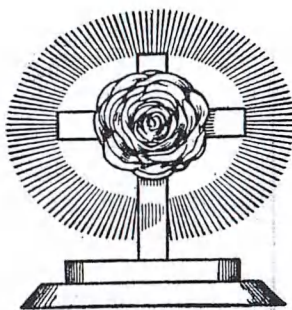


*Estelle Schoof*

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# *The Rosy Cross*

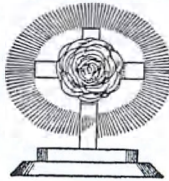


**By ROSICRUCIÆ**



# THE ROSY CROSS

*Rosicruciae* as a Spiritual Association of Neophytes and  
Initiates Known Throughout History as the Fraternitas  
Rosæ Crucis. Its Philosophy and System  
of Training.



By ROSICRUCIÆ



*Issued by*  
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QUAKERTOWN, PA.



## INTRODUCTION

**O**CCULT students are always seekers after truth. Yet, strange as it seems, the student himself is rarely capable of judging the truth from the false until *after* he has contacted the true teaching.

Of the thousands of teachers and lecturers in the larger cities throughout America, the authentic teachers of the higher spiritual knowledge can be counted on the ten fingers.

Most of the lecturers and teachers offer mental science as the true spiritual teaching.

A little thinking and a little reasoning should quickly convince the individual that although the mind is highly important, the true teachings must reach far beyond mental science.

The *true teachings* must necessarily be spiritual in nature.

They must include knowledge regarding the Laws of God, the Laws of Nature, the Laws of Man and—more important still—the Laws governing man's Spiritualization, permitting and aiding him to bring his own Soul into Individualization and Illumination.

During the past three hundred years the Rosy Cross has been recognized throughout the world as a Fraternity of Initiates and Soul Illuminated men and women ever ready and willing to guide the worthy seeker to the path that leads to Soul development and Initiation.

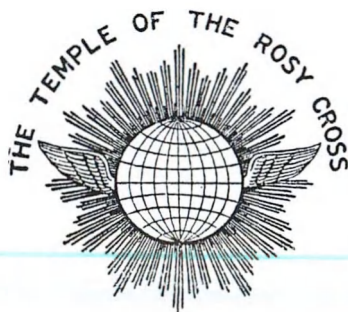
Sublime as are these teachings, it must be recognized that there exists a still higher teaching known as the Æth Priesthood, as fully described in another brochure under the title of: "The Occult Arcanum."



## THE ROSY CROSS

### ROSICRUCIÆ

The message contained in this brochure was first published in 1897, in the magazine *THE TEMPLE*, as the Fourth Rosicrucian Manifesto. It was prepared by Paul Tyner, a member of the *Council of Three* of the American Rosy Cross; Brotherhood, Temple, Order and Fraternity of Rosicrucians. The Manifesto was issued over the signature of *Rosicrucia*, the Initiate name of the author, and accepted as authoritative by both the Fraternity and all its enrollees.



## THE ROSY CROSS

The origin of the Rosy Cross is known only to the oldest Initiates of the Fraternity. Its symbols are as ancient as the Egyptian Mysteries and its principles underlie all religions, ancient and modern. In modern times the names of *Christian Rosenkreuz*, Robert Flood and Francis Bacon have figured prominently in its literature; but historically, there are few exotic landmarks of the Order.

*Rosicruciae* is spiritual, not material; a Fraternity rather than an Order. Its members are selected from the East and the West, from among the lofty and the lowly, the learned and the unlearned and wherever there are free Souls and sympathetic and aspiring natures. It embraces all ages, races and climes, and reaches from the visible far into the invisible realm of being. Silence, secrecy and unpretending good works are its characteristics and one member may pass his life next door to another and neither be aware of the bond between them unless some stress of need may draw the curtain aside. The law of Silence is *particularly emphasized*. Obedience to the injunction to "enter into the closet and shut the door" is imperative on all who would have access to the sources of power.

