LECTURE No. TWENTY

Fellowship and the Coming Race

THE ROSICRUCIAN FELLOWSHIP

INTERNATIONAL HEADQUARTERS

Mt. Ecclesia

Oceanside, California, 92054
Other Books by Max Heindel

Ancient and Modern Initiation, Cloth.... 148 Pages
The Rosicrucian Christianity Lectures,
Cloth ........................................ 374 Pages
Freemasonry and Catholicism, Cloth.... 110 Pages
Gleanings of a Mystic, Cloth ............ 196 Pages
Letters to Students, Cloth ............... 237 Pages
Mysteries of the Great Operas, Cloth.... 176 Pages
Occult Principles of Health and Healing,
Cloth ........................................ 244 Pages
The Rosicrucian Mysteries, Cloth ....... 215 Pages
Teachings of an Initiate, Cloth .......... 212 Pages
The Web of Destiny, Cloth ............... 167 Pages
Simplified Scientific Astrology, Cloth.... 198 Pages
The Message of the Stars, Cloth ...... 728 Pages
Astro-Diagnosis a Guide to Healing, Cloth 446 Pages

Write for Complete Price List

The Rosicrucian Fellowship
Mt. Ecclesia
Oceanside, California, U.S.A., 92054
FORTH from little motes in chaos
We have come to what we are;
No hidden force can stay us,
We shall climb from star to star.
We will break away the fetters
That have bound us heretofore—
For the world today is better
Than it ever was before.

ONWARD, Upward, Forever! is the battle cry of the conquering Spirit. Ever since "their eyes were opened" the human race has been consciously imbued with that divine discontent which is our means of advancement upon the path of evolution. That is true of the great majority at least; there are some who have lagged and "kicked against the pricks," but continued prodding will and must eventually bring them to the goal of perfection and reunion with God. A "lost soul" is an impossible conception when we consider that we are all a part of God, in whom as an actual fact "we live and move and have our being." We could not exist outside God, in a hell, and if a single soul were lost, that would mean that a part of God would be lost.

But then, it may be asked, what may be the meaning of the number of passages which in the New Testament speak of "everlasting" salvation and condemna-
The passages are easily understood when properly illuminated by a dictionary and a knowledge of the occult teaching.

In the first place such meaning hinges upon the definition of the word "everlasting." Like all other words in the English Version it is translated from Greek. The original word is "aionian." By reference to Liddel & Scott's Greek dictionary it will be seen that this word has many meanings: "an indefinite period of time," "an age," "a lifetime," as for instance when Paul used it in his letter to Philemon to whom he returned Onesimus, a slave who had become converted, with the words: "For perhaps he therefore departed for a season that thou shouldst receive him forever" (verse 15). The word "forever" is a translation of the very same word aionian, which is rendered "everlasting" in connection with punishment or salvation, and as Onesimus and Philemon were both mortal men the word aionian must necessarily mean something different from what we usually have in mind when we say "everlasting." In the case cited it cannot mean a more protracted period than part of a lifetime.

As soon as we understand that this word does not mean eternity, but only an age of indefinite duration, a period of time which has both beginning and end, these passages appear in a vastly different light; instead of everlasting salvation or condemnation—age-lasting salvation or condemnation. What does it mean?

In previous lectures we have heard how man started his evolution in the present dense condition in the Polarian Epoch where he made the first attempt at the construction of a body of chemical matter. The quality of this body is inertia. In the Bible he is
FELLOWSHIP AND THE COMING RACE

called Adm. The Hebrew word Admah means "firm ground" and Josephus' rendering "red earth" is also illuminating, for that which was then the human body was formed from the same chemical matter which is the firm ground today, but at that time it was not as solid nor as cool as the earth's crust of today. The Earth was just coming out of Chaos then and was in a red glow, later to become a brilliantly luminous fire mist. In the Hyperborean Epoch that luminosity was attained and man-in-the-making commenced the construction of his vital body, possessing the power to move the dense body.

