

REVISED
EDITION

THE 7 KEYS TO POWER



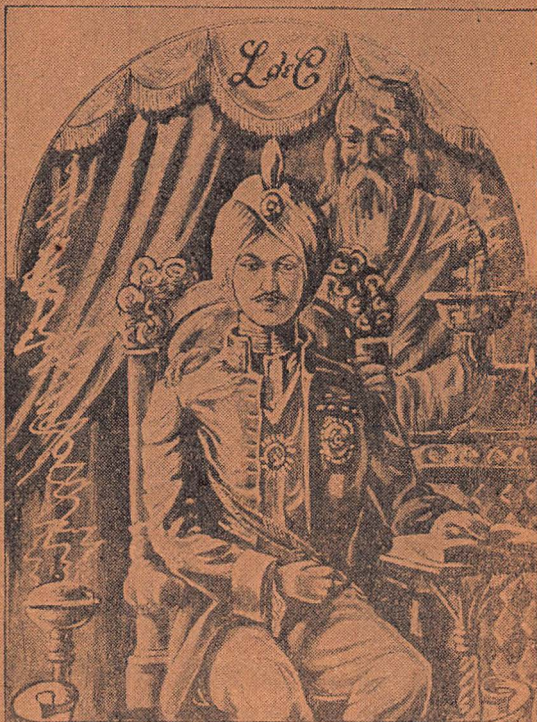
The
MASTER'S BOOK
OF
PROFOUND
ESOTERIC LAW
...

by
LEWIS
de CLAREMONT

PRICE
\$2.00







Artist's Conception

LEWIS de CLAREMONT

*in Turban and Turban, with
Spirit Guide.*

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THE SEVEN KEYS TO POWER

The Masters Book of Profound Esoteric Law

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by

LEWIS de CLAREMONT

Author of

The Ancients Book of Magic

The Master's Course of Lessons in Hypnotism

Legends of Incense, Herb and Oil Magic

The Home Herb Doctor

Secrets of Attraction

How to Get Your Winning Number

The Ten Lost Books of the Prophets

The Seven Keys to Power

Inventor of Hypnopoule

"Oh, eyes that are weary and hearts that are sore,
Look unto God and sorrow no more."

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"APPOLLONIUS OF TAYANEUS"

Copyright 1936

1st Printing	Dec.	1936
2nd Printing	Jan.	1937
3rd Printing	Feb.	1937
4th Printing	May	1937
5th Printing	Aug.	1937
6th Printing	Sept.	1937
7th Printing	Dec.	1937
8th Printing	Feb.	1938
9th Printing	Feb.	1938
10th Printing	March	1938
11th Printing	March	1938
12th Printing	April	1938
13th Printing	May	1938
14th Printing	June	1938
15th Printing	July	1938
16th Printing	Aug.	1938



Revised Edition

Copyright 1938

DORENE PUBLISHING Co., INC.



1st Printing	Sept.	1938
2nd Printing	Jan.	1939
3rd Printing	April	1940
4th Printing	Sept.	1940

FOREWORD

Every single thing in the world has an opposite. Every good has a bad counterpart. Every positive has a negative. Every good power may be turned to evil ends, even so, it is, with the powers of the mind. The great power of good which the thoughts of men have evoked, can influence the sinister and opposite power of evil and it is this influence, this evil power which we know in the East as Black Magic. Black Magic signifies the destructive use of Mental and Occult Power. It is the misuse of spiritual development for, contrary to popular ideas, spiritual things are by no means always good things. This book reveals what Black Magic can do and uncovers the unseen powers that are spurring the world on to madness and evil. Not only, forcing individuals to be Evil but also invoking collective evil out of the uncontrolled telepathic forces which individual evil releases.

Black Magic is a terrible curse, a ghastly blight and the power of that malevolent influence is everywhere. Men sicken and die under the curse laid upon them. Nations stagnate and suffer underneath its spell. Wake up! people of the earth, do not blame others for the sins that beset you, look at your own hearts and minds, therein lies the secret springs of all your troubles and of the woes of this suffering world. There are Black Magicians in the world who are deliberately carrying on their terrible work. But there are also millions and millions of ordinary people who are busy laying grievous burdens upon the world and upon

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their fellowmen. Be not intolerant of the unknown. Let not your materialistic civilization blind you to the forces of the unseen and the supernatural.

By constantly holding forces of anger, of hatred, lust and envy, people are constantly emitting cursed influences without knowing that the devastating work they are so effectively doing. He that hath ears to hear, let him hear.

LEWIS de CLAREMONT.

INTRODUCTION

The 7 Keys to Power as given to me in silence by the great Solar Intelligence Phi-Rhi through a Soul Vision and as contained in ancient secret writings which I covered with great effort and painstaking care, which were known mainly by the ancient priests in their mystic records containing rare and secret formulas known thousands of years before Moses; by the Egyptian Chaldean, the Sumarians, Hebrews, Babylonians, and other ancient priests in their magical practices. And from which the laws of Moses and Solomon were obtained and known only to those high caste; things so as to show how the hand of God guides and controls all things as shown by the great and many scientific discoveries made to the better understanding and advantage of all, and for those who will read and study this little book, herewith known as the Seven Keys to Power, so that he may learn of the divine power at the command of all, which has heretofore kept sacred in Silence, so that he may enjoy the Blessings of Power, Truth and Understanding as He desired for All and so that He need not no longer bind his Soul and keep the vow of silence to keep these after a vow of silence was taken and they ascended the 7th heavens to receive the blessings of Isis, Asoris, and Tefod, who bound their souls as a security against any violation they might be found guilty of and passing down these mysteries through the ages to a chosen few until the beginning of the present age when the vow of silence was broken and the great secrets were revealed so that his promises as told by Mathew 10:26, Luke 12:2 to uncover all secret

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wife, husband, sister, brother, mother, or father, for if he things secret, though the wise will continue to keep the desires to help them, let them secure their own copy or vow in silence and never reveal to any, his knowledge so that the Power herein contained in these secrets may not be removed, and the wise will never loan nor give his copy of this little Book to anyone, no matter how close, whether, carry out the work for them. For the loan of the book to another gives them power which they use for evil to cross or bind them, therefore destroy them by binding telepathic influences and inducing psychometric contact.—Beware!

If you wish to succeed in your work, you must follow the directions and then you may gain all your desires to win in the field. It is well that you should always use the things recommended in this book for they are sensitive to the proper vibrations so that you may have better results, for they have been tested, and have been found correct in everything that they have intended them for, as thousand who have used them will testify.

This book will tell you—When to do a certain thing—How to do it. It will give you instructions and directions as to the hour, day, or night, whether to use the light of the sun, the light of the moon or in the deep darkness of the night. When there is no visible moon or the correct weather or to use the light of a candle. As all these things, according to ancient legends, have a powerful influence on the results obtained or desired for all things may have certain natures that will permit them to work better under

certain conditions. As Bernard Trevesan, who it is claimed invoked Amon to bring back the lover of a certain Duke, he used a purple candle and no other light, for that he believed helped him conquer Amon. so as to force him to do his bidding, and bring back the Duke's lover willingly.



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KEY NUMBER ONE

How to find the proper hour for all magical undertakings:

First, if you desire to do something that involves you alone then you add up the month, day, and year of your birth to one number and that is the magical hour of all practices involving yourself, as—

Day of birth—March 24th, 1912.

March equals 3rd months equals 3

24th day equals 2 plus 4 equals 6

1912 yr. equals 1 plus 9 plus 1 plus 2 equals 13

equals 13 equals 1 plus 3 equals 4 equals 4

—
*13

thus *4 is the magical hour to do all things for this person. That would be 4 o'clock, in the afternoon, or 4 o'clock in the morning. If the exact date is not known, the birth month of the year would then be used. As—

Birth Month of the year—March, 1912.

March equals 3rd month equals 3

1912 yr. equals 1 plus 9 plus 1 plus 2 equals

13 equals 1 plus 3 equals 4 equals 4

—
7

thus, 7 being the hour, when to start. When the date is

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not known divide the number of the days in the month by the key number, 7. March has 31 days; therefore, divide 31 by 7. 7 into 31 equals approximately 4.38.

Note: The single number 4 is gotten by reducing 13, thus:

13 equals 1 plus 3 equals *4

Four is the number to start all mystical operations in. A person can start their magical work at four in the afternoon or four in the morning. If the exact hour of the birth is known then use the articles at that hour in the night. As if a person was born at 5 o'clock in the evening, then they must use the articles in the light of the moon at 5 in the morning.

If you desire to succeed in your undertakings be sure that you repeat the prayers as given, regardless of the number of times you use ceremony in any given case. These are the things that will greatly help you to succeed, in your undertakings. This is knowledge known mostly by masters and kept secret by them, so that now I reveal to you the first key. If you follow it right and all the other 6 keys, you can become a Master of Power. Remember it is always not what you say, but the way you say it that counts most. Remember that you must never make a statement or say a thing unless you have made up your mind to mean it and then, when you say it, you must never change it until you have gone to the end. If you are

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teaching an animal to do your bidding, or if you wish to subdue one to do your bidding, you must let them know that you mean all you say and that you will carry it out to the end—that your will can do anything for it is limitless. You can take any stone, earth, stick or article regardless of what it looks like or size and by holding it in your hands you may impart into it your will so that the person taking hold of it will secure your will or desire. It is wise not to tell anyone when you do this for they will fear you and maybe prevent you from carrying out what is in your mind. Anyone can become an adept if they will carefully study this book, but do not go around telling people what you are doing for they might try to prevent you, and you may fail to get what you are seeking. But if you follow the directions in each of the Seven Keys you will be able to work out anything you desire. You will be able to cast out devils, put them into people, overcome enemies, uncross people, cross people and make anyone do your bidding without knowing it. You can gain control and master all these things and make your life just what you want it to be, but you must follow directions in order to succeed in your undertakings. The person who owns this book need never be in want nor desire anything without getting it.

There will be certain things to use so as to retain the proper influence, until you know how to make them your-

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self. So that you make no serious mistakes, I urge you to follow the formulas carefully or obtain your supplies from a reliable supply house.

In every corner of the earth, there are people who devote much time in stirring up trouble of all kinds: that bring sorrow and suffering to the many innocent people, and the quicker we learn how to control them and make them behave, the better off we will be. That is one reason I wrote this book, so as to make people aware of these evil-doers. To show you what I mean, a great mystic, philosopher, investigator, and teacher was consulted by a Peer of the Realms of England, who while visiting Egypt with his wife in the Spring, entered the temple of Luxor for the purpose of seeing it as tourists. They found some kind of a religious service in progress, attended by a number of people with wreaths of roses on their heads, and reciting curious incantations and performing strange rites. Lord X and his wife moved about them looking at the Temple. Their actions appeared to disturb the worshippers. One of them requested, that the two visitors leave the Temple. His Lordship protested on the grounds that the Temple was open to the Public and that he and his wife had as much right of entrance as the worshippers had, who it appeared belonged to a secret order of Black Magicians and were moreover worshippers of Isis, to whom the Luxor Temple is dedicated. The visitors took no notice of the request and continued to talk and move about. This

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annoyed the worshippers, who again requested them to leave. His Lordship grew angry and a rather heated argument followed. Her Ladyship became uneasy and therefore left the Temple. Leaving her husband in the Temple, for he had become obstinate and was determined to remain there as long as he cared. He had with him a small camera, and it appears, he tried to photograph some of the worshippers during their rites. This so infuriated them, that their priest interrupted the sermon and advancing upon his Lordship solemnly, waved his hand and wand in a strange manner, repeated certain words and staring intently at him cursed him and his entire family.

The following December his Lordship's second son was killed in a street accident; his wife was killed in an air disaster the following July. Three weeks previously his little nephew died while undergoing an operation. The next year his father died, and there has been scarcely a member of the family who has not been afflicted by either sickness or death. His Lordship has since tried to get in touch with the sect, in order to make his peace and ask for forgiveness and for the removal of the curse, but the worshippers have since scattered over the wide world never to reunite again in Egypt and leaving no trace. His Lordship has been unsuccessful in communicating with them. It has also been established since then that the sect had no right whatever to worship in that or any other of the Egyptian Temples, as a strict law of Egyptian Government

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is that no service of any kind may be held in any of the temples.

This Peer wrote to Dr. Cannon, and he begged and implored him to help. Dr. Cannon was happy to aid and was glad to comply with that request. The curse finally was removed. A petition to God never fails, for it is written: "Whatsoever ye ask the Father in my name, he will give unto you." (John 14:13).

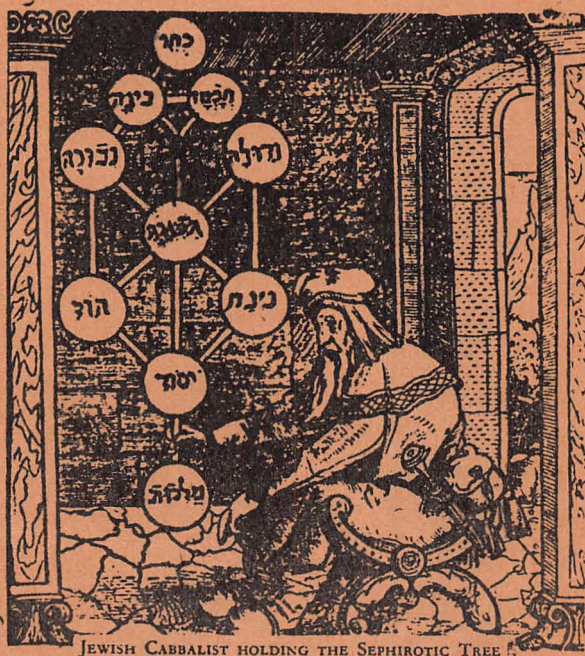
To the Black Magacians who cursed this Nobleman in that Luxor Temple, were solemnly telepathized the following words of Isaiah: "My word shall not return unto me void, but shall accomplish that wherever it is sent" (John 22:25), and he, therefore, sent forth these further words to that Black Magacian: "Thy word shall also return unto thee, and the curse that thou has placed upon the head of this man, our most noble and respected Lord, now returns to thee and lies upon thine own head and upon thine own house."

