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<tr>
<th>Year of Publication</th>
<th>Title</th>
<th>Editor</th>
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<tr>
<td>1916</td>
<td>Federal Council Yearbook</td>
<td>H. K. Carroll</td>
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<td>1917</td>
<td>Yearbook of the Churches</td>
<td>H. K. Carroll</td>
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<td>1918</td>
<td>Yearbook of the Churches</td>
<td>C. F. Armitage</td>
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<td>1919</td>
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<td>C. F. Armitage</td>
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<tr>
<td>1920</td>
<td>Yearbook of the Churches</td>
<td>S. R. Warburton</td>
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<tr>
<td>1922</td>
<td>Yearbook of the Churches</td>
<td>E. O. Watson</td>
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<td>1923</td>
<td>Yearbook of the Churches</td>
<td>E. O. Watson</td>
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<td>1925</td>
<td>Yearbook of the Churches</td>
<td>E. O. Watson</td>
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<tr>
<td>1927</td>
<td>The Handbook of the Churches</td>
<td>B. S. Winchester</td>
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<tr>
<td>1931</td>
<td>The New Handbook of the Churches</td>
<td>Charles Stelzle</td>
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<tr>
<td>1933</td>
<td>Yearbook of American Churches</td>
<td>H. C. Weber</td>
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<td>1935</td>
<td>Yearbook of American Churches</td>
<td>H. C. Weber</td>
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<td>1937</td>
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<td>H. C. Weber</td>
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<tr>
<td>1939</td>
<td>Yearbook of American Churches</td>
<td>H. C. Weber</td>
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CONTENTS

Introduction ................................................................. iv

I. The Calendar for the Christian Years 1941 and 1942 .......... v
   A Table of Dates Ahead ............................................. x

II. Directories
   1. Religious Bodies in the United States ...................... 1
   2. Religious Bodies in Canada .................................... 86
   3. Cooperative Organizations: National ....................... 88
   4. Field Organization Directory ................................. 92
   5. Agencies Having Ecumenical Connections ................. 100
   6. Theological Seminaries ........................................ 106
   7. Colleges and Universities .................................... 110
   8. Religious Periodicals .......................................... 118
   9. Service Agencies: Social, Civic, Religious .............. 121

III. Statistics of Organized Religion ................................. 129

IV. Annals of Organized Religion, 1939 and 1940
   Interfaith Cooperation, by Robert A. Ashworth .......... 142
   Cooperation and Unity, by H. Paul Douglass ............ 151
   Protestant Denominations, by Benson Y. Landis ........ 162
   Roman Catholic Activities, by Charles H. McMahon .. 170
   Organized Judaism, by Louis Minsky ....................... 180

V. Index ................................................................. 189

VI. Advertising Section ................................................. 193
INTRODUCTION

THE Yearbook of American Churches is a reference work presenting comprehensive information mainly about organized religion in the United States. A directory of certain of the Canadian churches is, however, included. The Yearbook for 1941 consists chiefly of directories, nine of which list a large number of officials of church agencies and of organizations in which churches have an interest. A new feature of this edition is the inclusion of a complete directory of cooperative field organizations, made available by The Inter-Council Field Department.

The Annals of Organized Religion were prepared by five authors who summarized major events of 1939 and 1940. These are very brief histories. For interpretation the authors are personally responsible.

The section on statistics presents the "latest information" available, particularly the figures for church membership. A compilation of the recent data for all the known religious bodies in the United States has been made by the Editor. This includes membership officially reported by the statistician, or as made available by the Census of Religious Bodies, 1936. This Census was incomplete for certain bodies, but regarded as very satisfactory by others. Many bodies which do not make annual tabulations of church membership have specifically instructed us to use the 1936 figures, which were made public in 1940, and are "the latest information" available. For explanatory notes about the statistics, see the section below.

The Editor of the Yearbook simply collects and presents, often in brief form, data supplied by others. He does not engage in original research. Therefore what is here presented is sent in by cooperative individuals from official sources, or, in a few instances, from published yearbooks or the publications of the Bureau of the Census.

The Yearbook is "edited under the auspices of the Federal Council of the Churches of Christ in America," but the content is inclusive and becomes a reference work touching upon all the interests of organized religion in the nation.

This Yearbook became a useful work for the years 1933 to 1939 through four biennial editions, largely through the devotion of the late Dr. H. C. Weber, of the General Council of the Presbyterian Church in the U. S. A. The present Editor knows at first hand of the valuable contributions made by Dr. Weber, usually at great personal sacrifice. The Editor is also aware of his personal debt to the one who has preceded him. He also acknowledges valuable assistance from the staff of the Department of Research and Education of the Federal Council.

Benson Y. Landis
I.

The Calendar for Christian Years
1941 and 1942

"The Christian Year preserves the personality of religion."

PHILLIPS BROOKS

1941

JANUARY

1 Festival of the Christening
5 Second Sunday in Christmastide
   (New Year's) Twelfth Night:
   Epiphany Eve
6 Epiphany
January 6 to
February 25
12 First Sunday after Epiphany
19 Second Sunday after Epiphany

Season of
the Evangel
 Season of
Missionary Day
26 Third Sunday after Epiphany

FEBRUARY

2 Fourth Sunday after Epiphany
   Presentation of Jesus in the Temple
9 Race Relations Day
16 Sixth Sunday after Epiphany
   Day of Prayer for Students
23 Brotherhood Day
   The Transfiguration
   Ash Wednesday
   26 World Day of Prayer

Lent
February 26 to
April 12
Season of Renewal

MARCH

2 First Sunday in Lent
9 Second Sunday in Lent
16 Third Sunday in Lent
23 Fourth Sunday in Lent
   Stewardship Day
30 Passion Sunday

APRIL

Palm Sunday beginning Holy Week
   Maundy Thursday
   Good Friday
   Easter Eve

Eastertide
April 13 to May 31

Season of the
Resurrection
13 Easter Day
20 First Sunday after Easter
27 Second Sunday after Easter
MAY

4 Third Sunday after Easter
   4-11 Christian Family Week
11 Festival of the Christian Home
   (formerly called Mother's Day)
18 Rural Life Sunday
   22 Ascension Day
25 Sixth Sunday after Easter
   30 Memorial Day

JUNE

Whitsuntide 1 Whitsunday (Pentecost)
June 1 to August 30 Birth of the Christian Church
Season of the Christian Unity Sunday
Holy Spirit 8 Children's Day
and of the Birth Trinity Sunday
Expansion 15 Second Sunday after Pentecost
of the Christian 22 Third Sunday after Pentecost
Church 29 Nature Sunday

JULY

4 Independence Day
6 Fifth Sunday after Pentecost
13 Sixth Sunday after Pentecost
20 Seventh Sunday after Pentecost
27 Eighth Sunday after Pentecost

AUGUST

3 Ninth Sunday after Pentecost
10 Tenth Sunday after Pentecost
17 Eleventh Sunday after Pentecost
24 Twelfth Sunday after Pentecost
31 Festival of Christ the King
beginning Kingdomtide

SEPTEMBER

1 Labor Day
7 Labor Sunday (Or Aug. 31)
14 Fifteenth Sunday after Pentecost
21 Sixteenth Sunday after Pentecost
28 Seventeenth Sunday after Pentecost

OCTOBER

5 Eighteenth Sunday after Pentecost
6-11 Religious Education Week
12 Nineteenth Sunday after Pentecost
19 Twentieth Sunday after Pentecost
26 World Temperance Day
31 Reformation Day
NOVEMBER

Advent
November 30 to December 24
Season of Expectancy

Christmastide
December 25 to January 5
Season of the Nativity

DECEMBER

7 Second Sunday in Advent
14 Bible Sunday
21 Sunday before Christmas
25 Christmas Day: The Birth of our Lord
28 Sunday after Christmas
31 New Year's Eve (Watch Night)

1942

JANUARY

1 Festival of the Christening
4 Second Sunday in Christmastide (New Year's)
5 Twelfth Night: Epiphany Eve
6 Epiphany
5-10 Week of Prayer
11 First Sunday after Epiphany
18 Second Sunday after Epiphany Missionary Day
25 Third Sunday after Epiphany

FEBRUARY

1 Fourth Sunday after Epiphany
2 Presentation of Jesus in the Temple
8 Race Relations Day
15 Sixth Sunday after Epiphany Day of Prayer for Students The Transfiguration
18 Ash Wednesday
20 World Day of Prayer
22 First Sunday in Lent Brotherhood Day

MARCH

1 Second Sunday in Lent
8 Third Sunday in Lent
15 Fourth Sunday in Lent Stewardship Day
22 Passion Sunday
29 Palm Sunday beginning Holy Week
### APRIL

1. **Maundy Thursday**
2. **Easter Day**
3. **Good Friday**
4. **Easter Eve**
5. **Easter Day**

**Eastertide**
- April 5 to May 23
- Season of the Resurrection

**Whitsuntide**
- May 24 to August 29
- Season of the Holy Spirit and of the Birth and Expansion of the Christian Church

### MAY

1. **Fourth Sunday after Easter**
2. **Christian Family Week**
3-10
3. **Christian Family Week**
4. **Festival of the Christian Home (formerly called Mother's Day)**
5. **Rural Life Sunday**
6. **Ascension Day**
7. **Sixth Sunday after Easter**
8. **Whitsunday (Pentecost)**
9. **Birth of the Christian Church**
10. **Christian Unity Sunday**
11. **Memorial Day**
12. **Trinity Sunday**

### JUNE

1. **Second Sunday after Pentecost**
2. **Children's Day**
3. **Fourth Sunday after Pentecost**
4. **Nature Sunday**

### JULY

1. **Independence Day**
2. **Sixth Sunday after Pentecost**
3. **Seventh Sunday after Pentecost**
4. **Eighth Sunday after Pentecost**
5. **Ninth Sunday after Pentecost**

### AUGUST

1. **Tenth Sunday after Pentecost**
2. **Eleventh Sunday after Pentecost**
3. **Twelfth Sunday after Pentecost**
4. **Thirteenth Sunday after Pentecost**
5. **Festival of Christ the King**
6. **beginning Kingdomtide**

### SEPTEMBER

1. **Labor Sunday**
2. **Labor Day**
3. **Sixteenth Sunday after Pentecost**
4. **Seventeenth Sunday after Pentecost**
5. **Eighteenth Sunday after Pentecost**
OCTOBER

4 Nineteenth Sunday after Pentecost
   5-10 Religious Education Week
11 Twentieth Sunday after Pentecost
18 Twenty-first Sunday after Pentecost
25 Twenty-second Sunday after Pentecost
31 Reformation Day

NOVEMBER

1 World Temperance Day
   All Saints' Day
2 All Souls' Day
8 World Peace Sunday
22 Twenty-sixth Sunday after Pentecost
26 Thanksgiving Day
29 Advent Sunday

DECEMBER

6 Bible Sunday
13 Third Sunday in Advent
20 Sunday before Christmas
25 Christmas Day: The Birth of our Lord
27 Sunday after Christmas
31 New Year's Eve (Watch Night)
A TABLE OF DATES AHEAD

The following table indicates when Easter and other important festival days occur during a period of nine years. It also indicates the number of Sundays during Epiphany and after Pentecost for each year of the period. Easter may come as early as March 22nd or as late as April 25th, thus bringing a wide variation in the number of Sundays included in certain of the Christian seasons.

<table>
<thead>
<tr>
<th>Year</th>
<th>Sundays in Epiphany</th>
<th>Ash Wednesday</th>
<th>Easter</th>
<th>Whitsunday</th>
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<td>May 20</td>
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<td>Apr. 6</td>
<td>May 25</td>
<td>26</td>
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<td>May 16</td>
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<td>Apr. 17</td>
<td>June 5</td>
<td>24</td>
<td>Nov. 27</td>
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</table>
II. DIRECTORIES

1. RELIGIOUS BODIES IN THE UNITED STATES

ADVENTIST BODIES

ADVENT CHRISTIAN CHURCH

A branch of the original Adventist group, which, under Jonathan Cummings, withdrew and organized in 1861. This group held to the belief in the utter extinction of the wicked after the resurrection.


GENERAL ORGANIZATION

General Conference, biennial. (Next meeting, 1942).

PERIODICALS

World's Crisis (w), Boston, Mass., J. A. Nichols, Ed.
Messiah's Advocate (w), Oakland, Calif., J. J. Schaumburg, Ed.
Present Truth Messenger (w), Live Oak, Fla., B. A. L. Bixler, Ed.
Advent Christian Missions, Boston, Mass., C. O. Farnham, Ed.

CHURCH OF GOD

A number of churches holding premillennial Adventist views associated themselves under the name Churches of God in Christ Jesus, in 1888. In 1921 a general conference for the U. S. and Canada was organized.


GENERAL ORGANIZATION

Officers: Pres., L. E. Conner, 7th and Franklin, Oregon, Ill.; Sec., Sydney E. Magaw, 109 S. 7th St., Oregon, Ill.; Treas., Mrs. Orpha Le Masurier, Box 231, Oregon, Ill.

CHURCH OF GOD (ADVENTIST)

An Adventist group, organized in Michigan in 1865. This body observes the seventh day as the Sabbath.


GENERAL ORGANIZATION

General Conference. (Next meeting, Stanberry, Mo., August 14-24, 1941)
ADVENTIST BODIES

LIFE AND ADVENT UNION


Officers: Sec., Mildred A. Hooper, 125 Pleasant St., New Britain, Conn.

PERIODICAL: The Herald of Life, 256 Main St., Newington, Conn., H. L. Babcock, Ed.

ADVENTIST BODIES

SEVENTH DAY ADVENTISTS

This body developed out of the Adventist movement (1833-1844) which emphasized the imminent, personal return of Jesus Christ. It emphasized for itself the observance of the seventh-day Sabbath and in 1863 was numerous enough to organize a conference. At present it has twelve world divisions and carries on extensive publishing and medical work.


Officers: Pres., J. L. McElhany; Sec., E. D. Dick; Treas., W. E. Nelson.

OTHER ORGANIZATIONS

Publishing, medical and other general activities are under the charge of a General Conference Committee, with a secretary for each department.

PERIODICALS

Advent Review and Sabbath Herald (w), Washington, D. C., F. M. Wilcox, Ed.

Signs of the Times (w), Mountain View, Calif., A. S. Maxwell, Ed.

Watchman Magazine (w), Nashville, Tenn., J. E. Shultz, Ed.


Life and Health, Washington, D. C., F. D. Nichol, Ed.

Health, Mountain View, Calif., P. T. Magan, M.D., Ed.

Youth's Instructor (w), Washington, D. C., Lora E. Clement, Ed.


Sabbath School Worker, Washington, D. C., J. A. Stevens, Ed.

Home and School, Washington, D. C., Mrs. Flora H. Williams, Ed.

Church Officers' Gazette, Washington, D. C., T. E. Bowen, Ed.

Christian Record, Lincoln, Neb., D. D. Rees, Ed.

Bible Expositor, Lincoln, Neb., D. D. Rees, Ed.


ADVENTIST BODIES

PRIMITIVE ADVENT CHRISTIAN CHURCH

A recent development from the Advent Christian Church, all churches in W. Va.


AFRICAN ORTHODOX CHURCH

A Negro body organized in 1921 by George Alexander McGuire with orders through Archbishop Villatte of the Assyrian Jacobite Apostolic Church. This body is autonomous and independent.


AMANA CHURCH SOCIETY
The survivors of a German mystical group, an immigration which settled in Iowa in seven villages. Until 1932 the settlement was communal but has since been reorganized.

GENERAL ORGANIZATION
Board of Trustees, monthly
Officers: Pres., Gustav Miller, West, la.; Vice-Pres., August F. Koch, Middle, la.; Sec., Adolph Heinemann, Middle, la.

AMERICAN ETHICAL UNION
A movement inaugurated in 1876 to "assert the supreme importance of the ethical factor in all the relations of life." Societies have been formed in New York, Chicago, Philadelphia, St. Louis, Brooklyn, Westchester and Boston.

GENERAL ORGANIZATION
Assembly, biennial: Headquarters: 2 W. 64th Street, New York, N. Y.
Officers: Pres., Robert D. Kohn; Sec., George E. O'Dell.
PERIODICAL: Standard, New York, N. Y., Geo. E. O'Dell, Ed.

AMERICAN RESCUE WORKERS
A movement formed as a non-sectarian church but military in its organization growing out of the Salvation Army in its early days.
Churches: 32. Inclusive Membership: 1,391 (1939). Membership 13 years of age and over: 1,123, Est.

GENERAL ORGANIZATION
Council, annual.

APSTOLIC OVERCOMING HOLY CHURCH OF GOD
A Negro body organized in Alabama in 1916. It is evangelistic in purpose.

ASSEMBLIES OF GOD
An evangelical, pentecostal body formed in Arkansas in 1914.

GENERAL ORGANIZATION
General Council, biennial. (Next meeting, 1941). Headquarters: 336 W. Pacific St., Springfield, Mo.
PERIODICAL: Pentecostal Evangel (w), Springfield, Mo., Stanley H. Frodsham, Ed.
ASSYRIAN JACOBITE APOSTOLIC CHURCH

One of the very ancient separated Eastern Churches is represented among the Syrians in the U. S. by several parishes. The head of the Church is the Patriarch of Antioch, Mar Ignatius, Homs, Syria.


Statistical officer: Rev. Elias Sugar, 539 39th St., North Bergen, N. J.

PERIODICAL: Beth Nahrin (Mesopotamia), West New York, N. J.

BAHA’I FAITH

Followers of Baha’u’llah, a Persian prophet, (1817-1892). The Faith has no clergy nor churches for ritualistic worship but each community constructs its own Mashriqu’l-Adhkar, or House of worship, for prayer, meditation and reading of the Sacred Scriptures.


GENERAL ORGANIZATION

National Spiritual Assembly. Secretariat: 130 Evergreen Pl., West Englewood, N. J.

BAPTIST BODIES

NORTHERN BAPTIST CONVENTION

The early historic local independency of Baptist churches in America tended to impede the formation of any general organization until in 1814 a General Missionary Convention was formed to permit Baptists to express themselves in terms of missionary activities. In 1845 the state conventions in the South withdrew to organize the Southern Baptist Convention. In 1907 the Northern Baptist Convention was organized, a delegated body, under whose direction the many agencies of the Baptists in the North and West now operate.


GENERAL ORGANIZATION

Northern Baptist Convention, annual. (Next meeting, Cleveland, May, 1942). Headquarters: 152 Madison Ave., New York, N. Y.


OTHER ORGANIZATIONS


RELIGIOUS BODIES IN THE U. S.


Council on Christian Social Progress: Office, 152 Madison Ave., New York, N. Y. (The officers of this newly organized Council not yet elected.)


Association of Baptist Homes and Hospitals: Pres., Dr. George Earl, St. Paul, Minn.; 1st Vice-Pres., Mrs. J. E. Replinger, Maywood, Ill.; Sec.-Treas., A. M. Calvin, St. Paul, Minn.


World Wide Guild, Home and Foreign: Sec., Elsie Kappen, 152 Madison Ave., New York, N. Y.

PERIODICALS

Baptist Evangel (Semi-m), Swedish, Chicago, Ill., Rev. S. B. Nelson, Ed.

Baptist Herald, The (semi-m), Cleveland, O., Rev. M. L. Leuschner, Ed.

Baptist Observer, The (semi-m), Indianapolis, Ind., Dr. T. J. Parsons, Ed.

Christian Review, The, (q), Phila., Pa., Dr. A. K. de Blois, Ed.

General Baptist Messenger (w), Owensville, Ind., J. P. Cox, Ed.

Minister (m), Chicago, Ill., Mike Elliott, Ed.

Mission Herald (m), New York, N. Y., Dr. P. C. Wright, Ed.

Word and Way, The (w), Kansas City, Mo., Dr. S. M. Brown, J. E. Brown, Eds.

OFFICERS OF STATE CONVENTIONS


California, No. Calif., Nevada-Sierra, Creed W. Gawthrop, Exec. Sec., Rm. 401, 83 McAllister St., San Francisco.


Connecticut, Dr. Elbert E. Gates, Gen. Sec., 455 Main St., Hartford.

Delaware, Mrs. Albert Edge, Exec. Sec., 1900 Monroe St., Wilmington.

District of Columbia, Dr. Rufus W. Weaver, Exec. Sec., 715 8th St., N. W., Washington.


Illinois, Dr. R. G. Schell, Exec. Sec., 402 Corn Belt Bldg., Bloomington.

Indiana, Dr. R. T. Anderson, Exec. Sec., 1729 N. Illinois St., Indianapolis.

Iowa, Rev. Frank Anderson, Exec. Sec., 902 Valley Bldg., Des Moines.


Minnesota, Rev. Reuben E. Nelson, Exec. Sec., Rm. 706, 529 2d Ave., S., Minneapolis.

Montana, Dr. R. P. Douglass, Exec. Sec., 624 McCornick Bldg., Salt Lake City, U.

Nebraska, Dr. William Park, Exec. Sec., 1504 Dodge St., Omaha.

New Hampshire, Rev. C. R. Chappell, Gen. Sec., 22 Amherst St., Manchester.

New Jersey, Rev. C. E. Goodall, Exec. Sec., 158 Washington St., Newark.


North Dakota, Rev. Roy W. Hodges, Exec. Sec., 62½ Broadway, Fargo.


Oklahoma, Rev. H. F. Gilbert, Exec. Sec., Walters.

Oregon, Exec. Sec., 925 Terminal Sales Bldg., Portland.


Rhode Island, Dr. Wm. Reid, Gen. Sec., 404 Providence, Providence.

Shenandoah Valley, Prof. W. A. Saunders, Exec. Sec., Harpers Ferry, West Va.


WASHINGTON, DR. W. A. Shanks, Exec. Sec., 509 Ranke Bldg., Seattle.

WEST VIRGINIA, REV. H. D. Pickett, Exec. Sec., 209 1/2 8th St., Parkersburg.

WISCONSIN, REV. J. W. Herring, Exec. Sec., 1717 W. Wells St., Milwaukee.

WYOMING, REV. H. A. Bolle, Exec. Sec., 2519 House Ave., Box 52, Cheyenne.

BAPTIST BODIES

SOUTHERN BAPTIST CONVENTION

In 1845 Southern Baptists withdrew from the General Missionary Convention over the question of slavery and other matters and formed the Southern Baptist Convention.


GENERAL ORGANIZATION

Convention, annual. (Next meeting, San Antonio, May, 1942).


Executive Committee: Offices, 161 8th Ave., N., Nashville, Tenn., Exec. Sec., Dr. Austin Crouch; Sec. Prom., Dr. J. E. Dillard; Pub. Dir., Dr. Walter M. Gilmore.

OTHER ORGANIZATIONS

Foreign Mission Board: Address, Box 1595, Richmond, Va., Exec. Sec., Dr. Charles E. Maddry; Treas., E. P. Buxton.


PERIODICALS

Royal Service, Birmingham, Ala., Mrs. W. R. Nimmo, Ed.


World Comrades, Birmingham, Ala., Juliette Mather, Ed.

Review and Expositor (q), Louisville, Ky., W. O. Carver, Ed.

Southwestern Evangel, Seminary Hill, Tex., L. R. Scarborough, Ed.

Alabama Baptist (w), Birmingham, Ala., L. L. Gwaltney, Ed.

Arkansas Baptist (w), Little Rock, Ark., L. A. Meyers, Ed.

Florida Baptist Witness, Jacksonville, Fla., E. D. Solomon, Ed.

Christian Index (w), Atlanta, Ga., O. P. Gilbert, Ed.

Illinois Baptist (w), Du Quoin, Ill., J. B. Murrie, Ed.

Western Recorder (w), Louisville, Ky., V. I. Masters, Ed.

Baptist Message (w), Shreveport, La., F. W. Tinnin, Ed.

Maryland Bapt. Ch. Life (m), Baltimore, Md., Francis A. Davis, Ed.

Baptist Record (w), Jackson, Miss., P. I. Lipsey, Ed.

Word and Way (w), Kansas City, Mo., Jos. E. Brown, Ed.

Baptist New Mexican (w), Albuquerque, N. M., H. C. Reavis, Ed.

Biblical Recorder (w), Raleigh, N. C., J. C. Slump, Ed.

Charity and Children (w), Thomasville, Ga., Arch Johnson, Ed.

Baptist Messenger (w), Oklahoma City, Okla., E. C. Routh, Ed.

Baptist Courier (w), Greenville, S. C., J. M. Burnett, Ed.

Baptist and Reflector (w), Nashville, Tenn., O. W. Taylor, Ed.

Baptist Standard (w), Dallas, Tex., F. M. McConnell, Ed.

Religious Herald (w), Richmond, Va., Reuben E. Alley, Ed.

SECRETARIES OF STATE CONVENTIONS

Alabama, Dr. F. M. Barnes, 127 S. Court St., Montgomery.


Arkansas, Dr. B. L. Bridges, 507 Donaghey Trust Bldg., Little Rock.

District of Columbia, Dr. Rufus W. Weaver, 715 Eighth St., N. W. Washington.

Florida, Dr. C. M. Brittain, Second Floor Rogers Bldg., 218 West Church St., Jacksonville.

Georgia, Dr. James W. Merritt, 22 Marietta St. Bldg., Atlanta.

Illinois, Rev. E. W. Reeder, 211 1/2 S. Illinois, Carbondale.
RELIGIOUS BODIES IN THE U. S.

Kentucky, Dr. J. W. Black, 205 E. Chestnut St., Louisville.
Louisiana, F. J. Katz, Box 12, Shreveport.
Maryland, Dr. Joseph T. Watts, 405 Hearst Tower Bldg., Baltimore.
Mississippi, D. A. McCaly, Jackson.
Missouri, Dr. Edgar Godbold, 1023 Grand Avenue, Kansas City.
North Carolina, M. A. Huggins, Raleigh.
Oklahoma, Dr. Andrew Potter, 223 1/2 W. 1st St., Oklahoma City.
South Carolina, Dr. Chas. A. Jones, 1301 Hampton St., Columbia.
Tennessee, Dr. John D. Freeman, 149 6th Ave., N., Nashville.
Texas, Rev. A. C. Campbell, Burt Bldg., Dallas.
Virginia, Frank T. Crump, Grace Amer. Bldg., Richmond.

BAPTIST BODIES

NATIONAL BAPTIST CONVENTION, U. S. A., INC.

The older and parent convention of Negro Baptists. This body is to be distinguished from the National Baptist Convention of America, usually referred to as the "unincorporated" body. The "incorporated" Convention is a constituent member of the Federal Council of the Churches of Christ in America.


GENERAL ORGANIZATION

Convention, Annual. (Next meeting, 1941).

OTHER ORGANIZATIONS

Home Missions and Evangelism Board: 4834 Vincennes Ave., Chicago, Ill. Sec., Rev. T. T. Lovelace.


BAPTIST BODIES

NATIONAL BAPTIST CONVENTION OF AMERICA

This is a body usually referred to as the "Unincorporated" Convention, not to be confused with the "Incorporated" Convention the National Baptist Convention, U. S. A., from which this body withdrew in 1916.

Statistics for Negro Baptists were presented in one combined report in the Censuses of Religious Bodies, 1936 and 1926, with the note that about 90 per cent of the members have affiliation with the National Baptist Convention, U. S. A., Inc.

GENERAL ORGANIZATION

Convention, annual
OTHER ORGANIZATIONS


BAPTIST BODIES

AMERICAN BAPTIST ASSOCIATION

A group of independent Missionary Baptist churches in the Southwest, organized into an association in 1905. They strictly adhere to the apostolic order of church polity and cooperation.

Churches: 1,064. Inclusive Membership: 115,022. Membership 13 years of age and over: 93,955 (1936)

GENERAL ORGANIZATION


PERIODICALS

American Baptist, Texarkana, Ark.-Tex., D. N. Jackson, W. J. Burgess, Eds.
Baptist Progress, Dallas, Tex., L. A. Stidham, Ed.
Missouri Baptist, Potosi, Mo., M. B. Hubbard, L. H. Owen, Eds.
Mississippi Baptist, Dorsey, Miss., W. G. Gray, Ed.
Orthodox Baptist Searchlight, Little Rock, Ark., Ben M. Bogard, Ed.
Oklahoma Baptist, Chelsea, Okla., J. M. Poynor, Ed.
Tennessee-North Carolina Baptist, Knoxville, Tenn., C. D. Barton, Ed.

CHRISTIAN UNITY BAPTIST ASSOCIATION

Organized in 1934 as the Macedonia Baptist Association, believes in Trinity, divine inspiration of the Bible, universal atonement.

Churches: 8. Inclusive Membership: 269. Membership 13 years of age and over: 269 (1940)

GENERAL ORGANIZATION

Association, meets annually (Next meeting, Lansing, N. C., August 1941).

COLORED PRIMITIVE BAPTISTS

A group of Negro Baptists opposed to all forms of church organization. It has no general organization.


Statistical officer: Rev. W. Scott, 2712 22nd Ave., Tampa, Fla.
BAPTIST BODIES

DUCK RIVER (AND KINDRED) ASSOCIATIONS OF BAPTISTS
A group of Baptist associations found in Tennessee and Alabama in the mountains. Of these the Duck River Association is the largest.

NO GENERAL ORGANIZATION

BAPTIST BODIES

FREE WILL BAPTISTS
This is a body of Arminian Baptists centering in North Carolina, where the first church of this group was organized in 1727.

GENERAL ORGANIZATION
National Association, annual. (Next meeting, July 15, 1941). Drunright, Oklahoma.
Officer: Mod. Rev. James Miller, Flat River, Mo.

BAPTIST BODIES

GENERAL BAPTISTS
An Arminian group of Baptists, first organized in England in 1611, later in 1714, transplanted to Virginia, and found today in the middle West.

GENERAL ORGANIZATION
General Association, annual. (Next meeting, Providence, Ky., Oct. 1941).
PERIODICAL: General Baptist Messenger (w), Poplar Bluff, Mo., Rev. L. O. Roberts, Ed.

BAPTIST BODIES

GENERAL SIX-PRINCIPLE BAPTISTS
A Baptist group, organized in Rhode Island, in 1653, drawing its name from Heb. 6:1-2.

GENERAL ORGANIZATION
Conferences in Rhode Island and Pennsylvania
(The main membership is in Rhode Island)

BAPTIST BODIES

INDEPENDENT BAPTIST CHURCH OF AMERICA
A body of Swedish Free Baptists, dating back to 1893.
Officers: Pres., Elmer Erickson, R. I., Box 102, Glen Flora, Wisc.; Sec., Arthur Erickson, Tay­lor, Wisc.; Treas., For. Miss., Carl M. Sundell, 3040 Longfellow Ave., Minneapolis, Minn.; Treas., Home Miss., Elmer Erickson, Glen Flora, Wis.
PERIODICAL: Light House (q), Darwin, Minn., Herbert D. Lindblom, Ed.
BAPTIST BODIES

NATIONAL BAPTIST EVANGELICAL LIFE AND SOUL SAVING ASSEMBLY OF U. S. A.


GENERAL ORGANIZATION

Assembly, annual. (Next meeting, Waco, Texas, June 24-30, 1941). Headquarters: 1020 South 4th St., Muskogee, Okla.


BAPTIST BODIES

PRIMITIVE BAPTISTS

A large group of Baptists, largely through the South, who are opposed to all centralization, to modern missionary societies and to Sunday schools. They are sometimes called "anti-missionary" Baptists.


PERIODICAL: Primitive Baptist (semi-m), Thornton, Ark., C. H. Cayce, Ed.

BAPTIST BODIES

REGULAR BAPTISTS

A group of Baptists in the South, holding doctrinal positions between Arminianism and the Calvinism of the Primitive Baptists. There are about 22 associations with no general organization.


BAPTIST BODIES

GENERAL ASSOCIATION OF REGULAR BAPTIST CHURCHES, NORTH

Organized as a fellowship of those aiming to return to fundamental Baptist doctrines; ordinances of baptism by immersion and the Lord's Supper are observed.


GENERAL ORGANIZATION


Officers: Chmn., J. Irving Reese, 1270 Sixth Ave., Suite 607, New York, N. Y.; Sec., Dr. David Otis Fuller, 1318 Sigsbee St., S. E., Grand Rapids, Mich.

PERIODICAL: The Baptist Bulletin (m), Waterloo, la., Dr. R. T. Ketcham, Ed.

BAPTIST BODIES

SEPARATE BAPTISTS

A group of Baptists found in Indiana, Kentucky, Tennessee, Maryland and Illinois, dating back to an association formed in 1758 in North Carolina.

Churches: 59. Inclusive Membership: 5,287. Membership 13 years of age and over: 3,660. (1940)

GENERAL ORGANIZATION

General Association. (Next meeting, Oct. 10, 11, 12, 1941, Kokomo, Ind.).

RELIGIOUS BODIES IN THE U. S.

BAPTIST BODIES

SEVENTH DAY BAPTISTS
A group of Baptists, dating back to Rhode Island, in 1671, who are distinguished from other groups by their observance of Saturday as the Sabbath.

GENERAL ORGANIZATION
General Conference, annual. (Next meeting, Denver, Colo., Aug. 19-24, 1941)

BAPTIST BODIES

SEVENTH DAY BAPTISTS (GERMAN, 1728)
Refugees from the Palatinate, Germany, so called Brethren or Dunkers, arrived in Philadelphia in 1720. Some of them observed the Sabbath on Saturday and organized the above body in 1728.
Churches: 2. Inclusive Membership: 108. Membership 13 years of age and over: 108. (1940)

GENERAL ORGANIZATION
General Conference, annual.

PERIODICAL: The Church News (q), New Enterprise, Pa., Frank R. King, Ed.

BAPTIST BODIES

TWO-SEED-IN-THE-SPirit PREDESTINARIAN BAPTISTS
Organized in the U. S. latter half of the 18th century as a protest against Arminian doctrines; the prominent leader was Elder Daniel Parker; emphasize salvation by grace.

GENERAL ORGANIZATION
Each church independent; informal associations only.
Officer: Elder, E. R. Little, R. 5, McMinnville, Tenn.

BAPTIST BODIES

UNITED AMERICAN FREE WILL BAPTIST CHURCH
A body which set up its organization in 1901. Though ecclesiastically distinct they are in close relations with the Free Will Baptists.

GENERAL ORGANIZATION
General Conference, annual. (Next meeting, Greensville, N. C., Dec. 3-10, 1941).

PERIODICAL: The Advocate, Kinston, N. C., Dr. J. W. Miller, Ed.
BAPTIST BODIES

UNITED BAPTISTS
Organized in 1838, near Paintsville, Ky.; polity congregational; five associations in Kentucky.

GENERAL ORGANIZATION
Each association meets annually
Officer of Zion Association: Mod., Aaron Stepp, Inez, Ky.

BRETHREN, GERMAN BAPTISTS, (DUNKERS)

BRETHREN CHURCH (PROGRESSIVE DUNKERS)
A division occurred in the Church of the Brethren in 1882 on the question of the legislative authority of the annual meeting. It resulted in the establishment of this body.

GENERAL ORGANIZATION
The National Fellowship of Brethren Churches, General Conference, annual.
(Next meeting, Winona Lake, Ind.)
PERIODICAL: The Brethren Missionary Herald, Fort Wayne, Ind., Rev. Leo Polman, Sec. Pbl.

BRETHREN, GERMAN BAPTISTS, (DUNKERS)

CHURCH OF THE BRETHREN (CONSERVATIVE DUNKERS)
German pietists from Crefeld, Germany, under the leadership of Peter Becker, entered the colonies in 1719 and settled at Germantown, Phila. They were called Dunkers (baptizers) and were immersionists. The members are conservative as to attire, oaths or affirmations, resistance to force, temperance and the like.

GENERAL ORGANIZATION
General Conference, annual. (Next meeting, 1941). Headquarters: 22 S. State St., Elgin, Ill., Officers: Mod., Rufus D. Bowman, 3435 Van Buren St., Chicago, Ill.; Sec., J. E. Miller.

OTHER ORGANIZATIONS
PERIODICALS
Gospel Messenger (w), Elgin, Ill., Edward Frantz, Ed.
Our Young People, Elgin, Ill., E. G. Hoff, Ed.
RELIGIOUS BODIES IN THE U. S.

BRETHREN, GERMAN BAPTISTS, (DUNKERS)

CHURCH OF GOD (NEW DUNKERS)

A body which originated as a division of the Church of the Brethren (Conservative Dunkers) in 1848 in Indiana.


BRETHREN, GERMAN BAPTISTS, (DUNKERS)

OLD GERMAN BAPTIST BRETHREN

A group of Dunkers which separated from the Church of the Brethren in 1881 as a protest against a liberalizing tendency.

Churches: 67. Inclusive Membership: 3,589 (1936). Membership 13 years of age and over: 3,522

GENERAL ORGANIZATION

General Conference, annual. (Next meeting, Whitsuntide, 1942)


PERIODICAL: The Vindicator, Brookville, O., J. M. Kimmel, Publ. Agt.

PLYMOUTH BRETHREN

A movement originating in England about 1827, taking its name from a group at Plymouth. It has no ecclesiastical organization, no ordained ministry and few church edifices. Eight divisions are recognized by the census reports of 1936.


Correspondent: P. D. Loizeaux, 19 W. 21st St., New York, N. Y.

BRETHREN, RIVER

OLD ORDER OR YORKER BRETHREN

An offshoot of the Brethren (River Brethren) in York County, Pa. They have no church edifices and no general organization.


BRETHREN, RIVER

BRETHREN IN CHRIST

A group of Christians who settled in Lancaster Co., Pa., in 1751. They became known as River Brethren. About 1820 they effected an organization with the above name. They believe in trine immersion, are non-resistant and opposed to "fashions of the world."


GENERAL ORGANIZATION

General Conference, annual

Officers: Mod., Bishop E. J. Swalm, Dontoorn, Ont., Canada; Sec., Bishop O. B. Ulery, 1325 Maiden Lane, Springfield, O.

PERIODICAL: Evangelical Visitor, Nappanee, Ind., V. L. Stump, Ed.
BRETHREN, RIVER

UNITED ZION'S CHILDREN
A branch of the Brethren in Christ, Mennonites, who settled in Lancaster County, Pa., and were organized under the leadership of Matthias Brinser.

Churches: 22. Inclusive Membership: 1,025. Membership 13 years of age and over, 1,000 (1940).

GENERAL ORGANIZATION
Conference, annual

BUDDHIST MISSION OF NORTH AMERICA
This body, established on the Western Coast, represents Buddhism in this country, the faith based on "the anatman doctrine, supplemented by the idea of karma, and nirvana, the holy ease or a blissful mental state of absolute freedom from evil."

Churches: 42. Inclusive Membership: 35,000 (1940). Membership 13 years of age and over: 26,740, Est.

GENERAL ORGANIZATION

CATHOLIC APOSTOLIC CHURCH
A body of religionists sometimes called Irvingites which originated in England about 1830. Information of this group is withheld.


CHRISTADELPHIANS
A body organized in 1844, opposed to war, interested in primitive Christianity, believing in the setting up of the Kingdom of God in Palestine on the personal return of Christ to the earth.


NO GENERAL ORGANIZATION

CHRISTIAN AND MISSIONARY ALLIANCE
An evangelistic and missionary movement, organized by Rev. A. B. Simpson, in New York, in 1887. It stresses "the deeper Christian life and consecration to the Lord's service."


GENERAL ORGANIZATION
Council, annual. (Next meeting, May 1941). Headquarters: 260 W. 44th St., New York, N. Y.
RELIGIOUS BODIES IN THE U. S.

CHRISTIAN NATION CHURCH
Organized 1895, at Marion, O., as a group of "equality evangelists," who later formed the Christian Nation Church; congregational in government; emphasize camp meetings.
Churches: 5. Inclusive Membership: 112. Membership 13 years of age and over: 108 (1936)

GENERAL ORGANIZATION
Congress, annual
Officer: Gen. Overseer, Rev. William Gaskins, Christian Nation Church, Cozaddale, O.

CHRISTIAN UNION
A body organized in 1864 in protest against partisan political preaching.

GENERAL ORGANIZATION
General Council, quadrennial. (Next meeting, June, 1942).
PERIODICAL: Christian Union Witness, Excelsior Springs, Mo.

CHRISTS SANCTIFIED HOLY CHURCH
Organized in 1903 at West Lake, La., from among members of a Negro Methodist Church.

GENERAL ORGANIZATION
Conference, meets annually. (Next session, Jennings, La., September, 1941).

CHURCH OF ARMENIA IN AMERICA
The American branch of the ancient separated Church of Armenia, organized by St. Gregory in 301 A. D. In 1889 a priest was sent to minister to a parish in Worcester, Mass. There is now a prelacy under the spiritual jurisdiction of the Holy See of Etchmiadzine, Armenia.

GENERAL ORGANIZATION
General Assembly, annual. (First week of September). Headquarters: 156 Fifth Ave., New York, N. Y.
Officers: Primate, Archbishop Garegin Hovsepian; Chmn., Rev. E. Kazanjian; Sec., Krikor Kaloustian.

OTHER ORGANIZATIONS
Educational Council: Chmn., H. Hovnanian; Sec., Mrs. L. Keoleyan.
Financial Council: Chmn., M. Baliozian; Sec., Y. Mavian; Treas., Ed. Touloukian.

CHURCH OF CHRIST, HOLINESS, U. S. A.
This body was organized by a colored Baptist preacher as a holiness group in 1894.

GENERAL ORGANIZATION
General Assembly, annual
Officer: Senior Bishop, Rev. C. P. Jones, Los Angeles, Calif.
CHURCH OF CHRIST, SCIENTIST

A church founded by Mary Baker Eddy in 1879 to restore the healing power of original Christianity. As defined by Mrs. Eddy her religion is the scientific system of divine healing.


GENERAL ORGANIZATION

Board of Directors. Headquarters: 107 Falmouth St., Boston, Mass.

Officers: Bd. of Dir., W. Stuart Booth, Mrs. Nelvia E. Ritchie, George Wendell Adams, Chas. E. Heitman, Wm. P. McKenzie; Pres., Mrs. Margaret Matters; Treas., Edw. L. Ripley; Clk., Ezra W. Palmer; First Reader, George Channing; Sec. Reader, Margaret Crawford.

OTHER ORGANIZATIONS

Board of Education: Teaches a class of 30 pupils once in 3 years for the purpose of providing authorized teachers of Christian Science.

Board of Lectureship: Made up of 20 to 25 members, delivers free lectures.

Committee on Publication: Corrects in a Christian manner impositions on the public in regard to Christian Science, and injustices to Christian Scientists.

Trustees Under the Will of Mary Baker Eddy: Owns and publishes Mrs. Eddy’s writings.

Publishing Society: Publishes or sells the authorized literature of Christian Science.

PERIODICALS


Christian Science Sentinel (w), Boston, Mass.

The Christian Science Monitor (d), Boston, Mass.

CHURCH OF ETERNAL LIFE

Organized 1926 in California, to prepare the way for Christ’s second coming.


Officers: Pastor, Rev. Rose Smith, 826 20th St., Oakland, Calif.; Sec., Lois Crandall, 1308 Market St., Oakland, Calif.

CHURCHES OF GOD

CHURCH OF GOD (Cleveland, Tenn.)

This body, to be differentiated from the Church of God with headquarters at Anderson, Ind., is a holiness group and pentecostal. It began in 1886 in Tennessee, under the name Christian Union, reorganized in 1902 as the Holiness Church. In 1907 it adopted the name as above.


GENERAL ORGANIZATION

General Assembly, annual. (Next meeting, 1941). Headquarters: Cleveland, Tenn.


PERIODICALS

Church of God Evangel, Cleveland, Tenn., E. L. Simmons, Ed.

Lighted Pathway, Cleveland, Tenn., Alda B. Harrison, Ed.

CHURCHES OF GOD

CHURCH OF GOD

This body is one of the largest of the groups which have taken the name “Church of God.” Its headquarters are at Anderson, Ind. It originated about 1880 and is now emphasizing Christian unity.

RELIGIOUS BODIES IN THE U. S.

GENERAL ORGANIZATION


OTHER ORGANIZATIONS

Board of Church Extension and Home Missions: Pres., Rev. Earl L. Martin; Sec., Rev. Elver F. Adcock.
Board of Christian Education: Pres., Carl Kardatzke; Sec., Anna E. Koglin.

PERIODICALS

Gospel Trumpet (w), Anderson, Ind., Chas. E. Brown, Ed.
Pioneer, Anderson, Ind., E. F. Adcock, Ed.
The Outlook, Anderson, Ind., A. W. Miller, Ed.
Evangeliums Posaune (Germ.), York, Neb., G. Arbeiter, Ed.
La Verdad, York, Neb., M. F. Tafolla, Ed.

CHURCHES OF GOD

THE CHURCH OF GOD, SEVENTH DAY

Formed through a reorganization of previous bodies at a convention held at Salem, West Va., 1933.

GENERAL ORGANIZATION

PERIODICAL: The Bible Advocate (bi-w), Salem, West Va., O. D. Grimm, Ed.

CHURCHES OF GOD

THE (ORIGINAL) CHURCH OF GOD

This body was organized in 1886 as the Church of God. In 1917 a difference of opinion led this particular group to include the word Original in its name. It is a holiness body.

GENERAL ORGANIZATION

General Convention, annual. Headquarters: 2303 E. 17th St., Chattanooga, Tenn.

CHURCHES OF GOD

THE CHURCH OF GOD (Headquarters, Cleveland, Tenn.)

Organized in 1923, this church traces its origin to evangelistic efforts of various well-known leaders in the latter half of the 19th century. They emphasize justification by faith, sanctification and baptism of the Holy Ghost.
Churches: 777. Inclusive Membership: 17,612, Membership 13 years of age and over: 17,612 (1940).

GENERAL ORGANIZATION

General Assembly, annual. (Next meeting, Cleveland, Tenn., Sept. 10-16, 1941). Headquarters: Cleveland, Tenn.
PERIODICALS
White Wing Messenger, Cleveland, Tenn., A. J. Tomlinson, Ed.
Joyful News, Cleveland, Tenn., A. D. Evans, Ed.
Wyoming Jewel, Cody, Wyo., William G. Hardin, Ed.
Wings of Truth, Covington, Va., C. T. Davidson, Ed.

CHURCH OF GOD AND SAINTS OF CHRIST
A Negro body organized in Kansas by William S. Crowdy who taught that the Negro people are descendants of the ten lost tribes of Israel. His followers consequently observe the Old Testament feast days, use Hebrew names for the months and are sometimes called “Black Jews.”

Bishop: H. Z. Plummer, Belleville, Va. (P. O. Box 187, Portsmouth, Va.)

CHURCH OF GOD IN CHRIST
A Negro holiness and pentecostal body, organized in 1895 by Elder C. H. Mason, a Baptist.

CHURCH OF THE FULL GOSPEL, INC.

GENERAL ORGANIZATION
General Conference, annual. (Next meeting, Goldsboro, 1941). Headquarters: E. Ash St. at Lee, Goldsboro, N. C.
Officers: Pres., Dr. William H. Carter, Box 473, Goldsboro, N. C.; Sec., A. O. Pate, 805 W. Vance St., Wilson, N. C.

CHURCH OF THE GOSPEL
Organized, 1911, Pittsfield, Mass., stressing Bible doctrines of holiness of heart, exacting discipleship, baptism by immersion.
Churches: 5. Inclusive Membership: 47. Membership 13 years of age and over: 47 (1940).

GENERAL ORGANIZATION
Officers: Elders, Herbert Schooley, 48 Ferry St., Hudson Falls, N. Y.; Harrison Gardner, La Fayette, R. I.; J. Rufus Lohr, Orange, Va., R. D. 1, Box 171; Howard E. Green, 33 Hall Ave., Pittsfield, Mass.

CHURCH OF THE NAZARENE
One of the larger holiness bodies, organized in Chicago, Ill., Oct. 1907. It is in general accord with the early doctrines of Methodism and emphasizes entire sanctification.

GENERAL ORGANIZATION
General Assembly, quadrennial. (Next meeting, June, 1944). Headquarters: 2923 Troost Ave., Kansas City, Mo.
OTHER ORGANIZATIONS

General Board: Chmn., Rev. A. K. Bracken; Pres., Grover Van Duyn; Sec., Rev. C. Warren Jones; Treas., M. S. Lunn; Departments: Foreign Missions, Home Missions and Evangelism, Publication, Ministerial Relief, Education, Church Schools.

General Orphanage Board: Pres., Mark F. Smith; Sec., C. Warren Jones.


The Other Sheep (m), Kansas City, Mo., C. Warren Jones, Ed.

PERIODICALS

Herald of Holiness (w), Kansas City, Mo., D. Shelby Corlett, Ed.
Youth's Comrade (w), Kansas City, Mo., J. Glenn Gould, Miss Edith N. Lantz, Eds.

The Church of Revelation

The Church of Revelation was founded, 1930, at Long Beach, Calif., by Rev. Janet Stine Lewis, with Christian love as the basis of membership.

Churches: 1. Inclusive Membership: 520. Membership 13 years of age and over: 520 (1940).

GENERAL ORGANIZATION

Board of Three Trustees, annual. (Next meeting, Long Beach, Calif., 1941).


CHURCHES OF CHRIST

This body is made up of a large group of churches, formerly reported with the Disciples of Christ, but since the religious census of 1906 reported separately. They are strictly congregational and have no organization larger than the local congregation. They are very conservative and do not collect or furnish statistics.


NO GENERAL ORGANIZATION

PERIODICALS

Gospel Advocate, Nashville, Tenn., B. C. Goodpasture, Ed.
Firm Foundation, Austin, Tex., G. H. P. Showalter, Ed.

Christian Worker, Wichita, Kan., Homer E. Moore, Ed.

The American Christian Review, Indianapolis, C. W. Sommer, Ed.

CHURCHES OF CHRIST IN CHRISTIAN UNION OF OHIO

Organized in 1909 at Washington Court House, O., as a separation from a council of the Christian Union Churches, over the issue of Holiness as a second definite work of grace subsequent to regeneration.

Churches: 86. Inclusive Membership: 3,568 (1936). Membership 13 years of age and over: 3,393, Est.

GENERAL ORGANIZATION

Council, annual. (Next meeting, Circleville, O., August 21, 1941). Headquarters: Mt. of Praise Camp Ground, Circleville, O.


PERIODICAL: Church of Christ Advocate (w), Rev. G. W. Smith, 890 N. Court Street, Circleville, O., Ed.
CHURCHES OF GOD, HOLINESS
A body organized by K. H. Burrus in Georgia in 1914 in the interest of holiness doctrines.
Headquarters: 170 N. W. Ashby St., Atlanta, Ga.
Officer: Bishop, K. H. Burrus; Cor. Sec., B. M. Andrews.

CHURCHES OF GOD IN NORTH AMERICA (General Eldership)
This body emerged out of the revival movement among the Germans in Pennsylvania under the leadership of John Winebrenner in 1830.

GENERAL ORGANIZATION
General Eldership, quadrennial. (Next meeting, 1941).

CHURCHES OF THE LIVING GOD

CHURCH OF THE LIVING GOD (CHRISTIAN WORKERS FOR FELLOWSHIP)
A body founded by William Christian at Wrightsville, Ark., in 1889. Its distinctive characteristics are believers' baptism by immersion, foot-washing and the use of water in the sacrament. It is also organized along fraternal order lines.

GENERAL ORGANIZATION
General Assembly, quadrennial.
PERIODICAL: News Review (m), Memphis, Tenn.

CHURCHES OF THE LIVING GOD

THE CHURCH OF THE LIVING GOD, THE PILLAR AND GROUND OF THE TRUTH
Membership in Oklahoma.
Officer: Overseer, J. S. Christian, 220 Idaho Ave., Chickasha, Okla.

CHURCHES OF THE NEW JERUSALEM

GENERAL CONVENTION OF THE NEW JERUSALEM IN THE U. S. A.
Followers of Emanuel Swedenborg, Swedish scientist, philosopher and theologian (1688-1772). They organized their first society in the U. S. in 1792 at Baltimore. Their Church is sometimes called the New Church and they are frequently referred to as Swedenborgians.
GENERAL ORGANIZATION
General Convention, annual.

PERIODICALS
New-Church Messenger (w), New York, N. Y., Arthur Wilde, Ed.
Helper (w), Phila., Pa.
New-Church League Journal (m), Baltimore, Md.
New Christianity (q), Cambridge, Mass.

CHURCHES OF THE NEW JERUSALEM

GENERAL CHURCH OF THE NEW JERUSALEM
A movement within the General Convention of the New Jerusalem (see) beginning in 1876, looking toward a strict adherence to the doctrines and principles revealed in the writings of Emmanuel Swedenborg, resulted, in 1890, in the establishment under Bishop W. H. Benade of the General Church.


GENERAL ORGANIZATION
Headquarters: Bryn Athyn, Pa.

PERIODICALS
New Church Life (m), Bryn Athyn, Pa., W. B. Caldwell, Ed.

CONGREGATIONAL CHRISTIAN CHURCHES
Congregational churches date back to the Pilgrim Fathers and the early colonists of New England in 1620. The Christian churches date back to the Wesleyan and revival movements at the end of the 18th century. These two groups of churches were merged at Seattle, Wash., in 1931.


GENERAL ORGANIZATION

OTHER ORGANIZATIONS
Board of Home Missions: Offices, 287 4th Ave., New York, N. Y. The following five Divisions operate under a common Board of Directors with the following officers: Pres., Rev. Hugh Elmer Brown; Exec. Vice-Pres., Rev. Wm. F. Frazier; Treas., Wm. T. Boul.


PERIODICALS

Advance (m), Boston, Mass., Wm. E. Gilroy, Ed.
Missionary Herald (m), Boston, Mass., Enoch F. Bell, Ed.

EXECUTIVES OF STATE CONFERENCES

Evangelical Protestant (churches in Ohio, Ind., Ky., Pa.), Mrs. Amelia Eberle, Sec., 3430 Birch Ave., Clifton, Cincinnati, O.
Florida, Rev. William T. Scott, Supt., P. O. Box 785, Jacksonville.
Georgia, Miss Pattie Lee Coghill, Ext. Worker, 117 W. Forsyth St., Jacksonville, Fla.
Illinois, Orman L. Shott, Sec., 19 S. LaSalle St., Chicago; Rev. Ernest Graham Guthrie, Chi. Area Dir., 19 S. LaSalle St., Chicago; Rev. R. Ernest Akin, No. Area Dir., 1169 Marquette St., Lasalle; Rev. Walter C. Giersbach, So. Area Dir., 233 N. Edward St., Decatur.
Indiana, Rev. Simon A. Bennett, Supt., 55 Warwick Rd., Muncie.
Iowa, Rev. Royal J. Montgomery, Supt., Grinnell, Ia.
Kansas, Rev. L. M. Rymph, Supt., 923 Kansas Ave., Topeka.
La., Texas, Okla., Rev. Herman H. Lindeman, 829 N. W. 13th St., Oklahoma City.
Maine, Rev. Rodney W. Roundy, Supt., 95 Exchange St., Portland.
Massachusetts, Rev. Alfred V. Bliss, Sec., 14 Beacon St., Boston.
Middle Atl. (Del., D. C., Md., N. J.), Mrs. D. E. Brown, Supt., 44 Brick Church Plaza, East Orange, N. J.
North Dakota, Rev. A. C. Hacke, Supt., Box 1775, Fargo.
Ohio, Rev. Fred L. Hall, Supt., 1006 Hippodrome Bldg., Cleveland.
Puerto Rico, Rev. C. I. Mohler, Supt., Box 246, Humacao.
Rhode Island, Miss Etha F. Brownword, Sec., 1021 Hospital Trust Bldg., Providence.
South Dakota, Rev. S. W. Keck, Supt., Huron.
Southern Convention (N. C., S. C., Va., West Va.), Rev. James H. Lightbourne, Sec., 410 Church St., Burlington, N. C.
Southwest (Ariz., N. M., Tex.), Rev. O. A. Smith, Supt., Nogales, Ariz.

CONGREGATIONAL HOLINESS CHURCH

A body which separated from the Pentecostal Holiness Church in 1921.
Churches: 73. Inclusive Membership: 2,420 (1939). Membership 13 years of age and over: 2,386, Est.

GENERAL ORGANIZATION

Gen. Committee, meets as called. Represents three state divisions.
PERIODICAL: The Gospel Messenger, Rev. Watson Sorrow, Atlanta, Ga., Ed.
DISCIPLES OF CHRIST

In the revival period of the early 19th century, a movement under Thomas Campbell and his son Alexander resulted in the establishment of a fellowship called Christians or Disciples. They believe that sects are unscriptural and are biblicalists and immersionists.


GENERAL ORGANIZATION

International Convention, annual. (Next meeting, Aug. 12-18, 1942, Oakland, Cal.)

Headquarters: Missions Building, Indianapolis, Ind.


OTHER ORGANIZATIONS


Board of Church Extension: Office, Missions Bldg., Indianapolis, Ind. Pres. Oreon E. Scott; Vice-Pres., Ephraim D. Lowe; Exec. Sec., John H. Booth; Sec., A. Reid Liverett; Treas., Wm. T. Peary.


PERIODICALS

Alabama Christian, Birmingham, Ala., C. A. Weesner, Ed.


Chesapeake Christian, Richmond, Va., John A. Tate, Ed.


Christian Banner, Owosso, Mich.


Christian Evangelist, St. Louis, Mo., Herbert L. Minard, Ed.


Christian Messenger, Atlanta, Ga., Bruce Nay, Ed.

Christian News, Belle Vernon, Pa., Elmer Lewis, Ed.

Christian Plea, St. Louis, Mo., Merle R. Eppes, Ed.

Christian Standard, Cincinnati, O., Edwin R. Errett, Ed.

Church Friend, Advance, Ind., Ora McDaniel, Ed.

Family Talk, St. Louis, Mo., Bess White Cochran, Ed.

Florida Christian, Jacksonville, Fla., A. B. Robertson, Ed.

Front Rank, St. Louis, Mo., H. L. Minard, Ed.


Indiana Christian, Indianapolis, Ind., E. D. Lowe, Ed.

Indiana Tidings, Indianapolis, Ind., Mrs. C. O. Nease, Ed.

Kansas Messenger, Topeka, Kan., J. D. Zimmerman, Ed.

Kentucky Christian, Lexington, Ky., B. C. Bobbitt, Ed.


Lookout, Cincinnati, O., Guy P. Leavitt, Ed.

Missionary Advance, Champaign-Urbana, Ill., S. E. Fisher, Ed.

Missionary Board, Kansas City, Mo., Mrs. Anna Scott Carter, Ed.
Missionary Counsel, Topeka, Kan., Mrs. Edith R. Bentley, Ed.
Missouri Message, Kansas City, Mo., J. S. Mill, Ed.
Nebraska Christian, Aurora, Neb., F. H. Stephenson, Ed.
North Carolina Christian, Wilson, N. C., C. C. Ware, Ed.
Northern Christian, Minneapolis, Minn., Mardelle Jackson, Ed.
Ohio Work, Cleveland, O., Gaines M. Cook, Bertha F. Park, Eds.
Peachtree Tower, Atlanta, Ga., Robt. W. Burns, Ed.
Restoration Herald, Cincinnati, O., Leon L. Myers, Ed.
South Carolina Christian, Ellenton, S. C.,
Southern Christian Courier, Jackson, Miss., C. M. Poery, Ed.
State Missions Bulletin, Portland, Ore., C. F. Swander, Ed.
Tennessee Christian, Nashville, Tenn., W. P. Harman, Martha F. James, Eds.
West Virginia Worker, Charleston, W. Va., Ralph E. Valentine, Ed.
World Call, Indianapolis, Ind., Geo. Walker Buckner, Jr., Ed.

STATE SECRETARIES

Alabama, C. A. Weesner, 2100 7th Ave., N., Birmingham.
Arizona, Otho C. Moomaw, 711 Forest Ave., Tampa, Fla.
Arkansas, Paul D. Kennedy, 1015 Louisiana St., Little Rock.
California, North, Milo J. Smith, 2400 Bancroft Way, Berkeley.
California, South, Clifford A. Cole, 302 Y. M. C. A. Bldg., 715 S. Hope St., Los Angeles.
Colorado, C. C. Dobbs, Room 220, Y. M. C. A. Bldg., Denver.
Florida, A. B. Robertson, First Christian Church, Jacksonville.
Georgia, Bruce Nay, Box 1453, Atlanta.
Idaho, South, William Siefke, 611 S. Kimball, Caldwell.
Indiana, E. D. Lowe, 423 Occidental Bldg., Indianapolis.
Kansas, John D. Zimmerman, 622 Topeka Ave., Topeka.
Kentucky, B. C. Bobbitt, 806 Security Trust Bldg., Lexington.
Louisiana, Paul D. Kennedy, 1015 Louisiana St., Little Rock, Ark.
Maine, Delaware and District of Columbia, C. N. Williams, 1657 Harvard St., N. W.,
Washington, D. C.
Michigan, J. Frank Green, R. 3, Grand Rapids.
Minnesota, Forrest L. Richeson, 1300 Portland Ave., Minneapolis.
Mississippi, C. M. Peery, 3057 Oxford Ave., Jackson.
Missouri, John Stuart Mill, 218 Y. M. C. A. Bldg., Kansas City.
Montana, Walter H. Sandy, Burke Hotel, Lewistown.
Nebraska, John G. Alber, 6540 Garland St., Lincoln.
New England, Norman H. Robertson, West Terrace, Danbury, Conn.
New Mexico and S. W. Texas, C. C. Dobbs, 220 Y. M. C.A. Bldg., Denver, Colo.
New York and New Jersey, Thomas J. Miller, 1411 Union St., Schenectady, N. Y.
North Carolina, C. C. Ware, Box 1164, Wilson.
Ohio, Gaines M. Cook, 987 Arcade, Cleveland.
Oklahoma, W. A. Merrill, 505 Wright Bldg., Oklahoma City.
South Carolina, South Dakota, W. N. Armstrong, 615 W. 19th St., Sioux Falls.
Tennessee, W. P. Harman, Gale Lane, Nashville.
Texas, Patrick Henry, 2916 Princeton, Fort Worth.
Utah, R. D. Lawton, 709 Continental Bank Bldg., Salt Lake City.
Virginia, John A. Tate, 514 Atlantic Life Bldg., Richmond.
West Virginia, Ralph E. Valentine, 1521 Highland Dr., Charleston.
Wisconsin, E. W. Schuttenhelm, 1220 S. 31st St., Milwaukee.

