This volume is a serious attempt to make plain the puzzling references in the Bible, relating to the Second Coming of our Lord. The chaotic world conditions of today are rapidly drawing these old prophesies into the sharp focus of positive recognition.
TO:  E. K. L.

As wonderful in her spiritual consciousness,  
as she was devoted to her family, — kind,  
cheerful and courageous.
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FOREWORD

I consider it a privilege and an honor, to be able to present this little volume to your attention. Nothing in all my experience has thrilled me so much as the reading, printing and presenting of this volume to you. I read part of the manuscript in 1933, and for eight years have pleaded with the editor to allow me to publish it. Somehow the thing didn't work out until the first part of this year, although all through those eight years I knew that I would have the pleasure of publishing it.

This material seemed to be a climax to nearly forty years of study along these lines; then again it fills a need of humanity today. This is not just another book, it's a rough sketch or map of the immediate future; the skeleton framework, as it were. Such being the case, it will be a valuable aid to all who read it; but more especially to those who are spiritually awakened, for they will see, and receive, from the reading, infinitely more than the intellectualist, for it is still true that spiritual things must be spiritually perceived.

To the materialist, it will be a source of irritation, in most cases; so the degree of help and enlightenment you receive from this book is the degree of your own spiritual enfolding. Those born around 1884, 1885 and 1886, with Neptune trine to Uranus, have a rather keen intuition, and intuition is a spiritual faculty. It's the part of you that knows; not the knowledge of the head, but the knowledge of the soul.

Don't take too literally the time element, time doesn't exist on the other planes; although I believe that in the rough the time given is approximately correct.

The beauty of these prophecies is that they should appeal to all students of prophecy, and more especially to the Bible student, for the Biblical Appendix definitely ties it up with your Christian Bible, and they cannot deny these prophecies without repudiating their Bible. Some Bible students, however, think that the law of spiritual manifestation ceased when the Bible was written. As a matter of fact, the channels have always been open; right down through the ages we have had prophets and seers, holding aloft the searchlight of truth, guiding, directing and warning humanity as the occasion arose. God always had His messengers, and in times of emergency, like the present, the number increases considerably; and that is what one would expect from a God of Love, ever striving to throw a protecting arm around His children, to those who will listen.
Before going to press, there was an interesting sequel; for the style of the book, the color of the cover, and the picture of the Christ, were selected and approved by the individual who gave the material in the Prophecy letters. I know, because I was privileged to be the channel through which this approval was given. At the same time, I was assured that the book would be a success, and a blessing to the world.

If you are blessed by the reading of this book, won't you please share that blessing with others? For while the message is startling in its nature, yet it gives a note of assurance and peace; that God is in His heaven, and that everything is working out according to law and order; that He, through the elements, is tearing down the old crystallization, the accumulation of the Pisces Age of the past two thousand years. Then again there is positive assurance of the coming of the Messiah, to set up the Kingdom of God on earth; and in this volume you will find the rough sketch of the New Order.

Many will claim that they are going to set up this new order. Don't be led astray, no matter how sincere they may appear to be; only the Master can establish the Kingdom of God on earth. And if we have trained and prepared ourselves, we may be privileged to work under His direction—but not to lead. So keep away from man-made organizations, and prepare yourselves spiritually for the Day that will soon be here.

Many will ask, “What must I do, to prepare myself for service when the Master sets up the Kingdom of God on earth?” Well, that's simple; by putting in a little practice, in service now. That's the only way you will be ready. You will find the spirit of service outlined in the 13th chapter of I Corinthians. Repeatedly Jesus emphasized the value of service: “Peter, lovest thou me?” “Yea, Lord.” “Feed my lambs.” Service is the essence of love; we grow by self denial.

But don't be a metaphysical ostrich: “Let him who is greatest among you be the servant of all.” And James tells us, “For as the body without the spirit is dead, so faith without works is dead also.”

The world is full of leaders it doesn't need; it needs people with the spirit of service; and as the old order comes crashing down, through war, internal eruption, earthquakes and tidal waves, rejoice; for it indicates that your redemption draweth nigh; the Day is here.

Watch and pray, unceasingly.

William Kullgren, Publisher.
The matter contained in this book will, no doubt, appear as "foolishness" to many of our ultra-sophisticated and hard-boiled citizenry, who have overlaid their spiritual integrity with the lethal pleasures of material ease and worldliness. To those having an awakened spiritual consciousness, however, this book will prove to be a most wonderful source of illumination upon the affairs and conditions of mankind, during the next decade, and beyond to the half-century mark, which is the period covered, for the most part, by these Prophecy Letters.

The communicator is Emlitta King, a woman of great spiritual power and illumination, who passed into the Spirit World, on September 4, 1932. The remarkable spiritual affinity co-existing between her and her husband, alone, made it possible for her to record the events in the Cosmic Matrix, about to come into material objectification. The facts set forth were delivered to her, by "illuminated beings close to the Source of Truth", to be written into a material record, in order, as she says, in the closing sentence of her last letter, on January 19th, 1933, — "That all may have warning, and inspiration and courage to face the future."

These letters were received through the medium of automatic writing, through the hand of her husband, and have been set down exactly as given, without change of any kind, except the elimination of a few personal terms of endearment, which have no bearing upon the record, but which are highly evidential, as to her identity.

There are, in all, fifteen letters, received on consecutive nights; commencing with January 2nd, 1933, and ending with January 19th, there being a lapse of two nights when nothing was received. The letters have been carefully reproduced in wording exactly as given. The style of presentation, however, in which they are offered to the reader, was adopted in order that the more important items could be easily read and referred to by any who are desirous of studying the prophecies with the Bible as authoritative reference.

A very careful reference to the Bible and the reproduction of all important matter contained herein, bearing upon the "time of the end", 5
spoken of so often by the inspired Prophets of old, from Isaiah to Malachi; by our Lord, Himself; by the Apostles and writers of the New Testament—makes clear that the time of the Great Tribulation, of world cataclysms, and of our Lord’s Second Coming, is right at hand.

The numbers appearing in the text of the Prophetic Letters, correspond to numbered paragraphs in the Biblical Appendix, thus making it a simple and most convenient form of study and confirmation.

I have, personally, verified the statements made in the Prophecy Letters, with corresponding extracts from the Bible. I believe absolutely in the identity of their author. I have known the communicator, personally, in life, and there can be no question of her mental, moral and spiritual integrity.

Therefore, I believe her letters to be of the utmost importance to the world at this time, and offer them to the public in a frame of mind sobered by the seriousness of the things that are “coming upon the earth in the latter days.”

As I look out upon the confusion, fear and tremendous conflict of national interests; upon the isolation of nations by selfish laws; upon the injustice and insane scramble for power; the hoarding of gold; upon the greed and hypocrisy prevailing throughout the whole world at present, I am thoroughly convinced that the “time of the end”, as described in the Book of Daniel, in the writings of the Prophets and Apostles, and, as stated by our Lord, Himself—is right upon us.

Many of the inspired writers of the Old and New Testaments were especially empowered to look ahead to this present time. They all most accurately record the conditions of blind confusion, the hypocrisy, the convulsions of nature, the running after false gods, the universal strain, distress, suspicion, jealousy, famine, war, intrigue, defiance and distrust between nations and among the inhabitants of the world. These conditions are NOW clearly visible on every hand.

I am thoroughly convinced as I look out upon all these things, that a serious acceptance of all that is given in the following pages is inevitable to all sane, sincere, sober, thinking, reverent men and women throughout the world.

It will, no doubt, be asserted by many who will study the Biblical references to the Second Coming of our Lord, that the prophecies of Isaiah, and those following him, concerning the destruction so vividly and repeatedly emphasized—applies to the time immediately centering around those inspired servants of the Most High. They can point truthfully and
with impressive verification to the fact that the Jewish Race of that time was especially designated for chastisement by an indignant God, and they can show that the punishment WAS visited upon the world and the peoples in those days, exactly as stated by those inspired ones who knew in advance and issued innumerable warnings that were not heeded.

All this is admitted in advance. But the visions of the Prophets of old not only foresaw, closer up, those hypocrisies for which punishment was immediately in store—they were also permitted to glimpse the TIME OF THE END, and they described the conditions as they shall be “in the latter days,” exactly as we find them to be today.

If God’s Chosen People were not spared for their iniquities in the time of Isaiah, or Jeremiah, or any of their successors—we may be very sure and certain that everything with the soil of evil clinging to it in these times, when the chastisement takes place, as related in the Prophecy letters,—will, likewise, be fully and completely and utterly fulfilled.

The Bible is saturated with TRUTH. Sometimes it is uncovered and plain to be seen. Sometimes it is hidden in prophecy, or illustrated in parable. The TRUTH about the Second Coming, and the state of the world at the “time of the end” is just as clear, unmistakable, unescapable and compelling, even though we are caused to search for it, and do our own thinking and form our own conclusions.

The prophecies of Isaiah and his successors are almost invariably “double-barreled.” They warn of great calamities that are soon to overtake a stubborn and rebellious people. They also reach far out beyond the close-up punishment into the future, right to our present day and show, in clear, emphatic and unmistakable language, what shall happen to the great image of Civilization of which Nebuchadnezzar, the great king of ancient Babylon, was the HEAD OF GOLD. Our present highly “intellectual” and educated, but thoroughly rotten and unsound “civilization”—the MODERN BABYLON,—the “feet of clay” shall be smashed, by the fall of the GREAT ROCK, and utterly broken in pieces.

Read the Prophecy Letters with an open mind. Study the Biblical references to the “time of the end” and the Second Coming of our Lord. Meditate upon the conditions under which we live at present. Search for the TRUTH. Do your own thinking and when you have found the truth, the truth shall make you free. Do not permit ridicule to prevent your seeking. For it is written: “Ask, and ye SHALL receive. Seek, and ye SHALL find. Knock, and it SHALL be opened unto you.” This is a matter of most serious personal concern in a desperate world. Form
your own conclusions after you have read all the evidence. DO YOUR OWN THINKING.

Pray for ability to see the truth. Pray for courage to acknowledge the truth after you have seen it. Then pray for wisdom to ACT UPON IT, after you have accepted it. By so doing, you will be fore-warned and prepared.

De Witt B. Lucas

The numbers in the text refer to similarly numbered sections in the Biblical Appendix, following these Prophecy Letters. The matter so identified in the body of the letters, refers to the same thing in the Bible, which the Prophets of old foresaw.

"The 'time of the end' has been a theme running through every prophetic record from Isaiah to Revelation. Like a golden thread this "Time of the End" runs continuously through each Prophetic period, and is taken up by the succeeding "Representative" of God, and repeated and emphasized. Not only concerning the destruction to take place, but applying to the "new world" and marvelous conditions of Brother Love that would obtain in the world after the New Dispensation has been established.

It has been only during the past 25 years that many of the prophecies could be recognized and understood, because the conditions in the world had not yet assembled themselves into a "focal point" of well-defined clearness. Therefore it has been impossible to understand them.

After the Prophecy Letters were delivered and completed I, personally, took the Bible and went through it "with a fine-tooth comb" from Isaiah to Revelation, trying to DISPROVE the things given therein, but I was unable to disprove them, instead finding many things to CONFIRM AND EMPHASIZE THEM.

Readers of the book who encounter a series of numbers such as that in the First Letter (6-19-31-34-36-37-38-52) can readily turn to the appendix following the letters and read exactly what the various Prophets had to say on this same theme a long time ago. Or, the Appendix itself, containing ALL of the prophets' writing pertaining to the "Time of the End" can be read without troubling to open their Bibles.

DeWitt B. Lucas
PART I

LETTERS OF PROPHECY

THE FIRST LETTER

It is such a comfort to me to be again touching your consciousness in this direct, loving and intimate manner, without the necessity of any “medium” to work through. I am so thankful I have to tell you about it, my darling, every time I take your pen in hand.

And now, I wish to start the record of those very remarkable, interesting and almost unbelievable things, happenings and occurrences, that have been given to me, by very advanced spiritual entities who are closer to the Source, than any I have ever met before, —to record in this way for your own personal information and that of anyone you may wish to share them with.

First, I want to assure you that what I am to tell you from night to night is absolutely true. You know your very own beloved would never deceive you in the slightest, nor will I deceive you in any of those, to me, most astounding and world-breaking facts that will re-make mankind and civilizations on this planet, during the next fifty years.

I shall try to set down the record in proper chronological sequence, although I may forget some things and insert them later, but with your loose-leaf system, you can always readily insert the fact just where it belongs.

During the troublous times to come, I will still be your very own wife, your comrade, companion, counsellor and informant. It will be a marvelous thing to work with you, my darling; so wonderful I can hardly believe the truth of my own good fortune. But in this, I have been definitely assured that I was taken from your side, my dearest one, for this very work. (So, nothing ever happens by chance in either world, my darling. It was ordained that we meet just when we did, and part
just when and as we did. It is a wonderful thing to see the working of the Providence of God, from this side of life.

And now Daddy dear, I have to start the series of facts composing this record, by setting down those close-up things that are just now emerging from the Cosmic Matrix, in accordance with God’s Plan for the salvation of the world under Christ’s rule.

OUR SAVIOUR IS TO COME TO EARTH AGAIN IN THE PHYSICAL VEHICLE INSIDE OF TEN YEARS. He will come in clouds and great glory, just as is recorded in the Bible. He will have His Disciples with Him, and will rule the world in equity and brotherly-love and justice after the great cataclysm THAT WILL DESTROY NEARLY ALL OF THE PRESENT CIVILIZATION has taken place. These cataclysms are now rapidly taking place in the world. (6-19-31-34-36-37-38-52).

THE UNIVERSAL POVERTY IN THE MIDST OF GREAT ABUNDANCE: the hoarding of gold; the secret agreements among the statesmen of the world; the great floods and famines; the secret preparations for WAR, by every nation under the sun and the UNIVERSAL GREED AND RUNNING AFTER FALSE GODS,—all of which are clearly set forth in the Bible, will in the very near future come to an acute state that will engender universal suspicion and hatred. (2-5-7-14-23-25-29-35).

THIS WILL BRING ABOUT THE GREATEST AND LAST WAR, in which whole cities will be completely wiped out by poisonous gas and other horrible methods of destruction. And now, I will close this introduction. I hope you will let me set down regularly for the next three or four weeks, what has been given to me to pass on to you.
THE SECOND LETTER

It is again my rare privilege to set down the continuance of the prophetic matter which has been given to me to give to you, and which I am so proud and eager to do and also very thankful you permit us to do so and co-operate in making a permanent record.

IT HAS BEEN SHOWN ME, LIKE A MOVING PICTURE OF THE FUTURE, about to be released soon, that the relations of the different Governments of the world are to become more and more strained and intolerable. (14)

THE CULMINATION WILL TAKE PLACE ABOUT 1940 or 1941, when a great conflagration will flare up, and war will be declared by one nation upon another, and the whole world will become entirely insane and bereft of any sense, pity, reason or mercy. There will be a wholesale killing of people; not only military armies, but innocent men, women and children. There will be great destruction of life and property. A madness shall seize upon all but a few, who will be chosen of the Lord, to start a new dispensation after the chaos has been ended.

THERE ARE MANY SIGNS OF SECRET ENEMIES ALREADY IN ALL COUNTRIES, spying upon one another, and gathering information as to points of vulnerability. ALREADY CHINA AND JAPAN ARE FIGHTING, and it is going to be worse. It will probably be the spark that will eventually become the roaring flame of war. (19-31-34)

THE UNITED STATES WILL NOT BE DRAWN INTO IT AT FIRST, but it will eventually enter the holocaust and will force conditions that will bring an end to the fighting; but not until after great destruction of life and property, and many coast cities, such as New York and Boston and Savannah, and many others have, been completely destroyed, with their inhabitants.

ONLY A FEW CAN POSSIBLY ESCAPE FROM THE POISON GAS BOMBS that will be dropped down upon them. The cities in the in-
terior will not be destroyed and CHICAGO WILL LIKELY BECOME
THE CAPITAL OF THE UNITED STATES FOR A TIME.

THERE ARE BEING BUILT MANY SUBMARINES OF ENORMOUS SIZE that will carry aeroplanes and release them to fly over coastal cities and drop the poison bombs at night; but they will eventually be driven away by the Naval vessels and our own air corps.

THESE THINGS WILL COMMENCE TO COME TO PASS IN ABOUT EIGHT OR TEN YEARS, and the fighting will last three years and the whole world will be in the cauldron. BUT THE UNITED STATES AND ENGLAND AND CANADA WILL WIN, AND STAND TOGETHER, for it has been ordained that the English speaking people shall start the new civilization founded upon brotherly love and equity and justice.

I HAVE BEEN SHOWN THAT OUR LORD IS TO COME TO EARTH within twelve years. Probably at the end of the awful war, when only comparatively a handful of the people remain, and who will pray to our Father for peace and preservation and mercy; and that then, with the advent of our Saviour, in His body, the second time, He will make all things new, and a new civilization will be started at once, in which evil cannot exist for a THOUSAND YEARS. (33-39-47-48-49-51-56).

And now, my precious husband, I will soon bring this letter to a close. I am tired with the great effort to gather this information in the spiritual matrix and record it in the material medium. I am only giving you what I have received from advanced beings who are close to The Great Source. All I ask you to do, is to permit this record to be made and stand for future verification. I will try to get specific events that are to occur and record them in future letters.

I expect to have most of the work written into the record before the end of this month, if you are able to cooperate with us every night. Believe the facts as given. They are True.

WATCH, AND PRAY, UNCEASINGLY.
THE THIRD LETTER

I am glad you are earlier on the job tonight, for I have been trying to gather my facts all day and prepare them into the best possible sequence for recording. First, my dearest one, let me tell you of my undying love and how greatly I am privileged to talk to you direct, this way, and how happy I am that you are willing to take down and preserve the facts I shall disclose tonight and other nights to come. For this letter, I wish to set forth some startling and outstanding events to take place in the first ten year period.

AFTER THE GREAT WAR STARTS there will be great earthquakes and violent storms on sea and land; just as is recorded in the Book of Revelation. Whole cities will be destroyed and nationalities will be destroyed or wiped out. It will be a time of great stress, and every one in the world will suffer greatly, except those who have been chosen by Our Lord, who are to be preserved and protected (3-6-9-20-22-23-26-30-45-53-57).

I HAVE BEEN SHOWN THAT GREAT LAND AREAS ARE TO DISAPPEAR and new continents will come up out of the sea; and great tidal waves shall sweep all around the world with great destruction and loss of life, just as is related in Revelation.

Then, when the fighting all over the world is at its height, there will come a GREAT ROCK out of the dark reaches of the sky, and it will smite the earth a mighty blow, just where the fighting is the most dreadful, and great armies will be destroyed in the twinkling of an eye. (17-18-26-30-53-55).

IT IS THE GREAT ROCK, PROPHESIED IN THE BOOK OF DANIEL, that smites the feet of the Great Image and brings about the fall of modern civilization. It will be a great piece of some other world, AS LARGE AS RHODE ISLAND, and large enough to be seen for some days in the telescopes of the world. Its coming will be predicted and
great excitement will prevail for several days. People will die of terror and fright, and great will be the distress and fear among all peoples.

IT WILL STRIKE EUROPE, AND DESTROY NEARLY EVERY LIVING THING IN THE OLD WORLD. After it hits, all fighting will cease and great quiet and mourning will take place, and a universal prayer will be offered up by all the people who remain alive, for the Lord to come. Then will the Son of Man appear in the clouds in power and great glory, and immediately will the great work of reconstruction begin. (30-37-40-43-44-46-50).

THE EARTH WILL BE DRIVEN A LITTLE OUT OF ITS ORBIT, a little closer to the Sun. Great climatic changes will take place, making the Northern and Southern hemispheres almost temperate, and bringing about a wonderful growth of vegetation that will benefit mankind. I think the Great Rock will smite the earth close to the end of the eighth year from now. (This would be in 1942 or 1943.—D. B. L.) (11-27-44-46)

I said (in a previous letter) the war would commence “and continue for three years.” Therefore, the great piece of planet should strike toward the end of the three-year period, in 1942 or 1943. IT IS VERY HARD FOR US TO TELL. But remember, when the war is at its most desperate and furious point, the great catastrophe will appear in the heavens. There “shall be signs in the heavens” the Bible says, and this surely will be one of them. (31).