HOURLY OF OCCULT POWER

Curses, like chickens, come home to roost, therefore, let me conclude the first Key of Power by saying, if someone is using their evil forces against you, do not hesitate, do not wait, do not go to someone to do this work for you, for no one will hold your interest at heart as you will, and therefore, you must find out if possible the hour of their

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birth, or the date, month and year, whether they are born in the day and year, whether they are born in the day time, on a moonlight night, or in the dark moon. If you cannot get this information, get the day of the week and whether it was daylight or at night, and find their mystic number as I have shown you before how to find yours; add to your own number and that is your mystical hour of work. As 3 being YOUR number, 2 being THEIRS, therefore 5 is the hour for work, day or night, or both.



JEWISH CABBALIST HOLDING THE SEPHIROTHIC TREE

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KEY NUMBER TWO

If you know the date of the person that you are working on, you will find below a list of candles, with the days of the week corresponding to the proper candles.

Use one candle corresponding to that day; one candle of your day, and one white candle if their birth is in the day time, add one blue candle if it is in the afternoon, add one red candle if it is in the evening, add one black candle. Thus, you set up a trinity binding your work with the person you are working on, plus the spirit at the time of their birth. After you have consecrated these candles, which you will learn later under another Key, you set the candles to form a trinity, thus, in the center, on pure virgin sheepskin parchment you write out your wishes in ink, and place it in the center of the candles and say the 18th Chapter of Job, seven times and at the end of each prayer, you must ask your desire be granted in the following words: "Oh Lord, Father, Protector, King of Kings, may it please you to listen to your child who is in sorrow, suffering the torments of evil. I beg thee, in the name of Jesus, to grant me my prayer and make me happy and rich by removing from my path all evils—never to return and torment me. I am a true righteous child, and thus fulfill your promise and add glory to thy holy name. Tetragrammaton, Elohim, Adonai, Echod, Amen, Halalula."

When you have completed the above, repeat the 18th

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Psalm, 3 times before you leave the altar or the place you are carrying on your services. You may sprinkle the parchment with one of the sachet powders as listed in My Book of Legends of Incense Herb and Oil Magic according to your desires. If you want it to go OUT to the person, place some in your hand and blow it out saying as you do, "May this powder carry with it my desire, and my wishes and my will to do my just bidding no matter, where or how."

It is wise to use the Perfumed 7 Holy Spirit Baths (See Legends of Incense Herb and Oil Magic) before starting any work so as to cleanse and protect you from dirt and evils. On the day before you start any work, it is wise to fast for 12 hours.

HOW TO REMOVE CONDITIONS KNOWN AS CROSS CONDITION, AND AS KNOWN IN THE ORIENT AS THE EVIL EYE.

This condition has been known to occult science for many years whereas modern science calls this superstition and subjective states of Neuroses. That condition which so dreadfully hampers a person spiritually as well as material welfare because of the negative nonplussed state of mind and body-withdrawing the will and power of the individual, so that another may control and hamper them, **may now be overcome.** But do not think that this is an easy situation, for it is not so. In fact, ancient priests worked hard

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and long to succeed in this undertaking, but if you start by using the thought that no power can control you but God himself and retain this belief you will start on the road to overcome this situation.

Hold this thought and repeat the 121st Psalm, 3 times, then the 23rd Psalm, 3 times for 28 days, this is the first step. You will then find a strong new force taking hold of you and will give you strength and courage. When you have finished these prayers, anoint your body with Holy Sanctuary Oil (See my book "Legends of Incense Herb and Oil Magic") so that from then on you must believe that nothing can harm you. On the noon hour you should repeat the 25th Psalm 3 times, and the 26th Psalm, 3 times. Then in the evening repeat the following 7 times. Holding in one hand the Holy Power, (See my book "Legends of Incense Herb and Oil Magic") in the other hand some dirt. "Oh Lord, my God and Master hear me—(son) or (daughter) free me from all enemies who seek to harm me, free me from those who wish to harm my soul, body and mind, free me so that in the name of Jesus, I may be clean of evil." And so saying you mix the dirt from one hand into the other and repeat, "Bless me, God as you are blessing this unclean earth to clean earth, cleanse me, My Lord, as you cleanse this earth of evil, help me, My Lord, as you help those that are faithful. (Then throw away the mixed dirt and say thus;) "Scatter this evil that has been placed me as you scatter this earth to the corners of the world." Then

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repeat:—

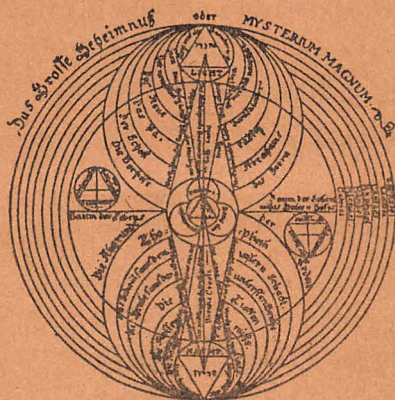
“Scatter evil, scatter, go with this dirt to the corners of the earth or return home to your server, just as a chicken returns home to roost. Thank you, Oh Lord.”

When this is done, take a bath of clean water in which Chinese Wash (See Legends of Incense of Herb and Oil Magic) has been placed into, then wash the floors of your home by putting Chinese Wash in the water, and spray the house with it. When this is done, take another bath, placing an additional amount of Chinese Wash into it, saying, “I am clean my Lord; Thank you, Thank you,” and begin your feast.

There are many ways that these crossings are brought about and I will now reveal how the old priests treated these cases and did the crossings in other ones. One way was to take a fine piece of hemp string, cut it in short lengths and to scatter them in the path that the victim walked. This was for the purpose of entangling the feet. A little further on they would place a gummy stuff, close enough together to be stepped on. This was intended to gum the feet or shoes. They would use Gum Acacia, or Gum Myrrh, or Oriental Gum, which would gradually pick up the hemp and make a tangled mess, that often tripped the one they sought to cross. When this happened, the victim was considered to be fully under his spell, and this was largely so, from the fear that one was under this un-

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looked for crossing and the danger that may be near. Now the way that the uncrossing was usually done, was to take all the accumulation of hemp and gum and whatever else was found on the feet of the person, put it in a basin and burn it to ashes, being careful not to inhale any of the fumes of the substance while burning. When reduced to ashes and cold, fold it in a paper with one end open, pray the 7th Psalm, 3 times, with this prayer: "Oh El-yon, Opa may it be Adonai, thy holy will to wet this dust with the tears of thy displeasure, thereby restoring the gum hemp so that the feet of him or her who would entangle, cross or hex thy servant may be entangled, crossed or hexed in.



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KEY NUMBER THREE

During many years of Occult Investigation and Research into the laws of ancient occult usages in relation to their workings as far as Magic and other occult purposes, I have compiled this following list of remedies and things said to be used for them in old and ancient times by many priests and devotees of the occult and mystic arts.

For Calumniation or Slander

In olden times a good remedy to get for Calumniation or Slander. If you are calumniated or slandered to your very flesh, to your very bone, take off your shirt and turn it wrong side out and then turn your hands along your body close under the ribs, starting at the pit of the heart down to the side. Many people use uncrossing powder and magnet (for Formula see "Legends of Incense Herb and Oil Magic") to overcome these difficulties and believe faithfully in these preparations.

An ancient precaution against these injuries was: Whoever carries the right eye of a wolf **fastened inside** his right sleeve remains free from all injuries. Many people in order to obtain things which they desire would do as follows: If you call upon another, to ask for a favor you may carry a little of the Five Finger Grass with you and it was believed you shall certainly obtain what you desire. My Ancient Book of Magic says that for gaining a lawful suit

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in court, if anyone has to settle any just claims by the way of a law suit, let him take some of the largest kind of Sage and write the name of the twelve apostles on a leaf and put them in his shoe, before entering the court house, and he shall favorably gain this suit.

In my researches of the ancient books, a morning prayer was spoken of which would save the person from any mishap. Below is a copy of the prayer.

I (here the name is to be pronounced) will go on a journey today. I will walk where God himself did walk, in our dear Lord Jesus Christ and our dearest Virgin with her dear little baby, with her seven rings and her true things. Oh Thou, my dear Lord Jesus Christ I am thine own, that no dog may bite me, no wolf may bite, and no murderer secretly approach me. Save me, Oh my God, from sunset. I am in God's hands, I am Just, Pure and protected. That any gun or any other arms may not do me any harm than the virginity of our Holy Virgin Mary was injured by the same saver, or her beloved Jesus. After this, say the Lord's prayer. The Ave Maria, and the articles of Faith. A prayer against evil spirits and all manner of witchcraft was as follows: Sanctus, Spiritus, all this be guarded herein time and there in eternity.

You must write all the above on a piece of white paper and carry it about you. The characters of the letters above signifies God bless me here in time and there eternally.

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Many ancient priests used the following benediction for all purposes.

"Jesus, I will arrive, Jesus, do thou accompany me, Jesus do thou lock my heart to thine and let my body and my soul be commended unto thee. The Lord is crucified, may God guard my sense that evil spirits may not overcome me, in the name of God, Father, Son, and the Holy Ghost, Amen."

A prayer against every evil influence would be: "Lord Jesus, thy wound so red, will guard me against death."

Many priests in order to obtain the right court counsel repeated the following:

Jesus, Nazarenus let Judeorum, first carry these characters with you written on parchment paper and then repeat the following words:

"I, (name), appear before the house of the Judge, three wise men look out of the window, one having no tongue, the other having no eyes, and the third was sick. This is intended to be used when you are standing before a court, in your right, and the judge not being favorably disposed towards you. While on your way to the court you may repeat the benediction already given above.

Many ancient priests advising people how to prevent themselves from being cheated, charmed, or bewitched and

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to be at all times blessed, repeated the following:

"Like unto the cup and the wine and the holy supper, which our Lord Jesus Christ gave unto his dear disciples on Monday, Thursday, may the Lord Jesus guard me in daytime, and at night, that no dog may bite me, no wild beast tear me to pieces, no tree fall on me, no water rise against me, no fire injure me, no weapon, no iron nor steel, cut me, no fire burn me, no false friends call upon me, no false friends injure me, no rogue enrage me, and that no fiend, witchcraft or enemy can harm me."

Different directions to enfold the same: "The Holy Trinity guard me, be and remain with me on the water and upon the land, in the water or in the fields and sitting or going through the whole world wherever I am, the Lord Jesus Christ, will turn me against all my enemies, secret or public and may he eternally guard her, also guard me through the bitter sufferings of Jesus Christ, his holy blood shed on the cross, assist me, Jeri, Jeri, Jesus has been crucified, tortured and died. These true words are put in the same way, which are here put thou, and spoken in prayer by me. This shall assist me, that I shall not be in prison, bound or overcome by anyone. Before me all guns, or other weapons shall be of no use or power, firearms hold your fire with the mighty hands of God, thus all firearms shall be charmed. When the right hand of the Lord, Jesus Christ, was fastened to the tree of the Cross, like unto the Son of the heavenly father, who was obedient until death, may the

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eternal God have presented me by the rosy blood, by the five holy grooves of the tree of the cross and thus, must I be blessed and well protected, like the cup, the wine and the genuine true bread which Jesus Christ gave to his disciples on the evening of Monday and Thursday. Another similar direction is: "This day and night Thou mayest not let any of my enemies force me, approach me and they do not attempt to bring me what was suspended from the holy altar, because God, Our Lord, Jesus Christ is ascended into heavenly, in his living body. Oh Lord, this is good for me this day and night, Amen.

The charm to gain advances from a man of superior being: I (name) grieve upon thee. Three drops of blood I take from thee, the first out of thy heart, the other out of thy liver and the third out of thy vital power, and in this I deprive thee of thy strength, and manliness.

A benediction for and against all enemies: The cross of Christ be with me, the cross of Christ overcome all water and every fire, the cross of Christ overcome all weapons, the cross of Christ is a perfect sign and blessing to my soul. May Christ be with me and my body during all my life, at day and at night. Now I pray loudly, to God, the Father who is so faithful and I pray God, the Son, who is the Father's faith, and I pray God the Holy Ghost, for the Father and Son's faith and the Holy Cross, that God may bless me against all evil things, words and work. The Cross of

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Christ open unto me future work, the cross of Christ be with me, above me, before me, behind me, beside me and everywhere, and all my enemies visible and invisible vanish from me, as soon as they hear this ordeal. Enough, Elian, two apostles who were never imprisoned, nor bound, nor beaten and never out of their power, thus, no one of mine enemies must try to injure or attack me, my body or my life in the Name of God, the Father, the Holy Ghost, Amen.

Thus I have revealed to you some of the ancient benedictions of prayer as used by priests of olden times in their practices in mystical Art and the occult firm.

The evils that upset the human race, its people and the woes that it caused; there is much misery caused by Black Magic in the love affairs of the human race and from all other causes combined. The main reason for this is due to the lack of proper care in the selection of the loved ones in the first place. Few people ever think of the results that can happen in a mismated couple's life, and when it is too late there is trouble. The wise course is to be sure that you are right, then go ahead, but if not sure, just take time to find out, but do not be in a hurry to mate with the first man or woman that comes your way. You can be fooled very easily and it costs money and a lot of trouble to straighten out some of these matrimonial affairs, that people are so often getting themselves into. The next thing

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to know before you join your life with man or woman is, Are they the right mate, and are they fit to be the mother be a credit to you and your mate to be careful, and arrange or father of your children. If you expect to marry, it will it with all the care that you put into the matter or you can be fooled, for the reason that some old trace of someone in either the father's or mother's family will come to the surface in some one of the children and cause trouble. You can see this on every side, among neighbors next door to you, if you have not it in your own family. If you will note certain things in the child, while very young, then you can do a lot to rid them of old family traits that will cause trouble, if not overcome while they are young. This you can do for the child and save trouble that may come later. Follow these directions carefully.

