WHO'S WHO
IN
OCCULTISM, NEW THOUGHT
PSYCHISM and SPIRITUALISM

(A Biography, Directory and Bibliography Combined)
In Distinctly Separate Sections

THE
STANDARD REFERENCE WORK
OF THE WORLD

Compiled and Edited by
WILLIAM C. HARTMANN
Author of "Who's Who in Occult, Psychic and Spiritual Realms"

Founder of The Occult Brotherhood; Member, American Society for Psychical Research; Member, National Laboratory of Psychical Research (London); Member, The International New Thought Alliance; Hon. Member, National Astrological Association, etc.

Second Edition of
"HARTMANN'S WHO'S WHO"

"Seek and Ye Shall Find"

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The Occult Brotherhood

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THE OCCULT PRESS
Jamaica, N. Y. U. S. A.
In bringing out the second edition of "Hartmann's Who's Who," under the title of "Who's Who in Occultism, New Thought, Psychism and Spiritualism," we do so in order to differentiate this volume from the first issue which was published in November, 1925, under the title of "Who's Who in Occult, Psychic and Spiritual Realms," and to more clearly indicate the diversified scope of the work.

This book is primarily intended to be a volume of reference, and contains no element of propaganda in the interest of any particular school of thought. It has been compiled as an informative book, for the purpose of indicating the activities of various societies and individuals, interested in the study of the "Science of Life," through the many different channels embodied therein and to act as a beacon light to those of the "one-track-mind" variety of mentality, bringing to their attention philosophies and schools of thought, other than their own, that might also be worth while studying towards the realization of the essence of "Truth."

The production of a volume such as this entails an endless amount of labor and correspondence, running into thousands of different channels, but we are intensely gratified to realize that our first effort was well received by students the world over, the book having been sold in more than twenty-five different countries. Many commingulatory letters have reached us in appreciation of our work, and we are sincerely grateful to all of the many pen-friends our work has made for us. We also wish to tender our grateful acknowledgment of the favorable manner in which the editors of many periodicals "noticed" our work, and reviewed our first issue, including those of the Literary Digest Book Review, Journal of the A. S. P. R., Theosophical Review, Mercury, Two Worlds, Occult Review, United India and Indian States, Light, Reason Quarterly, National Spiritualist, American Astrological Student-Club, Astrological Bulletinina, Harbinger of Light, Occult Digest, Ghost Stories Magazine, The Torch, Vegetarian Magazine, Aquarian Age, Sacred Science Magazine, Boston Ideas, Knowing People, The Christ Mind, Church of the New Age Magazine, The Harmonial Thinker, Immortality, The Inner Circle, International Psychic Gazette, The Lyceum Banner, The Maha-Bodhi Magazine (Calcutta), The Messenger, Nautilus, The O. E. Library Critic, Practical Astrology, Psychology, The Rally, Psychic Science, Science and Thought Review, The Temple of Time and Theosophy in Australia.

In response to our call for contributing editors, we take particular pleasure in acknowledging the receipt of essential data from Mrs. F. E. Leaning, editor of the Journal of Psychical Research; David Gow, the editor of Light, London; Canon E. Knott, editor of The Lyceum Banner, of Rochdale, England; Dr. G. S. Mead, editor of "The Quest," London; Harry J. Strutton, editor of "Occult Review," London; Mrs. Alan Leo, editor of "Modern Astrology," London; Ernest W. Oaten, editor of "The Two Worlds," Manchester; John Lewis, editor of International Psychic Gazette," London; W. G. Raffe, the artist and writer, of London; Dr. Eugene Osty, editor "La Revue Metapsychique," Paris; Dr. Paul Wunder, editor "Zeitschrift fur Parapsychologie," Berlin; Prof. E. P. Maffré, of Marseille; Dr. Grunddal Sjallung, of Copenhagen; Dr. F. W. Zeylmans v. Emichoven, as well as Dr. J. J. Poortman and W. A. Bergman, of Holland; Major Lorry P. Enesy and Nerie Odon, of Hungary; and in the United States, Dr. Guy Sogart of Los Angeles and his friend and co-laborer, the late Murray Schloss of
"IF"

By B. F. AUSTIN

If I can throw a single ray of light
Across the darkened pathway of another;
If I can aid some soul to clearer sight
Of life and duty, and thus bless my brother;
If I can wipe from any human cheek a tear,
I shall not then have lived in vain while here.

If I can guide some erring one to truth,
Inspire within his heart a sense of duty;
If I can plant within the soul of rosy youth
A sense of right, a love of truth and beauty;
If I can teach one man that God and Heaven are near,
I shall not then have lived in vain while here.

If from my mind I banish doubt and fear,
And keep my life attuned to love and kindness;
If I can scatter light and hope and cheer,
And help remove the curse of mental blindness;
If I can make more joy, more hope, less pain,
I shall not then have lived and loved in vain.

If by life’s roadside I can plant a tree,
Beneath whose shade some wearied head may rest;
Though I may never share its shade, or see
Its beauty, I shall yet be truly blest—
Though no one knows my name, nor drops a flow’r upon my bier;
I shall not then have lived in vain while here.
Evangeline S. Astrologer


Appia, Martha Usteri (Mrs.) See "Usteri, Martha."

Aria, J. R. Record, Secretary, Theosophical Society (Madras, India). 

Brock, Ethel E. M.D., Specialist for Psychosynthesis and Applied Psychology. b. in Venice, 1888. M.D. (Florence, 1910). Has worked in various spiritual and occult movements. In Vice-President of "Ultra," Societa per la Ricerca Spirituale, and Director of the Institute of Psychosynthesis, both in Rome. Author: "Il Subconcinto (1911); Il risveglio dell'anima (1921). Magazine Articles: Several articles in "Ultra" (Rome), "Vers l'unite" (Paris), and in ...


BAKER, Alwyn, J.M.A. Theosophical Lecturer, in U.S.A.

BANNING, Piersor Worrall. See New Thought Section.

BARKER, William B. Leader, Schools of Tibet. 204-231 Byrne Bldg., Broadway at 1st St., New York City.

BART, Belle. Astrologer. One of the younger set. Came into public favor through broadcasting horoscopes over Radio Station "W. O. R.", beginning about 1923. Is credited with having made various predictions, such as, death of President Harding, Japanese earthquake, etc. In Stillman divorce case: marital disturbances between Count Salm and his wife, the former Millicent Rogers, etc. Address: 3 East 48th St., New York City.
OCCULTISM — MYSTICISM


CALLING, Louis T. Alchemical Astrologer. St. Louis, Feb. 12, 1834; 12:50 A. M. Address as the Ascendant Scale. Address: 704 12th St, Santa Monica, Calif.


De Steiger, Madame Isabelle. Writer, Occultist. b. in Liverpool, in 1861, was married to Rudolf Steiger, head of a Liverpool cotton firm. Conducted artistic studio in London, lecturing including Anna Bonus Kinslance, Col. Ocott, A. P. Simmnet, Mrs. Atwood and later the Gospel. Address: 704 12th St, Santa Monica, Calif.

Deutsch, Dr. Paul. Sanitary Officer. Pronounced by Count Hermann Keyserling as "the most significant living Buddhist, and his books on Buddhism, published in English, have been translated into many languages." First London Mosque—Emile Dvo. Rd., S. W. 13, London, England; also Qadian, Punjab, India.

De Vos, Cornelius. Teacher of Bible Biology. b. Keene, Canada, June 22, 1857. At the age of 2½ years arrived in Falls, Iowa, where his boyhood days were spent. Was a shoemaker from 12 to 18; then learned printing trade; moved to Battle Creek, Mich., where he founded the Gage Printing Company, originally Gage, De Vos & Co., and owned and conducted a local newspaper, "The Observer," in Cooperville, Mich., for thirty years. Hobby, independent Bible study and has now retired, claiming to have discovered the true sense of the Bible, after fifty years of private investigation. Author of "Tal-Y-Bis," the Creative Force of the Human Body (May, 1924). Address: Cooperville, Mich., U. S. A.


TED, 1914, now the British Journal of Astrology. In 1916 he founded The American Academy of Astrologians, of which he has since continued as President.

HELINE, Theodore. Leader, Rosicrucian Fellowship, Union Center, 1819 Broadway, New York, N. Y.

HELOBAS, D. A. D. O. Magi (Dr. John J. Howard), Vice-President of the International Church of Aquarius. Address: 100 Boston St., Boston, Mass.

HENNER, Howard V. Editor, "Practical Astrology." Address: 219 Fourth Ave., San Francisco, Calif., U. S. A.


HOLLINGSHEAD, Prof. Edgar L. Discoverer of "Odic Ray"—3223 Troose Ave., Kansas City, Mo., U. S. A.


HOWARD, Dr. John J. See "Heliobas, D. A. D. O. Magi."
JOHNSON, Mrs. Elizabeth. Occultist. Computer. Address: Box 8, Mentone, Calif., U. S. A.

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JOHNSTONE, William C. Rosicrucian Writer and Lecturer. Address: 224 W. 23rd St., New York, N. Y.


JOAO, Jr. George E. Address: 901 Carneros Hall, New York, N. Y. Astroliner.

JUDY, Valerie. Numerologist; studied with Clifford W. Chesley. Address: 116 East 66th Street, New York, N. Y.


KEIRO, Palmet. Author: Practical Palmistry, etc. Address: (Formerly) Regent St. 30, London, W. 1, and 971 Cranwell Crescent, Earle's Court, London, S. W. 12.

KELPIUS, Johannes. b. near Deinendorf, possibly at Halweigen, Germany, 1673. Educ. at University of Jena, Bavaria, no information on age of sixteen. Became Doctor of Philosophy and the Liberal Arts. Joined several mystical orders. Address: Headquartes at Altdorf, Bavaria; at age of twenty-nine, he was "The Rosicrucian" in Germany. Address: Berlin, Germany. Kekatherina I, mother.


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MELBURN, Mrs. Leigh Hope, Astrologer, Writer, Author, "The History of the Mystical School." Address: 3005 North 10th St., New York City, U. S. A.

MILLER, E. C. T. (Mrs.) Lecturer and Philanthropist, "Yogandana" leader and leader of the spiritual force in America. Address: 334 101st St., New York City, U. S. A.

MILLER, Miss G. E. S. Sec. Sec. Society of the Theosophical World. Address: 323 E. 10th St., New York City, U. S. A.


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CAREY, Online Bannett. Editor. "The Round Quest" magazine; conducts classes in Astrology. Address: 2761 Kithkter St., Vancouver, B. C., Canada.

PSCHORR, Dr. Elise Louise. Author: "The Redemption of Jesus" (by an Eye Witness). Address: 23 Appleton St., Manchester, N. H., U. S. A.

GORE, Mrs. Ada. Editor and Proprietor, "The Torch" magazine; conducts classes in Astrology. Address: 2761 Methven St., Vancouver, B. C., Canada.

PARTRIDGE, A. E. Author: "Aldous Huxley or Modernism and Myths", "Schwarz Magic", etc. Address: Steinmetzstr., 38, Berlin, Germany.


PARTRIDGE, A. E. Author: "Aldous Huxley or Modernism and Myths", "Schwarz Magic", etc. Address: Steinmetzstr., 38, Berlin, Germany.


“the Buddha of our day.” The Great Teacher of the Swami Vivekananda, and preacher of the Harmony of all Religions. See “Life of Sri Ramakrishna” (Prabuddha Bharata, 182 A, Muktaram Babu St., Calcutta, India).

SMITH, Frederic, M.D., Ph.D., D.Sc. Director, The Radiology Department; President, Indian Academy of Science; Editor, Self-Culture Journal; Yogee Healer. Kishinatham, Tamnively Dist., S. India.


RANSOM, Mrs. Josephine. Editor, "Theosophy in Australia," Genl Sec. Australian Section of the Theosophical Society (India) — 114 Hunter St., Sydney, Australia.


REINHOLD, Dr. Peter. Occultist, Owner of the Ramesh Press, Minister of Finance in Saxony.

RASCH, Ekhard. Leader, Theosophical Society (India). B. New York City, Oct. 8, 1825, at F. L. Rawson, W. T. Stead! also Abdul Erland, June 27, 1860. Ordained Deacon in England, South Africa and the West Indies. Since 1914, he has exclusively devoted his life to the propagation of the "Bk-Klesia" Teaching, and as Spiritual Director of the "Ek-Klesia" Fellowship, wrote some twenty books for their Counsel and Instruction in the Principles of "The Path of the Divine Mysteries," upon which he lectured extensively, throughout England and America during the past ten years. "The Life and Discourses of the Lord Jesus Chriti" (1904); "Progressive Creation" (1909); "Progressive Redemption" (1909); "Scientific Mysticism" (1918); "The Scalae of the Mystic Way" (1918); "The True Mystic" (1904). The Message...
STEFEN, Albert. Editor, "Steffen Magazine." President of the American Federation of Arts and Crafts for America (T.S.); 492 3rd St., Brooklyn, N. Y., U. S. A.


ST. HILL, Mrs. Ashton, President, Cheiro-Sociological Society (London), 1926.


STARK, Albert, Editor, "Das Goetheanum" Magazine. President of the Anthroposophical Society, Dornach, Switzerland.


STEPPEN, Albert, Editor. "Das Goetheanum" Magazine. President of the Anthroposophical Society, Dornach, Switzerland.

STEPPEN, Albert, Editor. "Das Goetheanum" Magazine. President of the Anthroposophical Society, Dornach, Switzerland.

STEVEN, Dr. Ernest J., "Rainbow," A.M., M.Sc., Ph.D. Physical and Occult Scientist. b. in Birkenhead, Eng.; father was a British India wholesale merchant; came to the U. S. in 1880; reared in North Carolina, reared in Virginia; and educated in Eastern Colleges and Universities, including The Temple and one Penna. University. Author: "Color and Tone Artis" and Human Plant Character Analyst. International Lecturer; Director and Vice-President of the Drexel Biddle Physical Culture Bible Classes of 200,000 members; President, Society of the Physicists, and member of the American Association for Advancement of Science; Honorary Member of the Pan-American Medical Association. Awarded a Score of International highest awards and a number of patents for his color Health without-drugs inventions. Founded of the first "Light, Color and Tone Bar" and "Super-race Science Body, Mind and Chart." Author, "The Voice of the Goatarm." "Nature's Finer Forces, Colours, "Colors," "Natural Man" Temple Nature Color Charts" (sizes from 8x11 to life size). "Powers, Power and Body Art" (1926). Address: 228 Gove St., New York, N. Y., U. S. A.

STONE, Ernest. Author, Lecturer, Secretary-Treasurer, The Order of the Sons of the East, American Headquarters, 181 Beachwood Dr., Hollywood, Calif., U. S. A.


SUNDBY, SINGH. 1889. Author: of the Spiritual World; a brief description of the Spiritual Life, its different phases of existence, and the destiny of good and evil men as seen in Visions," 1927; "Mediations on various aspects of the spiritual life," 1927.


SUTTER, Prof. and Mrs. Editors, "The Eastern Buddhist."—Otani University, Kumarakuchi, Kyoto, Japan.

SYFA, D.A., Magi! (Frank Y. Seabright), President of the Universal Church of Atomic American Address: 5203 15th St., Detroit, Michigan, U. S. A.

TAGORE, Maharshi Debendra Nath. Hindu sage, father of Rabindranath Tagore, the Poet Laureate, 1861. Address: 1928, 2 Sth St., Washington, D. C.

TAGOR, Sir Rabindranath, D.Litt. (Calcutta), Kt. (1915). b. 1861. Awarded Nobel Prize for Literature, 1913. Author of many poems and prose works. For partial list of titles, see "Book List." Address: Santiniketan, Bengal, India.

TANHRA BEY, Fakir. Egyptian. Occult Adept, is planning to establish a "School of Occult Science and Occult Digest" (Chicago), July, 1926, p. 8.

UNDERHILL, Howard. Former Vice-President, American Academy of Astrologians. (53rd), 1896.

URANIA, G. Z. S. P. Lecturer, Prof. in geometric and kabbalistic Astrology, palmistry, etc. Late Director, School of Occult Science, New York City. Born 1874. 19-22 Bunker Hill Ave., Los Angeles, Calif., U. S. A.


California Astrological Association (Southern Branch)

Officers: President, Harriet K. Banes, 671 Walker Auditorium Bldg., 730 So. Grand Ave., Los Angeles; Vice-President, Fred H. Skinner, 122 W. 31st St., Los Angeles; Treasurer, Joseph E. Burge, 1312 W. 33rd Pl., Los Angeles; Secretary, Mrs. Louise T. Holman, 1317 W. 11th St., Los Angeles.

