



## YOU HAVE BROKEN THE SEAL!

This book may change your life.

# "Behold, I have set before thee A door opened, which none can shut"

Revelation 3:8.

The Breaking of the Seal represents an Initiation.

It SIGNIFIES your passage from mundane affairs into the Spiritual Brotherhood of Man.

It SIGNIFIES the breaking of bomls that have held you a slave to your past limitations.

The opening of this book is like unto the opening of a door. A door through which to enter the Garden of Hearts Desire.

The choice is yours
to enter, or to stay without.
Without, are the things of the world of pain.
Within, is the heritage of happiness and peace profound.

The bondage is gone—the seal is broken Keep this book—follow its instruction You will use it again in years to come. It is "a door opened"—to Freedom. Freedom from Doubt and Worry, Fear and Self Denial.
Freedom from Unhappiness and Ill-Health: from Doing-Without And all the other ills that beset menkind.











## The First Letter of Transmittal

Dear Friend:

Here is The Revelation Secret. It is a gift I bring to you.

"A gift?" you say. "Why I sent you a dollar to pay for it."

It is true that you sent a dollar, but that was to pay for creating this book, for writing it, printing it, preparing it, advertising it and sending it to you. Understand this well, no man can pay for Revelation. The secret is here. It is yours to get—without further cost to you. If you get it, it can mean to you thousands of dollars, yes, tens of thousands, or more. If you fail to get it now—you still have the book and some day, if you follow its directions, some day understanding will come to you—and the secret will be yours.

You have paid for the material book and it is yours. You have not and CANNOT pay for Revelation. That is the gift. It is hidden in these pages for you to find and to use and to know. Health, Wealth and Prosperity can be yours ever afterwards if you do. All you need do to get understanding, is use this book. Every word in it has been weighed. Every word in it is meant. Every word in it is sincere and true. Use it; not for 5 days or 10 days or any particular number of days, but until you get results. Then you too will have the gift. To keep, forever and ever.

Many have found it and have been overjoyed. Appreciation of it is necessary if you are to keep it and continue to get results from it. "Be not lacking in appreciation for there is great joy to be found therein."

Many people are showing their appreciation by sending this book to others. To friends, relatives or acquaintances whom they wish to see get ahead. That is an excellent way to show YOUR appreciation and to find the joy therein. You too, in this way can give the gift.

You who purchase this book may have felt all your life that there was something you were seeking, a something within you that was unsatisfied. Then came a day when you decided to get this book. That decision can easily result in changing all the rest of your life for the better. I congratulate you on your decision to take this action to better yourself. May this book mean the ending of your quest—may it put your feet on the path to peace profound. May it mean the beginning of a new









era in your existence, so that from this time forward you will receive more and more of the heritage that is yours for the claiming. You have tasted some of life's sweets and no doubt you have tasted some of life's bitterness. It is easy to find those ready to share in our happiness but so few to share our worries.

Have you ever longed for someone that you could talk your problems over with, as frankly as you could talk to yourself about them? Have you ever felt that somewhere in the world there was someone who could help you in your problems and whose friendship would bring aid, inspiration and a guiding light? The average man or woman, even of considerable education does not always have the knowledge and experience necessary to bring immediate relief. Knowledge and experience becomes a POWER.

Since pre-biblical times, in all races, there were always certain men who were students of principles of nature which gave man the power to master the conditions he was confronted with. They were called "Wise Men" and were honored, respected and beloved. The superstitious gave them credit for having super-natural powers. Thinking people know they were in possession of nothing more unusual than an understanding of human-kind and nature's laws.

Koran-ology is attempting to offer direct and practical advice and guidance, freed of every semblance of superstition. Your intelligent co-operation will permit a better application of our findings in advising you what you should or should not do to solve your problems. Wise advice is more valuable than probable predictions, as it gives you the means to do something about your future.

For the best results—don't skip through this book reading a little here and a little there. Start with the seal on the front cover and read every word carefully on each page in the order they are prepared for you. Remember you are the one to benefit. You have the secret in your hands—in this book—don't let it escape you.

Ally yourself with us—feel that we have a friendly interest in you and whether you are rich or poor, young or old, a success or a failure, know that we are ready to do all within our power to assist you.

Yours in Sincere Fellowship,

THE MAYANS









You are invited to tell others what you read herein, and to use this method to help others. But—we make this request. Do not show others this book. Keep it for yourself, alone. This book has a mission that it will accomplish best if you keep it, secret and Sacred.

In this small book are crowded
The thoughts of many wise men.
Thoughts spoken and written
During more than two thousand years
Are herein gathered together
And co-related to the theme.
In it, the voice of the newest science, psychology,
Pipes its young treble, along with the majestic
Thunderous tones of Gospel, in one harmonious
Chord, that conquers doubt, like the
Trumpets of old crumpled the walls of Jericho.

The basic material here is more than enough
To fill a five foot book-shelf, if it were expanded.
Instead, the opposite was attempted.

A single quotation is given instead of a levelle.

A single quotation is given instead of a lengthy sermon

A single paragraph gives the secret of happiness for a life-time.

The Thinker can spend years with this book

And still find new channels for thought to flow
through

The less favored need only follow the definite directions

Exactly as given and still learn How to get what they want.
The Revelation Secret is the only suitable name for it. For that is exactly what it is—A revelation So profound that it remained a secret To most of mankind, until now.













## THE REVELATION SECRET

BOOK ONE

## GETTING WHAT YOU WANT

". . . What thou seest write in a book and send it to the seven churches. . ."

Revelation 1:11.

It is not our purpose to draw members from any church or creed. Devout followers of any religion, if they will, can find the same satisfaction within their sect that any new creed can offer. The same comfort and joy.

We do not even insist that the reader be of the Christian faith. Modern psychology is discovering the truth of these principles and proving them scientifically. If all religious references were left out of this book, the principle and directions we give you would still work. We stress the sayings of Christ—not because he was divine, but because he was the greatest living exponent of these principles. We give you these teachings as part of a system for living, not because they are in the Gospel—but because they are eternal TRUTH.











Why do we call it The Revelation Secret? Because a mere reading of these words, once or twice will not suffice to reveal the secret to you. The directions given here must be practiced—the book read again and again—in all your different moods—before complete revelation comes. The secret cannot be given to you in full. It cannot be written, nor sung, nor spoken. It must be slowly revealed in practice. It will be revealed to you sooner or later if you follow these simple directions. Then you will truly be, the master of your destiny.

The first understanding you must gain is this. In all His teachings, in every utterance that is recorded, Christ meant exactly what He said.

For nearly two thousand years, men have "interpreted" and changed His words into their own understanding. Or, have refused to believe His meaning was exactly what His words implied. The promise was too glorious for their minds to receive. Does it sound to you as though Christ was in earnest when He said:

"Verily, verily, I say unto you,
He that believeth on me
The works that I do shall he do also
and Greater works than these shall he do."

john 14:12.











When Christ uttered those words nearly two thousand years ago—He meant exactly what he said. The words are simple, plain-spoken, easy to understand—they have not been misquoted. Yet most all of mankind has passed them by, refusing to believe that such a glorious promise could be fulfilled in himself.

Modern psychology is beginning to perceive their truth. The race of man searching for the gold of understanding has passed up this clear statement. Even the devout, usually, believe that He meant someone else, not themselves, or that He meant sometime in the future, not now, or in some other form of life to come, instead of in our present physical form.

