Set down in the House of El Eros-El Erua, they being male-female, born according to the laws governing the Dhuman-Adamic race, this being their fourth incarnation.
ONEFERU

(Incarnate at Menaton during Akhnaton's reign)
Made and Printed in Great Britain at
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INTRODUCTION

It would appear to be desirable to preface with a brief introduction this first volume of The Chronicles of Osiris.

Lest there be any misapprehensions such as have accompanied The Book of Truth, where people have assumed that actual contact was established with the presence of the Master Osiris, I propose to outline as clearly as possible what happens when I receive the Writings, which phenomenon has been explained to me from the Beyond.

The process may be more easily understood if it is likened to a telephone exchange, by which parallel I wish to point out that a series of connections are made which penetrate the various conscious strata of the Universe. The messages are sent out to the material Earth, and are picked up by selected teachers functioning upon the different strata, each messenger passing it on until it reaches the physical plane and is communicated direct to me by a special guide who, as an adept, is at present helping on the work of Osiris in one of the Earth schoolrooms.

Another debatable point on which I should like to touch is the claim that the mummy of Khanaton (Akhnaton) has been found. When the facts of this claim are clearly seen they certainly do not carry much weight. The tomb in which the
remains were found was supposedly the tomb of Queen Thyto, Mother of Akhnaton. The rock tomb at El Amarna never received his body, as it was well recognised that on the death of Akhnaton the religion of Aton would be suppressed, and the wrath of the priests of Amon be vented upon the King’s mummy, which would certainly never have been allowed to remain in the royal tomb. It was therefore conveyed elsewhere, as can be seen from the later chapters of this book. Continuing, however, with the facts surrounding the body found in 1907 at Thebes, it must be said that the chamber first encountered contained the remains of Queen Thyto’s parents. In a second chamber, hewn out of the rock, and supposed to be the tomb of Queen Thyto, was found a very dilapidated coffin enclosing a more dilapidated mummy, of which the bones only remained. The cartouches were obliterated, although certain inscriptions to Aton were faintly visible, as were also seals of Tut-Ankh-Amon, who is shown in the following pages to have been the son of Akhnaton. Canopic jars containing the viscera, heart, etc., were found, but it was again a matter of conjecture whether these remains were those of a male or a female. The discoverers of this tomb maintained that the fact of the sculptured heads surmounting the jars being beardless is no proof that they represented a woman, as it was believed that Akhnaton was never
represented with a beard. Against this can be placed the evidence of the last statues of Akhnaton found at Karnak, where he is represented with a beard. A circlet, which M. Maspero and others call a Queen’s crown, and which is thus labelled in the Cairo Museum, was also found. M. Maspero’s pronouncement is, however, contradicted by the finders of these supposed remains of Akhnaton. The fact adduced in contradiction—that this circlet was found with the tail and not the head of the bird over the forehead—seems to be a flimsy one; and at any rate both parties are entitled to their points of view, for nobody has hitherto been in a position to contradict them. This is given as only one example of the widely divergent opinions which surround these remains. It is well known that the Egyptians often substituted other bodies for their own, especially where a royal mummy was concerned, the reason being that if any person wished to invoke the Ka of the deceased they could do so by obtaining access to the body and then operating their black magic. But they could not invoke the Ka unless they actually had access to the body. They could not, for instance, invoke the Ka of A by practising their arts on the body of B. The followers of Akhnaton knew perfectly well that if the priests of Amon found his body they would seek to operate their black magic upon it. They, therefore, placed the body of one of his
stewards in the tomb, so that when the priests of Amon should come they would think it to be the mummy of Akhnaton; their invocations would be useless, and they would depart in blissful ignorance of the fact that the actual mummy was peacefully resting elsewhere.

I was well aware of the claims put forward, as I was warned by my guides of the arguments which would have to be met, and was asked not to accept things blindly. When the messages first came to me I was entirely ignorant of Egyptian history. The names were as Greek to me, and I knew absolutely nothing of Akhnaton's life or times. I had never read books on Egyptology and, curiously enough, I have no friends who are Egyptologists, nor have I ever set foot in Egypt. My information has come to me, and is coming to me, from a super-physical source, and this can be vouched for by many important persons.

The finding of Akhnaton's Temple at Karnak was predicted to me, and the prophecy was duly fulfilled. All the messages have been tested and examined very carefully, and in view of past happenings I see no reason for mistrusting our data. After all, certain historical facts which appear in the scripts can be proved by existing Egyptological records.

I was as ignorant of the subjects of these writings as I am to-day of the Chinese language, of which
I know not one word. It is admitted by Mr. Arthur Weigall, in his *Life and Times of Akhnaton*, published by Thornton Butterworth, that Professor Sethe published in the *Nachrichten der K. Gesellschaft der Wissenschaften zu Göttingen*, in 1921, an article in which he came to the conclusion that the mummy found was probably *not* that of Akhnaton. There are also others who, like Professor Sethe, hold the same views concerning the identity of the remains. However, the reader may judge for himself after reading the following pages of script, all the time bearing in mind that the events detailed are not extracted from the pages of any book, but came by way of clairaudient dictation.

Finally, I should like to summarise the following facts:

1. I had absolutely no knowledge of Egyptology in any shape or form.

2. The names of Akhnaton, etc., mentioned in the scripts were entirely unknown to me, and at first conveyed no meaning.

3. Why should not another Pharaoh other than Akhnaton have been singled out? If the source of information were playing false, some king might have been chosen whose mummy was definitely identified.

4. Great doubt surrounds the claim to have identified the remains of Akhnaton.
5. Against this doubt must be placed the definite information given to me which states that the mummy of Akhnaton has yet to be discovered.

6. Other statements concerning this Pharaoh (of whom I had never heard before the dictation of the messages) can be proved, and often run parallel to what Egyptologists themselves surmise.

7. This being the case, is not the statement concerning the mummy made more powerful?

8. Those who carried out the excavations which revealed the remains which are claimed as those of Akhnaton have purely material hypotheses only at their command. Accordingly, some have made their deductions in favour of the remains being those of Akhnaton, whilst others, equally well established in the world of Egyptology, have come to the conclusion that doubts are sufficiently strong to justify the assertion that they are probably not his remains but those of someone else.

9. Lastly, from the esoteric standpoint, the information given to me not only made reference to these material deductions and spoke of the existing uncertainty and controversy surrounding the remains, but also reconstructed for me the actual happenings as they took place, so that one can easily see from the esoteric data given where the exoteric champions have been misled.

   El Eros.
O CHEKON, thou golden city of Atlantis. Thy towers are overthrown, and thine altars are buried beneath the waves of the mighty ocean. Thy sanctuaries became an habitation for jackals and vipers, and thy highways became streets of iniquity. Behold the word of Ptah was spoken and the Earth opened wide its mouth and swallowed those evil ones, that not one remained. Alas! ye golden domes and glistening columns weep for the destruction that has come upon you.

Weep for all eternity, for in thine awful desolation shalt thou rise up again from thy watery grave.

Behold thy voice shall be like unto the voice of the harlot crying aloud and saying—Behold out of my whoredom hath come destruction. Take heed ye nations of Earth lest ye fall into greater tribulation. The fair city of Chekon the first city of Atlantis is overthrown. The habitation of Ptah is no more.
ATLANTIS AND LEMURIA

ARCTIC OCEAN

PACIFIC

NORTH AMERICA

ATLANTIC

EUROPE

ASIA

INDIAN OCEAN

LEUMRIA

SOUTH AMERICA

AFRICA

NEW ZEALAND
Chapter I

IN the great days of Atlantis which were before July 17th, the coming of the great flood which was the 1926. final punishment meted out to those evil ones 7 p.m. —all men lived at peace with one another. The continent was divided into three sections, partly on account of its geographical nature and partly because of the decree of Ptah. It was after the destruction of that evil continent called Sarkon (Lemuria) that my Father Ptah did collect together all those divine sparks who were to escape the destruction which finally swept Sarkon away. They were taken to Atlantis, which was at that time ripe to receive the evolving life of the world called Earth. This I have already told you in *The Book of Truth* which has already been given unto you, my children.

The Dhumen and women lived and mixed with the sons and daughters of Yevah, and they were as teachers to their less evolved brothers of earth.

All was according to the word of my Father Ptah which had been given unto Him by the blessed Cosmos. My Father chose from amongst the ray-children twenty-four son-daughters who were to help Him in His plans for the evolving divine sparks. Temples were built, and places of worship were inaugurated having as their visible sign the disc of the living Sun of whom the Lord is Horus-Atanu,
The he acting as the mediator between the men of Earth Chronicles and the Father-Mother-Son God. These temples of Osiris were built of a white shining stone which was common in Atlantis and which was very durable.

They were always to consist of the outer court of the priests and teachers and the three subterranean chambers which were the same in character as that built at a later date in Khemu, and referred to in The Book of Truth. Twenty-four of these temples were built, one chief Cathedral of Initiation in the Sacred Heights, and the remainder in the tablelands and the lowlands. Over each temple was placed one of the twenty-four Initiates or ray-children whom I have already mentioned as being chosen by my Father Ptah for the execution of His Will.

July 18th, 1926, I would here give you a short explanation as to the actual relative positions held by my Father's teachers whom He had chosen, and I would also define exactly the position held by my Father Ptah Eil Daudu and His actual manifestation to the people. The time that I now speak of, my beloved children, is that great and glorious period before the times of bitter hate and tribulation which came later, and that because these men had brought it upon themselves.

For a moment I will take you to the Continent of Sarkon. This evil place had been entirely destroyed according to the word of the Cosmos.
manifested through the medium of Eil Daudu and *The Chronicles*
His twin and spouse eternal who is Eil Daudua, the *Book of Osiris* 

Truth. The actual disintegration of that great continent was over a period of many thousands of years of Earth's time, and was accomplished as the outcome of a series of volcanic disturbances which gradually undermined the substrata comprising the foundations of that continent. The disaster was brought about on account of the Satanakuic domination exercised by Eranus and his followers. Black magic was rife and the chances of those who still remained steadfast to the cause of divine evolution were almost hopeless. The final great upheaval was caused by an immense crater or fissure about three miles in circumference being rent in the centre of the continent.

From this fissure suffocating gases were poured into the atmosphere, and being of a heavy nature these gases hung low over the continent, spreading out in all directions, so that before the submersion actually took place the entire life of the continent was obliterated, only those who were to be collected in Atlantis being saved and ordered during previous periods to proceed into that continent.

Having described to you briefly the destruction of Sarkon, I shall proceed with the state of evolution in Atlantis.
The My children, during the last years of life in Chronicles Sarkon, my Father had been preparing the Continent of Atlantis to receive the life of the world, for He had been plainly told by the Cosmos that Sarkon must be obliterated.

His first care was the organisation of the crown of Atlantis. This was the Cathedral which was built at His commands in the Sacred Heights. I shall here give a brief description of it as follows: It was situated in the heart of the high mountains beyond the tablelands and was inaccessible to those who knew not the power of levitation. It was surrounded by seven great peaks, which represented the seven pillars of the universe, and in the centre thereof nestled this great house of Initiation, the only visible sign being the head and front paws of a gigantic sphinx which guarded the eastern entrance. Between the paws of this sphinx was an immense iron door, through which, when opened, force could be directed downward upon the tablelands where the uninitiated population was ordered to gather for worship ever so often during the year. The main structure, which was above ground and situated in the basin formed by the seven peaks, was connected with the sphinx by a tunnel which was about one hundred yards in length and semicircular in section. The structure itself was all built of a white stone found in Atlantis and used because of its absolute durability and
resistance to the action of the elements. It was The round when viewed generally, but in reality it had Chronicles twenty-four sides, and was surrounded by pillars of Osiris placed at each angle formed by the junction of the walls.

The ceiling was slightly dome-shaped, although July 19th, at first sight it had the appearance of being flat. 1926. Upon the very centre of this dome was the disc of 11.25 a.m. the living Sun of Horus-Atanu, and it was depicted as having seven hands reaching out therefrom towards the solar universe. This symbol was to represent the sun collecting all the vital force from the fountain head of the Cosmos which dwells within the circle of the conscious universe. To return to the interior of this chamber, which was really a huge circular-shaped temple, I shall describe for you, my children, the ornamentation and furniture which comprised the interior.

