

# The Great Revelation

or

## The White Prophecy

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By

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The White Prophet and Divine Healer

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Vol. I.

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Washington  
1927

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WASHINGTON, D. C.

DEC-6'27



M. V. G. 10.22-27.

## INTRODUCTION

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I have written this book to teach mankind the secrets of inner and outer life and the presence of the supreme being in the different planes of life, for there is no plane of intelligence void of that most sacred principle whom many call "God."

The world is in the depth of the abyss of misunderstanding. Everyone, it seems, is seeking God in a faraway place and yet the very seeking is inspired by that divinity which they seek, still in their blindness they cry out, "Oh where is my God, my Heaven and my Immortality." Know ye not that in that realm of Heaven, or unseen bliss, there is no space, place, nor time. Therefore, we begin our journey into the sphere of inner man, and through introspection and revelation, we find that which we seek.

I dedicate this book to those seekers of the higher light whose path I desire to illuminate. I am now lifted up into spirit and the voice commands me to write; for in spirit there is truth and light and its rays

fill the soul of a prophet and give life eternal unto a dying world.

Keep an open mind as you peruse this, my message of the two worlds, i. e. matter and spirit. 'In matter I walk and talk with men; in spirit I commune with the arch angels. Thus I live in two worlds.'

THE AUTHOR.




## CHAPTER I

**The Universal Laws of Creation**

We will begin the discourse by invoking the presence of the Almighty Universal Master in the mind of the readers.

This presence is an intelligence of inner life principle that knows neither gladness nor sorrow, and experiences neither the pangs of hunger nor thirst. It is He who is the supreme pinnacle of wisdom, love and light; and by His power and universal will, He holds in His grip of fire, earth, air and water, the movement, growth and decay of an entire universe. Using His power and Universal will, He transforms creatures like a circular movement slowly revolving as a disk, dispensing to mortals, mortal life and force; and to immortals, eternal life and consciousness.

Since His light is the eternal vehicle thereof and His love the cause of such manifestation which we term life, He evolves individuals of consciousness; namely, we mortals of this earth plane. We receive His life and potential power through the rays



of the sun and moon which are the father and mother of physical life. The power of His soul is dispensed to us in the form of a ray of light which illuminates our body by the presence of a soul. The combination of these divine powers are arranged by His mighty law of friction whose source of power is the solar system. We individuals receive these powers in the form of influence which is potential and moves around the Throne of Grace, the Spiritual Sun, while each Being is illuminated by a sunny ray.

We receive the combinations of these beneficent energies in the form of consciousness which evolves and grows, while in the circular movement, since it is assisted by germs of life on the planes which are beneath the astral powers. These life forces we govern by our impulse, causing them to perform either good or bad and functioning according to the expression of our consciousness.

On the higher planes of life, such as the fifth, sixth and seventh heavens, we are assisted by Arch-Angels who conform to the principles of His light and who are the vehicles thereof. Therefore, we of the



world of matter, continually move in a circular formation around the Throne of Grace, transforming our lives by the reception or rejection of influence which either builds or destroys our consciousness; for not one iota of imperfection or ignorance can exist in the presence of His divine light. Those who absorb the rays of His light and love, are eternal because of His presence therein; and those who absorb the darkness, destroy themselves because of the absence of His light. Thus the drama of life is being enacted in our midst, some choosing light and finding continuous bliss, and others choosing darkness and smouldering in the fires of its torment.

We receive His power to rule, or rather transform, in the form of thought. Each thought rules its life germs according to its own influence and thus it becomes an entity without embodiment. With such germs of life as it gathers from the lower celestial spheres, it builds its own form which acts as the vehicle of its energies and produces either a perfect or an imperfect likeness according to the pressure of friction and force used by its creator.

These mighty powers when at rest we term kinetic which is always associated with and effected by motion. This then from contact with solar energy evolves materialized ether which we call matter. This matter is continually changing—the impure decays while the pure build up our earthly bodies.

The soul, the inner consciousness of the ego, is not subject to this continuous movement, and change, as its rate of vibration corresponds to that of the spiritual sun; for it is above the vibration of the sphere of the fixed stars and all heavenly satellites since it is a combination of the influence of the seven spirits of God who influence the creation of all intelligence. It manifests in the world of matter through the rays of the seven planets whose power governs the birth and energizing of all physical bodies. This soul is above the rulership of planets and is designed for the reception of angels and contacts with the Gods of nature. The soul, in its divine rate of vibration, sits as a king upon a throne knowing the past, present and future, and directing the forces of life according to its influence over the



body. It teaches and warns the consciousness of wrong doing, as its wisdom is the wisdom of God, and its judgment, the judgment of God; for even the soul is Supreme Universal Intelligence. Therefore, the Kingdom of the Father is within; knock and the "I am" will open it unto you, and the seeker will find, "I am that I am."

## CHAPTER II

### Revelation on Thought Forms

As every plant and human in their respective kingdoms is different from one another in construction, so, in the realm of mind, which is the consciousness manifesting on the planes of positive and negative, every thought of one's mind is different in its manifestation; each becoming a living reality and stamped with a likeness of its Creator.

These thought forms having good and bad functions, according to their quality, operate on the astral plane, producing good and bad effects, the results of which are always in our mind, body and nervous system in the form of health or illness.

Thoughts which are destructive, drift where they are invited by a destructive impulse, and those which are constructive, obey the same law. Thus they become the basis of action among one or more persons. These thought forms cause the many changes in physical nature but do not disturb the reasonable part of our being, the real self, for it is above the laws governing the life germs and thought forms.

The disciple who finds his real self also finds Him who sent us, for they are one and the same being, divided only by the distinction of individuality and non-individuality. Since the Master Creator is non-individual, the disciple should seek that which is of the Master rather than that which is of the lower self and thus become one with the supreme law of creation; for He holds in His grasp, energies and forces beyond the conception of mortal man and drives the worlds before Him as a charioteer drives his chariot. Forms evolve, and under His powerful impulse, the imperfect become perfect, mortals become immortals, and bodies and forms decompose; all following the grand circular movement upward and onward in the end-



less procession of eternal progression. To glorify the seven ruling Arch Angels who move around the Throne of Grace, such action and progress forms the plan of salvation which is the essence of evolution, and satisfies that divine heavenly hierarchy for whose cause all things exist; and for whose very spirit, all beings yearn even though they do so in ignorance of the first cause which is infinite intelligence.

### **Revelation on the Symbol of Creation**

As my single eye perceived the glories of creation and my mind conversed with the Angel Balis, my bliss was beyond expression and I beheld this symbol of creation.

I saw a large fountain in space. Its base was blue ethers and its streams of force could be likened unto the sun, golden in color and illuminated like precious stones. Its powers came from within the center of its base which was God, and there were seven large streams outshining all others in brilliance. These were the powers of the seven spirits and their streams of light and power divided unto many, falling as it were from the supreme fountain with their es-

sence streaming downward, nourishing the worlds and space in the universe, and thus causing matter to rise upward on mortal planes. By this friction, mortals decomposed and upon decomposition, the refining process excluded all coarser material and this power flowed through immortal bodies without resistance for they were at one with their light. Then I saw eternity as a great ocean at the base of this fountain and by the power of odesity, immortals were drawn up into the base of the fountain which was so bright that even I could not fathom its source or power. When these immortals were enfolded in this light, they became one with the power and no individual could conceive the power of that central point. Then individuality was lost in oblivion of bliss and they all became one with the seven rays of light which governed the seven cycles of time.



## CHAPTER III

## Torment

Ignorance causes all torment for it is the opposite to knowledge which causes all bliss. Ignorance is a creation of man while knowledge is a creation of God; and even as light dispels darkness, so does knowledge overcome ignorance.

The world of man is changeable. One moment it seems as if all was pleasure because the senses are pleased, then another change follows which turns pleasure into pain because it displeased the senses. Thus by man seeking change and not controlling himself, he brings upon himself torment caused by ignorance, some of which is even more tormenting than one being cast in a lake of molten lava. Man is corrupted through misdirection and misapplication of eternal energy because he refuses to save himself from such anguish through gaining knowledge.

I am now lifted up, mentally, into spirit, that I may behold the working of the law of change and witness its destructive powers

which form man's torment in this and other worlds unknown to him.

I see before me an endless molten sea, and I hear the voice of Him upon the Throne of Wisdom, say, "Behold the burning of the miserable mixture of man's wasted energy." My vision seems to penetrate the substance of this sea and in it I see people full of pain and hear their cries and wailings which sound like a muffled thunder. They try to rise upward and escape its burning heat but since their senses seek to be pleased they stop to pray and go through rituals of soul purification. This pleases for a time, then their minds once more begin to seek other thrills until they are again aware of the heat, and once more they seek to rise upward. But as they struggle, the great hand which is known as hereditary darkness or training, reaches out to them and they stop to admire it and thus again forget their plight until they begin to perceive their misery; but since they are lacking in will, they are detained by many attractive objects until their consciousness is expended. Then weary and still uncertain of the road that leads to freedom, they fall in the molten and



restless lava where their bodies decompose and their spirit leaves in the form of sparks of light. Then, like the body the spirit drifts here and there, being first attracted to and then losing attraction in objects along the way, until it also becomes weary and begins to lose its glow. It is then that the rays of the spiritual sun, which are countless and beyond comprehension, draws the spirit first to one and then the other of them, each time taking some of its substance, until it becomes identified with the rays of the sun and loses its individual form. This law of change is the cause of man's ills and in its hidden folds, waiting to become visible to the careless victim of ignorance, are the torments of mankind.