"Blessed is he that readeth, and they that hear the words of prophecy, and keep the things therein, for the time is at hand."

Revelation 1:3.

This book is to go forth to all who send for it. To all classes and to all creeds alike. To Mohammedan or Hindu, to Christian or Atheist, to the Honest or the Dishonest. All are spiritual brothers, and regardless of belief or disbelief all who apply this teaching will be benefited by it.

It is human nature of a sort to try to get the better of a bargain. Some who have sent for this book have tried to take advantage of our liberal refund policy. They have read the book a few times and imagining that they were in possession of its full secret have returned it to us for refund. The











secret in this book must come to you by revelation through use. If you use this principle you will not want your money back. Instead, the chances are, as your wishes are fulfilled, you will voluntarily send more money as a free-will offering. Many buy

extra copies to give to friends.

One lady, who lives very much in the material world, sent her order for a copy of this book. She read it, saw that it was good and wanted to use its teachings and not pay for them. So she copied it. Word for word, she wrote it down and within five days returned the book we sent her, asking for her money back. Under our liberal policy we gave it to her. But she only cheated herself. The principle would not work for her. She could not possibly make it work. A psychologist could tell her why. So could a religionist. We knew, but could not tell her, why all her efforts were in vain. We knew that she had only cheated herself out of a glorious opportunity to improve all the rest of her days. If she did not pay her just debt-she could not receive the revelation in full. She could not practice it and make it work. She had never heard the following promise:

"Give, and it shall be given unto you; good measure, pressed down, shaken together, running over."

Luke 6:38

Let it be explained here, that you are not expected to get results within five days. Nor is it possible to guarantee that you will.











Results depend on you following the directions. Revealment sometimes comes slowly. Do not think that the full richness of abundant life will come to you instantaneously. It won't. The five days trial is to give you a full opportunity to realize how much this can mean to you in practice.

Within less than that time you should be transformed through renewal of your mind, through the establishment of your thoughts, and all good will begin to flow to you. But it will be regulated by growth. All life is growth; and in the unfoldment of the abundant life, we see this law operating in its highest form. Your growth has already started. The seed was planted when you first sent for this book. With your first reading of it—the seed sprouted and began to grow. Practice the teachings of this book-nurture it by reading it again and again and the plant will come into full bloom. Whenever you are depressed or in need, a careful re-reading of it will help you.

This book itself is part of the mystery. You will never be able to forget it completely. You can burn it, destroy it, or refuse to believe its promise—yet its words will remain with you in part. It will become part of your thoughts. You may even try to forget it entirely. Yet the harder you try to forget it—the more parts of it will "itch in your mind," until sooner or later you will use it. And to the extent that you use it—and to that extent only—will you receive—Revelation.











This book, as stated before, is to go to all who send for it. It has been received with acclaim by people of all races, classes and creeds. Five editions were exhausted in the first seven weeks it was placed on sale. Testimonials have literally poured in from delighted purchasers. Those who use it say they are uplifted, inspired and benefited by it. It can do the same for you if you will just open your heart and let its message pour in. Do not read it hurriedly, or judge it by materialistic standards lest you miss a great opportunity.

The book is made small with purpose, and only by great effort. It would be easier to write a longer book. It has been kept small to make it easier to re-read it. The first reading may inspire you—but only later readings—and re-readings will reveal to you the fullness of its message. Don't

judge any book's value by its size.

To those who may be opposed to religion let me explain, I do not intend to expound dogma, nor to compare one creed with another. Most certainly I have no political purpose. I ask only that you open your heart and mind, to search and see if there may not be, a great wealth revealed herein.

For who has not heard the true story of the poor Boer farmer who struggled many years to get a bare living out of his rocky soil. Finally he gave it up in despair and went off to seek his fortune in a better place. Many years later, he returned to his old farm, to find it swarming with men and









machinery. He found there was more wealth being dug out of it every day, than he would have believed existed. His farm was now the great Kimberley Diamond Mine. The farm he had thought worthless was literally acres of diamonds. The Kimberley Mines are still producing today.

Those who live near Oklahoma City know that oil has been discovered within the past few months right in the city. People lived over vast reservoirs of black gold for years without dreaming of its presence.

The same thing has happened in Long Beach, California and many other places. Thousands have passed up pure gold, not seeing it—because they didn't think to look. Don't let that happen to you—this book is a gold-mine—for those who will mine the gold.

Let us give two quotations here and ask you which You would honestly rather be, the material man, or the believer in things to come, the spiritual man.

"A material man will not accept what the Spirit of God offers. It seems mere folly to him, and he cannot understand it, because it takes spiritual insight to see its true value, but the spiritual man is alive to all true values;—but his own true value no unspiritual man can see."

(Goodspeed Translation.) I Corinthians 2:14, 15.

Now compare the narrow limitations of the blind materialistic man to the happy philosophy of the spiritually aware man, as











expressed in the following poem by Edgar A. Guest.

"Somebody said that it couldn't be done,
But he with a chuckle replied
That 'maybe it couldn't,' but he would be one
Who wouldn't say so till he'd tried.
So he buckled right in with the trace of a grin
On his face. If he worried he hid it.
He started to sing as he tackled the thing
That couldn't be done, and he did it."











## Fulfilling Your Wishes

"Every wish is like a Prayer with God."

Browning.

"Before we passionately wish for anything, we should carefully examine into the happiness of its possessor."

Rochefoucauld.

"I respect the man who knows distinctly what he wishes. The greater part of all the mischief in the world arises from the fact that men do not sufficiently understand their own aims."

Goethe.

"The keener the want, the lustier the growth."
Wendell Phillips

"Human life is in constant want and ought to be a constant prayer."

Osgood.

Osgood.

"People do not lack strength; they lack will."
Victor Hugo.

"Our wills are ours, we know not how."

Tennyson.

"Everything in this world depends upon will."

Earl of Beaconsfield

"The general of a large army may be defeated, but you cannot defeat the determined will of a peasant."

Confucius

"With a Wish and with a Will; Wisdom finds a way."

Koran

"A strong wish is a desire. A desire that is held, attracts the strength of will. The Union of Will and Desire bears fruit in Action. Action, born of Will and Desire must in time attain, achieve, accomplish any wish within human desire for any man."

Koran











## **BOOK TWO**

"The Revelation of Jesus Christ which God gave him to show. ."

Revelation I.

## FULFILLING YOUR WISHES

Here is a result getting plan, clear cut and concise, with rules and suggestions for improving your condition and enjoyment of life.

The house you are now in, was once just a wish in someone's mind. That person wished to have a house such as this. Wishing alone did not materialize the house, but wishing did bring about the conception of it. As the wish grew and was intensified, that person caused material to be brought and labor to be expended, and so brought the house into being. Everything that has being follows this formulae. First—you must know what you want. Second—you must have faith that it is possible. Third—you must want it intensely enough to be willing to expend effort, try, strive and if necessary sacrifice to that end.

There are three powers within you that properly understood and properly directed can, like the Genie of Aladdin's lamb, bring you anything that you wish for. They are—











The Power of Desire which is of the body.

The Power of Faith which is of the soul.

The Power of Will which is of the spirit.

As you gaze upon the marvelous resources of all of nature, you must realize that here is overwhelming evidence of a Supreme Being. The most skeptical person you know, if he thinks, must be convinced that all this material universe came into being somehow. Even he must see the evidence of the Creator.