In the centre of the floor, which was of marble, was a gigantic pattern of the sun's disc with the seven hands reaching out, and in the very centre of this sun was the head of Ptah Eil Daudu-Eil Daudua, and they were represented in the form of a sphinx. Remember, my children, that this was not symbolising Ptah as a deity who was to be worshipped, it only symbolised Him as the Father King Initiate, and He held the same position as I have already explained to you in my Book of Truth. The altar or table of Initiation was placed
The over against the east wall of this twenty-four sided Chronicles chamber and was of cedar wood, which was a of Osiris common product of the highlands of Atlantis. The symbols upon it were as follows: The front had engraven upon it the symbol of the world called Earth, which was enclosed within a heart; upon the top of this world was a cup-shaped flower, out of the centre of which watched the all-seeing eye of the inner circle of the Cosmic mysteries, and from out the very top of this symbol were four great strands or rays of vitality emanating from the eye, and symbolising the flow of vitality, knowledge and love to the conscious universe. This whole symbol represented the trinity of the Cosmic force. Upon the altar’s top were various chalices and cups for the drinking of the juice of the orange and the breaking of the bread, which was used at the communions of Remembrance. These vessels and plates need not be described unto you, my children, as they will not be important except for you to know that they were there.

6.10 p.m. This chamber, being the outward and visible edifice, was used by the Initiates and helpers who had been chosen from amongst the ray-children and Dhuman Adamics by my Father Ptah. All matters of administration and legislation were drawn up in this chamber, and it was also used as a chamber of worship when occasion so required.

I shall not go into an explanation of the three
subterranean chambers, as they were almost The exactly the same as those used in the Temple in Chronicles Khemu described in The Book of Truth, the only of Osiris exception being that the pillars were plain and were not sculptured as were those of the Temple in Khemu; the sacred Temple language was, however, used upon the pillars of the various chambers when it became necessary to the process of Initiation.

My Father Ptah was the chief of this Temple, although He did not wear the mortal garment of flesh as did the various ray-children and Dhuman Adamics in authority under Him. Nay, He still retained the divine body of heaven, viz.: “the skin coat,” as did His twin and spouse eternal, and these two did even function together as one perfect whole. At this point, O my children, I would tell you of my Father’s viceroys for Atlantis and also of the ray-children chosen to be the mortal head of that continent. My children, it was I who was chosen by my Father to carry out His commands, and I did wear the mortal body of sin, even as I did at a later day in Khemu, as you have already read in my Book of Truth, the only difference being that my twin eternal Isis was incarnate with me and did bear unto the mortal flesh the child Horus who was the Chief of the Cathedral of the Tablelands of Atlantis, and to him were given all matters connected with the choosing and administration of the
The priesthood, in fact the entire administration of Chronicles Atlantis was under his direct care and supervision, of Osiris and he did mix with the evolving population which was at that time peaceful and loving one to another.

July 20th, My children, at this point I would touch upon 1926. the nourishment taken by all who lived in Atlantis. 12.45 p.m. Remember, the act of slaughtering mortal flesh to nourish the human body was a thing unheard of at that period of Earth's evolution; at a later stage of this my book I shall explain how that evil practice came about. The entire population of Atlantis was nourished by the vegetable and fruit life of the continent. Cakes of flour and sweet meal were made, also was the milk of the cow used in various ways, even as is the custom among the nations of Earth at your present time of incarnation. Spiritual nourishment was also inhaled from the scent of the beautiful flowers which abounded in Atlantis, and these flowers all appeared in their natural beauty, and were not inbred in any manner whatsoever. They grew wild and gave off their fragrant perfumes to the air untended by man's hand. All the pasture land was natural and beautiful, and the animal and insect life was kindly and friendly one to another. The act of killing was unknown, also each form of life had its use and its work to accomplish, from the most highly evolved Adamic to the least evolved grub of the soil.
The population lived mostly out of doors, for the climatic conditions were ideal.

The rainy periods which were for the nourishing of the soil were always at fixed seasons, and at these times the inhabitants used the protection of their houses, and I would take this opportunity of describing them to you. First of all the population was divided up into clans, there being twenty-four clans in all; over each clan was a chief man or king and he was responsible to the special Initiate placed over his clan. Each clan carried out its building operations, and it was entirely separate and did not interfere with its neighbour.

The buildings were all of that same white stone which I have already mentioned—some of you may ask how it was possible for them to build houses of stone when they had not the instruments. My children, the evolution of Atlantis proceeded for many thousands of years of Earth's time, and at first the population lived in the fields and used houses built of mud and reeds, but when the period of which I now speak was reached they had arrived at a state of evolution when they had at their command all your modern appliances and also many that you of the present civilised world have never yet thought of.
Chapter II

My children, I would set before you in this July 21st, chapter what took place in Atlantis after 1926. The period of evolving prosperity had proceeded for many centuries.

The particular twenty-four Initiates, all ray-children, were the same as those mentioned in the final chapter of my Book of Truth. The Cathedral of the Sacred Heights was administered by me who am Osiris, and I was incarnate in the mortal flesh as was also my spouse eternal Isis.

The Cathedral of the Tablelands and Lowlands (which were together under one Chief Initiate, my beloved son) was administered by El Potipheru, and he was the same that I have mentioned in my Book of Truth, also was his spouse eternal incarnate with him and she was known as El Potipherua. So, my children, you will see that the twenty-four Initiates were divided into two groups of twelve—one group being administered by me, Osiris, and the other by the thirteenth Initiate, El Potipheru.

Alas! it was in the lower lands towards the seashore of the continent that the evil of Eranus (Satanaku) first manifested itself. I shall try to give you a clear description of what took place. I need not go into the prosperous period which preceded this time, because I can leave you to construct this for yourselves. One there was dwelling
The in the lowlands of Atlantis, he being the same Chronicles child of Yevah who is mentioned in my Book of of Osiris Truth as the first usurper Kharopolakhis, and in Atlantis he was known by the name of Itheboleth, which signified one dominated by ambition and self-will. He was tall and goodly to look upon, and in the past had done much good work for my Father Ptah Eil Daudu. He was a priest of the outer court of the twenty-fourth Temple of the Lowlands, and his master was one Nisseau. Alas! my children, had the time come when Setturn was to be allowed to try the people to see who were worthy.

The intuitive mind of Itheboleth was ever thinking within himself, and sometimes it occurred to him that he had as much knowledge as his chief Nisseau, also was Nisseau a little indiscreet in his trust and he was moved to speak too openly in the presence of Itheboleth. Thus was all the harm wrought and the seeds of dissension sown. Itheboleth had a plan of action whereby the teachings of the mysteries of the Sacred Heights were to be made more public, and from what he had gathered from Nisseau was he able to start and form a secret sect which he called the Initiates of the Lowlands. My children, you can see what was bound to be the outcome of this folly, viz. the society grew throughout the length and breadth of Atlantis, nor was it confined to the lowlands alone, but the tablelands
became affected. At length this secret sect became The
so powerful that they were able to defy openly the Chronicles
existing form of administration, and through the of Osiris
knowledge of Itheboleth, which he had gained
from the indiscreet and trusting Nisseau, was he
able to turn many of the more material mysteries
to his own use, which, alas! developed into Black
Magic, which was a thing after the vile heart of
Eranus (Satanaku). Itheboleth was so able to
dominate his followers that actual open revolt
broke out and the first mortal blood was spilled.

The domination of Itheboleth grew, and then July 22nd,
came crime and destruction to the Continent of 1926.
Atlantis. It was during this period, when Setturn 3 p.m.
was trying the people, that the subtle brain of
Satanaku was planning and striving to overthrow
the divine state then existing.

His methods were as follows: He superimposed
his will upon the will of Itheboleth, and at first
sight it looked as if the divine laws and mysteries
were being operated through Itheboleth. Satanaku
caused him to build sanctuaries of Initiation in the
lowlands of the continent, until finally these
sanctuaries and temples outnumbered those of my
Father Ptah Eil Daudu. These temples were also
built with subterranean chambers, even as was that
one of the Sacred Heights.

My children, in these subterranean passages
were Satanaku and his astral entities of evil able to
The manifest to the uninitiated population, and by these Chronicles seeming miracles were they able to poison their minds so that they forsook the true teachings of my Father’s teachers and followed after Satanaku, who promised them all sorts of rewards in return for the trust and obedience they placed in him. It was in these temples of black magic that Satanaku first ordered the human sacrifice to be offered up, and this I have detailed more fully in The Book of Truth. The people were also told that if they killed and consumed the flesh of the cattle they would become as gods themselves, never knowing death, so you can see how evil was wrought and how the act of slaughtering mortal flesh was first started. Alas! the mischief did not stop here, for the kings of the clans made war upon each other, and from this was another evil born, viz. the desire for enlarging material possessions and obtaining material pomp at the expense of others. All this gradually accumulated until finally the cancer had spread throughout the lowlands and tablelands of Atlantis. However, the worst blow was yet to come. One day was the Continent of Atlantis to awaken to a most terrible dawn. Itheboleth had for a long time been collecting various clans together who were favourable to his becoming King Initiate of Atlantis. Alas! the day came which found this army on the move. They marched from the lowlands and tablelands, driving towards the heights all those who
opposed their progress in any manner whatsoever. The sacred temples fell and the vessels and ornaments of Initiation were plundered. Many of the masters fell in their temples, as did Nisseau upon the sword of his supposed friend Itheboleth. Some were able to make their way to the Sacred Heights, which were quite inaccessible to the armies of the people. Then was it that my Father Ptah raised His voice and, standing between the paws of the great Sphinx of the Highlands, cried unto the Cosmos, saying, "Oh, Thou Fountain of all wisdom and knowledge, what shall I do unto this people who have outraged the shrines of the Most High? Show me Thy commands, that I may bring their just reward upon their heads for ever."

Then did the populace behold, and their tongues were stopped, for the ground did tremble and a mist filled all the tablelands and stretched even unto the seaboard of the lowlands and the earth was rent so that great tongues of fire rose up, consuming all those who came within their grasp. On that terrible day, my children, many were swallowed up and the remainder hid their faces and fled unto their own abodes. Then were the commands of my Father made known unto them through me, Osiris, and I gave unto my eleventh descendant, who is even Erosuphu, the statutes of my Father Ptah, and he was chosen to be my Father's word unto the people.
CHAPTER III
Chapter III

My children, I would tell you in this chapter July 23rd, about the delivering of the Statutes unto 1926. the people of Atlantis. The rebellion of 10.15 a.m. Itheboleth had been quelled, and the people, realising their awful guilt, sought safety in prayer; for, my children, it has always been the way of mankind that in the hour of his bitter tribulation he has called unto the Father-Mother God, who has heard their cry. So did the people then, and my Father, hearkening unto the voice of Eil Daudua, did draw up the Statutes of Ptah which are set down in my Book of Truth, and they were as a warning unto those children of Atlantis, and told them of the things that they might expect from time to time, for evil had again manifested itself, also was it impossible to check it entirely, as many had sought safety in flight and had migrated into the Continents of Africa and America after the first earthquakes in Atlantis, for the damage done was very great, and the number of people swallowed up exceeded 140,000 souls. My Father Ptah Eil Daudu administered the Continent of Atlantis as follows: Me, Osiris, He sent unto that continent called Africa, and my headquarters were made in the land of Khemu, and my place in Atlantis was taken by my beloved son Horus, who administered the divine laws in the Cathedral of the Sacred
The Heights. Alas! the Incarnate Initiates of the Chronicles lands and tablelands had nearly all perished in of Osiris insurrection caused by Itheboleth, he himself be swallowed up in a great fissure which appeared in the Earth during those fateful days. The Administrator of the Cathedral of the Tablelands and Lowlands did also perish and fell in the sanctuary of his temple. So, my children, you will see how the ray-children of my Father Ptah and His loyal Adamic family were to suffer martyrdom for the cause of the divine Cosmos. Atlantis was now placed under the protection of one Chief Initiate, who was my beloved son Horus, who administered the continent from the seclusion of the Sacred Heights. His chief emissary, chosen by my Father, was El Erosuphu, and he was the judge and law-giver of that continent. His spouse eternal was incarnate with him and was his ear unto the commands of the Cosmos. The great prophet or seer of the divine mysteries was the Father-Mother of El Erosuphu and the same who are written down in The Book of Truth as Adolemaiu-Adolemaiua.

The old temples of the tablelands and lowlands were re-established and their shrines rebuilt, and in fact in many instances the earthquakes had been so severe that the temples were reduced to irreparable ruins. July 24th, 1926. So, my children, there was now a complete re-organisation of the administration of the Continent.
of Atlantis. The Cathedral of the Sacred Heights was the supreme house of Initiation, and those Chronicles who thought themselves worthy of taking the road of Osiris of the neophyte were received into that sacred house to start their divine journey to life eternal. The remainder of the continent had its temples, which were under the direct surveillance of the Sacred Heights and their chief priests were chosen from amongst the Adamic population, but never were the secrets of the divine mysteries carried into those parts of the continent.

