

THE GREAT MESSAGE

BY PROF. ALBERT VAN DER NAILLEN

Author of
"On the Heights of Himalay"
and "In the Sanctuary"



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EDWARD VAN DER NAILLEN
"DON EDOUARDO"

Mining Engineer in Mexico

Friend and Brother-Master of the Celebrated
Maya Miracle Man



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OAKLAND, CALIFORNIA

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ANNUAL

DUSTY OF
WHAT INDUCED MY SON, RALPH, TO GO
TO MEXICO

IN 1921, my son, Ralph, who was at that time superintendent of the Oroville Electrical Company and also manager of several gold dredgers, eleven in number, operating in the placer diggings of several counties, heard about immense and very rich placer grounds in Mexico, and, the placer grounds in California commencing to be exhausted and giving poor results—Ralph, upon the advice of an old friend, decided to go to Mexico and investigate the matter.

He obtained a letter of introduction from President Woodrow Wilson to President Obregon of Mexico.

In brief, Obregon received Ralph very kindly and having become convinced of my son's practical and successful experience in gold dredging, ended by giving him extensive and very valuable concessions for gold dredging in Mexico.

My son came back to California to select a dozen experienced prospectors to help him locate the most favorable placer grounds on which to erect the first dredgers which he would obtain from California.

He went back to Mexico and, after prospecting over the many of thousands of acres under the concessions given him by President Obregon, he found the climate of that part of Mexico, coupled with the time of year, telling on his health and he became dangerously ill.

Meanwhile, my son, Edward, who is now in Mexico, joined his brother, Ralph, visiting him only, as he had no financial interests in these Obregon concessions. During this visit Edward became acquainted with the Indians, and, seeing the poverty and nakedness of the children, helped them with

food and clothing; sometimes lending aid to the mothers when they came to the camp selling their pottery. This kindness to the women and children won the hearts of the male Indians, who, in return for his kindness, gave him to understand that they knew of many rich mines which had been abandoned by their owners, who had mostly been killed during the last bloody revolutions in Mexico. These mines had had to be abandoned at a period of successful operation, due to this internal strife. The Indians took Edward to see several mines, which showed they had been left while they were being worked with a full crew of men. Edward took ore samples of several of the mines.

Meanwhile Ralph's health had become dangerously impaired and he was advised to return at once to California, which he did. Edward accompanied his brother on the homeward journey, along with a relative who had gone to Mexico with Ralph. This relative felt no love for Mexico and its climate, not even the promise of gold could lure him back.

On his return, Edward had the ore samples assayed in San Francisco and many of them went from \$40 to \$400 a ton in gold. With this knowledge, he returned to Mexico with hopes buoyed up and a vision of riches in a not distant future.

EDWARD'S RETURN TO MEXICO

As stated before, Edward left for Mexico in the early months of the year 1922. He went directly to the City of El Fuerte, in the State of Sinaloa. He soon met his Indian friends, which resulted in a continuance of his benevolences towards the poor children and at times to the Indian women.

After finding a suitable house, he established his headquarters and then turned his activities toward selecting the most promising mines. He visited several, scattered over a large area. After a couple

of months' study of the situation, he selected three of the most promising. He then went to the official mining agent of the Mexican Government and entered an official claim upon these properties. The time had come to work them, which made it imperative that legal rights be established before time and money should be spent there.

The organization of the work, selection of the men, mostly "peons" or Mexican Indians, and the sending for tools took several months, as things move slowly in Mexico.

Happily, Ralph had made arrangements with a corps of prospectors that they should help his brother all they could. This resulted in getting pack mules and tools enough to start work on one of the mines. At this point a not unexpected event took place—a revolution broke out. The peons, helped by the Yaqui Indians, along with natives of many tribes, upset everything. Robberies and killings were the order of the day, making it unsafe to even venture out-of-doors.

To make a long story short, the revolution lasted many months and during this trying period Edward continued his friendly intercourse with the Maya Indians.

At this time it is well to give the reader a closer insight into the matter we wish to present, so we direct your attention to the following article.

FOREWORD

THE following article, published in the "San Francisco Examiner" under date of Sunday, June 8, 1924, was the first document published concerning the intimate relations existing between my son, Edward, civil and mining engineer in Mexico, and the Maya Indians, a tribe of which lived near El Fuerte, State of Sinaloa, where my son had placed a claim and registered several promising gold mines he intended working. These were situated only a few miles away from the town.

This article of the "Examiner" created quite a sensation in the public mind, as it predicted the publication, in the near future, of a book containing the main records and teachings of the ancient Aztecs, whose civilization was the grandest ever enjoyed by any people.

This article of the "Examiner" was translated into the Portuguese language and published by the important illustrated review "O Pensamento," edited in São Paulo, Brazil, and covering the Portuguese speaking nations of Brazil, Argentine Republic and many little nations and islands of South America.

The article in question has also been published in "The Lotus Bleu" (The Blue Lotus) in Paris, France, the official organ of the International Theosophical Society, reaching all French speaking people in Europe, as well as all the French Colonies all over the world.

These publications clamor for the book so they may translate it and give it to the world in their own language, as all these, beside many minor nations, think that the teachings of the old Aztecs should be given to the world as soon as possible.

PURPOSE OF WRITING THIS BOOK

NEWSPAPERS and periodicals of recent times demonstrate the fact that public interest occupies itself with the scientific investigations of ruins of past civilizations. The excavations are scattered over the entire earth, Greece, Crete, Egypt, Pompeii, Herculaneum, Peru, Mexico and the Holy Land. The findings of these investigators attest the heights to which these ancient peoples had climbed.

The ruins of cities, temples and homes, with their sculptures, frescoes, metal work, painting, art objects, potteries; yes, even the bones of the dead, with their measurements and funerary methods, and all phases of physical man and his physical plane accomplishments are scientifically classified in a most admirable manner. The world owes modern science a vast debt for its magnificent and painstaking labor. Without its study we should not know of these great peoples of the past, civilizations as high and fine as anything we can boast of today.

But what stands back of all high accomplishment? Is it not the Divine Spirit, the God in man, urging him on to self-expression, to the liberation in the material world of his inherent creative powers? We see the material results of past inspiration in these relics of ancient glory. We need to know the religious, philosophical, moral and spiritual beliefs that formed the patterns in the world of thought before the artisans and builders could express in this world of form.

