What is a Jew-Baiter?

By the Publisher of "THE WORLD HOAX"
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The other day I got a letter from a Congressman. It was not the Congressman in my home district. It was not a letter asking me to vote for him. Emphatically it was not a letter soliciting me to contribute to his campaign expenses. It was a different kind of a letter entirely. In fact, this Congressman wrote me a letter of protest, of remonstrance, vaguely of rebuke.

This, of course, was epochal. When a dog bites a man, the occurrence is not news. But when a man bites a dog there is excitement by night in all the best journalistic offices from Bangor to Bellingham. Somehow or other, getting a letter of protest, or remonstrance, from a Congressman seemed to fall in the class with Man Bites Dog and other items.
Common citizens who merely pay the taxes often exchange letters with Congressmen, but usually the common citizen is the writer of such, and if there is protest involved it proceeds toward Capitol Hill instead of out from it.

In this instance a Congressman was protesting against me, an unwept, unhonored, and unhung journalist, committing the unutterable breach of attempting to supply him with information that perchance might aid him in his law-making.

I had voluntarily placed him upon the gratis list of my publication, Liberation.

Evidently this Congressman must have opened it from time to time and acquainted himself with its contents.

At any rate, perceiving what it was, the gentleman emitted a loud and vociferous yowl and dropped it as though it had seared his delicate finger-tips. Shouting excitedly for his stenographers, he had dictated to me a letter.

I DEEM it more or less bad manners to talk about a person's correspondence secondhandedly, unless I can repeat what was said, in full. Too many such letters are talked about thus and the reader reserves judgment on the controversy till he finds out if the letter has been fully and correctly quoted.
bers of a particular race. Therefore, I am not in sympathy with the kind of publication which you have been sending me and which comes out in un-American attacks on the Jews.

Very truly yours,

ALFRED N. PHILLIPS, JR.

NOW at first hand, on the face of it, I might yowl for my own stenographer, jam my briar angrily with tobacco, spill a lot of it, set afire what I could, and while great clouds of aerial carbon veiled my nettled pate, start in to answer Alfred, go to the mat with him, tell him what I think of him, assure him that it will be a pleasure to save the four dollars a year which it would otherwise cost me to get 52 issues of Liberation into his hands, and end up with an hysterical editorial calling attention to the fact that congressmen in general are notoriously inhibited when it comes to knowing what the nation's troubles are all about, and it is not to be wondered at that the country is in a mess when one clique of pin-heads make the laws and the public that are the pin-cushions try to obey them.

All of which might make Alfred still more aggrieved and ultimately cause a breach between us, Alfred proceeding to pass laws against citizens so dangerous as myself while I embrace the debatable privilege of
tion of the cause for intemperance and why, from the ethico-economic standpoint, husbands came home plastered.

Because—and here is the tragic part—if Alfred had truly studied into what Communism is, and knew the origin and avowed purposes of it as expertly as some of us who are sacrificing our fortunes and our lives to exterminate it, he would make the jolting discovery that we are quite logical and rational men to whom the so-called “baiting” of our fellowmen is just as repulsive and disgusting as it may appear to conscientious congressmen from Connecticut, and that those who call us “Jew” baiters, or any other kind of baiters, are but flaunting their own abysmal ignorance of something that is rotting the core of our culture.

Sane men, mature men, never quarrel with ignorance. They attempt as they can to propound, sensibly and patiently, why they hold their deeper views. This attitude and letter of Alfred’s are instances in a thousand such expressions, declaiming to the universe: “I want to do the right thing, but I propose to base my conduct on what I prefer to believe, not on such facts as may be fetched to my attention damaging my convictions and upsetting my prejudices.”

So, first-off, here are one or two questions which in
solves itself to personal acquaintanceships and the Alfred Philipses never go to the trouble of forming such acquaintanceships, for that again might disillusion them, baffle them, injure their prejudices, and leave them at a loss.

There is no adjustment so painful as calling a man a Great Hater at a distance and finding out on intimacy with him, that he is wont to feel tears at the slightest injustice and would throw away his life to see mankind's wrongs righted.

It is far easier to take the puerile course of writing a man and snapping: "I want nothing whatever to do with you!" than to invite him to come in and talk it over and learn what his rational reasons may be for taking whatever attitudes he does.