DIVINE SCIENCE CHURCH

A new-thought body founded at Denver, Colo., in 1899.
Headquarters: 1819 E. 14th Ave., Denver, Colo.
Officers: Pres., Nona L. Brooks; Vice-Pres., Anna L. Palmer; Sec., Oran C. Miller; Treas., Emil W. Anderson.
EASTERN ORTHODOX CHURCHES

ALBANIAN ORTHODOX CHURCH
A branch of the Eastern Orthodox Church, ministering to the Albanians in the U. S.

EASTERN ORTHODOX CHURCHES

AMERICAN HOLY ORTHODOX CATHOLIC APOSTOLIC EASTERN CHURCH
A body, organized in 1932, self-governing, independent, maintaining the Eastern faith and rite for all men indiscriminately.
Churches: 10. Inclusive Membership: 1,000 (1939). Membership 13 years of age and over: 692, Est.

GENERAL ORGANIZATION
National Council, triennial.
Officer, Most Rev. Clement, Archbishop and Primate. Chancery or Headquarters: 58-61 Maspeth Avenue, Maspeth, New York, N. Y.

EASTERN ORTHODOX CHURCHES

APOSTOLIC EPISCOPAL CHURCH
A body which acknowledges the historic Eastern confession and order. It claims apostolic orders through the Chaldean succession and was constituted in 1925 by the consecration of its first bishop.

GENERAL ORGANIZATION
Metropolitan Synod. (Next meeting, 1941). Executive Office: 9148 193rd St., Hollis, N. Y.

EASTERN ORTHODOX CHURCHES

BULGARIAN ORTHODOX CHURCH
A Synod of the Bulgarian Orthodox Church, made up largely of immigrants, established as The Bulgarian Orthodox Mission in 1909, and as a Bishopric in 1938.

GENERAL ORGANIZATION
Synod, meets as called.
Officers: Bishop, His Grace, Audrey, Bishop of Vellitchky, 133-41 85th St., Ozone Park, N. Y.; Sec., ad interim, Dr. Ace Kermek, 133-41 85th St., Ozone Park, N. Y.

EASTERN ORTHODOX CHURCHES

GREEK ORTHODOX CHURCH (HELLENIC)
Greek-speaking Orthodox Christians have had scattered parishes in the U. S. for the last seventy years. These were first under the jurisdiction of the Metropolitan of Athens and later under the Patriarchate of Constantinople. Political changes in Europe have been reflected in this country and have brought difficulties in all branches of the Orthodox Church. In 1931 a general convention was held in New York City, under the presidency of Archbishop Athenagoras which brought a large measure of unity and order.
GENERAL ORGANIZATION

Convention of the Greek Archdiocese of North and South America, biennial. (Next meeting, Phila., Pa., 1941). Headquarters: 25-19 30th Drive, Astoria, L. I., N. Y.


PERIODICAL: The Orthodox Observer (bi-m), Astoria, L. I., N. Y., Germanos Polyzoides, Ed.

BISHOPS

Archbishop Athenagoras, 25-19 30th Drive, Astoria, L. I., N. Y.

Athenagoras, Bishop of Boston (Greek), Pomfret Center, Conn. Holy Cross Institute.

Bohdan, Bishop of Eucarpia, 675 E. 183rd St., New York, N. Y., (Ukrainian Orthodox Church).

Orestes Chornock, Bishop of Agathonikeia, 717 Arctic St., Bridgeport, Conn. (Carpatho-Russian Orthodox Church).

EASTERN ORTHODOX CHURCHES

HOLY ORTHODOX CHURCH IN AMERICA

(EASTERN CATHOLIC AND APOSTOLIC)

This body was instituted in 1935 for the presentation in the English language of the Eastern Liturgies and primitive Christianity. Its orders were derived through the Syro-Russian line.


See House and Pro-Cathedral Chapel: 321 W. 101st St., New York, N. Y.


EASTERN ORTHODOX CHURCHES

ROUMANIAN ORTHODOX CHURCH

This body of Eastern Orthodox Christians of Roumanian descent is under the spiritual supervision and canonical jurisdiction of Rt. Rev. Polycarp Morusca, Bishop of the Roumanian Orthodox Church of North and South America.


GENERAL ORGANIZATION


EASTERN ORTHODOX CHURCHES

RUSSIAN ORTHODOX CHURCH

The Russian Orthodox Church entered Alaska in 1792 before its purchase by the United States. In 1872 its headquarters were moved to San Francisco and in 1905 to New York.


GENERAL ORGANIZATION

Sobor (General Convention) triennial. (Next Meeting, 1943).

Headquarters: 105 E. Houston St., New York, N. Y.

Officers: Metropolitan Council; Pres., His Eminence, the Most Rev. Metropolitan, Theophilus Pashkosvsky; Sec., Very Rev. Joseph Dzvonchik; Treas., Very Rev. Joseph Pishtey.

PERIODICAL: American Russian Orthodox Messenger, 105 E. Houston St., New York, N. Y.
BISHOPS

Most Rev. Theophilus Pashkovsky, Archbishop of San Francisco, Metropolitan of America and Canada, 1520 Green St., San Francisco; 105 E. Houston St., New York, N. Y.

Most Rev. Tikhon, Archbishop of the Western States and Seattle, 1065 E. Howe St., Seattle, Wash.

Most Rev. Vitaly, Archbishop of the Eastern States and Jersey City, 107 Grand St., Jersey City, N. J.


Rt. Rev. Leonid, Bishop of Cleveland and Detroit, Detroit, Mich.


Rt. Rev. Leonty, Bishop of Chicago and Minneapolis, 1121 N. Leavitt St., Chicago, Ill.


Rt. Rev. Benjamin, Bishop of Pittsburgh and West Virginia, 43 Reed St., Pittsburgh, Pa.

Rt. Rev. Makary, Bishop of Brooklyn, 105 E. Houston St., New York, N. Y.

EASTERN ORTHODOX CHURCHES

SERBIAN ORTHODOX CHURCH

This body of the Eastern Orthodox Church, formerly under Russian jurisdiction, now has a diocese of its own under the Patriarch of Serbia.

Churches: 35. Inclusive Membership: 100,000. Membership 13 years of age and over: 75,000 (1940).

GENERAL ORGANIZATION

Serbian Eastern Orthodox Diocese for the United States of America and Canada.

Officer: Bishop, Rt. Rev. Dionisije, 1236 N. Dearborn St., Chicago, Ill.

EASTERN ORTHODOX CHURCHES

SYRIAN ANTIOCHIAN ORTHODOX CHURCH OF NEW YORK AND ALL NORTH AMERICA

This body is a division in the Orthodox Church which is under the jurisdiction of the Patriarch of Antioch.


GENERAL ORGANIZATION

Archdiocese, biennial. Headquarters: 239 85th St., Brooklyn, N. Y.

Officers: Head of Archdiocese, Metropolitan, Antony Bashir; Gen. Vicar, Rev. M. Moore; Gen. Sec., Rev. A. Khoury, 313 Atlantic Ave., Brooklyn, N. Y.

EASTERN ORTHODOX CHURCHES

UKRAINIAN ORTHODOX CHURCH OF AMERICA

Organized in 1928 when first convention was held and Joseph Zuk consecrated bishop; in communion with the Eastern Orthodox Church under the Oecumenical Patriarchate of Constantinople.

Churches: 36. Inclusive Membership: 12,480 (1940). Membership 13 years of age and over: 10,172, Est.

GENERAL ORGANIZATION

Convention, annual. (Next meeting, New York, N. Y., June, 1941).

Headquarters: 675 E. 183rd St., New York, N. Y.


PERIODICAL: Ukrainian Herald (m), 675 E. 183rd St., New York, N. Y.
ERIESIDE CHURCH
Organized, 1933, in Ohio, in a rural community. Information withheld.
Statistical officer: Rev. H. MacKenzie, Box 328, Willoughby, O.

EVANGELICAL AND REFORMED CHURCH
This body was formed on June 26, 1934, by a union of the Evangelical Synod of North America and the Reformed Church in the United States, at Cleveland, Ohio. The union was unique in that it left all details to be adjusted after the union. The Constitution was declared in effect at the General Synod which met at Lancaster, Pa., in June, 1940. The merged Boards have been organized and on February 1, 1941, took over the work carried on by the two former denominations.

GENERAL ORGANIZATION
General Synod, biennial. (Next meeting, Cincinnati, Ohio, 1942).

OTHER ORGANIZATIONS
Board of Benevolent Institutions: Chmn., Rev. F. H. Rupnow, 327 Seminole Circle, Ft. Wayne, Ind.
RELIGIOUS BODIES IN THE U. S.

Women's Guild, Mrs. Hildegarde A. Leich, 10 Boulevard, Shelby, O.; Vice-Pres., Mrs. Hugo Schuessler, 605 Jefferson Ave., Evansville, Ind.; Sec., Mrs. William J. Halfter, 605 E. St. Catherine St., Louisville, Ky.; Treas., Mrs. Jesse M. Mengel, 1520 Linden St., Reading, Pa.

PERIODICALS

Messenger (w), Phila., Pa., Paul S. Leinbach, Ed.
Kirchenzeitung (w), Cleveland, O., Carl F. Heyl, Ed.
Friedensbote (w), St. Louis, Mo., Otto Press, Ed.
Bolker (m), Phila., Pa. and St. Louis, Mo., F. E. McQueen, Ed.
Youth (w), Phila., Pa. and St. Louis, Mo., F. E. McQueen, Ed.
Treasurer (w), Phila., Pa. and St. Louis, Mo., F. E. McQueen, Ed.
Friends (w), Phila., Pa. and St. Louis, Mo., F. E. McQueen, Ed.
Outlook of Missions (m), Phila., Pa., John H. Poorman, Ed.

EVANGELICAL CHURCH

This body had its beginning in the evangelistic movement of the early 19th century. Its founder was Jacob Albright. The first classes were formed in 1803 and the Church itself organized in 1807. In doctrine this body is Arminian and in government methodistic.

Churches: 2,010. Inclusive Membership: 244,278 (1940). Membership 13 years of age and over: 232,065, Est.

GENERAL ORGANIZATION

General Conference, quadrennial. (Next meeting, Naperville, Ill., Oct., 1942).


OTHER ORGANIZATIONS


PERIODICALS

Evangelical-Messenger (w), Harrisburg, Pa., E. G. Frye, Ed.
Der Christliche Botschafter, Harrisburg, Pa., S. J. Umbrecht, Ed.
The Crusader, Harrisburg, Pa., Raymond Veh, Ed.

BISHOPS

John S. Stamm, 3rd and Reily Sts., Harrisburg, Pa.
G. E. Epp, 104 S. Ellsworth St., Naperville, Ill.
E. W. Praetorius, 1536 Portland Ave., St. Paul, Minn.
C. H. Stauffacher, 6 E. 70th Terrace, Kansas City, Mo.
EVANGELICAL CONGREGATIONAL CHURCH

In 1891 a division occurred in the Evangelical Association (later known as the Evangelical Church). The division was healed in 1922 but a portion of the group was not satisfied with the reunion and remained apart, taking the above name.


GENERAL ORGANIZATION


PERIODICAL: United Evangelical (w), Myerstown, Pa., Rev. J. S. Heisler, Ed.

EVANGELISTIC ASSOCIATIONS

APOSTOLIC CHRISTIAN CHURCH (NAZAREAN)

This body was formed in America by an immigration from various European nations, from a movement begun by Rev. S. H. Froelich, a Swiss Pastor, whose followers are still found in Switzerland and Central Europe. Very informal organization in U. S.


Correspondent: Elder Frederick Schiler, Apostolic Christian Church (Nazarean), 353 Shepard Road, Mansfield, O.

EVANGELISTIC ASSOCIATIONS

APOTOLIC CHRISTIAN CHURCH OF AMERICA

A body, founded about 1847 by Benedict Weyeneth. It is a holiness body with a very informal organization in the U. S.


Correspondent Bishop: Rev. David Mangold, Roanoke, III.

EVANGELISTIC ASSOCIATIONS

APOTOLIC FAITH MISSION

An evangelistic movement with two independent centers, one in Portland, Ore., and one in Minneapolis, Minn. These missions pay special attention to "salvation and healing."


Officers: Minnie Hanson, Mrs. Martha White, 2415 Riverside Ave., S., Minneapolis, Minn.

PERIODICAL: Eventide Press, Minneapolis, Minn., Minnie Hanson, Ed.

EVANGELISTIC ASSOCIATIONS

THE CHRISTIAN CONGREGATION

Organized in 1890, under the leadership of Rev. J. L. Puckett; their theology being that of Rev. Barton Warren Stone, founder of the Christian Connection; emphasizes colportage service in the South and Appalachian Mountains.


GENERAL ORGANIZATION

General Assembly, annual. (Next meeting, Kokomo, Ind., Sept. 1, 1941)

Headquarters: Kokomo, Ind.

Officers: Bishop of the Gen. Assembly, Rev. O. J. Read, Senior Pastor, c/o Bible Colportage Service, P. O. Box 806, Canton, O.; Sec., J. Howard Anderson, Box 806, Canton, O.

PERIODICAL: The Christian Indicator (q), Canton, O., O. J. Read, Ed.
EVANGELISTIC ASSOCIATIONS

CHURCH OF DANIEL'S BAND
A body, Methodistic in form and evangelistic in spirit, organized in Michigan in 1893.

GENERAL ORGANIZATION
Conference, annual.

EVANGELISTIC ASSOCIATIONS

CHURCH OF GOD (APOSTOLIC)
A small holiness group organized by Elder Thomas J. Cox, at Danville, Ky., in 1896.
Churches: 49. Inclusive Membership: 3,085. Membership 13 years of age and over: 2,895 (1938).

GENERAL ORGANIZATION
Assembly, annual.

PERIODICAL: The Voice of the Ministry in the Christian Family, Bluefield, W. Va., T. J. Cox, Ed.

EVANGELISTIC ASSOCIATIONS

CHURCH OF GOD AS ORGANIZED BY CHRIST
A small group of Mennonites which withdrew from the Mennonite Brethren in Christ in 1886.

Officer: Acting Sec., Rev. J. J. Kaufman, Nappanee, Ind.

EVANGELISTIC ASSOCIATIONS

HEPHZIBAH FAITH MISSIONARY ASSOCIATION
A number of independent churches were organized under this name in 1892 at Tabor, Ia. They have no formal creed, preach the doctrine of holiness and carry on missionary work.

GENERAL ORGANIZATION
Executive Committee. Headquarters: Tabor, Iowa.

EVANGELISTIC ASSOCIATIONS

METROPOLITAN CHURCH ASSOCIATION
This body was organized in a revival movement in Chicago in 1894. It is a faith organization with a common treasury. It is sometimes called the "Burning Bush."

GENERAL ORGANIZATION
General Assembly. (Next meeting, Aug. 7, 1941). Headquarters: 200 S. Grand Ave., Waukesha, Wis.
Officers: Pres., W. Sidney Hitchcock; Vice-Pres., Chas. Sammis, Richmond Hill, N. Y.; Sec.-Treas., Charles L. Capsel.

PERIODICAL: The Burning Bush (w), Waukesha, Wis., Chas. L. Capsel, Ed.
EVANGELISTIC ASSOCIATIONS

MISSIONARY BANDS OF THE WORLD

Organized in 1885 by Rev. V. A. Dake, primarily as an Evangelistic body of home and foreign missions, in doctrine close to the Methodist heritage.


GENERAL ORGANIZATION

Conference, annual. (Next meeting, Indianapolis, Ind., July 1, 1941). Headquarters: 101 N. Alton Ave., Indianapolis, Ind.


PERIODICAL: The Herald of Light and Zion's Watchman (semi-m), 101 N. Alton Ave., Indianapolis, Ind., Mrs. Dora M. Leck, Ed.

EVANGELISTIC ASSOCIATIONS

MISSIONARY CHURCH ASSOCIATION

This body was organized in 1898 at Berne, Ind., for missionary purposes and for deepening the spiritual life.


GENERAL ORGANIZATION


PERIODICAL: The Missionary Worker (semi-m), 2604 E. Blvd., Cleveland, O., Rev. Jared F. Craig, Ed.

EVANGELISTIC ASSOCIATIONS

PILLAR OF FIRE

This is a holiness group, organized by Mrs. Alma White in 1901 under the name Pentecostal Union. The name was changed in 1917 as above.


Headquarters: Zarephath, N. J. Western Headquarters, 1845 Champa St., Denver, Colo.


FAITH TABERNACLE

Organized, Los Angeles, 1933, in a tent by a group from other states, accepting the Bible as the revealed will of God, practicing immersion.


GENERAL ORGANIZATION


FIREF BAPTIZED HOLINESS CHURCH
Organized, 1898, in Atlanta, as a Holiness Association.
Churches: 300. Inclusive Membership: 6,000 (1940). Membership 13 years of age
and over: 5,838, Est.
GENERAL ORGANIZATION
General Council, annual. Headquarters: 556 Houston St., Atlanta, Ga.
Officers: Bishop W. E. Fuller, 556 Houston St., Atlanta, Ga.; Gen. Sec., Rev. E. Y. Bowman,
556 Houston St., Atlanta, Ga.
PERIODICAL: True Witness (m), Atlanta, Ga.

FREE CHRISTIAN ZION CHURCH OF CHRIST
Organized, 1905, at Redemption, Ark., by a company of Negro ministers associated with
various denominations, with polity in general accord with that of Methodist bodies.
Churches: 23. Inclusive Membership: 1,860 (1940). Membership 13 years of age
and over: 494, Est.
GENERAL ORGANIZATION
General Assembly, annual. (Next meeting, Douglasville, Tex., Nov. 1941). Headquarters:
Nashville, Ark.
Nashville, Ark.
PERIODICAL: Zion Trumpet, Nashville, Ark., Cleophas Benson, Ed.

FRIENDS
PRIMITIVE FRIENDS
A group of members of the Religious Society of Friends which withdrew in 1861 from the
Wilburite body.
Churches: 1. Inclusive Membership: 13. Membership 13 years of age
and over: 13 (1940).

FRIENDS
RELIGIOUS SOCIETY OF FRIENDS (CONSERVATIVE)
Wilburites
In 1845, under the leadership of John Wilbur, a separation from the main body of Friends
occurred. The motive for the separation was a desire to return to the primitive teachings of
the Friends. There are six Yearly Meetings in this group, five in the U. S., each being in­
dependent of the others.
and over: 2,899, Est.
YEARLY MEETINGS
North Carolina: Clk., Mahlon Newlin, George, N. C.
Ohio: (Barnesville): Clk., Charles P. Morlan, R. I, Salem, O.
Western: Clk., Albert Maxwell, Plainfield, Ind.
Canada: Clk., Howard W. Clayton, Norwich, Ont.

FRIENDS
RELIGIOUS SOCIETY OF FRIENDS (HICKSITE)
In 1827-8 there was a division among the Friends in Philadelphia and other sections. It
paralleled the Unitarian controversy in the Congregational churches and focussed in part
around the liberal preaching of Elias Hicks of Long Island.
Churches: 143. Inclusive Membership: 16,166 (1940). Membership 13 years of age
and over: 14,637, Est.
GENERAL ORGANIZATION

General Conference, biennial. (Next meeting, 1942).


PERIODICALS

Friends' Intelligencer (w), Phila., Pa., Mrs. Sue C. Yerkes, Ed.
First-day School Bulletin, Phila., Pa., Jane P. Rushmore, Ed.

FRIENDS RELIGIOUS SOCIETY OF FRIENDS (ORTHODOX)

In 1902 twelve of the fourteen yearly meetings of Friends entered into a loose confederation, forming the Five Years Meeting. Two of the original meetings have withdrawn (Kansas and Oregon) and Ohio and Philadelphia-and-vicinity never joined. Together however these yearly meetings and the Five Years Meeting form what is known as the Orthodox group of Friends.

(A) The Five Years Meeting (Baltimore, California, Indiana, Iowa, Nebraska, New England, New York, North Carolina, Western, Wilmington—and Canada. Yearly Meetings.)


GENERAL ORGANIZATION

Five Years Meeting, quinquennial. (Next meeting, Oct. 1945).


OTHER ORGANIZATIONS

American Friends Board of Missions: Adm. Sec., Merle L. Davis, 101 S. 8th St. Richmond, Ind.
Board of Education: Chmn., Raymond Binford, Guilford College, N. C.
Board of Public Morals: Chmn., Raymond E. Mendenhall, Westerville, O.
Board of Publication: Mgr., Cleo Thornburg, 101 S. 8th St., Richmond, Ind.
Board of Christian Education: Exec. Sec., Jeannette Hadley, 101 S. 8th St., Richmond, Ind.
Peace Board: Chmn., C. Clayton Terrell, New Vienna, O.
Committee on Indian Affairs: Chmn., Jonathan M. Steere, Haverford, Pa.

PERIODICALS

American Friend (bi-w), Richmond, Ind., Walter C. Woodward, Ed.
Messenger of Peace (bi-m), Richmond, Ind., Walter C. Woodward, Ed.
Penn Weekly (w), Richmond, Ind., Jeannette Hadley, Ed.
Friends' Missionary Advocate (m), Richmond, Ind., Dorothy Pitman, Ed.

FRIENDS RELIGIOUS SOCIETY OF FRIENDS OF PHILADELPHIA AND VICINITY (ORTHODOX)


GENERAL ORGANIZATION


OTHER ORGANIZATIONS

Committee on Race Relations: Chmn., Grace W. Waring, 48 E. Penn St., Germantown, Phila., Pa.
Committee on Education: Chmn., Esther Linton Duke, Swarthmore, Pa.
Committee on Religious Education: Chmn., Rachel R. Cadbury, 304 Arch St., Phila., Pa.
Social Order Committee: Chmn., Bernard G. Waring, 48 E. Penn St., Germantown, Phila., Pa.
Marriage Council: Chmn., Dr. Lovett Dewees, Times Medical Bldg., Ardmore, Pa.
Committee on Church Unity: Chmn., Alfred C. Garrett, Logan P. O., Phila., Pa.


FRIENDS

(C) RELIGIOUS SOCIETY OF FRIENDS (ORTHODOX)

Kansas Yearly Meeting
(Next meeting, University Friends Church, Wichita, Kansas, October 14-19, 1941)

FRIENDS

(D) RELIGIOUS SOCIETY OF FRIENDS (ORTHODOX)

Oregon Yearly Meeting
Clerk: Edward Mott, 5527 N. Kerby Ave., Portland, Ore.

FRIENDS

(E) RELIGIOUS SOCIETY OF FRIENDS (ORTHODOX)

Ohio Yearly Meeting
Clerk: Ralph S. Coppock, 711 Wright Ave., Alliance, O.

HOLINESS CHURCH

A small holiness body, developed in California, beginning about 1880.

GENERAL ORGANIZATION

Assembly, annual. Headquarters: 1042 Hoyt Ave., El Monte, Calif.
PERIODICAL: Standard Bearer of Bible Holiness, El Monte, Calif., Ray Chamberlain, Ed.

HOUSE OF DAVID

Churches: 1. Inclusive Membership: 300. Membership 13 years of age and over: 300 (1940).

GENERAL ORGANIZATION

PERIODICAL: Shiloh's Messenger of Wisdom (m), Benton Harbor, Mich.
HOUSE OF GOD, HOLY CHURCH OF THE LIVING GOD,
THE PILLAR AND GROUND OF THE TRUTH,
HOUSE OF PRAYER FOR ALL PEOPLE

A group organized by R. A. R. Johnson in 1918.

GENERAL ORGANIZATION
Headquarters: Charlottesville, Va.

HOUSE OF THE LORD
Officer: Overseer, Bishop W. H. Johnson, 1015 Illinois St., Detroit, Mich.

THE CHURCH OF ILLUMINATION
Begun in 1908 to interest former church members in the church and salvation.

GENERAL ORGANIZATION
The Assemblage, annual. (Next meeting, 1941). Headquarters: Beverly Hall, Quakertown, Pa.
Officer: Dir. Gen., Rev. R. Swinburne Clymer, Beverly Hall, Quakertown, Pa.

INTERNATIONAL CHURCH OF THE FOUR SQUARE GOSPEL
An Evangelistic, missionary body organized by Aimee Semple McPherson in 1927. The parent church is Angelus Temple in Los Angeles with many branch churches in the United States and Canada.

GENERAL ORGANIZATION
Officers: Pres., Aimee Semple McPherson; Vice-Pres.-Sec.-Treas., Dr. Giles N. Knight; Exec. Sec., Rev. Rolf K. McPherson; Dirs., Dr. E. W. Dorrance, Dr. W. B. Teaford; Supervisors: Northwest, Dr. Harold W. Jefferies; Midwest, Dr. Frank A. Cummings; Great Lakes, Dr. Howard P. Courtney; Calif., Rev. Myron Sackett; Canada, Dr. Anna D. Britton.

OTHER ORGANIZATIONS
L. I. F. E. Bible College, Inc.: Pres., Aimee Semple McPherson; Vice-Pres.-Sec.-Treas., Dr. Giles N. Knight; Dir., Rev. Rolf K. McPherson; Dean, Dr. W. B. Teaford; Asst. Dean, Dr. D. F. Myers.

PERIODICALS
Foursquare Crusader (m), Los Angeles, Calif., Aimee Semple McPherson, Ed.
Foursquare Crusader Manual (m), Los Angeles, Calif., Harold Chalfant, Ed.
Student L. I. F. E. (w), Los Angeles, Calif., Student Council, Ed.
Treasure Chest (a), Los Angeles, Calif., Student Council, Ed.
Angelus Temple Program (w), Los Angeles, Calif., Departmental, Ed.
ITALIAN BODIES

GENERAL COUNCIL OF THE ITALIAN PENTECOSTAL ASSEMBLIES OF GOD

A Pentecostal movement started in Chicago in the early 20th century by a group of Italians converted in Chicago.


Officer: Gen. Supt., Rev. Rocco R. Santamaria, 557 S. 10th St., Newark, N. J.

ITALIAN BODIES

UNORGANIZED ITALIAN CHRISTIAN CHURCHES OF N. A.

Founded in 1907 by Louis Francescon in Chicago, as a non-sectarian, non-denominational body, mainly among Italian people.


GENERAL ORGANIZATION

None; each congregation autonomous.

Officer: Senior Elder and Missionary, Louis Francescon, 646 Trumbull Ave., Chicago, Ill.

JEHOVAH’S WITNESSES

An organization founded by Rev. Charles Taze Russell. The Watch Tower Bible and Tract Society, incorporated in 1884, is the publisher for Jehovah’s Witnesses, “a company of Christian people not identified with any sect or denomination.” Its officers report that its books have been circulated in 88 languages and dialects, to the number of 337 million copies, since 1923. The Watch Tower Bible and Tract Society is also the publisher for the International Bible Students’ Association.

(It is understood that this group does not organize what are ordinarily known as local churches, and no reports are found in the Censuses of Religious Bodies for 1936 or 1926.)

Officer: Pres., Judge J. F. Rutherford, 124 Columbia Heights, Brooklyn, N. Y.

JEWISH CONGREGATIONS

Jews arrived in the colonies before 1650. The first congregation is recorded in 1656, in New York City, the Sheerith Israel (Remnant of Israel.)


CONGREGATIONAL AND RABBINICAL ORGANIZATIONS


Rabbinical Assembly of America: 3080 Broadway, New York, N. Y. Pres., Leon S. Lang; Cor. Sec., Isador Signer; Treas., Israel M. Goldman.


GENERAL ORGANIZATION

Synagogue Council of America: 6300 Park Heights Ave., Baltimore, Md. (represents several of the organizations listed above). Pres., Edward L. Israel; Sec., Gustave Falk.

ORGANIZATION TO PROTECT CIVIL RIGHTS


CONSTITUENCY

Anti-Defamation League of B’nai B’Rith: 130 N. Wells St., Chicago, Ill. Chmn., Sigmund Livingston; Dir., Richard E. Gutstadt.
Jewish Labor Committee: 175 E. Broadway, New York, N. Y. Chmn., Adolph Held; Exec. Sec., Isaiah Minkoff; Treas., David Dubinsky.

EDUCATIONAL ORGANIZATIONS

National Orthodox Board of Jewish Education: 186th St. and Amsterdam Ave., New York, N. Y. Chmn., D. Pinkhos Churgin; Sec., Jacob I. Hartstein.

OVERSEAS RELIEF ORGANIZATIONS


ZIONIST AND PRO-PALESTINE ORGANIZATIONS


SOCIAL SERVICE ORGANIZATIONS

KODESH CHURCH OF IMMANUEL

Founded 1929 by Rev. Frank Russell Killingsworth, from among a group withdrawing from the African Methodist Episcopal Zion Church.


GENERAL ORGANIZATION

General Assembly, quadrennial; also annual Assembly. (Next meeting, Pittsburgh, Pa., 1945).

Officers: Sup. Elder, Rev. F. R. Killingsworth, 1509 S St., N. W., Washington, D. C.


LATTER-DAY SAINTS

CHURCH OF CHRIST, TEMPLE LOT

Organized, 1830, at Fayette, N. Y., among followers of Joseph Smith; in 1831, Independence, Mo. was designated as headquarters.

Churches: 56. Inclusive Membership: 2,179 (1940). Membership 13 years of age and over: 2,121, Est.

GENERAL ORGANIZATION

General Conference, annual. (Next meeting, Independence, Mo., 1942).

Headquarters: Temple Lot, Independence, Mo.


PERIODICAL: Zion's Advocate (m), Independence, Mo., Leon A. Gould, Ed., Bemidji, Minn.

LATTER-DAY SAINTS

CHURCH OF JESUS CHRIST (Bickertonites)

Organized, 1862, at Greenock, Pa., by William Bickerton, who withdrew from the Latter Day Saints in Utah.


GENERAL ORGANIZATION

General Conference, annual. (Next meeting, Cleveland, O., July 1941).


LATTER-DAY SAINTS

CHURCH OF JESUS CHRIST (Cutlerites)

Organized, 1851, by Alpheus Cutler, a follower of Joseph Smith, in Fremont County, Iowa.


OFFICER: Rev. Erie Whiting, pastor of the Church of Jesus Christ (Cutlerites), Independence, Mo.

LATTER-DAY SAINTS

CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

A body in which the Bible, the Book of Mormon, the Doctrine and Covenants and the Pearl of Great Price, are regarded as the word of God. The primitive church organization is sought and the same gifts of tongues, prophecy, revelation, visions, healings and interpretation of tongues are continued.

GENERAL ORGANIZATION

General Conference, semi-annual. (Meetings at Salt Lake City) Headquarters:
Salt Lake City, Utah


OTHER ORGANIZATIONS


PERIODICALS

Desert News (d), Salt Lake City, Utah, S. O. Bennion (Man. Ed.)
Relief Society Magazine (m), Salt Lake City, Utah, Belle Smith Spafford, Ed.
Improvement Era (m), Salt Lake City, Utah, Heber J. Grant, Richard L. Evans, Eds.
Instructor (m), Salt Lake City, Utah, Heber J. Grant, George D. Pyper, Eds.
Children's Friend (m), Salt Lake City, Utah, May Green Hinckley, Ed.
Liahona, the Elders' Journal, Independence, Mo., Ezra L. Marler, Ed.

LATTER-DAY SAINTS

CHURCH OF JESUS CHRIST (STRANGITES)

Organized, 1844, by James J. Strang, an associate of Joseph Smith.

Statistical Officer: Lloyd A. Flanders, 719 Main St., Kansas City, Mo.

LATTER-DAY SAINTS

REORGANIZED CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

A division among the Latter-Day Saints (Mormons) occurred on the death of Joseph Smith in 1844. His son, Joseph Smith, became the presiding officer of this group which has established headquarters at Independence, Mo.

GENERAL ORGANIZATION

Headquarters: The Auditorium, Independence, Mo.
Officers: Pres., Frederick M. Smith, 1st Counsellor, Israel A. Smith; 2nd Counsellor, L. F. P. Curry; Pres. of Quorum of 12 Apostles, Paul N. Hanson; Presiding Bishop, G. L. DeLapp; Counsellors, C. A. Skinner, H. L. Livingston.

PERIODICALS

Saints' Herald (w), Independence, Mo.
Stepping Stones (child. w), Independence, Mo.
Zion's Hope (little tot's w), Independence, Mo.
The Priesthood Journal (q), Independence, Mo.
The Gospel Quarterly (q), Independence, Mo.

THE LATTER HOUSE OF THE LORD (APOSTOLIC FAITH)

Organized, 1936, in Georgia, basically Calvinistic.

Officer: Chief Overseer, Bishop L. W. Williams, Milledgeville, Ga.
LIBERAL CATHOLIC CHURCH

An independent and autonomous body, organized in England in 1916, whose bishops derive their orders from the Old Catholic Church of Holland. It seeks to combine the ancient form of sacramental worship with the utmost liberality of thought.

Churches: 34. Inclusive Membership: 2,000 (1940). Membership 13 years of age and over: 1,730, Est.

GENERAL ORGANIZATION

Headquarters: 2041 N. Argyle Ave., Los Angeles, Calif.

LITHUANIAN NATIONAL CATHOLIC CHURCH OF AMERICA

Organized by Lithuanians in 1914 at Scranton, Pa., with the help of Bishop Hodur, head of the Polish National Catholic Church of America.


Headquarters: 529 Locust Street, Scranton, Pa.

LUTHERANS

AMERICAN LUTHERAN CONFERENCE

This body was organized in 1930 as a federation of five Lutheran groups as follows:
(A) The American Lutheran Church
(B) The Evangelical Lutheran Augustana Synod of N. A.
(C) The Norwegian Lutheran Church of America
(D) The Lutheran Free Church
(E) The United Danish Evangelical Lutheran Church in A.

The latest church membership officially reported appears under each constituent body, below.

GENERAL ORGANIZATION

Conference, biennial. (Next meeting, 1942).


OTHER ORGANIZATIONS

Committee on Adjudication: Convener, Rev. O. S. Reigstad (C), 4152 Lyndale Ave., S., Minneapolis, Minn.
Committee on Home Missions: Conv., Dr. Martin Anderson, 419 Greenfield St., Oak Park, Ill.
Committee on Inner Missions: Conv., Rev. C. F. Schaffnit, Lutheran Charities, Detroit, Mich.
Committee on Foreign Missions: Conv., Rev. S. H. Swanson, 415 Harvard St., S. E., Minneapolis, Minn.
Committee on Parish Education: Conv., Rev. C. E. Linder (A), 57 E. Main St., Columbus, O.
Committee on Higher Christian Education: Conv., Rev. J. C. K. Preus (C), 408 5th Ave., S., Minneapolis, Minn.
Committee on Student Service: Conv., Rev. Harold Yochum (A), 4835 Three Mile Drive, Detroit, Mich.
Committee on Hospitals: Conv., Dr. H. L. Fritschel (A), Milwaukee Hospital, Milwaukee, Wis.
Committee on Young People's Work: Conv., Malvin Lundeen, Ottumwa, Ia.
Committee on Lutheran Church Unity: Conv., Rev. N. C. Carlsen (E), Blair, Neb.
Committee on Social Relations: Conv., Rev. G. M. Bruce (C), Lutheran TheoL. Sem., St. Paul, Minn.
Committee on Common Lutheran Liturgy: Conv., Dr. Conrad Bergendoff, Augustana College, Rock Island, Ill.
Committee on Christian Stewardship: Conv., Dr. Wm. G. Sodt, 57 E. Main St., Columbus, O.
Committee on Canadian Affairs: Conv., Rev. J. A. Vikman, 1092 82nd St., Edmonton, Alta., Can.
Student Service Budget Committee: Conv., Dr. H. F. Schuh, 57 E. Main St., Columbus, O.
(A) AMERICAN LUTHERAN CHURCH

This Church is a constituent body of the American Lutheran Conference. It is itself the result of the merger of three Lutheran groups in 1930. These were the Evangelical Lutheran Joint Synod of Ohio and Other States (org. 1918), the Evangelical Lutheran Synod of Iowa and Other States (org. 1854) and the Lutheran Synod of Buffalo (org. 1845).


GENERAL ORGANIZATION


OTHER ORGANIZATIONS


Board of Parish Education: Chmn., Rev. Gerhard Doerrman, 305 W. 11th St., Sterling, Ill.; Dir., Rev. Wm. Hieronymus, 57 E. Main St., Columbus, O.


Board of Pensions: Chmn., Judge Henry Craven, Court House, Mason City, Ia.; Sec., Carl Vogel, 845 Pleasant Ridge Ave., Columbus, O.

Board of Mexican Missions: Chmn., Rev. J. C. Feiger, 507 N. Main St., Victoria, Tex.

Board of Colored Missions: Chmn., Rev. Herman C. Schulz, 403 N. Patterson Park Ave., Baltimore, Md.

Canadian Board of Management: Sec., Rev. Peter Mohr, 214 7th St., N. E., Calgary, Alta., Can.


PERIODICALS

Lutheran Standard (w), Columbus, O., E. W. Schramm, Ed.

Kirchenblatt (w), Columbus, O., Max Steuer, Act. Ed.

Lutheran Youth (w), Columbus, O., C. B. Cohdes, Ed.

Child’s Paper (w), Gahanna, O., W. F. Wolfe, Ed.

Kirchliche Zeitschrift (m), Dubuque, Ia., M. Rei, Ed.

Luther League Leader (q), Columbus, O., Geo. W. Scheid, Ed.

Womens’ Missionary Outlook (m), Toledo, O., Mrs. A. L. Burman, Ed.

Warburg Kalender (a), Columbus, O., Max Steuer, Act. Ed.

Lutheran Missionary (m), Wyoming, Ia., Elmer J. Braun, Ed.

Missions-Stunde (m), Readlyn, Ia., F. Braun, Ed.

(B) EVANGELICAL LUTHERAN AUGUSTANA SYNOD OF N. A.

This body, the Swedish-American general body of Lutherans, a constituent part of the American Lutheran Conference, was organized in 1860.

GENERAL ORGANIZATION

Synod, annual. (Next meeting, 1942).


OTHER ORGANIZATIONS

Synodical Council: The president of the Synod, the president and layman from each of the 13 conferences.

Board of Home Missions: Chmn., Rev. P. O. Bersell; Sec., Mrs. Daniel Martin, Minneapolis, Minn.; Treas., Otto Leonardson, 415 Harvard St., S. E., Minneapolis, Minn.; Exec. Dir., Rev. S. E. Engquist, 415 Harvard St., S. E., Minneapolis, Minn.

Board of Foreign Missions: Chmn., Rev. J. A. Benander, 1214 17th Ave., Rockford, Ill.; Sec., Prof. N. P. Langsjoen, St. Peter, Minn.; Treas., N. P. Benson, Lock Box 65, Minneapolis, Minn.; Exec. Dir., Rev. S. Halmar Swanson, 415 Harvard St., S. E., Minneapolis, Minn.


Finance Committees: Chmn., Carl H. Swanson, Minneapolis, Minn.; Sec. of Stewardship, Otto Leonardson, 415-17 Harvard St., S. E., Minneapolis, Minn.

Augustana Brotherhood: Pres., S. Bernhard Wennerberg, Center City, Minn.; Sec., Bert Johnson, Erie, Pa.; Treas., H. A. Smith, Elbow Lake, Minn.


PERIODICALS

Augustana (w), Rock Island, Ill., A. T. Lundholm, Ed.
Lutheran Companion (w), Rock Island, Ill., E. E. Ryden, Ed.
Augustana Quarterly (q), Rock Island, Ill., O. N. Olson, Ed.
Young People (w), Rock Island, Ill., Emeroy Johnson, Ed.
My Church (a), Rock Island, Ill., Carl Sandgren, Ed.
Almanac (a), Rock Island, Ill., Birger Swensen, Ed.
Church School Teacher (w), Rock Island, Ill., J. V. Nordgren, Ed.
Little Folks (w), Rock Island, Ill., Mrs. Edith Cling Palm, Ed.
Olive Leaf (w), Rock Island, Ill., Mrs. Eric Hjalmar Karlson, Ed.

LUTHERANS

(C) NORWEGIAN LUTHERAN CHURCH OF AMERICA

In 1917 the United Norwegian Church, the Norwegian Synod and the Hauge Synod united under the above name. In 1930 this body became a constituent part of the American Lutheran Conference.


GENERAL ORGANIZATION

Biennial meeting. (Next meeting, 1942).

OTHER ORGANIZATIONS

Church Council: Chmn., Rev. J. A. Aasgaard; Sec., Rev. Nils Kleven, 425 S. 4th St., Minneapolis, Minn.


Board of Charities: Chmn., Rev. J. A. Aasgaard, 408 5th Ave., S., Minneapolis, Minn.; N. K. Neprud, 5305 3rd Ave., S., Minneapolis, Minn.


Transportation Bureau: Chmn., Rev. J. A. Aasgaard, 408 5th Ave., S., Minneapolis, Minn.


Choral Union: Pres., Prof. P. M. Glasoe, Northfield, Minn.; Dir.-in-Chief, Prof. F. Melius Christiansen, Mus. D., Northfield, Minn.; Sec., Mrs. E. T. Boe, Sioux City, la.; Exec. Sec., J. Hiram Stenberg, 2101 30th Ave., S., Minneapolis, Minn.; Treas., H. A. Ulring, Minneapolis, Minn.

PERIODICALS

Lutheran Herald (w), O. G. Malmin, Ed.
Lutheraneren (w), H. E. Jorgensen, Ed.
Lutheran Teacher, P. S. Dybvig, Ed.
Our Young People, John Peterson, Ed.
Children's Friend, John Peterson, Ed.
Little Folks, John Peterson, Ed.
Barnevennen, R. Malmin, Ed.
Lutheran Almanac, John Peterson, Ed.
Folkekalender, H. E. Jorgensen, Ed.
Christmas, R. E. Haugan, Ed.
Jul 1 Vesterheimen, H. E. Jorgensen, Ed.

All offices at 425 S. 4th St., Minneapolis, Minn.

LUTHERANS

(D) LUTHERAN FREE CHURCH

This body was organized in 1897 as the result of differences of opinion in the United Norwegian Church over the control of the Augsburg Seminary. It became a constituent part of the American Lutheran Conference in 1930.

GENERAL ORGANIZATION

Convention, annual. (Next meeting, 1942). Headquarters: Augsburg Seminary, Minneapolis, Minn.


OTHER ORGANIZATIONS


Board of Missions: Pres., Rev. Claus Morgan, 3748 17th Ave., S., Minneapolis, Minn.; Sec.-Treas., Prof. Andreas Helland, Augsburg Sem., Minneapolis, Minn.

Women's Missionary Federation: Pres., Mrs. John Blegen, Minneapolis, Minn.; Vice-Pres., Gerda Mortensen, Minneapolis, Minn.; Cor. Sec., Mrs. A. Olson, Morris, Minn.; Rec. Sec., Mrs. M. J. Olson, Blanchardville, Wis.; Treas., Mrs. N. C. Anderson, Minneapolis, Minn.

Luther League Federation: Pres., Rev. Ernest Larson, Chippewa Falls, Wis.; Sec., Mrs. Martha Batalden, Minneapolis, Minn.; Treas., L. Strommen, Minneapolis, Minn.

Lutheran Free Church Publishing Company: 264 Cedar Ave., Minneapolis, Minn. Pres., Rev. Claus Morgan; Sec., George Oftedal; Treas., W. B. Rykken; Fin. Sec., J. B. Anderson.

PERIODICALS

Folkebladet (w), Minneapolis, Minn., H. C. Caspersen, Ed.
Child's Friend (w), Minneapolis, Minn., Claus Morgan, Ed.
Lutheran Messenger (semi-m), Minneapolis, Minn., J. S. Melby, A. Batalden, Eds.

LUTHERANS

(E) UNITED DANISH EVANGELICAL LUTHERAN CHURCH IN AMERICA

This body was organized in 1896, the union of two Danish Lutheran groups, the Danish Church Association and the Danish Church in North America. In 1930 it became a constituent part of the American Lutheran Conference.


General Organization, annual. (Next meeting, 1941).


OTHER ORGANIZATIONS

Church Council and Board of Trustees: The Pres., Vice-Pres., Sec. and George J. Due, 1628 Holmes Ave., Racine, Wis.; Marilus Olsen, 639 W. Pershing Rd., Chicago, Ill.

Committee on Japan Mission: Chmn., Dr. J. P. Nielsen, Blair, Neb.; Rev. Wm. Larsen, 80 Sherwood St., Roslindale, Boston, Mass.

Educational Board: Pres., Rev. T. M. Hansen, Denmark, Wis.; Sec., N. T. Lunde, Blair, Neb.


Young People's Leagues: Pres., Rev. N. B. Hansen, 520 Lafayette Ave., Racine, Wis.; Sec., Rev. S. S. Kaidahl, 611 W. Mason St., Green Bay, Wis.; Treas., Ingvard Bro, 2305 Franklin St., Cedar Falls, la.


PERIODICALS
Luthersk Ugeblad, Blair, Neb., Rev. P. C. Jensen, Ed.
Little Lutheran, Denver, Colo., Rev. Ethan Mengers, Ed.
Ansgar Lutheran, Spencer, Ia., Rev. John M. Jensen, Ed.
Dansk Almanac, Laurens, N. Y., Rev. Chr. Christensen, Ed.
Christmas Chimes, Blair, Neb., Rev. H. C. Jorgensen, Ed.
The editor's addresses are given above. All these publications are published by the
Danish Lutheran Publishing House, Blair, Neb.

LUTHERANS

LUTHERAN SYNODICAL CONFERENCE OF NORTH AMERICA

The Synodical Conference was organized in 1872 by synods which held to the stricter doc­
trines of the Lutheran Church and to closer adherence to the historical confessions. It com­
prises the following bodies:

(A) The Evangelical Lutheran Synod of Missouri, Ohio and other States;
(B) The Evangelical Lutheran Joint Synod of Wisconsin and other States;
(C) The Slovak Evangelical Lutheran Synod of America;
(D) The Norwegian Synod of the American Lutheran Church;
(E) The Negro Mission, conducted jointly by these four bodies.

Church membership statistics for these bodies officially reported are given below.

GENERAL ORGANIZATION
Conference, biennial. (Next meeting, 1942).
Officers; Pres., Prof. L. Fuerbringer, 801 De Mun Ave., St. Louis, Mo.; Vice-Pres., Rev. E. B. 
Schlueter, 904 Nebraska St., Oshkosh, Wis.; Sec., Prof. G. V. Schick, Concordia Seminary, St. 
Louis, Mo.; Treas., Martin Markworth, 506 State St., Merrill, Wis.; Stat., Rev. S. Michael,
3558 S. Jefferson Ave., St. Louis, Mo.

OTHER ORGANIZATION
Missionary Board: Chmn., Rev. 0. C. A. Boeder, 1354 Thacker St., Des Plaines, Ill.; Rec. Sec., 
Rev. E. L. Wilson, 2527 Grover St., St. Louis, Mo.; Exec. Sec., Rev. L. A. Wisler, 3558
S. Jefferson Ave., St. Louis, Mo.; Treas., Theo. Eckhart, 3558 S. Jefferson Ave., St. Louis,
Mo.

LUTHERANS

(A) EVANGELICAL LUTHERAN SYNOD OF MISSOURI,
OHIO AND OTHER STATES

This body, the largest constituent part of the Synodical Conference, was organized in 1847,
holds to an unwavering confessionism and is the leader in the conservative group among
the Lutherans.

Churches: 4,205. Inclusive Membership: 1,277,097 (1939). Membership 13 years of age
and over: 912,729.

GENERAL ORGANIZATION
General Convention, triennial. (Next meeting, 1941). Headquarters: 3558 S. Jefferson Ave.,
St. Louis, Mo.
Kretzmann, 309 S. Oak Ave., Kendalville, Ind.; Treas., E. Seuel; Dir. Publ., Rev. L. Meyer;
Sec. Miss., Rev. F. C. Streufert; Stat., Rev. S. Michael; Aud., A. W. Huge; Fin. Sec., Theo. W.
Eckhardt.

OTHER ORGANIZATIONS
Board of Directors: Pres., Sec., and Treas., of the Convention; Rev. G. C. Barth, 2401 Ohio
Ave., Cincinnati, O.; Rev. Paul Schulz, 1200 S. 2nd St., Springfield, Ill.; Henry W. Horst,
Rock Island, Ill.; A. H. Ahlbrand, Seymour, Ind.; W. H. Schlueter, St. Louis, Mo.; E. J.
Gallmeyer, Fort Wayne, Ind.
Board of Christian Education: Office, 3558 S. Jefferson Ave., St. Louis, Mo.; Chmn., Prof. F. E.
Mayer, 801 DeMun Ave., St. Louis, Mo.; Sec. Schools, A. C. Stellhorn; Ed. S. S. Lit., Rev.
A. C. Mueller.
General Relief Board: Chmn., Rev. W. Klausing, 1315 St. Anthony Bldg., Fort Wayne, Ind.
RELIGIOUS BODIES IN THE U. S.


Home Missions in North America: Chmn., Rev. Fr. Selle, 1107 23rd St., Milwaukee, Wis.


Home Missions In Europe: Chmn., Rev. A. G. Dick, 45 Smith St., Paterson, N. J.

Foreign Missions: Chmn., Rev. A. M. Kuehnert, 8616 Church Rd., St. Louis, Mo.

Deaf-Mute Missions: Chmn., Rev. Hugo A. Gamber, 924 Margaret St., St. Paul, Minn.

Church Extension Board: Chmn., Rev. F. Niedner, 115 S. 6th St., St. Charles, Mo.

Army and Navy Commission: Chmn., Rev. W. D. Mensing, 2226 E. Oliver St., Baltimore, Md.

Press Committee: Chmn., Rev. Adolf F. Meyer, 351 E. 242nd St., Yonkers, N. Y.

Board of Support and Pensions: Chmn., Rev. F. G. Kuehnert, Crystal Lake, Ill.

PERIODICALS

Der Lutheraner (bi-w), St. Louis, Mo., L. Fuerbringer, Ed.

Lutheran Witness (bi-w), St. Louis, Mo., T. Graebner, M. S. Somner, Eds.

Concordia Theol. Monthly (m), St. Louis, Mo., P. E. Kretzmann, Ed.

Lutheran School Journal (m), River Forest, Ill., Th. Kuehnert, Ed.

Young Lutherans' Magazine (m), St. Louis, Mo., M. J. Roschke, Ed.

Concordia Messenger, St. Louis, Mo., W. F. Weilherman, Ed.

Lutheran Guide (m), St. Louis, Mo., Mrs. L. Meyer, Ed.

The Child's Companion (w), St. Louis, Mo., G. L. Wind, Ed.

The Deaf Lutheran, Chicago, Ill., O. C. Schroeder, Ed.

The Deaf Child's Advocate, Detroit, Mich., John A. Klein, Ed.

LUTHERANS

(B) THE EVANGELICAL LUTHERAN JOINT SYNOD OF WISCONSIN AND OTHER STATES

This body, a constituent part of the Synodical Conference, was organized in Wisconsin in 1851.


GENERAL ORGANIZATION

Synod, biennial. (Next meeting, 1941).


OTHER ORGANIZATIONS


PERIODICALS

Ev. Luth. Gemeindeblatt (bi-w), Milwaukee, Wis., W. Hoenecke, Ed.

Theologische Quartalschrift (q), Thiensville, Wis., Sem. Faculty, Ed.

Northwestern Lutheran (bi-w), Milwaukee, Wis.; W. Schaefer, Ed.

Junior Northwestern (m), Beaver Dam, Wis., Chas. Brenner, Ed.

Northwestern Luth. Annual (a), Milwaukee, Wis., W. Hoenecke, Ed.
LUTHERANS

(C) THE SLOVAK EVANGELICAL LUTHERAN SYNOD OF AMERICA

This body is a constituent part of the Synodical Conference. It was organized in 1902.


GENERAL ORGANIZATION

Synod, biennial. (Next meeting, 1941).


LUTHERANS

(D) NORWEGIAN SYNOD OF THE AMERICAN EVANGELICAL LUTHERAN CHURCH

This body, a constituent part of the Synodical Conference, was organized in 1918 out of a minority which objected to the union of various Norwegian groups into the Norwegian Lutheran Church in 1917.


GENERAL ORGANIZATION

Synod, annual. (Next meeting, 1941).


OTHER ORGANIZATION

Lutheran Synod Book Co.: Offices, Mankato, Minn.


LUTHERANS

(E) NEGRO MISSIONS

A Lutheran mission among Negroes, organized in 1877, and conducted by the Synodical Conference.

Churches: 77. Inclusive Membership: 9,964 (1939). Membership 13 years of age and over: 6,149, Est.


PERIODICAL: Missionary Lutheran, Selma, Ala., E. A. Westcott, Ed.

LUTHERANS

UNITED LUTHERAN CHURCH IN AMERICA

This body dates back to the Ministerium of Pennsylvania, organized in 1748, and beyond that to early colonial days. It represents the union of the General Synod, the General Council and the United Synod of the South in 1918.

Churches: 3,750. Inclusive Membership: 1,611,778. Membership 13 years of age and over: 1,192,716 (1939).

GENERAL ORGANIZATION


OTHER ORGANIZATIONS


PERIODICALS

The Lutheran (w), Phila., Pa., N. R. Melhorn, Ed.
Lutherischer Herold (w), Phila., Pa., C. R. Tappert, Ed.
The Parish School (m), Phila., Pa., C. P. Wiles, D. Burt Smith, Eds.
The Canada Lutheran (m), Kingston, Ont., Can., A. F. Buehlow, Ed.
The Gospel Witness (m), Guntur, India, I. Cannaday, Ed.
Lutheran Men (m), Baltimore, Md., Amos J. Traver, Ed.

LUTHERANS

CHURCH OF THE LUTHERAN BRETHREN OF AMERICA

A small Lutheran body organized in Wisconsin in 1900, made up of churches which were unwilling to enter Norwegian Lutheran Church bodies because of disapproval of their practices pertaining to church membership and church discipline.


LUTHERANS

EVANGELICAL LUTHERAN CHURCH IN AMERICA
EIELSEN SYNOD

A small Lutheran body, the first Norwegian synod in the U. S., taking its name from its organizer, Elling Eielsen, in 1846.


GENERAL ORGANIZATION

Synod, annual


PERIODICAL: Den Kristelige Laegmand, South Haven, Minn., J. O. Blaness, Ed.

LUTHERANS

FINNISH APOSTOLIC LUTHERAN CHURCH

A Finnish body, organized in 1872 under the name Salomon Korteiniemi Lutheran Society. In 1879 the name was changed as above. In 1929 the body was incorporated. Before this it had been on an absolute congregational basis.

Churches: 64. Inclusive Membership: 14,511. Membership 13 years of age and over: 11,277 (1940).


LUTHERANS

FINNISH EVANGELICAL LUTHERAN CHURCH
(SUOMI SYNOD)

This body of Finnish Lutherans was organized at Calumet, Mich., in 1890.


GENERAL ORGANIZATION

Convention, annual. (Next meeting, 1941).

Officers: Pres., Dr. A. Haapanen, 403 Cooper Ave., Hancock, Mich.; Vice-Pres., Dr. Alvar Rautalahti, 578 Sunderlin St., Waukegan, Ill.; Sec., Rev. S. V. Autere, 435 Florida St., Laurium, Mich.; Notary, Rev. O. A. Koski, 2018 7th Avenue East, Hibbing, Minn.; Treas., Mr. Matt Kangas, Hancock, Mich.

PERIODICALS

Lasten Lehti, Hancock, Mich., Rev. E. J. Isaac, Dr. John Wargelin, Eds.


Paimen Sanomia, Hancock, Mich., Dr. A. Kononen, Dr. A. Haapanen, Eds.

Kirkollinen Kalenteri, Hancock, Mich., Dr. A. Haapanen, Ed.

Lannen Suometar, Astoria, Oregon, Onni Syrjaniemi, Ed.

LUTHERANS

FINNISH EVANGELICAL LUTHERAN NATIONAL CHURCH IN AMERICA

This body was organized at Rock Springs, Wyo., in 1898, because of a disagreement in the Finnish Evangelical Lutheran Church (Suomi Synod).

RELIGIOUS BODIES IN THE U. S.

GENERAL ORGANIZATION
Convention, annual.

PERIODICALS
Auttaja (w), Ironwood, Mich., A. E. Kokkonen, Ed.
Children's Friend (m), Ironwood, Mich., A. E. Kokkonen, Ed.

LUTHERANS

ICELANDIC EVANGELICAL LUTHERAN SYNOD IN N. A.
This synod was organized at Mountain, N. D., in 1885, to serve Icelandic immigration.

GENERAL ORGANIZATION
Convention, annual.

DANISH EVANGELICAL LUTHERAN CHURCH IN AMERICA
This body was organized in 1872 by missionaries from Denmark under the name, Kirkelig Missionsforening. In 1894 three thousand members withdrew to unite with what is now the United Danish Church, but five thousand remained to form the body as above.
Churches: 77. Inclusive Membership: 18,145 (1939). Membership 13 years of age and over: 12,096
PERIODICALS
Kirkelig Samler, Withee, Wis., Rev. J. L. J. Dixen, Ed.
Lutheran Tidings, Tyler, Minn., Rev. H. Stranskov, Ed.

THE PROTESTANT CONFERENCE (LUTHERAN)
Organized, 1926, in Wisconsin as a result of doctrinal differences with the Evangelical Lutheran Joint Synod of Wisconsin.
Statistical Officer: Rev. Otto Kehrberg, Mosinee, Wis.
PERIODICAL: Faith-Life, Mosinee, Wis.

MAYAN TEMPLE
A restoration of the pristine faith catholic, practiced by the Mayas in prehistoric America, and common to all North and South America, prior to the coming of the white man. Incorporated in 1928.
Headquarters: 338 W. 19th St., New York, N. Y.
Officer: Pontiff, Dr. Harold Davis Emerson, address above.
MENNONITE BODIES

CENTRAL CONFERENCE OF Mennonites

A division of the Mennonite Church, organized in Illinois in 1899 and less strict in discipline and rules of order than the parent body.


GENERAL ORGANIZATION

Conference (Next meeting, August 1941).


MENNONITE BODIES

CHURCH OF GOD IN CHRIST (MENNONITE)

A section of the Mennonite body, organized in 1859, in Ohio, for the re-establishment of the order and discipline of the Church.


Headquarters: Rosepine, La.

Bishop and Editor, Bishop F. C. Fricke.

PERIODICAL: Messenger of Truth (bi-w), Rosepine, La., F. C. Fricke, Ed.

MENNONITE BODIES

CONFERENCE OF THE DEFENSELESS Mennonites of North America (Formerly Defenseless Mennonites)

A branch of the Amish Mennonite Church which separated in 1860 over the question of conversion.


GENERAL ORGANIZATION

Conference, annual. (Next meeting, Bluffton, O., 1941). Headquarters: Gridley, Ill.


PERIODICAL: Zion's Tidings.

MENNONITE BODIES

EVANGELICAL Mennonite Brethren

Formerly known as the Defenseless Mennonite Brethren in Christ of North America, this body sprang from the Russian immigration of Mennonites into the U. S. in 1873-74.


GENERAL ORGANIZATION

Conference, annual. (Next meeting, Langham, Sask., Canada). Headquarters: Mountain Lake, Minn.


PERIODICAL: Evangelizationsbote, Mountain Lake, Minn., H. P. Wieb, Ed.
MENNONITE BODIES

CONSERVATIVE AMISH MENNONITE CHURCH
A small Mennonite body holding to the Dortrecht confession of faith and practicing somewhat modified separation and non-conformity.

Churches: 18. Inclusive Membership: 2,772. Membership 13 years of age and over: 2,758 (1941).

GENERAL ORGANIZATION
General Conference, annual.

MENNONITE BODIES

THE GENERAL CONFERENCE OF THE MENNONITE CHURCH OF NORTH AMERICA
This is the oldest Mennonite conference in the U. S. and next to the largest numerically. It was organized in 1860 in Iowa.


GENERAL ORGANIZATION
Conference, triennial. (Next meeting, Pa., 1941).

MENNONITE BODIES

HUTTERIAN BRETHREN
A small group of Hutterites deriving their name from an early martyr, Jacob Huter, (1536). They have all things common and share income and expenses. There are five colonies in South Dakota and others in Canada.