With this sacred object in view is this book written, to give the world the teachings, moral, ethical and spiritual philosophies of the ancient Aztec civilization and absolute brotherhood. It is the first book to proclaim the spiritual ideal as the basis for all material accomplishments and grandeur as

testified to by the leading artists, poets, sculptors and musicians, who inspire their fellows by the lofty vision of the Spirit, proving that only then can the material expression be worthily demonstrated. (The San Francisco Examiner, Sunday, June 8, 1924)

MAYA MYSTERIES COMMUNICATED TO SAN FRANCISCAN

*Edward van der Naillen, Mining Man in Mexico,
Entrusted With Messages to the World by
Masters of Oldest Religion in America.*

*Father of Prosaic Business Man Is Scientist and
Author; Now Ninety-six Years Old and Has
Faith in Authenticity of Son's Experience.*

By NADIA LAVROVA

“**A**LL that a man really owns is his soul. All else, including his body, is held in trust by him.” This message, among many, many others, comes from El Fuerte, State of Sinaloa, in Mexico. It was sent to Albert van der Naillen, ninety-six-year-old civil engineer and author, by his son, Ed, a mining engineer, who is engaged in the task of transmitting a tremendous spiritual message of the Maya Indians to this world.

Edward van der Naillen went to Mexico as representative of a gold mining syndicate, relates his father. While there, the revolution against Obregon broke out. Work was necessarily slackened, but the little group of Americans was safe, for the Indians took practically no part in the two fighting Mexican factions.

The engineer noticed more than once hungry and ragged Indian children playing around the camp. He used to nourish them, and often would send some little assistance to their parents. His



CHIEF MAYA

relations with the Indians working on his gold fields were of the best.

One day, in passing through the village, he was shocked to see an Indian, with purple face and foam at the mouth, totter up the street. The man was murmuring: "Lead me to the Miracle Man." Some Indians immediately ran up to him and led him away somewhere. When van der Naillen inquired what had happened to him, he was told that the man had been bitten by a mad dog, had contracted hydrophobia and was now in the hands of the tribe's healer.

A few days later this same Indian, completely healed, entered the mining engineer's tent. Van der Naillen, on hearing his story, at once made preparations to visit the Miracle Man.

This proved a difficult matter. The Miracle Man was in no mood to show himself for some time.

THE MIRACLE MAN

Then one evening, the flap of the engineer's tent was flung aside and a tall native with aristocratic features stepped inside. "I am the one you wanted to see," he spoke in Spanish to the astonished van der Naillen. What followed is contained in numerous letters received and cherished by Professor van der Naillen in Oakland.

They had a long talk. The man told him that he had for a long time followed the engineer's movements and was convinced of his friendship towards the Indian people. He said that great revelations awaited the American after he had prepared his soul to accept them.

The American was interested and open to conviction. Little by little did the Miracle Man give him the preliminary ten lessons and then the ten messages. In the meantime van der Naillen was initiated.

The tall Maya, whom van der Naillen calls the

Miracle Man for convenience' sake, is a Cazique—a descendant of Aztec noblemen. In the course of his talks he confided to van der Naillen that a number of ancient Maya records are buried on the top of a mountain and have been underground for ages—since the first Spanish conquest. Twelve armed men guard them day and night.

These records contain all the history of Aztec and Maya people and possibly of their predecessors. They contain a vast philosophical system and religious doctrines that have been handed down from immeasurable antiquity among the initiated in the priesthood. After the Spanish conquest the bulk of the Maya people was sunk into deepest ignorance, generations living and dying in complete illiteracy. Many superstitions developed among them at this time, and these are all that the superficial observer knows about the descendants of a once most civilized race.

BY WORD OF MOUTH

But a few initiated always knew about the Maya records. They kept the spiritual flame burning these many centuries. By word of mouth they taught all that was written on the stone plaques to young boys recruited among ancient families, so that even if the records themselves became destroyed, they could always be written down again from memory.

"The world is nearly ready for the Message," the Miracle Man is quoted as saying. "Never were the powers of evil so strong, yet never were the powers of good so near to mortals. The world needs to become nearer to spirituality. The white race is in mortal danger and may be saved only by a spiritual effort of the chosen ones. A tremendous spiritual revelation is to be given in the near future. The task of the initiated and the partially initiated is to prepare the world to receive it. We

are on the threshold of wonderful knowledge. The reason why men did not see it before is because it is so simple and so near."

"Cabála," with the accent on the middle syllable, is the word used by the Caziques when they speak of what is known among them as heaven; home of mystical science and the laws, forces and powers of this science. The same word, Cábala, but with the accent on the first syllable, means just the reverse. It means evil forces, evil influence, intrigue and the lowest plane of man's spiritual development. "Cabbala" as a Jewish word meaning "records received by tradition" is used extensively in both Jewish and Christian records of the Middle Ages. Spaniards brought it to Mexico.

This is how one of the messages, now in possession of Professor van der Naillen begins:

A Message to All Mankind
From the Masters in Cabála.

"An intensive campaign (like a spiritual wave) is now being broadcast all over the earth, and particularly in the United States, to raise all mankind to a higher plane of development.

"During this campaign every effort will be made to help the students in Cabála, and all those who are working for the welfare of humanity. Help will be given them to organize, to systematize their work and guide them in all their undertakings.

"For centuries man has tried everything but (accent on the second syllable), Cabála: true Christianity. The great majority of men on earth have for ages lived the life of Cábala (accent on the first syllable), and by their evil influences have led others to live the same life. When these men enter the spirit world they become earthbound spirits. These men cause a great deal of the suffering on earth.

"One of the greatest blessings, when used in the

right way, granted to man by He of the Highest, He that rules the Universe, is: Freedom, freedom of thought, freedom to do as he pleases. By his own individual efforts and with the help and guidance of the higher powers he may become a man of high ideals and reach a high plane of spiritual development if he wishes, but, by the abuse of this freedom, and by not heeding the messages which are sent him for guidance, he may become a rogue, a man of evil influences, and an earthbound spirit, if he so chooses.

"The question is often asked: 'Why do not the higher powers prevent sickness and suffering on earth?' The answer is: Sickness, suffering and poverty are artificial, as they are made by man. To use a force to take control of man and deprive him of the freedom to do as he wishes (whether right or wrong) would make him a slave to that force, and a man in bondage to any force can never reach a high spiritual plane.

TO A HIGHER PLANE

"It is only by bringing all mankind to a high plane of spiritual development that all sickness, suffering, unhappiness and poverty can be abolished. The higher powers can protect man from the evil forces which cause sickness and pain, but the request for protection, help and guidance must first come from the individual himself. We must not lose sight of the fact that man is on earth for a certain purpose and he must overcome, as far as it is within his power, all earthly passions and material desires by his own individual efforts.