People like the Alfred Phillipses assume that men like myself have no rational reasons for the attitudes we take or the policies we pursue; we dive off stupidly from the platform of Christian tolerance into a miasma of fulsome loathing and there we muck around beastily and blindly, calling to society to jump in and wallow with us.

I said before that I estimated Alfred as a conscientious man who had admirable scruples against exercising injustice against the least of God's creatures. However, I nowhere make the statement that I
sciously. Perhaps they fear with a great fear to make discoveries that will shatter their prejudices, ruin their political careers, or jeopardize their fortunes as they square their acts with Conscience. At any rate, this thing is true—

No honest, conscientious, and intelligent non-Jew has ever been known to go to the bottom of the Jewish Question without coming back an aroused, angered, or belligerent antagonist of Judah, bitterly opposed to the aggressions of this race in the arena of society! The shift in attitude is vigorously automatic.

This is declaring in essence that the man who touts for pro-Hebrew tolerance either has a strain of Jewish blood himself, which he is secretly defending, or he is a sincere but hapless ignoramus—at least his learning is tragically shallow or he lacks the perception to draw conclusions from the obvious.

Brutal though such an indictment may be, the man who sets himself out to go to the bottom of the Jewish Question—leaving every preconceived prejudice aside—suddenly stumbles on devastating facts.

First, he discovers academically and theologically that the Ten Tribes of Israel whom Moses was reputed to have led from the Wilderness, and of whom Jehovah would have made a Chosen People, were an entirely different set of folks from the rapacious
racials down to impoverishment and slavery and that an understanding exists among the modern leaders of this people to duplicate in all countries of the earth what has been temporarily successful in Russia since 1919.

As the biased student probes deeper and deeper into this racial cancer on internationality and hears from the bearded mouths of generations of Jews themselves exactly what they are working to do to the other religions and governments of the world with the instinctive if not tacit approval of all individual members of that race he first feels astonishment, then disgust, then alarm, then righteous indignation, then the awful urge to action!

He begins to discern with what satanic cleverness these machinations are being accomplished under the guise of religious and racial tolerance, the control of purse and press, the insidious infiltration of Judaists in political governments, the vast propaganda of vicious deception that is immediately waged when a given set of nationals suddenly "tumble" to the whole of it and ostracize these mischief-workers before their State collapses.

"In the name of Christianity, civic probity, and the welfare of our grandchildren, something must be done about this cabal at once!" he finally explodes.

"No, no, that's Jew-baiting!" cries the crafty
“I’m against Communism, but likewise I’m against any agitation against its Jews.”

At once the person not inhibited by Alfred’s tragic lack of information as to what Communism truly is about, wants to ask this sentimentalist Representative how in the name of sense he can be both?

“Do you actually know what Communism is?” he asks the Alfred Phillips hypothetically.

“Certainly we know what Communism is,” they appear to retort by their attitude.

“Very well, what is it?”

“Communism is an attempt being made by leaders of the world’s proletariat to get the earth’s working-folks a better share in the world’s wealth, but striving to achieve it by ill-advised violence and the overthrow of so-called capitalistic governments.”

“That’s Communism?”

“Yes!”

“That’s all you know about it?”

“What more remains to know?”

“Who first projected Communism?”

“Karl Marx.”

“Do you know how Karl Marx defined Communism?”

“I imagine—”

“Never mind imagining. Do you know?”

“No. How did he define it?”
"I refuse to accredit it!"
"What's your refusal to accredit it got to do with the facts?"
"Jews couldn't be so brainless!"
"Do you consider Justice Louis D. Brandeis particularly brainless?"
"Of course not. Why drag him into it?"
"Because he says quite bluntly that the Jews are after exactly such ends. Have you read his book, The Jewish Problem and How to Solve It?"
"No."
"Of course you haven't. If you had, and a hundred similar confirmations out of the mouths of Jews themselves, you'd realize that some of us who love our country and our religion have every license to defend both against this admitted and boasted cabal without becoming candidates for the castigation of 'Jew-baiters' That's what you called me—because I've familiaried myself with what the Jews themselves have conceded over twenty years!"
"You're making some strong and dangerous statements"
"At least I'm making them out of knowledge! Can you say the same in your own case?"
"I'm saying you can't indict a whole people for the acts of a few."
"But Jews subscribe to those acts as their own!"
mosquitoes. But isn’t it a case of antagonism between you as a human being and mosquitoes as a species of fever-carrying insect?"

