



The Mystic Brotherhood

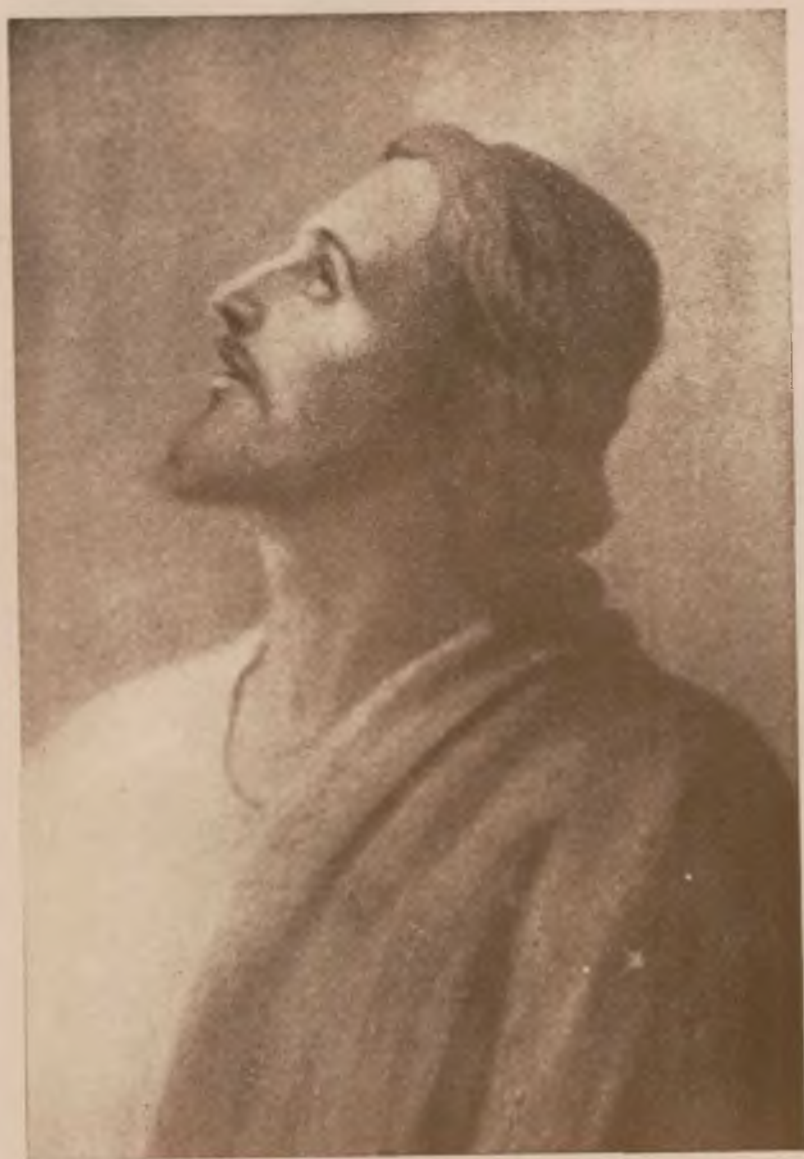


University
Tampa, Fla.

















THE BROTHERHOOD'S INVITATION

A strange and unusual Message.

Strange, for it is the Message from a Great University to YOU, as a Seeker for Light. It is a University in which all who are Humble and Sincere are instructed by the Spirit of Wisdom itself, and here are all the Mysteries of Nature preserved for the Children of Light.

The Interior Order was formed immediately after the first perception of Man's wider heritage had dawned upon the first of the Adepts; it received from the Masters at first hand the revelation of the means by which Humanity could be raised to its rights and delivered from its misery. It received the primitive charges of all revelation and mystery, it received the true Key to Science, both divine and natural.

But as men multiplied, the frailty of man necessitated an exterior Brotherhood which veiled the Interior One and concealed the Spirit and Truth in the letter, because so many were not ready to understand great Interior Truth. Therefore, Interior Truths were wrapped in external and perceptible Ceremonies, so that man by the perception of the Outer, which is the symbol of the Interior, might by degrees be enabled to safely approach the Interior Spiritual Truths.

