was first. If the earthquake and the storm had any connections with each other I cannot say. In the spirit I was then taken from there to the Pacific Ocean, in the vicinity of the Panama Canal. Here the hurricane started. The names of these places were mentioned to me very distinctly, and from my place of elevation I could clearly distinguish the form and character of the landscape. It was a mountainous country, and I saw islands.

"The hurricane continued from these parts north and northeast up over the North American continent. It raged over the coast cities

with their millions, and harbors, over industrial plants, over plantations, and with such violence that great stretches were devastated. Buildings were thrown down, and the debris flew around in the air. Large plantations in several states were badly damaged, with other stretches inundated, as the waves rolled in over the land. Many vessels were shipwrecked at sea, and others were carried inland over the shores. Harbors and docks were wrecked so badly, that it was doubtful if some of them would be rebuilt, and commerce was ruined for a long time. Of the plantation states, Virginia was especially mentioned. The states bordering on the Mexican gulf were also ravaged by the storm, and I heard Florida mentioned. The storm raged over a wide belt from the Atlantic coast and up over the Mississippi valley, continuing up towards the Great Lakes, where it seemed to gather new strength.

"Over the Mississippi valley the storm raged just as violently as along the Atlantic coastline, but a belt between these two areas were spared; an area that was more rugged and where the soil was not so rich.

"I heard Chicago, Minneapolis, Washington and New York especially mentioned as visited by this great storm. Among the North American cities New York suffered most. Here many ruins of wrecked buildings were seen. The storm roared on in a terrifying manner through the streets, and the high skyscrapers were seen waving as reeds in the wind, in a most threatening way. Great clouds of dust and smoke arose, and a great number of objects, big and small, were thrown up by the storm and whirled around in the air. Down by the harbor great waves rolled in overland. Huge warehouses with stores of goods collapsed and were washed out to sea. Ships were thrown ashore, or wrecked in the harbor. Fires also broke out in more remote parts of the city, and farther inland fires were seen to be raging, lighting up the skies in a terrifying manner. Way up toward the forest in Canada, fires were discernible. Disastrous fires were mentioned for Canada at different times. The hurricane also reached up into that country. I saw how the timber was broken down in places, especially near the great lakes in the north. The City of Quebec was mentioned a couple of times in connection with this storm, as badly harassed. From North America and Canada the storm continued eastward towards Europe, where the western and southwest areas were subject to its ravages.

"The storm then proceeded and pressed on over France, Spain

and Morocco, out into the Mediterranean Sea and ravaged the countries along its coasts. Here it was also quite violent and reached way over to the Black Sea, continuing over southern Russia. There I lost track of it. In the sound by Constantinople (Istambule) I saw a very rough sea and floods on both sides of it. I heard the Crimean Peninsula mentioned and the island of Sicily. Some other disaster also complicated matters in Italy, besides the storm, but I did not understand what it was. The vicinity of Vienna was also visited by the storm. In France the most damage was done along its west coast, and the southern parts, and along the Channel. Of the cities I heard the name of Rouen and Marseilles also mentioned, this time. In Spain the effects of the storm were also felt to a great degree.

"The hurricane raged over England with just as great a violence as over the North American States. A number of ships were wrecked in the harbors and along the coasts. I heard Southampton especially mentioned, and cities on both sides of the Channel. Telegraph lines were torn down, and trees uprooted in the forest in the interior. The voice told me that telegrams could not be dispatched from England for several days. Floods rolled in over the low-lying stretches along the coast. Now as before, during the effects of the volcanic eruption, England was one of the countries hardest hit by the storm. No country was mentioned so many times in connection with disasters as England.

"Not less than three great storms were mentioned to me that night that were to visit different parts of the earth before 1953. But no detailed particulars were given to me about the others; nor did I get the year in which they were to be. But it seemed as if two were to take place not so long after the World War, and before the French-Spanish war.

"These two storms seemed to rage in Belgium, Holland and the German North Sea coast, but in England the greatest damages were wrought this time also. Much land was inundated there. Western Germany was also mentioned in this connection as badly ravaged by the storm. It then continued from west and southwest towards the Scandinavian countries, and raged with great violence over the North Sea; many vessels and sailors went under. I heard the voice say that it was 'a pity about the poor seamen.' There was a terrific roar from the great angry waves. I had never seen the sea in such a turmoil before as it now appeared to be, between England and the Norwegian coast.

"This hurricane also caused great damage in Denmark and southern Sweden, and brought floods along its west coast. I heard Gothenburg, Malmo and Helsingborg mentioned this time also. It continued north until it struck the Norwegian coast, tearing up several of its harbors, and wrecking ships. But the Norwegian mountains seemed to check it considerably, so that the other side of Norway and middle Sweden were spared to a great extent. Yet from the south it rushed in over Finland where it was most violent between Vasa and Helsinfors. It passed on, up over Russia towards Murmansk and Siberia. The severest damages were around the great lakes of Onega and Ladoga.

"For more than two years I have prayed, with hundreds of thousands of other Christians, that the Lord might spare us from this misfortune, which was said to be coming because of the wickedness of men.

"And even if these calamities should be delayed, let us not forget to pray that the Lord might protect us, because it seemed sure that they would come.

"At first I doubted what the Lord said about the volcanic eruptions, and thought to myself that this is not a place where earthquakes usually take place. But the Lord said positively that it would come.

On this same November night in 1907 Anton Johanson was given the name of a ship which was not at that time even on the drafting boards of marine architects—the Titanic—and given a vision of its destruction on its maiden voyage five years later in the North Atlantic by ramming an iceberg with the loss of 1513 of the 2224 on board. Johanson was given more detail in names, dates and places than any seer of whom we have record. Many are given to see visions, but it is a rare instance indeed to have names and dates accompany a vision.

A few more of the things foreseen by Johanson:

A war in the Balkans against Turkey and the elimination of Turkey amongst nations.

Return of the Jews to Palestine before the year 1953.

Loss of power by France following a French-Spanish war.

Loss by the U. S. S. R. of Eastern Siberia.

Norway and Sweden allied in a war with Russia and France in 1953. Scandanavian countries defeated.

Secret Swedish weapon of an electrical nature with which they could destroy great numbers of troops. (Possibly atomic power or the so-called cosmic ray.)

Invasion of Norway by the Russians in 1953, and loss of territory by Norway to Russia.

Holland at war with East Asia colonies in 1953.

As early as 1913 there were references in the Swedish papers to Johanson's predictions, especially about World War I and the predicted loss by Germany of her colonies. Later, as Johanson's predictions were fulfilled it was pointed out how true Johanson's prophecies had been.

In 1917 Johanson was instructed by his spirit voice to contact Kaiser Wilhelm that he might tell the Kaiser of mistakes to be avoided. Evidently the spiritual forces working through Johanson were aware of the threat of Hitler and were doing all they could to prevent his rise to a place of power in Germany.

Although Johanson never reached the German Kaiser he did visit the Countess Von Moltke and other members of German royalty through whom he tried to gain access to the Kaiser. In the several trips he made to Germany, Johanson spent his life savings.

Anton Johanson died at Oslo, Norway, on January 3, 1929, at the age of 71 years. His life story, containing many of his auguries, was written by A. Gustafson, and published in Sweden in 1918. In 1940 Johanson's biography by A. Gustafson was translated into English by Nathaniel Carlson of 3517 Nicollet Avenue, Minne-

apolis 8, Minn., and published in a book titled "Visions of Anton Johanson, the Seer from the Norwegian Finnmark." We are indebted to Nathaniel Carlson for permission to quote from his translation.*

*The price of the book, which may be ordered direct from Mr. Carlson is 50¢ post paid.

CHAPTER X

RUSSIA'S DESTINY

It is the belief of the writer that the image of the great man, given in the Book of Revelation, with the head of gold, chest of silver, trunk of brass, legs of iron and toes of iron and clay, represents various empires. The head of gold the Babylonian, chest of silver the Medo-Persian, trunk of brass Grecia, while the legs of iron represent the two divisions of the Catholic Church.

It appears that the Roman Church is symbolized by one leg and the Greek Catholic Church by the other. The ten toes are various races or nations within the jurisdictions of the two churches. The legs also are symbolical of a combination of church and state.

In this connection it may prove interesting to review the histories of the two churches.

The Western Roman Empire had its capital in Rome. This empire fell in 476 A.D., the Eastern Roman Empire with its capital in Istambule (Constantinople) fell in 1453 A.D. to the Saracens.

It was predicted that "In the days of these kings (ten nations or toes) the God of Heaven will set up a kingdom which will last forever."

In February 1918, a few months before the signing of the Armistice (Nov. 11th, 1918) a remarkable booklet was published titled "THE PRESENT GREAT WORLD CRISIS." It was written by Mr. Willis F.

Jordon, a man of astonishing forevision. On Page 11 he said:

"In my judgment the Bible can throw light on present world problems. It clearly foretells the great European war, how disastrous it will be, and just what it will accomplish; that it will result in the organization of a great confederacy of nations (League of Nations) and that then the whole world, with a deluded church, will settle down in the false belief that at last we have obtained universal and perpetual peace. The Bible further declares that the supposed peace will be of short duration, that it will suddenly be taken from the earth; for the confederated nations will blaze up against each other and fight the great conflict all over again; and that three of them will be annihilated in the second conflict, and the rest will be prepared for, and come up to, Armageddon, the last great war this earth will ever see. . . ."

How true his prophecy has proven to be. Mr. Jordon foresaw the League of Nations, its miserable failure to produce real peace, the resulting World War II and the final World War III that is now brewing.

It is a well known fact that Rome has tried again and again to bring England, the United States, and all other nations in which the Roman Catholic Church has a large following, into an Anti-Comintern Pact with the object in view of destroying the U. S. S. R., its socialist government, that the Holy Roman Empire may be reestablished on a world wide scale.

It has been the policy of Stalin and his advisers to block any influence Rome may have in Russia by giving his people and other peoples within the jurisdiction of the Greek Catholic Church, a church whose policies are determined by the government rather than permit political decisions to be determined by the Church.

Russia, in the days of the Czars, was largely ruled by the Holy Orthodox Eastern Catholic and Apostolic

Church called the Russian Orthodox Church. The power of this Church was destroyed when the Bolsheviks took over. The U. S. S. R. is made up of:

94,400,000 Greek Catholic or Orthodox
1,660,000 Roman Catholic
1,000,000 Baptists
1,000,000 Lutherans
8,170,000 Moslems
2,700,000 Jews

Within recent years the following moves have been made to re-establish the Church, under the control of the Government:

1943 Church was recognized.
1944 Theological schools were re-opened.
1944 Patriarch Sergius died in May.
1945 The 13th patriarch was elevated from Metropolitan of Leningrad. Alexei became Patriarch which is similar to the Pope of the Roman Catholics.

On the surface Rome and Moscow appear to be friends, but this pretense fools no one familiar with church and political history.

In May 1944, Father Orlemanski, an American Roman Catholic priest of Polish origin visited Moscow and had a two hour audience with Stalin. Thereafter he returned to his parish at Springfield, Mass., but in June was called to Rome.

In July 1944, the Kremlin and the Vatican ostensibly buried the hatchet.

Regardless of the prayers of Monsignor Fulton J. Sheen who said that he prayed each morning for Joseph Stalin, it is the opinion of the writer that love's labor is lost in any attempt to maintain harmony between Rome and Moscow.

1946 is a critical year for the U. S. S. R. for it marks the end of a 132 year cycle (four generations of 33 years each) from the time in 1814 when Alexander, after the destruction of Napoleon's army in Russia, followed the retreat to the walls of Paris. In the following year at the Congress of Vienna, Alexander was considered the "savior of Europe." He tried to establish a Holy Alliance or League of Nations based upon the precepts of the Bible.

The year 1814 marked the birth of liberal aspirations by the people of Russia. Time will tell if the prophecy of Madam Helena Petrovna Blavatsky (1831-1891) is true:

"Out of Russia will come the greatest civilization the world has ever known."

NAPOLÉON'S PROPHECY

Napoleon was never considered a prophet, but on one occasion he seemed to have been gifted with a flash of prophetic vision.

While discussing with his uncle some of the affairs of state, Napoleon turned to him and said:

"Monsignor, I have had a vision. Last night I saw an Emperor of Russia stricken down in the midst of his family and cruelly murdered. Woe unto Russia when the Czar shall wear a beard."

Alexander did not wear a beard and Nicholas II was the first Czar after Napoleon's time who did wear a beard. Nicholas II was warned by Rasputin that he would live but a few months after Rasputin's death.

The prediction of Napoleon was printed in 1830 and the prediction of Rasputin is of record before the death of the Romanoff family.

Exceptional indeed is the person who does not have a foresight, sometime during his life, of some future event or at least is forewarned of future dangers. Prophetic visions are far more common than the average person realizes or will acknowledge.

RUSSIAN REVOLUTION PREDICTED IN 1881

The following message purports to have been given by Peter the Great of Russia (1672-1725). It came through the mediumship of Lucy Browne, mentioned elsewhere in this book. The first publication of the message was in Portland, Oregon, in 1882.

It would be interesting to know if the tunnels into the Kremlin, mentioned in the message, exist today.

Evidently Peter the Great foresaw World War of 1914 and the revolution of 1917.

"Soon after the assassination of the Czar of Russia,* and the succession of the Czarowich to the throne, I saw at one of our public circles held at the office of THE RISING SUN, a spirit teacher approaching from the upper air, who said as he came near: 'Peter the Great desires to communicate, but cannot now as conditions are unfavorable. He wishes to know if you will give him a hearing on Sunday morning next, at eleven o'clock?'"