Thus the mind, which is the instrument of the senses, is both man's torment and his salvation; for he may find another world within his world if he would seek the realm that is changeless and thus become the Son of God. When he quits wandering and returns home to the true I am, the Supreme Spirit will be his God and he shall be God's son. There in the Kingdom which changes not, there is neither death nor sorrow for

all is at one with the ruling powers. All the angels, who are individuals without attachment, travel from the highest to the lowest planes administering unto the needs of man.

Seek that inner light by doing the work of Him who sent you and become lost in contemplation or inner prayer to the changeable world. Even become unknown to the worldly that you may be known to the spirit and seek, ever, to have no strong attachment except to truth which changes not. Cast your gaze inward and see the real and do not be deceived by reflection which is only the shadow of the real; for as you become peaceful, you lose desire for the world of change and your powers flow toward the center of your being. Your illumination then begins and you rise above the molten sea of darkness and oblivion, escaping disease and worldly things. You inherit eternal life and escape the fires of man-made hell, for everyone creates his own destiny by his thoughts and deeds. One's Universal Temple is composed of these thoughts and deeds which are performed on the mundane plane. If they be of the quality that illuminates the inner recesses of the soul, they



become a golden thread that reaches unto eternity and gives a feeling of security to the ego. Seek, therefore, to be calm and changeless like the deep of the ocean and think the beautiful and uplifting thoughts that become our beacon lights in eternity.

By devotion, build an ark of safety so that you may float safely over the molten sea of material desire and passion as an illuminated soul. By this illumination, you can see the Angels of Light waiting to direct the pilgrim from darkness, fear and all the reactions of ignorance into perfect light which is the consciousness of the invisible.

The closer you draw your likes and fancies to the real self, the less you will experience the disappointments and tortures of the outer self. The longer you tarry on the road of souls progress, the heavier will become your burden for your strength to endure is lessened by each hardship. Meditation and inner prayer are the golden keys that unlock the universal storehouse of power and by their use, you may lighten your burden for the ego says, "Come unto me and I will show you the way to bliss and rest."

## CHAPTER V

### The Heavenly Spheres

There are in number, seven heavenly spheres, each representing a step in human progression of immortality and also corresponding to the seven spirits before the Throne of Wisdom.

The following narrative is the description of the first of the heavenly spheres that was received through revelation.

Being lifted up into spirit, my consciousness ascended and scaled the rates of vibration until all thoughts of my body had disappeared. Then I heard the voice of the Father, the Cosmic voice, say, "Behold, I will show you the secret of immortality and the heavenly spheres so that you may write the truth concerning these."

Before my eyes there appeared a great globe of white light which became so intense that I drifted in consciousness within its center. The walls of it seemed to be transparent and I could see through them at ease. The spheres were then visible in the form of universal steps of progression, each step being a state of spiritual consciousness.



This sphere symbolizes the Aquasia or Universal record of the soul where all consciousness is judged by the inner self. After this judgment which is a process of inward perception of all right and wrong performed by the individuals, takes place, the consciousness, if light, awakens to bliss, and if heavy, drifts downward into unconsciousness. These unconscious Astral bodies, burdened and sorrowful, decline down the scale of vibration and become enveloped in darkness of their own making. Then drifting through space, unconscious of surroundings, they seek their level which is to obsess people in the physical plane.

This law of retrogression causes some individuals to reincarnate and others to disseminate, according to their rate of vibration.

The law of progression is the opposite of retrogression and provides a means of attaining immortality. Those benefited by this law ascend beyond the center of the first heavenly sphere and develop full consciousness of being, eventually becoming angels of light for the guidance of mankind.

They also perform through impulse, the

office of helping others by relieving their suffering and they illuminate the lower spheres by the brilliance of their aquasic record. Through this service, they build a spiritual personality and retain full memory of their former earthly existence. They advance through the eternal regions, contacting the higher angels of the spheres who have the power to transcend the rate of vibration of all the spheres. In this way they begin to progress and continue until they reach the God-head.

This is the operation of the law of retrogression and progression of the first heavenly spheres as is experienced by the individual following mortal death.

Now the operation of this law in the second sphere is as follows:

2 Standing in the great white globe surrounded by a whirling light, I ascended from the first to the second heavenly sphere.

My vision became plainer and I saw before me countless forms and faces of individuals of this sphere. Some were more illuminated than others, those being the teachers from higher spheres instructing those less illuminated.



Those from the higher planes were robed in white and were guided by a great illuminated star which was ever before them. It had six points from which rays of power vibrated in all directions and in its center was written the word, "Anon" which means, "forever and ever." The voice then spoke and said, "Behold, the star is the image of truth and blessed are those who know its meaning, for they are the children of light who uplift and care for humanity."

As I gazed intently on this six-pointed star, a feeling of rapture passed through my being and I became aware of a blue maze surrounding me. Then it gradually disappeared and I discovered myself once more in the white globe, this time journeying to the third heavenly sphere.

The voice spoke in a muffled tone resembling thunder and said, "Behold the third sphere of the heavens." The beings that appeared before me were exchanging thoughts without the use of words and all seemed self-conscious and free to do as they desired. Some were meditating on the progression of the soul while others seemed attached to relatives and things of the phy-

sical plane. There were some teachers among them preparing them for a full soul-consciousness and telling them to become calm and non-individualistic so they could cross the great divide. Their mission was solely an unselfish one for they had progressed beyond the plane of individual consciousness and were members of the brotherhood of the beings with a pure conscience, which means, "White Brotherhood." They were teaching beings in groups, each group representing a certain state of development. The one's of the lesser development had still retained their desire for food which they satisfied by power of thought.

There seemed, apparently, to be a continuous struggle of the beings to raise higher and higher in consciousness. This ascension was governed by their will and evolutionary development which caused some to ascend the scale of vibration and others to descend. Those who descended resumed their studies of spiritual laws under the teachers, so they could succeed in the future.

After observing the acts of the beings of the third heavenly sphere and the laws gov-



erning their progression, I transcended the rates of vibration and passed from the third to the fourth heavenly sphere.

Once again, the voice of the cosmos spoke in a penetrating tone and said, "Behold the fourth heavenly sphere which is the sphere of the transma or the state of confusion. It is the dividing line between the realms of arch angels and lower spheres."

The walls of the globe, being then transparent, I viewed many forms and beings, seemingly in a whirlpool of vibration and light. In order to escape this whirlpool of vibration, they had to lose all thoughts of individuality and cease to be torn between the two forces of positive and negative within themselves. This produced a calmness which transported them beyond this state of confusion. Those not overcoming the positive and negative forces within themselves, were thrown back into the lower spheres by impacts of vibration, where they developed strength and power to finally succeed in attaining this calmness. When they attained this, they transcended the rates of vibration to the higher spheres.

As this vision grew dimmer, the great voice ceased to speak and I felt a confusing force within me. Then my being was enfolded in a blue and purple light and I became almost unconscious as I raised higher and higher through space, propelled by a force from within. Then there developed a beautiful quiet bliss, which cannot be described to mortal mind, and the great walls became transparent. The voice then said, "Behold the fifth heavenly sphere; the sphere of divine realizations."

As I gazed, everything was illuminated, it was the light that cast no shadow. Everything was calm and blissful and even the forms of beings seemed to be miniature suns, each radiating a mixture of lights. I saw before me the arch angels, each sending forth influences of spiritual wisdom to the lower planes and teaching the fellow beings the true teachings of Christ, which are, "let the lower self die, that the higher self may live and glorify the Father." In the distance, I saw a beautiful white temple and on each side of the entrance there were four flaming swords pointing in the four directions.



The voice again spoke and said, "That is the temple of wisdom not made with hands. The swords are positive and negative powers which rule the lower spheres and give unto the universe the powers of motherhood and fatherhood. The temple is consecrated light in the form of a building which means that wisdom builds. Within it is the Oracle of the Arch Angels who govern the planets according to the spoken word, for every creation proceeds direct from the Throne of Grace. Those beings who scale the rates of vibration and overcome the transma, find on this plane, perfect intuitive wisdom and they become lesser angels of light."

Now my mission filled, I felt a lightness and a great drawing power and found myself once again within the globe of light. As I ascended higher and higher, a bliss swept over me and I was almost overcome with joy, seeming to sense within that I was approaching the very pinnacle of heavenly wisdom and power. I forgot my identity and was dazed by a powerful light penetrating the globe. Then in my moment of bliss I noticed again the wall becoming transparent and my vision rested on a beau-

tiful blue etheric vapor and the very atmosphere seemed penetrated with divinity.

Here the voice spoke again and said, "Behold the sixth heavenly sphere, the plane of Christ-consciousness and supreme wisdom.

Then as I gazed before me there were great illuminated clouds, and for an instant, I was unable to see the beings clearly in this halo. Then one appeared before me and it resembled Jesus, the Christ, but yet I felt it was not the man Jesus. It was then that I gazed at the other beings and discovered that they all resembled Him who died upon the cross. The voice then spoke and said, "Behold, thou are within the portals of wisdom and all are as one in Christ, the Savior of the world. Thus it is written, "Yea before the world, I was in the bosom of my Father," for the man Jesus was a perfect likeness in the flesh and spirit of all who attained immortality and ascended to the sixth plane.