Correspondent: Rev. Daniel C. Wipf, Alexandria, S. D.

MENNONITE BODIES

KRIMMER MENNONITE BRETHREN CONFERENCE
A body of Mennonites formed by an immigration from the Crimea, Russia.


MENNONITE BODIES

MENNONITE BRETHREN IN CHRIST
This body was the result of a movement among the Mennonites toward definite Christian experience in regeneration and holiness and toward an aggressive evangelistic work. It was organized in 1883.

Churches: 126. Inclusive Membership: 10,600 (1940). Membership 13 years of age and over: 9,933, Est.

GENERAL ORGANIZATION
Conference. (Next meeting, Kitchener, Ont., Oct. 1942).
PERIODICAL: Gospel Banner, Box 67, Wakarusa, Ind., Rev. A. B. Yoder, Ed.
MENNONITE BODIES

MENNONITE BRETHREN CHURCH OF NORTH AMERICA
An immigration of Mennonites from Russia in the year 1874.
Churches: 52. Inclusive Membership: 8,103 (1939). Membership 13 years of age
and over: 8,037, Est.

GENERAL ORGANIZATION
General Convention, triennial.
Officers: Chmn., G. B. Huebert, Reedley, Calif.; Vice-Chmn., H. S. Voth, Winkler, Manitoba;
Sec., A. A. Schroeter, Reedley, Calif.

MENNONITE BODIES

MENNONITE CHURCH
The largest group of the Mennonites who began arriving in the U. S. as early as 1683, settling
in Germantown, Pa. They derive their name from Menno Simons, their outstanding leader,
b. 1496.
Churches: 495. Inclusive Membership: 51,304 (1940). Membership 13 years of age
and over: 49,663, Est.

GENERAL ORGANIZATION
General Conference
Officers: Mod., Harry A. Diener, Hutchinson, Kan.; Asst. Mod., N. A. Lind, Albany, Ore.;
Sec., J. A. Keiser, Fisher, Ill.; Asst. Sec., Amos Hostetler, Topeka, Ind.; Treas., J. C. Frey,
Breslau, Ont.

MENNONITE BODIES

MENNONITE KLEINE GEMEINDE
An immigration of "little congregations" from Southern Russia from 1812 to 1819. Members
mainly in Canada.
Churches: 2. Inclusive Membership: 275. Membership 13 years of age
and over: 275 (1936).
Officer: Bishop Jacob F. Isaaak, Meade, Kan.

MENNONITE BODIES

OLD ORDER AMISH MENNONITE CHURCH
The congregations of this Mennonite group have no annual conference and worship in private
homes. They adhere to the older forms of worship and attire.
Congregations: 150. Inclusive Membership: 11,681 (1940). Membership 13 years of age
and over: 11,329, Est.

MENNONITE BODIES

OLD ORDER MENNONITE CHURCH (WISLER)
This body arose from a separation of Mennonites, dated 1870, under Jacob Wisler, in op-
opposition to what were thought to be innovations.
Churches: 24. Inclusive Membership: 2,729 (1940). Membership 13 years of age
and over: 2,699, Est.

NO GENERAL ORGANIZATION
MENNONITE BODIES

REFORMED MENNONITE

This body represents a movement under Francis and John Herr in 1812 towards a strict discipline among the Mennonites, the principle of non-resistance and no fellowship with other bodies. It has no general organization.


NO GENERAL ORGANIZATION


MENNONITE BODIES

STAUFFER MENNONITE CHURCH

A small group formed between 1840 and 1850 over a question of discipline among the Mennonites in Lancaster County, Pa.


Officer: Bishop, Jacob S. Stauffer, Ephrata, Pa., R. 3.

METHODIST BODIES

AFRICAN METHODIST EPISCOPAL CHURCH

This body was formed in Philadelphia in 1816 and extended throughout the South after the Civil War.


GENERAL ORGANIZATION

General Conference, quadrennial. (Next meeting, 1944).


OTHER ORGANIZATIONS


Church Extension Board: 1535 14th St., N. W., Washington, D. C. Sec.-Treas., Dr. L. H. Hemingway.


PERIODICALS

Christian Recorder (w), Phila., Pa., Geo. A. Singleton, Ed.
A. M. E. Review (q), Phila., Pa., Howard D. Gregg, Ed.
Voice of Missions (m), New York, N. Y., L. L. Berry, Ed.
Western Christian Recorder, Los Angeles, Calif., J. H. Wilson, Ed.

BISHOPS

District 1—D. H. Sims, 211 No. 53rd St., Phila., Pa.
District 2—M. H. Davis, 815 N. Arlington Ave., Baltimore, Md.
District 3—R. C. Ransom, Wilberforce, O.
District 4—Noah W. Williams, 4423 Enright Ave., St. Louis, Mo.
District 5—J. A. Gregg, 1150 Washington Blvd., Kansas City, Kan.
District 6—W. A. Fountain, 242 Boulevard N. E., Atlanta, Ga.
District 7—J. S. Flipper, 488 Houston St., Atlanta, Ga.
District 8—S. L. Green, 1900 Ringo St., Little Rock, Ark.
District 9—D. Ward Nichols, 209 Edgecombe Ave., New York, N. Y.
District 10—G. B. Young, Paul Quinn College, Waco, Tex.
District 12—A. J. Howard, 1123 Chestnut St., Waco, Tex.
District 13—R. R. Wright, Jr., Wilberforce, O.
District 14—G. E. Curry, Edwards Waters College, Jacksonville, Fla.
District 15—F. M. Reid, 15 N. Leffingwell St., St. Louis, Mo.
District 16—A. J. Allen, 2193 89th St., Cleveland, O.

METHODIST BODIES

AFRICAN METHODIST EPISCOPAL ZION CHURCH

This body broke away from the Methodist Episcopal Church and organized in 1821, setting up its own first conference in Philadelphia.

Churches: 2,252. Inclusive Membership: 414,244. Membership 13 years of age and over: 332,376 (1936).

GENERAL ORGANIZATION


OTHER ORGANIZATIONS


PERIODICAL: Star of Zion (w), Charlotte, N. C., W. R. Lovell, Ed.

BISHOPS

District 1—L. W. Kyles, 1612 14th St., Winston-Salem, N. C.
District 2—
District 3—P. A. Wallace, 522 Macon St., Brooklyn, N. Y.
District 4—B. G. Shaw, 1210 Charles St., Birmingham, Ala.
District 5—Wm. J. Walls, 4736 S. Parkway, Chicago, Ill.
District 6—J. W. Martin, 4550 S. Michigan Ave., Chicago, Ill.
District 8—Wm. W. Matthews, 9 Logan Circle, N. W., Washington, D. C.
District 9—E. L. Madison, 2838 Center Ave., Pittsburgh, Pa.
District 10—W. C. Brown, 866 E. Santa Barbara Ave., Los Angeles, Calif.

METHODIST BODIES

AFRICAN UNION FIRST COLORED METHODIST PROTESTANT CHURCH

A Negro body formed in 1805 out of the Methodist Episcopal Church.


GENERAL ORGANIZATION

Conference, annual. Headquarters: 702 Poplar St., Wilmington, Del.


RELIGIOUS BODIES IN THE U. S.

METHODIST BODIES

APOSTOLIC METHODIST CHURCH

Organized in 1932, with the polity of federated congregationalism, no written constitution, and the Bible as the pure and complete work of God.


METHODIST BODIES

COLORED METHODIST EPISCOPAL CHURCH

In 1870 the General Conference of the M. E. Church, South, approved the request of its colored membership for the formation of their conferences into a separate ecclesiastical body.

Churches: 4,000. Inclusive Membership: 365,000. Membership 13 years of age and over: 315,000 (1940).

GENERAL ORGANIZATION

General Conference, quadrennial. (Next meeting, 1942).

Officers: Sec., Prof. W. A. Bell, 141 1/2 Auburn Ave., N. E., Atlanta, Ga.

OTHER ORGANIZATIONS


Board of Religious Education: Pres., Bishop J. A. Bray; Sec., Rev. B. J. Smith, 109 Shannon St., Jackson, Tenn.


Board of Finance: Pres., Bishop R. A. Carter; Sec., Prof. G. F. Porter, Box 229, Jackson, Tenn.

Board of Evangelism: Pres., Bishop W. Y. Bell; Sec., Rev. J. M. Reed, 3500 Chester St., Little Rock, Ark.

Board of Lay Activities: Pres., Bishop J. H. Moore; Sec., E. F. Durr, 107 Powell Ave., Birmingham, Ala.

Board of Public Relations: Pres., Bishop C. L. Russell; Sec., Rev. C. E. Chapman, 2703 E. 22d St., Kansas City, Mo.

Board of Women's Connectional Council: Pres., Mrs. Mattie E. Coleman, 33 Shepherd St., Nashville, Tenn.; Sec., Mrs. R. T. Hollis, Nashville, Tenn.

PERIODICALS

Christian Index (w), Jackson, Tenn., Luther Stewart, Ed.

Western Index (w), Dallas, Tex., J. R. Starks, Ed.

Eastern Index (w), New York, N. Y., L. C. Jones, Ed.

BISHOPS

C. H. Phillips, 10828 Drexel Ave., Cleveland, O.

R. A. Carter, 4408 Vincennes Ave., Chicago, Ill.

J. A. Hamlett, 2112 N. 5th St., Kansas City, Kan.

J. W. McKinney, Sherman, Tex.

H. P. Porter, 252 N. Middleton St., Jackson, Tenn.

J. A. Bray, 4805 Forrestville Ave., Chicago, Ill.

J. H. Moore, Holly Springs, Miss.

W. Y. Bell, Holsey Inst., Cordele, Ga.

C. L. Russell, 1843 S St., N. W., Washington, D. C.

METHODIST BODIES

COLORED METHODIST PROTESTANT CHURCH

A small Negro body, organized in 1840, under the polity of the Methodist Protestant Church.

CONGREGATIONAL METHODIST CHURCH

A movement against episcopacy and itinerancy in the M. E. Church, South, resulted in the establishment of this body in 1852. It adopted the congregational policy.


GENERAL ORGANIZATION

General Conference, quadrennial. (Next meeting, 1941). Headquarters: 1815 W. 11th St., Anniston, Ala.


FREE METHODIST CHURCH OF NORTH AMERICA

This body grew out of a movement in the Genessee Conference of the Methodist Episcopal Church about 1850 towards a more original Methodism. It was organized in 1860.


GENERAL ORGANIZATION

General Conference, quadrennial. (Next meeting, 1943). Headquarters: Winona Lake, Ind.


PERIODICALS

Free Methodist, Winona Lake, Ind., C. L. Howland, Ed.
Light and Life S. S. Literature, Winona Lake, Ind., B. L. Olmstead, B. H. Pearson, Eds.
Sunday School Worker, Winona Lake, Ind., A. L. Brown, Ed.
Missionary Tidings, Winona Lake, Ind., Helen I. Root, Ed.

HOLINESS METHODIST CHURCH

A holiness body formed in North Carolina in 1900. It is known as the Lumbee River Annual Conference of the Holiness Methodist Church.


GENERAL ORGANIZATION

Conference, annual.


THE INDEPENDENT A. M. E. DENOMINATION

Organized, Jacksonville, Fla., 1907, by twelve elders who withdrew from the A. M. E. Church.

Churches: 12. Inclusive Membership: 1,000 (1940). Membership 13 years of age and over: 905, Est.

GENERAL ORGANIZATION


Officers: Fin. Sec, Dr. J. P. Green, 77 D. Concord St., Charleston, S. C.; Gen. Miss. Sec., Dr. G. W. Jones, R. F. D. 3, Box 56, Live Oak, Fla.
RELIGIOUS BODIES IN THE U. S.

59

THE METHODIST CHURCH

In April, 1939, the Uniting Conference forming The Methodist Church was held by representatives of the Methodist Episcopal Church, the Methodist Episcopal Church, South and the Methodist Protestant Church. Since that time unification of boards and agencies has been in process. The Methodist Church in the United States originated with the efforts of John and Charles Wesley, leaders of the revival movement in England, who preached in Georgia, 1736-7. In 1771 Francis Asbury, who was later to become the first Bishop, landed in Philadelphia. The Methodist Episcopal Church, South, dates from 1846, the separation from the Methodist Episcopal Church having taken place over the slavery issue. The Methodist Protestant Church dated from 1830, and was organized over the issue of lay representation; when formed it had no bishops or presiding elders.


GENERAL ORGANIZATION

General Conference, quadrennial. (Next meeting, 1944).

Officers: The Bishops, (see list below) preside in turn; Sec. of General Conference, Lud H. Estes, 1120 Faxon Ave., Memphis, Tenn.; Sec. of Bd. of Bishops, Bishop G. Bromley Oxnam, 581 Boylston St., Boston, Mass.

JUDICIAL COUNCIL

Officers: Pres., Francis R. Bayley; Vice-Pres., Martin E. Lawson; Sec., Henry R. Van Deusen.

OTHER ORGANIZATIONS

Board of Publication: Chmn., William H. Swiggart, Jr., 810 Broadway, Nashville, Tenn.; Sec., Charles E. Schofield, Iliff School of Theology, Denver, Colo.


Board of Pensions, Inc. in Ill.: 740 Rush St., Chicago, Ill. Pres., Bishop J. Ralph Magee; Rec. Sec., C. R. Oaten; Ex. Sec., Thomas A. Stafford; Treas., C. R. Oaten; Board of Pensions, Inc. in Missouri, 506 Olive St., St. Louis, Mo.; Pres., Bishop Ivan Lee Holt; Rec. Sec., and Ex. Sec., Chas. W. Tadlock; Treas., M. A. Nelson.

Board of Hospitals and Homes: 8 E. Long St., Columbus, O. Pres., Bishop Raymond J. Wade; Rec. Sec., Guy M. Hannen; Treas., O. J. Carder; Act. Ex. Sec., John C. Gensem.


Board of Lay Activities: 740 Rush St., Chicago, Ill. Pres., Edgar T. Welch; Exec. Sec., George L. Morelock; Treas., Frank O. Whitcher, Platteville, Wis.


Commission on Public Information, 150 Fifth Ave., New York, N. Y. Chmn., Bishop G. Bromley Oxnam; Director, Ralph Stoody.

PERIODICALS

Alabama Christian Advocate (w), Birmingham, Ala., F. K. Gamble, Ed.
Arkansas Methodist (w), Little Rock, Ark., Gaston Foote, Ed.
Christian Advocate (w), Chicago, Ill., Roy L. Smith, Ed.
Christian Advocate (Central Jurisd.), New Orleans, La., R. N. Brooks, Ed.
Epworth Highroad (m), Nashville, Tenn., Rowena Ferguson, Ed.
Methodist Messenger (w), Louisville, Ky., Roy H. Short, Ed.
Methodist Woman (m), Cincinnati, O., Bettie S. Brittingham, Ed.
Michigan Christian Advocate (w), Detroit, Mich., John E. Marvin, Ed.
Motive (m), Nashville, Tenn., H. A. Ehrensberger, Ed.
New Orleans Christian Advocate (w), New Orleans, La., W. L. Duren, Ed.
North Carolina Christian Advocate (w), Greensboro, N. C., A. W. & M. T. Plyler, Eds.
Pastor's Journal (m), New York, N. Y., W. G. Cram, Ed.
Southern Christian Advocate (w), Columbia, S. C., J. M. Rast, Ed.
Southern Methodist Advocate (w), Dallas, Tex., John M. Moore, Ed.
Virginia Methodist Advocate (w), Macon, Ga., Frank Q. Echols, Ed.
World Outlook (m), New York, N. Y., Elmer T. Clark, Dorothy McConnell, Eds.
Zion's Herald (w), Boston, Mass., Lewis O. Hartman, Ed.

BISHOPS

(Names of Retired Bishops in Bold Face)

William N. Ainsworth, 379 College St., Macon, Ga.
William E. Anderson, 800 E. Park Ave., Winter Park, Fla.
Brenton T. Badley, 12 Boulevard Rd., Delhi, India.
James C. Baker, 125 Marchessault St., Los Angeles, Calif.
Enrique C. Balloch, Santiago, Chile.
Bruce R. Baxter, 225 S. W. Broadway, Portland, Ore.
Hiram A. Boaz, 3921 Windsor Pl., Dallas, Tex.
John C. Broomfield, 700 Continental Bldg., 3615 Olive St., St. Louis, Mo.
Warren A. Candler, 1653 N. Decatur Rd., Atlanta, Ga.
J. Lloyd Decell, 1621 Comer Bldg., Birmingham, Ala.
Hoyt M. Dobbs, Robert E. Lee Hotel, Jackson, Miss.
Roberto Elphick, Casilla 67, Santiago, Chile, S. A.
Charles W. Flint, Hotel Syracuse, Syracuse, N. Y.
Juan E. Gattinoni, Rivadavia 4044, Buenos Ayres, Argentina, S. A.
Wilbur E. Hammer, 37 Trinity Bldg., Denver, Colo.
Sam R. Hay, First Methodist Church, Houston, Tex.
John Gowdy, 914 Susquehanna Ave., Pittston, Pa.
John C. Broomfield, 700 Continental Bldg., 3615 Olive St., St. Louis, Mo.
Warren A. Candler, 1653 N. Decatur Rd., Atlanta, Ga.
James Cannon, Jr., Box 605, Richmond, Va.
Matthew W. Clair, 1040 Russell Ave., Covington, Ky.
J. Lloyd Decell, 1621 Comer Bldg., Birmingham, Ala.
Hoyt M. Dobbs, Robert E. Lee Hotel, Jackson, Miss.
Roberto Elphick, Casilla 67, Santiago, Chile, S. A.
Charles W. Flint, Hotel Syracuse, Syracuse, N. Y.
Juan E. Gattinoni, Rivadavia 4044, Buenos Ayres, Argentina, S. A.
Ivan Lee Holt, 910 Main St., Dallas, Tex.
Edwin H. Hughes, 1869 Wyoming Ave., Washington, D. C.
Robert E. Jones, 1375 E. Long St., Columbus, Ohio.
Frederick T. Keeney, 123 N. E. 97th St., Miami, Fla.
Paul B. Kern, 810 Broadway, Nashville, Tenn.
Lorenzo B. King, 193 Boulevard Ave., N. E., Atlanta, Ga.
John G. Keeney, 302 Old Colony Bldg., Des Moines, Ia.
John M. Moore, 4311 Rawlins St., Dallas, Tex.
Titus Lowe, 193 Boulevard Ave., N. E., Atlanta, Ga.
John M. Moore, 150 Fifth Ave., New York, N. Y.
C. Bromley Oxnam, 581 Boylston St., Boston, Mass.
J. Wascom Pickett, Ryculla, Bombay, India.
Clare Purcell, 405 Poplar Apts., Charlotte, N. C.
Ernest G. Richardson, 1701 Arch St., Philadelphia, Pa.
John W. Robinson, 37 Cantonment Rd., Lucknow, India.
Clement D. Rockey, Lucknow, India.
Charles C. Selected, 1901 N. Douglas, Oklahoma City, Okla.
Alexander P. Shaw, 1206 Etting St., Baltimore, Md.
A. Frank Smith, First Methodist Church, Houston, Tex.
H. Lester Smith, 420 Plum St., Cincinnati, O.
Raymond J. Wade, 1205 Kales Bldg., 76 W. Adams Ave., Detroit, Mich.
Ernest L. Waldorf, 1609 Chicago Temple, Chicago, III.
Ralph A. Ward, Missions Bldg., 169 Yuen Ming Yuen Rd., Shanghai, China.
William T. Watkins, Columbia, S. C.
Herbert Welch, 520 W. 110th St., New York, N. Y.

NEW CONGREGATIONAL METHODIST CHURCH

A small body of Methodists which separated from the Methodist Episcopal Church, South, in 1881 in protest over administrative matters.


GENERAL ORGANIZATION

Conference, annual.

Correspondent, Bureau of the Census: Miss Sallie Smith, New Congregational Methodist Church, Nicholls, Ga.

PRIMITIVE METHODIST CHURCH

This body was established at Mow Cop in England as an offshoot of the Wesleyan Connection. It was brought to America by immigrants in 1830 and organized into a general conference in recent years.

Churches: 85. Inclusive Membership: 12,130 (1940). Membership 13 years of age and over: 12,027.

GENERAL ORGANIZATION

General Conference, Quadrennial. (Next meeting, 1942)


REFORMED METHODIST CHURCH

A small group of holiness Methodists who separated from the main body in 1814 on issues of church government and the Wesleyan interpretation of holiness.


GENERAL ORGANIZATION

Conference, Headquarters: 309 Roosevelt Ave., Endicott, N. Y.

METHODIST BODIES

REFORMED METHODIST UNION EPISCOPAL CHURCH
Organized in 1885 at Charleston, S. C., among persons withdrawing from the African Methodist Episcopal Church; the doctrines were generally those of the Methodist Episcopal Church.
Churches: 65. Inclusive Membership: 4,000. Membership 13 years of age and over: 4,000 (1940).

GENERAL ORGANIZATION
General Conference, annual. (Next meeting, Savannah, Ga., Nov. 2-6, 1941). Headquarters: Charleston, S. C.
Officer: Bishop, J. R. Privlane, 45 Kenny St., Charleston, S. C.

METHODIST BODIES

REFORMED NEW CONGREGATIONAL METHODIST CHURCH
Organized 1916 by J. A. Sander, Independence Mission, and Earl Wilcoxen, Congregational Methodist Church; Congregational in Polity.
Statistical Officer: Elder Earl Wilcoxen, Harrisburg, Ill.

METHODIST BODIES

REFORMED ZION UNION APOSTOLIC CHURCH
Organized in 1869 at Boydton, Va., by Elder James R. Howell of New York, a minister of the African A.M.E. Zion Church; with the doctrines of the Methodist Episcopal Church.

GENERAL ORGANIZATION
PERIODICAL: Union Searchlight, La Crosse, Va., T. J. Johnson, Ed.

METHODIST BODIES

UNION AMERICAN METHODIST EPISCOPAL CHURCH
In 1813 a Union Church of Africans was incorporated in Delaware, made up of Negro members of the M. E. Church of Wilmington, Del. In 1850 a division occurred and the main body changed its name in 1852 as above.

GENERAL ORGANIZATION
Officers: Bishop, Philip A. Boulden; Sec., B. M. Fernanders, 58 Dockwell Ave., New Haven, Conn.

METHODIST BODIES

WESLEYAN METHODIST CONNECTION OF AMERICA
This body was formed at Utica, N. Y., in 1843, during the agitation of the slavery question in the Methodist conferences in New York State. After the Civil War and the passing of the slavery issue, it stressed the doctrine of entire sanctification.
GENERAL ORGANIZATION

General Conference, quadrennial. (Next meeting, Houghton, N. Y., June 1943). Headquarters: 330 E. Onondaga St., Syracuse, N. Y.


PERIODICALS

The Wesleyan Methodist (w), Syracuse, N. Y., I. F. McLeister, Ed.
Wesleyan Young People's Society Journal (m), Syracuse, N. Y., I. F. McLeister, Ed.
The Wesleyan Missionary (m), Syracuse, N. Y., Stella Wood, Ed.

MORAVIAN BODIES

BOHEMIAN AND MORAVIAN BRETHREN

A very small group of Brethren organized in Iowa in 1858.

MORAVIAN BODIES

EVANGELICAL UNITY OF BOHEMIAN AND MORAVIAN BRETHREN IN NORTH AMERICA

Czech and Moravian immigrants in Texas (beginning about 1855) established congregations which grew into an Evangelical Union in 1903 and with the accession of other Brethren in Texas to the Unity as above.

GENERAL ORGANIZATION

Synod, bi-annual.


PERIODICAL: Bratrske Listy, Temple, Tex.

MORAVIAN BODIES

MORAVIAN CHURCH (UNITAS FRATRUM)

In 1734 Moravian missionaries of the pre-Reformation faith of John Hus came to Georgia and in 1740 to Pennsylvania. They established the Moravian Church, which is broadly evangelical, liturgical, with an episcopacy as a spiritual office and in form of government "confessional."

GENERAL ORGANIZATION

Two Provincial Synods

NORTHERN PROVINCE

Headquarters: 69 W. Church St., Bethlehem, Pa.


PERIODICALS

The Moravian (w), Bethlehem, Pa., Rev. Roy Grams, Ed.
Der Bruder Botschafter (bi-w), Watertown, Wis., Bishop Karl A. Mueller, Ed.
The Moravian Missionary (m), Bethlehem, Pa., Rev. Roy Grams, Ed.
SOUTHERN PROVINCE
Headquarters: 459 S. Church St., Winston-Salem, N. C.

Officers Provincial Elders' Conference: Pres., Bishop J. Kenneth Pfohl; Vice-Pres., Dr. Howard E. Rondthaler; Sec., Bishop J. Kenneth Pfohl; Treas., Edwin L. Stockton, 500 S. Church St., Winston-Salem, N. C.

PERIODICAL: The Wachovia Moravian (m), Winston-Salem, N. C., Rev. Walser H. Allen, Ed.

BISHOPS
J. Taylor Hamilton, 1444 Main St., Bethlehem, Pa.
Clement Hoyler, 521 4th St., Green Bay, Wis.
Karl A. Mueller, 508 8th St., Watertown, Wis.
J. Kenneth Pfohl, 459 S. Church St., Winston-Salem, N. C.
Edward S. Crosland, 635 W. Chestnut St., Lancaster, Pa.

NATIONAL DAVID SPIRITUAL TEMPLE OF CHRIST
CHURCH UNION
Founded, 1921, by David William Short, who was originally a Baptist minister, proclaims the "orthodox Christian spiritual faith."

Churches: 15. Inclusive Membership: 2,967 (1940). Membership 13 years of age and over: 2,660, Est.

GENERAL ORGANIZATION
Temple, annual. (Next meeting, Kansas City, Mo.) Headquarters: 1508 Garfield Ave., Kansas City, Mo.


NEW APOSTOLIC CHURCH OF NORTH AMERICA
This body is an American branch of a movement begun in England in 1832, a variant of the Catholic Apostolic Church (see). The New Apostolic Church began with the selection of an apostle in 1862.


Headquarters: 3753 N. Troy St., Chicago, Ill.


PERIODICALS
The Herald of the New Apostolic Church, Chicago, Ill.
The New Apostolic Youth's Companion, Chicago, Ill.

OLD CATHOLIC CHURCHES

THE AMERICAN CATHOLIC CHURCH, ARCHDIOCESE OF NEW YORK
This body derives its orders from the Syrian Church of Antioch, commonly called the Jacobite Apostolic Church. Its doctrines are, with few exceptions, those held by the Old Catholic Church in Europe, but it is not in communion with that body.

Churches: 4. Inclusive Membership: 1,400. Membership 13 years of age and over: 1,100 (1940).

Officer: Primate, Most Rev. James Francis Augustine Lashley, 127 West 120th Street, New York, N. Y.
OLD CATHOLIC CHURCHES

THE AMERICAN CATHOLIC CHURCH, SYRO-ANTIOCHEAN

A body incorporated in Florida in 1940, it derives its orders from the Syrian Church of Antioch, commonly called the Jacobite Apostolic Church.


GENERAL ORGANIZATION

Synod, meets annually, first Sunday of September


OLD CATHOLIC CHURCHES

THE AMERICAN OLD CATHOLIC CHURCH, INC.

This body was organized by the Rt. Rev. George Augustus Newmark, a missionary bishop of Bishop Berghes' mission from the old Catholic Church of Utrecht, Holland, it was incorporated as an autonomous unit in 1927.


GENERAL ORGANIZATION

General Synod


OLD CATHOLIC CHURCHES

NORTH AMERICAN OLD ROMAN CATHOLIC CHURCH

This is the principal body of Old Catholics in the U. S. It is identical with the Roman Catholic Church in worship, faith, etc., but differs from it in discipline.


GENERAL ORGANIZATION

Synod, annual


OLD CATHOLIC CHURCHES

THE OLD CATHOLIC CHURCH IN AMERICA

This body traces its Episcopal succession to the ancient church of Holland, and represents in America a group of Catholic clergy and laymen who refused to subscribe to the dogma of Papal infallibility of the Vatican Council of 1870.


GENERAL ORGANIZATION

Synod, annual. (Next meeting, Woodstock, N. Y., July 1-4, 1941). Headquarters: Felicianow, Woodstock, N. Y.


PERIODICALS

The Old Catholic Review (m), Woodstock, N. Y., Victor James Horton, Ed.

The Kingdom of God (bi-m), Woodstock, N. Y., Victor James Horton, Ed.
PENTECOSTAL ASSEMBLIES

PENTECOSTAL FIRE-BAPTIZED HOLINESS CHURCH
Organized in 1918, in 1920 consolidated with Pentecostal Free Will Baptists; maintains rigid discipline over members.
Churches: 71. Inclusive Membership: 1,655. Membership 13 years of age and over: 1,655 (1940).

GENERAL ORGANIZATION
PERIODICAL: Faith and Truth (m), 324 Martha St., Montgomery, Ala., Paul Stephenson, Ed.

PENTECOSTAL ASSEMBLIES
CHURCH OF GOD IN CHRIST (PENTECOSTAL)
Statistical Officer: Bishop C. H. Kyle, P. O. Box 264, Bluefield, West Va.

PENTECOSTAL ASSEMBLIES
PENTECOSTAL ASSEMBLIES OF JESUS CHRIST, INC.
A merger of two organizations of Pentecostal faith.

GENERAL ORGANIZATION
Assembly, annual. (Next meeting, Mishawaka, Ind., Sept., 1941). Headquarters: 1074 W. Broad St., Columbus, O.
Officers: Gen. Chmn., W. T. Witherspoon, 1074 W. Broad St., Columbus, O.; Sec. Treas., Stanley R. Hanby, 810 N. Front St., Lancaster, O.
PERIODICAL: Pentecostal Outlook, 464 Pierce St., St. Paul, Minn., S. G. Norris, Ed.

PENTECOSTAL ASSEMBLIES
INTERNATIONAL PENTECOSTAL ASSEMBLIES
The successor of the Association of Pentecostal Assemblies and the National and International Pentecostal Missionary Union.
Statistical Officer: Mrs. B. M. Pottinger, 1437 Webster St., Allentown, Pa.

PENTECOSTAL ASSEMBLIES
PENTECOSTAL ASSEMBLIES OF THE WORLD
A pentecostal, holiness group, originating in the early part of the century and found largely in the Middle West.

GENERAL ORGANIZATION
Convention, annual. (Next meeting, Aug., 1941, Indianapolis, Ind.) Headquarters: 402 W. Fall Creek Blvd., Indianapolis, Ind.
PERIODICAL: Christian Outlook (m), New York, N. Y., Bishop Samuel Grimes, Ed.
RELIGIOUS BODIES IN THE U. S.

PENTECOSTAL ASSEMBLIES

PENTECOSTAL CHURCH OF GOD IN AMERICA
Organized in 1923 at Ottumwa, Iowa, the first national convention was held in October, 1940.

GENERAL ORGANIZATION
National Convention, Biennial. (Next session, Kansas City, Mo., 1942). Headquarters: Kansas City, Mo.

PENTECOSTAL ASSEMBLIES

PENTECOSTAL CHURCH, INC.
This body was organized in 1924 by members of the Pentecostal Assemblies of the World who withdrew to form a strictly white organization.
Churches: 300. Inclusive Membership: 15,000 (1940). Membership 13 years of age and over: 13,290, Est.

GENERAL ORGANIZATION
Conference, annual. Headquarters: 1312-20 North 67th St., Houston, Texas.
PERIODICAL: The Apostolic Herald, Dallas, Tex.

PENTECOSTAL ASSEMBLIES

CALVARY PENTECOSTAL CHURCH, INC.
Organized in 1931, with an emphasis on missionary work in the U. S. and abroad.
Churches: 39. Inclusive Membership: 12,000. Membership 13 years of age and over: 12,000 (1940).

GENERAL ORGANIZATION
Meets annually or semi-annually. (Next meeting, Bellingham, July, 1941). Headquarters: 2013 C St., Bellingham, Wash.
PERIODICAL: Calvary Bulletin (m), Shelton, Wash., George M. Nye, Ed.

PENTECOSTAL ASSEMBLIES

PENTECOSTAL HOLINESS CHURCH
This body grew out of the holiness movement in the South and the Middle West from 1895 to 1900. It is premillennial in belief and encourages glossolalia.

GENERAL ORGANIZATION
PILGRIM HOLINESS CHURCH

This body emphasizes the new birth, the sanctification of believers, is Wesleyan, premillennial, evangelistic and missionary.


GENERAL ORGANIZATION

General Assembly, quadrennial. (Next meeting, 1942). Headquarters: 1609 N. Delaware St., Indianapolis, Ind.


PERIODICAL: Pilgrim Holiness Advocate (w), Indianapolis, Ind., H. J. Olsen, Ed.

POLISH NATIONAL CATHOLIC CHURCH

After a long period of dissatisfaction with Roman Catholic Administration in many Polish parishes this body was organized in 1904.


GENERAL ORGANIZATION


ASSOCIATE REFORMED PRESBYTERIAN CHURCH

GENERAL SYNOD

A Synod (changed in 1935 to General Synod) of the former Associate Reformed Church (merged in 1858 into the United Presbyterian Church). In 1822 this synod became uneasy over doctrinal matters and withdrew from the Associate Reformed Church under the name, Associate Synod of the South, later taking its present name.


GENERAL ORGANIZATION

General Synod, annual.


PERIODICAL: Associate Reformed Presbyterian, Due West, S. C., Rev. R. M. Stevenson, Ed.

ASSOCIATE PRESBYTERIAN CHURCH OF N. A.

A group of Presbyterians still carrying the tradition of the Secession movement (1733) in the Scottish Church. It believes in restricted communion, excludes membership in secret orders, uses the Psalms only in praise service yet "recognizes and seeks the essential unity of the Church."


GENERAL ORGANIZATION

Synod, annual.

Officer: Clerk, Rev. A. M. Malcolm, 210 S. 2d St., Albia, Ia.
RELIGIOUS BODIES IN THE U. S.

PRESBYTERIAN BODIES

COLORED CUMBERLAND PRESBYTERIAN CHURCH

In 1869 the Negro churches of the Cumberland Presbyterian Church were set apart by the General Assembly with their own ecclesiastical organization.

Churches: 307. Inclusive Membership: 25,000 (1940). Membership 13 years of age and over: 15,000, Est.


PRESBYTERIAN BODIES

CUMBERLAND PRESBYTERIAN CHURCH

In 1806 a presbytery (Cumberland) of the Presbyterian Church was dissolved by the Synod of Kentucky on account of its attitude toward revivalism. Members of the presbytery organized as an independent body in 1810 and became the Cumberland Presbyterian Church. When this body attempted to reunite with the Presbyterian Church in 1906, a minority preferred to continue as an independent church as above.


GENERAL ORGANIZATION

General Assembly, annual. (Next meeting, June 13-18, Denton, Texas).


OTHER ORGANIZATIONS


Tithing Board: Treas., L. L. Travillian, McKenzie, Tenn.

PERIODICAL: Cumberland Presbyterian (w), Nashville, Tenn., O. A. Barbee, Ed.

PRESBYTERIAN BODIES

PRESBYTERIAN CHURCH IN THE U. S.

This body is the branch of the Presbyterian Church which separated from the main body at the time of the Civil War. It is often called the 'Southern' Presbyterian Church.


GENERAL ORGANIZATION

General Assembly, annual. (Next meeting, May, 1942).


OTHER ORGANIZATIONS

Trustees of the General Assembly and Presbyterian Foundation: Pres., T. A. McPheaters; Sec.-Treas., Geo. M. Rose, Charlotte, N. C.


Committee on Stewardship and Finance: Office, 305 Henry Grady Bldg., Atlanta, Ga., Sec., Rev. B. K. Tenney.
Woman's Auxiliary: Office, Henry Grady Bldg., Atlanta, Ga., Sec., Janie W. McCarhugh.
Historical Foundation: Montreat, N. C. Curator, Dr. T. H. Spence.

PERIODICALS
Christian Observer (w), Louisville, Ky., W. T. McElroy, Ed.
Presbyterian of the South and Presbyterian Standard (w), Richmond, Va., Ernest Trice Thompson, Ed.
Presbyterian Survey (m), Richmond, Va., J. L. Fairly, Ed.

SYNODICAL OFFICERS
The listings follow this order: Synod, Officer, Address
Alabama, Rev. David Park, R. F. D. No. 8, Box 429, Birmingham.
Appalachia, Rev. Fred S. McCorkle, Box 5002, Fountain City, Tenn.
Arkansas, Dr. A. L. Patterson, 25 E. 53rd St., Savannah.
Georgia, Dr. W. Moore Scott, 1601 W. 20th St., Little Rock.
Florida, Vacant.
Kentucky, Rev. Don S. McCorkle, Box 5002, Fountain City, Tenn.
Louisiana, Dr. Robert M. McGehee, 2121 White St., Alexandria.
Mississippi, Dr. W. Moore Scott, 1601 W. 20th St., Little Rock.
Missouri, Dr. W. Moore Scott, 1601 W. 20th St., Little Rock.
North Carolina, Dr. E. E. Gillespie, Box 1124, Greensboro.
Oklahoma, Dr. I. C. H. Champney, 3 Stone St., Montgomery, Ala.
South Carolina, Dr. H. Waddell Pratt, Box 264, Columbia.
Tennessee, Dr. J. W. Cobb, 810 Maury St., Memphis.
Texas, J. G. Whitten, 102 E. 27th St., Austin.
Virginia, W. E. Hudson, Box 684, Staunton.
West Virginia, Rev. Samuel B. Lapsley, Alderson.

PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA
This body, distinguished by its representative form of government and its Calvinistic theology, appeared among the earliest colonists of America. Its first church was established about 1640 and its first presbytery in 1706.

GENERAL ORGANIZATION
General Assembly, annual. (Next meeting, Milwaukee, May, 1942). Headquarters:

OTHER ORGANIZATIONS
RELIGIOUS BODIES IN THE U. S.


PERIODICALS

Presbyterian (w), Phila., Pa., S. M. Robinson, Ed.
Presbyterian Tribune (m), New York, N. Y., Carlyle Adams, Ed.
Church Times (w), New York, N. Y., Carlyle Adams, Ed.
Women and Missions (m), New York, N. Y., Lucia P. Towne, Ed.
Five Continents (m), New York, N. Y., S. F. Mack, Ed.
Monday Morning (pastors' w), Phila., Pa., Paul P. Faris, Ed.
Everyone (q), New York, N. Y., Alva Vest King, Ed.

EXECUTIVES OF SYNODS

Illinois, Rev. Ralph Cummins, 425 N. Edward St., Decatur.
Indiana, Dr. Alexander E. Sharp, 1132 N. Alabama St., Indianapolis.
Iowa, Dr. William O. Harless, 828 Brookridge Ave., Ames.
Kansas, Rev. A. Walton Roth, 301 Broadmoor Ave., Topeka.
Michigan, Rev. John K. Bibby, 1109 Kales Bldg., Detroit.
Minnesota, Dr. Harold H. Baldwin, 1040 Plymouth Bldg., Minneapolis.
New York, Rev. Howard V. Yergin, 156 Fifth Ave., New York.
Ohio, Dr. Clarence S. Gee, 1652 Neil Ave., Columbus.
Oklahoma, Rev. S. Graham Fraser, 1001 N. Robinson Ave., Oklahoma City.
Pennsylvania, Dr. W. M. Cleaveland, Payne-Shoemaker Bldg., Harrisburg.

FIELD REPRESENTATIVES

Arizona, New Mexico, Rev. W. M. Orr, 606 Ridgervale Drive, Albuquerque, N. M.
Atlantic, Rev. A. H. Prince, 1927 Oaklawn Ave., Charlotte, N. C.
Blue Ridge, Canadian, Rev. Thomas B. Hargrave, Box 1494, Knoxville, Tenn.
California, Dr. Philip F. Payne, 228 McAllister St., San Francisco.
Catawba, Rev. Frank C. Shirley, 621 Carmel St., Charlotte, N. C.
Colorado, Rev. J. S. Dapp, 525 Temple Court Bldg., Denver.
Inter-Mountain Area, Dr. William Crosby Ross, 1382 Westminster Ave., Salt Lake City, Utah.
Kentucky, Dr. George S. Watson, 554 S. 3rd St., Louisville, Ky.
Nebraska, Dr. W. J. Pressly, 212 Patterson Bldg., Omaha.
No. and So. Dakota, Rev. Claude King Davis, 926 S. Kline Ave., Aberdeen, S. D.
Texas, Dr. George W. Fender, Arlington, Texas.

PRESBYTERIAN BODIES

REFORMED PRESBYTERIAN CHURCH IN NORTH AMERICA, GENERAL SYNOD

A group of Presbyterians, carrying on the Covenanter tradition of Scotland, holding to restricted communion and to the principal of "dissent from all immoral civil institutions."

Churches. 13. Inclusive Membership: 1,965 (1940). Membership 13 years of age and over: 1,955, Est.

GENERAL ORGANIZATION

General Synod, annual. (Next meeting, 1942).


PERIODICAL: Reformed Presbyterian Advocate, Delanson, N. Y., Rev. R. W. Chestnut, Ed.
PRESBYTERIAN BODIES

THE ORTHODOX PRESBYTERIAN CHURCH

On June 11, 1936, certain ministers and elders of the Presbyterian Church, U. S. A. withdrew from their connection under the leadership of the late Rev. J. Gresham Machen.


GENERAL ORGANIZATION


PRESBYTERIAN BODIES

REFORMED PRESBYTERIAN CHURCH OF NORTH AMERICA

(OLD SCHOOL)

A Presbyterian body stemming from the Covenant tradition in Scotland.


GENERAL ORGANIZATION

Synod, annual. (Next meeting, June, 1941, Winona Lake, Ind.)


PERIODICAL: Covenanter Witness, 1209 Boswell St., Topeka, Kansas, D. R. Taggart, Ed.

PRESBYTERIAN BODIES

UNITED PRESBYTERIAN CHURCH OF NORTH AMERICA

This body dates back to the Reformed Presbyterian (Covenant) Church (1643) and the Associate Presbyterian Church (Seceder) Church (1733), both of Scotland. These two groups appeared in America in 1774 and 1753 respectively. They united and became the Associate Reformed Presbyterian Church in 1782. A minority however continued as the Associate Presbyterian Church but in 1858 the two groups united and became the United Presbyterian Church as above.


GENERAL ORGANIZATION

General Assembly, annual. (Next meeting, 1942).


OTHER ORGANIZATIONS


Board of Education: 1180 E. 63rd St., Chicago, Ill. Cor. Sec., Rev. C. P. Proudfit; Sec. Yg. Pw., M. M. Shaw; Treas., Hugh T. Martin, Chicago, Ill.


PERIODICALS

United Presbyterian (w), Pittsburgh, Pa., W. J. Reid, Ed.

Christian Union Herald (w), Pittsburgh, Pa., R. L. Lanning, Ed.
THE PROTESTANT EPISCOPAL CHURCH

This body entered the colonies with the earliest settlers (Jamestown, Va., 1607), as the Church of England. It became autonomous and adopted its present name in 1789.


GENERAL ORGANIZATION

General Convention, triennial. (Next meeting, 1943). Headquarters: 281 4th Ave., New York, N. Y.


OTHER ORGANIZATIONS

National Council: Offices, 281 4th Ave., New York, N. Y. Pres., Rt. Rev. Henry St. George Tucker; Vice-Pres., in Chg. of Adm., Dr. James Thayer Addison; Vice-Pres., in Chg. of Promotion, Dr. Charles W. Sheerin; Treas., Dr. Lewis B. Franklin; Sec., Dr. Franklin J. Clark.

Departments:
- Domestic Missions: Exec. Sec., Dr. George A. Wieland.
- Finance: Exec. Sec., Dr. Lewis B. Franklin; Asst., James E. Whitney; 2nd Asst. Treas., Richard P. Kent; Cashier, Frank A. Zubrod.
- Promotion: Dir. and Ed. of Forth, Joseph E. Boyle; Radio Bureau, Dr. G. Warfield Hobbs; Press Rel., Rev. John W. Irwin; Asst. Press Rel., Gladys Wolcott Barnes; Publs. Div., W. E. Leidt; Bus. Mgr., C. J. Fleischman.

PERIODICALS

Forth (official), New York, N. Y., Joseph E. Boyle, Ed.
The Churchman (semi-m), New York, N. Y., Guy Emery Shipdler, Ed.
The Living Church (w), Milwaukee, Wis., Clifford P. Morehouse, Ed.
The Southern Churchman (w), Richmond, Va., Samuel B. Chilton, Ed.
The Witness (w), New York, N. Y., Wm. B. Spofford.

BISHOPS

(Note: MB, Missionary Bishop; CO, Coadjutor; S, Suffragan)

Alaska, Peter Trimble Rowe (MB), 418 Mutual Life Bldg., Seattle, Wash.; John Boyd Bentley (S), Nenana, Alaska.
Arkansas, Richard Bland Mitchell, 509 Scott St., Little Rock.
Atlanta, Henry Judah Mikell, 103 E. 17th St., Atlanta, Ga.
California, Karl Morgan Block, 1215 Sacramento St., San Francisco.
Central N. Y., Edward Huntingdon Coley, 2218 Genesea St., Utica; Malcolm Endicott Peabody (CO), 2218 Genesea St., Utica.
Chicago, Wallace E. Conkling, 2864 Sheridan Place, Evanston, Ill.; Edwin J. Randall (S), 65 E. Huron St., Chicago, Ill.
Colorado, Fred Ingleby, 1313 Clarkson St., Denver.
Connecticut, Fred Grandy Budlong, 28 Garden St., Hartford; Walter Henry Gray (S), 28 Garden St., Hartford.
Dallas, Harry Tunis Moore, 5100 Ross Ave., Dallas, Tex.
Delaware, Arthur R. McKinstry, Bishopstead, Wilmington.
Duluth, Benj. Tibbits Kemerer, 710 4th Ave., S., St. Cloud, Minn.
East Carolina, Thos. Campbell Darst, 510 Orange St., Wilmington, N. C.
Eastern Oregon, Wm. Proctor Remington (MB), 711 Lewis St., Pendleton.
Easton, William McClelland, Bishop's House, Easton, Md.
Eau Claire, Frank Elmer Wilson, 145 Marston Ave., Eau Claire, Wis.
Erie, John Chamberlain Ward, 436 W. 6th St., Erie, Pa.
Erie, John Chamberlain Ward, 436 W. 6th St., Erie, Pa.
Florida, Frank Alex. Juhan, 1836 Elizabeth Pl., Jacksonville.
Fond du Lac, Harwood Sturtevant, 75 W. Division St., Fond du Lac, Wis.
Georgia, Middleton Stuart Barnwell, Christ Church, Savannah.
Harrisburg, Wyatt Brown, 321 N. Front St., Harrisburg, Pa.
Honolulu, Samuel Harrington Little (MB), St. Andrews Cathedral, Honolulu, T. H.
Idaho, Fred'k. Bethune Bartlett (MB), Box 985, Boise.
Indiana, Richard A. Kirchhoffer, 1537 Central Ave., Indianapolis, Ind.
Iowa, Harry Sherman Longley, Cath. Close, Davenport.
Kansas, Goodrich Robert Fenner, Bethany Grounds, Topeka.
Kentucky, Charles Clingman, 421 S. 2nd St., Louisville.
Long Island, Ernest Milmore Stires, Bishop's Ho., Garden City, N. Y.; John Insley Blair Earned (S), 170 Remsen St., Brooklyn, N. Y.
Los Angeles, William Bertrand Stevens, 615 S. Figueroa St., Los Angeles, Calif.; Robert Burton Gooden (S), 615 S. Figueroa St., Los Angeles, Calif.
Louisiana, John Long Jackson, 709 Louisiana Blvd., New Orleans.
Maine.
Maryland, Edward Trail Helfenstein, 105 W. Monument St., Baltimore.
Massachusetts, Henry Knox Sherrill, 155 Beacon St., Boston; Raymond Adams Heron (S), 1 Joy St., Boston.
Michigan, Frank Whittington Creighton, 63 E. Hancock Ave., Detroit.
Milwaukee, Benj. F. Price Ivins, 804 E. Juneau Ave., Milwaukee, Wis.
Minnesota, Frank, Arthur McElvain, 600 Haven St., Evanston, III.; Stephen Edwards (S), 1111 Nicollet Ave., Minneapolis.
Mississippi, William Mercer Green, Battle Hill, Jackson.
Missouri, William Scarlett, 1210 Locust St., St. Louis.
Montana, Henry H. Daniels, 9 Kohrs Block, Helena.
Nebraska, Howard R. Brinker, 301 Elks Club Blvd., Omaha.
Nevada, Thomas Jenkins (MB), 505 Ridge St., Reno.
Newark, Benj. M. Washburn, 99 Main St., Orange, N. J.; Theodore Russell Ludlow (S), 99 Main St., Orange, N. J.
New Hampshire, John Thompson Dallas, 63 Green St., Concord.
New Jersey, Wallace John Gardner, 814 Berkeley Ave., Trenton.
New Mexico, Frederick B. Howden (MB), 800 Park Ave., Albuquerque.
New York, William Thomas Manning, Synod Ho., 110st St. & Amsterdam Ave., New York, N. Y.; Charles Kendall Gilbert (S), Synod Ho., 110th St. & Amsterdam Ave., New York, N. Y.
North Dakota, Douglass Henry Atwill (MB), 206 8th St., S., Fargo.
Northern Indiana, Campbell Gray, 710 Lincoln Way, E, Mishawaka, Ind.
Northern Mich.
Northern Texas, Eugene Cecil Seaman (MB), 1516 Tyler St., Amarillo.
Ohio, Beverley Dandridge Tucker, 2241 Prospect Ave., Cleveland.
Oklahoma, Thomas Casady, 608 N. E. 18th St., Oklahoma City.
Oregon, Benjamin Dunlap Dagwell, 514 Morgan Blvd., Portland.
Panama Canal Zone, Harry Beal (MB), Cathedral of St. Luke, Ancon, P. C. Z.
Pennsylvania, Francis Marion Taft, 202 S. 19th St., Phila.
Philippine Isl., Robert Franklin Wilner (S), 555 Isaac Peral, Manila.
Pittsburgh, Alexander Mann, 325 Oliver Ave., Pittsburgh, Pa.
Puerto Rico, Charles Blayney Colmore (MB), Box 1115, San Juan, P. R.
Quincy, William Leopold Essex, 601 Main St., Peoria, Ill.
Rhode Island, James DeWolff Perry, 10 Brown St., Providence; Granville G. Bennett (S), 32 Westminster St., Providence.
Rochester, Bartel H. Reinheimer, 210 Hiram Sibley Blvd., Rochester, N. Y.
Sacramento, Archie W. N. Porter, 2600 M St., Sacramento, Calif.
Salina.
San Joaquin, Louis Childs Sanford (MB), 1209 N St., Sacramento, Calif.
South Carolina, Albert Sidney Thomas, Box 719, Charleston.
South Dakota, William Blair Roberts (MB), Bishop's Ho., Sioux Falls.
South Florida, John Durham Wing, Bishopstead, Winter Park.
Southern Ohio, Henry Wise Hobson, 412 Sycamore St., Cincinnati.
Southern Va., William Ambrose Brown, 229 Wainright Blvd., Norfolk.
Southwestern Va., Henry Disbrow Phillips, 18 Elm Ave., S. W., Roanoke.
Spokane, Edward Makin Cross (MB), 2303 W. 1st Ave., Spokane, Wash.
Springfield, John Chanler White, 821 S. 2nd St., Springfield, Ill.
Texas, Clinton Simon Quin, 1117 Texas Ave., Houston.
Utah, Arthur W. Moulton (MB), 444 E. 1st South St., Salt Lake City.
Vermont, Vedder Van Dyck, Bishop's House, Burlington.
Western Mass., William Appleton Lawrence, 70 Bowdoin St., Springfield.
Western Mo., Robert Nelson Spencer, 415 W. 13th St., Kansas City.
Western Neb., George Allen Beecher (MB), Bishop's Ho., Hastings.
Western N. Y., Cameron Josiah Davis, 237 North St., Buffalo.
Western N. Car., Robert Emmett Gribbin, 11 Church St., Asheville.
West Virginia, Robt. E. L. Strider, 28 Maple Ave., Woodlawn, Wheeling.
Wyoming, Winfred Hamlin Ziegler (MB), Box 17, Laramie.

REFORMED BODIES

CHRISTIAN REFORMED CHURCH

A group of Dutch Calvinists which dissented from the Reformed Church in America in 1857, and which was strengthened by later accessions from the same source and by immigration.

GENERAL ORGANIZATION

Synod, annual. (Next meeting, 1941)

OTHER ORGANIZATIONS

Church Erection Committee: Treas., Charles Mulder, Orange City, la.
Jewish Mission Committee: Sec.-Treas., Rev. O. Holtrop, 471 Merchants Rd., Rochester, N. Y.
Board of Missions: Sec., Dr. J. C. DeKorne, Grand Rapids, Mich.
Board of Ministerial Relief: Sec.-Treas., W. K. Bareman, Zeeland, Mich.
Board of Publication: Mgr., J. J. Binten, 47 Jefferson Ave., S. E., Grand Rapids, Mich.

PERIODICALS

Banner (w), Grand Rapids, Mich., H. J. Kulper, Ed.
De Wachter (w), Grand Rapids, Mich., H. Keegstra, Ed.
Missionary Monthly (m), Grand Rapids, Mich., Henry Beets, Ed.

REFORMED BODIES

FREE MAGYAR REFORMED CHURCH

IN AMERICA

A Hungarian Reformed Church was organized in New York in 1904 in connection with the Reformed Church of Hungary. In 1922 the Church in Hungary transferred most of her congregations in the U. S. to the Reformed Church in the U. S. Some, however, preferred to continue spiritual relations with the Church in Hungary and these formed the body above.

GENERAL ORGANIZATION

Diocese


PERIODICAL: Magyar Egyha'z (Magyar Church) (m).
REFORMED BODIES

REFORMED CHURCH IN AMERICA

This body was established by the earliest Dutch settlers of New York as the Reformed Protestant Dutch Church in 1628. It embraces many of the historic early colonial churches of New York and New Jersey and has a following among the later Dutch settlers of the middle West.


GENERAL ORGANIZATION

General Synod, annual. (Next meeting, Holland, Michigan, June 5, 1941). Headquarters: 156 Fifth Avenue, New York, N. Y.


OTHER ORGANIZATIONS


Church Building Fund: Treas., Rev. Frank B. Seeley.


Board of Publication: (same officers as the above Board of Education).


Staff Conference: Sec., Rev. Raymond B. Drukker.

PERIODICALS

Intelligencer-Leader (w), Grand Rapids, Mich., B. J. Mulder, Ed.

Der Mitarbeiter (m), Weilsburg, Id., Wm. Ländsiedel, Ed.

REFORMED EPISCOPAL CHURCH

In 1873, Bishop Cummins withdrew from the Protestant Episcopal Church in protest against certain sacramentalist and ritualistic tendencies and, with other clergymen and laymen, organized the Church as above.

Churches: 69. Inclusive Membership: 9,000 (1939). Membership 13 years of age and over: 8,928, Est.

GENERAL ORGANIZATION

General Council, triennial. (Next meeting, 1942).


OTHER ORGANIZATIONS

Board of Foreign Missions: Pres., Bishop Cloak; Sec., Henry E. Sinnamon; Treas., Norman S. McCausland, Primos, Pa.


RELIGIOUS BODIES IN THE U. S.


Committee on Finance: Chmn., John MacFaden, 5015 N. 12th St., Phila., Pa.


BISHOPS

Frank V. C. Cloak, 244 S. Melville St., Phila., Pa.

Joseph E. Kearney, Summerville, S. C.

Howard David Higgins, 3232 169th St., Flushing, N. Y.

William Culbertson, 7028 Greene St., Phila., Pa.

THE ROMAN CATHOLIC CHURCH

The largest single body of Christians in the U. S., the Roman Catholic Church is under the spiritual leadership of His Holiness Pope Pius XII. This body dates back to the priests who accompanied Columbus on his second voyage to the New World. A settlement, later discontinued, was made at St. Augustine, Fla. The continuous history of this Church in the colonies began at St. Mary’s, in Maryland, in 1634.

Churches: 18,733. Inclusive Membership: 21,284,455 (1940). Membership 13 years of age and over: 15,252,639, Est.

(The following information has been furnished by the editor of the Official Catholic Directory, published by P. J. Kennedy and Sons, 12 Barclay St., New York, N. Y. Reference to this complete volume will provide more adequate information.)

HEAD OF THE CHURCH

His Holiness the Pope, Bishop of Rome and Vicar of Jesus Christ, Successor of St. Peter Prince of the Apostles, Supreme Pontiff of the Universal Church, Patriarch of the West, Primate of Italy, Archbishop and Metropolitan of the Roman Province, Sovereign of the Temporal Dominions of the Holy Roman Church and Sovereign of Vatican City,

PIUS XII

Eugenio Pacelli

(Crowned, March 12, 1939)

Apostolic Delegate to the United States

Most Rev. Amleto Giovanni Cicognani, 3339 Massachusetts Ave., N.W., Washington, D. C. (For the College of Cardinals, Roman Catholic Hierarchy see page 104).

ARCHDIOCESES

(Archbishops should be addressed as Most Rev., Cardinals as His Eminence)

Baltimore: Michael J. Curley, 408 N. Charles St., Baltimore, Md.; John M. McNamara, Aux. Bish., 26 Grant Circle, Washington, D. C.


Cincinnati: John T. McNicholas, O.P., 29 E. 8th St., Cincinnati, O.; George J. Rehring, 5440 Moeller Ave., Norwood, O.


Dubuque: Francis J. L. Beckman, 1105 Locust St., Dubuque, Iowa.

Los Angeles: John J. Cantwell, 100 Fremont Pl., Los Angeles, Calif.

Louisville: John A. Floersh, 1118 S. Third St., Louisville, Ky.


Newark: Thomas J. Walsh, 552 So. Orange Ave., So. Orange, N. J.


St. Louis: John J. Glennon, 4510 Lindell Blvd., St. Louis, Mo.; George J. Donnelly, 4510 Lindell Blvd., St. Louis, Mo.

St. Paul: John Gregory Murray, 239 Selby Ave., St. Paul, Minn.


San Francisco: John J. Mitty, 1000 Fulton St., San Francisco, Calif.; Thomas A. Connolly, 1100 Franklin Ave., San Francisco, Calif.

Santa Fe: Rudolph Aloysius Gerken, Cathedral, Box 707, Santa Fe, N. M.; Sidney M. Metzger, Santa Fe, N. M.)
DIOCESES

Titular Archbishops and Bishops

Titular Archbishop of Viminacium, Thomas F. Hickey, 48 Pulteney St., Geneva, N. Y.

Titular Archbishop of Preslavo, Mathias C. Lenihan, 305 W. Locust St., Dubuque, la.

Titular Bishop of Areopolis, Michael J. Keyes, Marist College, Washington, D. C.

Titular Bishop of Jeropolis, Ralph Hayes, North American College, Rome, Italy.

Titular Bishop of Sata, James E. Walsh, Maryknoll, N. Y.

Titular Bishop of Silando, James Albert Duffy, Hot Springs, Ark.

Titular Bishop of Theos, Vincent Wehrle, Bismarck, N. D.

ORGANIZATIONS


Administrative Board: Chmn., Archbishop Samuel A. Stritch, Episcopal Chairman, Executive Department; Vice-Chmn., John B. Peterson, Episcopal Chairman, Department of Education; Sec., Edwin V. O'Hara, Episcopal Chairman, Department of Social Action; Treas., Francis C. Kelley.

Samuel A. Stritch, Episcopal Chairman, Executive Dept.

Henry C. Keough, Episcopal Chairman, Legal Dept.

Joseph F. Rummel, Episcopal Chairman, Dept. Lay Organizations.

John Mark Gannon, Episcopal Chairman, Press Dept.


Catholic Missionary Union: Officers, Apostolic Mission Ho., Brookland Sta., Washington, D. C.


BISHOPS

(Address: Most Rev.)

Albany, Edmund F. Gibbons, 225 Madison Ave., Albany, N. Y.


Amarillo, Joseph M. McGrath, Box 879, Baker, Oregon.

Belleville, Henry Althoff, 222 S. 3d St., Belleville, Ill.

Bismarck, Vincent J. Ryan, Bismarck, N. D.

Boise, Edward J. Kelly, 418 Idaho St., Boise, Ida.

Brooklyn, Thomas E. Molloy, 75 Greene Ave., Brooklyn, N. Y.; Raymond A. Kearney, Aux. 75 Greene Ave., Brooklyn, N. Y.

Buffalo, John A. Duffy, 1035 Delaware Ave., Buffalo, N. Y.

Burlington, Matthew F. Brady, Cathedral, Burlington, Vt.

Camden, Bartholomew J. Eustace, 542 Market St., Camden, N. J.

Cheyenne, Patrick A. McGovern, Box 497, Cheyenne, Wyo.

Cleveland, Joseph Schrembs, 18401 Shaker Blvd., Shaker Hts., Cleveland, 0.; Jas. A. McFadden, Aux. 14808 Lake Ave., Cleveland, O.

Columbus, James J. Hartley, 198 E. Broad St., Columbus, O.

Concordia, Frank A. Thill, 10th St. and 3d Ave., Concordia, Kans.