The new régime lasted for many centuries of Earth's time, and the evil ways of Itheboleth seemed completely forgotten, and his name was only mentioned with horror by those who had recourse to its use. As time passed the Continent of Africa was becoming fertile and cultivated at the hands of those people who had migrated thither at the first earthquakes of Atlantis. I must here tell you, my children, that the Continent of Africa was not as you know it now, for the desert of Sahara was then submerged under the ocean and the sea washed against that range of granite escarpment upon which the Sphinx was carved at a later date, of which I shall tell you further on, also was the stone used to build the Pyramids quarried from that same granite formation.

The seaboard ran almost as far south as the modern Khatom, and behind it flowed the river
The Nile which rendered the land of Khemu\textsuperscript{1} so
Chronicles The emigrants from Atlantis chose as their
of Osiris abode Khemu, and they continued to increase
numbers until at length quite a large settlement
was created. These people were peaceful and lived
mostly out of doors, using as houses mud huts
interlarded with reeds. Other emigrants from
Atlantis had found their way to what is now Central
and South America, and they had gone by way of
that small continent called Antillia, the present site of
which is the region occupied by the West Indies.

\textsuperscript{1}Egypt.
Chapter IV

The readministration of Atlantis proceeded July 26th, peacefully for many centuries of Earth's time, till at length a certain number of the Yevahic population bethought themselves that it would be well if they could obtain a knowledge of the divine mysteries, and to this end they laid their plans. Again were shrines raised up, and a certain sect deified the memory of Itheboleth and raised up a great sanctuary in his honour in the lowlands of the continent over against the eastern seaboard.

I need not tell you, my children, that they were helped by the Satanakuics and by the Arch Satanaku himself, who threw the whole of his energy into the newborn fight.

Then was it that my beloved son Horus sent unto El Erosuphu and did command him saying, "Go thou throughout the length and breadth of Atlantis and warn the people, those children of Adam and Yevah, lest they bring upon themselves the wrath of the Cosmic force. Also say unto them, 'Thus saith Horus, the divine representative of Atlantis who is the very light of the morning, and from whose rays do ye receive your life. Utterly forsake the ways of Satanaku, also cast down the vile shrines of Itheboleth and let his name be utterly forgotten, for if ye do not these things..."

1 Devil.
The which I command, then shall the wrath of the
Chronicles Cosmos be meted out to you and ye shall perish
of Osiris one and all.

Thus did El Erosuphu speak and read the man-
date of Horus throughout the Continent of Atlantis; also
visited he Chekon, which was the chief city of
Atlantis, but alas! the words which El Erosuphu
spake unto the people were as seed falling upon
barren soil, and in their place sprang up all kinds
of weeds which did choke the young seed which
had been sown. My children, Satanaku called unto
the people of Atlantis, and using as his mouth-
piece certain Yevahic men at that time incarnate,
he spake unto the people, and some of the blas-
phemies which he spake unto the people are written
in The Book of Truth. Alas! the people, hearken-
ing unto the voice of Satanaku, offered up afresh
their sacrifices, and this was so that the Adamic
population should be utterly wiped out, for as I
have told you in The Book of Truth, the Adamic
children were always born as son-daughters, that
is male-female (twins), and they were eternally wed
as was their right of the divine spheres from whence
they had come. The subtle intellect of Satanaku
demanded that when any such births took place
the children were to be offered as a sacrifice to
him, for he claimed to be the people’s benefactor
and even their rightful god.

2.25 p.m. So, my children, the people of Atlantis hearkened
unto the voice of Satanaku, because he showed The unto them certain of the magical arts of which he, Chronicles as a divine son of the Cosmos, possessed a know- of Osiris ledge. Thus El Erosuphu proceeded up into the Sacred Heights and did stand again before Horus and told unto him all that had befallen the table-lands and lowlands of the continent. Also did he tell my beloved son how the people were taken in idolatry and would not hearken unto the com- mands of the Cosmos which had been voiced through the mediumship of Horus-Atanu. Then did my beloved son commune with the Father- Mother-God, and cried unto them, saying, **O Lord God, Father-Mother-Son of all Creation, behold I have failed utterly in my task of bringing this people unto Thee. The shrines of the Most High are overthrown, and Thy cities have become an abomination in the sight of Thine all-seeing Eye. O Lord, Great Fountainhead of the Cosmic Force, what wilt Thou tell me, that I may take vengeance for Thee upon this people?**”

And the voice of the Cosmos, the Father-Mother of Creation, came unto Horus-Atanu and spake thus: **“My beloved son and ray-child, take not unto thyself the blame for the waywardness of this people. Call thou unto my beloved firstborn, who is even Eil Daudu, and I will put into His heart all those things that He shall both do and say, and I will cause the shrines of black magic to be**
The obliterated entirely that not one trace shall be left Chronicles to stain the soil of the world that is called Earth.” of Osiris So, my beloved children, Horus-Atanu did as the voice of the Cosmos commanded, and my beloved Father, who was on a visit to the other distant spheres of gross matter, returned unto Earth with His twin and spouse eternal, who is Eil Daudua. And when He had come unto that continent called Atlantis, of which the capital is Chekon, He bade Eil Daudua merge within Himself that she might hear the word of the Cosmos which was to be given unto Him even as had been told to my beloved son Horus-Atanu. My children, the Fountainhead, the mystic Three-in-One, did manifest Itself through the heart of Eil Daudua, and she spake unto Her male half and said, “Atlantis shalt Thou make even as was Sarkon, but before Thou stretch-est out Thine hand Thou shalt collect certain of the Adamic and Yevahic population who are still my devoted children, and Thou shalt select leaders who shall be placed over the remainder of those whom I shall command Thee to save. Thou shalt command each leader to construct boats which shall be able to withstand the waters of the ocean, and the boats shall be the same as those used in Atlantis. And when all is ready, and also certain of the animal and plant life has been collected, Thou shalt command the leaders of the sections to depart, and they shall proceed until they come again to dry
land, then shall they disembark and the land shall *The Chronicles* be for them as an habitation and they shall utterly forget the ways of Satanaku, and by the sweat of *Osiris* their labours shall they cultivate their lands.”

Thus spoke the Cosmos unto Eil Daudu through Eil Daudua, and He did as the Cosmos commanded, speaking unto the people as He had been instructed.

But alas! my children, a desire for "knowledge" grew up in the minds of the people, and they did seek to construct a huge tower, thinking that they would be afforded a sight of the Sacred Heights, and the construction of the boats lagged so that the people were unable to depart.

Then spake the Cosmos unto Eil Daudu a second time, and said, "Behold, I will cause the mentalities of the people to be changed that no man shall understand his neighbour’s speech: thus will they be confounded and the work will be stopped. And when this has taken place then shalt Thou seek out new leaders from amongst the people, and they shall be from among the Adamic population, and Thou shalt issue Thy commands unto them even as I have already told Thee, and when the time comes that the boats are ready to depart, Thou shalt command each leader to collect unto him all who are of his tongue, so shall there be several schools, all of different tongues, and they shall migrate in their boats as I have commanded, and I will cause the boats to be guided to the Continents.
The of Earth which are now in readiness to receive these Chronicles people, and as time doth progress, each school shall of Osiris become a nation, and over each school shall I cause to be placed Divine Initiate and they shall be known as the Dynasties of the Initiate. And over Khemu will I place in their order of descent the twenty-four Initiates of Atlantis, including my beloved Ray Affinities Osiris-Isis. And out of the land of Khemu shall I cause the divine mysteries of the Cosmos again to arise that they may be as a lasting sign unto the nations of Earth. And when the time shall come that man's estate shall have become worse, I will close again the sacred mysteries and they shall be lost to Earth until such time as I shall command light to be again given unto the people. And behold by this plan which I have evolved shall I cause all who prove unworthy in the use of the divine gift of free will to be utterly obliterated, and they shall return again from whence they came, likewise shall all those who withstand the weariness of material time be at last received into the fold of the children of the Cosmos, and the children of the Cosmos by adoption, and this state shall continue until the marriage feast of God the Son shall be ready to take place."

July 27th, 1926. Before closing this chapter, my children, I would make one important point clear unto you in connection with my beloved eldest brother-sister who are Arbal-Jesus and Arbel-Jesus. Their history is

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written down in detail in *The Book of Truth*. All *The* that I would tell you is that they dwelt in the Sacred *Chronicles* Heights with my beloved Father-Mother and were *of Osiris* as special helpers unto Him. The downfall of Arbal came immediately before the final commands of the Cosmos for the destruction of the Continent of Sarkon. It was during the very early days of evolution in Atlantis, for as I have told you, my Father Ptah Eil Daudu was actually preparing that continent before the destruction of Sarkon. I shall not go into details concerning these times as they are set down for you in *The Book of Truth*. Also there are other matters of importance which do not appear in *The Book of Truth* which have now to be set before you.
My children, I shall give you a brief account of the final disintegration of Atlantis. Those who were to be saved had already set out in their boats and were many days distant on the ocean when the final commands of the Father-Mother-God were carried out.

I shall take you up into the Sacred Heights of the continent and show you my Father’s plans for the safeguarding of the sacred mysteries and statutes of Atlantis. The twenty-four Masters who were to rule Khemu were collected together, some being still incarnate and the remainder discarnate. Also were many of the Adamics who were discarnate brought unto my Father, and when all were assembled my Father spoke unto them after this manner:

"Ye dual rays of my very breath, it has been commanded me by the Cosmos that I offer unto you the choice of self-sacrifice. The sacrifice shall be in this form: that ye shall one and all re-incarnate in the mortal body of sin that ye may by so doing help the men of Earth and the lost Adamics. Behold ye shall be offered the choice of doing this great work for the Father-Mother-God or of returning each one unto his rightful place in the various spheres of the Cosmic universe. Remember, mine own dual rays, rays of the purple branch and rays of the golden branch, your times..."
The of tribulation on Earth may be long, and your Chronicles paths exceedingly stony, yet if ye are able to with-stand the trials of material time, then shall ye have accomplished a great work for the blessed Cosmic Trinity. Weigh ye well my words and belittle not my warnings unto you, for again I say the pathway will be full of stones and sharp pieces which shall wound your mortal flesh like knives. Yea, in many cases shall the spirit suffer also. Therefore I say unto you take not this step lightly, but remember that ye are making the greatest sacrifice that ye can offer unto the Father-Mother-Son-God, the blessed Trinity of the Cosmos."

Having spoken thus, my Father received personally each volunteer, and he was enrolled with all secrecy, and each individual knew not the vows that his fellow had taken, for each one was enrolled in the way best suited to him, for, let it be known unto you, my children, that the same sentence hath a different significance for each mentality.

The secrets of the mysteries were hidden within the entities of each ray-child, the Adamics not being admitted into the secret mysteries of Initiation, although collectively they had their lesser tasks to perform and, even though they were less, they were a most important part of the complete whole. The first to be called unto my beloved Father was I, Osiris, who was instructed concerning the building of the chief sanctuary of Initiation
which was to be erected in the land of Khemu, and *The Chronicles of Osiris* the complete plan was given unto me, and it was the same as that one of the Sacred Heights except for certain differences. The outer court was the one which differed most, also were there certain minor differences to the inner sanctuaries, which I have already mentioned further back in this my book of *The Chronicles of Osiris*.

I shall not give a description of this Temple of *July 28th*, Initiation at this time, because it is described for 1926. you, my children, in *The Book of Truth*, where a 11.47 a.m. detailed description of all the parts is given.

Having made known unto me what things I should do, my Father bade me call unto Him El Erosuphu, the law-giver, to whom were delivered the Statutes of my Father Ptah. These statutes, when in the possession of a fully qualified Initiate, were a key unto the divine mysteries of the Cosmos. They were sculptured in stone, the same that I have already mentioned to you as being very durable. These statutes were written in the sacred Initiate language and it was only understood by those ray-children who were Initiates of the inner eye of the Cosmic mysteries. The use of the sacred signs and symbols played a great part in that sacred script, and he who is unable to understand the connection that exists between the symbols and the sacred alphabet is unable to translate the statutes. These statutes were taken into Khemu
The at the commands of my Father, and they were Chronicles lodged with the tablets of stone given to me, Osiris, of Osiris and I would mention that the plans of the sacred temple were inscribed upon my tablets. Then did my beloved Father call unto Him Horus-Atanu, and unto him were given twenty-one tablets of stone, and upon them were engraven the sacred commandments and laws of the Cosmos delivered unto Eil Daudu at the destruction of Sarkon. A copy of these was held by each ray-child, yet were they not written down upon stone, but were retained by them as a lasting memory. Later in these chronicles shall I give them unto you; these also were written in the sacred Initiate language which was known only to the ray-children of my beloved Father Eil Daudu.