THE WISDOM SCHOOL

This School of Wisdom has been ever cloistered from the World, because it is submissive alone to the Illuminated Government, but from time to time this group of Sages have revealed to the outer World, a pathway, in order to attract man to the great Truths of their Sanctuary. It is thus that man finds here Wisdom and with it, All. Not the Wisdom of the outer world which is but scientific knowledge which revolves around the outside, but never touches the centre, but true Wisdom, Understanding and Knowledge, all reflections of the Supreme Illumination.



All disputes,all controversies,all the things belonging to the false cares of the world,fruitless discussions,useless germs of opinions,which spread the seed of disunion,all error, schisms,and systems are banished.Neither calumny nor scandal is known.Every man and woman is honored.Love reigns alone.

Worldly intelligence seeks this Sanctuary in vain fruitless also will be the effects of the merely curious to penetrate these Great Mysteries, all is undecipherable to those who are not ready,for they shall see nothing,nor read anything. But to the Humble, the Sincere, no matter how little may have been their previous study and training there shall be revealed "something of the Mysteries of the Kingdom".



THE INTERIOR ORDER

So in this Brotherhood,Truth reposes inviolable. It flows steadily from the great Interior Order,the Brothers who live in Silence,but yet in real activity.Besides their Secret Holy Work,they from time to time decide upon strategic action. Thus when the earth was nigh corrupt by reason of the great Sorcery,the Brethren sent Mohammed to bring freedom to mankind by the sword.

This being but partially a success,they raised up Luther to teach freedom of thought. Yet this freedom soon turned into a heavier bondage than before. Then the Brethren delivered unto mankind the "Knowledge", of Nature and the Keys thereof, yet this also was prevented by the great Sorcery.

THE MESSAGE TO YOU

Now, in these days, have they raised up certain trusted ones to deliver unto men and women the Keys to Spiritual Knowledge and in fulfillment thereof,there has come to you,the reader of this Invitation,the message from the Interior Order.

The Brothers of the University announced themselves years ago,without Miracles or Mystery for the Brethren make no mystery,are devoid of the trappings of the Charlatan and the deceptions of the merely commercial. They give to their accepted Neophyte students not laone the text but the comment in simple personal communications,forming the Alphabet of Spiritual Knowledge.In addition,there are selected by the Brethren, unique experiments, described in the simplest available languages. If one fails to obtain good results,it

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can be but in the application, for the methods are proven.

YOUR INVITATION

So it is thus, to this University that you are invited, that in the quiet of your own home, without changing your earthly obligations, your religion, or duties, you can receive from this storehouse, the most ancient and original science of Life, the very knowledge you need now in these days of Chaos, for the preservation and the safety of yourself, your loved ones and your affairs.

NOT COMMERCIAL


The Brotherhood is thus a non-commercial University, a replica of the Mystery Schools of Old. By that we mean that it is not representing one narrow cult or any Ism. Like a true University, it trains its students and teaches all Truth, sifting out the Truth wherever found and bringing to its members the close contact with the Highest Masters of the Lodge Invisible, the Interior Order. By the very nature of its work, the Brotherhood cannot resort to the modern methods of High Powered Salesmanship. Exaggerated statements, bombastic adjectives, startling claims can hardly be resorted to by the few genuine representatives of the Interior Mysteries. You will also miss the usual enrollment obligation, from thirty to fifty dollars. You will miss also the blind oaths of allegiance to some unknown officer and all the blind trappings of self-styled Saviours and the Leaders of new cults whose number has become legion.



In the long years in which the Brotherhood has labored with and for Humanity, one of its most gratifying rewards has been the love and reverence of its students for their institution and their appreciation of its high standards. It is their talks with friends and others that bring to the work, the vast number of souls entering the Path for perhaps the first time. It is their recommendation, based on their own practical experience, which has caused our own steady and unfailing growth thru the years. In every part of the world are these silent workers, passing on the word to sincere seekers.