Each age calls for restatements of truth, especially adapted to its understanding and application of the present age is no exception. That which in the past was hidden from the ignorant and vicious under symbols and figures, is emerging from its outgrown shell so that he who runs may read. The Veil of Isis has become a misty cloud, destined to disappear in the broader light of the coming century, and while the Rosy Cross has its lodges, pass words and signs, these external forms are regarded with indifference by the genuine Rosicrucian, who is aware that *he can become a complete epitome of the Order only through development of its principles within himself.*

While the Rosy Cross has neither creed nor dogma to which the Acolyte must subscribe, there are certain principles which

## THE ROSY CROSS

all true Rosicrucians accept. Among them is the belief in the Fatherhood of God and the possibility of a Universal Brotherhood of Man, thus recognizing the Unity of Spirit in all manifestations of life.

Reincarnation generally is accepted as a truth and that salvation is no less than the freedom of the Soul from successive embodiments in earthly forms, wherein pain and pleasure alternate, where the glow of genius is dimmed by the darkened understanding of age and the flame of passion is quenched by the chill of disease and death.

### *A Universal Brotherhood in the Making*

Humanity desires happiness, but none ever attain it because it is sought in individual conditions and possessions, while it can be gained only through the uplifting of *all* Souls everywhere. Life is homogeneous and perfect rest will come to the individual Soul only when the Soul of the race is at peace. Therefore, whatever makes for the kingdom of heaven among men is the way to happiness for the individual. Men and women are born free and [with] equal [opportunities] but each one comes immediately into environments destructive of freedom and equality—conditions which man himself has created in the evolutionary processes of thought and life. He binds himself with creeds, forms and codes of action which divide man from man and create the iron bondage of caste [against all reason] and limit freedom of thought by fear.

The recognition of universal brotherhood and of the truth that all are entitled to equal rights and privileges in the house of the common Father and Mother is an important step in the path which the Soul must travel toward the perfect life.

The cults of the Rosy Cross embrace the culture of the whole man; this is carried on through vibrations set up in the emotional or Soul nature by the Will. These vibrations exalt



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and expand the energies of the Soul and this development is the *work of salvation* which is not claimed to be freedom from consequences but deliverance from evil desires and tendencies. That which is recorded cannot be erased but a new record may be made which will cast the old into the limbo of forgotten things.

The past belongs to God, with all its failures and sins, but the future is man's to mould and fashion as he will, for himself and for the race.

Vibrations may be indefinitely transferred by oral or mental suggestion and the instructed Soul *consciously* arouses, excites and directs the thoughtless and ignorant through these vibratory forces. Ignorance unguards the Soul, furnishing conditions of receptivity to good or evil suggestion which uplift or degrade. Mind responds to mind, Soul to Soul, spirit to spirit, through vibrations with each other.

The invisible world of spirit is drawing near to the earth plane and the Souls of men respond wherever such are sensitive to etheric vibrations. The Rosy Cross has long sensed this incoming spiritual tide and confidently expects the breaking away of the clouds of ignorance which have long obscured the light of the inner heavens. The pyramids, the buried cities, the tombs and mountain retreats of the old world are giving up their long hoarded secrets to the push and enterprise of the age; but their wealth of knowledge and wisdom, though grand and wonderful, sinks into insignificance when compared with the treasures of the kingdom concealed in the Soul of man and ready to be revealed for *use*. This is the Kingdom of Heaven which may be taken by force—but *it must be the force of persistent desire and effort*.

### *Contacting the Powers of the Spaces*

Thoughts are not things; they are greater than things.

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Thought is the energy, the inherent force of things and comes from the Primal Intelligence which is above and beyond all things. The mind is an instrument manipulated by unseen but not altogether unknown forces. Its energies do not belong to us. They are lent for use and the only merit which we can claim because of superior adaptability of the instruments, is in the quality of their use.

