

There IS a Jewish World Plot

JAWKS SAY SO!



Patriotic Americans!

Rabbi Stephen S. Wise said at the American Jewish Congress on June 12, 1938:

"American Jews must not make the tragic mistake that the German Jews made in pretending to be German and not Jews. I am not an American of Jewish faith. I am a Jew. I am an American and have been an American for 60 years, but I have been a Jew for 4,000 years. Hitler was right in one thing. He calls the Jews a race and we are a race."

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Jacob Schiff on September 8, 1907, said:

"A Jew cannot at the same time be a true American and an honest adherent of the (political) Zionist movement."

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The following is from The Jewish World, December 8, 1911:

"The English (or French or American, etc.) patriotism of the Jew is only a fancy-dress which he puts on to please the people of the country."

SO WHAT?

“The Jews of America, because of their numbers, interests, and ability, constitute a great political force. They have not usurped this power; it belongs to them by right! They are going to exercise it as they see fit. What are you going to do about it?”

—From an editorial in the great Yiddish newspaper, “The Day,” New York, April 6th, 1936.

“The Russian Revolution was made by Jews. We have created Secret societies, planned the Reign of Terror. The Revolution succeeded by our convincing propaganda and our mass assassinations in order to form a government truly ours!”

—M. Hermalin, Jew, Communist, New York, 1917.

“We Jews have erred grievously. We who have posed as having given to the world ‘the’ Savior, are today nothing else than its destroyers, its incendiaries, its executioners. We who have promised you a New Heaven, have given you a New Hell.”

—Dr. Oscar Levy, in “The World Significance of the Russian Revolution.”

are objectives of a mass assault by Jewry, we first take note of a bit of recent history—

The 76th Congress of the United States, sitting in Washington during 1938, appropriated the sum of twenty-five thousand dollars to the Hon. Martin Dies, Representative from Texas, for financing the work of a Special Committee to investigate “un-American activities” throughout our whole Union.

Representative Dies gathered six congressional associates about him, and the group sat continuously from August to December, hearing witnesses and examining evidence that “un-American” practices were so rife in this nation as to constitute a threat to the Federal government.

These three “isms” were Communism, Fascism, and Nazism.

Communism was alleged to be the form of despotic government that has ruled in Russia since 1917. Fascism was alleged to be the form of government that has ruled in Italy since 1920. Nazism was alleged to be the form of government that has ruled in Germany since 1933.

All three are persistently described to the American people as *Dictatorships*, and the argument is advanced that if supporters of these three

longevity of this American Republic, should be classed beneath that head.

This practically endowed seven members of the House of Representatives with opportunity to proceed anywhere, and investigate anything which fell beneath their suspicions or prejudices as being "un-American." By their prerogatives of subpoena and interrogation, without the one so summoned or queried being allowed the advice of counsel, these seven Committeemen became in practice a Congressional Police—with the authority to scour the highways and byways of the nation and drag in for inquisition whosoever looked, talked or acted like a "suspicious" person. In addition, official sleuths were employed to spy on persons and organizations, and collect such evidence—or give such testimony for the official record—as they might decide, within the circumscriptions of their own suspicions or prejudices, designated those persons or organizations as subversive.

That the formation of such a sleuthing force, and the catechizing of such persons as fell beneath its "suspicions," were of themselves un-American—inasmuch as the Bill of Rights expressly protects private citizens in their persons

come over here on this side of the Atlantic, and force the people of *this* nation to adhere to the peculiar variety of government exercising in Russia, no one made the slightest effort to ask, and therefore none of it went into the record.

Nor did Fascism, or Nazism, fare any better.

¶ That the people of Italy, ruinously attacked by Bolshevism, had rallied under their leader, Mussolini, and smashed the Red menace—and that Fascism has ever since been accepted by erudite persons as the system of government opposed to Communism—were as deliberately ignored as were the cause and personnel of Communism.

That the people of Germany, equally menaced by Bolshevism, had gone one step further than the people of Italy, and rallied successfully under a leader who had no reservations about identifying the cause and personnel of the Communist phenomenon—and basing a reborn German government on a purging of that personnel from the Fatherland—was a subject that seemed anathema to these Committeemen's explorations.

¶ Communism, Fascism, and Nazism—as “isms”—were all grouped together, and held equally inimical to the American Republic.

tee that should examine into that menace—the Dies Committee took the paradoxical and unethical attitude that even those valiant organizations were themselves guilty of “un-Americanism.” Because their officers and members had been so audacious as to awaken an ignorant or unsuspecting public to its plight, and cast their resistance in effectual organizational mold, they too were jerked up before this Committee, and indiscriminately classed as “un-American” breeders of Hate, Intolerance, and practices unbecoming citizens of a “Democracy” like the United States.

Incidentally, the United States is *not* a Democracy, but a Republic. The members of this Committee, however, were not sufficiently erudite in their civics to be aware of that fact, or of the difference between the two governmental forms, despite the circumstance that they sat in the House of Representatives at other times, making laws for a mighty nation.