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NATIONAL ASTROLOGICAL SOCIETY OF THE UNITED STATES. Incorporated 1909. The object of this Society is to restore Prophecy to religion, through the Divine Science of Astrology, the Language whereby the Creator reveals His will to humanity. This Society has organized and established the "Universal Church of Aquarius." See "Religious movements" in this section.

OASIS SCHOOL OF ASTROLOGY. Directed by Grace Ellery Williams, 161 W. 72nd St., New York.

SOCIETY OF URANIA. Astrology taught by mail. Course conducted by the editors of "Practical Astrology." F. O. Box 774, San Francisco, Calif.

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LONDON ASTROLOGICAL LODGE. Mrs. Leo, Dollis Lodge, Church End, Finchley, N. 4, London.

LONDON ASTROLOGICAL RESEARCH SOCIETY. Founded by Mr. George White, The Rally Rendo, 28 Denmark St., London, W. C. 2.

FRANCE

FRANCO-BRITISH EXCHANGE. G. Lajuzan-Gylden, 8 Rue de Richelieu, Paris, 2.

GERMANY

AKADEMISCHE GESELLSCHAFT FUR ASTROLOGISCHE FORSCHUNG, Berlin. Founded, July 9th, 1924. Dr. E. O. O. F. Temple, Amsterdam, N. Y.
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NUMEROLOGY

NUMEROLOGY ALUMNI ASSOCIATION. For students and teachers of Numerology, Vocational Guidance, Philosophy and Psychology, 53 East 60th Street, New York, N. Y. President: Clifford W. Cheasley, 6 Bryant Place, Baldwin, L. L. N. Y. Vice President: Dr. J. C. Burnett, Alpine, N. J. Secretary: J. Cornell, Long Island City, N. Y. Treasurer: Mrs. Alice Jones, 53 East 60th Street, New York, N. Y. Regular monthly meetings and discussions open to members only.


ORDER OF CHRISTIAN MYSTICS, THE, 3510 Quebec St., N.W., Washington, D. C. Leaders: Dr. F. Homer and Harlotta A. Curtiss; Authors of "Key to the Universe," and "The Key of Destiny," standard authorities and reference works on the science of Numbers and Symbolism. (See "Descriptive" Section.)

SOCIETY OF THE ENUMERATION, 2747 Glenview Ave., Los Angeles, Calif. President, C. J. Coffman; Vice-President, Philip Weber, 400 Musical Arts Building; Secretary, Mae MacNeill, 400 Musical Arts Building; Treasurer, Elizabeth Coffman, 2747 Glenview Ave.

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BROTHERHOOD OF LIGHT, THE. An Altruistic Occult Association, 818 Union League Bldg., Los Angeles, Calif. President: Elbert Benjamin, 818 Union League Bldg., Los Angeles, Calif. Vice-President: Elizabeth R. Benjamin, 818 Union League Bldg., Los Angeles, Calif. Secretary: C. C. Zain, 818 Union League Bldg., Los Angeles, Calif. Chapters in various cities throughout the world.

BROTHERHOOD OF THE NARROW PATH, THE. Hall of Equilibrium, 327 S. Hill St., Los Angeles, Calif. Leader: Svend Raasted.

BRUDERSCHAFT ZUM HEILIGEN GRAL (GRAL-ORDEN), DIE. Official organs: The Brother, XII. Address of Headquarters: 239 Union, S. Hill St., Los Angeles, B.C., Canada. Vice President: nominal. All correspondence to be addressed to the Order. Address for publications in connection with the worldwide work: Bunkers Hill Occult Research Society, 296 Main St., Charlestown, Mass. President: Prof. John Burns.

CENTRE d'ETUDES ESOTERIQUES. House of M. Marcel Gama, Metz-Sablon, rue d'Outre-Meuse, Metz, France.

CHRIST-WAY COLLEGE OF OCCULT SCIENCE, INC. Metaphysical, Spiritual, Occult, Mystic. Address: 225 22nd St., Santa Monica, Calif. President: Rev. Stimson, 1426 Brendo St., Los Angeles, Calif. Treasurer: A. A. Stimson, 1426 Brendo St., Los Angeles, Calif.

CHURCH OF ILLUMINATION. See, "The Royal Fraternity Association, Inc."

COLLEGIUM ad SPIRITUM SANCTUM (Frater Achad). P. O. Box 64, Wallingford, Del., Pa.

CONFRATERNITY OF THE MYSTICAL LIFE. (For information, H. Gibbs Chase, Room 1528, 80 Maiden Lane, New York, N. Y.)

DER BUND FUR SEELKULTUR, SCHUTZVERBAND DEUTSCHER OKKULTISTEN, Heidornstrasse 1, Hanover. President, Dr. Greven.

DEUTSCHE GESELLSCHAFT FUR WISSENSCHAFTLICHEN OKKULTISMUS (D. G. W. O.). Leader, Dr. Walther Kröner, Charlottenburg, Berlinerstrasse 24.

ESOTERIC BROTHERHOOD, Route 2, Lexington, N. C. President, Agnes E. Marsland.

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Comité Exécutif: Président, GEO. F. BERRY, General Secretary of the Spiritualists' Union, Broadway Chambers, 162, London Road, Manchester (England).

(WHEN WRITING OR CALLING, MENTION "HARTMANN'S WHO'S WHO")
iralian, philosophical, moral and religious points of view; the propagation of these studies and the diffusion of facts relative to psychical allies; the mutual teaching and the practice of solidarity, which is the moral of Spiritualism.

Immortality of the soul inseparable from its fluidic body;

Communication through the mediumship between the visible and invisible worlds, between the incarnate spirits (living) and discarnate ones (dead);

Continuous and progressive evolution of the spirits towards perfection across multiple sensible manifestations;

Personal responsibility with application of the Casualty Law.

The "International Spiritualists' Federation" declares not to consider as intangible any of the postulates issued from the fundamental principles above stated; it only settles, as a necessary condition of its existence, the affirmation of these principles. It does not impose any tenet, but invites to the study for it is persuaded it offers the formula which responds to the historic needs of our epoch.

SPIRITUALISM

UNITED STATES


THE NATIONAL ASSOCIATION OF FREE PSYCHICS OF THE UNITED STATES OF AMERICA. Organized December 31, 1918, by Seymour J. Richardson, Lilly Dale, N. Y.; Mabel M. MacDonald, Buffalo, N. Y.; George Erhardt, Buffalo, N. Y.; Stephen Webster, Buffalo, N. Y.; Roscbud Vogel, Niagara Falls, N. Y.; Alice J. Munsell, Buffalo, N. Y., and Charles F. Havens, Buffalo, N. Y.

THE NATIONAL INDEPENDENT SPIRITUALISTS ASSOCIATION, 126 W. Third St., Los Angeles, Calif.
SPIRITUALIST CHURCHES, BY CITIES, IN ENGLAND
(We invite listings of Spiritualist Churches in England, by Cities, under this heading.)

LONDON, ENGLAND—

CHURCH OF THE SPIRITUAL EVANGEL OF JESUS THE CHRIST, Head quarters, St. Luke's Church, Queen's Road, Forest Hill, London, S. E. 23. President, Rev. J. W. Potter, 34, Lancaster Road, S. E. 25; Vice-President, Percy R. Beddow, Major R. A. Marriott, D.S.C.; Deputy-President, W. E. Lloyd; Hon. Secretary, P. B. Beddow, 11, Ashby Park, S. E. 20; Hon. Treasurer, Major R. A. Marriott, D.S.C., "Haddo," Pittville, Cheltenham. The Federation of Churches known under the above title, of which St. Luke's is the Mother Church, and the above are the officials. The President of the Australian Section is J. W. Moss, Esq., of 35 Eagle St., Brisbane. The Foundation Church of the South African Section is at Durban.

MARYLEBONE SPIRITUALIST ASSOCIATION, LTD., Aeolian Hall, 135 New Bond St. and 4 and 5 Taxistock Sp., S. W. 3. President, George Craze, Esq.; 133 Swissley Rd., Wembley; Vice-President, W. Waller, Esq., and F. Brittain, Esq.; 12 Wellington St., S. W. 1; Secretary, Frank W. Hawken, Esq., 31 Wellington St., S. W. 1; Treasurer, S. Saunders, Esq., 33 Cambridge St., S. W. 1.

ST. LUKE'S CHURCH OF THE SPIRITUAL EVANGEL OF JESUS THE CHRIST, Queen's Road, Forest Hill, S. E. 23. The Mother Church of the group of Churches known as The Churches of the Spiritual Evangel of Jesus the Christ, comprising Churches in England, Wales, South Africa and Australia.

SOCIETY OF COMMUNION, THE, 34, Lancaster Road, South Norwood Park, S. E. 25, London. Hon. Secretary, Rev. J. W. Potter. Christian Spiritualism. Formed to study and make known the findings of Psychic Research, as loyal servants of our Divine Lord, Jesus Christ.

SPIRITUAL COMMUNITY SERVICES, Grotian Hall, 115 Wigmore St., W. 1. Leader, The Rev. G. Vale Owen; Trustees, Sir Arthur Conan Doyle, Mrs. St. Clair Stobart (Chairman of Committee), Mrs. Hewat McKenzie; Treasurer, Denis Gibbons Grinling, Esq.

TEMPLE OF LIGHT, 7 Westminster Bridge Road, S. E. 1. President in body, W. H. Speer; President in Spirit, "Johannes"; Hon. Treasurer, Dr. E. H. Worth, 2, Airdrington Road, Streatham, S. W. 16.


"SUNDAY CHRONICLE" INVESTIGATION COMMITTEE, 1926. Special Committee consisted of Sir William Arbuthnot Lane (famous surgeon), Prof. Julian Huxley (eminent biologist), Prof. A. M. Low (scientist and inventor), Miss Tennyson Jesse (playwright and novelist), Mrs. Rosita Forbes (explorer), Mr. Aldous Huxley (novelist), Mr. J. C. Wilson (X-ray expert), Sir Arthur Conan Doyle. Had sittings with the Misses Moore, of Glasgow; Mrs. Cooper, of the British College of Psychic Science; Mrs. Dean, psychic photographer, and several others.

FRANCE

FEDERATION SPIRITISTE INTERNATIONALE (International Spiritualistes' Federation). (See "Index").

MAISON DES SPIRITES. (Fondation Jean Meyer,) 8, rue Copernic, Paris (16e). Téléphone: Passy 22-61.

SPIRITIST CLUB OF PARIS. President, Aldin Lalabregue.

UNION SPIRITE FRANCAISE. President, H. Chevreuil; Vice-Présidents, Jean Meyer et G. Mélusson; Secrétaire Général, Hubert Forestier; Trésorier, A. Marty, Commandeur de la Légion d'Honneur. "Le Bulletin de l'Union Spirtite Française, organ officiel des Spirites de France et des Colonies, est publié sous le contrôle du Comité de l'U. S. F. Secrétaire Général, 8 rue Copernic, Paris (16e).

(WHEN WRITING OR CALLING, MENTION "HARTMANN'S WHO'S WHO")
GERMANY
(Also see “Occultism”)

DEUTSCHER SPIRITISTEN VEREIN. Zentralbund Deutscher Spiritisten, Cologne, Germany. Leader, Karl Lülsdorf-Salvioli.

HOLLAND

NEDERLANDSCH GEVEEENIGING VAN SPIRITISTEN “HARMONIA.” Goedgekeurd by Koninklyk Besluit van 7 December 1895, No. 29, etc. (Dutch Society of Spiritualists “Harmonia.”) Approved by Order in Council dated December 7, 1895, No. 29, etc.) The principles of the society are: First, to teach the truths and principles of Spiritualism, etc.; second, to teach and proclaim the Science, Philosophy and Religion of modern Spiritualism. President, H. G. Nederburgh, LL.D., 4 Dunklerstreet, The Hague; Vice-President, J. J. Van Broekhuizen, Wychen by Nymegen; Secretary, J. Kakebeeke, 61 Essenburgsingel, Rotterdam; Treasurer, W. W. J. van Willigenburg, 53 Deiftsche St., Rotterdam. Trustee, Mrs. L. Servaes Smits-Feletier, 84 Brink, Deventer.


ROTTERDAMSCH GEVEENIGING VAN SPIRITISTEN “HARMONIA.” Goedgekeurd by Koninklyk Besluit van 3 November, 1924, No. 58. (Rotterdam Society of Spiritualists “Harmonia.”) Adopted by Order in Council dated November 3, 1924, No. 53.) Founded, 1900. Secretary: Bergweg 311, Rotterdam. The principles of the society are: First, to teach the truths and principles of Spiritualism, etc.; second, to teach and proclaim the Science, Philosophy and Religion of modern Spiritualism, to encourage lectures on all subjects pertaining to the Spiritual and Secular welfare of mankind. President, J. Kakebeeke, 61 Essenburgsingel, Rotterdam; Secretary, W. A. Bergman, 311 Bergweg, Rotterdam; Treasurer, K. Sipsma, 27 Rodenryfseche St., Rotterdam; Trustees, Mrs. A. M. E. von den Kleeboom, Th. Vermeer, W. Brouwer and A. A. Visser. Lyceum for Children: President, Mrs. A. M. E. von den Kleeboom, 122 Schiekade, Rotterdam; Secretary, Miss M. B. Bergman, 311 Bergweg, Rotterdam. Organ of the Society: “Spiritische Bladen” (“Spiritualistic Leaves”), bi-monthly. Administration: 311 Bergweg, Rotterdam.

SPIRIT EXHIBITION. 1926-1927, Rotterdam. Administrator, Mr. W. A. Bergman, Boezemsingel, 226, Rotterdam, Holland.

HUNGARY

THE SPIRIT RESEARCH SOCIETY OF BUDAPEST. Budapest II., Tagla u. 13. Librarian, Henry Enesy, formerly Colonel of the Royal General Staff.

SPIRITUALIST MOVEMENT IN BUDAPEST. Leader, Odon Nerei (leader of family circles of ten to thirty members each), I. Magyaradi ut. 55 Budapest.


INDIA

THE ALL INDIA OCCULT HOUSE, Channighat St., Dacca, India. Society for dissemination of Modern Spiritualistic Knowledge. President, Promode Prasanna Dutt, B.A.; Vice-President, Probode Kumar Mitter, M.A.; Secretary, Charu Chandra Ghose.

NEW ZEALAND

THE SPIRITUALIST CHURCH OF NEW ZEALAND. National Council Headquarters, 50 Riddiford St., Wellington, N. Z. President, C. J. Champness, 11 Somerset St., Hamilton; Secretary, G. L. Anderson, 50 Riddiford St., Wellington.

(When writing or calling, mention “Hartmann’s Who’s Who”)
The Order of Melchizedek came to this Country during the birth of America. The Melchizedek Society was formed in New York for the North American Branch some time in 1694. Having come to this country and established here during the birth of America. From 1694 unto the present time foundations were laid in many states and the complete system of enlightening America in the great truths of Life, the secrets of nature and the triumph of man over all worldly weaknesses, were firmly established and planted in the very heart and soul of America’s existence.

It is an absolutely honest body of seekers after TRUTH, striving to serve humanity. Its three declared objects are:

FIRST—To form a nucleus of the Universal Brotherhood of Humanity, without distinction of race, creed, sex, caste or color.

SECOND—To encourage the study of comparative religion, Philosophy and science, Psychology and divinity.

THIRD—To investigate the unexplained laws of nature and the powers latent in man. Unfolding mental sciences.

The Melchizedek Society is composed of many thousands of members, belonging to any religion in the world, or to none, who are united by their approval of the above objects, by their wish to remove religious antagonisms and to draw together men and women of good will whatsoever their religious opinions. By their desire to study truths and to share the results of their studies with others. It is an "All for one and one for all."

He that hath an ear, let him hear; Heaven hath come down into the earth, God the Father is Here.

Ancient and Mystical Order Rosae Crucis (North American Jurisdiction of AMORC)

The AMORC is an International Rosicrucian organization. It is well established in every civilized country of the world. In all of the principle cities of Europe, Asia, Africa and the Occidental world, there are branches, in the form of Colleges, Lodges, study groups and, in some lands, Universities. There are many forms of Rosicrucian organizations throughout the world. Some are known as Fellowships, some as Societies and others as Colleges. But there is only one organization, Internationally known as the ORDER. The AMORC in North America is a part of that ORDER. The AMORC of North America is incorporated in some states as a University, or as a College in other states, and as a general non-profit corporation, under its own name "Ancient and Mystical Order Rosae Crucis." It also possesses a United States patent on the name, “Ancient and Mystical Order Rosae Crucis,” and on the symbol of the cross with one rose in the center, which is the ancient and true form of the Rosicrucian symbol. No other organization in the world but AMORC possesses such a patent protection of the name and symbol. The AMORC of today in
A lands, adheres strictly to the ancient traditions and principles of the Rosicrucian Order of antiquity. It teaches its members and students through personal, private instruction in all of the arcane principles of Metaphysics, Psychology, Mentalism, Initiation, Alchemy, Philosophy and general Occultism and Mysticism. The
Order sells no books and publishes no books to be sold on the open market. Its teachings are exclusive and personal. It does not teach Spiritualism or Magic of any kind. Membership is limited to those who are invited to join it from among those who make inquiries concerning the organization and its teachings. Only those who will pledge allegiance to the flag of their country and are not engaged in any unlawful practices, or have never been guilty of treason, are admitted to the Order. There are no commercial features connected with the Order and its system of work and instruction, and no Degrees are ever sold; money entitles no person to any power or position or form of instruction in the Order. It is strictly non-sectarian, and is not affiliated with any other movement, society or system in the world, except the International Rosicrucian organization.