"The question is also asked: 'Why did not the higher powers prevent the war?' The answer is: Cábala (accent on the first syllable) intrigue and evil forces were the cause of war. Man made the war and stopped it, but God won the war, and the future will show that many millions of people will

be able to reach a higher spiritual plane, which they could not have reached as long as conditions remained as they were in some parts of the earth before the war. Man-made boundaries between nations will be abolished. Man will be made to understand the true meaning of the 'brotherhood of man'; all the world for all the people. This can and will be done. There will be no more world wars, but there will be internal strife in some of the nations by the people to better their working and living conditions.

FUTURE IS BRIGHT

"There is a bright future for all those who wish to live the true life. There will be more happiness in the future than there ever was on the earth before. There will be more and more men and women who will reach a high plane of spiritual development and with the forces and powers which they will receive, will be a great help in guiding those who are making an effort to live the right life. It is only those who are on the higher planes of spiritual development who receive messages direct from the higher powers. The messages are received by intuition, and are sent out by them to all that are in harmony with them. Like an instrument which receives electrical power by induction and sends out electrical waves which are received by the instruments that are in tune with them."

Here are extracts from two other messages:

MESSAGE THREE ON FORCES AND POWERS

"Forces are received through the brain and make impressions on the mind by thought waves, which can be measured and recorded the same as sound waves.

"It is the ability to receive and to send out thought waves of the higher planes, which gives us the power to do things which appear as miracles

to those who do not understand the higher forces and powers."

PART OF THE MESSAGE NINE

"Every man born on Earth is born with a divine spark, force, or what you are pleased to call 'soul.' The degree of development of this divine spark or soul, in man, is the degree of advancement that man is above the animal or beast. The soul can not grow to a higher plane of spiritual development without the human body, in which he lives, being in harmony with it. The material body must be in harmony with the soul to reach a higher plane of spiritual development."

NEAR CENTENARIAN

Professor van der Naillen's interesting commentaries on the messages and letters of his son are a marvel in themselves. You can not help believing him while listening to him. The ninety-six-year-old author has kept all the clearness of his mind which was his spiritual endowment in life. His favorite book, "On the Heights of Himalay," is being issued in Europe and South America, where it attracts wide attention in spiritualistic circles. Professor van der Naillen can add the longest string to his name if he wants to. Besides being a civil engineer and practicing his profession most of his life, he is also past president of the California Psychical Research Society, member of the American Association for the Advancement of Sciences, member of the National Geographic Society, life member of the California Academy of Sciences and charter member of the Institute of General Psychology of Paris. He is the oldest living member of the Order of the Moose. Being a Belgian by birth, he speaks French as well as English, and only recently gave two public lectures on the Maya antiquities and the Maya messages to mankind and the white nations.

His desk at his flower-covered Oakland home contains several large folders with chapters in preparation of the new book he is writing, wherein he will embody all the knowledge that his son is transmitting to him. He has been promised a life extending far beyond the century mark that will enable him to spread the Maya teachings all over the world.

"The civilization achieved by the white race is in mortal danger," says Professor van der Naillen, "for the same reason why the great kingdoms of Assyria, Egypt and Rome were swept off the map by a mystic hand. The Egyptians were a great people, a mighty people and an educated people. But, when they built their pyramids, they killed off millions of slaves. Disregard for human life, cruelty, greed, carry in them the germs of destruction. The present civilization has not come up to the mark. Never was the need for brotherly love greater than it is now."

SON PROSAIC

Professor van der Naillen paused and took some leaflets out of a folder. "Before you start reading," he said, "I want you to know that Ed always has been a prosaic business man. He was never interested in philosophy or psychic research, and I doubt that he ever read a book on any of these subjects. When he first started transmitting me his revelations, I wanted to pack a boxful of books and mail it to him, but then I thought better of it. You see, they would surely have influenced him. As it is, I know that my son, the best and truest of men, is telling me only that which he gets from the Maya Masters. The Miracle Man talks to him in Spanish, and Ed sends me a rough translation which I leave unedited. It will be contained in my book just as Ed put it down—somewhere in his mining camp out in Mexico."

These are paragraphs from "Ed's" letters:

"I think it is just grand that the Miracle Man has the confidence in me that he gives me these messages. I can assure you that I have had my trials. It seems that just as long as a man goes through the world in a material way he is not opposed by evil influences, but just as soon as one tries to reach a higher spiritual plane he is attacked by them.

"You may not believe it, but there is a room in my house that seems to have been taken possession of by evil spirits, and anybody that sleeps in that room has their face slapped, their hair pulled and is even thrown out of bed. I have built a little altar with a cross on it and lately have not had any more trouble.

"The greatest spiritual battle that is now going on is not only on the earth, but with the earth-bound spirits. VERY OLD RECORD

"I am taking up the study of Cabála, which is a very interesting study to me. I am told that there are some of the very old members of the order that live far back in the mountains who have very old records, and I know of a place in the mountains about fifty miles from here where there is a part of a very old chapel that is being guarded day and night by Indians of the order. I am told by some old-time Americans that there is gold treasure buried there, but I am also told by those of the order who know, that the ritual of the order, written on tablets of stone, is buried there."

Later he investigated and found out about the Maya records.

In one of his letters the younger van der Naillen sends his father a newspaper clipping which had struck him as giving further confirmation to the messages he had received. It was an interview with a noted British astronomer, Sir Richard Greg-

ory, who warned the nations against misuse of the scientific powers they already possessed.

"The world today is playing with fire in its incessant search for scientific knowledge.

"If ever man's vast knowledge of science is misused it is quite within the bounds of possibility that he will disappear from the face of the earth.

"We can not prevent progress. But we insist that it can be accompanied by increased happiness. The attitude of civilized man toward new scientific knowledge at this epoch is that of a child playing with fire and it is necessary now more than ever to teach him the danger of the element in his hands and to cultivate the desire to make the most noble use of the treasures which have been given him.

FORCES OF DESTRUCTION

"In all confidence I declare that the day is not far distant when science may place at the disposal of man forces so strong that a hostile army or an enemy city may be annihilated by the touch of a button, for the age is coming when the motive power of the world will be the undisintegrated forces of the atom."

Edward van der Naillen, while occupied with the everyday details of his mining activity, has found time to be accepted as a member of the Maya tribe. He has also been initiated into the society of the "Masters." According to what his father relates, it occurred in this way:

He was directed to a lonely cabin at the foot of the mystic mountain, Cabála. He was told to fast for three days and drink only as much water out of the mountain brook as the old Maya, guardian of the cabin, would allow him. He complied with the order. At the end of the first day he fell into a trance, his body remaining in the care of the Maya, his soul flitting away to the top of the mountain to

meet the "Masters." There he was consecrated one of them, the "Masters" giving him, by a tremendous combined effort of their wills, their spiritual knowledge and strength. He awoke on the third day at the foot of the mountain.

Every new spirit found worthy and added to the spirits of the "Masters" strengthened their combined forces, insists Professor van der Naillen.