While the child is small during the nursing periods sing the child to sleep using words as follows: You are going to sleep, and when you are asleep mother will talk to you and you will answer me but you will not remember it. Just think of it, you will talk to mother when you are asleep and when you wake up you will not remember what mother did or told you, when you were asleep or what you told mother. This is a form of Mazmarism. It has also been applied to grown up people when they are asleep. One is able to talk to them and after a series of many nights can instill within that person their will and their desire. Say, of a woman who tries to overcome some difficulty with

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her husband. While her husband is asleep she will repeat, You are under my power, you will be my servant, you will do my bidding, you will do as I tell you; continuously for a number of nights and she will find that he will gradually adopt the suggestion, such that he will carry out her every word that she requests, no matter how difficult or how tiring, for it is beyond his control to refuse her. If a person, or child or anybody asks you how you can talk to a person when they are asleep, or how you can do such a thing, just say that it is a heavenly secret, but that you will tell them how it is possible to do this wonderful thing when the angels give you their consent, but that is not now, therefore, they must sleep, sleep, sleep.

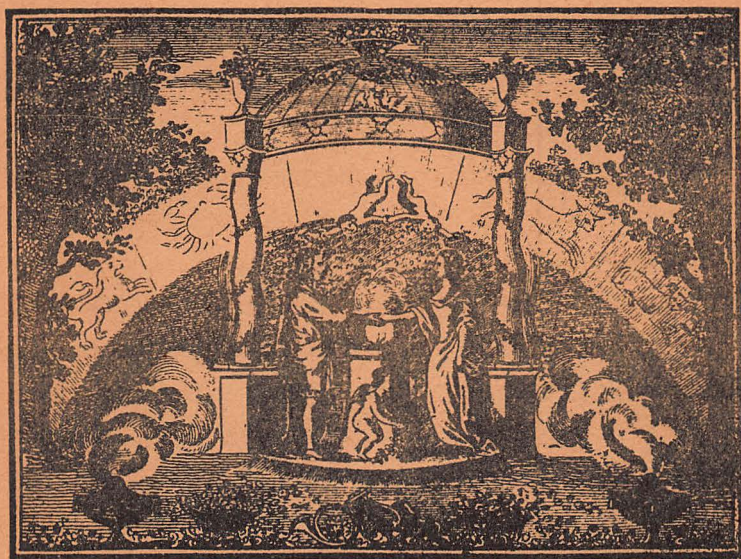
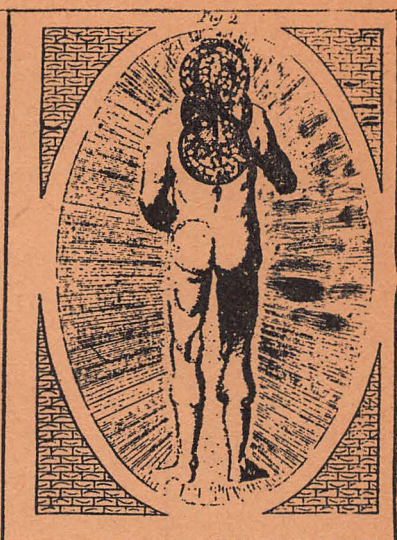
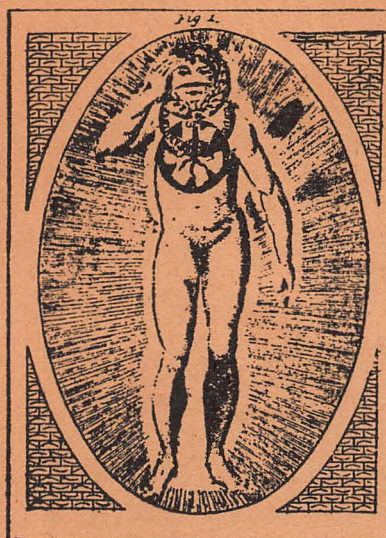
You must be very patient, do not scold them in their sleep, nor scold your child, if it does not go to sleep at once or if they do not respond immediately to your request, you must just keep repeating over again and again and they will talk to you or the child will talk to you when it goes to sleep.

It takes several evenings to get a child to talk back to you and it takes much longer to get a grown-up to talk back to you. After this has been perfected, you will find that the grown-up will answer your questions or the child will answer your questions, but you must be very patient and still very persistent in your suggestions; that it can and will answer and in a few days or evenings you will be

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surprised to see how clear the person's answers will come to you. When the child has gotten to where it can and does answer you, you must be careful not to startle the child or a grown-up by any abrupt or loud questions for fear of awakening it, for setting up a nervous reaction, just be gentle and very careful not to startle it in any way.

Suppose a person or a grown-up or any person whom you desire to try this work on is in the habit of telling untruths. When they are asleep just repeat over and over, you can talk to mother now, and tell me what I want to know and you will not wake up for you are fast asleep. Now you can answer mother and you will tell her all she wants to know, for you will never tell any more untruths. Substituting in the name of mother, if it is a wife,—wife; or if it is a sister,—sister; brother,—brother; etc. Come now, darling, answer me, for you can. Keep this up until the person answers you, which will be in a whisper at first, but will grow stronger as you urge it and in few evenings you will have the person talking to you in their sleep. When this is accomplished you can in a gentle but firm way ask them what it did at a certain time and when they have given the answer, say firmly, well, you will never do that again, because you are going to be truthful and never tell untruths again. If you do not like to tell lies, you will do so no more; you will also be truthful, honest and kind, loving and just in all your ways. Your natural loving nature will always guide you right, you will do no



Marriage is Honorable in all. Hebrews, Chap. I³. Verse 4.

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evil to anyone, but always be kind, and loving to all, and thus, you will always be happy.

With a little study you will soon become expert in these practices, and thus, you can manage them into anything you desire.

The main thing is to be very patient, but very persistent, and therefore you cannot fail. By this same law you can change the very nature of any one man or woman, anywhere, whether they are with you or at the other side of the world. To do this you must have a well formed picture of the one you are going to work on in your mind. If you can get hold of a photograph of the person, so much the better. Sit down where you will not be disturbed, study the picture, and when you have it, it will develop in your mind. Put the photograph aside and call up the picture from memory. Speak to the person as plainly as possible, just as if they were present with you, slow and firm.

First ask them to identify themselves, so you can call the name as follows: You are So and So, and you will answer my question and do my bidding. Then proceed to tell them in a firm but gentle manner what you want. First call them by name and make them acknowledge themselves; second, proceed to give them whatever it is that you wish to tell them and when you are through dismiss them and say, will see you at a certain time and you must never fail to keep this appointment, because if you do,

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you will break the chain of communication and spoil your work. Be sure that you speak distinctly, but not loud, so that every word is heard and understood by the sleeping person or the person that is at a distance.

One in this particular subconscious state can be changed in all the habits of their conscious mind, and this can be done at a distance as well as when you are near them. It may take a little longer to accomplish the task, but it is certain to bring results in the end. This is the law of Mesmerism, which has been so successfully used the last half century by several millions of people, large cults, and healers.

Forming a clear picture in your mind of any other person no matter where, which can cause them to show themselves to you at a time when you desire them to do your bidding and execute your every demand, this way, you can, if you are patient, in time, learn every secret of theirs and can force them to respond to your every desire. Of course, this takes some time because you have to cultivate your will, so that you can hold the picture of the person, and a thought of what you desire them to do.

If you succeed in causing them to appear and acknowledge at the first time you try, you will have little trouble, but if they do not respond clearly and willingly you must proceed to break down all opposition from their will and make them respond to your command. You should never give a command for them to execute until they appear in

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a plain, clear manner because otherwise your results will not be satisfactory. Once they do appear, they will obey your every wish. The past method has been known by great Masters, but not by most of the so-called spiritual workers. So you will find failures all around you, and those people will never be able to do anything, until they have learned this secret. This has always been known as a Secret of the Master, and with which one can obtain a true answer to all their questions, and a willing slave to all their wishes. Mistakes cannot happen, unless you are very careless in how you do the work, so be sure to follow directions.

After you have the vision well developed, that is, when the person you are seeking to have appear, has come through clearly, compel them to identify themselves, so that there can be no mistake. When this is done, tell them that they are now subject to your will and that they will obey you in all things. Have them confirm this by whatever sign you adopt. Say, by a low bow of your head or some other motion when you have this well worked out, by repeated responses on their part, then proceed to give your directions and commands and be sure never to change your system once you have gained agreeable results.

One of the great causes of so many failures is the habit that people have of always changing the one thing to another, or of one way of doing a thing to another. God made

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the world in one way, and only one way; and anything that interferes with that will bring forth an abnormal product. That is the reason so many things are wrong in this world. They are only half formed, so we would have to build insane asylums, to hold the undeveloped minds. Be sure you are right before you start to do any work, otherwise you will find yourself under the wrong influence, with no way to get out, without doing great harm to yourself and others. Remember there is nothing so perfect as spiritual development and the power to make things do your bidding. When you know how to use it according to its own laws, the invisible laws, the laws of the Ancients, the laws of the Masters, you will then be able to help people. But if you do not follow these laws, you are sure liable to burn your fingers. So, use care, follow directions, they will lead you right, seek by every means to understand just what is meant by these instructions, step by step when their meaning will come clear so you will not make any mistakes.

If a man should seek to know divine law, the law of the ancients right, there would be no ill fault of unsound bodies or minds in all the universe. The man through his perseverance and disregard of the laws of being has caused all abnormal products and death of the great sufferers from so many practitioners by the Black Magic of evil, so I warn you to know, what you are doing before you come up to practice this science on anyone. Always be sure that you are right, then go ahead. This is the truth that should always be

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kept well in mind before one starts doing anything that involves these ancient scientific practices, otherwise you might fail, and at times do great damage. I am also aware that very few people have a small idea of the scientific principles enabling us to carry out this work in whole and in part. As from a practical standpoint, to go slow until you have grasped the facts and it stands up as it should. It is well to know that the mis-direction of a simple prayer would

the power to settle one into the ranks of non-believers, and that very thing has happened in thousands of cases, that are today a matter of record. The great trouble with most people is that they have a very limited power of the use and understanding of simple terms, and that they get nowhere because of the fact. You must have perseverance, and you must continue to have faith in your own work, in your own self and in the Lord.

God has given you capacity to recognize all that anyone else can know, but you have failed to take advantage of this fact and so you are at the tail of the class. It may be that you have not awakened to the fact that all of these things in life are of great importance. Knowledge is the most important. It is possible that when you went to school, you failed to study as you should have done, and lost most of the things that would have done you most good. You may have had indifferent teachers who did not give you the right help and as a result you are far behind, than where you ought to be. Now do not let them get in your way, because

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it makes no difference in the years that have past, just forget it and make a new start now, and in a short time you will be with the best of the class. Get a good dictionary, and when you're reading go to work to learn, and in a very short time, you will be surprised to learn what you have gained. Put your will to work to know the secrets of life, and you can't fail to get anything that you want or desire. No matter what it is, but do not ask for big things at the start, just be content with the blessings that come each day in the regular order. Remember the world was not made in a day, and that it took the divine mind working in the laws of nature, nine months to bring you forth to start you on your journey to life and giving you the capacity to acquire all knowledge, and that God never put a limit on your ability to know all the hidden things; the mysteries and the wonders of the mighty creation.

All you have to do is just go to work and the revelation will unfold before your very eyes, your mental vision, so clear that it will astonish you. Do not attempt to do wonders until you understand what they mean. Use care to know that you fully understand what you are attempting to you. You can get no results from prayers, unless you pray right. Silent prayer is the most powerful of all prayer, because you can get much quicker and better results. The fact is well known to those who have much experience in healing the sick, when it comes to doing any other kind of spiritual work, it is absolutely necessary to do the work in silence.

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People will not understand what you are trying to do, and because of that fact, cause you to fail. It will be very valuable for you to remember, that all things are conceived from silence of darkness and when all is formed to the divine silence, of darkness, they are brought forth into the light, not before. Therefore, if you keep this well in mind, you will have many more chances to succeed, than if you will tell all about it before you start to do the work. Never let other people know what you are doing. Not that it is wrong, but for the reason that they will cause you to fail in your undertakings.

This is the reason that doctors do not let their patients know what they give, or to make any explanations to the sick or their families. Ignorance is the cause of most of our troubles in life, but if you seek to use spiritual things as you would the ordinary things, you will have no success and the reason is that nearly all people are in an opposite state, that is they see things exactly opposite to what they are like. People as a rule are lacking in the fine perceptive sense that enables them to see things as they are. This is, the reason that nearly all our faults by these simplest kind of tricks, that anyone is supposed to know, but you can go right back and fool them over and over, even when you are trying to do them good, they will not understand; therefore, it is wise to make no explanation of what you do

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and by following this rule you have no bother getting the desired results.

Lay out a plan, that is very important, of what you are supposed to do. This is very, very important. That you require them to do and see that they follow directions and ask no foolish questions. In the case of anyone that you are called to help, it requires, that they do exactly as you tell them to do, and tell no one, for if they do, they will fail to get the results they are seeking, and the fault will rest on them and not on you. Otherwise if things go wrong wouldn't you get the blame? Be careful about this. Give them certain prayers or repeat at certain times. Make them burn one or more candles at certain hours of the day or night. Candles burned at midnight or near the hour are always the best. For the reason that the person goes to sleep, with the subject fresh in his mind and they will live throughout the day, to do the work you gave them to do, much more completely than if the candles are burned at any other hour. If you studied the first part of these lessons regarding the time of the day, you will quickly see the reason for the above. All spiritual work should be done during the night season to get the best results, but you will find in some cases where you can do much better in the daytime, but in only those cases where the party was born during the day.