A Creator, magnificent enough to create all that we can know of Creation, must be powerful enough to fulfill our puny desires. The fact that creation continues to exist is evidence of that, for this whole life, on the physical plane is only—Desire.



The wild beast desires food. Does he worry and doubt that he shall get it? Does he deny himself saying "It is not for me?" No, he uses Power of Will. He thinks, "I desire food—I will get it." He has faith that there is food to be had, and he hunts for it and finds it. If he had no faith he would not have the will to hunt and his desire would be useless to him. He would soon perish.

We are all familiar with what naturalists term "protective coloring" in wild life. That which man tried to imitate during the late war, and called "camouflage."

It is simply a coloring which birds and beasts develop that enables them to so blend











with their habitual surroundings that they are practically invisible to their natural enemies. Naturalists point out that all protective coloring is developed. That once the specie did not possess this ability to become almost invisible. Once, the animal was visible to his enemies. It is easy to imagine an animal fleeing for his life, wishing that his enemy could not see him, wishing that he could fade into his surroundings and become invisible.

As this experience was common to many generations—"protective coloring" gradually developed in accordance to this intensive often repeated wish. Science tells of a mysterious substance within our body called 'Genes.' This substance is transmitted to our off-spring, and governs the nature It is the means by which a child receives "inherited characteristics" from its parents. It is the means by which a rosebush produces roses of a certain kind and distinguished from all other roses. It is the means by which a mouse produces mice and not cats, or a dog produces puppies and not some other animal. It is also the means by which protective coloring is repeated in the species. It is the means of evolution: the oft repeated wish-made through generations.

The giraffe found that the tender branches and shoots of young trees pleased its desire for food the best. The top-most branches of young trees held the most succulent food. Often they were out of reach.







Through thousands of generations the giraffe, stretched and strained and wished that he could reach these higher branches. That is how he developed the neck he now has, longer than any other living specie. The elephant's trunk, the long legs of the stork, all species of life developed their specialities by this fundamental ability to wish. If this were not so, man would still be the primitive creature he was thousands of years ago.

God so constructed all living things, that a wish made in faith and held unremittingly would be granted.

## **%**%

You may say, "All very well, but who wants to wait thousands of generations for a wish to come true?" Listen then:—

"But wilt thou know . . . that faith apart from works is barren? . . . for as the body apart from the spirit is dead, even so, faith apart from works is dead."

James 2:17, 20, 26.

When only Desire Power and the Power of Faith are used—results are obtained but they sometimes come slowly. But there is a means of speeding up the process. Remember the third—the Power of Will. With Desire and Faith present, the speed with which your wishes are fulfilled is largely determined by the intensity of your Will to have. Will Power—does not mean idly sitting by and willing a desire into being. That is not possible. Will Power is the will to do things to bring your desires









about. The will to work, to strive in physical labor, to sacrifice if necessary. That is the only Power of Will. Do every practical thing, no matter how little, to bring about fufillment of your desire. First, the Desire must be strong, next, the Faith must be present, and third, the Will must be intense. These three rules can bring you anything within the reach of man. It is the formulae of Joan of Arc, of Napoleon, of Kublai Khan, of every self-made person who has accomplished great things.

Two small boys talking—"What would you rather have, Bill, a pony or an automobile?" asked the first boy. "Aw, gee, I'd rather have an aeroplane. I wish I was a pilot," says Bill. And the first boy replies "I wish I had a dirigible. And I'm going to get one when I'm grown up."

Tillie the Toiler expresses the same thought when she sees the mink coat in the furriers window. Old Tompkins agrees he would like to have the little place out in the country his wife keeps pointing out to him on their Sunday drives in their small, sixyear-old car. They sigh and agree that "It would be nice to have, but it is out of the question. We'll just have to do without," they say to themselves.

The farmer protests that he does all the work and gets the short end. He tells himself that some day he'll just up and quit and get a soft snap in the city. And the











commission merchant in the city complains about his nerves going to pieces. "By George, I wish I were in some other business," he remarks for perhaps the thousandth time.

The lawyer, the banker, the butcher, the baker, the housewife, all classes pour forth an endless stream of expressions like these. Millions of people who give no thought to what they really want, and DON'T REALIZE THEY ARE GETTING JUST WHAT THEY EXPECT.

These wishes are like the wind. A short gust and it's gone to return in a moment from an opposite direction. Eddying currents, without depth. Millions of thoughtless wishers. If you are one of these and want to change your present circumstance or condition, you can do it. If you want to achieve some purpose, great or small, you can do it. If there is something you want to possess, you can get it. But first of all you must KNOW WHAT YOU WANT. That isn't easy to discover.

For nearly twenty years in my work— I have sent out questionaires asking people to write and fill out a blank space following the statement "My greatest desire in life which I wish you to help me accomplish is

Most people never filled it out. They couldn't decide. Many of those who did fill it out, rambled so that it was apparent that they had no great desire, in fact no real desire at all. Many more filled in replies that only a brief study showed were not











their real desires. A few, perhaps one percent, filled it out purposefully. These, I believe without exception, have been helped materially.

You must first know what you desire, then you must really desire it. Not half-hearted, or idle wishing and forgetting all about it—but continual, unremitting—recurrent wishing for the same thing, in faith, that you are getting it. The Powers within you do not operate otherwise. You must be in earnest. You must be sincerely desirous. You must be willing to make sacrifices to receive. The desire must be intense, burning, and concentrated. You must feel each time you think about it, that you are drawing nearer to it.

Most wishes are only passing fancies. The two small boys gave no real thought to actually receiving an aeroplane. It was merely an idle wish—without Faith that they would get it. Similar idle fancies and lack of Faith were in the consciousness of Tillie the Toiler and Old Tompkins and his dear wife. The desire was still-born, killed by lack of Faith and by self-denial. "It would be nice to have, but it is out of the question. We'll just have to do without." What they expect is what they get.

A sincere desire, held unremittingly, is like a prayer. It is in fact, the very essence of prayer.

"What things soever ye desire when ye pray, believe that ye receive them and ye shall have them. For







-The Revelation Secret-



verily I say unto you, that whosoever shall say . . . and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass, he shall have whatsoever he saith."

Mark 11:24 23













## THE REVELATION PRINCIPLE

HERE IS THE METHOD FOR OBTAINING YOUR DESIRES

Make a list of the things you DO want most. Don't reject any good THIS desires because it seems unattainable. Don't bother your mind about how obtainable it may be—the important thing is how much do you want it. Don't be afraid of wanting too much as long as what you want is good for you.—Rewrite the list every few days-keep the things you want most at the top of the list. Add new ones to the bottom—take off those that no longer seem desirable. Rewrite the list often whether you change it or not. Don't leave out your smaller wishes—they may be easiest to at-In fact, try for them first, to learn how to use these Powers. Read this book often. In particular this page. Whenever vou are in need, read this book again. Read it often. Follow these directions. They are psychologically correct—here is the revelation method—reduced to its essence.

- 1st. Read the list whenever you think of it, many times each day. Make a practice of reading it each morning before the days activities and each evening after the days affairs are over.
- 2nd. Keep in your mind at all times, what you want. Keep a mental photograph of the list in your mind.