"At the same moment a spirit farther away from earth looked down questioningly upon me.

"Mentally I replied, 'We will gladly listen to Peter the Great on next Sunday morning.'"

"At the appointed time three or four persons were present. I soon discerned the approach of spirits, and, instead of talking to me as I supposed they would, they directed my vision away to the distant East.

"I saw what appeared to be the residence and grounds of the present Czar of Russia. Then, looking out from this centre, I discovered three underground tunnels, one running from the west, one

* The Czar Alexander II was assassinated March 13, 1881.

from a northerly and one from a southerly direction, all terminating beneath the grounds occupied by the Czar. One extending outward to the water's edge, where was moored a small steamer, from which were taken small kegs and conveyed to the entrance of the tunnel. The word dynamite flashed through my mind as if it had been stamped upon the kegs.

"Near the mouth of the second tunnel I saw several of the common people designated as Nihilists conversing with an officer, who seemed to hold a triune office, as if he was special guardsman, policeman and militiaman. He was false in his relations with the Czar as guardsman—in deep sympathy with the common people, and was not only cognizant of a plot to assassinate the Czar, and put an end to his authority and rule, but gave them such information as was best calculated to further their deadly schemes in their desperate efforts for freedom.

"In a moment there was a terrible explosion, and a man was thrown high in the air.

"The vision disappeared, and suddenly my hand became controlled and wrote the following sentence: "Peter the Great is here, and will write for himself."

"Then my hand and arm being powerfully wrought upon, the name and title as he announced himself, were written in letters from three to six inches in length, followed by a communication, in rapid and smaller hand, to which we now invite your attention.

"PETER THE GREAT, CZAR OF RUSSIA."

"Garibaldi also will join the spirit throng, and will then exercise a greater power for good than he can now in the material form.

"The Queen of England will soon be here to witness the terrible dethronement of kings and powers.

"Empress Eugenie will die very suddenly from nervous exhaustion and fear.

"The crowned heads will creep from beneath their crowns, and seek places of safety as common citizens, and servants even.

"There is to be a convention of spirits called very soon; a convention of minds such as have been known by mortals as leaders and reformers of all ages; *for their native earth is now passing through a change that will require all the best powers of both spheres, of the spiritual and mortal worlds.*

"So we would have the lamps of mediumship brightly burning. For this and other reasons we are now searching for mediums—the material that we can use to enlighten the masses—that greater dis-

asters may not follow, and with marked success will we accomplish our designs.

"We would have our mediums guarded as much as possible from the contamination of crude mental elements, so that they may the sooner be made bright and useful in the cause of justice to humanity. Goodbye."

"The pencil suddenly dropped from my fingers, and I questioned, "Why are such startling revelations made to me: I do not seek them?"

"My hand, again controlled, picked up the pencil, and slowly, in a much smaller and very different hand, wrote the following answer:

"Write what we have written in the minds of the people, and let it be heralded far and near."

"As we have written, so shall it come to pass."

"There is much to be said, but we must await with yourself developments."

"We now make a request that you form a circle expressly for the purpose of permitting spirits of a very high order in the scale of moral, social and political economy to come and impart such instruction as mankind needs just now at this stage of the world's growth."

"Again the pencil dropped upon the paper; and I deprecatingly remarked to those present: "To receive such thrilling revelations of future events as this and others heretofore given me, with a command to write and herald them worldwide, not knowing how much of truth or error they contain, only as they are persistently stamped upon my mind as true, is to me a fearful thing, and places me in a very peculiarly trying position, and I can but hesitate to do as I am bidden."

"Whereupon my hand was again controlled, and wrote in different chirography the following communication:

"Washington says: Do not fear. You need not hesitate to write what is given, for words contain the germs of truth, and in the main you will not have much to cast aside. Go on, then, fearlessly, for we will sustain you in the right." Your Teacher and Guide."

The foregoing message, received over a half century ago, is remarkable regardless of what a person may think regarding the power and ability of discarnate beings to communicate with the living. Deny if you will the possibility of Peter the Great being the com-

municator; the fact remains that the people of Russia did eliminate Czarist rule and more crowns have fallen and thrones been vacated in the past twenty years than in the twenty centuries preceding World War I.

The prediction was received prior to 1881; Queen Victoria was ruling England at the time and died in 1901, twenty years after the message was received. Garibaldi died in 1882, a year after the prediction was given. The Empress Eugenie died suddenly while visiting the Queen of Spain, and from her history, it seems that fear may have been largely responsible.

The nobility of Russia and other countries have sought safety as common citizens and servants many times since the wave of revolutions started in 1917. The same fate has been predicted for the millionaires and owning families of the United States.

LYMAN E. STOWE'S PROPHECY FOR RUSSIA

In "WHAT IS COMING," a book published in 1896 by Lyman E. Stowe, who lived at that time in Detroit, Michigan, we find the following prophecy:

What part will China and Japan take. . . . Turkey, being the little horn of the goat or Greecia, must be annihilated. Russia, the king of the north must be terribly rent asunder, but exists as a republic to the end to rule over her turbulent people. . . . France will only suffer the ordinary evils of a terrible war.

All governments will partake largely of socialistic forms though not to extremes. Individual rights will be protected as far as necessary. *Usury, interest, the great curse, will be abolished forever.*

Twenty-one years after this prophecy was published the October Revolution took place in Russia and shortly thereafter Czarist Russia became the Union of Soviet Socialist Republics. About the same time France suffered the "evils of a terrible war."

CHAPTER XI

FATE OF TURKEY

Turkey stands geographically as a sentry at the gateway to the East. Turkey occupies a spot on the earth's surface where Africa, Asia and Europe meet. Turkey is important due to the fact that her position makes her a sentinel at the gate between the Middle East and Europe. North of Turkey is Russia and the Black Sea. West lies the Middle East; Iraq (Arabia), Iran (Persia), Afghanistan and India. To the South is the Suez Canal, the life line of African commerce.

Empire builders have for centuries trod smooth the trade routes through the Suez Canal, the Red Sea and the Mediterranean. Whoever holds control over this route between the Occident and the Orient holds the key to vast resources of the earth's treasure.

England has long desired the African continent and the Arabian Peninsula for her exclusive sphere. England has large holdings in Africa and she desires to keep all other nations away from the untapped resources of Africa.

English and American Imperialists have been working overtime in the East promising feudal princes and Arab chiefs the support of their countries in return for oil and other concessions. The nations of the East are probably well aware of the loss of their independence but there is little they can do about it. Greed will

not be denied and in this decade of the Twentieth Century might makes right.

Turkey is wise enough to try to play the old imperialists—England, France, Germany, against the newcomer from the West who also has aspirations for empire building. American oil companies have secured a quarter interest in Iraq oil, a half interest in Kuwait and all of the oil of Bahrein and of Saud Arabia where the Texas and Standard Companies jointly hold a concession covering 244,000 square miles.

The United States, although possessed with but 10% of the world's oil resources, during the war supplied 70% of the oil production of the world. American oil companies, backed up by the army and navy, are determined to obtain and hold a large share of the world's oil regardless of where it lies, and today there is as much American controlled oil in the East as remain underground in continental United States.

Standard oil interests in the East are as great a war liability as was her interests in China. American troops were fighting in China long after V-J day and long before the bombing of the U. S. gunboat Panay by Japanese, war vessels of the U. S. were in Chinese waters protecting Standard Oil tankers. It should also be remembered that American oil was supplied Japan long after the war with the Nips was inevitable.

The Army of Occupation in Iran was ordered to recondition railroads, harbors and oil fields and retain control over them, required as always, of course, by "national safety." It seems evident that the U. S. is exercising as vicious an imperialistic policy in the East as that of England and other European powers old at the game.

Turkey has maintained a firm policy toward Great Britain due to the fact that she holds an ace up her sleeve—a holy war against Christian nations by all of Islam.

As Russia grows in power in Europe and Asia and brings more of the small nations into her sphere of influence, Turkey stands in a critical position—between the immovable wall of Russia and the irresistible power of imperialistic capitalist nations.

When the third and last phase of the Forty Years' War (World Wars I, II and III) takes place, Turkey will be crushed together with the power of Islam.

The prophets are right. Turkey will be destroyed. Every sign of the times verifies the predictions of Southcott, Shipton, OAHSPÉ, and several other prophets. When? Within the next decade surely.

CHAPTER XII

POLAND'S REBIRTH

THE TEGOBORZA PROPHECY

The following prophecy was given in the year 1893 through a Polish medium named Tegobroza. A copy was deposited in the Ossolinski Library at Lwow from whence the copy was taken that was translated into English and released by the Polish Press Bureau in London in 1940.

1. Twice ten years shall pass before the time arrives when fire will rain from heaven and when the prophecy of the seer Vernyhora shall come true and the whole world shall be soaked with blood.

2. Out of the conflagration of the world Poland shall rise again after the two eagles have fallen into dust. However her fate shall remain, for a long time, ill-omened and her dreams shall not be realized.

3. When the sufferings of the people shall have lasted thirty years there will arise in the end a great hero who shall perform the miracle.

4. When the black eagle shall besmirch the sign of the Cross and spread its ill-boding wings, two nations shall fall without anyone being able to save them as Might is stronger than Right.

5. When the Black Eagle reaches the cross-roads and turns its eyes towards the East to spread its Teutonic habits, it shall return with a broken wing.

6. The besmirched cross shall fall together with the Hammer and the predatory powers shall be left with naught, while the Masurian Land shall return to Poland and Danzig will be her port.

7. In hard struggles with the haughty Teuton the world shall again reek with blood, with the North threatened by the East, shall transform itself into a fourfold unity.

8. The Lion of the West, basely betrayed by its freeman, shall unite with the Cock and lead a young man to the throne.

9. The might of the disturbers of the world shall this time be broken forever, the brother will clasp the brother's hand and the foe shall recede into a far distant country.

10. At the rising sun the Hammer shall be broken, the blaze shall engulf the prairie, and when the Eagle and the Hammer invade alien fields they shall be destroyed on a river.

11. Gallant White-Ruthenia and fertile Trans-Dneiper shall return under the banner of Poland and our Eagle shall reach as far as the Black Sea, returning to its ancient haunts.

12. Witebsk, Odessa, Kieff and Czerkassy shall be the bastions of Europe and the barbarian shall forever escape in fear into Asia.

13. Warsaw shall become the center of the world, but three capitals shall be Poland's. The Asiatic shall abandon the distant bogs and the Dragon shall renew its face.

14. The Bear shall fall after the second expedition, the Danube shall again shine in pomp and splendor and, when peace shall be made in Warsaw, three kings shall water their horses therein.

15. Three rivers of the world shall yield three crowns to the Anointed from Cracow, and four allies from four confines shall take an allegiance to him.

16. When the Hungarian and the Pole clasp hands, three nations together with Rumania shall join under the majesty of the throne of Poland in an eternal union.

17. And when the Crimean Tartar reaches the river, though he will not renounce his faith, he will ask for the protection of Poland and his land shall remain faithful.

18. Poland will arise extending from one sea to another, but you must wait for half a century. The Grace of our Lord will protect us, therefore suffer and pray.

The mistake made by many analysts during the years of the first World War was to assume that such prophecies pertained to World War I. A similar mistake was made prior to and during World War II. It seems that most prophecies cover the three phases of global warfare that began in 1914 and will continue until 1954.

If we look at this Polish prophecy from the basis that it covers a period of at least thirty years, it becomes remarkable indeed. Given in 1893 it states "twice twenty

years shall pass before the time arrives when fire will rain from heaven." The rain of fire began with World War I in 1914. In the last paragraph of the prophecy it says, "you must wait for half a century." The prophecy itself states that it covers a period of thirty years. Therefore three years remain before the prophecy will be fulfilled and great events are predicted for the final years.

2. Paragraph 2 was fulfilled when Poland was established as a republic in November 1918 after the eagles of Germany and Austria fell into the dust of defeat.

3. The Great Heart is probably Col. Beck who did his best to forestall the invasion of Poland.

4. The Black Eagle besmirching the cross is a perfect description of Germany replacing the Christian Cross with the Nazi Hooked Cross of Death. Czechoslovakia and Poland fell and no one was able to save them.

5. Hitler surely did return with a "broken wing" when he carried the Black Eagle of Germany into Russia.

6. The balance of the prophecy seems to rest in the future. Masurian Land is East Prussia. This paragraph predicts that East Prussia will be given to Poland and that Danzig will also come within her jurisdiction.

7. Seems to be a prediction of World War III with the world again fighting Germany, and Russia, threatened by India or China shall be in an alliance of four nations.

8. England, betrayed by Canada, Australia or the United States (Either might be the 'freeman') will

unite with France and lead a young man to the throne. Several other prophecies foretell a time when England and France will become one.

9. Fascism, the disturber of the world, will be defeated and when socialism is adopted brother will clasp the brother's hand.

10. The Rising Sun is the symbol of Japan. The Hammer and Sickle that of the Soviet Union. The use of these two symbols in the year 1893 is, in itself, remarkable. This paragraph seems to foretell a new and powerful Japan that will defeat the Soviet Union in alliance with Germany.

11. A prediction that the Ukraine will return to Poland together with the old White Russia, and Poland will be expanded to the Black Sea.

12. The four cities mentioned in the twelfth paragraph were the border cities of old Poland at the time of its former glory. Poland will be a great nation.

13. Warsaw is conceded to be the geographical center of Europe. The three capitals are probably capitals of the three sections making up the new Poland; Warsaw for Poland, Vilna for Lithuania and Kieff for the Ukraine. The Asiatic who will abandon the distant bogs may mean either the Manchurians or the New China, the Dragon with a new face.