In the Lemurian Epoch he evolved a desire body, and desire to give incentive to action. In the Atlantean Epoch the mind was added to act as a brake on impulse. Cunning is its inherent quality, but in our present Aryan Epoch the Ego manifests through the mind, evolving the faculty of reason to supersede cunning.

Thus, in each of the previous ages a vehicle having a certain faculty or quality has been evolved to a certain stage of completion, just as in a school the children pass onwards from grade to grade year after year, evolving the faculty of reading, of writing, etc., to a certain stage in each grade.

But there are some who fail in each class every year, there are some who are "weighed and found wanting" in the requisite attainment of knowledge necessary for promotion to a higher grade. Therefore they are condemned to remain in the same class for another year, to gain the necessary proficiency to enter a new class and obtain more advanced instruction.

Those who have diligently endeavored to master their lessons are saved from that necessity and are told
to "enter into" a new class. They have not attained once and for all; in the new class there are new lessons to be learned, and unless each one keeps on in patient and persistent well-doing he will certainly be condemned when the next examination comes.

As in the school for children, so in the school of life, constant endeavor is the price of promotion and in each stage there have been those who have lagged behind. We of the Western World are the pioneers, generally speaking, and the other races: brown, yellow, and black, are stragglers at varying stages of inefficiency; nevertheless they are all advancing and they will sometime reach our stage of attainment and we shall have gone higher—if we continue to be diligent.

To understand this matter properly it is necessary to differentiate clearly between the race-bodies and the Spirits who inhabit them. The pioneers are always given race-bodies soft, pliable, and flexible, responsive and capable of attaining a certain height in evolution. Under the sway of the pioneer Spirits the race or nation evolves as far as it may, and when it has reached its zenith of attainment the pioneers leave it to the next class of stragglers and then commences the decline of the race as it is taken in turn by class after class of Spirits of increasingly inferior abilities, until at last it has degenerated so low that there are no Spirits belonging to our human life-wave backward enough to progress by birth in such bodies. Then the women cease to be fruitful, for no fertilizing seed-atoms are deposited and the race dies out.

Such is the divine plan of advancement, but here as everywhere man has the equally divine prerogative of bringing disorder in nature for a time, and so attach
himself to a race that he may resist for ages the efforts of the Great Leaders to help him progress, as we shall see has been the case with a certain class of Spirits.

Considering the fact that the task of the Aryan races is to evolve reason, and that we of the Western World are the most advanced, it is not at all surprising that we analyze everything, religion included. Religion like all else is in a state of growth and becoming, and as the present work of the Western World is principally along material lines its religious teachings are not yet so clearly enunciated as in some of the Eastern religions. The result is that some of the investigators scoff at the Christian teachings, and others have been led to forsake the Christian religion and have adopted Eastern systems.

From the occult standpoint that is a retrogression. The Great Recording Angels who have charge of our present evolution give to each nation the religion suited to its stage of growth, and we may rest assured that those Great Intelligences make no mistakes. They have given to us the Bible containing both the Jewish and the Christian Religions. One would not have been enough, both are absolutely necessary to our evolution as we shall see when we consider the matter thoroughly. When we have done that we shall also find that of all the religious systems in the world, this is positively the only one suited to the needs of the Western World, the only one which is capable of making us "wise unto salvation" and enable us to "enter into" the "new heaven and the new earth"; the coming age and the coming race.

As previously stated, we evolved a dense, a vital, and a desire body during the Polarian, Hyperborean, and Lemurian Epochs, but the Spirit had not yet drawn
into its vehicles, it hovered outside much as the Group Spirits of the animals do, for there was no connecting mind whereby it could link itself with its vehicles.

In the latter part of the Lemurian Epoch there was a small part of this nascent humanity who were sufficiently advanced so that a germinal mind could be given them and the Spirit could commence slowly to draw into its vehicles. On that account these people were different from all the rest of the to-be-human beings of that time, they were the first race, a chosen people, selected from the rest on account of special fitness to receive in germ the mind which was to be evolved during the coming Atlantean Epoch.