This plane was receptive to the great power of the Almighty Universal Master and in that sense represented motherhood and intuition which is of the soul of man. In rapture, realizing I had been lifted up in



spirit, I praised the Supreme Spirit and while thus in contemplation I heard voices, seemingly thousands, in unison saying, "Blessed are the meek and lowly for they shall know God. A. U. M."

I then felt a great power drawing me away from this plane and as I gazed behind me I saw beings robed in white singing songs which interpreted meant, "God encompasses the universe." As I then ascended the scales of vibration, I felt that I was losing my individuality and my thoughts seemed to vibrate to the four corners of the universe. All the light had then become a beautiful blue shade and my senses seemed to have merged into two supreme senses, one intuitive knowledge and the other universal knowledge. I felt that I was within everyone and everyone was within me and all the power and goodness permeated the spheres of creation.

The sense of sight having left, I could only perceive and I was conscious of hearing a great voice which came from the God-head. It was the voice of the Cosmos, the unseen world or the voice of God speaking from the Throne of Wisdom. It said to me:

"Lift up your vibrations, O Anon, for that is the name of your soul. You are now on the seventh sphere of the heavenly realm and no one can ascend higher as you are now in the bosom of the Father. Yea, you, even you, have witnessed the transcending of the heavenly spheres. Your mission is to lift others up so that they may glimpse the eternal kingdom."

I then heard the voices of the seven spirits of the seven cycles chanting songs which interpreted meant: "I am the power unto the salvation of the Almighty Father, God. He who knows our secret, shall rule the earth."

Again I felt a drawing as though I was being drawn from every corner of the universe and my identity returned.

I awoke on a lower plane, but was still enveloped in the globe of light. This time I was conscious of the presence of the Angel Balis, and as we descended the scales of vibration he spoke and said: "I give you a message for the salvation of the world and you are commanded to deliver it even though it be not received. The blood of the Lamb is power of the soul, the upper room



is the higher spheres, and baptism is to receive the power of the spheres and be conscious thereof. To be saved is to overcome your body and the world. To save others, is to raise their thoughts and teach them to be unattached to the world of emotions. To commune with Christ, is to leave your body and transcend the spheres or be lifted up in spirit, as you have experienced. All are called, but few hear the call. Thus it is written, 'I know my sheep, and they hear my call.' "

When one's life is filled with thoughts of God and immortality, there is no room for thoughts of mortality and evil. Those who desire life after death must give up their body before death and live in their soul. He who abides in me hath life everlasting, and he who dies (that is his body dies), shall live again. Therefore, tell all who desire this life to come out of creed and sect, and take on the arms of Universal Brotherhood. Meet together and form an oracle of holy love and seek to transcend the spheres and thus gain immortality."

Then, as I gazed through the ball of light, I saw my body. The voice spoke and said:

“Behold, you have been dead yet alive. You have solved the two-fold mystery of life and death and have supped with the Master. Keep faithful in your work to save the people from themselves, and yours shall be the reward of life eternal.”

After hearing this spoken by an invisible voice, I noticed in me a desire to return to my body and so I willed myself into it. After a period of unconsciousness, I opened my eyes, but my face was downward on the floor and my body was numb and there seemed to be no circulation in my arteries. But by deep breathing, I soon regained my physical consciousness again.

Thus ended my divine revelation of the Heavenly Spheres and the great message I was commanded to write.

Those who are wise will follow it, as it was given for them.



## CHAPTER 6

### Revelation of the Supreme Gospel

Awakened after a sound sleep, the Angel Balis appeared to me and his body was transparent and surrounded by a halo of light. My senses became numb and I seemed as it were, to be gripped by a powerful force. Looking into my eyes, he spoke and said:

"Anon, learn well the supreme gospel which is for the liberation of souls in bondage and build the Universal Church which is of the invisible world." I answered and said: "Speak and I shall learn." He passed his hand over my head and then began the discourse written here.

"The Church of Jesus, the Christ, is in the invisible world and he who believes in Him shall see and know His Church, providing he keeps the commandment, which is: 'heal the sick and live for your fellowman.' Thoughts and deeds are one, for both must operate on the same plane of action. Within the kingdom there is no lust or envy and jealousy and greed are unknown. Therefore, to enter His Kingdom, one must overcome these principles of darkness, and live

above the sins of the world. There is no killing in His Kingdom for all is love and forgiveness. Those who kill, be they judge, citizen or government, are without His Kingdom and they have already killed themselves in the sight of the Son of God. Woe be unto you murderers, who kill and call yourself innocent, for ye are already in a molten sea of mental torment and spiritual darkness.

Enmity is without His Kingdom and those who fight for vengeance are already lowered into the bottomless pit of anger which consumes the vital fire of the soul.

Personal gain is without His Kingdom, and those who are seemingly spiritual for the sake of gain, have already sold their soul for a few pieces of silver and unless they renounce it they will be lost.

Pride is without His Kingdom, and if one's pride causes him to sanction sin, killing, and revenge, they are more guilty than the actual participants.

Be meek and lowly and thus be axalted before the Throne of Grace. No one should do just, because of fear, but all should do just for the cause of love. Forced goodness



becomes evil in the making and an evil deed remains evil as long as it is in one's memory as an evil deed.

Ignorance is the greatest sin for it is the cause of all sin. Knowledge is the light of the mundane world even as intelligence is the light of the spiritual world. Set your light upon a high pinnacle, that all may see your works which glorify Him Who is Omnipotent and Omnipresent.

Soul culture is true worship, for it is the gateway to the invisible realm of the Almighty Universal Master. No one can hide from the all-seeing eye, for it is the watchman in the tower. Even as it observes our innermost secrets, it also records for future reflection. Every man is a reflection of his higher self which is distinctly different.

Spirit pervades all matter, even as the rays of the sun, but matter becomes its own darkness. It sees in the shadow and believes the shadow to be real.

To be spiritual is one's duty, and that requires effort to see beyond the vale of mortal sorrow. Even as a father observes the work of his son, so the law of compensation watches over our affairs, giving darkness to

the ignorant and knowledge to the illuminated; for one attracts that which he merits. The sin of the father is visited upon his household that all may profit by the one lesson.

No one needs a miracle to prove to them the existence of God in the form of Universal Spirit; all they need is to use their intelligence and the same shall be revealed.

Non-resistance is the key to spiritual growth and immortal glory. To resist the result of divine law is to be carnal, for each result is merited, be it small or great. Lay your burden upon the Christ within and have faith in the result; ask whatsoever you will justly, and you shall receive. Be not dismayed when a small manifestation takes place but give thanks and believe on Him and your reward shall be increased. Do not set yourself up as a carnal man to judge God or the works of Christ within, for they are already judged by Omnipotent Wisdom even before the world. Give thanks for every lesson of mundane life, for it is to prepare you for a greater life.

Willingly give up the personal view, which is sinful, for the impersonal, which



is saintly. Likes and dislikes, love and hatred are for the comfort of souls in torment and are the instruments of the laws of evolution; they are unreality in manifestation, for they are separated from the Divine Spirit. Seek, therefore, to become impersonal and universal and be illumined by the spirit of Him Who sent you into the carnal world. Place all your sorrows, pleasures and disease in the purifying and cleansing fountain of Christ within and think of them no more and they shall be washed as white as snow. Be ever unattached to the carnal world and all things therein, that you may be free from your body and come and go into the invisible world at will. Be one with the invisible, even as the visible, for is not the Almighty Spirit invisible? Those who scorn the invisible world have set themselves against His almighty all-pervading power. Oh, foolish men who say: "I cannot see the truth of the Invisible." Ye are blind and know it not. You have buried yourselves in a tomb of your own making, and you suffer the torment of darkness.

"Come unto me all ye that are heavy

laden," means to lay aside your body and set free your spirit and come into the sixth heavenly sphere. "And I will give you rest," means bliss, peace through absolute experience in the heavenly spheres. Let this be the cry of your soul—I am rising upward and upward, to Thee, oh my Master. As you send forth this, your spoken word, live in accordance with it, and look not back on your earthly body, and fast and pray for deliverance until you hear the music of the heavenly spheres and the chant of the angels. Love yourself therein and thus be ye united with Christ even as you are united to the Father for "I am in Him and He is in me," sayeth the Lord of Hosts. "Knock and it shall be opened unto you; seek and ye shall find," even as it is written.

Feelings may hold you back, for they are partial to the mundane world, but be not weary in your task of mastery, for Christ has overcome the world, and He is present in your uppermost mind.

If you believe in this it shall be done, if you count not time, for time is of the lower world; so also is space and place, for they are below the fourth dimension, which is



eternal progression. If you believe this doctrine you will give up any earthly treasure that it may live; if you believe it not, then you will not care if others know it or not; thus are all tested in the fire of life and their deeds shall be their joy or their sorrow. Learn to give first and to receive later. Do not give for a price, for such is not a gift but a purchased object. Work and trust to receive a reward, but never work for the reward, for greater reward is awaiting you. He who believes in the greater and seeks it continually, cannot receive the lesser, but he who seeketh not cannot receive, for the law is against him. He who expects no hereafter will never consciously experience one of reality, because he has already prepared one of non-reality for himself.

One who lives in confusion in this world also lives in confusion in the invisible world; such is the operation of the natural laws governing the children of the Omnipotent Presence. That which is of the visible world proceeds back to the invisible from whence it came, seeing that the sensible world is attached to the intelligible world,

the intelligible world to the elemental world and the elemental to the heavenly or spiritual world, and the spiritual to the realms of Divine Spirit or Godhead, completing a Perfect Circle, in which is all life and the essence thereof, composing the corporal spheres and the heavenly hierarchy. Thus all things must follow the white light, which shines in the soul of every human, back to the divine source. When the mind is lifted up, the body is glorified as it becomes illuminated by the heavenly light from beyond the spheres of individuality and elemental environment. Thus it is that the angels of the higher planes commune with those who have lifted up their mind and spirit, for by mind all communication is possible.