14. The Bear is an old symbol of Russia. This paragraph seems to foretell defeat of the Soviet Union in a coming war.

15, 16, 17, 18. World War III will bring a new alignment of nations and new boundaries. Poland is predicted to become a great nation after this war in which Mohammedans will be involved.

CHAPTER XIII

NOSTRADAMUS, PROPHET OF FRANCE

MASTER PROPHET OF THE CENTURIES

Nostradamus was born December 14, 1503, in St. Remy, Provence, France. He was a physician known throughout all France as the only man who had successfully fought the plague and won—for everyone except his own family. Nostradamus was a scholar and a gentleman and claimed to be descended from one of the "Lost Tribes" mentioned in the Bible.

After graduating from the University of Montpellier, Nostradamus became a skilled physician and was the only man of his profession able to cure people of the Plague. In this he was unsuccessful with his own family and lost both his wife and two children from it.

After traveling over most of Europe, following the death of his family, he settled in Salon, France, and began his writing. His first publications were almanacs, later to be followed by "Les Vrayes Centuries" or "The True Centuries." This title did not pertain to a hundred years but to a hundred stanzas. In all there were three hundred and fifty-four "quatrains" for four-line verses of prophecy.

The accuracy with which Nostradamus saw through time and foretold the future remains unmatched by any other prophet for no other seer included the wealth of detail in his auguries as did Nostradamus.

By the time this book goes to press we may know if

Nostradamus missed fire on his prediction of the end of Hitler. For a few weeks, after the capitulation of Germany and the reported death of Hitler and his woman, the world accepted the report as true. Recently, however, grave doubts of Hitler's death have grown and, as this book is being written, it is reported that both British, Russian and U. S. intelligence forces are searching for Hitler throughout the world. Nostradamus may yet prove to be correct in predicting that Hitler will be confined in an iron cage.

“Animals mad with hunger will swim the rivers,
The greater part of the army will desert Hister;
The great man will be carried in an iron cage
When the German child watches the Rhine.”

How true the first two lines of this prophecy are. All of Europe is famished and both animals and men would swim a swollen river for a crust of bread. Before Germany surrendered most of the German army had lost faith in their fuehrer.

The meaning of the last line may be made clear when the truth or falsity of the third line is known.

Nostradamus predicted a revolution for Italy in the following quatrain:

“PAR GRAND DISCORD LA TROMBE TREMBLERA,
Accord rompu, dressant la teste du ciel,
Bouche sanglante dans le sang nagera,
Au fol sa face oingte de laict etmiel.”

which may be translated: “In the Adriatic, great discord will develop, and those who provoke war will perish in blood; while revolutionaries will suffer least.”

It was Italy, under Mussolini, that provoked war in Europe by his invasion of Ethiopia. Mussolini died in

the streets of Rome and many of his fascist followers were killed when Italy capitulated. However, trouble is not over for Italy and it seems probable that the semi-fascist government, set up by the Allied Military Government (the A.M.G.) will follow the way of Mussolini and his gang. When the Roman Catholic Church goes down, in the welter of blood fated for it, the following stanza of Nostradamus will have been fulfilled.

*"Des gens d'Eglise sang sera espanche.
Comme de Peau en si grand abondance,
Et d'un longtemps ne sera restanche.
Vae, vae, au clerc, rugne et doléance."*

(Trans.) The blood of the people of the church will be spilt like water in great abundance, and for a long time it will not be staunched. Woe, woe, to the clerics, ruin and grief.

The second phase of the three world wars to occur in the "Time of Trouble" between 1914 and 1954 is over. The nations are talking peace but peace is not in sight. A realignment of nations may take place at any time with Russia and Germany allied against England and other capitalist nations. However, before the third phase of global war develops we will probably see the fulfillment of the following quatrain.

*"L'horrible guerre, qu'en Occident s'appreste
L'an ensuivant viendra la pestilence,
Si fort terrible que juene vieil, et beste
Sang, feu, Mercure, Mars, Jupiter en France."*

(Trans.) A horrible war, for which Europe will prepare. The year following, there will be a plague so strong and terrible that young, old and animals will suffer. Blood, fire, Mercury, Mars, Jupiter in France.

Germany surrendered in 1945. Look for an epidemic to sweep the world far worse than that of the

Spanish Influenza that decimated millions in 1918. France may see a civil war as vicious as the Spanish Civil War that placed Franco, the Butcher, in power.

The War of Armageddon has been anticipated by Bible students for more than a century. When the war of 1914-1918 started many thought World War I was Armageddon.

When World War II began in Europe, and Germany and Russia were at war again, most Bible students were sure that Armageddon had come at last. However, they overlooked one fact—Armageddon will be a RELIGIOUS war between Christians, Mohammedans, Brahmins and Buddhists.

Nostradamus has much to say regarding this coming war—the third and final phase of world wars.

“Libyan Prince powerful in the West
Will come from Araby.
The Oriental will leave his home,
He will pass the Appentine mountains to view France:

He will come through the air, the waters and snow,
And he will strike everyone with his weapon.”

England will no doubt have moved her capitol to Canada while Armageddon is raging for Nostradamus said:

“In the interior of the English Occident
Where the head of the British Isle will be.”

Evidently the head of the Mohammedan horde that is to invade Europe will come by way of the Mediterranean and destroy most of the cities of Europe left standing from World War II:

"The African will come from the East,
To trouble Adria and the heirs of Romulus (Rome)
Will bring a Libyan fleet to empty the islands
And shake Malta.

"Naples, Palermo, Sicily and Syracuse
Will be visited by tyrants, lightnings, fires
From the skys.
Naples, Palermo and all of Sicily will
be occupied by Mohammedans.

The Roman Church will be persecuted and
Holy temples destroyed. Protestantism will
dispossess Rome of her treasurers while
All Arabia rallies to their leaders.

Evidently England will call again for help from the
United States and Canada for Nostradamus states:

"The people of Rhodes will call for help
When fighting alone. Islam will change its
Course when Hesperia (America) comes to her aid.

Nostradamus foresaw the use of land mines and
booby traps for he mentions, when foretelling the de-
struction of Paris:

"Dynamic fire will be left containing hidden death,
Within the globes death horrible and frightful.
By night the city will be destroyed, by bombs, and fire.

Henry C. Roberts, of New York City, claims to be
the "Henry C." named by Nostradamus himself in his
writings as his interpreter-to-be. Mr. Roberts has in-
terpreted the Nostradamus "Centuries" in the light of
today and expects to have a new Nostradamus book in
publication by the Fall of 1946.

One of Mr. Roberts' interpretations, which appeared
in the New York Spiritual Leader, is given below:

"Leave, leave, go forth from Geneva all,
Saturn of gold shall be changed into iron.
The contra of the positive ray shall exterminate all.
Before it happeneth, the heavens shall show signs."

Nostradamus apparently not only foresaw the League of Nations, which he mentions in other quatrains, but its failure and dissolution as well.

"Contra of the positive ray" was something else that stumped interpreters until atomic energy came along with its neutrons, and smashing of atoms. Let us hope that Nostradamus' prediction that it shall "exterminate all" refers to all of the old economic systems and not all of the world's people.

In the early part of 1946 the people of England saw visions in the sky of ships entering ports off North England. From other predictions of like order many strange and wonderful signs may be expected in the skies within the next decade.

As a student of prophecy the writer awaits with considerable anticipation the publication of Roberts' interpretations of the "Centuries."

Nostradamus was not only a prophet, he is a challenge to scientific thinking. Nostradamus demands the recognition and acceptance of a new dimension of thought. If the prophecies of Nostradamus increase in popularity, and the demand for a reasonable explanation of how a man could see centuries ahead in time also increases, perhaps the universities of the world will institute colleges of prophecy such as the ancients possessed.

Books without number have been written about Nostradamus and his prophecies have been interpreted and misinterpreted by authors of every nation. Hollywood

has made two motion pictures about his life and work and the prophecies of Nostradamus are a favorite subject in the capitols of the world.

In four hundred years no one has been able to discredit Nostradamus. With each passing decade proof of his amazing foresight accumulates. Nostradamus accomplished that which science states is impossible and makes any scientist look foolish in his attempt to disprove him. Nostradamus was born in 1503 and lived sixty-three years. Sometime between 1503 and 1566 Nostradamus predicted the French King, Louis XVI, who had not then been born, would try to escape but would finally be taken "between the Tallow and the Salce." In 1791, two hundred years later, the Tuileries palace of Louis XVI was attacked by 500 men. The king escaped from the palace, took refuge in a little shop, discovered it was the shop of a candlemaker (the tallow). The candlemaker's name was Salce so "between the tallow and Salce" the king was betrayed.

Can any of today's scientists explain how Nostradamus could call the name of a man when five or six generations must be born before he would come into the world?

America was discovered in 1492, eleven years before Nostradamus was born. It is doubtful if citizens of France, in those days of slow motion, ever heard of its discovery. However, Nostradamus refers to America in several quatrains. Generally he spoke of it as the Hesperides, the Blessed Isle of the West.

Long ago Nostradamus spoke of a "League of twenty-one powers that shall unite to protect the world."

Just how did he know that such a league would be formed at a conference in South America four hundred years later. Twenty-one flags hung on the front of the Pan-American Building.

How could Nostradamus know that "while the little men talked the fort will be attacked"? Could he see the little men in Washington talking peace while Japanese airplanes were fueling for an attack on Pearl Harbor? Such a prediction, coming over such a stretch of time is astonishing, to say the least.

Another of his predictions of equal brilliance is that in which he describes the "Eagle that shall fly against the Rising Sun." Nippon means the place of the sun's birth and the rising sun on the Japanese flag is familiar to all the world but had never waved in Nostradamus' day. And the eagle did not become a symbol of the United States until 1780—over two hundred years after the death of Nostradamus.

Nor did Nostradamus overlook Hitler, for in one of his quatrains he says, "For nine years the lean one will keep the peace." It was just nine years from the time that Hitler came into power until the outbreak of the war. Could Nostradamus have described Hitler in more perfect terms? The word lean, as used in the old Provençal French, is the name of a soup without meat, eaten during Lent. Hitler was a vegetarian, both lean in fact, and a Catholic vegetarian who would not eat meat at any time.

Evidently Nostradamus not only knew what Hitler would look like, but was also familiar with his habits and character.

Nor did Nostradamus overlook de Gaulle for he speaks of a stick or cane in speaking of him. De Gaulle means rod, staff or stick in French.

The only words that are definitely German used in the quatrains of Nostradamus are "der Tag." During the time when Nostradamus lived, der Tag meant nothing. With the coming of the Twentieth Century all Germans began looking forward to "der Tag" or the day when Germany would conquer the world.

Speaking of Germany, Nostradamus foretold "In Germany will spring up different sects, approaching nearly a careless paganism." Everyone familiar with German history under Hitler is well aware of the Nazi attempt to bring back the ancient Gods of Germany and install them in German Churches. Nor did he overlook the effects of German propaganda when he said, "The printed word will work terrible havoc."

The foregoing are a few of the predictions of Nostradamus dealing with recent years. The four hundred years since his "Centuries" were written witnessed fulfillment of many of the prophecies contained therein.

There is little doubt remaining of the prophetic abilities of Nostradamus. However, there is great doubt regarding the ability of anyone to interpret his prophecies with much accuracy. When we consider that they were written in archaic French, the meanings of the quatrains concealed in anagrams, parables, play on words, figures of speech, etc. it will be realized how difficult it is to interpret his work in terms of the future. Who would have known the meaning of Hister, prior to the advent of Hitler. How many other men has

Nostradamus named as closely, whom we will not recognize until after their appearance upon the world's stage. It is easy to interpret Nostradamus in terms of the past. To interpret Nostradamus in terms of the future is quite another matter.

CHAPTER XIV

ITALY AND THE VATICAN

THE PROPHECY OF SAINT MALACHY (Archbishop of Armagh, A.D. 1148)

Maol-Maodhog O'Morgair was born at Armagh in Ireland in 1094. In his twenty-fifth year he was raised to the priesthood of the Roman Catholic Church and later became known as Saint Malachy. In 1133 A.D. he became Metropolitan of Ireland. In 1148 he died on the festival of All Souls.

St. Malachy is credited with a prophecy covering the Popes of the Roman Catholic Church from Celestine II (1143-44) to the end of the Church.

The prophecy consists of 111 Latin mottoes, each of which describes a future pope. Throughout the eight hundred years since the prophecy was given, its accuracy has been phenomenal.

An interpretation of the prophecy was made by the Rev. Pere Michel Gorgeu, O.C.C., of the Monastery of our Lady of Mount Carmel and published at Dieppe in 1659. This interpretation ends with Alexander VII—1655. The popes that have ruled since 1655 have been as accurately described by St. Malachy as were those who ruled before.

We will not go into the past for St. Malachy's detailed description of the popes, but will give his description of the five that are to come. According to St. Malachy, the Church was to have but 111 popes. Pius

XII is the 106th pope and was described as "Pastor Angelicus" or angelic pastor.

FUTURE POPES

CVII	(107)	Pastor et nauta	Pastor and sailor.
CVIII	(108)	Flos florum	Flower and flowers.
CVIX	(109)	De medietate Lunae	Concerning the half moon.
CX	(110)	De labore solis	The labor of the sun.
CXI	(111)	Gloria olivae	Glory of the olive.