I am tired tonight, my precious husband, for it is a great emotional strain upon us to have to see and record such terrible things. It depletes our spiritual forces and we have to rest. I want to say, before I bid you a fond goodnight, my precious one, that fantastic as all this appears to you, it is absolutely true and will come into fulfillment during the next ten or fifteen years.

THERE WILL BE A NEW HEAVEN AND A NEW EARTH BROUGHT INTO BEING and people will be industrious, happy, honorable and loving. THERE IS TO BE A GREAT CIVILIZATION ARISE OUT OF THE DESTRUCTION, and the Lord of Hosts will be the King, and all things will be made new and clean and fresh. (12-17-46).

THE WORLD WILL BEGIN TO BLOSSOM WITH GREATEST ABUNDANCE; and science, and art, and literature, and mechanics will produce undreamed of wonders. Life will be good, and people will live to be very old, and all will know about the spirit-life and death will not be feared, but rather a cause for rejoicing. Eventually, death will not
Letters of Prophecy

take place unless it is caused by some accident, and then it will not be feared.

NEW SOULS WILL BE BORN INTO THE WORLD THAT WILL FUNCTION LARGELY ON BOTH PLANES, and many other wonders of the Spirit World will be brought down to earth, and a NEW RACE OF SUPER-MEN OR BEINGS begun during the next hundred years. (11-12-13).

WATCH, AND PRAY, UNCEASINGLY.

Additional Note regarding the Second Coming, Shown in the Pyramid Calculations

The Bible clearly states and emphasizes the fact that the Son of Man Cometh NOT with observation. Hence, the influence of the COMING PRESENCE may be indicated in this important Pyramid Date.

It is certainly a fact that on or about September 14-15, 1936, there has been a decided aggressiveness in the Forces of Destruction and Evil, which is almost as though they had perceived the "Power of Opposition" coming into focus throughout the world and had, themselves, gone into greater effort to bring about the utter confusion of peoples and increase the hatred, defiance and autocratic domination of nations and individuals.

So it may be that the Pyramid Date DOES bear a most significant place in the "end time" as the BEGINNING OF THE MARSHALLING OF THE FORCES OF HEAVEN TO COMBAT THE DESTRUCTION OF ALL MANKIND THAT SEEMS CLEARLY EVIDENT TODAY.

The markings of the Great Pyramid, the various dates shown, and accurate synchronizing of important events WITH those dates, would seem to make it very clear and unmistakeable, that SOME GREAT MOMENT had arrived, and that lines of force would proceed therefrom, that would eventually accrue to the benefit of the human race on this planet.

—D. B. Lucas
THE FOURTH LETTER

Again I have the great joy of contacting you direct—a modern miracle if there ever was one, for I can talk to you, my precious one, from the spirit side of life, something very few are able to do directly—I mean husband and wife—without the aid of a medium, and then only at long intervals. I am so grateful and thankful to our Heavenly Father, and never quite get over the wonder of it all.

And now, my precious one, I have come with a being who will tell or show to me those events that will be outstanding in the next decade, and shall faithfully set them down.

CHRIST WILL COME IN ABOUT TEN OR TWELVE YEARS.
CHRIST WILL BRING THE TWELVE APOSTLES WITH HIM and they will set up a new government, and the Twelve will be the judges of humanity and decide all important matters. The people of the earth will become as one large family in which there is perfect harmony, co-operation and love. (21).

THERE WILL BE REMNANTS PRESERVED OF ALL THE ARTISANS, and the Arts will be developed for the benefit of all mankind alike, without regard to race or color.

THERE WILL BE ONLY ONE RELIGION, for the knowledge of the Lord will cover the earth as the waters cover the sea; and no one shall say to his brother “Knowest thou the Lord?”—for all shall know him, AND SHALL BOW DOWN BEFORE HIM, (27-30-31-37-38).

THERE WILL BE GREAT STRIDES IN INVENTION and in all manner of crafts. There will come into being, many things that would now be considered as miracles; but which are ordained to emerge from the Cosmic Matrix, in accordance with God’s Plan.

THERE WILL BE AN UNUSUAL KNOWLEDGE OF THE SPIRIT WORLD, and those in the flesh will, in time, be able to communicate with those who have departed from their bodies, as easily as you and I, right now, my darling, are communicating with each other,—because
men and women will live sane, quiet and reverent and clean lives, so that it will be comparatively easy for one to sense spiritual vibrations and thoughts and impulses from the Higher Spheres. (Isaiah XI, 9)

THE PEOPLE REMAINING WILL BE PROLIFIC, and the birth of new beings, and the re-incarnation of many of the more deserving who were killed in the great wars and in the awful cataclysm, produced by the fall of the Great Rock, will be brought back into new bodies, and will be given a chance to grow and mature under the best possible conditions. (21-44-46-50).

I SEE WONDERFUL BEINGS WHO WILL LEAD AND GUIDE AND TEACH HUMANITY, and our Lord will reign in love and justice to all. Those who will not conform to the laws of GOOD, will be destroyed, so that nothing inharmonious can enter into the body of the Human Family.

And now, my precious one, I will try to tell you about some of the wonderful changes that will take place in the scheme of life. You have yourself sensed the needs for certain reforms and have even expressed your views to others. But they are only a few of the many changes that will be brought about.

THERE WILL BE NO TARIFF WALLS. There will be no armies for slaying people. But there will be GREAT INDUSTRIAL ARMIES to over-come the forces of nature, and to plant and harvest for all the people.

THE PRODUCTS OF THE SOIL and labor; the grain, fruits and vegetables, as well as the coal and metals and ALL SOURCES OF POWER, WILL BE THE PROPERTY OF ALL THE PEOPLE. There will be Government distribution to all alike, without favor or preferment.

THERE WILL BE NO MONEY SUCH AS WE KNOW IT TODAY! But there will be credits GIVEN, regularly, at stated intervals, to all workers. AND EVERY MAN AND WOMAN WILL WORK AT SOMETHING. The compensation in credits will be like a bank account: only, instead of dollars and cents, it will be in the nature of HOURS, MINUTES and SECONDS, BASED UPON A UNIT OF SIXTY.—For this number can be divided equally without remainder, by more digits than any other number. (10)

THERE WILL BE A FIXED TIME TO WORK, TO REST AND TO SLEEP. Eight hours for each.

THERE WILL BE NO BANK FAILURES, for there will be no gold
(as representing labor) to excite cupidity. It will all be available for use in Arts and Crafts.

THERE WILL BE A PERIOD WHEN ONE IS RETIRED upon credits of time put in laboring.

THERE WILL BE NO SUCH THING AS INSURANCE COMPANIES, for every man, woman and child will have adequate protection, automatically provided.

SICKNESS WILL BE PROMPTLY ATTENDED TO and most troubles will be eliminated through clean living and clean blood streams. But such as (do) need attention will have the best and most skilled knowledge without charge. (10-12).

ALL WILL COME WITHOUT MONEY AND WITHOUT PRICE, and receive all needful things to make life pleasant. Many troubles will be cured by prayer and faith. (42).

I intended to tell you mostly about the first ten years tonight, my darling, but I give you what I have been shown and which would seem to me to apply more to the twenty-year period following the first decade, during the remainder of your life in the body. These words are truth. Believe them.

WATCH, AND PRAY, UNCEASINGLY.
THE FIFTH LETTER

I am again in direct contact with your consciousness, my precious one, and rejoice at the opportunity to be again writing my thoughts to you, and of this opportunity to continue the very important and interesting prophetic matter. Tonight I will continue to tell you just what these advanced Beings I have told you of, give to me. Sometimes they tell me. Sometimes they show the things almost exactly like a moving picture of the future, and I am let describe them as best I may.

There are many things to tell, and I hardly know how to start. I am finding the correct sequence of events hard to handle, but perhaps this can be done by you later on after the evidence is all in.

FIRST, TONIGHT, I WISH TO TELL YOU OF A GREAT STORM THAT WILL STRIKE EUROPE, and do a terrible damage to life and property. This will come in about seven or eight years time. Things seem to be coming almost to a focus for the next eight years, (1941 editor) and from this focus will PROCEED MANY INDIVIDUAL LINES OF FORCE AND DESTRUCTION in which the forces of Nature and man-made destruction will co-operate to make the world a perfect hell and a terrible place in which to live. At the end of the first decade, commencing about twelve years from now, will begin the reconstruction period. In the ten year interval, there will be GREAT CALAMITIES AND CATASTROPHES. (31-52-55).

THE MONETARY SYSTEMS OF ALL THE COUNTRIES WILL FAIL. There will be great calamities, plagues AND MANY WARNINGS from our Father in Heaven, which will NOT be heeded by the most of mankind. (24-28-41).

THE FORCES OF EVIL WILL BE IN POWER and they will be exceedingly terrible and destructive, for they will know that their time of freedom in the world is very short. All manner of deceit and deviltry will be practiced against the people, who will, for the most part, resemble a flock of persecuted and exploited sheep. (23-25).

[They are right now!—Editor.]
THERE WILL BE NATION AFTER NATION FALL and no stability will be found in anything.

GREAT ARMAMENTS WILL BE BUILT UP BY THE UNITED STATES, which will be necessary to protect this country from the jealous powers such as France and Italy. Japan, too, will have its cupidity rampant and will be drunken with its success against China, and WILL CAPTURE THE PHILIPPINES, GUAM AND HAWAII.

THERE WILL BE SOME DANGER TO THE PACIFIC COAST and its cities, similar to that which will menace the Atlantic Coast Cities,—of destruction by POISON GAS BOMBS, brought over in enormous submarines and dropped by aeroplanes.

JAPAN AND MEXICO WILL ENTER INTO AN ALLIANCE and they will try to split the United States in half by coming up from the South, along the Mississippi River Valley—but we will be prepared for them, and in the end will be victorious over both Japan and Mexico.

I REGRET TO SAY THAT ENGLAND IS LIKELY TO SUFFER TREMENDOUS LOSSES from the Great Rock that will fall upon the armies at war. But THE ENGLISH SPEAKING RACE IS DESTINED TO START THE NEW SUPER-RACE, and there will be full and cooperative action on the part of the United States, Canada and England.

CANADA WILL ABOLISH THE BORDER, and a decree will be published uniting the two countries in one. England will also unite with Canada and the United States in ideals and objectives, but the loss of life in the British Isles will be something terrific,—a mere handful remaining after the Great Rock hits.

IT WILL FALL PARTLY IN RUSSIA AND PARTLY IN AUSTRIA OR GERMANY. But so large a Planetoid, striking so near England, will slay a great multitude by shock, by the heat generated and the gases that will be generated and the terrific disturbance of the weather.

THERE WILL BE SEVERAL HUGE PIECES IN THE PLANETOID. Some striking in the sea and raising a spout of water so high much of it will fall in the United States. Great floods and atmospheric disturbances will take place, with great loss of life and property.

THERE WILL BE THE WILDEST TERROR MANIFESTED WHEN THE GREAT ROCK IS FIRST SIGHTED. Astronomers will
try to compute what part of the earth will be struck. There will be no place to flee to. No place any one can go for safety.


AFTER THE GREAT ROCK FALLS, THERE WILL BE NO MORE FIGHTING. There will be a great silence and fear and sorrow and mourning and lamentation by all who remain alive in all the earth. And then prayers will be offered up to our Father in Heaven, who will respond, and Christ will come, as I have already told you in a previous letter.

AFTER OUR LORD COMES, Re-construction will be commenced and gradually order will be brought out of horror and an entire new plan of life and work and civilization will be established under Christ and the Twelve Apostles. (30-31-37).

WHEN YOU SEE THE GREAT WAR START, THEN REJOICE AND LOOK UP, for your redemption draweth nigh. And now, I will close as we are very tired with the emotional strain. Believe what I have told you for it comes from the very Source of Truth.

WATCH, AND PRAY, UNCEASINGLY.
THE SIXTH LETTER

I am so glad to be once again touching your consciousness with my written thoughts and, indeed, I touch you so often in the working hours in countless ways, and it is often most interesting to note your unconscious response to my thought. I can always tell when it has struck home, my darling, for your aura shows a responsive flame, and it makes me so happy: for some day, my love, you and I will not need to use the pen at all but can think to each other and converse just as well as we ever did, when I was with you in the body.

I would like to give you some more of the prophetic matter that I consider to be of the first importance at this time. I have already told you some startling facts that time will prove to be exactly as stated. I cannot impress you too greatly with the solemn earnestness and sincerity and truthfulness of these communications.

Tonight I will have to give you some of the outstanding highlights that you, yourself, later on will have to fit into the proper chronology or sequence. It is very difficult to give proper place and time to those things, and I do not know that it is absolutely necessary. The main thing is, that these things will come to pass, within your own life and work.

ALL PEOPLE WILL BE TREATED WITH EXACT JUSTICE AND FAIRNESS, all under benevolent rules and regulations that will mean the greatest comfort, progress and happiness for each individual. There will be work for every person over the age of fifteen and suited to his or her capacity.

EACH WILL RECEIVE CREDIT IN HOURS FOR THE ACTUAL TIME WORKED, and they will be able to go to the sources of supply and get whatever they require and have it charged against their credit.

THERE WILL BE ONE STANDARD RATE OF COMPENSATION ALL OVER THE WORLD. The Chinaman and the Negro and the White man, will all be treated exactly alike and the unit standard will be
on the number SIXTY which, as I said in a previous letter, is capable of more even divisions than any other number.

THRE WILL BE AUTOMATIC INSURANCE FOR ALL WORKERS, for all sorts of things, and no one will be imposed upon, or suffer through fire or sickness or accident. Ample protection will be given under the new system.

IMMEDIATELY AFTER THE DESTRUCTION BY THE FALL OF THE GREAT ROCK, there will be rebuilding of houses destroyed, and under a new system of control.

OVERBUILDING AND OVERCROWDING WILL BE IMPOSSIBLE. There will be no slums and no red-light districts.

EVERY FAMILY WILL HAVE A GOOD PLACE TO GROW AND LIVE IN, with ample grounds—and either in separate houses, or in large, hotel-like institutions where heat, and water and light and all necessities will be supplied.

THE GOVERNMENT WILL BE LIKE A BENEVOLENT FATHER. All the products of the soil will be the property of all the people, and will be stored and distributed by the Government.

THERE WILL BE NEW RAILROADS AND CANALS BUILT BY GREAT INDUSTRIAL ARMIES who will also develop the water power of the world and many wonderful inventions will be made, and discoveries, that will benefit all mankind. (11-12-27-40-43-44-46-50).

THE ARTS AND CRAFTS WILL BE BROUGHT TO A HIGH DEGREE OF PERFECTION, and buildings and sidewalks will be wonderfully beautified. There will be no dirty streets.

THERE WILL BE A NEW SYSTEM OF TRANSPORTATION OVER LAND, IN WHICH THE PASSENGER CARS WILL BE PROPELLED BY COMPRESSED AIR IN A LARGE TUBE,—and you will be able to step in the car, at where New York would be, and alight in Chicago in about an hour, and at San Francisco in two and one half hours. So this system will supercede the use of the aeroplane for speed and safety, although travel in the air will be made wonderfully interesting and safe.

THERE WILL BE A SYSTEM OF DOMESTIC TRAINING FOR THE GIRLS that will make them good housekeepers and mothers.

PARENTS WILL BE HELD PERSONALLY RESPONSIBLE FOR THE ACTIONS AND CONDUCT OF THEIR CHILDREN, and the children will obey their parents, and respect age and infirmity. There
will be consideration for others and the whole human race will become human and considerate and honest. There will not be locks required upon the doors. (12).

EACH MAN AND WOMAN WILL HAVE A NUMBER GIVEN TO HIM OR HER AT BIRTH, and finger prints taken (later on, it is assumed she means) and filed away in government archives, and identification will be swift and certain, and one's property will bear the individual's number, all worked out in a simple and most effective system.

WATCH, AND PRAY, UNCEASINGLY.
THE SEVENTH LETTER

I AM SO EAGER TO OPEN UP THE PAGES OF THE FUTURE TO YOU, for they are filled with most wonderful things that have been spoken about by prophets of old, and which only now, are beginning to emerge into the realm of reality and verification.

IT IS WRITTEN THAT GREAT DESTRUCTION WILL TAKE PLACE IN THE WORLD, and nearly all the people in the world will be destroyed. With their destruction will go the METHODS AND HABITS OF LIFE that are mean and sordid and selfish.

WITH THE GREAT SILENCE THAT FOLLOWS THE FALL OF THE GREAT ROCK, will come great quiet, almost as terrible as the awful sounds and noises accompanying the great disaster, that WILL ACTUALLY BE HEARD AROUND THE WORLD. (18-20-53-57).

OUT OF THIS SILENCE WILL ARISE THE CRY OF THE PEOPLE FOR HELP AND GUIDANCE, AND FOR THE SAVIOUR; who will be ready and waiting for the people to open the door and make Him welcome. Then He will come, and a council will be held, and plans formulated that will bring into being wonderful reforms in the life of the people on this Planet, and before you pass out of your body you will see these wonderful new ordinations put into operation. (37).

I SEE GREAT BUILDINGS IN WHICH ALL SORTS OF SCHOOLS OF INSTRUCTION WILL BE CONDUCTED. Young boys and girls will attend these schools and be instructed in the ways of life. They will be taught hygiene and a knowledge of their bodies and how they function, and they will be taught the arts and sciences, each one to be assigned to the particular work he or she is best suited to do.

THEY WILL BE PUT ON THE UNIVERSAL PAYROLL WHEN THEY ARE FIFTEEN YEARS OLD and their compensation will be based upon the number SIXTY, the same as the older folks, and right from the start, they will be taught thrift and judgment in making decisions for themselves.
THERE WILL BE NO TAXES because all things will be the property of the people, and the effort of one will, in a minute way, benefit all the others. (10-12-30).

BOYS AND GIRLS WILL HAVE THE SAME BUILDINGS and will largely study together. The girls, in time, will go into higher schools where they will be instructed in all manner of domestic service, how to cook and keep house and select household necessities and how to become successful wives and mothers.

GUIDANCE AND CONTROL BY CAPTAINS OF SOCIETY who have the right to admonish or control those under them, will be universal. After periods of probation, men and women will be graduated into these Captaincies or will become Mentors of their communities, and will in love and kindly consideration for others, perform their functions.

THEY WILL HAVE AN EMBLEM OF AUTHORITY and those under them will be required to obey them. REWARDS WILL BE GIVEN for real merit, or service, or accomplishment.

THERE WILL BE NO JAILS OR SHERIFFS OR INSANE ASYLUMS, for those things will have been destroyed and the new way of life will not make them necessary. (46).

ALL THE RESOURCES OF THE EARTH WILL BE DEVELOPED and put to use for the benefit of all mankind. There will be great Power Houses generating electricity from power of compressed air, generated by the action of the sea and waves upon pumps that store the air in great containers and released to turn dynamos that generate the current.

COAL AND ITS DIRT AND ASHES WILL, after a time, be abolished except for the by-products of coal-tar and all work will be done by electricity.

RADIO WILL BE GREATLY IMPROVED AND DEVELOPED so that one can have just the kind of entertainment or information desired. There will be no advertising over it, or in the newspapers such as we have at present. ONE PAPER TO A COMMUNITY, in which there will be no account of crime or murder. Only the news of the world and things of general interest and that make for intellectual culture.

ONLY A COMPARATIVELY FEW MAGAZINES WILL BE PUBLISHED, but many books of entertainment, science, philosophy and clean romance.
MOVING PICTURES ARE TO BE RETAINED, But they will be clean and for intelligent people; for the moron will have to go. ACTORS AND ACTRESSES WILL NOT BE OVERPAID, and will rejoice in their ability to entertain, amuse and rest people, tired from their regular occupations.

SPORTS, AS WE KNOW THEM, WILL NOT BE PERMITTED. But contests of skill and strength will always be held. The graft-and-racket aspects will be emasculated from the social life of the people; and all will be conducted decently and in order.

WONDERFUL DISCOVERIES WILL BE MADE IN THE UNIVERSE through the use of Great Telescopes, AND THERE WILL BE RADIO MESSAGES RECEIVED FROM VENUS THAT IN TIME WILL BE INTERPRETED, and then the Lord’s saying: “Other sheep have I, that are not of this fold”—will be clearly understood.