There are no sudden processes in Nature, however; the Spirit did not draw into its vehicles in a day. It took ages, and was not fully accomplished until the middle of the Atlantean Epoch. In the meantime the mind had also been growing, and for reasons more clearly given in Lectures No. 13 and 14, it coalesced with the desire body which it ruled, as a sort of animal-soul by cunning, using brain rather than brawn to further its ends.

In the Polarian Epoch the Earth was a dark heated mass, "without [definite] form and void." In the Hyperborean Epoch "God said, Let there be light," and the dark mass became a luminous fire mist. In the Lemurian Epoch the contact of the heated fire mist with the cold of outside space produced moisture, dense water nearest the fiery core which, being heated, rushed outwards as steam to be cooled and fall back to the central source of heat. Thus "God divided the waters from the waters," the dense water from the steam.
In that manner incrustations commenced to form in the latter part of Lemuria and upon such crust islands man lived in an atmosphere of fire-fog.

In the early Atlantean Epoch the Earth became fully incrusted and from this damp Earth "there went up a mist from the ground and watered the whole face of the earth."

This mist grew less and less dense and its extension above the surface of the Earth diminished gradually until at last it ceased to envelop the human beings, who then began to see the clear atmosphere around them at about the same time that the Spirit had drawn fully into its vehicles.

Again there were some who had advanced further than others and were therefore "a chosen people" to become the forbears of a people "multitudinous as the sands upon the seashore" in a "promised land."

At that time the mist had condensed into water which gradually flooded the valley of Atlantis, situated between the present Europe and America, so it became necessary for "God's people" to migrate and they were led out of the doomed Atlantis, as variously related in the stories of Noah who first saw the rainbow (for that phenomenon was impossible in the foggy Atlantean atmosphere), and of Moses who led "the chosen people" through the waters of the Red Sea where Pharaoh or the wicked Atlantean kings perished.

The chosen people were the Original Semites, the fifth of the Atlantean Races. There were no races prior to the one spoken of in the latter part of the Lemurian Epoch. In the Atlantean Epoch there were seven; seven more there will have been before our present Aryan Epoch is ended and there will be one in the beginning of the Sixth Epoch, which the Rosi-
crucians call the "New Galilee," a total of sixteen races.

During Periods, Revolutions, and the other Epochs there is such an abundance of time that the Great Leaders manage to get nearly all the spirits in their charge through, but during the periods in which the sixteen races are born and die, conditions are dense and the time of their rise and fall is comparatively very brief so that there is grave danger to the Spirits who may become fettered and crystallized in the dense race-bodies and fail to progress. Salvation is therefore to be striven for more earnestly at this time, for the possibility of condemnation is greater during the Spirits' passage through the sixteen races than at any other time. Therefore Occultists call these races the sixteen paths to destruction, and they are a very serious concern to the Great Leaders of humanity.

Race pertains to the body, and when a new race is to be bred a Great Leader selects the most likely among the old stock and regulates their marriage relations with a view to produce the right kind of a body for the coming race. When his "chosen people" marry contrary to his directions they frustrate his object. In the earlier epochs before man became endowed with a mind it was easy to lead him, but at the time when the Original Semites were "chosen" they had already become sufficiently evolved to resent a curb on their liberty; besides, that curb must not be too strong, for it was necessary that they should have a certain amount of free will rather than remain God-guided automatons.

Therefore it was hard to guide such a "stiff-necked people," and many of "the sons of God married the daughters of men" and frustrated the designs of their
leader. It was therefore necessary to segregate them and their offspring from the faithful who were led away from them and thus became "lost" in the estimation of the rebels who do not realize to this day that in reality they are the "lost" ones and are no longer a chosen people.

The faithful ones were secluded in Central Asia and there became the forbears of the Aryan races which have emerged thence and are now inhabiting "the promised land," not insignificant Palestine, but the whole earth as now constituted. The rebels are the Jews.