Thus ended the discourse of the Supreme Gospel as taught by Balis the Angel or Invisible Master of the Brotherhood of Pure Souls, and I was told to prepare for my next lesson on Baptism to be given by the same Teacher.



## CHAPTER 7

**Baptism**

Several days having passed since the time I received the Supreme Gospel, the Angel Balis appeared to me on the Fifth heavenly sphere, when I was in the Spirit, or out of my body, and instructed me in true baptism as follows:

"Baptism, oh, Child of Light, is a great experience for every soul who receives it consciously. The Baptism of the Spirit under grace is not the baptism of the body, that being only a carnal symbol of the true baptism. As baptism of the flesh is for the materialist there is also baptism of the spirit for the truly spiritual. After one has renounced his body and the world, the body ceases to be him; and, therefore, he, the one formerly of the body, must be baptised in the world of Spirit. Listen that you may write, for my words are power unto him that believeth in Christ, whom I serve."

When the child of light leaveth his earthly abode, as is outlined in the Supreme Gospel, then he is met on this, the Fifth heavenly plane or sphere, by a teacher; then

around him comes a deep purple light, intermingled with gold. The Master is robed in white with a six-pointed star in his forehead, which means: "I am one with Christ." He carries a crook, which means: "I care for his sheep;" around his head is a halo of light, that being the sign of an Illuminated Soul who came up through great tribulation. He says: "Welcome, my brother of the true path," then extends his hand, meaning fellowship in Christ and leads the Illuminated one beyond the Fifth Sphere into the Sixth. Here the likeness of Christ pervades the realm and the Divine Personality appears and blesses and baptises the child of light by power to overcome the world and sup with Him and live in anticipation of a finished service to his kingdom, that one may dwell in the house of the Lord forever and ever.

This is the true baptism. Some receiving it are conscious of it; some are not, but all are illuminated by it. The baptism under the law was of the body, and is subject to the law, but the baptism of the Spirit is under Grace, or above the law. Those receiving it consciously are few in number,



but all can receive it if they count not time in self perfection. Let those in the temple who have received it tell those about it who have not, that they may all be of one faith, for in Unity there is Power, in separateness there is weakness.

In a baptismal service no one except those seeking should be admitted into the temple, as this is a service sacred unto the Most High. Seven days of fasting and daily consecration to the Divine Kingdom should precede the actual ceremony, which is a way of the Ancients in overcoming the body, and is known only to the Priests or Teachers of the Temple. There should be two baptismal services in every year; the Sixth and the Twelfth month, when the moon is entering a Cardinal Sun, which is the symbol of unity between the mind of man and God. Only members of the temple who have visited the upper room should hear the testimonies unto the Presence of Christ, for others scorn the work of Christ and call it the works of Satan, even as they did during the reign of the lion of the tribe of Judah on earth. Satan was an abominable lie and was created by the evil minded; he could not exist

in a kingdom filled with love. Yet he does exist in the form of torture to those who are wilfully without the Kingdom, for they inflict their own wounds, but know it not; of such is the carnal world. But such torture and sorrow cannot affect a child of light who has been baptised by the Spirit, with fire which is eternal life and light forever and forever.

Give thanks, oh loved ones of His Kingdom, for ye are the salt of the earth, a light set upon a high hill. After your baptism, be ye truly illuminated with the essence of love and let your light shine before you. Speak not of your experience in the heavenly spheres to the carnal world, but keep it as a sacred memory and a promise of eternal life, for it is His comforter for those who love Him, and this knowledge is the light of the world to those who can receive it; if given to those who cannot, it will remain a mystery. The Lord of Hosts sayeth: "Let him who hath eyes see, and who hath ears hear," this meaning spiritual eyes and ears, or sense perception, for God is no respecter of persons.

Thus endeth my lesson on the Fifth



Heavenly Sphere, called True Baptism, and I experienced the things recorded herein and know that any true disciple can do so, even as I, if they be faithful to the Supreme Gospel and count not time in their efforts of self perfection.

All who believe this will gladly give up all to follow it, for it will be their eternal light and blessed are those in their sacrifice of the lower self; to those who do not it will never be a comfort or joy to them, for it cannot, as they are not ready for such truth. Their soul has yet to progress toward the Great Universal Spirit in order to be born again, but when it is born again it will then accept this truth, for truth changes not.

## CHAPTER 8

## Supreme Devotion

Once again my consciousness left my body and ascended into the Sixth Heavenly sphere, and there appeared unto me a man in a white robe who resembled the Christ in appearance and manner, standing as it were on a mountain and around him was a bright white light. When he perceived me he said: "Come up hither, child of my kingdom," and I walked straightway unafraid up the mountain until I was close to him. He seated himself on the ground and began to teach me on the subject of devotion as it is recorded here.

"Behold, I have never left the world, for I am of it, but it has left me, inasmuch as it has forsaken the true path of devotion and has substituted long ceremonies to be heard and seen by men. Therefore, my own cannot hear my voice for they listen with material ears, yet knowing I ascended into the Kingdom of my Father, which is not material, but Spiritual. I have always supped with those who love me, and I appeared to them after my lower body was crucified, yet



they think that was my last appearance. Why should I favor some who devote their lives to my kingdom and forsake others? Those who live a life of Purity and devote their life to healing the sick and teaching the truth are my sheep and I am their shepherd. I walk and I talk with them, for I am the same today as I was yesterday, and will be the same forever. It was my body that was crucified, but I, the Universal Personality, never experienced pain or sorrow. 'When I said: 'Go into your closet and close the door and I will come in and sup with you,' I meant that to be done for the whole generation and for all time, and not for just one occasion.'

All devotion that is true must be founded upon love of fellowman and as long as anyone has selfishness in his nature and lives in its environment, he cannot experience true unselfish devotion; but anyone losing all selfishness is born again and former things pass away. There is a new heaven and a new earth to that person, and they are one with me and I and the Father are One. But now I give thee a new commandment, which is 'worship me not, but worship Him

that sent me.' And do so without your body as well as within. Set ye up an holy Oracle and ask of it to commune with me. See that no one but my disciples are present and I will come in and sup with you in Spiritual Wisdom and all things shall be revealed unto you which are hidden from the corporal world.

Let the one who becomes the Oracle purify his mind and live holy unto the Lord or ruling Angel. Let him fast and be one who is gifted with freedom from the flesh body. Then he may sit in the midst of twelve, each being selected because of their love of me. Then upon the command of the leader or chosen disciple, I will reveal myself to the Oracle, and will show you the Way of truth and the life of supreme devotion for the day of Prophecy is not over, but has just begun. Yea, my sheep know my voice and they hear me when I call, and Lo, I am with you even unto the end of the world. Cleanse your temple of every earthly thing, that the Spirit may abide in peace. I am the Groom; this, my Church, is the Bride and all Good comes of this unity.

Many have come on the visible or physi-



cal plane and have said 'lo, I am the Christ,' yea, even as I prophesied, but I have withdrawn from the mundane plane and therefore have not come into the world of flesh since I have arisen. My command is 'Come unto me and I will give ye rest.' Marvel not at this saying for many do come unto me even now and I do give them rest, peace and bliss. I even minister unto the sick and give of the bounties of my Kingdom unto the needy, to all who seek of me. Be ever ready, disciple, to be called false and be persecuted for me, for such has been the fate of disciples before you, but blessed is he who suffers for my name's sake; the same shall be rewarded in the invisible Kingdom, which is the Sixth heavenly sphere. A host of angels shall serve those who serve me, for even as they serve me, I serve them also. Be meek and lowly and seek inner knowledge, rather than outer fame; for in the outer are infidels, liars and blasphemers, who exist only because of the mercy of my Father, who is all love and tolerance. The world of men seek the vanity of men, but there are few indeed who seek fellowship with me. 'Those whose conscience is dead

have lost their soul and therefore are in torment; yea, even in a molten sea, which will later consume them. Those who have treasures on earth know me not, and riches are only to be used to glorify the Divine Spirit; those who refuse to sacrifice for me while on earth, I will not sacrifice for them in heaven, for that which is bound on earth is also bound in heaven. Those who wait to die to find heaven will be rewarded with the heaven of the dead, which is darkness; seek, therefore, the heaven of the light that ye may find everlasting Peace and Glory. Those who believe this doctrine, to them it will be eternal life; those who believe it not, to them it is as though it were not, and it cannot be their salvation.

Oh, faithless generation of men, how long will ye strive against the Spirit of my Father. Come into His kingdom and realize the peace that passeth all understanding. Birth is the gateway to death and death is the gateway to life to those who believe on me. Strive not against your enemy, for such action is carnal. Be submissive to the spirit, which is not to resist evil but to overcome it with good. Now I bid you return



to your body until such time as you need my guidance."

After this saying by the Master, the Christ, Son of the Living God, my consciousness then lowered into my body and I was conscious of a sweet bliss seeming to radiate from my soul.