It considers all other Rosicrucian movements or societies as doing a good work in their own particular field and is on friendly relationship with other Mystical or occult movements in all lands, offering its assistance and help to these other societies without bias or prejudice. However, the AMORC of North America and all lands is distinctly an independent Rosicrucian Order, operated as such and having recognition by all the Rosicrucian Orders of the World who are affiliated in one International Union, holding International Congresses in Europe. The AMORC of North America is, therefore, the only Rosicrucian organization in America having representation in the International Congresses and conventions. For this reason it is not to be confounded with other organizations, using the term Rosicrucian. The AMORC of North America is today the largest Metaphysical and Occult organization in the world and in the principal cities it has its own Temples and buildings and it is carrying on a very wide humanitarian work, under seven different forms of activity. Its National headquarters are located at Rosicrucian Square, Tampa, Fla. For lists of branches and locations of Temples and reading rooms see “Rosicrucianism” in Occult Section. The Imperator for North America is Dr. H. Spencer Lewis, Ph.D., F.R.C.

Anthroposophical Society

From the Statutes of the Society: “The Anthroposophical Society is a union of human beings who desire to further the life of the soul—both in the individual and in human society—on the basis of a true knowledge of the Spiritual World.”

Objects. (Extracts from the Statutes.) Those persons, and also the Groups represented, who are present at the foundation Meeting at Christmas, 1923.... are convinced that there is in existence at the present time a real Science of the Spiritual World-discovered and elaborated for years past, and, in important particulars, already published. They hold, moreover, that the civilisation of today needs the cultivation of such a science. This is to be the task of the Anthroposophical Society. It will endeavor to fulfill the task by centering its activities on the spiritual science of Anthroposophy cultivated in the Goetheanum at Dornach, with all that results from it for human brotherhood, for moral and religious life, and for the artistic and cultural life in humanity.”

They confirm the view of the Central Executive that: “The Anthroposophy pursued in the Goetheanum leads to results which can be of assistance to every human being—without distinction of nation, social standing or religion—acting as an incentive in spiritual life. These results can in a sense give rise to a social life based on brotherly love. The possibility of making them one’s own and founding life upon them depends on no special degree of learning or education, but alone on a free, unbiased, human nature. The researches, however, which lead to them, and the power of competent judgment on the results of research, are subject to a spiritual-scientific training, which must be acquired step by step. The results are in their way no less exact than those of Natural Science; and when, like these, they attain general recognition, they will bring about a like progress in all spheres of life—not only in the spiritual but in the practical domain.

It is pointed out also that the Society is an entirely public organization, and
The School of Spiritual Science at Dornach is essentially the central point of the Movement.

"Members of the Society will, at their request, be admitted to the school after a period of membership to be determined in each case by those responsible at the Goetheanum."

The work of the Society extends over many domains of human cultural life, concentrated at Dornach under certain Sections of the School of Spiritual Science (Arts of Speech and Music, including Eurhythmie and the Drama, Franz Marc, Steiner; Medicine, Dr. Ita Wegman; Belles Lettres, Albert Steffen; Astronomy and Mathematics, Dr. Elisabeth Vreede; Natural Science.) Each with its own principal.

The various spheres of work are concerned with Art (including Eurhythmie, Drama, Painting and Sculpture, etc.), Medicine, Natural Science, Philosophy and Belles Lettres, Education, Astronomy and Mathematics, Agriculture, etc. There is also a very large section for the furtherance of a spiritual outlook among the youth of the world. It is known as the Youth Section, and is under the leadership of Dr. Maria Rüschl.

Applied Power

Applied Power is the teaching of the application of the power resident within every individual. This power is Universal Spirit in expression and is individualized in each human being. It is the one power, the source of life itself, the creating, renewing, healing force. Where life exists it is ever present. The teaching on the use of this power is based upon revelation given to those now endeavoring to spread this truth, during a period of years during which time they were for the most part in the woods, having forsaken city life. They have no monopoly of truth. All may receive with equal freedom. Harmony, oneness with Universal Life is the key. The development of the consciousness of this oneness is necessary.

"Applied Power," a book of 224 pages, contains more than five hundred paragraphs of this inspired teaching ($2.20 postpaid) and a pamphlet, "I Have Tasted Death" (35 cents postpaid), explaining the nature of death, how to meet it, how to give help and how to get it and a thousand other matters pertaining to the subject, are available. A center of teaching and health ministry of Applied Power is maintained during the summer months at the beautiful resort region of Les Cheneaux Islands, Michigan. Hotel accommodations near by and a few cottages completely furnished under same management as center. Permanent address, C. H. & J. Hopkins, Cedarville, Les Cheneaux Islands, Michigan, U. S. A.

Aquarian Ministry, The

This Ministry is a Ministry-at-large, organized to meet the growing spiritual needs of this new Age—The Aquarian Age—into which our solar system has just passed. This Age stands for Brotherhood, Illumination, Healing and Spiritual Unfoldment through LOVE and SERVICE.

We interfere with no one's religious affiliations for we know that "Where the Spirit of the Lord is there is liberty." People of all faiths have been helped by our teaching and have given it their hearty endorsement. We are here to help all souls to the highest understanding of Truth as it is revealed to us.

PURPOSES

To show that one's heritage is Divine, and that every one has the power within to rise above hereditary influences and the limitations of environment.
To awaken latent powers that make for mastery.
To teach the joy and blessedness of Love and Service and Generosity to all.
To awaken souls to Paul's realization, when he said: "Ye are the Temple of the Living God, and the Spirit of the Almighty dwelleth in you," and to Jesus' words, "The Kingdom of Heaven is within you."
To show the value of Right Thinking and Right Living in building a grand and beau-
Still life-structure through which to express the soul-life in the Beauty of WhchS&l
bring Healing and Illumination to all.

To help mothers during the period of gestation and childbirth that their children may
come with high ideals and purposes, born with healthy bodies to express the true
image and likeness of God: implanted in them. In other words, to help establish
the Kingdom of Heaven on earth (in which peace, harmony, love, service, health,
joy, gladness and true fellowship shall prevail) by awakening the consciousness
of the Kingdom in the hearts and minds of all individuals. It can come in no
other way.

Astrological College, The Llewellyn

Established 1901 in Portland, Oregon, by Llewellyn George; moved to Los
Angeles, Calif., 1920. Although private lessons are given, the main course is by
Correspondence. Seven Lesson-Booklets constitute the course, which is supplemented by "Practical Astrology for Everybody" and "Students' Chart Reader of
Horoscope Indications" as textbooks. An extra booklet is included, entitled "How
to Study and Practice of Astrology." A diploma is granted as a
certificate of merit to those who pass final examination at an average grading of
eighty per cent. Over one thousand students have qualified. Llewellyn George,
founder and principal, is well known as a lecturer, teacher and author of fifteen
Astrological books, and editor of the "ASTROLOGICAL BULLETINA" magazine.
He is a member of the Los Angeles Commercial Club, Advertising Club of Southern
California, The Deauville Beach Club and Deauville City Clubs; Fellow of the Amer­
ican Academy of Astrologians; Secretary and Treasurer of the National Astrological
Association, and Manager of the National Astrological Association Convention,
Hollywood, Calif., July 21-22-28. Address 1507 South Ardmore Avenue, Los Angeles,
Calif., U. S. A.

Baha'i Movement

A statement of the purpose and principles of the Bahá'í faith:

"The source of all learning is the knowledge of God, exalted be His glory! and
this cannot be attained save through the knowledge of His divine Manifestation."—
Baha'u'llah.

For more than eighty years, the Bahá'í Cause has been steadfastly presented to
the world as the expression for this age of the same universal Spirit which in other
ages spoke through Zoroaster, Muhammed, the Buddha, Moses, Christ, one Divine
utterance and continuous purpose, giving forth one and the same message, albeit
adapted to the conditions and human capacities of each time. In Bahá'u'llah, ac­
cording to His explicit text, the Message of God has been revealed to mankind in its
fullness and universality, and the Bahá'í Cause accordingly represents the fulfill­
ment of that which was but partially revealed in previous dispensations.

The objects of the Bahá'í Cause are identical with the true objects of all re­
vealed religion: to raise man from the earthly to the heavenly condition; to sub­
stitute spiritual laws and realities for natural laws and realities operating in the
darkness of unfaith; to initiate a new age and era of progress and attainment in the
world of mind; to transform civilization into the glory of the Kingdom—but what
has been partially revealed is now made complete and what has been cherished as the
secret experience of a few souls is now established as the determining power molding
the life of the world.

To achieve these objects, Bahá'u'llah bestowed upon humanity a perfect model
and criterion of truth, first, in His own life, then in His written teachings. The life
of Bahá'u'llah shows forth the same providential destiny as the lives of those Man­
festations who arose in ancient and later times. It was the same victory of the
Spirit beset by ignorance and hate; the same sacrifice, the same glory. But
Bahá'u'llah was not slain nor prevented from giving His full message. The written
text surviving Him guides the faithful followers into all truth.

The utterances of Bahá'u'llah conveys the spirit of religion throughout the
circle of the experiences of life. They enlarge the area of religion to include reality
"Baha'u'llah taught," writes Dr. J. E. Esslemont, "that the Prophet, or Manifestation of God, is the Light-bringer of the spiritual world, as the sun is the light-bringer of the natural world. Just as the material sun shines over the earth and causes the growth and development of material organisms, so also, through the Divine Manifestation, the Sun of Truth shines upon the world of heart and soul and educates the thoughts, morals and characters of men. And just as the rays of the natural sun have an influence which penetrates into the darkest and shadiest corners of the world, giving warmth and life even to creatures that have never seen the sun itself, so also, the outpouring of the Holy Spirit through the Manifestation of God influences the lives of all, and inspires receptive minds even in places, and among people where the name of the Prophet is quite unknown. The advent of the Manifestation is like the coming of the Spring. It is a day of resurrection in which the spiritually dead are raised to new life, in which the Reality of the Divine Religion is renewed and re-established, in which appear new heavens and a new earth.

"But, in the world of nature, the Spring brings about not only the growth and awakening of new life, but also the destruction and removal of the old and enfeebled. The same sun, that makes the flowers to spring and the trees to bud, causes also the decay and disintegration of what is dead and useless; it loosens the ice and melts the snow of winter, and sets free the flood and the storm that cleanse and purify the earth. So it is also in the spiritual world. The spiritual sunshine causes similar commotion and change. Thus the Day of Resurrection is also the Day of Judgment in which corruptions and imitations of the truth and outworn ideas and customs are discarded and destroyed, in which the ice and snow of prejudice and superstition, which accumulated during the season of winter, are melted and transformed and the energies long frozen and pent up are released to flood and renovate the world."

Religion renews the spirit of faith and confirms the ideals of the previous Prophets and Messengers; but Religion also progresses and in each cycle discloses a new aspect of truth. That which the Baha'I Cause contains not revealed in any existing religion is the principle of the Oneness of Mankind.

It is in the light of this principle that all the Baha'I writings are to be viewed and the purpose of this Movement considered. That a spiritual Power has been breathed into the soul of humanity in this age which shall remove all causes of difference, misunderstanding, discord and disagreement—causes resident in customs and institutions as well as in personal opinions and emotions—and establish the means and methods as well as the desire of unity—is of the essence of the Baha'I teaching and faith. The rapidly altering character of human life throughout the world is one of the proofs of the mission of Baha'u'llah.

The principle of oneness involves so many readjustments, mental, social and spiritual, that the wars and strifes of these latter times have been inevitable. In the life and writings of 'Abdu'l-Baha we have the supreme effort to prepare humanity for the understanding of Baha'u'llah and the power manifested in Him. 'Abdu'l-Baha gave to Baha'u'llah's message an interpretation directly and immediately applying to the nature of those readjustments. The interpretation is one with the message, as the sunlight is one with the sun. 'Abdu'l-Baha has revealed the significance of the Baha'I Cause in setting forth the following Principles:

1. Unfettered search after truth and the abandonment of all superstition and prejudice.
2. The Oneness of Mankind: all are "leaves of one tree, flowers in one garden."
3. Religion must be a cause of love and harmony, else it is no religion.
4. All religions are one in their fundamental principles.
5. Religion must conform with science. Faith and reason must be in full accord.
7. The adoption of an auxiliary international language which shall be taught in all the schools of the world.
8. Compulsory education especially for girls, who will be mothers and the first educators of the next generation.
9. Equal opportunities of development and equal rights and privileges for both sexes.
Work for all: no idle rich and no idle poor. "Work in the spirit of service and worship."

Abolition of extremes of poverty and wealth: care for the needy.

Recognition of the Unity of God and obedience to His commands as revealed through His Divine Manifestations.

The history of the Bahá’í Cause, mirroring as it does the spiritual history of modern times, confirms these principles and shows how they have permeated the minds and hearts of its followers throughout the world.

Blavatsky Association

The Inaugural Meeting was held at 92, Victoria St., London, S. W., on Tuesday, 3rd of November, 1923, at 3 p.m., thirty persons being present.

The work which the Association proposes to do may be briefly stated as follows:

1. To have a working center in London with suitable premises.
2. To hold meetings for lectures and discussions, and classes for the study of the teachings of H. P. Blavatsky.
3. To gather information from literary and scientific sources bearing upon the teachings of H. P. Blavatsky.
4. To form a Lending Library of suitable works in connection with the objects of the Association.
5. To publish from time to time suitable editions of H. P. Blavatsky’s works, or of works bearing upon her teachings, or in exposition thereof.
6. To give help, by correspondence, to students of H. P. Blavatsky’s works in all parts of the world.
7. To elucidate and endeavor to realize individually and collectively the great IDEALS which H. P. Blavatsky set forth in her life and teachings, especially the hope expressed by her that: "When the time comes for the effort of the XXth Century (due according to her in the last quarter of the century) besides a large and accessible literature ready to men’s hands, the next impulse will find a numerous and united body of people ready to welcome the new torchbearer of truth."

Brotherhood of Bifurcated Jackasses

(A serious effort on the part of the conductor, "Freedom Hill Henry" of Roscoe, Cal.) He says, "Since some of my visitors can not take the cosmic conscious teachings straight, I camouflage them with cream and sugar, as in this invitation: "The Stable."

"My dear Brother Longears:

"This official document of the B. O. B. J. (Brotherhood of Bifurcated Jackasses) is to inform you that the Stable will be open to specially invited members of good kicking every Saturday evening. And you are invited. Stalls will be provided, well bedded with straw and cattails for sleeping.

"The purpose of this arrangement is to enable you, after having worn your harness all week, to lay off your pack-saddle on which you have carried your burdens of civilization, financialization, and society’s regulation, and take a rest by actively becoming your natural jackass self. To rest as you did when a boy or girl back east and went fishing, swimming, nutting or to an apple-cutting.

"In these frolics you will be allowed to lay off all burdens, all troubles, all restraints, constraints and distractions. You will be allowed to bray, sing, kick, yell, recite, dance, play tricks, roll over, laugh out loud and do other things that a Bifurcated J. might feel like doing when turned loose in a corral of other ‘birds of like feather.’

"I will try to keep away critics, arguers, calamity howlers and others All-wisers so you can be crooked without having to suffer the operation of being straightened by the ‘jawbone of an ass.’

"Come any Saturday evening, with hay and carrots and you will find the Chief with his long ears, and perhaps a number of smaller B. J’s.

"He! Haw! Till we meet again.

FREEDOM HILL HENRY, B.J."
Christ-Way College of Occult Science, Inc.

A College replete with higher metaphysics, Occult and Mystic instruction and training as practised by Hermes Trismegistus and handed down the Ages through Mystic Schools. A thorough scholastic training for unfoldment. The training is Universal, constructive, simplified, adapted to the Western mind, to the present time—the New Era.