The power to project this force or energy of the Soul is inherent in human nature and one department of the Rosy Cross culture is devoted to instruction and training in its use. To vibrate the etheric atoms of the body is to set in motion the ether of space; to exercise the Will in breathing is to connect with the space of Will, charging the body with electricity, power and life; but the fervent *desire* to attain to any condition sets in vibration the finer essences of spirit that connect with the Love-Soul of the universe—the Infinite Love. Every aspiring Soul reaches some plane in spirit that corresponds to itself and which it can absorb and use.

*pertaining to the world*  
There are seven Spaces or Spirits corresponding to the seven Great Powers, four mundane and three spiritual or psychic. Those corresponding to the Mundane Powers: mineral, vegetable, animal, human. The Spiritual Spaces are: Faith, Will and Love. *All the Spaces are filled with Societies, Orders, Associations, Brotherhoods, which correspond to every condition possible to man. Connection with the beings inhabiting these spaces may be attained by systematic training and effort.* This is NOT mediumship but the entering into and obtaining possession of the knowledge and power of the spaces contacted.

Man, body and Soul, is the Temple of the Infinite Spirit and in him are etheric atoms belonging to all spiritual states and spaces, some active, others latent. Those which are active connect the individual with the spaces with which he has the closest affinity and the influx from them is largely unconscious.

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To illustrate: Beethoven was by nature affiliated with the Musical Societies and, being a fine instrument attuned to the inspirations of that space, he holds the world entranced by super-human melodies. Socrates contacted the Philosophical Spaces; Napoleon, the Strategic but the full Soul of the prophet of Galilee came forth from and breathed the inspiration of the most interior space, that of Love.

### *Love Is the Greatest of All Powers*

*To aspire is to become*, in time and in eternity; for aspiration connects the Soul with the spaces of spirit vibrating with immortal energy. Man makes and unmakes himself. "He fails, sickens and dies through feebleness of Will." Physical life is only a series of vibrations whose intensity may be greatly increased by persistent use of spiritual forces.

Degrees of Soul-force depend on the rapidity of the vibrations of the flame uniting the three powers which constitute the human ego. This trinity of Intelligence, Will and Love is a manifestation of the Divine Trinity in Unity, making of man a microcosmic God. The Soul is a glowing spark in an Infinite Flame.

The vibrations of these triune forces develop heat, which is generally diffused throughout the body as a gentle warmth. This heat may be powerfully increased and drawn to a great center, where it burns with a pure and conscious flame. This is the baptism with fire and the Holy Ghost (*Geist*, Spirit) and is typified by the fire kept burning on the altars of the ancient temples. It is also the transmuting force of the Rosicrucians, which certain of the old Alchemists misunderstood and materialized to mean the transmutation of the baser metals into gold.

To be blessed with this flame is an evidence of the Christ-union, the seal of Immortality and is possible only to the pure



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in heart. To the impure and unholy, the increase of spirit vibrations fills the Soul with unquenchable thirst and an insatiable hunger, which destroys Soul and body by a slow combustion of unrest, impure desires, disease and dissolution. *This flame is the point of contact with the source of all power and all knowledge*, and sometimes it finds a voice. With Moses it objectified itself in the form of a burning bush and the "still small voice" of spirit became audible to the external ear.

Referring to this flame the great Persian sage, Zoroaster, says, "When you see the fire, listen to the voice of the fire." This inner fire burns with conscious power when the disciples walk with the risen Christ on the way to Emmaus. "Did not our hearts burn with us, while he spake to us on the way?"

It has well-nigh ceased to burn on the altars of human hearts but the Rosy Cross has preserved a spark of it and now calls to the wise virgins, whose lamps are trimmed and burning, to unveil the light for the illumination of the world.