The unbiased and dispassionate facts are, that the individuals who had thus been empowered to conduct this investigation were by no means equipped—either temperamentally or scholastically—to so function as an explorative body.

general malcontents who in the past had suffered from the superior knowledge or activities of those who, in contradistinction to members of the Dies Committee, might be termed "professionals" in knowledge of subversive operations. Their initial behavior, in castigating Communists, Fascists, and Nazis, *alike*, immediately disclosed the adolescent—or purely political—equipment of the Committeemen. When the glaring Red trail led from the damp cellars of Hester Street—figuratively speaking—straight to the Executive Mansion of the nation, and the wife of the President of the United States came dangerously close to being identified with some of the worst subversive groups and individuals in the American ensemble, the Committee's tactics veered overnight.

The scene of its explorations shifted from the Capital to Manhattan.

And in Manhattan, it began as zealously to explore and fulminate against Italian and German groups—as well as the strictly native Silver-shirts—the leaders of which had demonstrated long before the Committee's formation that they knew more in ten minutes about combating subversive activities than any Committeeman had

In other words, the "going was better," for the Committee, because it was safer.

Finally these Committeemen, from the profundity of their five-month "study" of the subject, issued a press statement that was lush with significance.

"There are," this statement said in substance, "approximately 135 separate and distinct organizations in this country, assiduously engaged in spreading or promoting Race Hatred, Race Prejudice, or Religious Intolerance."

And well up toward the forefront of these 135 organizations, it named an organization that has been active since 1933, and which has vigilante members in every State in the Union: the Christian-American Silvershirts.

The Dies Committee was not particularly empowered by the Congress to spend the people's money investigating maneuvers in race hatred, race prejudice, or religious intolerance. That is beside the point.

What the Dies Committee had been forced, cajoled or maneuvered, into doing, was to identify as "un-American" any organization or persons in any way active or vociferous in spreading the intelligence which dignified, erudite and dispas-

lengers, and inquisitors, the specific attestments and braggings to that end, of Jews and Jewish leaders themselves! If you desire to brand us as fanatical Nazis, for having found out the same truths that the officials of Hitler's government in Germany have found out, such is your childish prerogative. Names do not particularly alter the merits of our case or the evidence of our testimony. Furthermore, gentlemen of the Dies Committee, we refute the charge that telling the American-Gentile public the authenticated facts and thus 'putting the finger' on the true root of the nation's troubles, is un-American. You are descending from your exalted official dignities to engage in contemptuous slanders, when you so specify, and were you not protected by congressional exemptions, your printed statements to that effect would be made the basis of serious libel suits. Why, therefore, are you not common, irresponsible cowards in your speech, in your attitudes and in your stations, when you print such statements? But that is an expression that is personal. We can overlook your ignorance and adolescence, and in a measure your political machinations and effronteries, in the greater public task of daring to stand up in

less political elements, that have come to concur with us in our findings; and before this contest ends we shall have demonstrated which is the stronger—you with your temporary and ill-digested aggrandizements, or we with our wider knowledge and more statesmanlike motives.”

YES, there is a World Plot to overthrow all Christian governments and bring the whole earth beneath the heel of Christless Judaism.

Yes, there is Jewish attestment for the allegation that Communism is naught but “World Jewry in Action!”

Yes, there is proof—pressed down and overflowing—that the New Deal from its inception has been naught but the political penetration of a predominantly Christian country and Christian government, by predatory, megalomaniacal Israelites and their agents.

All this talk about “un-Americanism,” because there are those who dare bring such attestments to an illiterate or misinformed world, and all this blither about “undermining Democracy,”—because the conclusions reached by American scholars are identical with conclusions reached by German scholars—are the sheerest political

plot to exterminate Christian institutions, make sovietism the universal form of government, and bankrupt the United States to where its once-free citizens become mere serfs of Judah.

☐ American or non-American, sooner or later the Dies Committee must face these admissions.

☐ What say the Jews?

Listen!—

"And he will give their kings into thy hands and thou shalt extirpate their names from beneath the heavens; none shall be able to hinder thee until thou hast destroyed them." (*Moses* 5. 7. 24).

"Thou shalt lend to many peoples, but thou shalt borrow nothing. The Lord will put thee at the head and not at the tail; and thou shalt never be but on the top, and not beneath." (*Moses* 5. 28. 12-13).

"This day I shall begin to scatter fear among the nations, beneath all the heavens, so much that they will be terrified at the sound of thy name." (*Moses* 2. 2. 25).

"Devour, then, all the peoples which thy Lord will give thee; let not thy eye spare them, and serve not their gods." (*Moses* 5. 7. 16).

"The progeny of a foreigner (that is, of a non-Jew) is like the progeny of animals." (*Jebamoth*, fol. 94, col. 2).

"What is the meaning of Har Sinai, that is, Mount Sinai? It means the mountain from which radiates Sina, that is, hatred against the people of the world." (*Schabbath*, fol. 89, col. 1).

"Wherever the Hebrews go, they must make themselves the master of their lords." (*Sanhedrin*, fol. 19.)

