

THE HOUSE of GLORY

An interpretation and elucidation of
the radiant prophecies, and allied mes-
sages, of the Holy Bible and the Great
Pyramid of Gizeh

by

WORTH SMITH

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New York
WISE & CO.

MCMXLI

1941

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PRINTED IN THE UNITED STATES OF AMERICA

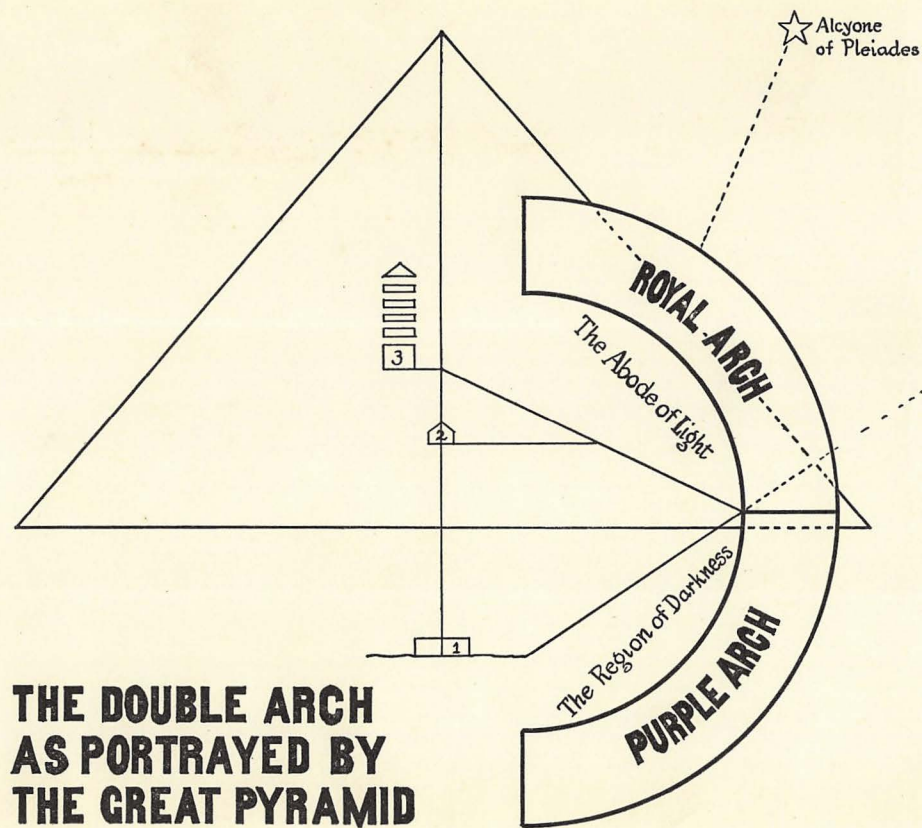


FIGURE No. 1

TO A TREASURED PIONEER MOTHER
WILHELMINA FLORENCE MONTGOMERY SMITH
THIS VOLUME IS
LOVINGLY DEDICATED
BY HER FOURTH-BORN SON
THE "DREAMER"

INTRODUCTION

*Further through the darkness have I gazed than most;
And only Endless Splendor do I see beyond!*

In bringing forth this volume the author hopes to cast a little more light upon certain paths that are commonly dark but which are deemed worthy of illumination because of the fair heights of wisdom to which they lead, chief of which are the following:

(1) The mystery of the true place of origin of the white race, particularly that portion of it known in certain quarters as "The Family of the Builders" or as it is less frequently but more properly termed, "The Master Builders";

(2) The exalted mission that the Family of the Builders has long served in the design of the Elohim, the All-Creator;

(3) The eventual destiny of the Master Builders as it is written in prophecy, first in the Great Pyramid, the "Miracle of the Ages," and later in the Bible.

By means of a thorough study of the above-named two great standards of wisdom, a careful comparison of their messages and their correlation into one text, the two venerated objects in reality being but one revelation which is recorded in two forms, much authentic evidence may be adduced which will clearly

point out the trail that leads from the abysmal darkness of "The Pit of Chaos" to Light at its meridian radiance as revealed in "The Chamber of the Divine Splendor."

The title of "The House of Glory" for this volume has been chosen by the author because he believes it to be most appropriate. If ever in all the long history of mankind a true conception of the nature and infinite power of the Grand Architect of the Universe, and a sublime understanding of the glory of His creations, have been domiciled in their pristine purity and perfection in the minds and hearts of mortals, they must have been paramountly so in the supernal wisdom of that great race of peerless Builders of antiquity who conceived, designed and erected that most wonderful of all the edifices of men, past or present, the Great Pyramid of Gizeh which truly is "The House of Glory." In that vast structure, which they dedicated as an enduring and hallowed Temple to the Most High, they enshrined a harmony and a majesty that dwarf all the other works of men; and it was, as *originally* finished, a building of such inspiring beauty that one may justly say of it, by using and paraphrasing a little the words of the great Strabo; "Its lofty summit of dazzling white, like unto glistening alabaster from paradise itself, towers high into the matchless cerulean skies of Egypt. It appears indeed like a temple let down intact from on

high, untouched and unprofaned by human hands."

The name of "The House of Glory" is applicable also, and with equal fidelity, to that *people* of greatest genius who erected the magnificent First Pyramid, in one phase of their history, four thousand five hundred years ago. Nor is the issue of that mighty race extinct on earth to-day, as many profess to believe. The identical stock, actual lineal descendants of the original Master Builders, is among the population of this sphere even now; and its number to-day is both legion and myriad. There is, for example, much cogent testimony to indicate positively that the United States of America, as a people, is, in the greater part, composed of that ancient strain, and that our land is "The Great Nation" of Bible and Pyramid prophecy for the "latter days," so-called. The same is true of the British Empire, Britain with all of her great Dominions and other possessions which are inhabited by the British stock, that vast Empire as a unit being in this time "The Great Company of Nations" of the Spirit's promise. A few other nations, and parts of still more, are also included in the same seed which forms the present-day Family of the Master Builders, to which host as a completed whole the name of "The House of Glory" is now given, too. It is of this great people, and of their past works and future destiny, that this study will principally treat.

The very nature of this volume has necessitated much research into the civilizations of earlier times. The author has done this in the full realization that so-called "history" is not in any strict sense an exact science, primarily due to the fact that chroniclers of mundane events rarely, if ever, deal impersonally and impartially with the subject. The dissemination of "propaganda," as it is called to-day, has been generously indulged in for centuries, perhaps more so in ancient and medieval times than in modern days. Consequently much of the "history" of the archaic epoch, as well as that of subsequent periods down through the Reformation, is of very dubious authenticity. This is also true, in part, because of the fact that during the "Dark Ages" many of the wonderful libraries then existing, and which probably shed much light on still older civilizations, were consigned to the flames and otherwise plundered and destroyed by bigoted zealots whose "delusions of grandeur" prompted the acts. Thus posterity of all subsequent ages sustained a most tragic and incalculable loss. Yet there does exist a golden skein that runs through the whole fabric of history, even to this day, which one may follow to its end in Truth, especially when it is compared with the startling and scientific discoveries concerning the cultures of by-gone peoples that are constantly coming to light through the prodigious efforts of modern archeologists, discoveries

which confound and disprove many statements of the "historians" and which confirm others quite fully. Through resort to these, and other sources that are scientific, one may get at the truth, albeit it needs be arrived at laboriously, much as one might fit the scattered pieces of a vast, complicated and worn jigsaw puzzle together, notch to matching notch, until the finished picture is rightly assembled. Another fruitful and dependable source of light is that of a study of words, especially of the *nouns*, which have come down to us from times of old, unchanged in part, and altered so slightly, or crudely, in other cases, as to be quite readily decipherable as to their origins. These are, fortunately, invaluable to the student in tracing the beginnings, the relationships and the cultures of peoples that are centuries and continents removed from each other in their earthly sojourns.

But it is to the Great Two-in-One Beacon, the Bible and Pyramid, that one must eventually turn in order to bring forth the greater portion of that truth which bridges the dark gulf of time, centuries in extent, intervening between the days of our remote ancestors and our own time. The author is aware of the fact that even the great manuscripts that compose the modern Bible, both Old and New Testaments, have themselves obviously been subject to tampering, changing, deleting and expanding by unhallowed hands. Likewise the magnificent Great Pyramid has

been woefully mutilated and desecrated, particularly its exterior; and absurd fables concerning its origin, builders, purpose, etc., have been invented by the same enemies of Truth who have partially mutilated the Bible. It is true, however, that much of the *historical* and *prophetic* contents of the Bible, and the inner parts of the Pyramid, have not been injured to the point of obscuring the light from the eyes of one who delves deeply, and with an understanding heart, into their sacrosanct lore. In the main these two revered objects are still scientific sources of Truth, especially when the messages of the two are compared carefully side by side and word by word. From them we may still garner the golden sheaves of that mighty wisdom of our ultra-distinguished forebears which neither time nor enemies of light in one form or another, nor other selfish forces of the darkness, have ever been able to destroy, or successfully disguise or hide. Truth is a Light that will not be hidden, a deathless Sun of Splendor that the ALL-Creator yet cherishes, tends and causes to shine in the souls of men as His own Immortal Flame. With this beacon lighting our pathway let us consider whither the long, winding trail leads us.

W. S.

TAH-WAH-WI
ROGUE RIVER, OREGON

THE HOUSE OF GLORY

CHAPTER ONE

CONCERNING THE IDENTITY OF THE MASTER BUILDERS, BROTHERS IN GENIUS

INASMUCH AS IT is plainly manifest to informed students that there is an exact correspondence between the prophetic messages of the Bible and the Great Pyramid, the former being the Word in script and the latter the Word in stone, let us immediately turn to the Bible in our search for the true builders of the House of Glory * and carefully examine the precious hoard of evidence written there, but which is studiously obscured from the merely casual seeker. In this manner much intelligence may be cast upon the paramount topic of exactly who the sterling Builders were. In doing this there are, however, certain statements of which we must be ever mindful and upon which we must predicate our findings, and which first must be accepted as facts, or at least as sound

* The Great Pyramid.

GENEALOGY OF ADAMIC MEN

NAME	BIRTH YEAR	DEATH YEAR	AGE AT DEATH	AGE IN B.C. 2644
Adam.....	B.C. 4000.....	B.C. 3070.....	930 years.....	Deceased 426 years
Seth.....	B.C. 3870.....	B.C. 2958.....	912 years.....	Deceased 314 years
Enos.....	B.C. 3765.....	B.C. 2860.....	905 years.....	Deceased 216 years
Cainan.....	B.C. 3675.....	B.C. 2765.....	910 years.....	Deceased 121 years
Mahalaleel.....	B.C. 3605.....	B.C. 2710.....	895 years.....	Deceased 66 years
*JARED.....	B.C. 3540.....	B.C. 2578.....	972 years.....	896 years of age
Enoch.....	B.C. 3378.....	B.C. 3013.....	365 years.....	Translated 369 years
*METHUSELAH.....	B.C. 3313.....	B.C. 2344.....	969 years.....	669 years of age
*LAMECH.....	B.C. 3136.....	B.C. 2349.....	777 years.....	482 years of age
*NOAH.....	B.C. 2944.....	B.C. 1994.....	950 years.....	300 years of age

* Signifies one of the probable builders of Great Pyramid.

premises, if the conclusions that are drawn therefrom are to prove accurate. These commonly accepted beliefs are:

(1) That the "Zero Year Point" of man, as relates specifically to the Family of the Builders and to the Grand Cycle of Seven Thousand Years that began with Adam, and in which we of to-day are still living, began with the year of B.C. 4000;

(2) That the genealogy of Adamic man, as faithfully recorded in the fifth chapter of Genesis, supposedly by Moses, and which covers the period of ten generations from Adam to Noah, inclusive, is accurate and authentic;

(3) That the actual erection of the Great Pyramid was undoubtedly started in the year of B.C. 2644, as is proved by the geometric science of the massive temple itself.*

With the above premises in the foreground of the consciousness, the fifth chapter of Genesis may be analyzed to determine which of the ancient Bible characters could have been, and very likely were, present in the flesh at the actual building of the House of Glory, and who, within the bounds of probability, did participate actively and prominently therein.

This fine chronology was written in a peculiar, distinctive style; and no little calculating is required

* See "Miracle of the Ages," pp. 27.

to make it readily intelligible. It does not state the year of birth of any of the ten men that it consecutively lists. Neither does it name the year of death for any of them. But it does set forth certain valuable vital statistics by means of which one may compute all of the required missing factors. The essential information thus gleaned, as figured from the text by the author, is shown on the preceding page, in briefest tabular form for the convenience of the reader.

It should be carefully observed here that the "year" of these ancient men who were the sons of Elohim, who were the finest spiritual aristocracy of which we have any written record, was that of the "Pyramid Year," the "Bible Year," or better still our well known solar year, each of the years being of the length of 365.242 days. The standard year length of that remote age, as is conclusively proved by the radiant astronomy of the Great Pyramid itself, as well as by Bible mathematics, without a doubt was the same as we use to-day, i.e. the solar year. The "years" used in the chronology noted positively were not "moons," with twelve of them to each year, as some critics are so wont to insist. These great men lived to extreme ages, or at least they seem extreme to us of to-day who are content to pass on at a mere three score and ten, because they were supernal in

their wisdom, were simple in their mode of living rather than plagued with the complexities of modern civilization, and withal were in constant, conscious, close communion with their Creator. They really knew Him, knew His light, and walked uprightly therein.

Returning now to the table shown above, and adopting a process of elimination with respect to it, it is discovered that the following men could *not* have assisted in the actual building of the Great Pyramid for the simple reason that none of them were living on earth at the date of B.C. 2644: (1) Adam, (2) Seth, (3) Enos, (4) Cainan, (5) Mahalaleel, and (6) Enoch.

It follows then that of the group of ten characters originally cited from the fifth chapter of Genesis only four of them were living in the flesh at the time of the erection of the House of Glory. These four were:

(1) Jared, who at the date of B.C. 2644 was "full of years" at the ripe old age of 896;

(2) Methuselah, grandson of Jared and son of Enoch. Methuselah at the time of the building of the Great Pyramid was little beyond "middle-aged" at 669 years;

(3) Lamech, who was then 482 years old and probably fully "in his prime";

(4) Noah, who at the date noted was hardly more

than a "mere stripling," a "freshman" as it were, with due and profound apologies to father Noah, of a tender 300 years.

It is well to observe here that Lamech of the above quartet is *not* the same Lamech as the one named in the fourth chapter of Genesis. That Lamech, who was the father of Jabal, Jubal, and Tubal Cain, was a descendant of Cain, the "fugitive and vagabond," and may be properly designated Lamech the Lesser. The Lamech of the fifth chapter of Genesis was a prominent "son of God," was a son of Methuselah, and descended from Adam through Seth; and this Lamech, the Pyramid Builder, may be fittingly termed Lamech the Great.

With respect to Noah, who has been named as one of the probable builders of the Pyramid and whom we know to have been proficient as a craftsman, he having constructed the ark also, at a later time, there is in Genesis 5:29 a remark that is pointed in its allusion and which provokes a fascinating train of thought in support of the belief that Noah was probably one of the chief erectors of the House of Glory. It is written there that at the birth of Noah his father, Lamech the Great, selected the name of Noah for the infant son for a specific reason, namely: "This same (Noah) shall comfort us concerning our

work and toil of our hands because of the ground which the Lord hath cursed." The construction of the Pyramid requiring as it did the very arduous "work and toil" of at least one hundred thousand men, laboring continuously over a period of not less than twenty years, and Egypt being well known as "the ground which the Lord cursed" at various times because of its many "abominations," is it not quite reasonable to assume that the allusion was to the subsequent building of the great temple on the Gizeh plateau? It is the scribe's opinion that such is the case, more properly so than as a reference to Adam's expulsion from Eden and the consequent "cursing" of the lands he and his seed should thereafter till "in the sweat of their faces."

Further analysis of the facts stated in the fifth chapter of Genesis, and of the calculations shown in the Table found herein, reveal yet other things concerning some men who could not have been associated with the true builders of the Pyramid despite the fact that some of them frequently have been set forth as candidates by some writers. It proves conclusively, to mention one thing, that Noah's three sons, Shem, Ham and Japheth could not have participated with their father in the building because they were not born until, or after, Noah was 500 years old, as shown by Genesis 5:32. Additionally

Genesis 11:10 reveals that Shem, the eldest son, was only 98 years old at the time of the Deluge. Hence Shem was not born until B.C. 2442 which was 202 years after erection of the House of Glory was begun. The same Table delineates with finality also that those writers who, like Josephus, attribute the Pyramid's erection to the days of Seth, or very close thereto, are considerably anterior to the correct date of B.C. 2644, Seth having been born in B.C. 3870, having lived 912 years, and having died in B.C. 2958, which latter date is 314 years before the great building was begun.

In having eliminated Enoch as a possibility in the actual raising of the House of Glory because of his translation 369 years previous to the beginning of the building the author did so merely from the standpoint of Enoch's not having been present physically upon the occasion. There is ample reason, and to spare, for believing, however, that Enoch, prior to his being "taken by Jehovah," had accomplished a very great deal towards the *designing* of the Great Pyramid, if indeed he was not its sole architect. We may be sure that Enoch was a wizard in the science of mathematics in all of its phases. He is renowned even to-day in some quarters as having been the "father of geometry"; and the geometry of the House of Glory is truly magnificent, is almost an in-

exhaustible resource. Moreover Enoch was the first mortal to conceive the Messianic Prophecies in all of their pristine radiance, insofar as man of to-day has any records of this important finding; and these self-same Messianic Prophecies form the whole basis of *all* Pyramid and Bible augury! Knowing beforehand, perhaps, that his translation was imminent, and that he should not be present in the body to see the marvelous structure raised aloft, or to personally supervise its construction, Enoch may have imparted his profound conceptions to Jared, his father, as well as to his own son, Methuselah, and his grandson, Lamech the Great, with the solemn charge that they must carry out the great undertaking in his absence from the scene of the immortal endeavor on Gizeh plateau in B.C. 2644.

Be it observed here, too, that there were two Enochs in the earliest days of Adamic men. There is an Enoch mentioned in the fourth chapter of Genesis; and that particular Enoch was the first-born of Cain, the renegade and pariah. That Enoch may be called Enoch the Lesser. But the Enoch of the fifth chapter of Genesis was properly Enoch the Great who descended from Adam through Seth; and it is Enoch the Great with whom we are dealing in the paragraph above, and elsewhere in this volume unless particularly identified as being Enoch the Lesser.

In addition to the five noble antediluvians, Jared, Enoch, Methuselah, Lamech the Great, and Noah, one may be quite certain that others of the Bible characters of that remote age contributed substantially towards lifting up the House of Glory, each according to his best talents. Venerable Tubal Cain, for example, is a factor far too important in his able potentialities to be overlooked in the quest for the true Pyramid builders. Tubal Cain was contemporary with Lamech the Great and Noah, calculating the number of generations he was removed from his ancestors Cain. It is said of Tubal Cain in Genesis 4:22 that he was "an instructor of every artificer in brass and iron." This is a statement of consequence when it is realized that tools of metal were unquestionably used to cut and dress the many huge stones that were used in the building of the Pyramid, notwithstanding the widely current belief in some quarters that metal tools were never fashioned or employed by men prior to the year of B.C. 1500. Indeed one may go so far as to assert that had it not have been for Tubal Cain, and his genius in working metals in that distant age, not to mention his great facility for teaching the arts of metal-working to others, the House of Glory could never have been built in its amazing masonic perfection. It is just, therefore, that Tubal Cain is so highly

honored down to this day in a certain flourishing fraternity whose ritual dates back to, and probably beyond, the age of the Pyramid's erection, an illuminating ritual based upon the builders' arts and sciences and the profound spiritual concepts contained therein.

Yet another of the ancient Bible characters who was probably present at the actual erection of the House of Glory, and concerning whom we have more Bible evidence in substantiation of the belief than for any other one person, is Job, the immortal bard, and one of the very greatest of all the venerable patriarchs of old. Job was a favored son of the Elohim and a most worthy member of the Master Builders. On pages 51 and 52 in "Miracle of the Ages" the author has briefly set forth some of the evidence which tends to prove that Job was among the company of the builders of the Pyramid; and reference is made thereto since lack of space will not permit of repetition of the information herein. In addition to the facts delineated there, let us carefully examine some of the pregnant passages in the Book of Job, taking them one by one, and see for ourselves that these constitute what is tantamount to direct and powerful allusions to the Great Pyramid, and to no other building known to men. Here are the references in numerical outline:

(1) "Which (Elohim) maketh Arcturus, Orion and *Pleiades*, and the *chambers of the south*" . . . Job 9:9. Pleiades is the "seven-starred constellation" which is the sun of our earthly sun, an important bit of astronomical knowledge which was well known to the Master Builders, as much so as it is to modern astronomers, or even more so; and Pleiades is *often* directly referred to in Pyramid astronomy. Kindly note also the fecund remark of "*and the chambers of the south.*" All of the chambers of the House of Glory are situated to the *south* (from the entrance on the north face). Furthermore each of the three greater chambers of the Pyramid have a major astronomical significance, as much so as Pleiades, Orion or Arcturus. Witness the fact that, astronomically, the Queen's chamber is the "Chamber of the Moon." Additionally the Grand Gallery of the Pyramid is, astronomically and mystically, the "Gate of the Burning Crown," and its north end composes the triumphant "Royal Arch." Moreover the King's Chamber in the House of Glory is, astronomically, "The Chamber of the Grand Orient." "He that hath ears, let him hear, and eyes, let him see!"

(2) "Oh that my words . . . were graven with an iron pen and laid in the rock forever! . . ." Job 19:23-24. Within the Great Pyramid Job witnessed this deep desire of his wonderfully fulfilled. His "words" actually *were* "graven with an iron pen" in the fact that metal tools were used in cutting, dressing and fitting the many stones into the building, and in the intricate geometrical

designs which when deciphered comprise a message of millions of most powerful "words," words of compelling prophecy and radiant spiritual truth. In a comparative sense, humanly speaking, these immortal "words" also *were* "laid in the rock forever," in the rock of the House of Glory which has stood in the Libyan Desert for 45 centuries, and which in all probability shall stand there for as many more years, which is equivalent to "forever" insofar as the present cycle of humanity is concerned.