Love is the only antidote for evil; force will suppress but cannot prevent it. The peaceful, gentle, forgiving vibrations of love open the invisible spaces from which descends purifying and regenerative power. Through the vibration of love, war will (one day) cease, crime and its vindictive punishment will pass away and practical help will supersede the sermons, prayers and legal restraints with which society now ignorantly strives to protect itself. Crime should be prevented rather than punished, criminal tendencies detected, undermined and destroyed and the transmission of criminal instincts rendered impossible. All this may be done through spiritual vibrations and this is one of the fields of work which especially engages the attentions and efforts of the Rosy Cross.

The concentration of effort and union of many minds in one vibration, creates societies, governments and sects, on the plain of its action; in the same way, spirit by *projection*, creates

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and destroys. Spirit, individualized in a human body is no less spirit than when disrobed. *There are conclaves in the spaces of spirit in which the Souls of men and women who are still of the mundane world, take part, equally with those who have cast off the body.*

Convocations are held when the interests of earth life are represented by those in earth-bodies who, in Soul projection, are in the spiritual spaces, and the questions touching human interests most nearly are considered. Such a convention, giving exclusive attention to the application of the great principles of sex, has long since been in session.<sup>1</sup> It has removed the ban of silence from woman and caused her equality with man to be recognized in many ways; but the projection of this truth into the external world has been difficult, owing to the prejudices and superstition, as well as the self-interests of man.

*Rosicrucia* invites woman's co-operation and has made her eligible to its councils and helpful influences on the same terms as her brothers. It now boldly proclaims the feminine principle as embodied in woman to be the saviour of the race. Being the most spiritual (when she is truly woman) she is the vibratory center between man and God. Through her elevation in the thought, Will and love of man, the influx of crime, lust and disease from the lowest hells will be checked, and the incarnation of lofty and pure Souls will be facilitated.<sup>2</sup>

This can be accomplished only by the co-operation of the visible world of Souls with the invisible.

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<sup>1</sup> The instructions as imparted by Imperial Eulis.

<sup>2</sup> Foolishly, ignorantly and conceitedly, multitudes of near-women, masculine women and cold-hearted women have misread the Spiritual message from the heavenly Hierarchies and have deluded themselves by the belief that the freedom of themselves and the world in general will come through their political equality and the opportunity which it affords them to be equally blatant, vulgar and corrupt with their brother professional politician. Women should have the vote, but the salvation of the race will never be through the medium of the ballot, but through education—enlightenment.



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Sex is of the body, the spirit and the Soul; it is as eternal as is the Creative *potency*, for by and through this sex principle all things exist. It is always active and generation on one plane creates on another and higher plane, with results which are similar but a little superior. Vibrations of the body are the result of vibrations of the spirit, which they involve, and all vibrations are creative in accord with their plane of activity. Sound vibrations reach the ear, thought vibrations the mind; but the powerful and far-reaching vibrations of emotion move the Soul and the inspiration is infinitely sustained.

### *The Creative Center in Man*

Love is the creative center and the vibrations that harmonize the conditions, interior and exterior, of each individual, are generated at that center. It is the love of *one*, not of many; for all sincere and genuine Rosicrucians are monogamists.

Love in the physical has its correspondence in the spiritual nature; it is one, for Love is Spirit and all its vibrations are creative. What we name matter is an effect produced by spirit transforming itself through vibratory motion.

Nature makes no mistakes. She is the Word (spouse) of God to which nothing can be added or taken away by man, except to his own injury. The separation of the masculine and feminine in thought, emotion or physical life, is destructive, not constructive. In their perfect blending on all planes lies the secret of power, of the regeneration of the race and the reconstruction of the world. The Lost Word is unity—*one*.

The natural use of the organs of the body, as of the faculties of the mind and powers of the Soul, is an imperative duty to all who would perfect the human nature. The orderly exercise of mind and Will is required to preserve the harmon-

*the practice of  
marrying only  
once during  
life*

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ious balance of being, so that life on all planes shall march together in orderly sequence.

To be self-poised and perfect in rhythmic motion, like the world swinging in space, is not the prerogative of every human being; but only those who have *found the Center and lighted the Flame on that Inner Altar* and become *Brethren of the Light*. It is not attained by ignoring the selfhood or in disguise of the functions of body or mind.