The old man's clear blue eyes express kindness and energy. He speaks forcefully, using scientific terms to make clear his meaning. He mentioned a number of scientists with whom he is in constant communication and who share his beliefs. He is deeply convinced himself. He hopes he will be spared long enough to point out the way to a better, more spiritual future.

And now, dear reader, I have to approach a very delicate subject, in regard to which I beg your greatest indulgence. It concerns the poor English which crops out frequently in the letters and messages sent from Mexico by my son, Edward. Regarding this he writes:

"DEAR FATHER: You will be astonished at the bad English I use in some of my letters to you, and conspicuous in many messages given to me by our friend, the "Miracle Man." The cause of this is as follows—the Miracle Man receives the messages from the Masters in the Maya tongue. He gives them to me in Spanish and I translate them to you in English as well as possible under the circumstances, translating them almost word for word as he speaks them. My time is so fully occupied by my mining interests that I have not a minute to spare for correcting my translations of the messages. So, dear father, I leave it to you, to do the best you can with them so as to prevent our distinguished readers from becoming profane while perusing the book."

Well, dear reader, I tried my best to obey the request of my son, setting to work diligently correcting and rearranging. This difficult work began to tell on my health and I was soon forced to realize the limitations of my years, my ninety-sixth birthday anniversary being at hand. Advice came from the Miracle Man, sent through a letter from my son "that I must spare my strength for the great work to come, and that my present state of health does not permit me more than two hours of strenuous brain work a day, one hour in the morning and one hour in the afternoon, and that after a sound siesta."

I decided to heed his advice, so called in a university man to help in this capacity. After a few days he returned with the messages, smilingly remarking that he had put them in the best possible form. I was very curious, really anxious to see what my graduate had done with the messages in his act of transformation, so, after hearty handshakes and endless thanks, I re-entered my studio and commenced the ordeal. Well, well, well! I entered upon a masterpiece of elocution, the most lofty spiritual philosophy, high-sounding words, phrases found only in academic dictionaries. O, how beautiful it all read! It was literary music of the highest symphony to the ear of a profane listener. Carried away for the time being by the rhythm and harmony of it all I quite forgot the purpose of this eloquence. Suddenly I thought of the messages and their meaning. Surely these poetical chants were supposed to represent the thoughts embodied in those wonderful messages! Where in all of this poetic grandeur was the Maya Chief, where the Miracle Man? Neither was to be found.

At this point a glorious vision came before me. It was a statue of a beautiful human form robed in the austere academic robes of the last century's

literary genii. Upon the pedestal was carved "Shakespeare." This central figure held in a protective attitude two other human figures, which I found on closer inspection to be none other than Chief Maya and the Miracle Man. As I gazed they became absorbed into Shakespeare, the great Englishman, the absolute master of the English tongue!

I corresponded with Edward about the matter and after due consideration he decided that it was much more important that the messages should be kept close to the real meaning and spirit of the teachings as entrusted to him by the Miracle Man. Local color should be preserved, showing forth the spirit of the Spanish language and even some Mayan idiosyncrasies. Interested readers realize they are not being taught English and rhetoric.



THE LAST OF THE AZTECS

MEETING THE MIRACLE MAN

EL FUERTE, SINALOA, MEXICO, January, 1923

DEAR FATHER: I have had the great pleasure of meeting one of the most wonderful and interesting men that I have ever met, *The Miracle Man of Mexico*. He is well known along the west coast of Mexico for the wonderful cures he has made, especially cases of hydrophobia. I first heard of him in El Fuerte shortly after I arrived here. A man who had been bitten by a mad dog became very violent. Some men tied him with a rope and put him in a wagon and took him out of town. I asked what was the matter with the man and where they were taking him. I was told that the man had the hydrophobia, and that they were taking him to an Indian that lived in Supoma, a village about nine miles east of El Fuerte, where a large tribe of Indians lived, and that this Indian could cure cases of hydrophobia. I became very much interested and wanted to meet this Indian. I was told, not only by Mexicans of whom I inquired about this Indian, but also by several Americans, that he surely was a wonderful man, but a very hard man to see and talk to. An American who has a ranch, and lives about four miles from Supoma, told me that he had met this Indian, and had known his father for twenty-five years; that they had wonderful powers, and were very intelligent men; but this man also told me, that it was very hard to see this Indian, as the Indians did not care to have foreigners come to their village. I finally found a Mexican who told me that he knew the "jefe" (chief) and he would take me there. I went to Supoma with him, but the jefe did not receive us very well; he said that several foreigners had come there to try and get the secrets

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from the Miracle Man, how to cure hydrophobia, but nobody was ever permitted to see how he made the cures. We asked where the house was that the Miracle Man lived in. He showed us the house, but we were not permitted to enter. We inquired about the man who had been taken there, sick with hydrophobia. We were told that after one week he returned home cured. As we were not able to see the Miracle Man, we returned to El Fuerte very much disappointed. Twice more I went to Supoma but could not see him.

From time to time Indians would come to town to sell corn, and the Indian women come to sell pottery. I bought from them. I also gave them a little something to eat, which they all appreciated. Some of them were very intelligent, and when I inquired about the Miracle Man, they all spoke very highly of him. One day a man came to the house and said he wanted to see me on a little private business. I took him in the office. We shook hands and he asked me if I knew who he was. I told him that I thought I did, that he was the man that was known as the Miracle Man from Supoma. He said, "Yes, I am the man that you have been trying to meet. I have heard my people speak so well of you, and how kind you have been to them, that I came here expressly to thank you for the kindness and friendship which you have shown to my people." As he spoke I looked at him very carefully. He was a man of medium height, about forty-five years old, very intelligent face and a very pleasant smile, but what impressed me the most, were his eyes. They seemed to shine with a light that was different from anything that I had ever seen before, and when he looked at me straight in the eyes, he seemed to look right

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through me. I told him that I was surely glad to meet him, and hoped that he would call often so that we would become better acquainted. He answered, "Don Eduardo, the friendly manner in which you have received my people, and the little acts of kindness you have shown them, has won their hearts, also it has created in them a better feeling of brotherly love towards Americans. And I can assure you that you are not only welcome in my home, but in every home in Supoma." He also said, "The hardest work that I have had in trying to elevate many of my people to a higher spiritual and intellectual plane, has been to eliminate from their minds their hatred for foreigners. We know, that just as long as any one has hatred in their heart for anybody, that it is practically impossible to better their condition. You can see the good you have done, and are doing, in helping my people spiritually, as well as materially." He then said, "Don Eduardo, I will tell you why you were unable to see me, when you come to Supoma. The foreigners who come to visit me, come through mere curiosity. They hear me spoken of as the 'Miracle Man.' They visit me with the expectation that I will perform some miracle for them, and one of the first things that they say is, that they will pay me well. Now, I do not want their money, even when I help cure a person that is brought to me, like that man that had the hydrophobia. I charge them nothing. If they feel that they want to give me something, so that I can help some one else, well and good, but, that is the only way that I will ever take anything, and remember, my friend, that you cannot use the higher forces commercially. Now, I will tell you frankly, that when you came to see me, it was more or less through

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curiosity, and just as I felt that you had gotten that idea out of your mind, I came to see you. I will be pleased to visit you from time to time, and through you, will transmit messages to your father, the *Master*, who will understand them, and will be able to present them to the people in your country. By these visits, you and I will become better acquainted, and work in harmony for the benefit of your people, my people, and all mankind. There is no nobler work than to work truthfully, earnestly, and harmoniously with the higher powers, for the benefit of humanity."