Corpus Christi, Emmanuel B. Ledvina, 804 Antelope St., Corpus Christi, Tex.; Mariano S. Garriga, 804 Antelope St., Corpus Christi, Tex.

Covington, Francis W. Howard, 1140 Madison Ave., Covington, Ky.

Crookston, John H. Peschges, Cathedral, Crookston, Minn.

Dallas, Joseph P. Lynch, 4946 Swiss Ave., Dallas, Tex.

Davenport, Henry F. Rohman, 1430 Clay St., Davenport, Ia.

Denver, Urban J. Vehr, 777 Pearl St., Denver, Colo.

Des Moines, Gerlald Thomas Bergman, 2000 Grand Ave., Des Moines, Ia.

Duluth, Thomas A. Welch, 1123 E. Superior St., Duluth, Minn.


Erie, John M. Gannon, 205 W. 9th St., Erie, Pa.

Fall River, James E. Cassidy, 394 Highland Ave., Fall River, Mass.
RELIGIOUS BODIES IN THE U. S.

Fargo, Aloisius J. Muench, 608 Broadway, Fargo, N. D.

Fort Wayne, John F. Noll, 1415 W. Wash. St., Fort Wayne, Ind.

Gallup, Bernard T. Espelage, O.F.M., P. O. Box 110, Gallup, N. M.

Galveston, Christopher E. Byrne, Broadway and 14th St., Galveston, Tex.

Grand Island, Stanislaus V. Bona, 204 E. 2nd St., Grand Island, Neb.

Great Falls, William J. Condon, 1403 3d Ave., Great Falls, Mont.

Green Bay, Paul P. Rhode, Box 65, Green Bay, Wis.

Harrisburg, George L. Leech, 111 State St., Harrisburg, Pa.

Hartford, Maurice F. McAulliffe, 140 Farmington Ave., Hartford, Conn.; Henry J. O'Brien, St. Thomas Sem., Bloomfield, Conn.

Helena, Joseph M. Gilmore, 720 Madison Ave., Helena, Mont.

Indianapolis, Joseph E. Ritter, 128 W. Georgia St., Indianapolis, Ind.

Kansas City, Edwin V. O'Hara, 301 E. Armour Blvd., Kansas City, Mo.


Leavenworth, Paul C. Schulte, 1228 Sandusky Ave., Kansas City, Kan.


Little Rock, John B. Morris, St. Andrew's Cathedral, Little Rock, Ark.

Manchester, John B. Peterson, 151 Walnut St., Manchester, N. H.

Mobile, Thomas E. Manger, Marquette Ave.

Mobile, Thomas J. Toolen, 400 Government St., Mobile, Ala.

Monteurey-Fresno, Phillip C. Scher, 1801 Adeline St., Fresno, Calif.

Nashville, William L. Adrian, 328 5th Ave., N., Nashville, Tenn.

Natchez, Richard O. Cerow, Bishop's House, Natchez, Miss.

Ogdensburg, Francis J. Monaghan, 709 Franklin St., Ogdensburg, N. Y.

Oklahoma, Francis C. Kelley, 1000 N. Lee Ave., Oklahoma City.

Omaha, James H. Ryan, 806 N. 36th St., Omaha.

Owensboro, Francis R. Cotton, 614 Locust St., Owensboro, Ky.

Paterson, Thomas H. McLaughlin, 24 De Grasse St., Paterson, N. J.

Peoria, J. H. Schlarnan, 740 N. Glen Oak Ave., Peoria, Ill.

Pittsburgh, Hugh C. Boyle, 125 N. Craig St., Pittsburgh, Pa.

Portland, James A. McCarthy, 307 Congress St., Portland, Me.

Providence, Francis P. Keough, 30 Fenner St., Providence, R. I.

Raleigh, Eugene J. McGuinness, 15 N. McDowell St., Raleigh, N. C.

Rapid City, John J. Lawler, 1622 West Blvd., Rapid City, S. D.

Reno, Thomas K. Gorman, 310 W. 2nd St., Reno, Nev.

Richmond, Andrew James Brennan, 800 Cathedral Pl., Richmond, Va.; Peter L. Ireton, Aux.

Rochester, James E. Kearney, 947 East Ave., Rochester, N. Y.

Rockford, Edward F. Hoban, 1243 N. Court St., Rockford, Ill.


Saginaw, William F. Murphy, St. Mary's Cathedral, Saginaw, Mich.

St. Augustine, Joseph P. Hurley, Cathedral, St. Augustine, Fla.

St. Cloud, F. Ioush, St. Cloud, Minn.


Salt Lake, Duane G. Hunt, 331 E. South Temple St., Salt Lake City, Utah.

San Diego, Charles Francis Buddy, 2031 Sunset Blvd., San Diego, Calif.

Savannah-Atlanta, Gerald P. O'Hara, 222 E. Harris St., Savannah, Ga.


Seattle, Gerald Shaughnessy, S.M., 1104 Spring St., Seattle, Wash.

Sioux City, Edmond Heelan, 2221 Nebraska St., Sioux City, Ia.

Sioux Falls, William O. Brady, 810 E. 21st St., Sioux Falls, S. D.

Spokane, Charles D. White, 238 E. 13th Ave., Spokane, Wash.

Springfield, Ill., James A. Griffin, 801 S. 6th St., Springfield.


Syracuse, Walter A. Foery, 1234 James St., Syracuse, N. Y.

Toledo, Karl J. Alter, 2544 Parkwood Ave., Toledo, O.

Trenton, William A. Griffin, 901 W. State St., Trenton, N. J.


Wichita, Christian H. Winkelmann, 345 N. Belmont St., Wichita, Kan.

Winona, Francis M. Kelly, 275 Harriet St., Winona, Minn.

Abbatia Nullius of Belmont Abbey: Rt. Rev. Vincent G. Taylor, O.S.B., Belmont Abbey, Bel-
THE SALVATION ARMY

An evangelistic organization, with a military government, first set up by Gen. William Booth (1829-1912) in England and introduced into America in 1880.

Churches: 1,647. Inclusive Membership: 238,357. Membership 13 years of age and over: 104,876 (1940).

GENERAL ORGANIZATION

Headquarters: 120-130 W. 14th St., New York, N. Y.

Officer: Nat. Sec., Commissioner Edw. J. Parker.

TERRITORIAL ORGANIZATIONS


Southern Territory: 54 Ellis St., Atlanta, Ga. Lt. Comm. Wm. C. Arnold; Chief Sec., Col. Rich. F. Stretton.

PERIODICALS

- War Cry (w), New York, N. Y., Maj. Rowland Hughes, Ed.
- War Cry (w), Chicago, Ill., Maj. R. Lewis Keeler, Ed.
- War Cry (w), San Francisco, Calif., Brig. Robert Rooney, Ed.
- War Cry (w), Atlanta, Ga., Maj. V. Cunningham, Ed.
- Young Soldier (w), New York, N. Y., Maj. Rowland Hughes, Ed.
- Young Soldier (w), Chicago, Ill., Maj. R. Lewis Keeler, Ed.
- Young Soldier (w), San Francisco, Calif., Brig. Robert Rooney, Ed.
- Young Soldier (w), Atlanta, Ga., Maj. V. Cunningham, Ed.
- Strids Ropet (w) Swedish, New York, N. Y., Maj. Rowland Hughes, Ed.

SCANDINAVIAN EVANGELICAL BODIES

NORWEGIAN AND DANISH EVANGELICAL FREE CHURCH ASSOCIATION OF NORTH AMERICA

A movement in Norway in the early part of the 19th century brought the establishment of free churches, separated from the state Church. The Scandinavian immigration into the U. S. brought members of these free churches and resulted in the founding of the Association in 1910.

Churches: 44. Inclusive Membership: 3,989. Membership 13 years of age and over: 3,196 (1936).

GENERAL ORGANIZATION

Headquarters: 243 20th Ave., S., Minneapolis, Minn.


SCANDINAVIAN EVANGELICAL BODIES

THE EVANGELICAL FREE CHURCH OF AMERICA

Organized in Boone, Iowa, in the 1880's as the Swedish Evangelical Free Mission; name later changed to above; the body has no written confession of faith.

Churches: 130. Inclusive Membership: 11,000 (1940). Membership 13 years of age and over: 10,955, Est.

GENERAL ORGANIZATION

Conference, annual. (Next meeting, 1941). Headquarters: 322 Hodgson Bldg., Minneapolis, Minn.

RELIGIOUS BODIES IN THE U. S.


PERIODICALS
Chicago Bladet, Chicago, Ill., J. C. Olsen, Ed.
Evangelical Beacon, Chicago, Ill., R. A. Thompson, Ed.

SCANDINAVIAN EVANGELICAL BODIES

EVANGELICAL MISSION COVENANT CHURCH OF AMERICA
A transplantation of a free church missionary movement in the Swedish state church to the U. S. in 1885. Until recently the name has been the Swedish Evangelical Mission Covenant Church.

GENERAL ORGANIZATION
General Conference, annual. Headquarters: 1005 Belmont Ave., Chicago, Ill.

SCHWENKFLDERS
Descendants of a German migration from Silesia into Pennsylvania in 1734, followers of a Reformation leader, Kaspar von Schwenckfeld.

GENERAL ORGANIZATION
PERIODICALS
The Schwenkfeldian (m), H. K. Heebner, Ed.
The Corpus Schwenckfeldianorum, Pennsburg, Pa., Elmer E. S. Johnson, Ed.

SOCIAL BRETHREN
Organized 1867 among members of various bodies; confession of faith has 10 articles, largely evangelical.

GENERAL ORGANIZATION
General Assembly, annual. (Next meeting, 1941).
Officer: Mod., Rev. T. S. Rector, Herod, Ill.

SPIRITUALISTS

INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS
Organized, Buffalo, N. Y., 1936, for the purpose of chartering Spiritualist churches.
Churches: 90. Inclusive Membership: 1,350 (1940). Membership 13 years of age and over: 1,301, Est.

GENERAL ORGANIZATION
Convention, annual. (Next meeting, Detroit, Mich., June, 1941). Headquarters: 43 Norwood Ave., Buffalo, N. Y.
SPIRITUALISTS

NATIONAL SPIRITUAL ALLIANCE
This body, founded in 1913, believes in supernormal personal and impersonal manifestations and in intercommunication between denizens of different worlds.

GENERAL ORGANIZATION

SPIRITUALISTS

NATIONAL SPIRITUALIST ASSOCIATION (INC.)
This body is the largest group of believers in communication with the so-called dead.
Churches: 258. Inclusive Membership: 11,266. Membership 13 years of age and over: 10,885 (1936).

GENERAL ORGANIZATION
Convention, annual.
PERIODICAL: The National Spiritualist (m), Chicago, Ill., Joseph P. Whitwell, Ed.

SPIRITUALISTS

PROGRESSIVE SPIRITUAL CHURCH
This body was organized in Chicago, Ill., in 1903, to lift spiritualism above mere psychic research and demonstrative phenomena and to secure its recognition among Christian denominations as a faith.
Officers: Pres., Rev. Wm. R. Cunningham, 3224 N. Clark St., Chicago, Ill.; Sec., Rev. M. A. Cunningham.

TRIUMPH THE CHURCH AND KINGDOM OF GOD IN CHRIST
Organized in 1902, in Georgia, by Elder E. D. Smith, emphasizing sanctification and the second coming of Christ.
Churches: 400, Est. Inclusive Membership: 30,000, Est. (1940). Membership 13 years of age and over: 30,000, Est.

GENERAL ORGANIZATION
Officer: Bishop C. C. Coleman, 808 Elmer St., Biloxi, Miss.

UNITARIAN CHURCHES
The Unitarian movement in Congregationalism, beginning in the 18th century, produced the American Unitarian Association in 1825. In 1865 a national conference was organized.

GENERAL ORGANIZATION
OTHER ORGANIZATIONS

Unitarian Laymen's League: Pres., Edward P. Furber; Treas., Henry D. Sharpe; Sec., Richmond H. Sweet.
Massachusetts Committee on Social Service of the General Alliance: Chmn., Mrs. Robert N. Ganz; Sec., Mrs. Raymond S. Wilkins.
Unitarian Service Pension Society: Pres., Harold L. Niles; Sec., Rev. Everett M. Baker; Treas., Frank B. Frederick, 50 State St., Boston, Mass.
Society for Promoting Theological Education: Pres., Rev. Abbot Peterson; Sec., Rev. Leslie T. Pennington, 31 Hawthorne St., Cambridge, Mass.

UNITED BRETHREN BODIES

CHURCH OF THE UNITED BRETHREN IN CHRIST

Under the leadership of Philip William Otterbein, a German Reformed minister, and Martin Boehm, a Mennonite, an evangelistic movement, among the Germans in Pennsylvania, resulted in the establishment of this body in 1800.


GENERAL ORGANIZATION

General Conference, quadrennial. (Next meeting, 1945). Headquarters: United Brethren Building, Dayton, O.


OTHER ORGANIZATIONS

Women's Missionary Association: Pres., Mrs. J. B. Showers; Gen. Sec., Alice Bell; Treas., Mrs. R. D. Funkhouser.
Printing Establishment: Agt., Rev. J. B. Showers, Otterbein Press Bldg., Dayton, O.

PERIODICALS

Religious Telescope (w), Dayton, O., W. E. Snyder, Ed.
Watchword (w), Dayton, O., E. E. Harris, Ed.
Boys' Friend, Dayton, O., J. W. Owen, Ed.
Girls' Friend, Dayton, O., J. G. Howard, Ed.
Evangel, Dayton, O., Miss Matilda Weber, Ed.

BISHOPS

H. H. Fout, 800 Middle Dr., Woodruff Pl., Indianapolis, Ind.
A. R. Clippinger, 1602 Grand Ave., Dayton, O.
G. D. Batdorf, 1509 State St., Harrisburg, Pa.
V. O. Weidler, 3814 The Paseo, Kansas City, Mo.
Ira D. Warner, 1504 Ganesha Pl., Pomona, Calif.
UNITED BRETHREN BODIES

UNITED CHRISTIAN CHURCH
A group which separated in 1864 from the United Brethren in Christ.

GENERAL ORGANIZATION
Conference, annual.

UNITED BRETHREN BODIES

UNITED BRETHREN IN CHRIST (OLD CONSTITUTION)
A division occurred in the Church of the United Brethren in Christ in 1889 over changes in the constitution of 1841. This body retained the constitution unchanged.

GENERAL ORGANIZATION

PERIODICALS
Christian Conservator, Huntington, Ind., W. H. Zeigler, Ed.
Gems of Cheer (and S. S. Literature), Huntington, Ind., R. Pfister, Ed.

UNITED HOLY CHURCH OF AMERICA
Organized 1886 at Method, N. C., by Rev. Isaac Cheshier; ordinances of baptism by immersion and the Lord’s Supper are observed.

GENERAL ORGANIZATION
Convocation, quadrennial. Headquarters: 305 W. 140th St., New York, N. Y.
Officer: Bishop H. L. Fisher, 305 W. 140th St., New York, N. Y.
PERIODICAL: The Holiness Union (m), Goldsboro, N. C., H. L. Fisher, Ed.

UNITED SOCIETY OF BELIEVERS (SHAKERS)
A Society of celibate Christians, entered from England in 1774, with headquarters at Lebanon, N. Y.
Officer: Rec. Sec., B. L. Gardner, East Canterbury, N. H.

UNIVERSAL EMANCIPATION CHURCH
Organized, Colorado, 1936.
RELIGIOUS BODIES IN THE U. S.

UNIVERSALIST CHURCH

This body developed in the U. S. about 1785, believing in the universal Fatherhood of God, the Universal Brotherhood of Man, the invincibility of love and the final harmony of all souls with God.


GENERAL ORGANIZATION

General Convention, biennial. Headquarters: 16 Beacon St., Boston, Mass.


OTHER ORGANIZATIONS


PERIODICALS

Christian Leader (w), Boston, Mass., John van Schaick, Jr., Ed.

Universalist Herald (m), Canon, Ga., Nellie Mann Opdale, Ed.

Onward (m), Norwich, Conn., Richard H. Bird, Jr., Ed.

VEDANTA SOCIETY

Followers of the Vedas, the Scriptures of the Indo-Aryans, doctrines expounded by Swami Vivekananda at the World's Fair, Chicago, 1893.


Headquarters: 34 West 71st St., New York, N. Y.

Officers: Pres., Dr. Fred P. Brown; Vice-Pres., Maarten Witsenburg; Sec.-Treas., Miss Ray Barber.

VOLUNTEERS OF AMERICA

A body, organized in 1896 by Gen. and Mrs. Ballington Booth as an evangelistic and remedial agency with its headquarters in the U. S.

Churches: 104. Inclusive Membership: 10,000. Membership 13 years of age and over: 10,000 (1939).

Headquarters: 34 West 28th St., New York, N. Y.

2. RELIGIOUS BODIES IN CANADA

BAPTIST CHURCHES IN CANADA

The Canadian Almanac reports four main organizations of Baptists in the Dominion.

Baptist Convention of Ontario and Quebec

Offices: 223 Church St., Toronto, Can.


Baptist Union of Western Canada

Offices: 207 Empire Bldg., Edmonton, Alta.


United Baptist Convention of the Maritime Provinces


Union of Regular Baptist Churches of Ontario and Quebec

Headquarters: 337 Jarvis St., Toronto, Ont.


CHURCH OF ENGLAND IN CANADA

GENERAL ORGANIZATION

General Synod. (Next meeting, Sept. 1941).


OTHER ORGANIZATIONS


ARCHBISHOPS

(Address: Most Rev.)

Toronto, D. T. Owen, Synod Ho., 135 Adelaide St., E., Toronto, Ont. (Primate).


86
BISHOPS

(Address: Rt. Rev.)

Arctic, A. L. Fleming, 604 Jarvis St., Toronto, Ont.
Athabasca, A. H. Sovereign, Bishop’s Ho., Peace River Crossing, Alta.
Brandon, W. H. Thomas, Brandon, Man.
British Col., H. E. Sexton, Bishop’s Close, Victoria, B. C.
Caledonia, C. A. Rix, Prince Rupert, B. C.
Calgary, L. R. Sherman, 1029 Hillcrest Ave., Calgary, Alta.
Cariboo, Col. G. A. Wells, Principal Chaplain, Dept. of Nat. Defense, Ottawa, Can.
(Clergy’s Commissary, Ven. W. F. Bushe, Kamloops, B. C.).

Edmonton, A. E. Burgett, 17 93rd St., Edmonton, Alta.
Fredericton, W. H. Moonhead, Bishopscourt, Fredericton, N. B.
Huron, C. A. Seager, Bishopstowe, London, Ont.
Keewatin, J. Lofthouse, Kenora, Ont.
Kootenay, Walter Adams, Bishop’s Garth, R. R. 2, Vernon, B. C.
Montreal, A. Carlisle, Bishopscourt, Montreal, Que.
New Westminster, (Vacant).
Ontario, J. Lyons, Bishop’s Court, Kingston, Ont.
Ottawa, R. Jefferson, Sea House, Ottawa, Ont.
Qu’Appelle, E. H. Knowles, Bishopscourt, Regina, Sask.
Quebec, P. Carrington, 69 Esplanade, Quebec, P. Q.
Saskatchewan, H. D. Martin, Bishopsthorpe, Prince Albert, Sask.
Saskatoon, W. T. Hallam, Synod Office, Saskatoon, Sask.
Toronto (Suffragan), A. R. Beverley, Synod Ho., 135 Adelaide St. E., Toronto, Ont.
Yukon, W. A. Geddes, Dawson, Yukon.

PRESBYTERIAN CHURCH IN CANADA

GENERAL ORGANIZATION

General Assembly. (Next meeting, Victoria Church, Toronto, Ont., June 1941).


UNITED CHURCH OF CANADA

This body, the result of the union of the Methodist Church of Canada, the Presbyterian Church in Canada and the Congregational churches in Canada, in 1925 became affiliated with the Federal Council of Churches of Christ in America in 1933.

GENERAL ORGANIZATION

General Council, biennial. (Next meeting, 1942). Headquarters: 299 Queen St. W., Toronto, 2, Ont., Can.


OTHER ORGANIZATIONS

Committee on Missionary Education: Sec., Rev. Kenneth J. Beaton.

PERIODICALS

United Church Observer, Toronto, Can., A. J. Wilson, Ed.
Western Recorder, Victoria, B. C., J. P. Hicks, Ed.
### 3. COOPERATIVE ORGANIZATIONS: NATIONAL MEMBERSHIP OF CONSTITUENT BODIES OF THE FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA

Twenty-three, as follows:

<table>
<thead>
<tr>
<th>Group</th>
<th>Religious Body</th>
<th>Inclusive Membership for Year Ending in 1939 or 1940</th>
</tr>
</thead>
<tbody>
<tr>
<td>Baptist</td>
<td>Northern Baptist Convention*</td>
<td>1,543,976</td>
</tr>
<tr>
<td></td>
<td>National Baptist Convention</td>
<td>4,046,840</td>
</tr>
<tr>
<td></td>
<td>Seventh Day Baptist General Conference</td>
<td>6,876</td>
</tr>
<tr>
<td>Brethren</td>
<td>United Brethren in Christ</td>
<td>421,689</td>
</tr>
<tr>
<td>Congregational</td>
<td>Congregational Christian Churches</td>
<td>1,049,575</td>
</tr>
<tr>
<td>Disciples</td>
<td>Disciples of Christ</td>
<td>1,658,966</td>
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<tr>
<td>Episcopal</td>
<td>Protestant Episcopal Church</td>
<td>1,996,434</td>
</tr>
<tr>
<td></td>
<td>Reformed Episcopal Church</td>
<td>9,000</td>
</tr>
<tr>
<td>Evangelical</td>
<td>Evangelical Church</td>
<td>244,278</td>
</tr>
<tr>
<td></td>
<td>Evangelical and Reformed Church</td>
<td>658,571</td>
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<tr>
<td>Friends</td>
<td>Religious Society of Friends (Orthodox)</td>
<td>68,000</td>
</tr>
<tr>
<td>Lutheran</td>
<td>United Lutheran Church (consultative)</td>
<td>1,611,778</td>
</tr>
<tr>
<td>Methodist</td>
<td>The Methodist Church</td>
<td>7,377,487</td>
</tr>
<tr>
<td></td>
<td>African Methodist Episcopal Church</td>
<td>650,000</td>
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<tr>
<td></td>
<td>African Methodist Episcopal Zion Church</td>
<td>414,244</td>
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<tr>
<td></td>
<td>Colored Methodist Episcopal Church</td>
<td>365,000</td>
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<tr>
<td>Moravian</td>
<td>Moravian Church of North America</td>
<td>37,601</td>
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<tr>
<td>Orthodox</td>
<td>Syrian Antiochian Orthodox Church</td>
<td>61,043</td>
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<tr>
<td>Presbyterian</td>
<td>Presbyterian Church in the U. S. A.</td>
<td>1,971,364</td>
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<tr>
<td></td>
<td>Presbyterian Church in the U. S.</td>
<td>532,135</td>
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<tr>
<td></td>
<td>United Presbyterian Church</td>
<td>187,470</td>
</tr>
<tr>
<td>Reformed</td>
<td>Reformed Church in America</td>
<td>163,135</td>
</tr>
<tr>
<td></td>
<td>Total Membership in the U. S. A.</td>
<td>25,075,462</td>
</tr>
<tr>
<td>Canadian</td>
<td>United Church of Canada (affiliated)</td>
<td>711,712</td>
</tr>
<tr>
<td></td>
<td>Total Membership</td>
<td>25,787,174</td>
</tr>
</tbody>
</table>

*Includes Free Baptists
THE FEDERAL COUNCIL OF THE CHURCHES OF CHRIST IN AMERICA

Twenty-three Constituent Bodies. Office: 297 4th Ave., New York, N. Y.
The Council, biennial. Next meeting, December 1942. Approximately 400 delegates from the constituents.
The Executive Committee. Approximately 80 delegates with voting power. Other consultative representatives.

DEPARTMENTS AND COMMITTEES


HOME MISSIONS COUNCIL OF NORTH AMERICA
Office: 297 Fourth Ave., New York, N. Y.
Executive Staff: Exec. Secs., Dr. Mark A. Dawber, Edith E. Lowry; Western Supervisor for Migrant Wk., Mrs. E. Shotwell; Supervisor for Migrant Wk., Gulf to Gt. Lakes Area, Helen White; Dir. Interdenom. Bur. of Architecture, Rev. Elbert M. Conover.

FOREIGN MISSIONS CONFERENCE OF NORTH AMERICA
Office: 156 Fifth Ave., New York, N. Y.
Officers: Chmn., Sue E. Weddell; 1st Vice-Chmn., Leonard A. Dixon; 2nd Vice-Chmn., A. W. Wasson; Gen. Sec., Emory Ross; Secs., Leslie B. Moss, Florence G. Tyler; Treas., M. P. Moller, Jr.
Committee of Reference and Counsel (Executive Agency): Chmn., Charles T. Leber; Vice-Chmn., Bessie MacMurchy; Rec. Sec., Glenn P. Reed; Gen. Sec., Emory Ross; Secs., Florence G. Tyler, A. L. Warnshuis; Treas., M. P. Moller, Jr.

INTERNATIONAL COUNCIL OF RELIGIOUS EDUCATION
Office: 203 N. Wabash Ave., Chicago, Ill. (New York Office, 297 Fourth Ave.)

Educational Commission Committees. Chmn., Paul H. Vieth

Central Committee
1. Improved Uniform Lessons
2. Group Graded Lessons
3. Religious Education of Children
4. Religious Education of Youth
5. Religious Education of Adults
6. Leadership Education
7. Church School Administration
8. Field Program

9. Vacation and Weekday Church Schools
10. Summer Camps, Conferences and Training Schools
11. Research
12. Visual Education
13. Radio
14. Family and Parent Education
15. Community Relations
Professional Advisory Sections

1. Children's Work
2. Young People's Work
3. Adult Work
4. Directors of Religious Education
5. Denominational Editors
6. Denominational Publishers
7. International and National Executives
8. Professors of Religious Education
9. Pastors
10. City Executives
11. Weekday Church Schools
12. Vacation Church Schools
13. Leadership Education
14. Missionary Education
15. Research
16. State and Regional Executives

PERIODICAL: The International Journal of Religious Education, Editor, P. R. Hayward.

MISSIONARY EDUCATION MOVEMENT OF THE UNITED STATES AND CANADA
Office: 156 5th Ave., New York, N. Y.
Officers: Chmn., John L. Lobingier; Vice-Chmn., Mabel Sheibley; Rec. Sec., Coe Hayne; Treas., Philip S. Sufferen; Sec. of Ed. Div., Franklin D. Cogswell; Ed. of Children's Publications, Nina Millen; Hon. Sec., T. H. P. Sailer; Sec. of Bus. Div., Gilbert Q. LeSourd; Asst. Sec., Hazel V. Orton; Asst. Treas., Merton A. Nicholas.

UNITED STEWARDSHIP COUNCIL
Committees for 1941

COUNCIL OF CHURCH BOARDS OF EDUCATION
Office: 744 Jackson Pl., N.W., Washington, D. C.

STUDENT VOLUNTEER MOVEMENT FOR FOREIGN MISSIONS, INC.
Office: 156 Fifth Ave., New York, N. Y.
PERIODICALS: The Intercollegian and Recruiting Information Service.

NATIONAL COUNCIL OF CHURCH WOMEN
Office: 203 N. Wabash Ave., Chicago, Ill.
PERIODICAL: The Church Woman.

INTERDENOMINATIONAL COUNCIL ON MEN'S WORK
Officers: Chmn., Dr. E. P. Westphal, 1132 Witherspoon Bldg., Phila., Pa.; Vice-Chmn., Dr. J. M. G. Darms, 1505 Race St., Phila., Pa.; Sec., W. G. Boyle, 152 Madison Ave., New York, N. Y.

AMERICAN BIBLE SOCIETY
Office: Bible House, Park Ave. and 57th St., New York, N. Y.
District Offices in the U. S.: Colored People (Atlanta Division) Rev. D. H. Stanton, 56 Gammon Ave., S.E., Atlanta, Ga.; (Charlotte Div.) Rev. J. S. N. Tross, 329 S. Brevard St., Charlotte, N. C.; (Cleveland Div.) Rev. V. C. Hodges, 2193 E. 89th St., Cleveland, O.;
COOPERATIVE ORGANIZATIONS: NATIONAL


PERIODICAL: Bible Society Record, New York, N. Y.

THE NATIONAL COUNCIL OF THE YOUNG MEN'S CHRISTIAN ASSOCIATIONS
Office: 347 Madison Ave., New York, N. Y.
Types of Associations: 849 City, including 63 Colored, 37 Army and Navy, 127 Railroad, 192 College and University, 83 Town and Country.

THE NATIONAL BOARD OF THE YOUNG WOMEN'S CHRISTIAN ASSOCIATIONS OF THE U. S. A.
Office: 600 Lexington Ave., New York, N. Y.
PERIODICAL: The Woman's Press, Rhoda E. McCulloch, Ed.

ASSOCIATED CHURCH PRESS
Office: 347 Madison Ave., New York, N. Y.

RELIGIOUS PUBLICITY COUNCIL
Office: Bible House, New York, N. Y.

ASSOCIATION OF STATISTICIANS OF AMERICAN RELIGIOUS BODIES

ASSOCIATION OF COUNCIL SECRETARIES
4. FIELD ORGANIZATION DIRECTORY OF AMERICAN
COOPERATIVE CHRISTIANITY

Compiled for The Inter-Council Field Department
Representing The Federal Council of the Churches of Christ in America
The International Council of Religious Education
The Home Missions Council of North America
The Foreign Missions Conference of North America
The Missionary Education Movement
The National Council of Church Women
The United Stewardship Council

SECTION I.
WITH PAID AND VOLUNTEER EXECUTIVE LEADERSHIP
BY STATES

Including Councils of Churches, Federations of Churches, Councils of Churches and Religious
Education, Councils of Religious Education, Sunday School Associations, Home Missions Councils,
Councils of Church Women.*

*Listed by States only. **Secretary of both State and City Councils.
The listings follow this order: State, Name of Organization, Office Address, Employed and
Volunteer Staff.

CALIFORNIA
California Church Council, Southern Area, 129 W. Second St., Los Angeles, Dr. Harold V.
Mather, Exec. Sec.; Northern Area, 2520 Bush Street, San Francisco, Dr. Herbert P. Shaw,
Exec. Sec.; Southern California Council of Church Women, 1657 Fifth Avenue, Los Angeles,
Mrs. R. L. Bowen, Pres.

COLORADO
Colorado Council of Churches, 316 Mack Building, Denver, Mrs. M. Van Hall, Exec. Secy.;
The Colorado Council of Religious Education, 302 Trinity Bldg., Denver, Rev. Harold M.
Gilmore, Gen. Secy.; Miss Betty Lou Lesan, Youth Assistant and Office Secretary; Colorado
Council of Church Women, 2202 Goodnight St., Pueblo, Mrs. H. B. Marx, President.

CONNECTICUT
Connecticut Council of Churches and Religious Education, 18 Asylum Street, Hartford, Rev.
Everett A. Babcock, Gen. Secy.; Mr. R. Stanley Kendig, Asst. Secy.; Miss Ella E. Muir, Asst.
Treas.; Miss Mary Ruth Atkins, Office Secy.

FLORIDA
Florida Chain of Missionary Assemblies, 930-23rd Ave., N., St. Petersburg, Miss B. Louise
Woodford, State Director.

GEORGIA
Georgia Sunday School Association, 15 Auburn Ave., N.E., Atlanta, Mrs. J. J. Simpson, Gen.
Supt.; Dr. F. A. Merrill, Elementary Specialist; Mrs. Markert Shipp; Georgia Council of Church
Women, 102 Kings Highway, Decatur, Mrs. Fred T. Bridges, President; Mrs. L. O. Turner,
Secy., 1279 McLendon Ave., N.E. Atlanta, Ga.

HAWAII
The Hawaiian Evangelical Association, Box 150, Honolulu, Hawaii, Rev. Norman C. Schenck,
Gen'l. Sec.

IDAHO

ILLINOIS
Ada Howard Daup, Program Sec.; Miss Gladys Coffin, Literature Sec.; Miss Rachel Haug, Sec.
Illinois Council of Church Women, 1130 So. 7th St., Springfield, Mrs. Wm. Nicholas, Pres.;
Mrs. V. Shonts, Sec., 1725 So. 4th St.
FIELD ORGANIZATION DIRECTORY

INDIANA

IOWA
Iowa State Council of Christian Education, 403 Youngerman Bldg., Des Moines, Mr. O. G. Harbrecht, Gen. Sec.; Miss Alma R. Egan, Off. Sec. Iowa Council of Church Women, 2500 Maple Street, Sioux City, Mrs. W. A. Dutton, Pres.

KANSAS

KENTUCKY
Kentucky Sunday School Association, 554 So. Third St., Louisville, Fred T. Fowler, Field Sec.; Miss Elizabeth Rutledge, Off. Sec.

MAINE
Maine Council of Churches, 178 Middle St., Portland, Miss Marion L. Ulmer, Off. Sec.

MARYLAND-DELAWARE

MASSACHUSETTS
Massachusetts Council of Churches, 6 Beacon St., Boston, *Dr. Frank Jennings, Exec. Sec.; Miss Margaret J. Becker, Sec.; Miss Muriel F. Sutherland, Off. Asst. Massachusetts Federation of Women's Church Societies, 6 Beacon St., Boston, Mrs. F. K. Singiser, Pres., 159 Winsor Ave., Watertown; Mrs. C. L. Kier, Corres. Sec., 126-A Bucknam St., Everett.

MICHIGAN

MINNESOTA

MISSOURI

MONTANA

NEBRASKA

NEW HAMPSHIRE

NEW JERSEY

NEW YORK
NORTH CAROLINA
North Carolina Council of Churches, College Station, Durham, Rev. Ernest J. Arnold, Exec. Sec.; Miss Hilda Chappell, Off. Sec.

NORTH DAKOTA

OHIO
The Ohio Council of Churches and Religious Education, 44 E. Broad St., Columbus, Rev. B. F. Lamb, Exec. Sec.; W. H. Thompson, Rural Sec. The Ohio Council of Churches and Religious Education, Women's Dept., 44 E. Broad St., Columbus, Mrs. Ruth Mougey Worrell, Sec.

OKLAHOMA

OREGON

PENNSYLVANIA

RHODE ISLAND
Rhode Island Council of Churches, Providence, Rev. Clarence Horner, Pres., Grace Epis. Church. Federation of Women's Church Societies of R. I., 468 Hope Street, Providence, Mrs. Phillip C. Gifford, Pres.; Mrs. Alfred C. Gillespie, Sec., Valentine Circle, Cowesett.

SOUTH DAKOTA

TENNESSEE

TEXAS
Texas Council of Church Women, 1516 Tyler St., Amarillo, Mrs. E. C. Seaman, Pres.; Mrs. Fred Roberts, Sec., 823 N. Somerville, Pampa.

UTAH
Intermountain Conference of Evangelical Churches, Westminster Col., Salt Lake City, Dr. Robert D. Steele, Pres.; The Ven. Wm. F. Bulkley, Sec., Archdeacon of Utah (Episco.).

VERMONT

WASHINGTON & NORTHERN IDAHO
Council of Churches and Christian Education, 312 Old Times Bldg., Seattle, **Miss Gertrude L. Appel, Exec. Sec.

WASHINGTON
Washington Council of Church Women, 1209 So. 43d St., Tacoma, Mrs. E. P. Gaulter, Pres.; Mrs. Bruce C. Nelson, Sec., Tacoma.

WEST VIRGINIA

WISCONSIN
SECTION II.
With Paid Executive Leadership by Cities and Counties


*Listed by States only.
**Secretary of Both State and City Councils.

The listings follow this order: State, Name of Organization, Office Address, Staff.

ALABAMA

CALIFORNIA

COLORADO

CONNECTICUT
New Haven Council of Churches, 53 Wall Street, New Haven, Dr. Seldon B. Humphrey, Exec. Sec.; Miss Jean Humphreys, Children's Sec.; W. G. Barndt, Youth Sec.

DISTRICT OF COLUMBIA

GEORGIA
The Christian Council of Atlanta, 410 Connally Bldg., Atlanta, Mrs. Anne Maupin Daniel, Off. Sec.

ILLINOIS

INDIANA

IOWA

KANSAS

KENTUCKY
The Louisville Council of Churches, 554 South Third St., Louisville, Mr. Frank H. Gregg, Exec. Sec.; Miss W. Schmidt, Off. Sec.

MAINE
Church Federation of Portland, So. Portland and Vicinity, Portland.
MASSACHUSETTS


MICHIGAN


MINNESOTA


MISSOURI

Kansas City Council of Churches, 200 Y. M. C. A. Bldg., Kansas City, Rev. J. W. McDonald, Exec. Sec.; Mrs. J. F. McNaughton, Wkday and Vaca. Ch. School; Miss Vesta Towner, Dir. Leadership Training; Miss Evah Lane, Off. and Fin. Sec. The Metropolitan Church Federation of St. Louis, 1528 Locust Street, St. Louis, Rev. Clark W. Cummings, Exec. Sec.; Mrs. Olga Givan Downs, Off. and Fin. Sec.; Miss Veloris Barr, Sec.; Miss Diane Foster, Asso. Dir. Wkday Rel. Educ.; Miss O. G. Branstter, Supervisor Wkday Rel. Educ.

NEBRASKA

Omaha Council of Churches, 315 Y. M. C. A. Bldg., Omaha, Mrs. A. W. Campbell, Exec. Sec.; Miss Winnie Plummer, Dir. Rel. Educ.

NEW JERSEY

Essex County Council of Religious Education, 45 Bleecker St., Newark, Rev. Melville O. Wright, Exec. Sec.

NEW YORK


OHIO


OKLAHOMA

Oklahoma City Council of Churches, 913 Braniff Bldg., Oklahoma City, Rev. Donald F. Harrell, Exec. Sec.; Miss Zona Alford, Off. Sec. Tulsa Council of Churches, Y. M. C. A. Bldg., Tulsa, Mrs. L. R. Semones, Exec. Sec.

OREGON


PENNSYLVANIA


VIRGINIA


WASHINGTON

Seattle Council of Churches, 312 Old Times Bldg., Seattle, **Miss Gertrude L. Apel, Exec. Sec.

W. VIRGINIA


WISCONSIN

The Milwaukee County Council of Churches, 633 N. 4th Street, Milwaukee, Miss Marguerite Ohm, Off. and Rec. Sec.
SECTION III.
WITH VOLUNTEER EXECUTIVE LEADERSHIP
BY CITIES AND LOCAL AREAS

The listings follow this order: State, Name of Organization, Address, Officers.

ALABAMA
Mobile Federation of Churches, 203 Mesher Bldg., Mobile, Mr. Thomas P. King, Sec.

CALIFORNIA

CONNECTICUT

HAWAII
Honolulu Interchurch Federation, Nuuanu Y. M. C. A., Honolulu, Mr. John Young, Sec.

ILLINOIS
Bloomington-Normal Church Council, First Christian Church, Bloomington, Miss Betty Williams, Sec.; Mr. Charles E. Decker, Pres., State Normal Univ., Normal. Galesburg Council of Churches, 1183 N. Prairie St., Galesburg, Mrs. J. A. Campbell, Sec; Mr. Edwin Nash, Pres., 413 Hill Arcade. Quincy Church Council, 933 Monroe Street, Quincy, Rev. Charles Schwantes, Pres.; Miss Ruth Hale, Sec. The Church Federation of LaGrange, 125 N. Park Rd., La Grange, Mr. J. M. Erickson, Pres.; Miss Olive Johnson, Sec., 129 N. Catherine Ave.

IOWA
Dubuque Council of Churches, Y. M. C. A. Bldg., Dubuque, Mr. Ed. Zeller, Sec.; Dr. Everett Sabin, Pres., 1141 Main St.

FLORIDA

DELAWARE
Wilmington Council of Churches, 201 Woodlawn Ave., Wilmington, Rev. J. Harry Wright, Sec.

Massachusetts

MICHIGAN
Kalamazoo County Council of Churches and Christian Education, 422 S. Burdick St., Kalamazoo, Dr. R. T. Fuller, Sec.

NEBRASKA
North Platte Valley Council of Churches, 2004 Broadway, Scottsbluff, Mr. George D. Read, Pres.

NEW JERSEY

NEW YORK

OKLAHOMA

PENNSYLVANIA

RHODE ISLAND
Cumberland-Lincoln Council of Churches, 450 High Street, Lonsdale, R. I., Mr. John H. Mehard, Sec.

TEXAS
Dallas Council of Church Men, 605 N. Ervay Street, Dallas, Mr. E. D. Frederic, Sec.; Mr. Frank Jensen, Pres., T. & T. Building.

VIRGINIA
Harrisonburg Council of Churches, 304 Professional Bldg., Harrisonburg, Dr. Noland M. Canter, Pres.

WASHINGTON
Tacoma Council of Churches, Y. W. C. A., Tacoma, Miss Etta Bennett, Sec.; Dr. Cyrus E. Albertson, Pres.

WISCONSIN
5. AGENCIES HAVING ECUMENICAL CONNECTIONS

WORLD COUNCIL OF CHURCHES

(In Process of Formation)

PROVISIONAL COMMITTEE

Chairman
Most Rev. William Temple, Archbishop of York

Vice-Chairmen
Dr. Marc Boegner ................................................................. Paris
Archbishop Germanos ............................................................. London
Dr. John R. Mott ..................................................................... New York

General Secretaries
Dr. Visser't Hooft ................................................................. 41 Avenue de Champel, Geneva
Dr. William Paton ................................................................. 2 Eaton Gate, S. W., London

Secretary in America
Dr. Henry Smith Leiper ....................................................... 297 Fourth Ave., New York, N. Y.

Appointed by the Oxford Conference of the Universal Christian Council for Life and Work
Rev. M. E. Aubrey ................................................................... England
Dr. Marc Boegner ................................................................. France
Dr. William Adams Brown ..................................................... U. S. A.
Dr. Samuel McCrea Cavert ................................................... U. S. A.
M. Marc Cheneviere ............................................................... Switzerland
The Bishop of Chichester ......................................................... England
Archbishop Erling Eidem ....................................................... Sweden
Archbishop Germanos (Greek Orthodox) .................................. London
Rev. Charles Guillon ............................................................. Switzerland
Rev. Dr. A. Koechlin ............................................................. Switzerland
Bishop August Marahrens ....................................................... Germany
Sir Walter Moberly .................................................................. England
Dr. John R. Mott ................................................................. U. S. A.
The Bishop of Novi Sad ........................................................... Jugoslavia
Dr. J. H. Oldham .................................................................... England
Charles P. Taft ....................................................................... U. S. A.

Appointed by the Edinburgh Conference of the World Conference on Faith and Order
Dr. George F. Barbour ......................................................... Scotland
Prof. Berkelbach van der Sprentkel ......................................... Netherlands
Bishop Yngve Brilioth ............................................................. Sweden
The Archimandrite Cassian ................................................... Russia
Rev. Dr. J. Hutchinson Cockburn ........................................... Scotland
Dr. R. Newton Flew ............................................................. England
Rev. Prof. G. Florovsky ........................................................ Russia
Bishop Fuglsang-Damgaard .................................................. Denmark
Dr. Leonard Hodgson ........................................................... England
Dr. Lewis Seymour Mudge ..................................................... U. S. A.
Rt. Rev. G. Ashton Oldham ................................................... U. S. A.
Very Rev. George C. Pidgeon ................................................ Canada
Rev. Prof. Bela Vasady ........................................................ Hungary
Dr. A. R. Wentz ..................................................................... U. S. A.
The Archbishop of York ........................................................ England

North American Provisional Committee
Representatives From the United States
Dr. William Adams Brown, Ex. Of.; Dr. Henry Smith Leiper, Ex. Of.; Dr. Floyd W. Tomkins, Ex. Of.; Dr. John H. MacCracken, Dr. John R. Mott, Rt. Rev. G. Ashton Oldham, Dr. A. R. Wentz.

Representatives from Canada
AGENCIES: ECUMENICAL

THE AMERICAN SECTIONS OF THE
LIFE AND WORK AND FAITH AND ORDER MOVEMENTS

THE JOINT EXECUTIVE COMMITTEE

Chairman: Dr. William Adams Brown.
Vice-Chairmen: Dr. Ivan Lee Holt, Dr. A. R. Wentz.
Secretaries: Dr. Henry Smith Leiper, Rev. Paul Griswold Macy, Dr. Floyd W. Tomkins.

Principals

Dr. Robert A. Ashworth, 300 Fourth Avenue, New York, N. Y.
Most Rev. Antony Bashir, 239 85th Street, Brooklyn, N. Y.
Dr. P. O. Bersell, 415 Harvard Street, S. W., Minneapolis, Minn.
Dean Ahva J. C. Bond, Alfred University, Alfred, N. Y.
Dr. William Adams Brown, 3041 Broadway, New York, N. Y.
Dr. Samuel McCrea Caver, 297 Fourth Avenue, New York, N. Y.
Dr. Ralph E. Diffendorfer, 150 Fifth Avenue, New York, N. Y.
Bliss Forbush, Park Avenue & Laurens Street, Baltimore, Md.
Dr. Graham Frank, Central Christian Church, Dallas, Tex.
President James H. Franklin, Crozer Theological Seminary, Chester, Pa.
Dr. Alfred C. Garrett, 5301 Old York Road, Logan, Philadelphia, Pa.
Bishop S. L. Greene, 1900 Ringo Street, Little Rock, Ark.
Dr. Theodore A. Greene, First Church of Christ, New Britain, Conn.
Bishop Ivan Lee Holt, 1910 Main Street, Dallas, Tex.
Prof. Kenneth Scott Latourette, 409 Prospect Street, New Haven, Conn.
Dr. Homer McMillan, 573 West Peachtree Street, N. E., Atlanta, Ga.
Dr. John H. MacCracken, 9 East 83rd Street, New York, N. Y.
Sallie Lou MacKinnon, 150 Fifth Avenue, New York, N. Y.
Dr. John R. Mott, 156 Fifth Avenue, New York, N. Y.
Dr. Lewis Seymour Mudge, 825 Witherspoon Building, Philadelphia, Pa.
Rt. Rev. G. Ashton Oldham, 68 South Swan Street, Albany, N. Y.
Mrs. Henry Hill Pierce, 9 East 94th Street, New York, N. Y.
Dr. John H. Powell, Jr., The Reformed Church, Bronxville, N. Y.
Dr. George W. Richards, 505 State Street, Lancaster, Pa.
Bishop John S. Stamm, Third and Reily Streets, Harrisburg, Pa.
Mrs. Edwin A. Stebbins, 935 East Avenue, Rochester, N. Y.
Rt. Rev. Henry S. George Tucker, 281 Fourth Avenue, New York, N. Y.
President A. R. Wentz, Gettysburg Seminary, Gettysburg, Pa.
Dr. Herbert L. Willett, The Oak Crest Hotel, Evanston, Ill.

Alternates

Miss Margaret T. Applegarth, 117 East 77th Street, New York, N. Y. (Dr. Latourette)
Dr. Howard Brinton, Pendle Hill, Wallingford, Pa. (Dr. Garrett)
Dr. Frank T. Cartwright, 150 Fifth Avenue, New York, N. Y. (Bishop Holt)
Dr. John R. Cunningham, Winston-Salem, N. C. (Dr. McMillan)
John Foster Dulles, 48 Wall Street, New York, N. Y. (Bishop Oldham)
Dr. W. H. Greever, 39 East 35th Street, New York, N. Y. (Dr. Wentz)
Dr. Douglas Horton, 287 Fourth Avenue, New York, N. Y. (Dr. Greene)
Arthur C. Jackson, 317 North Chester Road, Swarthmore, Pa. (Mr. Forbush)
Dr. William B. Lipphard, 152 Madison Avenue, New York, N. Y. (Dr. Ashworth)
Dr. C. Albert Lund, 415 Harvard St., S. W., Minneapolis, Minn. (Dr. Bersell)
Mrs. Thelma Maynor, 150 Fifth Avenue, New York, N. Y. (Miss MacKinnon)
Bishop D. Ward Nichols, 209 Edgecombe Avenue, New York, N. Y., (Bishop Greene).
Dr. William B. Pugh, Witherspoon Building, Philadelphia, Pa. (Dr. Mudge)
Rev. Albert N. Rogers, 472 Hawthorne Avenue, Yonkers, New York, N. Y. (Dr. Bond)
Dr. Emory Ross, 156 Fifth Avenue, New York, N. Y. (Dr. Frank).
Charles P. Taft, 640 Dixie Terminal Building, Cincinnati, O. (Bishop Oldham)
Dr. A. L. Warnshuis, 156 Fifth Avenue, New York, N. Y. (Dr. Powell)
Dr. A. W. Wasson, 150 Fifth Ave., New York, N. Y.

WORLD CONFERENCE ON FAITH AND ORDER

Continuation Committee

The officers and chairmen of Theological Commissions, together with the following elected members:


Theological Commissions
Commission on the Church: Chmn., Dr. R. Newton Flew, Cambridge, England; Chmn. of Amer. Theol. Com., Dr. George W. Richards.
Commission on Ways of Worship: Chmn., Prof. van der Leeuw, Groningen, Holland.
Commission on Intercommunion: Chmn., Dr. Hugh Thomson Kerr, Pittsburgh, Pa.


THE UNIVERSAL CHRISTIAN COUNCIL
FOR LIFE AND WORK: AMERICAN SECTION
Functioning as the Department of Relations with Churches Abroad of the Federal Council of the Churches of Christ in America

Officers: Chmn., Dr. William Adams Brown; Vice-Chmn., Dr. Lynn Harold Hough; Exec. Sec., Dr. Henry Smith Leiper; Asst. Sec., Eleanor Kent Browne; Treas., Richard B. Scandrett, Jr.

Headquarters: 297 4th Ave., New York, N. Y.

INTERNATIONAL MISSIONARY COUNCIL
An international body composed of the following national missionary organizations and Christian councils:


WORLD'S ALLIANCE OF YOUNG MEN'S CHRISTIAN ASSOCIATIONS

Officers: Pres., John R. Mott; Gen. Sec., Tracy Strong.

AGENCIES: ECUMENICAL

WORLD'S YOUNG WOMEN'S CHRISTIAN ASSOCIATION
Officers: Pres., Ruth Rouse; Vice-Pres., for N. A., Mrs. Harrie R. Chamberlin; Gen. Sec., Ruth Woodsmall; Sec. in U. S. A., M. Marianne Mills.

WORLD'S STUDENT CHRISTIAN FEDERATION
Officers: Chmn., Dr. W. A. Visser 't Hooft, 41 Ave. de Champel, Geneva, Switzerland; Gen. Sec., Robert C. Mackie.
Headquarters: 13 Rue Calvin, Geneva, Switzerland; 156 5th Ave., New York, N. Y. (Temporary); 1164 Bay St., Toronto, Can. (Temporary).

WORLD'S SUNDAY SCHOOL ASSOCIATION
Headquarters: 156 Fifth Ave., New York, N. Y.
Next Meeting: Mexico City, July 16-20, 1941.

WORLD ALLIANCE FOR INTERNATIONAL FRIENDSHIP THROUGH THE CHURCHES

LUTHERAN WORLD CONVENTION

NATIONAL LUTHERAN COUNCIL
(An agency for the United Lutheran Church, the American Lutheran Conference Bodies—the American Lutheran Church, the Lutheran Augustana Synod, the Norwegian Lutheran Church, the Lutheran Free Church and the United Danish Evangelical Lutheran Church, and the Danish Evangelical Lutheran Church.)
Headquarters: 39 E. 35th St., New York, N. Y.

BAPTIST WORLD ALLIANCE
Next Meeting: Scheduled for 1944, but preparations postponed because of war conditions.
INTERNATIONAL CONGREGATIONAL COUNCIL


Next Meeting: Postponed until after the war.

ALLIANCE OF REFORMED CHURCHES
THROUGHOUT THE WORLD HOLDING THE PRESBYTERIAN SYSTEM

GENERAL COUNCIL


Next Meeting, Geneva, Switzerland, 1941.
(Postponed owing to war conditions)

WESTERN SECTION
(United States, Canada and South America)


EASTERN ORTHODOX EPISCOPATE

Patriarchate of Alexandria: His Beatitude Nicolaos, Patriarch of Alexandria and All Egypt, Greek Orthodox Patriarchate, Alexandria, Egypt.
Patriarchate of Antioch: His Beatitude Alexander, Patriarch of Antioch, Damascus, Syria.
Patriarchate of Jerusalem: His Beatitude Timotheus, Patriarch of Jerusalem, Jerusalem, Palestine.

ROMAN CATHOLIC HIERARCHY

Supreme Pontiff
His Holiness Pope Pius XII
(Born, 1876; Crowned, 1939)

The College of Cardinals
(70 Members When Complete)
Arranged in the order of their age

Cardinal Bishops
Belmonte, Granito Pignatelli (Ital.), 1851, Bishop of Ostia and Albano, Dean; Prefect of the Congregation of Ceremonies.
Sibilia, Enrico (Ital.), 1861, Bishop of Sabina.
Boggiani, Tommaso Pio (Ital.), 1863, Bishop of Porto and Santa Rufino; Chancellor of the Church.
Salotti, Carlo (Ital.), 1870, Bishop of Palestrina; Prefect of the Congregation of Rites.
Casparri, Enrico (Ital.), 1871, Bishop of Velletri; Prefect of the Supreme Tribunal of the Apostolic Signatura.
Marchetti-Selvaggiani, Francesco (Ital.), 1871, Bishop of Frascati; Vicar General of Rome.

Cardinal Priests
Bertram, Adolph (Germ.), 1859, Archbishop of Breslau.
Baudrillart, Henry Mary Alfred (Fr.), 1859.
MacRory, Joseph (Irish), 1861, Archbishop of Armagh.
Lauri, Lawrence (Ital.), 1864, Grand Penitentiary of the Holy Roman Church.
Verde, Alexander (Ital.), 1865.
Cremonesi, Charles (Ital.), 1866.
Vidal y Barraquer, Francis of Assisi (Span.), 1868, Archbishop of Tarragona.
DeFaulhaber, Michael (Germ.), 1869, Archbishop of Munich and Freising.
AGENCIES: ECUMENICAL

Kasper, Charles (Czech.), 1870, Archbishop of Prague.
Schulte, Joseph (Germ.), 1871, Archbishop of Cologne.
Ascalesi, Alexius (Ital.), 1872, Archbishop of Naples.
Fumasoni-Biondi, Peter (Ital.), 1872, Prefect of the Congregation for the Propagation of the Faith.
King, Elia (Ital.), 1872, Archbishop of Florence.
Tedeschini, Frederick (Ital.), 1873, Datar of His Holiness.
Van Roey, Joseph Ernest (Belg.), 1874, Archbishop of Malines.
Lavitrano, Luigi (Ital.), 1874, Archbishop of Palermo.
Hennizer, Theodore (Aust.), 1875, Archbishop of Vienna.
Rossi, Raphael Charles (Ital.), 1876, Secretary of the Consistorial Congregation.
Fossati, Maurilio (Ital.), 1876, Archbishop of Turin.
Marmaggi, Francis (Ital.), 1876.
Pellengrinetti, Ermengildo (Ital.), 1876.
Maglione, Luigi (Ital.), 1877.
Pizzardo, Joseph (Ital.), 1877.
Tappouni, Ignatius Gabriel (Syr.), 1879, Syrian Patriarch of Antioch.
Segura y Saenz, Peter (Span.), 1880, Archbishop of Seville.
Guilier, Peter (Fr.), 1880, Archbishop of Lyons.
Hlond, Augustus (Polish), 1881, Archbishop of Gneisen and Posen.
Leme da Silveira Cintra, Sebastian (Braz.), 1882, Archbishop of Rio de Janeiro.
Villeneuve, Roderick (Canad.), O. M. I., 1883, Archbishop of Quebec.
Seredi, Justin George (Hung.), O. S. B., 1884, Archbishop of Strigonia.
Lienart, Achille (Fr.), 1884, Bishop of Lille.
Tisserant, Eugene (Fr.), 1884, Secretary of S. Oriental Congregation.
Piazza, Adeodato Giovanni (Ital.), 1884, Patriarch of Venice.
Cerejeira, Emanuel Goncalves (Port.), 1888, Patriarch of Lisbon.

Cardinal Deacons

Cattani, Frederick (Ital.), 1856.
Mercati, John (Ital.), 1866, Librarian and Archivist of the Holy Roman Church.
Jorio, Dominic (Ital.), 1867, Prefect of the Sacred Congregation of the Sacraments.
La Puma, Vincent (Ital.), 1874, Prefect of the Congregation of Religious.
Canali, Nicola (Ital.), 1874, President of the Pontifical Commission for the government of Vatican City.
Caccia Dominioni, Camillo (Ital.), 1877.
Massimi, Maximus (Ital.), 1877.
# 6. THEOLOGICAL SEMINARIES

The following list includes theological departments in universities and colleges as well as seminaries. It has been checked with the Educational Directory Issued by the Office of Education and with other directories. It is fairly complete for Protestant institutions, and for major Catholic institutions enrolling 50 or more students. The listings follow this order: Institution, Connection, Location, Head.