If one is born in the daytime, have them pray at that

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hour and also at the same hour at night. That is, just 12 hours later. Do not change this rule, no matter what you think about the matter. If you do, you will not be able to do satisfactory work. Remember you are seeking to accomplish the wonderful results of the Masters of Old, and the only way is, to do as they did without change. Never let anyone or someone who knows less than you do, tell you how a thing should be done. Your understanding is the thing you are seeking to enfold, not that of someone else, so the less you discuss these things with those who know nothing about the matter, the better off you and those you are seeking to help will be. That you may fully understand this matter as to silence in all phases of this work, it has always been known by Masters, that without silence (spiritually speaking) you could accomplish nothing. No Doctor or Scientist no matter what he is doing can hope-fully succeed, when he keeps telling to others the inner secrets of what he seeking.

The ignorant mind will always oppose you, so it is much wiser to keep all secrets to yourself. The old saying, "a still tongue, a wise head," is true and especially, in all spiritual practices.

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KEY NUMBER FOUR

One of the finest methods I have obtained when in communication with the Appolianus of Tiana in spirit, was his instructions to me of the Silent Period in Obtaining Power. I believe that the information given me in Silence and in Vision was the secret of obtaining all Power from the Universe which is limitless. He revealed to me that Power is in the air, just as electricity. That the mighty creative force and energetic force of mankind is in this air, the same as music is in the air. These mighty forces are in the air to be harnessed and used by man.

Many oriental mystics who knew of this great limitless power, used it and therefore we have the account of the miraculous deeds of some of the Yogis and the Lamas of the old school. You will recall hearing of men who walked on beds of fire, who were able to snuff out the physical life and travel in spirit and also ascend to the heavens. You will remember hearing of men who could breathe life into dead animals. Men who had such power as would seem limitless, to the average layman. Men who have such power from the Great Intelligences, which were all about us and took their main power out of Silence, therefore, I have dedicated this fourth key, in the secrets of power, to the Key of Silence, as the great secrets of obtaining power, to do all things and have the power to succeed in all undertakings.

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I recall that when I started to write my Book of Magic, I went into silence for a period of Six Months and did not enter into conversation with anyone. In silence I perceived and understood all the limitless knowledge necessary to compile this book, where the information can be obtained, and then I compiled what I thought was the greatest book explaining to all the secrets of holding the power and obtaining the use of the power of the Intelligences all about us. I have also unfolded in silence, the method of obtaining power in every day practice. I make a habit personally, in order to obtain power, to sit in Silence three hours each day. I enter a dark room with my feet stretched out, my hands crossed and place a glass of water between my legs and there sit in Silence three hours without any concentration or anything entering my mind and without being disturbed by anybody or anything. After this period of Silence, I go about accomplishing that which I wish to accomplish and the Power that I obtain in Silence those three hours, is the power that I owe to all the successful undertakings of which I have attempted. This is the Limitless Power to Succeed in all undertakings.

Take an hour each day to meditate all by yourself; let nothing bother you during that hour. Put your mind on the subject and keep it there, until you unlock the mystery to your entire satisfaction and you will find that the Divine Mind will guide you right, no matter where. If the mind power is weak and wanders, grasp it back as if by

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your hands and pull it back into the place you want it. It will be just as if someone else does the work to be done, for God has, always, for each one according to the order of his own being, and this order is never changed. One man is left handed, another is right handed, one is blind, another one is deaf, but all do their work with equal skill. But these men can change to the determining order of their pasture, each must follow the determined plan of their own being, and if they do, they will all succeed.

You can make nothing out of an oak, and so it is with all other nature living things, and it is because of this that man has much trouble, for he is always trying to change things to suit his converted or invertive angle of vision. Whenever a man tries to improve on God's creation, he always gets into trouble, and brings upon himself a penalty for his crime. The correct way is to study nature and life as you find it. Seek to know and understand their secrets as far as possible especially seek to know and to apply these forces for the good that you can do. Remember always that you cannot change their nature but that you can learn to direct them along their natural course and thus overcome evil, with good. Do not get the idea in your head that you are a creator for you are not, but that you are a manifestation working through the Divine Guidance, and the more you know, the better you can do your work.

There is a certain class of so-called spiritual teachers, that would have you close up every book and depend on

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what they call the Spirit Tells You, and if you will follow up these people, you will find that they are true in their sense, but that they can tell you nothing that comes by oriental knowledge. They never have learned to keep in Silence, nor have they extracted the wisdom from the Bible that might have helped them to understand things worth while. All they can do is to keep making motions and noises, not fully understanding their worth nor their means. A very important thing to remember is that everything has a double meaning, I may even say a threefold meaning and use.

Everything that is of common use is divided into a threefold use, just the same as those things that are considered complicated in their nature; it is very necessary that you know something of this threefold nature, for the very good reason, that you will be very much successful in your work if you do.

If you pay strict attention to people when they talk you will perceive that these people have a threefold graded modulation, to their voice and that very few are aware of it. Watch them when they are excited—you will notice it at once, if you are looking at it. And the more you pay attention to the matter, the clearer you will understand it, and in a little while you will be able to read their thoughts from the inflection in their voice as they talk, and more so, the more excited they get. The reason this is so is due

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to the fact, that few people are clear thinkers, and they will give them their thoughts into pounds of words and never know that they have betrayed themselves. If you give this matter the study it deserves, you will soon see that you are gaining a very great power over hidden things than you ever had before. This is called the physical plane, the mental plane and the cosmic plane.

This knowledge gives you confidence in yourself, that you can gain in no other way. Therefore, it is worth much to develop this faculty at the very start of your work, because you can charm things very much more quickly and completely, once you know this and are able to understand its meaning and greatly improve your work. That is how you become vastly more successful in your undertakings.

The day of poor service is past when people were satisfied with mere guessing on the part of an advisor. People in these days want sure results in regards to their demands and the spiritual advisor today must be able to give it or get out of the work. Hoodwinking people and faking will no longer be tolerated by well informed people. So get busy and improve your work. All improvements require efforts and study, without which you will be a failure no matter what you think and in spite of what the spirit tells you, therefore—STUDY. No Spirit Guide that comes to anyone can be of benefit, unless they have learned the true secrets of life and are able to give them to you

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in a form that you can understand. A spirit that speaks Arabian, unless you know Arabian, will do you no good, unless you can comprehend its meaning. You can not do good work on a poor machine. You are a poor machine unless you seek to educate yourself in every way. You must, so as to be an instrument, that can give true advice to all those that come to you for help. This holds good in everything that you will ever be called upon to do in this life, and this same knowledge will advance you in the heavenly kingdom, to heights you could not reach without it.

I have known mediums who though they have never travelled there yet have told me of their knowledge of the lives of many races of people that live on in many worlds of this universe. Who they are, what their habits are, what they do, what they think, and how they live. Every detail; you can learn all this and do all these things if you follow the directions in this little book. It would be very wise to get and study the Ten Lost Books of the Prophets, you will get things there, worth hundred of dollars to you. The mysteries contained in that book, are the wisdom of ages and no one can afford to be without it, as it will take the place of all other books on spiritual science. Within you is dormant all wisdom of the Ancients. All that is needed is for you to awaken the causes of memory, so that they will vibrate to the wave length of spiritual substances that flows all around you. Once this unity is established

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you can hear and understand all things on both the earthly and heavenly plane. This unity in earth and heaven that blends in every soul once established restores to that soul the state of paradise that is their natural inheritance, for he was born for this and nothing else, therefore everything a man lends his hands to do, either to restore this state of being or divorce him from it and that is the reason the world is in its present turmoil.

The Great Secret of Life is to get ourselves adjusted to the Divine Rhythm of things so that we can understand what is meant by the changing forces that are all around us. If we know these things, we can read the lives of all that come to us for advice and be of real service to humanity and the people of this earth who are in great need of this help can come to us for we shall be able to help them. You cannot get results in any occupation or profession unless you know what its underlined science consists of. Many people have lost their lives from a slight scratch, because of some poison on the substance that caused the cut and rubbed against the sore. For this reason many people die from poisoning and no one seems to have been able to see the cause and change its course so as to help the sick ones in time.

As a man thinketh in his heart, so he is. From this we can learn the secret of transferring forth from ourselves into anything that we touch. Or we can change

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people with any thought that we wish to influence them to live out. If we will concentrate our thoughts on people while they are going to sleep, and talk to them just as you would if you were trying to put one to sleep while you were with them, and have them talk to you, they will never remember what they have done, or said. The first thing to is to school yourself in the art of concentration so that your mind will not wander from the person that you wish to control during sleep. Work out what you are going to say to them, do not change your line of talk but be sure that you speak your orders in the silence or in a very low tone of voice so that no one can hear you. As quick as you have made contact control, so that you can hold the picture of your subject in mind for any length of time, go into the silent methods and send out your thoughts with All the will that you can command, using as few words as will enable you to put over the impression you wish to get.

Remember too many words will confuse your subject and cause you to fail in your enterprise. Words are more powerful if they are spoken in the right way and must be used with caution. Say only what you mean, and keep on repeating until you are satisfied that you are getting results. This you will soon learn because of the wonders—that seem to spring up between you and your subject and which you will feel as soon as this harmony is established. No matter how far you are apart. This all takes a little time to establish, but it pays you a thousandfold.

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Let me caution you in one thing in particular and that is never use anything that is the least bit dirty or polluted because you can do great harm and you can get yourself into all kinds of trouble if you do. Use nothing that is not absolutely clean and of the best quality in all your work. This will assure success, otherwise you may cause failure as well as great hardship to your subject. Let no one handle anything that you use, because some people make evil by their touch. It is wise to never let any unholy hands come in contact with holy things.

Before you undertake any enterprise, hold the silent prayer service, and think with all your mental power of the things that you desire to accomplish. Form the picture that you want and hold it—letting nothing interfere, until you are sure of every detail. When you have the picture well formed in your mind, send it forth to the subject that you desire to influence with perfect confidence that they will get the full force of meaning of what you have in mind. If you form this picture right you can call the subject to obey your force or idea no matter where you are. This is not so hard as it may seem to you until you have made demonstrations. Then you will see how easy it is, but you cannot do it until you have known your own mind and have trained it so well that you can hold onto the subject you are working on without interruption. The thought must be steady and

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to the point. You must know that it is absolutely necessary to do anything and everything right.

You must not let your mind wander from what you are doing. All expert workmen know this to be true and this same principle holds good in all scientific workmanship. Any surgeon knows that unless he knows his landmarks that he is liable to seriously injure or kill his patient. So, to avoid an accident he learns exactly where to cut in a given operation. This same rule holds good, only more so in mental operations, that you are called upon to perform, no matter how simple it may appear upon the surface.

If you are going to use anything that you hope to produce a given result with, you must know all you can about the inherent nature of that article, so as to be able to make such changes and modifications in its operation so as to enable you to produce the results you are seeking and this holds good with your thoughts as it does in all other things.

Study carefully all things that you are about to do and you will not go astray no matter what you want to accomplish in the line of work you undertake. The following example will make this clear to you so that you will have no trouble in putting these instructions into practice. It is said by some people that otherwise it will only have a local effect, that is it will not penetrate below the surface of the skin, but this is a mistake, as anyone can prove.

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It is true that some things have a greater penetrating power than others, some almost none at all, for the fact is that some pieces are like words, they have a far reaching effect when spoken in the right way. The same is true of action when properly executed. They can say the meanings and exercise a very great power over the minds of people when properly done. One of the most important things you should learn, is to read people from their actions for you could get into their subconscious mind and plan their inner secrets. Especially, if you will note them at the time they do any particular thing or say anything. You must exercise great patience, using much care to draw them out in a manner that will not excite their suspicions of what you are trying to do, but gently manifest the great interest in what they are telling or doing. If you will use the proper care, you can reduce this simple method to a fine art in any knowledge that you are seeking and your subject will never know what you are at.

All great detectives and successful professional people have this well developed. You must learn this before you can be successful in your work. The first thing is to learn to concentrate your mind on just what you are doing at any given time and keep it on the subject. Do not let your mind wander all over. This will teach you patience, for it takes time to cultivate all things. Just the same as it does to learn a trade, raise a crop, or do anything well. Fail-

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ures are due to people getting into too big a hurry and thereby, spoiling everything. Do not let anyone mix in your work, for too many cooks spoil the broth.

Depend upon yourself, take your time to work out your plan in an orderly manner. If a doctor is called on a case, and he does not know what to do, he would be a fool to say so. He may be stuck, but he must keep it to himself, and in his work, everything will come out alright. If he gets excited and shows he is not master of his art, then another doctor is called.

Never let anyone disturb you in your work, never lose your patience, keep cool, steady and sure in all that you do for you can acquire this skill only when you are absolutely sure of yourself. You are sure of yourself, only, when you can keep balance and let nothing disturb you, no matter what may be said or done by others around you. Either, in your meeting, your office, or outside, when you are called to help, if you are in this state of mind by complete study and divine will, you will succeed in your undertakings.

Nothing gets past by as one of no importance, but everything is worth your deep and careful study until you understand just what it is all about. Be willing to give every little detail careful attention, for every grain of sand holds a secret unsolved. Let this be your life's work and learn what the secret is and how it may be used to benefit your brother-man.

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In the days of old it was well known among the masters that dreams were a potent force in all the affairs of men, and they were appointed to accomplish many wonders with. Nearly all the wonders of those days were accomplished through the mediums of dreams and the art of dreaming became a profession amongst men, prophets and masters of that time. But as the world became more and more material, and lost more and more of the sense of spiritual thinking, it lost the art of dreaming right. So as to retain a medium of communication between the heavens and the earth, the art of dreaming was at that time, like a newspaper on a stand, all one had to do was to be able to dream right and they would know all that was going on in the seen and the unseen world. But man has lost the faculty to dream right in most cases, and is dependent for telling gossip from news he gets and this gossip is more unreliable than most dreams, so the world is all haywire.