Ten popes are listed before the year 154 A.D. whose reigns are in doubt. The popes of the Church, since its inception, have served an average of seven years. If we apply this average to future popes it would bring the Church to an end in 1977, according to the schedule of Malachy. However, it could come to an end much sooner than that as the chaotic condition of the world might create a condition where popes would serve much shorter periods. During the third century seven popes served between the years 230 and 258, an average of but four years each. Between 308 A.D. and 314 A.D. there were three popes, with an average reign of two years each. Between 682 A.D. and 708 A.D. there were eight popes, an average time in office of a little over three years each. Therefore, based upon past experience it would be quite possible for the Church to have its last five popes within fifteen years. If such should prove to be the case, the Church might meet its end by 1960.

A religious war has been prophesied by many. In Europe it will be between the Mohammedans and Christians. Evidently this will take place during the pontificate of the 109th pope, who will have much to do with the half moon or crescent.

The prophecy is concluded with the following note:

In persecutione Extrema Sanctae Romanae Ecclesiae sedebit Petrus Romanus qui pascet oves in multis tribulationibus, quibus transactis, certus septi collis dirurtur et pie ex termendis predicabit populum suum.

TRANSLATION

In the last persecution of the Roman Church Peter the Roman will rule. He will have much trouble which will end with the destruction of the city on seven hills. The Creator will then judge the people.

Another prophecy foretelling the end of the Roman Church is that of Ernest Haeckel the great biologist, evolutionist, rationalist and teacher. In the middle of the 19th Century he wrote:

The Nemesis of history, will sooner or later exact a terrible account of the Roman Papacy, and the millions who have been robbed of their happiness by this degenerate religion will help to give it its death blow in the coming 20th Century—at least in every truly civilized state.

CHAPTER XV

JAPAN

Dr. Helmut Landsberg, seismologist at the University of Chicago, predicted in 1942 a disastrous earthquake for Japan. He stated that as many as 400 tremblers were recorded each year in Japan but that every twenty or thirty years a very destructive earthquake occurs in Japan similar to that which hit in 1923. The 1923 earthquake killed 100,000 Japanese and did unaccountable property damage.

Just what effect the under water atomic bombing experiments, scheduled to take place at Bikini, will have upon Japan's destiny is uncertain.

Anatol J. Shneider, seismologist, stated on June 10th, 1946, in San Francisco, Calif., that there was great danger of cracking the earth's surface with atomic bombing with great danger of climate changes occurring throughout the world.

It was the under water bombing that was to be the most feared.

In the light of the above opinions of scientists it is interesting to note a belief that has prevailed in Japan for several generations. The Nips thought that their decent from the Gods had given them a superior way of life and that once the sacrosancity of their islands had been contaminated by Occidental thought their Gods would show their displeasure by visiting upon Japan some terrible misfortune.

Japan was opened to the Occidental nations in 1852 by Perry. From that date on, Japan copied Occidental and Christian methods. We see today how factual the Japanese semi-prophecy was. We can readily assume that by 1952, when a century will have passed since the opening of Japan, that greater disasters than those yet suffered, will be visited upon her.

Regardless of what trials and tribulations Japan has to suffer, this strange people will survive and receive a special blessing.

In OAHSPÉ, the new Bible, is to be found an account of the submergence of a continent in the Pacific twenty-four thousand years ago. Japan is the remnant of this sunken continent that remained above the water. As the story of the sinking of Pan in OAHSPÉ differs considerably from the story of the flood found in the old bible, we quote the parts that deal with Japan.

JAPAN, ISLANDS OF DESTINY

Say ye unto my chosen: This is the word of the Lord, your God: Ye have found favor in my sight, for ye alone of all that is on earth have kept my commandments; and ye have seen righteousness in the seed of your generations.

Go to, therefore, and build ships sufficient unto my chosen, and get ye within, where none can pursue or destroy.

For behold I will bring a flood of waters upon the earth, even above the highest mountains for I will destroy the corruption thereof, and purge it of all uncleanness.

Take ye, therefore, of all food that is good to eat, and gather it into the ships; for the flood shall remain a hundred and fifty days; and ye shall not come forth and find wherewith to eat.

And the angels of the Lord went to the Faithists in God and inspired them to build ships, both in the valleys and on the mountains; for two whole years builded they them, and then they were completed.

And the angels of God numbered the ships, and there were of

them one hundred and thirty-eight. And the ships stood on the mountains and in valleys nowhere near the waters stood one of all the ships that had been built.

And the earth stood in the arc of Noe in the firmament of heaven, in the place and grade of six hundred in the a'ji'an roads, twenty-four thousand years before kosmon.

And the Lord commanded the chosen to go into the ships; and they went in, and in the same day the gates of heaven and earth opened.

And the earth rocked to and fro, as a ship at sea; and the rains fell in torrents; and loud thunderings came up from beneath the floor of the world. And the sea came up on the land; first upon the valleys and then upon the mountains; so that the ships floated on the waters.

But the land was swallowed up, valleys and mountains, and all the living perished, save the I'hins,* who floated off in the ships.

And the Lord said: I numbered them that were saved, and there were twelve thousand, four hundred and twenty; and these were descendents of the first race of man that walked on two feet.

Behold I will carry them to all the divisions of the earth, and people it anew with the seed of my chosen.

And Jehovih blew His breath upon the ships of His sons and daughters; blew them about upon the ocean; blew them to the east, and west and north and south.

By the will of God were the ships congregated into four fleets; thirty-four ships into each fleet, *save two ships which were carried in a fleet to themselves.*

The Lord said: I will name the fleets of my chosen, and their names shall be everlasting on the earth. And the Lord named them Guatama (America), Shem (India), Jaffeth (China), Ham (Africa), and Yista (Japan).

The Lord said: From these, my seed, will I people the earth over in all the divisions thereof. And that after generations, for thousands of years, may know the work of my hand, behold, I give them a sign, which is my covenant to them and their heirs forever:

Which is my crescent, in the form of a rainbow; and whatsoever people bear this, my sign, shall be a remembrance to me of my covenant. Nor shall they be destroyed from the inheritance which I have given them.

And the chosen looked out of their ships, and the sky was clearing,

* I'hins were the little blond holy people. The Moundbuilders of America were I'hins.

and the rainbow shown in the firmament; and by the light thereof the land was found, whither the Lord brought his people.

And in one hundred and fifty days from the beginning of the flood, the ships were brought into their respective places; as the Lord designed them, so landed they in the different countries of the world.

The fleet named Guatama was carried eastward, and the country whither it landed was also called Guatama (America). The Lord said: From this place shall my chosen spread north and south. But they shalt not inhabit the lands to the east or west as far as the sea; for they shall be testimony in time to come of this landing place from the continent of Pan.

God said: Suffer my people to bestow names to the places whither I lead them; for these names shall show in *the* Kosmon era the work of my hand done in this day.

The fleet of two ships carried to the north was named Yista, which in the Whaga tongue was Zha'Pan, which is the same country that is to this day called Japan, signifying, relic of the continent of Pan, for it lay to the north, where the land was cleaved in twain.

And the Lord said to them: Behold eight Hi'dan (24,000 years) shall come and ye shall be as a key to unlock the labors of heaven; for of all people ye shall be reckoned the oldest in the world. And Until I come and unlock the sea ye shall remain an exclusive people from all tribes and nations.

Preserve ye, therefore, the names of my rites and ceremonies, and especially the name of land and water, and the firmament above, and ships that plow the water, for all sounds whatever that man maketh in the throat and without the tongue and lips; for *in the time of glory on the earth ye also shall be glorified. Preserve ye also peace and righteousness and Industry, for ye shall be a testimony in the latter time of the presence of my hand and of the Great Spirit also; Thus was settled Japan and it continueth to this day.*

CHAPTER XVI

PALESTINE, LAND OF DESTINY

Palestine has long been recognized by students of prophecy as the land where great events would occur in the last days of the old order. We find much to confirm this idea in the Bible and there is a great deal of evidence to be found in modern prophecies to indicate that great events are scheduled to occur in the Holy Land.

One of the most interesting of modern prophecies is to be found in the Mormon PROCLAMATION of 1845. This proclamation was issued by authority of the "Twelve Apostles" immediately after the mob murder of Joseph Smith.

Copies of the original PROCLAMATION of the TWELVE APOSTLES are quite rare and the writer is indebted to Francis M. Darter of Salt Lake City for the copy from which the following was taken. The part of the Proclamation worthy of our interest at this time is that which deals with Palestine, the destiny of the Jews and the place of the American Indian in the coming new order.

PROCLAMATION of the TWELVE APOSTLES OF THE

Church of Jesus Christ of Latter Day Saints
to all the

Kings of the World, President of the United States,
and to the

Rulers and Peoples of All Nations.

Greetings:

Know ye that the Kingdom of God has come, as has been predicted by ancient prophets, and prayed for in all ages; even that Kingdom which shall fill the whole earth, and shall stand forever.

The great Jehovah,* has been pleased once more to speak from the heavens, and also to commune with man upon the earth by means of open visions, and by the ministration of HOLY MESSENGERS.

This Spirit shall bear witness to you of the truth of our testimony, and shall enlighten your minds, and be in you as the spirit of prophecy and revelation; it shall bring things past to your understanding and remembrance, and shall show you things to come.

We also bear testimony that the "Indians" (so called) of North and South America are a remnant of the tribes of Israel, as is now made manifest by the discovery and revelation of their ancient oracles and records.

And that they are about to be gathered, civilized, and made one nation in this glorious land. They will also come to the knowledge of their forefathers and becomes a righteous branch of the house of Israel.

And we further testify that the Jews among all nations are hereby commanded to prepare to return to Jerusalem in Palestine, and to rebuild that city and Temple until the Lord.

For be it known unto them that the keys of the priesthood and kingdom are soon to be restored unto them. (Note: The Indians and the Jews—Darter.)

A great, a glorious, and a mighty work is yet to be achieved, in spreading the truth and kingdom among the Gentiles—in restoring, organizing, instructing and establishing the Jews—in gathering, instructing, relieving, civilizing, educating, and administering salvation to the remnant of Israel on this continent—in building Jerusalem in Palestine, and the cities, stakes, temples and sanctuaries in America.

There is also another consideration of vast importance to all the

* Jehovah was the name given by man to the Creator in the earth, land or material age when the old Bible was the best we had. As mankind progresses he changes the name of the Creator as language evolves. This is the age of air and ether, therefore, the name of the Creator changes from JehovAH to JehovIH.

We see a remnant of the Panic language used in the name of the state—Utah or Ute land. In the Panic language it means air.

Another example of the Panic language is the title of the new Bible, OAH SPE which means sky (O), earth (AH) and spirit (SPE), the three elements of the universe.

rulers and people of the world in regard to this matter. It is this:—as this work progresses on its onward course, and becomes more and more an object of political and religious interest and excitement, no king, ruler, or subject—no community or individual will stand neutral: all will at length be influenced by one spirit or the other, and will take sides either for or against the kingdom of God, and the fulfilment of the Prophets in the great restoration and return of his long-dispersed covenant people.

You cannot, therefore, stand as idle and disinterested spectators of the scenes and events which are calculated, in their very nature, to reduce all nations and creeds to one political and religious standard, and thus put an end to Babel forms and names, and to strife and war. You will, therefore, either be led by the good Spirit to cast in your lot, and to take a lively interest with the Saints of the Most High, and the covenant people of the Lord; or, on the other hand, you will become their inveterate enemy, and oppose them by every means in your power.

ARMAGEDDON (Darter)

To such an extreme will this great division finally extend, that the nations of the old world will combine to oppose these things by military force. They will send a great army to Palestine against the Jews, and they will besiege their city, and will reduce the inhabitants of Jerusalem to the greatest extreme of distress and misery.

Then will commence a struggle in which the fate of Nations and empires will be suspended on a single battle.

In this battle the governors and people of Judah distinguish themselves for their bravery and warlike achievements. The weak among them will be like David, and the strong among them will be like God, or like the angel of the Lord.

In that day the Lord will pour upon the inhabitants of Jerusalem the spirit of grace and supplication.

For lo! he will descend from heaven as the defender of the Jews, and to complete their victory. His feet will stand in that day upon the Mount of Olives, which shall cleave in sunder at His presence, and remove one half to the north, and the other to the south, thus forming a great valley where the mountain now stands.

The earth will quake around him, while storm and tempest, hail and plague, are mingled with the clash of arms, the roar of artillery, the shouts of victory, and the groans of the wounded and dying.

In that day, all who are in the siege, both against Judea and

against Jerusalem, shall be cut to pieces, though all the people of the earth should be gathered together against it.

This signal victory on the part of the Jews, so unlooked for by the nations, and attended with the personal advent of Messiah and the accompanying events, will change the whole order of things in Europe and Asia, in regard to political and religious organization and government.

The Jews as a nation become holy from that day forward. and their city and sanctuary become holy. There also the Messiah establishes His throne and seat of government.

Jerusalem then becomes the seat of empire, and the great centre and capital of the old world.

All the families of the land shall then go up to Jerusalem once a year, to worship the Lord of Hosts, and to keep the feast of tabernacles.

Those who refuse to go up, shall have no rain, but shall be smitten with dearth and famine; and if the family of Egypt go not up (as it never rains there) they shall be smitten with the plague. And thus all things shall be fulfilled according to the words of the holy prophets of old, and the word of the Lord which is now revealed to confirm and fulfil them.

In short the kings, rulers, priests, and people of Europe, and of the old world, shall know this once that there is a God in Israel, who, as in days of old, can utter His voice and it shall be obeyed.

Another Mormon prophecy pertaining to the Jews is the vision given to Orson Hyde. The "overthrow of kingdoms and governments of the Gentiles" that has taken place in recent years should certainly serve to open the eyes of the "uncircumcised."