Having delivered His charges unto the twenty-four my Father spake thus unto us: "My beloved children, thanks be unto you that you have one and all accepted the burden of the world upon which hath so much sorrow already descended. This one thing will I make known unto you. When ye hold rule over that land of Khemu which is within the fertile valley of the river that is called Neilos, your periods of rule shall be for a hundred years of Earth's time, and she who is your twin eternal shall not incarnate with you, for she shall be required as the ear unto the commands of the Cosmos. The mortal sex bodies that ye shall wear
shall not be crystallised by the act of mortal sex *The union, but shall be a less material body, and one *Chronicles that can be produced at the will of the Kharmic of Osiris Lord Melchisadech, and when the garment is ready then shall he command the awaiting spirit to take its place within its walls. Seven years before the reigning master shall vacate his mortal shell shall the Kharmic Lord Melchisadech crystallise a like garment for his successor and this shall be so that the heir shall be instructed during the passing of the seven years in the mysteries, for know you from past experiences that the act of incarnation doth dull and cramp the ego, even if the mortal house be ever so perfect, for the memory lies latent and requires to be awakened, and when schooled in the correct manner, this awakening takes place within the seven Earth years. The mortal shell of the departing master shall be etherially disintegrated when its time hath come."

My children, I shall not continue the speech of Eil Daudu, for all that was commanded is written down for you in *The Book of Truth*. Also is the phenomenon of the discarnate female half explained, as are many other things that I shall only touch upon because they are links in the circle of remembrance which is to be again brought unto you.

All these things having been done, the Initiates who were still incarnate and also those Adamics
The who had been collected by my Father to be future Chronicles priests and teachers, were transported into the of Osiris discarnate state. Casting away their mortal bodies, they proceeded unto their various spheres as they were commanded by the Lord Melchisadech. El Erosuphu was sent unto that land of Khemu, and he proceeded thither with the tablets of stone which had been entrusted to his care, and this was done by causing the stones to become etherealised, until they had reached their appointed resting-place, where they re-materialised. In like manner were all the material objects designated for Khemu transported thither.

Having made clear these things unto you, my children, I shall proceed with an account of the destruction of the continent. The foundations of Atlantis were already undermined on account of the previous upheavals which had occurred, so that the lowlands fell away at the first quaking of the soil nearest the seaboard. My children, remember you not that the people sought to construct a tower, which they deemed would lead them to the Sacred Heights? I say unto you, "Those who tamper with the divine mysteries shall perish by them."

The Continent of Atlantis fell away from the lowlands upwards, and as it submerged, so were the people driven up towards the tablelands, which parts were as yet unaffected.

Some of you will ask why they did not escape
from the continent in boats. The reason was *The Chronicles* because the sea was a seething mass of molten lava and sulphurous tongues of fire, and all who were *of Osiris* bold enough to approach were swallowed up or scorched to death. As the days went by the tablelands in turn became affected, and crumbled, falling away into the sea, till at length were the population that remained left in a crowded mass around the slopes of the highlands, yet could they not approach them, because only those who possessed the knowledge of the adept could levitate thither. Yet, my children, were the evil ones of Atlantis to see from within the jaws of death those sacred heights which they had so striven to reach.

Outraged nature was to play her part, and suddenly a huge crater was formed within the Sacred Heights, and truly did it seem as if Satanaku awaited them in that cauldron of fury. The Sacred Heights subsided and, telescoping into the bosom of the earth, afforded those people congregated upon the tablelands a glimpse of what they had striven to see.

Down went the sacred temple, surrounded by the seven peaks, and as it subsided it sucked after it the remaining portions of the tablelands, engulfing those evil ones who still remained alive. Thus perished Atlantis, and at length the waves of the ocean closed over the last traces of that evil
The continent, that same fair land that had once been 
Chronicles the habitation of Ptah and the divine men.

Thus did my beloved son Horus behold the 
destruction, for there were none present at that 
awful funeral, save my beloved Father-Mother; 
I, Osiris; and my beloved son Horus-Atanu, and 
it was upon this memory that my son did write his 
lament which I have set down for you at the com-
 mencement of this my book, that it may give its 
message unto the nations of earth for the dawning 
day of Aquarius.
HAVING detailed briefly the events which July 30th, took place in Atlantis and Sarkon, and having described to you the particular fates which 3.10 p.m. overtook them, I shall proceed to give you a description of what occurred in Khemu from the time of the final emigration, which took place about 15,000 B.C. When at length the boats containing the refugees arrived at that spot now called Alexandria, they did according to the word of my beloved Father Ptah Eil Daudu, and proceeded to disembark.

The particular Adamic priests who were in charge of the boats turned their attention to the organisation of their particular contingents. At length, when all had encamped upon that fertile piece of land now known as the Delta of the Nile, the Adamic chiefs collected together and conferred with one another as to the best means of administering the wants of the people.

At length was one chosen whose name was Horhetop, and he in turn elected his chief priests and helpers from amongst the remaining Adamics. I would here state that those emigrants who had landed in Egypt during the first series of earthquakes which shook Atlantis had proceeded further south, and constituted what was afterwards called the countries of the Nubians and Ethiopians.
The all the ships had landed at Alexandria, for some Chronicles had been driven on to the northern shores of the of Osiris Mediterranean and had settled in Greece, in fact detachments had settled all along the northern Mediterranean seaboard. As the years passed by, and the population increased, great stone buildings were set up, built after the same manner as those of Atlantis, before the submerging of that continent. When all things had been appointed for the comfort of the people, and when sufficient dwellings had been erected, Horhetop turned his attention to the erecting of temples and places of Initiation. He was a man who possessed a very keen intuition and was well skilled in the sacred arts, being an adept of the fifth degree. His first act was to build huge stones of remembrance, and these took the form of three pyramids. The reason why the pyramid was chosen was because the third chamber of the neophytes in the sacred temples of Atlantis had been pyramidal in form. His plan was to construct three of these huge edifices, within each of which different stages of Initiation were to be passed. The entrance to these great temples of Initiation was identical with that of the Temple of the Sacred Heights of Atlantis, viz. through the paws of a gigantic sphinx which was carved out of the natural rock. It is this ancient sphinx that you see at your present time of incarnation, my beloved children. Since those dim times, however, it has
been badly tampered with, and altered to suit the *The* conceits of the various rulers of that ancient land, *Chronicles* and often has the monarch attempted to give the *face* a resemblance to his own features; thus historians of the ages have attributed its origin to early Kings of Egypt.

My beloved children, when the will of Horehetop caused the Sphinx to be built, he raised a monument to the remembrance of the Initiates of Atlantis, and he was again seeking to revive the ancient mysteries. The time taken to build the Sphinx and the three Pyramids, known to-day as the Pyramids of Gizeh, was over a period of 1050 years of intermittent building. As one priest-Monarch died, so did his successor swear to carry on the work of his predecessor. The Sphinx was connected with the three Pyramids by a series of underground chambers and passages, those leading to the pyramids radiating from a centre circular-shaped temple which was also completely subterranean.

Under each of the Pyramids were chambers which connected with those external structures by means of passages and small tomb-like apartments or rooms.

I shall only touch upon these details lightly, as I wish for the present to leave this colony that had grown up from the refugees of Atlantis, and proceed to a place situated in what is known at your present time as Upper Egypt.
It so happened, my children, that I appeared in *Chronicles* a vision unto the reigning Priest-King of the colony of *Osiris* of the Delta, and spoke unto him even as I had been commanded by my Father Ptah Eil Daudu, and I said unto him, "Collect together all the people, both Adamic and Yevahic, and when they have come before thee divide them into two camps, and over one of the divisions shalt thou place thy successor and bid him go forth towards the south, following the course of the great river which is called Neilos, and when he shall have come to the place that I shall show him he shall pitch his camp, and bid the people take the land as a dwelling-place. And when all has come about as I shall command, then shall he proceed to the place of hiding which I have selected at the commands of my beloved Father Eil Daudu, and behold he shall be guided by me in a dream, and I will show unto him the plans for the building of my house, wherein shall be hidden all the secret mysteries of Initiation." Having spoken these words unto the King (who was even an incarnation of Adolemaiua,¹ he having been born wed to his twin and spouse eternal, who was Adolemaiua, they being born from amongst the Adamic population of the Delta) I departed. On the morrow, when the King awoke, he sent unto his son-daughter El Erosuphu-El Erosuphua and told unto them all that he had

¹ Eleventh Master Initiate in genealogical tree in *The Book of Truth.*
The him and made known Erosuphu all that he had been told by me. Then of Osiris did El Erosuphu act according to the commands of his father, and collecting the people together they proceeded unto that place towards the south which had been shown unto El Erosuphu by his father Adolemaiu.

And when, after many days' journeying, they July 31st, arrived in the vicinity of my Father's hiding-place, 1926, which He had elected for the secretion of the 11.45 a.m. various tablets and secrets of the Sacred Heights, behold they pitched their camp.

The first act of El Erosuphu (who was known as Heliomore in that incarnation) was to command the people to build them houses in which to live. These resembled those of the Delta which I have already mentioned to you, my children. At length the time came when the people were organised and formed a settlement, living according to the laws given unto the chief priests by Heliomore. Then did I appear unto him and did show him where the statutes of my Father Ptah were hidden, also the tablets of stone containing the plans of the sacred Temple of Initiation. Having done this I spoke thus unto Heliomore and said, "Collect the people before thee and cause two thousand picked men to be taken from amongst them, and allow the chief priests to make their selections from
The amongst the people, and when this has been done, *Chronicles* call unto thee the chief priests of the people and of Osiris give unto them my instructions concerning the building of this temple, which is to be my Father's House in which shall be kept all the divine mysteries of the inner eye of the Cosmic force.

"And behold when the time shall come that thou shalt be called out of the flesh, then shall thy son El Potipheru carry on my Father's work, and behold I say unto you that the work shall not cease until the time shall come when this House of Remembrance shall be completed. And it shall be the home of the future masters of the divine dynasties of Khemu, and at a period yet to come shall I appear before you clothed in the perfected mortal body of the Cosmos, and it shall be crystallised at the will of the Kharmic Lord Melchisadech. And the dynasty shall continue to hold spiritual rule over this land of Khemu even as my Father Ptah Eil Daudu told you in the Sacred Heights of Atlantis before the destruction of that evil continent."

Having made known these things unto Heliomore, I departed unto my twin and spouse eternal who is Isis, and dwelt in the country of the Gods, always maintaining telepathic communication with Khemu of which I was the Lord. My children, I shall not go into details concerning this House of Initiation, the House of the Divine Dynasty of the ray-children, as it is given in detail in *The Book of*
Truth. What I would now do is to make clear the connection that existed between Chronicles Upper and Lower Khemu. As I have already told of Osiris you, my children, the refugees from Atlantis first settled in the Delta of Lower Egypt, and having constructed the Pyramids and Sphinx at the commands of Horhetop, the old services of remembrance were reinstated, first in the small temples which were constructed, and 1050 years later in the pyramidal houses of Initiation which were at last ready. The Father-Mother-God was worshipped through the mediumship of Ptah whom they designated King-Father of the Gods and divine men. The Pyramids never formed the Inner Circle of the divine Initiation, they being only stones of remembrance to keep the people in the knowledge of the Cosmos until such times as the sacred House of my Father should be ready, which was not till about the year 10,000 B.C. My children, my Father's House being ready, I took my place in the mortal sanctified body which Melchisadech had prepared for me, and calling unto me the chief priests of the temples, I selected from amongst them teachers who were to officiate in the outer court of the temple. The various Initiates who were not full adepts did I place according to their degrees of knowledge in the two subterranean chambers which comprised the pyramidal chamber and the rectangular chamber, and I need
The not go into details concerning these as they are Chronicles dealt with at length in *The Book of Truth*. The of Osiris first to officiate as Initiate adept of the Initiate adepts in the rectangular chamber was my beloved son and ray-child Horus, and I would here tell you that he was in the body created by Melchisedech longer than any of the other masters, and that because I had of necessity to place one who could be relied upon in the sanctuary of the Initiate adepts, and he had to be my shield and mouthpiece unto the outer world. Thus were all matters of material administration left in his charge, also was he to be my successor when the time came for me to relinquish my mastership.