INTERPLANETARY CONVERSATIONS WILL BE A FACT, and many interesting, wonderful and astounding things will be learned from Venus and other orbs in the heavens. EARTHS, OR WORLDS LIKE OUR OWN, that have other beings in the process of development, and where those learning their lessons on (this) earth will be some day given access to in their turn, — and

IT WILL BECOME UNIVERSALLY KNOWN THAT LIFE IS ETERNAL, and that progress and advancement and knowledge are eternal and unlimited. I will tell you just a few more facts tonight, my darling, and then I will have to leave you as we get very tired with the strain.

(NOTE: At this point the communicator was asked how, or in what manner she obtained and disseminated the information or knowledge contained in these Prophecy Letters, and her reply follows:)

THE WAY I GET THIS MATTER IS AS FOLLOWS: Those advanced beings know that you place your hand at their disposal each night and they hold themselves in readiness to attend. Then they either TELL ME OR SHOW TO ME THOSE THINGS THAT ARE TO COME TO PASS LIKE A MOVING PICTURE THAT IS TO BE RELEASED, and I tell, or think, the whole thing to dear Cromwell, who uses her splendid power to record them on paper, using your dear hand. You and she and I are true spiritual affinities.Something very rare; or this way of communication and recording would be quite impossible. It is as wonderful to me, my darling, as it is to you.
Something I wish to record now, while it is fresh, is that the forces of the heavens, the pull of the planets will be studied and their astrological and astronomical influences and facts will be made use of in the life of the people.

THERE WILL BE SCIENTIFIC WEATHER FORECASTING, AND OTHER NEW PLANETS WILL BE DISCOVERED IN OUR SOLAR SYSTEM, and much predictive matter of a scientific nature will be possible.

HUMAN CHARACTER WILL STILL BE DEVELOPED THROUGH OVERCOMING AND SELF-DISCIPLINE. Human curiosity and research will then as it does now, bring into the light of knowledge many wonderful things, some of which I shall tell you in later letters. The rewards will go to those whose industry, ability and resolution bring about these discoveries. (11-27-44).

WATCH, AND PRAY, UNCEASINGLY.
Here I am again, giving you the old loving greeting, which is ever new and fresh, in that language of the heart, that needs no words, nor pen on paper. I am most thankful to our Heavenly Father for His goodness in making it possible to give you accurate and truthful advance information concerning those things that shall transpire in and on this old world during the next ten years and beyond to the half century mark.

First, I wish to confirm the truth and accuracy of all I have given you so far and to again assume full responsibility for the matter that has already been set down. I also approve the way you are doing in emphasizing the various items I have given you.

(At this point there was a pause of three minutes. Then the letter proceeds:)

And now, my precious one, I have just returned with some of those illuminated beings who have shown me some very important and interesting events that are to take place about the time the Great Rock smites Europe. As I told you before,

IT WILL STRIKE RUSSIA AND AUSTRIA OR GERMANY, BUT FRANCE AND ITALY AND SPAIN will suffer terrible disasters from the awful heat and shock that will ensue.

GREAT STORMS OF TERRIFIC VOLUME WILL TAKE PLACE ALL OVER THE WORLD, and there will be SNOW AND HAIL AND AWFUL LIGHTNINGS AND ELECTRICAL DISPLAYS that will also slay many and frighten many of the timid to death. (53-54-57).

THERE WILL BE A REMNANT OF ALL NATIONALITIES SPARED, however, and there will be a completely unified National Consciousness in which the Brotherhood of Man will have its first recognition.

MUCH OF WHAT IS NOW ENGLAND WILL SINK BELOW THE SEA FROM THE SHOCK, and there will be LOST CONTINENTS REAPPEAR IN THE PACIFIC OCEAN, AND ANCIENT CIVILIZA-
TIONS THAT FORMERLY INHABITED THESE LOST CONTINENTS will, in time, be uncovered and much will be learned concerning the peoples that preceded the present Root Race. (8-53).

THE LOST LAND THAT COMES UP TO THE LIGHT OF DAY AGAIN, WILL BE MOST FERTILE and rich in gold and minerals and precious stones, all of which will be used in the arts and crafts.

MANY FISH IN THE SEA WILL BE KILLED, and there will be a Great Plague of stench that will last some months. (55).

MANY OF THE DESERT PLACES IN THE WORLD WILL AGAIN BECOME MOST FERTILE and many fertile areas now, will become sterile and barren.

THE EARTH, BEING DRIVEN CLOSER TO THE SUN BY THE IMPACT OF THE GREAT ROCK, will experience many undreamed-of climatic changes and new species of trees, plants and flowers will appear. (8-11).

THE TROPICS WILL BE VERY HOT, and only certain vegetation will exist.

The ice caps will recede and the great North will become almost temperate, so that the world will become an entirely different planet in so far as its physical aspect is concerned.

CHRIST WILL APPEAR IN THE HEAVENS WITH POWER AND GREAT GLORY, with a Heavenly host, shortly after the Great Rock has hit the earth, in response to a universal prayer for His appearance. (30-37).

HE WILL ESTABLISH HIS GOVERNMENT IN THE HOLY LAND, in a Great City that will be built according to His instructions. This will take several years, and after the city is built, there will be a GREAT TEMPLE CONSTRUCTED THEREIN from which all power and guidance will issue to all His creatures. (13-27-28-30-37-46).

IN EVERY CITY IN THE WORLD, THERE WILL BE FROM ONE TO SIX OTHER TEMPLES OF SIMILAR DESIGN CONSTRUCTED and the people will enter into them to worship the Lord in Spirit and in Truth. All will know the Lord of Hosts is in the earth and will consider it a privilege to attend and offer their homage, praise and worship.

IT WILL BE POSSIBLE FOR EVERY PERSON IN THE WORLD TO ACTUALLY HEAR THE VOICE OF OUR LORD, through radio installation, and there will be many wonderful and inspiring things from our Lord. (1-27-37-46-47-48-50).
EVERY ONE IN THE WORLD WILL BE EXPECTED TO VISIT THE NEW JERUSALEM AT LEAST ONCE DURING THEIR LIFE-TIME. While they may not actually see our Lord, Who is a Spirit, capable of appearing and vanishing, still, MANY WILL ACTUALLY BEHOLD HIM, and receive direct answers and comfort and blessing from Him. (27-28-44).

THE WORLD WILL BE GOVERNED BY THE TWELVE APOSTLES, and the world will be divided into twelve districts or departments, with an Apostle over each, and all being worked out in unison, in justice and in Brotherly Love.

MANY OF THE SAINTS WILL APPEAR IN RENEWED BODIES FROM TIME TO TIME, and many of the inhabitants will be able to see and speak with them.

THE SPIRITUAL AND MATERIAL MYSTERIES OF LIFE WILL BE SO INTERWOVEN that people, many of them, will be able to function on two planes at once. AN ALMOST FOURTH DIMENSIONAL STATE OF BEING.
I am so happy to be again talking to you. Everything is brought about by pre-arrangement and ordination, by God's servants. (A 3-min. pause).
I have returned with those illuminated beings, the wise ones of the Spiritual Realms, who are again ready to reveal the future. I will show you something more about the social conditions that will be prevalent in about fifteen years from the fall of the Great Rock.

THERE WILL BE A UNIVERSAL TRAINING SYSTEM FOR BOTH BOYS AND GIRLS, all under a sort of military discipline. HABITS OF INDUSTRY, TEMPERANCE AND JUSTICE will be thoroughly inculcated. As a class grows and is perfected in these things, they will become members of another corps, still under military discipline, and the boy or girl will be measured carefully, with regard to his or her personal ability, capacity and aptitudes.

HUMAN NATURE AND CAPACITY WILL DIFFER THEN the same as they do now, but all will be helped and encouraged to do their very best. Rewards will be sure, and advancement or promotion automatic.

NO ONE CAN ESCAPE THEIR REWARD any more than they can escape censure for deliberate mistakes. PUNISHMENT WILL BE SWIFT, SURE AND UNESCAPABLE. SUCH WILL BE HELD BACK IN LOWER CORPS, will see their own-age comrades ALWAYS AHEAD OF THEM, as they progress through life. THEY CAN NEVER CATCH UP.

THE ADULTS ALSO WILL BE HANDLED IN THE SAME WAY Some will be more intelligent than others. Older souls re-incarnating for probably the last time and these will rapidly make a superior place in the social and industrial work of the world, and will be given greater responsibilities and will be compensated in a larger scale and enjoy certain distinctions, such as the various ranks of the Army, today. As I told you in a former letter,

DEATH WILL BE REDUCED GREATLY. But those who pass out
of their bodies will not be able to leave their credits to friends or relatives. Hence,

THERE CAN BE NO WILL AS WE KNOW THEM TODAY. Each person does his or her work in the world approvedly and will have enough of everything to make life a joy and an unending pleasure—just as our Heavenly Father intended.

NOTHING CAN BE TAKEN OUT OF THE WORLD WHEN ONE DIES ANY MORE THAN CAN BE TAKEN OUT NOW.—NAMELY, CHARACTER AND SPIRITUAL MATURITY. There will be no more control of ill-gotten gains by dead hands. There will be no more graft, or thievery, or dishonesty, or tips, or prerequisites, or racketeers or profiteers.

CAPITAL PUNISHMENT WILL BE ABOLISHED AFTER THE FIRST TEN YEARS. But it will be made use of up until then, to eliminate those souls with the soil of evil still clinging to them. All (such) will be destroyed by Decree of the Twelve who will rule the earth, under the command and direction and guidance of our Lord and Savior. (32-37).

DIFFERENCES WILL OCCUR, OF COURSE. But these differences will be heard by men and women of integrity, who will render decisions and pass judgments that will stand.

THE COURTS OF LAW SUCH AS WE HAVE TODAY, WILL BE A THING OF THE PAST. In the mouths of two or three witnesses shall the matter be established. No one will be able to lie about the matter for there will be those present who will be able to detect ANY FALSEHOOD BY OBSERVING THE AURA of the witnesses, the plaintiff and the defendant. It will soon be well known that a lie will be impossible for it will be instantly detected and the judgment will be rendered accordingly and the liar will be punished by having his credit rate reduced and certain advantages with it, will also be forfeited, and he or she WILL NEVER BE ABLE TO REGAIN THE FORMER PLACE ON THE ASCENDING SPIRAL OF PROGRESS AND ACCOMPLISHMENT. (37).

ABSOLUTE JUSTICE AND FAIRNESS WILL OBTAIN IN ALL THE WORLD, to all peoples, races and localities. THERE WILL BE NO FAVORITISM SHOWN TO ANYONE. What a man or woman earns, they shall thoroughly enjoy IN PEACE and security, free from fear or molestation.
THERE IS NO REASON (BARRING ACCIDENTS) WHY THE SPAN OF LIFE SHOULD NOT BE THREE OR FOUR HUNDRED YEARS OR LONGER. Wonderful discoveries in rejuvenation will be made and people will not pollute their bodies with tobacco and rum and drugs and other forms of ADULTERATION. Today, they "commit adultery" just as much in their sensual habits of life as they do from the sexual standpoint. And yet, they do not realize that this is so. (1-12-21-27-46).

HABITS OF LIFE WILL BE ENTIRELY CHANGED, and they will be formed early in life.

PARENTS WILL BE HELD ABSOLUTELY RESPONSIBLE for the acts and proper training of their children until they enter the first corps of instruction at about eight. They will be put on the Universal pay-roll when they are fifteen, and from then on, will be advanced and increased as they prove their industry, ability and worth.

WITH REGARD TO PROPERTY AND LAND. There will be no exclusive ownership of land. It is the property of all the people and the products thereof and thereon, and will be conserved and held at suitable points of distribution.

INSOFAR AS THE HOUSES THAT PEOPLE LIVE IN: There will be plenty of houses for families, and they will be registered at the local point and will carry the individual number of the head of the family.

WHEN A MAN OR A WOMAN DIES the home will be re-registered in the name and number of the surviving elder; wife, or other member of the family, and when disposed of it will pass along to other people and their number be given to it.

EVERY MAN AND WOMAN WILL, AS I HAVE ALREADY TOLD YOU, BE GIVEN A DECIMAL NUMBER, just like the Duodecimal system, that will remain with him as long as he lives. All his personal property will have this number stamped permanently thereon or there-in, so if lost, the owner can be easily found; for there will BE A COMPLETE SET OF FINGER PRINTS and corresponding number filed away in the Capitol of each country so that no man or woman can live without easy and positive identification—no matter where they may go throughout the earth.

SHOULD A MAN OR A WOMAN MOVE AWAY he will have to re-
port, and show his number to his new location and Commanding Officer and record from whence he came, so there will be no possible way for him to do wrong and hide, or go elsewhere and change his name, because he must be known in and to his own community before he can draw what supplies he needs.

And now it is getting late and you are tired and so are we with the great effort, for us, that must be expended to gather and record this matter.

WATCH, AND PRAY, UNCEASINGLY.
THE TENTH LETTER

Again the moment has arrived when I can pour out my love to you on paper so that you will know without a doubt or without your thinking MY thoughts, are an echo of your sub-conscious mind. It is always a privilege to contact your fine mind in this way and to have the responsive thrill of pleasure and happiness I always note in the change of color in your aura. For you are most responsive to spiritual and higher influences. Your love is like a beautiful flame. And now I will leave for a moment and soon return with those who will tell me the things I am to transmit to you. (Here occurs a pause of three minutes).

I am back with those who will again give me the prophetic matter for this letter. I have shown (in previous letters) that the social structure of the world will rest upon absolute fairness and impartiality. So will also the Industrial, Agricultural and Mechanical workers and work. EACH UNIT THEREIN WILL BE FREE AND INDEPENDENT, having placed at his or her opportunity, chances to learn and make progress. They can either learn and advance, or they can loaf and just get by. But they will soon learn that they will not have the comforts and luxuries and advantages that others have that do their best.

FREQUENT REWARDS FOR DEXTERITY AND KNOWLEDGE AND EXPERTNESS will be made and those who work hard and expend themselves in the service of humanity will win retirement and honor, just that much more quickly.

IT WILL BE THE BUSINESS OF THE WOMEN TO RAISE FAMILIES AND MAINTAIN THE HOME, until they are past the child-bearing age, when they will, after a few years, be able to join in the work, research and pleasures, in competition with the men, and will prove themselves the equal, and often the superiors, of men.

DURING ALL THE TIME THEY ARE RAISING FAMILIES AND KEEPING HOUSE, they will be earning their credits, and will be independent of the earning power of the men folks; but, in innumerable in-
stances, they will pool their credits with their husbands and will mutually ask for and receive all things needful.

YOUNG CHILDREN WILL BE KEPT OFF THE STREETS and they cannot go around begging, nor working for credits until they are fifteen years old. There will be no selling things, or peddling of any kind, so annoying and senseless in these days.

THEY WILL BE TAUGHT OBEDIENCE and will have to conduct themselves courteously and politely.

And now I will close for this time. I am not quite ready to set down other wonderful things tonight, but will (do so) soon.

WATCH, AND PRAY, UNCEASINGLY.
THE ELEVENTH LETTER

I am anxious to continue making the record of future events that are being given to me by those illuminated and advanced beings for your own use, and for the information of those to whom you will give these letters; for we wish to have as wide a publicity given to this truth as can be given to it. And now, I will go ahead with the record.

I HAVE BEEN TOLD AND SHOWN MANY FEARSOME AND INTERESTING THINGS THAT WILL OCCUR AFTER THE GREAT ROCK STRIKES. IT WILL COME IN THE SUMMER TIME AND WILL BRING ABOUT SUCH GREAT CHANGES IN THE WEATHER, THAT ALL CROPS WILL BE PRACTICALLY RUINED. (27).

NOTHING CAN BE PRODUCED IN THE EARTH FOR OVER A YEAR, until after the unusual disturbances have subsided, which will be several months before the weather is completely settled once more. THERE WILL BE ENOUGH GRAIN OF ALL KINDS HELD IN STORAGE, HOWEVER, IN AMERICA AND CANADA, to feed all who remain alive, for a year, until the new crops are harvested, if it is all carefully conserved by those in authority.

THERE WILL BE HUGE STORES OF CANNED GOODS AND FOODS OF ALL KINDS also available, to help out, and it will be carefully apportioned or rationed out to all the people of the world who remain alive.

THIS UNIVERSAL NECESSITY AND METHOD OF HANDLING THE PROBLEM will be the beginning of the Distributive System that will come into universal application.

ALL THINGS WILL BE THE PROPERTY OF ALL THE PEOPLE, and they will be rationed out, until the Universal Credit System is in operation.

THERE WILL BE AN OVER-STOCK OF HOUSES, BUILDINGS, MATERIALS OF ALL KINDS. Automobiles, trucks, clothing, shoes, and all manner of merchandise also, will be gathered together at various
focal points and passed out to all who need them. So will the system be continued with many improvements, all over the world.

SHOPS, RAILROAD CARS AND AEROPLANES AND ALL MANNER OF TRANSPORTATION WILL, LIKewise, be operated by the Government for the benefit of ALL THE PEOPLE, and costs and competition that is so ruinous and expensive will, in time, be completely done away with.

AS I TOLD YOU, (previously) MANY NEW WONDERS IN SCIENCE AND IN TRANSPORTATION OF THE PEOPLE AND MERCHANDISE, will be developed and put into operation.

THE GOVERNMENT WILL BE A BENEVOLENT AUTOCRACY, in which every man, woman and child, BORN AND UNBORN, will get a square deal. For the Brotherhood of Man, will be ushered in by our Heavenly Father who will guide and direct the commerce and life of the entire world, through the Twelve Apostles, who will each be the head authority in his district. (28-27-28-37-38).

MANUFACTURING INDUSTRIES, after a time, will be surveyed and COMPLETELY STANDARDIZED, ADMINISTERED AND CONTROLLED.

ONE UNIVERSAL UNIT OF MEASUREMENT WILL BE ADOPTED, similar to the French Metric System, and sizes will be exactly uniform all over the world, so, if a person needs to replace a certain thing, or part, he can obtain it exactly as it was.

FOOLISH FADS AND ABSURD OR EXTREME STYLES OF MERCHANDISE will be prohibited. The BEST ideas and plans will be adopted and utilized until something that is really better is invented or discovered to take its place. One set of standard shoe lasts will be adopted, and STYLES THAT CHANGE EVERY FEW MONTHS WILL BE FORBIDDEN.

PLUMBING FIXTURES, TOO, WILL BE UNIFORM, and all things will be obtainable at a mere fraction of what is charged for them now. For every man, woman and child, over the age of fifteen, will be contributing their own ability and labor to production of all needful things and in servicing machines and merchandise that need it.

ALL CEMETERIES WILL DISAPPEAR,—for it will become universally known that the body is nothing but a discarded garment of flesh and that IT IS THE SPIRIT THAT COUNTS.

BODIES WILL BE CREMATED, unless people are lost at sea,
meet sudden death where their shells cannot be reached. All foolish sentimentality about death and its sorrow will eventually be cleared away from the public consciousness, and the REAL EGO, —THE SPIRITUAL PART OF MAN, will be known. (39-50).

AND SO WILL BE BROUGHT ABOUT THE FULFILMENT OF ST. PAUL'S SAYING: “Death is swallowed up in victory. Oh death, where is thy sting? Oh grave, where is thy victory?” (I Cor. XV, 55).

IN THE LARGE CITIES OR CENTERS OF POPULATION THERE WILL BE developed a wonderful system of transportation, similar to the TRANSCONTINENTAL PNEUMATIC SYSTEM I have already briefly described in former letters. Only on a much smaller scale, of course. It will make it very easy to live in the country ten or even fifty, or a hundred miles from a man's place of business and leave his home at eight o'clock and alight in his neighborhood, down town at eight-fifteen.

TRAVEL WILL BE SWIFT, PLEASANT, CLEAN AND COMFORTABLE, at low cost in Credit Currency. It will be the aim to see HOW MUCH CAN BE GIVEN for the credit “money” rather than how little, as it is the case now, AND THIS WILL APPLY TO EVERYTHING THAT LIFE REQUIRES.

THERE WILL BE FEWER RESTAURANTS, but they will be much larger and the food will be cheap and clean and wholesome. The service silent, swift and courteous. PEOPLE WILL BE LIKE ONE LARGE FAMILY.

I will have many more wonderful things to tell you in future letters. But now, I will say good night.