Dear father, I feel that you will be somewhat surprised to receive this strange letter from me, but we will be able to tell, in the near future, by the messages which he will give me to transmit to you, just what he knows of the higher forces, as he calls them.

With love and affection, I remain
Your devoted son,

Ed.

**A MESSAGE TO MY DEAR BROTHER MASTER:
ALBERT VAN DER NAILLEN SR.**

FROM THE MIRACLE MAN OF MEXICO

IT IS very important that the work and teachings of Cabála should be continued at this time. We are very anxious that our neighbors in the United States should take up the work and study of Cabála. We believe that California is the most logical place to start the work at this time.

Cabála is the name of the science which governs life here and hereafter, or what is known as "Mystical Science." Here in Mexico we are keeping up the work, initiations and study of Cabála, but only among the "Caziques" (noblemen among the Indians). On account of the many, many years of oppression and slavery, the masses have become very illiterate. They can not read or write. Although they are very wise in many things pertaining to Nature, their ignorance of the laws of Cabála have made them look upon things which they do not understand, as miracles. This has made them very superstitious.

As I have stated in a previous message, a man in bondage can not reach a high plane of spiritual development. It is for that reason that the great work and study in Cabála has been laying dormant here in Mexico. All that we have been able to do, for many years, has been to try and guide them and help them to live the right life. Now that our people have received their freedom and are very anxious to learn and educate themselves, we are in great hopes that, with the help of our brothers in the United States, we will be able to improve the material and spiritual conditions of our people, so that in the near future we will be able (for the benefit of all mankind) to *uncover* the

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records of Cabála, which have been written on tablets of stone, and buried by our ancestors, and are now being guarded by our people. We are anxiously waiting for the day when we will be able to give these wonderful records and teachings to our brothers all over the earth.

Dear Brother Master, we are sending to you this personal message: "You will remain on this earth until you have well passed the century mark. Your work for the spiritual development of mankind, will be to help all those who wish to study the laws, forces and powers of Cabála. Also to write words of wisdom and short inspirational messages which will be a guide for them to follow in their study of mystical science (Cabála). These messages or words of wisdom will be the simple truths of mystical science (at the beginning) and can be easily understood by them, but at the same time create in them a desire to learn more of the laws, forces and powers of mystical science which governs life here and hereafter. You will encourage the holding of community meetings where your messages and words of wisdom will be read and studied. You will warn all students in Cabála, against holding any direct communication with or manifestations from the earthbound spirits, as the students may not be able to protect themselves (in the beginning of their study) from their evil forces. You will also warn the students against calling back to earth, friends in the spirit world, as there is great danger of earthbound spirits appearing and representing themselves as the spirits of the departed friend, and giving false testimony which may cause great harm.

"By messages and words of wisdom you will instruct the students in Cabála, that they should

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try to reach that high plane of spiritual development, where under the protection and guidance of a Master, they may visit their friends in the spirit world. You will instruct the students by your messages, that when the spirit (which is the same spirit which will some day live in Cabála), has reached a high spiritual plane, and under the protection and guidance of the higher powers, it may leave the material body (but a small line of force holding the spiritual body to the material body) and under the higher powers' protection and guidance, travel in the spirit world, and visit their friends in Cabála, and return back to their material body."

Dear Brother Master, you will always help those who are earnestly seeking after the truth, insofar as it is in your power to do so. The great reward which you will receive for the work which you have done, and will continue to do, for the welfare of humanity, and your efforts to bring mankind to a higher plane of spiritual development, will be your home in Cabála, that high spiritual plane where live the great Masters, and higher powers in mystical science. Dear Brother Master, though I may not be able to meet you in my material body, I will always be with you in spirit, and from time to time will send you messages by our new brother. You will also receive messages from other brothers and masters of our order, which will also be sent you by our new brother.

May the blessings of He of the Highest, He who rules the Universe, continue to be granted you in the future, as in the past, and keep you steadfast in this, the great work of Cabála, for the welfare of humanity and the uplifting of mankind to a higher plane of spiritual development. May you

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continue to enjoy the best of health, and receive your full measure of happiness, which you will receive from the students in Cabála, when they, in solemn prayer, send out to you their most noble thoughts, are the best wishes from a Cazique, and a co-worker in the great mystical science, Cabála.

A MESSAGE TO ALL MANKIND

FROM THE MASTERS IN CABALA*

AN INTENSIVE campaign (like a spiritual wave) is now being broadcast all over the earth, and particularly in the United States, to raise all mankind to a higher plane of spiritual development.

During this campaign, every effort will be made to help the students in Cabála, and all those who are working for the welfare of humanity. Help will be given them to organize, to systemize their work, and guide them in all their undertakings.

For centuries man has tried everything but Cabála; true Christianity. The great majority of men on earth, have for ages lived the life of Cábala (accent on the first syllable) and by their evil influences, have led others to live the same life. When these men enter the spirit world they become earth-bound spirits. These men cause a great deal of the suffering on earth.

One of the greatest blessings, when used in the right way, granted to man (by He of the Highest) —(He that rules the Universe) is: freedom, freedom of thought, free to do as he pleases. By his own individual efforts and with the help and guidance of the higher powers, he may become a man of high ideals, and reach a high plane of spiritual development if he wishes, but, by the abuse of this freedom, and by not heeding the messages which are sent him for guidance, he may become a rogue, a man of evil influences, and an earthbound spirit if he so chooses.

*Cabála, with the accent on the middle syllable, is the word used by the Caziques (noblemen among the Indians and descendants of the ancient civilized Aztecs) when they speak of what is known as heaven: home of "mystical science" and the laws, forces and powers of mystical science. The same word, but with the accent on the first syllable (Cábala) means just the reverse. It means evil forces, evil influences, intrigue and the lowest plane of man's spiritual development.