<table>
<thead>
<tr>
<th>Institution</th>
<th>Connection</th>
<th>Location</th>
<th>Head</th>
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</thead>
<tbody>
<tr>
<td>Academy of the New Church (Theol. dept.), Gen. Ch. of the New Jerusalem, Bryn Athyn, Pa.</td>
<td>Alfred Acton</td>
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<tr>
<td>Alfred Univ. (Sch. Theol.), 7th Day Bapt., Alfred, N. Y., A. J. C. Bond</td>
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<tr>
<td>Allen Univ. (Div. Sch.), A. M. E, Columbia, S. C., John H. Grant</td>
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<tr>
<td>Amer. Theol. Sem. &amp; Wilmington Bible College, Interd., Wilmington, Del., George J. Apel, Jr.</td>
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<tr>
<td>Anderson College &amp; Theol. Sem., Church of God, Anderson, Ind., John A. Morrison</td>
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<tr>
<td>Asbury College (Sch. Rel.), Undenom., Wilmore, Ky., F. H. Larrabee</td>
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<tr>
<td>Ashland College (Theol. Dept.), Ch. Breth., Ashland, O., Willis E. Ronk</td>
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<td></td>
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<tr>
<td>Augsburg College &amp; Sem., Luth. Free Ch., Minneapolis, Minn., B. M. Christensen</td>
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<td>Augsustana Col. &amp; Theol. Sem., Luth. (Aug.), Rock Island, Ill., C. Bergendoff</td>
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<td>Aurora College (Bible Dept.), Adv. Ch., Aurora, Ill., Theo. P. Stephens</td>
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<td>Austin Presby. Theol. Sem., Presby., U. S., Austin, Tex., Thomas W. Currie</td>
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<td>Ayden Seminary, Free Will Bapt., Ayden, N. C., R. F. Pittman</td>
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<td>Baldwin-Wallace Col., (Nast Theol. Sem.), Meth., Berea, O., F. Cramer</td>
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<td>Bangor Theol. Seminary, Cong. Ch., Bangor, Me., Harry Trust</td>
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<td>Baptist Bible Institute, So. Bapt., New Orleans, La., William W. Hamilton</td>
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<td>Berkeley Div. Sch. N. Bapt., Berkeley, Cal., Sandford Fleming</td>
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<td>Berkeley Div. School, P. E., New Haven, Conn., W. P. Ladd</td>
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<td>Bethel Institute, N. Bapt., St. Paul, Minn., C. Arvid Hagstrom</td>
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<td>Bible College of Missouri, Disciples, Columbia, Mo., Carl Agee</td>
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<td>Bible Holiness Seminary, Pil. Holiness Ch., Owosso, Mich., H. T. Mills</td>
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<td>Biblical Seminary, Undenom., New York, N. Y., Horace F. Martin</td>
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<td>Bish. Col. (Sch. Religion), Nat. Bapt., Marshall, Tex., Wm. R. Strassner</td>
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<td>Bloomfield Seminary, Pres. U. S. A., Bloomfield, N. J., Joseph Hunter</td>
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<td>Butler Univ. (Coll. Relig.), Disc., Indianapolis, Ind., Fred'k D. Kershner</td>
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<td>Calvin Coll. &amp; Seminary, Chr. Ref., Grand Rapids, Mich., R. Stoeb</td>
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<td>Capital Univ. (Theol. Sem.), Am. Luth., Columbus, O., P. H. Buehring</td>
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<td>Central Bible Institute, Assem. of God, Springfield, Mo., Ernest S. Williams</td>
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<td>Chicago Theol. Sem., Cong., Chicago, III., Albert W. Palmer</td>
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<td>Church Div. Sch. of the Pacific, P. E., Berkeley, Calif., Henry H. Shires</td>
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<td>Colgate-Rochester Div. School, N. Bapt., Rochester, N. Y., A. W. Heaven</td>
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<td>College of the Bible, Disc., Lexington, Ky., Stephen J. Corey</td>
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<td>College of the Sacred Heart, Cath., Woodstock, Md., David Nugent</td>
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<td>Columbia Bible College, Undenom., Columbia, S. C., Robert C. McQuilkin</td>
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<td>Columbia Theol. Seminary, Presby., U. S., Decatur, Ga., James McDowell Richards</td>
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<td>Crozer Theol. Seminary, N. Bapt., Chester, Pa., J. H. Franklin</td>
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<td>Culver-Stockton Coll. Dept. of Religion, Disc., Canton, Mo., Henry B. Robison</td>
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<td>Dana College (Trinity Sem.), U. Dan. Luth., Blair, Neb., J. P. Nielsen</td>
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<td>Dallas Theol. Sem. and Grad. Sch. of Theology, Undenom., Dallas, Tex., Lewis S. Chafer</td>
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<td>De Mazenod Col. of of the Sacred Heart, Cath., San Antonio, Tex., J. Moore</td>
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<td>Dickerson Theol. Seminary, A. M. E., Columbia, S. C., J. H. Grant</td>
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<td>Disciples Div. House, Univ. of Chicago, Disc., Chicago, Ill., Edward S. Ames</td>
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<td>Divinity Sch. (Phil.), E. Pr. Sa., Pa., Arian Evans</td>
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<td>Dominican House of Studies, Cath., Washington, D. C., J. B. Walker</td>
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<td>Drake Univ. (Col. of Bible), Disc., Des Moines, Ia., Seth W. Slaughter</td>
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<td>Drury Sch. of the Bible, Disc., Springfield, Mo., R. W. Hoffman</td>
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<td>Dubose Mem. Ch. Training Sch., P. E., Monteagle, Tenn., A. G. Richards</td>
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<td>Dubuque Univ. (Theol. Dept.), Pres. U. S. A., Dubuque, Ia., C. V. White</td>
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THEOLOGICAL SEMINARIES

Duke Univ. (Sch Theol.), Meth., Durham, N. C., Elbert Russell.
Emory Univ. (Candler Sch. of Theol.), Meth., Emory Univ., Ga., Henry B. Truitle.
Evangel College, N. Bapt., Naperville, Ill., H. R. Heininger.
Free Church Seminary, Evan. Free Ch., Chicago, Ill., A. L. Wedell.
Gammon Theol. Seminary, Meth., Atlanta, Ga., Willis J. King.
Grad. Sch. of Applied Rel., P. E., Cincinnati, O., Joseph F. Fletcher.
Harding College (Theol. Dept.), Ch. Christ, Searcy, Ark., George S. Benson.
Hartford Seminary Foundation, Cong. Chr., Hartford, Conn., Robbins W. Barstow.
Hebrew Union College, Jewish, Cincinnati, O., Julian Morgenstern.
Holy Cross College, Cath., Washington, D. C., Wm. J. Doheny.
Huntington College, U. Luth., Huntington, Ind., Harold C. Mason.
Illiff School of Theology, Meth., Denver, Colo., Charles E. Schofield.
Immaculate Conception Seminary, Cath., Huntington, N. Y., Patrick J. Barry.
Immaculate Conception Seminary, Cath., Oconomowoc, Wis., Joseph A. Behles.
Immaculate Concepcioin Seminary, Cath., Ramsey, N. J., William A. Griffin.
Ind. School of Religion, Disc., Bloomington, Ind., J. C. Todd.
Kansas Bible College, Disc., Lawrence, Kan., Harold G. Barr.
Lampot Theol. Seminary, A. M. E., Jackson, Miss., S. L. Greene.
Lane College (Theol. Dept.), Col. M. E., Jackson, Tenn., J. F. Lane.
Los Angeles Baptist Theol. Sem., Bapt., Los Angeles, Cal., Wm. A. Matthews.
Luther Bible Institute, Ind. Luth., Minneapolis, Minn.
Luther Bible School, Luth. Breth., Fergus Falls, Minn.
Marion Coll. (Sch. Theol.), Wes. Meth., Marion, Ind., A. L. Vess.
Marist College, Cath., Washington, D. C., Michael J. Keyes.
Maryknoll Seminary, Cath., Maryknoll, N. Y., James E. Walsh.
Marywood Coll., Chicago, Ill., Syndey B. Snow.
Montezuma Seminary, Cath., Las Vegas, N. M., Augustin Waldner.
Morehouse Coll. (Sch. Relig.), Nat. Bapt., Atlanta, Ga., Charles D. Hubert.
Mt. St. Alphonsus Theol. Sem., Cath., Esopus, N. Y., Martin H. Gounley.
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<th>Theological Seminaries</th>
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<td>Seminary of Our Lady of the Lake, Cath., Cleveland, O., James M. McDonough.</td>
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<td>Shaw University (Sch. of Relig.), Nat. Bapt., Raleigh, N. C., John L. Tilley.</td>
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<td>Simmons University, Miss. Bapt., Louisville, Ky., M. B. Lanier.</td>
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<td>Southern Methodist University (Sch. Theol.), Meth., Dallas, Tex., E. B. Hawk.</td>
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<td>Sulpician Seminary, Cath., Washington, D. C., Anthony Vie'ban.</td>
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<td>Taylor University (Sch. Relig.), Undenom., Upland, Ind., J. A. Huffman.</td>
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<td>Temple University (Sch. Theol.), Non-Sect., Phila., Pa., C. Floyd Zimmerman.</td>
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<td>Texas Christian University (Brite Col. of the Bible), Disc., Fort Worth, Tex., Colby D. Hall.</td>
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<td>Turner Theol. Seminary, A. M. E., Atlanta, Ga., Charles L. Hill.</td>
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<td>Union Bible Seminary, Westfield, Ind., Wm. M. Smith.</td>
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<td>University of Chicago (Div. Sch.), Bapt., Chicago, Ill., Ernest C. Colwell.</td>
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<td>Univ. of So. Calif. (Sch. Rel.), Meth., Los Angeles, Calif., Robert J. Taylor.</td>
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<td>Vanderbuilt Univ. (Sch. Rel.), Non-Sect., Nashville, Tenn., John K. Benton.</td>
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<td>Virginia Union University (Theol. Dept.), Nat. Bapt., Richmond, Va., John W. Barco.</td>
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<td>Walla Walla Coll. (Sch. Theol.), 7th-Day Adv., College Place, Wash., Francis M. Burg.</td>
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<td>Wesleyan Coll. of Central (Theol. School), Wes. Meth., Central, S. C., John F. Childs.</td>
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<td>Western Semiinary, Nat. Bapt., Kansas City, Mo., Clement Richardson.</td>
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<td>Wilberforce Univ. (Theol. Dept.), A. M. E., Wilberforce, O., Charles S. Spivey.</td>
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<td>Yale University (Div. Sch.), Non-Sect., New Haven, Conn., L. A. Welgie.</td>
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7. COLLEGES AND UNIVERSITIES

Accredited by National and Regional Accrediting Associations.

Abbreviations:

A. Association of American Universities
C. Coeducational
M. Men
W. Women
NC. North Central Association of Colleges and Secondary Schools
S. Southern Association of Colleges and Secondary Schools
MS. Middle States Association of Colleges and Secondary Schools
NE. New England Association of Colleges and Secondary Schools
NW. Northwest Association of Colleges and Secondary Schools.

The listings follow this order: Institution, Location, Head, Accrediting, Denomination.

Adelphi College, Garden City, N. Y., Paul D. Eddy, W MS.
Agnes Scott College, Decatur, Ga., J. R. McCain, W S-A, Presby. U. S.
Akron, University of, Akron, O., H. E. Simmons, C NC-A, City.
Alabama, University of, University, Ala., Richard C. Foster, C S-A, State.
Alabama Polytechnic College, Auburn, Ala., C NC-A, State.
Albright College, Reading, Pa., Harry V. Masters, C MS, Evang.
Alfred University, Alfred, N. Y., J. Nelson Norwood, C MS-A, 7th-Day Bapt.
Allegheny College, Meadville, Pa., Wm. P. Tolley, C MS-A, Meth.
American University, Washington, D. C., Paul F. Douglass, C MS, Meth.
Amherst College, Amherst, Mass., Stanley King, M NE-A, Cong. Chr.
Antioch College, Yellow Springs, O., Algo D. Henderson, C NC-A.
Arkansas Agricultural College, Fayetteville, Ark., James W. Fulbright, C NC-A, State.
Arkansas Agricultural College, Bentonville, Ark., Marvin Bankston, C NC, State.
Arkansas State College, State College, Ark., V. C. Kays, C NW, State.
Ashland College, Ashland, O., Edward G. Mason, C NC, Breth. Ch. (Prog. Dunk.).
Augustana College, Sioux Falls, S. D., C. M. Granscou, C NC, Norw. Luth.
Auburn College, Auburn, Ala., C NC, Ad. Chr.
Augustana College and Theological Seminary, Rock Island, Ill., Conrad Bergendoff, C NC-A, Luth.
Baker University, Baldwin, Kans., Nelson P. Horn, C NC-A, Meth.
Baldwin-Wallace College, Berea, Ohio, Louis C. Wright, C NC-A, Meth.
Bard Coll. (part of Col. U.), Annandale-on-Hudson, Charles H. Gray, M MS-A, P. E.
Barnard College, New York, N. Y., Virginia C. Gildersleeve, W MS-A.
Bayou University, Waco, Tex., Pat. M. Neff, C S, S. Bapt.
Beloit College, Beloit, Wisc., Irving Maurer, C NC-A, Cong. Chr.
Bennett Coll. for Women, Greensboro, N. C., David D. Jones, W S, Meth.
Bennington College, Bennington, Vt., Robert D. Leigh, W NE.
Berea College, Berea, Ky., Francis S. Hutchins, C S-A.
Bethany College, Lindsborg, Kans., Ernst F. Pihiblad, C NC, Luth. (Aug.).
Bethel College, Bethel College, Kans., Ed. G. Kaufman, C NC, Menn.
Billings Poly. Inst., Polytechnic, Mont., Ernest T. Eaton, C NW.
Blue Mountain College, Blue Mountain, Miss., Lawrence T. Lowrey, W S, S. Bapt.
Boston College, Chestnut Hill, Mass., Wm. J. Murphy, M NE-A, Cath.
Boston University, Boston, Mass., Daniel L. Marsh, C NC-A, Meth.
Bowdoin College, Brunswick, Me., Kenneth C. M. Sills, M NE-A, Cong. Chr.
Bowling Green St. Univ., Bowling Green, O., F. J. Prout, C NC, State.
Bradley Polytechnic Inst., Peoria, Ill., Frederic R. Hamilton, C NC-A.
Brenau College, Gainesville, Fla., H. J. Pearce, Sr., W S.
Bridgewater College, Bridgewater, Va., Paul H. Bowman, C S, Ch. Breth.
Brigham Young Univ., Provo, Utah, Franklin S. Harris, C MW-A, Lat. Day Sts.
Brooklyn College, Brooklyn, N. Y., Harry D. Gideonson, C MS-A, City.
Brown University, Providence, R. I., Henry M. Wriston, C NE-A, N. Bapt.
Bryn Mawr College, Bryn Mawr, Pa., Marion E. Park, W MS-A.
Bucknell University, Lewisburg, Pa., A. C. Marts, C MS-A, N. Bapt.
Buffalo, University of, Buffalo, N. Y., Samuel P. Capen, C MS-A.
Butler University, Indianapolis, Ind., Daniel S. Robinson, C NC, Disc.
California, University of, San Francisco and Los Angeles, Cal., Robert G. Sproul, C A, State.
Canisius College, Buffalo, N. Y., Francis A. O'Malley, C MS, Cath.
Capital University, Columbus, O., Otto Mees, C NC-A, Am. Luth. Ch.
Carleton College, Northfield, Minn., Donald J. Cowling, C NC-A, Cong. Ch., N. Bapt.
Carroll College, Lewisburg, Pa., A. C. Marts, C NC-A, Pres. U. S. A.
Catholic Univ. of America, Washington, D. C., Joseph M. Corrigan, M MS-A, Cath.
Centenary College, Shreveport, La., Pierce Cline, C S, Meth.
Central Y. M. C. A. College, Chicago, III., Edward J. Sparling, C NC.
Charleston, College of, Charleston, S. C, Harrison Randolph, C S-A City.
Chattanooga, University of, Chattanooga, Tenn., Archie M. Palmer, C S, Meth.
Chapman College, Los Angeles, Cal., Robert L. McLeod, Jr., C S-A Pres. U. S. A.
Chapman College, Los Angeles, Cal., Cecil F. Cheverton, C NC-A, Meth.
Chattanooga, College of, Chattanooga, S. C, Harrison Randolph, C S-A, City.
College of St. Francis, Joliet, Ill., Sister M. Ancetta, W NC-A, Cath.
College of St. Mary-of-the-Wasatch, Salt Lake City, Utah, Sister Mary Agnes, W NW-A, Cath.
College of St. Thomas, St. Paul, Minn., Mother Eucharista, W NC-A, Cath.
College of St. John, Galena, Ill., Sister Mary Agnes, W NC-A, Cath.
Converse College, Spartanburg, S. C, Edward M. Gwathmey, W NC-A, Cath.
Columbia University, New York, N. Y., Nicholas M. Butler, C MS-A.
College of St. John, Galena, Ill., Sister Mary Agnes, W NC-A, Cath.
College of the Holy Names, Oakland, Cali., Sister Mary Aloysius Molloy, W NC-A, Cath.
Colorado College, Colorado Springs, Colo., Thurston J. Davies, C NC-A, Cong. Ch.
Colo. State Coll. of Agric. and Mechanical Arts, Fort Collins, Colo., Roy M. Green, C NW-A, State.
Columbia University, New York, N. Y., Nicholas M. Butler, C MS-A.
Cornell College, Mt. Vernon, Ia., John B. Magee, C NC-A, Meth.
Creighton University, Omaha, Nebr., Joseph P. Zuercher, C NC-A, Cath.
Culver-Stockton College, Canton, Mo., W. H. McDonald, C NC-A, Disc.
Dartmouth College, Hanover, N. H., Ernest M. Hopkins, M NE-A, Cong. Chr.
112

YEARBOOK OF AMERICAN CHURCHES

Dayton, University of, Dayton, O., John A. Elbert, C NC, Cath.
Delaware, University of, Newark, Del., Walter Hullihen, C MS-A, State.
Denison University, Granville, O., Kenneth I. Brown, C NC-A, N. Bapt.
Denver, University of, Denver, Colo., David S. Duncan, C NC-A, Meth.
DePaul University, Chicago, Ill., Michael J. O'Connell, C NC, Cath.
DePauw University, Greencastle, Ind., Clyde E. Wildman, C NC-A, Meth.
Detroit, University of, Detroit, Mich., Chas. H. Cloud, C NC, Cath.
Dickinson College, Carlisle, Pa., Fred C. Corson, C MS-A, Meth.
Dillard University, New Orleans, La., Rudolph Moses, (Act.), C S, Meth.
Doane College, Crete, Nebr., Bryan S. Stoffer, C NC-A, Cong. Ch.
Dominican College of San Rafael, San Rafael, Calif., Sister Mary Thomas, W NW-A, Cath.
Drake University, Des Moines, ia., D. W. Morehouse, C NC-A, Disc.
Drew University, Madison, N. J., Arlo A. Brown, M MS, Meth.
Drury College, Springfield, Mo., James F. Findlay, C NC-A, Cong. Ch.
Dubuque, University of, Dubuque, ia., Dale D. Welch, C NC, Pres. U. S. A.
Duquesne College, Omaha, Nebr., Mother Eleanor Regan, W NC, Cath.
Duke University, Durham, N. C., R. L. Flowers, C S-A, Meth.
Duquesne University, Pittsburgh, Pa., Raymond V. Kirk, M MS, Cath.
D'Youville Coll. for Worn., Buffalo, N. Y., Sister Grace of the Sacred Heart, W MS, Cath.
Earlham College, Earlham, Ind., Wm. A. Dennis, C NC-A, Friends.
Emory and Henry College, Franklin, Va., Sister Agnes Cecilia, W NC, Cath.
Emory University, Emory Univ., Ga., Harvey W. Cox, M S-A, Meth.
Emory University, Emory Univ., Ga., Harvey W. Cox, M S-A, Meth.
Emporia, College of, Emporia, Kans., L. E. Haas, C NC, State.
Emory College, Emory, Va., James N. Hillman, C NC, Meth.
Emory University, Emory Univ., Ga., Harvey W. Cox, M S-A, Meth.
Emporia, College of, Emporia, Kan., L. G. Whitcomb, C NC, Pres. U. S. A.
Emory University, Atlanta, Ga., Robert C. Griswold, C S, Ass. Ref. Presb.
Eureka College, Eureka, Ill., Burrus Dickinson, C NC, Disc.
Evansville College, Evansville, Ind., Lincoln B. Hale (Act.), C NC, Meth.
Fenn College, Cambridge, O., C. V. Thomas, C NC, Y. M. C. A.
Findlay College, Findlay, O., Homer R. Dunathan, C NC, Ch. of God.
Fisk University, Nashville, Tenn., Thos. E. Jones, C S-A, Cong. Ch.
Florida State Col., Tallahassee, Fla., J. R. E. Lee, C S, State.
Florida State Col., Tallahassee, Fla., J. R. E. Lee, C S, State.
Fontbonne College, St. Louis, Mo., Mother Joseph Aloysius, W NC, Cath.
Fordham University, New York, N. Y., Robert J. Bannon, M MS-A, Cath.
Furman University, Greenville, S. C., J. L. Plyler, C S-A, Bapt.
Furman University, Greenville, S. C., J. L. Plyler, C S-A, Bapt.
Gonzaga University, Spokane, Wash., Leo J. Robinson, M NW, Cath.
Good Counsel College, White Plains, N. Y., Mother M. Aloysia, W MS, Cath.
Goucher College, Baltimore, Md., David A. Robertson, W MS-A.
Greensboro College, Greensboro, N. C., Luther L. gobbel, W S, Meth.
Grinnell College, Grinnell, la., Samuel N. Stevens, C NC-A, Cong. Ch.
Grove City College, Grove City, Pa., Weir C. Kettler, C MS-A.
Guilford College, Guilford College, N. C., Clyde A. Milner, C S, Friends.
Gustavus Adolphus College, St. Peter, Minn., O. J. Johnson, C NC, Luth (Aug.).
Harvard University, Cambridge, Mass., James B. Conant, M NE-A.
Haverford College, Haverford, Pa., Felix Morley, M MS-A, Friends.
Hendrix College, Conway, Ark., Clarence E. Josephson, C NC-A, Ev. and Ref.
Hendrix College, Conway, Ark., J. H. Reynolds, C NC-A, Meth.
Hiram College, Hiram, O., Paul H. Fall, C NC-A, Disc.  
Hobart College, Geneva, N. Y., William A. Eddy, C MS-A, P. E.  
Hollins College, Hollins, Va., Bessie C. Randolph, W S-A.  
Hood College, Frederick, Md., Henry I. Stahr, W MS, Ev. and Ref.  
Hope College, Holland, Mich., Wynand Wichers, C NC-A, Ref. A.  
Houghton College, Houghton, N. Y., Stephen W. Paine, C MS, Wes. Meth.  
Howard College, Birmingham, Ala., Harwell C. Davis, C S-A, S. Bapt.  
Howard University, Washington, D. C., Mardecai W. Johnson, C MS-A.  
Hunter College, New York, N. Y., George N. Shuster, W MS-A, City.  
Huntington College, Montgomery, Ala., Hubert Searcy, W S, Meth.  
Huron College, Huron, S. D., Pres. U. S. A.  
Idaho, University of, Moscow, Ida., Harrison C. Dale, C NW-A, State.  
Idaho, College of, Caldwell, Ida., William W. Hall, Jr., C NW, Pres. U. S. A.  
Illinois College, Jacksonville, III., H. Gary Hudson, C NC-A, Cong., Pres. U. S. A.  
Illinois Wesleyan Univ., Bloomington, Ill., William E. Shaw, C NC, Meth.  
Immaculata College, Immaculata, Pa., Francis J. Furey, W MS, Cath.  
Immaculate Heart College, Los Angeles, Calif., Sister M. Eucharis, W NW, Cath.  
Indiana University, Bloomington, Ind., Herman B. Wells, C NC-A, State.  
Iowa, State University of, Iowa City, Ia., Virgil M. Hancher, C NC-A, State.  
Iowa Wesleyan College, Mt. Pleasant, Ia., Stanley B. Niles, C NC, Meth.  
James Millikin Univ., Decatur, Ill., John C. Hessler, C NC, Pres. U. S. A.  
Jamestown College, Jamestown, N. D., Barend H. Kroeze, C NC-A, Pres. U. S. A.  
John Carroll University, Cleveland, O., Edmund C. Horne, C NC-A, State.  
John Carroll University, Baltimore, Md., Isaiah Bowman, C MS-A.  
Judson College, Marion, Ala., L. G. Cleverdon, W S, S. Bapt.  
Junia College, Huntingdon, Pa., Francis J. Furey, W MS, Cath.  
Kansas, University of, Lawrence, Kans., Deane W. Malott, C NC-A, State.  
Kansas City, University of, Kansas City, Mo., Clarence R. Decker, C NC.  
Kent State University, Kent, O., C. K. Leebirk, W NC, State.  
Kentucky, University of, Lexington, Ky., Thomas P. Cooper, C S-A, State.  
Keuka College, Keuka Park, N. Y., Henry E. Allen, W MS, N. Bapt.  
Knox College, Galesburg, Ill., Carter Davidson, C NC-A, Cong. Ch.  
Lake Erie College, Painesville, Tenn., Samuel M. Laing, C S, U. S. P.  
Lake Forest College, Easton, Pa., Wm. Mather Lewis, M MS-A, State.  
Lake Erie College, Easton, Pa., Wm. Mather Lewis, M MS-A, Pres. U. S. A.  
Lake Forest College, Lake Forest, Ill., Herbert McC. Moore, C NC-A, Pres. U. S. A.  
Lancaster College, Lancaster, Pa., C NC-A, State.  
La Salle College, Philadelphia, Pa., Brother L. Anselm, M MS, Cath.  
Lawrence College, Appleton, Wis., T. N. Barrows, C NC-A, Meth.  
Lemoyne College, St. Charles, Mo., Guy C. Motley, W NC, Pres. U. S. A.  
Lincoln College, McMinville, Ore., Wm. G. Everson, C NW-A, N. Bapt.  
Loras College, Dubuque, Ia., Michael J. Martin, C NC-A, Cath.  
Loretto Hghts College, Loretto, Colo., Paul J. Kettick, W NC, Cath.  
Louisiana College, Pineville, La., Claybrook Cottingham, C S, S. Bapt.  
Louisiana Polytechnic Inst., Ruston, La., E. S. Richardson, C S, State.  
Louisville, University of, Louisville, Ky., Raymond A. Kent, C S-A, City.  
Loyola College, Baltimore, Md., Edward B. Bunn, M MS, Cath.  
Loyola University, Chicago, Ill., Samuel K. Wilson, C NC, Cath.  
Loyola University, Los Angeles, Calif., Charles McQuillan, M NW, Cath.  
Loyola Univ. of the South, New Orleans, La., P. A. Roy, M S, Cath.
Luther College, Decorah, la., O. J. H. Preus, C NC, Norw. Luth.
Lynchburg College, Lynchburg, Va., R. B. Montgomery, C S, Disc.
MacMurray College, Jacksonville, Ill., Clarence P. McClelland, W NC-A, Meth.
Maine, University of, Orono, Me., Arthur A. Hauck, C NE-A, State.
Manchester College, North Manchester, Ind., Otho Winger, C NC, Ch. Breth.
Manhattan College, New York, N. Y., Brother A. Victor, M MS, Cath.
Manhattanville College of the Sacred Heart, New York, N. Y., Grace C. Dammann, W MS-A, Cath.
Marietta College, Marietta, O., Harry K. Eversull, C NC-A, Cong. Ch.
Marquette University, Milwaukee, Wisc., Raphael C. McCarthy, C NC-A, Cath.
Mary Hardin-Baylor College, Belton, Tex., Gordon G. Singleton, W S, S. Bapt.
Mary Hardin-Baylor College, Belton, Tex., Cordon G. Singleton, W S, S. Bapt.
Mary Hardin-Baylor College, Belton, Tex., Cordon G. Singleton, W S, S. Bapt.
Marygrove College, Detroit, Mich., Sister Mary Honora, W NC, Cath.
Marylhurst College, Marylhurst, Ore., Sister Mary Elizabeth Clare, W NW, Cath.
Marymount College, Salina, Kans., Mother Rose Waller, W NC, Cath.
Marymont College, Tarrytown, N. Y., Mother M. Gerard, W MS, Cath.
McPherson College, McPherson, Kans., V. F. Schwallm, C NC, Breth.
Mercyhurst College, Erie, Pa., Sister M. de Sales Preston, W MS, Cath.
Mercyhurst College, Erie, Pa., Sister M. de Sales Preston, W MS, Cath.
Mercyhurst College, Erie, Pa., Sister M. de Sales Preston, W MS, Cath.
Mount Union College, Alliance, O., Sister Rose Miriam, W MS, Cath.
Mount Union College, Alliance, O., Sister Rose Miriam, W MS, Cath.
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Mount Union College, Alliance, O., Sister Rose Miriam, W MS, Cath.
Mount Union College, Alliance, O., Sister Rose Miriam, W MS, Cath.
Mount Union College, Alliance, O., Sister Rose Miriam, W MS, Cath.
Niagara University, Niagara Falls, N. Y., Joseph M. Noonan, C MS, Cath.
North Carolina, University of, Chapel Hill, N. C., Frank P. Graham, C S-A, State.
North Carolina College for Negroes, Durham, N. C., James E. Shepard, C S, State.
North Dakota, University of, University, N. D., John C. West, C NC-A, State.
Northeastern University, Boston, Mass., Carl S. Ell, C NE.
Northwestern University, Evanston & Chicago, Ill., Franklyn B. Snyder, C NC-A, Meth.
Norwich University, Northfield, Minn., John Thomas, M NE.
Notre Dame, University of, Notre Dame, Ind., J. Hugh O'Donnell, M NC-A, Cath.
Notre Dame College, South Euclid, O., Mother Mary Evaresta, W NC, Cath.
Oberlin College, Oberlin, O., Ernest H. Wilkins, C NC-A, Cong. Ch.
Occidental College, Los Angeles, Calif., Remsen D. Bird, C A.
Ohio State University, Columbus, O., Howard L. Bevis, C NC-A, State.
Ohio University, Athens, O., Herman G. James, C NC-A, State.
Ohio-Wesleyan University, Delaware, O., Herbert J. Burgstahler, C NC-A, Meth.
Oklahoma University of Norman, Okla., Wm. B. Bizzell, C NC-A, State.
Omaha, Municipal Univ., Omaha, Neb., Rowland Haynes, C NC, City.
Oregon, University of, Eugene, Ore., Donald M. Erb, C NW-A, State.
Oregon State College, Corvallis, Ore., Frank L. Ballard, C NW-A, State.
Ottawa, University of, Ottawa, Kans., Andrew B. Martin, C NC, State.
Otterbein College, Westerville, O., John R. Howe, C NC-A, U. B.
Pacific Union College, Angwin, Calif., W. I. Smith, C NW, 7th-D-Adv.
Pacific University, Forest Grove, Ore., John F. Dobbs, C NW, Cong. Ch.
Paine College, Augusta, Ga., Edmund C. Peters, C S, Meth.
Park College, Parkville, Mo., Wm. L. Young, C NC-A.
Parsons College, Fairfield, Ia., C NC, Pres. U. S. A.
Pennsylvania, University of, Philadelphia, Pa., Thomas S. Gates, C MS-A.
Pa. College for Women, Pittsburgh, Pa., Herbert L. Spencer, W MS-A.
Phillips University, Enid, Okla., Eugene S. Briggs, C NC, Disc.
Pittsburgh, University of, Pittsburgh, Pa., John G. Bowman, C MS-A.
Polytechnic-Intermountain Union Coll., Billings, Mont., Joseph S. Pennepacker, C NW, Meth.- Pres. U. S. A.
Pomona College, Claremont, Calif., E. Wilson Lyon, C Cong. Ch.
Portland University, University of, Portland, Ore., Charles C. Mills, M NW, Cath.
Princeton University, Princeton, N. J., Harold W. Dodds, M MS-A.
Principia College, Elsah, Ill., Frederic E. Morgan, C NC.
Providence College, Providence, R. I., John J. Dillon, M NE, Cath.
Purdue University, Lafayette, Ind., Edward C. Elliott, C NC-A, State.
Rice Institute, Houston, Tex., Edgar O. Lovett, C S-A.
Richmond, University of, Richmond, Va., F. W. Boatright, C S-A, S. Bapt.
Ripon College, Ripon, Wis., Silas Evans, C NC-A, Cong. Ch.
Roanoke College, Salem, Va., Chas. J. Smith, M S, U. Luth.
Rochester University, Rochester, N. Y., John Barlow (Act.), C NE, State.
Rockford College, Rockford, Ill., Mary Ashby Cheek, W NC-A, Cong. Ch.
Rockhurst College, Kansas City, Mo., Wm. H. McCabe, M NC, Cath.
Rollins College, Winter Park, Fla., Hamilton Holt, C NC, Cong. Ch.
Rosary College, River Forest, III., Sister Mary Evelyn, W NC-A, Cath.
Rosemont College, Rosemont, Pa., Mother Mary Cleophas, W MC, Cath.
Russell Sage College, Troy, N. Y., J. L. Meader, W MS.
Rutgers University, New Brunswick, N. J., Robt. C. Clothier, M W MS-A, St. & Priv.
St. Ambrose College, Davenport, Ia., Ambrose J. Burke, M NC, Cath.
St. Augustine's College, Raleigh, N. C., Edgar H. Goold, C S, P. E.
St. Benedict's College, Atchison, Kans., Martin Veth, M NC, Cath.
St. Bonaventure College, St. Bonaventure, N. Y., Thomas Plassmann, M MS, Cath.
St. Francis College, Loretto, Pa., Edward P. M. Caraher, M MS, Cath.
St. Francis Xavier Col. for Women, Chicago, Ill., Sister Mary Inez, W NC, Cath.
St. John's University, Brooklyn, N. Y., Edward J. Walsh, M MS, Cath.
St. Louis, Col., Conn., Mother M. Rinaldo, W NE, Cath.
St. Joseph’s College for Women, Brooklyn, N. Y., Wm. T. Dillon, W MS, Cath.
St. Josephs College, Collegeville, Ind., Aloys H. Dirksen, M NC, Cath.
St. Lawrence University, Canton, N. Y., M. H. Jencks (Act.), C MS-A.
St. Louis University, St. Louis, Mo., Harry B. Crimmins, M NC-A, Cath.
St. Martin’s College, Lacey, Wash., Lambert Burton, M NW, Cath.
St. Mary College, Leavenworth, Kans., Arthur M. Murphy, W NC, Cath.
St. Mary’s College, Columbus, O., Sister Mary Alice, W NC, Cath.
St. Mary’s College, Holy Cross, Ind., Sister M. Madeleina, W NC, Cath.
St. Mary’s College, St. Mary’s College P. O., Calif., Brother Albert, M NW, Cath.
St. Mary’s College, Winona, Minn., Brother Leopold, M NC, Cath.
St. Michael’s College, Winooski, Vt., James H. Petty, M NE, Cath.
St. Olaf College, Northfield, Minn., L. W. Boe, C NC-A, Norw. Luth.
St. Peter’s College, Jersey City, N. J., Dennis J. Comey, M MS, Cath.
St. Vincent College, Latrobe, Pa., Alfred Koch, M MS, Cath.
Samuel Huston College, Austin, Tex., Stanley E. Grannum, C S, Meth.
San Francisco, University of, Calif., Wm. J. Dunne, M NW, Cath.
San Francisco Coll, for Women, Calif., Mother Leonor Mejia, W MW, Cath.
Santa Clara, University of, Calif., Louis C. Rudolph, M NW, Cath.
Sarah Lawrence College, Bronxville, N. Y., Constance Warren, W MS.
Scarritt College for Christian Workers, Nashville, Tenn., J. L. Cunnigham, C S, Meth.
Scripps College of, Claremont, Cal., Ernest J. Jaqua, W A.
Seattle College, Seattle, Wash., Francis E. Corkey, C NW, Cath.
Seattle Pacific College, Seattle, Wash., Hoyt Watson, C NW, Free Meth.
Seton Hall College, South Orange, N. J., James F. Kelley, M MS, Cath.
Seton Hill College, Greensburg, Pa., James A. W. Reeves, W MS-A, Cath.
Sewanee, College, Raleigh, N. C., Robert P. Daniel, C S, Nat. Bapt.
Siena Hgts. College, Adrian, Mich., Mother M. Gerald, M NC, Cath.
Simmons College, Boston, Mass., Bancroft Beatty, W NE-A.
Simpson College, Indianola, Ia., John O. Gross, C NC, Meth.
Skidmore College, Saratoga Springs, N. Y., Herbert Davis, W MS-A.
Smith College, Northampton, Mass., Herbert Davis, W NE-A, Cong. Ch.
So. Carolina, University of, Columbia, S. C., J. Rion McKissick, C S-A, State.
South Dakota, University of, Vermillion, S. D., I. D. Weeks, C NC-A, State.
Southern California, Univ. of, Los Angeles, Calif., Rufus B. von Klein Smid, C A, Meth.
Southern Methodist Univ., Dallas, Tex., Umphrey Lee, C S-A, Nat. Bapt.
Southwestern, Memphis, Tenn., Elie A. Diehl, C S-A, Pres. S. S.
Southwestern College, Winfield, Kans., Frank E. Mossman, C NC, Meth.
Southwestern University, Georgetown, Tex., John W. Bergin, C S, Meth.
Springfield College, Springfield, Mass., Kenneth M. Best, M NE, Y. M. C. A.
Stanford University, Stanford Univ., Calif., Ray Lyman Wilbur, C A.
Susquehanna University, Selinsgrove, Pa., G. Morris Smith, C MS, U. Luth.
Swarthmore College, Swarthmore, Pa., John W. Nason, C MS-A.
Sweet Briar College, Sweet Briar, Va., Meta Glass, W S-A.
Syracuse University, Syracuse, N. Y., W. P. Graham, C MS-A, Meth.
Taladega College, Talladega, Ala., Buell G. Gallagher, C S, Cong. Ch.
Tarkio College, Tarkio, Mo., M. Earle Collins, C NC, U. P.
Temple University, Philadelphia, Pa., Charles E. Beury, C MS-A.
Tennessee, University of, Knoxville, Tenn., James D. Hoskins, C S-A, State.
Tennessee, University of, Knoxville, Tenn., J. M. Smith, C S, State.
Texas, University of, Austin, Tex., Homer P. Rainey, C S-A, State.
Texas College, Tyler, Tex., Dominoln R. Glass, C S, Col. M. E.
Texas College, Kingsville, Tex., J. O. Loftin, C S, State.
Texas State Col. for Women, Denton, Tex., Louis H. Hubbard, W S-A, State.
Texas Technological Col., Lubbock, Tex., Clifford B. Jones, C S, State.
Tillotson College, Austin, Tex., Mary E. Branch, W S, Cong. Ch.
Toledo, University of, Toledo, Ohio, Phillip C. Nash, C NC-A, City.
Tougalo College, Tougalo, Miss., Judson L. Cross, C S, Cong. Ch.
Transylvania College, Lexington, Ky., Raymond F. McLain, C S, Disc.
Trinity College, Conn., Remsen B. Ogilby, M NE-A, E.
Trinity College, Washington, D. C., Sister Berchmans Julia, W MS, Cath.
Trinity University, Waxahachie, Tex., F. L. Wear, C S, Pres. U. S. A.
Tufts College, Medford, Mass., Leonard Carmichael, C NE-A.
Tulane University of La., New Orleans, La., Rufus C. Harris, C S-A.
Tufts University, Medford, Mass., Leonard Carmichael, C S-A.
Tulane University of La., New Orleans, La., Rufus C. Harris, C S-A.
Tulsa, University of, Tulsa, Okla., C NC, Pres. U. S. A.
Tusculum College, Greeneville, Tenn., Chas. A. Anderson, C S.
Union College, Barbourville, Ky., Conway Boatman, C S, Meth.
Union University, Schenectady, N. Y., Dixon R. Fox, M MS-A.
University of the South, Sewanee, Tenn., Alexander Guerry, M S-A, P. E.
Upsala College, E. Orange, N. J., Evald B. Lawson, C MS, Luth. (Aug.)
Utah, University of, Salt Lake City, Utah, George Thomas, C NW-A, State.
Utah St. Agric. College, Logan, Utah, Elmer G. Peterson, C NW-A, State.
Valparaiso University, Valparaiso, Ind., O. P. Kretzmann, C NC, Luth. (Mo.)
Vanderbilt University, Nashville, Tenn., Oliver C. Carmichael, C S-A.
Vassar College, Poughkeepsie, N. Y., Henry N. MacCracken, W  MS-A.
Villa Maria College, Erie, Pa., Joseph J. Wehrle, W MS, Cath.
Villanova College, Villanova, Pa., Edward E. Stanford, M MS, Cath.
Va. Union University, Richmond, Va., Wm. J. Clark, C S, Nat. Bapt.
Virginia, University of, Charlottesville, Va., John L. Newcomb, M S-A, State.
Wabash College, Crawfordsville, Ind., George V. Kendall (Act.), M NC-A.
Walla Walla College, College Place, Wash., George W. Bowers, C NW, 7th-D-Adv.
Washington, University of, Pullman, Wash., C NW-A, State.
Washington, University of, Seattle, Wash., Lee P. Sieg, C NW-A, State.
Washington College, Chestertown, Md., Gilbert W. Mead, C MS.
Washington College, St. Louis, Mo., George R. Throop, C NC-A.
Wayne University, Detroit, Mich., Frank Cody, C NC, City.
Webster College, Webster Groves, Mo., George F. Donovan, W NC-A, Cath.
Wells College, Aurora, N. Y., William E. Weld, W MS-A.
Wesleyan College, Macon, Ga., Dice R. Anderson, W S, Meth.
West Va. State College, Institute, W. Va., John W. Davis, C NC, State.
West Va. University, Morgantown, W. Va., Charles E. Lawall, C NC-A.
Western College, Oxford, O., Ralph K. Hickok, W NW-A.
Western Maryland College, Westminster, Md., Fred G. Holloway, C MS, Meth.
Western Reserve University, Cleveland, O., Winfred G. Leutner, C NC-A.
Westminster College, New Wilmington, Pa., Robt. G. Gelbreath, C MS-A, U. P.
Wheaton College, Wheaton, Ill., V. R. Edman, C NC-A.
Whitman College, Walla Walla, Wash., W. A. Bratton, C NW-A, Cong. Ch.
Wichita, Municipal Univ. of, Wichita, Kans., W. M. Jardine, C NC, City.
Wilberforce University, Wilberforce, O., D. Ormonde Walker, C NC, A. M. E.
Wiley College, Marshall, Tex., M. W. Dogan, C S, Meth.
Willamette University, Salem, Ore., C NW-A, Meth.
William Smith College, N. Y., William E. Smith, C NC-A, P. E.
Wisconsin, University of, Madison, Wis., Clarence A. Dykstra, C NC-A, State.
Wofford College, Spartanburg, S. C., Henry N. Snyder, M S-A, Meth.
Wyoming, University of, Laramie, Wyo., A. G. Crane, C NC-A, State.
Xavier University, New Orleans, La., Mother M. Agatha, C NC-A, Cath.
Yale University, New Haven, Conn., Charles Seymour, M NC-A, State.
Yankton College, Yankton, S. D., Joseph L. Milliron, Jr., C NC-A, Cong. Ch.
### 8. RELIGIOUS PERIODICALS

A large representative list of religious periodicals, including un- and inter-denominational journals, is given below. In general, we have not included state or diocesan organs, or foreign language periodicals, or Sunday school organs. A larger list of the religious periodicals may be found in N. W. Ayer & Son's Directory, 1941 (Philadelphia, Pa.).

The listings follow this order: Name, Religious Body, Editor.

<table>
<thead>
<tr>
<th>Name</th>
<th>Religious Body</th>
<th>Editor</th>
<th>Address</th>
</tr>
</thead>
<tbody>
<tr>
<td>Advance (m)</td>
<td>Cong. Chr.</td>
<td>Wm. E. Gilroy</td>
<td>14 Beacon St., Boston, Mass.</td>
</tr>
<tr>
<td>Advent Review</td>
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<td>and Sabbath Herald</td>
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<td>(w)</td>
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<tr>
<td>America (w)</td>
<td>Cath.</td>
<td>F. X. Talbot</td>
<td>53 Park PI., New York, N. Y.</td>
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<td>American Baptist (s-m)</td>
<td>Am. Bapt.</td>
<td>D. N. Jackson</td>
<td>Texarkana, Tex.</td>
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<tr>
<td>American Friend (bl-w)</td>
<td>Friends</td>
<td>Walter C. Woodward</td>
<td>Richmond, Ind.</td>
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<tr>
<td>American Russian Orthodox Messenger</td>
<td>Orth.</td>
<td>105 E. Houston St., New York, N. Y.</td>
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<tr>
<td>Ave Marie (w)</td>
<td>Cath.</td>
<td>P. J. Carroll</td>
<td>Notre Dame, Ind.</td>
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<tr>
<td>Baptist and Reflector (w)</td>
<td>Baptist</td>
<td>O. W. Taylor</td>
<td>149 6th Ave., N., Nashville, Tenn.</td>
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<tr>
<td>Baptist Courier (w)</td>
<td>S. Bapt.</td>
<td>Z. T. Cody</td>
<td>Greenville, S. C.</td>
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<tr>
<td>Baptist Record (w)</td>
<td>N. Bapt.</td>
<td>H. H. Sadler</td>
<td>Pella, Ia.</td>
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<tr>
<td>Biblical Recorder (w)</td>
<td>S. Baptist</td>
<td>J. C. Slemp</td>
<td>121 W. Hargett St., Raleigh, N. C.</td>
</tr>
<tr>
<td>Catholic Chronicle (w)</td>
<td>Cath.</td>
<td>M. J. Walz</td>
<td>625 N.B.C. Bldg., Cleveland, O.</td>
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<tr>
<td>Catholic Centennial (w)</td>
<td>Cath.</td>
<td>H. E. Mattingly</td>
<td>32 Warren St., Columbus, O.</td>
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<tr>
<td>Catholic Herald (w)</td>
<td>Cath.</td>
<td>F. H. Bostick</td>
<td>55 E. 10th St., St. Paul, Minn.</td>
</tr>
<tr>
<td>Catholic Worker (m)</td>
<td>Cath.</td>
<td>Dorothy Day</td>
<td>115 Mott St., New York, N. Y.</td>
</tr>
<tr>
<td>Catholic Woman (m)</td>
<td>Meth.</td>
<td>Roy L. Smith</td>
<td>740 Rush St., Chicago, Ill.</td>
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<tr>
<td>Christian Advocate (w)</td>
<td>Meth.</td>
<td>R. N. Brooks</td>
<td>631 Baronne St., New Orleans, La.</td>
</tr>
<tr>
<td>Christian Advocate (m)</td>
<td>C. A. McMahon</td>
<td>1041 Mass. Ave., Washington, D. C.</td>
<td></td>
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<tr>
<td>Christian Beakon (w)</td>
<td>Presb.</td>
<td>Carl McIntire</td>
<td>Collingswood, N. J.</td>
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<tr>
<td>Christian Century (w)</td>
<td>Undenom.</td>
<td>C. C. Morrison</td>
<td>407 S. Dearborn St., Chicago, Ill.</td>
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<tr>
<td>Christian Index (w)</td>
<td>S. Baptist</td>
<td>O. P. Gilbert</td>
<td>22 Marietta St., Atlanta, Ga.</td>
</tr>
<tr>
<td>Christian Leader (w)</td>
<td>Univ.</td>
<td>John van Schaick</td>
<td>176 Newbury St., Boston, Mass.</td>
</tr>
<tr>
<td>Christian Register (s-m)</td>
<td>Unit.</td>
<td>Llewellyn Jones</td>
<td>25 Beacon St., Boston, Mass.</td>
</tr>
<tr>
<td>Christian Science Monitor (d)</td>
<td>Chr. Sc.</td>
<td>Duncan Sinclair</td>
<td>1 Norway St., Boston, Mass.</td>
</tr>
<tr>
<td>Christianity and Crisis (b-w)</td>
<td>Undenom.</td>
<td>Reinhold Niebuhr</td>
<td>601 W. 120th St., New York, N. Y.</td>
</tr>
<tr>
<td>Christianity and Society (q)</td>
<td>Undenom.</td>
<td>Reinhold Niebuhr</td>
<td>3041 Broadway, New York, N. Y.</td>
</tr>
<tr>
<td>Church Advocate (w)</td>
<td>Chr. of God</td>
<td>S. G. Yahn</td>
<td>102 N. 13th St., Harrisburg, Pa.</td>
</tr>
<tr>
<td>Church Advocate (q)</td>
<td>Chr. of God</td>
<td>H. F. D. Chateau</td>
<td>208 W. Washington St., Chicago, Ill.</td>
</tr>
<tr>
<td>Churchman (m)</td>
<td>S. E. Guy Emery</td>
<td>Shipley</td>
<td>425 4th Ave., New York, N. Y.</td>
</tr>
<tr>
<td>Church Management (m)</td>
<td>Undenom.</td>
<td>H. H. Leach</td>
<td>Auditorium Bldg., Cleveland, O.</td>
</tr>
<tr>
<td>Church Woman (m)</td>
<td>Undenom.</td>
<td>Harriet Harmon Dexter</td>
<td>203 N. Wabash Ave., Chicago, Ill.</td>
</tr>
<tr>
<td>Columbus (m)</td>
<td>Cath.</td>
<td>F. D. S. Hume</td>
<td>2945 University Ave., Chicago, Ill.</td>
</tr>
<tr>
<td>Commonweal (w)</td>
<td>Cath.</td>
<td>Philip Burnham</td>
<td>386 4th Ave., New York, N. Y.</td>
</tr>
<tr>
<td>Concordia (m)</td>
<td>Luth.</td>
<td>G. A. Fleischer</td>
<td>20 N. Wacker Dr., Chicago, Ill.</td>
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</tbody>
</table>
Contemporary Jewish Record (bi-m), Jewish, American Jewish Committee, 386 4th Ave., New York, N. Y.
Cumberland Presbyterian, Cumb. P., O. A. Barbee, 117 8th Ave., Nashville, Tenn.
Current Religious Thought, Undenom., Herbert D. Rugg, Oberlin, O.
Ecclesiastical Review (m), Cath., Edward J. Galbally, 1722 Arch St., Phila., Pa.
Evangelical Crusader (w), Evang., Raymond Veh, Harrisburg, Pa.
Expositor and Homiletic Review (m), Undenom., Jos. McC. Ramsey, 815 Caxton Bldg., Cleveland, O.
Far East (m), Cath., P. O'Connor, St. Columbans, Neb.
Field Afar (m), Cath., James Walsh, Maryknoll, N. Y.
Firm Foundation (w), Christ, G. H. P. Showalter, Austin, Tex.
Forth (m), P. E., Joseph E. Boyle, 281 4th Ave., New York, N. Y.
Franciscan Herald (m), Cath., James Myer, 1434 W. 51st St., Chicago, Ill.
Free Will Baptist (w), Free W. Bapt., E. T. Phillips, Ayden, N. C.
Friends Intelligencer (w), Friends, Sue C. Yerkes, 1515 Cherry St., Phila., Pa.
Front Rank (w), Disc., H. L. Minard, 2700 Pine St., St. Louis, Mo.
Fundamentalist (w), Bapt., J. F. Norris, 6125 14th Ave., Detroit, Mich.
Gospel Herald (w), Mennon., Daniel Kaufman, Scottsdale, Pa.
Gospel Messenger (w), Ch. Breth., Edward Frantz, 22 S. State St., Elgin, Ill.
Gospel Trumpet (w), Ch. of God, C. E. Brown, Anderson, Ind.
Herald of Holiness (w), Naz., D. Shelby Corlett, 2923 Troost Ave., Kansas City, Mo.
Hibbert Journal (q), Undenom., L. P. Johnson, 297 4th Ave., New York, N. Y.
Holy Name Journal (m), Cath., Thos. F. Conlon, 141 E. 65th St., New York, N. Y.
Holmstic and Pastoral Review (m), Cath., Chas. J. Callan, J. A. Mclugh, 53 Park Place, New York, N. Y.
ILLustrator (m), Undenom., Eugenia LeFils, 158 5th Ave., New York, N. Y.
Improvement Era (m), L. D. Saints, Heber J. Grant, 50 N. Main St., Salt Lake City, U.
Information Service (w), Interden., F. E. Johnson, 297 4th Ave., New York, N. Y.
International Journal of Religious Education (m), Interdenom., P. R. Hayward, 203 N. Wabash Ave., Chicago, Ill.
International Review of Missions (q), Interden., William Paton, 156 5th Ave., New York, N. Y.
Jewish Digest (m), Jewish, B. V. Goldberg, David Goldberg, 11 W. 42nd St., New York, N. Y.
Jewish Forum (m), Jewish, Isaac Rosengarten, 305 Broadway, New York, N. Y.
Journal of Religion (q), Undenom., John Knox, 5750 Ellis Ave., Chicago, Ill.
Lamp (m), Cath., Paul James Francis, Peekskill, N. Y.
Laymen's Magazine (m), P. E., Clifford P. Morehouse, 744 N. 4th St., Milwaukee, Wis.
Living Church (w), P. E., Clifford P. Morehouse, 744 N. 4th St., Milwaukee, Wis.
Lookout (w), Disc., Guy P. Leavitt, 8th and Cutters Sts., Cincinnati, O.
Lutheran Herald (w), Norw. Luth., O. G. Malmin, 425 S. 4th St., Minneapolis, Minn.
Lutheran Messenger (w), Luth. Free, S. Melby, 264 Cedar Ave., Minneapolis, Minn.
Lutheran Standard (w), Am. Luth., Edw. Schramm, 55 E. Main St., Columbus, O.
Lutheran Witness (bi-w), Mo. Syn., Th. Graebner, M. S. Somner, St. Louis, Mo.
Magnificat (m), Cath., Sisters of Mercy, 131 Laurel St., Manchester, N. H.
Mennonite (w), Mennon., S. M. Grubb, Hillsboro, Kans.
Messenger of the Sacred Heart (m), Cath., Chas. J. Mullaly, 515 E. Fordham Rd., New York, N. Y.
Methodist Woman (m), Meth., Bettie S. Brittingham, 420 Plum St., Cincinnati, O.
Michigan Christian Advocate (w), Meth., John E. Marvin, 32 E. Elizabeth St., Detroit, Mich.
Missionary (m), Cath., R. S. Cartwright, Apostolic Miss. Hq., Washington, D. C.
Missionary Herald At Home and Abroad (m), Cong. Chr., Enoch Frye Bell, 14 Beacon St., Boston, Mass.
Missionary Seer (m), A. M. E. Zion, H. T. Medford, 1421 U. St., N.W., Washington, D. C.
Missions (m), Nat. Baptist, W. B. Lipphead, 152 Madison Ave., New York, N. Y.
Moody Monthly (m), Undenom., W. H. Houghton, 163 Institute Pl., Chicago, Ill.
Moravian (w), Morav., Roy Grams, Bethlehem, Pa.
Muslem World (q), Undenom., Samuel M. Zwemer, Hartford Seminary Foundation, Hartford, Conn.
Motive (m), Meth., Harold A. Ehrensberger, 810 Broadway, Nashville, Tenn.
Nautilus (m), New Thought, Eliz. and W. E. Towne, 247 Cabot St., Holyoke, Mass.
New Church Messenger (w), Swedenborg., Arthur Wilde, 108 Clarke St., Brooklyn, N. Y.
New Palestine (s-m), Zionist, Louis Lipsky, 111 5th Ave., New York, N. Y.
New World, Cath., Timothy Rowan, 109 N. Dearborn St., Chicago, Ill.
Orthodox Observer (b-m), Ck. Cath., C. Polyzoides, 2519 30th Dr., Astoria, N. Y.
Our Sunday Visitor (w), Cath., John F. Noll, Huntington, Ind.
Pastors Journal (m), Meth., W. G. Cram, 150 5th Ave., New York, N. Y.
Pentecostal Evangel (w), Assem. of God, S. H. Frodsham, Springfield, Mo.
Pentecostal Herald (w), Undenom., H. C. Morrison, P. O. Box 774, Louisville, Ky.
Presbyterian of the South (w), Pres. U. S., Ernest T. Thompson, 819 E. Franklin St., Rich-
mond, Va.
Presbyterian Survey (m), Pres., U. S. J. L. Fairly, Richmond, Va.
Presbyterian Tribune (m), Pres. U. S. A., Carlyle Adams, 70 5th Ave., New York, N. Y.
Pulpit Digest (m), Undenom., Lester L. Doniger, Great Neck, N. Y.
Queen's Work (m), Cath., Daniel A. Lord, 3742 W. Pine Blvd., St. Louis, Mo.
Religion In Life (q), Undenom., 130 Fifth Ave., New York, N. Y.
Religious Digest (m), Undenom., Bernard J. Mulder, 2529 Pearl St., Grand Rapids, Mich.
Religious Education (q), Undenom., L. T. Hites, 59 E. Van Buren St., Chicago, Ill.
Religious Telescope (m), U. Breth., W. E. Snyder, 230 W. 5th St., Dayton, O.
Renaissance, Louis L. Myers, 701 Peoples Park Bldg., Cincinnati, O.
Rosary Magazine (m), Cath., Dominic Dolan, 141 E. 65th St., New York, N. Y.
Saint Anthony Messenger (m), Cath., H. Blocker, 1615 Republic St., Cincinnati, O.
Sabbath Recorder, 7th. D. Bapt., Herbert C. Van Horn, Plainfield, N. J.
Saints' Herald (w), Reorg. L. D. Sts., F. M. Smith, Independence, Mo.
Sermons In Brief (m), Cath., 115 4th Ave., New York, N. Y.
Sign, The (m), Cath., Theophane Maguire, Union City, N. J.
Signs of the Times (w), 7th Day Adv., A. S. Maxwell, Mountain View, Calif.
Social Action (m), Cong. Chr., Elizabeth G. Whiting, 289 4th Ave., New York, N. Y.
Social Action Newsletter (m), Disc., James A. Crain, 222 Downey Ave., Indianapolis, Ind.
Social Progress (m), Pres. U. S. A., Cameron P. Hall, Etsie G. Rodgers, 917 Witherspoon Bldg.,
So. Baptist Home Missions (m), S. Bapt., Joe Barton, 315 Red Rock Bldg., Atlanta, Ga.
Southern Christian Advocate (w), Meth., J. M. Rast, Columbia, S. C.
Southern Churchman (w), P. E., S. B. Chilton, 110 W. Franklin St., Richmond, Va.
Southwestern Advocate (w), Meth., John M. Moore, 1910 Main St., Dallas, Tex.
Southwestern Evangel (m), S. Bapt., Baptist Sem., Seminary Hill, Tex.
Sunday School Times (w), Undenom., F. Joseph Kelly, 25 Fenner St., Providence, R. I.
Tidings, Cath., John Dunne, 3241 S. Figueroa St., Los Angeles, Calif.
Truth (q), Cath., 412 8th Ave., New York, N. Y.
United Presbyterian (w), U. P., Wm. J. Reid, 209 5th Ave., Pittsburgh, Pa.
United States Baptist (w), Bapt., Mike Elliott, 715 8th St., N. W., Washington, D. C.
Visitor (w), Cath., P. J. Decy, 25 Fenner St., Providence, R. I.
Voice of Missions (n-m), A. M. E. L. B. B., 112 W. 120th St., New York, N. Y.
Walther League Messenger (m), Meth., Walter A. S. B. Blinot, 6438 E. Eggleston St., Chicago, Ill.
War Cry (w), Salv. Army, R. V. Hughes, 130 W. 14th St., New York, N. Y.; Clarence Hall, 35 State St. Chicago, Ill.; P. E. Bodine, 115 Valencia St., San Francisco, Calif.; V.
Cunnup, 34 Ellis St., Atlanta, Ga.
Watchman-Examiner (w), N. Bapt., Curtis Lee Laws, 28 E. 26th St., New York, N. Y.
Wesleyan Christian Advocate (w), Meth., Frank Q. Ehols, Macon, Ga.
Western Recorder (w), S. Bapt., Victor I. Masters, 205 E. Chestnut St., Louisville, Ky.
Wittman (w), P. E., 135 Liberty St., New York, N. Y.
Womans Press (m), Y. W. C. A., Rhode E. McCulloch, 600 Lexington Ave., New York, N. Y.
Women's Missionary Magazine (m), Un. Pres., Mrs. John P. White, 904 Publication Bldg.,
Pittsburgh, Pa.
Women's Mission Work (m), Pres. U. S. A., 156 Fifth Ave., New York, N. Y.
Word and Way (w), S. Bapt., S. M. and J. E. Brown, 115 E. 31st St., Kansas City, Mo.
Word and Work (m), Undenom., R. H. Roll, Box 3, Baxter Sta., Louisville, Ky.
World Call (m), Disc., G. W. Buckner, 222 Downey Ave., Indianapolis, Ind.
World Outlook (m), Meth., W. J. Reinl, T. Clark, Dorothy McConnell, 150 5th Ave., New York, N. Y.
Y. M. H. A. Bulletin (w), Jewish, Jack Nadel, 143 E. 92nd St., New York, N. Y.
Zion's Herald (w), Meth., L. O. Hartman, 896 Boylston St., Boston, Mass.
Agricultural Missions, Inc.: 156 5th Ave.,
New York, N. Y.; Chmn., John R. Mott;
Exec. Sec., John H. Reisner.
Periodical: Agricultural Missions Notes
Allied Youth, Inc.: 1201 16th St., N. W.,
Periodicals: The Allied Youth (m, except Aug.);
Alcoholfax Educational Service (m, during school year).
American Academy of Political and Social
Science, The: 3457 Walnut St., Phila.,
Pa.; Pres., Ernest Minor Patterson.
Periodical: The Annals of the American
Academy of Political and Social Science (bi-m).
American Association for Adult Education:
60 E. 42nd St., New York, N. Y.; Dir.,
Morse A. Cartwright.
Periodical: Journal of Adult Education (q).
American Association for Labor Legislation:
131 E. 23rd St., New York, N. Y.; Pres.,
Joseph P. Chamberlain; Sec., John B. Andrews.
American Association for Social Security:
22 E. 17th St., New York, N. Y.; Pres.,
Bishop Francis J. McConnell; Exec. Sec.,
Abraham Epstein.
Periodical: Social Security (m).
American Association for the Study of
Group Work: 670 Lexington Ave., New
York, N. Y.; Chmn., Charles E. Hendry.
Periodical: The Group (bi-m).
American Association of Medical Social
Workers, The: 844 Rush St., Chicago,
III.; Exec. Sec., Mary M. Maxwell.
Periodical: Association Bulletin (8 issues
annually).
American Association of Theological
Schools: Pres., Albert W. Beaver, Col­
gate-Rochester Divinity School, Roches­
ter, N. Y.; Exec. Sec., Edward H. Roberts,
Princeton Theological Seminary, Princeton,
N. J.
American Association of University Wom­
en: 1634 1 St., N. W., Washington,
D. C.; Pres., Dr. Helen C. White; Gen.
Dir., Kathryn McHale.
Periodical: Journal (q).
American Association of Women Preachers,
The: Pres., Rev. Florence Resor Jardine,
Annandale, Minn.; Gen. Sec., Rev. Lucy T.
Ayres, 333 Central Pk., W., New
York, N. Y.
Periodical: The Woman's Pulpit (bi-m).
American Board of Catholic Missions: 360
N. Michigan Ave., Chicago, Ill.; Pres.,
Most Rev. Samuel A. Stritch, Archbishop of
Chicago; Sec., Most Rev. William D.
American Catholic Philosophical Associa­
tion: Pres., Msgr. Fulton J. Sheen,
Catholic Univ., Washington, D. C.; Sec.
and Treas., Dr. Charles A. Hart, Catholic
Univ. of Amer., Washington, D. C.
American Children's Fund, Inc.: 420 Lex­
ington Ave., New York, N. Y.; Pres.,
Edgar Rickard; Sec. and Treas., Raymond
Sawtelle.
American Civil Liberties Union: 31 Union
Sq., W., New York, N. Y.; Chmn. Bd. of
Dir., John Haynes Holmes; Dir., Roger
N. Baldwin.
Periodicals: Civil Liberties Quarterly;
American Committee for Christian Refu­
gees, Inc.: 287 4th Ave., New York,
N. Y.; Pres., James M. Speers; Exec.
Dir., K Brent Woodruff.
Dr. George F. Zook; Sec., Dean George
D. Stoddard, State Univ., Iowa City, Ia.
American Country Life Association:
58 E. Washington St., Chicago, Ill.; Pres.,
Clarence Poe; Exec. Sec., Benson Y. Landis.
Periodical: Rural America (m, except
June, July, Aug.).
American Eugenics Society: RKO Bldg.,
Rockefeller Center, New York, N. Y.;
Pres., Dr. Maurice A. Bigelow; Sec.,
Rudolf C. Bertheau.
Periodical: Eugenical News (q).
American Farm Bureau Federation: 58 E.
Washington St., Chicago, Ill.; Pres.,
Edward A. O'Neal.
Periodicals: Nation's Agriculture (m);
News Letter (bi-m).
American Federation of Teachers: 506 S.
Wabash Ave., Chicago, Ill.; Pres., George
S. Counts, New York, N. Y.; Sec.-Treas.,
Irvin P. Kuenzli, Chicago, Ill.
Publication: The American Teacher
American Foundation for Mental Hygiene,
Inc.: 1790 Broadway, New York, N. Y.;
Pres., Dr. Arthur H. Ruggles; Sec., Cliff­
ford W. Beers.
American Foundation for the Blind, Inc.: 15 W. 16th St., New York, N. Y.; Pres.,
M. C. Migel; Sec., Dr. Gabriel Farrell.
Periodicals: Outlook for the Blind, printed 5 times a year, inkprint and
braille; Talking Book Topics (q) for
readers of Talking Book Records, in
inkprint and recorded editions.
American Friends Service Committee: 20 S.
12th St., Phila., Pa.; Chmn., Rufus M.
Jones; Exec. Sec., Clarence E. Pickett.
American Home Economics Association:
Pres., Dr. Gladys Braynegan, Y. Montana
State College, Bozeman, Mont.; Exec.
Periodically: Agriculture Missions Notes

*Inclusion or exclusion of an agency implies nothing as to the attitude of the editor or the Federal Council of the Churches of Christ in America regarding the program carried on.