WATCH, AND PRAY, UNCEASINGLY.
THE TWELFTH LETTER

I am here with those illuminated beings who show me the future conditions coming upon the world and record those things and circumstances confronting the human race during the next fifty years.

MANY CHILDREN ABOUT TO BE BORN DURING THE NEXT TWO OR THREE YEARS will, if they are spared in the Great Destruction,—live to see every prediction I have made to you in these letters completely fulfilled.

IT IS GOD'S PLAN FOR THE ESTABLISHING OF THE NEW DISPENSATION, and I may tell you that the people in the world today are so blinded by selfish greed for gold, searching for thrills and running after false gods THAT ONLY THROUGH SOME GREAT WORLD DISASTER LIKE THAT COMING UPON THE EARTH BY THE FALL OF THE GREAT ROCK, can they be made ready to forsake their evil ways, and look up to the God that is READY AND WAITING TO COME TO EARTH, and make all things new, and clean and fresh and fine and fair.

I HAVE SHOWN THAT TAXES AS WE KNOW THEM TODAY, WILL ALL BE DONE AWAY WITH. There will be no need of taxes when all the people pool their time and creative effort, and are producing the things the people need. This is a miracle that will, in time, actually take place. (46-50).

WHERE NEW ROADS ARE NEEDED, OR SEWERS, OR FIRE PROTECTION or anything else that is taxed today to pay for them, ALL WILL BE AUTOMATICALLY PROVIDED, for every avenue of production will be stimulated.

EVERY PERSON EMPLOYED, from the men who build the road-making machinery to those who use it in actual construction, will be receiving their credits. So will all the clerks and record-keepers and every individual who even remotely touches the enterprise. From those who dig the iron ore and transport it, to those who make the steel that goes
into the machinery. All, without exception, will be amply taken care of.

ON THE SYSTEM OF UNIVERSAL CREDITS I have told you about in former letters.

I HAVE BEEN SHOWN A PICTURE OF GREAT INDUSTRIAL ARMIES, all under a strict military discipline, working at building roads across the Continental Areas, both new and old, tilling the soil and harvesting the crops.

THERE WILL NOT BE SO MANY INDIVIDUAL FARMS, for the land will be set aside for raising crops, and dairying, and planting young trees that will, later on, be transplanted into forests, ALL BY ARMIES OF WORKERS, under officers to command and direct them. They will be entertained, and drilled in setting-up exercises, and the life will be very interesting and healthy.

MANY WILL ENLIST IN THESE INDUSTRIAL ARMIES FOR THE TRAINING THEY WILL RECEIVE and the physical benefit accruing, and the knowledge they will acquire to fit themselves for more important work that many will be transferred into.

BOTH MEN AND WOMEN WILL BE UTILIZED IN THESE AR­MIES. The men to do the heavy manual labor and run the great cultivating machines and the women to cook and do domestic things. That is; the women who have not become wives and mothers, and have homes of their own to attend to. (11-12-27-28).

There will be a great army employed in the construction of the GREAT TRANSCONTINENTAL PNEUMATIC SYSTEMS OF TRANS­PORTATION I have already told you about. Other armies will develop ALL THE ELECTRIC POWER FROM WATERFALLS AND DAMS, all over the United States, AND IN ALL PARTS OF THE WORLD.

WHAT I HAVE SAID CONCERNING THESE WONDERS DOES NOT APPLY ONLY TO THE UNITED STATES, you understand, but to EVERY NATION AND PLACE UNDER THE SUN.

THERE WILL BE GREAT RESEARCH LABORATORIES that will learn many of the secrets of nature and develop new power, and ma­chines with which to apply it.

THE PRESENT TYPE OF AUTOMOBILE WILL, in twenty years, be regarded as a great joke for many more wonderful machines, pow­ered by small batteries that can almost be carried in the pocket, will whisk people on the surface roads with great speed and without noise, dirt, dust, vibration or any of our present “modern” accomplishments.
IT WILL BE EASY TO TELEGRAPH AND TELEPHONE DIRECTLY THROUGH THE EARTH IN A STRAIGHT LINE, to peoples and individuals on the other side of the earth, and pick out a particular person. Radio waves and special receiving apparatus will enable this to be done and it will be far quicker and simpler than through the air, as at present.

THE CLIMATIC CHANGES that I have described in a former letter will make the latitude of New York almost as hot as it is now on the Equator. CIVILIZATION WILL TREK TO WHAT IS NOW THE FAR NORTH and many deposits of mineral and an advancing vegetation will make a garden spot of the great Northern and Southern hemispheres, in the next hundred years. (8).

IT WILL BECOME UNIVERSALLY KNOWN THAT MEAT FOODS ARE NOT HEALTHY and animals will not be killed for their flesh, as they are now.

GRAINS AND FRESH VEGETABLES, many eaten without cooking, will be the chief diet, with, of course, many old and new fruits and nuts.

GREAT HERDS OF COWS WILL CONTINUE TO GIVE MANKIND MILK, as they do now, and there will be no rival milk companies, as there are now. But the milk will be distributed under one management and it will, like all other things, be used abundantly by all the people.

THERE WILL BE NO INSANE ASYLUMS AND NO OBSESSION OF INDIVIDUALS BY EVIL ENTITIES, AS THERE ARE NOW. All these kind are absolutely banished INTO OUTER DARKNESS FOR A THOUSAND YEARS. After a thousand years is ended, then will come OUR LORD'S SECOND JUDGMENT UPON ALL THE WORLD AND UPON THE WORLD OF SPIRIT.

THOSE WHO REPENT AND CONFORM TO THE LAWS OF GOOD, will be permitted to work out their destiny. But those who are evil, AFTER THEY HAVE HAD THEIR CHANCE, will be absolutely and UTTERLY ANNihilated AND DESTROYED.


AND AFTER THAT, UNIVERSAL PEACE AND LOVE, and justice will reign forever upon the earth, UNTIL IT IS DESTROYED BY FIRE, as told in the Bible,— TO MAKE WAY FOR ANOTHER AND LARGER AND MORE ADVANCED SOLAR SYSTEM.

WATCH, AND PRAY, UNCEASINGLY.
I am here with my informants and will set down just what they tell me. First, I want to thank you for sitting each night so patiently and lending your hand, and going to all the labor to put these letters in proper shape for reading. They should be put into book form and I know they will be, very soon, for ways and means will be opened to you to have them published.

CHRIST WILL, as I said in previous letters, COME TO EARTH SOON AFTER THE GREAT ROCK HITS THE PLANET. He will take charge of all matters and will establish all things new. (37-44).

THERE WILL BE VERY FEW LAWS, SUCH AS WE HAVE THEM TODAY. All people will be compelled to observe the Golden Rule or, HAVE DONE UNTO THEM THE THINGS THEY DO UNTO OTHERS. People who deliberately find fault or are dissatisfied with the service of others accorded them, will have to serve in the ranks and get the other fellow’s angle of it. If a woman cannot be satisfied, because of a DISAGREEABLE NATURE, she will be put in the clerk’s position for a long enough time to learn courtesy, and the unfairness of her own attitude.

ABSOLUTE JUSTICE TEMPERED BY SYMPATHY AND BROTHERLY LOVE, will be meted out to every adult—and thus will be brought into fulfillment the words of Christ that: “As ye mete, so shall it be measured to you again, heaped up, pressed down and running over.” (Mat. VII-2). So it will behoove ALL, to have that saying applied in a happy and advantageous sense. And THAT it will not take long to learn.

THERE WILL BE NO FAT BLOATED POLITICIANS who waste the constructive effort of the people. I was about to say “The People’s MONEY”. But that would be incorrect for the future time I am writing about.

POLITICAL SINECURES WILL BE A THING OF THE PAST, as will also be keeping superannuated men on the pay-roll as is done today,
and making them a burden. Such will be retired when incapacitated, and will be able to live suitably upon the accumulation of their credit reserves. These will, in effect, become an endowment fund, or insurance, or a pension,—is the best way I can express it.

ALL THE FRUITS AND PRODUCTS OF THE EARTH—its grains, fruits, minerals, vegetables, timber, iron and precious metals, will be searched for, and brought forth to the greatest extent.

THERE WILL BE NO RESTRICTING THE MARKET, to inflate prices and run up costs, as is done now.

IT WILL BE IMPOSSIBLE TO HOARD OR “CORNER” WHEAT, or corn, or anything, for, under the Universal System of distribution and rationing, and under the growing need of an ever increasing population it would be a great crime upon all the people of the world to hold needed food or other necessities, while some people suffered for lack of them.

IT WILL BECOME TREASON AGAINST ALL THE PEOPLE TO DO SO.

THE POPULATION OF THE WORLD WILL GROW BY LEAPS AND BOUNDS after twenty-five years of re-construction have taken place and sometimes it will be a problem to produce enough to properly supply the population of the world. (12).

EVERYONE WILL BE EMPLOYED AT SOME USEFUL TASK OR WORK, and will be enabled to live in comfort, peace, plenty and security.

THE EARTH, THAT FORMING NEW CONTINENTAL AREAS ARISING OUT OF THE OCEAN, will be rich in gold, silver and precious stones.—especially diamonds. It will be possible for everyone who so desires to so apply their time credits to own, wear and enjoy a beautiful diamond. These can be given to others, to friends if desired—but the giver’s own credit account will be charged, and when the possessor passes on, the diamond, the accumulated credits and property of value will be turned in to the general store or supply base to be issued to others, for, as I have told you in a previous letter, WILLS, SUCH AS WE HAVE THEM TODAY, will be a memory of the past. (10).

THE REMARKABLE ABILITY OF THE HUMAN RACE TO ADJUST ITSELF TO NEW AND STRANGE CIRCUMSTANCES AND CONDITIONS, WILL BRING ABOUT these great reforms in life and living much more quickly and easily than would seem possible right now.
Co-operation will be the motive power and Brotherly Love the objective to be attained.

NOTHING THAT IS INJURIOUS TO ONE CAN STAND IN THE NEW DISPENSATION, for what helps or hinders one, helps or hinders all. (37-50).

EVERYONE'S THOUGHTS WILL BE ENCOURAGED TO TAKE ON A KINDLY, benevolent, sympathetic coloring. As people become more spiritual, they will react more readily and intensively to thought.

IT IS A POWER FOR GOOD OR FOR EVIL, and as GOOD is to be developed, ONLY THE BEST MENTAL ATTITUDES WILL BE ENCOURAGED, for thoughts, good or evil, will react upon the individual who thinks them, and this law, too, will be universally recognized.

WATCH, AND PRAY, UNCEASINGLY.
THE FOURTEENTH LETTER

Once more I am talking to you almost with the same ease and facility that I used to do in the body. I always rejoice when the moment comes to visit with you and talk to you for you are so very dear and precious to me. And now we are ready to proceed with the prophetic matter. First, we wish to urge you to be sure and lay in plenty of food of all kinds when the great war occurs, for FOOD WILL BE VERY SCARCE, and especially after the Great Rock strikes; it will be still harder to get. (52).

THE FAILURE OF THE CROPS DUE TO GREAT WEATHER CHANGES will also put food at a premium. Of course there will also be immediate conservation of all food and grain supplies, that will be rationed out. But A SUFFICIENT SUPPLY OF FOOD IN THE HOUSE IS IMPORTANT and most essential to your own well-being and that of your friends and associates. You should lay in flour, and rice, and canned goods, beans and sugar, things that will sustain life and maintain strength and health. (3-6-9-18-26-30-53-57).

I WISH TO SAY SOUTH AMERICA WILL ESCAPE SOME OF THE DESTRUCTION that will overwhelm Europe. The two Americas will be the cradle for a new, and Sixth Root race, and for progress in Agriculture and Industry.

AFRICA will also, AFTER FIFTY YEARS, begin to take her place in this continental advancement. But her people are all poor and ignorant black men, for the most part, and many of them cannot survive the great climatic changes. Already cursed with great heat and deserts, that part which is habitable now will be made still hotter than the hottest portion now. But man will adjust himself after a time to work through these most torrid portions and many discoveries will be made of commercial products that will benefit all mankind.

THE MANY WONDERFUL INVENTIONS, AND THE ADVANCEMENT OF SCIENCE will enable men and women to work in these ter-
ribly hot zones, by carrying their own temperature with them, in air
ships, and even in their houses and cars,—almost like a huge system of
Electric Refrigeration now.

INDIA WILL SUFFER GREAT LOSS OF LIFE and its people will
be given a chance to grow and learn and advance, IN NEW RE-INCAR-
NATION IN NEW BODIES to be supplied during the years and cen-
turies to come, BY THE WHITE RACE.

EVENTUALLY ALL THE VARIOUS RACES: white, red, black and
yellow as we know them today, will all be one composite race with all
the advantages and genius of each race, and most of the vices overcome.

THE NEW CONTINENTAL LAND AREAS THAT ARE TO ARISE
OUT OF THE OCEAN will appear in the Pacific Ocean, where the
islands are now. The South Sea Islands I mean, and Lost Civilizations
chastised by our Heavenly Father ages ago, for their evil ways, will
come to light and much of value and information will be learned from
a study of these Lost Continents.

THE MAYA CIVILIZATION OF YUCATAN, and the Incas in Peru,
and the Aztecs in Mexico—are all remnants of these lost continents, grow-
ing out of a handful of survivors of the terrible catastrophe that FLOOD-
ED THE WORLD IN AGES PAST.

THIS CATASTROPHE OF THE GREAT ROCK SMITING THE
EARTH A FEW YEARS HENCE will be more terrible in a spectacular
sense, for its approach will be known for weeks before it hits, and the
terror will be more awful for the ROCK WILL THREATEN EVERY
PORTION OF THE EARTH AS IT TURNS ON ITS AXIS, whereas
the Lost Continents were swallowed up in a very few hours, and only
a very few people were saved.

THERE WILL BE MANY MORE PEOPLE REMAIN ALIVE AF-
TER THE FALL OF THE GREAT ROCK than when the land sank out
of sight. But the population of the world NOW is correspondingly great-
er than it was then. THE CONDITIONS GOVERNING AFTER THE
DISASTER will be so much better with regard to knowledge of our
Saviour and His purposes, that an increase in population will be far more
rapid that it was before, and life will be so much better for all. (21-27-37).

And now, my precious one, I will shortly bring this letter to a close
for we are very tired. I beg you to consider seriously all that has been
given you in all these letters, and BELIEVE WHAT I HAVE WRITTEN
for your own information and benefit and that of your friends.

As I told you last night, there will be a way opened whereby these
letters will be made available to the public, and they will find their
way into the hands of those who will be benefited and helped thereby
when the great disaster comes, they will be forewarned and prepared,
which is the main object of this work.

WATCH, AND PRAY, UNCEASINGLY.
THE FIFTEENTH LETTER

CONCLUSION

I love to talk to you, just as if I were still in the body, and tell you of my ever present love, interest and companionship. And now, we will proceed with the last of the Prophetic Matter. (Here the usual pause of three minutes takes place).

And now, I am back with those wise and good and advanced beings, who will bring these prophesies to an end.

I HAVE BEEN SHOWN THAT GREAT SCIENTIFIC DISCOVERIES AND DEVELOPMENT will make the future world a Miracle place to live in,—as compared to what it is now, wonderful as this Age has has been during the last twenty-five years.

IT WILL BE POSSIBLE TO THINK TO YOUR FRIEND OR RELATIVE ON THE OTHER SIDE OF THE WORLD, and converse with him in thought, and he with you.

ALSO AS EASILY WITH THOSE WHO HAVE LEFT THEIR BODIES. You can converse with those in the spirit World this way, after the Race becomes more spiritual, through being in God’s governed world for a few hundred years.

SPIRITUAL THINGS AND LAWS WILL BE GIVEN SPECIAL STUDY AND INVESTIGATION, and many wonders in Art, Music, Sculpture, Invention and other things WILL BE TRANSMITTED DIRECT FROM THE MASTERS OF WISDOM IN THE INNER WORLDS, to receptive men and women who will bring them into objective being.

PEOPLE, CERTAIN OF THEM, WILL BE INSPIRED FOR GOOD, and will labor earnestly for the benefit and betterment of all mankind.

TRAVEL, UNDER, ON AND OVER THE SEA, UNDER, ON, AND OVER THE LAND, will be safe, swift and pleasant.
PERIODS OF REST AND RECREATION, will be every person’s portion; and also travel and study.

MUCH OF THE EVIL WILL BE BURIED IN THE EARTH by the impact of the GREAT ROCK, and the shattering of all the Old World Kingdoms. (2-5-23-29-35-43).

REWARDS: will go to the capable, courageous and industrious.

GRAFT, and dishonesty and false witness—CANNOT ENDURE.

THE SERMON ON THE MOUNT, AND THE GOLDEN RULE will stand as the greater part of religion, together with every knee bowing in loving reverence and worship before our Lord and Savior.—Who will send forth great Blessings, that will enable mankind to work, play and advance in Security and Peace. (28-44).

THERE WILL BE NO MORE MONEY, AS WE KNOW IT NOW, Peace and plenty will obtain.

WONDERFUL CITIES WILL ARISE, and NEW AND OLD SOULS will be afforded every opportunity to find themselves in new incarnations. BY THE TIME THE THOUSAND YEARS IS ENDED, the population of the earth will be beyond our power to even dream of now.

AFTER THE THOUSAND YEARS IS ENDED, then the whole people will be judged, and all remaining alive, and those who have passed out of their bodies will be given a final choice of doing and living and BEING GOOD. (46-47-48).

THOSE WHO DO, WILL BE GREATLY BLESSED. BUT THOSE WHO STILL RETAIN THE SOIL OF EVIL, WILL BE UTTERLY AND ABSOLUTELY DESTROYED as RELATED IN THE BOOK OF REVELATION.

AND THIS WILL BE THE SECOND DEATH, spoken about in the last book of the Bible. (49).

AND NOW, FAREWELL, insofar as these Prophetic Letters are concerned. We have been most happy to have been able to make this record through your kind assistance, and we will open up the way for their publication soon, in book form.—

IN ORDER THAT ALL MAY HAVE WARNING AND INSPIRATION AND COURAGE TO FACE THE FUTURE. (42-43-44).

WATCH, AND PRAY, UNCEASINGLY.
THE SIXTEENTH LETTER

Supplemental

In starting my letter tonight, I want to talk seriously for a few minutes: TIMES WILL BE BETTER TEMPORARILY. CONDITIONS WILL IMPROVE AND MONEY WILL BE EASIER AND CREDIT EXTENDED,—making for better living and working conditions in this country.

BUT IT WILL BE ON A FALSE BASIS, and by the end of March 1940 or 1941, things will again become serious. Then the great war will begin for all the earth and all the nations of the earth shall be gold worshippers, —AND THEY WILL FAIL. THEN, UNIVERSAL CHAOS WILL COME, and THEN, FIGHTING BETWEEN NATIONS,—UNTIL THE GREAT ROCK HITS.

So, during the artificially "good" times, dig in and prepare for the terrible catastrophes to come. GET YOUR AFFAIRS AND MONEY IN SHAPE TO BUY FOOD, PRINCIPALLY,—for after the war starts, it will be THREE YEARS before the climatic conditions will permit the sowing of seed and harvesting of crops.

Use your money and resources to provide for, and protect yourself against, famine. FOR THERE WILL BE FAMINE AND GREAT SUFFERING and terrible calamities to the human race. Oh, my precious one, DO BE PREPARED IN EVERY WAY, AND SEE TO IT THAT ALL YOUR FRIENDS ARE ALSO PREPARED WITH FOOD AND NECESSITIES. Please, my dearest one, take this advice seriously, for it has been given me to pass on to you, by those same advanced and illuminated beings who gave us the preceeding Prophecy Letters.

SAVE YOUR DOLLARS WHEN THE GOOD TIMES COME ONCE MORE, and lay in things that will keep, and so provide for your starvation time. I know that you and yours will come through the tribulation safely, if you only heed what I have just given you. I feel so happy, my darling, that I have been chosen the instrument through whom this wonderful advance information comes.
AFTER THE GREAT ROCK HITS THERE WILL BE NO MORE FIGHTING, BUT THERE WILL BE FAMINE TO FIGHT,—and confusion of ideas, until the Lord comes, which He will do, shortly after the great disaster, when all the people remaining alive in this world,—PRAY FOR HIS COMING.