The Rose Cross makes no noise. It loves the Infinite Silence and works through vibrations of Thought, Will and Love. It is ready to point out the path and to clasp hands with any who desire to work for the advance of the new civilization. To this end, the Fraternity desires *Souls* rather than money; earnest, active, sincere students and workers. Not all who knock can be permitted to enter. Before one can become a member of the visible Fraternity, he or she is already enrolled among the invisibles.

"Not every one who saith Lord, Lord, can enter into the kingdom," saith the Master, and one before Him affirmed the same truth in different phraseology by saying, "Many are the wand-bearers but few are the true Bacchanals."

Those who can recall the conditions of life fifty [now ninety] years ago will appreciate the gigantic strides man has made along the lines of progress. The twilight of the stage-coach has broadened into the noon-day of steam and electricity. The inspiration of books has largely given place to scientific certainties [the cinema] to ascertained truths and facts of things, thus widening and deepening the scope of freedom of thought.

Doctor Franklin ushered in a new age—the age of electricity, when he called forth a message from the shadow of God which pronounced the death sentence on the limitations of matter, annihilating time and space by putting "a girdle

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round about the earth in forty minutes," which was prophesied by Shakespeare's tricky sprite. As the age of crude force merged into the electrical age, bringing with it everything worth preserving, so the wires and dynamos and circuits, which now witness the external activities of Man's restless intelligence, will give place to the simpler methods of the mental age, when the possibilities of mind will become manifest. The present laborious processes of education will become obsolete and telepathy will take the place of the old, cumbrous methods of instruction in the imparting of knowledge.

Daguerre pictured the *outside of things* fifty [now ninety] years ago; modern photography reproduces the *inside*; and it is only a question of a little more time and a few more experiments when mental states will be photographed and man's nature will be mapped out, as physical geography maps the surface of the planet. The swamps and lagoons in human nature which send up the malaria that generates crime, disease and death, will be located, as will be the light-giving seas and breezy, moral mountain tops. Mind will be generated, rather than adipose tissue, and God will be enthroned in the heart of the world, rather than in a far-off anachronistic City of God.

Speed characterizes the electrical age. Let us move quickly to help God save humanity. He demands only the sacrifice of meanness—the enmity of our brother man; and this is the only bar to infinite progress.

No one can borrow the Light of the Soul. Each virginal lamp *must shine by its own light* and *each man stands or falls alone*. "God helps those who help themselves." His tables are laden with flowers and fruits which are not *forced* on anyone. The command is, "*help yourself*."



# IMPORTANT POINTS OF INFORMATION

## THE FRATERNITY AND YOU

**T**ODAY, as always, the Doors of the Fraternity are wide open to all sincere Aspirants who have the courage to knock and who are willing and ready for that which confronts them. Within the Archives of the Fraternity are all the manuscripts, instructions and *keys to the Mysteries* which were accumulated by the Alchemists, Hermetics, Paracelsians and other Occult Masters hundreds of years before the foundation of the Brotherhood of the Rosy Cross *as such*, as well as the priceless discoveries added since. All this priceless knowledge may become the possession of those who are willing to meet the *Truth*, not as they would have the Truth appear, but as it really exists in the realm of actualities.

Irrespective of who you are, what you are, or where your station of service in life may be, if you seek in truth and with faith and if you are willing to follow the guidance of those Masters who, during centuries past, have traveled the Path and attained to Mastery, then the Fraternity is willing to enroll you.

### *Plan of Study and Training*

The system of study and training remains almost identical with that which has been followed since the first days of the foundation of the Fraternity (1614). In the very beginning it was found that the isolated students made greater progress than was possible in group study. Because of this, the instructions were prepared in a manner making it easy for the Neophyte to study, understand and actually practice; *i.e., live* in such manner as to *become* that which he is taught in the lessons.