"In the early part of March last (1840) I retired to my bed one evening as usual, and while contemplating and enquiring out, in my own mind, the field of my ministerial labors for the then coming season, the vision of the Lord, like clouds of light burst upon my view. The cities of London, Amsterdam, Constantinople, and Jerusalem all appeared in succession before me; and the Spirit said unto me, 'Here are many of the children of Abraham whom I will gather to the land that I gave to their fathers, and here also is the field of your labors.'

"A strict observance of the movements of the Jews, and a careful examination of their faith relative to their expected Messiah—the setting up of His kingdom among them, and the overthrow of the present kingdoms and governments of the Gentiles, will serve to open the eyes of many of the uncircumcised, when faithfully laid before them, that the great day of the Lord comes not upon them unawares as a thief.

"Take, therefore, proper credentials from My people, your brethren, and also from the Governor of your State, with the seal of authority thereon, and go ye forth to the cities which have been shown unto you and declare these words unto Judah, and say:

"Blow ye the trumpet in the land; cry, gather together; and say, assemble yourselves, and let us go into the defenced cities. Let the standard be reared toward Zion. Retire! stay not; for I will bring evil from the north and a great destruction. The lion is come up from his thicket, and the destroyer of the Gentiles is on his way, he is gone forth from his place to make thy land desolate, and thy cities shall be laid waste without inhabitant. Speak ye comfortably to Jerusalem, and cry unto her that her warfare is accomplished—that her iniquity is pardoned, for she has received at the Lord's hand double for all her sins. Let your warning voice be heard among the Gentiles as you pass, and call ye upon them in my name for aid and for assistance. With you it mattereth not whether it be little or much; but to me it belongeth to show favor unto them who show favor unto you. Murmur not, therefore, neither be ye sorrowful that the people are slow to hear your petition; but do as has been told you. All things shall work together for your good if you are humble and keep My commandments; for it must needs be that all men be left without excuse, that a righteous retribution may be awarded to all.

"The vision continued to open about six hours, that I did not close my eyes in sleep. In this time many things were shown unto me which I have never written; neither shall I write them until they are fulfilled in Jerusalem."

HISTORY OF JERUSALEM

The following brief of the history of Jerusalem may prove of interest in the light that Palestine is predicted to play in the final scene of this Time of Trouble.

Jerusalem was first called Salem. It was captured and plundered several times and was finally destroyed at the time of the Babylonian captivity. After seventy years it was rebuilt in 536 B.C.

- 322 B.C. Captured by Alexander.
- 170 B.C. Captured by Antiochus.
- 63 B.C. Romans took it.
- 54 B.C. Crasus plundered it.
- 70 A.D. Titus destroyed it and drove the Jews out. Its name was changed to Elia Capitolina. Constantine changed its name back to Jerusalem.
- 363 A.D. Julian tried to rebuild the Temple but an earthquake drove the builders away.
- 614 A.D. King of Persia (Iran) captured the City and slew 90,000 men.
- 627 A.D. Captured by the Greeks.
- 637 A.D. Omar the Mohammedan besieged the City four months and took it.
- 868 A.D. Ahmed, a Turk, conquered it.
- 1099 A.D. Captured by the Crusaders.
- 1187 A.D. Sultan of the East captured it.
- 1242 A.D. Passed into the hands of the Latins.
- 1291 A.D. Egypt possessed it and retained the City until 1382 A.D.
- 1517 A.D. Turks took possession.
- 1917 A.D. England was given mandate over Palestine.
- 1917? A.D. Armageddon.
- 1980 A.D. Or Kosmon 132. Jews will become a great nation. By that time the Jews will have given up all false Gods and returned to the worship of Jehovih, the Creator.

CHAPTER XVII

JEWS, THE PROPHETIC RACE

The history of the human race is the history of two peoples. The first consists of the "chosen people" who are those who choose the Creator as their God. They are the Israel people. The other class consists of all peoples who worship idols of any nature or description whether it be a God in the form of a man born of woman, sitting upon a throne in heaven and expected to return to rule the world, or material idols; money, power or material possessions.

In OAH SPE the New Bible, given to the English speaking peoples through an American in the year 1881, the "meek who shall inherit the earth" are called FAITHISTS or those who have faith in and worship only the Creator.

The "chosen people" of the world are not the Jews nor are they the so-called Israel nations. The chosen people are they who obey the ten commandments, especially that which says "Thou shalt not kill."

The place of the Jews in the present cycle is made clear in the following chapter taken from the Book of Judgment in OAH SPE. This message to the Jews, given in the year 1881 speaks for itself:

1. "Hear the words of thy God, O Israel. Shut not thyself up against the wisdom of thy elder brother, God of heaven and earth.
2. "Nor magnify thou the ancient days above the present; nor feign and say, thy God is gone away to come no more forever.

3. "Behold, thou hast gone forth as a little man to battle against a giant. With thy sling thou hast smitten him with thy one God, Jehovih!

4. "Thou wast encompassed on all sides by a multiplicity of Gods; one by one thou hast overcome them, and cast them out.

5. "The giant of the great beast, the false Gods, lieth dead and cold at thy feet.

6. "The nations of the earth cry out; there is but one great spirit, Jehovih!

7. "And I declare unto thee, O Israel, the Voice of the I Am is not gone from the earth.

8. "Through the seeds of the Faithists have I held up the Father's kingdom; by the voice of My beloved founded Him in all the nations of the earth.

9. "Thy enemy exulted, saying: 'Behold, they are a scattered people!'

10. "But thy God profited in thy footsteps, and in the words of thy mouth: "There is but one Great Spirit, Jehovih!"

11. "And I have provided unto thee, after the manner of thy forefathers, a place to inhabit, where thou shalt no longer pay tribute to the Gods of the idolaters.

12. "Come thou out of the darkness of despotism, and inherit the wilderness of this land. And they shall bloom as a new paradise before thy hand.

13. "But, because thou has accomplished the ONE EVER PRESENT, behold, thou shalt no longer be an exclusive people; but shalt suffer thy sons and daughters to commingle with the Faithists of all the races and tribes of men.

14. "And thou shalt forsake the ways of the world, and go, and live after the manner of thy forefathers, in colonies, without kings or rulers; serving none but Jehovih.

15. "And thy people shall hold all things in common, being neither rich nor poor; master nor servant. And thou shalt call out to the idolator, saying: Come into my house, and be one with me. Behold, there is but one Creator; thou art my brother.

16. "And it shall come to pass unto thee, O Israel, the way of thy people shall be open, and they shall be delivered out of the bound kingdoms of the east.

17. "Because, for two thousand years, thou hast not gone forth with the sword to possess any new country, and establish thyself, thou art glorified before thy God.

18. "Because of thy long suffering, thou shalt find peace through the light of My kingdoms. Behold, a new cycle is upon the earth; thy people shall find proofs of these, My words.

19. "My angels will come into the house of thy people, and they shall talk with them face to face.

20. "Think not that this book is Mine only revelation in this day within thine house, O Israel, shalt thou prepare unto the voice of thy God.

21. "For I will raise up many seers and prophets amongst thy people. And they shall testify to My words on all sides.

22. "Judge thou not, O Israel, who are apostates before thy God. I say unto thee: He that forsaketh Jehovih and worshippeth Mammon and the ways of the world, is an apostate in My sight. For, even though they maintain the rites and ceremonies, they have forsaken the spirit and truth of My commandments.

23. "Whereas, many who have forsaken the rites and ceremonies in search of higher light, are more to the way of Jehovih.

24. "Do they not, indeed, keep the rites and ceremonies, but drink to drunkenness, and eat to gluttony, feasting on flesh, wherefrom they have taken life?

25. "And they engage in selling wine, and in dealing in stocks, after the manner of the idolator. Whilst thy forefathers were scrupulous to labour, and bring forth out of the earth, wherewith to feed and clothe man.

26. "And they say: God prospered me!

27. "Wherein they falsify Me, and blaspheme Jehovih and His Kingdoms. I say unto thee, they shall prosper by Satan; and their prosperity is the wages of bondage in heaven.

28. "And because of their wickedness, they have led My people to disbelieve in My justice and the plans of My kingdoms.

29. "For which reason, more are they apostatized in My sight than such as are good, who say: There is no God.

30. "Throw open thy doors, O Israel, My angels stand at the threshold. These, My words, which I have told to thee beforehand, shall be corroborated by hundreds of thousand of witnesses from My heavens.

31. "Seek for the resurrection of thy soul. O Israel, that Jehovih may be glorified in thee, forever and ever!"

What can the writer add to the foregoing, other than to call to the attention of the reader that much of this

prophecy is being fulfilled today? Palestine will soon become the home of the Jews, an immense tract of land has been given them for settlement in the Argentine, another in the U. S. S. R.

Another prophecy concerning the Jews was given in 1881 in the Book of Jehovih, Chapter VII, in OAH SPE, the New Bible.

"In the beginning of the light of dan'ha (1848), the spirits of the newly dead shall have the power to take upon themselves the semblance of corporeal bodies, and appear and talk face to face with mortals. Every three thousand years gave Jehovih this sign on earth, that those who learned the powers and capacities of such familiar spirits, might bear testimony in regard to the origin of man upon earth.

"And when it shall come to pass in any of the times of dan'ha * that these signs are manifest, man shall know that the hosts † of the Most High come soon after. Let him who will become wise, enumerate the great lights of My serpent, ‡ for in such times I set aside things that are old, and establish My chosen anew."

8:11 "In the times of great darkness that shall come upon the earth and these heavens, lo, I will bring the earth into dan'ha; and My ethereans shall come in my name and deliver them."

* Dan'ha is a region of light, located at intervals of three thousand years along the orbit of the Solar System. Our planet crosses one of these light bands every three thousand years, which marks the end of a civilization and the birth of a new.

† This prophecy concurs, in a way, with the Christian anticipation of a second coming of Christ.

‡ Great Serpent is our sun and its planets or solar phalanx.

CHAPTER XVIII

PROPHECIES OF OAHSPÉ

In evaluating the prophecies contained in OAHSPÉ, the new Bible, it should be remembered that this miracle of the centuries was given the English speaking peoples in the year 1881. While the telegraph had been patented in 1848 it was not a nationwide utility as it is today. The telephone had just been invented (1876) but had not come into general use and most of the people thought it was a crack pot idea. Radio, television and atomic power were undreamed of and anyone who made the prediction that radio and television receivers would be in many homes would have been considered a little off mentally.

The intelligence that gave us OAHSPÉ foretold the aerial age in the following words:

As of old, I commanded thee to have dominion over every living thing I created; so, now, I command thee to take the earth and the waters of the earth and the air above the earth into thy dominion also.

The day is not far off when man will control the climate, precipitation and many other natural phenomena for OAHSPÉ states:

And thou shalt rule over them to drive away the heat, and bring the cold; to drive away the cold and bring heat, as thou wilt, for the benefit of all the living.

A new system of education and new powers to assimilate education is forecast in the following words:

As there was a time when I (the Creator) created every animal perfect in its own order; so shall such a time come unto man.

And now is the dawn thereof. Hence I named it Kosmon.

As a spider learneth to build her web without a book, and the bees to dwell in a queendom in peace and industry without books and written laws and instructions as to how to do this and that, even so, *now is a new birth to the generations of MY people.*

By MY direct inspiration upon them shall they learn to do all things perfect, in the order of man for which I created him.

Man shall know how to do things easily, and without the long labor of books, and without showing, or explanations.

OAHSPE, Book of Inspiration, Chapter XII: 31-38

OAHSPE is the only source of information, as far as the writer knows, which contains a full and complete explanation of the cause of war, revolution, epidemics, earthquakes and the general destruction of mankind and of the things man has built. OAHSPE not only states what will occur, it states why it will occur, and to the one who will give the time and study essential to the assimilation of the science of prophecy, as given in OAHSPE, the years when great changes may be expected.

The earth is going through the greatest purge in its history. The year 1848 A.D. marked the meridian, the half way point in the evolution of man from beast to God. The first half of mankind's inhabitation of the earth, when he was more material than spiritual, ended in 1848 A.D., the first year of Kosmon. That year marked the beginning of the latter half of the time when the earth served as a foaling place for man. During this latter half, man must give thought to the spiritual side of his nature and develop his spiritual self while his material self accepts a secondary position.

It seems probable that every individual, that falls

below the required spiritual grade will be swept off the earth in the years immediately ahead. That does not mean that they are lost, for man is immortal and growth eternal. The lessons which were not learned on earth will be learned in heaven, in an environment more conducive to spiritual unfoldment.

Students of spiritual subjects know the law: As above, so below; as below, so above. An example of this was evident during the war. Officer material was taken out of universities teaching peace time subjects and enrolled in schools devoted to teaching the arts of war. In officer training schools the culture of peace was omitted from the curriculum while the science of killing was the major study.

The millions of people who have died during the "Time of Trouble" that began in 1914 are receiving their education in the heavens of the earth where every subject concerning SELF is taboo and the curriculum is aimed at the spiritual development of the new citizen of heaven.

There is no cause for mourning for those who have passed on. There is no loss in the Creators' universe. Progress, eternal progress is the order of all eternity.

While OAHSPÉ is quite definite in predicting the destruction of cities and present day governments, the New Bible makes clear that it is all to good purpose and a greater civilization will replace that of today.

DESTRUCTION OF CITIES

Know thou, O man, that all cities built by man, soon or late, fall into destruction. . . . And, in time, all holiness passeth away therefrom; and, when thy God abandoneth that city for a day, taking hence His holy angels, the people fall into anarchy, or run with

brands of fire, and burn down the city. . . . Find thou the grade and the rate of declension of the mortals of a city, and when the whole number, with the spirits therein, hath fallen to one percent, thou shalt prophesy the time of the fall of that city.