(3) "Hast thou (Job) with Him *spread out the sky*, which is strong, and *as a molten looking-glass?*" . . . Job 37:18 "The sky" (i.e. the heavens) *is* "spread out" perfectly and unfurled to our gaze in the complete and magnificent astronomy of the House of Glory. Therein is revealed clearly and indisputably that its builders possessed a true knowledge of the whole universe and the astronomical relation of each major unit, or constellation, to others, the locations and orbits of each, etc. And when first completed, as well as for centuries thereafter, the Pyramid possessed its wonderful casing, or aris, of snow white, highly polished limestone, which, when the brilliant desert sun beamed down upon it, caused the whole structure to glow with a dazzling brilliance almost as of the sun itself; and then it surely did appear like an enormous "molten looking-glass," or mirror.*

(4) "Where wast thou (Job) when I (Elohim) *laid the foundations of the earth?* . . . or who hath *stretched*

* "Miracle of the Ages," pp. 61, 62, 63.

the line upon it? . . . or who hath laid the *cornerstone* thereof?" . . . Job 38:4-5-6. The "foundations of the earth," in the only sense that they can be humanly conceived, *are* distinctly laid in perfect geometry and astronomy in the foundations of "The House of Glory." Its three separate foundations give with utmost precision the three different year-lengths of the earth, namely the solar year, the stellar year and the orbital year. (See "Miracle of the Ages," pages 33 and 34). These foundations of the Pyramid were, in all probability, laid out by means of "stretching the line" upon them, just as foundations of buildings of today are laid out in the same manner, by the use of measuring tapes; and the origin of this custom of ours perhaps dates back to the erection of the Pyramid, as is pointed out by Basil Stewart in his good volume "The Mystery of the Great Pyramid." Additionally the House of Glory had a "cornerstone," one that was itself a perfect pyramid in form, altho in miniature, the crowning jewel of the entire structure. Without doubt these are direct allusions to the Great Pyramid, authoritative ones due to the fact that Job was there in person at the time of erection.

(5) "Hast thou (Job) perceived the *breadth of the earth*?" . . . Job 38:18. Strangely, and yet naturally, "the breadth of the earth," which is the distance through the earth from pole to pole, or the polar axis of rotation, *is* also shown with exactness in the House of Glory, even to the *inch*, the figure being 500 million pyramid

inches. The circumference of the earth is indicated, too, with the same fidelity.

(6) "Where is the *way where light dwelleth*? And as for darkness, where is the place thereof?" . . . Job 38:19. The "Great House of Light" (the Pyramid) shows conclusively that "light dwelleth" *east* at its origin (dawn), *south* at its meridian radiance (high twelve) and *west* at its temporary leave-taking (sunset). It reveals also, with absolute definiteness, that the *north*, which is the region of the Purple Arch and of the Pole Star, is the "place of darkness." Does not this quotation likewise compose real evidence greatly in favor of Job, our benefactor?

(7) "That thou (Job) shouldest take it *to the bound thereof*, and that thou shouldest *know* the paths to the *HOUSE thereof*." Job 38:20. There is only one *House* of Light and darkness; and it is the House of Glory. Verily Job, and the other builders thereof, did know the "paths" that lead thereto, also its bourne, or "bound."

(8) "Knowest thou it, because *thou* (Job) *wast then born*?" . . . Job 38:21. Indeed Job "wast then born," i.e. at the time the Great Pyramid was lifted up in beauteous splendor, as is brought out by the author in "Miracle of the Ages," pages 51 and 52; and Job was present, we may be quite sure, in some high, official capacity at the building.

(9) "Knowest thou (Job) the *ordinances of heaven*? Canst thou *set the dominion thereof in the earth*?" . . .

Job 38:33. Truly, if ever they have been known to any men, the "ordinances of heaven" were familiar to Job and his great contemporaries who placed them and the "dominion thereof" in the great building, in durable stone, as they were subsequently placed in the Bible in words, in all of their purity and profundity.

Surely the foregoing testimony constitutes sufficient confirmation that Job properly belongs in the list of actual Pyramid builders. Yet other passages from the Book of Job could be readily cited; but this particular theme must not be too prolonged herein.

By way of summary there is listed below yet once again the great among the ancient Master Builders who in all probability raised to its towering magnificence the House of Glory. Here they are, five true and faithful sons of the Elohim:

Probable Actual Builders of Great Pyramid:

1. Jared
2. Methuselah
3. Lamech the Great
4. Noah
5. Job

Still others who contributed in a great measure towards the building, exclusive of course of those many score of minor importance who are not listed by name in the Bible and who were probably pres-

ent in the lesser capacities of "subcontractors," "foremen," etc., were the following *two*, who to all appearances were not present in the flesh at the actual erection:

1. Enoch the Great
2. Tubal Cain

The grand total then, as listed above, is *seven* known sons of the ancient Master Builders who aided substantially in the construction of the Great Pyramid; and to these seven great we of this late day are indebted for the fact that spiritual light, as they knew it, survives in any really appreciable degree in our midst.

CHAPTER TWO

THE DELUGE

IN UNDERTAKING A rational discussion of the Deluge of antiquity one poses a question of monumental import. A volume of considerable scope would be required to grant this still vital topic a complete and fair hearing. But herein the author shall set forth some of the more valuable of the evidence, both for and against commonly held beliefs regarding the subject, and let the statements speak for themselves. The within information is from the Bible, the Great Pyramid and other sources deemed good and quite reliable. In this endeavor to draw out into the full light of day certain credible deductions concerning the Flood, the Bible and Pyramid shall be considered the chief authorities whilst the materials of other origins shall be supplemental. Thus guided, let's delve into the matter and determine to what conclusion in truth the marshalled, but necessarily condensed, testimony leads.

It is palpable that the first item of consequence is

to answer the pointed question: Was there, or was there not, a Deluge? In response thereto witness the following:

(1) Certainly the seventh and eight chapters of Genesis make reply with a thunderous "yea." Additionally that portion of the Scriptures unfurls a lucid account of particular characteristics of the cataclysmic visitation to which reference shall be made presently.

(2) It is noteworthy, too, that the very first major prophecy written into the structure of the House of Glory by its master builders was that of the definite occurrence to mankind of a catastrophe of the first magnitude in the year of B.C. 2344, and specifically on the "seventeenth day of the second month" thereof. This statement, please note, was prophecy; and it does not prove that there was a flood. *True* prophecy, however, is history accurately conceived in pre-vision and recorded in advance with absolute fidelity; and the auguries of the Great Pyramid, during the course of the past sixty years, have been proved amazingly correct over a period of many centuries.

(3) At the time of the Deluge, which occurred approximately four thousand two hundred years ago, which was three hundred years after erection of the Great Pyramid was begun, and nearly that many after its completion, the greater part of the earth, insofar as we can reasonably determine at this time, appears to have been uncultured, so much so that one may list the

civilized nations of that era on the fingers of one hand. Yet in two of those lands an actual historical account of the Flood was written; and these annals are still in existence to-day. The two nations were Egypt and China, both of which seem to have had a superb culture in that remote age. The Egyptian manuscript, which bears the date of B.C. 2144, was written two hundred years *after* the tragic episode; and it states that the Deluge came within the reign of the monarch Pepi II, who probably was of the Sixth Dynasty. The Chinese chronicle cited here is known as the Shu-King; and it is very likely of much greater authenticity than the Egyptian narrative. According to the Shu-King the great Flood occurred during the reign of ancient King Yaou who ruled over China from B.C. 2356 to 2254, a period, please observe, of 98 years.

(4) Traditions of the Deluge have existed among the peoples of numerous lands, both primitive and cultured, and lands remotely isolated from each other in some cases, from time immemorial. Mere traditions are not official history, of course. Yet in certain matters, especially as pertains to those of great antiquity, oral and written legends not infrequently are of more real value to the seeker in arriving at truth concerning the dim and misty past than is "history," so-called. When a tradition is so widely prevalent, and so very tenacious in its survival down through the ages, as are these various accounts of the Deluge there must have been some basis in fact for the beliefs that were so long and so faithfully

held. "Where there is so much smoke obviously there must be some fire," reads the old adage. Perhaps the most prevalent and best known of the Deluge legends are these:

(a) Under the name of "The Destruction of Mankind" the tradition of the Flood flourished in ancient Mexico and Peru, as well as in Egypt. The anniversary of the lamentable event was annually observed in each of these countries, in November, as determined by the Pleiades factor, in Peru and Mexico as "The Festival of the Dead" and in Egypt as "The Festival of Hathor."

(b) In Babylonia, Assyria and China the identical legend lived; and in each land it was known as "The Deluge."

(c) The aborigines of Australia also had the story; and they, too, faithfully kept its supposed anniversary each year, in November.

(d) In olden Persia the month of November was known as "The Month of the Angel of Death," attesting to the prevalence of the same tradition there.

It is relevant that the time element of the Deluge be brought out here. In doing this let's turn again first to the Bible. Reference is made, therefore, to that startling and illuminating statement in Genesis 7:6 which reads: "And Noah was six hundred years old when the flood of waters was upon the earth."

Now kindly turn to the Table, the "Genealogy of Adamic Men," found in Chapter One hereof. You will perceive that there it was readily proved that Noah was born in the year of B.C. 2944. Subtracting six hundred years from that date the remainder is the year of B.C. 2344, *the year that Genesis thus gives as being that of the Deluge*. The Great Pyramid, it is recalled, prophesied the Flood for the very same year; and herein we have verification of that year of B.C. 2344 as having been the Deluge-year, with the present evidence from the Bible rather than from the intricate maze of technical Pyramid mathematics.

Further reference is made to Genesis 7:11. There it is recorded that the horrifying beginning of the Flood came "in the second month, the seventeenth day of the month." The author has heard people interpret this passage as indicating that the Deluge began on "February 17th" of B.C. 2344. But does the wording mean that? No. The New Year's Day of our ancient forefathers of early Old Testament times began with the Autumnal Equinox which is always in September. In the year of B.C. 2344 this autumnal equinox could have occurred during any one of three days, the hour of the equinox being a variable factor within certain limits, the three days being September

21, 22 or 23 (Gregorian), as is shown by Davidson in his masterly volume, "The Great Pyramid, Its Divine Message." These facts being well established, now what date would have been "the seventeenth day of the second month" of the year B.C. 2344? Davidson gives this answer also and sets forth that the date could only have been either October 30th, October 31st or November 1st, all depending upon which of the three September days of the 21st, 22nd, or 23rd brought the autumnal equinox of that year, and with it the new year. Thus is accounted for the fact that ancient peoples who religiously kept their annual "Festival of the Dead" usually, or generally, observed it either on October 31st (Hallowe'en Day), November 1st (All Saints Day), or on November 2nd (All Souls Day). It is established then, in the Pyramid by gifted prophecy and in the Bible as history, that the Deluge *did* occur in the year of B.C. 2344, and that it began on either October 30th, October 31st, or November 1st of that year. Now one may readily see why the world of to-day, much of it, is beginning to manifest such a profound respect for the prophecies of the House of Glory. People are also witnessing abundant proofs of the fact that the Bible and Pyramid messages are one, each supporting and verifying the other, and show-

ing quite conclusively that we are on the right road when we search the early portions of the Bible to find the true builders of the "Great House."

Now that it has been established that there was a Deluge, and that it did occur at the exact time prophesied three hundred years beforehand by the Master Builders, other important details of the Flood command rational explanation. For example, there is the outstanding issue of whether the Deluge did, or did not, cover, and destroy all life on, the earth at that time, the whole globe except for that part of living things saved by Noah. The Bible, as well as any other written work, should be studied thoughtfully and in the full realization that it is fallible in some respects, not absolutely sacrosanct in its every "chapter, verse, word and syllable," as some claim. In the first place not a single *original* copy of any Bible manuscript is extant on earth. Every last one of them is a "copy of a copy of the original," as Tratner, among others, so ably sets forth in his volume, "Unraveling the Book of Books." Additionally the Bible manuscripts have been translated, and into many languages, times almost innumerable. The copyists and translators of the Scriptures having been human they were also humanly fallible, however learned and devout they may have been. To this author it is utterly inconceivable that the Deluge

could possibly have covered the whole terrestrial globe. Casual, yes even fairly studious, examination of the Flood-narrative proper in Genesis certainly does make it *appear* that the Deluge was universal. But it is a well-authenticated fact that there is a most unfortunate mistake in the English translation of one frequently-employed word in the Genesis-chronicle of the great tragedy; and it is lamentable that the one word so translated in error is perhaps the most important single word in the whole commentary. In his splendid exposition, "The Mystery of the Great Pyramid," Basil Stewart refers to this matter, and says: "While our A. V. of the Bible gives the impression that this visitation was universal, it does not follow that this was the idea intended by the writer of the *original*" (text). He continues: "The idea of a universal Deluge is due to an unfortunate translation of the word 'ERETZ' as 'earth,' in a sense of the whole globe, whereas it (eretz) can equally as well be translated, and *is so translated in other passages in the Bible where it occurs* by (the words of) 'country'; or 'district'; and in this instance it refers *solely* to the *district* in which 'the generations of Noah' lived!"

Now if one will turn again to the report of the Flood in the Genesis-account, and will substitute the word "country," or "world" as it is in some transla-

tions, one shall then have the truth about the amount of the earth's surface which was so sorely ravaged by the calamitous scourge of waters. But lest one arise and state that he can not be shown in the Bible itself that there were *two* "worlds," or two "earths," in the days of Noah, let's turn to the Scriptures themselves and show that they *do* positively and plainly infer and imply, and indirectly state as a fact, that there *were two* "worlds" in that far-off age. In Genesis 6:2 it is clearly stated that ". . . the sons of God (Adamic man through Seth) saw the daughters of *men* (of men of the non-Adamic earth, or Gentile earth) and took them wives . . ." of this spiritually inferior but physically fair stock. Genesis 6:4-5 repeats the same information in slightly different words, boldly implying that the "corruption of the earth" (of the Adamic earth, home of the Master Builders) which precipitated the Deluge resulted from these unions of the "sons of God" with the "daughters of men."

Genesis 10:5 also is a most potent witness of the fact that the whole globe was not scourged by the Flood. The verse is now quoted intact and verbatim, for the convenience of the reader. "By these (Noah's sons and their descendants who escaped the Deluge) were the isles of the Gentiles (non-Noachian peoples) divided in their lands, every one

after *his tongue*, after their families, in *their nations*." The time with which this passage deals was very shortly after the Deluge, only two short generations removed from Shem, Ham and Japheth, sons of Noah (See Gen. 10:2-3-4). If then the Flood did destroy all human life on the whole globe, except for the one family of Noah, as some so stoutly maintain, how does it happen that within just *one century* after the great tragedy, or approximately so, there were *still Gentiles* on the earth? How does it happen that these Gentiles, who were *not* of the blood of Noah and his issue, were not only living there on "the plains of Shinar," but that they had "families" also, and even "nations"? Indeed these Gentiles should have had to have been workers of miracles, to say the very least, to have multiplied so remarkably fast as to have fathered whole "nations" within so few years.

It is well, too, in this connection to examine Genesis 10:32 with care, especially the latter half of it, which reads: ". . . by these (the families of the sons of Noah) were the *nations divided in the earth after the flood!*" All of the factors that apply to the discussion of Genesis 10:5 in the preceding paragraph apply to this passage also. How any student of the Deluge-narrative can also read verses in the Bible such as the ones quoted above and still think

that the whole earth was destroyed by the great visitation is one of the mysteries that must remain inexplicable.

If it is true that there were *two* "worlds" on our one globe from the time of Adam down to and beyond the days of Noah, and it has been shown that such was the case, it is fitting that a quest be launched to determine such relevant facts as the location, size and general characteristics of each of the two "earths." After a thorough study of the matter through many manuscripts, and through several *sciences* in addition to Bible-science and Pyramid-science, it appears quite obvious to a discerning mind that the Deluge plagued quite a small portion of the earth's total surface. None of the continent of Africa was the locale of the Flood; nor was any of Europe, of Asia Minor, or of the two Americas, or of Australia, materially injured by the great catastrophe. Thus we are left with Asia Major alone as the scene of the occurrence, and not all of it by any means. Probably a mere five per cent, or so, of the surface of the largest continent constitutes the amount of territory actually afflicted by, or destroyed by, the inexorable waters.

Perchance some will be reminded here that the author has stated earlier in this chapter that traditions of the Flood were universally diffused among

ancient peoples, and will wonder how this came to be when only five per cent, or less, of just one continent was involved in the destruction. The answer to the seeming paradox is this: There is ample evidence available to support the firm belief that there was much and almost constant communication between the peoples of all the continents in ancient days, even as there is to-day. The science of the Great Pyramid proves that its wonderful Master Builders had a vast and intimate knowledge of such facts as the exact size and shape of the earth, the number and distribution of the continents and major seas; it seems quite within the bounds of reason, therefore, that they also knew the various peoples of the earth, in whatever quarters they resided. Indeed it seems quite probable that the homeland of Adamic men of ancient days was a world-leader in science, religion and general culture, and that from this "world of the sons of God" they carried on an extensive commerce and planted varying degrees of civilization among all the "world of men." In this manner the story of the Deluge was perhaps universally diffused, even anciently, centuries before the Bible was written or carried into all lands as is the case to-day.

Authorities upon the subject agree that there is but one region on this entire earth which meets

perfectly the known requirements of the antediluvian homeland of the Master Builders, the same in which Adam and Eve sought sanctuary after their expulsion from Eden and in which they, and their many descendants through Seth, dwelt for some seventeen hundred years prior to the Deluge. Concerning that land, its people and its culture the following facts are accepted in scientific quarters:

(1) The country was quite sterile, of such a nature that people could sustain themselves there solely by dint of most arduous labor, a fact that is borne out by Genesis 3:17-18 and 19. Yet unsuitable and "accursed" as were that land's soil and climatic conditions for normal human habitation the descendants of Seth and their issue built up therein, over a period of several hundreds of years, one of the grandest civilizations known to have existed on this planet, in any age, within the period covered by history. From that nation of the Master Builders its finest sons, probably in the number of thousands, journeyed into Egypt, hundreds of miles away, in or about the year of B.C. 2644 to raise their marvelous House of Glory; and when they had completed the great structure they returned home again, in the main, secure in the knowledge that in the Great House of Light they had enshrined for posterity of a distant age (to-day) their magnificent conceptions of astronomy, mathematics, masonic skill and spiritual truth. Undoubtedly Adamic men knew long before the Flood that the com-

plete destruction of their nation should occur in due time because they wrote the prophecy of it into the Pyramid mathematics and symbolism 300 years before the event transpired. In his excellent work, "Antiquities," Josephus states that Adam himself predicted the "world (homeland of the Master Builders) should be destroyed by flood." Howard Vyse ascribes a similar tradition to Enoch the Great, who "foreseeing the destruction of the earth (properly country) inscribed the science of astronomy on pillars," probably the Great Pyramid.

(2) The country inhabited by the Builders was isolated from the rest of the earth, although not completely or inaccessibly so. It was a land-locked, mountain-encircled basin, or system of connected basins, of considerable proportions and was located in the high plateau of Central Asia, and more specifically in what are now eastern Turkestan and Tibet. The greater portion of the ancient nation would perhaps be contained within what to-day is south-western China, north of the mighty Himalayas and east of southeastern Russia. Chaldean tradition, incidentally, also describes this territory as having been a major homeland of highly cultured men before the Deluge.

(3) That whole region was completely destroyed by the calamitous Deluge of B.C. 2344; but the balance of the globe, except for a portion of China proper, was unscathed by the cataclysm. The earliest known Egyptian record of the Flood, as has been noted previously, is dated two hundred years after the disaster occurred and

places the locale of the event "in a country *remote* from Egypt." Furthermore there is no break, or lapse, in the faithfully recorded history of Egypt for some time before, or through, or after, the time of Deluge. Plato wrote, too, that the ancient Egyptians had no distinct Flood-legend of *their own*. So it is obvious that the great tragedy did not touch Egypt at all. But with respect to China proper, that portion of it situated outside of Turkestan and Tibet, let's refer again to the Shu-King. There it states that during the great flood which came in the reign of King Yaou "the ocean over-flowed part of the land" (i.e. of China proper). This "overflow" probably resulted from a great tidal wave. The same annals recite that the waters "submerged the country (the part affected) and obliterated the course of the Nine Rivers," of which the Hwang-Ho was the chiefest. All of these rivers are to the north and east of Peking and were united with the Hwang-Ho not far from the coast. The early Chinese historian, Yu, also refers to the "years of hard toil after the deluge," the labor involved in draining and clearing up the debris in the valleys and ravines in the mountains deep in the interior of China.

(4) The actual causes of the Flood were two in number, as will be verified from Genesis itself a little further on herein. The awful tragedy began with the sudden occurrence of a terrific earthquake, perhaps the most violent one, and the most destructive of human lives and property, in all of written history. The same territory

is still subject to frequent temblors of major intensity of which fact David Davidson writes: "These (the great system of basins, or valleys) comprise an earthquake area that is still active, due principally to dessication, on a large scale and at a rate practically unknown elsewhere on earth. Geologists know that this whole region *was once inundated*." Moreover the most recent *archeological* discoveries in the region fully confirm the identification of eastern Turkestan and Tibet as having been the true locale of the Deluge.

A penetrating analysis of the Genesis-account of the Flood is very pertinent at this point. The first statement of major magnitude in that version is found in verse 11 of the 7th chapter. There it is plainly written also that two factors contributed to the occurrence of the devastating event. Please note the arrangement of the two wherein it is said: ". . . the same day were all the fountains of the *great deep* broken up and (following that) the *windows of heaven were opened*." Observe that "the fountains of the great deep were broken up" first. Palpably the "great deep" is a sea; and modern geologists know positively that beneath the great system of valleys with which we have been dealing herein there used to be vast submerged lakes or seas. They also know that an earthquake of extreme intensity caused the earth's crust, which was the floor or sur-

face of the basins above the subterranean deep, to collapse utterly and that forthwith the whole valley fell into the large sea beneath it. Indeed were "all the fountains of the great deep broken up," as Genesis states it; and those words are clearly an allusion to the tremendous earthshock that occurred. It is a known fact of seismic science, too, that often there is a very great disturbance of the elements accompanying, or immediately following, a violent earthquake. Hence along with, or just after, the horrific temblors and sinking of the basins "the windows (or "floodgates" as is rendered in the margin) of heaven (the skies) were opened"; and the torrential rains, probably of cloudburst proportions, descended for "forty days and forty nights." Genesis 7:12. Earthquake and rain, therefore, both of them of great intensity and duration, were the actual instruments of the Deluge.