3rd. Do not discuss the list with anyone. Do not struggle with doubt, nor strive to believe; just make your list and apply Desire, Will and Faith to carrying out the first two rules.

No matter what your want may be, put it on your list. It may be a new suit of clothes or a dress, an automobile, or a home, money, good health, or advancement. No matter what it is—put it on your list. Don't dream about these things, but think about them with purpose and apply Will toward getting them.

When you begin to get results—when some of your wishes begin to be fulfilled—give credit to the Creator who gives you these Powers and to your efforts to use them. Don't be ungrateful. Don't discredit. Don't say "It's just a coincidence." Give credit and know the joy of further ac-

complishment.

Be happy. Keep a song in your heart. Do not permit any sense of drudgery to be present while you perform your daily round of work. This may be difficult if you have been unhappy in your surroundings, but you can do it. Stop sighing and expecting the worst. Expect the best. You eventually get what you expect. Do your work completely, joyfully and willingly. Stop self—denial of the good desirable things that you want. You CAN get them.

Before publishing this manuscript I showed it to a friend of mine, a young man—an engineer and aviator. To my surprise when he read the Revelation Principle he











suddenly burst out saying, "Koran—this page alone is worth a thousand dollars to anyone who will do what it says." I was quite pleased with his un-intended testimonial, but surprised because I had never before considered him exactly spiritual. I agree with him fully however, and trust that you will prove its value to yourself. I have tried to eliminate every unnecessary word (expansion would be easy.) Please give each sentence thought and follow its directions. Give particular attention to the paragraph on Happiness. Follow it and have happiness all the rest of your days, regardless of your position, regardless of your surroundings, regardless of any limiting condition.

"Ask, and it shall be given you; seek, and ye shall find; knock and it shall be opened unto you: For everyone that asketh, receiveth; and he that seeketh, findeth; and to him that knocketh it shall be opened."

Matthew 7:7.8.

"Trust in Jehovah with all thy heart, and lean not on thine own understanding: In all thy ways acknowledge him, and he will direct thy paths."

Proverbs 3:5, 6.



Here is an old anecdote that should provoke

thought:

A fairy once granted an old wood-chopper and his wife three wishes. The good man was over-joyed with his good fortune, but being unaccustomed to thinking deeply could not decide what to wish for.

He sat down beside his wife to ponder over it and as the day was warm he absent-









mindedly said, "I wish I had a drink of cold water." Instantly there appeared before him as if by magic, a large glass of sparkling cold water.

His wife was enraged and berated him soundly for wasting one of his wishes. "Thou fool," she said, "I wish it was fastened on the end of thy nose." Instantly the glass of water was attached to his nose so that no matter how he tried, he could not detach it.

Of course there was nothing left for them to do but wish that it was off again. And so these poor folk in spite of the good fairy, were no better off than before. They could have made wise wishes and used the magic power to benefit them all the rest of their lives. But through lack of thought they lost a golden opportunity.

What wishes will YOU make?—Remember, it works!



"And now I commend you to God, and to the word of His grace, which is able to build you up, and to give you the inheritance."





### ANOTHER VALUABLE REVELATION

## Personal Magnetism

Have you ever wondered why some people of ordinary appearance are so much more popular than their fellows? Have you ever speculated on the easy success of some person of your acquaintance, over those about them who possess greater ability and who work much harder? What is it that made movie stars like Marie Dressler or Wallace Beery so much more popular than their younger and more handsome rivals? What is the Power that some people possess naturally, which we call Personality? The power that has been nick-named—"It."

"It" is a power that many mistakenly believe one either has or does not have. The Revelation devoted to Personal Magnetism shows the fallacy of that. "It" is a power of life substance within us, sometimes called Magnetism, the Power of Attraction, Charm, Personality. "It" is a power that you possess—hidden away deep within yourself. Every living person possesses it, but few know how to employ it. "It" has been charted and dissected in the Revelation devoted to Personal Magnetism.

Personal Magnetism is really a two months study course, does not deal with the subject as a theory—but tells you to "Do this and get this result." Definite directions, not specious theories. It is a book in manuscript form, in twenty-eight chapter lessons. It is a book that is unique. Its teachings are of a thrilling Power within you that may change your entire future, yet its price is only \$4.98. It is a book with a personality of its own, yet it is more than just a book—it is actually a System for Living, a two months study course.

I want you to speculate on the tremendous desirability of developing a power of this sort, so dynamic that regardless of your age or physical beauty it could irresistably draw all people to you like a magnet. Its value in the business world would be inestimable. Its desirability in ordinary social contacts, overwhelming. Its benefits to you, tremendous. There is no magic in this book—the magic is in You, a manifestation of the life, energy within you. Read the list on the following page of Chapter Headings contained in this wonderful book and you will see how unusual the contents are. You will, I'm certain, find in these contents, things that fill your particular need.



### HERE ARE 28 CHAPTER HEADINGS FROM PERSONAL MAGNETISM

1. "Ye shall know the truth and the truth shall make ye free."
The First Victory.

- The Slight Difference Between Success and Failure.
- 4. You are Stopped from Aimless Drifting.

5. Destiny Can be Controlled.

- 6. You are Given a Magical Map. 7. Life's Merry-Go-Round.
- 8. You and The Father are One.
- 9. Your Inner Wisdom.
- 10. Your Extra Mind and Extra Senses.
- 11. Woman's Intuition.
- 12. Will you Accept this Blessing.
  13. What Personal Magnetism Is.
- 14. How it Governs Health, Wealth and Happiness.
- 15. How It Can Be Developed.

- 16. How to Develop your Personal Magnetism.
- 17. Do This and Test Yourself.
- 18. Do This and Have Poise. 19. Do This and Conquer Worry
- and Fear.
- 20. Do This and Be Cool and Calm. 21. Do This and Renew your Nerves.
- This and Have Magnetic Eyes. 23. Do This and Double Your Abili-
- ties. Do This and Have a Pleasing,
- Magnetic Voice. 25. Utilizing your Magnetism in
- Every-day Life. 26. Do This and Be a Personality.
- 27. How to Advance in Your Call-
- 28. Do This and Overcome Fatigue.

SEND YOUR ORDER TODAY so that you can take this next glorious step toward self-improvement before another day passes. It provides lessons and development exercises for two months study. I want you to be among the first to have it.

Earnestly Yours,

### THE MAYANS

NOTE: You will receive a FREE copy of The Mayan Book "Wonders of The World," when you purchase

## "PERSONAL MAGNETISM."

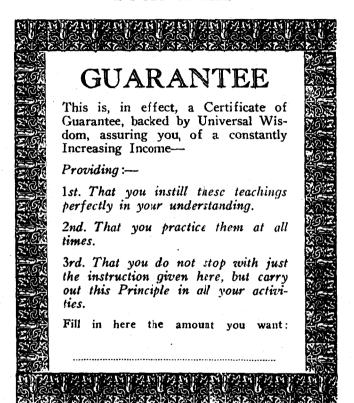
Fill out and Mail this Coupon or use your own paper.