In the coming Sixth Epoch there are to be no races. Universal Brotherhood is to obtain again, and therefore a new "chosen people" must be taken out to usher in the new dispensation; but now man has progressed so far that no outside influence may be exerted to coerce him, and therefore each must choose himself as dictated to from within; and as he is now a reasoning, intellectual being, what better method could be devised than to bring before him the awful example of how a former pioneer-race, a chosen people, had frustrated the designs for their advancement and had become the "lost sheep of Israel"?

Surely, example is a better teacher than precept, and as these people had kept a record of their choosing and of the dealing of their leader with them, what better could be done than to give to the pioneer-race, whence the nucleus for the coming race is to come, that record? It does not matter that these rebels still think themselves "a chosen people," or that their records have been mutilated; the lesson is as valid, the example is an awful one, and it is needful for us, for, as Paul says, "If the word spoken by angels was
steadfast, and every transgression and disobedience re­ceived a just recompense of reward; how shall we escape if we neglect so great salvation; which at the first began to be spoken by the Lord?'' The Christian religion as popularly expounded suffices for the spir­itual needs of the great majority of the Western peo­ple who are yet working out the material phase of evol­ution and for those who desire to be among the pioneer nucleus of the coming race it is but necessary to seek and they shall find the esoteric Christianity which will be the universal religion of the Sixth Epoch, superseding the race-religions of Hinduism, Buddhism, Judaism, etc., as Universal Brotherhood will supersede races and nations.

To realize properly the dreadful example of the Jews it must be noted that they have from the begin­ning become imbued with the idea of being a chosen people, and all other people have been despised by them as Gentiles. Thus, instead of progressing through the races this class of spirits have incarnated again, and again in the Jewish race-bodies and have become so crystallized in them that they cannot progress along with the rest of the human race, if they keep on. They were lost by marrying outside the race, and it is prob­able that at that time there came to them a slight real­ization of their mistake so that since they have per­sistently married within their own tribes. The Great Leaders in evolution have tried to help them by exiling them repeatedly among other nations, but in vain; they have always refused to amalgamate, and again and again they have returned to their arid land, happy if they could but shut themselves away from others. Therefore, as a last resort, when the Great Leader, Christ Jesus, came to teach that Universal Brother­
hood is to supersede nations and tribes. He went to those who needed it most, the crystallized Jewish people. Other people may stand lower in the scale of evolution, but none were or are "lost" in the same dreadful sense as they. All other Spirits are progressing from race to race; they alone are continually reborn as Jews, and in time they will be behind all others; may even have to go into Chaos when they have been left too far behind, and they will then have to take up their progression when a future evolution has advanced sufficiently to accord them the necessary facility, as probably is the case with the Lucifer spirits.

To save them from such a fate Jesus was born among them. A stranger could certainly not have helped them, him they would have despised, so he was born among them as Booker T. Washington has been born among the Negroes to help them, for being one of their own from the standpoint of color he can help them as no one in a white body can, and it was for a similar reason thought that the Jews might accept the teachings of Christ Jesus if they could be brought to regard these teachings as coming from one who seemed a Jew. Thus it was said that "He came to his own," but alas, "they chose Barabbas" and crucified Christ Jesus.

That was the last straw; the Great Leaders saw that henceforth it would be useless to make further attempts to save them in a body. Therefore the Jews have been scattered over the face of the earth, a people without a country. In spite of all, such is the tenacity with which these spirits hold on to their race, that despite all persecutions they are as much Jews as ever, they despise their neighbors as Gentiles yet, and are therefore in turn hated and despised. Besides, they are strongly imbued with the Atlantean faculty
of cunning, and that is what holds them back more than anything else. They do not want to amalgamate now any more than they have always wanted to, so far as the Jews of Europe and Asia are concerned, but in America there is now a distinctly observable falling off from Orthodoxy, particularly among the younger generation of Jews. More and more they are marrying among the other nationalities gathered here in the "melting-pot" where the nations are being welded together to form a new race having all the best qualities of all the different race-bodies. In time, as they come here in greater numbers these Jews will do their share and bring their quota of mixed children into the world, furnishing the excarnate Jewish Spirits bodies having less and less of the Jewish race characteristics, and in time these Spirits will be saved by marrying into a higher race as they were temporarily "lost" by marrying into an inferior nation.