UNUSUAL FEATURES

And so these different and unusual features may show you, that the Invitation hereby extended to you is in Truth, the contact for which you have been seeking and unable to find. When that restless urge of the Inner Self, that dissatisfaction with Life first overtakes the Neophyte, he




searching frantically here and there, joining this and that, enthused at first, then, again becoming dissatisfied as he finds that all that glitters is not gold. Enthused by intriguing circulars, he purchases book after book in his efforts to find the Key to Life, which that 'Something Within' tells him does exist. ---Yet there is always that disappointment, that Key which seems to elude his grasp.

THE GREAT TEST

But finally, if he persists in his search, there comes a day, when quietly, unheralded, without ostentation, a Way to establish his contact opens, he finds the Gate to the Mystic Pathway before him. But here is the first Great Test. Will the outer self recognize the genuineness of the Invitation, will his Faith in the Guiding Voice Within, carry him over the threshold and will he persist until his human strength is supplimented, and aided by the 'Dawning Power of Divine Light' streaming to him from far down the Path. Or, will the Material Self, trained so long to accept the glittering tinsel of the World, drown out the Inner Voice, and refuse to accept the Truth, because she does not appear in the garb and manner he expected.

A DRAMATIC MOMENT



So this first test of the Neophyte marks one of the most dramatic moments possible in any human life, or in the development of any immortal soul. This Occult University, like the Mystery Schools of Old, asks nothing for itself, it is not a religious order, in the usual meaning of the term, it is not a Fraternal Movement and it does not bind its students to any human personality, teacher or founder.

Its Illumined Teachers, as Masters of Initiation work in Obscurity, behind the Veil, contacting their assigned student Neophytes by mail and otherwise, and working with them and for them in many strange ways, yet always developing initiative and self responsibility, always with the utmost of freedom of choice. They give freely of their time, and psychic work in aiding the student to straighten out the tangled threads of Life, giving to them the knowledge and pointing out the way to bring Peace, Success, and Happiness into their lives.

The entire work is a sane sensible training in the practical application of the Laws of Occultism to the problems of modern life, particularly, during these changing days of the Old Age, when true knowledge is necessary to

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avoid disaster. When harmony has been restored in their outer affairs, then if the Neophyte presses on with love and devotion, he will find that the Master is a Guide and Friend in the Planes that lie beyond and his contact is established with the Interior Order, the Lodge Invisible. Thus first his affairs should be brought into order, then all the customary stages of the Mystery Schools open before him. First, Probation; Second, Enlightenment and Third, Initiation or Illumination. In the Second Phase of Enlightenment there are awarded Certificates and Titles indicative of the student's attainment, useful principally because at that point the student is ready to do something in aiding others and the possession of an outer mark of inner development is desirable for those who cannot see for themselves.

SIMPLICITY OF THE WORK

A saving in time and money

The personal work of the Master requires no memorizing, no prolonged hard study, no radical change in your outer mode of living, no long hours of practice, and no change in your religious beliefs, your earthly obligations or ties. Ten or fifteen minutes nightly at your own convenience, is all that is required. The communications are sent to you in simple language, readily understandable, and so worded that they make their impress upon the Subconscious Mind, without arduous study. Perhaps the greatest benefit will come from having this personal teacher who will stand ready to aid and advise you in many ways, and to whom you may freely write of your problems, your hopes, and also your aspirations, and on whom you may call in emergencies.

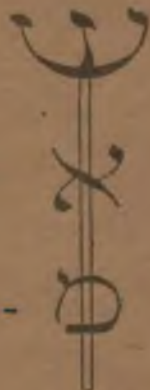
CURRICULUM

The Brotherhood University has divided its Curriculum into three broad Grades of Instruction. The first deals with the Training and Developing of the Self. The second reveals the Secret Instruction of the Deeper Mysteries, and third, the Development of the Powers of the Magus.