American Humane Education Society: 180 Longwood Ave., Boston, Mass.; Pres., Dr. Francis H. Rowley; Sec., Guy Richardson.

American Jewish Joint Distribution Committee: Washington, D. C. (Branch offices, St. Louis, Mo., and San Francisco, Calif.); Pres., Hon. Franklin D. Roosevelt; Sec., Mabel T. Boardman; Chmn., Norman H. Davis; Vice-Chmn. In Charge of Domestic Relations, James L. Fieser. Periodicals: Red Cross Courier (m).


American Social Hygiene Association: 1790 Broadway, New York, N. Y.; Pres., Dr. Ray Lyman Wilbur; Sec., Maurice A. Bigelow. Periodicals: Journal of Social Hygiene (m, except July, Aug., Sept.); Social Hygiene News (m).


American University at Cairo, The: 1000 Land Title Bldg., Phila., Pa.; Pres., Chas. R. Watson; Exec. Sec., Hermann A. Lum.


Association of Church Social Workers: 1441 Cleveland Ave., Chicago, Ill.; Pres., Ralph Cummins; Exec. Sec., Ruth Erwin.

Association for the Promotion of Christian Unity: P. O. Box 556, 118 W. 10th St., Anderson, Ind.; Pres., Edgar DeWitt Jones; Sec., H. C. Armstrong.


Boy Scouts of America: 2 Park Ave., New York, N. Y.; Pres., Walter W. Head; Chief Scout Exec., James E. West. Periodicals: Scouting (m except Aug.); Boys' Life (m); Cub Leaders' Round Table (m except Aug.); The Lone Scout (m); The Scout Executive (m except May, July, Aug.); Health and Safety (bi-m); The National Sea Scout Log (bi-m except Aug.); Local Council Exchange (q).


Carnegie Foundation for the Advancement of Teaching: 522 5th Ave., New York, N. Y.; Pres., Walter A. Jessup; Sec. and Treas., Howard J. Savage.


Church Emergency Relief Committee: 289 4th Ave., New York, N. Y.; Chmn., Wm. B. Spofford; Sec., James Myers.
Church League for Industrial Democracy: 155 Washington St., New York, N. Y.; Pres., Bishop Edward L. Parsons; Sec., Wm. B. Spofford.


Periodical: Common Ground (q).


Periodical: Community Chests and Councils (m except July and Aug.).


Periodical: Character (m).


Periodical: Consumers' Cooperation (m).

Cooperative Recreation Service: Box 333, Delaware, O.; Dir., Lynn Rhorbaugh.

Periodical: The Recreation "Kit" (q).


Credit Union National Association: Raffafeisen House, Madison, Wis.; Man. Dir., Roy F. Bergengren.

Periodical: The Bridge (m).


Periodicals: The Family (m); Highlights (m).

Farmers' Educational and Cooperative Union: 18 N. Klein St., Oklahoma City, Okla.; Sec., J. M. Graves.

Periodical: National Union Farmer (semi-m).


Periodical: Fellowship (m, except July and Aug.).

Foreign Policy Association: 22 E. 38th St., New York, N. Y.; Pres., Frank R. McCoy; Sec., Dorothy F. Leet.

Periodicals: Foreign Policy Bulletin (w); Foreign Policy Reports (semi-m); Headline Books (6 a yr.); Pan-American News (semi-m).

Foundation for Narcotics Research and Information, Inc.: Madison, N. J.; Pres., Dr. Haven Emerson; Exec. Sec., Robert E. Corradini.


Publication: Franciscan Studies.

General Education Board: 49 W. 49th St., New York, N. Y.; Chmn., Ernest M. Hopkins; Pres., Raymond B. Fosdick; Vice-Pres. and Dir. for Southern Education, Albert R. Mann.


Periodical: The Clubwoman (m).


Periodicals: American Girl (m); Girl Scout Leader (m).


Grenfell Association of America: 156 5th Ave., New York, N. Y.; Pres., Dr. Hugh Auchincloss; Sec., Eleanor J. Cushman.


Periodical: Propaganda Analysis (m).

Institute for the Crippled and Disabled: 400 1st Ave., New York, N. Y.; Pres., Walter Ewing Hope; Dir., Col. John N. Smith, Jr.

Institute of Pacific Relations: Sec. Gen., Edvard C. Carter; American Council, 129 E. 52nd St., New York, N. Y.; Chmn., Richard S. Childs; Dir., Luther Gulick.


John F. Slater Fund (See Southern Education Foundation).


National Circle, Daughters of Isabella: 375 Whitney Ave., New Haven, Conn.; Nat. Regent, Mrs. Carolyn B. Manning; Nat. Sec., Mary F. Riley.


National Committee for Mental Hygiene, Inc.: 1790 Broadway, New York, N. Y.; Pres., Dr. Adolf Meyer; Med. Dir., Dr. George S. Stevenson. Periodicals: Mental Hygiene (q); Understanding the Child (q).

National Committee of Church Women: 69 5th Ave., New York, N. Y.; Room 63; Chmn., Mrs. E. H. Silverthorne.

National Committee on Maternal Health: Room 446, 2 E. 103rd St., New York, N. Y.; Exec. Sec., Raymond Squier.

Periodical: Catholic Charities Review.

Periodical: The Interfaith Leader (q).

Periodical: Jewish Social Service Quarterly.

National Conference of Social Work: 82 N. High St., Columbus, O.; Exec. Sec., Howard R. Knight.

Periodical: National Parent-Teacher Magazine (m, except July, Aug.).


Periodical: The Council Woman (q).


National Economic and Social Planning Association: 1721 I St., N.W., Washington, D. C.; Chmn., George Soule; Dir., E. J. Coll.
Publication: Plan Age (m).

Periodical: Journal (m, except July, Aug., Sept.).

Periodical: Independent Woman (m).


National Grange: 970 College Ave., Columbus, O.; Master, L. J. Taber.

Publications: National Health Series; Sources of Health Films for Lay Audiences.


Publications: Periodic Bulletins.


Periodical: Probation (bi-m).

Periodical: Public Housing Progress (9 times a year).

Periodical: Recreation (m).


Periodical: Economic Justice (m, except July, Aug., Sept., Oct.).


Periodical: Bulletin of the National Tuberculosis Association (m).

Periodical: Shifting Scenes.
Periodical: Occupations (m, except July, Aug., Sept.).
Periodical: Life and Labor Bulletin (m, except Aug. and Sept.).
Periodicals: People's Lobby Bulletin (m).
Periodicals: Pioneer Youth Bulletin (q); The Trail Marker (bi-w).
Progressive Education Association: 221 W. 57th St., New York, N. Y.; Pres., Carlton Washburne; Exec. Sec., Frederick L. Redefer.
Periodical: Progressive Education (m).
Public Administration Clearing House: 1313 E. 60th St., Chicago, Ill.; Dir., Louis Brownlow.
Periodical: Recent Publications on Governmental Problems, Check List (w).
Public Affairs Committee: 30 Rockefeller Plaza, New York, N. Y.; Chmn., Luther Gulick; Sec., S. M. Keeny.
Publications: Pamphlet Series.
Public Ownership League of America: 127 N. Dearborn St., Chicago, Ill.; Dir., Carl D. Thompson.
Periodical: Public Ownership of Public Utilities (m).
Religious Education Association: 59 E. Van Buren St., Chicago, Ill.; Pres., Harrison S. Elliott; Chmn. Exec. Com., Ernest J. Chave.
Periodical: Religious Education (q).
Publications: Catalogue sent upon request.
Save The Children Federation (formerly Save the Children Fund): 1 Madison Ave., New York, N. Y.; Chmn., Dr. Guy Emery Shipler; Vice-Chmn., Dr. Wm. C. Covert, Dr. Chas. H. Johnson, Mr. Burnett Walker, Dr. John W. Withers; Sec., Prof. Geo. W. Briggs; Treas., Hon. John Q. Tilson; Exec. Vice-Chmn., S. J. Crumrine, M.D.; Pres. and Exec. Director, Dr. John R. Voris.
Periodical: Advanced Management (q).
Periodical: Catholic Missions.
South American Indian Mission, Inc. (Formerly Inland South America Missionary Union, Inc.): 1404 Forsythe Rd., West Palm Beach, Fla.; Mailing address Box 147, West Palm Beach, Fla.; Pres., Paul H. Craef; Sec., Dr. Joseph A. Davis.
Periodical: Amazon Valley Indian (m except Aug.).
Periodicals: Survey Mid-monthly (m); Survey Graphic (m).

Dir., Mabel L. Walker.  
Periodicals: Tax Policy (m); Taxes for Democracy (semi-m).

Unitarian Service Committee: 25 Beacon St., Boston, Mass.; Chmn., Wm. Emerson; Dir., Robert C. Dexter.


Periodical: The Union Signal (w).


World Peace Foundation: 40 Mt. Vernon St., Boston, Mass.; Dir., S. Shepard Jones.


Workers Education Bureau of America: 1440 Broadway, New York, N. Y.; Dir., Spencer Miller, Jr.

Yale-In-China: Alumni Hall, Yale University, New Haven, Conn.; Exec. Sec., Robert Ashton Smith.

III. STATISTICS

Sources of Statistical Data

The statistical section includes a compilation of "the latest information" about church membership in the country, made by the Editor for this volume; the latest published figures on contributions compiled by the United Stewardship Council for many of the larger bodies; and a summary of tabulations made for 1931 to 1940 inclusive by various compilers.

The compilation for all bodies made for this book was assembled in the following manner. A blank was mailed November 15, 1940, to the chief statistical officer of all of the bodies that reported to the Census of Religious Bodies, 1936. This form asked for data officially reported on the number of local churches, on inclusive church membership, and on membership 13 years of age and over. A second request to those not replying was mailed December 15, 1940, and a third on January 2, 1941. By this method membership officially reported was secured for most churches. Many officers of bodies that do not make annual tabulations of their memberships simply replied by asking us to "use 1936." The 1936 figures were tabulated and made public by the Bureau of the Census in 1940, and thus become for many churches the latest publicly reported data about their members. A very small proportion of the smaller bodies did not reply to a third request, and the 1936 census data, published in 1940, are given below for these bodies also. It is possible that in so doing an incomplete report is made for certain of these bodies, but we have at least listed "the latest information" publicly reported.

The 1936 Census of Religious Bodies is regarded as complete and satisfactory by certain denominations, even groups of denominations. By others it is regarded as very incomplete. For a discussion of this census, see the special note on the subject in this section. It will be noted that the table below gives the latest fiscal year for which information is available.

Many denominations do not have records for the proportion of membership 13 years of age and over. For those not reporting on this item, we have applied the percentage for this age group reported by the Census of Religious Bodies, and have in each case indicated that this is an estimate.

STATISTICS OF CHURCH MEMBERSHIP

A Compilation of "The Latest Information"—Alphabetical Listing

<table>
<thead>
<tr>
<th>Name of Religious Body</th>
<th>Year</th>
<th>No. of Churches Reported</th>
<th>Inclusive Church Membership</th>
<th>Membership 13 years of age and over</th>
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<tr>
<td>Adventist Bodies:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Advent Christian Church</td>
<td>1940</td>
<td>434</td>
<td>29,643</td>
<td>29,050, Est.</td>
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<tr>
<td>Church of God (Oregon, Ill.)</td>
<td>1940</td>
<td>79</td>
<td>5,295</td>
<td>5,295</td>
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<td>Church of God (Adventist)</td>
<td>1940</td>
<td>65</td>
<td>5,000</td>
<td>4,745, Est.</td>
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<td>Life and Advent Union</td>
<td>1940</td>
<td>6</td>
<td>334</td>
<td>325</td>
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<tr>
<td>Seventh-Day Adventists</td>
<td>1940</td>
<td>2,565</td>
<td>176,218</td>
<td>171,518</td>
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<td>Primitive Advent Christian Church</td>
<td>1936</td>
<td>14</td>
<td>538</td>
<td>536</td>
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<td>African Orthodox Church</td>
<td>1939</td>
<td>14</td>
<td>3,000</td>
<td>2,428, Est.</td>
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<tr>
<td>Amana Church Society</td>
<td>1936</td>
<td>7</td>
<td>847</td>
<td>677, Est.</td>
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<tr>
<td>American Ethical Union</td>
<td>1940</td>
<td>7</td>
<td>3,024</td>
<td>2,652, Est.</td>
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<td>American Rescue Workers</td>
<td>1939</td>
<td>32</td>
<td>1,391</td>
<td>1,123, Est.</td>
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<tr>
<td>Apostolic Overcoming Holy Church of God</td>
<td>1936</td>
<td>23</td>
<td>863</td>
<td>764, Est.</td>
</tr>
<tr>
<td>Assemblies of God</td>
<td>1940</td>
<td>3,930</td>
<td>198,834</td>
<td>198,834</td>
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<td>7,478</td>
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<td>American Baptist Association</td>
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<th>Membership 13 years of age and over</th>
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<td>Colored Primitive Baptists</td>
<td>1936</td>
<td>1,009</td>
<td>43,897</td>
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<td>91</td>
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<td>Free Will Baptists</td>
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<td>General Baptists</td>
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<td>General Six-Principle Baptists</td>
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<td>National Baptist Evangelical Life and Soul Saving Assembly of U. S. A.</td>
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<td>55,897</td>
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<td>Regular Baptists</td>
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<td>Separate Baptists</td>
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<td>Seventh Day Baptists</td>
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<td>Two-Seed-In-the-Spirit Predestinarian Baptists</td>
<td>1936</td>
<td>16</td>
<td>201</td>
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<td>19,616</td>
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<td>Brethren, German Baptist (Dunkers): The Brethren Church (Progressive Dunkers)</td>
<td>1940</td>
<td>154</td>
<td>17,282</td>
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<td>Church of the Brethren (Conservative Dunkers)</td>
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<td>Old German Baptist Brethren (Old Order Dunkers)</td>
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<td>Brethren, River: Old Order or Yorker Brethren</td>
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<td>Brethren in Christ</td>
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<td>Christadelphians</td>
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<td>510</td>
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<td>Christian Union</td>
<td>1938</td>
<td>220</td>
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<td>Christ's Sanctified Holy Church</td>
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<td>Church of Armenia in America</td>
<td>1936</td>
<td>37</td>
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<td>Church of Christ (Holiness) U.S.A.</td>
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<td>1,602</td>
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<td>Church of the Full Gospel, Inc.</td>
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<td>4</td>
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<td>96</td>
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<td>Name of Religious Body</td>
<td>Year</td>
<td>No. of Churches Reported</td>
<td>Inclusive Church Membership</td>
<td>Membership 13 years of age and over</td>
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<tr>
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<td>The Church of the Living God, The Pillar and Ground of the Truth.</td>
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<td>119</td>
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<td>4,460</td>
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<td>Churches of the New Jerusalem: General Convention of the New Jerusalem in the U.S.A..</td>
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<td>Eastern Orthodox Churches: Albanian Orthodox Church</td>
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<td>American Holy Orthodox Catholic Apostolic Eastern Church</td>
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<td>Apostolic Episcopal Church</td>
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<td>Bulgarian Orthodox Church</td>
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<td>Roumanian Orthodox Church</td>
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<td>Russian Orthodox Church</td>
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<td>66,596</td>
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<td>Serbian Orthodox Church</td>
<td>1940</td>
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<td>Syrian Antiochian Orthodox Church of New York and All N. America</td>
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<td>69</td>
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<td>45,738</td>
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<td>Ukrainian Orthodox Church of America</td>
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<td>Hephzibah Faith Missionary Association</td>
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<td>1936</td>
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<td>House of David</td>
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<td>House of the Lord</td>
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<td>Name of Religious Body</td>
<td>Year</td>
<td>No. of Churches Reported</td>
<td>Inclusive Church Membership</td>
<td>Membership 13 years of age and over</td>
</tr>
<tr>
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<tr>
<td>Independent Churches</td>
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<td>Independent Negro Churches</td>
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<td>International Church of the Four Square Gospel</td>
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<td>General Council of the Italian Pentecostal Assemblies of God</td>
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<td>1,547</td>
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<td>The Unorganized Italian Christian Churches of N. A.</td>
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<td>9,567</td>
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<td>Jewish Congregations</td>
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<td>1940</td>
<td>56</td>
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<td>Church of Jesus Christ (Strangites)</td>
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<td>1939</td>
<td>4,205</td>
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<td>1939</td>
<td>807</td>
<td>256,007</td>
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<td>(Formerly Defenseless Mennonites)</td>
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<td>Conservative Amish Mennonite Church</td>
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<td>1939</td>
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### THE LARGER RELIGIOUS BODIES—WITH 50,000 MEMBERS AND OVER

**Arranged Alphabetically**

<table>
<thead>
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<th>Name of Religious Body</th>
<th>Year</th>
<th>No. of Churches</th>
<th>Inclusive Church Membership</th>
<th>Membership 13 years of age and over</th>
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<tr>
<td>Seventh Day Adventists</td>
<td>1940</td>
<td>2,565</td>
<td>176,218</td>
<td>171,518</td>
</tr>
<tr>
<td>Assemblies of God</td>
<td>1940</td>
<td>3,930</td>
<td>198,834</td>
<td>198,834</td>
</tr>
<tr>
<td>Baptist Bodies:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Northern Baptist Convention</td>
<td>1940</td>
<td>7,478</td>
<td>1,543,976</td>
<td>1,463,689, Est.</td>
</tr>
<tr>
<td>Southern Baptist Convention</td>
<td>1940</td>
<td>25,018</td>
<td>4,949,174</td>
<td>4,662,122, Est.</td>
</tr>
<tr>
<td>American Baptist Association</td>
<td>1936</td>
<td>1,064</td>
<td>113,022</td>
<td>93,955</td>
</tr>
<tr>
<td>Free Will Baptists</td>
<td>1940</td>
<td>1,102</td>
<td>118,871</td>
<td>117,130, Est.</td>
</tr>
<tr>
<td>Natl. Baptist Evangelical Life and Soul Saving Assembly of U. S. A.</td>
<td>1940</td>
<td>176</td>
<td>55,897</td>
<td>49,749, Est.</td>
</tr>
<tr>
<td>Primitive Baptists</td>
<td>1936</td>
<td>1,726</td>
<td>69,157</td>
<td>68,881</td>
</tr>
<tr>
<td>Church of the Brethren (Conservative Dunkers)</td>
<td>1940</td>
<td>1,017</td>
<td>176,908</td>
<td>163,133, Est.</td>
</tr>
<tr>
<td>Church of Christ, Scientist</td>
<td>1936</td>
<td>2,113</td>
<td>266,915</td>
<td>266,915</td>
</tr>
<tr>
<td>Churches of God:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Church of God (Cleveland, Tenn.)</td>
<td>1940</td>
<td>1,602</td>
<td>63,216</td>
<td>61,320, Est.</td>
</tr>
<tr>
<td>Church of God (Anderson, Ind.)</td>
<td>1940</td>
<td>1,428</td>
<td>74,497</td>
<td>62,727, Est.</td>
</tr>
<tr>
<td>Church of the Nazarene</td>
<td>1940</td>
<td>2,612</td>
<td>165,532</td>
<td>154,607, Est.</td>
</tr>
<tr>
<td>Churches of Christ</td>
<td>1936</td>
<td>3,815</td>
<td>309,551</td>
<td>309,551, Est.</td>
</tr>
<tr>
<td>Congregational Christian Churches</td>
<td>1939</td>
<td>6,041</td>
<td>1,049,575</td>
<td>1,022,287, Est.</td>
</tr>
<tr>
<td>Disciples of Christ</td>
<td>1940</td>
<td>7,974</td>
<td>1,658,966</td>
<td>1,537,862, Est.</td>
</tr>
<tr>
<td>Eastern Orthodox Churches:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Greek Orthodox Church (Hellenic)</td>
<td>1940</td>
<td>355</td>
<td>425,000</td>
<td>319,600, Est.</td>
</tr>
<tr>
<td>Russian Orthodox Church</td>
<td>1936</td>
<td>229</td>
<td>89,510</td>
<td>66,596</td>
</tr>
<tr>
<td>Serbian Orthodox Church</td>
<td>1940</td>
<td>35</td>
<td>100,000</td>
<td>75,000</td>
</tr>
<tr>
<td>Syrian Antiochian Orthodox Church of New York and All North America</td>
<td>1940</td>
<td>69</td>
<td>61,043</td>
<td>45,738</td>
</tr>
<tr>
<td>Evangelical and Reformed Church</td>
<td>1939</td>
<td>2,861</td>
<td>658,571</td>
<td>591,455, Est.</td>
</tr>
<tr>
<td>Evangelical Church</td>
<td>1940</td>
<td>2,010</td>
<td>244,278</td>
<td>232,065, Est.</td>
</tr>
<tr>
<td>Religious Society of Friends (Orthodox)</td>
<td>1940</td>
<td>600</td>
<td>68,000</td>
<td>55,750</td>
</tr>
<tr>
<td>Jewish Congregations</td>
<td>1936</td>
<td>3,728</td>
<td>4,641,184</td>
<td>3,341,652, Est.</td>
</tr>
<tr>
<td>Latter-Day Saints:</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Church of Jesus Christ of Latter-Day Saints</td>
<td>1939</td>
<td>1,499</td>
<td>724,401</td>
<td>512,028, Est.</td>
</tr>
<tr>
<td>Re-organized Church of Jesus Christ of Latter-Day Saints</td>
<td>1940</td>
<td>570</td>
<td>106,554</td>
<td>98,700, Est.</td>
</tr>
</tbody>
</table>
### Lutherans:
- American Lutheran Conference:
  - American Lutheran Church . . . 1939
  - Synod of N. A. . . . . . . . 1939
- Norwegian Lutheran Church of America . . . . . . . 1939
- Lutheran Synodical Conference of N. A.:
  - Evangelical Lutheran Synod of Missouri, Ohio and other states 1939
  - The Evangelical Lutheran Joint Synod of Wisconsin and other states 1939
- United Lutheran Church in America . . . . . . . 1939
- Mennonite Church . . . . . . . 1940

### Methodist Bodies:
- African Methodist Episcopal Church 1939
- Colored Methodist Episcopal Church 1940
- The Methodist Church . . . . . . . 1940
- Polish National Catholic Church of Amer. . . . . . . . 1936

### Presbyterian Bodies:
- Cumberland Presbyterian Church . . . . . . . 1940
- Presbyterian Church in the U. S. A. . . . . . . . 1940
- United Presbyterian Church of N. A. 1940
- United Brethren in Christ . . . . . . . 1941
- Universalist Church . . . . . . . 1941

### Reformed Bodies:
- Christian Reformed Church . . . . . . . 1940
- Reformed Church in America . . . . . . . 1940
- The Roman Catholic Church . . . . . . . 1940
- The Salvation Army . . . . . . . 1940
- Unitarian Churches . . . . . . . 1940
- United Brethren in Christ . . . . . . . 1941
- Universalist Church . . . . . . . 1941

### Totals:
- No. of Bodies, 52 . . . . . . . 223,029
- Inclusive Membership . . . . . . . 62,768,542
- Membership 13 years of age and over . . . . . . . 50,871,793

Over 97% of the Church membership in the nation is reported by the above 52 bodies having over 50,000 members. The remaining 3% is found in 198 bodies.

### ANALYSIS OF THE 1939-1940 COMPILATION

<table>
<thead>
<tr>
<th>Name of Religious Body</th>
<th>Year</th>
<th>No. of Churches</th>
<th>Inclusive Church Membership</th>
<th>Membership 13 years of age and over</th>
</tr>
</thead>
<tbody>
<tr>
<td>Roman Catholic Church</td>
<td>1939</td>
<td>18,733</td>
<td>21,284,455</td>
<td>15,252,639</td>
</tr>
<tr>
<td>Old Catholic Churches</td>
<td>1940</td>
<td>93</td>
<td>25,909</td>
<td>20,803</td>
</tr>
<tr>
<td>Eastern Orthodox Churches</td>
<td>1940</td>
<td>809</td>
<td>735,140</td>
<td>553,356</td>
</tr>
<tr>
<td>Jewish Congregations</td>
<td>1941</td>
<td>3,728</td>
<td>4,641,184</td>
<td>3,341,652</td>
</tr>
<tr>
<td>Protestant Bodies over 50,000</td>
<td>1941</td>
<td>199,762</td>
<td>36,103,984</td>
<td>31,722,647</td>
</tr>
<tr>
<td>All Other Bodies</td>
<td>1941</td>
<td>21,194</td>
<td>1,710,622</td>
<td>1,514,562</td>
</tr>
</tbody>
</table>

| Totals                  | 244,319 | 64,501,594 | 52,405,659 |

*In most cases estimated.*
## RECENT TABULATIONS OF STATISTICS OF CHURCH MEMBERSHIP

<table>
<thead>
<tr>
<th>Name of Compiler</th>
<th>No. of Religious Bodies Reporting</th>
<th>No. of Local Churches Reported</th>
<th>Inclusive Church Membership</th>
<th>Membership 13 years of age and over</th>
<th>Year Published</th>
<th>For Fiscal Years Ending Mainly In</th>
</tr>
</thead>
<tbody>
<tr>
<td>B. Y. Landis</td>
<td>250</td>
<td>244,319</td>
<td>64,501,594</td>
<td>52,405,659</td>
<td>1941</td>
<td>1939 &amp; '40</td>
</tr>
<tr>
<td>H. C. Weber</td>
<td>202</td>
<td>248,410</td>
<td>64,156,895</td>
<td>52,379,579</td>
<td>1939</td>
<td>1937 &amp; '38</td>
</tr>
<tr>
<td>H. C. Weber</td>
<td>225</td>
<td>246,418</td>
<td>63,848,094</td>
<td>52,156,226</td>
<td>1938</td>
<td></td>
</tr>
<tr>
<td>Maude H. Kieffer</td>
<td>222</td>
<td>245,422</td>
<td>63,493,036</td>
<td>51,745,907</td>
<td>1937</td>
<td>1936 &amp; '36</td>
</tr>
<tr>
<td>George L. Kieffer</td>
<td>221</td>
<td>244,812</td>
<td>62,655,632</td>
<td>51,022,512</td>
<td>1936</td>
<td>1935 &amp; '35</td>
</tr>
<tr>
<td>George L. Kieffer</td>
<td>207</td>
<td>244,436</td>
<td>62,007,376</td>
<td>50,496,749</td>
<td>1935</td>
<td>1934 &amp; '34</td>
</tr>
<tr>
<td>George L. Kieffer</td>
<td>236</td>
<td>242,011</td>
<td>60,812,624</td>
<td>49,599,281</td>
<td>1934</td>
<td>1933 &amp; '33</td>
</tr>
<tr>
<td>George L. Kieffer</td>
<td>204</td>
<td>240,811</td>
<td>60,157,392</td>
<td>49,350,867</td>
<td>1933</td>
<td>1932 &amp; '32</td>
</tr>
<tr>
<td>Maude H. Kieffer</td>
<td>204</td>
<td>238,966</td>
<td>59,797,851</td>
<td>49,107,957</td>
<td>1932</td>
<td>1931 &amp; '31</td>
</tr>
</tbody>
</table>

### POPULATION AND CHURCH MEMBERSHIP

The total population of the United States on April 1, 1940, was 131,669,275, according to the final count based on the returns of the 16th Decennial Census, announced December 1940. In comparison with the 1930 population of 122,775,046, this figure represents an increase of 8,894,229. This change constitutes an increase of 7.2 per cent between 1930 and 1940. The rate of increase in the decade 1930-1940 is less than one-half that shown in any previous decade since the first census in 1790.

During the decade 1930-1940, for the first time in the history of the Nation, the number of emigrants was greater than the number of immigrants. Between April 1, 1930 and April 1, 1940, the number of persons who left the United States for foreign lands exceeded by 46,518 the number who entered. (See Census Release December 4, 1940, Series P-2). Thus during the past decade, all of the increase in population took place because of the excess of births over deaths.

Tabulations of statistics of church membership are given above for the ten years 1931-1940 inclusive. During that time inclusive church membership officially reported increased 4,703,743 or 7.86 per cent. Population growth during approximately the same period was, as noted above, 7.2 per cent for the decade.
UNITED STEWARDSHIP COUNCIL STATISTICS, ISSUED FOR 1940

The following statistics are furnished by national officials. **Denominational Benevolence** includes all gifts to any benevolence called denominational by the reporting agency. Two Lutheran groups reported in 1939 are not included. The Methodists are included this year, for the first time, as a single group.—Harry S. Myers, Secretary, Hillsdale College, Hillsdale, Mich., October, 1940.

<table>
<thead>
<tr>
<th>Religious Body</th>
<th>Per capita gifts from living donors</th>
<th>Total gifts for benevolence</th>
<th>Total gifts for congregational expenses</th>
<th>Total from living donors</th>
<th>Data for year ending</th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Baptist, Northern</td>
<td>$14.41</td>
<td>$3,490,001</td>
<td>$18,837,245</td>
<td>$22,327,246</td>
<td>4/30/40</td>
</tr>
<tr>
<td>2. Baptist, Southern</td>
<td>7.51</td>
<td>6,267,263</td>
<td>30,869,268</td>
<td>37,136,531</td>
<td>12/31/39</td>
</tr>
<tr>
<td>3. Baptist, Seventh Day</td>
<td>16.28</td>
<td>29,789</td>
<td>81,959</td>
<td>111,748</td>
<td>6/30/40</td>
</tr>
<tr>
<td>4. Brethren, Church of</td>
<td>10.99</td>
<td>401,605</td>
<td>1,500,000</td>
<td>1,901,605</td>
<td>2/79/40</td>
</tr>
<tr>
<td>5. Brethren in Christ, United</td>
<td>13.59</td>
<td>1,025,438</td>
<td>4,101,992</td>
<td>5,127,430</td>
<td>12/31/39</td>
</tr>
<tr>
<td>7. Disciples of Christ</td>
<td>7.91</td>
<td>2,243,997</td>
<td>10,675,048</td>
<td>13,118,985</td>
<td>6/30/39</td>
</tr>
<tr>
<td>8. Episcopal, Protestant</td>
<td>22.71</td>
<td>4,017,198</td>
<td>26,233,878</td>
<td>32,251,076</td>
<td>12/31/39</td>
</tr>
<tr>
<td>9. Evangelical Church</td>
<td>21.98</td>
<td>724,173</td>
<td>4,163,059</td>
<td>4,887,232</td>
<td>9/30/40</td>
</tr>
<tr>
<td>10. Evangelical and Reformed</td>
<td>14.35</td>
<td>1,302,428</td>
<td>8,146,129</td>
<td>9,448,557</td>
<td>12/31/39</td>
</tr>
<tr>
<td>11. Lutheran Church, United</td>
<td>14.73</td>
<td>2,748,745</td>
<td>14,651,890</td>
<td>17,400,635</td>
<td>12/31/39</td>
</tr>
<tr>
<td>13. Methodist</td>
<td>11.38</td>
<td>10,596,950</td>
<td>68,005,045</td>
<td>78,601,995</td>
<td>12/31/39</td>
</tr>
<tr>
<td>14. Moravian, Northern</td>
<td>11.96</td>
<td>74,119</td>
<td>217,022</td>
<td>291,141</td>
<td>12/31/38</td>
</tr>
<tr>
<td>15. Nazarene, Church of</td>
<td>30.89</td>
<td>693,810</td>
<td>4,293,396</td>
<td>4,987,206</td>
<td>12/31/39</td>
</tr>
<tr>
<td>16. Presbyterian, United</td>
<td>23.26</td>
<td>1,202,008</td>
<td>5,376,125</td>
<td>6,578,132</td>
<td>3/31/40</td>
</tr>
<tr>
<td>17. Presbyterian, U. S. (S)</td>
<td>21.11</td>
<td>2,835,552</td>
<td>8,374,725</td>
<td>11,210,277</td>
<td>3/31/40</td>
</tr>
</tbody>
</table>

| 1940                             | $13.18                               | $48,411,178               | $261,830,697                           | $310,241,883             |

Total expenditures of, or contributions to, the religious bodies of the United States are not reported annually, and are not known for recent years at all. The only figures generally regarded as complete are for the year 1926, as reported by the Census of Religious Bodies for that year. At the Census of 1926, total expenditures of 232,154 local churches of 213 religious bodies amounted to $817,214,528. Dr. C. Luther Fry in his interpretation of the 1926 Census, published in his book, *The U. S. Looks At Its Churches*, found these expenditures to be the equivalent of about 1 per cent of the estimated total income of all the people. In other words, during that year the churches received about one cent out of every dollar received by the people of the nation.

The 1936 Census of Religious Bodies, (see note in this chapter) was incomplete. It recorded total expenditures of $518,953,571 for 199,302 local churches in 213 religious bodies. According to the official reports made to the Christian Herald for 1936 there were 245,422 local churches in 222 religious bodies. Thus roughly one-fifth of the local churches did not furnish the information. But possibly those not reporting were mainly the smaller churches, with less than average budgets. Therefore it is exceedingly difficult to make a reliable estimate of total expenditures of the churches, either for 1936, or 1940, the latest year under review in this Yearbook.

In the 1939 Yearbook of American Churches, H. C. Weber, the editor, stated that the total contribution to all religious bodies “probably approximated $550,000,000.” In 1940, the total amount was probably about $575,000,000 making an allowance for increase in the national income during the past two years. It may have been $600,000,000 in 1940. If so, it was slightly less than one per cent of the total national income as estimated by the Department of Commerce for that year.
THE 1936 CENSUS OF RELIGIOUS BODIES
(Adapted from Information Service, New York, for Nov. 2, 1940)

The decennial Censuses of Religious Bodies, made in 1906, 1916, 1926, have always been regarded as of the greatest importance because the census figures have been the only statistics about organized religion based completely upon a tabulation of reports from local congregations. All other compilations that have been made at various intervals for the Christian Herald, and, for example, the one for Information Service of the Federal Council of January 14, 1939, by Dr. Herman C. Weber, have been summaries of the totals furnished by the official statisticians of the denominations. Many denominations make periodic reports of membership and finance based upon tabulations of reports from local churches, but others do not. Hence the reliance of all interested in statistics of organized religion upon the data of the Bureau of the Census.

On August 1, 1940, the Bureau of the Census of the Department of Commerce, Washington, issued a "United States Summary" of the Census of Religious Bodies: 1936, seven pages, No. 204. It stated that all figures for 1936 were "preliminary and subject to correction." The returns received for 1936 were for 256 religious bodies with 199,302 local churches and 55,807,366 members, as compared with 213 religious bodies having 232,154 local churches and 54,576,346 members in 1926. "Each church was requested to report the number of members according to the definition of membership in that church or organization." Of the 213 denominations reporting in 1926, nine were not shown for 1936. Of these, some were merged with other bodies, and the remainder were no longer in existence. Fifty-seven denominations, relatively small bodies, were reported for the first time in 1936; these were not all new, however; certain of them came into being by division from a previously reported body.

When interested persons examined this release, the chief attention was naturally given to the decrease in the number of local churches reporting, 199,302 in 1936, compared with 232,154 in 1926, as noted above. This decline in the total number was reported in spite of notable increases in the number of local churches for certain bodies; for example the Assemblies of God, General Council, reported 2,611 churches in 1936 as compared with only 671 in 1926.

Further cursory examination revealed, however, that the main difference in the number of churches reporting was to be found in the totals for three religious bodies as follows:

<table>
<thead>
<tr>
<th>Number of Local Churches Reporting</th>
</tr>
</thead>
<tbody>
<tr>
<td>1926 Census</td>
</tr>
<tr>
<td>Southern Baptist Convention</td>
</tr>
<tr>
<td>Methodist Episcopal</td>
</tr>
<tr>
<td>Methodist Episcopal, South</td>
</tr>
<tr>
<td>Total</td>
</tr>
</tbody>
</table>

(The reports of other denominations also showed decreases but not to the number of the three above.)

These three denominations reported in 1936 to The Christian Herald tabulations of reports received from their local churches, as noted in the 1937 Yearbook of American Churches, as follows:

<table>
<thead>
<tr>
<th>Number of Local Churches Reporting to Official Statistician</th>
</tr>
</thead>
<tbody>
<tr>
<td>1936</td>
</tr>
<tr>
<td>Southern Baptist Convention</td>
</tr>
<tr>
<td>Methodist Episcopal</td>
</tr>
<tr>
<td>Methodist Episcopal, South</td>
</tr>
<tr>
<td>Total</td>
</tr>
</tbody>
</table>
Thus it will be seen that thousands of local churches not reporting to the Bureau of the Census for 1936 actually existed. Why, then, the discrepancy, which marks the 1936 Census as "incomplete," when compared with the relatively satisfactory result secured in 1926? Study of the question reveals a number of factors.

The 1936 Census of Religious Bodies can perhaps only be described as "ill-fated" from beginning to end. The Censuses of Religious Bodies for 1906, 1916, 1926 and 1936 were taken under authority of laws passed in 1906 and 1929. But Congress refused to vote the necessary funds for the Census of 1936. Then a group of religious leaders from many denominations requested President Roosevelt to allocate discretionary relief funds in order to make the religious census possible 10 years after the one of 1926. The President complied with the request. However, less money was available in 1936 than in 1926. Exclusive of amounts for printing, $182,019 was spent in 1936. This compares with $283,188 spent for the same purpose in 1926. Census officials explain that they requested more funds, but were unable to secure them. They also state that in 1926 a greater variety of forms was printed using such terms as "conference" or "association" and that by simplifying forms economies were made in printing for 1936. In the latter year, 600,000 schedules were printed, compared with 950,000 in 1926. Each church not replying to a first request received a second schedule, and in the case of many denominations third and fourth requests were mailed. In addition, census officials explain that they sent "many hundreds" of telegrams.

Is the explanation, then, to be found mainly in inadequate records, or unfamiliarity with figures, or "just plain lethargy" of the ministers or clerks of numerous local churches? Certainly, these factors were also present in 1926, and a very satisfactory result was secured then.

The main reason seems plainly to be that many ministers of certain denominations were not in as cooperative a mood in 1936 as in 1926, and that this attitude of non-cooperation extended so far that they would not even heed the earnest appeals of their own national officials to fill out schedules so as to assure a complete report for their own denominations.

Much of the non-cooperation seems to have been occasioned by the adoption by the Bureau of the Census some years prior to 1936 of a uniform procedure of citing its legal authority on all schedules sent out. The Bureau takes about 100 censuses. In the early years of the depression, business houses often asked for citation of authority before filling in blanks received. The Bureau then began the practice of giving a "schedule for collection of information" in the following words: "The information to be used as a basis of religious statistics is collected by the Census Bureau under authority of Acts of Congress approved June 1, 1906, and June 18, 1929. These Acts make it the duty of every person in charge of any religious body to answer all questions on the printed schedule, applicable to the religious body, church, or organization; and upon refusal or neglect to comply, such person is subject to a fine not exceeding $500 or to imprisonment not exceeding 60 days, or both; and if any such person wilfully gives false answers, he is subject to a fine not exceeding $10,000 or to imprisonment not exceeding one year, or both."
lation, or Investigation.” The same notice was printed in red type on the letter-heads used by the Census Bureau in communications with ministers and clerks.

It appears that certain ministers, noting the penalties for refusing to comply, reacted by saying, in effect, “All right we'll defy the government and challenge it to put us into jail.” Addresses were made by churchmen, and articles were written in the church press, urging non-cooperation, on the thesis that an attempt to gather statistics was an unwarranted interference by the state in the life of the church. The exact number of these addresses and articles is not known, but numerous clippings and photostatic copies of clippings have been examined in the course of this study.

Rumors were circulated among ministers and by ministers that the 1936 Census of Religious Bodies was “just a New Deal proposition,” that this was an attempt by the New Deal to “invade” the church. The circulation of such rumors could, of course, only reflect on the intelligence of those who spread them, since the Act authorizing the first religious census was signed by Theodore Roosevelt on June 7, 1906, and a second Act relating to the Census was signed by Herbert Hoover on June 18, 1929.

Benson Y. Landis
The last two years have been marked by a very definite increase of sympa­thetic interest on the part of all of the three major religious groups in America in the fortunes and in the activities of the other two. More instances of cooperation, also, may be cited than ever before.

Interfaith activity roughly falls into three classifications: (1) National activities and pronouncements sponsored by the National Conference of Christians and Jews, an association of individuals which is the largest interfaith organization in the country; (2) Interfaith action taken by Protestant, Catholic and Jewish groups separately; (3) Cooperative projects undertaken by agencies of the three faiths together, nationally and locally.

I. The National Conference of Christians and Jews

During the two years under review the National Conference of Christians and Jews intensified its work in all departments. By the end of 1940 the Conference had expanded its activities to include nine regional offices with paid directors, located in New York, Washington, Chicago, Des Moines, Milwaukee, Minneapolis, Dallas, Los Angeles and San Francisco. These offices undertook a widespread program in each area consisting of the organization of community interfaith “round tables,” educational work in schools, colleges, churches, civic, labor, business and farm organizations, and women’s and youth groups.

During the same period, Religious News Service, the only national interfaith news agency in the country, which is operated by the Conference in the interests of the religious forces of the nation, expanded its services to include the radio, and began production of a weekly news program which is now used over leading stations, sponsored by local interfaith and church groups.

Williamstown Institute of Human Relations

During the Summer of 1939 the third biennial Williamstown Institute of Human Relations was held at Williams College in Massachusetts under the auspices of the National Conference and attracted nationwide attention.

The Institute brought together the largest company of Protestants,
Catholics and Jews ever to assemble in the history of the world to discuss their mutual relations. Its theme was "Citizenship and Religion: a Consideration of American Policy with regard to the Relations of Church and Synagogue to the State." Daily forums were held on the following subjects: Religion and Education, Philosophies and Practices; Community Experiments in Week-Day Religious Education; The Church and Economic Reform; Methods of Translating Moral Teaching into Legislation; The Church and World Peace.

Among the topics of the evening sessions were: "Church and State: The Relation of Voluntary and Government Social Welfare Work"; "The Church and Political and Economic Systems (Fascism, Communism, Nazism and Democracy)"; "The Church and Civil Liberties"; "Cultural Diversity and National Unity."

Brotherhood Week

The sixth and seventh annual observances of Brotherhood Week under the auspices of the Conference were held in 1939 and 1940. Brotherhood Week is observed during the week of Washington’s Birthday. It is projected with a view to cooperation on the part of Protestants, Catholics and Jews and its general theme during the seven years since it was initiated has been "Make America Safe For Differences." Each year the President of the United States has given it his formal endorsement. The special theme in 1939 was "Democracy and Freedom," and in 1940, "The Present Crisis in Human Relations." Participation on the part of religious and community groups has widened from year to year until, in 1940, it reached approximately 2,000 communities.

National Pronouncements

A number of significant pronouncements were issued under the auspices of the Conference during the two-year period.

On February 4, 1939 the Conference issued a call to Americans of all creeds and beliefs to join with Roman Catholics in prayers for Pope Pius XI on February 12th. In urging non-Catholics to join with Catholics in prayers for the Pope and "for the fulfillment of his hopes for religion, peace and tolerance," the call stated, "All Americans have recognized the Pope as an outstanding champion of the rights of minorities and the sacredness of the personal dignity of man and have admired his courage in the defense of those rights as well as his deep sympathy for persecuted people throughout the world."

An appeal to Americans to strengthen religious conviction was issued by prominent laymen of the three faiths in more than 1000 communities under the auspices of the NCCJ on February 25, 1939. The appeal also
urged Americans to free themselves of all forms of bigotry and overcome the tendencies toward race, class, religious and individual hatred which threatened the future of America as well as the world.

On June 2, 1939 the Conference issued an appeal signed by more than 550 Protestant, Catholic and Jewish lay and clerical leaders who urged Americans to repudiate doctrines which "pit class against class," promote racial and religious hatred and aim to destroy liberty.

On May 14, 1940 the NCCJ appealed to Americans not to let differences of opinion lead to "acrimony and unjust suspicion" in connection with President Roosevelt's appointment of Myron C. Taylor as his personal representative to the Vatican. "It is not within the province of the National Conference of Christians and Jews," the appeal said, "to pass upon issues upon which there is no clear agreement among or within our constituent groups. What concerns us primarily is that in these critical times we of America should be on our guard lest differences of opinion, legitimate in themselves, lead to acrimony and unjust suspicion. Such emotions will impair both the nation's quest for the establishment of justice in the world and the vitally necessary cooperation among all citizens of our country, whatever their religious faiths."

An appeal for unity and goodwill among citizens of all faiths and classes was issued by religious and lay leaders of the three faiths in local communities throughout the country under the auspices of the NCCJ on September 23, 1940. The appeal warned that individuals and groups promoting hatred against religious and racial elements are "America's potential traitors", since "recent events have shown that the totalitarian states are using new and insidious weapons of conquest. It is the propagation of lies and suspicion directed against religious and racial groups in the population, and its victory is the division of the nation into mutually hostile groups."

II. Roman Catholic Activity

The problem of eliminating racial and religious prejudice and working together with members of other faiths increasingly occupied Roman Catholic individuals and groups during 1939 and 1940.

Outstanding development during this period was the formation in New York of the Committee of Catholics to Fight Anti-Semitism, whose name was later changed to the Committee of Catholics for Human Rights. Declaring that anti-Semitism in the United States is a "serious threat to the principles of democracy and Christianity", the Committee announced that some seventy clergymen and laymen had replied to its call to "oppose the dangerous aberration of anti-Semitism in the fullness of Christian charity." In June 1939 the Committee began publication of a monthly
eight-page tabloid newspaper, *The Voice* which it attempted to distribute widely among Roman Catholics and others.

On May 22, 1939, in Washington, D. C., the Roman Catholic Hierarchy of the United States, represented by the Administrative Board of the National Catholic Welfare Conference, condemned all forms of racial bigotry and warned Christian people to be on their guard against racial prejudice.

Previously, the Catholic Daughters of America, at their semi-annual meeting in New York on February 27, 1939 adopted a resolution urging Catholics the world over to unite in opposing persecution of the Jews.

The National Catholic Alumni Federation, at its biennial convention in New York on September 30, 1939, condemned anti-Semitism as being "contrary to Christian charity and to the doctrine of the Catholic Church" and traced the "setting up of false divisions among men based upon theories of race and blood superiority" to the "spread of secularism in the world."

On September 20, 1940, the Catholic Information Society of New York announced that it would launch a national drive against anti-Semitism, which would include the widespread distribution of tolerance literature.

The need for closer cooperation with members of other faiths was emphasized during this period by Roman Catholic leaders.

Jacques Maritain, distinguished French Catholic philosopher, in a significant lecture delivered at the Jewish Theological Seminary in New York on May 16, 1940, described the problem of good fellowship among the members of different faiths as being a "cardinal one" for the "new age of civilization" now dawning. Dr. Maritain asked his audience how a peaceful society could be lastingly assured "if good fellowship and mutual understanding cannot first be established in the domain that matters most to the human being—in the spiritual and religious domain."

In Washington, D. C. the Rev. James A. Geary, assistant professor of Celtic languages and literature told the graduating class of Catholic University on June 14, 1939, that the Catholic Church can join with the Jew and with other Christian bodies in common tasks that consider the fields of philosophy, ethics, social and economic justice, and government, but cannot participate in any activity that fails to recognize the essential differences in the tenets of the different faiths.

### III. Protestant Activity

Protestant church groups showed great interest during the two-year period in condemning intolerance in every form. Among the most significant actions were the following:

During January 1939 the Bishops of the Methodist Episcopal Church,
South, described the persecution of the Jews in Germany as the “most astonishing course of any nation on earth” and declared this persecution to be part of a “larger effort to stamp out all religious influence.”

A message expressing sympathy with Roman Catholics in the death of Pope Pius XI was cabled to the Vatican by the Federal Council of the Churches of Christ in America during February 1939.

The Disciples of Christ, at a meeting of the Board of Trustees of its United Missionary Society in Indianapolis March 15, 1939, condemned race hatred, with particular reference to anti-Semitism.

The General Synod of the Reformed Church in America on June 14, 1939, called upon Christians to rebuke anti-Semitism, and urged churches and clergymen to “do something really worthwhile to break down the barriers between Jews and Christians.”

The Northern Baptist Convention, meeting in Los Angeles June 24, 1939, adopted a statement condemning anti-Semitism. The statement declared, “it will be a sorry day for the churches of America if intolerance shall be allowed to enter.”

The International Christian Endeavor convention in Cleveland, July 12, 1939, denounced intolerance and anti-Semitism in particular as a “serious reflection upon the highest Christian ideals.”

A call to all churches and to all Christians to “expose the un-Christian character” of anti-Semitic propaganda, was voiced in a report adopted by the first General Conference of the united Methodist Church in Atlantic City, N. J., on May 11, 1940.

Through its 152nd General Assembly at Rochester, N. Y. June 1, 1940 the Presbyterian Church in the U. S. A. pledged itself to “participate both as individuals and collectively in every world effort to combat anti-Semitism” and called for “more Christ-like living in relation to the Jews.”

The cooperation of all religious faiths in working against the “sinister forces operating in this country to undermine our faith in democracy, to obliterate our religious freedom, and to destroy our American way of life,” was asked in a resolution adopted by the biennial meeting of the General Council of the Congregational Christian churches in Berkeley, Calif., August 23, 1940. The resolution particularly mentioned the “malice of anti-Protestantism, anti-Catholicism and anti-Semitism.”

The National Conference of Methodist Youth, meeting in biennial convention at Winona Lake, Ind., September 3, 1940, voted support for all movements and organizations working for cooperation among Catholics, Jews and Protestants in campaigns against intolerance.
IV. JEWISH ACTIVITY

There were many instances of interfaith activity and cooperation on the part of Jewish individuals and groups during the years 1939 and 1940.

Jews throughout the country mourned the death of Pope Pius XI, and a number of Jewish groups sponsored memorials to the Pope. This activity was initiated by the B'nai B'rith, Jewish fraternal order, whose president, Henry Monsky, called upon members of the order throughout the United States and Canada to join with men and women of other faiths in sponsoring memorials to Pope Pius. Practically every Anglo-Jewish paper in the country devoted leading editorials or front-page stories to the news of the Pope's death, and all commented upon the late Pope's frequently-expressed opposition to persecution, nazism and racism.

An outstanding event during 1940 was the donation of $250,000 to Protestant and Catholic refugee agencies by the United Jewish Appeal for Refugees and Overseas Needs made on January 3. This sum was turned over by the Jewish agency to Protestant and Catholic agencies for the benefit of Christian refugees. Rev. George A. Buttrick, President of the Federal Council of the Churches of Christ in America, received $125,000 on behalf of Protestant agencies, and an equal amount was presented to Pope Pius XII through Bishop Bernard J. Sheil of Chicago as a memorial to Pope Pius XI.

Other incidents in communities throughout the country were indicative of Jewish goodwill toward Christians. For example, soldiers of the Jewish faith stationed at Fort Dix, N. J., volunteered to waive their Christmas furloughs in 1940 in order that a larger number of Roman Catholic and Protestant soldiers might obtain Christmas leave. Army regulations provide that at least 25 percent of the Fort Dix Division (44th) must remain in camp at all times.

In Columbus, Ohio, at the end of 1940, the First Methodist Church presented Rabbi Samuel M. Gup of Temple Israel with a plaque expressing the Methodist congregation's gratitude for the use of the Temple following a fire last spring which severely damaged the church. Other instances of this nature, where churches were temporarily housed in synagogue buildings, occurred during the year.

In Rochester, N. Y., Simon N. Stein, clothing manufacturer and philanthropist, whose benefactions to members of all religious faiths have been notable, was awarded a medal by the Veterans of Foreign Wars as Rochester's "outstanding citizen of 1940." In Cincinnati the local lodge of the B'nai B'rith donated $300 to St. Mary's Catholic hospital, after a campaign for funds among its members on behalf of the hospital. Members of the Jewish community of Utica, N. Y., raised a substantial sum to help
pay off the mortgage of South Congregational Church of that city. In
Milwaukee, Harry Bragarnick, a member of the B'nai B'rith, distributed
$500 to 13 Roman Catholic, Protestant and Jewish organizations. This
money represents fees received for his services as labor arbitrator.

V. INTERFAITH COOPERATION

Unemployment and Labor Relations

Two significant interfaith conferences were held during 1940 for a con­
sideration of economic and unemployment problems.

A national Interfaith Conference on Unemployment was held during the
month of June in Washington, D. C. under the joint auspices of the Indus­
trial Division of the Federal Council of the Churches of Christ in America,
the Social Action Department of the National Catholic Welfare
Conference, the Social Justice Commission of the Central Conference
of American Rabbis and the Social Justice Committee of the Rabbinical
Assembly of America. Representatives of religion, labor, industry, farmers,
consumers and government attended. Among the speakers were Rev. Albert
W. Beaven, the Rt. Rev. Msgr. John A. Ryan, Rabbi Samuel H. Golden­
son, Senator Elbert Thomas, Congressmen James Oliver and Jerry Voor­
his, Rev. R. A. McGowan, George Soule, Philip Murray, Rabbi Edward
L. Israel, E. R. Bowen and others.

The report of the findings of the Conference recommended a perma­
nent commission on unemployment composed of representatives of national
organizations in the fields of agriculture, labor, the consumer, finance,
manufacturing, commerce, government, education and religion, to be called
together by the government. Congressman Voorhis of California later in­
duced a bill aimed to enact this recommendation into law.

In December, 1938, an Interfaith Conference on Democracy and Eco­
nomic Planning was held in Brooklyn, N. Y., at which prominent clergymen
of the three faiths discussed the economic situation in this country in
consultation with economists, employers, labor leaders, farm leaders, con­
sumers' cooperative leaders and government officials. The Committee on
Arrangements for the Conference consisted of the Rev. James Myers, Rev.
R. A. McGowan and Rabbi Edward L. Israel. As a result of this Con­
ference a joint statement on Democracy and Economic Planning was issued
to the nation on May 24th, 1939, signed by more than 100 eminent clergymen
of the three faiths.

This interfaith activity was manifest during 1940 in the field of rela­
tionships with labor. For example, three prominent clergymen particularly
interested in labor issued during February a joint "urgent" appeal to the
American Federation of Labor and the Congress of Industrial Organiza­
tions to settle their differences by negotiation. The statement was issued by the Rev. James Myers, the Rt. Rev. Msgr. John A. Ryan, and Rabbi Edward L. Israel.

In Minneapolis, Protestant, Catholic and Jewish leaders held a series of monthly “get acquainted” luncheons with members of the Minneapolis Central Labor Union’s board of business agents. Purpose of the luncheons was to acquaint participants with church and labor objectives.

Clean Literature Crusades

Interfaith cooperation during the two-year period under review was frequently that of combating indecent literature.

Initiated by Roman Catholic organizations, the clean literature campaign was joined by Protestant and Jewish groups throughout the country. During 1939 leaders of all faiths in California supported a bill before the state legislature which proposed to make the dissemination of indecent literature and pictures in any form a felony. In Richmond, more than 40 clergymen and laymen of all faiths took part in a clean literature campaign during the early part of 1939. Joint meetings of the three faiths were held in Norfolk, Danville and other Virginian cities. Similar meetings were held in other parts of the country. In Detroit, the Council of Churches, composed of 400 Protestant congregations, voted to support the campaign against salacious literature being carried on by the various Catholic organizations in the city.

Other Cooperative Activities

Marriage problems occupied the attention of interfaith groups in various communities. For example, agencies representing the three faiths met in Pittsburgh early in January 1939 to discuss changes in the Pennsylvania marriage laws. In New York City during November 1939 three ministers of the Protestant, Catholic and Jewish faiths participated in the first of a series of lectures on marriage and family relations and the home under the auspices of the Hunter College Student Council and the College Division of the National Conference of Christians and Jews.

In Buffalo, during January 1940 an interfaith Committee was organized to promote religious instruction in the schools.

Some 50 Roman Catholic, Jewish and Protestant leaders from all parts of Michigan met at Ann Arbor during November 1939 to study the problem of juvenile delinquency, and named a committee to develop a statewide program of education and church activity in this field.

An interfaith committee to place refugee children of all faiths in foster homes of their own religious affiliations was formed in New York City during March 1939. The plan was developed by Protestant, Catholic and
Jewish leaders, child welfare experts, and the American Friends Service Committee.

In Rochester, on February 1, 1939, religious groups of all faiths, government and social agencies cooperated in a mid-Winter Exposition designed to show how the various groups may work together in a program for community betterment.

To the projects listed above many might be added. They indicate a growing sense of fellowship on the part of all who believe in God, whatever their names or religious affiliations may be, and an increasing readiness to unite for the defense and advancement of the religious principles they hold in common, and in the interest of the ends that are of common concern to them as American citizens.
COOPERATION AND UNITY

By H. PAUL DOUGLASS, Editor of Christendom

I. The World Background

The year 1940 found organized religion suffering radical difficulties in so many areas of the earth that serious students of the history of religion had felt driven to contemplate the possibility of a reversal of its centuries of progress and the advent of an indefinite period of its serious institutional weakening throughout the world. Yet the report on "The State of the Church," made to the Biennial session of the Federal Council of the Churches of Christ in America, declared that, in the present upheavals of mankind, the Church remains the least shaken of our major institutions. In a time of the progressive loss of political and economic security the Church's own fellowship has held under all strains, and its unity has increased.

Communication has been actively maintained among all branches of the Church, and extensive help extended to war prisoners and refugees. Almost complete loyalty to Christian fellowship has continued among previously associated Christian leaders of the warring nations. Representatives of the ecumenical movement of the non-Roman churches have conferred directly with the Pope concerning war work. In many parts of Europe, Catholics and Protestants have increasingly made common cause, and active interfaith cooperation in the United States and Canada has been a strong influence against prejudice and in behalf of constructive national unity.

A recent inventory covering all continents shows the continuance of the movement toward church unity in all its characteristic phases, in some scores of cases. (See Information Service, 297 Fourth Avenue, New York, Volume XIX, Number 28.) Discussions and negotiations looking toward union have gone forward, but relatively few cases have reached actual consummation during the year.

There has been a strong tendency toward the combination and strengthening of agencies in which the churches are already united. Thus, the assembly of the English Free Church Council, meeting in April, completed the merger of two existing organizations, the Federal Council and the Free Church Council, and created a single common organ. The Federal Council of the Churches of Christ in America has been strengthened by the acceptance of full membership by the Protestant Episcopal Church previously affiliated only in a limited sense.

The confused state of the world has naturally introduced complications into movements for church unity at numerous points. Thus, Japanese
churches had been looking toward unity on long established lines, but had it forced suddenly upon them as a result of the drastic Religions Bill requiring "all religions to fit into the framework of Japan's new national structure." The churches of Baptist, Congregational, Lutheran, Methodist, Presbyterian and United Brethren origins united on October 17. The Anglican Japanese Church is still attempting to maintain independent existence, and the Japanese Government has apparently accorded separate status to the Roman Catholic and Eastern Orthodox Churches within the Christian group. Heightened racial tension in South Africa has caused churches of African natives to withdraw from national unity organizations in a movement for an All-African Church.

Elsewhere, discussions of unity have been accelerated by political circumstances. The unification of the German Free Churches has been actively discussed and the cooperative Councils of Churches of Holland and Sweden have been reinforced in membership in view of the need of strengthening the churches' position.

The World Council of Churches gained the adherence of additional churches in Australia, Canada, England, Scotland, Switzerland and the United States, where seven new churches joined. The most notable of the new adherents was the Church of England. Seventy communions now belong to the World Council. Its activities have gone forward continuously, its agents moving somewhat freely among all the belligerent and occupied countries. The Council has served as an agency of mutual aid and has carried on extensive work for war prisoners and refugees. One hundred sixty-eight "orphaned missions" separated from their German, Belgian, Danish, Dutch and French support by the war have been cared for by denominational missionary agencies cooperating through the International Missionary Council. British churches both in England and South Africa have safeguarded and aided the missions of nations with which they are at war.

The Octave of Prayer in January, originating in Roman Catholic circles devoted to the promotion of church unity, has been adopted as an annual season by the Faith and Order Movement associated with the World Council, and was accepted by the American Section at its last meeting. This action tends to unite all branches of Christendom in aspiration and in religious observance in behalf of the ultimate unity of the whole Church.