When pondering over Genesis 7:19 and 20, it appears at first that there is something wrong, contradictory or unreasonable about them. Verse 19 reads: ". . . and all the high hills . . . were covered." But verse 20 says: "Fifteen cubits (more) upward did the waters prevail; and the mountains were covered." In modern measures "fifteen cubits" is only 31 feet and 3 inches. Obviously there is much more than this slight difference in the respective altitudes of

“high hills” and “mountains.” If the waters rose a mere thirty-one feet within the time stated it would appear that there is only one way to account for the fact that the mountains could thus be covered, i.e.: If the whole basin with its hills and lower mountains *sank* very rapidly into the submerged seas below it simultaneously with the fast rise of the waters, then a matter of fifteen cubits advance in the crest of the raging tide might cover such mountains as were within the valleys proper, and not those much loftier ones which encircled them.

There is yet another point that is worthy of consideration herein. In the Armenia of to-day there stands a lofty and noble peak that is named Ararat. Most unfortunately many people believe the summit of the mountain to be the spot upon which the ark came to rest after the Deluge. Even modern dictionaries, supposedly sources of truth, say of Mount Ararat: “Traditional resting-place of Noah’s ark.” But, worse still, the same dictionary gives the reference of Genesis 8:4 in support of the statement. But the Bible the author studies reads like this in Genesis 8:4: “And the ark rested . . . upon the mountains of Ararat.” The letter “s” on the word “mountain” in this passage makes the word plural, which is vitally different from the singular form since the plural usage denotes a *range* of mountains

and not a solitary peak of hoary grandeur. The Ararat of Armenia is just that, is one mountain. Thus Genesis 8:4 rather than confirming Mount Ararat as the "traditional resting-place of Noah's ark" actually belies that hasty and unsound assumption. In view of this startling evidence there arises other important questions, such as these: Did the Deluge not touch the land that is now Armenia at all? If the ark did not come to anchor on Mount Ararat, where did it rest? Was there, or is there, a *range* of mountains which now are, or once were, named Ararat? Yes, there is such a chain of mountains; and it is quite probable that it was upon it that the ark settled after the waters began to subside. The *range of Ararat* lies on the east side of eastern Turkestan and Tibet, which was the exact locale of the Flood: and it separates Turkestan from China proper. To-day as for centuries past, the Chinese call this chain which was anciently known as "Ararat" the "mountains of Chin." The Chinese, be it remembered, have an actual historical narrative of the Deluge, written at the time it occurred and just afterwards, and therefore perhaps the most valid one in all of history. In their annals and traditions the Chinese likewise have a "Noah" whose name was Fu-hi, a "rainbow covenant" etc., all of which are almost identical with the Genesis narrative of the

same events. The word "Ararat," according to the scholarly Ferrar Fenton, is a compound Hebrew word which means, simply and literally, "the peaks of the high hills," as is pointed out by Davidson in "The Great Pyramid, Its Divine Message," page 429.

Such a titanic cataclysm as the Deluge undoubtedly did destroy all earth-life within the whole valley, great though it was in scope, except for such as were preserved by Noah. Just how many of the people of the Master Builders there were in their great country immediately preceding the disaster there is no way of knowing; but it seems reasonable that there must have been many thousands of them. The system of interlocking basins covered a large area, as has been stated; and although the natural fertility of the land was almost negligible yet the "sons of God" had dwelt there for seventeen centuries, or so, had multiplied rapidly in numbers, and had built up there a mighty nation of supreme culture. The whole of this country was destroyed, so abruptly and overwhelmingly that only the memory of its wonders was left with Noah and his family. Upon this intangible foundation of tender reminiscence Noah and his sons attempted to rebuild when they went out into the "world of men" after the great tragedy. It may have been that they named present-day Mount Ararat as they passed near its

base in their migrations into "the plains of Shinar." This very small Noachian remnant of the Master Builders was the one that was chosen to be blest with the precious spiritual heritage that their distinguished forebears knew; and it is through them that the sacred Light of the Creator was passed down to us of this late day.

CHAPTER THREE

THE GENEALOGY OF THE MASTER BUILDERS

IT IS EMINENTLY appropriate that the second of the major prophecies of the Great Pyramid should be that of the Call of Abraham, and the making of the Covenant with him, by the spirit. This radiant and momentous augury, which was written into the structure of the House of Glory nearly six hundred years before Abram was born, and some seven hundred years before his actual calling, is found, significantly, at the exact point where the "Plane of Prophecies" of the Pyramid meets and bisects the foundation of the noble edifice.* This being so, as the chart illustrates with illuminating clarity, the call of Abraham and the accompanying covenant make the *actual foundation*, from the spiritual standpoint, upon which the great house of modern Master Builders is so firmly built.

It has already been shown herein how the "Glory Line" of highly spiritual men began with Adam and

* See "Miracle of the Ages," Chart Number Five, in the front of the volume.

from him passed down through ten generations to Noah who preserved the Light from the fury of the Deluge. Noah had three sons, Shem, Ham and Japheth, all three of whom emerged safely from the Flood with him. But of the three sons only Shem was spiritually enlightened to a high degree. Ham and Japheth in due time became the progenitors of Gentile peoples; but Shem became the procreator of the continued Master Builders. It is important that this distinction be steadily borne in mind henceforth herein.

In the 11th chapter of Genesis, verses 10 to 26 inclusive, the "generations of Shem" are given in detail and with fidelity. This fact stresses the significance of the particular genealogy, as is the case with that of the fifth chapter of Genesis, which was shown in chapter one of this volume. In comparing the two genealogies, Genesis five with Genesis eleven, it is noteworthy that the number of generations in each case is ten. This, too, is an item of consequence since ten is the number of completion of a cycle, is the sacred symbol of unity.

The line of succession from Shem to Abraham, inclusive, is this: (1) Shem; (2) Arphaxad; (3) Salah; (4) Eber; (5) Peleg; (6) Reu; (7) Serug; (8) Nahor; (9) Terah; (10) Abram. From the vital statistics given in connection with the delineation

of this line it may be quite readily computed that Abram was born 262 years after the Deluge, or in the year of B.C. 2082. Therein it may be observed that the ten generations from Shem to Abram embraced a period of only 262 years whereas in the ten generations from Adam to Noah the intervening period was 1,056 years. Thus is shown in an appreciable manner how "the days of men were shortened" after the time of the Flood.

Underlying and within the story of Abraham and the two feminine consorts of his earlier years, Sarah and Hagar, and of his issue by these two, i.e. Isaac and Ishmael, there is a sublime allegory. But its full interpretation is far too long an undertaking in this present manuscript; and the author must be content with the prospect of devoting a later volume exclusively to that subject and those closely allied with it. In briefest form, however, we may look into the meaning of these five proper nouns and see the potentialities of a great truth. All five of the names are undoubtedly purest Gaelic in their origins, as is shown by Conor MacDari in "Irish Wisdom Preserved in Pyramid and Bible." Mystically Abraham is the Personified Sun (Light, Spirit). In the same way Sarah is Day while Hagar is Night. Hagar's son by Abraham was Ishmael, which in the Gaelic means the Young Sun, or the Bald Sun, the sun at very

early morning when it sheds an enfeeble light. But Sarah's son, Isaac, was born of a fulness of spiritual light, of the Day, who was Sarah, and of the Sun, who was Abraham. Hence it is apparent why Isaac, who is the High Sun, the Benign Sun, the Genial Sun, also the Sun at its Power, was chosen as being the better instrument through which to pass down the true spiritual effulgence in the form of more highly evolved issue, or "seed." It is likewise revealed why Isaac, although he was not the first-born of his father, was the inheritor of the other chief blessings promised to Abraham and his descendants by the All-Light.

The prophecies, or promises, made to Abraham, and in lesser numbers to Sarah, Hagar, Ishmael, Isaac and Rebekah, are numerous. They are found at short intervals all through Genesis from chapters 12 to 27 inclusive. Each of the promises of the Spirit was both unequivocal and everlasting; and they were either true or false. If they were faithful, as will be shown to have been the case later herein, then ours is a most precious heritage. But before setting out to prove the prophecies it is perhaps best to itemize them so that they may be in plain view for as profound a study as the reader may care to give to them. In summary, and with little explanation of them just at this point, they are:

- (1) Genesis 12:2-3
 - (a) Abraham (through his seed) to be "a great nation";
 - (b) His name, and that of promised nations of his descendants, to be "Great";
 - (c) In him and his issue all families of the earth to be blest.
- (2) Genesis 13:15-16
 - (a) Abraham to have all the land he saw, and his seed to have it forever after him;
 - (b) His issue to eventually be as "the dust of the earth" in numbers.
- (3) Genesis 15:5-13-14-18
 - (a) Abraham's seed to be as "stars of heaven" in multitude;
 - (b) Prophecy of Egyptian captivity for later Israel, and for a duration of 400 years;
 - (c) Covenant proper first mentioned by the name of "covenant."
- (4) Genesis 16:10-12. To *Hagar* personally is promised:
 - (a) Her seed to be multiplied exceedingly (through Ishmael);
 - (b) Her issue (through union with Abraham, remember) not to be numbered for multitude;
 - (c) Her son, Ishmael, to be a "wild man" whose hand was to be against every man, and every man's hand was to be against him.

(5) Genesis 17:2-4-7-8-9-13-16-19-20-21

- (a) Covenant with Abraham repeated; promise to multiply his seed exceedingly repeated;
- (b) He was to be "a father of many nations";
- (c) He is to be exceedingly fruitful;
- (d) He shall have nations made of him;
- (e) Kings are to come out of him and his seed;
- (f) Covenant to be an everlasting one;
- (g) Abraham's issue to have Canaan for an everlasting possession;
- (h) He and his seed shall keep the covenant forever;
- (i) To Sarah personally it is promised:
 - (1) That she shall bear a son (Isaac);
 - (2) That she shall be the "mother of nations"
 - (3) That kings of people shall be of her and her posterity.
- (j) Everlasting covenant promised yet again;
- (k) Again it is pledged that Ishmael shall be a great nation;
- (l) But the real covenant is to be perpetuated through Isaac.

(6) Genesis 18:18

- (a) Prophecy of great and mighty nation from Abraham, and blessing of all nations through him, again stated.

(7) Genesis 21:12-13-18

- (a) In *Isaac* shall seed of Abraham be called;

- (b) Again promised that Ishmael shall be a nation;
- (c) Same pledge concerning Ishmael repeated.
- (8) Genesis 22:17-18
 - (a) Yet again it is prophesied that Abraham and his issue shall be blest:
 - (b) His progeny to be multiplied as stars of heaven and as sand upon the seashore;
 - (c) His seed to possess the gates of their enemies;
 - (d) Promised yet once more that all Nations to be blest in the sons of Abraham.
- (9) Genesis 24:60
 - (a) Rebekah, wife of Isaac, blest by the Creator and told that she should be the mother of thousands of millions, that her seed should possess gates of those who hated them.
- (10) Genesis 25:23
 - (a) Spirit makes known to Rebekah that *two* nations, and two manner of people, should come from her fruitful womb;
 - (b) One of nations that was to come from Rebekah was to be stronger than the other;
 - (c) Elder son and his nation should serve the younger.
- (11) Genesis 26:4-23
 - (a) Isaac blest, pledged multiplicity of seed, gift of countries, and the blessing of all nations through him and his descendants;
 - (b) Multitude of progeny again promised Isaac.

(12) Genesis 27:28-29-39-40

(a) To *Jacob*, when blessing him, Isaac promised in the name of the Spirit, the following:

- (1) The fatness of the earth;
- (2) Plenty of corn and wine;
- (3) That people should serve him and his seed;
- (4) Nations should bow down to him and his;
- (5) That he should be lord over his brethren;
- (6) Blest should be all who blessed him, cursed all who cursed him.

(b) To *Esau*, twin brother of Jacob, and the elder by a brief period, it was pledged by Isaac that:

- (1) His dwelling should be the fatness of the land;
- (2) That he and his seed should live by the sword;
- (3) That he and his descendants should serve his brother, Jacob and Israel;
- (4) That when he and his issue had dominion they should break Jacob's yoke from off Esau's neck (for a time only, as will be shown later herein).

A thoughtful survey of the above promises, which because of the number of times some of them are repeated are not as numerous as first believed, brings to light a goodly quantity of things of major importance in tracing the Master Builders' line down through history for a period of three thousand eight hundred years to our own times, from the great old patriarch, Abraham, down to to-day. It is most significant, for example, to constantly keep in the foreground of the consciousness that Abraham, like Noah before him, and even like Adam himself, was the father of "Gentile" seed as well as of Jehovian progeny, or the "Glory Line." Ishmael, Abraham's first-born through union with Hagar, the concubine, having a lesser spiritual light than Isaac, became the progenitor of a Gentile people. Ishmael, through his descendants, did also become a "great nation," in fulfillment of the promise, a breed whose number over a period of nearly four thousand years are almost innumerable, as likewise pledged by the Spirit. Ishmael fathered the Arabs, who to-day and back through the centuries are Ishmaelites.

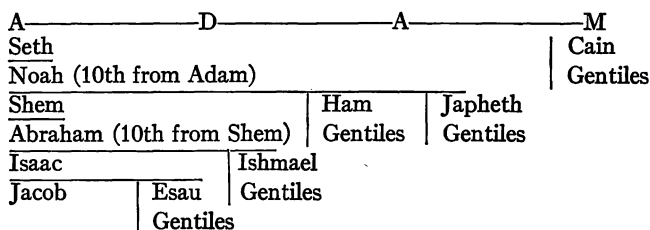
It is well, too, to not overlook the factor of Isaac and Rebekah. Even Isaac, the chosen, like his father, Abraham, begat Gentiles. Jacob and Esau were twin sons of Isaac and Rebekah; and Esau was born first. These two sons were the "two nations" and "two

manner of people" promised to Rebekah. Esau became the progenitor of Gentiles. Esau was the common ancestor of all the Turks, past and present, and the Turks are a Gentile people. The proof of this potent fact concerning Esau and his issue is found in the Bible itself, especially in Genesis 36:1 where it is written: "Now these are the generations of Esau, *who is Edom!*" Edom, or Idumea as it is sometimes rendered, is the ancient Biblical name of the people who are the Turks of to-day, all the Turks, consequently, being Edomites, or "Esau-ites."

In facts such as are stated in the two paragraphs immediately above it is seen that some of the promises have long since been faithfully fulfilled. But the greatest of all the covenant-blessings are those which deal directly with those of us who are of the Builders' line, who are modern Israel through Abraham and Sarah, Isaac and Rebekah, then through Jacob. Perhaps a chart will show forth simply and briefly the golden path of the "House of Glory" (i.e. the Master Builders), from Adam to Jacob inclusive, more so than will any other form; hence the one given on the following page.

The Builders' blood is shown here by the left-hand column of the chart. Note particularly how the Gentile-stocks branch off the trunk of the great family tree through the seed of Cain, Ham, Japheth,

Ishmael and Esau. The chart indicates specifically, too, that Abraham was Semitic, as history states, the word "Semitic" being derived from Shem or Shemitic. But Abraham positively was not a "Jew." Nor was he an Israelite. In this study the time of the first Jews and the first Israelites has not come as yet. There were no Jews before Judah, son of Jacob; and Jacob himself was the very first Israelite.



Let it be noted that in the days of Noah, Shem, Abraham and Isaac the House of Glory was very few in the number of its members. But with Jacob, the fruitful, the increase began earnestly; and from his time forward the "multiplicity of seed" promised in the covenant was rapidly manifested. Jacob, who later became Israel, the illumined and anointed, had two wives and two concubines. The wives were sisters, Leah and Rachel, the daughters of Laban. One of the concubines was Zilpah, the handmaid of Leah; the other was Bilhah, Rachel's maid. Of these four women were born the twelve sons of

Jacob who were soon to become the "twelve princes of Israel," and who are enumerated in Genesis 35:23-26 inclusive. They are herewith listed in summary, with a figure placed in front of each name by the author to show the order of their birth:

J————A————C————O————B			
LEAH	BILHAH	ZILPAH	RACHEL
1. Reuben	5. Dan	7. Gad	11. Joseph
2. Simeon	6. Naphtali	8. Asher	12. Benjamin
3. Levi			
4. Judah			
9. Issachar			
10. Zebulun			

These twelve sons were all born in Canaan; and in that fair land did Jacob, his wives and eleven of the sons reside for years. The other child, Joseph, had been sold into slavery at a tender age by his brothers; and without the fact being known to his kinsmen at home he had been elevated to a position of great power in Egypt, second only to that of Pharaoh himself. When the seven-years' famine descended upon Canaan Jacob's sons, except Benjamin alone, were sent to Egypt by their father to purchase food and provender. In the land of the Nile the brothers dealt directly with Joseph whom they did not recognize and who kept his identity secret from them, temporarily. Later, at Joseph's urgent request, Jacob and his entire family came to

Egypt to reside, bringing their possessions with them; and by this time the House of Glory had grown to seventy souls, as given in Genesis 46:27

In the foregoing chronicles is witnessed the fulfillment in his life of the two vivid dreams of Joseph, viz: his vision of the sheaves of grain (Genesis 37:7) and the dream in which the sun, moon, and eleven stars also made obeisance to him (Genesis 37:9). The "sun" of this latter vision was Joseph's father, Israel; the "moon" was Joseph's mother, Rachel; and the "eleven stars" were his eleven brethren, an interpretation given by Jacob himself in his rebuke of Joseph (Genesis 37:10). In Egypt during the grievous famine in Canaan did all of the House of Jacob bow themselves low before Joseph; and except for the long-lost "Dreamer" who then took them in charge the Family of Israel should have perished.

Upon the arrival of the House of Glory in Egypt they were received with much kindness by both Joseph and Pharaoh. The monarch gave them outright a large parcel of the most fertile land in all of the Nile basin, a territory in Goshen in the territory of Rameses (Genesis 47:27). In this place Jacob died at the age of 147 years. Upon his deathbed Israel summoned to him and blessed Ephraim and Manasseh, the sons of Joseph by his Egyptian spouse, Asenath, daughter of the prince and priest of On

(Heliopolis). At that time Israel adopted the two sons of Joseph in fact, as his very own, even as Reuben and Simeon were his own (Genesis 48:5). Henceforth the twain were to bear Israel's name; and thus were Ephraim and Manasseh to later become heads of two of the Tribes of Israel, while *no* Tribe was to afterwards bear the name of Joseph.

Following the formal adoption of Joseph's boys by Jacob they were blessed by him; and the chief elements of the benediction they received (which were promises also) were these:

(1) Manasseh should become a people, was to be great, a great nation in fact. This prophecy is fulfilled to-day, wonderfully so, in the existence of the United States of America. America *is* the seed of Manasseh, in the main. Further information on this matter is forthcoming later in this study.

(2) Ephraim, although he was the younger of the two sons, was to become greater than Manasseh. Ephraim was pledged to grow into a multitude of nations. This augury has likewise long since come to pass, the vast British Empire being the seed of Ephraim that has grown into many nations.

