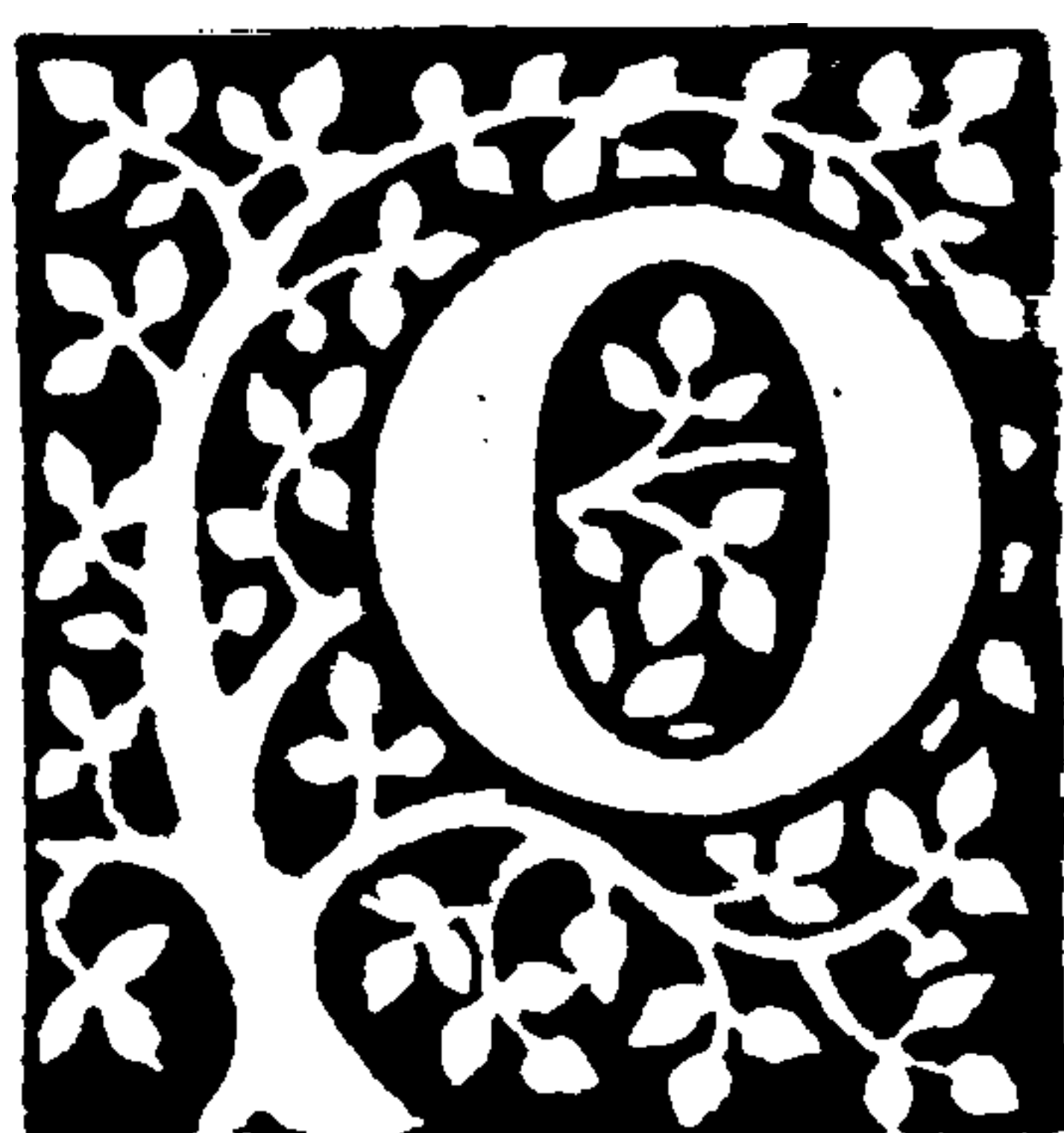


Knowledge not found in any earthly books!

What you should know about
THE FOUNDATION FELLOWSHIP



ON the night of the 29th of May, 1928, in Altadena, California, the founder of the Foundation Fellowship underwent the strangest of all esoteric experiences. He went through a sequence, while his body was prone in sleep, that convinced him there could be no such thing as Death—at least to the personal consciousness.

Without inviting the experience in any way, without having the faintest inkling that it was to happen, he somehow detached his Conscious Self from his

physical organism and penetrated into a higher-life octave.

When this extraordinary visitation was over, his consciousness seemed to return to its former occupancy and he resumed the tenor of his life as before.

But this thing had happened to him—Some subtle but astounding change had taken place within him during that Discarnate Excursion.