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The question is often asked, "Why do not the higher powers prevent sickness and suffering on the earth?" The answer is: Sickness, suffering and poverty are artificial, as they are made by man. To use a force to take control of man and deprive him of the freedom to do as he wishes (whether right or wrong), would make him a slave to that force, and a man in bondage to any force, can never reach a high spiritual plane.

It is only by bringing all mankind to a high plane of spiritual development, that all sickness, suffering, unhappiness and poverty can be abolished. The higher powers can protect man from the evil forces which cause sickness and pain, but the request for protection, help and guidance must first come from the individual himself. We must not lose sight of the fact, that man is on the earth for a certain purpose, and he must overcome, as far as it is within his power, all earthly passions and material desires, by his own individual efforts.

The question is also asked, "Why did not the higher powers prevent the war?" The answer is: Cábala intrigue and evil forces were the cause of war. Man made war and stopped it, but God *won* the war, and the future will show that many millions of peoples will be able to reach a higher spiritual plane, which they could not have reached as long as conditions remained as they were, in some parts of the earth, before the war. Man-made boundaries between nations will be abolished. Man will be made to understand the true meaning of the "brotherhood of man": all the world for all the people. This can and will be done. There will be no more world wars, but there will be internal strife in some of the nations, by

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the people, to better their working and living conditions.

There is a bright future for all those who wish to live the true life. There will be more happiness in the future than there ever was on earth before. There will be more and more men and women who will reach a high plane of spiritual development, and with the forces and powers which they will receive, will be a great help in guiding those who are making an effort to live the right life. It is only those who are on the higher planes of spiritual development who receive messages direct from the higher powers. The messages are received by intuition, and are sent out by them to all that are in harmony with them. Like an instrument which receives electrical power by induction, and sends out electrical waves which are received by the instruments that are in tune with them.

MESSAGE NUMBER TWO FROM THE MIRACLE MAN

LIFE

LIFE passes through three cycles: (1) material, (2) intellectual, (3) spiritual. The first cycle is the lowest form of animal life. The second cycle is the highest form of animal life guided by intelligence. The third cycle is the highest form of intelligence guided by the spiritual.

The first and second cycles are linked together by intelligence, and the second and third cycles are linked together by the spiritual.

In the first cycle, we find each form of material life, living individually or collectively, isolated from every other form of life (like atoms) but showing a slight manifestation of intelligence.

In the second we find many different forms of living bodies in combinations, which make up the material-intellectual body in which we live, and it is the control of these minute bodies that governs our work and acts on this earth.

In the third cycle there are no material bodies. We take on the intellectual-spiritual form.

We on this earth, are living in the second cycle, and in the degree that we live the true life, we live in the center of the second cycle or, above, on horizontal planes to near the boundary of the third cycle, or below on lower planes to near the boundary of the first cycle. We live the true life, and on a high plane near the border of the third cycle, when our work and acts on this earth are guided by the spiritual, through the intelligence.

When the intelligence leaves the material body on this earth, in what is called death, it lives in the next world, on the same horizontal plane upon which it lived on this earth.

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Those that have lived on the higher planes on this earth, live the furthest from the earth. Those that have lived on the lower planes are always the closest to the earth.

If we have lived the true life, on the higher planes near the border of the third cycle, we shall live near the border of the third cycle in the next world, and as there comes to us the earnest prayers of those appealing for guidance to lead a true life on this earth, so will be built stepping stones for us to enter the third cycle.

MESSAGE NUMBER THREE

FORCES AND POWERS

FORCES are received through the brain, and make impressions on the mind by thought waves, which can be measured and recorded the same as sound waves.

It is the ability to receive and send out thought waves of the higher planes, which gives us the power to do things which appear as miracles, to those who do not understand the higher forces and powers.

The forces of a higher plane can overcome the resistance of a lower plane, and also control its forces on this earth and in the next world.

There is impressed on our mind, the forces of the plane which we are in tune with, no matter what plane we may be living on. If our mind is in tune with the forces of a higher plane, we shall be able to receive and send out thought waves of the higher plane. If our mind is in tune with the thought-waves of a lower plane, we will receive the thought forces of a lower plane. We rise above or fall below the plane on which we live, according to the plane that our mind is in tune with. Unless we have absolute control of our mind, the tuning of our mind will always change from the higher planes to the lower ones. It is for that reason that men, when temptations are placed before them, they sometimes fall to a lower plane. There is also danger that a force of a lower plane may take control, and the person may lose their mind and become what is called insane.

As there is power for good in the transmission of a noble thought, so there is power for evil in the transmission of an evil thought. It is only by keeping our minds in tune with the thought world of

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the higher planes, that we can protect ourselves from the thought-forces of the lower planes of this earth, and the next world. It is by the transmission of noble thoughts that we create thought waves which help those who wish to live the true life, and also those who suffer in mind and body. It is the thought waves which gives the force to overcome any discord in the body or mind. It is in that way that sickness is overcome. It is in that way that evil and viciousness is conjured. Thought waves may be transmitted from one person to another when both are present, or will be just as effective if they are many miles apart.

EL FUERTE, June 12, 1923

DEAR FATHER: I received your kind letter and postal card yesterday. I was surely glad to hear from you and also to receive your card and money.

For the present there is nothing to do but to wait for our mining patents. In the meantime, while waiting for something to turn up, I am taking up the study of Cabála, which is a very interesting study to me. I am told that there are some of the very old members of the order that live far back into the mountains, who have very old records, and I know of a place in the mountains, about fifty miles from here, where there is a part of a very old chapel that is being guarded, day and night, by Indians of the order. I am told by some old time Americans that there is gold treasure buried there, but I am also told by those of the order who know, that the ritual of the order, written on tablets of stone, are buried there.

I am not as much interested in the old records (although they are interesting) as I am in their work and study, as applied at the present time, in

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the spiritual development of humanity. After all, this study of Cabála may be an illusion, yet we may work and play under the universal illusion that life is a reality.

Life, we may say, is a reality governed by illusions, for without its illusions, there would be no life at all. An illusion is a creative force. It is with these thoughts in mind that I have taken up the study of Cabála and am sending you the messages which I receive from the Miracle Man. You can readily see how difficult it is for me to translate these messages. At best I can only give an outline of the messages; only hit the high spots. A great deal could be written on every step taken, but for the present I think a general outline will be sufficient for you to understand the meaning of the messages.

I see by the circular enclosed in your letter that you are the chairman at the lecture to be given by Sir Arthur Conan Doyle. I expect it must have been a very interesting lecture and I hope that it was well attended.

Well, dear father, I am hoping that you will still continue in the best of health, and with best love to all, I remain as ever

Your son,

Ed.

P. S. I wish you would let me know what you think of what the Miracle Man says. I have written from part of my notes. I try to write them down just as he says them. It is very hard for me to understand him, but he tries to make it as plain as he can.