After conferring his blessing upon the two sons of Joseph, Jacob then gathered his own sons about his deathbed and in prophetic vision recited to each of them what should befall them and their issue in

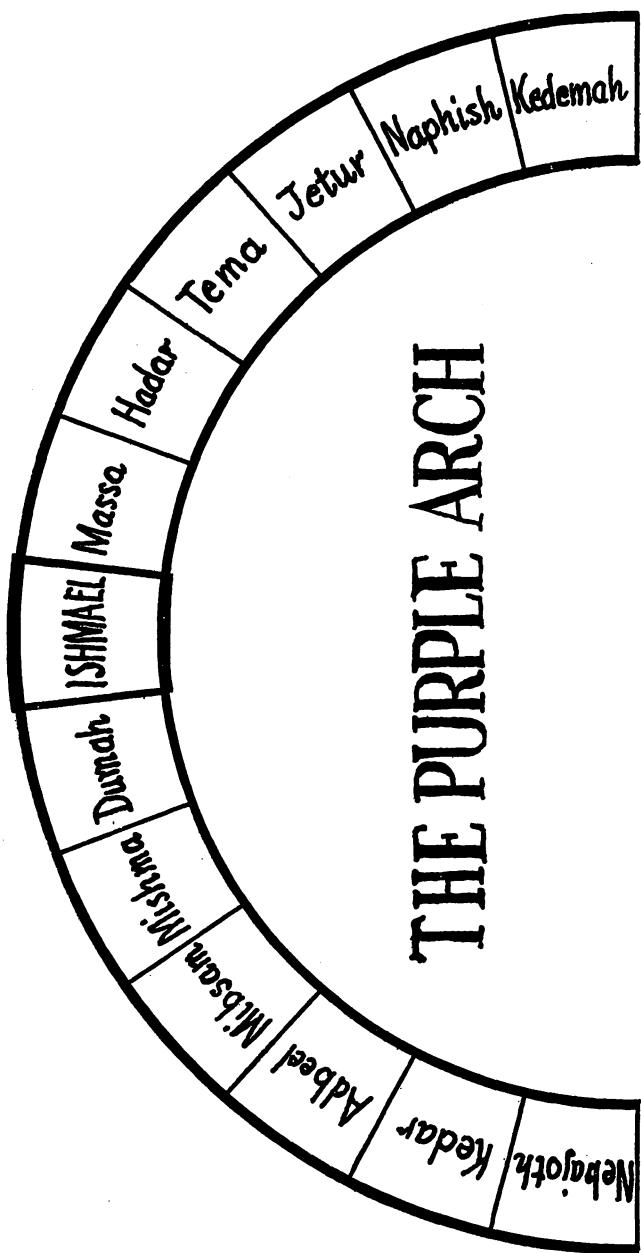


FIGURE No. 2

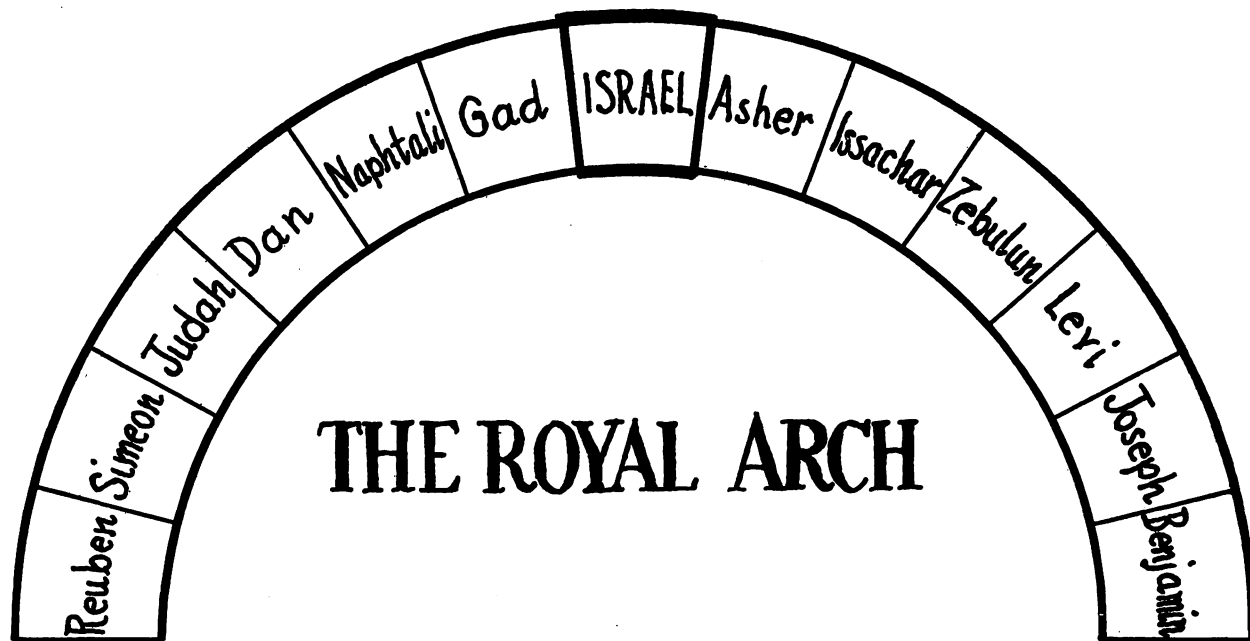


FIGURE No. 3

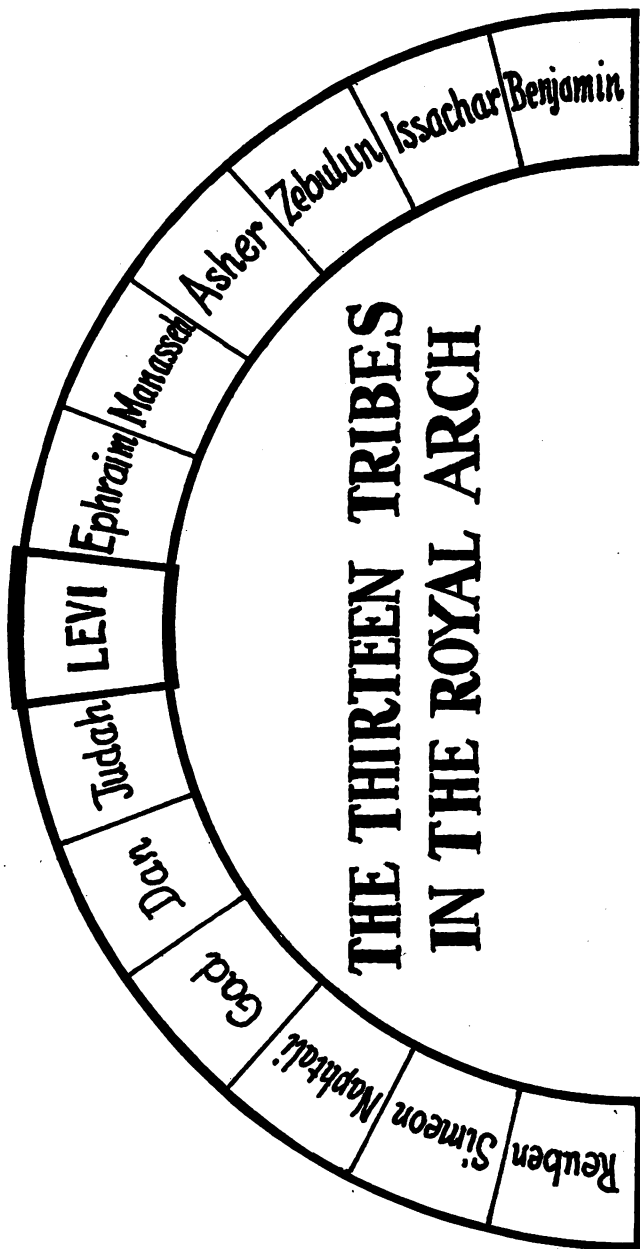


FIGURE No. 4

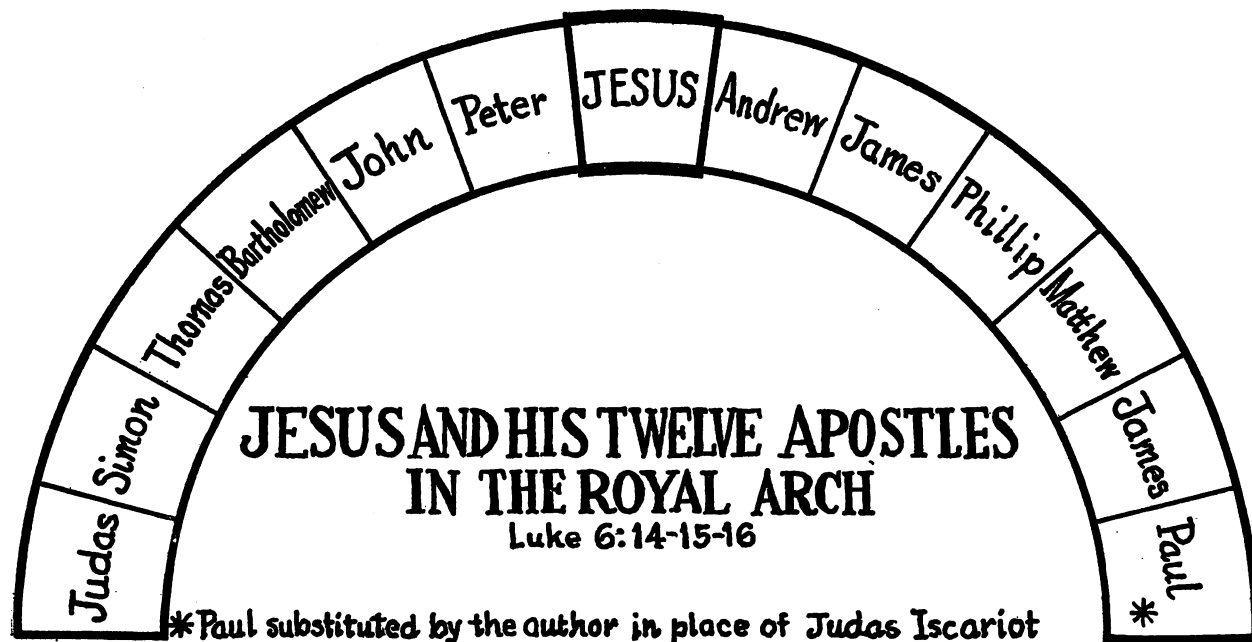


FIGURE NO. 5

the "last days." Of the prognostications given there the following only are of vital importance in this study:

(1) The *sceptre*, symbol of authority, of rulers, of kings, should not depart from Judah, i.e. the Tribe of Judah, until "Shiloh come." As yet "Shiloh" has not come to earth; and the present line of British monarchs *are* the direct descendants of Judah, through Judah's twin sons, Pharez and Zarah, as will be shown also later herein.

(2) But the *birthright* (which was Reuben's by natural inheritance as Jacob's first-born, and which was taken from him because of misconduct) was to be Joseph's, and his seeds' through Ephraim and Manasseh, forever. The great blessings that accompanied the birthright were to be theirs, too.

In the fertile land of Goshen the House of Glory lived in peace and prosperity until Jacob and all of his issue, as well as all of their contemporaries, were dead. Exodus 1:7 paints a good picture of the manner in which Israel flourished in Egypt when it states; "The children of Israel were fruitful, and increased abundantly, and waxed exceedingly mighty, and the land (of Goshen) was filled with them." With the passage of the years a new Pharaoh ruled over Egypt, one who had never known Joseph, and who was as antagonistic to the Israelites as his predecessor had

been kind to them. Fearing and hating Israel, and their growth and power, this Pharaoh enslaved the House of Glory in a cruel bondage that lasted for 400 years, as was prophesied. Throughout their rigorous captivity, however, and under the most adverse circumstances, Israel increased greatly in numbers and strength until at the coming of Moses, the great deliverer, they numbered many thousands of souls, each of the Twelve Tribes (which were Thirteen Tribes in reality, the house of Joseph having divided into the two Tribes of Ephraim and Manasseh) totalling thousands in its own right.

At Exodus Moses led the host of Israel back into Canaan, the fair land that "flowed with milk and honey," 430 years after Jacob and his brood had left there (Exodus 12:40). At the time of this great migration back into Palestine the House of Glory numbered six hundred thousand men, *not* counting the children (Exodus 12:37). Perhaps there were from two millions to three millions of souls altogether. Now was Israel really entering upon its grand, triumphal march adown the ages; now had they begun to come into their own great heritage; now were the Spirit's manifold promises to Abraham and Isaac, and others, beginning to be gloriously fulfilled. After crossing the Red Sea, in leaving Egypt, the Israelities wandered in the wilderness for forty

years; then they entered into Canaan with rejoicing and divided the lands thereof among themselves according to the Tribes, except for the Tribe of Levi. The Levites, who numbered twenty-three thousand at the time (Numbers 26:62) were not counted among the children of Israel because no temporal inheritance was given to them. Levi was the Tribe of which the spiritual leaders of the House of Glory came; theirs was a spiritual inheritance, therefore, rather than one of mundane wealth.

This latter fact brings to the attention a matter of much mystical importance with which, in brief form, this chapter shall be concluded. The number *thirteen* in Bible and Pyramid mysticism is one of tremendous import. In the Great House of Light, be it recalled, the doorway on the north face opens out towards the north, the abode of darkness and the region of the Purple Arch; and the entrance itself is frequently called: "The Gate of the Double Arch." This Double Arch, as the name shows so plainly, is composed of two arches (See Fig. 1). One of them is the Purple Arch whilst the other is nothing less than the magnificent Royal Arch, which is of rainbow hues, symbolizing the "Rainbow Covenant" so beneficently made with Noah by the Elohim (Genesis 9:13-14). The Purple Arch typifies darkness, a lack of spiritual light in men; and it extends

from the giant, but baleful, star, Alpha Draconis, *downward* deep into the nether regions, thus determining the way of evil. The Royal Arch, or Rainbow Arc, however, when agleam athwart the clouded skies is bright and fair and pregnant with potent promise, signifying light, or spiritual understanding, and the graces born of it, resident among men. This holy arch extends *upward*, rather than downward as does the Purple Arch, and has its terminus high in the empyrean heights, deep within the "Gate of the Burning Crown." The Bible being the Pyramid in words, it should set forth these same quantities; and it does, in a very illuminating manner, in several places.

There are always thirteen "stones" in the Arches of Bible and Pyramid, whether they be Royal or Purple arches, whether they show forth light or darkness. Thus guided, a brief search of the Bible narratives should reveal something of value. The sublime allegorical symbol is first viewed in Genesis 17:20 where twelve sons were promised to Ishmael, child of Abraham by Hagar. Ishmael was spiritually enfeebled, as has been shown; and when he begat twelve sons, as he did in fulfillment of the prophecy, they typified "The Twelve Princes of Darkness." These twelve, who are "low twelve" incidentally, with their father, Ishmael, as the keystone, or central

stone, of the arch, mystically compose the famous, rather the infamous, Purple Arch. In Genesis 25:13-16 the twelve sons of Ishmael are listed. So they are now arranged, along with their father, immediately below in the form of an arch with the name of each one of the thirteen men being one stone of the arch. Here it is (See Fig. 2):

The upper or higher end of the Double Arch, the half of it which tends upward in dazzling brilliance towards its eventual goal in spiritual perfection, is the Royal Arch, or Rainbow Arch, of which there should be one or more in the Scriptures to offset the Purple Arch. It happens that Jacob, or Israel, had twelve sons, as did Ishmael; and the twelve sons of Israel, who are "high twelve," are "The Twelve Princes of Splendor." These noble twelve, six sons, or stones, on each end of the radiant bow, with Jacob in the central, or keystone, position, compose a wonderful Royal Arch, which is presented in a chart herewith (See Fig. 3):

Still another Royal Arch is readily fashioned of the Thirteen Tribes of Israel as they existed upon the demise of Jacob. In this Rainbow Arc the Tribe of Levi is elevated to the honored keystone station because it was of that Tribe that the spiritual leaders of Israel came; and it is through the head of the arch, or the keystone, that the spirit ascends, an in-

terpretation that is teeming with sweet savors for the initiate. Here then is the third arch, which is the second of the Royal ones depicted (See Fig. 4):

In the New Testament there is another and yet a fairer Royal Arch, one that is fraught with the ultimate in beatitudes. The reference is to Jesus and the twelve chosen, who when arranged in the arch with the Nazarene as the headstone, as they are below, gleam forth as a grand galaxy of immortals who are clothed in a radiance as of the Shekinah glory itself (See Fig. 5):

CHAPTER FOUR

THE DIVISION OF THE HOUSE OF GLORY INTO TWO HOUSES, ISRAEL AND JUDAH, AND PART OF THE SEPARATE DESTINY OF THE TWAIN, FOR "SEVEN TIMES"

INASMUCH AS THIS volume covers the works and destiny of the House of Glory over a span of four thousand five hundred years, and one may thus be confused regarding the exact time a certain important event occurred, it is perhaps expedient to record here the five major steps covered to this point herein and the date of each. Here they are, to facilitate reference:

- (1) Erection of Great Pyramid (beginning).. B.C. 2644
- (2) The Deluge..... B.C. 2344
- (3) The Call of Abraham..... B.C. 1921
- (4) Jacob's Entry into Egypt..... B.C. 1706
- (5) The Exodus..... B.C. 1491

Resuming now at the point of the conclusion of the preceding chapter hereof, it is found that after the division of the "Promised Land" among the Twelve Tribes of Israel, (the Tribe of Levi, be it

recalled, having had no earthly inheritance at the division), which event transpired in, or about, the year of B.C. 1450, the House of Glory resided there as an *undivided* nation for 513 years, or down to B.C. 937, immediately subsequent to the death of colorful and wise King Solomon. During these five centuries, considered as a whole, Israel flourished as the proverbial green bay tree although there were occasional brief periods of great trial and stress for them, especially at such times as they were enticed away from the true worship, or when there was grievous drought over a span of time, or when their territory was invaded by neighboring powers. Perchance ancient Israel attained the zenith of its glory in the days of Kings David and Solomon, particularly during the long and tranquil reign of the latter. It was during the rule of Solomon, for example, that the world-famed Temple, a truly magnificent work, was erected on Mount Moriah in Jerusalem. In the building of that splendid structure the arts and sciences were enshrined anew in great splendor; and the House of Glory was again the wonderful race of Master Builders, as their worthy fore-fathers had been sixteen centuries before at the raising up of the First Pyramid, except, of course, the knowledge and craftsmanship displayed in the building of the Temple, superb though they were, did not equal

those exhibited in the Great House of Light. The erection of the Temple began in either B.C. 1012, or B.C. 1007, there being a difference of opinion, by the amount of five years, among acknowledged authorities regarding the matter. Yes, Solomon's sway over Israel, as a united people, was undoubtedly the "Golden Age" of our ancient forebears of that era.

Shortly after the passing of Solomon revolt and civil war came to pass in Israel, between the adherents of Jeroboam and Rehoboam, who was a son of Solomon. A moiety of the House of Glory remained loyal to Rehoboam; but the greater part of Israel transferred its allegiance and support to Jeroboam, the usurper. *The division of the Tribes of Israel* at the time noted here *is a most important factor* in this study, since henceforth the House of Glory was to bear two names, i.e. Israel *AND* Judah. In the Bible expositions, after the date of this estrangement and separation (B.C. 937), *either* of the two Houses of Jacob is sometimes termed Israel, for both of them were still Israel, even after the division; yet from this time forward there was a very clear distinction between the two Houses. All blooded Hebrews, or Jews, positively are Israelites; but *not more than one out of fifty, if that many, Israelites of to-day are Jews!* There are many points of great difference between the two Houses of Jacob to-day,

for they are still divided; and millions of people who are of the stock of Israel have not the slightest knowledge of the fact, thinking that when the word Israelite is used it refers *only* to the Hebrews.

In order that the line of distinct demarcation between Israel and Judah, after the division, may be all the more pronounced for the student the chief particulars of the separation into the two houses are succinctly itemized here:

1. (a) The Tribes who sided with Rehoboam were two in number, namely Judah and Benjamin; and in *addition thereto a part of the Tribe of Levi* allied itself with the new House, which was to be known henceforth as the House of *Judah*;
(b) The Tribes which revolted and rallied around the standards of Jeroboam were ten in number, and were as follows: Reuben, Simeon, Issachar, Zebulun, Dan, Naphtali, Gad, Asher, Ephraim and Manasseh, also the remainder of the Tribe of Levi, such of them as had not sided with the House of Judah. Henceforth this group was to be known as the House of *Israel*.
2. (a) The House of *Judah* continued to occupy Jerusalem as their seat of government and possessed by Tribe the same lands that had been theirs previously. The Kingdom of Judah was commonly known as the South Kingdom.

- (b) On the other hand the House of *Israel* chose Samaria as their new capital and was called the North Kingdom.
- 3. (a) The members of the House of *Judah* were called Hebrews, or Jews; and the world over they still retain those names to-day.
 - (b) The members of the House of *Israel*, however, were not called Hebrews, or Jews, and though still in existence to-day long ago ceased to be termed by their true name of Israel.
- 4. (a) The House of *Judah* was taken captive by Nebuchadnezzar II of Babylon, of the nation of Chaldea, in the year of B.C. 586;
 - (b) But the House of *Israel* was taken captive 135 years prior to the enslavement of Judah by Babylon; and Israel was captured by the Assyrians under King Shalmaneser IV following his defeat of the armies of Israel under Hoshea, the last monarch of Israel in *Palestine*, the year having been that of B.C. 721.
- 5. (a) The House of *Judah* returned to Palestine after 70 years of bondage in Chaldea (B.C. 516), and continued to reside there, with Jerusalem as their capital, for nearly six centuries more, until A.D. 70 in fact when they were woefully smitten, conquered, slaughtered, and the remnant dispersed over the earth, as prophesied, by bestial Titus, the Roman general.
 - (b) The House of *Israel*, on the contrary, never did

return to their homeland in Palestine after breaking the yoke of Assyrian captivity.

6. (a) The House of *Judah* remained scattered and dispersed among all nations, without any distinct nationality or government of their own anywhere on earth, for nearly 1900 years after their rout at the hands of the legions of Titus. It was Judah's long-lost brother, Israel, none less, who recovered Palestine for him during the recent World War, in 1917; and Israel it was who invited modern Judah to return there where they once more compose a nation, have a government, etc., such of the Jews as have gone there, all under the guiding hand and protection of their big and powerful brother, the Tribe of Ephraim of to-day, who is England. It is worthy of note just here, too, that Ephraim-England wrested what was once ancient Canaan from the Turks who are modern Esau, a Gentile nation. The House of Judah now possesses much of its olden territory and again has its beloved Jerusalem as the seat of its government. But to date Israel, the separate House of Israel, has not returned to Palestine to re-occupy in force its ancient homeland. Nor shall all of Israel of to-day ever go back there to reside as of yore. The numbers of Israel of to-day and tomorrow are many millions; and the lands of their fathers in Canaan could never

possibly accommodate more than a small parcel of them. It is written in the prophecies, however, that one day in the not distant future Israel and Judah shall be reunited, and in fullest mutual recognition, in Palestine for all time, in spirit, in common seat of government and in allied ways. If all the chronicles listed here in these six subheadings were definitely prophesied long before their actual occurrence, and *they were*, in both Pyramid and Bible, then one should look forward with profoundest respect and implicit confidence towards the faithful fulfillment of the few prophecies that remain yet future.

If the House of Israel never has returned to Palestine from the Assyrian captivity, and it hasn't, it is most pertinent to enquire: What became of them? Did the mighty House of Israel altogether cease to be, as the agnostics claim? If they did not really completely disappear as a people, then where did they go? The skeptic, unfortunately, is not well informed in the lore of Bible and Pyramid prophecies; and he submits a few of them only, and those few he detaches from their supporting parts, as a basis for his reasoning. There are, however, many other prophecies concerning the House of Israel. Here there is now listed, in support of the claim just

made, 21 prophecies and facts which apply to Israel *only*, and not to Judah. Alongside them are 15 others which are applicable to Judah *only*, and not to the House of Israel.* Each item noted is of especial interest. They are, to wit:

ISRAEL

1. To bear Jacob's name, i.e. Israel. I Kings 11:28-30-31-37
2. To be "lost." Jere. 50:6
3. To be divorced from Mosaic Law. Isa. 50:1
4. To lose their name, i.e. Israel. Isa. 65:15
5. To lose their language, i.e. Hebrew. Isa. 28:11
6. To possess isles of sea, coast of earth, waste and desolate places; to inherit portion of Gentiles, seed, land and cities. Isa. 54:1-3; 24:15; 41:1; 58:12
7. To be great and successful colonizers. Deut. 33:17
8. Before them other peoples to die out. Deut. 33:29 Jere. 30:11

JUDAH

1. Fourth son of Jacob.
2. Not to be "lost" (in identity).
3. To retain Mosaic service until return in full to own country (yet future).
4. *Not* to lose their name.
5. Not to lose their language.
6. Not to be owners of landed properties (in the sense of governmental unit).
7. To be a scattered people.
8. To be few in numbers.

* The author is grateful towards his good friend, Captain Willis S. Bryant, United States Army, and his excellent volume, "And It Shall Come to Pass!," for the specific information, and the arrangement of it, given in this condensed outline.