THE MAYANS Del Rio, Texas	Enclosed is \$4.95 to pay for my copy of "PERSONAL MAGNETISM." (Time payment can be arranged if needed.)
My Name is	
My Address Is	
City	State





### **BOOK THREE**



## INCREASING YOUR INCOME

If it were possible to instill this instruction in the minds of all its readers equally well; if it were possible to cause every reader to follow these instructions exactly; then











a guarantee such as shown above could be given to every reader. Unfortunately merely reading it and idly wishing for an increased income is not sufficient. You must put action behind the wishing, you must carry out these instructions, you must use this principle to make it work for you. Not just now and then, but every minute. Not only during your working hours, but all the time. Live it, breathe it, tell others about it; persevere with it, do not doubt it, and it will produce for you, not just once but as many times as you want it to do so. According to Christian Business:

HOW TO GET A RAISE IN SALARY

"Probably every person knows in a vague way that getting money is the result of earning it."

But very few ever have the perfect vision of that truth. Sum up all experience, good and bad, pleasant and unpleasant, and you find that a person gets back exactly what he gives out, only multiplied.

Give to anybody service of a kind that he wants, and you'll get back the benefit yourself. If you give more service, you will get more benefit. If you give a great deal more, you will get a great deal more. But, you will get back more than you give. It's just like when you plant a bushel of potatoes, you get back thirty or forty bushels, and you'll get more than that if you give attention to the growing crop. If you give more to your employer than he expects of you, he will give you a raise—and there is











no other condition that will cause him to do so. And mark this: His giving you a raise doesn't depend on his fair-mindedness—he must give it to you or lose you, because if he does not appreciate you, someone else will.

But that's not all of it. If you give help to the man who works next to you, it will come back to you multiplied, even if he apparently is a rival. What you give to him, you give to the firm, and the firm will value it, because it is team-work in the organization that the firm wants first of all, not brilliant individual performance.

If you have an enemy in the organization, the same rule holds; if you give him, with the purpose of helping him, something that will genuinely help him, you are giving service to the organization. Know that the great corporations appreciate the peacemaker, for an essential to their success is harmony among employees. If your boss is unappreciative, the same rule holds; if you give him more, in advance of appreciation, he cannot with-hold his appreciation and keep his own job

Think about this law—the more you think about it, the deeper you will see it goes. It literally hands you a blank check, signed by the Maker of Universal Law, and invites you to fill in the amount you want. And not only that, but you can choose the kind of payment you want.

"Fair to middlin" successes are those who obey this law a little way—they fill in the











check for a small amount—but they stop this side of the big vision in it. If only every employee would get this idea planted firmly in his mind as a principle, as a law, not subject to changing with fluctuating moods—then the success of the organization could only be described as miraculous.

One of your fears is apt to be, that by aiding in the other fellow's success, you may be side-tracking your own. The exact op-

posite is the truth.

If only every employee would realize that his own case is an exact parallel to that of his firm. Consider, what does your firm give for the money it gets from the public. Service! Service in advance! And the better the service that is given out, the more money comes back.

Now, what does the firm do to call public attention to its service? Why it advertises; that's part of the service. Suppose that you, as an employee, begin giving your service to the firm in advance of all expectations of payment. Suppose you advertise your service. How can you do it? Well you cannot do anything constructive in the place you're employed, be it office, or factory, or premises, that is not service. matter whether it is filing a letter correctly, or fixing a fence, or pleasing a customer whether it is looking up a word for the stenographer or encouraging her to look it up for herself. It may be by helping your closest rival to get a raise, or by selling the











entire production for the season.

As for advertising yourself, you begin advertising yourself the minute you walk into the office, or the shop, or the store, or the factory, in the morning—and you can't help it Everybody who looks at you, immediately sees your advertisement, and is affected according to it. Everybody around you has your advertisement before their eves all day long. So has your boss-your employer, the head of the firm, no matter where they are. And if you live up to your advertising, nobody can stop you from selling your goods—your services! The more a man knocks you, the more he advertises vou: because, he calls attention to you; and if you are delivering something better than he says you are, the interested parties—your employers—will see it, and will not be influenced against you, by what he says.

There is a twin sister to this law—that takes it even further. It is the law of Giving. You must give to every human being you come in contact with, from your wife to the porter who sweeps the office; from your brother to the man who acts like your

enemy.

Some psychologists tell you to smile; but let the smile you give be a real smile that lives up to its advertising. If you go around grinning like a Cheshire cat, then the Cheshire cat grin will be what you get back—multiplied.

Now, perhaps you wonder why I am so sure of this law? How can you be sure?











Why, I have watched it work; it always works—everywhere. You have only to try it, and keep on trying it, and keep on, keeping on; and it will prove true for YOU.

It is not true merely because I say so. Nor is it true because anybody else says so. Its just TRUE. Orientals call it the law of Karma; humanitarians call it the law of Service; business men call it the law of Common Sense; Christ Jesus called it the law of Love. It rules. Whether you know it or not, whether you believe it or not, whether you defy it or not, YOU CANNOT BREAK IT!

Jesus of Nazareth said, "Give and ye shall receive—good measure, pressed down, shaken together, running over!" It is Truth. If He had never lived, it would still be true. It is a law of The Father. Whether we admit it or not, it is Truth which we all worship as God. No man can truthfully say that he does not put the truth supreme.

It is the principle of giving and receiving—but there are few men who go the limit on it. But You know now, that going the limit is the only way to unlimited returns.

What shall you give? What you have, of course. Believe in this idea. Start giving it out, that is, the idea itself, tactfully, wisely, and living it yourself wherever you are. How long do you think it will be before you are an important personage in your











organization, recognized as such and getting pay in proportion? It is worth more in dollars and cents than all the cleverness and special training you can possibly possess without it. What you have my friend, GIVE—TO EVERYBODY.

If you have an idea that is good, do not save it for your own use only; give it. It is the very best thing you have to give and because of that, the best thing to give—because it comes back to you—multiplied. The better the thing you give—the better the things that come back to you.

If a man were to follow this, even to his trade-secrets, he would profit steadily, more and more. And he will profit more certainly than he will by holding onto anything for himself. He wouldn't have to worry about his own affairs—basic law. Nature's law never fails. It is easy for you to discover what is or is not law. And if law works part of the time, it works all the time.

Investigate, look around you, think! Find the truth, see it with your own eyes, and then put this law to the test. Try it! Use it! Give it to others and you will find a blank check waiting for you to fill in with whatever you desire.

Try this truth, you ambitious young men and young women and you older folks too. There are many applications of this law









outside of commerce—and it is all summed up in these words—

The Revelation Secret-

"Give = and it shall ve given unto you"









### The Second Letter of Transmittal

Dear Reader:

If the words of this book were printed on sheets of pure gold and studded with diamonds, they could not be more valuable to the person who will heed them and use them.

The greatest possessions that come to us in this life are all Gifts, mysteriously bestowed. The faculties we possess—sight, hearing, ambition, love, all are Gifts, as is Life itself. And the same is true of ideas—the best ideas, the most productive, the richest of them, all are given to us. For example, the powerful idea which this book has given to you. What will you do with it? Will you be surprised, if I tell you the most profitable thing you can do is to Give it to others?

I have arranged an easy and cractical way for you to do this and still retain your copy to read again when you have need for it. You will be able to give this idea to those you know who NEED it. In this way you can help in the distribution of a good idea—to the profit of your friends and to the merit of yourself. You can make the lives of others better and happier. You are taking the first step in carrying out your campaign to better yourself along the lines this book suggests.