Ed.

MESSAGE NUMBER FOUR

THE STUDY OF (CABALA) MYSTICAL SCIENCE

IN THE study of (Cabála) the mystical science, it is necessary that we should understand the messages and forces which come to us. Hearsay knowledge is of little value to us, unless we thoroughly investigate the facts, and know them to be true of our own knowledge.

Let us travel along the road that leads up to the great (Palacio de Cabála) palace of "mystic science," on top of a high mountain. When we arrive at the foot of the mountain, we find an old road leading straight up the mountain side, but there is another road which leads off to the right, and seems to wind along the mountain side, until it reaches the (Palacio de Cabála) palace on top of the mountain. Many men and women are standing at the foot of the mountain, undecided which road to take.

A messenger arrives, and he is asked about the two roads.

He explains to them the difference between the old traveled road and the new road. The old road is the road of superstition and fear, and the new road is the road of Cabála. The old road is very rough and steep, which causes great suffering to those who travel that way. The new road is scientifically built. It has easy grades, is well paved and there is beautiful scenery along the route, which makes traveling along this road a real pleasure.

The old road is the road that has been traveled by many people, from all parts of the earth, for ages. The right hand road, or new road, has also been traveled for ages, but only by a few people. The reason it is called the new road, is because it is only in recent years that people, from all parts

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of this earth, have learned about this road, and more and more people are now, and in the future will travel this road of health, wealth, sunshine and happiness, to the great Palace of Cabála. It has been claimed for ages and ages, that the old road was the shortest road to the mystic palace, which is presided over by He that rules the Universe, but it is very doubtful if anybody has ever reached the top, by this road, on account of the heavy burden of superstition and fear which they had to carry.

There is nothing to prevent anybody from reaching the top of the mountain by the new road. All that is required is a true desire, an earnest wish, and prayer for knowledge to lead the true life.

To better understand (Cabála) let us travel a short distance on the old road, and then take a trail to the new road.

One of the first things which we notice on our way is the ruins of an old temple on the right hand side of the road in which is an altar upon which was offered sacrifices of human bodies, to the different gods which the people worshipped. On the left hand side we see tribes of natives dancing in a circle, in the center of which is an image of the god which they worship, and they also offer up sacrifices of human bodies. A little farther along the road we come to a temple in which we see people entering and leaving. They all carry a heavy burden of superstition and fear. They offer sacrifices on the altars before the images of the many gods which they worship.

On the other side of the road, we still see tribes of natives performing ceremonies and offering sacrifices on the altars in front of images, and these natives also carry heavy burdens of superstition and fear.

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Traveling a little further, we have come to a place where we see the building of a new church among the many temples. The building of the new church is the beginning of the new Christian religion. We still see many, many people laboring and suffering with their burdens of superstition and fear. We also see great poverty and sickness. On the other side of the road we still see the native tribes performing the same ceremonies of superstition and fear.

It seems that no matter how learned people may be in other matters, they still remain on the same plane with the native tribes on account of the burden of superstition and fear which they both carry.

At this place there is also seen a large number of bird-like forms with human faces who are flying close to the earth. They are the spirits of those who have left this earth but still remain on the same plane because they were unable to detach themselves from the burdens of this earth, and therefore the burdens still remain with them, and so long as they are unable to detach themselves from those burdens, they will be unable to rise higher, and will remain close to this earth on the same plane upon which they lived. But, in all this turmoil of strife, poverty, suffering, unhappiness, sickness, superstition and fear, we see a bright light coming along the trail from the *new road* to Cabála. It is the coming of the *new Christ*.

We see the new Christ healing the sick, relieving the suffering, helping the poor, taking away the burdens of superstition and fear, bringing them happiness and contentment by instructing them how to live the true life, and showing them the way to the new road to the Palace of Cabála, from which He came. There, He received instruction in

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the forces and powers which enables Him to do things, which are believed to be miracles, by the multitude of people who do not understand the laws which govern the forces of Cabála.

As we stand in wonderment looking at the great work of the Christ, we also see rays of light reaching up to the spirit forms which enables them to see that the burdens which they carry, are preventing them to rise higher. They learn to cast aside their burdens and gradually rise to a higher plane.

Being now fully convinced that we have been traveling along the wrong road, we will now take the trail which leads to the true road, and follow that road to the Palacio de Cabála.* That is the road which Christ traveled to and from the palace of "mystic science."

EL FUERTE, November 28, 1923

DEAR FATHER: I received your kind letter. You must conserve your health. We know that a great task was given you when you were selected to give to California, in fact to the world, the first truths of the laws and forces of Cabála, but we knew also that you and your health would be taken care of. When I told the son of the great Jefe (Chief) Estrella ("Star") and he told his father, the father said that it was wonderful that a white man, a Master, was telling the people of California of the great truths of Cabála, and in such a way that they understood and gave earnest thought to what was told them.

Now that means more than one would think for at first glance, but in the work of Cabála it is like an endless chain, and so far reaching. One would hardly think that what you have done in Califor-

NOTE: El Palacio de Cabála—The Palace of Mystical Science.

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nia would have any effect on conditions in Mexico, but this great Chief is the man who at the eleventh hour stopped the raid on several of the cities on the west coast, and what you have done in California has brought about a brotherly feeling between the Indians and Americans which is a big help to us.

In this great work of Cabála, working in harmony with the higher powers, sometimes we do things which may seem small to us but is like sowing the seeds of some new, beautiful flower, which is carried to all parts of the world, to make the earth more beautiful to live in by making better men and women.

I have taken a great interest in this study of Cabála, but with my limited education it is very hard for me to understand all of the truths which are conveyed by all these messages. Then again, it is very hard for me to put in writing the exact thoughts in the messages from the Miracle Man. He thinks in Maya, speaks to me in Spanish and I write in English, but in this study of Cabála one seems to receive the knowledge by intuition. Sometimes, when I speak with the Miracle Man, he looks as if he were in a dream, but when I ask him a question he brightens up and answers like a flash. I have never been able to stick him on any question which I have asked him. I asked him how he knew so much about conditions and the people in the U. S., and yet he had never been there. He said, "O yes, I have been there, but in my spirit form." I asked him how he could travel in his spirit form while he still lived in this world. He said that Cabála, the spirit world, was part of this world, in fact part of this earth—that as the spirit within us that left this earth in so-called death,

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was nothing more than the spirit leaving the material body to live in Cabála, and those who lived the right life, their spirit could leave the body and travel over other parts of the world, and this was done in both cases without any pain whatever.