Experience has shown that human nature and human needs have changed but little within the past few hundred years and that the method of gaining Wisdom and developing Spiritually are today identical with that of four hundred years ago; in terminology and the application of the teachings alone there

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is a difference and all manuscripts have been brought up-to-date in that respect.

The Neophyte receives approximately two lessons per month. It is not to be understood that these lessons are such as might be practical in a book or similar publication. The Laws taught are fundamental and in a sense applicable to all people with similar desires, but the distinction lies here: each lesson contains a system of practice or development and because each person is a law to himself (or herself) the lessons are adaptable to the individual and thus become immediately personal.

### *The Use of Text Books*

The Brotherhood of the Rose Cross has never used text books, as such, for its students. To be sure, there are numerous very good books which teach the laws, the philosophy and the history of the Order, such as THE ROSICRUCIANS; THEIR TEACHINGS—THE PHILOSOPHY OF FIRE—etc. These are all highly important because on these teachings the student can and should base his life and practice, and the teachings of these books therefore become the rock-bottom foundation upon which he builds his material and spiritual structure; but in themselves they cannot lead the student to Spiritualization or Initiation.

### *Method Practiced*

When the Aspirant sends in his application-obligation, it immediately receives careful examination, and if approved, he is at once enrolled as a Neophyte. Lessons will begin arriving by mail at regular intervals and in a natural, logical order. These instructions are to be carefully studied and faithfully practiced, as it is *only* through practice that the Neophyte will be able to grow toward his Goal—physically, mentally, materially and Spiritually. These lessons are so complete and detailed that little correspondence is necessary, but whenever there is need of additional instructions or guidance, the student is always at liberty to write to Headquarters and receive additional help.



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### *What These Lessons Teach*

Due to the nature of this Work, it is impossible to openly print a synopsis of these instructions. We therefore refer the Aspirant to such books of the past four hundred years, known to have been written by members of the Fraternity, or to such texts as have been published by the publishing house connected with this Fraternity. These books, whether they be by Jennings, Lytton, Levi, Corelli, Clymer or others, all hint at the foundation and the consummation of the Great Work to be attained by faithful Neophytes of the Fraternity.

### *Time to Be Devoted to the Study*

The question is frequently asked: *Must* a certain amount of time be devoted to the study and practice of this Work? The answer is that, as all else in life, progress depends upon the time and effort devoted to the Work. The student who really is in love with the Work will naturally seek to find time to devote to it; others will hardly succeed in it. If the student will devote but thirty minutes a day on concentrated study and practice, preferably in the evening, then ultimate success is assured him. Surely anyone sincere in his search for so great a treasure can find that much time out of every twenty-four hours.

### *The Scope of the Great Work*

Like all *Arcana* in Nature, the August Fraternity, triple in its organization, is symbolized by the Triangle with its upward point toward high heaven, even as arises the flame of the Sacred or, i.e., *Ineffable Fire* from the Great Center WITHIN the Neophyte toward the Cosmic or Central Throne.

## THE FRATERNITAS ROSÆ CRUCIS

### (AUGUST FRATERNITY OF THE ROSY CROSS)

THE Rosy Cross in all its sublimity is the first phase of the great Triangle and the first step in the training which gradually leads to the Spiritual Hierarchy. It is the preliminary grade of the *Secret* or *Ancient Schools* wherein is taught a sublime philosophy of life and action, the Law of exact Justice, the principles underlying Compensation as relating to every activity of life, the necessity of Manhood as a means towards Godhood and Mastership. In its training the Rosy Cross leads the gross man by degrees from the purely physical and weakly human to the verity of the Spiritual. It instructs the Acolyte in the process of transmutation, the acquisition of health and strength, ridding the mind of all thoughts of weakness and age, so that he may, by his own efforts, transmute the base and inglorious into the pure and fine—the dross into the finest gold. This process gradually brings about the Soul's awakening and Illumination. Man thereby proves to himself that he *does* possess a Soul and ultimately contacts the *Inner Center* of his own being, there to find the ever-living, ever-burning *Sacred Fire* of the Soul. In the words of Maeterlinck, "*What is man but a god afraid?*" This fear is ultimately eliminated and the next step is to contact the Hierarchies of the Brotherhood. During this process, and as a result of his own volition and efforts, the Neophyte becomes a *Rosicrucian* and is henceforth a Brother of the August Fraternity.