PERILOUS TIMES

Now, behold, I come in this era, not only to declare to you, that the time of preaching is at an end, save wherein it is practiced in deed as it is spoken in word, but also to prophesy to you (preachers) that many of you will give up your calling, and preach no more.

And your temples and churches and meeting-houses shall be turned into consultation chambers, to find remedies against poverty and debauchery.

And the congregations shall be enrolled, and, at the meetings, they shall be enquired after, to see if they are in need. And they shall have volunteers, who shall go about seeking out the helpless and distressed, and providing for them.

So, that, instead of the congregations sitting to hear your sermons, they shall come as co-workers for Jehovah's children.

This is the new religion, which I give unto you; and moreover, let it be a prophecy to you of the words of your God. For there is no such congregation this day in all the world; and yet, ere this generation pass away, this shall be proven to you.

OAHSPE, Book of Judgement, Chapter XIX.

OAHSPE was given in 1881. A prophetic generation if 120 years. Therefore we know that the above will come to pass by the year 2000, when the religions of words will have given place to a religion of works.

FREE ENTERPRISE SYSTEM DOOMED

Christian nations prayed for it. Soon their prayers will be answered.

THE FATHER'S KINGDOM ON EARTH

1. God said: I have heard thy prayer, O man: Thy kingdom come on earth, as it is in heaven.

2. Hast thou considered thy words? And art thou prepared for it? Hast thou fulfilled the commandments? And lovest thou thy

neighbor as thyself? And hast thou done unto the least, as thou desirest thy Creator to do unto thee?

3. Now, behold, Jehovih hath sent me, thy God, to answer thy prayer.

4. I demand of thee, that thou hast no favorite doctrine above thy neighbor;

5. And that thou art servant to no God, nor Lord, nor Savior, nor church, unacceptable to any man in all the world.

6. But that thou servest Jehovih with all thy wisdom and strength, by doing good unto thy fellow-men with all thy might.

7. That, because thou art strong, or wise, or rich, thou understandest, that thou shalt use these excellences for raising up such as have them not, believing that Jehovih so provided thee to that end.

8. Consider, O man! Thou hast a kingdom (government-Ed) already. Wouldst thou have two kingdoms?

9. Behold, the kingdom of man hath its power in armies and ships of war.

10. The kingdoms of thy Father have not these, but love, wisdom, righteousness and peace.

11. I demand of thee that thou shalt give up thy army and navy. Art thou prepared to say: "To whom smiteth me on one cheek, I turn the other to be smitten also"?

12. Is thy faith still more in weapons of death, than in the Voice of Everlasting Life? Esteemest thou thy army and navy more to be depended on, than Jehovih?

13. Art thou willing to sacrifice thy time and money and self-interest for sake of Jehovih's kingdom?

14. Use thy judgment, O man. Since the time of the ancients till now, the only progress towards the Father's kingdom hath been through sacrifice.

15. What less canst thou expect?

16. If thou sellest what thou hast, and givest to the poor, behold thy neighbors will imprison thee for a madman.

17. If thou abnegate thyself and labor for others, they will persecute thee and revile thee.

18. If thou shouldst profess to love thy neighbor as thyself, they would mock at thee.

19. Therefore, I declare unto thee, O man, in the land of UZ¹ the Father's kingdom cannot be.

¹ Uz—competitive world.

Uzian—a worldly person.

20. But thou shalt go hence; and behold, I will go with thee, and with thy neighbor, and show thee how to build, even as a kingdom in heaven.

FREEDOM

In order to gain the support of the people for World War II the Atlantic Charter was used as propaganda. Later it was revealed that no such document existed. The FOUR FREEDOMS were also given to the people in the early days of the war as the objectives of the war, but as the war progressed less and less was heard about the Four Freedoms.

However, man proposes while God disposes. The United States and Great Britain promised the world four freedoms; freedom from want, freedom from fear, freedom of religion and freedom of speech. The promise proved to be empty for as this is written most of Europe is starving, full of fear with religions forced upon them that they may not wish, while to speak against church or government is but little less dangerous than during the days of Nazi and Fascist rule.

A day is not far distant when not only the four freedoms will be the privilege of all mankind, but many other freedoms as well, for the Age of Kosmon is predominantly an age of freedom.

FREEDOM UNLIMITED

Judgment is rendered against all nations and peoples in the world who engage in war . . . carry on war, or who are accessory to war whereby any man, created alive by Jehovih, is slain, in defense of any king or ruler, or in defense of any country or government in all the world.

Judgment is rendered against all nations and peoples who use prisons as places for whipping and torturing prisoners; and against all

nations and peoples who put to death, by hanging, shooting, or in any way whatsoever, any prisoner, or any person whom Jehovah created alive. . . .

Neither shall any king, nor queen, nor any other ruler in all the world, impress as a soldier any man who is unwilling to engage in war. . . .

Neither will I more consider the prayers of any king, or queen or any other ruler, or any nation or people in all the world, who engage in war, offensive or defensive, or who aid or abet war in any way whatsoever.

But I will abandon all such people; and my Lords shall abandon them; and my holy angels shall abandon them.

OAHSPE states that it was given to mankind at the command of God, Who is chief executive officer of this planet and the heavens thereof. If such is the case no doubt remains but that war will bring such terrible suffering upon the peoples and nations that engage in it that they will give it up.

And they shall be afflicted with assassinations and intriguers and despoilers, and with anarchy and riots and destruction.

For they shall be made to understand that whomsoever Jehovah created alive is sacred upon the earth; and that whosoever heedeth not these, My judgments, sinneth against the Almighty.

OAHSPE, Book of Judgement, Chapter XXXII.

OAHSPE further states that all tariffs and all barriers to immigration and free passage of any person from nation to nation shall be put away along with all unions, association, monopolies, cartels and every other instrument for maintaining an exclusive privilege or used as an instrument for taking freedom from other men.

Now, I declare unto thee, I will not more have exclusiveness in any of the nations and peoples in all the world.

Neither shall there be taxes and duties of one nation or people against another.

Behold, thou hast asked for the Father's kingdom to come on earth as it is in heaven, and I will give unto thee. As thou hast prayed, so will I answer thee, in the name of Jehovih.

Thou shalt not serve both, Jehovih and mammon. Neither shall the light of my heavens be with thee, save thou heedest my judgments.

I will have all the ports open and free, nor shall there be any partisan taxation, in favor of one nation against another, nor of one people against another people.

FATE OF TODAY'S GOVERNMENTS

The fate of today's governments is made plain in Chapters XXXIV and XXXV in the Book of Judgment in OAH SPE. However, that is as it should be for the republics and democracies of today will be as far surpassed by those of the future as does a republic surpass an absolute feudal monarchy. The years from 1914 to 1954 are years when evil (so-called) is given a free hand to destroy itself.

God saith: Behold the work of my hand, O man: As thou findest an old house, no longer habitable, thou sendest workmen to pull it down, and then thou sendest laborers to clear away the rubbish.

And afterward thou bringest builders, and they lay a new foundation, larger and broader than the old one, and thereon they build a new edifice adapted with new improvements unto the increase and requirements of thy family.

Even so hath thy God labored for hundreds of years to prepare unto the generations of this day. . . .

I come not in this day to call sinners to repentance, nor to gather up the lost sheep of Israel.

I come to the wise and pure . . . to give them a new lesson, which is, to show them how to build the Father's kingdom on earth.

I come to raise up a new people in the world, greater than have ever been.

Those that I have sent have cleared away the old edifice. I come not as a destroyer; I come as a builder.

Into thy hands, O man, I give the key to the heavenly kingdoms.

Remember, the password which admitteth thee to all the highest kingdoms is, JEHOVIH, THE I AM.

OAHSPE, Book of Judgement, Chap. XXXIX.

So grieve not, dear reader if the world comes crashing down around your ears. You may think it the end of the world. It is the end of a world of evil. Your children and your children's children will enjoy GOD'S KINGDOM ON EARTH for a new and better world is in the making.

The meek shall inherit the earth—for—

The Faithists, having faith in the All Person, shall ultimately possess the whole earth and make it a paradise of peace and love.

May Jehovih speed the day.

CHAPTER XIX

THE WOMAN AND THE BEAST

Prophecies from all over the world, prophecies of every nation and race given to the followers of every religion worshipped by man all tell the same story, a story of war, revolution and a world purge such as this planet has never experienced.

The 132 year cycle from 1848 to 1980 will carry the world from the first half on man's inhabitation of the world when he was predominately physical, living in a world of competition and strife, originating in man's concern with self, into the second phase of his existence on earth when he will be predominately spiritual; a co-operative, harmonious individual more concerned with community and race welfare than in his own selfish interests.

To gain a complete understanding of the causes behind the Forty Years War (1914-1954) we would have to go back to the time when the second man was born upon earth and with him the competitive system. We do not have time nor space to go back to the time when Cain slew Abel but we must go back to the time of the Babylonian Empire to gain an understanding of what has and will occur and the entities through which the manifestation of reaction and progress operate.

If we study Biblical prophecy we find that John was given a revelation of things to come and a study of the symbology of his vision reveals that the woman who sat

upon the scarlet colored beast represents the Christian Church while the beast symbolizes governments and powers.

The writer has two shelves in his library filled with books dealing with the interpretation of Biblical prophecy. Pastor Russell, Uriah Smith, William A. Redding and Lyman E. Stowe were all inspired interpreters of the symbology contained in the prophetic books of the Bible.

Revelation, Daniel and Isaiah all tie in together to foretell the rise and fall of religions and governments. The following quotations from Revelation 17 are particularly interesting in the light of the histories of the Christian Church and International banking.

"1. . . . I will show thee the judgement of the woman that sitteth upon many waters:

2. With whom the kings of the earth have committed sin and the inhabitants of the earth have been made drunk with the wine of her sins.

3. So the angel carried me away into the wilderness: and I saw a woman sit upon a scarlet colored beast, full of the names of blasphemy, having seven heads and ten horns.

4. And the woman was arrayed in purple and scarlet and decked with gold and precious stones and pearls having a golden cup in her hand full of abominations and filthiness.

5. And upon her forehead was the name written MYSTERY, BABYLON THE GREAT, MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH. . . .

7. And the angel said unto me. . . . I will tell thee the mystery of the woman and of the beast that carrieth her, which has the seven heads and ten horns. . . .

9. And here is the mind that hath wisdom. The seven heads are seven mountains, of which the woman sitteth.

10. And there are seven kings; five are fallen, and one is, and the other is not yet come; and when he cometh he must continue a short space.

11. And the beast that was, and is not, even he is the eighth, and is of the seven and goeth into perdition.

12. And the ten horns which thou sawest are ten kings which have received no kingdom as yet; but receive power as kings one hour with the beast.

13. These have one mind, and shall give their power and strength unto the beast.

14. These shall make war with the Lamb and the Lamb shall overcome them for He is Lord of Lords and King of Kings and they that are with him are called and chosen and faithful.

15. And he saith unto me, the waters which thou sawest, where the woman sitteth are peoples, and multitudes and nations and tongues.

16. And the ten horns which thou sawest upon the beast these shall hate the woman and shall make her desolate and naked and shall eat her flesh and burn her with fire.

For God hath put in their hearts to fulfill his will, and to agree and give their kingdom unto the beast until the words of God shall be fulfilled.

17. And the woman which thou sawest is that great city which ruleth over the kings of the earth."

Kindly note the 16th verse: "FOR GOD HATH PUT IT IN THEIR HEARTS TO FULFILL HIS WILL, AND TO AGREE AND GIVE THEIR KINGDOM UNTO THE BEAST UNTIL THE WORDS OF GOD SHALL BE FULFILLED. There is no gainsaying that all of the things that are taking place now and will take place in the fulfillment of prophecy is GOD'S WILL. We should not overlook the fact that evil and sin have no existence in fact but are appearances caused by our lack of true perspective in time. Could we observe life over a period of a thousand years we would know that every painful experience, every war, every catastrophe of nature, works for the evolution and progress of mankind. There is no evil and no loss in the Creator's economy.

Please fix these facts in your mind. The woman mentioned above sitteth upon many waters or peoples (1); her name is written in capital letters (5), one of the very few places in the Bible where such emphasis is given; the woman sitteth upon seven mountains or the seven hills upon which the city of Rome is built; the beast existed sometime prior to the time of the prophecy, but did not exist in John's day, but would appear later at which time it would be the eighth but of the seven. Ten kings, or dictators who receive the power of kings, give their strength to the beast, and make war upon the Lamb.

Nebuchadnezzar had a vision in which he saw a great man with head of gold, chest of silver, belly of brass and legs of iron. These metallic members of the great man are symbolic of the Babylonian, Medo-Persian, Grecian and Roman Empires according to all interpreters of biblical prophecy. One leg of the symbolic man represents the Roman Catholic branch and the other leg the Greek Orthodox branches of the Christian Church. Feet and toes symbolize ten nations of iron and clay with governments by church and finance.

We will see if the Signs of the Times substantiate this interpretation by Bible scholars.

THE WOMAN CLOTHED IN PURPLE AND SCARLET, SITTING UPON A SCARLET COLORED BEAST. Revelations 17 describes this woman. She is symbolical of the Christian Church. By Christian Church we mean the Church of Rome with the Greek Orthodox Church and all of their protestant daughters. Let us trace the history of this church.