As the Lemurians evolved desire through the desire body, the Atlanteans evolved cunning through the mind. We are evolving reason by the activity of the Ego which is the threefold Spirit acting solely through its outermost veil, the Human Spirit, and in the Sixth Epoch the Life-Spirit will implant and ripen the faculties of intuition and love. Those who aspire to become the pioneers of the coming race must therefore strive to cultivate these faculties within themselves.

As in former cases, the breeding of a race means generation and at the present time that is performed through passion rather than love. Marriages are made for convenience, a home, or other ulterior considerations. Therefore so many who desire to live the higher life seek to escape marriage and parenthood; which is a great mistake, for of all people these who have become
imbued with a higher knowledge are the best fitted for the duty of bringing up children; they can best control passion and perform the generative act from love, as a sacrifice laid upon the altar of humanity.

In the coming race the fellowship and this love will also extend to our younger brothers—the animals. Instead of doing as we are at present, hunting, killing, and often tormenting them, we shall care for them and win their confidence. Thus all the glorious prophecies will come into effect. Men will beat their swords into ploughshares and their spears into pruning-hooks, they will sit each one under his fig tree and eat the fruit thereof; there will then be peace on earth and good will among men.

It is our privilege to help usher in that glorious age. The age is ready when we are. There is no outside force to bring it about, there is no exterior leader to be expected till a sufficient number have commenced to live Brotherhood. It is vain to look for a second Coming of Christ in any other way than by making ourselves ready to receive Him, for it has been truly said of that coming that "the day and the hour knoweth no man." It may be long or it may be short, there is no fixed time. As we live lives of selfishness, indulge in passion or vice, we retard His coming, and vice versa do we hasten it by living lives of love that lighten the burdens and bear the sorrows of others. Only when the Christ has been formed within can He be perceived without, for—

Though Christ a thousand times in Bethlehem be born
And not within thyself, thy soul will be forlorn.
The Cross on Golgotha thou lookest to in vain
Unless within thyself it be set up again.
<table>
<thead>
<tr>
<th>Zodiakal Signs</th>
<th>The Worlds in which these orders have corresponding vehicles</th>
<th>Saturn Period</th>
<th>Sun Period</th>
<th>Moon Period</th>
</tr>
</thead>
<tbody>
<tr>
<td>13</td>
<td>Alle the World of God</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>World of Virgin Spirits</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>World of Divine Spirit</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>World of Life Spirit</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Region of Abstract Thought</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Region of Concrete Thought</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Desire World</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Etheric Region</td>
<td>Jesus</td>
<td></td>
<td></td>
</tr>
<tr>
<td>1</td>
<td>Chemical Region</td>
<td>Bodies</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
THE SEVEN DAYS OF CREATION AND
THE FOUR GREAT INITIATIONS

ORDINARY HUMANITY PURSUES THE SPIRAL PATH
THE INITIATE GOES THE STRAIGHT AND NARROW WAY THAT LEADS TO

1. Saturn-Period (Saturday) Violet
2. Venus-Period (Friday) Red
3. Moon-Period (Monday) Blue
4. Earth - Mercury-Half (Wednesday) - Yellow
5. Jupiter-Period (Thursday) Orange
6. Sun-Period (Saturday) Indigo
7. Vulcan-Period The Week (embracing all the days) White (including all the colors)

THE WAY OF INITIATION
There was no initiation prior to the end of the Mars half of the Earth Period. The lesser mysteries embrace human evolution in the Mercury half of the Earth Period.
There was a time, even as late as Greece, when Religion, Art, and Science were taught unitedly in the Mystery temples. But it was necessary for the better development of each that they should separate for a time.