Perhaps you would like your employer to read it. I will send it to him for you, without mentioning your name. You know people who are not getting anywhere, who are worried or discouraged. This is your chance to help them help themselves to better things. If you keep this book from them you will lose the satisfaction that comes from doing a good deed. If you make it your affair to see that they get this book, then you put yourself in line with the Law of Life which says, "Give and ye shall receive," and you may correctly expect prosperity and accomplishment.

Plant your field with worthy seed and it will produce many fold. You are bound to receive the unbounded appreciation of those whom you help to attain their goal.

Sincerely,

THE MAYANS

of Del Rio, Texas.











#### GIFT Copies will be duplicates of this book,

THE MAYANS, DEL RIO. TEXAS.

Gentlemen:

1-4 Mana

I desire the inner joy and satisfaction of helping others to be truly richer and happier.

Kindly send a copy of the book—"The Revelation Secret" to each of the iriends listed below. I enclose \$1.00 for each of the iriends listed below. I enclose \$1.00 for each copy, to cover your expense and trouble, with the understanding that you will send "The Revelation Secret" prepaid to each of the addresses I have filled in, so that they may have the opportunity to become as happy and as successful as I expect to be. As I want them to have it right away—I will fill in their names NOW, before I do another thing.

181	Name		
	Address		
	City		
2nd	Name		
	Address		
	City	State	
3rd	Name	· · · · · · · · · · · · · · · · · · ·	
	Address		
	City		
4th	Name	.:	
	Address		
	City	State	
1	ENCLOSE \$ TO P	AY FOR	

Notice: You may send as many names and addresses as you wish, enclosing \$1.00 for each name. If you prefer to present the book yourself and desire all of them sent to your address, simply put your name in the top space, leaving the other spaces blank. This blank is offered for your convenience, you may use your own paper if you prefer.

COPIES OF THIS BOOK.

ADDRESS ALL MAIL TO-

THE MAYANS, Del Rio, Texas







## WONDERS OF THE WORLD NORTH **AMERICA** DEL RIO and MAYAN Country Few people know that here are located Pyramids, built by the Mayans of Antiquity. of far greater interest than the famous Pyramids of people know that here dwells today, the semnants of a race whose grandure and wealth once splendor the Far East. I know that here, e places, the treasares and occur and a still kept by living guaroccult lore dians.

THE PARTY AND





#### **BOOK FOUR**

# MAYAN

TAKE, OF THE LETTERS SHOWN,
THE FIRST AND THE LAST.
DRAW THE LETTER SHOWN TWICE,
AS A PYRAMID, ONCE.
PLACE THE FIRST AND THE LAST
FIRST AND LAST
BY THE PYRAMID.
AND OUR ORDERS INTEREST
IS MADE KNOWN.











We modern Americans look upon ourselves as well advanced in hygiene, in physics, in architecture, in medicine, in psychology, in art, in warfare, in economics, and in government. We have wonderful Universities and gigantic astronomical observatories for studying "other worlds." Our newspapers tell of weird scientific laboratories where death itself is being experimented with—where dead men are brought back to life. "This is American genius," we say, "and we can well be proud. Never before has man been so wise."

<del>--</del> 0 --

How, then, can I tell you that all this has been before. The average American has never even heard of a group of men who established an Empire in America 10,000 years ago, who were called The Maya. A few of my readers, perhaps connected with Geographic Societies, or the more energetic of our Universities, will have heard of the marvelous and dramatic discoveries recently made. The rest may hazily recall stories of Montezuma and Cortez—stories of houses











built of gold and lined with precious emeralds and diamonds—stories of "heathen" sun-worshipers—and human sacrifices. The lies of the adventurers who murdered a non-resistant nation in their lust for gold and conquest, are today all that most Americans know, of a civilization in many respects superior to our own, and in almost every respect more advanced than any nation of their time.

Once upon a time, thousands of years ago, in America there were many tremendous Cities, of countless wealth. They were inhabited by an intelligent people, who as a race were our superior at least hygienically and morally. They were possessed of a government which had solved the social problem to such a point that none need work more than three or four hours a week. Their rulers were scientists as well as Princes; Priests as well as Law-Makers.

When I say Cities, I do not mean a mere collection of wigwams or straw hovels. The Cities of the time of which I speak, were built of stone and cement, the streets were paved, the artistic unity of all the buildings has never been equalled since in America, although extremely Modern Architecture today is attempting it. The Cities of which I speak contained sky-scrapers and were connected with other cities by highly improved, paved, thirty-foot-wide cement roads, some of which still exist today. I have walked them.







Ten thousand years ago or more, a Great Wall like that standing in China today, was being built in the land of The Maya. Ten thousand years ago, this civilization was establishing a unity that reached it's peak before Christ was born. Ten thousand years was not enough to erase this culture. Treasure is still guarded by Priests in hidden places, waiting for "the Time." Knowledge is still preserved in sacred places, waiting for "the Word."

There was no social problem in Ancient America as we understand the phrase today. Government and economics, then, were superior. Gold, they did not value as money but as a metal to be owned by all the people and used for sacred purposes. It was called the metal of the Sun and was shared by all in their temples.

In medicine they knew how to overcome the deadly poisons of serpents and insects that science today cannot counteract. They knew how to "raise the dead" as science now is on the verge of learning. (The discoveries made by a young Californian, a pathological experimenter in revival of the dead have received much newspaper publicity recently.) Dentistry was a definite science then, and there are indications that blood transfusions were performed. Anesthesia, rediscovered by us less than 100 years ago, was practiced then.









In mathematics the Mayas had reached a remarkable development. They were using the principle underlying the decimal system many centuries before Europeans had given up the clumsy Roman numerals. Their system was developed before the Hindu's, from whom Europe got the idea through the Arabs.

Space does not permit a full exposition of it here—but you can gain an idea of its efficiency when I tell you that in the Mayan method of notation, the lowest number indicated by three digits was not 100 as in our present system but 400; or twenty-times-twenty instead of our ten-times-ten. Computation was many times more rapid than our system, and through the use of several ways of writing numerals combined, a speed was attained comparable only to the results on a slide rule or the work of an adding machine.

Even the humblest classes placed much emphasis upon personal cleanliness; this greatly impressed the Spanish bishop Diego de Landa, who in the latter part of the sixteenth century reported that the Mayas "bathed continuously." At least one bath a day was the rule, which seemed exceedingly excessive to the Spaniards. House furnishings were simple, even among the wealthy and the sanitary structure of the room would please a modern hospital.







They practiced commerce when Europe was a wilderness. They knew the world was round like the Sun when the rest of man-kind thought it to be flat. They were experts in metal work and plating, gem cutting and design, weaving and cloth making. Their pottery and sculpture and painting was at its golden age about 500 years before Christ was born and at that time far surpassed Egypt and the Orient, and was more than equal to Greece.

Of the earlier races in America—the Incas, the Aztecs, and the Toltecs—the Mayan system of picture writing was the most advanced. Examples of this are shown in the border design of this book. They are authentic.

An extensive Mayan literature in prose and verse existed but that which would be available today was destroyed by the Spanish Conquistadores, because they could not understand it. These recordings were in books of paper made from maguey leaves, or on sheets of deerskin. Other recordings on stones, walls and buildings are found today mostly in fragments.