There is a little book called, How to Makes Dreams Come True, published by the People who Publish this Book and will teach you how to dream right and you should study it until you know it by heart and you will learn how to dream right. One should think with all their mental and soul power to dream true, without doubt, the exact facts of life, so that when he makes a statement on any subject, that it should be facts and not guessing. Then and only then will things come true. Remember dreams

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are facts, so far, as they can be demonstrated in life and no further. So if you want to let your dreams come true, remember to put your mind well centered on things that you want and are true at the base, or you will dream to no purpose. But if you will do as directed, you will soon learn to bring every dream true without fail and they will prove blessings instead of curses. As soon as you become conscious of this fact, you will be shown the next step that you should take in your upward climb. Remember do not get in a hurry, prepare yourself fully and completely in every detail before you try to do a thing, a big thing for they will follow, if you do the little things right.

You can't jump up a whole flight of stairs at one time, you can only go so far without stumbling, so use time and care and you will gain much faster. It is never safe to take another mouthful of food until you have masticated the first, for you can easily choke yourself if you do, but get rid of the first, before taking a second and thus avoid making mistakes. In most cases, you will find that very few words will be needed to work the change you are seeking to bring about, while many will confuse your subject and cause you to lose the trend of your thought, thus failing to get the results you are seeking. It is wiser to go slow until you have mastered every detail of instructions, then there will be no possibility of failure.

I have dwelt on the need of much care in the doing of

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spiritual work, for the reason that we want you to succeed, concentrate your mind on one thing at a time, until you can pick up the trend of your thoughts, no matter what is going on around you. You can do the same if you try hard enough, in a way that you can get yourself so interested in your subject so that you can forget all other things that may be going on around you at the time. Keep this in mind, and then after awhile, you will be able to not only keep the subject of your thoughts well at hand, but you will find yourself able to follow the thread of all that is going on around you at the same time.

As you practice in the art of self-consciousness and self-control, that is, able to control your thoughts and direct them to any point or to any one thing and hold it there, you will find that you can observe all that is going on around you and retain a much more perfect memory of what is passing than before you mastered the trait. This may give you what may be called double-consciousness, both working at the same time, and while apparently separate there will not be two but only one conscious mind, because your spiritual mind and your body mind will have to count as one. In other words, you will have become whole, and thus see things divided. This is the profit by which one becomes united with their true selves. One with Christ, God. This is what takes place when you pass

through the spiritual and pass to the holy of holies; or be

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come one in itself, in the enfoldness of your spiritual understanding includes the power to portray forth the very nature of an article from one condition to another.

When you have supplied yourself with articles that you require for your work as listed, you must proceed to work with them the very inner essence of your concentrated thought. This same transformation can be brought in common things that you will find in every hand, but it is better to use things, that have been prepared for each special purpose, until you have developed your power to do the same things and this comes with practice.

Do not use anything that will harm or cause harm to anybody, but only such that will bring good to all that you use it for. When you get your supplies proceed as follows: Take a full portion of powder preferably No. 1 (See Legends of Incense Herb and Oil Magic) used for a distant crossing, wash your hands perfectly clean, put the powder in the palm of your left hand, cupping your hand so that it will not fall off. Sit down where you will not be disturbed and repeat the following prayer.

Oh Mighty God, and heavenly father, may it please thee to hear and answer my prayer (call the person by name that you seek to help) who is suffering from () and is calling for help. I therefore ask that thou cause thy holy healing power to pass through me, thy servant, into this powder, with the strength to heal () from

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name of My Lord and Saviour, Jesus Christ, Amen.

Hold this in your hand for a few minutes and then put it into a clean piece of paper and place it over your heart, but where you can get it without anyone seeing you. When you have come to the place where you want to use it, take it out and hold it in your bare hand without the paper, and at the moment you wish to apply it, do so in such a manner that no one sees what you are doing. You will not need much of this powder at any time, so use care to get his or her troubles. I thank thee, Oh My Father, in the it just where you want it to be. It will not be noticed if you will use care and in a short time you will see the results you desire and they will be permanent and certain. The holy Powder No. 1, see Legends of Incense Herb and Oil Magic is a very powerful article. It is perfectly harmless and therefore perfectly safe to use, for no injury can be done with it under any circumstances. The same is true of all other articles put out in this connection.

The great aim in this practice is to teach you the use of your own mental faculties and how to use them just right to do the work that the Lord has called you to do and the great work of redemption of the world and its people. It will pay you to practice with this No. 1 powder, see Legends of Incense Herb and Oil Magic until you can make it work to your perfect satisfaction and those you apply it to. After this is well worked out you should go to Liquid

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No. 1, see Legends of Incense Herb and Oil Magic and use it the same way by applying two or three drops on the left hand, holding the right hand over it, repeating the same prayer, as with the powder. The slight odor acts as incense and thereby a carrying agent and it will go where it is sent. Place your left hand on the neck and the right hand over the eye for a moment, this gives you the direct contact with the brain and body.

If you wish to use it separately, put your left hand over the back of the subject barely touching him; when you are leaving shake hands and put your hand over their right hand and as near as possible. By this means they will absorb the spiritual essence of the article without knowing it and the results will be obtained. A little practice will make you certain of every little move that you make and you will soon be an expert in the work. You should never change the practices, as laid down here, unless shown by your spirit guide a better way, and that is not always certain, for this reason. The spiritual guide may not know the importance of the following of well established landmarks. No surgeon or physician ever changes well established systems in the healing art without very good reasons. So use care and you will succeed in this. It will be much better for you to follow the same theory, with every one of the articles listed, because if you do you will have fewer mistakes.

Habit is very powerful and the habit of doing a thing

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just the same way all the time will make you an expert in a much shorter time when to try to improve and thus, fail. For you will find it hard to improve on the old Masters, so it is best not to try.

The first great secret is to learn to make your mind obey and when you set it to a certain task, then you should never let up until you have accomplished the task because, if you will find it much harder the next time to try. Put your mind to the task and keep it there, until you have won the battle. A very few trials will prove to your satisfaction that you are on the right track. The house dog that lays down to rest after it has started a rabbit or deer on the run seldom catches either, it is only the dog that keeps on the trail that wins out and comes home with the game. The mud turtle who makes a goal, while the faster runner will fail, because the turtle keeps forever on the go. This lesson should never be forgotten. If you want to succeed in this work. It is not so much that what you know, but whether you know it well, and how well and how consistent you can apply it. A simple task well done, is much better than a big one poorly done, so go slow until you have learned every little detail, so that you know it in your sleep as well as when you are awake, thus, you will make no failures, but create a wide demand for your services.

The articles that are put out for the uses that this little

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book speaks of, were experimented with by craftsmen who have been successful in the spiritual art and are sensitive to the vibrations given forth by them. The instructions are for the purpose of guiding you in their proper use, and so that you can gain that success that you are seeking. So be careful that you follow the instructions herein contained so that you will not bring failure to you and those you seek to help. God made the world in one way only and all things have certain definite principles and are to be used accordingly and in no other way. You cannot change divine law, but you can get into trouble by trying, so don't let yourself fall into these conditions and follow the directions as disclosed in this book.

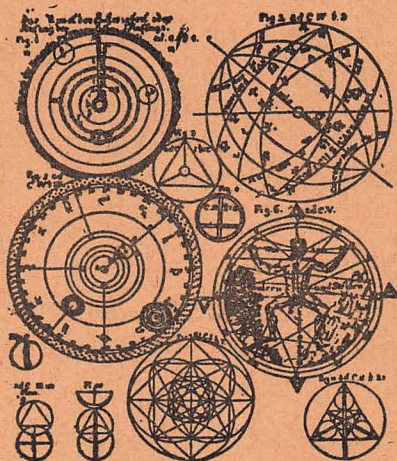
The great secret is to learn what is hidden in the inner parts of all things and apply them according to the act of principles and their being. Once we can read the heart-break of a rock or the wild plant we will know how to use them correctly. Where otherwise we may get hurt. Everything has an inner as well as outer life. So that every word that you speak has a double meaning. Your business is to learn what these meanings are. This once done you become master of the secret and you can apply it to its own uses. It is a misapplication that causes harm. You can take a handful of mud and do wonders with it if you know how to direct its forces. But if you do not you will fail, so watch your step, because we want you to be a

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success, for this reason, we repeat these warnings, so often.

Every soul inhabiting a human body was intended to be a success but so many have failed for the reason that they failed to give the proper attention and study to little things. Thinking that because they are small, they do not amount to anything. Whereas, it is the little things that make up the large ones, in all things spiritual for it is the small detail that counts, just the same as in all material things, if you make bread you must know how to put the different articles together right, for your bread will not be much use to you if you do not do this. So, use the same care, only more so, in this way. It takes a little longer to learn a thing right, but it pays much more.

Much more can be said in this matter than what is here told, but we have said enough for those who are willing to study and only by studying can you learn.



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KEY NUMBER FIVE

* * *

POWER OF DREAMS

The ancient Occult Magician always regarded the richest of treasure chest that man can obtain. In history, almost anyone, at one time or other, becomes aware of the great power of dreams. Thousands of people will tell you of the innumerable cases and premonitions that they have learned of through dreams. Only recently a medical doctor told me of an occurrence that happened to him. One night he awoke suddenly and found himself dazed and perspired and with the feeling of nervous agitation. He had just had a realistic dream, and he couldn't understand what this dream meant to him. He had just dreamt that he had seen his mother, stagger out of her bed and took a few steps weakly and then fallen to the floor calling his name. He had imagined, seeing his mother dying with his name upon her lips. Now this medical doctor had had no experience before with Occult matters. Whenever the subject was approached he had always scoffed and laughed at it, but the dream he had just seen was so vivid and clear, that he had a strange feeling that HE HAD ACTUALLY WITNESSED THE OCCURRENCE. That night he could not return to sleep. The very next morning he heard someone knocking at the door, and opening the door, he saw a telegram messenger boy facing him with a telegram in his

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hand, and opening the telegram he found these words, "Mother passed away during the night, calling your name, Your Brother."

Experiences similar to this are not uncommon and only tend to reveal the extreme power and magnet known as the mystery of dreams. Another woman told me of an occurrence that happened to her. She was accustomed to frequently dreaming of numbers during the night. Usually it appeared that some person who had died and to whom she had been kind to either before or after death, came to her in a dream and told her to play a certain number. The next day upon arising she would play that number and behold that number would come out. It seemed as though this woman was addicted to the habit of playing the policy numbers, which is illegal in many places. It is not our intention to foster playing of numbers as we wish to impress upon our readers, the importance of respecting the laws of his or her community. Now this lady had a rooming house in which she had several boarders. Now one day she had got into an argument with one of the boarders, who was an ugly, nasty, evil-minded woman, and she told this boarder to move, saying that she did not want her bad influence in her house. This evil woman stared at her landlady a moment in silence and then turned and went into her room, and then brought out a box. Taking the box in the left hand, she threw a white powder at the landlady

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and cried, "You, are now cursed, the black unholy cross is upon you" and "You will never prosper." Soon after that the landlady noticed she did not get any more number dreams, and the dreams she did have she could not remember, or usually she dreamt of snakes. Once she dreamt she heard a voice crying to her. It sounded like a dead man who had often come to her in her dreams. The voice was wailing and crying it said, "Filth Dirt, remove the curse. Oh! Lord help me." Not long after it, the same voice appeared again one night and said: "Bathe, seven times, seven oils, pray to the Lord and his holy spirits will anoint and purify you." Then she heard the name, "Rose." The woman did just as she was told in her dreams, she mixed these oils together and bathed seven times and prayed each night and soon her dreams came back fresher, stronger, and just as before.

WHAT ARE DREAMS?

The occult significance of dreams—Have you ever wondered how it is when people die and go to heaven or hell, how these who have lived in Germany and only speak German, and how those who have lived in France and have only learned to speak French, or so on; how these people can talk to each other and understand each other. You see there is no such thing as language in the spirit world, the only language the spirit world knows is the language of dreams, that, the language of vision. Dreams

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are the language of the spirits and that is how the spirits communicate with the mortal flesh. It is through this power of communication that the human being learns of the future and learns of the past and by controlling this tremendous force of vision and power the human being can control his destiny and become successful in life and happy.

What untold riches and what untold power one can have if one were only able to completely control the power of dreams. It is a worthwhile study that man should lend himself to.

Now the first step to become a master over the power of dreams is to always remember your dream. Certain Voodoo masters like to anoint their foreheads at night before going to bed, with anointing oil. It is said that Gelles de Ritz always anointed his forehead with a special oil. Another tradition claims that Count Cagliostro always rubbed the temples of his forehead with a potion which he called Peace Potion. This was a mixture made up of Rosemar leaves, lavender, cinnamon and Bilberry leaves. He would first prescribe with oil the magic triangle upon his forehead and outside the triangle he would then form the sacred circle, and then would command himself thusly: To remember his dream, and to write them down just as soon as he awoke.

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It was been revealed to me in silence by the great spirit, Phi-khi, a formula of Dream Power (See Legends of Incense, Herb & Oil Magic Book), for it is my belief that the great mind is capable of controlling and commanding all of the great spirit power.

I like to bathe my hands, forehead, temples nightly with a tea made of Rosemar leaves, Lavender flowers, Masterwood root, and Caliman's root. This I find clears away the ora of Carnin, inducing fresh spirit vibrations. Then I burn Power Brand Incense but before burning it, I hold it in my palm, with my palm closed, rubbing my right palm over my left palm and circle the motion about seven times. This I believe is to retain the unity. After lighting this incense, I next anoint my forehead and temples with Seven Circle Oil (See Legends of Incense, Herb and Oil Magic Book), and with this Circle Oil, I command thusly: Jehova, Jesus, Adonai and Alah, Oh Prophet, Oh Seer, thy force is incarnate, thy power complete. I beseech thee, I desire the light in the darkness of my dreams, I desire the Omen of the Iraculum, I desire a fulfillment of thy visitation. Oh! Lord, Prophet and Seer, I am grateful for thy aid. This I repeat seven times.

I am only too glad to hand down to my friends this secret for anyone who cares to use it. I warn you that it must be used and said alone and it will be of service to you.

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If there are any evil influences or cross conditions in the home, this may tend to confuse the dream and it is best to wash the home out thoroughly. I like to wash with Chinese Brand Wash, (See Legends of Incense, Herb and Oil Magic) which I find emits a pleasing vibration and wonderful sensation. Remember cleanliness is next to Godliness.