At this point I would return to the connection that existed between Upper and Lower Egypt. The Adamic priests and novices who were initiated into the mysteries in my Father’s House, were sent into Lower Egypt when they had passed the necessary degrees, and they did officiate and hold spiritual rule over the Pyramidal centre of Initiation which was known as the outer circle of Initiates of the Circle of the Eye, and this centre took its instructions from the Inner Circle of the Eye of the Cosmos, which was that centre occupied by my Father’s House which was in Upper Egypt. This state of administration endured uninterruptedly for about 2400 years of Earth time. Over Lower Egypt was there a monarch who was the
figurehead who ordered the material laws of the *The* country, and he was chosen by the Adamic priest-*Chronicles* hood of the Pyramidal centre; likewise over of *Osiris* Upper Egypt was there also a monarch who administered the material laws of the country, and he was chosen at the commands of the Initiate adept of the Initiate adepts. And remember, my children, these kings were always chosen from amongst the Adamic population.
CHAPTER VII
Chapter VII

My children, having described unto you the August 1st, way in which the land of Khemu became populated and at length consisted of Upper 10.50 a.m. and Lower Egypt, I would link as clearly as possible the so-called mythical period of this history to what is called the authentic historical period of Egypt. One thing will I point out, and it is that the remainder of the world was proceeding to evolve and organise itself in almost exactly the same manner as Khemu. The only reason that I deal entirely with Khemu is because, as I have told you in The Book of Truth, it was chosen to be the "Land of Revelation" and was predestined by the Cosmos to play the final part in the history of the world called Earth.

Temples of Initiation were built in the other countries of the world. Also were the divine services of remembrance carried out in exactly the same manner as in Khemu. The architectural relics which have survived in other countries, such as those continents at present known as North and South America, have done so by chance, and were not predestined to be stones of revelation, although these remnants will prove useful in connecting the civilisation of Khemu with that of the Continents of North, South and Central America.

Having made clear unto you these things, I shall
The return to Khemu. The history of the divine Chronicles dynasties of the masters need not be gone into of Osiris except for a few small details which must be made clear. As I have told you, my children, Egypt was divided into Upper and Lower Egypt, and there was an Adamic prince ruling over each division, and these princes were always born from amongst the Adamic population.

I would here tell you that it was becoming increasingly difficult to distinguish between the Adamic and Yevahic population, as they had become so mixed during the latter days of Atlantis, owing to the machinations of Satanaku. The general material rule was, however, that the Adamic population comprised the ruling classes and the priesthood, whilst the Yevahic population held subservient positions under their Adamic brethren.

Do not misunderstand me by saying that, as there was a distinction, it was impossible for the Yevahic men and women of Earth to share the privileges of the Adamics, because this was not so, for if after various incarnations a Yevahic man or woman had evolved and progressed then was he absorbed into the Adamic population, and was even born to Adamic parents.

The only spirits who still were able to separate with certainty the two races were the Kharmic Lords, of whom there were seven. When male-
female twins were born the old Atlantean custom *The Chronicles* of regarding them as being born wed as husband *Osiris* and wife was still observed, although from the point of view of divine birth this was not always correct. To return to what took place in the land of Egypt, I would say that neophytes were now received for Initiation from the surrounding countries, for it was many thousands of years since the emigrants from Atlantis had spread over the face of the world.

Again evil crept in, for those people who had left Atlantis after the rebellion of Itheboleth had increased and multiplied, and you will remember that they had settled chiefly in Africa and America. Alas, they had been well nursed and schooled by Satanaku and his entities from the astral planes. They had taken unto themselves all manner of gods and idols, and in order that these people could be recognised, the Cosmos had spoken unto Eil Daudu and had commanded him to cause them to have coloured skins; so that those of Central America had reddish skins, whilst those of Africa and the East had some bronze skins and some black. The black and lowest race have survived to-day as the negroes of South Africa. The inevitable thing happened, the people of Khemu began gradually and secretly to intermarry with these dark-skinned people, and they in turn taught them all manner of heathenish practices, for know you that they were
Upper Egypt; gradually the more material arts of Initiation were becoming common knowledge to the priesthood of this kingdom, and they had visions of one day descending upon the lands of Upper and Lower Egypt, and moulding them into one kingdom under their rule. Repeatedly was the master warned of what was taking place, but he was unable to stay the course of events.

At last in the year 7600 B.C. an army of men, some ten thousand strong, well-armed and victualled, set out for the two kingdoms. One half of this army proceeded towards the Pyramidal centre and the
other converged upon the spot that is now known The as "the Valley of the Tombs of the Kings," which Chronicles is situated under the Lybian hills to the west of Osiris the river Neilos.

After many days' journeying these two armies August 3rd, arrived at their objective points. Things were, 1926.

however, not quite as they had expected, for the 10 a.m. centres of the North and South were ready for the attack which had been shown unto their kings by the occult knowledge held by the Initiates who administered the laws of the temples.

The heaviest fighting took place in the Valley of the Tombs, and a determined effort was made to reach the outer court of the sacred temple which was within the city called at that time Tabos. After stubborn fighting the city was completely surrounded, and the army of the King of Tabos was driven into the city. Then did the word of my Father Ptah Eil Daudu come unto me, saying, "I will stretch out my hand and cause an earthquake to shake the city, and I will cause the outer court of the temple to be destroyed, so that the entrance into the holy sanctuaries shall not be able to be seen by the enemy, when they enter the city, which I will also cause to become a heap of ruins. And I will engulf many of those evil ones and they shall be buried in the desolation which is to come, even as I have been commanded by the Blessed Cosmic Trinity. And behold, the reigning master who is
The even Nisseau shall relinquish the mortal body, and Chronicles shall return unto his own place, amongst the ray-of Osiris children in the higher spheres. The Adamic priests and the population shalt thou warn, and thou shalt command them that they retreat through the city, so that the exultant enemy may be drawn after them, and when they have come to the centre of the city I will cause the Earth to commence its quakings." Having spoken thus unto me, my Father departed. At this point I would tell you, my children, that the king of the invading armies was an incarnation of Itheboleth, the same that had caused all the strife in Atlantis, and his name was Kharopolakhis, to whom I have referred in The Book of Truth as the first usurper. I need hardly tell you that he had held himself aloof from the battle and had camped at a very safe distance from the actual scene of the disaster.

The entrance to the sacred sanctuaries they found not, as the quaking of the earth had obliterated all trace, also was the outer court reduced to a state of ruin which mingled with the rest of the town of Tabos.

At length, after a long search, the invading army withdrew.

I would here tell you, my children, that Kharopolakhis had been a neophyte, educated in the sanctuaries of the temple during previous years, and it was his desire for material advancement
that had caused him to seek to turn the mysteries *The* to his own use. He was an Initiate of the more *Chronicles* material arts of Initiation, and he now sought of Osiris to found a body which he called the “Brotherhood of Knowledge.” Temples were built and the names of the various masters were deified and set up as gods whom the people worshipped. I shall now leave Upper Egypt and shall proceed to the Pyramidal centre of Lower Egypt.

The resistance here had been fiercer, and the invading army had returned again into its own country. My children, it will be clear to you what was to be the future course of events. The administration of Upper Egypt having been overthrown, the people of the third kingdom proceeded to increase their borders at the expense of the Egyptians who were not in a position to offer any very effective resistance. At length also did the act of intermarrying become so common that the two races absorbed each other. The Brotherhood founded by Kharopolakhis flourished and became a material religion, and during the years that followed a high standard of efficiency was reached. The arts of building became perfected and also was there a large and well-organised army. The capital of this new kingdom which had sprung out of the two former races was situated upon the present site of Thebes and the Valley of the Tombs of the Kings. The inevitable happened, my
The children, and the Kingdoms of Upper and Lower Chronicles Khemu were constantly at war with one another. of Osiris This state endured for about 1000 years, and the unity of Egypt was not brought about till the year 6600 B.C. when one Mentos arose from among the people of the Pyramidal centre and united the two lands. He took as his insignia of office the crown of the south, which was the crown of me, Osiris, and this was placed inside the crown of Ptah Eil Daudu, which was the crown of the rulers of Lower Egypt, and the complete double crown of Mentos was identical with the double crown of me, Osiris, which I have mentioned in the Book of Truth, and it symbolised me as the son of Ptah in that it appeared from out the centre of my Father’s crown.
HAVING described as clearly as possible the August 6th, events which took place during the mythical 1926. period of the world's history, I shall proceed 3.12 p.m. to deal with what is termed the authentic historical period, and I shall point out how many of the statements made concerning this latter period are really nothing more than hypotheses, and incorrect at that.

The first king who was strong enough to unite the lands of Upper and Lower Egypt under one crown was, as I have told you in the preceding chapter, Mentos, and he was a reincarnation of one of the higher Adamics who had been commanded to appear before my Father Ptah Eil Daudu in the Sacred Heights of Atlantis at the time when He was preparing to have the sacred mysteries conveyed into Khemu under the charge of the various ray-children who were to be the future Initiate rulers of the land of Egypt.

Mentos, being full of intuition and psychic ability, had perceived that unless he united the two lands, the third kingdom of Nubia would in time conquer each part of Egypt separately, whilst they were yet divided.

Thus it happened, my children, that about the year 6620 B.C., this prince collected together a huge army, which was well trained and victualled,
The and proceeded to march on the land of Upper Chronicles Egypt, all the time collecting recruits as he marched of Osiris southwards.

In each town he caused his proclamation to be read, explaining to the people that if they did not unite with him they would finally be overcome by the Nubians, whose property the land of Egypt would become.

The army of Mentos increased until, on his arrival at the place which had once been the city of Tabos, he had rallied all the Egyptian people to his standard.

His headquarters he made at This, which is some fifty miles north of the site of the ruins of Tabos. The temples were reinstated and the worship of me, Osiris, and my twin and spouse eternal, Isis, were revived in the south, whilst in the Pyramidal province the worship of my Father Ptah was established as it had always been from the time when the refugees had settled in the Delta after the submerging of Atlantis. The only difference was that time had distorted the true form of worship in which my Father Ptah Eil Daudu was considered to be the doorway through which the Cosmic Trinity was worshipped. In the provinces of Upper Egypt the same thing had happened, and the names of certain of the Masters which had survived had been deified, and supposed likenesses in the forms of statues were raised up to their
memory. I have mentioned one or two of these The in The Book of Truth. The King, who was now Chronicles called "the supreme Lord of the two lands," of Osiris did not interfere with the religious views of the state, but devoted his time to consolidating what he had been able to unite, until at the end of his reign Upper and Lower Egypt were united as one big Empire, and this was the beginning of what has lived in the history of the world called Earth as the Egyptian Empire.

The various surrounding tribes were subdued, and the Nubians kept in check until at length the Empire became so strong that she did not fear them any longer.

To turn for a moment to the priesthood of Egypt, I would say a few words concerning their various deities. The chief deity of Upper Egypt was Amon, or Amen, and this name had been handed down from the divine dynasty of the Masters which I have explained in The Book of Truth. He was really El Amenu, and the ensuing priesthoods had singled out his name to be that of their chief god. So, my children, that is why Amen became the chief deity of the south. My name and that of my twin and spouse eternal Isis were also deified and helped to form the circle of the gods of Upper Egypt. I was looked upon as the God of Rebirth into the world of everlasting light, where I reigned with Ra—the Sun-god.
The Amen was called the King of the Gods; and this Chronicles was where the lands of Upper and Lower Egypt did of Osiris not agree, for that of Lower Egypt called my Father, Ptah Eil Daudu, the King-Father of the Gods, and you will see, my children, that the priesthood of Lower Egypt were nearer the truth, as far as the name was concerned, because my beloved Father Ptah Eil Daudu was in reality the Father-King of the whole Dhuman Adamic race. However, the two lands and even their towns all had their own special and local gods, who were worshipped. Sometimes they were deifications of the old Masters of the Divine Dynasty, and sometimes they were not. This scheme, however, suited the plans of my Father very well indeed; because, whilst all this external pomp and circumstance were being carried on, a secret circle of neophytes and adepts who were reincarnations of the ray-children and Adamics, who had volunteered in Atlantis to be teachers of Earth, gradually increased, and the secret mysteries were again open to a selected few, who guarded their precious secret very jealously indeed. Subterranean temples were built, and the external temples were at length brought under the rule of this secret body, which was gradually growing. The external pomp was kept up, and the kings were supported so that the land could be kept free from invasion, in order that the circle of Initiates could proceed with its work of educating the neophytes.
of the surrounding countries. Only after passing *The Chronicles* of Osiris, the most terrible tests were the intending neophytes received into the circle of the Initiate brothers, whose chief centres were Memphis (which was built by Mentos), Heliopolis and Thebes, better known as Thebes. The Initiate centre of Heliopolis had as its visible sign the sun’s disc and the old worship of Atanu was practised. In very ancient times in Atlantis the Lord Horus was held to be the medium through which the blessed Trinity of the Cosmos was worshipped. And you will remember, my children, that the great temple of the Sacred Heights of Atlantis was surmounted by the sign of the sun’s disc with the seven hands reaching out to the solar universe.

These three chief centres received neophytes *August 7th,* from Greece and the northern shores of the Mediterranean. The Pyramidal centre of Memphis had by now become the chief centre of Initiation, and I would here tell you, my children, that the sacred House of my Father Ptah which had served as the home of the Masters of the Divine Dynasty, had never again been entered after the destruction of the city of Tabos, when it was invaded by Kharopolakhis about the year 7600 B.C.