"Jews aren’t insects. They’re fellow human beings."

"That’s what you say. But suppose the very Talmud from which they take their ‘religion’ says otherwise?"

"What do you mean, says otherwise?"

"Don’t you know that the Talmud teaches that only Jews are human beings, that God has created Gentiles in the form of human cattle, purposely to serve them?"

"There you go Jew-baiting again!"

"For pity’s sake, be reasonable! Why don’t you investigate and find out what they preach?"

"I want more facts than a few chance opinions of eccentric individuals."

"Will you peruse the facts, if I place them in your hands?"

"How can you do that?"

"I can put in your hands a small book—say about two hundred pages—that lists and documents every important utterance by Jews, big or little, irrefutably attesting that this thing called Communism isn’t any gesture of the proletariat striving to get its rights. Instead it’s a plan and a program carefully thought out by the leaders of world Jewry to use the poor dumb trade-unionists to fight Judah’s battle and pull
But how can any man combat anything without knowing the origin or identity of the thing that he's battling? I challenge them to read this book, and then write me afterward as to whether or not they still consider me a Jew-baiter. Have they got the backbone to inspect the vicious facts?"

Now I have never met Alfred N. Phillips, Jr., personally. But I have encountered thousands of good people up and down this land who have cried at me in protest: "You can't indict a whole race. Communism isn't necessarily Jewish merely because a lot of down-trodden Jews think that it will better their state. If Communism is world Jewry in action, as you claim, show us the proof of it!" For five years I have had to carry around in documents or in the library of my mind a hundred scraps of desultory attestment, uncollated, taken at random from such sources as I had tapped. But one afternoon back in November, of last year, the postman dumped a packet of bulky manuscript on my office desk. I uncut the string and took out about 200 sheets of typewritten material segregated into biographies of the past or present leaders of Communism. I started to read them.
sions: "You claim Communism is Jewish. Very well, prove it!"

ERNEST ELMHURST IN HIS BOOK THE WORLD HOAX HAS PROVED IT! He had proved it so stupendously that even I, delving in similar matters over nearly two decades, was left a bit breathless and badly perturbed.

What would happen when this manuscript in printed form reached the hands of the Christian-Gentile public? • •

One thing I knew: It would halt this silly, childish business of naming me a "Jew-Baiter" by recounting in compact, readable, inexorable form what I had been hectically trying to present to my fellowman since this era of misery was inducted upon us.
I take the position that two vast philosophies are now engaged in struggle for survival in this world of the present. One is the Christian philosophy of *Live and Let Live*, with its recognition of rugged individualism and adherence to the Bill of Rights in the Federal Constitution. The other is secretive and conniving Judaism with its erotic and introspective avowal: *We alone are favorites of God Almighty and all other races are but cattle, created by divine Providence to become our slaves and chattels.* These two vast philosophies must fight their Armageddon. It is bigger than the individual involved, bigger than the isolated Jew or the isolated Gentile.

So I went ahead and published Ernest Elmhurst’s book, and it is now ready for delivery into your hands. Understand me, it is no flimsy pamphlet stuffed with anti-Jewish propaganda, slammed together any old way to commercialize race hatred. The first edition of *The World Hoax* is an exquisitely-done volume of two hundred pages, printed on durable rag-paper with artistic margins and deckle-edges, comparable to anything ever turned out by my printing house, the whole bound in artistic leatherette covers with title in gold on the back. It is more than a volume to read for information. It is
alone. There is nothing like it at this moment in existence. Beautiful as a printed work beyond compare, its text is catastrophic. As it begins to get widely circulated, it may easily cause an upheaval in Jewry & &

Thousands of "good Jews" are going to be called to the indictment: Explain away these attestments if you can! And other thousands are going to cry: "Our leaders are betraying us into a pogrom!" And they must proceed against those leaders and overthrow them or their screech may be correct.

Use the Order Card herewith, and get YOUR copy of this book without delay. Advance indications already have it that The World Hoax is going into printing after printing, altering the aspect of Jewry in North America. But time for manufacture must necessarily elapse between editions.

Here is information that YOU cannot get along without, in your fight against murderous anti-Christian Communism. Conscientious Congressmen like Alfred N. Phillips, Jr., cannot get along without it, either & &

It will be interesting to see how anti-Jewish Alfred becomes if he has sporting blood enough in him to give this irrefutable volume an unbiased reading from cover to cover!