He found that he was possessed of abilities—mental and spiritual—which he had been unaware of, before the night in question brought its mystical Awakening.

He found that he had somehow unleashed strange telepathic powers within himself, enabling him to tap into a subliminal lore that truly has been the well-spring for the spiritual revelations of the sages of all history.

YOU can read the minutest detail of Mr. Pelley's Discarnate Excursion in the article that was later published in The American Magazine for March, 1929, under the title "My Seven Minutes in Eternity." The editor of this great national magazine, knowing Mr. Pelley intimately at the time, became convinced that Mr. Pelley's ex-

perience had been all which he recounted.

Mr. Pelley was not a Spiritualist, had no knowledge of Rosicrucianism or Mysticism generally, and was as dumb-founded to have the sequence happen to him as his friends were stupefied to read of the adventure when later it was published in a national periodical.

It was one of those things that was to change the author's life.

As Mr. Pelley said afterward: "I have proved to my own satisfaction at least, that there can be no such thing as death to the personal consciousness, because I have known what it is to think and act apart from my physical body and brain. To all intents and purposes, I might have gone along thinking and acting as a discarnate entity in the condition in which I found myself and not returned to my body at all. Undoubtedly my friends would have come upon my physical self, declared it lifeless, and buried it—after the proper funeral, I hope. It would not have affected my conscious performance in the octave in which I found myself."

At any rate, the supernatural nature of the experience was not to be denied. And neither were the uncanny gifts of Clairaudience which he immediately

began to exercise, to his friends' consternation.

They were much the same gifts as the great mystic, Swedenborg, manifested to his intimates in 1745. Like Swedenborg, too, Mr. Pelley felt a strange responsibility for acquainting blundering, puzzled, terrified humankind whose spiritual senses had not been opened, with what his subliminal discoveries and researches were unquestionably demonstrating.

Blundering, puzzled, and terrified humankind needed this information in the present fraught period in the world's affairs.

It needed to know intimately some of these stupendous processes accounting for so-called Life and Death, and precisely why each mortal life contained the experiences which it did.

OF COURSE, having told such an uncanny story in the pages of a reputable magazine like *The American*—and writing as an author of established prestige and reputation—the public reaction was terrific.

Mr. Pelley began to receive a mail from the two million readers of *The American* not unlike the deluge of postal matter reaching Charles A. Lindbergh

on his return from his epochal flight to Paris. People wanted to know more about the experience, more about the clairaudient gifts which were confounding Mr. Pelley's intimates in proven demonstrations.

As he continued to turn out one paper after another on the profoundest aspects of Mysticism—material which he could by no means have acquired from other books because it wasn't to be found in other books—and news of the nature of these papers began to get about, he decided to share such instruction with friends and correspondents.

He started publishing a small monthly magazine in New York City in 1930, called "The New Liberator."

Almost overnight, this unique periodical—filled entirely with his further elucidations of his own psychical researches and experiences—gained to national circulation.

But that wasn't enough.

Teachers of metaphysics wanted to make his writings the basis for a new departure in Mysticism and spiritual awakening. And rather than have any commercialized cult spring up as a result of what he had done so unwittingly, Mr. Pelley himself undertook to correctly interpret his findings through a

began to exercise, to his friends' consternation.

They were much the same gifts as the great mystic, Swedenborg, manifested to his intimates in 1745. Like Swedenborg, too, Mr. Pelley felt a strange responsibility for acquainting blundering, puzzled, terrified humankind whose spiritual senses had not been opened, with what his subliminal discoveries and researches were unquestionably demonstrating.

Blundering, puzzled, and terrified humankind needed this information in the present fraught period in the world's affairs.

It needed to know intimately some of these stupendous processes accounting for so-called Life and Death, and precisely why each mortal life contained the experiences which it did.

OF COURSE, having told such an uncanny story in the pages of a reputable magazine like *The American*—and writing as an author of established prestige and reputation—the public reaction was terrific.

Mr. Pelley began to receive a mail from the two million readers of *The American* not unlike the deluge of postal matter reaching Charles A. Lindbergh

on his return from his epochal flight to Paris. People wanted to know more about the experience, more about the clairaudient gifts which were confounding Mr. Pelley's intimates in proven demonstrations.

As he continued to turn out one paper after another on the profoundest aspects of Mysticism—material which he could by no means have acquired from other books because it wasn't to be found in other books—and news of the nature of these papers began to get about, he decided to share such instruction with friends and correspondents.

He started publishing a small monthly magazine in New York City in 1930, called "The New Liberator."

Almost overnight, this unique periodical—filled entirely with his further elucidations of his own psychical researches and experiences—gained to national circulation.

But that wasn't enough.