This sanctuary, which was then lost, has never yet been found, and it will not again be revealed unto the mortal men of Earth until the time when my Father Ptah shall command me saying “Open”
The and when that day shall dawn the world shall again Chronicles be afforded a sight of that sacred house, in which of Osiris are hidden the secret mysteries of Initiation of the Inner Eye of the Cosmic Trinity. Even then, my children, they shall be as nothing unto those who have not the divine truth within themselves, for the uninitiated men of Earth shall be unable to decipher the sacred alphabet and symbols in which the mysteries are set down.

Having made this thing clear unto you, I shall proceed with what took place at the Memphyte centre; but before doing so, I would say a few words concerning the Initiate centre of Heliopolis. The worship of Atanu as the visible sign of the Cosmos to the mortal men of Earth was carried on. The original rites of Atanu in Atlantis symbolised my beloved son Horus as the medium between the men of Earth and the Cosmic Trinity, the visible symbol of my son being the solar disc, having the seven hands reaching out from it. In Heliopolis, however, the rites of Atanu were somewhat distorted and the solar disc was actually worshipped as the Cosmic Trinity—God, the one source of creation. The cult was pure and stainless, and the abominable rites of sacrifice were forbidden, as was also the consumption of animal flesh as a means of nourishment for the mortal body. The Initiates of Heliopolis lived entirely upon fruit and loaves of meal which they baked, also did this
centre stand very much apart and was exceedingly The careful whom it accepted as neophyte, only those Chronicles who could prove that they were of pure Egyptian of Osiris blood being taken. The Pyramidal centre had become the most cosmopolitan, and received neophytes from all parts of the then civilised world. This centre became the most popular right up to the time of Kufu, the chief monarch of the authentic Fourth Dynasty. Indeed it is set down by historians that he was responsible for the construction of the Great Pyramid, and two of his successors, Kafres and Mycrinos, for the two smaller Pyramids; the Sphinx is also attributed to this dynasty, which actually ruled the lands of Upper and Lower Egypt about 5500 B.C. As I have already told you, my children, the priest-monarch Horhetop was responsible for the construction of the Sphinx and the three Pyramids of Gizeh, which occupied a period of 1050 years to complete. I will now explain to you how the supposition has come about which attributes the building of these monuments to the kings of the Fourth Dynasty. The first monarch of the Fourth Dynasty, who was called Kufu, was a man who was devoid of all religious tendencies, and the Great Pyramid had appealed to him as being a suitable tomb to receive his body when the time of his mortal death should come. He caused the necessary preparations to be made and the various funerary texts to be inscribed upon its
The walls. So, my children, you will see how the error which exists to-day concerning the Great Pyramid of Osiris first came about. Kufu knew perfectly well what were the uses of the Great Pyramid of Gizeh, but he was a man full of materiality, and one who honoured not God, his motto being, "Work! and let the gods chant their own praises!"

This monarch was a Yevahic usurper, and one who lent a willing ear to the evil promptings of Satanaku. Two of his successors, Kafres and Mycinos, although not being quite so material, followed in his footsteps, and proceeded to prepare the two remaining Pyramids to receive their bodies. I would here tell you, my children, that August 9th, the bodies of the three monarchs were moved 1926. by the priests of Memphis when they were 2.30 p.m. again able to regain their old power, which they did when the first king of the Fifth Dynasty ascended the throne of the two lands, his name being User-Ka-(Ra). From this time onwards the rites of Initiation were carried on in the three chief centres which I have already mentioned, and this continued up to the end of the Ptolemaic period.

After this the great Empire of Egypt was devastated by her many avaricious enemies, and the shrines of the Initiates were closed.

I shall deal with this period at greater length later on in these my chronicles. My children, I
would now take you to the period which existed The about 1500 B.C. and 2000 B.C., and when you read Chronicles this my book you will observe that the dates given of Osiris to you by me do not coincide with the dates given to you by the material deductions that have been made by your historians. The difference is, however, infinitesimal when you think for a moment of the vastness of the ages which have existed. Even some of the more modern historical events cannot be vouched for with absolute certainty in many cases.

I shall now take you to the Eighteenth Dynasty, which ruled Egypt during the period of 2000 and 1500 B.C. This dynasty of monarchs was founded by Amosis I, and it was his successor, Amenhetep I, who founded the priestly brotherhood which officiated under the protecting wing of Amon-Ra at Thebes. Gradually this brotherhood obtained the old power which it had held in former times under the kings of the first three dynasties. The king was also a high priest of Amon, and this was purely an honorary title.

The Initiate Brothers, who still existed as a very secret and select body, broke away from the material priesthood of Amon, and practised the old worship of Atum or Atanu, which was the religion of Heliopolis during the early dynasties of the double empire. They were regarded with much disfavour by the priests of Amon, who were looking purely
The for material advancement, and they were forced Chronicles to live in seclusion and even hiding until the time of Osiris of Amenhetep III, and he it was who wedded with a woman from the Tigress river, who was the incarnate female half of Adolemain, the eleventh master mentioned in the genealogical tree of the Divine Dynasty. She it was, my children, who persuaded the king to cease persecuting the followers of Atanu, and under her protecting hand the cult grew and the ancient shrines of Heliopolis again reopened and preached without fear the worship of Aten or Atanu.

The day at length came when the queen's youngest son became the heir to the throne of his father, his elder brother Thothmosis having been killed in battle east of the Delta of Lower Egypt. During the lifetime of his parents the young prince was taught the worship of Aten, as the one god of life and light and his manifestation to mankind through nature and the solar disc. The young prince gladly absorbed all that his teachers told him, for he was of a loving and peaceful disposition, and hated wars, and in especial the bloody sacrifices of the priests of Amon. In the twelfth year of his life he was sent to the centre of Heliopolis where he learnt the Initiation of Ra-Atanu. In the meanwhile the priests of Amon were becoming more and more perturbed, as he was the successor to the throne.

1 The exodus of the tribes.
of his father Amenhetep III, when that monarch The Chronicles
should pass out. The Initiate Master of Heliopolis, Chronicles
who was an incarnation of Oneferu, knew and of Osiris
recognised in the young prince an incarnation of
El Eros (Erosuphu) and believed that through him
Egypt would be converted to the worship of Atanu,
and the Priests of Amon be finally overthrown, and
to this end did Oneferu work upon the mind of the
young prince. At this point, my children, I would
leave El Erosuphu for a brief space and take you
to the Brotherhood of Amon-Ra at Thebes.
CHAPTER IX
Chapter IX

My children, it so happened that whilst the August heir to the Egyptian throne was being initiated into the mysteries of Ra-Atanu at Heliopolis, one arose from amongst the priesthood of Amon at Thebes. He was the son of the king’s sister and was looked upon by her and by the Brother Priests of Amon as the future heir to the throne, which they proposed to seize for him upon the death of his uncle, Amenhetep III. He was their one hope of escape from what seemed to them inevitable, viz. that the worship of Ra-Atanu would supplant them throughout the length and breadth of Egypt. This royal priest’s name was Osi-ra-es, he being a priest of the idolatrous cult of Osiris which was included in the circle of the gods of Upper Egypt.

Osi-ra-es, however, had other ideas, and being an incarnation of Adolemaiu, the eleventh Initiate spoken of in The Book of Truth, was fully awake to the shortcomings of the holy fathers of Amon. His one great objection to the cult of Amon was the inclusion of the animal and reptile gods, which were nothing more than the inventions of Satanaku, which had come down from the first emigrants who set out from Atlantis and settled in Nubia; for, my children, the vile images of these gods had vastly pleased the mentality of Satanaku, and they were a good parallel to the terrible malcreations
The which he had produced in the evil days of Chronicles Sarkon.

of Osiris The royal priest, however, was given charge of the sacred Ark of the priests of Amon in which were kept the various magical books and mysteries practised by them. Osi-ra-es thought and pondered within himself, and seeing how evil the priesthood of Amon had become, he decided upon the bold plan of visiting some of the oppressed tribes who inhabited the eastern part of the Nile's Delta, for the sole purpose of persuading the king Amenhetep III to cease driving them like slaves, their chief work being to quarry stone for the temples of Amon and his consort Mut. He obtained the King's permission to set out upon his journey, and after many months' tour of the provinces of the Delta, he returned and made his report to the King, not, however, without having made out his own plan of action.

Amenhetep, as he had foreseen, was soon overruled by the priests of Amon, and yielded to their arguments without much pressure from the holy fathers.

One day, my children, were Osi-ra-es and several of his intimate friends missing from the great Temple of Amon, and with them had also gone the sacred Ark of Amon, together with the magical books and the staff, which was supposed to shoot forth green leaves each year, to show that Amon was pleased with the king and with the people.
In truth what happened was that if the priests The
required Amon to show pleasure they produced a Chronicles
budding staff, and if not, then the barren staff was of Osiris
exhibited in the temple, and as the Ark was sacred
and never opened except by the high priest of
Amon, who was at that time Men-Ptah-Amen, the
trick was produced with the utmost ease. There
was, however, my children, one exception to this.
Osi-ra-es, feeling the urge of the Cosmic force
within himself, cried unto me, and he spake in
this manner, “O, thou Osiris, thou who hast
triumphed over the tomb and who dost reign eternal
in the Kingdom of Light with Ra the Sun-God,
hear my supplications. If it be that I am thy
chosen one to save those of the people who will
hear, grant that the staff in the Ark of Amon may
at thy commands shoot forth green leaves. If
thou will grant me this one manifestation of thy
great power, then will I make thy name to sound
throughout the length and breadth of the Earth,
of which this, thy land of Egypt, is the heart?”
Having spoken thus unto me, my children, I called
unto my beloved Father, Ptah Eil Daudu, and He
answered me, saying, that I should let the staff bud
in answer to the prayer of Osi-ra-es. When, on the
morrow, he opened the Ark with his followers, they
saw the staff budding, and knew that the prayer of
their leader had been answered. Then did they
straightway forsake the priesthood of Amon, and
went and dwelt in Syria with the parents of one
Theoi their number. Then did Osi-ra-es raise up a Chronicles Temple to me, Osiris, and did seek to revive the of Osiris ancient mysteries which I had shown unto him in his dreams. And he did choose as his high priest one of his followers, who was a brother of the circle of me, Osiris, in the Temple of Amon at Thebes, and his name was Asar-haron, which literally means "Osiris guiding." So, my children, time passed, till one day I, together with my twin and spouse eternal Isis, appeared unto Osi-ra-es in a dream, and bade him proceed unto Egypt and assume the leadership of the people east of the Delta, who were a certain portion of the descendants of the Adamic population which had settled there in the days that came after the flood of Atlantis, and this particular sect had always kept themselves apart and had not intermarried with the dark-skinned men of Satanaku and the children of Yevah.

So, my children, having assumed command of these tribes, Osi-ra-es proceeded unto Amenhetep III, asking him to allow the people to migrate into the land of Syria, whither they wished to proceed, so that they might escape the harsh treatment of their Egyptian masters. The king at first readily consented, but when the high priest of Amon heard the news, he threatened Amenhetep with the wrath of Amon and all the gods of Thebes. And I would here tell you, my children, that this high priest, who was called Men-Ptah-Amen, was a further incarnation of Itheboleth the Altantian
usurper, who was still playing the part of The Satanaku, which had ever been his way. However, Chronicles the king was overruled by the threats of Amon, of Osiris and finally refused to open the frontiers for the proposed exodus of the Delta tribes. Thus was it, my children, that Osi-ra-es and his followers departed to the Delta provinces and proceeded to organise the tribes so that they could fight their way out into Syria.