REBUILDING THE SELF


First Phase

This part of the work, consisting of 41 lessons takes up those phases of Mental and Mystical Development, which brings about a Magnetic Personality, Success on the Mundane Plane, thru a Utilization of certain little known Forces, and brings about Peace, Happiness and Prosperity thru direct aid in the untangling of Personal Affairs, and the reconstruction of the personal viewpoint and understand-



ing. There is brought about during this phase, attunement with the great Interior Order and Its Power and Knowledge as Occult Cognition is unfolded. The Faculties of the Student become sensitized, and he is taught to study and analyze, so that each step of his growth brings about certain definite results, and adjustments to life, as well as a gradual regeneration of all his faculties and powers. The Faculties unfold from within, outward, -like the petals of a flower, and one of the signs of the True Occult Unfoldment which is being brought about lies in the peculiar extension of Sense Perception which the Student develops. The Mental Sense of Awareness, which you might term a form of Mental Clarity, or Acuteness, and the Mind becomes aware of the right things to do, the correct courses to pursue, the right decisions to be made as problems of the Mundane unfold. There is also built up full Self Control and Self Mastery over the Triune Nature, so that the intellect can function uncontaminated by the errors of previous false concepts and ideas, or by the impingement of the emotions which otherwise in any way distort the Truth.

INSTRUCTION IN THE DEEPER MYSTERIES Second Phase



This phase of the work covers a broad course of instruction, uncontaminated by extreme ideas, or faddist's viewpoints. It is not confined to the ideas of any one Leader, but rather opens to the Student the entire knowledge of the Ancient Mystery Schools, concerning the Inner Plane organization, the fundamental facts concerning the Universe and the Mighty Cosmos, the tabulation of the Planes. The different types of Souls, the Thought Forms and their creation. The facts concerning Transition, the different stages of the Path, the Sources of the Knowledge which is being given. The object of Evolution, Racial Development, Transition as it concerns Heaven and Hell, the significance of Ritual, Karma and Atonement. There is something taken up of the great symbol Systems of the Tree of Life; the subject of Polarity is discussed, the Truth concerning Trance and Spirit Communication and Suicide. Complete information regarding Mating and Marriage, Twin Souls, Marriage from the Esoteric Standpoint. A brief discussion of the Religions of all Ages, and the innermost facts concerning the Heaven World, protection from Psychic Attacks, including a complete Formula and Instruction. Decreeing as an Adept or Magus of Power. Complete instructions in formulating Decrees, the development of Psychometry, a discussion of the Yoga of the West, the Ancient Mystical Traditions of the Cabalah. Some interesting lessons are on Planetary Spirits, the Doctrines of the Planes with instructions for Diagram,

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A discussion on Magical Science of Equilibrium and many other fascinating and illuminating treatises are clearly and plainly written in a practical way. The development work of the first grade also continues with added instructions from time to time.

THE POWERS OF THE MAGUS

This embraces the third part of the work, and completes the most comprehensive System of Personal Instruction which has ever been given to the Western World regardless of the claims of various Organizations. The actual working methods of this third grade are rarely to be had, never in Books or by Travelling Teachers. It covers all phases of the higher and more sacred Aspects of Occultism and Mysticism, including Magic, and covers in other words, the most absolute and divine knowledge of Natural Philosophy, leading to the Powers of the Adept, controlling manifestations of Nature and invokes the cooperation of the very highest Intelligences, who are happy and willing to serve him who achieves. The various phases of this part of the Brotherhood work includes the most carefully guarded individual instructions which are combined with the personal correspondence and guidance, not hitherto available.

ADVANCED STUDENTS

If you are an advanced student it is not necessary for you to begin with the A.B.C.'s--you may begin with the Second Phase of the work, correlating your previous studies and bringing them into alignment with the work of the Western Traditions and thus prepare for the work of Christian Magic, the labors of the Adept, constituting the Third part of the work.

On the other hand, if you prefer you may begin at the beginning and lay the foundation well, finding the time well spent and finding in the solving of the problems of life and in the working with the conditions of the world today, the best possible discipline and training of the will and of the Triune Nature, fitting you for unusually rapid progress when you do turn to the higher work.

NEOPHYTES ON THE PATH

Those of you who are as yet Beginners, who have been interested in New Thought, Psychology and those simpler studies of the Outer Courts, will find the early lessons are written in such a way that they are very easy to understand.



THE TEMPLE MASTER'S TALK

ON HAPPINESS AND SUCCESS

"Learn, first, all Thou who aspirest unto the Ancient Wisdom, that equilibrium is the basis of work. If Thou hast not established your foundation, whereon wilt thou stand to direct the Forces of Nature?"