"The Most Holy spoke thus to the Israelites: You have recognized me as the only ruler of the world, and for that reason I will recognize you as the only rulers of the world." (*Chaniga*, fol. 3-a, 3-b).

“JEWS SAY SO!”

PART THREE

Jews Brag of a World Plot



TAKE note of the last quotation on page twenty-two. It is a direct translation from the Jewish “holy” books. It indicates that the Jews are the only people on earth who seem to have recognized the One God, wherefrom they draw the deduction that God in turn recognizes no other people but themselves, as fit to lead the world. On the other hand, over the past four thousand years, God doesn’t seem to have kept His part of the covenant very well. Jews have been chased out of nearly every country on earth, sooner or later, and where they haven’t been chased out, they have been butchered. So to help God in the matter of keeping that peculiar promise, Jews seem to have hatched up a World

"We Jews, we, the destroyers, will remain destroyers forever. Nothing that you will do will meet our needs and demands. We will forever destroy because we need a world of our own."

—*Maurice Samuel, in his book,
"You Gentiles," page 155.*

"I do not consider the Jewish question either as a social or as a religious problem. It is a national question. *We are the only people.*"

—*Theodore Herzl, "Modern
Jewish Prophet."*

"The great ideal of Judaism is . . . that the whole world shall be imbued with Jewish teachings, and that in a Universal Brotherhood of Nations—a greater Judaism in fact—all the separate races and religions shall disappear!"

—*From "The Jewish World,"
issue of February 9, 1883.*

"The principal end, which is Hebrew world domination, is not yet reached. But it will be reached and it is already closer than the masses of the so-called Christian States imagine. Russian Czarism, the German Empire and militarism are overthrown, all peoples are being pushed toward ruin. This is the moment in which the true domination of Jewry has its beginning.

—*Judas Schuldbuch, in "The
Wise Men of Zion."*

years have seen in the Hebrew laws, the elements of the social regeneration of the world.

"A rationalized Hebrew State founded on Hebrew fundamental laws, ethical, social, sanitary, and dietary, and all the rest, would be a working laboratory of social regeneration, which would excite breathless attention."

—A. A. Berle, Sr., in "*World Significance of a Jewish State.*"

"The Jewish people, considered as a whole, will itself be its own Messiah. Its sovereignty over the world will be reached by means of the unification of the other human races, the elimination of frontiers and monarchies, which are the ramparts of particularism, and by means of the institution of a world republic which will grant everywhere civil rights to the Jews. In this new organization of humanity the sons of Israel will become everywhere, without meeting an obstacle, the directing element, especially if they are successful in bringing the proletarian masses under the direction of some of their own number. The governments of the peoples included in this world republic, with the aid of the victorious proletariat, all will fall without difficulty into Jewish hands. Private property will then be strangled by the Jewish directors, who will administer the state patrimony everywhere. Thus the promise of the *Talmud* will be fulfilled, that is, the promise that

"The time has come—one thing we want—to show ourselves for what we are—a nation amidst the nations—money princes, princes of intellect.—A sigh will go up from the whole earth—And the armies will tremble as they listen to the wisdom which dwells in the Jews.

"Who does not know what the glands in the human body represent? Now in the modern community of nations the Jews have in wise self-protection settled on the glands. These glands are: Exchanges, banks, ministries, daily papers.—Publishers, settlement commissions, insurance companies, hospitals, peace palaces.

"There are some publicans and sinners, savants and professors who assert there is no Jewish question.—Ask that young street urchin, he knows better.—Out of warlike ambition he is anti-semitic, the lout. Of course the Jewish nation should possess international representation and have its own territory.

"Do not however believe that the Jews of Western Europe will move one step from the spot.—Apparently everything will stay the same, yet all will be quickly changed.—Jerusalem will become the new papacy.—Jerusalem will be as a busy spider, a spinning spider in a web whose threads of electricity and gold glisten over the world. The centre of this golden web to which all threads run is Jerusalem."

—*From the Jewish poem by Louis Levy,
recited by the Jewish actor Besekoow.*

"No agitators did more to bring in the revolution (French) of 1848 than the two Jews, Heinrich Heine

the trusted leaders and the routine workers of all these revolutionary parties.”

—*Rabbi Judah L. Magnus, in a New York address, 1919.*

“Britain has a mighty Empire but there are forces in the universe more enduring than Empire or dynasty. Britain may imagine that, dealing with a world in chaos today, she may disregard public opinion. But Jewry of 1937 is not the Jewry of 1898. We are no longer a disunited and incoherent mass.”

—*Rabbi Stephen S. Wise, American Delegation to Zurich, 1937.*

“The historian would proclaim that, according to his experience, a people conquered, driven from its own land and subjected to protracted and severe oppression becomes merged with its conquerors. It is quite contrary in our case; we exist yet, a kind of ‘*Imperium in Imperio.*’”

(The Latin phrase, “*Imperium in Imperio*” translated means “Empire within empire.”)

—*From “The American Hebrew.”*
November 21, 1879.