Religion held sole sway in the so-called “dark ages.” During that time it bound both Science and Art hand and foot. Then came the period of the Renaissance, and Art came to the fore in all its branches. Religion was strong as yet, however, and Art was only too often prostituted in the service of Religion. Last came the wave of modern Science, and with iron hand it has subjugated Religion.

It was a detriment to the world when Religion shackled Science. Ignorance and Superstition caused untold woe. Nevertheless man cherished a lofty spiritual ideal then; he hoped for a higher and better life. It is infinitely more disastrous that Science is killing Religion, for now even Hope, the only gift of the gods left in Pandora’s box, may vanish before Materialism and Agnosticism.

Such a state cannot continue. Reaction must set in. If it does not, anarchy will rend the cosmos. To avert such a calamity Religion, Science and Art must reunite in a higher expression of the Good, the True, and the Beautiful than obtained before the separation.

Coming events cast their shadows before, and when the Great Leaders of humanity saw the tendency toward ultra-materialism which is now rampant in the Western World, they took certain steps to counteract and transmute it at the auspicious time. They did not wish to kill the budding Science as the latter had strangled Religion, for they saw the ultimate good which will result when an advanced Science has again become a co-worker with Religion.

A spiritual Religion, however, cannot blend with a materialistic Science any more than oil can mix with water. Therefore steps were taken to spiritualize Science and make Religion scientific.

In the thirteenth century a high spiritual teacher, having the symbolic name Christian Rosenkreuz-Christian Rose-Cross—appeared in Europe to commence this work. He founded the mysterious Order of Rosicrucians with the object of throwing occult light upon the misunderstood Christian Religion and to explain the mystery of Life and Being from the scientific standpoint in harmony with Religion.

In the past centuries the Rosicrucians have worked in secret, but now the time has come for giving out a definite, logical, and sequential teaching concerning the origin, evolution, and future development of the world and man, showing both the spiritual and the scientific aspects; a teaching which makes no statements that are not supported by reason and logic.
THE MYSTICAL INTERPRETATION
OF CHRISTMAS

By Max Heindel

Christianity has been expounded from thousands of pulpits during the past 2000 years. Nevertheless, humanity today has but an allegorical conception of Christ and His ministry.

This treatise covers the Cosmic Significance of Christmas and the annual Sacrifice of Christ, traces the astrological interpretation up through the simplicity of nature worship, and sketches a glorious outlook for the coming age, which inspires the casual reader to seek more Light. 51 Pages. Well indexed.

46 Pages Indexed Art Paper Cover

THE MYSTICAL INTERPRETATION
OF EASTER

By Max Heindel

This 56-page booklet contains some of the most beautiful writings of the founder of the Rosicrucian Fellowship. It gives the true esoteric meaning of the resurrection of Christ Jesus, His correlation to the great Sun Spirit, and an explanation of His mission on Earth. Here will be found the results of firsthand research into the Memory of Nature.

56 Pages Art Paper Cover

THE ROSICRUCIAN FELLOWSHIP

Oceanside, California, U.S.A., 92054
This book is compiled from the writings of an Initiate of the Rosicrucian Order.

It comprises a series of lessons issued by the author to his students, together with various public addresses. A few chapter headings will give an idea of the contents of the book:

The Scientific Method of Spiritual Unfoldment
The Death of the Soul
Our Work in the World (Three chapters)
Mystic Light on the World War (Three chapters)
The Secret of Success
The Sign of the Master
Religion and Healing

Max Heindel was well qualified to impart esoteric knowledge on these subjects, by virtue of his various Initiations into the Mysteries. TEACHINGS OF AN INITIATE contains the later fruit of the author's extensive occult investigations. It is of value to both the beginner and the advanced student of occultism. Indexed for ready reference.

212 Pages Indexed Cloth Bound

THE ROSICRUCIAN FELLOWSHIP
Oceanside, California, U.S.A., 92054