Teachers of metaphysics wanted to make his writings the basis for a new departure in Mysticism and spiritual awakening. And rather than have any commercialized cult spring up as a result of what he had done so unwittingly, Mr. Pelley himself undertook to correctly interpret his findings through a

series of study classes, which presently composed what he called The League for Liberation.

FOR a time these study classes spread like a prairie fire. At one time in 1931 there were 476 of them meeting on Sunday afternoons from Boston to San Diego. Once each week, Mr. Pelley personally prepared Clairaudient Script and discourse to be read to them. After the Reader had expounded and discussed them, students bought copies of them to take home and ponder.

It has been estimated that something like 20,000 people had their lives and philosophies totally remade—even as Mr. Pelley's life and philosophy had been remade—as a result of studying the Scripts of the League for Liberation. What was the result?

¶ Those people today, with this miasma of distress and terror spreading over the land, are the persons who are viewing what is happening calmly and dispassionately, knowing with a quiet positiveness exactly what is afoot and what is ultimately to come of it.

They have, in short, a spiritual anchorage in these times of economic and political storm that is giving them poise, serenity, and an uncanny prosperity as

the affairs of lesser enlightened people seem to go from bad to worse.

WHEN the League for Liberation was first projected out of New York, Mr. Pelley declared that he meant to issue only 52 of the Scripts. He assumed that after one solid year of meetings had been held, the teaching would be sufficiently distributed so that interested persons would not require more. ¶ As a matter of fact, he published and distributed 67 of the Scripts. He went fifteen weeks over into the second year with the Sacred Revelations.

By May of 1932, it became apparent that he should handpick a hundred capable people, temperamentally inclined toward the Great Doctrine that was slowly but irrefutably taking form, bring them together, and for a limited time instruct them personally—so that they might go forth and properly interpret the Intelligence to the nation. So his next step was to go down into North Carolina and open a nine-week summer school at Asheville.

He called this assemblage Galahad College.

As matters turned out, Galahad College was one of the most successful projects of its kind ever attempted. But the

difficulty which developed was, that hundreds—yes, thousands—of people who would have desired to attend and receive the Subliminal Instruction that was therein available, were haplessly unable to do so for economic reasons. ¶ Even had they possessed the financial means to make the trip and underwrite the sojourn, the natures of their private affairs would not permit it in the item of Time.

To shorten this narrative, what Mr. Pelley did was to form a Fellowship, made up of persons residing all over the United States, who received the material originally disseminated at Galahad, by mail!

And since September of 1932, such instruction has been going forward.

The school, as a school, was closed. But a correspondence-school publishing house was permanently established in Asheville, and barring one or two temporary interruptions, has been functioning ever since.

IT WAS none other than Mr. Pelley's mystical gifts, put to practical exercise, that caused him for a time to minimize the activity of the Fellowship in favor of a nation-wide expose of the

ulterior forces striving viciously to destroy our form of government.

For challenging these powers of overseas sabotage, a concentrated attempt was made in 1934 to suppress him and the institution that was unmistakably growing from the publishing of the Seven-Minutes article. The enemies of constitutional America "moved heaven and earth" to bring up commercial technicalities that should railroad him to the penitentiary and thus stop his teaching through a silencing of his pen. ¶ The battle was bitter, but it all came to naught!

The Foundation Fellowship has gone straight ahead, supplying lectures and scripts to thousands of people over the six-year period that has intervened since its inception as Galahad College, and while the economic side of Mr. Pelley's interpretations has expanded, his esoteric writings and promotions are still the fundamental activity of his strange career.

Now, in the closing half of the year 1938, another remarkable thing is occurring.

An entirely new flood of Esoteric Expositions has started to "come over" and is being recorded, augmenting—or going further beyond—the original

Sixty-Seven Scripts of the Liberation League.

How long they will continue, remains to be seen. But Mr. Pelley again feels the obligation to get them out in published form and into the hands of understanding and spiritually-hungry people.

¶ And while he is about it, and with a fully-equipped printing-house at his command, Mr. Pelley now proposes not only to print these new scripts in enduring format and see that they are distributed, but to go back over the list of the Sixty-Seven Liberation Scripts, and the Forty-Eight Blue Lectures of the Galahad College course, and bring these both out consistently as treasures of printed beauty. He believes that the quality of material in them commands the best printed vehicle that modern art can devise.

So an entirely new treat is in store for the thousands of people who had their lives and philosophies remade by absorbing these messages up to the present.

The Foundation Fellowship is picking up the educational work of the League for Liberation, and carrying it forward to still more effective heights.

A new galvanism is being put behind the Fellowship.

Whereas it formerly served a handful of special students, now the intelligence shall be broadcast in this new form to serve the spiritual-distraught masses of the whole American nation!