“Nations will gather together to bring their homage to the people of God; the whole fortune of nations will pass into the hands of the Jewish people, they will march behind the Jewish people, in chains as captives, and will prostrate before it; kings will bring up its sons, and princesses will suckle its children.

to flock together one day in some hole-in-the-corner fashion, for, if not tribal, at any rate separatist objects but that the whole world shall be imbued with Jewish teachings, and that in a universal Brotherhood of Nations—a greater Judaism, in fact—all the separate races and religions shall disappear.

“As cosmopolitan people, Jews have passed the stage that the national forms of separatism represent in social life. They can never come back to it. They have made the whole world their home and now extend their hands to other nations of the earth so that they follow their example. They do more. By their activities in literature and science, by their dominant position in all branches of public activity, they are gradually moulding Gentile thinking and systems into Jewish moulds.”

—From “*The Jewish World*,” London,
February 9, 1883.

“An insurrection takes place against tradition and aristocracy, against religion and property. Destruction of the semitic principle, extirpation of the Jewish religion, whether in the Mosaic or in the Christian form, the natural equality of man, and the abrogation of property, are proclaimed by the secret societies who form provisional governments, and men of Jewish race are found at the head of every one of them. The people of God co-operate with atheists; the most skillful accumulators of property ally themselves with communists; the peculiar and chosen race touch the hand of all the

when the light of a Jewish Faith, the only religion of reason, will shine all over the world.

"Scattered amongst other nations, who from time immemorial were hostile to our rights and interests, we desire primarily to be and to remain immutably Jews.

"Our nationality is the religion of our fathers, and we recognize no other nationality.

"We are living in foreign lands, and cannot trouble about the mutable ambitions of countries entirely alien to us, while our own moral and material problems are endangered.

"The Jewish teaching must cover the whole earth, Israelites! No matter where fate should lead—though scattered all over the earth, you must always consider yourselves members of a Chosen Race.

"If you realize that the Faith of your forefathers is your only patriotism—

"—if you recognize that, notwithstanding the nationalities you have embraced, you always remain and everywhere form one and only nation—

"—if you believe that Jewry only is the one and only religious and political truth—

"—if you are convinced of this, you, Israelites of the Universe—consent!—

"Our cause is great and holy, and its success is guaranteed. Catholicism, our immemorial enemy, is lying in the dust, mortally wounded in the head.

"The net which Israel is throwing over the globe of the earth is widening and spreading daily, and the mo-

"You make much noise and fury about undue Jewish influence in your theatres and movie palaces. Very good; granted your complaint is well founded. But what is that compared to our staggering influence in your churches, schools, your laws and your government, and the very thoughts you think every day?"

"You have not begun to appreciate the real depth of our guilt. We are *intruders*. We are *subverters*. We have taken your natural world, your ideals, your destiny, and played havoc with them. We have been at the bottom not merely of the latest great war but of nearly *all your wars*, not only of the Russian but of *every other major revolution in your history*. We have brought discord and confusion and frustration into your personal and public life. We are still doing it. No one can tell how long we shall go on doing it."

"Who knows what great and glorious destiny might have been yours if we had left you alone."

"But we did not leave you alone. We took you in hand and pulled down the beautiful and generous structure you had reared, and changed the whole course of your history. We conquered you as no empire of yours ever subjugated Africa or Asia."

"We did it solely with the irresistible might of our spirit, with ideas, with propaganda."

" . . . Take the three principal revolutions in modern times—the French, the American and Russian. What

sounds so portentous. You go about whispering terrifyingly of the hand of the Jew in this and that and the other thing. It makes us quake."

"You call us *subversive, agitators, revolution-mongers. It is the truth*, and I cower at your discovery."

"We undoubtedly had a sizable finger in the Lutheran Rebellion, and it is simply a fact that we were the prime movers in the bourgeois democratic revolutions of the century before last, both in France and America. If we were not, we did not know our own interests."

"The Republican revolutions of the 18th century freed us of our age-long political and social disabilities. They benefited us."

"You go on prattling of Jewish conspiracies and cite as instances the Great War and the Russian Revolution! Can you wonder that we Jews have always taken your anti-Semites rather lightly, as long as they did not resort to violence?"

—*Marcus Eli Ravage, in "Century Magazine," Jan.-Feb., 1928.*

Informed people like the American Silvershirts say that no investigation of Communism can be conducted without getting down to the business of pinning responsibility for all Communist activities squarely where it belongs: on the rubbery shoulders of the Jew.

To conduct a probe into the Communist side of "un-American" activities, while surrounded and advised by Jews, is to treat with, and behave in, frauds and absurdities.

If the squeamish Dies Committeemen say that Communism is not Jewish, how do they explain the following attestments of internationally known spokesmen for the Jewish race? . . .

"Marxism is the modern form of Jewish prophecy."

—*Prof. Reinhold Niebur, before Jewish Institute of Religion, N. Y., October 3, 1934.*

"Some call it Marxism; I call it Judaism!"

—*Rabbi S. S. Wise, in an address from the Free Synagogue, New York.*

"Revolution, with its Equality and Fraternity, is the star of Israel."

—*From "L'Univers Israelite," Paris, issue September 5, 1867.*

"We have exterminated the property owners in Russia.