"Know then, that as a man is born onto this world amidst the darkness of matter and the strife of contending Forces, so must his first endeavor be to seek the Light thru their reconciliation."

"Thou, then, who hath trials and troubles, rejoice because of them, for in them is Strength and by their Strength is the Pathway opened unto the Light."

"How shall it be otherwise, Oh man whose Life is but a day in Eternity, a drop in the ocean of Time, how, were thy trials not many, wouldst thou turn thy soul from the drought of Earth?"

"Is it but now that the Higher Life is beset with dangers, and difficulties, has it not ever been so with the Sages and Hierophants of the Past--they have been persecuted and reviled, they have been tormented by men, yet thru this also has their Glory increased?"

"Rejoice, therefore, Oh Initiate, for the greater thy trials, the greater thy Triumph. When men shall revile thee and speak against thee falsely, hath not the Master said, "Bless-ed art thou?"

"Yet thou Aspirant, let thy victories make thee not vanity, for with the increase of Knowledge should come increase of wisdom--he who knoweth little, thinketh he knoweth much, but he who knoweth much hath learned his own ignorance. Be'st thou not a man wise in his own conceit, there is more hope of a fool than him."

"Be not hasty to condemn others, for knowest thou that in their place, thou could have resisted the temptation? And even were it so, why shouldst thou despise one who is weaker than Thyself?"

"Thou therefore, who desires the greatest of Gifts be sure that thy Soul is firm and steadfast for it is by flattering thy weaknesses that the weak ones will gain Power over thee. Humble thyself before thyself, yet fear neither man nor Spirit. Fear is failure, and the forerunner of Failure; and Courage is the beginning of Virtue."

"Man is what he makes himself within the limits fixed by his inherited destiny. He is a part of mankind, his actions affect not only what he calleth himself but also the whole Universe."



"Worship and neglect not thy Physical Body, which is thy temporary connection with the outer and material world, therefore, let thy mental equilibrium be above disturbance by material events. Strengthen and control the animal passions, discipline the emotions and encourage the Higher Aspirations."

"Remember that unbalanced Force is evil, that unbalanced Divinity is but Cruelty and Oppression, but that also unbalanced Mercy is weakness which would allow and abet evil. Act dispassionately, think rationally, be thy real Self."

"Remember that this Earth is but an atom in the Universe and that thou thyself are but an atom thereon, and even couldst thou become the God of this Earth whereon thou crawlest and grovellest, that thou wouldst even then be but an Atom and one God amongst many."

"Nevertheless, have the greatest Self respect and to that end, sin not against thyself. The sin which is unpardonable is knowingly and wilfully to reject the truth, to fear knowledge lest that knowledge pander not to thy prejudices."

"To obtain entrance to that which you seek, learn to control thought; admit only those ideas that are in harmony with the end desired, and not every stray and contradictory idea that presents itself."

"Now, as hath already been said, establish thyself firmly in the equilibrium of forces, in the center of the Cross of thy Elements, that Cross from whose center the Creative Word issued in the birth of the dawning Universe."

"Be thou therefore prompt and active as the Sylphs but avoid frivolity and caprice; be energetic and strong like the Salamanders, but avoid irritability and ferocity; be flexible and attentive to ideas, like the Undines but avoid idleness and changeability; be laborious and patient like the Gnomes but avoid grossness and avarice."

"Then shall not alone Peace, Happiness, and Abundance bless thee in Thy earthly affairs, but the Path shall open before thee, that Path of which the Comte de Gabalis hath said, 'Soon you will learn to command all Nature, God alone will be your Master, and only the Sages your equals. The Supreme Intelligences will glory in your desires, the demons will not dare to be found where you are.' The Soul of the Comte de Gabalis is now in the presence of God, but his immortal words still reveal the promise of that Path to which this Invitation extends to you. Your acceptance is awaited - the Master is ready to serve you, the Gate is open, the Gate of the Western Traditions."



THE REGULAR WORK

is the full, complete course of study, which may include extra work, if desired. This is termed the REGULAR COURSE. It includes four lessons or more per month and the personal letters of the Master, individually written to each student. These are sent in reply to the questions or needs of the student, even as often as each week. Also included is the Personal Psychic Help and Guidance of the Master.