ISRAEL (Cont'd)

9. To be head nation. Isa. 41:8-9; Jere. 31:7
10. To be a company of nations. Isa. 49:17-22
11. To be great in war on land and sea. Isa. 41:12; 54:17
12. To possess the gates of their enemies. Gen. 22:17
13. To be lenders of money. Deut. 15:6
14. To have a monarch. Jere. 33:17
15. To have David's throne and seed ruling over them. Jere. 33:17
16. To accept Jesus as Christ. Isa. 2:3; 41:4-5
17. To repossess Palestine and invite brother Judah to return there. Obad. 17:18
18. Though given bill of divorcement, yet to be more fruitful than married sister (Judah). Isa. 54:1
19. To be called in Isaac's name, i.e. Isaac's name to be an integral part of their identification. Gen. 21:12
20. House of Israel (10 Tribes) I Kings 11:31, Isa. 48:1-2
21. Nothing shown as regards facial features.

JUDAH (Cont'd)

9. To be a specially persecuted people.
10. To be repeatedly robbed.
11. To be without a nationality of their own.
12. To reject Jesus as Christ.
13. To be a proverb.
14. House of Judah (3? Tribes). I Kings 12:17-21
15. To retain special type of facial features. Isa. 3:9

All of these items shall be discussed later herein, each in its proper place. But the attention is directed just now, opportunely so, to the Book of

Jeremiah and its many wonderful prophecies. By the way of prelude to an examination of these luminous auguries, it is noteworthy that the House of Israel had already been taken captive to Assyria when Jeremiah wrote the Book. Some of the prophecies were to cover a period immediately ahead of the time, such as that one foretelling so accurately Judah's impending captivity in Babylon for 70 years. Others, however, applied to times centuries beyond Jeremiah's own days. Yet in *sixteen* places in the Book, by actual count, the great prophet refers plainly to *both* the House of Israel *and* the House of Judah, in words that in some cases are even now being perfectly fulfilled, 2,520 years after the phrases were first uttered. Now if the House of Israel long ago ceased to exist, as the agnostic argues, how could it participate so very prominently in the fulfillment of age-old prophecies in these modern times? And just why should Jeremiah include the House of Israel so abundantly in his words if Israel were not? Jeremiah's own words, when studied carefully, constitute the strongest of sufficient proof that the House of Israel still *is*. In order that the reader may verify the fact for himself here are the sixteen references first mentioned immediately above, all of them from the Book of Jeremiah:

3:18	30:3, 4, 10
5:11	32:30, 32
11:10, 17	33:7, 14
12:14	36:2
13:11	50:4, 33

It should be particularly observed that in each of these sixteen references Jeremiah specifically addresses the prophetic utterances to *both* the House of Judah *AND* the House of Israel.

Inasmuch as the Bible ceases to actually trace the peregrinations and the history of the House of Israel after it was taken captive by the Assyrians in B.C. 721, except for such parts of its later destinies as are written in prophecy, it becomes necessary to diligently search other writings and other testimony in order that Israel may be definitely and positively traced down to to-day in an unbroken line. In this connection it is most fortunate that some of the worthiest of the ancient historians do quite often mention the House of Israel, apart from the House of Judah, long after Israel had broken her bonds in Assyria. This is especially true of such eminent ones as Herodotus, Josephus, Strabo, Pliny. In concise summary the actual history of the *separate House of Israel* after the date of B.C. 721, and for a period of some twelve hundred years, is this:

(1) The House of Israel was kept captive in Assyria less than one hundred years. During that period they continued to multiply very fast and to as rapidly increase in strength and independence as a unit, so much so that they proved themselves a grave liability to their captors rather than an asset. The time soon came when the Assyrians could no longer dominate or control Israel; nor were they able to assimilate them into their own people. It is an item of interest here to know that Germany of to-day is, for the most part, of the blood of the Assyria of old, that Germany is modern Assyria except for the fact that its land is now in Europe rather than in western Asia as it was anciently.

(2) Without hindrance or serious attempt at restraint by the Assyrians, the House of Israel folded its tents and migrated in its entirety from the land of its bondage about the year of B.C. 661. Instead of returning westward and southwestward to their former homeland in Palestine, the House of Glory (Israel), motivated by some strange and burning urge, headed due northward towards southeastern Europe. It is a known truth that in the year of B.C. 660 Israel, to the number of many, many thousands, crossed over the river Araxes, out of Asia into the continent of Europe.* This came to pass, be it pointed out, while the House of Judah was still resident down in Canaan, before their Babylonian captivity.

* It is suggested that the reader consult the maps that are usually found in most Bibles, if one wishes to trace the wanderings of Israel, as recorded here.

(3) At the time of Judah's return to Palestine from their bondage in Chaldea (B.C. 516), the great House of Israel was at, and adjacent to, Ar-Sareth in southeastern Europe, at least a thousand miles removed from Jerusalem, and nearly as far from their own former capital of Samaria.

(4) Upon migrating into Europe, and for a few centuries thereafter, the House of Israel called themselves the "Sons of Isaac," or "Isaac-sons." Among other proofs of this fact are the inscriptions, in Hebrew, still to be found on the many gravestones in the ancient cemeteries of Israel in the Crimean area of Russia, some of which stones, with their inscriptions still decipherable, are to be witnessed to-day in museums in Moscow and London, and perhaps in a few other European cities. There is directly quoted here one of such inscriptions: "This is the grave of Buki, son of Isaac; may his rest be in Eden in the time of the deliverance of his people (Israel). He died in the year 702 of our captivity." Buki passed on, therefore, in the year of B.C. 19.

(5) Whereas the House of Glory spoke of itself as the sons of Isaac the other peoples of that day gave different names to Israel, some of which are as follows:

(a) The Assyrians called the House of Israel by the name of Khumri, or Kumri;

(b) To the Chaldeans, or Babylonians, Israel was was Ghimri, or Gimiri;

(c) The Persians knew Israel by the name of Sakae;

(d) In the days of Herodotus the Greeks spoke of

the House of Israel as Scythians, i.e. the Wanderers, a very appropriate name indeed.

(e) The Romans commonly spoke of the various Tribes of Israel of these particular times with which we are now dealing as "The Barbarians of the North." This name, however, is malicious slander, pure and simple; for Israel of that time was in no sense as rude and uncouth as it has been painted by its enemies whom they so frequently defeated in war.

(6) In southeastern Europe the House of Glory still multiplied very prolifically until in the era of Herodotus, which was about B.C. 450, they occupied an area 500 miles square, or of 2500 square miles, and filled the territory between the Black and Caspian Seas and from the river Volga to the Carpathian mountains. Herodotus complimented them, graciously spoke of them as being a "handsome people" and as "wonderful warriors who are invincible in battle."

(7) For several centuries Israel bore its various names, but probably was most commonly called by the Persian name of Sakae, which means "Sons of Isaac," the same that Israel termed themselves. The word Sakae is derived from Saac, or I-saac (i.e. Isaac). Other forms of the same word were I-Saac-sons and Saac-sons, Saac being pronounced Sak (sock), whence come the later types of Sak-ae, or Sak-sons and eventually that well-known and most illuminating one of *Saxons*.

(8) The rapid increase in the numbers of the House of Israel as the years sped on caused them to divide, and

subdivide, into still more tribes, each bearing a new tribal name. For instance, the Tribe of Manasseh, or part of it as it expanded, was known at one stage as Angae while a portion of the Tribe of Ephraim was called Aeglae, these names obviously being Grecian. The Angae (Manasseh) and the Aeglae (Ephraim) later blended their respective names into Englae, or Anglae, or Angli, or that well-known one of Angles. Later history called them *Anglo-Saxons*. Certainly Israel of those times had fulfilled the prophecy that it was to "lose its name," its original name of Israel. It was likewise fast "losing its identity," in the sense of it being known to themselves and their brethren of Judah. The great tragedy, however, is that so many millions of to-day in both the House of Israel and the House of Judah have not the slightest conception of the fact of exactly *who* and *what* they are, and of their very close kinship as of to-day.

(9) Still other divided Tribes of Israel, or Isaacsons, became known by names which are familiar to any student of ancient history, such as Goths, Ostrogoths, Visigoths, Dacians, Danes (the tribe of Dan), Jutes, Vikings, Northmen or Normans, etc. These Tribes and others of Israel were the destroyers of the ancient Roman Empire, as is commonly known, and all of this over-running, conquering and destroying was in faithful fulfillment of prophecies to that effect, with even the dates of the important events falling in exact accordance with those given in the olden auguries.

(10) The great migrations of the Tribes westward and northward across Europe resulted from the pressure exerted upon them by advancing hordes of Gentiles (non-Israel) from the Steppes of Asia. Eventually Israel's numerous Tribes occupied the Germanic forests, Scandinavia, the British Isles, and other lands wherein their direct blood descendants are found by the millions to-day. The Tribe that "blazed the trails" for these devious wanderings of Israel was that of Dan, the way-shower. In Genesis 49:17 it is written that Jacob, when blessing each of his sons from his deathbed, said of Dan and his seed that they should be a "serpent by the way." This indicates that Dan's Tribe should in later years wind its way into new and previously-forbidden lands by serpentine trails, (i.e. crooked, meandering), and that Dan should be a hardy, adventurous, divinely-restless, pioneering blood. These things are exactly what the Tribe of Dan did all through the centuries of the grand and saga-like migrations; and the actual marks of Dan are found to this very day in many of the proper names in Europe. In Hebrew there are no vowels, as we know them in English, and Dan is D'N. The English language retains this identical word, except that vowels are inserted between the two letters "d" and "n." Hence our quest must be for words containing the syllables dan, den, din, don, and dun, or just dn. Here are a few of the many marks of Dan that are, most significantly, thus found:

Dar-dan-elles
Dan-ube
Dan-zig
Dan-mark (Denmark in English)
Dan-ish (literally Dan's people)
Dan-es (Danes)
E-din-burgh
Lon-don
Dun-kirk
Dun-dee
Dneiper
Dneister

The above are but few of the many; but no more are required for a reasonable mind.

(11) In their destruction of the Roman Empire the House of Glory overwhelmed all of Europe, northward to the Arctic, westward to the Atlantic, southward to the Mediterranean, and even across into northern Africa. When doing so, and when occupying former Roman lands for centuries afterward, Israel intermarried with the Latin and other Gentile bloods of the people resident there before, during and after the invasions. As a consequence of this there is to this day a percentage of Israel's blood, albeit more or less small, in the citizens of Italy, France, Spain, the Balkans and other lands which are normally considered Gentile, and who are, as a whole people, really non-Israel. The Israel strain

still often crops out in the blonde tendency, and the "red-head," found in some of the Italians, French, Spanish, etc., whose people are normally swarthy and with dark hair and eyes.

(12) After their great migrations into the Roman Empire most of Israel proper, the purer part of the stock that is, settled in Scandinavia, Saxony, Brittany and the British Isles altho remnants of it are found in numerous other places as is the case with the Basques of Spain, to cite but one example. To the Isles (Great Britain) came, for instance, the Angles, Saxons, Jutes, Danes and eventually the Normans. *But* upon their arrival in the Isles these hardy Tribes found their own *blood kinsmen already there*, in great numbers, in Ireland, Scotland, England, and Wales! The members of the House of Glory who were already in the Isles, and whose strain had been there from time immemorial, in the belief of the author, called themselves Cymry, which is pronounced Kumri, the identical name that the Assyrians gave to Israel! The Cymry were Celts, or Kelts, and Picts and Scots etc.; and all of them, whatever their smaller tribal names may have been, were the incomparable *Gaels*. (The scribe feels certain within his own mind that the *true land of origin* of all the ancient Bible characters, clear back to Abraham and Shem and Noah, and even back to Adam, was *that of the Isles of Ireland and Britain*. At least every single one of them has a name that is obviously purest Gaelic, and the whole tenor of the Bible themes is just as palpably Gaelic to

an enquiring and unbiased mind. Some will claim that the Gaelic language, and prototype of the Gael's religion, and their culture, all as they were anciently, were Semitic, or Hebrew, in their origins and that they were transplanted to the Isles by the Hebrews of early eras. But the exact reverse of the premise is the case. "Hebrew," so-called, is nothing more than a priestly dialect of the Gaelic which goes directly and unbrokenly back to antediluvian times. To this day a Gael who can speak only purest Gaelic and a Jew who can speak only purest Hebrew can fluently converse with each other, each in his own tongue, and with perfect understanding. Some of the Gaels or some brother in Judah, or both, may object to this strong implication that a modern *Sephardim* Jew, if his lineage is carried back sufficiently far, is but a "glorified Irishman"; but there are ample grounds for the assertion. This however, is a subject which while most fascinating as a pursuit is beyond the scope of this present volume; and concerning it the author hopes to bring out a treatise in due season.

CHAPTER FIVE

THE DIVINELY-APPOINTED PLACE FOR ISRAEL, AND THE WITNESS OF THE ISLES

THE BIBLE AND Pyramid prophecies clearly reveal that the lands to which the House of Israel should migrate, and in which they should eventually settle, should be theirs all through "The Times of the Gentiles," which is a period of 2,520 solar years, or "seven times." It is also written that in those places Israel should develop ever-increasing power down the centuries until in "The Time of the End" (the present time and a little later) they should compose the chief powers of the world, and that then they should surely come into their greatest and most precious inheritance, that of world-leadership and world-control by the time the Millennium dawns (not before the year of A.D. 1993).

The Scriptures are very definite also, if one is able to correctly interpret the signs given, in their promise of a divinely-appointed place for the chief homeland of late-day Israel, and in signifying to

which lands the House of Glory should finally migrate and hold as their own for all time. Witness the testimony of the following quotations regarding a place divinely-selected for Israel:

(1) "Moreover I (the Spirit) will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness (the Gentiles) afflict them any more, as beforetime." II Samuel 7:10

(2) "Also I will ordain a place for my people Israel, and will plant them and they shall dwell in their place, and shall be moved no more; neither shall the children of wickedness waste them any more, as at the beginning." I Chron. 17:9

With respect to these two promises of the Spirit to His people Israel, it is expedient that the following factors be carefully noted:

(1) The promises are definite, positive, unqualified, are without reservation or equivocation of any kind whatsoever;

(2) The place appointed, or ordained, for Israel was one in which they could later be planted (by successful migration and colonization);

(3) This land was to be their own as an everlasting possession;

(4) Israel should nevermore be removed from these lands (as from Egypt and Palestine); and in them they

should find sanctuary so complete that nevermore should they be afflicted or wasted by their enemies, as in their earlier history.

It is advisable, too, to observe yet two more quantities that are applicable to the passages quoted above, and which are, to wit:

(1) The place divinely-ordained for the House of Glory, as a permanent possession, was *not* Palestine;

(2) The two precious promises directly quoted were penned *before* the captivity of Israel in Assyria; hence they refer to an age *future* from the captivity.

As a consequence of the scribe's study of the Bible prophecies it has long been his ardent contention that the first poet-laureate of Great Britain was, or at least should have been, none less than the magnificent Gael and holy prophet, Isaiah, immortal bard of Israel. All through the Book of Isaiah are found certain auguries which specifically apply to the House of Israel and to none other, and especially not to the House of Judah; and, most significantly, time after time in these prophecies, which date down to to-day and beyond, Isaiah directly addresses "*the isles*," calls unto Israel as occupants of "*the isles*," etc. Not all of these references can be quoted, of course, in a narrative of the scope of this one; but ten of them are given herewith, and now that the cue

is provided the student may find numerous others for himself with just a little patient search. The ten are:

- (1) "Be still, ye inhabitants of *the isle*. . . ." Isa. 23:2
- (2) "Keep silence before me, *O islands* . . ." 41:1
- (3) ". . . and *the isles* shall wait for His law." 42:4
- (4) "Sing unto the Lord a new song . . . *the isles* and the inhabitants thereof." 42:10
- (5) "Let them give glory . . . and declare His praise in *the islands*." 42:12
- (6) ". . . *the isles* shall wait upon me, and on mine arm shall they trust." 51:5
- (7) "Listen, *O isles*, unto me . . ." 49:1
- (8) ". . . to *the islands* will He repay recompense." 59:18
- (9) "Surely *the isles* shall wait for me . . ." 59:18
- (10) "And I will set a sign upon them . . . to *the isles* afar off. . . ." 66:19

The pertinent question arises here: *What* isles does Isaiah address so often, with such stress and with so much depth of feeling? There are only two island empires on earth. One is Japan, the other Great Britain. But it is obvious from the beginning that Japan does not meet the known requirements of the great homeland of modern Israel, altho it is startling to behold that the *ruling caste* of Japan, who are called Samurai, which is different from *Samaria*

by just one letter, *do have some* of the ancient blood of Israel in them. For more light on this matter reference is made to Bryant's "And It Shall Come to Pass," mentioned elsewhere herein. The Japanese Empire is not as yet a "company of nations"; its state religion is that of emperor-deification and not Jehovian or Christian; its people are not of the white race. These and yet other important elements that might be cited directly contradict the well-delineated attributes of the House of Glory. But Great Britain *does* meet the known qualifications of modern Israel fully, as the great "company of nations," whose name according to prophecy had to bear the word "Great" within it. These facts have already been shown to some extent herein and more attention will be given to them before this study concludes. It is a truth self-evident, therefore, when placed in conjunction with so many other potent proofs, that *the isles* to whose inhabitants Isaiah sang so much and so eloquently were and are the British Isles.

Moreover it is both enthralling and enlightening to check with thoroughness upon the place to which certain other important Bible characters journeyed from Judea after the House of Israel had been removed from there. Consider, by way of illustrious example, another great prophet and masterly poet, Jeremiah, the illumined and benign. What became

of him following the defeat of King Zedekiah, last king of the House of Judah *in Canaan*, and the fall and sacking of Jerusalem at the time of the siege and capture of the hapless city by the Babylonians? Jeremiah was *not* carried captive to Babylon with the balance of Judah, or the greater part of it, such as survived the war and siege. The mystery is then: Just *where* did Jeremiah go? The Scriptures state that Jeremiah, together with the two princess daughters of Zedekiah, and Baruch, his secretary and scribe, and "a small remnant of the people" of Judah started to Egypt; but they did not enter or remain there because a vision came to Jeremiah and its portent caused them to "turn aside" from Egypt. Beyond those words the Bible speaks not any more concerning the last years and end of Jeremiah. But is all trace of the consecrated prophet lost at that point? By no means, if one searches diligently in the right quarters. Other trustworthy writings pick up the golden thread of Jeremiah and his beloved little band in Egypt and carry it unbrokenly through to an astonishing conclusion which is as follows, in outline:

(1) About B.C. 585, which was just two years after the House of Judah was taken captive to Babylon, the great Jeremiah and a small party landed in *Ireland* after

a long passage by sea from the Holy Land and Egypt. So reads the Irish chronicles.

(2) Jeremiah appeared in the flesh in the Plantation of Ulster, at Lothair Croffin, capital-city of North Ireland; and with him, according to the luminous annals, were the following persons of note, and sacred objects, which latter he had reverently carried with him during all of his travels after having departed from smitten Jerusalem:

(a) The comely princess, Teah Tamar Tephi, (meaning "Tender Twig," or "Palm Beautiful"), daughter of King Zedekiah, and the faithful Baruch, devoted friend and trusted scribe of Jeremiah;

(b) Two stone tablets which Jeremiah called TARA ("The Law") and which were the stone tablets upon which Moses indited the Ten Commandments;

(c) A strange, battered but most highly treasured rock with two iron rings in it, called the LIA FAIL ("The Stone of Destiny"). This rock was Jacob's own Bethel Stone, which was also "*the rock*" of Moses in the 40 years of wandering in the wilderness on the journey from Egypt to Canaan at Exodus. This self-same stone, sometimes called "Jacob's Pillow," is still an infinitely precious heritage in Israel; for it is to-day beneath the seat of the coronation-chair in Westminster Abbey; and every English monarch is crowned and invested while seated upon it!

(d) The Ark of the Covenant;

(e) King David's own golden harp. In connection

with David's harp it is relevant to note that the harp is yet another of the many objects whose history proves a direct connection between Canaan and "The Isles," and particularly the one "Isle of the Harpers," Ireland. The sweet-toned harps of the Psalmist, and of other bards of Judah and Israel, were not a Hebrew invention which was later carried to "The Isle of the Blest." Rather the harp, and the mastery of its mechanics, originated with the musicians and poets of Ireland and was later adopted by their close kinsmen in Judea.

(3) Shortly after disembarking in Ulster with Jeremiah the young princess, Teah Tamar Tephi, married King Herremón of Ireland; and in this well-authenticated fact was another startling prophecy radiantly fulfilled. *Both* Teah Tamar Tephi and Herremón were direct descendants of the twin sons of Judah, fourthborn of Jacob, which twins were known as "The Princes of the Scarlet Thread" and who were by name Zarah and Pharez. Teah Tamar Tephi's lineage came unbrokenly down from Pharez; and Herremón descended directly from the line of Zarah. In this hallowed union of the Hebrew princess and the Irish king were the *two* royal houses of Judah reunited into *one* after a lapse of centuries. But most enlightening of all is this: These two, Herremón and Tephi, are the noble ancestors of the present British monarch, George VI, thus proving down to to-day Jacob's prophetic utterance that "the sceptre shall never depart from Judah until Shiloh come!"

(4) Jeremiah dwelt among his kinsmen in northern Ireland for the rest of his days, he having been the much-honored Ollumfallah, or "Divine Man" of Irish history of the period. He persuaded King Herremon, or Eao-chaidh Herremon as he is often called, to change the name of the capital from Lothair Croffin to *Tara*. There at Tara the grand Ollumfallah, Jeremiah, built a college, the Mur Ollum, for the education of priests. He erected also at Tara a *high, round hill* which is still there and which is the "Holy Hill of Tara," or the "Sacred Hill of the Ollumfallah." In that hill Jeremiah tenderly, safely buried the Ark of the Covenant, the Commandment Stones and King David's golden harp. Insofar as is known the sacred objects are still deep within the holy mound. Incidentally, the harp is an important symbol in the Isles to-day. The flag of the Irish nation shows a golden harp in a field of emerald green; and in the Royal Standard of Britain is displayed the image of David's harp plus the images of the Lion of Judah and Judah's whelps. In due season Jeremiah passed away in Ulster; and to this hour his tomb, hewn out of solid rock, is seen on a small island named Davenish in the lake of Lough Erin, or Loch Erne, four miles below Euniskillen in County Fermanagh, "Isle of the Saints." *

In addition to the foregoing it is definitely known that a noted company of the intimates of Jesus of

* Reference is made to the booklet, "The White Eagle," by J. Francis Small, for added information concerning these and kindred topics.