In the later days of the Roman Empire the pantheon

of Rome had become so filled with gods and goddesses that the priests could not remember their names and there were not enough days in the year to honor them all. This is easily understood if we will consider Roman political policies. Rome had conquered the ancient world. As a matter of political strategy, to tie conquered people to Rome, the gods of conquered peoples were included in the Roman Pantheon and the religions of various peoples recognized by Rome. It was also a custom to deify every emperor when he died. With Rome's own gods, the gods of all the peoples Rome had conquered and their emperor deities, the number was so great that no one could remember them all.

The consequence was that both nobles and plebians lost all faith in the gods and the prevailing religion. In modern slang, this caused the "take" of the priests to become slimmer and slimmer. The people were wise to their racket. Political Rome was losing control over the people for with the decrease of faith in their gods went a decrease in faith in their government.

About 325 A.D. Constantine came into power. To restore the church where it could be used as an instrument for political purposes Constantine sent orders instructing the high priests of every religion worshipped within the empire, to come to Rome and bring with them their scrolls, and sacred writings. When this conclave of high priests was assembled, the situation was explained to the assembly and instructions given the priests to forget about all their old gods and agree on ONE new god that would be acceptable to all the religions and peoples in the empire. After several months work the assembled priests agreed upon a new god who

was to be called IESU or Jesus. To make this new god and new religion acceptable to all the people of the empire a little was taken from each old religion and incorporated into the new religion. The great number of manuscripts, scrolls and papri that had been brought into Rome were condensed into a new book that became the New Testament. Then the Alexandrian Library was burned to destroy all ancient records and evidence of the sources of the new religion.

The Son with his twelve disciples was taken from the old Sabeian System and symbolized the sun with its twelve planets. The thirteen also symbolized the earth and the twelve points of the zodiac.

The trinity of God, the Father; Jesus, the son and the Virgin Mother were taken from Osisis, Isis and the infant Horus of the Egyptian trinity.

The crucifixion was taken from the history of Zarathustra (Zoroaster) who was crucified between two thieves.

The Pope was taken from the Temple of Baal, which was governed by a college of Pontiffs with one supreme pontiff (pope) who was considered infallible and wore a mitre. The confessional was also taken from the religion of Baal.

A few of the rites, ceremonies, claims, customs and tenets in the history of the Christian Church were adopted on or about the following dates:

Monastic orders adopted from the Buddhists in 325.

Latin mass began in 349.

Pope claimed keys to Christ in 400.

Extreme unction given in 558.

Purgatory discovered in 593.

Invocation to the Virgin in 594.

Kissing the Pope's toe became a custom in 709.

Story of the crucifixion started in 715. Prior to that time a lamb appeared on the cross. After 715 the lamb gave place to a man.

Transubstantiation—1000.

Division of the Church took place in 1054 when the Papal legate

laid the Roman anathema on the altar of St. Sophia in Constantinople. (Istambule).

Celibacy of clergy adopted in 1074.

Sale of indulgences started in 1109.

Inquisition established by Innocent III in 1215.

Auricular confession taught as a religious duty in 1215.

The Reformation occurred from 1545 to 1563 and a counter reformation was instigated by the new Order of the Jesuits in Bavaria in 1563 and spread throughout Europe.

THIRTY YEARS WAR began in 1618 and continued until 1648 with the Catholic princes of Austria, Germany and Spain allied against the Protestant nations.

Peace established at end of Thirty Years War at Westphalia when papists and protestants agreed to recognize each other's right to existence.

The THIRTY YEARS WAR was an attempt by an Austrian-Spanish Alliance to reestablish Roman authority over all of Europe.

THE ARMY OF THE CHURCH

In the year 1491 a man was born who was to have a greater influence on the history of the world than perhaps any other individual of the past five centuries. Ignatious Loyola began his career as a soldier but later turned to the church and in 1541 founded the Society of Jesus and became his first general. During the centuries since, the Jesuits have been the secret service, the general staff and the behind-the-scenes dictator of Vatican policies.

The Jesuits have always been active in world politics and have been a source of grief as well as strength to the Church. It is not the purpose of this chapter to give a history of the Church or to record any criticism of its activities. The only reason for mentioning the Church is that a background may be laid for an understanding

of world events of today and tomorrow and fulfillment of the countless prophecies directed to our times.

During the 400 year life of the Jesuit order it has been expelled from practically every country on earth and has been disbanded by the Church itself. The following list of expulsions from 1555 to 1931 speaks for itself. Popes Paul IV, Innocent X, Innocent XI and Clement XIV did their best, without success, to shake the Jesuits from the body of the Church.

The Jesuits were expelled from:

Sargossa	in 1555	Amura, Japan	in 1613
LaPalinterre	in 1558	Bohemia	in 1618
Navarre	in 1561	Moravia—	in 1619
Vienna	in 1566	Kingdom of Naples	in 1622
Avignon	in 1570	Netherlands	in 1622
Antwerp	in 1578	China and India	in 1623
Portugal	in 1578	Turkey	in 1628
England	in 1579	Abyssinia	in 1632
England	in 1581	Malta	in 1634
England	in 1584	Russia	in 1723
England	in 1586	Savoy	in 1724
Japan	in 1587	Paraguay	in 1733
Hungary &		Portugal	in 1759
Transylvania	in 1588	France	in 1761
Bordeaux	in 1589	France	in 1764
The whole of France	in 1594	Peru	in 1767
Holland	in 1596	Spain, Sicily, Naples	in 1767
Turin and Berne	in 1597	Parma	in 1768
England	in 1602	All Christendom, by	
England	in 1604	bull of Pope	
Denmark	in 1606	Clement XIV in July 21, 1773	
Venice	in 1606	Russia	in 1776
Venice	in 1612		

The 19th century was admittedly the most disastrous of all for the Jesuits. They were restored by Pope Pius VII in 1814 but were expelled from:

France	in 1816	Switzerland, Bavaria,	
Netherlands	in 1816	Sardinia, Sicily and	
Moscow and St.		Paraguay	in 1848
Petersburg	in 1816	Colombia, S. A.	in 1850
Belgium	in 1818	Spain	in 1851
Brest (by the people)	in 1819	Turin and Venice	in 1859
Russia	in 1820	Ecuador	in 1861
Spain	in 1820	Spain	in 1868
Belgian schools	in 1826	Rome	in 1870
France, 8 colleges	in 1828	Guatemala	in 1871
Great Britian &		Switzerland	in 1871
Ireland	in 1829	Germany	in 1872
France	in 1831	Brazil	in 1873
Portugal	in 1834	France, all colleges	in 1880
Spain	in 1835	Portugal	in 1910
Rheims (by the people)	in 1838	France	in 1912
Argentina	in 1841	Forbidden by Catholic	
Lucerne	in 1845	bishops in Capetown,	
France	in 1845	South Africa till	1926
Switzerland	in 1847	From the Spanish	
Papal States, Genoa,		Republic	in 1931
Austria, Galician,			

When the Roman Church, at the instigation of the Jesuits, imposed the dogma, at the Vatican Council in 1870, of the infallibility of the Popes, the foundation was laid for the rise of fascism-nazism and world dictatorship of the Christian nations.

The assumption of absolute power by the pope was a forerunner of a like claim by political dictators.

Fundamental tenets of the Jesuits is implicit obedience and that the end justifies the means. The Jesuit early learns that he must cancel his own will, forget any natural feelings and obliterate every trace of individuality unless it serves the purposes of the Order.

When Pope Pius XI came to power the Jesuits had a willing instrument in the Pope. In his Encyclical

QUADRAGESIMO ANNO the crusade for world dictatorship by the Roman Catholic Church was entrusted to the Jesuits. This crusade aimed at the extermination of the liberal spirit of the 19th Century, the formation of a world crusade against socialism, communism and the creation of a counter-reformation.

The means to obtain these ends were to be the annihilation of the old Catholic political parties which had become impregnated with democratic ideology, the purging of the secular clergy, religious orders and the laity in so far as they persist in holding to non-Jesuit opinions in regard to policy.

The most suitable political regime to assure success of this crusade for Catholic world dictatorship was to be the hierarchical authoritarian form of the fascist state.

The desire to purge the Church of all liberal elements explains the anti-Catholic activities of Mussolini and Hitler. Neither of the dictators was against the Church. They were working to eliminate any liberal Catholic wherever found. It seems the Jesuits will liquidate a liberal Catholic as quickly, or a little quicker than they will a non-Catholic. They do not care for dissension within the ranks of the Church.

Mussolini sold out to the industrialists of Italy shortly before Achille Ratti, who had been trained in Jesuit schools, was elected Pope and became Pius XI. While archbishop of Milan, which was the center of the Fascist movement, Archbishop Ratti had made the acquaintance of Mussolini and discovered that they could work together for the control of Italy and the furtherance of the plans of the Church.

In 1922 Pius XI was crowned pope by Jesuit Car-

dinal Billot. A few months later Mussolini made his celebrated march on Rome (in a Pullman coach) and seven years later signed the Lateran Treaty and Concordat which granted the Roman Pontiff extra-territoriality, personal inviolability, royal privileges, a diplomatic court, a personal army, a Vatican government and 3,225,000 lire a year. From then on the Church was on its way to conquer the world. It had regained temporal power.

The fact that the Vatican and Fascism are blood brothers is evidenced by the following list of prominent fascists and nazis:

Religious Affiliation of the Nazi and Fascist Dictators, Their Puppets, Quislings and Collaborators.

The following facts have been checked with official publications and bureaus of information:

Adolph Hitler—Nazi Fuehrer	Roman Catholic
Benito Mussolini—Italian Duce	Roman Catholic
Francisco Franco—Spanish Caudillo	Roman Catholic
Antonio Salazar—Portuguese Dictator	Roman Catholic
Henri P. Petain—Vichy Chief of State	Roman Catholic
Pierre Laval—Vichy Chief of Government	Roman Catholic
Joseph Tito—Slovakian Chief of State	Roman Catholic Priest
Vidkun Quisling—Prem. of Occupied Norway	Protestant
Anton A. Mussert—"Quisling" of Occupied Holland	Protestant
Emil Hacha—Nazi Pres. of Bohemia-Moravia	Roman Catholic
Konrad Henlein "Quisling" of Sudetenland	Roman Catholic
Leon M. Degrelle—Belgia Rexist Leader	Roman Catholic
Ante Pavelich—Croatian Poglavlar (Leader)	Roman Catholic
Darquier de Pellepoix—Vichy Jew-hating Commissioner of Jewish Affairs	Roman Catholic

The power of the Vatican in the affairs of the United States has grown year by year since the Declaration of

Independence. Perhaps no president in the history of our nation played into the hands of the Jesuits as did Franklin Delano Roosevelt who sent Myron C. Taylor as his personal representative to the Vatican and promised the Pope that as soon as public opinion in the United States could be conditioned to permit it, diplomatic status would be conferred upon the Vatican State.

President Truman followed in the footsteps of F. D. R. when in May of 1946 he asked Taylor to return to Rome as his personal representative with *Rank of ambassador*.

Francis J. Spellman, then archbishop of New York, was sent all over Europe at the expense of the U. S. Taxpayer at the behest of F. D. Roosevelt to report to the President on conditions in Europe. After the surrender of Japan, Archbishop Spellman lost no time in flying to Tokyo after a far flung tour of Pacific bases. Soon there were pleas for a "soft peace" for Japanese fascism.

In 1945 Pope Pius created a new college of cardinals. Of the new Cardinals 14 were from the Western Hemisphere and five were from the United States. Francis J. Spellman was made a cardinal and there is talk of making him Papal Secretary of State with every possibility that Spellman will be the next Pope.

When Spellman becomes pope it is safe to predict that the several prophecies foretelling a time when Rome will rule the United States will be fulfilled.

The growth in power of the Church in the United States is accompanied with an increase of its power throughout the Western Hemisphere.

The years from 1914 to 1954 are the years of a Forty

Years war—a repetition in the Twentieth Century of the Thirty Years War of the Seventeenth Century. As the Thirty Years War was a war to make all of Europe a Roman Catholic Empire, the Forty Years War of 1914–1954 is a series of global wars to bring the world under Roman Catholic dictatorship.

THE SCARLET COLORED BEAST

“The love of money is the root of all evil.”

Banking, based upon credit, goes back to the time when Venice and Genoa were two independent cities. The Bank of Venice was established in 1171 and fell with the City in 1812, thus standing for almost six and a half centuries.

The Bank of Venice was a government bank. When Venice had war the government needed funds and was compelled to resort to forced loans from its wealthy citizens for which it gave (bonds) credits at the bank.

The Bank of Genoa was a sister bank and was the first bank to originate the bank note. The Bank of Genoa fell with the overthrow of the government at the same time the Venetian Bank passed out. For many years Venice, Genoa and Florence were the money centers of the world. Peoples' money did not profit the usurious class so the money loaning clique followed the “Star of Empire” westward and located in Amsterdam where usurious privileges were granted.

The Bank of Amsterdam was founded in 1609 for Amsterdam was then the commercial center of the world. The Bank loaned millions of florins, that it did not possess, to the East India Trading Co. so when confidence in the bank died, the bank was unable to pay off

its depositors and the first bank based upon promissory note banking closed its doors.

For a number of years prior to the failure of the Bank of Amsterdam, the commercial center was drifting from Amsterdam to London, England. England had for many years been a lucrative field for the usurer . . . both Jew and Gentile.

The Bank of England was founded by a Scotsman, William Patterson, in the year 1694. Its charter did not confer upon it power to create money out of nothing by issuing bank notes, but this power was assumed to belong to the general powers with which the bank was invested.

During the Napoleonic wars millions of pounds were loaned to the government, which the bank did not possess, and for which it received interest. This increased amount of money in circulation brought prosperity to every Englishman, but when this fiat money was called in values fell and the average English citizen was put through the wringer to the advantage of the banking fraternity.