THE WELFARE DEPARTMENT

consists of the same regular lessons, but the long personal letters, individually dictated and typed are limited to one per month from the class Teacher. Psychic Help in all emergencies is given, thus the principal difference is in the smaller number of individual letters, materially reducing the actual expenses.

THE MATTER OF FINANCES

Following the Ancient Custom, the Work of Enlightenment in either department is supported entirely through Free Will Offerings called Alms. There are no fixed dues, no fixed obligations as to the future. You do not subscribe to any fixed amount. Each Lunar month of four weeks you decide the amount of the Alms in whichever department you are working, sending whatever your heart and circumstances dictate as just and proper.

EXPENSES IN REGULAR DEPARTMENT

As a matter of record the Scribe of the Brethren has calculated that the initial cost to the Brotherhood of securing each pupil in the Regular Department, together with the enrollment expense, the preparing of the horoscope for the Master appointed as the Special Teacher, the necessary record cards, folders and plates, is approximately Five Dollars. His calculations show that the monthly cost of each student is approximately Two Dollars per Lunar month of four weeks, including the long, two or three page individual letters of private advice and instruction. Thus while you do not obligate yourself, it is to be expected that you will recognize these items as your expense to the Brotherhood and that you will do your best to cover them. Students wishing to align themselves with the Teachers of the race, frequently send something extra from time to time, to help those in the Welfare Department who are unable to cover their expenses and uses this means for expressing their understanding of Cosmic Law.



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EXPENSES IN WELFARE DEPARTMENT

We are not unmindful of the conditions in the World today and this department has therefore been arranged to aid those who need help but are unable to cover the expenses of the Regular Department. Knowing this, many will not take advantage of this help, for they do not wish to be under any obligation. They may now enter this Welfare Department with the same lessons, under a trained Class Teacher, and by limiting the personal letters to one per month, the Brotherhood expense is materially reduced. The Scribe calculates the initial expense in this department is approximately One Dollar and that the monthly expense is fifty cents per Lunar Month of four weeks. Students, really desirous of having help and training in the straightening out of their affairs and in the understanding of the great laws whose use will aid them, can secure help here. They do not obligate themselves to send even these small amounts, but they agree that they will do the best they can to cover these items of expense.


TRUTH IS FREE

One must remember that, if it were possible for the students to gather before the Master, he would be able to teach and instruct them without cost. In these days however that would involve the expense and difficulties of long journeys for people now live far apart. As it is, you can have the Master's words in prepared manuscript form, to read in the quiet of your own home, without giving up your employment nor having to prepare for a long trip, with its expense and hardships. Later on the psychic revelations of the Lodge Invisible and its great Hall of Initiation come to you in the same manner.

FINAL INSTRUCTIONS


Having read the foregoing carefully, you may now proceed to fill in your answers to the following questions. Naturally, many things will be made plain and many questions will be answered after you have completed this, your first step. These cannot be set forth so openly to an inquirer, even if he has been provisionally accepted. However, it may be said that your Teachings will come, in the early grades, by mail, and in the higher part of the work, they will come to you Psychically, directly from one of the several Masters. Your Physical Body and your Mental Qualities will be tuned and developed in preparation for the Mystic Work which follows--the development of your Psychic Faculties, the opening of your Inner Sight and Hearing, the Power to speak in the presence of the Masters and have your desires fulfilled. Then





follows the reshaping of your life along the lines of your highest Aspirations. Many wonderful experiences come to you many Experiments are given you, and unusual weekly communications as well, but the Personal Help and Instruction of the Master is what makes the difference and what will make your Success assured, even if you have failed under commercial methods of self-learning. Personal, Individual Help is needed to DEMONSTRATE Occult Laws and Principles. This makes this work different from any other in the Western World.