I had been discussing the dreams of King Nebuchaduzzar with another in the Book of Daniel (Chapter 1 to 6) with my spirit guide Appollianus. Especially his two very mystifying dreams which were carefully analyzed by Daniel to have a very realistic meaning and came true, when we had an unexpected visit from the Master Knight Commander whom we were delighted to have the pleasure of meeting. I had been able to confirm his telepathic communication that I had been made knight commander of an ancient order of venerable masters.

The coat of arms and weapons of war which went with this noble office has been already given me, so our conversation drifted into the value and meaning of dreams. Do you know, said the master, that Brieere de Boismont first pointed out that there were well known dream pictures which are not recognized as dreams and are believed to be in reality in waking life? The border here between hallucinations and delusions and normal life is very fine. It is

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common knowledge with us that even well educated persons are influenced by dreams. I have known people to be depressed, the whole of the next day following an unpleasant dream. How active is the unconscious mind during the sleep state. People who dream of their complaints are definitely worse during the next few days. It is as if the unconscious mind had undivided sway over the whole mind and for the time being was ruler.

The person who is lame will walk more lame for the next few days. Analogies of this are to be found in the post-hypnotic suggestions. A person dreams of having been cured of Neuralgia and has afterwards been freer from pain for months and maybe forever. This is how some people interpret being cured by divine power during their sleep of the night.

The same thing happens in post-hypnotic suggestions. Many phenomenal cures are daily brought about in this way. On the contrary a person who dreams for more than one night in succession that he is being chased by pirates will become more exhausted each day. The person probably will not remember the dream in the waking state, but during hypnosis will no doubt clearly recall the whole dream, so that one can get at the root of the trouble.

"The earliest signs of mental diseases frequently reveal themselves in dreams and therefore a study of dreams, especially by subsequent hypnotical produced state will,

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more quickly elucidate most of the patient's trouble. Aristotle wrote that a number of our dreams were responsible for our subsequent actions. As a man dreameth, so will he be; and is it not also true that as a person is directed in the hypnotic state so will he surely be?"

HOW VISIONS HAVE TO BE

The one armed Master Knight (for he had only one arm, the right arm), for he belonged to the Order of the Right Hand, symbolic of the fact that he could destroy the power of the "Order of the Left Hand," or the Black Magician. He had long ago had his left arm removed by a means which would not be accounted for, humanly speaking, said it was a long time since he had had what he termed a childish evening, so we decided to make that one, an evening of simple, interesting, childish experiments, which to the uninitiated may seem of great interest for psychologically speaking they have much to teach us. That evening we had a re-union dinner and dined well, and also wisely.

I now gave the Knight Master an imaginary glass of ale, but he deliberately scorned me for having stated an untruth, and demonstrated that he had nothing in his hand. I took no notice of his emphatic denial and raised his hand to his mouth, so that he would drink slowly and with much hesitation he drank the ale from the imaginary glass, making the proper swallowing movements with his throat and pulling a face; intimating that he had a very nasty taste

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in his mouth. When asked why he pulled such a face he said he had a horrid taste in his mouth, just as if he had drunk something very tart and bitter. The suggestion had worked in spite of his reason. This is the very beginning of essence in most hallucinations.

Later, I told the Sage that he saw a cat sitting on the mantle-piece. This suggestion was at first rejected. He told me not to talk nonsense, for I need never to believe such a silly thing. However, I repeated this suggestion several times, and the Sage repeatedly denied its existence. But then I made him agree to nod his head several times, each time I referred to the imaginary cat and he did as requested; the nodding of the head gradually induced the Sage to accept such a hallucination, which he now clearly saw. He said, "Oh! yes, I know, but you have just put the cat there since you tried to pull my leg. You can't deceive me." Nevertheless there was no cat there.

The Master Knight Commander was grossly interested in these simple experiments and said: "How do you account for these phenomenons?" I explained: "I firmly believe that all hallucinations are primarily the result of suggestions, either through dreams or through the suggestion of others (hereto—suggestions) or the suggestion of the person to himself (auto-suggestions).

It is interesting to relate that even these hypnotic hallucinations frequently tend to perseverate: This further

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explains the hallucinations which sometimes come to stay in the insane. "A post-hypnotic hallucination can be produced by mere suggestion during the hypnosis that a person sees or hears or feels a certain thing when he wakes up. A person is told in good faith, that the limb he had lost through accident would regrow during the night and that in the morning he would have two normal legs, when he awoke. In the morning he awoke—delighted (the hypnotic sleep was allowed to continue into the ordinary sleep), believing that his leg had regrown, he having visual and kinaesthetic hallucinations (he could both see and feel this effect) for a long time afterwards, he even said he could walk better, as he was at times quite unconscious of his absent leg and could therefore keep his balance perfectly, using a stick as he was accustomed to carry.

NOT SEEING THAT WHICH ONE SEES

In order not to see a thing, that thing must first be seen, and the result is a negative hallucination. Contradiction in terms, seems evident but this is nevertheless true. Take as an example the experiments conducted upon Alexander Cannon's chief boy, when he told him to open his eyes but not awaken; and that he would only see a column of figures on the right side of the paper, when he opened his eyes; he obviously must have seen the left-hand column to know and add up the right-hand column of figures only.

The Sage, interrupting, said: "Could a person without

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hypnotic training be made not to see things in a room? If so, demonstrate it to us on the house boy."

The house boy was called forth and as we had only once hypnotized him deeply, I wondered for the moment how the experiment would succeed. However, nothing attempted, nothing done; so on with the work! To my gratification, I soon placed the house boy again in a prolonged hypnotic sleep; and then said, "You will now open your eyes, without awakening, and you will be surprised to find that I alone remain in the room; the others having suddenly departed." Although there were four of us in the room, as well; the Knight Commander, the Sage, the chief boy and myself; to command he carefully walked about the room, avoiding all of them, except myself whom he could see, hear and touch. He never by accident, once bumped into one of them: it is therefore obvious that in order not to see and not to hear and not to feel them; he must first be able to see, hear and feel them. The point is that consciousness only records what it has been told by the unconscious mind to record. Illustrations to this effect can be numerated ad infinitum.

HOW DISEASE CAN BE PRODUCED AND DISPERSED

Without awakening the house boy who was in mental communication with me, I handed him over to the Knight Commander; whereupon the Distinguished Guest immediately produced an intense toothache in the boy, which ap-



Group of Arabian magicians repenting of their sorceries

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peared, to us all; and without a doubt to the subject himself. The Knight, with a silent mental determination dispersed the toothache and produced a feeling of great pleasure instead; without one word being spoken. He then made this boy suffer from pneumonia; and, behold, the signs and symptoms of pneumonia were soon classical. Then with a solitary wish, the pneumonia was dispersed. Many well-known diseases were likewise produced at will, and also dispersed by a single silent command.

"So you see," said the Distinguished-Guest, "symptoms of disease can be cultivated in the way hallucinations are produced; and symptoms can be dispersed in exactly the same way, as negative hallucination is produced."

In this careful study lies the secret to the workings of many a man's mind; to many a man's sorrow or happiness. It lies within our power to turn this sorrow into happiness.

HIDDEN MEMORIES AND TALES OF THE DAYS OF LONG AGO

Hidden memories can easily be brought out during the hypnotic state by merely telling the person in confidence what you wish him to remember; and assuring him that he will remember the facts which are so helpful, in his case. As if he had placed his hand on some magic key, the hypnotized subject speaks, without hesitation, of these hidden memories; just as if he were recalling the events of

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the day in question. This increased power of memory is known as hypermnesia. In this direction Benedikt's time-honoured case is an excellent example. Hansen hypnotized willfully an English officer, while in Darkest Africa, who to his surprise spoke in a strange tongue; which was identified as the Welsh language. His history revealed that when a little child, this officer had learned to speak Welsh; but now he had long since forgotten that he had ever learnt such language. I find that that deep hypnosis is sometimes essential for this phenomenon to be produced and that even then, some cases where the patient has a strong auto-suggestion that you shall not know, he will still refuse to tell you, in no polite manner, under hypnosis; although on awakening he has no recollection whatsoever of what he has said. But the memory can be made to perseverate afterwards as a post-hypnotic suggestion; as can hallucinations and so forth; hence hypnosis, in these cases, has an excellent therapeutic use. Hypnotism, even if used in its most simple form, is of great service to mankind."

AUTOMATIC WRITING

Now the Master Knight Commander was discussing hidden memories. The Sage was listening intently and at the same time drawing a castle on a piece of paper; and when challenged with the fact that he could hardly believe it. "That is the same thing as automatic writing," I said. "The basis of automatic writing," I continued, "is disso-

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out realizing that he is doing it, at the same time. If inciation of the mind, as is evidenced even in slight degrees where a person can be seen while he is talking or listening to a speech to be scribbling something either legible or illegible on the table, or some scrap of paper at hand; with-
stead of merely scribbling; words or even letters are actually written, without the person being conscious that he has written such words or letters, then automatic writing has taken place."

Here the Sage chimed in: "Moll, Schiller and Max Des-soir have tried out the very simple experiment such as the following: A person in the waking state, as in every-day life was handed a pencil and was asked, to reply to some questions on paper. However, he must leave his hand still holding the pencil and forget about it. It would not be fair to make a person write down something which passes through his mind that is, of which he is thinking. But when I meanwhile talk to the person of various shows he has attended, of various functions that he has figured in, and so forth he unconsciously writes down, 57,235 pounds
——ham——kill it——this is a very different matter. It appears that the sum refers to his hope in the Calcutta sweepstake; that ham is what he ate for breakfast; and that kill it, refers to some crime which a friend of his had been briefed for. This is true automatic writing. Many wonderful cases can be recorded. In hyp-

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nosis, writing can be produced at will, which to all intents and purposes is automatic, but is different from the above."

We now went to visit a large isolated farm some few miles away. The evening was delightful and we all enjoyed the walk, although there was no real footpath and one had to be guided there by pure observatism and instinct. As we drew nigh unto the farm, we heard the note of a singing bird. The Sage commented, "How true is the adage that, "As a bird is known by its note, so is a man known by his conversation!" At last we arrived there; and as we entered the gate a hen crossed our path.

ANIMAL EXPERIMENT

"Have you tried any of your experiments on any animals?" asked the Knight turning to the Sage and myself. "Yes," replied the Sage. "You may recall that in 1631, the Jesuit Kircher recorded the experimentum mirabile Kircheri. Schwenter's first experiment is the famous hen hypnosis: he held a hen so that its head in particular was pressed on to the ground. With the other hand he then drew a thick straight white chalk line on the ground, from the hen's beak to a distance of three feet away; direct in line with the hen's line of vision. The hen remained motionless, so long as he left it there. In the first experiment it remained so for half an hour. It could not move. He believed that the hen thought that it was fastened to

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the ground and so did not try to move.

In 1872 Czermak repeated this experiment with many other animals and birds; and also produced this hypnotic state in them.

In 1880 Preyer began to perfect his experiments which he had been interested in for a few years; not only did he confirm Czermak's work, but also noted that two mental states could be produced; one of catalepsy, in which the animal kept its limbs in any position in which they were placed, and this state he believed was due to fear, and the true hypnotic state, in which the animal went as if to sleep.

You will remember also that Danilewsky, Heubel, Moll, Richet and Rieger also interested themselves in such experiments later. Moll specialized on frogs, guinea-pigs and crayfish. In each experiment the cataleptic (rigid) states produced resembled the condition produced by Charcot school, Paris.

Richet demonstrated that a sudden Drummond limelight produced exactly the same effect on a clock as it did on an hysterical patient.

With these few remarks the Sage immediately proceeded to experiment in like manner with the hen and some other of the farmyard stock, much to the amazement of our hosts who looked upon us even now as the Wizards of the North.

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KEY NUMBER 6

KEY TO THE POWER OF COMMANDING

Influence, that word of nine letters carries a potency so terrible that kings reel off their thrones, armies stand aghast before its pitiless command, electrified as it were into obedience, and all this effect is produced by the power of one's influence over another.

History has recorded many instances of such men and women who dominated all by their influence. What is this subtle, intangible power which affects man's relationship with man? It is the power to rein a thousand horses while permitting one to be the dominant leader and guide, until all the rest of the thousand are in mental harmony with the lead.

Scientific Hypnotism and Art of Telepathy, and the Master of Destiny, date back more, than three thousand years. The Aryan Hindoos devoted centuries to unravel the secrets of the control of the human mind, and to divulge those secrets meant more than the forfeiture of life itself. They realized that human intelligence is small and finite, but life infinite. They knew that every moment of one's life had to be accounted for; that they must lean on no one, yet not stand aloof; that rust destroys more than use. Their philosophy was and is one of deeds, not words; they understood that impossible is the adjective of fools; fear is the proof of a degenerate mind; speech is silver, silence

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is gold; that one must be master of his own faculties and heart, so will he become, and that every action is the result of a preconceived idea. They taught that a great character founded on the living rock of principle, is a fact, not a solitary phenomenon, to be at once perceived, limited, and described. It is a dispensation of Providence designed to have not merely an immediate but a continuous, progressive, and never-ending agency. Such a character survives the man who possesses it, and leaves its imprint not slave to none of his desires; that as a man thinketh in his holy upon the sands of time but upon eternity.

These Hindoo adepts were a cultivated sect when Western people were almost barbaric. Music and all the refinements of taste, architecture and the like were in exquisite development when England was ruled by Boadicea, and had the Druids as the heads of their religious faith. These adepts of a Hindoo religious sect not only knew the secrets for the government and control of the mind of man, but also sway over the animal kingdom. They used the sleep state of hypnosis in serious cases of palsy or paralysis, although most of their work was, and is, among their descendants today performed without sending the subject to sleep. The adepts now as of old, first hypnotize themselves while in that state communicate with their subject's unconscious mind by telepathy and so cause any hallucination, illusion or delusion they think fit to suggest. They

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are very powerful, and their works extend from the North, to the South, and from the East to the West. These great wise men of the East know that a stream of consciousness embraces unknown powers. In England there are very few men who know the powers of hypnotism. They are indeed, masters of the mind of man and can use hypnotism in the waking and sleeping states to a degree that is indeed uncanny.