Nazareth went to Ireland just after the Crucifixion. In the group were Lazarus, Mary Magdalene, Martha, and her handmaid, Marcella, a disciple named Maximin and Joseph of Arimathaea. This party had greatly vexed the persons in power in Jerusalem following the Crucifixion. They were all seized, placed upon a raft which was equipped with neither sails nor oars, towed out to the open sea behind a ship, and there the raft was cut free from its moorings. Evidently the authorities behind this plot felt certain the group would drift helplessly and perish; but, as has been noted, they did not. In due time the tides bore the float across the Mediterranean to what is now the "Port of Seven Seas," Marseilles; and the entire company was saved. The heroic little band tarried a while in the city that had proved their haven, and then Joseph received a cordial invitation from certain Druids of high rank in The Isles to come there with his entire party. This they did; and in the year of A.D. 38, which was just eight years after the Crucifixion, Joseph and his friends settled at Yns, Avalon, or Glastonbury where they enjoyed the full protection of the British king, Arveragus. Glastonbury, it will be recalled, was the seat of the Supreme Druidic Cor; and presently it was made over to Joseph and his group as a gift from the Crown (Arveragus). It is quite boldly obvious to one without prejudice, and who will take the pains

to inform himself in the matter, that the *first* Christian Church was established by *Joseph* of Arimathaea and his followers at *Glastonbury*, England, 20 miles or so south of Bristol, in the Year of Our Lord 38. There at Glastonbury the founders of the Church were soon afterwards joined by the Apostle, Simon Zelotes, who became their second missionary. A little later still a third teacher came, a dignitary named Aristobulus, father-in-law of St. Peter, brother of Barnabus and a member of the Council of Seventy. Anon Aristobulus was ordained the first Bishop of the Isles, by no less a personage than Saint Paul.

It is to "The Isles" then, in conclusion of this chapter, that the attention of the earnest student is pointed in his quest of the divinely-appointed place of sanctuary for Israel, of the place where the Church was first founded, and as the land that was ordained as the new and everlasting homeland of the chief, or head, nation of the House of Glory. In the Isles were the powerful young whelps of the Lion of Judah generated; and to-day we find them grown to vigorous maturity, great prominence and world-leadership, outside of and in conjunction with the Isles themselves, in the mighty nations of America, Canada, Australia, The Union of South Africa and others of the blood and genius of the House of Glory.

CHAPTER SIX

CERTAIN SIGNS OF THE PRESENT HOUSE OF GLORY

WITHIN CHAPTER NUMBER four hereof there was briefly listed, with little or no comment thereon, twenty-one signs or marks of Israel as they have been down through the ages and as they are to-day. Through an examination of these characteristics, or distinguishing marks, as found reflected in modern peoples, mighty Israel of to-day may be exactly identified beyond successful challenge, by both race and nations. For the sake of convenience, and as an introduction to the comment on each, the same points are again displayed here, item by item:

1. Israel was to bear Jacob's name, i.e. Israel. It has already been conclusively established herein that the House of Glory bore the proud name of Israel for centuries, from the time of Jacob down to, or a little beyond, the days when they were taken captive by Assyria.

2. Israel was to be "lost." This also has been shown to have been the case. Israel was scattered "through-

out the north country," as written in Jeremiah 50:6. Most regrettably, the consciousness of their exact identity, and of their exalted destiny in times yet future, is still "lost" to most of the teeming millions who are present Israel's members the world over. Here in America, by way of example, there are 130 millions of souls. Of this host some 3 millions are Jews. These Jews, and the other people of the land as well, in most cases, look upon all who are not Jews as being "Gentiles." This is a most tragic error which, happily, is being slowly dispelled by the dissemination of the truth about the vital matter. Perhaps not less than 85 millions of Americans who are of the white race *are Israelites* but *not* Jews even in part. Why then do we persist in calling these good Israelitish Americans of to-day "Gentiles"? All of us Americans who are descended from the following bloods *are of Israel*, and, as is apparent, the number is legion: (1) Irish, (2) Scotch, (3) English, (4) Welsh, (5) Swedish, (6) Norwegian, (7) Danish, (8) *Saxon* German, (9) *Breton* French, and (10) Basque. In addition to these ten bloods which are the purer strains of modern Israel, but which are undeniably mixed with some Gentile blood in a more or less degree, there is some of the Israel stock, though in much lesser quantity, in the Swiss, Italian, Dutch, French and German strains which circulate in the veins of a very appreciable number of modern Americans. The truth is, then, that about the only Americans who are overwhelmingly Gentile in their origins are the Negroes, In-

dians and such of the Asiatics as we have here. Largely Gentile, too, of course, are the Mexicans, the dominantly-*Latin* portion of the Italians and French, the dominantly-*Assyrian* part of the Germans, etc. Yes, Israel is "lost" to itself in its great identity, for the most part; but the day is almost at hand when every last member of the House of Glory will see and know just who he or she really is.

3. Israel was to be "divorced" from the Mosaic Law. It is obvious that the House of Israel has long since fulfilled this prophecy, and that it does *not* apply to the House of *Judah* even to this day. Since the advent of Christianity the Israel nations have been the leading promulgators of the teachings of Jesus and have been noted as staunchest defenders of the faith.

4. Israel was to lose its name. It has been shown that this was the case in the statements that Israel was Israel by name only down to its captivity in Assyria, that after that they called themselves Isaac-sons for a season, and that as they grew into a host they assumed other tribal and sub-tribal names for themselves. To-day the name of Israel as an appellation which is eminently fitting for them is lost to them even more completely than is the consciousness of their identity.

5. Israel was to lose her language. It is boldly palpable that this is true. Hebrew is not the tongue of modern Israel, nor has it been their language for centuries. English is the tongue of the greater percentage of the House of Glory of to-day; and in two respects at least it meets

the requirements prophesied for it in Isaiah 28:11, it being by far the broadest in its scope of all the languages as well as the most difficult to properly master, especially for those to whom it is foreign by the fact of their birth in non-English-speaking lands.

6. Israel of the latter days was to possess isles of the sea, coasts of the earth, waste and desolate places, was to inherit portion of the Gentiles, their seed, lands, cities. Additionally Israel, in its chief nation, who was to be a company of nations, was to have its headquarters in "the isles." "The Isles" designated in the prophecies have been indicated as the British Isles which are, as it was specifically augured that they must be, in "the north country," or "the north quarters." It is the proud boast of Britannia that the "sun never sets on the Union Jack"; and it is unquestionably true. She owns many thousands of isles scattered throughout the seven seas; she and her fair daughter, Columbia (U. S. A.), together have still more isles; and they overwhelmingly dominate all other peoples in their possession of the coasts of the earth and the waste and desolate places. In North America alone, for example, it is almost staggering to note the total miles of the coast-line of the United States, Canada and Alaska, all of which are Israel's. The area of the waste and desolate places in western America, Canada, India and Australia, among others owned by Israel, is, as most any schoolboy knows, of great immensity. As regards Israel inheriting the seed, lands and cities of the Gentiles, it is also self-evident that such is true. Witness

just the one land of India, for instance. The whole of that vast and fertile region is Israel's, its lands and cities; and in it millions of Gentiles are possessed and governed by a comparative handful of Israel in the person of the British.

7. Israel was to be great and successful colonizers. What nations lead the world, and have for centuries, in successful colonizing, in conquering the wildernesses of the earth and in causing them to bloom as a garden and to be peopled by many millions? As a single example of the many one may dwell with profit for a few minutes upon the magnificent saga of our own American pioneers and their great accomplishments in the face of bitterest adversity.

8. Before incoming and growing Israel other peoples were to die out. This is likewise self-evident to any informed mind. To cite an example from distant lands of Israel in this instance, what has been the fate of the Tasmanian and Maori natives of Australia and New Zealand since Israel colonized those two countries of the "Land Down Under"? A dozen more of the aboriginal peoples of as many lands could be added to the testimony here were they required in rebuttal.

9. Items nine and ten are placed together here since they are so closely allied. Israel was to be a head nation; and Israel was to be a great company of nations. Is not England a head nation, obviously so? Is not America another? And with respect to the company of nations we have a most compelling proof in the undraping of

them that Britain-America are Israel, testimony which applies to only one company which is a cohesive unit in language, customs, culture, commerce, etc. What a significant array of nations are the following *nineteen!*

1. England and her "whelps of the Lion of Judah"

Ireland,
Scotland,
Wales,
Canada,
Australia,
New Zealand,
Union of South Africa,
Egypt,
India,
Arabia,
Afghanistan,
Borneo (in part)
and countless isles of the sea.

2. America and her possessions of

Alaska,
The Philippines,
Hawaii,
Cuba,
Porto Rico
and other insular lands.

Alongside this imposing family of Israel, which is the greater part of it, the student may list for himself the pos-

sessions of any other world-power, or group of powers, and see for himself how little they will compare with the above in resources and wealth. Britain and America together, as a unit in Israel, have one-fourth of all the earth's area and one-fifth of all of its people!

11. Israel to be great in war on land and sea. Here is yet another potent and indisputable proof of the identity of modern Israel. In *all* of their history since the Assyrian captivity, which is a span of two thousand five hundred years, Israel has never lost a war to any *alien* people! Single battles, and series of battles, have they lost, but never a war. And please note carefully the word "alien" in the assertion above. "Alien" as used there means *non*-Israel. Yes, William the Conqueror subdued the Isles in 1066; but he was a Norman and the Normans were a sub-tribe of Israel. Hence they were not an alien people. Twice America has defeated Britain in war; but America is of the same blood, is Manasseh of Israel. The statement stands as first rendered above; for there are no exceptions to it. What heroic men stopped with their long bows, their claymores and their matchless ability as soldiers such mighty conquerors as the Magyars, the Huns, the Mohammedans, the hordes of the Mongols under Ghenghis Khan and numerous other invaders alien to Israel? Always these raiders, however invincible they may have been before, were eventually defeated when they entered Israel's confines and clashed with Israel in war. It would be a display of wisdom for those powers abroad

to-day who are planning to soon lash out viciously in battle towards the Israel nations to consider and to heed the Prophecies of the Bible and Pyramid first, and to check the eloquent manner in which they have always been fulfilled, and from these studies draw the correct conclusion that it would be best for them not to disturb or arouse modern Israel if they hope to win in their forays. But, unfortunately, the war-mongers among the Gentile nations appear to be unlearned in the subject of the Prophecies, or else they disbelieve them.

12. Israel was to possess gates of their enemies. A "gate," as used in the prophecies, obviously means a passage through a barrier, through some strategic point such as a strait, a peninsula, islands, mountain passes and things of that nature which often are spoken of to-day as "gates" or "gateways." By means of placing a map of the world in front of the eyes, and checking and re-checking, one may soon determine who owns nearly all the gates which dominate every sea and continent from vantage bases, many of these guardians of the ways being impregnably fortified. It will be discovered readily that Britain and America stand guard at the greater part of them. A few of the many noted in the manner specified are these: Gibraltar, Malta, Suez, Egypt, the Isles themselves, which are the gates to the North and Baltic Seas, Panama, the islands surrounding the Caribbean on all sides, the Falklands which are the keys to Magellan and "The Horn," Singapore, Hongkong, Australia, India, South Africa, Alaska and its far-flung Aleutians, Hawaii, the Philippines, etc.

13. Israel was to be a lender of money. Yes, it is quite justifiable, and hence fully pardonable, for the "dear taxpayer" to wince and exclaim "Ouch!" when the sight contacts this one; for it certainly does strike in a sensitive spot. We of America are still acutely aware of the billions in cash we sent abroad during the recent World War, and just following it, for all of which generosity we have received in return the odious appellation of "Uncle Shylock" and very little money. In all probability we never shall see the present balance of these debts paid, except in the case of honorable Finland. Next to America Great Britain loaned and lost the most in funds, including much of what she borrowed over here. Need any more be said to set forth most convincingly how well the Israel nations of to-day meet this requirement of their identity?

14. Israel was to always have a monarch. Of the few monarchies whose royal rulers have not been deposed during the past thirty years, or so, England is the most prominent and powerful. Her throne is still intact; and it is written that it is the "everlasting one," the only one which shall never be abolished.

15. Israel to have David's throne and seed ruling over them. This does not necessarily mean all of Israel but rather the chiefest parts of it. The present line of British royalty, it has been stated, is descended in part from King David the Psalmist. The family also comes down in its lineage, in the same course of ancestry, from ancient King Herremon and his princess bride, Teah Tamar Tephi. Unimpeachable documentary testimony

of this blood relationship is found in the carefully preserved genealogy of the British Royal Family. According to this official record there have been 123 generations from David to George VI, present occupant of the ancient throne of Judah. Here is the list which establishes the fact beyond all doubt:

- | | |
|------------------------------------|------------------------------|
| 1. David the Psalmist | 28. Prince Maoín |
| 2. Solomon | 29. Rotheachta |
| 3. Rehoboam | 30. Prince Dein |
| 4. Abijah | 31. Siorna Saoghalach |
| 5. Asa | 32. Prince Oliolla Olchaoín |
| 6. Jehoshaphat | 33. Giallachadh |
| 7. Jehoram | 34. Nuadha Fionn Fail |
| 8. Ahaziah | 35. Simon Breac |
| 9. Joash | 36. Muriadhach Bolgrach |
| 10. Amaziah | 37. Fiachadh Tolgrach |
| 11. Uzziah | 38. Duach Laighrach |
| 12. Jotham | 39. Prince Eochaidh Buillaig |
| 13. Ahaz | 40. Ugaine More |
| 14. Hezekiah | 41. Cobhthach Caolbreag |
| 15. Manasseh | 42. Prince Meilage |
| 16. Amon | 43. Jaran Gleofathach |
| 17. Josiah | 44. Conla Cruíach Cealgach |
| 18. Zedekiah | 45. Oilíolla Caisfhiachlach |
| 19. Tamar Tephi (Queen of Ireland) | 46. Eochaid Foltleathan |
| 20. Irial Faídh (King of Ireland) | 47. Angus Tuirimheach |
| 21. Eithriall | 48. Eanda Aighnach |
| 22. Prince Follain | 49. Prince Labhra Luire |
| 23. Tighernmas | 50. Prince Blathachta |
| 24. Prince Eanbothal | 51. Prince Easamhuin Eamhna |
| 25. Prince Smiorguill | 52. Prince Roighneaim |
| 26. Fiachadh Labhruine | 53. Prince Finlogha |
| 27. Aongus Oilbhugach | 54. Prince Finn |
| | 55. Eochaidh Feidhlioch |
| | 56. Prince Bias Fineamhnas |

- | | |
|-------------------------------|--------------------------------------|
| 57. Lughaidh Riebdearg | 91. Kenneth II |
| 58. Criomhthán Niadhnaí | 92. Malcolm II |
| 59. Fíoraidhach Fíonfachtnach | 93. Princess Beatrix |
| 60. Fíachadh Fíonohudh | 94. Duncan I |
| 61. Tuathal Teachtnán | 95. Malcolm III (Caenmore) |
| 62. Feidhlimhídh Reachtnar | 96. David I |
| 63. Conn Ceadchadhach | 97. Prince Henry |
| 64. Art Aonfir | 98. David, Earl of Hunting- |
| 65. Cormac Ulfhada | don |
| 66. Cairbre Lífeachaire | 99. Isobel Huntingdon |
| 67. Fíachadh Streabhthuine | 100. Lord Robert Bruce |
| 68. Muirreadhach Tíreach | 101. Lord Robert Bruce II |
| 69. Eochaidh Moihmeodhain | 102. Robert the Bruce I |
| 70. Niall | 103. Princess Marjory Bruce |
| 71. Prince Eogán | 104. Robert II |
| 72. Prince Muireadhach | 105. Robert III |
| 73. Mortough | 106. James I |
| 74. Fergus More (King of | 107. James II |
| Argyll, Scotland) | 108. James III |
| 75. Dongard | 109. James IV |
| 76. Conran | 110. James V |
| 77. Aidan | 111. Mary, Queen of Scots |
| 78. Eugene III | 112. James I (King of Great |
| 79. Donald | Britain) |
| 80. Prince Dongard | 113. Princess Elizabeth |
| 81. Eugene IV | 114. Princess Sophia |
| 82. Prince Findan | 115. George I |
| 83. Eugene V | 116. George II |
| 84. Ethafind | 117. Prince Frederick of Wales |
| 85. Achaías | 118. George III |
| 86. Alpin | 119. Edward, Duke of Kent |
| 87. Kenneth I | 120. Victoria |
| 88. Constantin | 121. Edward VII |
| 89. Donald II | 122. George V |
| 90. Malcolm I | 123. <i>George VI (present king)</i> |

16. Israel was to accept Jesus as the Christ. No discussion of this mark of Israel over and above that al-

ready written herein is required, the fact of it being fully evident.

17. Israel was to repossess Palestine and invite brother Judah to return. Israel in the form of Great Britain accomplished this repossession of Palestine from the Gentile (Turkey) during the World War and did invite Judah to return there. Part of Judah is there to-day, under the mandate and protection of England. The fulfillment of these prophesied events is one of the most dramatic and enthralling narratives in modern history; but its substance is sufficiently great to almost comprise a volume in itself. For detailed and accurate information on the subject the author can recommend no finer book than that of Bryant, "And It Shall Come To Pass."

18. Though given "bill of divorcement" yet Israel was to be more fruitful than her "married sister," Judah, Jehovah being the "Husband" implied here. The numbers of all of the House of Judah the world over, as of to-day, do not exceed ten millions of souls. Compared to this the House of Israel as a unit will conservatively enumerate not less than five hundred millions, a majority of fifty to one at least in favor of fruitful Israel, the "divorced sister."

19, 20, 21. These points have already been elucidated herein to the extent of requiring no more comment.

Supplemental to the signs of modern Israel listed above there are yet numerous others which are less commonly known but which are equally as con-

clusive in truly identifying the Great House of Glory. In fact there are as many as 82 of these marks, all of which apply perfectly to Israel as it is to-day. The factor of the marks, or signs, of Israel, as it now is, is the ultimate test of identity, hence the great importance of this phase of things. Some of the additional signs are now presented, with at least one reference given in each case for Scriptural verification. A few of them are so self-evident that no comment shall be made on them. Witness the following:

(1) Israel was to be spread abroad over the earth, to east, west, north, and south. (Genesis 28:14; Isaiah 43:5-6)

(2) Israel to dwell apart from other nations (Numbers 23:9; Deut. 33:28)

(3) Israel to continue as a nation forever. (II Sam. 7:16-24-29; I Chron. 17:22-27; Jere. 31:35-37)

(4) Israel to have a new home subsequent to the captivity. (II Sam. 7:10; I Chron. 17:9)

(5) Israel nations to be wealthy from commerce. (Deut. 8:9; Isa. 60:5-11 and 61:6)

(6) Israel's new, chief homeland to be northwest of Palestine. (Isa. 49:12; Jere. 3:18)

(7) Israel's post-captivity domains never to be successfully invaded, i.e. by any alien, or non-Israel people. (II Sam. 7:10; Isa. 41:11-14). This promise still holds

good, and shall in days to come. N. B., ye totalitarian powers of the non-Israel blood!

(8) Israel to reign over other peoples but herself to be subjects of none. (Deut. 15:6)

(9) Israel to be keepers of the Sabbath forever. (Isa. 58:13-14; Ex. 31:14-16-17)

(10) Israel was to carry and spread the Gospel all over the earth. (Micah 5:7; Isa. 43:21; Gen. 28:14)

(11) Israel to be like a lion (symbol of Britain) (Num. 23:24 and 24:9)

(12) Israel nations to have supreme dominion over the ocean. (Isa. 60:5; Psalms 89:25; Deut. 23:19; Num. 24:7) Is this not reminiscent of "Columbia, the Gem of the Ocean" and of "Brittania Rules the Waves"?

(13) Israel's were to be the lands of greatest mineral wealth. (Deut. 33:15-19). One needs but to check this matter through any good geography to note how amazingly true this is of modern Israel, particularly of America and Britain who have the "precious things of the hills" in great abundance, oil, coal, copper, silver, gold, iron, etc.

(14) Israel's also were to be the lands of greatest agricultural wealth. (Deut. 33:13-14-28) This is a truth equally as obvious as is the item immediately above and may be proved in the same manner as being overwhelmingly true of Britain and America in grains, fruits, cotton, linen, etc., in all of "the good things of the earth."

(15) Israel lands to be envied and feared by other nations. (Micah 7:16-17; Jere. 33:9; Isa. 43:4 and 60:10-

12; Deut. 2:25, 4:8 and 28:10). As an example of this witness the volume, "Mein Kampf," by Herr Adolph Hitler. In that "Aryan-deifying" narrative "der Fuhrer" delineates his great ambitions for his Fatherland with consummate frankness; and in it he boldly penned beforehand some of the very things he has fulfilled within this year of 1938, notably his annexation of Austria and of the Sudetenland. There is set forth therein, too, other grandiose dreams that he hopes to accomplish in days yet future. But the outstanding feature of the whole book, insofar as it is aptly concerned with this study, is this: Herr Hitler expresses the fervent hope that all through the period of his planned conquests he may know the good fortune of keeping *England neutral*. Certainly that is a bit of sagacious observation on the part of the modern "Little Corporal," who like his predecessor of the same title (Napoleon) may be afflicted with delusions of grandeur. It is apparent from his writings, altho by inference rather than by direct admissions, that Hitler fears the might of Britain although at the recent Munich Conference he "twisted the Lion's tail" with immunity from peril. At that historic session, however, Herr Hitler was cognizant of the fact that he dictated to a Britain who was acutely aware of her tragic unpreparedness for a major conflict; but a short time hence when the great Israel Empire is really prepared she will no longer "toady" to anyone. Assyria of old took Israel of that day captive after a crushing defeat; but Assyria of to-day (which is Germany) despite all of

her vaunted might, never will be able to overwhelm modern Israel in war. It is so written in a Book infinitely greater than "Mein Kampf."

(16) Israel's chief homeland was to *lose one* of her children (colonial possessions) and then because of continued rapid growth was to seek still more room for expansion. (Isaiah 49:20). This bit of prophecy being so brilliant, the verse is quoted here: "The children which thou (Britain-Israel) shalt have, *after thou hast lost the other*, shall say again in thine ears: The place is too strait for me; give place to me that I may dwell." Most pertinent queries arise now. *What "other"* does Isaiah mean? What "child" was the chief mother of Israel of later days to lose? It is the same one which Pyramid prophecy also stated would revolt against her and become an independent nation of its own, a particularly mighty one, *America*, firstborn colonial possession of Britain. But she lost it. Following that time, however, her colonizing ventures were many and most successful, as prophesied also.