At length, my children, the tribes under the August command of Osi-ra-es were ready to rise against 12th, the king of Egypt, and at a given time they prepared 1926. to march out of the Delta provinces and proceed 2.15 p.m. into Syria. When the holy fathers of Amon heard of these happenings they went to the king and persuaded him to send a force against the emigrants. Then did Amenhetep III call unto him his eldest son, Thothmosis, who was captain of the royal bodyguard, and commanded him to proceed to the province of the Delta with an army, and so stop the exodus of the Delta tribes. By the time that the king's forces caught up with the migrating tribes, they had almost reached what is now known unto you, my children, as the Sinai Peninsula. What happened here I shall outline briefly for you. Osi-ra-es had organised the tribes after this manner: the Ark of Amon in charge of Asarharon proceeded to lead the tribes, and behind it came all the elders and chief priests of the Temple, which was at that time only a portable building. Next came the
The women and children and all the civil population, and Chronicles bringing up the rear came the men of war who of Osiris guarded the exodus of the people. The frontier guards having heard what was taking place had either shut themselves up in their strongholds or joined with the migrating tribes. Then was it, my children, that a terrible storm, in the midst of which the heaviest fighting took place, broke over the whole province of the Delta. The Egyptians were very persistent and followed close upon the heels of the retiring tribes, till at length the marsh lands at that time existing round the Sinai Peninsula were reached. The tribesmen, under the commands of Osi-ra-es, retreated behind these marsh lands, drawing the Egyptians after them. When at length both armies were between the peninsula and the marshes, the forces of Osi-ra-es turned and offered fight to the Egyptians, who were so completely taken by surprise that they fled in panic, many of them being submerged in the marshes in their hasty flight; and among those who perished in this manner was the king's eldest son and heir, Thothmosis. Thus, my children, you will see how the tribes referred to in the Bible as the children of Israel crossed over into the desert of Sinai on their way into Palestine. The prophet referred to in the Old Testament as Moses was none other than the son of the king's sister, and I have referred to him in these my chronicles as Osi-ra-es. He was, as I have told you, my children, an incarnation of
Adolemaiu, and the eleventh Master Initiate men- The tioned in The Book of Truth. You will also perceive Chronicles that the Exodus referred to in the Bible took place of Osiris during the latter part of the reign of Amenhetep III, and not in the reign of Mer-en-Ptah as is constantly stated by your mortal historians. Had this not been so, the young prince (who, as I have already told you, was undergoing initiation into the mysteries of Ra-Atanu at Heliopolis) would not have ascended the throne of his father, but his elder brother Thothmosis would have been the successor.

Had there been no battle in the marsh lands August west of the Sinai Peninsula, Thothmosis would 15th, not have perished, but would have ascended the 1926. throne of his father. Having made these things clear unto you, my children, I shall proceed to the centre of Heliopolis. The time had arrived when Amenhetep III was becoming feeble in health and being urged by the Queen Thyto, the mother of his younger son Amenhetep, he sent unto Heliopolis and commanded that the young prince should be made co-regent with him. Young Amenhetep’s age was now close upon fifteen years, and the Queen, together with the rest of the followers of Ra-Atanu, thought it wisest to secure the succession before the death of her husband, Amenhetep III. The old monarch had become more and more dominated by the priesthood of Heliopolis after the death of his eldest son Thothmosis; chiefly because he blamed the priesthood of Amon for
The expedition which had caused his son's death, Chronicles However, my children, from that time onward of Osiris the power of Amon waned, and the Sun of Atanu, rose in the heavens. It soon became generally accepted that young Amenhetep would be able to keep the throne, especially as his mother, Thyto, was popular amongst the people, and the priesthood of Amon could not count upon enough support to foster a revolution.

Under the monarchs of the Eighteenth Dynasty, Egypt had become the greatest nation of the then civilised world, and the people thought that in spite of his monotheistic views young Amenhetep would still hold fast to the material traditions of the Empire.

After the passing of Amenhetep III, the young king ruled the land in conjunction with his mother, Thyto. He spurned the princesses of the royal house, and refused to enter into an alliance with any one of them. Thus came the first spark of hope to the holy fathers of Amon-Ra.

The people became uneasy, because the young king refused to marry, and therefore, as they said, could have no heir; also, much to the annoyance of the royal court, his attentions were paid to his chief singer, who had become a devout follower of Atanu. The sound of music and things spiritual filled the king with rapture, and it soon became clear to all that he would in all probability try to make her Queen and pass over the princesses of the royal house, who had never withdrawn their
allegiance from Amon. As time progressed the The people became disaffected, the Syrian Empire Chronicles was breaking and the kingdoms were falling one of Osiris by one to the sword of Osi-ra-es and his tribesmen. I would here tell you, my children, that Osi-ra-es had halted in the desert of Sinai and had remained there till the death of Amenhetep III, and it was not until he heard of the internal strife which was gripping Egypt, that he determined upon the bold plan of conquering Palestine, and driving out the Egyptian garrisons, for he knew that the Syrian kings would join him, if it was to rid the land of the hated Egyptians.

Amenhetep IVth’s final insult to the priestly circle of Amon was the order sent forth commanding the obliteration of the name of Amon from the temples, together with that of his wife, Mut. Then did the King change his name to that of Kha-n-Aton, which means “the spirit of Aton.” The capital was removed from Thebes and a magnificent new capital built at El Amarna, and the whole court of Aton removed thither as did also Queen Thyto. The prosperity of Thebes waned, and the priests of Amon were in a sad state of penury.

Kha-n-Aton (derisively called Akhenaton by the priests of Amon, for the real translation is “one who strives to reach the Sun”) maintained one shrine to Aton, at Thebes, and this shrine was built almost entirely underground, and was walled in all round. None were allowed near, and, my
The children, its secrets were never known after his Chronicles death. It was entered by a series of secret doors of Osiris moved by levers, and it was to this place that his followers conveyed his dead body, so that it should escape desecration at the hands of the priests of Amon. Soon shall these subterranean chambers be again uncovered, and it will be seemingly by accident that one of the secret levers will be moved. The body of Khanaton will be found two chambers down in a room which appears round, but is in reality octagonal. This chamber is inscribed with prayers and songs to Atanu-Ra, the one God of Light and Life. The body lies in an alabaster and gold sarcophagus, and near it will be found the ossified remains of a young woman. These, my children, are the remains of the chief singer Hareesh, who, having borne the king a son, who afterwards ruled the double empire as Tut-ankh-Amen, threw herself into the Nile waters, thinking to find rest with Ra-Atanu, where she intended to await the coming of her lover, Khanaton. And here, my children, I would tell you that even as Khanaton was an incarnation of El Erosuphu so was Hareesh an incarnation of his twin affinity El Erosuphua, and they are given in *The Book of Truth* as the twelfth male-female Master of the Divine Dynasty.

*August 18th, 1926.* Having made these things clear unto you, I

1 Round the neck of KHANATON'S remains are beads similar to those at present in the possession of EL EROSUPHU.

2 The walls are encrusted with gold; it is the great chamber of the

11.15 a.m. SUN'S DISC.
would tell you a little concerning the marriage of The Chronicles of Osiris Khanaton. After the court of Aton had settled in El Amarna, the Empire was becoming exceedingly unsettled. Revolts were breaking out amongst the Syrian garrisons and the priesthood of Amon were fostering internal strife against the king. At length it became necessary that something should be done to quieten the people, and at least take their attentions in another direction, and for this purpose the priests of Heliopolis visited Khanaton.

The old master, Oneferu, himself came to the king, telling him that it was necessary for him to take a wife, so that the clamourings of the people should be in part satisfied, and diverted for the time being. Khanaton reluctantly took the advice given to him by his one-time master-teacher Oneferu, and I would here tell you, my children, that the incarnate name of Oneferu was Men-Aten, and at the request of the king, he came to officiate in the Great Temple of the Sun at El Amarna. On the advice of this high-priest, Khanaton sought alliance with a foreign princess who was of Asiatic birth, her name as Queen-wife being Nefeter Aton. The affections of the monarch were never given to her, and much to the disgust of the people no son was born to the king, but only daughters. At this point, I would take you back to Hareesh, the chief singer of Khanaton, and also his love. As I have already told you, a son was born to her secretly, and his name was called Tut-Ankh-Aton,
The which means the double of Aton. This son, my Chronicles children, was housed secretly with his mother at of Osiris Heliopolis, and it was intended that upon the death of his father, Khanaton, he should ascend the throne of Egypt and so carry on the religion of Aten, which doubtless would have come to pass had not the holy fathers of Amon at Thebes gained news of this intended heir. They resolved upon a plan to kidnap the young boy and bring him up in the Temple of Amon, so that they could produce him as a successor to Khanaton at a future date, not as one to foster the religion of Aten, but one to champion that of Amon. This plan was successful in part, but in part only, for upon the death of Khanaton, his younger brother Sem-en-Ka-Re seized the throne and ruled for a few years at El Amarna, and at the same time the priest of Amon proclaimed the young boy Pharaoh at Thebes under the name of Tut-Ankh-Amen which means "the double of Amon."

Sunday, Alas! how low stooped the beautiful Nefertite! November The priesthood of Amon offered rich gifts and she 14th, accepted. The little son of Hareesh was stolen 1926, by wiles from the priest-Fathers of Heliopolis. 11.35 a.m. The name of Aton could no longer depend upon its nearest of kin. No wonder was it that Akhenaton, philosopher, poet, and priest as he was, became sick at heart and languished in spirit. Even the beautiful palaces ceased to bring joy to his crushed spirit. The gorgon of Amon again raised its evil head at
Thebes, and its witchcrafts were subscribed to by The beautiful one—Nefertite. She practised the Chronicles black secrets of the evil genii and sought company of Osiris with soothsayers and all those who had devils for company.

The fair city of Aton, through which ran the river Nile like a silver thread, became a city of desolation. The courtiers of the king quarrelled and cast envious eyes at the throne of Pharaoh. Only one was there among that avaricious crowd of courtiers who was faithful unto the words of the king—even he, the faithful one, Sem-en-ka-re. Came the day when Akhenaton, sick at heart and ailing in body, was stricken with a disease of the lungs, and after a brief struggle to remain on earth, parted from the body.

The faithful Sem-en-ka-re fought nobly against the overwhelming odds which confronted him, but alas! all was in vain. The sorcerers of Thebes, spurred on by that evil one who had once lived a royal queen in Aton, raised up the little son of Hareesh and set him up to destroy the life’s work of his father. Alas, the heavens closed and the rays of Aton lost their strength. Amon prevailed and the light of Aton was hidden from the temples. So ended the sad struggle between king and priesthood—the one standing for honesty and love and the other for extortion and lies. The veil fell and all was lost.

Behold! it rises again that those sad days may
The be reconstructed. They, the figures in that ancient Chronicles tragedy are incarnate again, and must work out of Osiris their Kharmic debts afresh. The circumstances are familiar to thee, twain El Erosuphu-El Erosuphua —therefore, I say unto thee, go forward and, knowing the past, strive to bring the future to a successful conclusion.

Be not headstrong, but work slowly and surely that each foundation-stone laid may remain steadfast even unto the day of revelation, which is now close at hand.

My children, the Empire became sadly disrupted, and the Syrian possessions as well as the Asiatic Empire seceded from Egypt, and proclaimed their independence. Hareesh, the mother of Tut-Ankh-Aton, when she heard of the kidnap­ping of her son, became so grief-stricken that she flung herself into the waters of the Nile, just outside Heliopolis, and her body was afterwards found by the priests of Aton washed up on to the banks of the river. When Khanaton heard the sad news, he hardly ever smiled again, but devoted himself even more closely to the Temple of Aton. The body of Hareesh was taken at his commands to the shrine at Thebes, and it remains there to this day, my children, and will be discovered when the secrets of that temple tomb are revealed. The body was
not embalmed, partly because the embalmers were *The Chronicles* from amongst the priesthood of Amon, and partly *Chronicles* because Khanaton was now in the position of not of Osiris knowing whom he could trust.

In any event, the body, when found by the priests of Heliopolis, was so acted upon by the waters of the Nile, that embalming would have been almost impossible. One important thing would I bring to your notice, my children, and it is this—Khanaton was, as I have told you, an incarnation of El Erosuphu, and is mentioned in *The Book of Truth* as the twelfth Master initiate of the divine dynasty. He was one of the twenty-four Initiates of the Sacred Heights of Atlantis who had volunteered to take on the mortal body of shame that they might help the Yevahic men of Earth to learn the true ways of the Cosmos.

The incarnation as Khanaton was disastrous in many respects; firstly, the material side of life was forgotten, and religious ideas were forced upon the people to a fanatical degree.