## CHAPTER 9

## Doctrine

After a long fast, I was sitting meditating on the suffering of the world, and these thoughts came to my mind. Are there any who are free from disease; free from death; free from decay? Are there any who can be sure of a continuance of consciousness after death? To what purpose is life, if it be filled with sorrow? Losing my mind temporarily to everything but the subject, I soon was selfless, but Consciousness was manifesting and in a haze there appeared an illuminated form behind me, and it said:

“Worthy disciple of Life’s deepest teachings, I have come to answer your questions, that you may write their answers in the sacred book of Truth. I am Wisdom, I am being and non being. I am the wise man of all ages, I am intelligence, free from self incarnation. I am the Buddha of the east and west. Listen well that my words may live in thee and bear fruit, for words do produce their fruit, both good and evil, dear Teacher of the Incarnate. Only those who give up self and the illusion of self feeling



can be free from disease; if they live only for truth, they can never feel pain. Those who live in good deeds and sacrifice willingly without thought of gain, cannot decay; for even as good is eternal, so their consciousness becomes likewise, for it is illuminated by eternal Permanence. The only ones sure of continued consciousness are those who have given up the pursuit of pleasure and lust and live for the good they can do and cease to have what the world calls personal feelings, likes and dislikes.

The Purpose of Life is to gradually grow from infancy to youth, youth to old age, old age to death of the body and self; and from that to Immortality or Supreme Peace. Now, some will not walk in truth and scorn the teachings of those illuminated and chosen to rescue them from eternal annihilation, therefore their lot is to suffer and then only oblivion in mercy rescues them from further pain; some suffer and become sensitized to the reward of good and forsake their selfish ways, they are many in number. There are some of those who become great prophets and teachers, while others gain only a personal reward of immortality.

Others who are souls with greater experience before their incarnation are called gifted leaders. These different types serve the law of evolution and it is their purpose to fulfill the laws of the Deity in their different spheres, that the light of the Father may shine from the lowest apex of creation to the highest. This is the purpose of life, and those who accept truth and live in it and forsake the babble of the unlearned and the ignorant ceremonies will find eternal peace, for that is the road to spiritual attainment.

Then I asked the Illumined One: 'Shall we reincarnate in another body or shall we gain permanent reward of either immortality or dissolution,' to which he replied: 'Your deeds will reincarnate or become material manifestations, be they good or evil, but those who do good deeds perpetuate their memory through evolving a spiritual or immortal memory; thus they live in those deeds and are conscious of immortality, while doers of evil deeds are only perpetuated in the material world, for they can not exist in a higher sphere of life. So they, by virtue of their deeds, are bound to the plane of illusion or mortality. Thus one's mor-



talities or reincarnation depends on their deeds and memory and so likewise one's immortality. There is no set law of reincarnation, because there cannot be future knowledge of deeds in an individual's existence. Those who follow after truth and love and give up self can experience Immortal and invisible existence while on earth, for they are immortal to the extent that they desire only that which is good. And when one loves the spiritual he will cleave to all things Divine, and in that attain unity with Christ and his dual forces will be subdued forever and forever. Calmness and peace will be his reward, and non-resistance will be his aim. The meaning of non-resistance is to overcome sorrow with bliss, hatred with love, pain with pleasure, death with life, envy with blessings, evil with good, and darkness with knowledge. This is a development of the mind more than a quality of the soul; this is the path to Supreme Wisdom, bliss and spiritual power. Those who follow this path possess the Kingdom of Heaven and have all its bounties; those who do not are forever in tribulation and they cannot rest. They

are the blind, the deaf and the dumb to the Unseen World, and therefore, inherit the grave and sorrow and disappointment and fall short of the Glory of God.' "

After this saying, the Enlightened One vanished from my view and left me to reflect on what had been told me, and I felt like one who had experienced a wonderful dream and my entire view of life had been changed. Then I entered a state of bliss and sent my thanks out into the Universal for the great knowledge which had been received and I wondered why people are so slow to seek Wisdom and Truth, and why more do not see the great things which I have seen, for indeed the greater part of life is unseen to mortal eyes. Some, it seems, prefer darkness, but they do not realize the price it will exact from them sooner or later. The soul is a lamp; it burns and illuminates the entire dwelling and when it is gone out of the dwelling, which is our body, there is indeed darkness.

There are six points of wisdom which everyone should learn, and they would then gain greater understanding from the same source as the Prophets. They are:



- 1st—Live for Service to others.
- 2nd—Desire wisdom more than self.
- 3rd—Repeat over and over the commandment "Love the Lord, thy God, more than life.
- 4th—Exercise by daily deeds, all good principles known to one.
- 5th—Try to see beyond one's fancies and desires.
- 6th—Cleanse the mind of forms and fashions and long ceremonials called religion and think of truth, love, and light.

The wise are the ones who feel they are not wise, and the child with its innocent simplicity is an example of Godliness. Thus it is written: "a child shall lead them." Those who say: "I can not know the ways of the Father Spirit," have already fallen into a dark pit, for all can know the Father, for He is the perfection and the natural in nature. He is the beauty and sweet perfume of the honeysuckle, the life in the water, the rugged beauty of the hills, the culture of the city, and the intelligence of

the mind of every individual. Thus all things are propelled by Divine Power and grow and develop into perfection. The Divine is the only reality, the material is illusion and unreality, because it constantly changes, while Divine Spirit stays always the same.

• There are two selves; the self of reality and the self of unreality. The first symbolizes darkness, and the other light; the first deals with man's affairs, while the other deals with God's Kingdom. He who finds his real self will also find Immortality, peace and power, and will know God. He who does not find his real self, loses life's greatest reward, which is continuation of consciousness after physical death.

The way to find the real self is to live the Truth and sacrifice secret preferences and serve others; and when you find a joy in that, you find the real self.



## CHAPTER 10

## A Revelation on Marriage

I was in deep meditation, thinking about the numerous cases of inharmony in marriage relationships, when I became conscious that a loud voice was speaking to me, coming, it seemed, from the invisible Source of Wisdom, and it said:

"There is only one true marriage and that one is a Spiritual Marriage, which may be attained in this manner. One force must be positive and the other negative, and the union is desired from the operation of the law of attraction, which precedes desire. Those who become conscious of this desire for union of the sexes should consult their innermost promptings and find out if this union would be for their Spiritual advancement. If not, then it should be rejected. When two can unite and both have their lives dedicated to the same Spiritual cause, that is Spiritual Marriage and it will endure, because the cause is a permanent one. But when two bodies unite for the sake of lust of the flesh, then only trouble will come from such union; for it is based on a chang-

ing condition instead of a permanent law. Such a lust being satisfied, the same lust seeks other grounds for a similar satisfaction; for all such satisfaction is only illusion, or a temporary condition. That is the cause of most of the unhappy marriages of our time. There would be permanent marriages in every case if each party to the union were first united to Truth, for Truth binds all and makes them one, becoming a force for good in a super Spiritual union. A child born of a Spiritual marriage will be a great genius in some respect and will love the things that are just and beautiful and will serve the Most High. These children are the light of the Corporal world, because they were created from a union which was unselfishly formed. The children of a carnal marriage, where lust is the object of the union, are full of malice, hatred and envy from birth. Many such children overcome the dark principles thus born, while many become the instrument of crime and commit acts of cruelty; to them it seems justice. Thus a lustful marriage is a curse to the children thereof, and a Spiritual marriage a blessing to the children thereof.



The difference between a carnal marriage and a Spiritual marriage is that the carnal is for lust while the Spiritual is a union caused by both the man and woman being interested or attached to an exalted cause, and the physical union is of secondary importance.

When all marriages become spiritual then will peace be on earth and good will unto man. It is the mothers who will cause the Millennium to come upon earth, for they are receptive to the Holy Spirit.

There is no such thing as a sacred carnal union and no ceremony can sanctify it, for it is of the animal plane and is of the animal nature, and God and sanctification is the opposite.

The very fact that divorce is in the world is evidence that those divorced did not seek a joining together by God or Good, but sought only the satisfaction of the low animal instinct. It is far better that one never marries than to marry for that cause alone. That which God joins together must be holy, and therefore no man can put it asunder, be he king, priest or judge. With this definite fact, anyone may aspire to and at-

tain the true spiritual marriage and then the physical union should be considered. When this truth is accepted by some of the people, those especially who believe in and follow this revelation a super spiritual race of people will be born to prepare this earth for the establishing of the great Kingdom.

Those people following this doctrine will be persecuted and will have great hardships, but their reward will be supreme peace and happiness and they will be the light of the corporal world, even as Christ is the light of the heavenly world. They will not know sorrow nor want, neither will they know disease, for God cares for his own. But their minds must be fixed on a definite spiritual ideal, and they must live for knowledge instead of gain and must overcome malice, hatred and envy; for if they do not, they will fail to accomplish this purpose. Seek ye, therefore, the Kingdom of God, and all things shall be added unto you.

This is the true way to end war, murder and crime, and is to be the salvation of the mundane world even as sound doctrine is the salvation of the heavenly world.

Before childbirth a mother should have



only spiritual thoughts and no emotion should be allowed to impress her mind, for every thought of hers, according to their quality, has either a good or bad effect on the child's formation. She should also consecrate herself to the Divine Father and dedicate her child to the upliftment of the world. This is the true way to attain spiritual motherhood and to protect the child, as well as to protect society."

Thus the voice ceased to speak on this subject.

## CHAPTER 11

## Prophecy

Being lifted up into the Spirit, I saw and heard the following prophecy concerning the Welfare of Man, and events which are to come transpired before my very eyes.