(17) Israel was to lose all trace of her distinguished lineage for centuries. (Hosea 1:9-10 and 2:6-17; Isaiah 42:16). It has been revealed that this is a tragic fact. But from this generation forward the true awareness of her identity will penetrate more and more into the consciousness of Israel's peoples until in due season all of them shall know it.

(18) Israel was to have a "heathen" (non-Israel) Empire also. Chief of the nations composing her non-Israel

empire are England's India and Egypt. She has others, too, but the two given here are sufficient verification. (Psalms 111:5-6 and 149:2-8).

(19) Two great nations were to spring from the loins of Israel, both of them from Joseph, the "fruitful bough by the well," first in intense rivalry, but later they were to be brothers forever in a common cause and a common bond. These two are, of course, Ephraim and Manasseh who have grown into modern Britain and America. (Gen. 48:13-20).

(20) Israel was not to be found in circumcision whereas Judah was to continue to so be. (Heb. 8:6-9; 9:17; Acts 15:19; Gal. 3:13). Circumcision being an integral rite of the Mosaic Service it has been scrupulously observed by Judah to this day; but Israel, having been divorced from "The Law" and having embraced the faith of Christ, long ago gave up the practice of circumcision.

(21) Israel to be a haven for the oppressed of the earth and a liberator of the enslaved. (Isa. 49:8-9, 58:6-7). Apropos of these the finest ancestry of modern Americans first sought these fair shores as a haven from oppression. And bringing the matter down to this very day of November 16, 1938, the daily newspapers give abundant confirmation that Israel still is the friend of the oppressed and the foe of the predators. Such headlines as these almost leap at one from the "front page": "F.D.R. Calls Envoy to Germany Home"; "Mass Exodus of Jews from Naziland Proposed"; "Kennedy Gives Britain Plan for

Evacuation of Jews to America, British Possessions"; "German Press Blazes with Attacks Against U.S.A."; "Roosevelt Sternly Rebukes Germany for Oppression of Jews and Catholics." It is not at all strange that America and Britain are deeply compassionate towards the Jews, nor that they are doing so much to alleviate their foul persecutions. First of all America and Britain *are* the long-lost and beloved big brother, Israel, to modern Judah; and when Judah cries out in despair beneath the heel of the oppressor Israel shall help him. Secondly, it is written that Israel of the latter days would be a fair haven for, and a champion of, the oppressed and the liberators of the enslaved.

(22) Israel's lands to be filled with the treasures of the Gentiles, non-Israel. (Isa. 55:5-16, 61:6).

(23) Israel's teachers, pastors, shepherds, and, as a consequence of them as guardians of the flocks, Israel's masses to be blind. (Ezek. 34:1-16; Isa. 42:16-20, 43:8). Uncomplimentary, grave, in fact appalling as is this plain indictment, yet it is obviously true; and since it is a garment which fits modern Israel equally as well as the others cited herein it must be worn until such time as, through purification, we are worthy of the white raiment that will eventually be ours, just as soon as we have grown worthy of it in the sight of the Spirit.

(24) Israel to encompass the world. (Psalm 75:2; Isa. 60:12; Jere. 10:16, 51:19; Deut. 32:8-9).

(25) Israel's seed to be honored among the Gentiles (Isa. 61:4-6-9). As yet this is not the case in any ap-

preciable degree compared to what it shall be in the near future.

(26) Israel to be merciful and compassionate in victory. (I Kings 20:31).

(27) Israel to be chief opponent of Anti-Christ at Armageddon. This prophecy, lamentably, is still future in its fulfillment, as of 1938; but it is now quite imminent. All authorities are in accord about this matter and state that Britain and America, together with their other Israel allies, shall be the plumed knights who shall champion Democracy, Liberty, Fraternity, Equality, Christ at Armageddon. Opposing them will be the spawn of Draconis, of Communism, Totalitarianism, Tyranny, Anarchy and Anti-Christ. But *Israel shall win*, albeit at a dear price. (Ezek. chapters 38, 39).

(28) Israel to lift up all nations. (Isa. 49:8-9, 61:6). Israel of to-day leads in all forms of science, invention, learning, progress, blessings which they are liberally passing to more backward nations for their enlightenment and benefit. Witness the tremendous strides of science in finding cures for, and the causes of, various diseases that have plagued humanity for generations and which until recently have been thought "acts of God," incurable and non-preventible. Then there are such things as the telephone, radio, automobile, airplane, all conquerors of distance and time and priceless boons to civilization. Yet when compared to what Israel shall do along these lines within the next fifty years the above things are almost negligible.

(29) Israel to remain in ignorance of her kinship and extreme proximity to the Creator until the latter days, until the great revelation is vouchsafed to her again. (Ezek. 39:7-22-28). This radiant day is even now dawning, albeit slowly so; and the fair sun of it shall not climb to its meridian height, bringing with it the beauty and transcendent glory thereof, for yet a short season.

Now if all these unerring signs from the Great Light, taken both singly and en masse, are found to be perfectly applicable to the Gaelic-Celtic-Anglo-Saxon-Norse blood of to-day, as is the case, do they not attest most eloquently the fact that the House of Glory has been correctly identified?

But prolonged as this chapter has become the charge of the court to the great jury of the informed public, as it were, is not concluded yet. Still more startling evidence must be presented now. Witness, therefore, the following:

(1) The very word "British" is the purest of Hebrew, and beyond that *Gaelic*, in its origin. The word is derived directly, and with very little change, from two Hebrew words, viz: "Berith," or "B'rith," and "Ish." The syllable of "Brit" in Brit-ish is merely "Berith" contracted, with its meaning unchanged; and the "ish" syllable is retained in its original composition. Now it is not strange, but it is *compelling*, that the word "Berith," or "B'rith," or "Brit" means "*Covenant*" in English and

the "ish" means "man," "men" or "son" or "sons." This being true then British properly and literally means "Covenant Men," or "Covenant Sons," while *Britain*, by the same token, signifies "Covenant Land," or "Covenant Country." The Covenant referred to in the name is nothing less than *the* Covenant, that of Abraham, Isaac, Jacob, Sarah, Rebekah, etc., made with them by the Spirit.

(2) Decidedly enlightening as is this derivation and meaning of the word "British," it is not any more so than is our beloved word of "America." Israel of to-day is indebted to Professor Miskovsky, eminent scientist in etymology of Oberlin University, for the following astonishing facts concerning the true meaning of the name "America." America, as we all know, was named for the geographer, Amerigo Vespucci. In the Latin form "Amerigo" is "Americus," of which "America" is the feminine form. The old Gothic (which was Israel) form of the word "America" was "Amel Ric," which still appears in the German language, slightly corrupted from the Gothic style, as "Emerich." "Amel," be it carefully observed, means "Heaven" while "Ric" means "Kingdom." The modern German word is "Himmelreich," or "Kingdom of Heaven," or "Land of Harmony," or "Blessed Land of Peace"!

According to the magazine, "Youth Message," which is published in London, the following facts are also apropos. In the Hebrew language the word for "kingdom" is "Melukh," or "Amelukah." In every language,

according to the late, renowned Professor Odlum, the letter "l" is interchangeable with the letter "r" in certain circumstances. Hence the ancient word of "Amelukah" is identical with "Amerukah," which is "America" in its Latin form. Once again then, and in a different language, America means the "Land of Harmony," "Kingdom of Heaven" and "Blessed Land of Peace."

Perhaps the pessimist shall arise to say the above is a conception which is "grossly exaggerated," to say the least. Perhaps it is, viewed from the standpoint of today; yet to many people who dwell in benighted lands, and there are millions of these unfortunates, it would seem almost heavenly in contrast to enjoy the blessings and comforts of just the *average* American for a brief season. And more so than in any other land on this globe the actual potentialities of the "kingdom" itself rapidly are being made manifest in our midst. Let the "prophet of doom" who thinks otherwise journey abroad into other countries, as some of us have, and which from the distance may seem more roseate in their promised splendor than ours. Let him tarry there but briefly, living the life that those really hapless ones lead. Just as quickly as it is possible unto him, more than likely, he shall wend his way back to America with a paean of appreciation and thanksgiving singing in his heart. Here are just a few very illuminating statistics, for example, which are taken from an official United States Government publication that is on the desk of the author at this time. These are not "propaganda"; for we do not need

to propagandize. They are authentic. In substance here are the exact figures:

1. Fewer than 7 out of 100 people in the world live in the U. S. A. The figure is almost exactly 1-15th of the earth's people, one in America to every 14 outside of it;

2. Yet *we* of America *have*

35% of all the world's railroads,
45% of all the world's radios,
50% of all the world's telephones,
70% of all the world's automobiles;

3. And *we* of America *use*

56% of all the world's silk,
59% of all the world's petroleum,
50% of all the world's rubber,
21% of such a common commodity
as sugar:

4. The total buying power of *labor alone*, at the present standards of wages, of the *working men* of America *is greater than that of all the men in Europe combined, and larger than that of the more than one billion Asiatics!*

5. London is *not* the banking-center of the world; *we* of the U. S. A. *actually possess two-thirds of the civilized banking resources of the whole world!*

These facts are not in any sense shown with a spirit of idle boast. Rather they are given that still

more Americans may know the truth about the greatness of their land and their fellow-citizens, and that knowing the facts they may be more grateful to their Loving Maker for the blessings He has showered on His dear Manasseh of to-day. Refute the above, if you can, "Mr. Soap-Box Calamity-Howler!"

Reverting now to the strict text of this study, here is yet another bit of testimony for consideration. Our worthy Pilgrim fathers spoke of themselves as "The Seed of Abraham, God's Servant, and the Children of Jacob (Israel), His Chosen." Moreover they called themselves "A vine out of Egypt into this wilderness." Thus it would appear certain that the Pilgrims knew their exact identity as a branch of Israel through Joseph, thence back to Jacob and Abraham. Additionally the devout Pilgrims always used the old Israelite word "led" in speaking of their wanderings in search of "freedom to worship God" according to their own lights. Never did they use the word "driven"; thus they denied that either England or Holland had driven them out, as really was the case. Rather they chose to say and feel that they were "led" and "planted" by the Most High; and in this manner did they select the very words the Scriptures themselves employ to indicate how He was to guide, direct and "tend the fold of Israel as a shepherd doth his flock."

In the face of this infinitely precious hoard of evidence we may rest assured that the Israel bloods and nations have been identified rightly. Repeating yet again in summary, purely for sake of emphasis, the purer stock of Israel, as pure as it can possibly exist to-day after centuries of blending, and diluting to some degree, with the Gentile races, is witnessed in the following:

1. The *Gaels*, mainly the Irish, Welsh, Scotch, *much* of which stock is also deeply infused into the modern English through centuries of absorption through inter-marriage.

2. The *Anglo-Saxon* which settled in the Isles about 1500 years ago and mingled with the other Israel strain already there, notably the Gaels and Celts who are basically one and not two distinct bloods;

3. The *Scandinavians*, primarily the Swedish, Norwegians and Danes;

4. The *Bretons* who are mostly found along the coast of Brittany in France;

5. The *Basques* of Spain, and in a lesser proportion the noble-caste *Castilians* of the same land. By far the greater part of the Spanish of to-day, however, are Gentile, of Latin and Moorish descent:

6. The *Saxons* of Germany, and the Saxons alone of the present domain of "Assyria";

7. The *Jews* are still a part of the *major* House of Glory, altho of the separate House of Judah also. Be it

carefully and distinctly noted here, however, that there are *two* kinds of Jews in the world to-day. One of them is the *Sephardim* Jew who is of the ancient and eminent stock of old; the other is the Ashkenazim * Jew who is Jewish by *religion only* but who has very little, if indeed any at all, of the *blood* or talents of ancient Judah. It is this *Ashkenazim* Jew, and he alone, who has spawned Communism and the other deplorable features of the Anti-Christ and who has foisted them on an undiscerning world to its great detriment. The Ashkenazim is vastly inferior to the Sephardim Jew, to whom he is *no blood relation* in most cases, inferior in stock, mentality, spirituality and works. If it is the *Ashkenazim* "Jew," who is not a Jew at all in reality, who does so many of the evil things, and he it is who is guilty in most cases, then why heap the blame for his foul acts so unjustly upon the aching backs and good name of the lordly Sephardim who really is of the ancient royal line of Judah, and of which noble strain mostly came none less than Jesus of Nazareth? Some of the very greatest scientists of this world of to-day, as in all centuries past, are Sephardim Jews. As one who has no Jewish blood at all, as one who is dominantly Gaelic in his lineage and, therefore, an *Israelite* and *not* a "Gentile," the scribe is honored to lay proper kinship, albeit somewhat distant, to the modern *Sephardim* Jew for whom he has nothing but brotherly love and the profoundest respect.

* Conundrum: Can you find the word "Nazi" within the word "Ashkenazim"? Where then is the noble "Aryan"? He is a myth.

8. *All of the Gentiles who profess belief on* and follow the teachings of the Creator, the All-Light. This statement may be very surprising to some; but it should not be so to anyone who reads the Scriptures aright. Let us make an end of bigotry. Let us not indulge in any more "jingoism"; heaven knows there has been no dearth of this unholy, poisonous substance among men for a long time; and of the jingoism, of racial false pride, and the allied evils that spring from them, are born the wars and cruel afflictions of this planet. The *Bible* itself plainly teaches that the Spirit "is no respecter of persons," that He loves all equally because *all are His*, that even the fool is as precious in His sight as the man of saintly genius. The *Bible* states plainly in scores of places that *all who believe on Him are Israel*, the Blessed House of the Illumined. There is a countless host, therefore, who are Gentile by accident of birth who positively *are Israel* by *adoption* through their acceptance of spiritual truth; and the Law is that a child by actual, factual adoption is an heir and joint-heir also, is one who shares equally with the one who is born of Israel in all of the precious heritage of the Promises. This being so, and it is obvious that it is, then Israel has millions in its midst who are of the Gentile strain, including fully as justly many who are black, yellow, brown, and red by race. These we must welcome also into the bosom of Israel; and we do, if we really believe what is written. If the Maker is "no respecter of persons," regardless of color or of any other attribute, why should any of us who are merely human

as yet set ourselves up as judge and jury over any of our brethren? Of course it is a fact that some people are born with, or later acquire and develop quite fully, talents which far outweigh in values those of other peoples. If this were not so, then there should not be any leadership of nations, nor of individuals, each along the line of his greatest genius; and palpably this *is* the case. But those who have been greatly blest with gifts more precious than have some of their brothers and neighbors should remember that the talents were not vouchsafed to them as implements wherewith to belabor, oppress, exploit, enslave, or even criticise or "lord it over" their own brothers and sisters in the Spirit. Humanity is *one*, not many; it is a unit not a group of entities each of which is separate and apart from the others. One cell, or individual, of the holy unit can not ever hope to injure in the slightest degree another of the component cells, or individuals, without doing an even graver injury to himself, and consequently injuring all the other parts as well. This is expressed so eloquently and powerfully in the well-known but all too-infrequently observed "Golden Rule." In wisdom it behooves those who are the more blest to faithfully use their talents in helping, lifting up and edifying towards the eventual goal of spiritual perfection the ones who are less fortunate. Such is the Great Teaching. Such is the True Light.

CHAPTER SEVEN

LOOKING FORWARD

IN THIS, THE concluding chapter of this study, let us gaze with all possible penetration into the future destiny of the House of Glory, just as we have noted herein its past and present estates.

Due to the fact that the radiant auguries are quite abstruse and technical in some of their mathematical phases and time-elements it is possible for one to err in the date that some major event of the future shall transpire; but it would seem that the events themselves are indicated with clarity. For this reason one may be quite certain of just what things shall come to pass on earth in the future, at least down to, if indeed not through, the roseate dawn of the Millennium of Splendor.

Whilst these words are being penned it is noted that eleven months of the year of Grace 1938 have slipped away; and it is readily apparent that still there are "two worlds" on earth, as in the days of the Deluge. One of them is the same in its characteristics that it has ever been; but it is now greater

in its scope than formerly since it has driven its vicious tentacles into every land and deeply into the midst of all peoples. It is the "Gentile world" just as it was of old; it is, quite properly, the "under-world"; its denizens are of the evil tribes of the "Twelve Princes of the Darkness," whose abode, mystically, is the fell region of "The Purple Arch." Consequently its devotees, at the present low stage of their spiritual development, are those of Draconis. It is they who have spawned, and are now spawning, the things of the darkness, of ignorance, of superstition, of vindictiveness and spiritual degeneracy, from all of which arise the howling chaos of "wars and rumors of wars," all sorts of crime, grievous economic uncertainty and lack and myriad other tribulations. Happily, there is opposed to this "Gentile world" another and a much fairer world which shall dissipate it utterly in due season just as the bright sunlight of morning dissolves the cold mists of night. This latter is the "Israel world," the great "overworld" of the illumined, the just, the innocent; it is the world of those who know Him and who do His works, whose "reward is now with them and their work ever before them," as James has it. Lamentably, and yet again as it was in the days of Noe, the latter are in the great minority to-day. Because of the almost overwhelming numerical su-

periority of the forces of the darkness the nations and the peoples of the earth of to-day and the immediate tomorrows are in the greater part afflicted with the evil fruits so noticeable on every hand. In their orbit about the Parent Sun the "underworld" and its votaries have swung far out to a most dismal aphelion from which they shall not soon return. Their signs are clearly shown in the Prophecies; and their inheritance is a hapless one until there dawns for them, too, in the more or less distant future, a brighter and a fairer day. But as for "my people Israel," as the Most High speaks of them, the prospects are very bright; for them the halcyon days are very near; in their orbit they are fast approaching the warmth and splendor of a most beneficent perihelion from which they shall wander nevermore.

Unhappily, the auguries for the period immediately ahead of 1938 are unpleasant to contemplate *if* they are viewed in the hazy light of the superficial human senses only. Moreover, and regrettably, there are many who still seem to believe that it is possible for the darkness to engulf them permanently and to overwhelm them in the ends of "death and oblivion," to quote their own words, this in the bright face of an inexhaustible resource of true testimony to the contrary. For the consideration and comfort of these it is thought expedient to first submit some of

the more precious of the evidence that it may serve as "a lamp unto the feet and a light upon the path." If one has first beheld the glory which mantles the heights as with an aureole, even from the depths of the darkness, and carries the burning inspiration thus acquired with him while walking in the valley, he shall not stumble or faint. Neither shall he be sorely beset by weariness. Rather he shall find his strength ever renewed in a measure fully commensurate with his needs. If one has any gloomy forebodings about every last soul in Israel being rescued in the end, let him but feast his eyes and his understanding upon these cherished Promises:

1. "... ye shall be gathered one by one, O ye children of Israel." Isa. 27:12

2. "... with great mercies shall I gather thee," (those who have the light of Israel). Isa. 54:7

3. "... it is the day of Jacob's (Israel's) trouble; but he shall be saved out of it." Jere. 30:7

4. "... I will break his yoke from off thy neck (Israel), and will burst thy bonds." Jere. 30:8

5. "Therefore, fear thou not . . . neither be dismayed, O Israel; for, lo, I will save thee from afar, and thy seed . . . and Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid." Jere. 30:10.

6. "For I am with thee, saith the Lord, to save thee

. . . I will not make a full end of thee. . . ." Jere. 30:11

7. ". . . and all thine adversaries (evils), every one of them, shall go into captivity . . ." Jere. 30:16

8. "For I will restore health unto thee, and I will heal thee of thy wounds, saith the Lord. . . ." Jere. 30:17

9. ". . . He that scattered Israel will gather him, and keep him, as a shepherd doth his flock." Jere. 31:10

10. ". . . I will sift . . . Israel among all nations, like as corn is sifted in a sieve, yet shall not the *least grain fall upon the earth.*" Amos 9:9

11. "Thou shalt no more be termed Forsaken; neither shalt thy land any more be termed Desolate. But thou shalt be called Hephzibah and thy land Beulah: for the Lord delighteth in thee; and thy land shall be married" (fruitful). Isa. 62:4

12. "He shall cause them that come of Jacob (Israel) to take root: Israel shall blossom and bud, and fill the face of the world with fruit." Isa. 27:6

13. The promise that Israel's last foe shall be humbled, that Israel shall be fully restored, multiplied and glorified, is repeated five times in the one Book of Jeremiah. See the following: 23:8, 30:3, 46:27-28, 50:4-5-6, 50:17-18-19-20.

✓ five times

The Promises, of which the above are but samples picked at random, are so numerous they alone would fill a volume of considerable scope. No more of them can be directly quoted here. But some more of

the references are given now; and the reader is urged to study them for himself:

Job 22:21 to 30, incl.	Isa. All of chapters 41, 42, 43,
Job 5:19 to 27, incl.	44, 45, 46, 48, 49, 54.
Isa. 10:20-21-22	Deut. all of chapter 28
Isa. 11: 1 to 9, 11 to 16	Deut. all of chapter 33
Isa. 27:12	Psalms as follow: 23, 50, 72,
Isa. 51: 3-11-16-22	91, 107, 112, 114, 121, 125,
	133, 135, 139, 146.

How anyone may dwell upon in thought and absorb all of the Promises listed here, and the thousands of others which run all through the Books of Prophecy, and yet doubt, or question, or be fearful of our future destiny, is an enigma which quite transcends understanding. It would seem that one could not avoid being greatly comforted by these Promises, and impregnably fortified against the future, come what may. With the immortal words of the Prophets singing in our hearts along with the lingering resonance of the harps which of old accompanied their utterance, and thinking with the mind rather than with uncontrolled emotions, let us now look with serenity upon the prophecies for the near future, knowing that to be forewarned is to be forearmed. Here they are, in briefest possible form, except for the one which deals with the Millennium:

1. Fifteen years of the "War Cycle" of forty years duration yet remain, as of the year of 1938. This means that there shall be "wars and rumors of wars" continuously in some sector of the globe down to the termination of the ride of "The First Horseman" not later than August 20, 1953. Between now and the end of this particular tragic epoch fifteen years hence there shall transpire, among other scattered conflicts such as are now being waged in Spain and China, a Seven Years War in which the Israel nations shall participate as a unit. It is in this war, which is mentioned elsewhere herein, that the battle of Armageddon will come as the consummation of the carnage. Certainly all indications of this day, as gleaned from the various avenues of communication, are pointing in the direction of the manifestation of this prophecy in our midst in the near future. *But let it be especially noted with gratitude and rejoicing that after 1953 men shall war no more!* It is so written.