Dr. Alice Baker, Founder of the Christ-Way College of Occult Science, Incorporated, for many years has proven her powers of quickening the mental and soul perceptions of others with her simplicity of instructions and intuitional radiances of Light, placing her in a unique class of her own as a teacher. Dr. Baker is not only prominent nationally, but internationally, as an Instructor, through many years of service through the Mail Order system of instruction that the Christ-Way College incorporated in their system of instruction in its earliest conception. Dr. Baker’s success through the Mail Order system has been phenomenal; distance is no barrier.

Los Angeles-Santa Monica, Cal., Dr. Alice Baker, Founder and President.

Church of the Orbit and Its Culture of Isolan

Directors: Dr. W. Franklin Wilmot and Dr. Ethel Embury-McGeachy.

The English word “Church” is from the Greek word “Ecclesia” meaning An Assembly, A Church.

SCIENCE demonstrates that every existing Entity is a completed Assembly in Itself, from The Infinitessimal FINITE to The INFINITE, EACH pursuing its own Orbital Path as An Orb, thus constituting it a completed Church Of The Orbit in Being and Operation.

Thus is THE CHURCH OF THE ORBIT: Each existing Entity in THE PANOVERSAL ALL, being A CHURCH OF THE ORBIT, in Particular, and THE PANOVERSAL ALL, The Church Of The Orbit in General. Each A FULLY EQUIPPED CHURCH IN ITSELF, Efficient and Sufficient IN ITSELF for Self-Existence and Self-Operation, having its own TEMPLE, its own Altar, its own Priest, its own Sacrifice, its own LAW-MESSIAS-REDEEMER, its own Judgment Hall, its own Judge, its own Judgment, and its own Penalties and Rewards for Self-Conduct, ALL of which are Self-Complete and Efficiently, and Sufficiently Self-Operative within Itself.

This CHURCH OF THE ORBIT is the only GOD-CONSTITUTED CHURCH This Universe and This World and All Other Worlds of This Universe have ever had, have Today, or ever will, or ever can have FOREVERMORE.

From This CHURCH OF THE ORBIT have been taken The Man-Instituted Churches—INSTITUTED to furnish for The Man A PROXAL Church and Redeemer CLEARING-HOUSE to take care of The LIABILITIES of his conduct, and thus relieve him of PERSONAL RESPONSIBILITY for his Condition and Destiny.

These Man-Instituted-Church-Clearing-Houses have in no way affected either The LIABILITY or The RESPONSIBILITY of The Man, as THE GREAT CONSTITUTIONAL LAW WHICH OPERATES AND GOVERNS ALL THAT IS, does not recognize Alibis, Proxies, Substitutes, Perfidies, nor Profligacies.

All of these Clearing-House-Churches, though ascribed to God, are not only Man-Instituted, but from the first to the last detail of them, they are simply Man-made IMAGES of THE GOD-CONSTITUTED CHURCH OF THE ORBIT.

The following List of Topics is A Syllabus of Twenty Study-Presentations of THE CHURCH OF THE ORBIT and The Culture of Isolan, a Correspondence Study-Course Presentation:

THE INFINITUDES AND ETERNALITIES; THE GREAT DIVIDE; THE LIV-
If the above Syllabus interests you, please write for terms of Enrollment to THE CHURCH OF THE ORBIT, 1000 Townsend Avenue, Detroit, Michigan.

N. B.—We need and can place Competent “Church Of The Orbit” Field-Lecturers.

Cromer, Victor Eugene

The public lecture work of Victor E. Cromer at 199, Macquarie Street, Sydney, New South Wales, deals chiefly with the origin, the course of development and the probable future of Christianity as a world religion, regarded both from the historical and from the mystical side; with biblical prophecy and its fulfilment, and with what may be called The New Renaissance viewed as a movement in modern society evincing seven chief aspects (the Intellectual, the Moral, the Aesthetic, The Emotional, the Economic, the Political and the Sexual), representative of the seven rays of the Divine Spirit in manifestation.

In addition Mr. Cromer both lectures on and demonstrates the nature and the workings of the so-called Virilic Force as a healing power. The technique of the scientific use of this force in spiritual healing has been worked out through years of painstaking effort, and is now being taught to and practised by numbers of Mr. Cromer’s students. Data in regard to all cases dealt with are being carefully collected as a basis for further research.

East-West Magazine

An Illustrated Bi-Monthly Non-Sectarian Magazine devoted to the Spiritual, Psychological and Cultural aspects of all Civilizations, especially the Oriental, with special reference to their bearing on Present-Day, Practical Life. Articles dealing with Spiritual Realization, Hindu Psychology, Practical Metaphysics and the Truth Offerings of East and West.

EAST-WEST is the official organ of the Yogoda and Sat-Sanga movement in America, and gives an interesting account of the activities of Swami Yogananda and the spread of the Yogoda message.

EAST-WEST was started in November, 1925, and has gained thousands of subscribers since then. No one interested in his personal development should fail to subscribe at once. EAST-WEST is unique in its field—a periodical of genuine distinction and merit.

Articles, poems, essays by Sarojini Naidu, Rt. Rev. Arai of Japan, Luther Burbank, Dr. Frederick B. Robinson, Mahatma Gandhi, Swami Yogananda, Alvin Hansicker, Anatole France, Dr. Chas. Fleischer, Dr. Thomas Stewart, Huston Ray, Alice Cary, Angela Morgan, Grace Thompson Seton.

Published by YOGODA and SAT-SANGA; Editor, Swami Yogananda, A.B., 509 Fifth Avenue, New York, N. Y. 25 cents copy; $1.25 yearly postpaid.

Faithists, Followers of “Oahspe”


Golden Tie Monastic Order, The

Arkonam, Southern India. Established August, 1917.

The G. T. Monastic Order is a spiritual Organization with strict autocratic government, having nothing in common with the many so-called Occult Institutions or Mystic Fraternities, dabbling in Psychic Sciences by jumbling together some
The following are the Cardinal Principles of this Esoteric Order of Practical Mystics acceptance of, and adherence to which is all that entitles one to its Membership, distance being no barrier:

1. The Creed of this G.T. Monastic Order is TRUTH, personal Realization of which results in KNOWLEDGE which is another name for POWER.

2. The Order affirm the Existence of ONE Infinite and Eternal INTELLIGENCE, which is Omnipresent, Omniscient and Omnipotent in its functions, and "Sat-Chit-Anandam (or Life, Light and Love Supernal) in its essential nature with which Almighty Source we have latent Powers and Possibilities to relate ourselves so as to radiate Peace, Power and Plenty.

3. The Order affirm that Man is potentially Divine and has within him the germ of Immortality which he or she can nurse and manifest to full-blown Perfection—the Mortal can attain to the Knowledge of the Mystic while yet incarnate and so through Yoga and Kalpa austerities can become a veritable Immortal here and now.

The declared objects of this Monastic Order are as under:

I. To disseminate broadcast the Secrets of Siddhas' Mysticism concerning Man's Spiritual Regeneration and Well-Being right here and now, through publication of Books, Pamphlets and Periodicals.

II. To investigate and cultivate through Mystic studies and Yogic Training the spiritual potentialities latent in Man.

III. To prepare and eliminate scientifically—Elixirs for the Re-moleculization and Re-construction of our physical Body, so as to subserve the Eternal cause and longing for the attainment of Perpetual Youth and Immortality here and now.

IV. To open and found Branches of the Monastic Order in different parts of the Globe for the diffusion of the Siddhas grand Gospel of Life, Light and Love and to purchase and acquire for Money or on lease or as Gift any landed or personal Property, and to receive monetary assistance as voluntary Donations or Free-will offerings for the furtherance of such laudable aims and aspirations.

V. To train Men and Women as Missionaries for the active propagation of our lofty Ideals and to generally work for the synthetic Solidarity of Man as well as for the Spiritual Re-generation of humanity.

The G.T. Monastic Order, Arkonam, Southern India, publish a Quarterly Magazine entitled—THE MYSTIC CASKET—with Brother B.V. Chandha as its Editor and Brother A.S. David of Karachi as its Publisher. The Magazine can be got either from Brother A.S. David, 2333 Cinquantin Town, Daisy Street, Karachi, Sind, India, or from Brother Saya Pyo, The Burma Psychic Office, Nattalin, L. Burma, or else from the headquarters of the Monastic Order, Arkonam.

Great White Brotherhood, The (Inc.)

The "GREAT WHITE BROTHERHOOD" is a co-operation of Souls seeking for the Highest Unfoldment of individual and collective excellence and Perfection in Body, Soul and Estate. It is an "Open Door" to all awakening and aspiring Souls, and was created through the necessity and demand for Greater Brotherhood in all activities of life, in order that the Kingdom of God may be established upon Earth and the Spirit of CHRIST reign Supreme. In order that Humanity may REALIZE the zenith of Perfection, HERE and NOW, they are taught how to live Scientifically Constructive in accordance with Divine LAW, seeking for the LIGHT of TRUTH in all that is GOOD and TRUE, OLD and NEW, in ALL SCIENCE, SCRIPTURE, PHILOSOPHY, PSYCHOLOGY and RELIGION and designated as "INFINITE SCIENCE."

It is the Mission and Purpose of The GREAT WHITE BROTHERHOOD to so-
Enlighten Humanity and sound the KEY-note of that REALIZATION which will bring to the human heart fulfillment of its Highest Ideals and Purposes; a New Heaven and a New Earth, a NEW Dispensation of TRUTH embracing the quintessence of all Knowledge and Wisdom, and the establishment of the NEW JERUSALEM as the fulfillment of the prophecy of the ONE HUNDRED AND FORTY-FOUR THOUSAND.

It presents an ALL-Inclusive COSMIC PHILOSOPHY, and offers a message and a method whereby the individual attains access to "the mystery which hath been hid from ages and from generations, but is NOW made manifest unto His saints; which is, CHRIST in you, the hope of glory."

Its aim is to bring Scientific Divine Healing and Illumination to all Humanity, and to further this end Societies of the Brotherhood have already been established in the modern Churches, thus bringing the Light of TRUTH to those who have lost interest in the man-made creeds, showing them their Divine heritage, the Father within, with power to become the "Sons of God."

THE GREAT WHITE BROTHERHOOD has an "INNER COURT" which can only be entered by Spiritual development gained through a Perfect Life of SERVICE which automatically makes them "INITIATES" of the Mysteries of the Christos.

It is the only Chartered Organization by that name, and dates its existence upon earth back to the Ancient Masters.

INTERNATIONAL HEADQUARTERS, P. O. BOX 1038, LOS ANGELES, CAL., U. S. A. President, Rev. Dr. M. Lazetta Claire; Secretary, Dr. Eva Farrington; Vice-President, Rev. Charles C. Jaeger.

Human Culture School, The

The Faculty of our school is composed of recognized specialists. Students are furnished for home study the best books, and the personal help of men and women who are at the top in their specialties and who put character building and human culture above selfish personal interests. Our basis for all work is the study of mind and body, as they are related to each other. A HOME STUDY COURSE that everybody should have consists of a bust of Horace Mann, America's greatest educator, on which are illustrated the brain localizations through which the primary elements of mind function. This was the basis of all his educational work. The Character Builder is included for one year. "Applied Character Analysis" which is illustrated by 110 heads and faces, and "Human Nature Illustrated" give the results of Dr. Miller's work with pupils, students, teachers and parents in more than 1,000 cities of America and around the world. "Natural Foods" by Otto Carque is the most fundamental book on health culture ever written and is essential to keep the mind's machinery in normal condition. The above equipment, with consultation privileges for one year, costs the student $20, and gives him his education at home while he is earning his living. A college teacher after taking our HOME STUDY COURSE wrote us: "The lessons you sent me have been intensely interesting and very helpful."

Advanced students who wish to become vocational advisers and mental adjusters or teachers of these subjects must have a college degree to get recognition from the schools for their work. After they are well grounded in the principles through home study we give them the practical training in the California Vocational Guidance Bureau and Psychological Laboratory.

India Society of America

The purpose of the Society is to promote a broader and a more intelligent understanding between the people of India and America through the study and appreciation of Hindu art, literature, philosophy and culture—and through a more accurate knowledge of the Hindu people, their life and thought.

International Narcotic Education Association

(See "Health" Section.)
We affirm the freedom of each soul as to choice and as to belief, and would not, by the adoption of any declaration of principles, limit such freedom. The essence of the New Thought is Truth, and each individual must be loyal to the Truth he sees. The windows of his soul must be kept open at each moment for the higher light, and his mind must be always hospitable to each new inspiration.

We affirm the Good. This is supreme, universal and everlasting. Man is made in the image of the Good, and evil and pain are but the tests and correctives that appear when his thought does not reflect the full glory of this image.

We affirm health, which is man's divine inheritance. Man's body is his holy temple. Every function of it, every cell of it, is intelligent, and is shaped, ruled, repaired and controlled by mind. He whose body is full of light is full of health. Spiritual healing has existed among all races in all times. It has now become a part of the higher science and art of living the life more abundant.

We affirm the divine supply. He who serves God and man in the full understanding of the law of compensation shall not lack. Within us are unused resources of energy and power. He who lives with his whole being, and thus expresses fullness, shall reap fullness in return. He who gives himself, he who knows and acts in his highest knowledge, he who trusts in the divine return, has learned the law of success.

We affirm the teaching of Christ that the Kingdom of Heaven is within us, that we are one with the Father, that we should not judge, that we should love one another that we should heal the sick, that we should return good for evil, that we should minister to others, and that we should be perfect even as our Father in Heaven is perfect. These are not only ideals, but practical, everyday working principles.

We affirm the new thought of God as Universal Love, Life, Truth and Joy, to whom we live, move, and have our being, and by whom we are held together; that His mind is our mind now, that realizing our oneness with Him means love, truth, peace, health and plenty, not only in our own lives but in the giving out of these fruits of the Spirit to others.

We affirm these things, not as a profession, but practice, not on one day of the week, but in every hour and minute of every day, sleeping and waking, not in the ministry of a few, but in a service that includes the democracy of all, not in words alone, but in the innermost thoughts of the heart expressed in living the life. “By their fruits ye shall know them.”

We affirm Heaven here and now, the life everlasting that becomes conscious immortality, the communion of mind with mind throughout the universe of thoughts, the nothingness of all error and negation, including death, the variety in unity that produces the individual expressions of the One-Life, and the quickened realization of the indwelling God in each soul that is making a new heaven and a new earth.

We affirm that the universe is spiritual and we are spiritual beings. This is the Christ message to the twentieth century, and it is a message not so much of words as of works. To attain this, however, we must be clean, honest and trustworthy and uphold the Jesus Christ standards as taught in the Four Gospels. We now have the golden opportunity to form a real Christ movement. Let us build our house upon this rock, and nothing can prevail against it. This is the vision and mission of the Alliance.

Liberal Catholic Church, The

Statement of Principles

The Liberal Catholic Church exists to forward the work of her Master—Christ—in the world, and to feed His flock.

It is an independent and autonomous body, in no way dependent upon the See of Rome, or upon any other see or authority outside its own administration. It is neither Roman Catholic nor Protestant—but Catholic. It is called Liberal Catholic because its outlook is both liberal and Catholic. Catholic means universal, but the word has also come to stand for the outlook of the historical Church as distinct from that of the later sects. The Liberal Catholic Church allies itself with this historical tradition. It aims at combining the Catholic form of worship—its stately ritual, its deep mysticism and its abiding witness to the reality of sacramental grace—with the widest measure of intellectual liberty and respect for the individual conscience.
The Liberal Catholic Church came into existence as the result of a complete organization in 1915-16 of the Old Catholic movement in Great Britain, which derived its Orders from the mother-see of the Old Catholic movement, the ancient episcopal see of Utrecht in Holland. The Liberal Catholic Church has carefully preserved this succession of Orders, but took its present name for a variety of reasons. The name "Old Catholic" labours, especially in newer countries, under the constant disadvantage of being confused with "Roman Catholic." Further, the religious and doctrinal outlook of historical Old Catholicism is not that of the Liberal Catholic Church, which has nothing to do with the policy or organization of the continental Old Catholic Churches and does not wish that there should be imputed them principles of liberalism in religion which would still be distasteful to the Church of Utrecht and the majority of the Churches in communion with her. If it describes itself as "Old Catholic," it does so to indicate the source of its Orders and its organic unity with the historical church.

Mazdaznan Philosophy

Mazdaznan declares that the Infallible Plan of Salvation lies in the Application of Means of Purification leading into Regeneration, with the first step essential unto salvation from Ancestral Ties through the efficacy of rhythmic Prayers and Songs breathed on the breath, the utterance of language whereof, guided by Thought, imparts Freedom to the dynamics of life, assuring more perfect and harmonious operations throughout the body and its corresponding factors, quickening the latent forces to renewed action, effecting restoration; filling the heretofore unclaimed tissues and energies with Galama, the centralizing life principle, which when retained through increased organic operations induces a higher rate of consciousness and with it brings about the immaculate conception of man born again and born of the spirit.