II. UNITED STATES: DENOMINATIONAL UNITY MOVEMENTS

1. Closer Baptist-Disciples Relationships. Renewing a suggestion which has repeatedly been before these two churches (See Douglass: Church
Unity Movements in the United States, pp. 76-80), the Northern Baptist Convention at its 1940 session heard a plea for greater unity from the fraternal delegates of the Disciples' churches, and referred without debate to its General Council, a motion to explore the possibility of closer cooperation.

2. Congregational-Christian Churches. Defining the Congregational fellowship as an autonomous group possessing a peculiar religious treasure but not a separatist group, the Congregational and Christian Churches in General Council in August, 1940, amended their constitution so as to provide for a class of “ecumenical members” to be appointed by other denominations as follows: the Federal Council of the Churches of Christ in America, and every communion connected with it; also the American Unitarian Association, the Universalist Church and the Community Church Workers of the United States, together with such other communions as may be named by the General Council, may hereafter be represented in the Council by two delegates each. (Advance Reports, General Council of the Congregational and Christian Churches, 1940, pp. 44-5.)

3. Disciples and Churches of Christ. For a third year an unofficial conference was held between groups seeking to unify these two branches of the same movement. Their meeting took place in Lexington, Kentucky.

4. The Witness of the Churches of the Congregational Order. Since the 1937 Edinburgh Conference on Faith and Order, several informal conferences of American Baptists, Congregationalists and Disciples have been held with a view to determining the degree to which they, as Christian bodies of the congregational order, have a united testimony to give and what that testimony is. A committee, designated to carry these conversations forward, arranged an exchange of papers among writers of the three denominations on topics designated by a 1938 Buffalo meeting of their representatives. These were later published under the title, The Witness of the Churches of the Congregational Order. (Christendom, 297 Fourth Avenue, New York City, 1940, 35 cents.)

Additional papers attempting to summarize and synthesize the common elements of the discussion appeared in the 1940 Autumn number of Christendom under the titles “Beliefs and Progress Summarized,” by Robert A. Ashworth; “Can These Three Be One?” by Charles Clayton Morrison; and “Can Basic Attitudes Be Synthesized?” by Douglas Horton. (Reprints available from Christendom, 297 Fourth Avenue, New York City, 5 cents each.)

Participants in the earlier tri-denominational conferences are being asked to organize discussion groups in their respective communities to consider
these results. The preliminary organization of such groups has already been undertaken in New York and Chicago.

5. **Evangelical and Reformed Churches.** The year 1939 saw the carrying through of the final stages of the uniting of the Evangelical Synod and Reformed Church and the new constitution became fully operative in 1940. The organization of the new joint synods as subordinate units of the merged churches was also completed in 1939.

6. **United Brethren in Christ and Evangelical Churches.** The commissions on church unity of the United Brethren in Christ and the Evangelical Churches announced in November, 1939, the proposed basis of union which has been under negotiation for several years. These must be acted upon by the next quadrennial sessions of the two bodies, and then transmitted for ratification to the local congregations in the United Brethren Church and to the Annual Conferences in the Evangelical Church. The ecclesiastical systems of both denominations are essentially Methodist. Recently their negotiations have been extended to include the Evangelical Congregational group of churches. This is likely to prove the next American union to reach actual consummation.

7. **Lutheran Unity.** The three major Lutheran groups (United Lutheran, American Lutheran Conference and Synodical Conference) have had commissions on Lutheran unity at work under somewhat diverse authorization. In 1938 and 1939 reports from these commissions were presented to the respective churches. These focussed in an attempt to agree as a basis for union on a formula relative to the inspiration of the Scriptures. (See *News Bulletin*, October 7-14, 1938, News Bureau, National Lutheran Council.)

United Lutheran. The 1939 report of the Committee on Fellowship of the United Lutheran Convention recommended that negotiations for union continue with the American Lutheran Church, but not immediately with the Missouri Synod. Its 1940 Convention approved the doctrinal basis of unity drafted by negotiators of the three larger Lutheran groups, but took no steps toward actual union.

The American Lutheran Conference in which are affiliated the American Lutheran Church, Norwegian Lutheran Church of America, Evangelical Lutheran Augustana Synod of North America, the Lutheran Free Church and the United Danish Evangelical Lutheran Church, continued conversations in 1939 with the Missouri Synod on the basis of articles accepted in 1938 as "a sufficient doctrinal basis for church union." The chief points still unsettled concerned the infallibility and verbal inspiration of the Bible. These have been discussed in numerous local conferences of the two groups,
with results generally favorable to union. But the statement is still regarded
in some quarters as doctrinally inadequate (not erroneous), and the Nor­
wegian Synod and Wisconsin Synod (affiliates of the Missouri Synod) have
both passed resolutions adverse to union on these terms. Arguments in
rebuttal of this criticism of inadequacy insist that even greater omissions
may be found in the standards of the most conservative Synods. The 1940
session of the American Lutheran Conference declared that its experience
in federating groups of different national origins “affords a basis for a
genuine federal union of all Lutherans.”

Discussions in the Convention of the *American Lutheran Church* tended
to limit the interest of this Church to “pulpit and altar fellowship” in
distinction from organic union.

The *Lutheran Synodical Conference*, meeting in Chicago in 1940 declared
that “further clarification of vital matters” is necessary before carrying
forward proposals for union with the American Lutheran Church.

8. *The Methodist Church*. The most outstanding event of a century in
Methodism was the consummation in 1939 of the union of the three major
bodies, the Methodist Episcopal, Methodist Episcopal South and Methodist
Protestant Churches. The Uniting Conference was held in Kansas City.
The name of the new body becomes simply *The Methodist Church*. Dupli­
catory churches of two or more of the uniting denominations are numerous
only in two or three states, so that the problem of local adjustment is not
serious.

The united Methodist Church vests authority in its General Conference
in matters of concern to the entire church. The new plan, however, involves
considerable decentralization. Its outstanding structural feature is the divi­
sion of the Methodist Church of continental United States into six Juris­
dictional Conferences; five of which are geographical and the sixth composed
of Negro churches. No bishop may function outside of the jurisdiction which
elects him except on invitation. In brief, though the Methodist episcopacy is
related to the whole church by consecration and continues both as a central
body for counsel and a symbol of its unity, the episcopacy becomes more
definitely than before a territorial office.

The months subsequent to unification have been devoted to a multitude
of actions implementing the uniting legislation, including the combination
of subordinate units in territory where duplication existed, and of the
agencies of the three churches. The unification of general agencies involv­
ing a single board of missions has proceeded gradually. The chief actions
of the 1940 General Conference were designed to complete the unification
of the Church. The location of boards was determined, dividing them among
New York, Chicago, Nashville, St. Louis, Columbus, Ohio, and Washing-
ton, D. C. A single major denominational periodical was decided upon with such regional additions as its board might determine, and Rev. Roy L. Smith of the First Methodist Church, Los Angeles, well-known writer of syndicated religious material, was elected editor of the national Advocate. Following the General Conference, the six jurisdictional Conferences representing the decentralization of ecclesiastical authority were held in their respective regions. Transfer to these bodies of the authority to elect bishops and members of the major bodies of the Church removed from the General Conference some of its most characteristic business as well as its most spirited contests. A few vacancies in the episcopal ranks were filled by the jurisdictions. It is reliably stated that at no time either in official action or in the life of the Church had differences of opinion followed the lines of the previous separate churches. Conversations have been initiated with the Colored Methodist Episcopal Church looking toward the inclusion of that body in the Methodist Church.

9. Negro Methodists. The union of the three larger denominations of Negro Methodists was discussed in the 1939 Conference of the African Methodist Church and subsequently approved by its Council of Bishops. Informal conversations with the other bodies concerned have gone on intermittently.

10. Presbyterian U. S. A. and Presbyterian U. S. Churches. Negotiations for union between these two bodies have been continued under new authorization from their respective General Assemblies. The latest proposal is embodied in a statement of "basic principles" presented by a joint committee which includes eight points.

A provision for regional synods is designed to leave the Southern branch of the church with a degree of autonomy and would provide a measure of decentralization in a church which the proposed union would make genuinely nationwide. (1939 Minutes of the General Assembly, Presbyterian, U. S. A., p. 62).

The 1940 General Assembly of the Presbyterian Church, U. S., voted to continue negotiations for union with "all branches of the Presbyterian Church," but weakened the terms of the authorization of its negotiations with the Presbyterian Church, U. S. A.

11. United Presbyterian. The General Assembly meeting in Buffalo in May 1940 authorized its Committee on Church Relationships to confer with any church desiring union. This is understood to reopen the possibility of negotiations with the Presbyterian Church, U. S. A., which the United Presbyterian Church voted down in 1936.

the most significant attack yet made by American churches upon the central issues which divide them is represented by current negotiations for organic union between the Presbyterian, U. S. A., and Protestant Episcopal Churches. These renew negotiations first entered upon soon after the Episcopal proposal of the famous Quadrilateral in 1886, and are a culmination of more recent conversations between authorized representatives of the two communions in the sphere of Christian morality and of approaches to organic unity.

In October, 1937, the General Convention of the Protestant Episcopal Church invited the Presbyterian Church, U. S. A., to join with it in the acceptance of a declaration as follows:

The two Churches, one in the faith of the Lord Jesus Christ, the Incarnate Word of God, recognizing the Holy Scriptures as the supreme rule of faith, accepting the two sacraments ordained by Christ, and believing that the visible unity of Christ's Church is the will of God, hereby formally declare their purpose to achieve organic unity between their respective Churches. (Syllabus on Approaches to Unity, p. 15.)

The General Assembly of the Presbyterian Church in the following May adopted the same declaration and the two Churches authorized their respective representatives to proceed with negotiations which have been under way since October, 1938. As a result, the commissions of the two Churches jointly issued statements on “Things Believed in Common” and “Things That Might Be Undertaken in Common.” Supplemental action strengthened the latter statement and recommends numerous methods of contact between Episcopal and Presbyterian churches with a view to encouraging a demand for their unity among the laity, so that the impulse might “come from below rather than from above.” Numerous joint services of worship and discussions have been held by local groups and congregations in all parts of the country.

The central item of the joint report of the two commissions, the Proposed Concordat, turned out to furnish the chief point for differences of opinion as the discussion has proceeded. The immediate purpose of the Concordat is “to provide means whereby each Church may, wherever it seems locally desirable, assume pastoral charge of the members of the other Church and offer them the privileges of the Holy Communion, thus establishing one congregation.” (Syllabus, p. 9.)

The assumption back of the Proposed Concordat is declared to be the belief of both Churches that “all practice in regard to the ministry should look forward to one which may have universal acceptance; both recognize that a truly reunited Church would be something greater than either and inclusive of both; and, each Church recognizes the ministry of the other as a real ministry of the Word and sacraments within its own sphere.”

The theory on which the Concordat proceeds from this point to its par-
ticular proposal is that "both Churches believe in episcopal ordination, the one by a bishop with attendant presbyters, the other by a presbytery acting in its episcopal capacity."

On the ground of this assumption the Concordat proposes an extension of ministerial commissions—"not to be regarded as a reordination, but as recognition of an ordination valid in the body conferring it." The act of this extension of ordination is to be as follows:

In the case of a minister of the Presbyterian Church, the bishop of the diocese concerned, when satisfied as to the qualifications of the candidate, with attendant presbyters, shall lay his hands on his head and say: "Take thou authority to execute (exercise) among us the office of a presbyter in the Church of God, committed to thee by the imposition of our hands. In the name of the Father, and of the Son, and of the Holy Ghost. Amen." In the case of a minister of the Protestant Episcopal Church the presbytery shall proceed in the same manner and use the same sentence. All baptized members of either church who have been confirmed or who have made profession of faith shall be eligible to receive the Holy Communion wherever this arrangement has been entered into. (Syllabus, p. 10.)

The primary ecclesiastical status and responsibility of ministers receiving extended commissions is not changed, though they enter upon a secondary responsibility to the administrative authorities of the other commissioning church. The arrangements pertain only to the diocese or presbytery first concerned and are definitely declared to be interim arrangements to continue until organic unity is achieved.

A subsequent session of the two commissions considered an alternative proposal for "dual membership" by which ministers and laymen of the two Churches might each fulfill the full conditions for ordination or membership in both Churches so that they would have complete standing as ministers or members of both under present canonical or constitutional requirements. The Presbyterian commission formally objected to the substitution of this proposal on the ground that it virtually called in question the full status of the Presbyterian Church and its ministers within the Holy Catholic Church. (Syllabus, p. 34f.)

The discussion of these proposals in the two Churches has been active, voluminous and at some points, bitter. A typical argument in opposition to the Concordat attacks its "major premise"; namely, "the equal validity of Presbyterian and Episcopal orders." To equate Presbyterian ordination and Episcopal ordination is to surrender the "historic episcopate as essential to the structure and sacramental life of the Holy Catholic Church and thus to break with Catholic faith and order." (George Craig Stewart: "The Concordat and the Ministry," The Living Church, June 5, 1940, p. 7f.) This statement of the late Bishop Stewart appears to bring out the essential point of disagreement.

It was anticipated that the results of the negotiations would come before
the Episcopal General Convention in October, 1940; but an influential body of opinion, voiced by Bishop W. T. Manning among others, urged that the Concordat be withdrawn, as constituting a divisive proposal. A survey of Episcopal opinion on the Proposed Concordat recently initiated by The Living Church classifies 530 replies and shows that substantially one-third favor the adoption of the Proposed Concordat; approximately one-half disapprove it but would continue negotiations with the Presbyterian Church along other lines; while about a quarter would terminate negotiations altogether. Considerable differences between clergy and laity appear in this showing. Relatively more laymen take the extreme positions, either to adopt the Concordat or to terminate negotiations. The report of the Committee on Approaches to Unity to the 1940 General Convention of the Protestant Episcopal Church, meeting in Kansas City, consequently recommended no action on the proposed Concordat. The chief reason assigned was a desire to secure the advice of the Lambeth Conference of the Anglican bishops, whose session has been indefinitely postponed on account of the war. The Committee's report and the discussion of it indicated strong differences of judgment within itself and within the church. The Committee on Approaches to Unity was continued.

13. Protestant Episcopal and Reformed Episcopal Churches. The negotiations between these bodies were kept alive by Reformed Episcopal action in 1940 authorizing their continuance, and by inclusion in the report of the Protestant Episcopal Commission on Unity.

III. COOPERATIVE ACTIVITY IN THE UNITED STATES

On the level of cooperation through agencies of interchurch activity very significant progress has been made in the improvement both of the machinery and the practice, and there has been appreciable addition to the volume of cooperation.

1. Local Councils of Churches. New city councils have been organized in Davenport, Iowa; Durham, North Carolina; Erie, Pennsylvania; Meriden, Connecticut; Burlington, New Jersey; and Nassau County, Long Island, with several others in process of organization. There are now forty-three councils of churches in the larger cities.

2. State Councils. The chief advance in state councils has come through the combination of existing interchurch agencies into inclusive councils or by the assumption of broader functions by existing agencies. The Ohio State Council of Churches and the Ohio Council of Religious Education have merged. The Missouri Church and Sunday School Council has reorganized as the Missouri Council of Churches and preliminary steps toward permanent organization of state councils have been taken in Oklahoma, Indiana and Wyoming. Other mergers of agencies are being studied in Kansas,
Colorado, New Jersey, and North Dakota. Twenty-one states have now established the inclusive type of organization.

3. **Joint Field Department.** The Intercouncil Field Department has been maintained by seven national interchurch agencies whose field personnel has been constituted as a joint staff. All major field programs undertaken by any of the agencies are cleared through the Joint Department and there is general direction of field work in the interests of a unified approach to local communities.

4. **Study of Still Closer Relationships.** A meeting of representatives of the International Council of Religious Education, the Foreign Missions Conference, the Home Missions Council, the Council of Women for Home Missions, the National Council of Church Women and the Federal Council of Churches was held on May 29, 1940, and determined to explore the problem of how much farther the agencies would be willing to go in the direction of organizational integration. Subcommittees were appointed to report on the possibilities of three types of closer relationship defined as follows:

   (a) "Further Cooperative Activity Within the Present Organizational Set-Up."

   (b) "Some Form of Federated Organization."

   (c) "Merging of the Organizations into a Single Corporate Body."

On November 18, 1940, a meeting of the joint committee of the agencies received the subcommittees' reports and voted to request their respective agencies to appoint further committees for joint study and the carrying on of educational processes with view to developing a common mind and the ultimate drafting of a plan of closer relationship, to be submitted for action to the constituent denominations.

5. **Association of Council Secretaries.** An important step toward closer relations was the merger in July, 1940, of the Association of Executive Secretaries and the Employed Council Officers Association. These were the voluntary professional organizations of the staffs of Councils of Churches and of Religious Education, respectively. The two organizations have met jointly for a number of years and their combination into one organization was the result of growing solidarity and the closer relationships of the employing agencies.

6. **Joint Meetings at Atlantic City.** Joint meetings of seven national interchurch agencies were held in Atlantic City in December, 1940, in connection with the Biennial meeting of the Federal Council of Churches. The convergence of these numerous interests at one time and place resulted in a large
COOPERATION AND UNITY

and enthusiastic attendance. Numerous joint sessions were held and the im-
portant conclusions were jointly arrived at. This bringing together of the
total cooperative forces both symbolized and added strength to their growing
spirit and practice of unity.

IV. AMERICAN PARTICIPATION IN WORLD MOVEMENTS

1. The American Sections of Life and Work and Faith and Order. American
participation in the World Council of Churches has been carried for-
ward through joint meetings of these two branches of the ecumenical move-
ment now provisionally united in the World Council. A Joint Executive
Committee has been maintained. Additional responsibilities have fallen to
the American Section on account of broken communications incident to war
conditions, especially in the realms of publication and finance.

2. Canada. Cooperative relations between Canadian churches have re-
cently been distinctly advanced through their participation in the ecumenical
movement. The choice of Canadian representatives to the Utrecht meeting
which set up the World Council of Churches was happily and generously
effected. Following the ecumenical conferences of 1937, representatives of
several Canadian churches formed a “Canadian Continuation Committee on
Life and Work and Faith and Order.” This group was later constituted as
“The Canadian Committee of the World Council of Churches in Process of
Formation.” The chairman is the Bishop of Niagara and the membership
includes the Baptist churches; the Churches of Christ (Disciples); the
Anglican Church; the Evangelical Church; the Evangelical Lutheran
Church; the Presbyterian Church; the United Church; the Religious Society
of Friends; and the Salvation Army, in addition to consultative bodies.

The Canadian Committee of the World Council of Churches has co-
operated with the similar American group in a North American Section of
the World Council, and in the sponsorship of the magazine Christendom.
PROTESTANT DENOMINATIONAL EVENTS

By Benson Y. Landis

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THE INTERNATIONAL SITUATION

During 1939 and 1940, the world crisis probably overshadowed the work of all the churches. Numerous declarations were made at ecclesiastical assemblies. These were generally described as “middle positions.” The churches urged an international ministry of reconciliation; they asked for generous giving for the relief of sufferers from war conditions; they called for study of the bases of a durable peace; they asked for fellowship of churches, across the lines of battle, thus upholding the Ecumenical or worldwide, or universal concept of the church. Over one hundred orphaned missions were aided by special funds raised in American churches. Denominational efforts for relief abroad were coordinated during the year by the Joint Committee on Foreign Relief Appeals, established by the Foreign Missions Conference and the Federal Council. At the Council’s biennial meeting a group of distinguished churchmen reported on the “state of the church” to the Council, not for it, that the church remained the “least shaken” of all our major institutions by war, social upheaval and revolution throughout the world.

THE TAYLOR APPOINTMENT

According to Religious News Service, at least thirty Protestant denominations, or synods or conferences within denominations, either formally protested the appointment by President Roosevelt late in 1939 of Myron C. Taylor, prominent Episcopal layman, as his personal representative at the Vatican, or asked for Mr. Taylor’s recall. The appointment was also approved, or at least not opposed, by representative Protestant officials, but more official opposition than support seemed apparent. The Executive Committee of the Federal Council, representing 22 religious bodies, approved the appointment, only if it was temporary and special, for the purpose of assisting peace moves. President Roosevelt stated the appointment was temporary. Nothing was heard of the matter after Mr. Taylor’s return to the United States late in 1940.

THE CONSCIENTIOUS OBJECTOR

Numerous churches affirmed the right of the conscientious objector to war service, and certain of them arranged for the registration of their own
members taking this position. During the registration of men of draft age in 1940, only a negligible number of absolute pacifists failed to present themselves and give the necessary information. The historic peace churches, e.g., Friends, Brethren, Mennonites, all advised their members to register. Unofficial estimates indicated that about one per cent of the trainees were conscientious objectors. Late in 1940, many church agencies were actively preparing to assist those refusing combatant or non-combatant army service. The churches interested were about to carry out plans to support many of these young men, who would not receive government compensation, even though they were assigned to work of national importance under civilian direction, mainly soil conservation work.

THE 1936 CENSUS OF RELIGIOUS BODIES

The Federal Census of Religious Bodies for 1936, released in August, 1940, revealed that many thousands of ministers and clerks of local churches had failed to respond to three or four requests for membership and financial data of the same type as the Bureau of the Census had successfully obtained in 1906, 1916 and 1926. (The 1926 reports were widely regarded as the most complete reporting ever achieved.) The August, 1940, release of the Bureau of the Census showed 256 religious bodies with 199,302 local churches having 55,807,366 members, as compared with 213 bodies and 232,154 local churches with 54,576,346 members in 1926. In June, 1936, the Christian Herald, New York, published a compilation of the reports of official statisticians of 208 religious bodies with 245,005 local churches having 62,678,177 members. It would appear that possibly 45,000 local churches did not report, and of these more than 20,000 were in three denominations: Southern Baptist Convention, Methodist Episcopal Church and Methodist Episcopal Church, South. The Census was taken under authority of Acts of Congress, signed by President Theodore Roosevelt and President Herbert Hoover. However, there was much misunderstanding of the effort. Rumors were circulated by churchmen and among churchmen that the census was "just a New Deal proposition," that it was an attempt of the state to "invade" the church, that it was an unwarranted interference of the state in the life of the Church, etc. The non-cooperation of numerous Protestant churches made direct comparisons of the 1926 and 1936 censuses impossible.

Summaries of events and trends within religious bodies, and related to them follow:

THE PROTESTANT EPISCOPAL CHURCH

In 1939 the Episcopal Church celebrated the 150th anniversary of the adoption of the American Prayer Book. Important processes of self-appraisal
were initiated under a National Committee on Strategy and Policy, and also independently in certain dioceses. The House of Bishops met, approved the right of conscientious objectors to register as non-combatants, and issued a pastoral letter which looked toward a federation of nations as a means of securing peace.

The Triennial General Convention met in Kansas City in October, 1940. The most extensively debated issue before the Convention was the suggested amendment to the canon on marriage and divorce presented by a special commission which had studied the question for fifteen years. The proposed canon attempted unsuccessfully to reconcile two points of view in regard to Christian marriage. On the one hand, it asserted that Christian marriage was indissoluble, and that no clergyman might admit to the contrary by marrying any divorced person. Such remarriage was declared to be a violation of a law of God as interpreted by Jesus. Any divorced person remarried must be excommunicated, according to the proposed amendment. On the other hand, in certain exceptional cases remarriage of a divorced person might be blessed and the person restored to the communion of the church. The proposed amendment, even though it passed the House of Bishops, was rejected by the House of Deputies. The canon now in effect prohibits the marriage of a divorced person, with the exception that the rule does not apply to the innocent party in a divorce for adultery, provided that before the application for such remarriage a period of not less than one year shall have elapsed after the granting of a divorce, and that satisfactory evidence touching the facts in the case be laid before the ecclesiastical authority. Any minister may decline to solemnize any such remarriage. A new commission for further study of the matter of divorce was authorized.

The much discussed suggested concordat with the Presbyterian Church in the U. S. A. was not brought before the Convention for action. This concordat would have permitted ministers of either church under an identical form of authorization to have performed their offices and have charge of congregations in the other. It is believed that the concordat was not presented both because of widespread opposition, mainly from Anglo-Catholics, and because of a desire on the part of Episcopal leaders to obtain the advice of the Lambeth Conference of Anglican Bishops from all parts of the world, which conference has been indefinitely postponed on account of the war.

The National Cathedral at Washington, D. C., was designated as the seat of the presiding bishop, but this was not interpreted as determining his residence, or meaning any change in the offices of the National Council of the Church from 281 Fourth Avenue, New York, N. Y. After debating the question for twenty years, the Convention voted to join the Federal Council of the Churches of Christ in America. Previously the National Council of
the Church had cooperated in a limited way with certain departments of the Federal Council.

**United Lutheran Church**

The Biennial Convention of the United Lutheran Church was held in Omaha in October, 1940. The Convention reiterated the doctrine of "just war" and declared the duty of Christians to bear arms. It also affirmed the ultimate authority of individual conscience, and provided a set of measures for the protection of the rights of its members who are conscientious objectors to military service. The recently established Board of Social Missions reaffirmed previous declarations of the church that it is in agreement with Scripture that the churches should occupy themselves with civic and social matters and set forth in detail certain emergency responsibilities of the church in time of social stress and international crisis. The Convention authorized participation of the United Lutheran Church in an all-Lutheran conference on forms of worship. The Convention denounced the appointment by President Roosevelt of Myron C. Taylor as his personal representative at the Vatican, as a violation of the principle of the separation of church and state. It deplored the persecution of German speaking congregations in Canada, as a result of hysteria and war prejudice, and declared that this persecution had gone on in spite of the fact that most of the members of these churches were not German in nationality.

**Methodist Church**

The first session of the quadrennial General Conference of the newly formed Methodist Church was held at Atlantic City in May, 1940. The Methodist Church is a merger of the Methodist Episcopal Church, the Methodist Episcopal Church, South, and the Methodist Protestant Church. The uniting conference of the three bodies was held a year earlier and since the events of the past two years deal mainly with unification, they are detailed in the chapter on "Cooperation and Unity," by Dr. Douglass. A single official periodical was decided upon and Rev. Roy L. Smith of the First Methodist Church of Los Angeles, California, well-known writer of syndicated religious material, was elected editor of the national *Advocate*, which began publication in 1941, with headquarters in Chicago, Ill.

Ordained women were denied the right of membership in annual conferences, which substantially deprives them of standing in the ministry. Educational requirements for entering the ministry were raised. The General Conference denounced war as an evil but maintained the right of individual conscience as to participation in it. An effort to withdraw support from the military chaplaincy was defeated. It was voted to ask President Roosevelt
to recall Myron C. Taylor as his personal representative at the Vatican. The General Conference decided that the term consecration rather than ordination should be used for the recognition of new bishops by the entire church in order to make it clear that bishops do not constitute a different order of ministry from other preachers.

**Presbyterian Church in the U. S. A.**

The 1939 General Assembly met in Cleveland, and elected Sam Higginbottom, a layman, well-known agricultural missionary, of Allahabad College, Allahabad, India, as moderator. A proposal to rewrite the "shorter catechism" was presented and referred for later report. The Assembly opposed the extension of the federal social security system either to ministers or layworkers in the churches.

The 1940 General Assembly convened in Rochester, N. Y., in June. William L. Young, president of Park College, Mo., was elected the moderator. A resolution declared the sinfulness of war, but the Assembly refused to amend its constitutional reference to a "just war," apparently on the theory that the question could not be considered calmly in the present international situation. The Board of Christian Education was asked to make a basic study of the church and war. The Assembly made provision for the registration of members who are conscientious objectors, and also asserted the right of conscientious objection to military service. In a thorough resolution the Assembly discussed President Roosevelt's appointment of Myron C. Taylor as his personal representative at the Vatican, and called for its termination on the ground that it was unconstitutional.

A report was made that the Board of Christian Education had been successful in raising a special fund of $8,000,000 out of a goal of $10,000,000 set, for the strengthening of denominational schools and colleges. The Assembly passed a strong resolution condemning Anti-Semitism.

**Presbyterian Church in the U. S.**

The 1939 General Assembly met at Montreat, N. C., in May and elected Dr. Edward Mack of Union Theological Seminary, Richmond, Va., as moderator. The Assembly adopted rules making the method of calling and employing ministers more definite than it had been. It was reported that a $3,000,000 annuity fund for the support of retired ministers was nearly completed. The Assembly laid great stress on evangelism.

The 1940 General Assembly of this Church was in session in Chattanooga, Tenn., in May, and elected Rev. Frank C. Brown, Dallas, Texas, as moderator. The Assembly refused to take formal action in regard to the appointment of Myron C. Taylor as the personal representative of President Roose-
velt at the Vatican, even though there was strong opinion that a formal pronouncement should be made.

**Disciples of Christ**

The last session of the International Convention was held at Richmond, Va., in October, 1939. The next session will meet in St. Louis, in May, 1941. The Disciples of Christ conduct their business in a mass convention in which any member of a local church may participate and vote. A novel feature in 1939 was the series of general forums, focused on special interests of modern Christianity. A Joint Youth Commission, with the Northern Baptist Convention, was proposed. Negotiations for union with the Negro Disciples were begun. The extension of religious instruction in public schools was favored. Worship services were marked by the use of liturgical material. As moderator, the Convention elected Rev. H. B. McCormick, minister of the Lakewood Church, Lakewood, Ohio.

This denomination is engaged in a five-year program of advance to strengthen the church. The special effort began in 1937. There is also a Commission "to restudy the Disciples," which made a progress report at Richmond in 1939 and is continuing its work. In 1940 the *Christian Evangelist* offered a view on the Myron C. Taylor appointment to the Vatican which was in strong contrast to the sentiments of many Protestant religious journals—it offered a qualified defense of the Taylor appointment and requested that it be not criticised. Officials of the church set up machinery for the registration of conscientious objectors, authorized by the 1939 Convention.

**Congregational Christian Churches**

In 1939 began a period of testing of a new theory of leadership, initiated by Rev. Douglas Horton, who began his active service in January. Dr. Horton specified that in his position he should be designated as "minister" as well as secretary. The step marked a general attempt to combine intellectual and spiritual leadership with administrative duties. This policy was implemented by numerous visits to local churches by the unsalaried Moderator, Rev. Oscar Maurer, of New Haven.

The Biennial General Council of this denomination met in Berkeley, California, in August, 1940, and elected former Governor William E. Sweet, of Colorado, as moderator. The meeting marked the end of the first decade of union between the Congregational and Christian Churches. The names of both have been carried as the title of the church. The 1940 Council marked the completion and permanence of this union by changing its name so that it will read simply, "The General Council of Congregational Christian Churches." Among the important actions the Council passed a resolu-
tion asking for early termination of the Taylor appointment to the Vatican; it asked for civilian control of conscientious objectors to the Selective Service Act; it called for the cooperation of all religious faiths against forces undermining democracy, religious freedom and the American way of life; it particularly denounced religious bigotry. The Council tabled a resolution which would have called upon the country for "deepened searching debate and mature deliberation" before the adoption of military conscription in the nation.

Northern Baptist Convention

The 1939 Convention met in Los Angeles, in June, and elected Rev. Elmer A. Fridell, Berkeley Divinity School, Berkeley, California, as president. Rev. Earl F. Adams of Buffalo was made general director of promotion for the denomination. The Convention voted to join the World Council of Churches, with the proviso that it would not be bound by any actions of the Council except as they would be ratified by its own action. The Convention debated a proposal to give endorsement to the Wagner Labor Relations Act, but declined to give a formal endorsement.

Meeting in Atlantic City in May, 1940, the most significant actions of the Convention related to issues of war and peace. It condemned war as a method of settling international disputes and the invasion of helpless peoples by totalitarian powers, and extended sympathy to the democracies of the world. It warned the public against hysteria and propaganda, and urged a careful scrutiny of news reports, domestic and foreign. The Convention provided for registry of members of the denomination who are conscientious objectors to participation in war, and protection of their rights. It asked for a reconsideration by the President of his appointment of Myron C. Taylor as his personal representative to the Vatican. Ernest J. Millington, a layman of Cadillac, Michigan, was elected president of the Convention. An independent Baptist pacifist organization was formed by persons attending the Convention.

Southern Baptist Convention

The 1939 Convention met in Oklahoma City in May, and elected Rev. L. R. Scarborough, president of Southwestern Baptist Theological Seminary, Fort Worth, Texas, as president. Informed observers stated that the Convention seemed almost unanimously opposed to the current trend of thought in favor of church union. Sentiment in favor of the continued separation of church and state took second place. From the floor, strong opposition was voiced to joining the World Council of Churches, which proposal was referred to a committee for future study and report.

The 1940 Southern Baptist Convention met at Baltimore, Md., in June,
and elected William W. Hamilton of New Orleans to succeed L. R. Scarborough of Fort Worth, Texas. The Convention protested President Roosevelt's appointment of Myron C. Taylor of New York as his personal representative at the Vatican. It voted to continue the special emphasis on evangelism carried out the previous two years. The social service commission reported renewed efforts for temperance, and recorded great satisfaction over the decline in the number of reported lynchings of Negroes. The Convention declared that discriminations against Negroes in the administration of justice, in pursuits of industry, and in education, must be removed. It recognized the right of the individual to conscientious objection to military service. The Convention declined the invitation previously extended to membership in the World Council of Churches. The Convention opposed the inclusion of ministers and lay employees in the Social Security system.

**Friends**

The various branches of the Friends reiterated the traditional Quaker witness in regard to absolute opposition to war, and furthered intensive services on behalf of refugees, sharecroppers and other neglected groups in the United States, and also relief efforts in various European countries. The American Friends Service Committee, Philadelphia, was the agency through which these various relief efforts were carried out. In 1940 the Committee announced the formation of volunteer work camps for young persons called for training under the Selective Service Act and who were conscientious objectors.

**Federated and Independent Churches**

The Bureau of the Census reported through the Census of Religious Bodies, 1936, new information in regard to federated and independent churches. Federated churches are usually defined as those that conduct local affairs in common but maintain national denominational affiliation. The Census reported 508 such churches for the year 1936, of which 82 are in urban territory (places having over 2,500 persons) and 426 in rural areas. This was a considerable gain over the number reported in 1926 when the figure was 361. These churches are found mainly in New England, the Middle Atlantic and East North Central and West North Central states. For the year 1936 there were also reported 384 local independent congregations, an increase over the figure of 259 for the year 1926. One hundred fifteen of these were in urban territory and 269 in rural.
Acknowledging a letter sent by the Bishops of the United States to thank him for his Encyclical Letter, Sertum Laetitiae, sent toward the end of 1939 to mark the 150th anniversary of the establishment of the American Hierarchy, Pope Pius XII expressed his gratitude and happiness because of the pastoral care with which the Archbishops and Bishops defend and encourage religion in this country.


THE TAYLOR APPOINTMENT

The dawn of the year 1940 brought Pope Pius XII's memorable response to President Franklin D. Roosevelt's message to His Holiness at Christmas, 1939, in which he announced the appointment of Myron C. Taylor as his special representative at the Vatican. Pope Pius said that when the day of peace dawns only those who unite with high political power "a clear understanding of the voice of humanity along with a sincere reverence for the divine precepts of life" will be able to "discern the path that should be followed."

Mr. Taylor took up his duties at the Vatican on February 27. He was subsequently taken seriously ill and underwent an operation while abroad. He returned home at the end of August.

The executive committee of the Federal Council of Churches indorsed Mr. Taylor's appointment, since it assumed that "the appointment is strictly temporary, unofficial and centrally concerned with the efforts for world peace." Some Protestant groups voiced objection. The Jewish Advocate regretted this latter attitude and called it unwarranted. The National Conference of Christians and Jews appealed to all religious groups against permitting "acrimony and unjust suspicion" to arise as the result of differences of opinion over Mr. Taylor's appointment.

On March 3 the first anniversary of Pius XII's coronation was solemnly observed in the United States, the Most Rev. Amleto Giovanni Cicognani, Apostolic Delegate to the United States, leading in these ceremonies. In May, responding to the plea of the Holy Father; American Catholics set aside a period of earnest supplication for the restoration of peace. Again, the response in the United States was impressive when His Holiness invited Catholics throughout the world to join with him in making November 24 a day of propitiation for peace and the relief of suffering occasioned by the war.
Work of the Catholic Association for International Peace throughout the year centered around the five conditions of peace enunciated by Pope Pius XII at Christmas, 1939, and a three-point program formulated by its Executive Committee at the outbreak of the European war, namely: Help keep the United States out of war; help to end war everywhere; help to bring the United States into world organization at the end of war so as to end injustice and the causes of war.

MEETING OF HIERARCHY

With 100 members of the Hierarchy in attendance, and with His Eminence Dennis Cardinal Dougherty, Archbishop of Philadelphia, presiding, the Annual General Meeting of the Archbishops and Bishops of the United States took steps to coordinate Catholic interests and activities stemming from the nation's program for preparedness, and to unify all Catholic relief and refugee work under a single Episcopal Committee. To accomplish the first of these objectives, a National Catholic Community Service composed of the N. C. W. C. Administrative Board, plus the Military Vicar of the Army and Navy Ordinariate or his representative, was organized. The Administrative Board itself became the unifying committee on relief.

It was revealed that a sum in excess of $1,200,000 had been provided by the Bishops for the relief of suffering peoples abroad. It was also disclosed that the Episcopal Committee for Catholic Refugees had handled 4,319 refugee cases since its establishment in 1937. The United Jewish Appeal for Refugees and Overseas Needs made a gift of $125,000 to Pope Pius XII in memory of Pope Pius XI for relief of refugees.

The Bishops took cognizance of this nation's extraordinary peace-time efforts to defend American institutions and pledged themselves and their flocks to "give themselves unstintingly" to their country's "defense and its lasting endurance and welfare."

SELECTIVE SERVICE

The Rt. Rev. Msgr. Michael J. Ready, at the direction of the N. C. W. C. Administrative Board, appeared before committees of the Senate and the House to ask specific exemption of priests, seminarians and Religious under the Burke-Wadsworth Bill, which, as originally drawn, empowered the President to grant deferred status to priests and ministers of religion under the draft provisions, but made no mention of seminarians or brothers. Monsignor Ready's recommendations were embodied in the Selective Service and Training Act of 1940. In his statement, Monsignor Ready also urged that "the possibility of a one-year voluntary enlistment should be exhausted before resorting to a compulsory one."
Chaplains

The Rt. Rev. Msgr. William R. Arnold, chief of chaplains, United States Army, announced that 75 Catholic chaplains, the greatest number since the World War, were on active duty with the Army toward the end of 1940, and that about 275 additional Catholic chaplains would be needed by April 1, 1941. Miss Agnes C. Roselle, a Catholic of Washington, D. C., was called to active duty with the Army Nurse Corps, the first of 4,019 nurses the Army planned to call to duty by July, 1941. Attendance at Mass on Army posts and stations throughout the United States and in overseas possessions during the year ending June 30, 1940, totaled more than the attendance at any other one form of devotion conducted by the 137 Army chaplains.

Films

The Episcopal Committee on Motion Pictures issued a strong protest against the "increasing objectionable tendencies which lately have become manifest in films," and urged all Catholics, particularly parents, to renew their vigilance "against the pernicious influence of films which disregard the moral law and subvert the foundations of Christian society."

Youth

With the Most Rev. John A. Duffy, Bishop of Buffalo, as its Episcopal Chairman, a new Department of Youth was established in the National Catholic Welfare Conference to "meet the needs of youth in these critical times and supply the spiritual defense essential to Christian democratic life." The Rev. Vincent Mooney, C. S. C., Director of the new Department, issued a statement warning Catholic youth organizations and Catholic youth generally not to commit themselves to any youth movement, federation or agency without first having carefully studied its objectives and possible ramifications. He stated the reasons why Catholics cannot and have not participated in the activities of the American Youth Congress. Christian democratic ideals were stressed at a three-day conference of 4,000 Catholic youths held in Chicago in October.

The Social Order

Perhaps the most important statement issued by the Administrative Board of the N. C. W. C. during the year was that entitled "The Church and Social Order," urging "the necessity of bringing back God into education, into economic life, into all life, private and public, individual and social." This statement received the warm commendation of Pope Pius XII, as well as of Cardinal Pizzardo, high Government officials, outstanding personalities in many walks of life, and of editorials in secular, labor and non-Catholic
religious publications. The statement was printed in the *Congressional Record*. So far more than 75,000 copies have been distributed. An edition costing one penny has been published by the N. C. W. C. to place the statement within the reach of all.

**Labor**

The N. C. W. C. Department of Social Action assisted in arrangements for the observance in dioceses through the country of the golden jubilee of Pope Leo XIII's Encyclical on the Condition of Labor and the tenth anniversary of Pope Pius XI's Encyclical on Reconstructing the Social Order, which occurs in May, 1941. The Rev. Dr. Edgar Schmiedeler, O. S. B., Director of the Rural Life Bureau, N. C. W. C., Department of Social Action, issued a statement warning that a well-planned attack is being launched against cooperatives in the United States, with a view to destroying them or reducing their constructive service to a minimum.

The Catholic Conference on Industrial Problems held regional meetings in New Orleans, Buffalo and Rochester, and a meeting on the Negro in Industry, held at Detroit in conjunction with the National Catholic Interracial Federation. The Rev. Dr. John P. Boland, Chairman of the New York State Labor Relations Board, effected a settlement of the 13-month strike at the Hotel Governor Clinton in New York City. Labor schools were organized by Bishops in many dioceses, and effective efforts were made to spread a knowledge of Catholic social teaching.

**The Press**

Reporting that "the voice of the Catholic Press of Continental Europe has largely been silenced or muffled," through the war, Frank A. Hall, director of the *N. C. W. C. News Service*, told the 30th annual meeting of the Catholic Press Association of the United States, in Detroit, that there falls upon the American Catholic Press "the heavy burden of leadership in carrying on a great and urgently needed work."

Six new Catholic newspapers and six new magazines were founded in the United States during the year, while the *N. C. W. C. News Service* showed a net gain of 16 new subscribers, or 10 more than the increase in the previous year. Subscribers in 25 countries are now being served.

Perhaps the principal undertaking in the field of the Catholic Press during the year was the initiation of plans for the addition of a world-wide news service in Spanish and Portuguese, under the aegis of the *N. C. W. C. News Service*, for the Catholic press of Latin-American nations. Some 1,200 delegates from coast to coast took part in the National Catholic Educational Press Congress held at Marquette University in October. A comprehensive
survey conducted by *The Lutheran*, official organ of the United Lutheran Church, developed that the Catholic Church receives more secular newspaper space than any single Protestant group, but that the total space given five major Protestant denominations is almost twice that accorded Catholic news.

**CHRISTIAN DOCTRINE**

Pope Pius XII expressed "solid satisfaction and comfort" in the achievements already recorded by the Confraternity of Christian Doctrine in the United States, and appealed to its members to "continue to go forward to new conquests for Christ during the years which lie ahead."

This exhortation was contained in a letter to the Most Rev. Edwin V. O'Hara, Bishop of Kansas City and Chairman of the Episcopal Committee on the Confraternity of Christian Doctrine. With regard to adult education, the Confraternity reported that 48 dioceses are sponsoring religious discussion club programs in all parishes, some of these dioceses having 800 such clubs and others 400. A total of about 80,000 adults in 21 dioceses engaged in a study of their religion during the year as a result of Confraternity activity. Revision of the Baltimore Catechism was completed, with a prospect that the revised English New Testament will be published in 1941. Literature distributed totaled 265,410 pieces.

The special discourse addressed to the Catholics of the United States by Pope Pius XII, over the radio, on October 19, was deeply impressive. The Sovereign Pontiff's words were a special Mission Sunday appeal, and lauded the "large-souled liberality" of American Catholics. Catholic priests, brothers and sisters continued to go out from the United States to foreign missions, and the Franciscans of the California Province were invited to take over several missions in Suchow Vicariate, China. The Catholic Medical Mission Board in New York reported that strife throughout the world was bringing agonized appeals from missionaries for more medical supplies.

**Education**

Priests and seminarians studying in Europe were ordered home by their Bishops and Superiors as the war clouds darkened. An increase in ordinations in the United States was revealed by a survey made public by the N. C. W. C. Department of Education. The report said 1,218 young men were ordained in 1938 as compared with 922 ordained in 1928. The total of 76,010 graduates receiving diplomas from Catholic schools last June set a record. Catholic school construction work valued at millions of dollars was begun in 1940. The Department of Superintendents of the National Catholic Educational Association asked in November that Catholic school
authorities "continue their efforts to secure for Catholic school pupils a just share of the funds which are annually expended by the Federal Government and the individual States for the support of education."

Dedicating a Catholic high school in McSherrytown, Pa., Archbishop Cicognani, Apostolic Delegate, emphasized the responsibility of parents for the rearing and education of their children. The National Citizens Committee created by the White House Conference on Children in a Democracy, adopted a ten-point program, presented by the Rev. Dr. Bryan J. McEntegart, of the Child Care Division of Catholic Charities of the Archdiocese of New York, for child conservation in the national defense activities. New York State enacted legislation to provide religious education to public school children, and steps in this direction were taken in other parts of the country. The Attorney General's office in Louisiana ruled that needy children in parochial and private schools are eligible to participate in the State free school lunch program.

**LAY ORGANIZATIONS**

The National Council of Catholic Women climaxed two decades of service to the Church with a convention at Detroit, where it received the Blessing of Pope Pius XII transmitted through the Apostolic Delegate.

The National Council of Catholic Men pressed on to further achievements, especially in the field of radio broadcasting, where its "Catholic Hour" program, noting its tenth anniversary, brought a record-breaking total of 293,987 commendatory letters in three months.

The Knights of Columbus received the thanks of Pope Pius XII for their gifts to the chapel of St. Peter's Oratory, which is outstanding among five playgrounds in Rome established by the K. of C. The K. of C. pledged "hearty support to the Bishops' crusade to emphasize doctrines at once American and Catholic, through the civic education program sponsored by the Commission on American Citizenship under the auspices of the Catholic University of America."

**MONUMENT TO CHRIST**

Demolition of the old headquarters building of the N. C. W. C. at 1312 Massachusetts Avenue, N. W., in the National Capital, was begun at the close of the year to make way for the erection of a new headquarters building and the construction of the monument to Christ, the Light of the World, to be erected as the outcome of a campaign conducted by *Our Sunday Visitor*, of which the Most Rev. John F. Noll, Bishop of Fort Wayne, Ind., is editor. The monument will consist of a 90-foot white stone facade of the new building, with a sculptured statue of Christ standing in a semi-circular niche.
Hospitals

William F. Montavon, Director of the Legal Department, N. C. W. C., appeared before the Senate Committee on Education and Labor to urge certain amendments to the National Hospital Construction Act of 1940. This measure proposed the erection of about 100 small hospitals in rural communities standing in need of such facilities. While agreeing in principle with the purposes of the bill, Mr. Montavon urged changes, in the interest of the community, which should provide a higher degree of autonomy to a community in the administration of its hospital. Mr. Montavon said he spoke for the N. C. W. C., the Catholic Hospital Association, and the National Conference of Catholic Charities. His position was supported by representatives of the American Hospital Association and the Protestant Hospital Association.

The silver jubilee convention of the Catholic Hospital Association adopted a resolution saying the Federal Government in its public health program should emphasize assistance to individual patients rather than to institutions. The 1940 Directory Number of Hospital Progress, official journal of the Catholic Hospital Association, said that of the 1,969,788 patients treated in Catholic hospitals in this country over a year, 57.8 per cent were non-Catholics. It was stated that, for the year 1939, there were 682 Catholic hospitals in the United States and 179 in Canada. A National Conference of Catholic Nurses was formally organized as a part of the N. C. W. C. program.

Attack Against Pope Pius

A campaign of vilification against Pope Pius XII waged in Italy by Roberto Farinacci, Minister of State and editor of Regime Fascista, stirred deep resentment among Catholics in the United States, and numerous and earnest were the protests. The Rt. Rev. Michael J. Ready, General Secretary of the National Catholic Welfare Conference, branded Signor Farinacci's outpourings as a "hysterical, lying attack," and asked: "Has it come to the point where a leading Italian Fascist and influential editor, seemingly with Government consent, finds it expedient to ape the clumsy, unscrupulous propaganda methods of the Nazis?" The attacks stopped shortly afterward.

Important Anniversaries

Archbishop Cicognani headed a long list of dignitaries who took part in the celebration of the 100th anniversary of the establishment of the Catholic Hierarchy in California. His Excellency also attended ceremonies in the Minor Basilica of the Assumption of the Blessed Virgin Mary, Baltimore, on May 30, to commemorate the 150th anniversary of the establishment of
the Catholic Hierarchy in the United States. The Apostolic Delegate also led Catholics in a series of ceremonies marking the 400th anniversary of the confirmation of the Society of Jesus. Other anniversaries included:

The 375th anniversary of the founding of St. Augustine, Florida; the centenary of the Sisters of Providence in America, the centenary of the canonization of St. Alphonsus Liguori, founder of the Redemptorists; the centenary of the death of Father Demetrius Augustine Gallitzin, Prince of Russia and missionary to Western Pennsylvania; the centenary of the Sisters of Notre Dame de Namur in the United States; the centenary of Fordham University; the diamond jubilee of *The Catholic World*; the silver jubilee of the Central Association of the Miraculous Medal; the silver jubilee of the Catholic Hospital Association; and the 20th anniversary of *The Daily Tribune* of Dubuque, Iowa, English Catholic daily.

**Appointments**

The Very Rev. Edwin V. Stanford, O. S. A., president of Villanova College, was elected president of the Association of American Colleges; the Rev. William O'Leary, S. J., president of Spring Hill College, was named by Governor Dixon to the Alabama Welfare Board; the Rev. Francis J. Lane, chaplain of the Elmira Reformatory, was re-elected president of the American Prison Chaplains' Association; Sister Olivia, dean of the School of Nursing at the Catholic University of America, was elected President of the Association of Collegiate Schools of Nursing, the first nun ever to hold this post; the Rev. James N. Macelwane, S. J., of St. Louis University, was named a member of the United States delegation to the Eighth American Scientific Congress in Washington; the Rt. Rev. Msgr. John M. Cooper, of the Catholic University, was named by President Roosevelt to take part in the First Inter-American Congress on Indian Life, held at Patzcuaro, Mexico; the United States Housing Authority gave complete credit to the Rev. Emmett McLoughlin, O. F. M., of Phoenix, Ariz., for the construction of 506 new USHA homes in that city.

Blessed Rose Philippine Duchesne, a Sister of the Sacred Heart, who died at St. Charles, Mo., in 1852, was beatified on May 12; the causes looking to the beatification of Kateri Tekakwitha, Indian girl, and of Mother Elizabeth Ann Seton, foundress of the Sisters of Charity in America, were advanced.

The Most Rev. Edwin V. O'Hara, Bishop of Kansas City, received the "Friend in Deed" award of the Columbia Broadcasting System for his initiation of a community center project in his See city; Attorney General Frank Murphy was appointed to the United States Supreme Court, becoming the fifth Catholic ever named to that tribunal; Postmaster General
James A. Farley resigned, receiving multitudes of editorial tributes, and Frank C. Walker, another Catholic, was named to succeed him.

The Rev. Artheme Dutilly, O. M. I., of Catholic University, returned from a 15,000-mile botany expedition into Canada; the Rev. Paul A. McNally, S. J., of Georgetown University, went to Brazil with the American scientific delegation to photograph the total eclipse of the sun on October 1, and the Institutum Divi Thomae of Cincinnati reported discoveries in different lines which promise to help the art of healing, the science of lighting, and other pursuits.

The Bishops

Eleven new Bishops were named in the United States, three were transferred, an Archbishop and a Bishop died, and a Bishop resigned his See.

The Most Rev. Joseph C. Plagens, Bishop of Marquette, was named Bishop of Grand Rapids; the Most Rev. Christian H. Winkelmann, Auxiliary Bishop of St. Louis, was made Bishop of Wichita, and the Most Rev. William A. Griffin, Auxiliary Bishop of Newark, was named Bishop of Trenton. The Most Rev. Bernard T. Espelage, O. F. M., was consecrated the first Bishop of Gallup, the Most Rev. Vincent J. Ryan, Bishop of Bismarck, and the Most Rev. Joseph P. Hurley, Bishop of St. Augustine.


The Most Rev. Raymond A. Lane, a Maryknoll Missionary, was named Vicar Apostolic of Fushun, Manchuria. The Most Rev. Charles William Quinn, another American priest, was named Vicar Apostolic of Yukiang, China. The Most Rev. John Buchko, Titular Bishop of Cadi and formerly Auxiliary to the Ruthenian Rite Archbishop of Lwow, Poland, was named temporary Auxiliary to the Most Rev. Constantine Bohachevsky, Bishop of the Ukrainian Greek Catholic Diocese of the United States.

The Most Rev. Joseph G. Pinten resigned as Bishop of Grand Rapids and was named Titular Bishop of Sela.

The Most Rev. Patrick Barry, Bishop of St. Augustine, died August 13

The Most Rev. Rudolph A. Gerken, Archbishop of Santa Fe, officiated at the solemn erection of the new Diocese of Gallup, New Mexico, on August 25.

The sacred pallium, usually reserved for Archbishops who are Metropolitans, was solemnly bestowed on Archbishop Joseph Schrembs, Bishop of Cleveland, on February 22. This honor was conferred only twice anywhere in the last 200 years, and never before in the United States. The Most Rev. Francis J. Spellman, Archbishop of New York, was invested with the pallium on March 12.
ORGANIZED JUDAISM

By Louis Minsky, Religious News Service

The years 1939 and 1940 were marked by numerous activities in all fields of Jewish communal affairs, with a notable tendency toward closer cooperation and greater coordination of effort. Among the major developments during this period were intensification of religious life and marked expansion in religious education. The necessity of caring for refugees and an increasing number of Jews abroad affected by the war resulted in unprecedented relief efforts. The United States became the center of Zionist efforts, and American Jewry generally assumed leadership in Jewish life throughout the world.

JEWISH RELIGIOUS LIFE

Unity in the religious field assumed mainly an organizational character. The Synagogue Council of America, composed of representatives of all the major religious bodies, assumed new life and importance. Another trend towards unity was discernible in the return to traditional practices within the Reform wing. A number of congregations, for example, discontinued their Sunday services and returned to the traditional Friday evening services. This tendency was accompanied by an increasing emphasis upon ceremonials.

On the other hand, the trend toward the Americanization of Orthodox Judaism continued. Rabbis with European training are often being succeeded by young American-born men, trained in American seminaries. Modernization is proceeding all along the line without the sacrifice of basic principles, a trend regarded as being all to the good and indicating that both these branches of Judaism should be stronger with young people than ever before in the past.

The national conventions of religious organizations, the pronouncements and resolutions of which, to a great extent, reflect the religious thought of the Jewish community, dealt with a number of problems affecting Jewry, religion and democracy. Among these were, the threat of totalitarianism to religion and democracy, the need for intensifying religious education, emphasis upon social justice and civil liberties, and concern with national defense and the preservation of peace.

The Union of American Hebrew Congregations, (Reform) at its 36th biennial Council in Cincinnati, January 7-19, 1939, announced the organization of a new affiliate, a National Federation of Temple Youth, to serve jointly with its older affiliates, the National Federation of Temple Brotherhoods and Sisterhoods. It adopted resolutions expressing appreciation of President Roosevelt's encouragement to religion as an institution indi-

180
sable to America, reaffirming the right of asylum, and expressing opposition to all forms of dictatorships.

The Central Conference of American Rabbis (Reform) opened its 50th Annual Convention in Washington on June 13, 1939, with a presidential message by Rabbi Max C. Currick, in which he proposed a Jewish religious front in America. Before concluding its five-day sessions the Conference adopted the report of its Commission on Social Justice, condemning Nazism, Fascism and Communism, and urging the passage of various social legislative measures then before the Congress of the U. S. The Conference also called upon all religious groups in America to join in counteracting un-American and irreligious propaganda.

At its 51st annual convention at Charlevoix, Michigan, June 18-23, 1940, the Central Conference endorsed the national defense policy. Reaffirming concern with Israel’s historic ideal of peace, the report of the Committee on International Peace advocated a union of Jewish forces to secure civil rights for Jews upon the restoration of peace. The conference also approved the report of its Social Justice Commission, which called for the maintenance of civil liberties and the expansion of liberal legislation. It also upheld the position of Jewish religious conscientious objectors to war.

The Rabbinical Assembly of America (Conservative) held its 39th annual convention at Asbury Park, N. J., July 4, 1939. The Assembly passed resolutions urging shorter school days to allow more time for religious education, repudiating all forms of totalitarianism, protesting Great Britain’s Palestine stand, commending rehabilitation work accomplished by the American Society of Friends among refugees, and supporting the Wagner-Rogers Child Refugee bill. The convention also reported an increase in adult Jewish education projects.

At the 40th annual convention in Detroit, June 25-July 8, 1940, Rabbi Max Arzt, president of the Rabbinical Assembly, urged a broad program for the strengthening of the democratic system in the United States. Resolutions were passed urging support of “every necessary measure of national defense” but at the same time warning of the danger should we “in our hysterical haste to resist the enemy, adopt his weapons of persecution, injustice and group hatreds.” Also adopted was a six-point declaration reaffirming faith in democracy and the maintenance of civil rights and calling for exertion of effort on behalf of the underprivileged and increased support for Palestine.

The United Synagogue of America, at its biennial convention held in Atlantic City, May 12-13, 1940, emphasized the relation between religion and democratic development. The organization decided to create a national committee for defense of the American way. The delegates also adopted plans to expand and coordinate Jewish religious education.
The Rabbinical Council of America (Orthodox) at its meeting at Haines Falls, N. Y., on June 27, 1939, reaffirmed its adherence to democracy and condemned all forms of totalitarianism. At the Council's 1940 convention, held in New York, August 19-21, several prominent rabbis stressed the need for greater unity among the Jews of the United States and emphasized the necessity of promoting religion among Jewish youth.

**Jewish Education**

The most notable development during the years 1939 and 1940 in the field of Jewish education was the adoption by various bodies of extensive educational programs.

The American Association for Jewish Education, organized in 1939 to serve as a coordinating agency for lay leadership and for bureaus of Jewish education throughout the country, held its first annual meeting in Atlantic City on May 5, 1940. Resolutions adopted at the meeting called for the establishment of a field service, a national board of license for certification of Hebrew teachers, and cooperation with the National Council for Jewish Education in conducting the annual Jewish Education Month and Week.

The Jewish Education Committee was formed in November, 1939, to administer the gift of $1,000,000 given by the Michael Friedsam Foundation for Jewish Education in New York City. A program to supervise and coordinate fund-raising and pedagogical work of Jewish schools in Greater New York was outlined. The Committee began publication in 1940 of *World-Over*, a fortnightly news-pictorial paper for Jewish children.

A joint appeal to Jewish congregations for the improvement of the standard of education in traditional schools was issued on December 9, 1939, by the Rabbinical Council of America and the Union of Orthodox Jewish Congregations. Following a series of conferences between representatives of orthodox schools, the Committee on Orthodox Hebrew Education in Greater New York was formed in January, 1940, to guide New York Talmud Torahs. The opening of orthodox schools for girls in New York, Cincinnati, Cleveland and other cities was also announced by Agudath Israel, an Orthodox organization, in April, 1940. An intensive program of religious education was adopted by the United Synagogue of America in December, 1939, and plans for its implementation were discussed at its convention in May, 1940.

The National Federation of Temple Brotherhoods, which had taken over supervision of the work of the Jewish Chautauqua Society, an independent group for over thirty years, announced that the Society's program of education would be extended to the colleges and communities of the country. Under its sponsorship the University of Virginia offered a course in Jewish
religion during the 1940 summer session, and the Society reported, on April 16, 1940, that 135 colleges in 44 states were being visited by its speaker staff of nearly 100 rabbis.

A wide extension program was undertaken in 1939 by the National Hillel Commission of the B'rai B'rith, which serves Jewish students on college campuses throughout the country. When the colleges opened in 1939, 21 new units were established. Further expansion of the program was made in 1940. At the beginning of the second semester of the 1940-41 college year there were 57 Hillel units in every section of the country, serving in excess of 30,000 Jewish students.

The Institute for Interdenominational Studies was begun under a grant from Lucius N. Littauer in the fall of 1939 at the Jewish Theological Seminary of America in New York City. The Institute began its second year on November 12, 1940, under the changed name of Institute for Religious Studies.

The first and second volumes of the Universal Jewish Encyclopedia were published in 1939 and 1940. This is the first work of its kind produced under American auspices since the publication of the Jewish Encyclopedia, 35 years ago. The Encyclopedia is to be in ten volumes.

Celebration of the 900th anniversary of the birth of Rashi, outstanding Hebrew scholar and foremost commentator on biblical and Talmudic literature, was marked by a public exhibition at the museum of the Jewish Theological Seminary of over a hundred books and manuscripts of Rashi and his historians. Other Rashi celebrations were held throughout the country sponsored by Jewish education and cultural institutions.

**Welfare Organizations**

Due to the increase of problems facing Jews, both in the United States and abroad, the two-year period under review saw the welfare agencies of the Jewish Community engaged in unprecedented activity.