The Empire was allowed to break up, whilst the King, in the eyes of the people, carried on the religion of Atanu or Aton amongst a select few to whom he gave all and everything. He made no efforts to show the remainder of the population the true light of Aton: those who did not fall in with his ideas were simply forced into subjection. He was, to the priests of Amon and the general populace,
The tyrannical criminal who was amusing himself Chronicles with a new religion, casting favours lavishly on all of Osiris those who embraced it with him. On the other hand, my children, had Khanaton maintained the material traditions of his ancestors, he would have been able to go much further and would have had the support of his people, in which case the opposing priesthood of Amon would have been powerless, and would have had to bow the head to popular opinion. His conduct towards his twin affinity, El Erosuphua, who was incarnate as Hareesh, was also misguided; for, my children, had he set himself to please the people, he would have been able in time to have made her the Royal Queen-wife, instead of having to carry on a secret liaison with her. In this event the succession would have been secured, his son Tut-Ankh-Aton would have become his successor and would have been brought up in the religion of Aton, extending the work commenced by his father. As things happened, the birth had to be kept secret, and it at length leaked out, with the result that the young son of Hareesh was kidnapped by the priests of Amon and brought up as a devotee of that god at Thebes. However, the Cosmos sees the intention rather than the deed. Over-zealousness had made Khanaton fanatical, and instead of approaching the problem with sane deliberation he chose the course of unconditionally forcing upon the people his monotheistic views.
CHAPTER X
Chapter X

The time had arrived, my children, when the August
great double Empire of Egypt was in a deplorable
20th, condition—the laws of the land were set at nought, and murder and robbery were 11.20 a.m.
rife. Revolt was also breaking out amongst the two
sects of Amon and Aton, and the King lived more
like a prisoner in his capital at El Amarna. At
length, broken in health and seared to the soul
by his failure to bring about the religious revolu­
tion, he fell sick and contracted haemorrhage of
the lungs, which was equivalent to what is called
pneumonia in your present day of incarnation.
The death of Khanaton was the signal for a general
uprising of the people of all classes. The two chief
centres of Ra-Atanu at Heliopolis and El Amarna,
were able for a time to carry on their religion, but
after a brief period of two years these remnants
of the religion of Khanaton perished, and the
worship of Amon was again constituted at Thebes.
The great temples and palaces of Aton which had
been built at great labour and expense by Khanaton
were despoiled, and the great granite blocks used
for their construction carried to Thebes, where
temples were erected in honour of Amon and his
wife Mut, also were the old temples repaired.
The Atanuic shrine at Thebes, which I have already
mentioned, was destroyed as far as the external
The buildings were concerned, but all trace of the subterranean chambers was lost, for the suspicions of Osiris of the holy fathers of Amon had not been aroused, so that no thorough search was made. The actual upper temple, which was rectangular in construction, was despoiled, as was also the wall which protected it from public view. There was also the great altar to the sun’s disc which was surmounted by the life-giving orb from which reached out hands after the same manner as the symbol which surmounted the great Temple of the Sacred Heights of Atlantis, which I have already described to you, my children, in the commencement of these my chronicles.

Statues of the King Khanaton were also lavishly exhibited round the courts of the temple, and he was often depicted in the guise of the Sun spirit who was Horus, my beloved son, and ray-child. Some statues of the King have already been found in connection with this temple, but more have yet to come to light. I would also here tell you that the discovery of this temple at Thebes was prophesied through the pen of El Erosuphu during the middle of 1925, and many can come forward in support of these things which I now tell you. Also, my children, for the benefit of those among you who have not seen it recorded, it was subsequently discovered—thus was the prophecy

1 The actual name of Karnack was given.
fully justified. I shall now leave Khanaton, and The after saying a few brief words to you upon the Chronicles progress made by Osi-ra-es and his tribesmen in of Osiris the land of Syria, I shall set down for you the twenty-one (21) commandments given unto my beloved Father Ptah Eil Daudu in the great and beautiful days of Atlantis, after which I shall close this, my first Book of Chronicles unto you, my children.

The armies of Osi-ra-es, having assisted the Syrian kings in driving out the Egyptian hordes, had proceeded to consolidate their positions upon Syrian territory. One after another the Syrian kingdoms fell to the sword of Osi-ra-es, until at length the whole of Syria was in the hands of the tribesmen. Even amongst these people, my children, had the seed of evil found ground upon which to grow and multiply. The tribesmen had become discontented with their successes, and murmurings had broken out amongst them. Asar-haron, the high priest in charge of the Ark of Amon, had become jealous of the power wielded by his brother priest, Osi-ra-es, and he proceeded to foster discontent, urging the people to worship the gods of the Syrians and forsake the rigid teachings of Osi-ra-es. For he said unto them, “The gods of the Syrians are gods of pleasure. The flow of the wine cup and the strain of the dance give them great delight, whereas the god of Osi-ra-es hideth himself and will not allow his features
The to be carved in stone; behold I will show you gods Chronicles who will go before you in battle, striking terror into of Osiris the hearts of your enemies.” And when the people heard what Asar-haron said, they lifted up their voices and acclaimed him, saying amongst themselves that his words were words of wisdom. When word of this was brought unto Osi-ra-es, he was exceeding wrath, and assembling a great multitude of the people, he appeared before them, for he had been absent from the people, having gone to the temple which he had erected on the heights of the Sinai Peninsular, and whilst he had been away Asar-haron and his followers had sought to undermine his authority. A great electric storm raged during Osi-ra-es’ absence, which had caused him to delay his return still further until it should abate somewhat. Asar-haron cunningly told the multitudes that Osi-ra-es had left them to perish, and had himself suffered a like fate at the hands of the angry gods of the Syrians in the Mount of Sinai, and he further told them that if they prayed unto the Syrian gods they would withdraw their wrath and cause the storm to cease its raging. Thus was it, my children, that Osi-ra-es found the people in revolt, and having raised up shrines and images to Ashtoreth and other Syrian gods and goddesses. When the sullen multitudes had appeared before him, he opened the Ark of Amon and drew out the sacred book of me, Osiris, and of her who is even Isis, and he did cast down the tablets which were.
of stone, and they were shattered in a thousand The pieces, and at this same time did lightning come out Chronicles of the clouds and did strike the sacred vessels so Osiris of Osiris that they were destroyed, and the earth quaked so much that many were swallowed up even as was the case with those evil ones of Atlantis. And when the people saw what had happened they became afraid, and with one accord fell down and worshipped the God of the Ark of Osira-es. Then was it, my children, that I appeared unto Osira-es in a dream, and commanded him to again reconstruct the tablets of stone and write again the laws which he had given unto the people at my commands, and, my children, I would warn you of one thing: do not assume that the laws of Osira-es were the same as the twenty-one commandments of Ptah Eil Daudu, because they were not; and I shall complete this chapter by giving unto you the laws of Osira-es as imparted unto him by me in a dream, and afterwards inscribed upon stone, that they might be able to be read by the people under his charge.

The next and final chapter of this my first Book of Chronicles shall be devoted entirely to the twenty-one commandments of my beloved Father Ptah Eil Daudu.

The laws of Osira-es which I shall now set August before you, my children, were given unto him by 21st, me, Osiris, in order that he should have a standard 1926. code of morality with which to rule the people 3 p.m. over whom he had assumed command. I would
The also make one important thing clear unto you, viz. Chronicles that the Ten Commandments set down in the Bible of Osiris are laws which have been drawn up from time to time, until they have finally arrived in their present form, but they are not a copy of the original laws given unto Osi-ra-es by me, Osiris. The Biblical story has a certain amount of truth in it, but it does not portray the exact happenings of the times in question.

Having made these things clear unto you, I shall proceed to give you the translation of the original hieroglyphical text given to Osi-ra-es by me. It is as follows:—

The word of Osiris came unto me in a dream and did command me to set down these laws for the governing of the people under me; and behold the voice spake unto me and said:

"Command the people entrusted to thy charge and say unto them:

1. 'Abstain from taking the life of thy fellow, or of anything which creepeth upon the face of the Earth, or of that which swimmeth in the depths of the ocean.

2. 'Seek not to obtain that which doth not belong to thee, for he that doth cast the eye of envy upon his neighbour with desire to obtain that which his neighbour hath, without his consent, hath committed the sin of covetousness.
3. 'Seek not to supplant thy fellow with desire *The Chronicles* to take his place, for he who doeth this thing is guilty of deceit.

4. 'Give honour unto thy earthly father and mother, that they have been privileged to be called unto parenthood, for unless the command were of God the Cosmic force, they could not become the vessels of earthly birth.

5. 'Seek not to take a husband or a wife if the divine spark of love is not brightly burning, for I say unto you that whoso doeth this thing is guilty of seeking the lusts of the mortal body of shame, and hath walked in the ways of Satanaku.

6. 'Thou shalt not at any time have mortal union with thy brother or thy sister for the sole purpose of satisfying the lusts of the mortal body of shame, for whoso doeth this thing is guilty of practising the Initiations of Satanaku.

7. 'Never shall any among you seek mortal union with those that are from out the animal kingdom, for I say unto you that this is one of the greatest offences that mortal man or woman can commit before the face of the Cosmic Spirit of God.

8. 'Speak openly unto thy brother and thy sister that thy words may be as "the sacred oaths" in the eyes of all men.
9. 'Refrain from the devastating practices of Black Magic, for by these things did those of Atlantis and Sarkon perish.

10. 'Confess thy faults to no man, but seek the temple of thine own heart which doth dwell within each one of you. Speak with thy God face to face, for He alone can pardon your offences, by giving you a happy and clear conscience with which to appear before men.

11. 'Help one another as ye yourselves are helped by the Universal Creator.

12. 'Abstain from the practice of unveiling the faults of others before the multitudes, for by so doing are you degrading them before themselves and before men. He who is faultless let him proclaim it, and his soul will hear him, and recognising the truth which it hath heard, will reward him greatly, but if the lie hath been spoken, then shall the sower gather in the harvest accordingly.

13. 'Abstain from warring one with another, for by so doing are ye leaning unto the ways of Satanaku.

14. 'Honour all men as you would have them honour you.'"

Those, my children, are the Laws which were given by me unto Osi-ra-es, and I would bid you to ponder over them, that their meanings may be fully revealed unto you.
Chapter XI

My children, in this the final chapter of my August first Book of Chronicles, I shall set down for you the twenty-one Laws of Atlantis which were delivered unto my beloved Father Ptah Eil Daudu in the Sacred Heights of that continent. They were inscribed upon twenty-one tablets of stone. Upon each tablet was one law or commandment. I shall give unto you the translation as nearly as it is possible; for, my children, their exact significance cannot be portrayed except they be understood in the characters of the sacred alphabet in which they were originally written.

My children, the voice of the Father-Mother-God came unto my beloved Father Ptah Eil Daudu through the medium of my beloved Mother who is Eil Daudua, and spake in this manner, saying: "Set before the people my laws and commandments which I now make known unto you, saying:

1. 'Seek ye the temple of the heart in which doth dwell the divine spark of the Cosmos. Commune with thy God that all things may be right twixt you and Him.

2. 'Remember and fall not into the error of deifying and worshipping the divine symbols and signs, but keep them as a means of
The Chronicles of Osiris

approach unto the All-powerful Fountainhead of the Cosmos.

3. 'Revere and obey the Master Teachers who have been placed over you. Do their behests with a will to seek out the true wisdom and knowledge of God.

4. 'Take no life from out the mortal flesh, else are ye warring with the seven Lords of Kharma who hold the appointed leases of Incarnation.

5. 'Take not the material flesh of any creature that creepeth upon the face of the Earth, or that swimmeth in the waters of the Ocean, that it may serve as meat for the mortal body of shame, for if ye so do ye are leaning unto the Initiations of Satanaku.

6. 'Seek not to call up the spirits of the discarnate unless ye be the Masters and Teachers of the Divine Mysteries, for if ye do this thing, then shall ye be guilty of practising the abominable rites of Black Magic.

7. 'Seek not to operate the occult laws of the Cosmos, unless ye have been entrusted with the signs and symbols of Divine Truth, lest ye fall a victim to the wiles of Satanaku.

8. 'Seek not the link of communication with those who are discarnate for the sole purpose of obtaining material gain therefrom.

9. 'Do not open thy mouth to condemn any
man, but extend the hand of help to all who are in need of guidance.

10. 'Let no man take a wife if the spark of divine love is lacking, for he who doth transgress this law is guilty of seeking to satisfy the lusts of the mortal flesh.

11. 'Abstain from practising the vile abominations of Satanaku, and let not man lie with man and woman with woman.

12. 'Do not make sacrifices of flesh and of blood, for these are the Initiations of Satanaku, which he taught in Sarkon.

13. 'Observe the feasts of Remembrance, drinking the juice of the orange and eating the meal cakes.

14. 'Confess thy faults to no man, but commune with the temple of thine own heart, which is the House of God the Cosmic Force.

15. 'Seek forgiveness from no man, for God alone can forgive, by granting unto you peace of mind.

16. 'Covet nothing that belongeth to thy neighbour, but be content with thine own possessions.

17. 'Seek not to take upon thyself the state of parenthood unless it be commanded thee by the Lords of Kharma.

18. 'Let thy words be as "the sacred oaths" before the face of all men.
19. ‘Seek not to better thyself at the expense of thy fellows.

20. ‘Honour thine earthly Father and Mother that they have been chosen to be the vessels of parenthood.

21. ‘Speak falsely against no man, but give honour as you would have honour given to you.’”

These, my children, are the twenty-one commandments which were given unto my beloved Father Ptah Eil Daudu by the blessed Cosmos, after He had carried out the destruction of that evil continent of Sarkon. I shall now close this book, leaving you to give it true thought and understanding, and a will to grasp the truth of what I have set down for you. The blessing of the Holy Cosmos be with you all now and through all Eternity, Amen—Amen, and yet again—Amen.