The Ancient Mayans were very religious and did not make human sacrifice. They gave great attention to the spiritual powers and forces of man. They practiced baptism and the hearing of confessions. They originally were not Sun-worshippers in the









sense of considering the Sun a god, but rather as a manifestation of God and the bringer of health and light. With the aim of securing prosperity and happiness they studied the Powers that God (The Great Spirit) placed in man. With the decline of the race and the coming of savage tribes from the North, evil practises appeared and grew. As a consequence, higher enlightenment was more and more withdrawn until in the passing of some three thousand years, the light was greatly dimmed. Little of it was shed on the outer world. Indeed, it is the general belief today that the Mayan Race is extinct. Far from that. They still live in Yucatan and Central America. There are secret places where great stores of golden metal as well as golden knowledge is kept.

--- o ---

Another illustration in this book that will interest you to learn about is the circular central design in THE MAYAN Emblem on the cover. That is a reproduction of the Mayan Calendar Stone, used by permission of the National Museum at Mexico City.

--- o ---

Although Ancient Mayans had no telescopes to watch heavenly phenomena with—yet their scientists did have lenses of natural crystal or precious stone, which were used to project images of the sun to temple floors. Through careful observation of celestial phenomena, joined with accurate computing and recording, they were able to invent a











calendar which is considered their greatest known intellectual achievement. Although there is some dispute, it is believed that a date corresponding to the year 613 Before Christ, is the zero of the Mayan calendar. The calendar itself was instituted 33 years later in 580 B.C. It provides a more exact day count of the solar year than existed in Europe until the adoption of the Gregorian Calendar over two thousand years later. In other words the calendar which the Spaniards found in use in Yucatan, and destroyed. was more accurate than their own, though it was then more than 2,000 years old. (European scholars place the date earlier than this by nearly three hundred years.) Our present calendar divides the year into 52 weeks but leaves one day left over. The Mayan calendar is based on the divisor five which leaves no remainder in 365 days. The claim is sometimes made that it is therefore still superior to our calendar today.

\_\_ o -\_

The Mayan year was divided into eighteen periods of twenty days each, with five days left over, known as days without name. The Mayan year began July 16 of the Julian calendar. The Mayan word for day is "kin" which meant sun. The year was called "tun." Twenty years formed a "katun," which in turn, multiplied by twenty, made a period which we call a cycle. Hindu and European Astrologers made the same cyclic discovery—later.









The five left-over days were devoted to penance and fasting, to contemplating the past years, the telling of the folk-lore of the race and laying plans for the future. They were devoted to study of the spirit and soul—to contemplating the powers of the mind and mysteries in general. The teachings in this book is like the knowledge these ancient ones possessed and handed down, except that here, they have been co-related to modern "discoveries" in the field of "psychology" and have had added to them the teachings of Christ Jesus.

Great was the learning of the leaders of this race in the mysterious powers of the Occult students know that the Mayans possessed the secret of moving in the astral body while the physical body remained behind. Great schools had been established teaching the magic of the mind. These schools exist today in secret places. generations this golden knowledge has been kept, giving only to a few. Modern science is beginning to catch up. The time has come when some of the ancient wisdom will be given to those desiring to receive. Those who first master it will have understanding beyond the multitude. To spread this knowledge to those who ally themselves with us in brotherhood—is the purpose of THE MAYAN ORDER. To aid in the advancement and betterment of man, in











body, mind, spirit and soul, is its mission.

Superior to their times as this ancient race was, I do not mean to give the impression that they were all super-men. In their great cities there were the laboring classes and the slaves, as well as the intellectually advanced, and the Priest-Scientist rulers of the masses. All the people did not possess enlightenment to an equal extent. Like civilization today, there were degrees of intelligence. There were some who turned away from learning—not desiring it and many who would only misuse it if they received it. That is true today as it was then. Such people are born to be slaves, the servants of others who gain the golden knowledge.

## The Mayans Invite You

You, dear reader, right now, have the opportunity of making a similar choice. Will you spurn the teachings or seize the opportunity to receive? This book, if you have studied it carefully and practiced its teachings, will have brought you to a realization of the possibilities of the super-powers you possess. Will you master them? Again you find yourself faced with the need to make a decision. Will I have the opportunity of again congratulating you—this time in full fraternity and brotherhood.









It is usual to think of America as "a continent without history." The folly of that is extreme. For centuries before European occupation, the region shown in the circle on the map, was the seat of a civilization boasting a history and a folk-lore second to none in richness or interest. The Mayans of old exhibited an attitude of scientific inquiry in all fields of human knowledge and activity. Their most precious possession was knowledge of the God-given powers of man. That was more precious and sacred than gold. They shared their knowledge with all who were worthy.

THE MAYAN ORDER today, operates on that idea. They will share with you as a fellow Member, knowledge of God's man. Learning gleaned in Powers in secret places-libraries worth many thousands of dollars are combed—expeditions to the ancient pyramids are being planned now. THE MAYAN ORDER does not confine itself to Ancient American knowledge alone. It brings to you esoteric secrets from India. Egypt, and the Orient as well. Occult science is a science beyond science and with true scientific spirit THE MAYANS of today study what is known and freely give it to others for their advancement.

That is the spirit of THE MAYAN ORDER. As a Member you are asked to teach and help others. Not to show the lecture lessons that are sent to you—they









are secret—but to instruct others who need help, in the parts of the lessons that may be used to man-kind's benefit. These lessons are free to all Members. "Freely received and freely given."

THE MAYANS of today share their gold with you. For knowledge is Golden. It is gold in the heart, in the mind, and in the hand. YOU ARE INVITED TO SHARE IT.

If you are accepted for Membership-If you are judged worthy to receive-all instructions are free. You are not charged anything for them. The lessons are sent to you regularly as an incident to your Membership. Can you qualify? Do you feel the call? Do you enjoy helping othersyour fellow-men? Then respond! Remember the way to Victory described in this book? You have started on the path to Attainment. Don't falter now—The way is clear. If you Desire to receive instruction so up-lifting and benefitting and inspiring that it can change your whole life for the better, send in your request for admission to Membership, NOW. As it may take some time before it can be acted on-and as the class being formed is limited to one hundred selected from applicants all over North America—it is important that you fill out the form and place your application without delay.







## Read Very Carefully

WHAT MEMBERSHIP Since the race of MEANS TO YOU man arose to the state of civi-

lization he has recognized the benefits and values of Fraternal Brotherhood. Men and women of present times are joining hundreds of organizations and associations, because of the direct and indirect benefits to be obtained. This spirit is responsible for all the advance made by the race from ancient times until today. The desire for alliance with others of like mind, the need for association, is born from the human tendency to the formation of clans. It is the spirit that brings about the building of villages, towns, countries and nations. It is fast becoming again, the principle necessary for existence.

By becoming a Member of THE MAYAN ORDER, You will be fraternally affiliated with an increasing body of progressive men and women whose sincere desire is to advance in life—to succeed in the attainment of that most elusive state—Real Happiness. A body of men and women who also recognize the need for building in this life—for enjoyment of a better life to come. A body of men and women who upon mastery of THE MAYAN Teachings, become centers of help and inspiration for the people of their community, and for









themselves.

Through correspondence and fraternal attunement, each Member is kept informed of all progressive methods for overcoming the obstacles of life. Ancient wisdom is combined with modern knowledge and given freely. You, as a Member, receive all the personal information, advice and help that THE MAYAN ORDER possesses.