The seventh general assembly of the Council of Jewish Federations and Welfare Funds, held in Detroit, January 27-29, 1940, was the largest in the history of the Council. The assembly was concerned principally with the financing of overseas relief and refugee programs, but also devoted considerable attention to the coordination of civic-protective work, Jewish education and the development of the Jewish settlement in Palestine. At the previous assembly, held in Baltimore, January 21-23, 1939, the need for unprecedented giving to meet emergency conditions was emphasized.

The National Conference of Jewish Social Welfare held its annual convention in Buffalo, June 14-17, 1939, and formed a Jewish Occupational Council to study the economic adjustment for American Jews. At the fol-
lowing annual convention, May 22-26, 1940, in Pittsburgh, Pa., Morris D. Waldman, Secretary of the American Jewish Committee, declared that events in Europe had shifted the perspective of Jewish social work from philanthropy to Jewish self-preservation. Mr. Waldman emphasized the need of training for the administration of public relations and overseas relief activities.

The Yearbook of Jewish Social Work, published by the Council of Jewish Federations and Welfare Funds in June, 1940, showed that the volume of service provided by homes for the aged, general hospitals and clinics under Jewish auspices, was at its peak during the year.

The National Refugee Service reported that more than 3,500 refugees were moved into new communities in the United States during 1939, and over 1,500 were resettled during the first three months of 1940. William Haber, executive director of the Service, declared that the refugees coming from Germany and other European countries were more rapidly adjusting themselves to American ways of life than any other immigrant group since the Civil War.

The 96th annual meeting of the executive committee of the B'nai B'rith held in Tampa, Fla., on February 4, 1940, pledged support of the movement to keep America at peace, condemned Nazi and Soviet aggressors, appealed for efforts to develop the Jewish settlement in Palestine, and stressed the need for unrelenting effort in preserving democratic traditions.

The National Council of Jewish Women held its 16th triennial convention in New York, November 10-14, 1940. The Convention adopted resolutions supporting President Roosevelt's policy of keeping this country out of war, favoring admission of refugee children from the war zone, advocating a "congressional-executive-civilian defense commission," and opposing attempts to militarize agencies set up by the government to meet social and economic needs. The council also reaffirmed its support of public housing, Federal minimum wage and maximum hour legislation, and of child labor, anti-lynching and uniform marriage and divorce laws.

Palestine Problems

The outbreak of the war caused Great Britain to suspend for the duration of the hostilities the projection of a policy with reference to Jewish immigration, which had been vigorously protested by the Jews of the United States and by many Christian leaders.

The proposed policy for Palestine was announced in a "White Paper" issued on May 17, 1939, which proposed permanent minority status for the Jews, restricted Jewish immigration to 10,000 persons annually for five years, after which Jewish immigration would be banned, and further decreed
entry of additional 25,000 refugees, subject to approval of the High Commissioner, who will also regulate and prohibit land sales. British-guided representative government would be established after five years, followed by an independent state within ten years.

The reaction to this "White Paper" was swift. A storm of indignation in the United States followed its publication. On May 21st, 1939, thousands of Jews attended protest rallies in large cities. Senator William King of Utah, in a Senate speech, termed Great Britain's Palestine policy, "betrayal of the Jews." A cable appealing to Prime Minister Chamberlain to fulfill the terms of the Balfour Declaration was signed by William Green, John L. Lewis, Senator Robert F. Wagner, Fiorello LaGuardia and other prominent personalities.

On May 22nd two hundred and fifty Jewish leaders from 26 states urged Secretary of State Cordell Hull to refuse recognition of the White Paper on the grounds of the 1924 Anglo-American Convention agreement. On May 26th, fifteen of the 25 members of the House Foreign Affairs Committee, headed by Representative Hamilton Fish, Jr., requested the State Department to protest on the same grounds.

Replying several days later to this and other Congressional statements in a letter to 150 members of Congress, Secretary Hull reaffirmed the position that the United States could not prevent changes in the status of the Holy Land, but would take all necessary measures for the protection of American rights and interests in Palestine.

The outbreak of the war, however, caused a suspension of efforts on the part of Great Britain to implement the policy of the "White Paper." Immigration was allowed to continue as part of the defense program. As the war progressed Zionist opinion tended to shelve differences with Britain in regard to Palestine policy in order not to impede the successful prosecution of the war. Zionist bodies, in the meantime, made plans for increased immigration and financial aid to Palestine.

The fifth annual National Conference for Palestine, meeting under the auspices of the United Palestine Appeal in Washington, D. C., January 6-7, 1940, heard reports of progress in land purchases and developments in Palestine and adopted plans for increased fund-raising efforts through the United Jewish Appeal. The 43rd annual convention of the Zionist organization of America held in Pittsburgh, June 30-July 2, 1940, urged the British Government to give Palestine Jews the right to arm in defense of their country, and heard reports that continued immigration would be assured despite the war.

The 26th annual convention of Hadassah, the Women's Zionist Organization, held at Cincinnati, October 30-November 3rd, 1940, adopted a reso-
olution asking the British Government "to welcome the demands of the Jewish community in Palestine which hopes to achieve its natural right to fight side by side with Great Britain against a common enemy." The Convention agreed to raise $1,150,000 for work in Palestine during the ensuing twelve months. The Mizrachi Women's Organization voted during May, 1940, to raise $100,000 for the establishment of a colony in Palestine in honor of the country's Chief Rabbi, Isaac Herzog.

**AID FOR OVERSEAS COMMUNITIES**

Anti-Jewish outrages throughout Germany and Austria in November, 1938, demonstrated the need for larger funds for the relief of Jewry abroad, a fact which, in turn called for unusually intensive fund-raising methods. As a result, major overseas relief agencies organized a new type of combined drive to yield larger funds during 1939.

The Joint Distribution Committee, the United Palestine Appeal and the National Refugee Service, Inc., joined in the formation of the United Jewish Appeal for Refugees and Overseas Needs for 1939, and inaugurated a campaign for $20,000,000. The total raised during 1939 was over $15,000,000, marking a peak for recent years. Approximately 3,200 Jewish communities throughout the country participated in the 1939 effort.

Of this sum the Joint Distribution Committee was allotted $8,150,000, the United Palestine Appeal $4,000,000, and the National Refugee Service, Inc., $3,100,000. $250,000 was divided equally and presented to Rev. George A. Buttrick, President of the Federal Council of the Churches of Christ in America in behalf of Protestant refugees, and to Pope Pius XII as a memorial to Pope Pius XI for Catholic refugees.

The agreement for a united appeal was renewed for the year 1940. Increased needs resulting from the war required a total of $23,000,000.

Under the initial agreement, of the first $11,250,000, the Joint Distribution Committee received $5,250,000, the United Jewish Appeal, $2,500,000, and the National Refugee Service, $3,500,000. The allotment committee decided that of funds raised over the $11,250,000, the J. D. C. was to receive $800,000 for each $400,000 to go to the United Palestine Appeal. The National Refugee Service was to receive no further funds. Approximately $14,250,000 was raised in all.

The Joint Distribution Committee, chief American agency for aid to distressed Jews overseas, announced that it had extended relief activity to Jews in more than fifty countries, belligerent and non-belligerent, in 1939 and 1940, and that in fourteen months from the outbreak of the war on September 1, 1939 to October 31, 1940, it spent $8,269,247 for a program of relief and rehabilitation. In Nazi-occupied Poland daily assistance was given to fully 250,000 Jewish men, women and children, it was stated.
In unoccupied France a minimum of 50,000 French, German, Belgian and Dutch refugees are said to require help, while 400,000 Jews remaining in the countries of Greater Germany—old Germany, Austria, Bohemia-Moravia and Slovakia—have become increasingly dependent on the Committee.

The United Palestine Appeal reported that from January, 1939, to December, 1940, it helped more than 40,000 refugees reach the shores of Palestine. In September, 1939, when the war closed normal shipping lanes, new routes were opened up through Russia, the Cape of Good Hope, and overland through Turkey and Syria. Seven new settlements were established in 1940, bringing to a total of 257 the number of agricultural colonies that form the backbone of modern Jewish Palestine. The economic dislocations of the war increased the responsibilities of the agencies of the United Palestine Appeal. New industrial enterprises were initiated to provide additional employment, and relief had to be distributed among 75,000 Jews affected by the economic recession of the war. New markets were developed for Palestine products.

The work of the National Refugee Service, formed in 1939 to coordinate on a national scale all services for refugees in the United States, was reported under welfare organizations, above.
Main Depositories of Church History Material and Sources

Condensed from the article by Prof. W. W. Sweet, Professor of the History of American Christianity at the Divinity School, Chicago University, in the March, 1939, issue of CHURCH HISTORY, and reprinted by permission. (Revised by Prof. Sweet in 1941.)

**Baptists:** Crozer Theological Seminary, Chester, Pa. Colgate University (Samuel Colgate Baptist Historical Collection), Hamilton, N. Y. New England Baptist Library, Ashburton Place, Boston, Mass. Southern Baptist Theological Seminary, Louisville, Ky. Shurtleff College Library (Illinois Material), Alton, Ill. Franklin College Library (Indiana Material), Franklin, Ind.

**Catholics:** Catholic Archives of America, Notre Dame University, South Bend, Ind. St. Mary's, Baltimore, Md. Georgetown University (John Gilmore Shea Collection), St. Louis University, St. Louis, Mo.

**Congregationalists:** Congregational Library, 14 Beacon St., Boston, Mass. Chicago Theological Seminary, Chicago, Ill.

**Disciples:** Transylvania University, Lexington, Ky. Disciples Divinity House, Chicago University, Chicago, Ill.


**Friends:** Friends' Library, Phila., Pa. Quaker Meeting House, Rutherford Place, New York, N. Y.

**Lutherans:** Lutheran Theological Seminary, Mt. Airy, Phila., Pa. Gettysburg Theological Seminary, Gettysburg, Pa. Concordia Theological Seminary (Missouri Synod), St. Louis, Mo. Augustana Theological Seminary (Swedish), Rock Island, Ill. St. Olaf College (Norwegian), Northfield, Minn.

**Mennonites:** Goshen College, Goshen, Ind.

**Methodists:** Drew Theological Seminary, Madison, N. J. Garrett Biblical Institute, Evanston, Ill. Duke University, Durham, N. C.

**Moravians:** Bethlehem, Pa., archives. Winston-Salem, N. C., archives.

**Mormons:** Salt Lake City, Utah, archives. New York Public Library, New York, N. Y.

**Presbyterians:** Department of History, Witherspoon Bldg., Phila., Pa. Historical Foundation, Montreat, N. C.

**Reformed:** Sage Library, New Brunswick, N. J. (Reformed in A.) Theological Seminary (Reformed in U. S.), Lancaster, Pa. Eden Theological Seminary (Evangelical Synod), Webster Groves, Mo.

**Shakers:** Western Reserve Historical Society, Cleveland, O. Ohio Archeological and Historical Society, Columbus, O.

**Unitarians and Universalists:** Congregational Library, 14 Beacon St., Boston, Mass. Rhode Island Historical Society, Providence, R. I. Meadville Theological School, Chicago, Ill. Tufts College, Boston, Mass.
## INDEX

<table>
<thead>
<tr>
<th>Page</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td>Advent Christian Church ............... 1-2</td>
<td>Brethren in Christ 13</td>
</tr>
<tr>
<td>Advent Christian Church ............... 1</td>
<td>Buddhist Mission of North America 14</td>
</tr>
<tr>
<td>African Methodist Episcopal Church . 55</td>
<td>Bulgarian Orthodox Church 25</td>
</tr>
<tr>
<td>African Methodist Episcopal Church . 55</td>
<td>Calendar for Christian Years '41 and '42 51</td>
</tr>
<tr>
<td>Zion Church .......................... 56</td>
<td>Calvary Pentecostal Church, Inc. 67</td>
</tr>
<tr>
<td>African Orthodox Church ............... 2</td>
<td>Canadian Churches 86-87</td>
</tr>
<tr>
<td>African Union First Colored .......... 3</td>
<td>Cardinals, Roman Catholic 104</td>
</tr>
<tr>
<td>Methodist Protestant Church .......... 56</td>
<td>Catholic Apostolic Church 14</td>
</tr>
<tr>
<td>American Baptist Association ........... 3</td>
<td>Catholic Church, Roman 77</td>
</tr>
<tr>
<td>American Bible Society .............. 90-91</td>
<td>Catholic Churches, Old 64-65</td>
</tr>
<tr>
<td>American Ethical Union ............... 3</td>
<td>Catholic Hierarchy 104</td>
</tr>
<tr>
<td>American Catholic Church ........... 64</td>
<td>Central Conference of Mennonites 52</td>
</tr>
<tr>
<td>American Catholic Church, Archdiocese of New York 64</td>
<td>Christadelphians 14</td>
</tr>
<tr>
<td>American Lutheran Church ............. 42</td>
<td>Christian Church, Advent 14</td>
</tr>
<tr>
<td>American Lutheran Church ............. 42</td>
<td>Christian Congregation 30</td>
</tr>
<tr>
<td>American Old Catholic Church, Inc. 65</td>
<td>Christian Nation Church 15</td>
</tr>
<tr>
<td>American Rescue Workers ............. 3</td>
<td>Christian Reformed Church 75</td>
</tr>
<tr>
<td>American Sections of the Life and Work and Faith and Order Movements 101</td>
<td>Christian Science (See Church of Christ, Scientist) 16</td>
</tr>
<tr>
<td>Apostolic Christian Church .......... 30</td>
<td>Christian Union 15</td>
</tr>
<tr>
<td>Apostolic Christian Church, Old Order 30</td>
<td>Christian Union of Ohio, Churches of Christ 19</td>
</tr>
<tr>
<td>Apostolic Methodist Church .......... 57</td>
<td>Christian Unity Baptist Association 8</td>
</tr>
<tr>
<td>Apostolic Overcoming Holy Church of God 3</td>
<td>Christian Workers for Fellowship 20</td>
</tr>
<tr>
<td>Armenia in America, Church of God 15</td>
<td>Christian Years, 1941-42 51</td>
</tr>
<tr>
<td>Assemblies of God .................. 3</td>
<td>Christians (See Disciples of Christ) 23</td>
</tr>
<tr>
<td>Associate Presbyterian Church of N. A. 68</td>
<td>Christ's Sanctified Holy Church 15</td>
</tr>
<tr>
<td>Associate Reformed Presbyterian Church, General Synod 68</td>
<td>Church Association, Metropolitan 31</td>
</tr>
<tr>
<td>Associated Church Press ........ 91</td>
<td>Church History Depositories 188</td>
</tr>
<tr>
<td>Association of Council Secretaries 91</td>
<td>Church Membership Statistics 121-128</td>
</tr>
<tr>
<td>Associations of Statisticians of American Religious Bodies 91</td>
<td>Church of Christ, Holiness, U. S. A. 15</td>
</tr>
<tr>
<td>Assyrian Jacobite Apostolic Church 4</td>
<td>Church of Christ, Scientist 16</td>
</tr>
<tr>
<td>Baha'i Faith ....................... 4</td>
<td>Church of Christ, Temple Lot 39</td>
</tr>
<tr>
<td>Baptist Association, American 8</td>
<td>Church of Daniel's Band 31</td>
</tr>
<tr>
<td>Baptist Association, Christian Union 8</td>
<td>Church of England in Canada 86</td>
</tr>
<tr>
<td>Baptist bodies ..................... 4-12</td>
<td>Church of Eternal Life 16</td>
</tr>
<tr>
<td>Baptist Convention, Northern 4</td>
<td>Church of God 17</td>
</tr>
<tr>
<td>Baptist Convention of America, Syntactical 7</td>
<td>Church of God (Adventist) 1</td>
</tr>
<tr>
<td>Baptist Convention of Ontario and Quebec 86</td>
<td>Church of God (Apostolic) 31</td>
</tr>
<tr>
<td>Baptist Convention, Southern 6</td>
<td>Church of God as Organized by Christ 31</td>
</tr>
<tr>
<td>Baptist Church, U. S. A. National 7</td>
<td>Church of God in Christ 18</td>
</tr>
<tr>
<td>Baptist Union of Western Canada 86</td>
<td>Church of God in Christ (Mennonite) 52</td>
</tr>
<tr>
<td>Baptist World Alliance ............... 103</td>
<td>Church of God In Christ (Pentecostal) 66</td>
</tr>
<tr>
<td>Bohemian and Moravian Brethren 63</td>
<td>Church of God (New Dunkers) 13</td>
</tr>
<tr>
<td>Brethren Church (Progressive Dunkers) 12</td>
<td>Church of God, Seventh Day 17</td>
</tr>
<tr>
<td>Brethren in Christ 13</td>
<td>Church of Illumination 36</td>
</tr>
<tr>
<td>Buddhist Mission of North America 14</td>
<td>Church of Jesus Christ (Bickertonites) 39</td>
</tr>
<tr>
<td>Bulgarian Orthodox Church 25</td>
<td>Church of Jesus Christ (Cutlerites) 39</td>
</tr>
<tr>
<td>Calendar for Christian Years '41 and '42 51</td>
<td>Church of Jesus Christ of Latter-Day Saints 39</td>
</tr>
<tr>
<td>Calvary Pentecostal Church, Inc. 67</td>
<td>Church of Jesus Christ (Strangites) 40</td>
</tr>
<tr>
<td>Canadian Churches 86-87</td>
<td>Church of Revelation 18</td>
</tr>
<tr>
<td>Cardinals, Roman Catholic 104</td>
<td>Church of the Brethren (Conservative Dunkers) 13</td>
</tr>
<tr>
<td>Catholic Apostolic Church 14</td>
<td>Church of the Full Gospel, Inc. 18</td>
</tr>
<tr>
<td>Catholic Church, Roman 77</td>
<td>Church of the Gospel 18</td>
</tr>
<tr>
<td>Catholic Churches, Old 64-65</td>
<td>Church of the Living God (Christian Workers for Fellowship) 20</td>
</tr>
<tr>
<td>Church of the Living God, The Pillar and Ground of the Truth</td>
<td>20</td>
</tr>
<tr>
<td>Church of the Lutheran Brethren of America</td>
<td>49</td>
</tr>
<tr>
<td>Churches of Christ</td>
<td>18</td>
</tr>
<tr>
<td>Church of the United Brethren in Christ</td>
<td>83</td>
</tr>
<tr>
<td>Church Women, National Council</td>
<td>90</td>
</tr>
<tr>
<td>Churches of Christ in Christian Churches</td>
<td>19</td>
</tr>
<tr>
<td>Churches of God</td>
<td>16-17</td>
</tr>
<tr>
<td>Churches of God, Holiness</td>
<td>20</td>
</tr>
<tr>
<td>Churches of God in North America (General Eldership)</td>
<td>20</td>
</tr>
<tr>
<td>Churches of the New Jerusalem</td>
<td>20</td>
</tr>
<tr>
<td>City and County Councils</td>
<td>95-99</td>
</tr>
<tr>
<td>Colleges and Universities</td>
<td>110-117</td>
</tr>
<tr>
<td>Colored Cumberland Presbyterian Church</td>
<td>69</td>
</tr>
<tr>
<td>Colored Methodist Episcopal Church</td>
<td>57</td>
</tr>
<tr>
<td>Colored Methodist Protestant Church</td>
<td>57</td>
</tr>
<tr>
<td>Colored Primitive Baptists</td>
<td>8</td>
</tr>
<tr>
<td>Conference of the Defenseless Mennonites of North America</td>
<td>52</td>
</tr>
<tr>
<td>Congregational Christian Churches</td>
<td>21</td>
</tr>
<tr>
<td>Congregation Council, International</td>
<td>104</td>
</tr>
<tr>
<td>Congregational Methodist Church</td>
<td>53</td>
</tr>
<tr>
<td>Conservative Amlsh Mennonite Church</td>
<td>53</td>
</tr>
<tr>
<td>Cooperation and Unity</td>
<td>151-161</td>
</tr>
<tr>
<td>Cooperative Field Organizations</td>
<td>92</td>
</tr>
<tr>
<td>Council of Church Boards of Education</td>
<td>90</td>
</tr>
<tr>
<td>Councils of Churches, state and local 92-99</td>
<td></td>
</tr>
<tr>
<td>Cumberland Presbyterian Church</td>
<td>69</td>
</tr>
<tr>
<td>Cumberland Presbyterian Church, Colored</td>
<td>69</td>
</tr>
<tr>
<td>Danish Evangelical Lutheran Church in America</td>
<td>51</td>
</tr>
<tr>
<td>Dates Ahead</td>
<td>x</td>
</tr>
<tr>
<td>David, House of</td>
<td>35</td>
</tr>
<tr>
<td>Defenseless Mennonites of N. A., Conference of</td>
<td>52</td>
</tr>
<tr>
<td>Disciples of Christ</td>
<td>23</td>
</tr>
<tr>
<td>Divine Science Church</td>
<td>24</td>
</tr>
<tr>
<td>Duck River (and Kindred) Associations of Baptists</td>
<td>9</td>
</tr>
<tr>
<td>Eastern Catholic and Apostolic, Holy Orthodox Church in America</td>
<td>26</td>
</tr>
<tr>
<td>Eastern Orthodox Churches</td>
<td>25-27</td>
</tr>
<tr>
<td>Eastern Orthodox Episcopate</td>
<td>104</td>
</tr>
<tr>
<td>Emancipation Church, Universal</td>
<td>84</td>
</tr>
<tr>
<td>Erieside Church</td>
<td>28</td>
</tr>
<tr>
<td>Ethical Union, American</td>
<td>3</td>
</tr>
<tr>
<td>Evangelical and Reformed Church</td>
<td>28</td>
</tr>
<tr>
<td>Evangelical Church</td>
<td>29</td>
</tr>
<tr>
<td>Evangelical Congregational Church</td>
<td>30</td>
</tr>
<tr>
<td>Evangelical Free Church of America</td>
<td>80</td>
</tr>
<tr>
<td>Evangelical Lutheran Augustana Synod of N. A.</td>
<td>42</td>
</tr>
<tr>
<td>Evangelical Lutheran Church in America, Eielson Synod</td>
<td>50</td>
</tr>
<tr>
<td>Evangelical Lutheran Joint Synod of Wisconsin and Other States</td>
<td>47</td>
</tr>
<tr>
<td>Evangelical Lutheran Synod of Missouri, Ohio and Other States</td>
<td>46</td>
</tr>
<tr>
<td>Evangelical Mennonite Brethren</td>
<td>52</td>
</tr>
<tr>
<td>Evangelical Mission Covenant Church of America</td>
<td>81</td>
</tr>
<tr>
<td>Evangelical Unity of Bohemian and Moravian Brethren in North America</td>
<td>63</td>
</tr>
<tr>
<td>Evangelistic Associations</td>
<td>30-32</td>
</tr>
<tr>
<td>Faith Tabernacle</td>
<td>32</td>
</tr>
<tr>
<td>Federal Council of the Churches of Christ in America</td>
<td>88-89</td>
</tr>
<tr>
<td>Field Organizations, Cooperative</td>
<td>92-99</td>
</tr>
<tr>
<td>Finnish Apostolic Lutheran Church</td>
<td>50</td>
</tr>
<tr>
<td>Finnish Evangelical Lutheran Church (Suomi Synod)</td>
<td>50</td>
</tr>
<tr>
<td>Finnish Evangelical Lutheran National Church in America</td>
<td>50</td>
</tr>
<tr>
<td>Foreign Missions Conference of North America</td>
<td>89</td>
</tr>
<tr>
<td>Four Square Gospel, International Church of</td>
<td>36</td>
</tr>
<tr>
<td>Free Christian Zion Church of Christ</td>
<td>33</td>
</tr>
<tr>
<td>Free Magyar Reformed Church in America</td>
<td>75</td>
</tr>
<tr>
<td>Free Methodist Church of North America</td>
<td>58</td>
</tr>
<tr>
<td>Free Will Baptists</td>
<td>33-35</td>
</tr>
<tr>
<td>General Association of Regular Baptist Churches, North</td>
<td>10</td>
</tr>
<tr>
<td>General Baptists</td>
<td>9</td>
</tr>
<tr>
<td>General Church of the New Jerusalem</td>
<td>21</td>
</tr>
<tr>
<td>General Conference of the Mennonite Church of North America</td>
<td>53</td>
</tr>
<tr>
<td>General Convention of the Church of the Holy Spirit in the U. S. A.</td>
<td>20</td>
</tr>
<tr>
<td>General Council of the Italian Pentecostal Assemblies of God</td>
<td>37</td>
</tr>
<tr>
<td>General Six-Principle Baptists</td>
<td>9</td>
</tr>
<tr>
<td>Greek Orthodox Church in America</td>
<td>25</td>
</tr>
<tr>
<td>Hephzibah Faith Missionary Association</td>
<td>31</td>
</tr>
<tr>
<td>Hicksite, Religious Society of Friends</td>
<td>33</td>
</tr>
<tr>
<td>Hierarchy, Roman Catholic</td>
<td>104</td>
</tr>
<tr>
<td>Holiness Church</td>
<td>35</td>
</tr>
<tr>
<td>Holiness Church, Fire Baptized</td>
<td>32</td>
</tr>
<tr>
<td>Holiness Church, Pentecostal</td>
<td>67</td>
</tr>
<tr>
<td>Holiness Church, Pilgrim</td>
<td>68</td>
</tr>
<tr>
<td>Holiness Methodist Church</td>
<td>58</td>
</tr>
<tr>
<td>Holy Orthodox Church in America (Eastern Catholic and Apostolic)</td>
<td>26</td>
</tr>
<tr>
<td>Home Missions Council of North America</td>
<td>89</td>
</tr>
<tr>
<td>House of David</td>
<td>35</td>
</tr>
<tr>
<td>House of God, Holy Church of the Living God, The Pillar and Ground of the Truth, House of Prayer for all People</td>
<td>36</td>
</tr>
<tr>
<td>House of the Lord</td>
<td>36</td>
</tr>
<tr>
<td>Hutterian Brethren</td>
<td>53</td>
</tr>
<tr>
<td>Icelandic Evangelical Lutheran Synod in N. A.</td>
<td>51</td>
</tr>
<tr>
<td>Illumination, Church of</td>
<td>36</td>
</tr>
<tr>
<td>Immanuel, Kodesh Church of</td>
<td>39</td>
</tr>
<tr>
<td>Independent A. M. E. Denomination</td>
<td>58</td>
</tr>
<tr>
<td>Independent Baptist Church of America</td>
<td>9</td>
</tr>
<tr>
<td>Interdenominational Council of Men's Work</td>
<td>90</td>
</tr>
<tr>
<td>Interfaith Developments</td>
<td>142-150</td>
</tr>
<tr>
<td>International Church of the Four Square Gospel</td>
<td>36</td>
</tr>
<tr>
<td>International Congregational Council</td>
<td>104</td>
</tr>
<tr>
<td>International Council of Religious Education</td>
<td>89</td>
</tr>
<tr>
<td>International General Assembly of Spiritualists</td>
<td>81</td>
</tr>
<tr>
<td>International Missionary Council</td>
<td>102</td>
</tr>
<tr>
<td>International Pentecostal Assemblies</td>
<td>66</td>
</tr>
<tr>
<td>Italian Bodies</td>
<td>37</td>
</tr>
<tr>
<td>Jacobite Apostolic Church, Assyrian</td>
<td>4</td>
</tr>
<tr>
<td>Organization</td>
<td>Page</td>
</tr>
<tr>
<td>------------------------------------------------------------------------------</td>
<td>------</td>
</tr>
<tr>
<td>Jehovah's Witnesses</td>
<td>37</td>
</tr>
<tr>
<td>Jewish Congregations</td>
<td>37</td>
</tr>
<tr>
<td>Jewish Organizations</td>
<td>38</td>
</tr>
<tr>
<td>Judaism, Activities of</td>
<td>180-187</td>
</tr>
<tr>
<td>Judaism, Congregations of</td>
<td>37</td>
</tr>
<tr>
<td>Koder Jewish Church of Immovable</td>
<td>39</td>
</tr>
<tr>
<td>Krimmer Mennonite Brethren Conference</td>
<td>53</td>
</tr>
<tr>
<td>Latter-day Saints</td>
<td>39-40</td>
</tr>
<tr>
<td>Latter House of the Lord</td>
<td>40</td>
</tr>
<tr>
<td>Liberal Catholic Church</td>
<td>41</td>
</tr>
<tr>
<td>Life and Advent Union</td>
<td>2</td>
</tr>
<tr>
<td>Lithuanian National Catholic Church of America</td>
<td>41</td>
</tr>
<tr>
<td>Lutheran bodies</td>
<td>41-51</td>
</tr>
<tr>
<td>Lutheran Council, National</td>
<td>103</td>
</tr>
<tr>
<td>Lutheran Free Church</td>
<td>44</td>
</tr>
<tr>
<td>Lutheran Synodical Conference of North America</td>
<td>46</td>
</tr>
<tr>
<td>Lutheran World Convention</td>
<td>103</td>
</tr>
<tr>
<td>Main Depositories, Church History</td>
<td>188</td>
</tr>
<tr>
<td>Mayan Temple</td>
<td>63</td>
</tr>
<tr>
<td>Membership Statistics</td>
<td>121-128</td>
</tr>
<tr>
<td>Mennonite bodies</td>
<td>52-55</td>
</tr>
<tr>
<td>Mennonite Brethren of North America</td>
<td>54</td>
</tr>
<tr>
<td>Mennonite Brethren in Christ</td>
<td>53</td>
</tr>
<tr>
<td>Mennonite Church</td>
<td>54</td>
</tr>
<tr>
<td>Mennonite Kleine Gemeinde</td>
<td>54</td>
</tr>
<tr>
<td>Mennonite, Reformed</td>
<td>55</td>
</tr>
<tr>
<td>Methodist bodies</td>
<td>55-62</td>
</tr>
<tr>
<td>Methodist Church, The</td>
<td>59</td>
</tr>
<tr>
<td>Metropolitan Church Association</td>
<td>31</td>
</tr>
<tr>
<td>Missionary Association, Hephzibah Faith</td>
<td>31</td>
</tr>
<tr>
<td>Missionary Bands of the World</td>
<td>32</td>
</tr>
<tr>
<td>Missionary Church Association</td>
<td>32</td>
</tr>
<tr>
<td>Missionary Education Movement of the United States and Canada</td>
<td>90</td>
</tr>
<tr>
<td>Moravian bodies</td>
<td>63-64</td>
</tr>
<tr>
<td>Moravian Church (Unitas Fratrum)</td>
<td>63</td>
</tr>
<tr>
<td>National Baptist Convention of America</td>
<td>7</td>
</tr>
<tr>
<td>National Baptist Convention, U. S. A., Inc.</td>
<td>7</td>
</tr>
<tr>
<td>National Baptist Evangelical Life and Mission Society Assembly, U. S. A.</td>
<td>10</td>
</tr>
<tr>
<td>National Board of the Young Women's Christian Associations</td>
<td>91</td>
</tr>
<tr>
<td>National Catholic Church of America, Lithuanian</td>
<td>41</td>
</tr>
<tr>
<td>National Catholic Church, Polish</td>
<td>68</td>
</tr>
<tr>
<td>National Catholic Welfare Conference</td>
<td>78</td>
</tr>
<tr>
<td>National Council of Church Women</td>
<td>90</td>
</tr>
<tr>
<td>National Council of the Young Men's Christian Associations</td>
<td>91</td>
</tr>
<tr>
<td>National David Spiritual Temple of Christ Church Union</td>
<td>64</td>
</tr>
<tr>
<td>National Lutheran Council</td>
<td>103</td>
</tr>
<tr>
<td>National Spiritual Alliance (Inc.)</td>
<td>81</td>
</tr>
<tr>
<td>National Spiritualist Association, Inc.</td>
<td>82</td>
</tr>
<tr>
<td>National Zion Church of North America</td>
<td>83</td>
</tr>
<tr>
<td>New Apostolic Church of North America</td>
<td>64</td>
</tr>
<tr>
<td>New Congregational Methodist Church</td>
<td>61</td>
</tr>
<tr>
<td>Negro Missions, Lutheran</td>
<td>48</td>
</tr>
<tr>
<td>Northern American Old Roman Catholic Church</td>
<td>65</td>
</tr>
<tr>
<td>Northern Baptist Convention</td>
<td>4</td>
</tr>
<tr>
<td>Norwegian and Danish Evangelian Church Association of North America</td>
<td>80</td>
</tr>
<tr>
<td>Norwegian Lutheran Church of America</td>
<td>43</td>
</tr>
<tr>
<td>Norwegian Synod of the American Evangelical Lutheran Church</td>
<td>48</td>
</tr>
<tr>
<td>Old Catholic Church in America</td>
<td>65</td>
</tr>
<tr>
<td>Old Catholic Churches</td>
<td>64-65</td>
</tr>
<tr>
<td>Old German Baptist Brethren</td>
<td>13</td>
</tr>
<tr>
<td>Old Order Amish Mennonite Church</td>
<td>54</td>
</tr>
<tr>
<td>Old Order Mennonite Church</td>
<td>54</td>
</tr>
<tr>
<td>Old Order or Yorker Brethren</td>
<td>13</td>
</tr>
<tr>
<td>Organized Judaism</td>
<td>180-187</td>
</tr>
<tr>
<td>Orthodox Church of God</td>
<td>17</td>
</tr>
<tr>
<td>Orthodox Churches, Eastern</td>
<td>25-27</td>
</tr>
<tr>
<td>Orthodox Presbyterian Church</td>
<td>72</td>
</tr>
<tr>
<td>Pentecostal Assemblies of Jesus</td>
<td>66</td>
</tr>
<tr>
<td>Pentecostal Assemblies of the World</td>
<td>66</td>
</tr>
<tr>
<td>Pentecostal Church of God</td>
<td>67</td>
</tr>
<tr>
<td>Pentecostal Church of God in America</td>
<td>67</td>
</tr>
<tr>
<td>Pentecostal Fire-Baptized Holiness Church</td>
<td>66</td>
</tr>
<tr>
<td>Pentecostal Holiness Church</td>
<td>67</td>
</tr>
<tr>
<td>Periodicals, Religious</td>
<td>178</td>
</tr>
<tr>
<td>Pilgrim Holiness Church</td>
<td>68</td>
</tr>
<tr>
<td>Pillar of Fire</td>
<td>32</td>
</tr>
<tr>
<td>Plymouth Brethren</td>
<td>13</td>
</tr>
<tr>
<td>Polish National Catholic Church</td>
<td>68</td>
</tr>
<tr>
<td>Presbyterian bodies</td>
<td>68-72</td>
</tr>
<tr>
<td>Presbyterian Church in Canada</td>
<td>87</td>
</tr>
<tr>
<td>Presbyterian Church in the United States</td>
<td>69</td>
</tr>
<tr>
<td>Presbyterian Church in the United States, America</td>
<td>69</td>
</tr>
<tr>
<td>Primitive Advent Christian Church</td>
<td>33</td>
</tr>
<tr>
<td>Primitive Baptists</td>
<td>10</td>
</tr>
<tr>
<td>Primitive Baptists, Colored</td>
<td>8</td>
</tr>
<tr>
<td>Primitive Friends</td>
<td>33</td>
</tr>
<tr>
<td>Primitive Methodist Church</td>
<td>61</td>
</tr>
<tr>
<td>Progressive Spiritual Church</td>
<td>82</td>
</tr>
<tr>
<td>Protestant Conference (Lutheran)</td>
<td>51</td>
</tr>
<tr>
<td>Protestant Denominational Events</td>
<td>162-169</td>
</tr>
<tr>
<td>Protestant Episcopal Church</td>
<td>76</td>
</tr>
<tr>
<td>Protestant Episcopal Church in Canada</td>
<td>73</td>
</tr>
<tr>
<td>Quakers (Friends Churches)</td>
<td>33-35</td>
</tr>
<tr>
<td>Reformed bodies</td>
<td>75-76</td>
</tr>
<tr>
<td>Reformed Church in America</td>
<td>76</td>
</tr>
<tr>
<td>Reformed Churches, Alliance of</td>
<td>104</td>
</tr>
<tr>
<td>Reformed Episcopal Church</td>
<td>76</td>
</tr>
<tr>
<td>Reformed Mennonite</td>
<td>55</td>
</tr>
<tr>
<td>Reformed Methodist Church</td>
<td>61</td>
</tr>
<tr>
<td>Reformed Methodist Union Episcopal Church</td>
<td>62</td>
</tr>
<tr>
<td>Reformed New Congregational Methodist Church</td>
<td>62</td>
</tr>
<tr>
<td>Reformed Presbyterian Church in North America, General Synod</td>
<td>70</td>
</tr>
<tr>
<td>Reformed Presbyterian Church of North America (Old School)</td>
<td>71</td>
</tr>
<tr>
<td>Reformed Zion Union Apostolic Church</td>
<td>62</td>
</tr>
<tr>
<td>Regular Baptist Church</td>
<td>10</td>
</tr>
<tr>
<td>Religious Education, International Council of</td>
<td>89</td>
</tr>
<tr>
<td>Religious Education, state and local councils</td>
<td>95-99</td>
</tr>
<tr>
<td>Religious Periodicals</td>
<td>118-120</td>
</tr>
<tr>
<td>Religious Publicity Council</td>
<td>91</td>
</tr>
<tr>
<td>Religious Society of Friends (Conservative) Wilburites</td>
<td>33</td>
</tr>
<tr>
<td>Religious Society of Friends</td>
<td>Page</td>
</tr>
<tr>
<td>-----------------------------</td>
<td>------</td>
</tr>
<tr>
<td>Hicksite</td>
<td>33</td>
</tr>
<tr>
<td>Religious Society of Friends of Philadelphia and Vicinity (Orthodox)</td>
<td>34</td>
</tr>
<tr>
<td>Religious Society of Friends (Orthodox)</td>
<td>34</td>
</tr>
<tr>
<td>Religious Society of Friends (Orthodox) Kansas Yearly Meeting</td>
<td>35</td>
</tr>
<tr>
<td>Religious Society of Friends (Orthodox) Ohio Yearly Meeting</td>
<td>35</td>
</tr>
<tr>
<td>Religious Society of Friends (Orthodox) Oregon Yearly Meeting</td>
<td>35</td>
</tr>
<tr>
<td>Reorganized Church of Jesus Christ of Latter-day Saints</td>
<td>40</td>
</tr>
<tr>
<td>Rescue Workers, American</td>
<td>3</td>
</tr>
<tr>
<td>Revelation, Church of</td>
<td>18</td>
</tr>
<tr>
<td>Roman Catholic Activities</td>
<td>170-179</td>
</tr>
<tr>
<td>Roman Catholic Church, The</td>
<td>77</td>
</tr>
<tr>
<td>Roman Catholic Hierarchy</td>
<td>104</td>
</tr>
<tr>
<td>Roumanian Orthodox Church</td>
<td>26</td>
</tr>
<tr>
<td>Russian Orthodox Church</td>
<td>26</td>
</tr>
<tr>
<td>Salvation Army</td>
<td>77</td>
</tr>
<tr>
<td>Scandinavian Evangelical bodies</td>
<td>80-81</td>
</tr>
<tr>
<td>Schwenkfelders</td>
<td>81</td>
</tr>
<tr>
<td>Science Church, Divine</td>
<td>24</td>
</tr>
<tr>
<td>Seminaries, Theological</td>
<td>106-109</td>
</tr>
<tr>
<td>Separate Baptists</td>
<td>10</td>
</tr>
<tr>
<td>Serbian Orthodox Church</td>
<td>27</td>
</tr>
<tr>
<td>Service Agencies</td>
<td>121-128</td>
</tr>
<tr>
<td>Seventh Day Adventists</td>
<td>2</td>
</tr>
<tr>
<td>Seventh Day Baptists</td>
<td>11</td>
</tr>
<tr>
<td>Seventh Day Baptists (German, 1728)</td>
<td>11</td>
</tr>
<tr>
<td>Shakers, United Society of Believers</td>
<td>84</td>
</tr>
<tr>
<td>Slovak Evangelical Lutheran Church of America</td>
<td>48</td>
</tr>
<tr>
<td>Social Brethren</td>
<td>81</td>
</tr>
<tr>
<td>Society of Friends (Orthodox), Religious</td>
<td>34</td>
</tr>
<tr>
<td>Southern Baptist Convention</td>
<td>6</td>
</tr>
<tr>
<td>Spiritualists</td>
<td>81-82</td>
</tr>
<tr>
<td>State Councils of Churches and Religious Education</td>
<td>92-99</td>
</tr>
<tr>
<td>Statistics</td>
<td>121-128</td>
</tr>
<tr>
<td>Stauffer Mennonite Church</td>
<td>55</td>
</tr>
<tr>
<td>Student Christian Federation, World's</td>
<td>103</td>
</tr>
<tr>
<td>Student Volunteer Movement for Foreign Missions, Inc.</td>
<td>90</td>
</tr>
<tr>
<td>Sunday School Association, World's</td>
<td>103</td>
</tr>
<tr>
<td>Syrian Antiochian Orthodox Church of New York and All North America</td>
<td>27</td>
</tr>
<tr>
<td>Tabernacle, Faith</td>
<td>32</td>
</tr>
<tr>
<td>Table of dates ahead</td>
<td>x</td>
</tr>
<tr>
<td>Temple Lot, Church of Christ</td>
<td>39</td>
</tr>
<tr>
<td>Theological Seminaries</td>
<td>106-109</td>
</tr>
<tr>
<td>Triumph The Church and Kingdom of God in Christ</td>
<td>82</td>
</tr>
<tr>
<td>Two-Seed-In-The-Spirit Presbyterian Baptists</td>
<td>11</td>
</tr>
<tr>
<td>Ukrainian Orthodox Church of America</td>
<td>27</td>
</tr>
<tr>
<td>Union American Methodist Episcopal Church</td>
<td>62</td>
</tr>
<tr>
<td>Union of Regular Baptist Churches of Ontario and Quebec</td>
<td>86</td>
</tr>
<tr>
<td>Unitarian Churches</td>
<td>82</td>
</tr>
<tr>
<td>United American Free Will Baptist Church</td>
<td>11</td>
</tr>
<tr>
<td>United Baptists</td>
<td>12</td>
</tr>
<tr>
<td>United Baptist Convention of the Maritime Provinces</td>
<td>86</td>
</tr>
<tr>
<td>United Brethren bodies</td>
<td>83-84</td>
</tr>
<tr>
<td>United Brethren in Christ (Old Constitution)</td>
<td>84</td>
</tr>
<tr>
<td>United Christian Church</td>
<td>84</td>
</tr>
<tr>
<td>United Church of Canada</td>
<td>87</td>
</tr>
<tr>
<td>United Danish Evangelical Lutheran Church in America</td>
<td>45</td>
</tr>
<tr>
<td>United Holy Church of America</td>
<td>84</td>
</tr>
<tr>
<td>United Lutheran Church in America</td>
<td>48</td>
</tr>
<tr>
<td>United Presbyterian Church of North America</td>
<td>72</td>
</tr>
<tr>
<td>United Society of Believers (Shakers)</td>
<td>84</td>
</tr>
<tr>
<td>United Stewardship Council</td>
<td>90</td>
</tr>
<tr>
<td>United Zion's Children</td>
<td>14</td>
</tr>
<tr>
<td>Universal Christian Council for Life and Work: American Section</td>
<td>102</td>
</tr>
<tr>
<td>Universal Emancipation Church</td>
<td>84</td>
</tr>
<tr>
<td>Universalist Church</td>
<td>85</td>
</tr>
<tr>
<td>Unorganized Italian Christian Churches of N. A.</td>
<td>37</td>
</tr>
<tr>
<td>Vedanta Society</td>
<td>85</td>
</tr>
<tr>
<td>Volunteers of America</td>
<td>85</td>
</tr>
<tr>
<td>Wesleyan Methodist Connection of America</td>
<td>62</td>
</tr>
<tr>
<td>Wilburites, Religious Society of Friends (Conservative)</td>
<td>33</td>
</tr>
<tr>
<td>Women's National Council of Church</td>
<td>90</td>
</tr>
<tr>
<td>World Alliance for International Friendship Through the Churches</td>
<td>103</td>
</tr>
<tr>
<td>World Council on Faith and Order</td>
<td>101</td>
</tr>
<tr>
<td>World Council of Churches</td>
<td>100</td>
</tr>
<tr>
<td>World's Alliance of Young Men's Christian Associations</td>
<td>102</td>
</tr>
<tr>
<td>World's Student Christian Federation</td>
<td>103</td>
</tr>
<tr>
<td>World's Sunday School Association</td>
<td>103</td>
</tr>
<tr>
<td>World's Young Women's Christian Association</td>
<td>103</td>
</tr>
<tr>
<td>Y. M. C. A., National Council</td>
<td>91</td>
</tr>
<tr>
<td>Y. W. C. A., National Board</td>
<td>91</td>
</tr>
<tr>
<td>Zion Church of Christ, Free Christian</td>
<td>33</td>
</tr>
</tbody>
</table>
### ALPHABETICAL LIST OF ADVERTISERS

<table>
<thead>
<tr>
<th>See</th>
<th>Page</th>
<th>See</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>A</strong></td>
<td></td>
<td><strong>M</strong></td>
<td></td>
</tr>
<tr>
<td>Abingdon-Cokesbury Press</td>
<td>203</td>
<td>Marr, The David Co.</td>
<td>208</td>
</tr>
<tr>
<td>Allentown Bible Institute</td>
<td>206</td>
<td>Marts &amp; Lundy</td>
<td>208</td>
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<td>American Bible Society</td>
<td>200</td>
<td>Maxcy-Barton Organ Co.</td>
<td>209</td>
</tr>
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<td>American Seating Company</td>
<td>210</td>
<td>Meneely &amp; Co., Inc.</td>
<td>214</td>
</tr>
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<td>American Theological Seminary</td>
<td>206</td>
<td>Moore, E. R. &amp; Co.</td>
<td>199</td>
</tr>
<tr>
<td>American Tract Society</td>
<td>200</td>
<td>Morehouse-Gorham Co.</td>
<td>212</td>
</tr>
<tr>
<td><strong>B</strong></td>
<td>Boy Scouts of America</td>
<td>McCarthy &amp; Simon</td>
<td>209</td>
</tr>
<tr>
<td><strong>C</strong></td>
<td>Cincinnati Artistic Wrought</td>
<td>National Academic Cap &amp;</td>
<td></td>
</tr>
<tr>
<td>Iron Wks. Co.</td>
<td>211</td>
<td>Gown Co.</td>
<td>204</td>
</tr>
<tr>
<td>Clifton Springs Sanitarium</td>
<td>211</td>
<td>National Publishing Co.</td>
<td>204</td>
</tr>
<tr>
<td>Congress Paper Box Co.</td>
<td>204</td>
<td>Oxford (Bibles) University Press</td>
<td>211</td>
</tr>
<tr>
<td>Cook, David C. Publishing Co.</td>
<td>207</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>D</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Dennis Hotel</td>
<td>213</td>
<td>Parkside Hotel</td>
<td>209</td>
</tr>
<tr>
<td>De Moulin Bros. &amp; Co.</td>
<td>212, 212</td>
<td>Preachers' Filing Service</td>
<td>207</td>
</tr>
<tr>
<td><strong>G</strong></td>
<td>Geissler, R., Inc.</td>
<td>Presbyterian, The Ministers'</td>
<td></td>
</tr>
<tr>
<td></td>
<td>207</td>
<td>Fund</td>
<td>207</td>
</tr>
<tr>
<td><strong>H</strong></td>
<td></td>
<td>Presser, Theodore Co.</td>
<td>211</td>
</tr>
<tr>
<td>Home Novelties Company</td>
<td>212</td>
<td>Pulpit, The Digest</td>
<td>209</td>
</tr>
<tr>
<td><strong>I</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Iliff, The School of Theology</td>
<td>206</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>K</strong></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Kendall, The Hearing Aid</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Company</td>
<td>208</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Kilgen, The Organ Co.</td>
<td>208</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>L</strong></td>
<td></td>
<td></td>
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</tr>
<tr>
<td>Langenfeld Studios</td>
<td>210</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lightning, The Calculator Co.</td>
<td>210</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lloyd, W. H. S. Co.</td>
<td>208</td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td>Union Bible Seminary</td>
<td>209</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Upper, The Room</td>
<td>201</td>
</tr>
</tbody>
</table>
## CLASSIFIED BUYERS’ DIRECTORY

<table>
<thead>
<tr>
<th>Category</th>
<th>See</th>
<th>Page</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Acoustic Engineering</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Kendall Hearing Aid Co.</td>
<td></td>
<td>208</td>
</tr>
<tr>
<td>Schulmerich Electronics, Inc.</td>
<td></td>
<td>202</td>
</tr>
<tr>
<td><strong>Adding Machines</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lightning (The) Calculator Co.</td>
<td></td>
<td>210</td>
</tr>
<tr>
<td><strong>Altars</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>American Seating Company</td>
<td></td>
<td>210</td>
</tr>
<tr>
<td>Svoboda, Charles</td>
<td></td>
<td>209</td>
</tr>
<tr>
<td><strong>Altar Appointments</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Geissler, R., Inc.</td>
<td></td>
<td>207</td>
</tr>
<tr>
<td>National Academic Cap &amp; Gown Co.</td>
<td></td>
<td>204</td>
</tr>
<tr>
<td>Morehouse-Gorham Co.</td>
<td></td>
<td>212</td>
</tr>
<tr>
<td><strong>Altar Cloths</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Geissler, R., Inc.</td>
<td></td>
<td>207</td>
</tr>
<tr>
<td>National Academic Cap &amp; Gown Co.</td>
<td></td>
<td>204</td>
</tr>
<tr>
<td><strong>Altar Rails</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>American Seating Co.</td>
<td></td>
<td>210</td>
</tr>
<tr>
<td>Svoboda, Charles</td>
<td></td>
<td>209</td>
</tr>
<tr>
<td><strong>Altars Redecorated</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Langenfeld Studios</td>
<td></td>
<td>210</td>
</tr>
<tr>
<td><strong>Amplifiers</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Kendall Hearing Aid Co.</td>
<td></td>
<td>208</td>
</tr>
<tr>
<td>Schulmerich Electronics, Inc.</td>
<td></td>
<td>202</td>
</tr>
<tr>
<td><strong>Angelus</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Meneely &amp; Co.</td>
<td></td>
<td>214</td>
</tr>
<tr>
<td>Schulmerich Electronics, Inc.</td>
<td></td>
<td>202</td>
</tr>
<tr>
<td><strong>Annuities</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>American Bible Society</td>
<td></td>
<td>202</td>
</tr>
<tr>
<td>American Tract Society</td>
<td></td>
<td>200</td>
</tr>
<tr>
<td>Boy Scouts of America</td>
<td></td>
<td>206</td>
</tr>
<tr>
<td>Salvation, (The) Army</td>
<td></td>
<td>202</td>
</tr>
<tr>
<td>** Anthems**</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Theodore Presser Co.</td>
<td></td>
<td>211</td>
</tr>
<tr>
<td><strong>Baptismal Fonts</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>De Moulin Bros. &amp; Co.</td>
<td></td>
<td>212</td>
</tr>
<tr>
<td><strong>Bell Ringers (Electric)</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Meneely &amp; Co.</td>
<td></td>
<td>214</td>
</tr>
<tr>
<td>Schulmerich Electronics, Inc.</td>
<td></td>
<td>202</td>
</tr>
<tr>
<td><strong>Bells (Church)</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Meneely &amp; Co.</td>
<td></td>
<td>214</td>
</tr>
<tr>
<td>Schulmerich Electronics, Inc.</td>
<td></td>
<td>202</td>
</tr>
<tr>
<td><strong>Bibles</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>American Bible Society</td>
<td></td>
<td>200</td>
</tr>
<tr>
<td>American Tract Society</td>
<td></td>
<td>202</td>
</tr>
<tr>
<td>National Academic Cap &amp; Gown Co.</td>
<td></td>
<td>212</td>
</tr>
<tr>
<td><strong>Ancestors</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>American Bible Society</td>
<td></td>
<td>202</td>
</tr>
<tr>
<td>National Academic Cap &amp; Gown Co.</td>
<td></td>
<td>204</td>
</tr>
<tr>
<td><strong>Bible Institutes</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Allentown Bible Institute</td>
<td></td>
<td>206</td>
</tr>
<tr>
<td>Union Bible Seminary</td>
<td></td>
<td>209</td>
</tr>
<tr>
<td><strong>Books (Publishers)</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Abingdon-Cokesbury Press</td>
<td></td>
<td>203</td>
</tr>
<tr>
<td>Cook, David C. Publishing Co.</td>
<td></td>
<td>207</td>
</tr>
<tr>
<td><strong>Boy Scouts</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Boy Scouts of America</td>
<td></td>
<td>206</td>
</tr>
<tr>
<td><strong>Bronze Work</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cincinnati (The) Artistic Wrought Iron Works Co.</td>
<td>211</td>
<td></td>
</tr>
<tr>
<td><strong>Calculators</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Lightning, (The) Calculator Co.</td>
<td></td>
<td>210</td>
</tr>
<tr>
<td><strong>Candelabra</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Geissler, R., Inc.</td>
<td></td>
<td>207</td>
</tr>
<tr>
<td>Morehouse-Gorham Co.</td>
<td></td>
<td>212</td>
</tr>
<tr>
<td>National Academic Cap &amp; Gown Co.</td>
<td></td>
<td>204</td>
</tr>
<tr>
<td><strong>Candles</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Geissler, R., Inc.</td>
<td></td>
<td>207</td>
</tr>
<tr>
<td>Morehouse-Gorham Co.</td>
<td></td>
<td>212</td>
</tr>
<tr>
<td>National Academic Cap &amp; Gown Co.</td>
<td></td>
<td>204</td>
</tr>
<tr>
<td><strong>Cassocks</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>De Moulin Bros. &amp; Co.</td>
<td></td>
<td>212</td>
</tr>
<tr>
<td>McCarthy &amp; Simon, Inc.</td>
<td></td>
<td>209</td>
</tr>
<tr>
<td>Moore, E. R. Company</td>
<td></td>
<td>199</td>
</tr>
<tr>
<td>National Academic Cap &amp; Gown Co.</td>
<td></td>
<td>204</td>
</tr>
<tr>
<td><strong>Carillons</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Meneely &amp; Co.</td>
<td></td>
<td>214</td>
</tr>
<tr>
<td>Schulmerich Electronics, Inc.</td>
<td></td>
<td>202</td>
</tr>
<tr>
<td><strong>Carillonic Bells</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Schulmerich Electronics, Inc.</td>
<td></td>
<td>202</td>
</tr>
<tr>
<td><strong>Carlings</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Meneely &amp; Co.</td>
<td></td>
<td>214</td>
</tr>
<tr>
<td>Schulmerich Electronics, Inc.</td>
<td></td>
<td>202</td>
</tr>
<tr>
<td><strong>Carvings</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>American Seating Co.</td>
<td></td>
<td>210</td>
</tr>
<tr>
<td>Svoboda, Charles</td>
<td></td>
<td>209</td>
</tr>
<tr>
<td><strong>Cassocks</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>See Caps and Gowns</td>
<td></td>
<td></td>
</tr>
<tr>
<td><strong>Chairs</strong></td>
<td></td>
<td></td>
</tr>
<tr>
<td>American Seating Company</td>
<td></td>
<td>210</td>
</tr>
<tr>
<td>Svoboda, Charles</td>
<td></td>
<td>209</td>
</tr>
</tbody>
</table>
Chimes
Meneely & Co. .................. 214
Schulmerich Electronics, Inc. . . 202

Choir Gowns
See Caps & Gowns

Church Bells
Meneely & Co. .................. 214
Schulmerich Electronics, Inc. . . 202

Church Financing
Marts & Lundy, Inc. .......... 208

Church Furnishings
Geissler, R., Inc. ............ 207

Church Furniture
American Seating Company . . . 210
De Moulin Bros. & Co. ....... 212
Svoboda, Charles .......... 209

Church Supplies
Morehouse-Gorham Co. ....... 212

Church And Chancel Lighting
Cincinnati, (The) Artistic Wrought Iron Works Co. . . 211
Langenfeld Studios .......... 210

Collection Boxes
Congress Paper Box Co. .... 204
Home Novelties Co. ......... 212

Colporteur Service
American Tract Society .... 200

Communion Tables
De Moulin Bros. & Co. ....... 212

Crosses
Geissler, R., Inc. ............ 207
Morehouse-Gorham Co. ....... 212
National Academic Cap & Gown Co. . . 204

Deaf Systems
Kendall Hearing Aid Co. .... 208
Schulmerich Electronics, Inc. . . 202

Decorations
Langenfeld Studios .......... 210
Ecclesiastical Decorators
Langenfeld Studios .......... 210

Ecclesiastical Metal Wares
Cincinnati, (The) Artistic Wrought Iron Works Co. . . 211
Geissler, R., Inc. ............ 207
Morehouse-Gorham Co. ....... 212
National Academic Cap & Gown Co. . . 204

Embroideries (Church)
Geissler, R., Inc. ............ 207
National Academic Cap & Gown Co. . . 204

Evangelical Literature
American Tract Society .... 200

Filing Systems
Preachers' Filing Service .... 207

Films (Religious)
National Publishing Co. .... 204
Society For Visual Education, Inc. . . 204

Financing Campaigns
Marts & Lundy, Inc. ......... 208

Floor Coverings
Langenfeld Studios .......... 210

Food Products
Sexton, John & Co. ........ 205

Fund Raising
Marts & Lundy, Inc. ......... 208

Groceries (Wholesale)
Sexton, John & Co. ........ 205

Hearing Aids
Kendall Hearing Aid Co. .... 208
Schulmerich Electronics, Inc. . . 202

Hymn Books
Presser, Theodore Co. .... 211

Hotels
Hotel Dennis ................. 213
Hotel Parkside ............ 209

Insurance (Life)
Presbyterian Ministers' Fund . . 207

Lighting Fixtures
Cincinnati, (The) Artistic Wrought Iron Works Co. . . 211
Langenfeld Studios .......... 210

Memorial Tablets
Geissler, R., Inc. ............ 207

Meneely Bells
Meneely & Co. ............... 214

Motion Picture Films
National Publishing Co. .... 204
Society For Visual Education, Inc. .................. 204
Murals
Langenfeld Studios ................................ 210
Music Publishers
Presser, Theodore Co. ............................ 211
Offering Boxes
Congress Paper Box Co. ......................... 204
Home Novelties Co. .............................. 212
Organ Builders
Kilgen, (The) Organ Co. ......................... 208
Marr, (The) David Co. .......................... 208
Maxcy-Barton Organ Co. ........................ 209
Organizations
Boy Scouts of America ............................ 206
Salvation (The) Army ............................. 202
Peals
Meneely & Co. ................................. 214
Pews
American Seating Co. ............................ 210
De Moulin Bros. & Co. .......................... 212
Pipe Organs
Kilgen, (The) Organ Co. ......................... 208
Marr, (The) David Co. .......................... 208
Maxcy-Barton Organ Co. ........................ 209
Publications
New Century Leader .............................. 207
Pulpit, The Digest ................................ 209
Upper, The Room ................................ 201
Publishers
Abingdon-Cokesburg Press ....................... 203
Cook, David C. Publishing Co. ................. 207
National Publishing Co. (Bibles) ............... 204
Pulpit, The Digest ................................ 209
Oxford University Press (Bibles) ............... 211
Upper, The Room ................................ 201
Pulpit Furniture
American Seating Co. ............................ 210
De Moulin Bros. & Co. .......................... 212
Svoboda, Charles ................................. 209
Pulpit Gowns
See Caps and Gowns.
Religious Cards
Morehouse-Gorham Co. ............................ 212
Religious Films
National Publishing Co. ........................ 204
Society For Visual Education, Inc. ............... 204
Religious Publications
New Century Leader .............................. 207
Pulpit, The Digest ................................ 209
Upper, The Room ................................ 201
Repairing and Re-Plating
Geissler, R., Inc. .............................. 207
Sanitarium
Clifton Springs Sanitarium ........................ 211
Robes
See Caps and Gowns.
Schools
See Colleges.
Seminaries
Allentown Bible Institute ...................... 206
American Theological Seminary .................. 206
Illiff, (The) School of Theology ................ 206
Union Bible Seminary ............................ 209
Sound Equipment
Kendall Hearing Aid Co. ........................ 208
Schulmerich Electronics, Inc. ................. 202
Stained Glass
Geissler, R., Inc. .............................. 207
Langenfeld Studios .............................. 210
Stations
Langenfeld Studios .............................. 210
Statuary
Langenfeld Studios .............................. 210
Studies
Langenfeld Studios .............................. 210
Surplices
See Caps and Gowns.
Testaments
American Bible Society ........................ 200
American Tract Society ........................ 200
National Publishing Co. ......................... 204
Theological Schools
Allentown Bible Institute ...................... 206
American Theological Seminary .................. 206
Illiff, (The) School of Theology ................ 206
Schauffler School of Religion & Social Work . 208
Tollers
Meneely & Co. ................................. 214
Tracts
American Tract Society ........................ 200
Uniforms and Equipments
De Moulin Bros. & Co. .......................... 212
Vases
Geissler, R., Inc. .............................. 207
Morehouse-Gorham Co. .......................... 212
National Academic Cap & Gown Co. ............. 204
Vestments
See Caps and Gowns.
Wall Paper
Lloyd, W. H. S. Co. ............................ 208
Wood Work (Church)
American Seating Co. ............................ 210
De Moulin Bros. & Co. .......................... 212
Svoboda, Charles ................................. 209
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