#### *Imperial Eulis*

*Imperial Eulis* is the second phase of the great Triangle. No one is permitted to enroll for the instructions, but all who are

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faithful will gradually *grow into* this grade and receive its *Ineffable* instruction. Whether or not the Neophyte will ever receive the *Arcane* inculcations depends wholly upon himself, his own efforts and sincerity.

### *The Priesthood of Æth* (*The Brethren of Light*)

This third phase of the great Triangle towers above all other *Arcane* instructions and training. It embraces the Higher Occult in all its phases and, in a sense, commences its work after the efforts of the Rosy Cross have prepared the Neophyte for the highest knowledge and Wisdom available to man. The Æth Priesthood, with its Centralized authority and *Secret Council* guides the Neophyte into the deeper realms of study and practice. Here are developed those who become the Initiates of the *Exalted Third*, the *Brethren of Light (the Flame)* and into whose keeping are confided the Greater Mysteries of the *Ancient Schools*. As these Aspirants prove themselves worthy, manuscripts whose contents are little dreamed of by the profane are placed into their hands, and, as they progress, they may, if they choose, become Ordained into the Councils of Initiate Priests. To enter this realm of training the Neophyte must be willing to lay aside self-opinion, self-conceit, biased judgment, self-righteousness and all other *vices of smallness*, and stand ready to help all, while condemning none.

### *Conditions for Enrollment*

*Class A:* Enrollment in Class A is on a month to month payment basis. A registration fee of \$3.25 is remitted with the enrollment application. Beginning with the second month, \$1.75 a month is paid for as long as the Neophyte continues with the study and training. Due to the expense involved,

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credit for such payments cannot be allowed on Life Scholarships. Request Class A application blank if this form of enrollment appeals to you.

### *Life Scholarships—Classes B and C*

A Life Scholarship means that you are enrolled in the Fraternity for life, unless, due to unethical acts or unfaithfulness, all rights and privileges are withdrawn. It means that lessons, special instructions and personal guidance will be given the student as he progresses in the Work, or as he is in need of such. His training will be under a special instructor and guide who will constantly seek to learn his every need in the Work. There will be no further fees or dues. All the Fraternity has to offer, except books, is at his command as he progresses step by step.

*Class B:* Under this classification the applicant is enrolled for a Life Scholarship in the Rosy Cross. The Neophyte receives full guidance and the entire training of the Fraternity and, attaining the goal of Initiation, full membership in the *Fraternitas Rosæ Crucis* with all rights and privileges. (The Class B work does not include the instruction and rites leading to Æth Priesthood Initiation.) Life membership in Class B requires a \$50.00 donation.

*Class C:* This is a Life Scholarship in the Priesthood of Æth and includes all of the work of the Rosy Cross, the *Occult Arcanum* and complete training toward the Rite of Initiate Priesthood. The donation required is \$150.00.

Those sincerely interested in the teachings and training of the Æth Priesthood and Higher Occult, or *Occult Arcanum*, should write for the brochures THE PRIESTHOOD OF ÆTH, and THE OCCULT ARCANUM.

The supposition is that, in enrolling in either Class B or C, the entire donation be remitted with the application. However, it is the desire of the Fraternity to be of help to all sincere seek-



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ers and where it is impossible for the applicant to remit the full donation, terms and conditions may be arranged (within reason) to suit the applicant, provided: the applicant is ready and willing to do the *best* he can.

All communications must be addressed and all remittances made to:

DEPARTMENT OF INSTRUCTION  
BEVERLY HALL CORPORATION  
QUAKERTOWN, PENNA.