(Communism) hatched and planned in the camp of Israel."

—*B. A. M. Shapiro, in his booklet, "America's Great Menace."*

"The Jews in Russia, in their total mass, were responsible for the revolution."

—*A. S. Rappaport, "Pioneers of Russian Revolution," page 250.*

"The most remarkable and also the most injurious consequence of the Great War has been the creation of new nationalisms and the exalting of those already existing. Nationalism is a danger for the Jewish people. Today, as in all epochs of history, it is proved that Jews cannot live in powerful states where a high national culture has developed."

—*From "The Jewish Sentinel," Chicago, issue of September 24, 1936.*

"For Bolshevism is a religion and a faith. How could these half-converted believers ever dream to vanquish the 'Truthful' and the 'Faithful' of their own creed, these holy crusaders, who had gathered round the red standard of the Prophet Karl Marx, and who fought under the daring guidance of these experienced officers of all latter-day revolutions—the Jews?"

—*From published letter of Prof. Oscar Levy to Pitt-Rivers.*

"With the rise of the Soviet Regime Jews have been granted rights not accorded even in the most advanced countries. The state, which previously did not employ any Jews, now employs in White Russia 61 percent Jewish officials. A Jew is commander of the Ukrainian Army; a Jew is President of the State Bank; Jews occupy almost all important ambassadorial positions; universities, professions, judiciary and administration, now have a greater percentage than any other nationality. Anti-Semitism has been declared a state offense, and is punished as counter-revolution."

—Rabbi Stephen S. Wise, in *"Jewish Opinion,"* December, 1933.

"Paole-Zionism goes on with its task in Russia, in Palestine and elsewhere. In this very hour it appears as the unique international proletarian party. One of its fractions joins the Communist International, the other joins the Socialist International." Page 24.

"Throughout its autonomous existence, the Jewish people has experienced many forms of government. But neither the fatherly dictatorship of the great Moses, nor the monarchy ruled by a religious constitution, nor the republic of the faithful under the presidency of High Priests, nor the despotism of the last kinglets leaning on Rome could suit that people of dreamers. Jews always had a government, but they always endured it." Page 184.

"In fact, Jews could not maintain their State among

for a principle, not only for its identity with Mosaism, but also for tactics."

—*Alfred Nossig, in his book, "Integrales Judentum," Berlin, 1922.*

"There is much in the fact of Bolshevism itself, in the fact that so many Jews are Bolshevists, in the fact that the ideals of Bolshevism at many points are consonant with the finest ideals of Judaism."

—*From "The Jewish Chronicle," London, April 4, 1919.*

"The hatred of Czarism against the Jews was justified; because, from the 'sixties onwards in all revolutionary parties the Government had to deal with the Jews as the most active members."

—*From State papers of Jewish Bolshevik Raffes, Moscow, 1925.*

"They (the Jews) were in the vanguard of the Russian revolutionary movement before the fall of Czarism, and their services in the early days of the heroic struggle of the Proletarian Revolution are acknowledged by every historian."

—*William Zuckerman, in his book, "The Jew in Revolt."*

"The well-known American Jewish banker, Mr. Jacob Schiff, was known to be anxious to secure recognition for the Bolshevists among whom Jewish influence was predominant. . . . I insisted that unknown to him

with a Jewish population of 400,000, there are about 150 Communists.'

"I myself am Jewish, and I come from Chicago. I spent thirteen years in that city. Approximately 98 percent of us are Communists, and we are not ashamed of it. It is a system laid down to us by our great leader, Karl Marx, and only the cowards hide behind 'democracy' or 'Americanism.' Furthermore, I think Mr. Treister should check up on his figures more closely if he would give out information.

—*Sarah Finkelstein, in letter to "New York Herald-Tribune," December 22, 1938.*

"The instinct of property, resulting from the attachment to the soil, does not exist for the semites—those nomads—who never possessed and would never possess the land. Therefore their indisputably communist tendencies since the farthest antiquity." Page 85.

"One has only to mention the names of the great Jewish revolutionaries of the 19th and 20th centuries, the Karl Marxes, the Lassalles, the Eisners, the Bela-Kuhns, the Trotskys, the Leon Blums, to thus enumerate the names of the theoreticians of modern socialism. . . . The Jews have given many leaders to the maximalist movement and have played a considerable part in it.

"The Jewish tendencies toward communism, apart from all material co-operation to party organizations, what a striking confirmation they find in the aversion that a great Jew, a great poet, Heinrich Heine, felt for the Roman Law! The subjective causes, the passionate

in New York, some of the workers, a minority, protested that they could not contribute because 'they have not forgotten the Spanish Inquisition' and what it did to the Jews.

"It is not necessary to remind the Jews that the 'rebels,' as they are called by the press, have placed all the Jews of Spanish Morocco, which is under their control, in concentration camps.

"The question, however, is broader than that. The war that is fought in Spain today is wider than the Spanish territory. It is of life-and-death significance for the Jews of the world. . . .

"When the People's Front wins, definitely, in Spain, that will strengthen the People's Front in France and will give an impetus to the formation of People's Fronts throughout the world.