The Bank of England was not long in learning that they had the greatest racket ever invented by the mind of man. When the nation was at war and needed money it issued notes without any gold or other precious metal back of them. After the war was over the Bank insisted that it must go back to a specie basis with the result that the volume of money was contracted, the relative value of money over property increased, a depression was on, foreclosures became an epidemic, bankers got rich and the English commoner was broke.

The Bank of England, until October 10th, 1946

when the Bank was nationalized as soon as the Labour government took office, had always been privately owned, its stockholders names were a matter of the greatest secrecy.

At the close of the Revolutionary war Alexander Hamilton became Secretary of the Treasury and foisted upon the United States the British banking system whereby national banking is privately owned with the right to create money out of nothing given it by the State.

The history of banking under the system created in England is a history of special privilege to a few, exploitation of the many, disregard of national interest and treason comparable to no other evil on earth. It is the explanation of our disregard of the advice to take no part in Europe's quarrels, given our nation by Washington, Jefferson, Franklin and other founders of our nation.

International Banking, owned and controlled by a few individuals, is the explanation for our complete disregard of our own Monroe Doctrine when we entered World War I on the side of England and France.

International Banking was created by Mayer Anselem whose pawn shop bore a red shield or Rothschild, in the German language. His motto was absolute secrecy in all things: "A man will not tell what he has not heard" and "Gold never repeats what it sees." There is a strange relation between the sign of the red shield and the red dragon of prophecy.

Mayer Anselem had four sons, each of whom founded a bank in a different country. Anselem became court banker to Prussia and was located at Frank-

fort. Of the sons, Solomon went to Vienna, Jacob to Paris, Karl to Naples, while Nathan went first to Manchester and later established himself in London.

Sons and grandsons of Anselem were eleven in number. Nathan, Alfred and Leopold controlled the Bank of England; Alfred, Gustave, Edward, Adolph and James largely controlled the Bank of France, Nathaniel was located in Vienna and William stayed at Frankfort. Control of the English and French banks by the Rothschild family was largely instrumental in determining the historical alliances between England and France.

The Belmonts were their relatives and agents in this country and their financial history in the United States proves how complete was the control of the Rothschilds over the banking and financial structure of the Christian world.

In 1862 there was published in England and circulated among the bankers of the United States the "Hazard Circular" which revealed plans of the English bankers to control the financial system of the United States.

THE HAZARD CIRCULAR LETTER OF 1862 TO THE BANKERS

"Slavery is liable to be abolished by the war power and chattel slavery destroyed.

"This I and my European friends are in favor of, for slavery is but the owning of labor and carries with it the care of the laborer, while the European plan, led by England, is capital control of labor by controlling wages.

"This can be done by controlling the money. The great debt that capitalists will see to is made out of the war, must be used as a measure to control the volume of money.

"To accomplish this bonds must be used as a banking basis.

"We are now waiting to get Secretary of the Treasury to make this recommendation to Congress.

"It will not do to allow the greenback, as it is called, to circulate as money any length of time for we can not control that."

About the time of the Civil War in the United States the House of Morgan came into prominence. Founded by Junius Spencer Morgan, a partner of George Peabody, J. S. Morgan was agent in the United States for George Peabody & Co., a firm of London bankers. As time went on the House of Morgan became one of the world's largest firms of international bankers. During World War I the House of Morgan acted as agents of both the English and French governments in the United States.

World War I served to fasten one of the most vicious pieces of legislation upon the American people that was ever passed—the Federal Reserve System or chain of twelve banks, privately owned and functioning under the English system with the power to create money (Federal Reserve Notes) at will. This money costs the bankers approximately 30 cents per thousand dollars—the cost of paper, ink and printing.

War loans of World War I and World War II were credits created on the part of English, French and American bankers—the International Bankers. The actual cost to the bankers amounted to virtually nothing; "British Finance" 1914–1921 stated, "Taking the banks collectively, as one unit, loans simply involve pen and ink entries. Advances by the Bank of England to the government simply involve entries in its own books." The same can be said of the Federal Reserve Banks of the United States and their financing of the U. S. through World Wars I and II. Dear reader, don't you wish you could create billions of money out of nothing

and then lend it out at interest . . . to governments that gave you the power to create it in the first place?

It was Montague Norman's great dream to establish branches of the Bank of England in every nation in Europe while he was governor of the Bank of England. However, these banks would not be known as branches of the Bank of England, but were to be named after the countries in which they were established.

In May of 1930 another step was taken in the enslavement of mankind to the International Bankers when the world bank or Bank for International Settlements was established in Switzerland. World War II set the stage to create a perfect banker's heaven. Article X, Sections 3 to 9 of the Brenton Woods Agreements gave the International Bankers powers undreamed of by the average citizen. The archives, records and transactions of the World Bank are made inviolable, all officers and employees are given immunity from legal process, investigation, restrictions and alien registration requirements. They are immune from all taxation and customs' duties, including incomes, securities, interest and dividends. They are made immune from judicial process, their property and assets are immune from search, requisition, confiscation, expropriation or seizure by laws or executive process. Our moronic Congress also voted to give these banker gods 17 billions of taxpayers money as a free gift. The International Bankers are now above the laws of every government of man and perhaps think that they are even above the laws of God.

June 25th, 1946 marks a date that mankind should

never forget. It was the date set for the opening of an International Bank that will rule the world.

It would take a book far larger than the one you are now reading to trace the growth and usurpation of powers of the International Bankers. Little by little, over a period of two hundred and fifty years, world bankers have expanded the system of usury to enslave mankind throughout the world. Now, with the establishment of the new world bank, their objective is achieved. Every baby born in the United States comes into existence with a national debt of Two Thousand Dollars (\$2,000.00) saddled upon it. Paul F. Douglas of the staff of the American University at Washington, D. C. estimated that the expenditures for war since 1934 amount to more than \$50.00 for every man, woman and child in the world, a total of over a trillion dollars. Allied expenditures were estimated at \$558 billion and Axis expenditures at \$443 billion. Try to imagine one million million of dollars. It can not be done. There never was nor is there now that much money in the world. It represents money created out of nothing, figures on paper, figures of the imagination upon which the people of the world think interest must be paid to bankers. And interest will be paid upon this enormous imaginary sum with poverty, blood, sweat, enslavement and starvation until the people of the world get wise to the usurious system and abolish it, take over international banking and operate it for the benefit of mankind and not for the further enrichment of a small group of billionaire bankers.

We now have two sides of the triangle. The woman arrayed in purple and scarlet represents one side. The

scarlet covered beast upon which she sits represents another side. What is the third side of our triangle?

From the time of Constantine to the present, two powers have worked hand in hand to control the governments of the world. These two powers are ecclesiasticism and international banking. Each has several sons and daughters. The daughters of the Church of Rome are the various protestant sects that have come out of her. The sons of the International banking system are finance capitalists, banker controlled industrialists, the cartel system controlling world prices and markets, the economy of scarcity and many other offspring of the usury system.

Every government in the European and American hemispheres is more or less controlled by the Church and International bankers with the exception of those nations under the shadow of the U. S. S. R.

The final battle of the world will be to the death between these two alliances; an alliance of five nations under the control of the Church and International bankers fighting an alliance of five nations under the leadership of the U. S. S. R. these ten nations are the ten toes of iron and clay of Nebuchadnezzar's dream. Den. 2:31-35.

"31. Thou, O king, sawest, and beheld a great image. This great image whose brightness was excellent, stood before thee; and the form thereof was terrible."

32. The image's head was of fine gold, his breast and arms of silver, his belly and his thighs of brass.

33. His legs of iron, his feet part of iron and part of clay.

34. Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

35. Then was the iron, the clay, the brass, the silver, the gold, broken to pieces together, and became like chaff of the summer threshing floors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain and filled the whole earth."

THE STONE THAT WAS CUT WITHOUT HANDS

The year 1848 A.D. marked the beginning of the "last days." Not the last days of the world, but the last days of competition, strife and war. On March 31st, 1848, the veil was drawn aside between the spirit and the corporeal world at the Fox cottage when the first spiritual phenomena of a material nature occurred in the knocks and raps produced through the mediumship of the Fox sisters. The barriers withdrawn in 1848 between the spirit and material world resulted in a veritable deluge of books produced by citizens of the land of spirit working through mediums living in the land of corpor. The best of these spiritually inspired works in the English language is OAH SPE, the New Bible, and it is in this miraculous book that we find the explanation of what is occurring throughout the world in the 132 year cycle from 1848 to 1980 when the institutions of the old 3,000 year cycle, which ended in 1848, are destroyed to make way for those of the Kosmon or Aquarian Age.

In the year 1848 the people of the world began to awake from their coma of the dark ages. The era of inventions began with the development of steam, electricity, transportation and communication taking the world from an era of isolation into the world of today with its radio, television, atomic power and removal of every barrier to world unity.

From OAH SPE we learn that the God of our planet began to prepare for the new age some three hundred years ago by inspiring research in archaeology and religion with a questioning of divinity of the Bible. The discovery of America had opened up the way for the settlement of the Western Hemisphere and the inauguration of a new form of government—the republic. It was on the North American Continent that the ground work was laid for the later establishment of God's Kingdom of Earth to follow shortly after the destruction of the competitive system with its church and mammon controlled governments.

In Europe the year 1848 marked the publication of that great inspired prophetic document, the Communist Manifesto, by Karl Marx and Frederick Engels in which the demand was made for the following:

1. Abolition of property in land and application of all rents of land for public purposes.
2. A heavy progressive or graduated income tax.
3. Abolition of all right of inheritance.
4. Confiscation of the property of all emigrants and rebels.
5. Centralization of credit in the hands of the state, by means of the national bank with State capital and an exclusive monopoly.
6. Centralization of the means of communication and transport in the hands of the State.
7. Extension of factories and instruments of production owned by the State; the bringing into cultivation of waste lands, and the improvement of the soil generally in accordance with a common plan.
8. Equal liability of all to labor. Establishment of industrial armies; especially for agriculture.
9. Combination of agriculture and manufacturing industries; gradual abolition of the distinction between town and country, by a more equable distribution of population over the country.
10. Free education for all children in public schools. Abolition of children's factory labor in its present form. Combination of education with industrial production.

Since 1848, when the Communist Manifesto was looked upon as one of the most radical documents ever written, many of the demands made therein have been accepted. We have a graduated income tax, the right of inheritance is being curtailed by inheritance taxes, the property of aliens has been confiscated during the war, in England the banking system has been taken over by the State and we will shortly follow England's lead in this as we followed her system of privately owned banking. In England radio broadcasting and other means of communication are state controlled and we may follow England's lead in this also.

World War II has brought partial fulfillment of the demand that factories be owned by the government for the U. S. built hundreds of rubber, steel, oil, airplane and munition plants with taxpayers funds.

The Tennessee Valley Authority and the soil conservation program of the Department of Agriculture are fulfilling No. 7 of the demands made in the Manifesto and the C.C.C. of depression days was a step towards industrial armies for agriculture.

Henry Ford has been experimenting for several years with "combination of agriculture and manufacturing industries" while the demand made for free education for all children in public schools was long ago complied with.

In 1848 and 1849 saw revolution sweep Germany, Austria and Italy which undoubtedly planted the seeds for World War I sixty-six years later in 1914. World War I gave birth to the people's government in Europe and the formation of the Union of Soviet Socialist Re-

publics. World War II was an outgrowth of the arming of Italy, Spain and Germany with the objective in view of destroying the U. S. S. R. and the return of autocracy to all of Europe.

Instead of destroying the U. S. S. R. World War II taught the capitalist nations the power of a people's government. Does it not seem probable that there will be a third and final effort on the part of capitalist nations, dominated by the Church and Bankers, to destroy the U. S. S. R. before Russia has recovered her strength from the losses suffered by her people during World War II and her industrial production comes into full flower through the new Five Year plans set in motion? Why this talk of World War III, why this effort by the reactionary press to make the people of our nation think Russia is our enemy? Russia has always been the friend of the American people. That Russia is no friend of the International Bankers or of the Roman Church, we will readily admit.

Will the Church and International Bankers force the capitalist nations of the world to a final attempt to destroy the first socialist government of the new era? Will the feet of iron and clay be broken in the attempt? Prophecy says they will.

A new world is in the making. The institutions that grew up in the three thousand year cycle that ended in 1848 have played their parts in the evolution of mankind. It is now time for their exit. Instead they stand at the threshold of the new era saying to mankind, "Thou shalt not pass!" The Kosmon Era is an age of FREEDOM. Capitalism and reaction are given free-

dom to destroy themselves and this they will do in World War III. Out of the Forty Years War of 1914-1954 will come a new world—

THE WORLD OF THE FUTURE

A WORLD of united nations, united politically, culturally, and religiously.

A WORLD with a union of states in which war is banished forever and the energies of the people and their tools of production are used for constructive purposes.

A WORLD wherein all men are united as brothers and differences in race, color and nationality are no longer sources of prejudice.

A WORLD with an auxiliary common language such as basic English.

A WORLD free from custom duties and immigration barriers, with free exchange of products throughout the world.

A WORLD in which capital and labor are equal, working together for the good of all.

A WORLD functioning under a planned economy.

A WORLD of plenty with poverty and fear abolished.

A WORLD in which science and religion are dedicated to human progress and enlightenment.

A WORLD in which government administrators and officials are selected for their character, experience, and efficiency.

A WORLD sans Saviors, dogma, creeds and sects; wherein all men worship their Creator, knowing that He is Ever Present and doeth by virtue of His Ever Presence.

A WORLD that is God's Kingdom on Earth.

FINIS

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