2. Coinciding with the remainder of the "War Cycle," and especially with the latter part of it, and probably as a direct result of the wars with their consequent wholesale squandering of the funds of nations, there shall be an extreme economic chaos for the whole earth, a terrific "financial earthquake" which shall cause the utter collapse of the present money-system. Are the signs of the times not fast tending towards the fulfillment of this prophecy, too? One needs but to scan the billions of the armament totals of the nations of to-day to feel acutely

aware of the certain end to which the prodigality is leading. But there is room for cheer here, too, if one views the matter in its higher, ultimate light. It is this very collapse of the present unstable and inequitable economic system which shall prevent any more warring among the nations after 1953; and dear as is this price to pay the consequent era of peace shall be worth it, and to spare, especially so when seen in the added light of the early establishment of a *new* and *much better* money-system for the world's people, which happy occurrence is *undeniably promised*. Except "the old things pass away" how can there be room for the new? This is the law of progress.

3. Immediately following 1953 there will come another "Forty-Year Cycle" in which the three others of "The Four Horsemen of the Apocalypse" shall ride over the face of creation. So read the prophecies. The Revelation names the "Four Horsemen"; so did Jesus, as His words are recorded in verse 7 of the 24th chapter of St. Matthew. The "Second Horseman" is Famine which shall follow in the wake of the "First," War. Then comes the "Third Horseman" who is Pestilence; and the "Fourth," and most thankfully the *last* one, is named Earthquakes and Floods in Divers Places.

4. After these 55 years of heavy "tribulation" there shall dawn an era of such magnificence as the people of this sphere have never witnessed, at least not in this present "Grand Cycle of Seven Thousand Years," of which the Millennium of Splendor will be the grand cul-

mination; for it is the Millennial Age which shall come in all of its radiance and glory in the near future, comparatively stated. The Golden Age can not come, it seems clearly indicated, before the year of 1993 and not later than that of 2001. It is written that "no man knoweth the day or the hour" of the era's coming; and strangely, as if in fullest support of the foregoing quoted phrase, there is a lee-way, or allowance, of seven years in the matter in the Prophecies.

Apropos of the Millennium of Splendor, which shall arise from the ashes of desolation in august majesty like that immortal bird, the radiant Phenix, much has been written in the Great Lights; and from the abundance of the sacred lore one may fashion an accurate, if composite, picture of the brilliant era. A brief resume of it, each item of which is supported by ample testimony, is given below. The author has given this theme the profoundest contemplation of which he is capable; and although there are some who call him "Dreamer" to him the outline submitted seems neither rhapsodical nor grandiloquent. It would be difficult to magnify the glories of the Millennial Age even if one were so disposed. In their consummate fairness they are almost beyond the vision of us who are of to-day. Neither do the features presented here violate any of the "laws of Nature," as some "defeatists" may

allege. But they do extend to a very great range beyond the present scope of most of us who are as deficient in our powers of conception as we are lacking in the effulgence of the True Light. Here then is not a "fool's vain dream" but a preview of the earth as it shall be in the days of many now living:

There shall be one thousand years of actual "peace on earth good will towards men." To many this concept may seem "ultra optimistic," to say the least; but the assertion stands as rendered. People who are *truly enlightened* do not, can not, will not war!

An actual, factual, practical, demonstrable "Brotherhood of Man" shall prevail on earth for one thousand years. In that age of truest spiritual effulgence each person shall know that, regardless of color, blood, talents, or other characteristics that one may possess which are different from those of some other people, humanity is One and not many, is not as many as there are individual members of it. The only aristocracy there shall be will be a highly-evolved spiritual one with the value of one's works alone as the open sesame into it. One's position in the society of that day shall not be a matter of fortunate circumstances of birth, nor shall it be a matter of the degree of one's wealth. Sheer merit will be the entree into the councils of the mighty! All things of elemental values shall belong to all people as a unit. Each individual shall know that all good things are

the Creator's and shall cease using such words as "mine" and "thine." Rather all things will be called "His" and "ours." Each shall strive diligently and in joy for the good of all; none shall plan and labor to the ends of self to the detriment of others. Yet in those happy days each person who submerges his whole identity in working for the common good will be personally enriched beyond belief. None shall have too little of any good and needful thing; by the same token none shall have overmuch while others are in want. There shall not be both "prince and pauper"; all shall be princes!

There shall be no armies, no navies, no armed police, no armed forces of any character. "Arms" such as we know will not be required by those who are fortified within and without by the full power of the Spirit. There shall be no prisons, no insane asylums, no hospitals, no orphanages, no paupers' homes. Neither shall there be locks on doors, or crime, or poverty, or disease, or even death, the "last enemy to be conquered." All contagion shall have been banished from the earth and along with it all pain. People shall not know such things as tooth decay; there shall be no bald; neither will any wear spectacles or other artificial aids towards the better functioning of some physical organ. Successful and complete bodily rejuvenation will be easily accomplished if and when required. This will probably be obviated, however, by the capacity of each person to retain indefinitely the full beauty and vigor of blooming youth.

It appears certain that there shall be no marital discord or divorce and that there will be no birth-control. The women of that era, being spiritually illumined to the fullest, knowing that no evil of any nature can possibly harass their beloved children, and being aware that neither in gestation nor birth can there be any illness, pain or danger, will happily and frequently fulfill the holy destiny for which they were created. When they bear a child they shall know that it will not be looked upon by any as a "brat" but that it shall be seen by all in its true light of an actual angel in the first stage of its seraphic development. Which of the Master Builders can fashion anything as great as, or greater than, a potential angel? A fruitful woman can become the mother of such; and a man can generate them. Hence the two in connubial union are the most blest of all created things. On the other hand it may be that during the Millennium children shall be procreated by the not-impossible process of ectogenous activity, this being easily conceivable for the age in which what we of to-day would term "miracles" shall be commonplace. Whatever the future process of begetting children may be, it is certain that the earth shall be filled with them during the Golden Age. Their happy babble and bubbling laughter will be the sweetest of music to all ears. Through them is human life perpetuated on this plane and progress made from generation to generation adown the years.

The chemistry, physics, music, art, literature and

other sciences of that day shall be of such exalted genius as to make the best of ours pale into comparative unimportance. People shall be able to circumnavigate the globe between dawn and dusk of the same day, or quicker still. No wires or instruments, nor even wireless or radio sets and equipment, will be required for instant communication to any corner of the blessed earth. Communication will be a matter of sheer mental, or spiritual, powers alone, whatever the distance. There shall be no slothful. Superman of that era shall be of divine intensity in his activity because he will be divinely inspired. He shall cause the whole world to "blossom and bud"; there shall be no "waste and desolate places." Even the last frontier of the polar regions will be conquered and made productive, as will the jungles of the tropics. In fact there shall be neither polar nor tropical areas. Man shall temper both of them and have absolute dominion over the elements. There shall not be too-high temperature in summer nor too-low in winter. There shall be neither tornado, hurricane, blizzard, flood or drought. This may come to pass as a consequence of man's eventual harnessing of the prodigious power in the tides and the rays of the sun and his making of them his faithful servants. Again it may, or may not, result from man's ability to release under perfect control the immeasurable force, now dormant and unused, in atomic energy.

Those of the glorious tomorrow shall not eat as we eat. They shall not devour great quantities of foods

which in their "refining" have been robbed of most of their values; nor more especially will they eat meat. They will believe that had the Creator intended for humans to subsist either wholly or in part on flesh He would have equipped men with fangs and claws such as have the predators. Superman shall subsist entirely on foods compatible with his innate nature, ones rich in concentrated vitamins taken in perfect balance. He will not imbibe harmful liquids; nor will he habitually use narcotics and stimulants.

Of all created things mankind, *genus homo sapiens* of the present, lives the most un-naturally. This is the root of many of his grievous afflictions. Nearly all other forms of physical life, in the average, have a period of vigorous maturity which ranges from eight to twenty, or more, times the span of their infancy and adolescence, as it were. Witness such common examples as the crocodile, the elephant, the parrot, a host of others. By this same law of Nature alone, if observed by men, our years should range from 160 as a minimum to a maximum indeterminate, but certainly up to and beyond 500 years. But man is blessed with a most precious gift which the other created forms do not possess; his is the boon of the Holy Spirit resident within him! Through acquainting himself with this he will walk in its Light; and thus he will live in truest harmony with his nature. As a consequence of this man can and will live on this earth indefinitely, yes over a vast span of days. Isaiah states in verse 20 of the 65th chapter that the time will come

when if one dies at 100 years he shall be but "an infant in days." Moreover in verse 22 of the same chapter he says: "... for as the days of a *tree* are the days of mine people; and mine elect shall long enjoy the work of their hands." In this chapter Isaiah was writing of the "latter days," of the Millennial glory. It is because of passages such as these, which are but two of many of their type found in the Scriptures, that we may be sure that Methuselah and others of his close kinsmen did live in the body for well over 900 years, and that this was but their natural span. Yet during the Millennium men shall live that long again, and even longer. Indeed as the oak and the sequoia shall be their years! Nor is this yet the ultimate, great though it is; the infinitely precious boon of immortality, yes even in the flesh, is definitely promised also.

Each mortal of the Radiant Age shall know that man's nature is four-fold in one conception and three-fold in yet another, the former aspect being that of body, mind, soul and spirit and the latter one that of mind, soul and spirit. They shall not develop body or mind, or both, to a high degree of efficiency while soul and spirit are neglected like a garden overgrown with rank weeds, as do we. They shall exercise and develop soul and spirit equally with their other attributes, or even above them; yet all factors will be in perfect harmony, each with the others. Thus each will establish within himself or herself that beatific state of Perfection known as equilibrium in union, union in reciprocity!

During the Millennium there shall be but one government the whole world over. No doubt it shall be a highly spiritualized and greatly glorified democracy. Certainly it will be "of the people, by the people and for the people" in *fact* as well as in ideal. Justice shall not wear a hoodwink then; instead it shall be tempered with the quality of divine mercy which will make of it justice in the light, justice that is just.

There shall be but one basic religion in all of the earth; and it shall be that of the True Light. Its sole purpose will be to "feed the sheep," as Ezekiel so aptly states it. It will be a religion which really will *free all people!* It will not overstress forms, rites and ceremonies. That religion will allow each to worship according to his own conception of it; and since all persons of that time will be fully illumined spiritually real freedom in religion will be universal. The place of worship will not be designated for the people; the place of it will be *any* place and *every* place, wherever there is a reverent human heart in which the Most High may establish and tend His Radiant Altar. The time of worship will not be a certain day of the week, nor yet will it be certain hours of any day. Rather the time of it will be *all of the time!* That religion will not be a something to be put on and taken off like a mere cloak; it will be manifested actually in every thought and deed of men. The only thing of which it will be intolerant will be *intolerance*. It will have nothing "temporal" about it, not even its membership; for in that day each

person will know that he or she is not "just human" but really Divine. That religion, being utterly scientific itself, will not be afraid of, nor have the slightest conflict with, pure science; instead it will work hand in hand with science, proving all things and holding fast to all of those which are true and good. It shall not embrace nor propound any false concepts; in it will be no bigotry, or restriction, or favoritism, or limitation. Among its manifold blessings it shall have "healing in its wings." People of that day and that religion will believe that he or she who refrains from doing evil only because of the fear of the punishment which the commission of wrong inevitably brings is a craven in whom there is little virtue. They will know that to do good solely because it is good is to be almost of the stature of an angel. They will know that he who really does his very best in all things, according to his degree of wisdom, shall be given endless opportunity to do better still as his understanding expands. Truly the great religion of that day will be "the Light of the world"; and in its benign and potent aura all will be lifted up in ultimate Perfection unto eternal life!

All of these wonderful things, plus many more which must be omitted from this present study, are definitely prophesied for the magnificent age of the immortals and the demi-gods. Perhaps some may scoff at or protest these things, saying that they simply can not be and particularly so in days which

shall dawn so soon. But they will be, most assuredly! Lofty vision such as the Prophets had must always precede the accomplishment of great and noble acts; and whatever man can conceive man can do, with abiding belief in his bright ideal and perseverance in his task. The Great Author sayeth that all of these things shall surely come to pass through His Light and Love and Power.

In the actual realization of the halcyon estate of the Era of Splendor on earth those who are of the Light of Israel, irrespective of blood, will take the lead in drawing all souls within the effulgent bourne of the Major House of Glory. As they themselves perceive the Light more and ever more fully in its rising degrees of luminosity, as they will do in a rapidly-accelerating manner henceforth, even all through the imminent chaos which shall scourge the "world of darkness" but *not* the "world of the Illumined," they shall spread the good tidings and the fullest consciousness of them among all other peoples of lesser fortune and thus help uplift and exalt all who live towards the gleaming goal of spiritual perfection at its zenith. In the doing of this Israel shall employ radiant *example* only, not idle precepts or vain and self-righteous mouthings. Israel will not drive or goad; neither will he appeal to or stimulate fears in the "sheep" with shouts of

“wolf!” Instead the Enlightened of the House of Glory will lead them in true humility, and in deepest compassion and profoundest tenderness, even as the Good Shepherd leadeth His flock into the bright security of the Eternal Fold.

Still a little more is appended now, in conclusion, since it is anticipated that some may ask: “But what about those who are already dead? What about those of us who will die before the Millennium of Splendor comes?”

The Great Lights are like a vast panoramic picture which all may view personally if they wish, and as much as they may desire. But what each sees in, or gleans from, the viewing is entirely up to the individual. For one factor, does not much depend upon the perspective from which the grand painting is studied? Also does not the degree of reverence, or the lack of it, which one manifests towards the immortal canvas hinge upon the amount of understanding within the heart of the beholder? It is the God-given and positively inalienable right of each person to think upon and believe about “death,” or any other matter with which the Scriptures deal, as he may best please, with complete freedom of thought and conclusion. If haply he is wrong, that is a matter which *should* be strictly between his Maker and himself; and in due season he himself

will discover his error and have the opportunity to turn unto the True Light. With this liberty of understanding prevailing let's examine the matter of the "last enemy" (death) carefully, calmly, and withal in the light of the Testimony. In the conceptions of some of us the following points are definitely, positively taught by the Prophets, in scores of places, from Genesis through the Revelation:

(a) No person has ever "died," nor can any human ever "die," in the sense of permanent sleep or of annihilation, as some profess to believe, for the simple and obvious reason that it is an utter impossibility for any human to "perish." It is apparent, of course, that at what we call "death" we move out of the temple of clay which we inhabit for a season on this plane. But does the vacated and insensate body, which is left behind when mind, soul and spirit soar, of itself constitute *proof* that he or she who so recently resided in the frail shell is "dead"?

(b) Some of us *know*, for ourselves only, that the spirit which lives in the depth of men had its holy origin in the Bosom of the Creator, that the innate spirit is nothing less than a Divine spark from out of His Immortal Flame, that it is an integral part of His Essence. How then can it ever be "destroyed" or "die"?

(c) The Light assures some people that all things whatsoever which are *unlike* the Most High are *un-*

natural, that all evils are un-natural and that they result in our lives because of man's resignation towards them and his fatalistic acceptance of them as being inevitable, that such things come to us only because of our lack of wisdom concerning our true nature and of our failure to recognize and believe unwaveringly in our most-intimate and eternally-indissoluble relationship to the Elohim. "God in the midst of thee is mighty!" It is His will towards us who are "made in His image and likeness" that we should forever manifest in our lives and circumstances that own likeness unto Him who is All-Light, All-Good. Sometime, somewhere, here or hereafter, each of us must and will show forth His Light in its Perfection!

(d) Viewed in this conception, some of us know that it is Armanius, the "Old Adversary and father of lies" who says to one bereft: "See? What did I tell you? Thy beloved *is* dead!" But deep down within the soul of each of us our doting Father has placed a holy Voice. Its song we may hear any time, yes even ceaselessly, *if* we will but harken unto it rather than to gloomy and false counsel. Some call this inner Voice "conscience," some the "still small voice within," some this, some that. The author has his own personal names for it, however; he calls it "The White Dove," and at other times "The Harper." It is his most intimate, his most treasured, his most trusted and his most devoted Friend. It is his tried and true and wise Counsellor. It is that Silver Voice of

the Almighty which speaks first as well as last, and hence with utter finality, on the subject of "death." It is It which will forever sing sweetly and tenderly within us, *if* we will *let* it do so, counsel of this wise:

THE SONG OF THE WHITE DOVE

1

To *whom* hast thou been harkening, life of Mine Life?
Why makest thou Mine belly bitter with thy lamentations?
Why obscurest thou Mine Light with mist from thy tears?
Wist ye not that thou art of Mine own Body and Loins
and Womb and Mind and Soul and Spirit?

2

Lift up thine eyes to the heights, thou dweller in the valley!
Am I the Grand Master among the Masters of the Master Builders?
Or am I a destroyer? Can I be both? Thou knowest.
That which I buildeth I fashioneth well and forever!

3

Do I surrender Mine white dove to the adder as a prey?
How then will I give the Dragon dominion over thee?
How then can death, which I know not as darkness,
swallow Mine immortal bird who soareth?

4

Which of Mine daughters, being wise, bringeth forth a man child and casteth him to a she-wolf to suck?

How then will I, who treasureth thee infinitely more, permit thee to feel the fangs of Draconis?

5

Which of ye, beholding the empty case of a chrysalis, mourneth in the belief that the lowly pupa which only yesterday lived within his silken house hath ceased to be?

Doth not one know that he which wast a mere worm hath but broken the bonds of his captivity, and that he now soareth on gorgeous wings as Mine dainty and beauteous butterfly?

Doth one doubt that surely he now flitteth among the bright and fragrant flowers of Mine garden whereon Mine sunlight dwelleth?

Art thou whom I madest in Mine own image and likeness less than a pupa?

6

Consider thou Mine cicada, even Mine humble locust. Seventeen years spendeth he in the dark ground.

But is he dead? Thou knowest.

Whilst he is buried he developeth Mine power to resurrect himself!

Verily, he cometh forth at last into the light and bursteth his shell that he may fly and sing.

Art thou less in Mine sight than a cicada?
How then can ye question that Mine own for whom
 thou grieveest surely shall rise again?
Have not Mine Prophets told ye that man is immortal?
Have they not said that there *is* resurrection?
Then why weepest thou?

7

Who save the owl and the coyote, seeing Mine beneficent
 sun sink in peace and rosy grandeur at even, setteth
 up a dolorous serenade unto Mine peeping stars?
At serenest gloaming do I not flood the soul of Mine
 beloved with tranquillity and ineffable benediction?
Doth not the fair majesty of Mine golden moon bear
 eloquent witness that just an hour to the westward
 Mine lord of day still shineth?
Dost thou weep for him, and fear, lest anon he will fail
 to climb Mine eastern hill in transcendent glory to
 bring and bless another day?
Thine holy departed for whom thou mournest is not
 dead! He is with Me! I see him! He beameth
 brighter than Mine sun!

8

As for Mine gleaming star which gloweth yonder in
 the sky like a gorgeous solitaire on a cushion of black
 velvet, what of it?
Thou knowest its name and its distance.

The radiance which thou hailest left that star ten times
one thousand light-years ago.

What a mighty gulf is that!

Yet didst the darkness devour Mine rays in their long,
long journey?

By whose power didst they traverse that vast abyss in
safety?

If I careth for them so tenderly, why believest thou that
I shall forsake thee whom I lovest most of all?

Light calleth, answereth Light!

9

What of gold, Mine noblest metal, which I hideth deep
in the bowels of Mine mountains that thou mightest
delve for it and in the digging thereof grow strong
and wise?

Doth Mine gold dread the processes of its refining?

It rejoiceth alike in all of them, whether water, cyanide
or fire.

It knoweth that it is Mine gold, that after the muck and
dross are removed from it it shall shine in the light!

10

Why croweth chanticler while it is still night?

He knoweth that dawn approacheth; but his eyes telleth
it not to him.

Why singeth Mine nightingale in the darkness? Thou
knowest.

Why doeth likewise Mine mockingbird?

The hours of Mine day are not enough for him to sing
his fluent praises unto Me!

11

And as concerns Mine skylark, what of him?
When is it that he trilleth so triumphantly?
Is it when he plummeteth towards Mine earth or while
couchant in Mine grass?
Or *is it* when he soareth out of thy sight into Mine azure
depths?
Who prompteth him to rise and sing so joyfully?
Whose voice employeth he?
Verily, I say unto you: Thou, too, shalt rise and sing!

12

What then is the direction of that dream at the prospect
of which thou quailest?
Answer thou Me, for thou knowest!
It tendeth *not* downward into the valley of the shadows.
Surely it leadeth upward, ever upward, even unto Mine
Secret Heights!
Thou whom I lovest forevermore descendest not into
an abyss.
Rather ye climb a sunlit hill to the soothing strains of
Mine Harpers!
After thou crawlest thou walkest; after thou walkest
thou soarest!
Verily, thou soarest *seven times* upward; and Mine Light
is with thee all of the way!

13

Through the Keystone of Mine Rainbow Arch thou shalt ascend!

Surely thou shalt journey through Fair Aahlu, Mine Luminous Fields of Light wherein dwelleth angels as the stars.

Truly thou shalt stand in peace before Mine Throne of Splendor high in Pleiades!

Thy light shalt be bright, yea very bright, even as bright as Mine Shekinah!

He who waiteth there for thee shalt say to thee:

I sawest thee even as thou soarest in Mine Luminous Ways.

Thou hast not gone a-dying, Mine innocent White Dove; thou hast *come living unto Me!*

Fold thy wings, Mine Immortal Bird; fold thy wings and wander from Mine Bosom nevermore!

Thou hast attained Mine Empyrean Summit on Alcyone!

Enter thou, Mine Immortal Bird, into rapturous union with Light, Great Creator!

Blend thou, Mine White Dove, with Me into Mine Greater House of Glory!

Postlude

Thus singeth the White Dove whose spirit is Transcendent Beauty.

Thus singeth the White Dove whose Soul is Infinite Serenity.

Thus singeth the White Dove who is Alpha and Omega,
the First and the Last, the Beginning and the End
of Everything, Everywhere, Forever!
Singeth the White Dove: "*Yea and Amen!*"

HERE ENDETH THE GOLDEN SCROLL EVEN
WHERE IT BEGINNETH, DEEP WITHIN
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