WE ARE RAPIDLY APPROACHING THE CLIMAX TO THE "TIME OF THE END" mentioned so many times in the Scriptures, and although there will be great destruction and loss of life,—out of the awful holocaust will come undreamed-of splendor, with equity, and justice, and brotherly love, substantially as told in the Prophecy Letters.

WATCH, AND PRAY, UNCEASINGLY.
I want to tell you that I have contacted, again, those illuminated Beings who gave us the Prophecy Letters; and they have informed and shown me a picture that represents WORLD CHAOS FOR ABOUT THREE WEEKS. A time of the greatest distress and confusion and death, and smashing of established habits of personal and industrial life. NOTHING IS TO REMAIN OF OUR PRESENT FORM OF CIVILIZATION. Everything will be new and completely changed and started on a complete new basis constituting the REAL BROTHERHOOD OF MAN. Then, a marvelous growth in all departments of life and social and commercial activity substantially as has already been given you in the main body of the Prophecy Letters.

THE THREE WEEKS OF UTTER DESTRUCTION AND DESPAIR will seem like a long time — but they will end. and the sun and the moon and the stars will come out again and shine, but THE ASPECT OF THE HEAVENS WILL BE COMPLETELY CHANGED, as the earth will be tilted into a more upright position, by the force of the Great Rock when it smites the earth and THE POSITION OF ALL THE CONSTELLATIONS WILL BE “REMOVED” OR CHANGED, and so there will literally be brought into being, “A new heaven and a new earth”—as has been told by Peter in the Bible (II Pet. III. 10-13). As I told you before, THERE WILL BE A WORLD WAR that will be fought by devils, who will try to destroy all mankind,—and when it is at its height, and the battling the most awful,—

THEN WILL BE SIGHTED THE GREAT ROCK COMING SWIFTLY TOWARD THE EARTH, AND IT WILL BRING TERROR AND INDESCRIBABLE CONFUSION UPON THE WARRING PEOPLES, and will fall directly upon the armies and absolutely annihilate them all, and utterly destroy them all.

IT WILL BRING GREAT CLIMATIC UPHEAVAL THAT WILL
NOT PERMIT CROPS TO GROW ANYWHERE UPON THE EARTH—and it will be THREE YEARS before the first harvest can be gathered. So, again, I have been told to warn you to lay in food stuffs that will sustain you and your friends for at least THREE YEARS.

DO THIS, AS SOON AS THE GREAT WAR STARTS, for it (the war) will last over a year before the Great Rock comes, and food will be high and scarce, after hostilities commence. If you follow this advice, you and your friends will be protected. Oh, my precious one, please take this seriously, for I know,—I really and truly KNOW that what I have told you is God's very own truth,—and that it has been passed along for your own benefit and safety.

WATCH, AND PRAY, UNCEASINGLY.
CONCLUSION

It will be a very easy and simple matter for any man or woman of average intelligence and mental honesty to synchronize for themselves the events described in the foregoing Prophecy Letters, with the Biblical Record, as presented in this book.

Read the letters with an open mind, keeping your Bible at your elbow. Ponder, meditate, investigate and prove to your own perfect satisfaction and inner conviction that what has been given by “those illuminated Beings close to the Source”—has been for our benefit, guidance and profit.

With particular reference to the Book of Revelation, and bearing in mind the nature of the meteorological phenomena attendant upon the fall of the Great Rock,—much of the obscurity heretofore present in the language of the Bible, is cleared away.

The impact of such a large planetoid will bring with it so much fire and smoke from the friction passing through the air and its heat generated by the mighty blow, that a little thought will reveal the attendant dust, smoke and gases,—so much so, in fact, that the sun would naturally be dimmed, and the moon would “become as blood” through the murky haze that will spread all over the earth.

The stars, likewise, would “flee away” and the day and the night not shine “for a third of it.” It is sane and reasonable to understand that all this will be the actual situation, and that many weeks, perhaps months, would pass before anything like “normal” conditions could return upon the earth.

The fall of many great sections of this great Boloid, like enormous pieces of “buck shot” from a Celestial Gun, splashing into the ocean would, conceivably, raise great spouts or splashes of water to such a distance into the upper reaches of the sky, that much of it would fall in the United States, coming down to earth in the shape of huge globules
of solid ice, from being forced up into the Absolute Zero reaches of the sky.

The descent of these huge globules would actually bring to pass the prediction in the Book of Revelation concerning the "GREAT HAIL OUT OF HEAVEN"—every stone stated to be about the weight of a talent, as set forth in the sixteenth chapter of Revelation, 21st verse.

The entire Book of Revelation, carefully studied in the light of these illuminating and impressive Prophecy Letters, becomes entirely understandable.

With the coming of our Lord, will begin the reconstruction of life and living on this Planet. A re-adjustment, a New Beginning, under the most auspicious control and benevolent direction it is possible to imagine.

Those who remain alive will be brought under the regulation of a moral and benign Autocracy, and given every opportunity to grow, advance and increase, during a thousand years.

It is asserted that many wise and illuminated beings will become teachers of humanity, and that evil will not be tolerated in the world for one thousand years,—the period of the great Day of the Millenium.

At the end of the thousand years, evil will again be permitted to appear upon the earth for a brief season, in order to impress upon the understanding and hearts of the people,—the exceeding sinfulness of sin. Also opportunity for those who have been evilly inclined to repent and to turn away from the evil and lay hold upon that which is good, will be given unto all who are to appear for JUDGMENT at the final accounting. Either acceptance and eternal life and opportunity for advancement to obtain that perfect objective which is the will and purpose of GOD,—or eternal condemnation and annihilation of those who permit the soil of evil to cling to them, will be the alternative.

THE SECOND DEATH spoken of in Revelation will be the FINAL RECKONING of humanity, both in and out of the body. After this JUDGMENT will come undreamed-of magnificence, progress and achievement; unlimited opportunity for all of God's creatures, until the purpose for which the earth was created, shall have been fulfilled; and it will, as related in the Bible, be destroyed to make way for "another and larger and more advanced Solar System." (See Twelfth Prophecy Letter, closing paragraph.

A little further thought upon the results of the impact of so tremen-
dous a Celestial Projectile upon the earth will certainly bring with it the attendant fire, the incineration of vast armies, the destruction of all the cities of the world through the earthquake that cannot fail to be felt in every portion of the globe. There will naturally be poisonous gases, the pollution of the water in the Old World, the plague of disease, famine and death. The veiling of the sun, moon and stars, as previously described, and many other phenomena that a little meditation will bring emphatically to view. The reasonableness of the predictions made in Revelation, becomes instantly apparent.

The destruction of the ships, of great quantities of fish in the sea, and the plague of stench. The sinking of great areas of Continental Europe into the sea,—or rather the sea running into the enormous depression made, and the corresponding emergence of great submerged continents in the Pacific Ocean, directly opposite the point of impact,—all are entirely within the boundaries of reason and predictive sanity.

The more one carefully reads, digests, weighs and meditates upon the statements contained in the Prophecy Letters, the more does the Biblical record stand as being insistently and impressively and compellingly TRUE.

If the times we are living in, hold terrible disasters and world-wide destruction during the next decade,—there is, nevertheless, cause for great repoiqing, for we know that Salvation and Deliverance are close at hand, and that the “time of our redemption draweth nigh.”

Even though the night draws on, filled with noise, confusion and terrifying calamities, still it is equally certain and absolutely dependable that the dawn of a New and Better Day WILL come, in which mankind will advance through brotherly love, cooperation and industry, to heights of achievement impossible to even remotely imagine at the present time.

May all of those into whose hands this book shall come, be comforted, forewarned and fully prepared. As the unseen communicator so insistently says,—

“WATCH, AND PRAY, UNCEASINGLY.”
PART II

BIBLICAL APPENDIX

Inasmuch as many references are made in the Spiritual Communications to the prophecies contained in the Bible, it has seemed desirable that such portions of the Biblical (which are the official and authoritative) references to the great cataclysms and changes to come upon the world — "in the latter days" — shall be set forth in a place by themselves, and in such a manner that they may be easily located, read and studied systematically.

It is with this object in mind that the following Biblical Appendix has been carefully prepared and presented. The numbers appearing in the text of the Spiritual Communications in the fore part of this book, apply to the numbered paragraphs in this Biblical Appendix, and show how perfectly these communications "tie in" with the present conditions and indications developing in the world with those momentous Prophesies focused upon our own time, and upon the early distant future.

Wherever numbers are encountered in the text of the Prophecy Letters in the first half of this book, it will be very simple to turn to the Biblical Appendix, find the corresponding number, and read what the Bible has to say concerning the matter.

Only the most important and salient references are given here. It is recommended that the chapters in their entirety be carefully read and studied, with the abridged extracts and references contained in the following pages as a guide.
Prophecy is only history written in advance. Isaiah may be considered as the Dean of Bible Historians in this sense, with a greater penetration and out-reaching vision covering his own time and the “time of the end” in which we are now living, and soon to pass on into and through the material and spiritual regeneration that forms so important and insistent a theme in the work of all the Inspired Writers. Isaiah was born about 765 B. C., and no greater man of his calling succeeded him, up to the advent of our Saviour.

He seems to have been specially favored with a pre-view concerning the condition of our day, and with the possible exception of Daniel, no other prophet has been so voluminous in his record of God’s purposeful conclusions. He begins a distinctive period that ends with the birth of Our Lord, comprehending and vividly portraying this special period, as well as the first coming and ministry of the Savior, and continuing on into the NOW, with the denouement of this age and its hypocrisies clearly stated.

Isaiah was the first of the major prophets. He lived during the reign of Uzziah, king of Judah, and his labors extended to the time of Hezekiah, a period of approximately twenty-five years. He is called the Evangelical Prophet, or the Prophet of Redemption.

Readers of the Prophecy Letters should searchingly study and compare them and their disclosures with the “advance history” set forth in the writings of Isaiah. Students will be greatly impressed with the description of our own times and can profitably synchronize them with the Biblical statements, of Isaiah and those that follow him.

**ISAIAH II: 2-4**

REFERENCE NO. 1: Isaiah 2:2-4.

2. *And it shall come to pass in the last days*, that the mountain of the Lord’s house shall be established in the top of the mountains, and shall be exalted above the hills: *and all nations shall flow unto it.*

3. And many people shall go and say, *Come ye and let us go up to the mountain of the Lord, and to the house of the God of Jacob: and he will teach us his ways, and we will walk in his paths; for out of Zion shall go forth the law, and the word of the law from Jerusalem.*

4. *And he shall judge among all the nations, and shall rebuke many*
people; and they shall beat their swords into plowshares, and their spears into pruning hooks, nation shall not lift up sword against nation, neither shall they learn war any more.

ISAIAH II: 12-22


12. For the day of the Lord of Hosts shall be upon every one that is lifted up; and he shall be brought low.
13. And upon all the cedars of Lebanon, that are high and lifted up and upon all the oaks of Bashan.
14. And upon all the high mountains, and upon all the hills that are lifted up.
15. And upon every high tower, and upon every fenced wall.
16. And upon all the Ships of Tarshish, and upon all the pleasant pictures.
17. And the loftiness of man shall be bowed down and the haughtiness of men shall be made low, and the Lord, alone, shall be exalted in that day.
18. And the idols he shall utterly abolish.


19. And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the Lord, and for the glory of His majesty, when He ariseth to shake terribly the earth.
20. In that day, a man shall cast his idols of silver, and his idols of gold which they made each for himself to worship, to the moles and to the bats.
21. To go into the cleft of the rocks, for fear of the Lord, and for the glory of His majesty, when He ariseth to shake terribly the earth.

REFERENCE NO. 4: Isaiah 2:23.

22. Cease ye from man, whose breath is in his nostrils; for wherein is he to be accounted of?

ISAIAH XI: 9


9. They shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of our Lord as the waters cover the sea.
ISAIAH XIII: 6-13


6. Howl ye, for the day of the Lord is at hand; it shall come as a destruction from the Almighty.
7. Therefore shall all hands faint, and every man's heart shall melt;
8. And they shall be afraid; pangs and sorrows shall take hold of them:
   They shall be in pain as a woman that travaileth; they shall be amazed at one another; their faces shall be as flames.
9. Behold, the day of the Lord cometh, cruel both with wrath and fierce anger, to lay the land desolate; and He shall destroy the sinners out of it.


10. For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.
11. And I will punish the world for their evil, and the wicked for their iniquity, and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.
12. I will make a man more precious than fine gold; even a man than the golden wedge of Ophir.
13. Thereafter I will shake the heavens, and the earth shall remove out of her place, in the wrath of the Lord of Hosts, and in the day of his fierce anger.

ISAIAH XXIV: 18-23


(The 24th chapter of Isaiah clearly described the time of the end, and the judgment of God upon the world and upon the mighty men and upon the humble. The entire chapter is worthy of careful and critical study and meditation. We shall quote only six verses, however, commencing with the eighteenth.)

18. And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.
19. The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.


20. The earth shall reel to and fro like a drunkard, and shall be re-
moved like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

21. And it shall come to pass in that day, that the Lord will punish the host of the high ones that are on high, and the kings of the earth upon the earth.

22. And they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in prison, and after many days shall they be visited.


23. Then the moon shall be confounded, and the sun ashamed, when the Lord of Hosts shall reign in Mount Zion and in Jerusalem, and before his ancients gloriously.

* * *

ISAIAH LV: 1-13

(In this chapter Isaiah certainly sees the conditions that are to come with the advent of our Lord, and the progress of humanity under Christ's rule, after the great destruction has taken place.)

1. Lo, every man that thirsteth, come ye to the waters, and he that hath no money; come ye, buy and eat; yea, come, buy wine and milk without money and without price.


2. Wherefore do ye spend money for that which is not bread? and your labor for that which satisfieth not? harken diligently unto me, and eat ye that which is good, and let your soul delight itself in fatness.

3. Incline your ear, and come unto me; hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.

4. Behold, I have give him for a witness to the people, a leader and a commander to the people.

5. Behold, thou shalt call a nation that thou knowest not, and nations that knew thee not shall run unto thee, because of the Lord thy God, and for the Holy One of Israel: for he hath glorified thee.

6. Seek ye the Lord while he may be found, call ye upon him while he is near;

7. Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return unto the Lord, and he will have mercy upon him, and to our God, for he will abundantly pardon.
8. For my thoughts are not your thoughts, neither are your ways my ways, saith the Lord.
9. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.
10. For as the rain cometh down, and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, that it may give seed to the sower, and bread to the eater:


11. So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please and it shall prosper in the thing whereto I send it.
12. For ye shall go out with joy, and be led forth with peace: the mountains and the hills shall break forth before you into singing, and all the trees of the fields shall clap their hands.
13. Instead of the thorn shall come up the fir tree, and instead of the brier shall come up the myrtle tree, and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off.

ISAIAH LXV: 17-25

(In this chapter Isaiah tells us of the pastoral tranquility of humanity under God's rule, after re-construction and progress are well under way. It blends perfectly with the picture embodied in the Prophecy Letters. Beginning with the 17th verse of the 65th chapter, we read:)


17. For, behold, I create new heavens and a new earth: and the former shall not be remembered, nor come into mind.
18. But be ye glad and rejoice forever in that which I create: for, behold, I create Jerusalem a rejoicing, and her people a joy.
19. And I will rejoice in Jerusalem, and joy in my people: and the voice of weeping shall be heard no more in her, nor the voice of crying.
20. There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old, but the sinner being an hundred years old shall be accursed.
21. And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.
22. They shall not build and another inhabit; they shall not plant, and another eat; for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands.
23. *They shall not labor in vain*, nor bring forth for trouble: for they are the seed of the blessed of the Lord, and their offspring with them.

24. And it shall come to pass, that before they call, I will answer; and while they are yet speaking I will hear.

25. The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock; and the dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith the Lord.

(Also a few additional verses are here presented from the last chapter of Isaiah, which bear with special emphasis upon the matter contained in the remarkable Prophecy Letters).

**ISAIAH LXVI: 15-16, 22-23.**


15. For, behold, the Lord shall come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire.

16. *For by fire and by his sword will the Lord plead with all flesh: and the slain of the Lord will be many.*

22. For as the new heavens and the new earth, which I shall make, shall remain before me, saith the Lord, so shall your seed and your name remain.

23. And it shall come to pass, that from one moon to another, and from one Sabbath to another, shall all flesh come to worship before me, saith the Lord.

24. And they shall go forth, and look upon the carcasses of the men that have transgressed against me: for their worm shall not die, neither shall their fire be quenched; and they shall be an abhorring unto all flesh.

**THE BOOK OF JEREMIAH**

Jeremiah was the son of Hilkash, a priest of Anathoth. It was in the thirteenth year of Josiah, king of Judah, that the "word of the Lord" came to him. He was contemporary with the four prophets, Zephaniah, Habakkuk, Ezekiel and Daniel.

This book is greatly lacking in systematic arrangements, and often creates uncertainty or confusion when read in the order in which it is given. However, a searching perusal of this book discloses a far for-
ward looking vision of our present day, which any reader can easily dis­
cern for himself.

We shall, however, quote only two verses from the sixth chapter,—
the 13th and 14th.

* * *

JEREMIAH VI: 13-14

13. From the least of them even unto the greatest of them every one
of them is given to covetousness: and from the prophet even unto the
priest everyone dealeth falsely.

14. They have healed also the hurt of the daughter of my people
slightly, saying Peace, peace; when there is no peace.


THE PROPHECY OF EZEKIEL

There is no trustworthy record of his early history, except that he was
the son of Buzi, the priest. From the many instances recorded of the
elders inquiring of him as to the divine messages he had received, it is
evident he held a commanding position in the Jewish colony of captives
taken from Jerusalem in the time of Jehoiachin, and to whom he must
have been a great comfort. While the last visions of Ezekiel are referred
to by the Book of Revelation, there is no actual quotation from this pro­
phhecy in the New Testament. His vision of the time of the end, so per­
fectly synthesizes with the vision of the other prophets and with the
description found in the Book of Revelation, that it is appropriate to
give it here, for purposes of study and comparison. It will be found in
the thirty-eighth chapter, eighteenth to twenty-third verses, inclusive:

* * *

EZEKIEL XXXVIII: 18-23.

18. And it shall come to pass at the same time when Gog shall come
against the land of Israel, saith the Lord God, that my fury shall come
up in my face.

19. For in my jealousy and in the fire of my wrath have I spoken. Sure­
ly in that day there shall be a great shaking in the land of Israel.

20. So that the fishes of the sea, and the fowls of the heaven, and the
beasts of the field, and all creeping things that creep upon the earth; and
all the men that are upon the face of the earth, shall shake at my pres­
ence, and the mountains shall be thrown down, and the steep places shall
fail and every wall shall fall to the ground.
21. And I will call for a sword against him throughout all my mountains, saith the Lord God: and every man's sword shall be against his brother.

22. And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone.

23. Thus will I magnify myself and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am the Lord.

REFERENCE NO. 16: Daniel 25:33.

THE PROPHESIES OF DANIEL

Daniel belonged to the Persian and Chaldean periods. It is assumed that he was born in Jerusalem and carried into captivity to Babylon when a child. He saw Babylon rise in power and magnificence to be the first of the world empires, and then its decline and subjugation by Persia. Daniel is one of the noblest and most inspiring characters of the Bible. The book was written partly in Hebrew and partly in the Chaldaic languages. It is called the Apocalypse of the Old Testament. Daniel is the prophet of the Gentiles and their times. It is apropos that he should be divinely inspired and appointed to see and record the prophetic visions involving the four world civilizations—the Oriental, Hellenism, Imperialism,—and Commercial (or Industrialism) of which we are today a part.

It should be borne in mind in reading the Bible, that the word “Babylon” not only applies to the great city in Daniel’s time, to the country and civilization of his day,—but also to the great system of greed and exploitation exemplified in our present civilization in which greed for gold and selfish cruelty and wickedness is as rampant as it ever has been in the history of the world.

The first reference in the Prophecy Letters to the Bible, relates to the Fall of the Great Rock, “as set forth in the Book of Daniel.” For our purposes, however, we shall omit much of what is interesting and applicable, condensing the most salient and direct events that synchronize with the “time of the end” in which we are now living. The entire book of Daniel is worth serious and conscientious study and analysis.
THE BOOK OF DANIEL

Nebuchadnezzar, king of Babylon, in the time of Daniel, had a dream that troubled him greatly,—"wherewith his spirit was troubled, and his sleep brake from him." His great concern was caused by his inability to recall the dream which had left such a terrifying impression upon his consciousness.