National Association of Free Psychics (of the U. S. of America)

Declarations of Principles: 1. We uphold the free and full expression of The Declaration of Independence. 2. We affirm that Law and Principle, Force and Vibration are the Motive Powers of the Universe. 3. We affirm that Truth is Eternal, and we seek to utilize it whether found in individuals, books or nature. 4. We affirm that intercommunication between denizens of this and other worlds is scientifically established through the law of mediumship. 5. We affirm that true Democracy is the Beacon Light that leads men and nations to a higher understanding of spiritual things. 6. We affirm that Nature's laws, in all their different forms of mode and motion are Psychic in their unfoldment. 7. We affirm that through the higher teachings of Spiritualism mankind is drawn closer to the Law of Justice, Equality and Fraternity. 8. We affirm the freedom of Thought for every soul as to Choice and as to Belief, and would not by the adoption of any Declaration of Principles limit such freedom. 9. We recognize the power of Spiritual Healing as one of the greatest gifts known to mankind and we affirm by the exercising of this Gift we are rendering True Worship to God.

National Astrological Association

Among the many societies and organizations who have already signified their cooperation with the NATIONAL ASTROLOGICAL ASSOCIATION CONVENTION, are the following well-known institutions: Members of the FIRST TEMPLE AND COLLEGE OF ASTROLOGY of Los Angeles; ROSICRUCIAN FELLOWSHIP of Oceanside, Calif., with its correlative branches throughout the United States; the BROTHERHOOD OF LIGHT of Los Angeles, conducted by Elbert Benjamine; METAPHYSICAL FELLOWSHIP of Hollywood, conducted by Marc Edmund Jones; THE ASTROLOGICAL RESEARCH CLUB of Los Angeles, conducted by Mrs. Nora B. Giebler; METAPHYSICAL LIBRARY of San Diego; ASTROLOGICAL SCHOOL of Santa Monica and Branch, conducted by Mrs. Hall; THE LIGHTED CANDLE EDUCATIONAL CENTER of Hollywood; THE ASTROLOGICAL RESEARCH BUREAU AND SCHOOL of Boston, Mass., conducted by Edna M. Blake; THE ASTROLOGICAL RESEARCH SOCIETY of California, conducted by Mary C. Bell,
National Psychological Institute, Incorporated

Maintaining no allegiance to any sect, belief, ism or cult, efforts being directed to the complex problem of "What becomes of the Dead," and with the object in view of encouraging more extensive knowledge in this obscure field, this Institute was organized and incorporated under the State Laws of California, as a Benevolent Association, to carry on experimental research in normal and abnormal psychology and demonology; to obtain and disseminate knowledge relating to obsession or possession as probable contributing factors in the various functional psycho-neurosis, mental aberrations, insanity, suicides and crime, etc., to ascertain and devise intelligent, rational methods of prevention, treatment, relief or cure; to encourage and assist sanatoriums and asylums for the insane, and other interested associations, to engage in similar research; to develop and instruct psychic-sensitives, as intermediaries in above stated experimental research, and grant Certificates to same when proficient; to maintain, or cause to be established, bureaus or centers where those discouraged and despondent may go for consolation, or those weary of existence or contemplating suicide may receive friendly and dependable advice and instruction concerning the serious question of "What becomes of the Dead?"—helpfulness and diffusion of more light on the problems of Life and Death, and Science of Religion, being the chief purpose of the Association; to receive endowments, grants, wills and devises for the purpose and extension of said research.

National Society of Practical Psychology

This society is issuing charters to Psychology Clubs throughout the United States with the purpose of affiliating all clubs under one great central organization. It also renders service to individual members under the heads of Vocational Guidance, Personal Problems, Dietetics, Health Advice, Education.

National Spiritualist Association of the U. S. A.

The objects of the organized movement of Spiritualism may be stated in part as follows:

To teach the truths and principles expressed in the Declaration of Principles and in the Definitions of "SPIRITUALISM," "A SPIRITUALIST" and "A MEDIUM," as adopted by the National Spiritualist Association of the United States of America.

To teach and proclaim the science, philosophy and religion of modern Spiritualism, to encourage lectures on all subjects pertaining to the Spiritual and Secular welfare of mankind. To protest against every attempt to compel mankind to worship God in any particular or prescribed manner. To protect and encourage spiritual teachers and mediums in all laudable efforts in giving evidence or proof to mankind of a continued intercourse and relationship between the living and the so-called dead.

To encourage every person in holding present beliefs always open to re-statement as growing thought and investigation reveal new truth, thereby leaving every individual free to follow the dictates of reason and conscience in spiritual as in secular affairs.

**Declaration of Principles**

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.

5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.

6. We believe that the highest morality is contained in the Golden Rule: "Whatever ye would that others should do unto you, do ye also unto them."

7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.

8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.

Definitions Adopted by the National Spiritualist Association October 9, 1914, and October 24, 1919

1. Spiritualism is the Science, Philosophy and Religion of continuous life, based upon the demonstrated fact of communication, by means of mediumship, with those who live in the Spirit World.

2. A Spiritualist is one who believes, as a part of his or her religion, in the communication between this, and the spirit world by means of mediumship, and who endeavors to mould his or her character and conduct in accordance with the highest teachings derived from such communion.

3. A Medium is one whose organism is sensitive to vibrations from the spirit world, and through whose instrumentality, intelligence in that world are able to convey messages and produce the phenomena of Spiritualism.

"Spiritualism Is a Science" because it investigates, analyzes and classifies facts and manifestations, demonstrated from the spirit side of life.

"Spiritualism Is a Philosophy" because it studies the laws of nature both on the seen and unseen sides of life and bases its conclusions upon present observed facts. It accepts statements of observed facts of past ages and conclusions drawn therefrom, when sustained by reason and by results of observed facts of the present day.

"Spiritualism Is a Religion" because it strives to understand and to comply with the Physical, Mental and Spiritual Laws of Nature, "which are the laws of God."

What Spiritualism is and Does

It teaches personal responsibility.

It removes all fear of death, which is really the portal of the spirit world.

It teaches that death is not the cessation of life, but mere change of condition. It teaches, not that a man has a soul, but that man is a soul, and has a body. That man is a spiritual being now, even while encased in flesh.

That as man sows on earth he reaps in the life to come.

That those who have passed on are conscious—not asleep.

That communion between the living and the "dead" is scientifically proved.

It thus brings comfort to the bereaved, and alleviates sorrow.

Spiritualism is the Science, Philosophy and Religion of continuous life, based upon the demonstrated fact of communication, by means of mediumship, with those who live in the Spirit World.

It brings to the surface man's spiritual gifts, such as inspiration, clairvoyance, clairaudience and healing powers.

It teaches that the spark of divinity dwells in all. That as a flower gradually unfolds in beauty, so the spirit of man unfolds and develops in the spirit spheres.

Spiritualism is God's message to mortals, declaring that There Is No Death.

That all who have passed on still live. That there is hope in the life beyond for the most sinful.

That every soul will progress through the ages to heights, sublime and glorious, where God Is Love and Love Is God.

It is a manifestation, a demonstration, and a proof of the continuity of life and of the truth of the many Spirit manifestations recorded in the Bible.

It demonstrates the many Spiritual gifts with which mankind is endowed but which through want of knowledge have been allowed to lay dormant, or through prejudice have been violently and unjustly suppressed.
Object and Principles

To promote a greater interest in a meatless and humane diet, as being a step toward high morality, better physical, mental and spiritual development. To cooperate with all humanitarian endeavors and develop justice among living kind. To demonstrate that eating of flesh is a violation of the laws of the universe, creating degeneracy, disease and retarding greater progress of the race. To lessen, in whatever way possible, the killing of millions of sentient creatures, while enslaving humans to associate in murderous occupations, indirectly causing cruelty and crimes. Kindness and justice are guiding principles. Membership, 25 cents.

Members are expected to promote humanitarianism, the higher ethics and aid in the spread of literature that bears on the work—organize sub-societies and promote the gospel of righteous living. The use of animal products may be optional. Initiates and sympathizers are welcomed. The daily lives of members may be guided by what is preached. All financial profits to be used to further development of the cause, literature and propaganda work. Independent contributions. No members are other than free will workers for the benefit of all living kind.

"Oahspe"

"OAHSPE", is the title of the Kosmon Bible of the Confraternity of Faithists. The word Oahspe is taken from three Panic words: Oh—the sky; Ah—the earth; and Spe—spirit. Its meaning is: The spiritual history of earth and heaven. The Chief centre of the Kosmon Church, The Confraternity of Faithists is in London, England.

Occult Brotherhood, The

Object of The Occult Brotherhood

1. To spread the Gospel of the "New Psychology" and of "Life after Death."
2. To cultivate and inspire the minds of its members, and to place within their reach, the works of leading authors, on those and kindred subjects.
3. To bring into closer communion and understanding all those who are striving to realize the Truth, no matter through what Spiritual, Psychic, Occult or Philosophical channel they may be striving to reach the desired goal of Enlightenment.
4. To organize Branches of The Occult Brotherhood in all Communities where seven or more members may desire to form a local council.
5. To create and maintain a Permanent Home for the Parent Organization, and to establish a Library, covering Philosophical, Spiritual, Psychic and Occult Subjects.
6. To investigate "alleged" and substantiate "real" Spiritual, Psychic or Occult Phenomena.
7. To establish and maintain a Scientifically appointed Psychical Test Laboratory and Seance Room, in which to conduct Mediumistic, Psychic and Occult Experiments and Practices.
8. To bring Humanity at Large, to a Full Realization of the most Lasting, Worth While Truth of All—The "Universality of God," and "The Brotherhood of Man."
9. To preach and practice the "Golden Rule" to the end that all Strife between the Peoples of the Earth may cease, and Peace may reign in the Hearts of all men.

General Outline

The Occult Brotherhood does not represent any particular Philosophical or Spiritual Movement, but is all inclusive in so far as its membership is concerned. The activities of this Brotherhood are largely of a directional nature along educational and informational lines, and everyone is welcome to its ranks; though only the seekers after Truth, will be attracted to it.

Its "Objects" may be summarized by saying that it aims at the illumination of the human mind, and to pave the way for the individual soul's further spiritual unfoldment.
It strives for a betterment of human conditions, for greater knowledge of the hidden side of things, the study of Nature's Laws, and the study of what may well be termed, "The Mystery of Life" and "The Science of Being."

It's outstanding endeavor is to aid each individual human entity, in reaching the highest possible point of spiritual development in its present incarnation.

There are no secret degrees in The Occult Brotherhood. All members are on an equal basis, with the exception that there is an "Outer" and an "Inner" Court. Admission to the "Inner Court" is by selection and presentation only, according to the spiritual development or accomplishments of the individual.

The Brotherhood honors all those who are striving for the higher things in life, be they Bahaists, Buddhists, Brahmins, Christian Scientists, New Thought Advocates, Oriental Occultists, Practical Psychologists, Psychical Researchers, Spiritualists, Theosophists, Jews or Gentiles, or natives of any clime or color. All are welcome to the ranks of The Occult Brotherhood, where the spirit of Toleration and the Brotherhood of Man will find their true expression in a practical manner.

Proposed Organ: "THE OCCULT BULLETIN AND NEW THOUGHT GUIDE."
Address All Communications to Box 29, Jamaica, N. Y., U. S. A.

Order of Christian Mystics, The

The Order of Christian Mystics is but one name for a great Cosmic Order which has always existed and through which all Souls who have reached Mastery have passed on some plane, at a certain stage of their evolution. It has been represented upon the earth-plane at certain cyclic intervals in all ages, and has been known under various names, yet always emphasizing the universality of Truth and presenting a Cosmic Philosophy which can be interpreted and used by every sincere seeker after Truth from his own angle of vision and at any stage of unfoldment he may reach.

Its manifestation upon the earth-plane during the present cycle began on January 1st, 1908; its numerical name, The Order of the 15, being then used. But now that the Order is reaching, in ever increasing numbers, that great class who have been looked upon as orthodox Christians, yet who are eagerly seeking more definite instruction concerning the mysteries of the spiritual life, the name of the philosophy which the Order presents is used instead.

The Order of Christian Mystics is a non-sectarian, unifying spiritual movement, inspired by an unselfish love for humanity, and a desire to help mankind to recognize the reality, and make practical use, of its spiritual guidance in the daily life.

It is Christian in that it seeks the universal Cosmic Christ Principle, no matter by what name that Universal Principle is known in other lands; and in that it bases its teachings on the Christian rather than on Oriental scriptures. It is Mystic in that it teaches its pupils the mystery of how to come into personal and conscious touch with the Christ-consciousness within, and with the Spiritual Teachers in the higher realms.

Order of Danielites, The

Founded Fifty years ago as an Order to link together men and women who were willing to subscribe to the Pledge. A pledge that is not very popular in this day and age. It means: Abstinence from Fish, Flesh Fowl, Alcohol and Tobacco. This pledge is taken for as long as one remains in the Order. In the Second Degree the same pledge is taken for life.

The Order is founded in the name of Daniel, "A man greatly beloved." Members must believe in a Divine Creator as the Ruler of all things.

The Order is designed to unite true Vegetarians into one common brotherhood.

The Fees are: Two Shillings (Fifty Cents) for initiation, and One Shilling (Twenty-five Cents) per quarter for dues.

The Great Secretary is Mr. T. C. Richardson, "Claybrooke" Green Lanes, Winchmore Hill, London, N. 21, England. The Corresponding Secretary for U. S. is Alfred H. Saunders, 70 Fifth Avenue, New York.

Order of Justice, The (A New Order for a New Era)

The Order of Justice was publicly born October 28, 1922, at the Engineering
The word "Order" reflects the timeless fact, "Order is heaven's and earth's first Law." and by taking Newton's formula of The Law of Order, namely, "action and reaction are opposite and equal," it will be obvious that the Cosmic Law is reducible to the one word—RECIPROCITY!

America started out "to establish Justice;" every Principle of Justice is a Principle of Balance and Reciprocity (The Golden Rule) is the Positive Principle, hence the ultimate object of the New Order is to set in motion the Principle of Reciprocity as The Principle of Peace in Motion.

The Exact Science of Astronomy (and Navigation) is one manifestation of the dynamic aspect of this Universal Law of Balanced Forces; the Great Pyramid of Cheops is probably the oldest witness of the static aspect of The Law. In fact this One Great Law embraces all Arts and Sciences whatsoever. Its ancient symbol A PAIR OF BALANCES is a symbol of the Exact Science of Good Government, based on the Balanced Forces of Man-Woman as opposite and complementary equals and thus the New Order is designed to fill the vacuum now evidenced by millions of non-voters who are instinctively looking for the remedy for the artificial system of "checks and balances" represented by the "party" device of "divide and rule."

"The Law is fulfilled in One Word; by the same Word the heavens and earth are kept in store."
Charles Lummus Robinson, Founder of The Order of Justice.

Order of the Portal, The

The Order of the Portal is a Christian Order founded upon the secret teachings of the Master Jesus, and believes that the basic truths of the older Masters, such as were taught in Egypt and India in the ages past, are all embodied in the teachings of Jesus. The Order believes that each religion belongs to God's great Scheme and should in no way be hindered from giving out its own special message of truth.

Order of the Star in the East

The HERALD OF THE STAR is the official organ of the Order of the Star in the East, and is obtainable through the Officers of the Order in the various countries of the world. A list of these Officers is given above.

The Order of the Star in the East is an organization which has arisen out of the rapidly growing expectation of the near coming of a great spiritual Teacher, which is visible in many parts of the world today. In all the great faiths at the present time, and in practically every race, there are people who are looking for such a Teacher; and this hope is being expressed quite naturally, in each case, in the terms appropriate to the religion and the locality in which it has sprung up.

It is the object of the Order of the Star in the East, so far as is possible, to gather up and unify this common expectation, wherever and in whatever form it may exist, and to link it into a single great movement of preparation for the Great One whom the age awaits.

The Objects of the Order are embodied in the following Declaration of Principles, acceptance of which is all that is necessary for membership:

1. We believe that a Great Teacher will soon appear in the world, and we wish so to live now that we may be worthy to know Him when He comes.

2. We shall try, therefore, to keep Him in our minds always, and to do in His name, and, therefore, to the best of our ability, all the work which comes to us in our daily occupation.

3. As far as our ordinary duties allow, we shall endeavour to devote a portion of our time each day to some definite work which may help to prepare for His coming.