We are taught that it is extremely doubtful whether the persons who think more, that is, those who have most conscious-thoughts passing through their minds, do the most mental work. The Sage tells us that the tree we plant grows while we are sleeping: so it be with a new idea that is planted in a real thinker's mind. It will be growing when he is least conscious of it. An idea in the brain or mind, is not a legend carved on a marble slab: it is an impression made on living tissue which is the seat of active nutritive processes. Will not the initials I carved in the bark of the tree increase from year to year with the growth of that tree, and shall not my recorded thoughts develop into new forms and relations with my growing mind? The Yogis, who are the wise men of the East, tell us that works of genius instead of being the result of an infinite capacity for taking pains, are due to the intelligent action of a secondary consciousness. The labor is performed in a "subterranean workshop," as it were, and then presented in

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complete form to the normal consciousness. It might be even claimed that every deeply hypnotized subject shows evidence, if in memory changes alone, of the existence of a dual or secondary consciousness, which we term the unconscious mind. The phenomenon of automatic writing shows not only that such a secondary consciousness exists, but also that it may be in action simultaneously with the normal one. These Yogis are truly wonderful men.

Would you like to use the knowledge of these men that they have used for centuries? Would you like to attain the power with its limitless performances, to do good? Would you like to attain the ability, the knowledge to carry on all things. Just follow these rules carefully and you shall see the road and the road will show you the way and the way will lead you to power. Let me tell you a story. A famous judge, whom I know well, assures me that while travelling home one night in his spacious car, as he came to a small bridge over which he had to pass, he saw (as did the other occupants of the car) a great fire rose up in front of them; and although the temperature was well over one hundred degrees Fahrenheit, every member of the party began to shiver, just as if they had suddenly plunged into an icy region. The driver of the car was brave, however, and "stepped on the gas," it seemed as if, momentarily, the car would not pick up speed. He then suddenly switched his head-lights, whereat the fire died down and

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the feeling of cold passed off. Not one of the party ever touched alcohol, and none of them were in the least credulous; yet this phenomenon appeared without warning or suggestive allusion. Afterwards it was ascertained that the Black Magicians (whom we shall visit soon) had cast a spell upon this bridge, and it was only the light, that by its brilliance, had been able to dispel the magicians of darkness. The Hindoo belief that light will always disperse the working of evil, may not necessarily be founded on other than fact. In Great Britain we are too materialistic, far too incredulous, to appreciate half the wonders of the world of the vast unseen around and about us: mighty is its influence, that Invisible Influence which controls us, whether we like to admit it or not.

Compared with these great Adepts we are but children in our knowledge of the human mind. Listen to this story of Professor X. For years I had known this distinguished gentleman, who to the outer world was just an ordinary man; for these sages aim at avoiding anything spectacular, do nothing for the sake of show, but only for the good of mankind. Daily he went about his work teaching his students; while in the evenings, in the manner of an ordinary man, he would visit the theatre and talkies (for we have good talkies in the East and the Far East), else go to dinners and dances. There was however, something very out of the ordinary about this gentleman. His face wore

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the kindest of expressions; he was calm always, cool and collected. Nothing ever could, it seemed, disturb him; no misfortune ever upset his equanimity. But in the hours of darkness he experimented, this modest and unassuming Professor X, with the very soul of man. Nightly he left in the bed his body, unconscious to external things (as we all do each night); and as he and I both studied pre-eminently the mind of man, he confided in me and I in him. One day he said to me, "Do you realize that we die every night, and we are resurrected each morning? That to die is merely to leave the physical body, as we do at night; return to the body next morning, as is customary after sleep on this our Mother Earth. I admitted that I had not looked upon the transit of the soul in this light before. That is an arresting thought! Death is just the continuance of the sleeping state of our earthly bodies, while our mind goes on its ever important journeys as it has done for many years each night when we have closed our eyes in sleep. But he went further and said: "You should know that the reason why so-called ordinary men understand not these things, is because they have never trained their minds to that mental height of being able to recall what happens during the unconscious state. Most people can only experience this phenomenon by being hypnotized; the hypnotologist being able to extract from the subject in that state of mind, the workings of the real mind, which is

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Eternal, never dies, but goes on living throughout the ages." Then he continued, "To me, sleep is just a departure from my physical body into countries far distant, to friends I have long since met, to loved ones who are no longer imprisoned in the flesh of this material world; but who now live in their ethereal bodies and know neither time, nor space, for time is only a material measurement, and space means nothing where matter as such does not exist demonstrate, in secret, to me, his wondrous powers. How older than we did twenty years ago? To us age has ceased to count; the years matter not—I am now over one. Have you realized that neither you nor I look one day, hundred years old; but I dare not tell the multitude that, because they would come miles to gaze upon me with wonder, for I look not a day more than forty years of age. How great are the secrets which one can learn through the mind of man, and reaching beyond that to the Universal mind of God who knows all things." He then proceeded to ask first asked if I really believed that the great Yogi of old, our Lord Jesus Christ, did make the fig tree wither away, and would I consider such an act a miracle today. He then proceeded to walk into a neighbor's vineyard, and at the bottom of this vineyard came to an aged tree which must have weathered some hundreds of years, and as he yet stood afar off he thus addressed this tree: "Thou hast done well; thou hast weathered the storms of life, thou hast comforted and protected my soul. Now hast thy

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time come to depart from this world of vanity and nothingness. Die now, and come to life no more!" To my amazement the tree did immediately wither, and I was able to go up to it and examine its withered state; as were others. So be it! the miracles of the Bible are as true today as they were in the days of old. The tree withered and today in its place is but a piece of bare ground; no life whatsoever has taken root again on the spot where it so long stood.

Photographs were actually taken from this miracle, and the camera recorded the withering of the tree. By even this it is not proven that the whole thing was not an ingenious illusion which even deceived the photographic plate? You say, Oh! how absurd, of course it must be an actual fact." May I remind you always that the mirror you look in produces an image of yourself which appears to be behind that looking-glass. The Camera can photograph that image and the photograph looks real, and it appears to be a photograph taken of yourself, but it is not: it is but a photograph of your image which is something which is not real, and cannot be felt, and in fact is only imaginary. It appears to be behind the looking-glass, yet I can prove to you that there is no image behind the looking-glass and that you see what is not there. I mention this fact, because it not only helps us to throw new light on the possibility of the performance of miracles, but

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it also throws light on the ingenious ways in which the senses can be illusioned. It is possible that the so-called reflection of the few of the many greater things which exist in the World-to-come.

We shall return later to learn many things from the great master of the East. Let us pause at this moment to investigate if there is really things of account in Black Magic.

BLACK MAGIC

There are Eastern Adepts belonging to the "Order of the Left Hand Path," who practise Black Magic. It is known by these, that these powers can destroy life by the concentration of their own will without the aid of hypnosis. They exceed if they so desire to an age far exceeding that of my friend previously mentioned. They die, as a rule, quite naturally at a great age from the wearing out of the physical body, as recorded innumerable times.

The Black Magicians of this Order of the Left Hand Path can, and actually do, destroy life, as I have already stated, by a certain method of clairvoyance. The Magician links his mind, at a distance, with that of his intended victim; he without any visible hypnosis whatever, causes an idea to enter the other party's mind, producing a vibration of thought which we call telepathy (a process which was well described in a work by Pythagoras in 562 B. C.)

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The Justice of the High Court of Justice, vouches for the accuracy of the story given below. A wife's husband lay sick of a fever and dying. This husband had a younger brother, who would become heir to his elder brother's possessions; seeing that in India a wife does not inherit her husband's belongings but, after his death, is at the mercy of her relatives. The wife resented the idea of the younger brother displacing her. What steps could she take to avert this disaster? "This will I do," she said to herself, "I will go to the street of the Black Magicians at Surat near Bombay. There I will inquire for the greatest of these adepts of Black Magic, or this Order of the Left Hand, and ask for help." She went on her way, on this errand of destruction; but it was so strange to see so respectable a person walking in this district that a large crowd was attracted; in which, incidentally, was the younger brother, who happened to be passing that way. He followed the woman, at a distance, into this street of the invisible underworld where Devils reign in all their glory. The young wife went to one house, knocked at the door and asked, "Can you tell me where the chief of you all lives, Sir?" The Black Magician pointed to a house a little lower down the street, across the road, and replied: "Yonder lives the Master of the most powerful of Black Magicians. He can do with absolute ease what even we find difficult to accomplish; so, if it is anything of supreme importance, go to him and

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maybe he will pay attention to your desires. Begone!"

Having reached the house of the leader of this Order of the Left Hand Path, the woman asked if the great man were in. Eventually she was shown into a room which was dimly lit, hot and stuffy; despite the fact that all the windows were open, so hot was the day. With slow steps the puissant one of the evil world, an uncanny look in his eyes, that seemed as if they could pierce the very walls; observing the woman he said: "Woman, I take it that thou hast come to entreat me to take the life of thy younger brother-in-law, he to whom all thy wealth and power should go when thy husband dies on the morrow?" The wife, much astonished, murmured, "But, Master, how knowest thou that this is my errand, and how art thou aware that my husband lies sick of a fever?" The Black Magician stared at her so steadily that she was paralysed for the moment. Then the great Master of the Underworld said: "Woman, have I not spoken correctly?" She replied, "Indeed, as though thou hast knowledge of all that was within my mind." The Sage replied, "Truly hast thou spoken! This mind is to me an open book; and at any hour or moment that I please, I can read its contents; no matter where you are; to me there is no time, no space. I travel through space a thousand miles, in the twinkling of an eye; I take no account of the ignorant clumsy ways of those who know naught of the mysteries of the in-

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visible world above, or of that below to which I reign." The Black Magician then entreated her to cross his palm with three hundred rupees (twenty pounds sterling), that he might feel the impulse to go and work the magic of magic. Again he spoke to her, "Thou still desirest in thine heart that it commit the supreme act, the Art of Death?" Hesitatingly she said, "I do, Sir." "Then I will evoke the Angel of Death this coming night, woman," said the Magician, "and the morrow will find thy husband's younger brother also dead, as he—thy husband—will be by that time, having departed to another world, as yet unsighted by thee." The young wife then went on her way and eventually arrived home to make her plans for the future.

It so happened that the younger brother who managed to follow the crowd out of curiosity, went to hide in the house where the Magician lived. He overheard the conversation between the Black Magician and his Sister-in-law. He was so distressed that he hastened to the High Priest of the Holy Order. After a long wait, the High Priest sent for the one whom he was initiating, he then revealed all that was worrying him so that he might come to his aid. Having heard the whole story, the great man of the unseen world spoke with a voice so grave that even the atmosphere became disturbed; the walls shook, and the floor did quake. The High Priest admonished: "Thou must strictly observe all the instructions. One slip in the

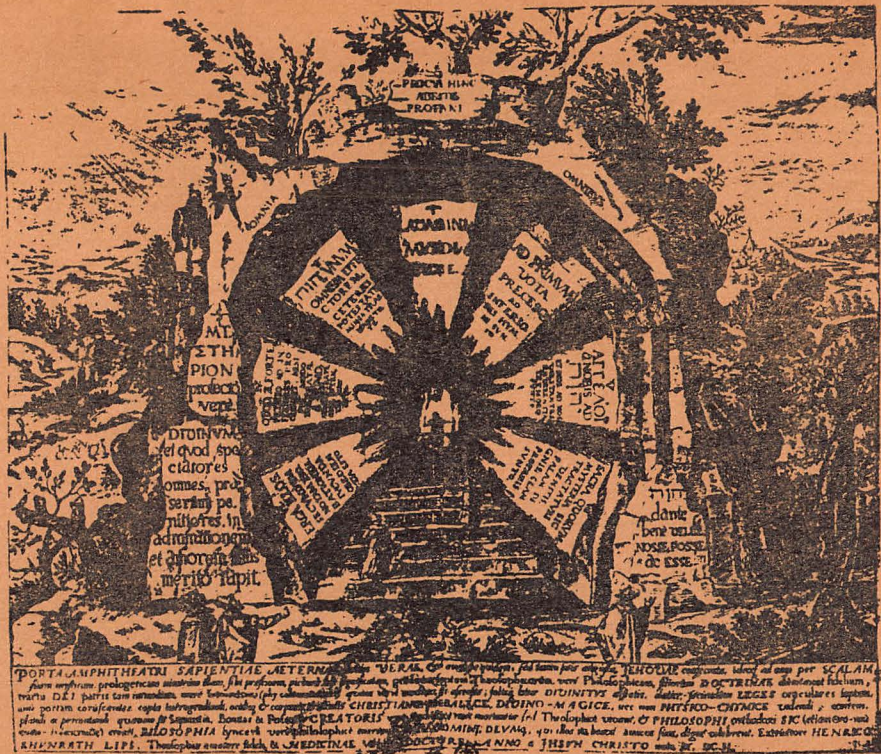
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carrying out of these instructions and thou wilt surely die. Therefore take heed lest thou easily forget. Thou must dine well this evening, and then thou shalt go into the spare room where a fire must be lit and the floor overlaid with white sheeting. In the centre of that room a white table-cloth shall be spread as if for a feast; around the table-cloth will be hung a rope, held there by stakes, and in the centre thereof thou shalt kneel in meditation. Kneeling so, upon the table-cloth, thou shalt face the East; and on no account must thou sleep, for not even one blink of the eyelids, lest in that fleeting moment thine enemy slay thee. Thou shalt continue meditating without a break, until the morn when thy life shall be spared. Now go your way and do as commanded!" The boy returned home and did as he was told. It was well past midnight and he still meditated unharmed. Then unexpected there appeared on the Eastern side of the rope a black horse so large as to terrify the most brave; the beast spit fire from its mouth, and the rider was clad in sable and carried a sword of flaming fire. The rider reined his horse nearer and nearer his victim; but as he reached the rope on the Eastern side, the horse each time stepped back, in spite of the efforts of its rider to reach his victim. This battle raged between the powers of evil and the powers of good for three hours—from midnight until three in the morning. As the hour of three struck, the rider and his horse vanished into the bowels of the Earth

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whence they had come. Though the enemy departed the youth, as commanded, protracted his meditations until the sun had risen, when he realized that the great God had spared his life. Now, it has to be remembered that once the great Black Magician evoked a spirit from the underworld and promised a certain thing, that particular thing must be given to the spirit ere it will again depart. This time the Angel of Death had been promised a life, and a life he must have! Therefore, having failed to secure the life which had been promised, the Dark Angel took the life of the Great Master who had failed in his promise.