The king called all of his astrologers, soothsayers, magicians and wise men of the kingdom before him, and demanded that they should tell him of his vision and interpret its meaning to him. This upon pain of death should they refuse to do so.

All this most interesting account, may be read in the second chapter of Daniel. The decree shortly went forth that all the wise men should be slain, for none there were who were able to tell the king his dream or interpret it for him; and they sought Daniel and his fellows, that the king's sentence might also be carried out upon them.

Daniel then took counsel with Arioch, the captain of the king's guard in charge of the squad of executioners and asked that the king should delay a little in the execution of the sentence of death, saying he would, with God's power, tell the king his dream, and interpret it for him.

The account bearing upon the matter contained in the Prophecy Letters, is recorded, principally, in the second chapter of Daniel commencing with the twenty-fifth verse, which is reproduced:

25. Then Arioch brought in Daniel before the king in haste, and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation.
26. The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof?
27. Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, show unto the king;
28. But there is a God in heaven that revealeth secrets and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these.
29. As for thee, O king, thy thoughts came into thy mind upon thy bed,
what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass.

30. But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that thou mightest know the thoughts of thy heart.

31. Thou, O king, sawest, and beheld a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible.

32. This image’s head was of fine gold, his breast and arms of silver, his belly and his thighs of brass,

33. His legs of iron, his feet part iron and part clay.

REFERENCE 17: Daniel 2: 34-43.

34. Thou sawest till that a stone was cut out without hands, which smote the image upon the feet that were of iron and clay, and brake them to pieces.

35. Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshing floors; and the wind carried them away that no place was found for them; and the stone that smote the image became a great mountain, and filled the whole earth.

36. This is the dream: and we will tell the interpretation thereof before the king.

37. Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory.

38. And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold.

39. And after thee shall arise another king inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.

40. And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, it shall break in pieces and bruise.

41. And whereas thou sawest the feet and toes, part of potter’s clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of iron, forasmuch as thou sawest the iron mixed with miry clay.

42. And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken.
43. And whereas thou sawest the iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.


44. And in the days of these kings shall the God of Heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever.

45. Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver and the gold; and the great God hath made known unto the king What shall come to pass hereafter: and the dream is certain and the interpretation thereof sure.

* * *

DANIEL'S VISION CONCERNING THE TIME OF THE END

DANIEL XII: 1-4, 8-13


1. And at that time shall Michael stand up, and the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never has been since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

2. And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt.

3. And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.

4. But thou, O Daniel, shut up the words, and seal the book, even to the time of the end; many shall run to and fro, and knowledge shall be increased.

8. And I heard, but I understood not: then said I, O my Lord, what shall be the end of these things?

9. And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end.

10. Many shall be purified, and made white, and tried; but the wicked shall do wickedly; and none of the wicked shall understand: but the wise shall understand.

11. And from the time that the daily sacrifice shall be taken away,
and the abomination that maketh desolate set up, there shall be a thou-
sand two hundred and ninety days.
12. Blessed is he that waiteth and cometh to the thousand three hund-
red and five and thirty days.
13. But go thou thy way till the end be: for thou shalt rest, and stand
in thy lot at the end of the days.

THE PROPHECY OF JOEL

The prophet Joel is another of the Inspired Writers of the Old Testa-
ment who had a clear vision of the "time of the end." His vision is co-
cincidental with, and overlaps into, the close up punishment visited by
God upon the people of his time. The book of Joel contains only three
chapters, and is well worth a critical and thoughtful reading in its en-
tirety, with modern conditions as a frame or setting. For our purposes,
however, we shall give only a few extracts, arranged suitably but not
consecutively. These quotations seem to bear with special emphasis upon
the things contained in the letters in the fore part of this book. Also upon
those other prophecies contained in the Book of Revelation.

1. Blow ye the trumpet in Zion, and sound an alarm in my holy mount-
ain; let all the inhabitants of the land tremble, for the day of the Lord
cometh, for it is nigh at hand.
2. A day of darkness and of gloominess, a day of clouds and of thick
darkness, as the morning spread upon the mountains; a great people and
a strong; there hath not been ever the like, neither shall be any more
after it, even to the years of many generations.
9. They shall run to and fro in the city; they shall run upon the wall,
they shall climb upon the the houses; they shall enter in at the windows
like a thief.
10. The earth shall quake before them: the heavens shall tremble: the
sun and the moon shall be dark, and the stars shall withdraw their shin-
ing.
11. And the Lord shall utter his voice before his army, for his camp is
very great: for he is strong that executeth his word: for the day of the
Lord is great and very terrible; and who can abide it?

28. And it shall come to pass afterward, and I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions.

29. And also upon the servants and upon the handmaids in these days, will I pour out my spirit.

30. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

31. And the sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the Lord come.

32. And it shall come to pass, that whosoever shall call on the name of the Lord shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call.

* * *


THE PROPHECY OF MICAH

This prophet lived in Moresheth, in southwest Judah, near the Philistine border. He prophesied during the time of Jotham, Abaz and Hezekiah of Judah, and was contemporary with Isaiah, also Hosea and Amos of Israel. It was by this prophet that Judah learned where the Messiah should be born. It will be recalled that Herod inquired of the priests where the Christ should be born, and they referred him to this prophecy. This prediction of Christ's nativity was spoken 700 years before that event. Micah sets forth the basis of confidence on the one hand, and the
our purposes, we shall reproduce the first five verses of the fourth chapter.

* * *

MICAH IV: 1-5

1. But in the last days it shall come to pass, that the mountain of the house of the Lord shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

2. And many nations shall come, and say, Come, and let us go up to the mountain of the Lord, and to the house of the God of Jacob; and he will teach us his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the Lord from Jerusalem.

3. And he shall judge among many people, and rebuke nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks; nation shall not lift up a sword against nation, neither shall they learn war any more.

4. But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the Lord of Hosts hath spoken it.

5. For all people will walk every one in the name of his god, and we will walk in the name of the Lord our God, for ever and ever.

THE PROPHECY OF ZEPHANIAH

Zephaniah was the prophet of royal descent. He flourished during the reign of Josiah, probably just prior to the religious reforms instituted by that king. While he does not mention the Messiah directly, much of what he says is applicable with conspicuous clarity to the present conditions in which we find ourselves. We reproduce part of the first chapter, from the fourteenth to the eighteenth verses inclusive.

* * *

ZEPHANIAH I: 14-18

REFERENCE NO. 23: Zephaniah 1: 14-17.

14. **The great day of the Lord is near, it is near, and hasteth greatly, even the voice of the day of the Lord: the mighty man shall cry there bitterly.**

15. **That is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness.**
16. A day of the trumpet and alarm against the fenced cities, and against the high towers.
17. And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the Lord: and their blood shall be poured out as dust, and their flesh as dung.

REFERENCE NO. 24: Zephaniah 1: 18.

18. Neither their silver nor their gold shall be able to deliver them in the day of the Lord’s wrath: but the whole land shall be devoured by the fire of his jealousy: for he will make a speedy riddance of all them that dwell in the land.

THE PROPHECY OF ZECHARIAH

Zechariah assumed his prophetic office in the second year of the reign of Darius, (B. C. 520) almost immediately after the call of Haggai. The Messianic Prophesies are written into the 12th and 14th chapters, which are worth careful study in their entirety. For our purposes, however, we reproduce the first sixteen verses of the 14th chapter:

**ZECHARIAH XIV: 1-16**


1. Behold, the day of the Lord cometh, and thy spoil shall be divided in the midst of thee.
2. For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the city shall not be cut off from the city.
3. Then shall the Lord go forth, and fight against those nations, as when he fought in the day of battle.
4. And his feet shall stand in that day upon the Mount of Olives, which is before Jerusalem in the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.
5. And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach into Azal; yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the Lord my God shall come, and all the saints with thee.

6. And it shall come to pass in that day, that the light shall not be clear, nor dark:
7. But it shall be one day which shall be known to the Lord, not day, nor night: but it shall come to pass, that at evening time it shall be light.


8. And it shall be in that day, that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be.
9. And the Lord shall be king over all the earth: in that day there shall be one Lord, and His name one.
10. All the land shall be turned as a plain from Geba to Rimmon south of Jerusalem: and it shall be lifted up, and inhabited in her place, from Benjamin's gate, unto the place of the first gate, unto the corner gate, and from the tower of Hananeel unto the king's wine presses.
11. And men shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited.
12. And this shall be the plague wherewith the Lord shall smite the people that have fought against Jerusalem: Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongues shall consume away in their mouth.
   (Note: a remarkable description of the effects of poison gas and of the clash of the great armies of the 'world' against the spiritual purposes of God.)
13. And it shall come to pass in that day, that a great tumult from the Lord shall be among them; and they shall lay hold every one on the hand of his neighbor, and his hand shall rise up against the hand of his neighbor.

REFERENCE NO. 28: Zechariah 14: 14, 16.

14. And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold and silver, and apparel, in great abundance.
   (Omitting the 15th verse)
16. And it shall come to pass, that every one that is left of all the nations which came against Jerusalem, shall even go up from year to year to worship the King, the Lord of Hosts, and to keep the feast of Tabernacles.
THE PROPHECY OF MALACHI

Malachi is the last of the prophets contemporaneous with Nehemiah and the last of the Old Testament historians. His name signifies in the Hebrew, "my angel". The word signifies "messenger". The last word of the Old Testament is a description of the Messiah who will yet tarry for four hundred years. But looking out far beyond the first ministry of our Lord, he clearly envisions the time of the end when our Savior shall come into full possession of His kingdom, as given in the fourth chapter: first, second and third verses:

MALACHI IV: 1-3


1. For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up saith the Lord of Hosts, that it shall leave them neither root nor branch.

2. But unto you that fear my name the Sun of Righteousness shall arise with healing in his wings; and ye shall go forth, and grow as calves of the stall.

3. And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts.

WHAT OUR LORD HIMSELF, HAD TO SAY CONCERNING THE TIME OF HIS SECOND COMING, AND THE SIGNS ATTENDING IT

Matthew, Mark, and Luke devote a great deal of space in their respective Gospels concerning the Second coming of our Lord, and quote him most lucidly and impressively upon this great event that has been so long resident in the "future" but which is merging very rapidly into the present. Any study of the Prophecy Letters should be supplemented with a most careful and searching reading of ALL that these three great Reporters of Christ and His teaching and Time have to say.

There can be no greater authority than the words of Jesus, Himself, and we may be very sure that events which are now rapidly shaping in the world, will bring into utter and complete objectification all of
those things concerning the Second Coming, and of the Judgment, to be visited upon the world.

Those who wish to acquaint themselves fully with all our Lord is reported to have given concerning these times, and the second advent, are referred to the following selections which tell fully and completely the story in its entirety:


These references are all recommended to the serious study and meditation of the reader. For our own purposes, however, we shall draw from Matthew XXIV: 27-44, which gives a very clear and unmistakable account in our Lord’s own words.

**MATTHEW XXIV: 27-44**

REFERENCE NO. 30: Matthew 24: 27-44.

27. For as the lightning cometh forth from the east, and is seen even unto the west; so shall be the coming of the Son of Man.
28. Wheresoever the carcass is, there will the eagles be gathered together.
29. But immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of the heavens shall be shaken.
30. And then shall appear the sign of the Son of Man in heaven; and then shall all the tribes of the earth mourn, and they shall see the Son of Man coming in the clouds of heaven with power and great glory.
31. And he shall send forth his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds— from one end of heaven to the other.
32. Now from the fig tree learn her parable: when her branch is now become tender, and putteth forth its leaves, know ye that the summer is nigh:
33. Even so ye, also, when ye shall see these things, know ye that he is nigh, even at the doors.
34. Verily I say unto you, This generation shall not pass away, till all these things be accomplished.
35. Heaven and earth shall pass away, but my words shall not pass away.
36. But of that day and hour, knoweth no one, not even the angels in heaven, neither the Son, but the Father only.
37. And as we were in the days of Noah, so shall be the coming of the Son of Man.
38. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark.
39. And they knew not until the flood came, and took them all away; so shall be the coming of the Son of Man.
40. Then shall two men be in the field; one is taken, and one is left.
41. Two women shall be grinding at the mill; one is taken, and one is left.
42. Watch therefore: for ye know not on what day your Lord cometh.
43. But know this, that if the master of the house had known in what hour the thief was coming, he would have watched, and would not have suffered his house to be broken through.
44. Therefore, be ye also ready: for in an hour that ye think not the Son of Man cometh.


THE SIGNS OF THE SECOND COMING ACCORDING TO SAINT LUKE

(Quoting the words of Jesus)

LUKE XXI: 25-28

25. And there shall be signs in the sun and moon and stars; and upon the earth distress of nations, in perplexity for the roaring of the sea and the billows;
26. Men fainting for fear, and for expectation of the things which are coming upon the world: for the powers of the heavens shall be shaken.
27. And then shall they see the Son of Man coming in a cloud with power and great glory.
28. But when these things begin to come to pass, look up, and lift up your heads: for your redemption draweth nigh.
REFERENCE NO. 32: Matthew 21:43.

THE KINGDOM TO BE TAKEN FROM THE JEWS
MATTHEW XXI: 43

43. Therefore I say unto you, the Kingdom of God shall be taken away from you and shall be given to a nation bringing forth the fruits thereof.

THE FIRST EPISODE OF THE APOSTLE PAUL
TO THE THESALONIANS

The Apostle Paul was fully informed regarding the Second Coming of Our Lord, as is proven in his first epistle to the Thessalonians. His epistle gives us very essential instruction on one of the greatest subjects of the Bible. During his labors at Thessalonica, Paul undoubtedly instructed these people regarding the Second Coming of our Lord. It was a misunderstanding of these teachings that led many of them to cease work and live in expectation of an immediate advent. It was to correct these impressions that this First Epistle was written while Paul was working at his trade of tent-making in Corinth. This document is the first of the Pauline epistles and was written about A. D. 52. Thessalonica was so named by Cassander in honor of his wife Thessalonica, the sister of Alexander the Great. It is now called Salonika. For purposes of condensation and ready reference we reproduce portions of the fourth and fifth chapters.


I THESALONIANS 4:15-18
15. For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.
16. For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:
17. Then we which are alive and remain, shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.
18. Wherefore comfort one another with these words.
I THESSALONIANS 5:1-4

1. But of the times and seasons, brethren, you have no need that I write you.
2. For yourselves know perfectly that the day of the Lord cometh as a thief in the night.
3. For when they shall say Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.
4. But ye, brethren, are not in darkness, that that day should overtake you as a thief.

II THESSALONIANS 1:7-10

The entire second epistle of the Apostle Paul to the Thessalonians continues and supplements his explanation and advice given in his previous communication. Both of these illuminating documents should be carefully read and studied. We reproduce the meat in the kernel.

REFERENCE NO. 34: II Thessalonians 1: 7-10, 2: 3-4.

7. And you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels.
8. In flaming fire taking vengeance on them that know not God, and they that obey not the Gospel of our Lord Jesus Christ.
9. Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power;
10. When he shall come to be glorified in His saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

II THESSALONIANS II: 3-4

3. Let no man deceive you by any means: for that day shall not come except there come a falling away first, and that man of sin be revealed, the son of perdition.
4. Who opposeth and exalteth himself above all that is called God, or that is worshiped, so that he as God sitteth in the temple of God, shewing himself that he is God.
THE FIRST EPISODE OF PAUL THE APOSTLE TO TIMOTHY

Timothy was the beloved disciple of Paul. It is the first of Paul's pastoral letters written to two individuals: Timothy and Titus from Macedonia; probably about A.D. 65 a short time prior to his death, which occurred about three years later.

In his communication to Timothy, the great apostle conveys to this, our time and generation, a marvelous picture of the "latter times"; giving additional weight to the important theme of the Second Coming of our Lord. We quote three verses appearing in the fourth chapter:


I TIMOTHY I: 1-4

1. Now the spirit speaketh expressly, that in the latter times, some shall depart from the faith, giving heed to seducing spirits, and doctrine of devils;
2. Speaking lies in hypocrisy; having their conscience seared with a hot iron;
3. Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth.

THE SECOND EPISODE OF PAUL THE APOSTLE TO TIMOTHY

Again Paul brings into remembrance the wickedness of the last days, and describes the enemies of truth. Under the tyrant Nero, who murdered his own mother, Paul is about to be put to death. He realizes that his end is near, yet his approaching dissolution could not prevent his throwing additional light upon the Second Coming, giving a most faithfully startling picture of our present times and difficulties. We quote eight verses, beginning with the Third chapter:


II TIMOTHY III: 1-8, 16-17

1. This know also, that in the last days perilous times shall come.
2. For men shall be lovers of their own selves, covetous, proud, blasphemers, disobedient to parents, unthankful, unholy.
3. Without natural affection trucebreakers, false accusers, incontinent, fierce, despisers of those that are good.
4. Traitors, heady, highminded, lovers of pleasure more than lovers of God;
5. Having a form of Godliness, but denying the power thereof: From such turn away.
6. For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts.
7. Ever learning, and never able to come to the knowledge of the truth.
8. Now as Jannes and Jambres withstood Moses, so do these also resist the truth; men of corrupt minds, reprobate concerning the faith.

16. All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction and instruction in righteousness.
17. That the man of God may be perfect, thoroughly furnished unto all good works.

THE APOSTLES ARE TO BE PARTICULARLY BLESSED AT THE SECOND COMING

In His talks with His Disciples, as He was wont to do, and having in mind what Jesus had just said concerning a rich man who “shall hardly enter into the Kingdom of Heaven”, — Peter, pondering upon the matter, asked the Lord what he and the other disciples would get out of leaving all and following the Master, saying to the Lord, “Behold, we have forsaken all and followed thee: what shall we have therefore?” The answer of the Lord was most significant and so perfectly synchronizes with the statements given in the Prophecy Letters that it must not be omitted. It follows, as given in the 19th chapter of Matthew, 28th verse, as follows:


MATTHEW XIX: 28.
28. And Jesus said unto them, Verily I say unto you, that ye who have followed me, in the regeneration when the Son of Man shall sit upon the throne in his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.
WHAT THE THREE GOSPELLERS HAVE TO SAY CONCERNING THE SECOND COMING OF OUR LORD IN GLORY TO REWARD EVERY MAN ACCORDING TO HIS WORKS


MATTHEW XIX: 27.
27. For the Son of man shall come in the glory of his Father with his angels: and then shall he render unto every man according to his deeds.

MARK VIII: 38.
38. For whosoever shall be ashamed of me and of my works in this adulterous and sinful generation, the Son of man also shall be ashamed of him, when he cometh in the glory of his Father with the holy angels.

LUKE IX: 26.
26. For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he cometh in his own glory, and the glory of the Father, and of the holy angels.

A FEW MISCELLANEOUS QUOTATIONS

28. Marvel not at this: for the hour is coming in which all that are in their graves shall hear his voice.
25. And shall come forth: they that have done good unto the resurrection of life: and they that have done evil, unto the resurrection of damnation.

9. He maketh wars to cease unto the end of the earth; he breaketh the bow, and cutteth the spear in sunder; he burneth the chariots in the fire.

THE EPISTLE GENERAL OF JAMES

The date of this epistle has been placed as early as A. D. 44 and as late as 62. This is the first of seven general epistles, so-called because of their general character and were written for the body of believers and not for churches or individuals. In it we find much that pertains to our present times and tribulation. We quote the first eight verses of chapter five, and the sixteenth verse, also.
I JAMES V: 1-8; 16.


1. Go to, now, ye rich men, weep and howl for your miseries that shall come upon you.
2. Your riches are corrupted, and your garments are motheaten.
3. Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days.
4. Behold, the hire of the laborers who have reaped down your fields, which is of you kept back by fraud, crieth; and the cries of them which have reaped are entered into the ears of the Lord of sabaoth.
5. Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter.
6. Ye have condemned and killed the just; and he doth not resist you.
7. Be patient therefore, brethren, unto the coming of the Lord, Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.
8. Be ye also patient; stablish vour hearts: for the coming of the Lord draweth nigh.


16. Confess your faults one to another, and pray for one another, that ye may be healed. The effectual prayer of a righteous man availeth much.