4. We shall seek to make Devotion, Steadfastness, and Gentleness prominent characteristics of our daily life.

5. We shall try to begin and end each day with a short period devoted to the asking of His blessing upon all that we try to do for Him and in His name.
We regard it as our special duty to try to recognize and reverence greatness in whomsoever shown, and to strive to co-operate, as far as we can, with those whom we feel to be spiritually our superiors.

The Order was founded at Benares, India, on January 11th, 1911, and has since grown and spread rapidly. Its membership now numbers many thousands in all parts of the world, and includes men and women of all the great Faiths and of nearly every nationality.

Order of White Friars

(American-Catholic, Inc.). Syrian Jacobite Succession in Communion with the Patriarchal See of St. Peter of Antioch.

A Church Service for All People

The services are a beautiful blending of the Ancient Indian ceremonial with the Christian Eucharist Service. The sermons are along modern scientific lines and explain the symbolism of the ritual with side lights on the ancient mysteries which are highly interesting to students of the occult and mystical.

Priests have valid orders through the Original Patriarchal See of St. Peter at Antioch, where the disciples were first called Christians. Here the Holy Spirit first inspired them to preach the gospel to the Gentiles and from this city St. Paul set out on his missionary tours. Both priests have been also raised to the priesthood according to the ancient Indian rites.

While the church holds to the Orthodox Faith and is Catholic or universal, it is not Roman. It pays allegiance to no foreign ecclesiastic, ruler or potentate and stands for freedom of thought, press and complete separation of church and state. It upholds American traditions, ideals and institutions, and democracy for all on the American continent.

It is truly an American church, the common ground of all Christians, whether Protestant or Romanist, Greek Orthodox, Russian or Coptic.

Its ministers stand ready to serve humanity on all occasions and administer the sacraments and rites of the church when requested. They belong to the Order of White Friars.

Rev. R. F. St. James, O.W.F.; Rev. Harold Davis Emerson, O.W.F.

Oriental Society, American (New Haven, Conn., c/o Yale Univ. Library)

Secretary, Dr. Chas. J. Ogden, 628 West 114th Street, New York, N. Y.

Psycho-Therapeutic Society (Limited)

124 Hartfield Road, Wimbledon, London, S.W. 19.

Founded in 1901 by the late Mr. Gordon Spriggs, for the Study, Investigation and Practice of Health Reform, Drugless Healing, Mental Science, Suggestive Therapeutics, Curative Human Radiations, etc., and the Treatment of Disease by Psychic and Mental processes with due regard to Diet, Hygiene and the observance of Natural Laws of Health.

It is the only Philanthropic Society in the United Kingdom constituted under the Companies (Consolidation) Act 1908 which specialises in and gives free treatment along psychological and mental lines. Thousands of sufferers have been cured or benefited through the Society, many of whom had been pronounced incurable. Supported by voluntary contributions and membership 10/6 per annum.

Quest Society, The

Object: To seek for spiritual values in religion, philosophy, science, literature and art.

The Quest Society is essentially a body of seekers and learners. Its object briefly indicates the general tendency of its program, which is designed to help those who are seeking for a better understanding of the purpose of life and the means its realization. The Society desires especially to promote enquiry into the
nature of religious and other supernormal experiences and the means of testing their value, to strengthen the love of wisdom which stimulates all efforts to formulate a practical philosophy of life, and to emphasize the need of a vital science to crown and complete the discoveries of physical research. It also interests itself in whatever throws light on the nature and purpose of art, in the expression of the ideal in forms of beauty, and generally in works of inspiration and of genius. Imagination. The Council endeavors to provide the members and associates, guests and visitors of the Society with the most competent lecturers procurable on the many subjects which fall within the wide field of its interests. See section of "Occultism and Mysticism."

Rosicrucian Fellowship, The

The Rosicrucian Fellowship is the modern representative of an ancient Mystic Order formed in Europe in the year 1313, by a highly spiritual teacher having the symbolical name Christian Rose Cross. It was his mission to prepare a new phase of the Christian Religion to be used during the coming Aquarian Age, for as the world and men evolve, so also must religions change to meet the needs of altered intellectual conditions.

The Fellowship was established at its present location in 1911, by Max Heindel, its founder and leader. He had previously been made the authorized messenger of the Elder-Brothers of the Rosicrucian Order for the purpose of giving to the Western World the Western Wisdom Teaching concerning Life and Being, which the Rosicrucians had guarded for centuries, for it was held that the world was ready to receive this advanced science of the soul, the religious philosophy of the coming age.

Max Heindel passed out in January, 1919, since which time Mrs. Max Heindel has been the leader and director of the work.

Its object is the teaching and dissemination of the Rosicrucian Philosophy. The means of disseminating it are books, a magazine, lectures, and correspondence courses.

Rosicrucian Christianity

The Rosicrucian Fellowship is a movement for the dissemination of a definite, logical, and sequential teaching concerning the origin, evolution, and future development of the world and man, showing both the spiritual and scientific aspects, a teaching which makes no statements that are not supported by reason and logic. It satisfies the mind by giving clear explanations, and neither begs nor evades questions. It holds out a reasonable solution to all mysteries, but—and this is a very important "but"—Rosicrucian Christianity does not regard the intellectual understanding of God and the universe as an end in itself, far from it. The greater the intellect, the greater the danger of its misuse. Therefore the scientific teaching is only given in order that man may believe and start to live the religious life which alone can bring true fellowship.

The Rosicrucian Fellowship aims to make the Christian religion a living factor in the land. It encourages people to remain with their churches as long as they can find spiritual comfort there, and gives them at the same time the explanations which creeds may have obscured. To such as have already severed their connections with the church, it offers the Christian teachings from a new viewpoint, so that they may again be accepted and their essential beauty recognized.

People of various denominations enter educational institutions such as Harvard or Yale to study mythology, psychology or comparative religion, without prejudice to their religious affiliations. Students may enroll with the Rosicrucian Fellowship on the very same basis. Anyone is eligible who is not a Hypnotist, or professionally engaged as a Medium, a Palmist, or an Astrologer.

Royal Fraternity Association, Inc., The

Instituted 1903—Incorporated 1909.

The membership of the ROYAL FRATERNITY ASSOCIATION, Incorporated, is at present composed of: The Order and Temple of the Illuminati, The Church of Illumination, The Rose Cross Order and Fraternity of the Rosicrucians, The Triple Order and Grand Temple of Eulis, The Imperial Order and Council of the Magi,
The Aeth Priesthood, The Printes and Priests of Melchizedek, The Philosophers of Living Fire, The Fraternity and Order Sons of Isis and Osiris, and other Occult Fraternities whose authority is beyond question.

It is recognized that the need of the world today is for a religion and a science that will help the man who lives in it to become, even as those became who followed the instructions of the Ancient Magi, the Osirians of Egypt, the Eseenes of the line of Apollonius of Tyana, the Pythagorans, the Hermetists and others who followed the teachings of and lived the Sacred Science. We may express this more pointedly by saying that the world today is in a state of expectancy, looking and waiting for a Science-Religion which will enable those who live it to do those things which Jesus is said to have done and which he had in mind when he said: "Greater things than these shall ye do."

That many are coming to a clearer understanding of this vital need is evidenced by a great general tendency to inquire into the deeper things of life and the longing of many for a teacher capable of pointing out the way.

The unfoldment of psychic faculties is not development. Intellectual comprehension is even less a spiritual growth, in the sense in which we consider it. By development we mean the results of a system of training which calls for a specific method of thinking and living whereby the Soul is awakened, grows and waxes strong and becomes a center of activity which will ultimately operate independently of the mind; by development, we mean a growth whereby man becomes conscious of his immortality, conscious both in the body and out of it, a living, vital being "like unto the gods," actually a living, conscious Soul.

Periods of religious development and decline, followed by a regeneration or new interpretation of old truths and culminating in the establishment of clearer and more rational systems, have occurred in the past. The rejuvenation always has been coincident with the demand and thus met the need of advanced Souls who were seeking the Way and became, therefore, the teachers and leaders of the inquiring mass.

"History repeats itself," and this age is but a repetition of ages passed.

More than seventy years ago an advanced Soul, Dr. P. B. Randolph, gave to those who were then ready, the true Rosicrucian teachings, founding the Rosicrucian Fraternity (Rose Cross Order) on American soil, since which time, under various Masters of the Order, the teachings have been disseminated with the result that today the work is established firmly throughout the world.

The Rose Cross Order was no new organization. There never was a time when it was not. Under various denominations it has ruled the destinies of nations as well as individuals. In ancient Atlantis, the "lost continent," existing before this on which we now live, Initiates reached heights of spiritual unfoldment inconceivable to the average man of today. When Atlantis was destroyed by the Deluge, its higher Initiates took refuge and established the Order on Egyptian soil, and, from this nucleus, ancient Egypt became the seat of learning, the depository of Wisdom and its religion, and to its Temples came those who developed into prophets, seers and the great leaders of the world of that day. By the teachers of those Temples Joseph was made the man he was. Due to that ancient teaching Moses was enabled to talk with God "face to face" through the medium of the fire in the burning bush and on the Mount when he received the Commandments. Jesus, the young man, was taken into Egypt from whence the "wise men of the East," the Magi, had traveled when he was born and there received his instructions and training.

Poland, under Stanislaus and his Knighthood, was for a long time the center of Rosicrucian teachings. So also was France under Napoleon. It was from these nations that Randolph received his instructions and authority.

Dr. P. B. Randolph founded the Triple Order in America in 1856-58, and the history may be found in The Rose Cross Order and The Rosicrucians: Their Teachings. By R. Swinburne Clymer, the present Supreme Hierarch of the Fraternity.

Ever there has been an inner and an outer teaching, an interpretation which satisfies the masses on the one hand and the Initiates on the other. Jesus himself is reported to have said, "Ye that have ears to hear, let him hear," indicating that there was an inner as well as an outer meaning of his words. To-day men have an
advantage which the ancients did not have. The faithful follower of the inner instructions becomes a recipient of power and an agent for the disbursement of that power which results in good to all.

Those who seek this power through the instrumentality of the Order must do so on a basis of love and service. Those who seek on any other basis are likely to fall into the hands of men who but pose as teachers and who instruct in methods whereby the student will awaken certain centers in the body which, once active, become the sources of powers connected with evils over which he has no control and many who start in good faith, become workers in Black Magic, instead of Builders of Illuminated Souls.

It is for this reason that the true Rose Cross of to-day makes it obligatory on its neophytes that a certain amount of attention be given to a training which will be in building love and forgiveness into the very Soul before the Occult or Mystic powers are awakened. Men are of different natures. To some, the appeal is on the religious side; others are deeply interested in the weird, the mysterious and the phenomenal. Some seek health and strength; others the Occult power to heal. Still others wish to be the leaders of the downtrodden and debased.

Because of this variation in the desires and longings of men, there are Orders manifesting in corresponding fields of endeavor, in order that all may be served. For the protection of these several Orders, the Royal Fraternity Association was founded and incorporated at a time when "blind leaders of the blind" became acceptable and were not above assuming names to which they had no right and from the real possessors of which they had received no authority.

THE ILLUMINATI

The Illuminati may be said to be the Kindergarten of the Great Work. It is an outer circle wherein are taught the laws of the Mystic and Occult and these teachings are known as Soul Science. The Order and the Temple of Illuminati has a ritual and a complete system of training and, as an outer body of itself, there is the Church of Illumination which is authorized to perform all the Sacraments of the ancient church.

THE MAGI

An infinite number of seekers are deeply interested in Ritualism as taught and operated by the Ancient Magi. In the hands of the present-day descendents of the Ancient Order, all the ritualistic ceremonies and Invocations remain intact. Aspirants may be Neophytes in the Rose Cross Order and Æth Priesthood and also hold membership in the Order of the Magi.

THE ROSICRUCIANS

This Order continues to-day as in the days of Randolph. Its instructions and training do not change. A man cannot be made a Rosicrucian by ritual, however sublime that ritual may be; he must become—grow into—a Rosicrucian.

THE ÆTH PRIESTHOOD

The highest Occultism that can be taught man the deepest training through which he can pass, are to be had only through the Æth Priesthood. This Priesthood is open only to Neophytes who enroll in the Rosicrucian Fraternity.

THE SONS OF ISIS AND OSIRIS

There is a universal demand for an outer Lodge in which, in ritualistic form, the Rosicrucians may embody their fundamental teachings. Such a Lodge or Order of men is that of the SONS OF ISIS AND OSIRIS. It is more: It is the circle of protection for the Rosicrucian Fraternity. In it is vested the Militia, the men who fear naught but God.

PRINCES AND PRIESTS OF MELCHIZEDEK

Now and then a sincere Soul feels called from heaven to teach and minister to Souls less fortunate than itself. These seek to be ordained to the Ministry, dedicate their lives to the Work and become Priests of Melchizedek and Ministers of the Church of Illumination.

All letters should be addressed: Secretary, The Royal Fraternity Association, Inc., “Beverly Hall Building”, Quakertown, Pa.
Sabian Assembly

Its objective is the restoration of the Solar Mysteries. In occultism Solar signifies the proving from within. Hence our work while fundamentally devoted to the development of character must be kept rigorously independent of personal distinctions and free from public recognition of spiritual merit. In the same way we render unto Caesar the things which are Caesar's, for in things of the world recognition belongs to the world.

Mysteries signify the eternal wisdom. Hence we study and apply a philosophy which we believe to be absolute and to link, in a complete series of graduated and comprehensible steps through all that exists, man's divinest concepts of cosmic things with the knowledge which is gained by man through the practical and material affairs of life and which serves as the foundation for the entire system.

Sacred Science, The School of the

The School of the Sacred Science aims to bring such as are sincerely seeking the Light of Self Knowledge into the realization of their oneness with All that is, that is the VISION. By so doing, Man becomes seated in the activity of his own power as the Conceiver, Feeler and Actor of all of which he is conscious. As such—Conceiver, Feeler and Actor—he is superior to all of his creations, the extent of which is limited only by the state or manner in which he is conscious of himself.

If he is conscious or aware of himself as the activity of the whole power to Conceive, Feel and Act, he is the whole power. If he is conscious or aware of himself as the activity of a part of the whole power, he is that part of which he is conscious or aware. If unconscious of himself as either a part or the whole of the activity of that power, he remains potential to the activity of that power until awakened by it to the realization of himself as a conscious participant in its awareness of itself.

The purposes of the School of the Sacred Science are to so educate seekers of the Truth of Being as to enable them to help their fellow men out of the darkness of ignorance, and release them from the bondage of their own false creations. The Scientific, Metaphysical and Philosophical Departments of the School are in charge of competent teachers. The Curriculum of the School covers the Science of Self Knowledge from the Elementary stages of unfoldment in the child, to the esoteric interpretation of the Scriptures.

School of the Brotherhood, Inc. (Infinite Science)

Headquarters, LOS ANGELES, CAL. Postal Address, Box 1038.
President, Rev. Dr. M. Lazetta Claire; General Secretary, Dr. G. Merritt Norton.
INFINITE SCIENCE is an All-inclusive comprehensive System of COSMIC KNOWLEDGE scientifically explained by the Great Law of Correspondence manifest in the Universe. IT IS a SOUL SCIENCE and ILLUMINATI Teaching explaining the Ancient and Christian MYSTERIES of the KINGDOM within. The Arcana revealed in these Master Teachings will disclose the CYCLE of the MESSIANIC Manifestation and fulfillment of all prophecy.

The Purpose of INFINITE SCIENCE is to bring the Message of Divine Healing and Illumination to all Humanity, and to be the means of Unifying all Religion that through its exalted Teachings the KINGDOM OF GOD may manifest HERE and NOW. Correspondence Courses sent to all parts of the world.

Degree given and Diplomat awarded to all qualified students conferring title of Reverend and Doctor. This Degree is a legal Certificate of Ordination and Ministerial License authorizing the Graduate to officiate at all marriages and ceremonies in conformity to the laws of the land.

“Scientific American” Psychic Investigation (New York)

The following offer was published in the Scientific American Magazine, January, 1923, p. 6:

“The Scientific American will pay $2,500 to the first person who produces
a psychic photograph under its test conditions herewith defined, and to the full satisfaction of its Committee of Judges named herewith.

The Scientific American will pay $2,500 to the first person who, under its test conditions herewith defined and to the satisfaction of its Judges, herein named, produces an objective psychic manifestation of physical character as herewith defined, and of such sort that permanent instrumental record may be made of its occurrence.

"The Committee of Judges shall consist of Dr. William McDougall, Dr. Daniel F. Comstock, Dr. Walter Franklin Prince, Dr. Hereward Carrington, and Mr. Harry Houdini. In the event of the death or disability of any Judge a temporary or permanent substitute will be named.