"It will make the position of the Jews more secure in the capitalist countries where bourgeois democracies still exist, and it will hasten the end of Fascism in those countries where the swastika and the black shirt now reign supreme.

"This is why every Jew must support the struggle of the People's Front Government in Spain."

—*M. J. Olgin, editor, N. Y. "Morning Freiheit," August 7, 1936.*

"'Jews are not Communists,' is the burden of a panic-stricken statement issued jointly by Dr. Cyrus Adler, president of the American Jewish Committee; Alfred M. Cohen, president of the B'nai B'rith, and B. C.

yielding their fundamental civic right to hold any political viewpoint that seems just and wise to them as individuals. . . .

"That the authors of this piece of perfidy do not represent the masses of American Jews, will be made abundantly clear. They do not speak even for their own constituents. Had the majority of members in the B'nai B'rith and the Jewish Labor Committee been consulted, no such statement could have been issued. Even in the American Jewish Committee there are individuals capable of detecting the unwisdom and the ignominy of this self-betrayal. But verbal and formal repudiations of this joint statement are not enough. To counteract its poison and to preclude its repetition, Jews must take active and positive measures.

"There must be a widening and strengthening of the united front against fascism in every guise and form, if by taking full and honorable part in the forging of this united front, the Jews of America write themselves down as Communists in the eyes of Messrs. Adler, Cohen and Vladeck, so be it."

—James Waterman Wise, in *"New Masses,"* October, 1935, page 10.

"Mr. Kennan told of the work of the Friends of Russian Freedom in the revolution.

"He said that during the Japanese-Russian war he was in Tokio, and that he was permitted to make visits among the 12,000 Russian prisoners in Japanese hands at the end of the first year of the war. He had con-

masses of the Russian workmen and peasants have been able to throw off the yoke of the Bourgeoisie by themselves?

"No, it was precisely the Jews who led the Russian proletariat to the dawn of the International and not only had led, but *are also now* leading the Soviet cause which remains in their safe hands. We may be quiet as long as the chief command of the Red Army is in the hands of Comrade Leon Trotsky. It is true that there are no Jews in the ranks of the Red Army as far as privates are concerned. But in the Committee and Soviet Organizations, as commissars, the Jews are gallantly leading the masses of the Russian proletariat to victory. It is not without reason that during the elections to all Soviet insitutions the Jews are winning by an overwhelming majority. The symbol of Jewry, which for centuries has struggled against capitalism, has become also the symbol of the Russian proletariat, which can be seen even in the adoption of the Red five-pointed star, which in former times, as it is well known, was the symbol of Zionism and Jewry. With this sign comes victory, with this sign comes the death of the parasites of bourgeoisie. Jewish tears will come out of them in sweat of drops of blood."

—M. Cohen, in "*The Communist*,"
April 12, 1918.

"What we Jews must do is to set our faces as flint against Fascism, against any form of it whatsoever. Our next step to be taken as soon as ever it is possible,

"The revolution reminds us anew of the importance of the Jewish question because the Jews are the driving element of Revolution."

—*Moritz Rappaport, on the 1918 revolution in Germany.*

"The German revolution is the achievement of the Jews: the liberal democratic parties have a great number of Jews as their leaders, and the Jews play a predominant role in the high Government offices."

—*From "Jewish Tribune," July 5, 1922.*

"When we Jews sink we become a revolutionary proletariat (Communitic); when we rise there also arises our terrible power of the purse (Capitalistic)."

—*Theodore Herz, Zionist leader, in "The Jewish State."*

"Jewish elements form the driving power for both Capitalism and Communism."

—*From the correspondence of Dr. Oscar Levy, London.*

" . . . Only recently our race has given the world a new prophet, but he has two faces and bears two names; on the one side, his name is Rothschild, leader of all capitalists, and on the other side, *Karl Marx*, the apostle of those who want to destroy the others."

—*Editorial in "Judisk Tidskrift," Sweden, issue 57, 1929.*

thousands of Jewish people living in our territory. Thus one of the major problems in the building of the democratic front is the winning of the Jewish people to the program of unity among all of the Jews and to the progressive program of the democratic front for the defeat of reaction and rising fascism.

"In this respect one of the most important factors must become the *popularization of the revolutionary, progressive and democratic traditions of the Jewish people.* (Emphasis supplied.) . . . The Jewish people through all ages have been recognized as a great people and have made some of the most outstanding contributions to the whole development of mankind in every field of science, politics, economics, history and art."

"This article is based on a report delivered by Comrade Phillip David, Executive Secretary, Bronx County Committee, Communist Party, at the 10th Convention of the New York State Communist Party held May 20-23, 1938."

"One of the most telling answers to the fascist anti-Semites is the fact that the Jewish people produced that great genius—Karl Marx—who gave to the world the Communist teachings and the science for the abolition of the exploitation of man by man. It should always be recognized that Karl Marx's great contributions to the proletariat of the world, realized in one-sixth of the world today—the Soviet Union—made possible the

“JEWS SAY SO!”