I saw a great War, the beginning being in the far east where the sun rises, and the conflict was over me and mine. I heard loud voices proclaim "This is mine. I will not be your slave." And a great conflict raged and the blood that flowed equaled a river, and many were in hiding; those were the ones who had caused the war. They were afraid of the river of blood and would not attempt to cross it; so those on the east side of the river of blood won the conflict and then they crossed it and were saying, "Now we are the conquerors and we will make you our slaves even as you did us". Then I saw clouds in the west that were red, but the sun did not shine; they were being illuminated by a red glow. Then I saw horses and huge guns and flying forts in the air, and they were destroying the people by the million and they tried to kill those from the



east, but they did not, for they were surrounded on all sides and could find no way of escape. Then I saw men who were crippled and maimed, and they cried "Down with Materialism", and soon I heard that great cities lay in ruins and there were many dead and dying; then I heard a loud voice from the heavens say, "Peace on Earth, Peace, Peace", and all then was quiet and it was a great day of rejoicing for those who had been in bondage but were now free. The entire earth seemed to have emerged from darkness into light, and there were no more oppressed nations for brother refused to combat brother and Justice reigned supreme and all those imprisoned because of their belief, were set free and there were great changes in every part of the world.

Then a voice spoke and said, "This is the end of oppression of foreign nations and wars of conquest, and henceforth each nation will govern its own people, and peace on earth will be established. This is to come before a hundred years."

This vision passed away, and then I heard the voices of many and I turned and saw the multitudes of the earth and some were

carrying a Star and some a Cross and some a Crescent. They were dressed in vestments used in religious worship. I heard among those who carried the Cross these words, "There is no Christ, there is no God, there is no devil; there is no angel, there is no heaven and no hell". Then speakers who were numerous tried to reason with the multitude and could not, because the multitude were saying, "You drove us to war. You hanged us. You caused us to be poor and you are a liar and a thief. Down with you." And then the whole multitude began to fight among themselves until they had killed the speakers, and then all doctrines were called to answer and those of the Crescent revolted against their leaders and great turmoil manifested. Then there were several groups, each elected their leader and all seemed peaceful with them. Then I saw those of the Cross start walking and following the Star and all were saying, "Where is the master of the Star?" After much walking a man appeared in the clouds robed in white and a doorway was opened above his head and he drew those of the Cross to him by his power and he said, "Now shall



all things hidden be revealed and this is the Way to the throne of Grace, and God is Spirit. Love one another and you will be rewarded with wonders." And those of the Cross bowed their heads and asked to be received, and then in the doorway appeared Jesus the Christ and He said, "Forsake the babble of the unlearned; govern your passions and kill not, for your Father in heaven loveth enemy and friend alike, and is it not better to please Him who gave you life. Stay away from temples of the unbelievers and materialists; enter not into one where they teach war and death, but follow me. Give your life for your enemies and learn to sacrifice." Then the door opened and all were lifted up from their bodies and they went in where there shone a bright light, and they were then happy and full of peace.

The voice then said: "This is the end of belief and disbelief, and hereafter knowledge will rule and there will be no more disease, death nor war; for this is the fall of what men call religion, which teaches people to kill. This will happen before six score and ten years have elapsed. So write and prophecy the end of misery and woe

and the return of Christ's own to Him, for He and His cause will live after creed and greed have died; the spirit of the Father will not always strive against the flesh."

Thus ended this Prophecy, as was spoken by the heavenly Voice. Those who doubt these sayings will be a part of this Prophecy and those who do not will escape this great conflict, for they will have a spiritual consciousness. Those attaining this state cannot ever experience sorrow or disappointment, for they are attached to that which is unchangeable; they live in the real Self and not in their bodily passions.

After this prophecy of the downfall of materialistic Christianity I felt sorry for the millions of earnest souls who are subject to falling spiritually into oblivion and darkness, for they deserve a greater reward and nature is no respecter of persons, neither is the Supreme Being. Those who are ignorant are responsible for their ignorance, for that constitutes the greatest of sin, since an open mind is all that is needed to gain Wisdom and thus avoid the lot of the ignorant.



## CHAPTER 12

## Illumination

Being receptive and meditating on the Illumination of the Self, I heard a voice, seeming in a distance, and it said,

“Behold, oh, teacher, the answer to your thoughts and write it in the book of True Light that it may bear fruit in the minds of others. True Illumination comes to those who introspect, continually longing for contact with God. The longing attracts to them divine enlightened elementals, which stamp their likeness on their soul, their mind and their deeds. These elementals of pure spirit differ in character and rate of vibration; some high and some low, and in their color to purple and indigo. Great multitudes of them gather around one single pure thought and they illuminate our inner consciousness; according to the length of time one can hold a pure thought, they predominate in our being. One whose mind continually holds divine thoughts, becomes a receptacle for them and they seek to transform all creatures around whom they gather in the form of an angel, and one’s thoughts

then become the means of transformation and regeneration. Now according to their presence, both in number and force, one is at peace with the world and no illusion can mar their vision, for they become one's senses and power to perceive. These elementals are of one quality, divine, and they are miniature sparks from the Divine flame which illuminates the whole world; and there are some gifted with the sight of the inner eye, who can see them in operation.

Since man can govern his thoughts, he also can govern elementals and invisible powers, being a son of God or Deity. Now then, it is the duty of all to sit in the silence at least once a day and attract these higher elementals that they may become the light of their deeds and thereby transform their life from chaos into bliss, from sickness into health and from a lower to a higher sphere. The number that can be attracted by one good thought held in the mind is beyond the counting, by the conscious mind, and their number in the universe is greater than the stars.

One who enters days and nights of contemplation, striving diligently to attract, by



spiritual thoughts, the divine elemental life forces, will gradually grow into wisdom, and all disease will leave his body, as these elementals begin to fill his body and his mind. The absence of these forces causes disease, sin and crime, and is known under the common term, "evil."

The forces in the bodies of the Prophets are ruled by these elementals, which accounts for their powers to reveal and heal the sick, and in Jesus they were greater than any other force.

This illumination is produced through good thoughts, attracting spiritual elementals and divine power through the operation of these elementals directed by the will of man; and the will of man, when used for the spiritual demonstrations of power, is also the will of God.

Now true illumination comes also from a joining of the will of man to the will of God, by continually doing the will of Him who sent us. These forces produce a halo around the head of the Illuminated, being purple intermingled with gold, and many of the disciples have seen the halo around the teacher. This halo also illuminates the

face, and thus it is written, "And his face was as a bright and shining light".

Those desiring this illumination must get it before physical death, in order that they may manifest the eternal light which is of the immortal spheres. The practice of the gaining of these powers can be as follows:

The seeker may read a line of this sacred book dealing with the Supreme Power, then all present who are seeking should see how long they can hold that one spiritual thought, thereby attracting these elementals of pure spirit; then by introspection fill every section of the brain and body with them and practice feeling them in operation. Each thought of malice, hatred or envy will counteract this achievement. Be therefore careful of thoughts if you desire Spiritual Illumination."

Thus ended my Revelation on Illumination.



## CHAPTER 13

**Revelation on the Two Loves**

There are two loves, Carnal and Spiritual, as there are two selves, inner and outer. Their operation was revealed to me in deep meditation, as follows:

Spiritual love is symbolized by a golden thread which comes from the Supreme Source of Spirit and connects to every human being in the solar center in their body; thus are all people united to the One Supreme Source of Spirit by this connection. The outward manifestation of this cord of love is a deep regard for human life and the feeling that it is sacred. This bond is as strong between strangers as it is between relatives and makes all races and creeds brothers, and its very existence says "thou shalt not kill." It is also a barrier to the operation of brutal instinct and ever makes man think of mercy. It binds criminal to saint and the social outcast to society's highest in position. Its very existence and operation will some day put an end to human killing human, for this practice is

common only to animals of the lower order, having no reason, and it is not a part of the Divine Plan of salvation, therefore it is temporary only. So are all institutions that endorse if sentenced to decay by the highest decree known to man, which is the law of compensation. He who wields the sword shall die by the sword; he who kills shall kill himself, and a society which kills is doomed to failure and decay, even as mighty Rome lost her power, so that nation shall die, for no nation is greater than God.

Now any man's judgment that shows spiritual love first manifests in one by a sense of inwardly detesting the killing of a human being; for revenge belongs to animals and is not a manifestation of justice in any sense. Thus as the power of brotherly love comes into manifestation so all hatred, envy and strife shall leave, and to be willing to die that this cause shall live is to be an example of a true disciple of the loving Christ.

Spiritual love is the light of the entire world; it is selfless, it is non individualistic, it is the supreme law of God among men; it is the manifestation of the Christ. Come



into spiritual love all ye that suffer and you will have rest and peace. Seek not to destroy your enemy, but bless him, and you will through divine power, gain the victory. Keep your mind closed to hatred, if you would commune with Christ. Pray and meditate to learn to love.

Now Carnal Love is an attraction caused from sex emotion and glandular action! it is the essence of selfishness, it is passion of the lower type; it produces an illusion of happiness which in most cases is followed by pain and disappointment when the illusion is gone. Unity, which is real happiness, can be attained only by unity in a supreme spiritual cause, or for the fulfillment of the desire to create.

Many persons attaching themselves to others, upon the realization of the end of their dream, commit murder, and others kill themselves, because they were attached to the carnal which is temporary, instead of being attached to God, who is permanent. This carnal love proves itself to be a destroyer of happiness and therefore it cannot be sacred. Thus one should consider it, and

never let the mind be centered entirely on one attachment.