The requirements of membership are simple, you must be sincere. No college education is necessary. The methods are concise and understandable, yet profoundly deep. They are the methods of the Western Traditions using the Nature contacts of the Mayan and Atlantean groups, and the high Spiritual Contacts of the Master Jesus and the group working with Him in the Inner Planes. Thus in this Western World are to be found High Initiates working under authority of the Great White Lodge of the World and under the guidance of the Lodge Invisible. Working with them are intelligent, sincere men and women of every walk of life and in all parts of the World tho concentrating in the Western Hemisphere. All these are finding personal help, the loving, kindly teachings they need during these days. Many, having achieved harmony on the Earth Plane have turned to the development of their Inner Powers and are working with the Master as he points the way thru the Inner Portals and brings them into conscious contact with the Powers of the Unseen Worlds.



Each in becoming a Neophyte should have a firm intention to devote a few moments each day to the pursuit of the highest Ideals, and also expressing freely and frankly to the Master assigned to him, and any difficulties or deterrent influences of any kind that he may encounter in making the Sublime Ascent. It will be the duty and pleasure of that Master to aid him in meeting and overcoming all such obstacles. He will be at liberty to question his Teacher regarding the theoretical and personal problems that are referred to or touched upon in his exposition of Life, or that may at any time arise in his mind, his Life and Affairs. There are no insoluble problems and no unattainable Ideals.

TEAR OUT AND RETURN

This page properly filled out and signed.

A. D. MCMXXXIII

The Arch Director, M. B.,

Tampa, Florida.

Venerable Master:

I make a plea to the Brotherhood for acceptance as a (Regular()
Student and I pledge to you my Sincerity and Zeal. I will (Welfare()
faithfully follow the Ancient Custom and send you my alms
each Lunar Month towards my expenses in the department marked
above. I enclose herewith my first offering towards my en-
rollment and preliminary expenses. It is understood that I
am free to resign at any time, and that I am under no fu-
ture obligation in any way other than to be sincere and to
notify you promptly if I desire to withdraw.

Name as usually written.

North American Jurisdiction

"Western Traditions"

Address for your lessons.

Sign your name and address to the Formal Request above
and fill in as fully as possible the answers to the questions
on the back of this sheet.

Prepare your offering towards your first expenses and place
currency, check or money order made out to "Arch Director,
M.B." in Alms envelope. Your offerings are voluntary. You may
select either Department, but you are expected to observe the
difference in cost. Having answered the questions on the back
of this sheet, fold this page, place the Alms envelope with it
and place both inside of the Brotherhood Addressed envelope en-
closed herewith, then stamp and mail. As soon as the application
is received the Council will appoint your Special Teacher and
you will then hear from him direct.

over

- QUESTIONNAIRE -

- 1 Full legal name _____
 - 2 Married or Single? _____
 - 3 Married women give maiden name _____
 - 4 City, State, and County of Birth _____
 - 5 Date of Birth, Day, Month, Year _____
 - 6 As close as possible the hour of birth _____
 - 7 What schooling during youth? _____
 - 8 What Religious Training during youth? _____
 - 9 What special courses of Occult or
Psychic study have you taken? _____
 - 10 What Trade, Art, or Business courses have you had? _____
 - 11 What is your present occupation? _____
 - 12 What Art, Trade, or Profession would you
prefer to devote your time to? _____
 - 13 What stands in the way of your doing so? _____
 - 14 What Church or Religious System do you follow? _____
 - 15 What has been your health? _____
 - 16 How long have you been interested in Metaphysics,
Occultism, or Mystical Thought? _____
- _____
- _____
- _____

INDEX OF THE MYSTIC BROTHERHOOD LECTURES

First Phase, -- 1 to 50

A Topographical Index to the first phase of the Work is given below that you may have an idea of how truly comprehensive these Western Traditions are. Each topic is covered in plain easily understandable language, written in a way which automatically impresses itself on the mind without arduous study. The Second Phase is just as complete on higher work, while the Third is one of the most illumined courses on Magic ever revealed.

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The Hierophant

of the Inner Temple

weighs and considers:-



To Students of the Regular Departments -- or those of the Welfare Group who may later change to the Complete Work a most interesting announcement will be made after a period of contact and observation.

The Hierophant will carefully note the reactions, sincerity and compatibility of each student during this test period to the end that those worthy may be informed of this Special Opportunity.



The Sign of Silence

A Brother of the Interior order assuming the God Form of Hoor-paar-Kraat, the God of Silence. He wears the veil of Obscurity, his feet bare as a mark of Humility.