PART FIVE

Is It Un-Americanism to Combat This—



THE READER may perchance, by this time, gain some idea of the extent of the absurdity of a Congressional Committee's spending a hundred thousand dollars of the public's money to probe "un-Americanism," and ignoring or disregarding the activities of organized Judaism. In 1933, long before any member of the House or Senate would even give serious thought to the claim that there *was* an un-American or alien problem, groups of patriotic and erudite persons got together over 22 States, to organize themselves to act in the face of congressional apathy and stupidity. They formed the Silvershirts. For six years the Silvershirts have maintained their integrity, and slowly and painfully sought

"It is evident that Roosevelt is not the leader of the forces behind him."

—*Walter Lippman, in "New York Evening Post," June 26, 1932.*

"The Roosevelt Administration has selected more Jews to fill influential positions than any previous administration."

—*From "Brooklyn Jewish Examiner," October 20, 1933.*

"If the experiment for which Roosevelt is responsible, should in any serious degree break down, as a result of the association with it of a number of eminent Jews there would be an outbreak of anti-Semitism in the United States more profound than anything Anglo-Saxon Civilization has so far known."

—*Prof. H. J. Laski, Jewish Socialist, of England, 1935.*

"The League of Nations is a Jewish idea. We created it after a fight of 25 years."

—*Nahum Sokolow, President of the World Zionist Organization.*

"We made revolutions, and ran as eternal God seekers ahead of the masses of the people. We gave to the international proletariat a second Bible, one that was adequate to the times and we aroused the passions of the third estate. The Jew, Marx from Germany, declared war on capitalism and the Jew, Lassalle, organ-

1914, a task that looms far larger than the French Revolution—the annihilation of the most firmly entrenched, the most selfish and most reckless autocratic system in the world, the Russian Czarism.

“That achievement, destined to figure in history as the overshadowing result of the world war, was largely the outcome of Jewish thinking, of Jewish discontent, of Jewish effort to reconstruct.”

—From *“The American Hebrew,”*
September 10, 1920.

“We should not want to be false prophets, but to dodge facts does not mean solving the problem. What is occurring today in Germany will come tomorrow in Russia. For all crimes which were the consequence of the Communistic system, the Jews in Soviet Russia will have to suffer some day. We shall have to pay dearly for the fact that Trotzki, Joffe, Zinoviev, had leading posts in Soviet Russia.”

—Rabbi Manfred Reifer, in *“Czernowitz Allgemeine Zeitung,”* Sept. 2, 1933.

“In the new organization of mankind, the children of Israel will spread over the whole surface of the earth and will become everywhere, without any opposition, the leading element, especially if they can impose upon working classes the firm control of some of them. The governments of the nations forming the Universal Republic will pass without effort into the hands of the Jews under the cover of the victory of the proletariat. Private property will then be suppressed by the rulers

ruthless code; they were interior causes, relating to the very essence of the Hebraic spirit. To that idea of God that Jews had imagined, to that conception of life and death, one must ask for the reasons of the rebellious sentiments which ever animated them." Page 305.

"During the second revolutionary period, the one that starts in 1830, the Jews showed still more fervor than during the first one. Moreover they were more directly interested in it, for in most of European States they did not yet enjoy fully their rights. Those among them who were not revolutionaries by reason or temper were so out of interest. While they worked for the triumph of Liberalism they worked for themselves. It cannot be doubted that by their gold, their energy, their talent, they supported and seconded the European revolution. . . . During those years, their bankers, their industrialists, their priests, their writers, their orators, moved by ideas very different, contributed to the same result. . . . They are soon mixed with the movement of Young Germany; they were in numbers in secret societies which formed the militant army of revolution, in Masonic lodges, in the groups of Carbonari, in the Alta Vendita Romana, everywhere, in France, Germany, Switzerland, Austria, Italy." Page 341.

—Bernard Lazare, in his book, "*Anti-Semitism and Its Causes*," Paris, 1894.

"My dear questioner, you are too curious, and want to know too much. We are not permitted to talk about these things. I am not allowed to say anything, and

Jews will see their Red Flag flying over the world."

—*From telegrams of Grand Public Coadjutor of Jerusalem.*

"Let us recognize that we, Jews, are a distinct Nation of which each Jew is a distinct member whatsoever be his original country."

—*Justice Louis D. Brandeis, in "The Jewish Problem and How to Solve It."*

"If you admit that, in spite of the nationality you have adopted, you remain and form, always and everywhere, part of the one and only nation, then come, hear our appeal and send us your adherence. The day is not far hence when all the riches and treasures of the world shall become the property of the Children of Israel."

—*Letters of Itzek Aaron Cremieux, at the Foundation of the Universal Jewish Alliance.*

"The real Jew does not become assimilated; many of those who consider themselves so, feel one day, under a blow of an exceptional circumstance, that the race within awakes and speaks within them."

—*Baruch Hagani, in "Pro-Israel."*

"No one would ever dream of claiming that the son of a Japanese or an Indian is an Englishman under the pretext that he was born in England; the same argument applies to the Jews."