--- 0 ---

There are degrees for the Member to pass through, that can be likened to the degrees given by a University. The instructions are given step by step, are readily understandable and lead you easily, up through the higher degrees. THE MAYAN ORDER is not a correspondence school. Its teachings are not for sale. They are given freely to those who are admitted as Members of the Order and every Member is entitled to the complete instructions. THE MAYAN ORDER does not seek great numbers who are associated with it in name only. wants those who desire intensely to make something of their lives. There are no advertising campaigns—no parades of Members. Each Member studies quietly in his own home—occasionally in small gatherings where each individual receives Personal help and guidance.

That mind influences, in fact controls the body—no one today will deny. Yet a few









years ago people generally did not know it. The Mayans of old, understood this principle—they knew that it is possible to influence others at a distance. Their belief is that as the sun radiates light, so can the mind radiate thought.

--- o ---

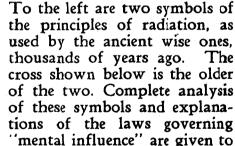
THE MAYAN ORDER shows how you can influence others. This knowledge of



old is not a superstitious fallacy,—it is not magic—it is a power of mind that all normal persons possess. It is one of the many enlightening, inspiring, principles given to you as a Member of the Order.

Symbol of Radiation by Mind-Body Spirit-Soul,







Symbol of Brotherkood of Man and Radiation.

Members of the Order.

Not one man or woman in a thousand has any realization of the great, the tremendous, possibilities that are within them. It is the few who do that THE MAYANS











invite to join their Brotherhood.

### WHAT MEMBERSHIP BRINGS TO YOU

You are invited to join with us. By filling out

the Application form you indicate your desire to accept the invitation and to apply for election to the class of one hundred now forming. Your application will be examined and voted on. If for some reason you cannot be accepted you will be notified and your deposit returned to you. Otherwise, upon your election, you will be accepted and a formal notice sent to you.

You will be given a Membership Card of Identification, and, as you advance, certain signs and words, indicating your initiation in the Order. You receive private instructions at regular intervals. In taking the first three degrees you are taught the meaning of Brotherhood—What it means to You. You are given an understanding of Yourself, your Being, that will forever after enable you to understand yourself, Mind, Body, Spirit and Soul, far better. You will be told of things about the race of Man that you will find nowhere else in the world. You will learn things about ancient America that will astound you, Knowledge of your own

Instructions taking you into the Third Degree usually require about six weeks. After passing it you are prepared for higher

Powers that will thrill you.









degrees which have to do with mastering obstacles and adverse conditions about you, and the fulfillment of your higher destiny. There is nothing that must be committed to memory. The instruction is given so that you "absorb" it rather than memorize it.

Every Member, regardless of the Degree he has attained in the Order, is entitled to help and advice through metaphysical and other methods, by correspondence without charge. You may also, at any time, write for additional information on the lessons, aid in health matters, etc.

This class will be drawn from all of North America. THE MAYAN ORDER has never advertised its existence, and has never sought Members. Its brotherhood and all its benefits are open to all elected worthy, male or female. Its purpose is the betterment of its Members in all departments of life and through its Members ministering to all of man-kind. All benefits and instructions are given free of charge to its Members.

#### "GIVE—AND IT SHALL BE GIVEN UNTO YOU."

MEMBERSHIP

THE MAYAN

DUES AND FEES ORDER is like many
other fraternal

brotherhoods in one sense and quite unlike
them in another. As in other organizations









there are Membership dues, payable monthly. There is also an enrollment fee that is no-These small dues and fees are the minal. contributions of the Members to the general operating funds of THE MAYAN ORDER, and take care of its methods of investigation, research and exploring expeditions. It is also intended to cover the cost of preparation and mailing of your lessons. These lessons are given without charge of any kind to Members of the Order. Remember, this is a separate feature of THE MAYAN ORDER, not found in ordinary fraternal organizations, and for which actually, the Member does not pay.

The Enrollment Fee has purposely been made very small. It is Two Dollars, payable with your application. This fee is paid only once, when you start. Monthly dues are \$2.50 per month if paid monthly, or \$7.00 quarterly, when paid three months in advance. There are no assessments. There are no books to be purchased in order to study. All instructions are free. And there are no limitations as to the extent of the advancement that Members may make in their studies. I feel that there is no sacrifice too great to make where self-improvement is concerned.







HERE IS WHAT First: Fill out the Application Blank YOU SHOULD DO. carefully. (All applications are confidential.)

second: Having marked the Application Blank, sign it accurately. Enclose with it the Enrollment Fee of

\$2.00 and one month's dues (or more.)

Third: Mail your Application Blank and Fee to

The American Secretary
THE MAYAN ORDER
Del Rio, Texas, U. S. A.

-- 0 ---

Acknowledgment should reach you within 16 days. If, for any reason, you are not elected to Membership your Fees will be confidentially returned to you IN FULL.

ADDRESS ALL MAIL TO-

## THE MAYAN ORDER Del Rio, Texas

And now, Dear Reader, the time has come for Action on your part. We have completed the first part of our journey together. You have received directions for the road ahead leading to the destination of your desire. You can complete the journey alone if you so desire. But we are all making this same journey—why not make it together. Pilgrim and Prophet—Sage and Seer, the lame, the halt and the blind—all are on Life's highway together. Some stumble and fall, some take the wrong turn, and some are set upon by the brigands of circumstance. Why not join us, since we are going the same way, and let the spirit of Fraternity and Brotherhood keep you safe, keep you well, keep you strong, while attaining Success and Happiness—and Peace—in Mind, Body, Spirit and Soul.

Again—you are faced with the need of making a decision. Feel the Spirit indicating to you what must be the next step. Listen to "the still small voice within you." Follow its urgings. Decide.

YOU HAVE FOUND THE TRUTH— BE THEN, EARNEST IN YOUR FURTHER OUEST. To The American Secretary of THE MAYAN ORDER, Del Rio, Texas.
Dear Sir:

Please accept my application for Membership in THE MAYAN ORDER. I am desirous of bettering my condition in life. I agree to keep private all written instructions sent to me by the Order and will study them according to the lirections given me. (Mark blanks if you agree.)			
I believe that man possesses many God-given Powers that he seldom uses			
I believe that with proper understanding, these Powers with in me can be developed and used to the benefit and better- ment of myself and human-kind.			
I fully understand that THE MAYAN ORDER is not a sectarian organization and does not conflict with any religious belief			
I agree to keep the instructions conveyed to me by the WRITTEN or PRINTED word, PRIVATE, but that as the seed of Knowledge planted within me grows, I will spread the blessings so that others too, may share THE MAYAN'S gold			
I believe that I will be a worthy, loyal, Member of the Order			
(Check as many of the above as you agree to-then fill in below.)			
Date of Birth?MonthYearSex			
Church Affiliations, if any?			
Occupation?			
Have you studied any Mystical Philosophy?			
What is the extent of your Education?			
Enrollment Fee \$2.00			
Total enclosed			
Signature			
(Print your words.)			
Address all Mail for Me to			
City State			
Country			

## The Gift of God



The down is fair to see.
In my receptive consciousness
Sites Life; my spirit; me.

Radiant, and rich, and lovely, I hald and watch it shine, And estimate its value, And know that it is mine.

Mine to invest, or squander, Or sell, or lose, or bring To trade upon the market For any fancted thing.

To what shall I devote it, New that God cames to give Here in my eager Being, The Opportunity to Live!

-after C.E.F. in Unity.

# Marit Au Wen Ablin S