"Entry must be made on or before December 31, 1924, to J. Malcolm Bird, Secretary to the Committee, at the Scientific American office, 233 Broadway, New York.

"Either award will be made on unanimous vote of the Judges, or on a four-to-one division. Seances with any medium shall terminate and all his claims to the award shall be vacated upon rejection of his mediumship by formal vote of the Committee.

"All the conditions governing entrance, the holding of seances, etc., which are laid down in the accompanying article are part of this offer."

The following articles appeared in the Scientific American bearing on the work and investigations of the above named Committee:

"Our Psychic Investigation: The 'Direct Message,' and the Relation Which It May Ultimately Have To Our Work." (February, 1923, p. 84.) By J. Malcolm Bird.

"Our Psychic Investigation: A Few Words About Apparatus We Shall Use and Ways in which We Shall Use It." By J. Malcolm Bird. (March, 1923, p. 169.)

"Our First Test Seances: The Report of the Sub-Committee and Some Details of the Sittings." By J. Malcolm Bird, Secretary of the Committee of Judges. (July, 1923, p. 14.) Sitters were: Mr. Walker, Mr. Lescarboura and Mr. Bird of the Scientific American staff; Mr. Owen of the "Times," Mr. Granville Lehmann of the American Telephone and Telegraph Company; and a friend of the medium (designated as Mr. X., but reported to have been Mr. Valiantine); Drs. Carrington and Prince, Houdini and Mr. Frederick Keating, a local conjurer. Other sitters were visitors.

"Another Mediumistic Failure: Our Committee Sees 'Independent Writing' Produced by Substitution of Cards." By J. Malcolm Bird, Secretary to the Committee of Judges. (December, 1923, p. 390.) Sitters, Drs. Prince and Carrington, Mr. Lescarboura, Mr. Jones of the New York Times, Mrs. Ned Wayburn, Mrs. Kirby, Mr. Woertz, Mrs. Empey, Mr. Bird and stenographer. (Medium designated as Mrs. Y., but reported to have been Mrs. Stewart.)

"Our Psychic Investigation Advances: We Find a Medium Whom We Cannot Characterize as a Conscious Fraud." By J. Malcolm Bird, Secretary to the Committee of Judges. (February, 1924, p. 86.) Medium, Nino Pecoraro.

"Our Psychic Investigation: A Summary of Results to Date, and a Plea for Better Mediumistic Cooperation." By J. Malcolm Bird, Secretary to the Scientific American Psychic Investigation Committee. (April, 1924, p. 226.) Offer of free transportation to New York to Hope, Powell, Kluski, Erto, Willy and Rudi Schneider, "Stella C.," Frau Silbert, Mrs. Deane, Miss Besinnet, Mrs. Wriedt, and Jonson; "as well as any unnamed medium who proves worthy of consideration."

"Our Next Psychic: A Preliminary Account of the Case that Now Comes Before Us, as It Appears to the Naked Eye." By J. Malcolm Bird, Secretary, etc. (July, 1924, p. 28.) Medium, "Margery," now known to be Mrs. LeRoy G. Crandon. This is the first "Margery" article.

"The 'Margery' Mediumship—I: Describing Our First Test Sittings, and Explaining Our Program for the Immediate Future." By J. Malcolm Bird, Sec., etc. (August, 1924, p. 38.)

"Our Psychic Investigation: A Formulation of New Policy, and a Rejoinder to a Harsh Critic." By J. Malcolm Bird. (October, 1924, p. 233.)

"Our Psychic Investigation: Preliminary Committee Opinions on the 'Margery' Case." By E. E. Free, Editor of the Scientific American. (November, 1924, p. 304.)

"The Psychic Investigation: A Letter from Dr. Walter Franklin Prince, Chairman of the Scientific American's Psychic Committee." (February, 1925, p. 140.)

"The Psychic Investigation: Claims of 'Margery' to Produce Supernormal Phenomena Are Rejected by the Committee." (April, 1926, p. 229.)

"The 'Margery' Mediumship." By William McDougall, Professor of Psychology at Harvard University. (May, 1926, p. 339.)

The contest for prizes closed December 31, 1924, in accordance with announcement in original offer as published in January issue, 1923, p. 6 of the Scientific American.

Self Culture University, The (The Indian Academy of Science)

Kizhanattam, Tinnevelly District, South India.

Has facilities to Study, Practice, Research Mental, Psychic, Occult, Spiritual Science and Philosophy, Yoga in all aspects. Personal coaching as well as correspondence courses of study. Promotes Universal Brotherhood, Success, Health, Happiness to Members irrespective of color or creed. Diplomas granted to successful pupils and Fellows. Established 1909.

Sevatan International

The Sevatan International is a unique philosophical organization composed entirely of art-craftsmen who are liberal religionists. Its philosophy is embodied in the Book of Sevata, an ancient Arabic work of unknown origin. Membership is by invitation, there being approximately 600 associates throughout the world. Officers of the International are negotiating for a tract of land in the Mississippi Valley where a colony of art-craftsmen will be established.

Sikh Religion of India

Founder, "Nanak." Precepts: Perfect equality, brotherliness, daily practice of cleanliness, almsgiving and abstinence from animal food. Obedience to the guru is the first duty of every Sikh. The sacred book of the Sikhs in the Adi Granth.

Societas Rosicruciana in America

The Societas Rosicruciana in America is the fourth institution of the Rosicrucian Fraternity in the United States.

The first Rosicrucian foundation was that of Fr. Johann Kelpius, in 1694. The monastery was situated on the banks of the Wissahickon, near Germantown, Philadelphia, Pa. This foundation has long since been extinct and no connection remains to the present day.

The second foundation was attempted by Pascal Beverly Randolph, who founded the "Brotherhood of Rosicrucians" in New England, in the early 60's. He afterwards founded the Temple of the Rosy Cross, South and West. He was succeeded by Freeman B. Dowd, and the last Grand Master in direct succession was Edward H. Brown, of Salem, Mass. Since the passing of Frater Brown, we have not been apprised of any successor and have no information that the organization is still active.

The third foundation was on Masonic lines, in 1878, deriving from the Societas Rosicruciana in Anglia and Scotia, and in 1889 Fr. Charles E. Meyer became Supreme Magus of the "Societatis Rosicrucianae in the United States." Restricted in its nature, this organization has never been active in propaganda and appears to have been more in the nature of a social body with quarterly meetings. Many of the older Colleges are now inoperative and few traces of it appear.

The Societas Rosicruciana in America, deriving from the English Fraternity, was incorporated in 1912 and is, therefore, the active American Branch of the Rosicrucian Fraternity. It has no connection with any other bodies claiming to be Rosicrucian in name or nature in this country. It follows the strict Rosicrucian procedure and maintains Work in Alchemy, Astrology, Hermeticism, Rosicrucianism, Natural Philosophy and Theology.
The Rosicrucian Fraternity, as represented by the Societas Rosicruciana in America, is a serious organization composed of men and women of good repute, who are engaged in the study of evolutionary processes, science, and the philosophy of life, and who endeavor to live usefully to humanity, in accordance with the principles laid down by our Fathers in the Art.

The instructions of the Fraternity cover Anthropology, Ethnology, Biology, Psychology, Philosophy, Archaeology and the various branches of science, academically and spiritually explained and applied. It does not tolerate, teach or engage in any of the various sex fads or manias inculcated by many of the present day organizations. The Societas Rosicruciana in America operates through Colleges, Study Centers and Correspondence or Extension Lessons. The publishing and business matters of the Fraternity are conducted by the MERCURY PUBLISHING COMPANY, authorized printers and publishers to the S.R.I.A.

The Official Organ of the Fraternity is "MERCURY," a quarterly magazine, now in its tenth year.

The Fraternity or its publishing agents may be addressed through Post Office Box 420, City Hall Station, New York City.

DR. GEORGE WINSLOW PLUMMER,
Supreme Magus.

MISS G. E. S. MILLER, Recording Secretary.

Spiritual Fellowship of the World, The

For the Unfoldment of the Soul of Humanity: ONE LAW OF LIFE—LOVE; ONE PRINCIPLE—THE LOVE OF TRUTH AND BEAUTY; ONE PURPOSE—TO UNIFY MANKIND.

In the love of Truth and Beauty there are limitless possibilities of progress for the world. Civilization and humanity always tend toward the ideal, while lesser ideals give way before greater ones. This is in accord with the divine order of life.
Always does the spiritual education of the world move on; toward what higher destiny no one can say definitely.

Humanity has now reached the most advanced spiritual condition the world has yet known, in its freedom from the influences of things that divide; so much so that innumerable minds are pervaded with a vision of the spiritual unity and cooperation of the world. The Soul of Mankind is coming into greater consciousness. The more clearly this common world-soul is realized, the more will it be possible to work out efficient methods of harmonious and constructive living.

Many are profoundly convinced that the time is ripe for the beginning of a movement directed definitely to the one purpose of developing a greater realization of the spirit, by means of which can be established any and every enterprise looking toward peace on earth and universal good-will. All who sympathize with such a purpose are invited to join in.

THE SPIRITUAL FELLOWSHIP OF THE WORLD.

All the religions of the world, all the philosophy, science and art of the past, and all the noble prophets, teachers and idealists have helped to render possible what is now attempted to be realized, viz.: the peace and unity of the world in the love of Truth and Beauty. This divine work—the work of Confucius, Buddha, Zoroaster, Jesus, and in fact of all noble souls—remains to be brought to fulfillment. It will not be accomplished perfectly until the day when all people shall be world-lovers and every transaction of life shall be an act of spiritual service. It is proposed to hasten the coming of that day. To the world of which we are a part we are indebted for all we are or can become. This debt we should repay. But the infinite riches which life has in store for each and every soul cannot be secured by self-seeking; but only through obedience to the law of universal love.

The Spiritual Fellowship of the World has no thought of founding a new religion, or another ecclesiastical or theological institution. It is not for private salvation. It is not for the promulgation of a particular creed or system of conduct. It believes in the Truth and Beauty of whatever draws the soul away from selfish desires and toward the harmony of all, in Universal Love. Every service and sacrifice is required that will help to render beautiful and true the character of the world's life. The purpose is to develop and strengthen

THE SOUL OF HUMANITY.

The Spiritual Fellowship is a world-wide organization, wherein are brought together those whose sympathies are with humanity, irrespective of race, religion, nationality or class.

For further information, address: Eugene Del Mar, 1914 Cherry Street, Philadelphia, Pa.

Sufi Movement

The Objects of the Movement

1. To realize and spread the knowledge of Unity, the religion of love and wisdom, so that the bias of faiths and beliefs may of itself fall away, the human heart may overflow with love, and all hatred caused by distinctions and differences may be rooted out.

2. To discover the light and power latent in man, the secret of all religion, the power of mysticism, and the essence of philosophy, without interfering with customs and belief.

3. To help to bring the world's two opposite poles, East and West, close together by the interchange of thought and ideas; that the universal brotherhood may form of itself, and man may meet with man beyond the narrow national and racial boundaries.

The Sufi Message

The Sufi Message was borne to the Western World by Inayat Khan, who answered the call by leaving India for America in 1910. In response to the world-demand of the time he gave Sufism a universal form, thus giving body to the soul of wisdom which had been conceived for centuries in the heart of the inner cult of the ancient Sufis.
The organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revivified in this country a quarter of a century ago by certain chelas or disciples.

Address THE TEMPLE, Halcyon, California.

Theosophical Society, The (Adyar, Madras, India)

THE THEOSOPHICAL SOCIETY was formed at New York, November 17, 1875, and incorporated at Madras, April 3, 1905. It is an absolutely unsectarian body of seekers after Truth, striving to serve humanity on spiritual lines, and therefore endeavoring to check materialism and revive religious tendency. Its three declared objects are:

First.—To form a nucleus of the Universal Brotherhood of Humanity, without distinction of race, creed, sex, caste or color.

Second.—To encourage the study of comparative religion, philosophy and science.

Third.—To investigate the unexplained laws of nature and the powers latent in man.

THE THEOSOPHICAL SOCIETY is composed of students, belonging to any religion in the world or to none, who are united by their approval of the above objects, by their wish to remove religious antagonisms and to draw together men of good-will whatsoever their religious opinions, and by their desire to study religious truths and to share the results of their studies with others. Their bond of union is not the profession of a common belief, but a common search and aspiration for Truth. They hold that Truth should be sought by study, by reflection, by purity of life, by devotion to high ideals, and they regard Truth as a prize to be striven for, not as a dogma to be imposed by authority. They consider that belief should be the result of individual study or intuition, and not its antecedent, and should rest on knowledge, not on assertion. They extend tolerance to all, even to the intolerant, not as a privilege they bestow, but as a duty they perform, and they seek to remove ignorance, not to punish it. They see every religion as an expression of the Divine Wisdom and prefer its study to its condemnation, and its practice to proselytism. Peace is their watchword, as Truth is their aim.

THEOSOPHY is the body of truths which forms the basis of all religions, and which cannot be claimed as the exclusive possession of any. It offers a philosophy which renders life intelligible, and which demonstrates the justice and the love which guide its evolution. It puts death in its rightful place, as a recurring incident in an endless life, opening the gateway to a fuller and more radiant existence. It restores to the world the Science of the Spirit teaching man to know the Spirit as himself, and the mind and body as his servants. It illuminates the scriptures and doctrines of religions by unveiling their hidden meanings, and thus justifying them at the bar of intelligence, as they are ever justified in the eyes of intuition.

Members of the Theosophical Society study these truths, and Theosophists endeavor to live them. Every one willing to study, to be tolerant, to aim high, and to work perseveringly, is welcomed as a member, and it rests with the member to become a true Theosophist.

Freedom of Thought

As the Theosophical Society has spread far and wide over the civilized world, and as members of all religions have become members of it, without surrendering 
The special dogmas, teachings and beliefs of their respective faiths, it is thought desirable to emphasize the fact that there is no doctrine, no opinion, by whomsoever taught or held, that is in any way binding on any member of the Society, none which any member is not free to accept or reject. Approval of its three objects is the sole condition of membership. No teacher nor writer, from H. P. Blavatsky downwards, has any authority to impose his teachings or opinions on members. Every member has an equal right to attach himself to any teacher or to any school of thought which he may choose, but has no right to force his choice on any other. Neither a candidate for any office, nor any voter, can be rendered ineligible to stand or to vote, because of any opinion he may hold, or because of membership in any school of thought to which he may belong. Opinions or beliefs neither bestow privileges nor inflict penalties. The Members of the General Council earnestly request every member of the T. S. to maintain, defend and act upon these fundamental principles of the Society, and also fearlessly to exercise his own right of liberty of thought and of expression thereof, within the limits of courtesy and consideration for others.

Colonel Henry Steel Olcott was the first President of the Society and held the office continuously until his death in 1906, serving in that capacity nearly 32 years. The office thus vacated by death was filled by the election of Mrs. Annie Besant as International President.

**Transcendent Science, Society of**

This organization is similar to the one started in the United States by Ralph Waldo Emerson, which teaches Transcendentalism. The Fundamental Principles of Transcendent Science is the "Inherent Reasons" in man, which, according to this doctrine, is the abode of Truth, and by certain processes of ideation and intellectualization one can attain to the state of "direct cognition" and bring into consciousness the inherent or "lying dormant" and inherent knowledge which is contained in one's own mind.

**United Lodge of Theosophists**

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical Movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the Fundamental Principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable Basis for Union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and it welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

"The true Theosophist belongs to no cult or sect, yet belongs to each and all."

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate; it being understood that such association calls for no obligation on my part other than that which I, myself, determine.

The foregoing is the Form signed by Associates of the United Lodge of Theosophists.

Inquiries are invited from all persons to whom this Movement may appeal.
World Conference on Narcotic Education, The

The World Conference on Narcotic Education was permanently established at its meeting held in Philadelphia, Pennsylvania, July 5th to 9th, 1926, at the call of the International Education Association through its President, Captain Richmond P. Hobson. The Conference laid the foundation for organized prevention on the part of society for combating more effectively the menace of narcotic drug addiction. Important papers were read and discussions carried on by important speakers. A volume of proceedings, now off the press, entitled Narcotic Education, constitutes an important contribution to the literature of Narcotic Drugs and Narcotic Drug Addiction, especially in bringing statistical information down to date. The publisher of the proceedings is H. S. Middlemiss, Columbian Building, Washington, D. C.

The major achievement of the Conference was the adoption, after four sessions devoted entirely to its consideration, of the Constitution creating the permanent organization. The preamble of the Constitution sets forth the spirit and purpose of the permanent organization as follows: "We, the people of the world, in order perpetually to protect society everywhere from the peril of narcotic drug addiction by applying the power of truth through education, do ordain and establish this Constitution for humanity." The late Hon. William B. McKinley, U. S. Senator, was elected President. A successor has not been chosen to fill this office. A Secretariat has been established for the present with headquarters in Los Angeles and branch offices in Washington and New York.