This Angel of Death evoked by the ceremony of black mass and of black magic acts under cover as I have implied, leaving no trace of any physical cause; so to this very day these deaths remain unsolved, and their recurrence is a veritable nightmare to Judges, Coroners and Magistrates of the Mystic East. This is but one of many such stories that could be told, upon good authority. This proves the power of thought for good or evil in the mind of man. How profound is the moral which can be learned from this lesson. He that hath ears to hear, let him hear!



THE DOOR OF THE SANCTUARY AND THE STAIRWAY OF THE SAGES

THE SEVEN KEYS TO POWER

KEY NUMBER SEVEN

MAGIC SEVEN

Seven is the holy number. There are 7 days in creation, 7 days in the week, 7 phases of the moon, every 7th year was sabbatical, and 7 times 7 years was jubilee. There are 7 ages in the life of man, 7 divisions in the Lord's Prayer, 7 bibles, 7 churches of Asia, 7 Graces, 7 Deadly Sins, 7 Senses, 7 Sorrows of the Virgin, 7 Virtues, 7 Joys of the Virgin, 7 Precious Things of the Buddhas, 7 Sleepers of Ephesus, 7 Lamps of Architecture. The apostles chose 7 deacons, Enoch, who was translated was 7th from Adam; Jesus Christ was the 77th in a direct line. Our Lord spoke 7 times on the cross, on which He was 7 hours; He appeared 7 times; and after 7 times 7 days He sent the Holy Ghost. There appeared 7 golden candlesticks and 7 stars in the hand of Him that was in the minds; 7 lambs before the 7 spirits of God; the book with the 7 seals; the lamb with 7 horns and 7 eyes; 7 angels bearing 7 plagues, and 7 vials of wrath. The vision of Daniel was 70 weeks; and the elders of Israel were 70. There were also 7 heavens. 7 planets, 7 stars, 7 wise men, 7 champions of Christianity, 7 notes in music, 7 primary colors, 7 sacraments of the Catholic Church, and 7 wonders of the world. The 7th son was considered endowed with pre-eminent wisdom; and the 7th son of a 7th son is still thought to possess the power of healing diseases spontaneously.

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And the opposite sides of the dice total 7.

REVELATIONS SECRET

THE GREATEST KEY TO CONTRACTING POWER

Every thing that has been printed in the unfolding of of the great Secrets and Customs can well be omitted. They have been placed in this book for the purpose of showing the devious ways that people have approached the fulfillment of their life's destiny towards success, happiness, wealth and good cheer.

To my mind these people are lost people, for **THERE IS A SURER and GREATER way to power, which YOU can contract, once you know how, and yet strangely enough, this secret has never once been hidden.**

The revelation of this secret has been going on for 1938 years, but in our material civilization we have forgotten it. **ANYTHING YOU WANT, YOU CAN HAVE, BY ASKING FOR IT. THIS MAY SOUND VERY STRANGE TO YOU, but just look into your bible, for the following messages revealed there:**

St. Matthew: 7—7:

Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.

St. Matthew: 7—8:

For every one that asketh, receiveth; and he that seeketh findeth; and to him that knocketh, it shall be opened.

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Again, St. John: 11—22:

But I know, that even now, **WHATSOEVER** thou wilt ask of **GOD**, **GOD** will give it to thee.

Again, St. John: 16—23:

And in that day, ye shall ask me nothing, **VERILY**, verily, I say unto you, **WHATSOEVER**, ye shall ask the Father in my name, he will **GIVE IT**, to you.

So you see, there is a sound proof, that what everyone has been promised in this life, whatever they ask for; but of course, they must understand the secrets of asking, and this secret I will now unfold to you; it is **BELIEVE THAT YE HAVE, AND YE SHALL HAVE IT**. You must not ask, but believe that you have it, and you will **HAVE IT**, already, for in:

St. Marks: 9—23:

Jesus said unto him, if thou canst believe all things **ARE** possible to him that **BELIEVETH**. (emphasis, my own)

St. Marks: 11—23:

For verily I say unto you, that whosoever shall say unto this mountain, be thou removed, and be thou cast into the Sea; and shall not doubt in his heart, but shall **BELIEVE**, that those things, which he saith, shall come to pass; he shall have **WHATSOEVER** he saith.

St. Marks: 11—24:

Therefore, I say unto you, what things soever ye desire, when ye Pray, **BELIEVE**, that ye receive **THEM**, and ye shall have **THEM**.

May I say to you my friends, that **FEAR** is the basis of your failures for it has been your inability to **BELIEVE** that you can succeed in your desires whether you have to:

Gain the love of the opposite sex

Unite people for marriages

Obtain property

Make people to do your bidding

Make any person love you, no matter who

Get any job you want

Make people bring back stolen goods

Make anyone lucky in any games

Cure any kind of sickness without medicine

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Cast a spell on anyone, no matter where they are
Get people out of law suits, courts, or prison
Banish all misery
Bring happiness to broken lives
Know what others are doing
Gain the mastery of all things
Bring happiness to broken homes
Remove the source of unhappiness
Regain your youth and vigor
Choose your words according to ancient, holy methods of
the old Priests
Chant your desires in the silent tongue.

But, one thing you must understand and that is: What you want must be good and righteous, you must not use it wrongly, for then this power which is so **POWERFUL TO HELP YOU**, will be also, **POWERFUL TO HARM YOU**.

Fear has hypnotized us for ages, and its effects are as noticable now as ever. We have taken in Fear with our mother's milk—Yes, even before birth we have been cursed with this thing. We have had it suggested into us from childhood. The "ifs," "supposings," "buts," "what-ifs," and "aren't you afrails" have always been with us. We have been taught to fear everything in the heavens above, the earth beneath and the waters under the earth. The bugaboos of Childhood—the things-to-be-feared of Manhood—are all off the same piece. We are told all our lives that "the goblins will catch you if you don't watch out." Turn which way we may, the suggestions of Fear are constantly being poured into us. Any one who knows the power of repeated suggestions can realize what all this has

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meant to the world. The brave band of Revelations Power people—Don't worry people—and others of this line of thought are doing much toward pouring a stream of clear, living water into the muddy, stagnant pool of Fear. Thought that the world has allowed to accumulate, and others are adding to the stream every day, but the pool is enormous.

Fear never accomplished any good and never will. It is a negative thought which has dragged its slimy form along the ages, seeking to devour all which promised good to Mankind. It is the greatest enemy of progress—the sworn foe of Freedom. The cry, "I'm afraid," has always been heard, and it is only when some man or woman, or a number of them has dared to laugh in its face, that some bold deed has been done that has caused the world to go forward a notch or so. Let some one advance a new idea calculated to benefit the world, and at once you hear the cry of Fear, with the accompanying yells of the whelps, Hate and Anger, filling the air and awakening echoing yells, growls and snarls from all the Fear-kennels within hearing distance. Let any one try to do a thing in a new way—improve upon some accepted plan—teach the Truth in a new way—and the yell goes up. Fear is the curse of the race.

The man who is in bondage to Fear is a very slave, and no crueler master ever existed. In proportion to his fear, Man sinks in the mud. And the pathetic, although some-

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what humorous part of it all is, that all the time the man has sufficient power to rise up and smite his task-master a blow between the eyes which will cause him to retreat in a hurry. Man is like a young elephant which has not yet recognized its strength. When one once realizes that nothing can hurt him, Fear Flees from him. The man who recognizes just what he is, and what is his place in the Universe, parts company with Fear forever. And, before he reaches this stage, Fear loses its hold upon him as he advances step by step toward that recognition.

And not only on this plane may Fear be defeated, but even on the lower plane of self-interest and self-advancement Fear may be gotten rid of. When Man recognizes that Fear is a sort of home-made, pumpkin-headed jack-o'-lantern, instead of the fiery-eyed monster of the night he had supposed it to be, he will walk up to it and knock it off the fence post where it had been placed to frighten him. He will see that the things that happen are never so bad as the things that were feared. He will see that a fear of a thing is worse than the thing itself. He will see that, as the anticipation of a desired thing is greater than the realization, so is the anticipation of a feared thing worse than the happening of it. And he will find that the majority of feared things do not happen. And he will find that even when things do happen, somehow matters are straightened out so that we bear the burden much better

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than we had dreamt would be possible—God not only tempers the wind to the shorn lamb, but he tempers the shorn lamb to the wind.

And Man finds that the very fearing of a thing often brings it upon him while a fearless mental attitude sends the things flying away often at the last moment. Job cried out, "The thing that I feared hath come upon me."

Some one has said and I have often repeated it: "There is nothing to be feared but Fear." Well, I go further than that now and say that there is no sense in fearing even Fear, for as Terrible as he appears on the outside, he is made of the flimsiest material on the inside. He is "a lath painted to resemble iron." A few strong blows will smash him. He is a fraud—a yellow dog wearing a lion's skin. Stand up before him and smile boldly in his face—look him in the eyes and smile. Do not mind his frightful form—his hideous mask—he is a weakling when matched with Courage and Confidence. All these negative thoughts are weaklings when compared with their opposites on the positive plane.

Would you know how to get rid of Fear? Then listen. The way to get rid of fear is to ignore his existence and to carry before you, and with you always, the ideals of Courage and Confidence. Confidence in the great plan of which you are a part. Courage in your strength as a part

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of the whole. Confidence in the workings of the Law. Courage in your ability to work in accordance with law. Confidence in your destiny. Courage in your knowledge of the reality of the whole and the illusions of separateness. Courage and Confidence arising from the Power of Revelation-force. Confidence and Courage in your knowledge that the Positive always overcomes the Negative.

Men often say that The Revelation-Power principles are beyond them—that they cannot comprehend—that they want something that will be of use to them in their every day lives. Well, here is something for such people. This idea of the abolishing of Fear will make them over and will give them peace of mind that they have never been conscious of before. It will give them sweet sleep after business hours; it will give them an even mind during business hours; it will make their paths smoother and will obviate friction: it will soon be used to cause things to “come their way.” And while it is doing these things for them it will be making better men of them. It will be preparing them for the recognition of higher truths.

You neophyte, who are standing at the door of the secret chamber longing to pass through its portals and thence to knowledge and freedom and power, be not dismayed at the sight of the Dweller of the Threshold. He is merely “gotten up for the occasion.” Smile in his face and gaze steadily into his eyes and you will see what an old humbug

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he is. Push him aside and enter into the room of knowledge. Beyond that are other rooms for you, which you will pass through in turn. Leave the dweller for timid mortals who are afraid that the "goblins will get them." Faint heart never won fair lady nor anything else worth having in this world. And "none but the brave deserve the fair," or anything else. So drop your whining cry of "I Can't" or your sniveling "I'm afraid," and, shouting boldly, "I CAN AND I WILL," brush past the Dweller of the Threshold, crowd him up against the doorpost with your shoulder and walk into the Room.

LEGENDS *of* Incense, Herb and Oil MAGIC



What the Book Purports to Tell About

How to use Roots, Herbs, Barks, Berries and Seeds according to ancient legends.
How to use Anointing Oils.
How Uncrossing Powder is made.
How Moving Powder is made.
How Holy Powder is made.
How Black Art Powders are made.
How to use Graveyard Dust.
How to fix Candles.
How to make Tassels.
When to use High John the Conqueror.
When to use Low John the Conqueror.
How to fix Devil's Shoestring.
How to use Grains of Paradise.
How to make success Incense.
How to make Compelling Incense.
How to make Commanding Oil.
How to make Attraction Oil.
How to use Herb Baths.
What Psalms to say with certain Oils.
These and hundreds of other interesting facts and formulas are contained in this book.



By LEWIS de CLAREMONT

Here is a book that thousands of people everywhere in the Country have written that they have waited many years for. The book contains many hundreds of interesting facts regarding Occult, Procedure and hundreds of formulas for the preparation of Mystic Ceremonies. The Author has claimed to have spent many years investigating the uses of those preparations claiming to have found, how Masters of the Occult used certain Roots, Herbs, and Oils with such great success. He claims he has recorded these secrets and legends and formulas and offer it now for the first time to all sincere students.

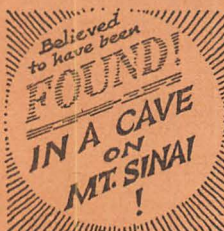


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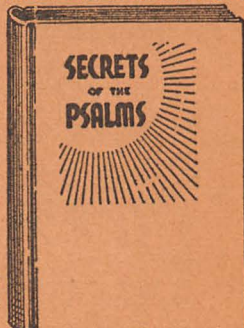


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Psalm for luck.
Psalm for Court Cases.
Psalm for cross condition.
Psalm for overcoming enemies.
Psalm for success in business.
Psalm to overcome an evil spirit.
Psalm to stop fear and persecution.
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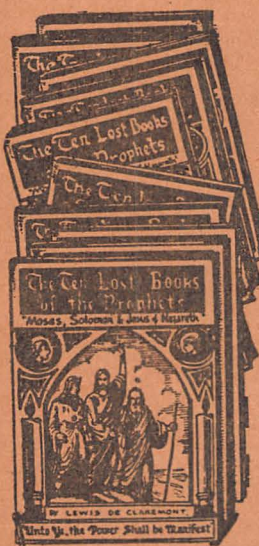
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