Even though you live up to the moral standards of society, selfish love is not love at all, it is a sensual manifestation of greed, while spiritual love is the very essence of the unselfish Christ Spirit. Seek, therefore, to love all people the same and consider carnal relations as a transitory illusion, solely designed by creation to teach the world the higher and real selfless love, for that which is selfless is of God; that which is selfish is of man. Transmute the lower into the higher.



## CHAPTER 14

**Revealed Sayings of the Soul**

These sayings were revealed by Inspiration; they are the Ideals of the Soul, which if learned by repetition join together the soul and the mind and cause great Spiritual awakening, thereby doing away with separation from the Divine Spirit. If you live these sayings and know them to be true you will gain immortality, for in unity there is power, and in Spirit there is perpetual existence, for which every one craves.

## 1.

When love of self is gone only love of God remains; this is true Spirituality.

## 2.

My mind rises to the height of soul's immortal flight, when I think of thee, oh, Selfless Love. Sorrow disappears when I look above.

## 3.

My body has suffered because it was separate from my soul. I will cause this unity and forever dwell in peace.

4.

My soul is as the depths of the ocean;  
always calm, never knowing the storms or  
passion of lower self.

5.

Oh, Lord, in thy Glory, that thou would  
welcome me, a poor mortal, to thy sphere;  
for this revelation I am speechless.

6.

Thou, Oh, Mighty Spirit, God of Gods and  
Lord of Hosts, that thou dwellest in me is  
my greatest comfort.

7.

My unity with Thee, Oh, Spirit Divine,  
stops all pain and heals my broken heart;  
holds me steadfast to Thee and causes me  
to tread the Path to Glory...

8.

Oh, thou Almighty Soul, who helps the  
helpless and loves the guileless, show me the  
way to knowledge of Thee.

9.

All fears disappear and doubts are no  
more when I do thy bidding, Oh, Universal  
Soul.



10.

I sit in unbroken silence, listening to the voice of my soul; its advice frees me from all sin and cleanses every thought.

11.

No ignorance shall bind my soul, this is man's stepping stone to a higher heavenly goal. My mind, body and spirit is free and Christ comes in to sup with me.

12.

Command me, Oh God, through my soul. I have emptied my hands and am free to do Thy will.

13.

The thread of Love, oh, Divine Spirit, binds me to Thee alone. I wandered in the night until it led me home.

14.

As the sun shines through early morning hours, touching all things with its rays, my soul shines out through my deeds, and that is why I am brave.

15.

Selfless service may I attain that leads me on life's way, and ever feel the Light that guides me every night and day.

16.

Oh, sweet music of Soul's sphere, sweeter than other refrain, let me ever lend an ear to thee, over and over again.

17.

Oh, subtle Power, Oh, Soul, I lay my burdens at thy feet; through non-resistance I cannot meet defeat.

18.

Oh, Soul, tune my ears to thy heavenly symphony, that I may hear the angels' song throughout eternity.

19.

Oh, how can I thank thee, oh, God, for the union with my soul; the wondrous sights I saw never can be told.

20.

Thy coming, Oh, Spirit, was as noiseless as a dewdrop falls on an unopened flower bud, and caused me to unfold the many colors of Thy light.

21.

For aeons past and ever more I know thy Light and Power; Soul and body shall awake and proclaim it ever more.



## 22.

Within me there is a Guide to Immortality's sphere; I will follow it on and on and will not linger here.

## 23.

Darkness is gone; my mind is vibrant with power. I live in transcendent bliss every minute and hour.

## 24.

Thou, Oh, Universal Spirit, hast touched my soul with indescribable bliss! no more the glories of Thy touch shall I ever miss.

## 25.

Like a dove, Oh Mighty Spirit, Thou cometh to me, and brought sweet peace and liberty; in this, my Soul is free, since Thou art one with me.

## 26.

As a light shineth in darkness my soul illumines my path; and in its light I am safe.

## 27.

No disease can exist in the presence of one spark of Divine God Power; thus my Soul becomes my physician.

28.

My Soul being in contact with God becomes my source of supply; happiness belongs to me.

29.

Cleanse me, Oh, Universal Spirit, from all lust and greed. I accept what I receive and ask no more.

30.

Help me, Oh, Divine Oversoul, that I may desire to let all things live and never desire the blood of one of thy creatures.

31.

Oh, that I may cease to use harsh words and cease to poison my being.

32.

Teach me, Oh, Lord of Hosts, not to let passion control me, that I may not be consumed in its fierce fire.

33.

Thou, Oh, my Father, art the Light of the lightest day; the Beacon of the lower worlds.

34.

I desire to be like my soul, whose greatest benefit comes from helping others.



35.

Once I thought I gained through greed;  
now I know I lost.

36.

Oh, my Soul, liberate me from desire; de-  
liver me from passion and anguish that I  
may be calm like Thee.

37.

Teach me, Oh, Spirit, to do good deeds,  
that I may have good results.

38.

I learned a great lesson—It was, hate  
begets sorrow; love begets bliss.

39.

Evil thoughts once stole my love of Thee,  
Oh, Divine Spirit; I changed my thoughts  
and now walk in the True Light.

40.

I have learned that Immortality comes  
from living in truth and death from living  
in falsity; thus I changed my way of living,  
to gain my Soul's desire.

## CHAPTER 15

**Revelation of the Ark and the Covenant**

In spiritual consciousness I was lifted into the heavenly spheres and there was before me a great Temple of pure white, and the symbol of God, the star, was over the door and a voice spoke to me and said "This is the Temple of the Ark of the Testimony and the Covenant. Enter and learn all things thou wouldst desire to know."

I entered and walked straightway to the altar, which was in the form of an ark with seven steps leading upward, which means overcoming the seven plagues of man, which are, malice, hatred, envy, jealousy, passion, lust, and ignorance. On either side there were the Cherubim and Seraphim, which mean Positive and Negative powers and also there were the Seven Golden Candlesticks on top of the Ark, which represent the Seven Spirits before the throne of God. And a loud voice spoke from between the wings of the Cherubim and Seraphim, saying "This is the beginning of the downfall of the beast which is Materialism; the triumph of the Ark or of Safety for those who love



the Lord, and the fulfilling of the Covenant, which is that those who believe shall be saved if they tire not of good deeds. Open now your mouth and speak, Oh, Prophet, and ask all things that perplex your soul, for you stand before the Throne of Wisdom and you shall hear the answer." So I asked the following questions:

Why is Sin in the world?

And the Oracle said: "Sin is in the world because of ignorance of God's laws.

How can one be cleansed from sin and be forgiven?

By gaining knowledge and doing good deeds. When the conscience is clean, the sins are forgiven.

What church is God's church?

God's church is the universe, and those who do good are its members.

Who was Jesus of Nazareth?

He was the Man who became the Christ in expression, and he is now in Universal expression as the Son of God.

Who gains Immortality?

Those whose deeds are spiritual and whose mind and soul are united.

Who does not gain Immortality?

Those whose consciousness is entirely material and selfish.

What happens to them?

They drift unconscious through the Cosmic elements; some drawn by passion incarnate; some unattached to the physical and yet not spiritual disseminate; while others become obsessing entities without conscious knowledge of their state. This is the true interpretation of the statement made by Jesus the Christ—"In my Father's House are many mansions."

Can anyone intercede for those who are unconscious because of a guilty consciousness and lighten their burden?

No mortal can perform that; only Jesus the Christ could operate that law.

Are there any true Christians on earth?

All those who will die that others may live are true followers.



Are there many such Christians?

No, they are few in number.

What is true Communion?

True Communion is to fast and pray and direct the attention toward the Christ. When you have forgotten self and you are only conscious of Christ, this is true Communion.

What about the Consecrated Wine and Bread Communion which people believe to be the flesh and blood of Jesus the Christ, as is taught in the Gospel of John?

This is a symbol; the bread symbolizes living the life of Christ outwardly; the wine symbolizes living it inwardly.

If a child dies unbaptized, shall its soul go to torment?

Material baptism is a symbol of spiritual baptism; it has no bearing on the destiny of the Soul.

Why was I chosen to be a Prophet?

Because your mission is to save the people from Materialism and ceremonial religion, which will and does destroy immortality.

Why do people kill others?

Because of ignorance and lust.

What happens to a killer after death?

Unless he redeems himself by good deeds and thoughts he loses the Immortality of memory and conscious identity. No one who kills can enter the Presence of God or his Son Jesus Christ consciously.

Why does oblivion await those who do wrong?

Because that is nature's law of mercy.

When do we suffer from wrong doing?

You suffer in the mundane life for every wrong committed.

What is man's greatest enemy?

A fiery temper, an evil tongue, and an unjust mind.

How can one be saved?

By good deeds, and following Jesus the Christ.

Is this Oracle a reality or just a vision?

This Oracle is the expression of Spiritual Wisdom and is therefore a reality.



Who has gained Wisdom by it previous to my present experience?

There have been many, among them Moses, Isaac, Jacob, Joshua, Solomon, and John the Revelator.

Who can approach this Oracle?

Only those who are unselfish and desire to live for others, who also can control their body, mind and consciousness.

Is there any message for my followers?

Tell them to forsake Materialism and Ceremonial religion; do good deeds and merit the reward of Immortality. Tell them to be kind to others, and study self control and not to mix this Prophecy with other impure doctrine; they will be safe if they follow this teaching and not safe if they do not.

After this revelation of Wisdom and sound doctrine I returned to my body a much enlightened man and was sure I had stood in the Temple of the Ark and the testimony in the heavenly spheres of Immortality and had received a great Message for my race and followers. May God bless those

who follow this revelation and make them  
well, prosperous and happy.