Under the constitution, General Meetings are to be held every five years, the next one to be in London in 1931. The activities, however, are to be continued under the control and direction of a Secretariat working through four groups of standing committees. The four general committees are General Committee No. 1 on Organization, No. 2 on Data, No. 3 on Methods and Documents, and No. 4 on Agencies. These general committees are composed of eleven standing committees and forty-one sections, and are being rapidly built up with international membership. One group of committees is given the permanent task of research and experimentation, to find the truth about narcotic drugs and drug addiction. A second group is given the task of preparing this material for educational use in the form of documents, films, etc., and determining the best methods to be employed. A third group undertakes to secure the cooperation of the agencies of organized society, official and unofficial, governments, educational institutions and systems, the press, the pulpits, the screen, the radio, clubs, organizations, etc. The chairman of the four committees are: General Committee No. 1, Captain Richmond P. Hobson, Los Angeles, California; General Committee No. 2, Dr. John M. O'Connor, 20 West 50th Street, New York City; General Committee No. 3, Miss Sara Graham-Mulhall, President, Drag Control League, 110 East 19th Street, New York City, and General Committee No. 4, Dr. Clarence J. Owens, Hotel Roosevelt, New York City.

One of the first tasks ordered by the Board of Governors of the World Conference on Narcotic Education was the calling of Narcotic Education Week, the last week in February, by the adoption of the following resolution: "For the better protection of society from the growing menace of narcotic drug addiction—Be It Resolved, That the fourth week of February shall be Narcotic Education Week, and individuals and organizations are invited to adopt such measures as they may deem necessary and advisable for observing this week in the extension of narcotic education." The first annual observance has just ended and was a marked success. More than thirty thousand local programs were observed. (See "Health" Section.)

Yogoda and Sat-Sanga

A movement started in America in 1920 by Swami Yogananda, A.B., shortly after the arrived in Boston as the delegate from India to the International Congress of Religions. Previous to this, Swami Yogananda had founded three Yogoda Residential Schools for boys at Ranchi, Puri and Bankura in
interested in the Yogoda method of training the body, mind and spirit to perfection. YOGODA means “harmonious development of all human faculties” and SAT-SANGA means “fellowship with truth.” The YOGODA AND SAT-SANGA Movement is non-sectarian, educational, and free from creed and dogma. YOGODA teaches how to live in order to live longer and happier, how to eat in order to be better, how to think in order to think profoundly and clearly, how to concentrate in order to be creative, and how to meditate in order to know God. A definite psycho-physical, scientific technique is offered by YOGODA by which the student can spiritualize his body-cells by contacting cosmic energy and thus overcome disease and fatigue, and other laws are explained to him whereby he may practice the concentration and meditation as ancienely practiced by Hindu saints and seers and by which they arrived at their goal of illumination and bliss in God.

This YOGODA message has been heard by millions of Americans from coast to coast and is enthusiastically endorsed by educators, physicians, judges, editors, congressmen, teachers and businessmen and women from all walks of life. YOGODA students and sponsors include a host of distinguished names, including Amelia Galli-Curci; Luther Burbank; Luigi von Kunits, Conductor of the Toronto Symphony Orchestra; Homer Samuels, pianist; Countess Ilya Tolstoy, daughter-in-law of Leo Tolstoy; Vladimir Rosing, Director of the Rochester American Opera Company; Clara Clemens (Mme. Ossip Gabrilowitsch), noted singer and daughter of Mark Twain; Huston Ray, the “Music Healer”; Maria Carreras, eminent pianiste; George Liebling, pianist-composer; and scores of other prominent personages who feel that in Yogoda is the hope of the world and the salvation of every seeking soul.

YOGODA AND THE SAT-SANGA CENTERS have been established by Swami Yogananda in Los Angeles, Boston, Cleveland, Pittsburgh, Detroit, Cincinnati, Washington and Buffalo. A leader is appointed for each Center and the movement is growing to include healing, social, welfare, educational and recreational features, as well as the main object of spreading the teachings of Yogoda. The Yogoda movement publishes the EAST-WEST Magazine to give helpful articles and tell of the constant spread of the work. Yogoda books and detailed information may be secured by writing to SWAMI YOGANANDA, YOGODA AND SAT-SANGA HEADQUARTERS, The Mount Washington Educational Center, 3880 San Rafael Avenue, Los Angeles, Calif., U. S. A.

"Being ignorant is not so much a shame as being unwilling to learn.”
—BENJAMIN FRANKLIN.

"I disagree with what you say, but I will fight to the death for your right to say it.”—VOLTAIRE.
PERIODICALS

INTERNATIONAL

PSYCHE. International Quarterly, see England and United States.

SCIENTIA," International Review of Scientific Synthesis, Monthly, Editor, Eugenio Rignano; Office, 14, Via A. Bertani, Milan, Italy. "Scientia" publishes its articles in the language of its authors, and joins to the principal text a supplement containing the French translations of all the articles that are not in French. Specimen number for two francs in stamps of your country; address General Secretary. Publishers: Williams & Norgate, London; Williams & Wilkins Co., Baltimore; Felix Alcan, Paris; Nicola Zanibelli, Bologna; Ruiz Hermanos, Madrid; The Maruzen Company, Tokyo.

UNITED STATES


THE AMERICAN ASTROLOGICAL STUDENT AND ADEPT. Monthly. (Devoted to Teaching and Demonstrating the Truth in Astrology). Editor, Henry A. Macaulay, 1553 Lawrence Avenue, Chicago, Ill. Price 25c per copy; yearly $2.00.


AMERICAN JOURNAL OF PSYCHIATRY. Quarterly. Baltimore, Md.


ART AND LIFE. Monthly. "Cleath, Education, Uplifting." Editor, Guy H. Lockwood. The Lockwood Studios, Oakwood Park, Kalamazoo, Mich. 25c the copy; $2.50 the year; $2.75 Canadian; $3 foreign.


THE AUSTIN PULPIT. (Baby brother to "Reason Quarterly."). Editor, B. F. Austin, A.M., D.D., 4522 St. Charles Place, Los Angeles, Calif. Single copies, 10c. Yearly, 25c.


THE BEACON. A monthly Magazine devoted to Occultism. First issue April, 1922. Conducted by a Committee of three: Alice A. Bailey, Cyril B. Welbourne and Foster Bailey, Managing Editor; Room 5013, 452 Lexington Ave., New York, N. Y. Single copies, 15c; $1.50 a year.


BOSTON IDEAS. Florence, Ala. Weekly. ("We stand for and with the Spiritual World.") Editor, Miss Caroline T. Pilsbury. Price, single copies, 5c. Yearly subscription, $1; other countries, $1.50.

BUDDHISM IN AMERICA (In English and Japanese). Monthly. Published by the Buddhist Church, 1881 Pine St., San Francisco, Cal.

THE MONIST. "Devoted to the Philosophy of Science." Quarterly. Founded by Edward C. Hegeler. Editor-in-Chief, Mrs. Mary Carus, 122 South Michigan Avenue, Chicago, Ill.

THE MOSLEM SUNRISE. 4448 South Wabash Avenue, Chicago, Ill. Quarterly. Editor, Prof. Maulvi Muhamed Din, Mohammedan Missionary of Ahmadiya Movement in Islam.

THE MYSTIC TRIANGLE. Monthly. Published by the Department of Publications, American Supreme Council, Ancient and Mystic Order Rosae Crucis, Rosicrucian Square Memorial Bldg., Tampa, Fla.

THE NATIONAL SPHINTALIST. 765 Oakwood Boulevard, Chicago, Ill. Monthly. Published by the National Spiritualist Association of the United States of America. Editor, Mary Ridpath Mann; Business Mgr., Mrs. Minnie C. Warne. Single copies, 10c. Yearly, $1; foreign, $1.50.


THE NEW THOUGHT BULLETIN. Monthly, except August. Published by The International New Thought Alliance. Rooms 311-312, Ouray Bldg., 805 G Street, N. W., Washington, D. C. 10c a copy; $2 a year; to members, $1.


THE JOURNAL OF AFFIRMATION. Thought, Suggestion, Mental Science." Monthly. Editor, Publisher, Sam. E. Foulds, 589 Haight Street, San Francisco, Cal.


THE OCCULT DIGEST. "A Magazine for Everybody." Monthly. Editor, Effa E. Danison; Managing Editor, Ross K. New. The Occult Digest Company, 1904 North Clark Street, Chicago, Ill. 25c a copy; $3 a year. (Canadian postage extra, 50c; foreign, $1.)


THE PRISTINE CHRISTIAN. Monthly. Devoted to Basic Christianity, Christian (WHEN WRITING OR CALLING, MENTION "HARTMANN'S WHO'S WHO")
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Friedon C. Birdi. Address, 362 Ximeno Ave., Long Beach, Cal. Price, 15c per copy; $1 per year.


ARGENTINE REPUBLIC


AUSTRALIA

ADVANCE! AUSTRALIA. Monthly. Published by George S. Arundale, “The Manor,” Mosman, Sydney, N. S. W., for the proprietors (The Australian Section of the Theosophical Society). Publishing offices at Adyar House, 29 Bligh St., Sydney, New South Wales, Australia. Price, 6d.


STEAD'S REVIEW. Melbourne.

STAR IN THE EAST. Sydney, Australia. Sectional Organ of the Order of the Star in the East. National Secretary, Dr. Rocke, The Manor, Mosman, Sydney, N.S.W.


AUSTRIA

THE INTERNATIONAL ROUND TABLE MAGAZINE. Vienna, Austria.

THEOSOPHSCHER RUNDSCHAU.

BELGIUM


L'ETOILE BELGE. Brussels.

BRAZIL


CANADA

CANADIAN THEOSOPHIST. Published on the 15th of every month. The Organ of The Theosophical Society in Canada. Editor, A. E. S. Smythe, 22 West Glen Grove Ave., Toronto.

THE LINKING RING. Official Organ of the International Brotherhood of Magicians. Editor and Publisher, Len Vintus, 260 Young Street, Winnipeg, Canada.


TORONTO THEOSOPHICAL NEWS. Monthly. Published in the interests of the Toronto Theosophical Society. Editor, Kartar Singh, 9 Toronto St., Toronto.

CEYLON

THE BUDDHIST ANNUAL OF CEYLON. Published by W. E. Bastian & Co., Colombo, Ceylon.

THE BUDDHIST CHRONICLE. Every Sunday and Wednesday. 8-page newspaper. 109 Dam Street, Colombo, Ceylon.

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CHINA

FAR EASTERN THEOSOPHICAL SOCIETY NOTES. Shanghai, China.

CUBA

FRATERNIDAD Y CIENCIA. Published Weekly by a Spiritualistic Federation, Havana.


DENMARK


EGYPT

PAPYRUS. Official Organ of the Theosophical Society in Egypt.

ENGLAND


BRITISH JOURNAL OF PSYCHICAL RESEARCH, THE. Official Organ of the National Laboratory of Psychical Research. Bi-monthly. First issue May-June, 1926. Editor, Mrs. F. E. Leaning, 16 Queensberry Place, South Kensington, S. W. 7, London, England. Subscription rates; Six shillings and sixpence per annum, post free. Members of the National Laboratory of Psychical Research receive the Journal free of charge.

BUDHISM IN ENGLAND. Monthly (save August and September). The Organ of the Buddhist Lodge, London. Editor, Arthur C. March; Sub-Editor, Christmas Humphreys. Secure copies from Miss Aileen M. Faulkner, Manager, 101a Horse-ferry Road, Westminster, S. W. 1, London. Subscription 7/6 per annum. Single copy Is. Section in Esperanto.


COSMIC COLOUR AND HEALTH. (Regeneration through Color Vibration.) Monthly. Published at The Colour and Health Centre, 29, Old Steine, Brighton, Sussex, England. Price, 1s. (1s. 2d. post free) or 30 cents single copy, and 14s. or $3.60 per annum.


THE DIARY. (Contains Addresses of Theosophical Lodges throughout the Country.) "Diary," 23 Bedford Square, London, W. C. 1. Published every six months.


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QUARTERLY JOURNAL OF EXPERIMENTAL PHYSIOLOGY. London.


SCIENCE OF THOUGHT REVIEW. Monthly. (Advanced Thought.) Editor, Henry Thomas Hamblin, Chichester, England.


THE WORD. (Monthly, devoted to Practical Psychology.) 26 East Parade, Leeds.

THE TWO WORLDS. "The People's Popular Spiritualistic Paper." Weekly. Founded 1888. Edited by Ernest W. Oaten, 18 Corporation Street, Manchester. Subscription rates to all parts of the world, one year 10/-; six months, 5/-; three months 2/6, post free; single copy, price two pennies; postage one-half penny.


URANUS. Address, Editor, "Holmwood," Waldegrave Road, Teddington, Middlesex.

THE VEGETARIAN MESSENGER AND HEALTH REVIEW. Monthly. Published by and Official Organ of The Vegetarian Society (Established 1847), 39 Wilmslow Road, Rusholme, Manchester.


FINLAND

IDAN TAHTI. (Sec. Organ The Order of the Star in the East.) Monthly. Nat. Sec., Dr. William Angervo, St. Michael, Finland.

FRANCE


ARCHIVES DU SPIRITISME MONDIAL. 8 Rue Copernic, 8, Paris, XVI. Official Organ of the International Spiritualists' Federation and of the International Office of Spiritual Relations.

BULLETIN DE LA SOCIETE LORRAINE DE PSYCHOLOGIE APPLIQUE. Semi-annual. Chez le President, M. Cune, 188 rue Jeanne-d'Arc, Nancy, France.

BULLETIN THEOSOPHIQUE.

INTERNATIONAL BUREAU REPORT. Mons. Ripert, 8 Rue Copernic, Paris, XVI.


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REVIEW METAPSYCHIQUE. Bi-monthly. Founded by Dr. G. Geley. Published by Institut Metapsychique International, 89 Avenue Niel, Paris, XVIIe. Editor, Dr. Eugène Osty. Subscription, 35 fr. for France, 50 fr. for all other countries. Single copy, 3 fr. for France, 10 fr. for all other countries.


ROSE CROIX. Edited by Monse Jollivet Castelot, Villerois, 114 rue du Calvaire, Sim-le-Noble (Dept. du Nord), France.

SCIENCE DE L’AME. 1st and 16th of each month. (Journal Illustré de Psychophysique appliquée.) Editor in chief, M. Louis Gastin, 25, rue des Apennins, Paris, XVIIe.


GERMANY

ARCHIV fUr PHYSIOLOGIE. Monthly. Leipzig, Germany.

ASTRALE WARTE. (Astrological.) Uranus-Verlag, Max Dumphorn, Bad Oldesloe.

DER BUDDHISTISCHE WELTSPIEGEL. Six times Yearly. Edited by Dr. Grimm and Dr. Siedenstücker. Can be obtained from Oskar Schloss. München-Neubiberg, Germany.

DER FRIEDENSREICH-BOTE. Organ of the Friedensreich Bund. Editor, Johannes Gerich. Publisher, Friedensreich Verlag, Saarbücken 5.

MAGO. Quarterly. (Psychoanalysis.) Leipzig, Germany.

ORDEN DES STERNS IM OSTEN. (Sectional Organ The Order of the Star in the East.) Nat. Sec., Herr Axel von Fielitz-Coniar, Omnen, Holland.

PSYCHE UND DIE ÜBERSINNLICHE WELT. Monthly. Berlin, Germany.

SONNE DER WARHEIT. (Baha’ism.) 35 Giekerkubstrasse, Stuttgart, Germany. Editor, Alice Schwartz-Sollvo, Alexanderstrasse, 3, Stuttgart, Germany.

THEOSOPHISCHES STREBEN. Bi-monthly. (Official Organ The Theosophical Society in Germany.) Editor, Axel von Fielitz-Coniar, Amsterdam, Zocherstrasse 60 III. Manager, Ekhart Rösch, München, Ammillerstrasse 3 F., Germany.

WAHRES LEBEN. Monthly. (Organ German Spiritualist Societies.) Publisher, Rudolf Besser, Successor to H. Emil Unglenk, Frommannstr. 3, Leipzig, Germany. Single copies, 15c; yearly, $1.75.

DIE WEISSE FahNE. (New Thought.) Editor, Dr. V. Schweizer. Monthly Publisher, Johannes Baum, Pflügingen, Wurttemberg, Germany.

DAS WORT. (New Thought Monthly.) Neu Salem’s Verlag, Bietigheim-Wurttemberg.

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