FOR the benefit of those into whose hands this announcement may fall—and who want something in the way of spiritual doctrine that they can “sink their teeth in,” something that shall serve them practicably and profitably during these times of vast economic and racial stress—it should be stated that the Intelligence to be acquired from participating in the study courses of the Fellowship, falls into two parts: Spiritual and Sociological.

The spiritual part of the work consists of a sweeping revelation of the facts concerning mortal birth, life, and death, why each one of us is here at this particular time going through the experiences that we are, and what the experiences and unfoldments of each soul are, when making its final excursion into Consciousness' higher octaves.

None of it negates the fundamental principles of the Christian religion. It merely renovates them, gives them a higher and finer interpretation, and—so it is beginning to be believed—re-

stores to modern society the more accurate tenets of the Message which the Christ preached in Galilee and for which He was crucified.

Most Christians, no matter how orthodox, are vaguely aware that the Christian religion was badly subverted and prostituted in the generations immediately following the Ascension. The suspicion is strong among Biblical students that the Christ Message has reached us today only in fragmentary form.

The Scripts of the Liberation bring material before the student that is uncanny in its implication that the full Christ Message has not been entirely lost to the generations, but may still be learned of, in its original astounding beauty and significance.

The second part of the Fellowship lore has to do with the secret and rarely-known History of the Earth, and what the Great Plan is, which divine Providence seems to be working out among nations and races in the present Dispensation.

Mr. Pelley gave forty-eight lectures in Galahad Summer School, in which he traced this inside and unsuspected History of the World and what the sequences of society have been, from the

projection of the planet as an arena for mortal performance, up through the antediluvian and Atlantean world to the Christian dispensation of the present. He presented an entirely new theory of organized social life, and people who have become fully versed in it are no longer puzzled or distraught by the phases of economic unfoldment that are taking place before their eyes in the present.

This Secret History of the World went particularly into the causes for, and significances of, the Great Pyramid and their tie-ups with the present. It presented the evolution of mankind from the strictly cosmic standpoint.

Nothing like it has ever before been attempted in Sociology or Mysticism.

These lectures, when printed and distributed, created a sensation as outstanding as the publishing of "My Seven Minutes in Eternity"—only among a more circumscribed audience.

IF YOU want to have YOUR life and thinking established upon a more rational, enduring, and spiritually-satisfying basis, and gain for your own soul-enhancement all the profits that have been steadily and consistently accruing over the past decade to other Fellow-

ship students, why not send a paper dollar in to the Fellowship for the first Four of the Scripts—two of the Liberation Scripts, two of the Galahad Scripts? When you have thoroughly digested them, send in another dollar for four more—and keep up the sending so long as either Liberation or Galahad Scripts are issued.

That's all the expense or obligation involved in obtaining this fund of colossal lore for your own special use!

You don't have to sign up for any long and tedious course that takes time and money that you can't afford—times being what they are.

You simply order yourself Four Scripts at a time and absorb them privately and amply as you have time and means.

Along with your First Four Scripts comes a beautiful deluxe reprint of Mr. Pelley's epochal article "My Seven Minutes in Eternity"—sent to you gratis with the author's compliments—so that you can acquaint yourself with precisely the experience that brought this great course of Cosmic Study into existence.

PERHAPS you are not spiritually ready to receive this Intelligence.

If so, you will feel no inner urge to send for this material. Certainly this announcement of new Liberation Scripts to be forthcoming is no attempt to high-pressure you into buying any Course, or signing up for any curriculum of whose benefits you cannot adjudge until after its completion.

You simply acquire the material as you are interested, or as it makes you grow spiritually. If you plead that you have other things more pressing, both as to time and finances, at the present moment, then again it is proof that you may not have evolved far enough to make these revelations of permanent value to you.

There IS something hauntingly imperative about them, however, for the right people—or rather, the people for whom they are intended, in these peculiar years of cosmic disturbance.

It is sufficient for the discharge of spiritual responsibility on the part of those circulating them, that this particular leaflet has brought the existence of them to your attention.

As for older students who already know the worth of the matter in the Fellowship Course, the announcement that a whole new series of Pink Scripts will presently start delivery will be

greeted with the acclaim of attested experience.

Simply send \$1 for the First Four of the reprinted series in their newly edited and augmented form, to

THE FOUNDATION FELLOWSHIP

Box 2630

Asheville, N. C.

It is well worthwhile to call to your attention that definite help and satisfaction should be apparent to you with the reading of each Script, as you will discover. This is not a case of being lead on through endless reading before finding significant usable elucidation.

S. H. LAD
2103 N. E. ALBERTA ST
PORTLAND, ORE.
GA. 4421