THE EPISTLE OF PAUL THE APOSTLE TO THE HEBREWS

There is some difference of opinion among scholars as to whether the authorship of this great letter should be ascribed to Paul or to others. The language and system of reasoning is so characteristic, however, that it is generally conceded to be the work of Paul. If so, it must have been written shortly before the destruction of Jerusalem, (A. D. 70) or before A. D. 68, because it was in the year or shortly after, that Paul suffered Martyrdom. In it he speaks of the NEW COVENANT which is to be established under Christ’s rule. Let us refer to the salient verses found in the eighth chapter.


REFERENCE NO. 43: Hebrews 8: 6-9

6. But now hath he obtained a more excellent ministry, by how much
he is the mediator of a better Covenant, which was established upon better promises.

7. For if that first Covenant had been faultless, then should no place have been sought for the second.

8. For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make a new covenant with the house of Judah:

9. Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.


10. For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

11. And they shall not teach every man his neighbor, and every man his brother, saying, Know the Lord; for all shall know me, from the least unto the greatest.

12. For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

13. In that he saith: A new Covenant, He hath made the first old. Now that which decayeth and waxeth old, is ready to vanish away.

THE SECOND EPISTLE GENERAL OF PETER

Although the style is so different in this epistle, from that of the first letter bearing his name, the personality so strongly reflects Peter, that there is no doubt either he wrote the document or that another hand performed the service for him concerning the first epistle, the style of which is greatly improved over the present writing. It is thought to have been written shortly before Peter’s death, hence not later than A. D. 68. It must be remembered that Peter was standing in the midst of scoffers, mockers and false teachers who denied the Second coming of Christ. What Peter has to say, therefore, under such conditions, applies directly and with serious emphasis to the times and conditions obtaining in the “last days.” We draw upon the third chapter, reproducing it in its entirety:
II PETER III: 1-8

REFERENCE NO. 45: II Peter 3: 1-12.

1. This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance:
2. That ye be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Savior:
3. Knowing this first, that there shall come in the last days, scoffers, walking after their own lusts.
4. And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.
5. For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:
6. Whereby the world that then was, being overflowed with water perished,
7. But the heavens and the earth which are now, by the same word, are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.
8. But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years one day.
9. The Lord is not slack concerning his promise, as some men count slackness, but is long suffering to usward, not willing that any should perish, but that all should come to repentance.
10. But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.
11. Seeing then that these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness.
12. Looking for and hasting unto the coming of the day of God wherein the heavens on fire shall be dissolved and the elements shall melt with fervent heat?


13. Nevertheless we, according to His promise, look for new heavens and a new earth, wherein dwelleth righteousness.
14. Wherefore, beloved, seeing that ye look for such things, be dil-
igent that ye be found of him in peace, without spot and blameless.
15. And account that the long suffering of our Lord is salvation; even as our beloved brother Paul also according to the wisdom given unto him, hath written you;
16. As also in his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own destruction.
17. Ye therefore, beloved, seeing ye know these things before, beware lest ye, also, being led away with error of the wicked, fall from your steadfastness.
18. But grow in grace, and in the knowledge of our Lord and Savior, Jesus Christ. To him be glory both now and for ever, Amen.

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THE PROPHECIES IN THE BOOK OF REVELATION

It was in Patmos, a barren island in the Aegean sea, to which John had been banished, where he received these transcendentally celestial visions, the greatest of all visions recorded in the Bible. There is some difference of opinion as to the date. Tradition places their authorship in the reign of Domitian who carried on a general persecution of the Christians, A. D. 81-96.

Revelation is sometimes called the Apocalypse. This is the Greek title, and signifies removing the veil. There is, perhaps, no book in the Bible that is approached with more uncertainty. Many feel that no attempt should be made to understand it, which is a great mistake.

The entire book deals with the first and second judgments that shall come upon the world in the great day of the Lord. Conditions are clearly described depicting terrifying scenes of destruction, tribulation, confusion and darkness, of wickedness and hypocrisy, all foreseen by the prophets of old and clearly emphasized by our Lord, Himself, which will be utterly destroyed and a "new heaven and a new earth" shall emerge in which justice, equity and brotherly love shall endure during the thousand year Millenial Day.

The entire book should be carefully, thoughtfully, seriously and searchingly read by all those who are anxious to discover the truth concerning our present times, and the immediate future. More especially those particular portions which are reproduced in the following pages. These wonderful visions are stupendous "history written in advance" held in abey-
ance for centuries and now, at last, about to be uncovered and made manifest to all.

It is remarkable how the statements contained in the Prophecy Letters, like a clear white beam from a powerful searchlight, seem to be focused upon the statements contained in Revelation, and make them clear and understandable.

It would appear that there are to be two judgments of mankind, the first one to be the destruction of our “modern” civilization, by the fall of the Great Rock. Those who remain alive are to form the nucleus for a new civilization that will grow and advance to undreamed of splendor, during the next thousand years, under the personal direction, leadership and command of our Lord and Savior, who will come to earth speedily for that purpose. With him, as stated in the Prophecy Letters, will come the twelve apostles who will become twelve judges of humanity during the Millenium, under the most benevolent but firm direction of the Christ Authority. (See Matthew: XIX: 28).

At the end of the thousand years there will be another brief period of chaos permitted, immediately following which all souls will appear for judgment, the final judgment, receiving either complete forgiveness bestowed upon the repentant who voluntarily accept the good and repent of the evil, carrying with it eternal life,—or final condemnation of the evil doers who willfully choose that way, with consequent complete annihilation. This is the “second death” from which there will be no further resurrection, pardon or recall.

The twentieth chapter of Revelation seems to have special bearing upon these things, and is reproduced herewith:

**REVELATION XX: 1-15**


1. And I saw an angel come down from heaven, having the key to the bottomless pit and a great chain in his hand.
2. And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years.
3. And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled; and after that he must be loosed a little season.
4. And I saw thrones, and they sat upon them, and judgment was given unto them: (the thrones of the twelve apostles?) and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of
God, and which had not worshiped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands: and they lived and reigned with Christ a thousand years.


5. But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

6. Blessed and holy is he that hath part in the first resurrection; on such the second death hath no power, but they shall be priests of God and Christ, and shall reign with him a thousand years.

7. And when the thousand years are expired, Satan shall be loosed out of his prison,

8. And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them to battle: the number of whom is as the sand of the sea.

9. And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city, and fire came down out of heaven and devoured them.

10. And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

11. And I saw a great white throne, and him that sat on it, from whose face the earth and heaven fled away; and there was found no place for them.

12. And I saw the dead, great and small, stand before God; and the Books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

13. And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.


14. And death and hell were cast into the lake of fire. This is the second death.


15. And whosoever was not found written in the book of life, was cast into the lake of fire.

1. And I saw a new heaven and a new earth: For the first Heaven and the first earth were passed away: and there was no more sea.

2. And I, John, saw the holy city, new Jerusalem, coming down from God out of Heaven, prepared as a bride adorned for her husband.

3. And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God Himself shall be with them, and be their God.

4. And God shall wipe away all tears from their eyes: and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

5. And he that sat on the throne said, Behold, I make all things new. And he said unto me, Write: for these things are true and faithful.

6. And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. I will give unto him that is athirst of the fountain of the water of life freely.

7. He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

8. But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers and sorcerers, and idolaters, and all liars shall have their part in the lake which burneth with fire and brimstone; which is the second death.

REFERENCE NO. 51: Revelation I: 7.

REVELATION I: 7

7. Behold, he cometh with clouds; and every eye shall see him, and they which pierced him; and all the tribes of the earth shall mourn over him. Even so, Amen.

ADVANCE HISTORY FROM THE BOOK OF REVELATION

The following chapters from Revelation will be found to bear with special emphasis upon the coming world cataclysm, and the falling of the Great Rock, as described in the Prophecy Letters. The matter is not given in its own proper sequence as it appears in the book, but in that form most convenient for reading and comparison with the statements contained in the Prophecy Letters before mentioned.

We quote the sixth chapter in its entirety and all of the eighth chapter, excepting the last verse thereof:
REVELATION VI: 1-17


1. And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder, one of the four beasts saying, Come and see.

2. And I saw, and beheld a white horse: and he that sat on him had a bow; and a crown was given to him; and he went forth conquering and to conquer.

3. And when he had opened the second seal, I heard the second beast say, Come and see.

4. And there went out another horse that was red, and power was given to him that sat thereon, to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.

5. And when he had opened the third seal, I heard the third beast say, Come and see. And I beheld, and lo a black horse: and he that sat upon him had a pair of balances in his hand.

6. And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine.

7. And when he had opened the fourth seal, I heard the voice of the fourth beast say, Come and see.

8. And I looked, and beheld a pale horse: and his name that sat on him was Death, and hell followed with him. And power was given unto them over the fourth part of death, to kill with the sword, and with hunger, and with death, and with the beasts of the earth.

9. And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held.

10. And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

11. And white robes were given unto every one, of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.

REFERENCE NO. 53: Revelation 6: 12-17.

12. And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sack cloth of hair, and the moon became as blood.
13. And the stars of heaven fell into the earth, even as a fig tree casteth her unimely figs, when she is shaken: by a mighty wind.
14. And the stars departed as a scroll when it is rolled together: and every mountain and island were moved out of their places.
15. And the kings of the earth, and great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every freeman, hid themselves in the dens and in the rocks of the mountains.
16. And said unto the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne and from the wrath of the Lamb.
17. For the great day of the Lord is come and who shall be able to stand?

REVELATION VIII: 1-12

1. And when he had opened the seventh seal, there was silence in heaven for the space of half an hour.
2. And I saw seven angels which stood before God, and to them were given seven trumpets.
3. And another angel came and stood at the altar, having a golden censer, and there was given to him much incense, that he should offer it with the prayers of all the saints upon the golden altar which was before the throne.
4. And the smoke of the incense, which came up with the prayers of the saints, ascended up before God out of the angel's hand.
5. And the angel took the censer, and filled it with fire of the altar, and cast it into the earth, and there were voices, and thunderings, and lightnings and an earthquake.
6. And the seven angels which had the seven trumpets prepared themselves to sound.
7. The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth, and the third part of the trees were burnt up, and all green grass was burnt up.

REFERENCE NO. 55: Revelation 8: 8-12.

8. And the second angel sounded, and it was as it were a great mountain burning with fire, was cast into the sea: and the third part of the sea became blood;
9. And the third part of the creatures which were in the sea, and had life, died: and the third part of the ships were destroyed.
10. And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers and upon the fountains of waters:

11. And the name of the star is called Wormwood: and the third part of the waters became wormwood and many men died of the waters, because they were made bitter.

12. And the fourth angel sounded, and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars: so as the third part of them was darkened, and the day shown not for a third part of it and the night likewise.

(Note: Chapters 9, 10 and 11 may also be profitably studied by the interested student to advantage.)

REVELATION XVI: 15-21

REFERENCE NO. 56: Revelation 16: 15-17.

15. Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

16. And he gathered them together into a place called Armageddon.

17. And the seventh angel poured out his vial into the air: and there came a great voice out of the temple of heaven, from the throne, saying, It is done.


18. And there were voices and thunders, and lightnings: and there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great.

19. And the great city was divided into three parts, and the cities of the nations fell and great Babylon came into remembrance before God to give unto her the cup of the wine of the fierceness of His wrath.

20. And every island fled away: and the mountains were not found.

21. And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men blasphemed God because of the plague of the hail: for the plague thereof was exceeding great.

(Note: With reference to the "great hail out of heaven" mentioned in the last verse above, one can easily understand that part of so large a planetoid falling into the sea would, having the terrific force of gravity behind it, cause a spout of water to ascend to such great height into the absolute Zero-cold regions of the sky—that when it fell to earth again, it would be in the shape of great chunks of ice that would do terrible damage to life and property. Water being forced so far up into
the vastness of the sky would, meeting the Zero-cold, be converted into ice when it started its return to earth,—and thus could be brought into exact fulfillment the account in Revelation of the "Great Hail out of Heaven." The immensity of these chunks of ice, and the terrific force with which they will bombard the earth on their return, can better be imagined than described.

MISCELLANEOUS BIBLICAL QUOTATIONS

ISAIAH XI: 9.
9. They shall not hurt nor destroy in all my holy mountain; for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

JEREMIAH XXXI: 34
34. And they shall teach no more every man his neighbor, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord, for I will forgive their iniquity, and I will remember their sin no more.

HABAKKUK II: 14.
14. For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.
THE OLD MAN'S FEET ARE BAD

- 3376 A. M. 628 B. C.
  90 90

- 3466 A. M. 538 B. C.
  201 201

- 3667 A. M. 337 B. C.
  303 303

- 3970 A. M. 34 B. C.
  666 666

- 4636 A. M. 633 A. D.
  1260 1260

- 5896 A. M. 1898 A. D.
  40 40

- 5936 A. M. 1938-9 A.D.
At no time in the history of mankind, have the signs foreshadowing the “Time of the End” so often spoken of in the Bible, by practically every prophet from Isaiah to Malachi in the Old Testament and by the writers of the New Testament, been so insistent and portentous with menacing chaos as they are today. Only recently, within the last twenty years, have the conditions in the world been such as to correspond with the tribulation of the people, and the turning away from the truth to worship fables. We are now beginning to understand the condition rapidly taking shape in the earth, which will, at any moment, release the Red Horse of Communism and the Black Horse of Fascism to work their prophetic havoc in the world.

The whole civilization is in a turmoil of envy, suspicion, fear, greed, insanity for power and authority that regiments individuals and makes serfs of them more truly than ever ancient despot enslaved his people. The daily papers carry dispatches clearly indicating the present confusion in the world, men’s hearts “Failing them for fear of those things that are coming”, the wind and the sea roaring, earthquakes, material, moral and spiritual temblors taking place everywhere, men and women denying there is a God, as in Russia, while in Germany the head of the State is held up to the understanding of the people as their deity. In Italy, boys and girls of tender age are put under military discipline, when they ought to be at play. The armament race is running wild and thousands of millions of dollars are being feverishly borrowed and spent for guns, ships, weapons of annihilation, airplanes, poison gas and the implements of utter destruction. Millions of men are kept idle under arms, and their productive power smothered, while those who labor to support them are groaning under the burdens of taxation and hardship never before experienced in the history of the world. Nations are recklessly adding to their insolvency, and hastening the chaotic denouement exactly as prophesied over two thousand years ago. The nations of the world are bankrupt.
The United States announces its purpose to have a Navy second to none, prepares a great hole in the ground and buries fifteen thousand million dollars in gold in it. Truly the time of the end is close at hand, and although "mens hearts are failing them" looking upon the sinister shaping of events, still there are other hearts watching and praying that the fore-ordained purposes of God may swiftly take effect and the "new heaven and the new earth" may come speedily into being.

Never before have the nations of the world so clearly combined the defiant strength of iron, with the weak clay of arrogant nationalism in their armed despotism, jealous hatred and unnatural fear.

THE IMAGE GOVERNMENT

For nearly two thousand years humanity has been “expecting” the Second Coming of our Lord. The Bible is the only authority from which we may draw inspiration, hope and information regarding this great event. It is full of references pointing to the New Dispensation and the “times” just preceding and following the Great Tribulation and the last universal battle of Armageddon. One finds many references to the “time of the end” that are difficult of interpretation by a layman, and even by those who have had special opportunities to study and understand Holy Writ authoritatively. Those who have ventured to do so, are largely at variance with each other, and there has always been more or less obscurity. We have been given full information in the writings of the prophets of Isaiah to Revelation, as has been set forth in the Appendix to this volume. No one has, as yet, so far as known, gathered together into one place ALL of the references and statements given in the Bible, focussing upon the Time of the End, such as has been drawn together in this Appendix.

And yet there are many obscure items and matters hard to understand — many questions that must be answered clearly and unequivocally, before a proper light can be shed upon this chiefest event— the SECOND COMING of our Lord.

When does the Times of the Gentiles really end? What is the meaning of the “seven times” mentioned in the Bible? What is meant by a “Time, Times and Half a Time?” How or in what way is the terrible image seen by the prophet Daniel, with the Head of Gold and the Feet of Iron and mirey clay, synchronized with these “times” or with the great
Bear beast of Daniel 7:5, or the Leopard Beast of 7:6 or the Terrible Beast of Daniel 7:7 or the Little Horn Empire of Daniel 7:25 or the Polluted Sanctuary Era,—or the Prophecy Epoch, or the Waiting Era?

What unvarying and accurate basis of time measurement have we with which to reach into the past, and focus the prophetic fulfillment upon our own day? How are we able to separate the truth from the false?

All these and many more questions arise to baffle the Bible students, especially those who “specialize” on the Time of the End, the Second Coming and the New Dispensation immediately following.

Perhaps there is no one more fully qualified to turn the light of understanding upon these questions and uncertainties than Mr. A. L. Garber, for over fifty years publisher of “THE PROPHETIC AGE”, at Ashland, Ohio. We have, therefore, asked and received permission from him to draw upon his written studies on this highly specialized branch of sacred research and to him, both the reader and the editor of this volume are highly indebted.

Let us, therefore, examine all these questions under the guidance of his understanding of these things, synchronizing them in our own minds with what has already been given in the Prophecy Letters themselves, and in the Biblical Appendix. There is always an unspeakable satisfaction that comes from the assurance of doubts fully met and the consciousness of the truth, that always sets one free,—free from ignorance and darkness. Let Mr. Garber tell his own story, from this point.

**TABULATION OF “BEASTS AND TIMES”**

The concerned will ask to know when the coming war in the U. S. will be if there must be one more? The answer is in the ending of the Gentile Times. This table covers the Seven Times, from the epoch of 40 years of beginning and the 40 years of ending. The table is the result of astronomical and chronological study since 1875 by different men and, let it be said they were actuated by the Spirit, to give to this generation real knowledge for these last days.

“The Gentile Times” is the epoch of Seven Times which is 2520 solar years, assigned by the Lord as punishment of the Israel people for their failure to obey his laws. The dream image of Dan. 2:38 with the head of gold and the Lion Beast of Dan. 7:4 were the Babylon of King Nebuchadnezzar. The prophecy epoch was 90 years, 3376 to 3466, A. M. — B. C. 533 with 40 years of conquest to supremacy, to 3416. The Seven
Times, the 2520 years, which fully end the lease of supreme Gentile government in the earth, end in 5963 A. M.,—1938 A. D.

The Bear Beast of Dan. 7:5 was the Persian Empire. The prophecy epoch was 303 years, 3667 to 3970 A. M.—B.C. 28.

The Terrible Beast of Dan. 7:7 was Dragon Rome and Beast Rome. The prophecy epoch was 666 years, 3970 to 4636 A. M.—B.C. 28 to 638 A. D.

The Little Horn Empire, of Dan. 7:25 was the Mohammedan era. The prophecy epoch was 1260 years, 4636 to 5896 A. M.—638 to 1898 A. D.

The Polluted Sanctuary Era, Dan. 8: 13-14. The prophet epoch is 2300 years, 3670 to 5970 A. M.—B.C. 330 to 1972 A. D.

The Gentile Times, Dan. 12:7. The prophecy epoch is 2520 years. 3376 to 5986 A. M.—623 B. C. 330 to 1938 A. D. With 40 years to complete fullness of time to 1938 Two divisions of times, times and a half, 1260 years, centered on 638 A. D., seven times which is 2520.

The Abomination Mohammedan Era. Dan. 7:25 and 12:11. The prophecy epoch is 1290 day years, 4636 to 5926 A. M.—638 to 1929 A. D.

The Waiting Era, Dan. 12:12. The prophecy epoch is 1335 day years, 4636 to 5971 A. M.—638 to 1973 A. D.

The Waiting ends with the settled administration of the Kingdom of the Son of Man discerned in Daniel standing in his lot.

The Lord is faithfully keeping his pledge to the Gentile rulers, and their rights and age fully end in September 1939, at which time a Jubilee year begins.

In September 1940, the 70th Jubilee epoch begins and it becomes the eternal Right of Jesus, the Son of Man, to begin taking up national government over the earth.

Six thousand years of moon time ended 1870 A. D. 6000 years of mean time ends in 1940, and 6000 years of solar time ends in 2002 A. D.

The insanity life of king Nebuchadnezzar was ended by a glorious return to reason and honor to the Most High and he pronounced a proclamation with eloquence that reverberates even to the present.