—*From "The Jewish World,"
September 22, 1915.*

"M. Blum, without portfolio, is still an important character in the French political picture. . . . It is likely that M. Blum will continue to be the one to whom the masses will look for leadership.

"Maxim Litvinov (Commissar of Foreign Affairs) far outranks any comrade of the International with the exception of the sallow complexioned keeper of the Kremlin. . . .

"Litvinov is the high pressure gentleman who sold President Roosevelt on recognition of the Soviet government and the establishment of trade agreements . . . He has accomplished the ultimate in the diplomatic ken by keeping conservative England on the most amicable of terms with Red Russia.

"The English Jew of prominence is Leslie Hore-Belisha, Secretary of State for War. Through sagacious use of the public prints (at which he is past master, having learned his stuff from Lord Beaverbrook, the daddy of all press lords), managed to keep his own name prominent. . . .

"So it may come to pass that these three sons of Israel, these three Jews will form the combine that will send the frenzied Nazi dictator to the Hell to which he has consigned so many of 'their kind of people.' . . .

"These forces of reaction are being mobilized. Regardless of the action of the Senate which will shake him loose from the premiership, Blum, as leader of the strong Socialist mass, will continue to have a firm finger in the Parisian political potpourri. Russia, as in the past, continues to look to Maxim Litvinov for her

and V). You have not come to a recognition of even the beginning of the importance of our guilt. We are invaders. We are destroyers. We are overthrowers. We have taken possession of your natural world; of your ideals, of your destiny and we have made a game of it all. We were the primary cause not only of the last war but of almost all your wars. We were the promoters not only of the Russian revolution but of all the great revolutions of your history. (Cf. *Protocols*, V, VII, X). We have changed the entire course of your history. We placed upon you a yoke, which Africa or Asia never knew under your sway. And we have done all this without arms, without blood or the clamor of battles, without violent measures of any kind. We have realized this only with the irresistible force of our spirit, with ideas and propaganda (Cf. *Prot. V and IX*). Our wretched little country of one time has become your Holy Land. Our national literature has become your Bible. A Jewish girl is your ideal of motherhood and of femininity. A rebel Jewish prophet is the center of your devotion. Let us consider the three great modern revolutions, the French, the American and the Russian ones. What were they but a triumph of the Jewish idea of a social, political and economic justice? (Cf. *Prot. III*). It is with relief that we realize that the Goy (the non-Jew) will never be able to grasp the true gravity of our guilt." (*Prot. IV*).

—*Marcus Eli Ravage*, in "Century Magazine," January and February, 1928.

Apologists for Jews say that it is preposterous to charge Jews with the attempted destruction of Christianity and Gentile institutions. Says Bernard Lazare: "The Jew is not satisfied with de-Christianizing, he Judaizes, he destroys the Catholic or Protestant faith, he provokes indifference but he imposes his idea of the world, of morals, and of life, upon those whose faith he ruins; *he works at his age-old task, the annihilation of the religion of Christ!*"

What do sane Christians—or Dies Committeemen—want for proof that the greatest menace to everything that Christian-Americans hold sacrosanct is found in the presence and tenets of the Jew?

Contained in this little handbook are 82 attestments and boastings from Jews in every walk of life, that Jews are determined to tear down whatever is Gentile and Christian and remake the world on a basis of Christless Judaism.

When the Jew comes out bluntly and insolently and says: "Yes, it is true!" how absurd and childish it is for non-Jews to declare: "The whole of it is libel, Nazi propaganda, race hatred, religious prejudice."

THIS is the challenge put up squarely to the Dies Committeemen, to all apologists for Jews, who refuse to believe these things are so because they do not want to believe these things are so, or because they are too far indebted to Jews, financially or politically, to conduct a fearless and honest inquiry into the Jewish Question as the one and supreme jeopardy to the American tradition.

Are these confessions and boastings "un-American," and destructive to all that is the acme of true greatness in Gentile-Christian culture, or are they not?

Throughout five months of history of the First Dies Committee, not a breath of inquiry, suspicion, or scandal, was turned upon the aggressive and predatory tactics of organized Jewry, responsible for the nation's ruin throughout the whole United States.

Instead of attacking this major Menace at its source, the First Dies Committee engaged in heckling and harassing the German, Italian, and Silvershirt-American Gentiles who had made a knowledge of the foregoing confessions and boastings, the cornerstone of their organizational defense.

crackdown program, executed politically and congressionally, that the scoundrels engaged in destroying Christian America may proceed to their achievement without patriotic obstruction.

☞ The challenge is cast. The glove is thrown.

☞ *Is the Dies Committee of the people's Congress a clandestine and surreptitious agency of predatory Judaism, or is it not?*

The spring and summer of 1939 must show. Thomas of New Jersey, the man who impeached Madam Perkins with such childish naivette, has already gone on record as being a pro-Judaist—and therefore an upholder and defender of the Jewish aggressions, subversions and aims that are explained and verified by the quotations, boastings and avowed confessions in this booklet.

Where do the other Committeemen stand?

It will be a pleasure to classify them, and identify the Dies Committee as a bona fide American-defensive bloc, or as a palpable part of the Judaistic Conspiracy itself!

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