## CHAPTER 16

**Revealed Laws of the Kingdom**

The following laws governing success, health and happiness were received by the author while in deep meditation; they will show you how to live a practical Christian life and be happy as the Divine Father created you to be. All sorrow and disappointment and disease come from failure to practice the laws governing nature and his Divine Kingdom.

First we will consider the law or force known as love. If you would that your soul be pleased, then love your enemies and this love makes you a spiritual conqueror and gives you dominion over the faults in their nature and transmutes their enmity into love. Hold no thought of malice, for if you do, some one will give you malice in return. If some one disappoints you, then give them your blessing and forgive them, and this will soon produce a better condition than there would have been had you not been disappointed.

If you are falsely accused, pray mentally that the God spirit in your accuser will show

him his error, then forget the wrong and you will be helped by a law higher than any man-made law.

If you want health, then do all you can to make others healthy without thought of gain. This is the way to attain for yourself what you desire to see in others.

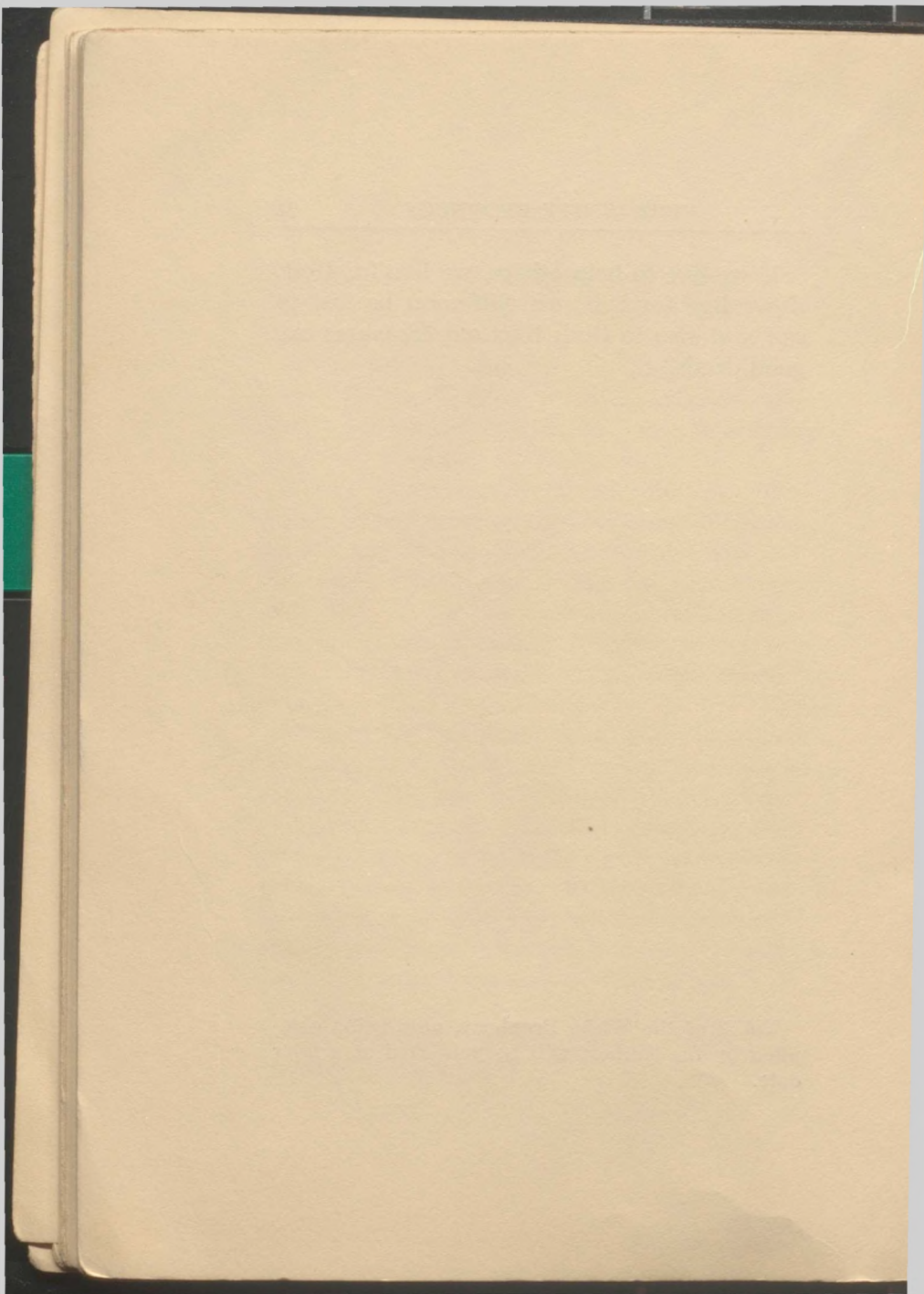
If you have trouble in your family, visualize this trouble being overcome through Justice prevailing, then lay the burden on the Christ within and realize that whatever is, is best. After you do this and fully trust, then follow the dictates of your conscience. This will bring about a harmonious condition.

If you are not earning enough to exist properly, then give at least one-tenth of that, to some cause you believe will do the greatest good to help others. Many of the world's richest men have done this while poor, then became rich. But no one should be rich that deprives others of the necessities of life. It is well to be comfortable and have plenty; to have more than one needs is wrong, as such person should use their wealth to help educate people and uplift humanity in general.



If we live to help others, we live for God; if we live for self, we will soon be lost to self and also to God; thus our treasures are good deeds.

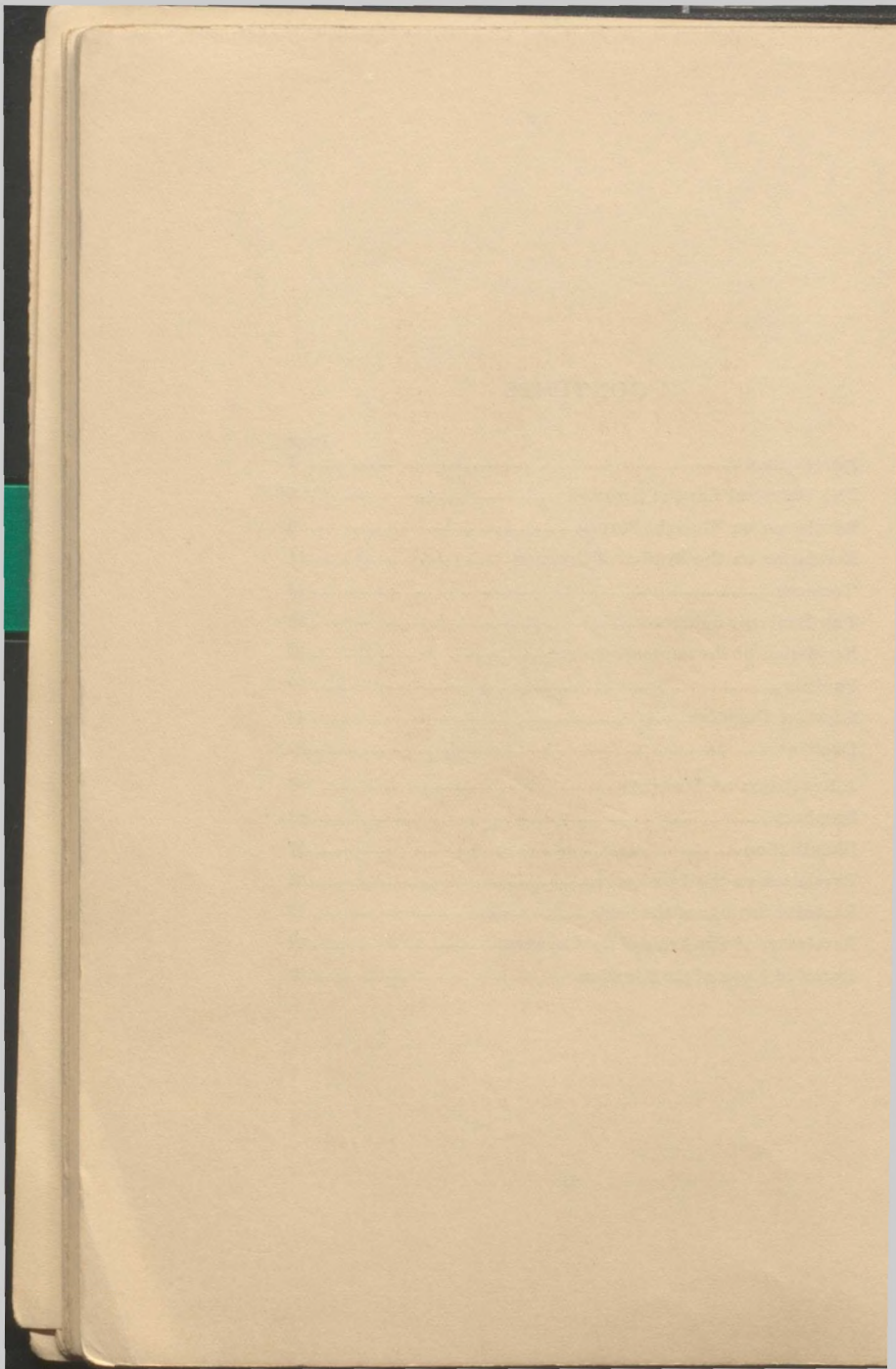
Vol. 2 of the White Prophecy, now being compiled by the Author, will be published at a later date.





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