The fall and end of the present Babylon is just as sure to come as did the warning of the hand writing on the wall of Belshazzar’s feast room in the day of Daniel in which a thousand of his officials gathered to drink wine and be merry.

As a conclusion to this matter, turn to the 5th chapter of Daniel and notice how wonderfully the Lord overruled Babylon 2520 years ago, and embrace the truth that the same Lord and God, by the Son of Man is
ruling the nations of the earth today as they are allowed to fill the cup of iniquity ready for the national plagues and the filling of her own cup she hath filled double for her, with the decree She shall drink.

THE DIVINE MEASURE OF THE TIME AND THE PASSING EPOCHS TO THE NEW AGE

Genesis 1:14—And God said let luminaries be in the expanse of the heavens to divide between the day and (between) night; and let them be for signs and for seasons and for days and years.—Literal translation.

Bible seasons, Bible epochs and Bible ages are measured by the planets, God has created and set in their orbits.

The planets do not measure time precisely day by day, month by month and year by year, but there is a slowing down and a speeding up that in cycles are absolutely accurate and in general harmony.

There are several lines of time that astronomically measure the years and epochs of passing time.

The Solar cycle, measured by Sunday being the first day of the year and the week of seven days is a fundamental factor in all the dealings by God with his creation of Man. The great sentinels of the skies keep seven day periods with scientific accuracy and this should arouse in mankind continued reverence for the Sabbath day which God sanctified and blessed.

The Metonic cycle of 19 years is a measure of time. Seven of these cycles are 133 years and is a useful measure.

Mercury and Venus are two stars that abide within the orbit of the earth and their transits are sure.

A set of Mercury transits cover 92 years; that is, the series of transits are passed and begin anew. Venus requires 486 years, and the long time makes it the safest measure of all past time back to Adam when the history of Man began.

The history and records made by men contain errors and a moon measure of 19 years or a Mercury measure of 92 years may be missed or added and thus put errors in comparison with the dates of human history. The liability in periods of 486 years being added or deducted in comparing with Bible and human history is not at all likely.
The table made by Venus is a marvel of simplicity; so simple that learned men don’t care to exploit it, as there is little show of superior attainment. They prefer to fumble with confusing figures that never prove anything that they may make a show of learning.

The table which follows is the basis of correct prophetic chronology. The years are all in it. The great task for men is to assign the events of history to the proper years. Because no standard scale has been adopted encyclopedias are spotted, with mistakes and no rule of correction has existed. Knowledge of the Venus transit periods has been known for hundreds of years but no one used it; a simple table of it is of a few inches of print, authorized and declared in a message from God in 33 words.

The table of the team transits of the Star Venus is printed to show the age of Adam life on the Earth.

One point of assurance on passing time is the Sabbatic year, which is every seventh. Divide 5934 by seven and you get 847 and a remainder. Add 2 years to 5934 and you have 848 even; so it is a Sabbatic year and 1938. The A. D. years are 1 year and 9 months out of harmony with the Solar Time. The Israel era began with Moses and the years begin and end near April 1st.

The transit teams of the star Venus is an infallible evidence of the approximate age of the earth and when considered with the chronology of the patriarchs presented in the Bible fixes the age of Man’s existence on the earth, and no mistake. Study them carefully and become settled on that subject.

A team of the transits of Venus covers a period of 486 years, a time long enough that a little mistake in history or count, will not become an element of confusion. A team of the transits proceed in the following manner, being eight in number and then repeat:

In astronomical years—8,121, 8,106, 8,121, 8,106—486.

A short span period passed from 1874 to 1882. Many of the young now living will never see a transit of Venus while the old have lived through two of them.

The transits of 1874 and 1882 were a repetition of the transits Adam passed in 40 and 48 A. M. Twelve times the transits of 1874 and 1882 have been repeated, and the thirteenth repetition will come in 2360 to 2368 A. D.
Year of the World and A. D. and B. C. Years:

<table>
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<th>A. M.</th>
<th>3959 B. C.</th>
<th>A. M. 3928</th>
<th>71 B. C.</th>
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<td>A. M. 5386</td>
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<td>A. M. 5872</td>
<td>1874 A. D.</td>
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<tr>
<td>A. M. 2740</td>
<td>1529 B. C.</td>
<td>Eight Years between these transits.</td>
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<td>1043 B. C.</td>
<td>A. M. 5880</td>
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<tr>
<td>A. M. 3442</td>
<td>557 B. C.</td>
<td>The next transit will be in 2003 A. D.</td>
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Learned men have floundered about in

- The Era of the Olympiads
- The Era of Rome,
- The Nabonasson Era,
- The Byzantine Era,
- The Julian Periods,
- And others.

There is a list of calendars that have added to the confusion because ambitious men sought to emblazon their names on the wings of time. Julius Caesar named a month after himself, the calendar July and Caesar Augustus, not to be less conspicuous, followed with August, and as there were no more spare days, he took another from February to make 31.

The Jews carry their special calendar which is about 238 years short of true time, dating from the time when men began to call on the name of the Lord, in the days of Seth and Enos. Gen. 4:26 and 5, 3, 6.

The Kingdom Age will have a new simplified calendar, likely of 28 days to the month and the month beginning with Sunday and ending with Saturday, with 13 months to the year. This would make necessary a leap week about every six years in place of the leap day of February 29.

The Bible creation year begins on the Sunday nearest the 19th of the calendar month of September. The sun was created on the fourth day. The sun begins the day and the first day of the week called Sunday is the appropriate time to begin the year, the Anno Mundi year.

No spiritual obligation is wrapped up in these calculations, but an understanding is valuable in grasping the right viewpoint of the periods of prophecy that the wise and pious may understand what will come to
pass among the nations of the earth as the second coming of Jesus ap­proaches.

Little do the people comprehend the power or meaning of much the Lord has spoken. The planetary measure of the times and seasons have not failed. Even a line of patriarchs, priests and kings has been kept intact from Adam to the present king of England, who is expected to pass it to Jesus.

The testimony of history for thousands of years shows that man can not change the operation of the planets nor the purposes of God in the dis­posal of his power over the nations and people. What has been foretold must come to pass.

The eighth beast which is of the seven is executing his acts to com­plete the Gentile Epoch and his supporters of ten kings will perform their acts in the last great play.

The two years, 1937 and 1938, will decide under the vision of Bible prophecy whether the Kingdom of Jesus will settle on the nations or whether a developing period is to make them ready for the great day of peace.

There are two periods of prophecy which stand out as two lone witnesses to be completed, the 2300 days of Dan. 8:14 and the 1335 days of Dan. 12:12. The first will end in 1972 and the other in 1973.

The great key date of prophetic periods is the River of Daniel, Chapter 12, being 638 A. D.—4636 A. M. This may at first seem to carry little of importance, but it represents the middle of the two great epochs of the seven times of the punishment of Israel because the kingdom refused to obey the commands and statutes given them by the Lord. The two periods are 1260 years each given in the words of time, times and a half.

The term is to some extent relative, and may be more than 1260 years, to include 30 to 40 years of transition. There were 1260 years from 638 A. D. to 1898. No very notable events marked that year besides the Spanish American war and the German Kaiser’s march into Jerusalem in his deal to later become the Great King.

Babylon was 40 years in reaching a crisis in 3416, over Jerusalem.

The chronology of the old time Bibles we have gives the year of the Exodus of Egypt as before Christ 1491. The Moslem conquest of Jeru­usalem was in 638 A. D. Add the two and the sum is 2129 years from the Exodus to the Moslem conquest. The Exodus was in 2513 A. M. (year of the world war). The Moslem Era began in 4636 A. M. Subtract 2513 from 4636 and you have 2123. This proves there is an error of 6 in the B.
C. and A. D. sum. Count off 2 years as an allowance in splicing the two—there remains still an error of 4 years. Another summing is this—in 3376 A. M. the times of the Gentiles began. The historical B. C. year is 622. The same old Bible gives 33 A. D. as the year of the crucifixion. 622 and 33 are 655. 4027 less 3376 leaves 651. Here is a difference of 4 years too many.

The only absolute, unchangeable measures of time are the evening, night and morning day, the week of seven days and the cycles of planets. Now, as never before, it is urgent to watch, under the command of Jesus. Matt. 24:42. Mark 13:35. Luke 21:36.

There remains yet 64 years (from 1938) to complete the 6000 years the 6 days of 1000 years each, before the seventh day of 1000 years begins, the Millenium. It seems to be the plan of God to begin the Sabbath rest about 40 years earlier to give Satan a season to deceive the nation before the great judgment week begins at the end of the Millenium, Rev. 20: 7-10.

We know that it is the pleasure of our Father in heaven to lengthen times of blessing and shorten the periods of wrath and misery, and as Daniel is to stand in his lot at the end of the 1335 years from the river in 636 A. D. and the Sanctuary is cleansed, the Sabbath Millenium conditions will be established in the near future to make ready for the resurrection and translation of the first fruits unto Christ.

One urgent duty of these days is to watch. If definite dates existed when the change would take place, there would be no cause to be watchful the people would know.

THE IMAGE GOVERNMENT

The image is the symbol of Gentile government among the nations for Seven Times, 2520 years, and about 40 years of tumult to the government of Christ and the Saints.

The period of Feet Government is now making history. Government by Jesus is next.

The Old Man's Feet Are Bad; they are tired, stiff and sore and travel is irksome and painful. He will soon be retired by the Lord.

Prophecy likens government to iron mixed with mirey clay; for this time, which will not cling together. The people want to dictate the government and they are confused, divided, quarreling, selfish and drunken on sins.

Government under the Image is now closing its rule over ALL PEOPLES, NATIONS AND LANGUAGES (Dan. 4:1) and the Stone Cov-
The Image Government

Government is coming into power. Dan. 2, analyzes the character of the Image Rule, and history has revealed its duration. The feet represent the 3rd Babylon.

The Third Babylon is soon to fall. The frantic efforts to avoid war hope to prevent it.

The First Babylon was the Babel of Nimrod, Gen. 11:9. It fell in the confusion of languages.

The First Image empire was the Second Babylon, and Nebuchadnezzar was the chief actor, chosen as a servant of God, and given rulership to continue in several forms for seven times 2520 years, which was pieced out as follows:

- 90 years of the Nebuchadnezzar Babylon—Gold, from 3376 A. M., 622-23 B. C.
- 201 years of the Persian empire—Silver.
- 303 years of the Grecian empire,—Brass, the belly, four divisions, four kingdoms.
- 666 years of the Roman Empire—Brass, the thighs, making half of the Seven Times or
- 1260 years on the opposite side of the Chronological river to the Moslem rule.

Dan. 12:6—The Man on the waters of the river called off Time. Times and a Half as the age or duration of the kingdoms on the opposite side of the river, heard by the man on that bank; half of Seven Times.

The man on this side heard Time, Times and a Half, and when he shall have managed to scatter (break small) the power of the holy people all these (things of Daniel's prophecy) shall be finished—legs, rule of iron.

Daniel did not understand about the time of breaking small and hailed the Lord to know about the end. He answered that the words were closed up and sealed till the time of the end. Now is the time of the end, and the words are opened and unsealed to the wise who are to understand. Let him who will take heed now. The Wise are to understand.

The 1260 years on this side of the river began about September 638 A. D., and ended in 1898-9 A. D. The period of breaking small is seen in the further revelation of the man on the river waters as an added period now passing.

From the time the abomination that maketh desolate is set up, there shall be 1290 days—years. The desolating abomination was the Mohammedan rule set over Jerusalem in the summer of 638 A. D., and 1290
years ended in 1929. Here the Old Man's Feet went bad and 40 years from 1898 ends the Image Age.

The third era the River Voice announced was 1335 days—years to the blessed time when Daniel would stand in his lot. That can mean no less than his resurrection and promotion in the Kingdom of Jesus. 638 and 1335 are 1973.

This era is 5 and 40 years longer than 1290 years. Five years added to 1925-9 is 1933-34. The 40 years on 1899 reach 1939 before which or soon after the great crisis in governments will come. Then follows 40 years of restoration to 1973-4, the glorious Kingdom of Peace.

An illustration of the fall is given in Rev. 17:11-14. The eighth beast is of the beast of seven heads, which was the Constantine the Great Christian Empire, one leg of the Image, that held power along side of the Mohammedan Empire the other leg for 1260 years to 1898, when the Kaiser of Germany, as an ally of Turkey, entered Jerusalem, expecting to become the world ruler in his palace built on Mount Olives.

The World War as a fulfillment of prophecy is now history. It confirmed Daniel's forecasts.

The ten horns of the eighth beast will make war with the Lamb who is Jesus under the character of a conqueror and He will overcome them, give peace to all and end trouble.

The ten kings or horns of the Third Babylon will soon be made known. The watching will be enabled to know them.

The great and devastating wars of the time of the end have commenced or may begin at any time, and they will end in the Holy Land, the Armageddon battle, when the slaughter by the Lord will be many times greater than the calamity poured upon the 185,000 soldiers of Sennacherib, king of Assyria, made dead corpses in one night. The Lord has poison gas or makes vacuums as He wills over the wicked or sends other destructive forces.

A noise is soon to come to the ends of the earth in a controversy the Lord will have with the nations; He will plead with all flesh and give them who are wicked to the sword. And the slain of the Lord shall be from one end of the earth even unto the other end of the earth, they shall not be lamented neither gathered nor buried; they shall be dung upon the ground.

Another view of the wrath to come upon the ungodly any time soon as in these words—He cried with a loud voice, saying to all the fowls that fly in the midst of heaven. Come and gather yourselves together to the supper of the great God; that you may eat of the flesh of Kings.
and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them who sit on them, and the flesh of all, tree and bond, both small and great.

Another presentation is described in this way—With righteousness shall He judge the poor and reprove with equity the meek of the earth; and He shall smite the earth with the rod of his mouth and with the breath of His lips shall He slay the wicked.

Again warning has been given as follows—And a mighty angel took up a stone like a great millstone and cast it into the sea, saying; Thus with violence shall that great city Babylon be thrown down, and shall be found no more at all.

The message of Jesus—Take heed to yourselves that your heart; be, at no time, stupefied by gluttony and inebriety and worldly care, so that day comes upon you unawares. For, like a hunter's snare, it will spring upon all them that dwell on the face of the whole land. Watch ye, therefore, at all times, and pray that ye may be accounted worthy to escape all these things that shall come to pass and to attend before the Son of Man.—Let the poor leave the big cities.

Again—And unto the angel of the church of Laodicea (a type of church now) write: I know thy works that thou are neither cold nor hot; I would thou were cold or hot. So then because thou art lukewarm and neither cold nor hot, I will spew thee out of my mouth.—Rev. 14-15.

The message of Jesus—Take heed to yourselves that your heart; be, at no time, stupefied by gluttony and inebriety and worldly care, so that day comes upon you unawares. For, like a hunter's snare, it will spring upon all them that dwell on the face of the whole land. Watch ye, therefore, at all times, and pray that ye may be accounted worthy to escape all these things that shall come to pass and to attend before the Son of Man.—Let the poor leave the big cities.

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You looked at it (the image) till you saw a Stone cut out of the mountain without hands which struck the image upon his feet, part iron and part mirey clay, and brake them to pieces. Then was the iron, the clay, the brass, the silver, and the gold broken to bits and became like the chaff of the summer threshing floor and the wind carried them away and no place was found for them; and the Stone that smote the image became a great mountain (kingdom) and filled the whole earth. Dan. 2nd chapter.

This smiting is the perplexity of the nations now on and the end of their rule is near, and deadly communistic riotings will prevail among the wicked in all nations. Then the kingdom of Jesus will follow and give peace to the world.

Another voice from heaven gives advice—Come out of her (the Image feet Babylon) my people, that ye be not partakers of her sins and receive not of her plagues—death, mourning and famine. Rev. 18:4-8. Pray for guidance.

Come out of the bad religions of men; out of bad politics that ignore
injustice, extortion, intemperance, and baneful habits; out of mad mer-
chandising and greed in doing business; out of worthless gaming and
sporting for fame and profits; out of fiction reading, bewitching amuse-
ments and follies and the evils of society and eating and drinking with
the drunken.

The scripture of Isa. 26:20-21 is timely advice—"come my people,
enter thou into thy chambers and shut thy doors about thee; hide thy-
self; as it were for a little moment; until the indignation be overpast. For,
behold, the Lord cometh out of his place to punish the inhabitants of the
earth: for their iniquity." Hoarded wealth will be of no use in this emer-
gency. The Christian farm home is a safe retreat.

Racketeering and gangster rule will increase until the wicked bring
their iniquity to the full, and then sudden destruction will overtake them.

The people of the Lord have evidence to see that they are to come out
of Babylon. The Lord will not avoid punishing those who are among and
with people doing evil and loving sin, because the testimony of their as-
sociation indicates they are partners in the sins.

The matter is one that should be acted upon with calmness and prayer
and dependence upon the Lord for his guidance. Let there be no out-
burst of excitement over it. Every person acts wisely to arrange for a
quiet farm abode to which he or she can go when there is danger. They
may not be needed by some, but no one knows. It is prudence to be
ready to avoid the worst. The Bible God still rules.

Many will be obliged to make sacrifice to come away from the sins of
the people, the shameful habits; excesses, sporting, vain and silly amuse-
ments, feasting and banqueting, merchandising or speculation in business
and from the practice of dishonesty, cheating and fraud for profit. The
Lord is still honest.

The wage earner will do wisely to search for employment where his
labor will be connected with the handling or production of what is need-
ed for healthful, upright and godly living. The wise farmer will grow
what is useful in virtuous temperate living.

Jesus is the coming King. Study his life, obey his teaching and you will
be kept safe in the coming storm that will destroy many.

Rev. 18:11-15 and James 1:15 point out the abuses made of good and
useful things for speculation and profit and results.

This message is understanding for the wise. The wise are to under-
stand. But none of the wicked shall understand; they will continue to
do wickedly.
PUBLISHER'S APPENDIX

The material in this book was published in serial form in our magazine, The Beacon Light, resulting in our receiving a great many letters asking questions regarding preparation for the great upheavals portrayed. As we were unable to answer this volume of mail individually, we answered pertinent questions through the medium of our magazine; in fact, we have been talking preparation for many years, but especially through 1939 and 1940 we have published articles on preparation.

In September we reprinted much of the material along this line that was out of print, under the heading of "Preparation"; and copies of this number may be obtained at 25c. This does not, however, include all the material in the earlier issues of 1940, starting with the January number. At present we are able to supply complete sets of the 1940 issues to date; these may be obtained at the rate of 6 for $1.00. As some issues are getting low we reserve the right to substitute.

In these articles on Preparation you will find practical advice on what to do, where to go, and what the essentials of preparation are, material and spiritual. We expect other questions, and these will also be answered in The Beacon Light. If a personal answer is desired please enclose $1.00; although in most cases you will find your answer in the printed material, and we prefer that you exhaust this source before asking for a personal letter.

Astrology is the most accurate of all time markers; and it indicates that the time is very short. We shall have much to say on this subject, in our Predictions for 1941, ready December 15th.

William Kullgren

Atascadero, Calif.

September, 1940
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THE BEACON LIGHT is now in its eighth year; and our readers say it is the most vital of all the magazines they read. It will help you to attain peace of mind, or in other words, physical, mental and spiritual health; and that is what we are all striving for.

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THE CHRIST PICTURE

It is generally conceded that we Americans should revere our national flag, the Stars and Stripes, and should display it on all patriotic occasions, such as the Fourth of July, Decoration Day and so on.

And of course we expect to find at least one Bible in every home; for our Constitution and the fundamental laws of our country have their roots in the Israel laws in the Old Testament.

In addition to those two reminders, I believe every home should contain at least one picture of the Christ, as a daily reminder, especially as we sit at our table, or retire for the night; for the one hope for America, and the whole world, is the Second Coming of Christ.

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Miss Bertha Valerius, a Swede, in 1856 began this picture under guidance from the Beyond.

After many attempts, she being quite untrained in art, the picture (10 by 6 feet) was finished to her satisfaction in 1896.

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The message of the picture was stated to be the need for a belief in a living Christ, still active for the world's upliftment.

The original occupies the place of honor in a private chapel in Stockholm. By request of the Inspirers, there appears beneath the picture the verse, St. John 17:9:

"I pray for them whom Thou hast given Me, for they are Thine."

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