Have you received all of the ten messages? In your letter you have asked me if the Miracle Man had taken me to sacred mountain, the "Palacio de Cabála." I do not understand if you mean the Palacio in Cabála or the old ruins of the Palacio de Cabála, about sixty miles from here, where the great Chief or Master Canijaquo lived, who ruled over this whole district five hundred years ago. I have seen that place; there is nothing left except some stones that are just sticking up out of the ground which show where the foundation of the old "Palacio" was. There are also signs of where there were other buildings. If you mean the Palacio in Cabála, I wrote you all about it when I was initiated as a Cazique into their order. I am going into the mountains again, just as soon as conditions are right and am able to travel over the roads, which have been washed out by the last rains. I will then take some photographs. Some will be interesting, but some will not show much, as there is very little left of the old ruins, but I will do the best I can. I have started twice; the first time I got hurt, and the next time I was taken very sick. It may be as you say, we cannot rush things and we must wait until things are right, for we are not able to tell the reason why. The higher powers know better than we do.

Things with me are just about the same, always waiting to be able to do something with my mines.

Hoping you all are enjoying the best of health,

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and with all those that love you down here, I remain

Yours,

ED.

P.S.—I was too late to send this letter and message by the last mail. Yesterday was Thanksgiving Day, and I feel that we should feel thankful for the blessings we have received during the past year, although we may have wished for more.

Well, dear father, wishing you again the best of health, and love to all, I remain, as ever, "In Cabála,"

Yours,

ED.

MESSAGE NUMBER FIVE

PREPARING FOR THE JOURNEY TO THE PALACE OF CABALA (The great palace of mystical science)

IF IT is your earnest wish to go with me on a journey along the road to Cabála, you must first go into retirement for three days to prepare yourself for the journey. An Indian guide (who belongs to our order) will come for you. He will take you into the mountains to a grove of large, wild plum trees that are now in blossom. There you will also find a spring of pure cool water coming out of the granite rock. He will place a couch (over which he will put a canopy of fine netting) under the spreading branches of the largest tree. You will put on the robes of a Cazique*, which will be given you by a Master, after you have been duly initiated into our order of Cabála. You will then lie down on the couch facing the east, and be not afraid, for you will be well protected, as these grounds are kept sacred, and are well guarded by the Indians of our order. For three days you will lie there in a semi-conscious state, and partake of no food, and only as much water from the spring as your guide has been instructed to give you.

On the third day, at high noon, I will call and take you from your material body, and together we will travel the road to the great Palace of Cabála.

On the fourth day you will return at sundown, and re-enter your material body. You will then awaken, and facing towards the east, the first thing you will see will be the beautiful colors of the setting sun reflected on the side of the mountains across the valley.

With your mind in tune with the true God that

*Nobleman among the Indians.

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rules the universe, you^{will} realize that many of the beautiful things which we saw planned and perfected in the world of Cabála can and will be made practical on the earth, and will be applied in the great work for the benefit of all mankind.

MESSAGE NUMBER SIX

ON THE ROAD TO THE GREAT CITY OF CABALA

ON THE earth planet we have two lives or forms; one the material, the other the spirit form. When the spirit form leaves the material for the last time, and enters the spirit world, it will take its place in the spirit world on the same spiritual plane that it lived on this earth. If the life, on this earth, was the true life of high spiritual development, then the spirit will enter the spirit world, and live on a high spiritual plane. The same conditions that exist on the earth are reflected in the spirit world.

The spirit form within us (when highly developed) can (under proper conditions) travel in the spirit world, and is held to or connected to the material body by a spiritual force like a ray of light. When the highly developed spirit leaves the material body (in so-called death) it leaves like in sleep. To rise to a higher plane of spiritual development it is necessary to develop the material mind and body to a higher standard.

The message from Cabála to those who wish to rise to a higher plane of spiritual development is: "Every day (in the proper way) pray to become better and better."

We will now travel along the road to Cabála. On our journey we will come to three districts. In the first we will see poverty, sickness and class hatred, and a very low plane of spiritual development. In the second district we will see better working and living conditions, happy homes and a feeling of brother love among the classes, a higher plane of spiritual development. In the third and last district we will find the highest intellectual and spiritual development in the second cycle.

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We will not stop long in the first and second districts, except to learn in the two districts that it is necessary for us to use every effort, and the forces and powers which have been granted us, to better the material as well as the spiritual condition of humanity, if we wish to raise ourselves to a higher plane of spiritual development. It is only by exercising the forces and powers which have been granted us to help others to live the right life, that we ourselves receive greater forces and powers, and rise to a higher plane of spiritual development. By our silence, indifference and lack of interest in the welfare of humanity, we become responsible for the low plane of spiritual development, and lose the powers which have been granted us.

We have now arrived at the first district. We see many men, women and children working in sweat-shops, working long hours, small pay and driven like slaves. We see several shops shut down on account of strikes. We see many men and women gathered around agitators who are telling the people to use force to win the strike, also spreading propaganda of hatred towards the capitalist. In the tenement houses where many of the people live we see a great deal of sickness, poverty and evil. We see hanging over this district great black clouds shutting out the light from the outside world. We see here the lowest plane of spiritual development. Although the conditions here are almost intolerable we must have faith in humanity, and believe that they are not beyond spiritual development, for we can see a ray of light, like a breath of heaven (Cabála) piercing those dark clouds and bringing faith and hope to the people.

We will now go to the next, or second district. There we see the conditions of the people much im-

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proved. Men working shorter hours and receiving better pay, for their work is much more efficient. We see many happy homes where the people live. We see a better feeling of brother love among all classes. We also see a much higher plane of spiritual development. This second district is now in the making on the earth planet.

We will now journey on to the third district. Here we see a beautiful valley in the center of which is a large city, with many beautiful buildings. We also see many beautiful parks in many parts of the city, with many large shade trees and beautiful flower gardens and lawns. All around the city are rolling hills upon which can be seen many beautiful homes. In this district can be seen high mountains. Everything that we see around us, even the large orchards of the finest fruits and the meadows in which many domestic animals are feeding, brings to us that influence of contentment and happiness; a feeling that this is truly heaven (Cabála) and that we would like to live here forever.

To our right is located one of the homes, surrounded by a beautiful garden of flowers and lawn. We walk towards the house. We are received by the host and hostess who give us a very hearty welcome. We are taken into the house and shown to our rooms by the host, and told that as soon as we are ready, to come down to dinner. After dinner there is a half hour of music. They have five children and the mother explains that the two oldest, a boy fourteen and a girl twelve years old, are their own children. The three little ones, aged seven, one six and a little boy five years old, are "gift" or "God children," but they love them just as much as if they

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were their own. The fathers and mothers of the little ones still live on the earth. The parents of the little boy grieve for him. It makes him very unhappy whenever they do. The hostess explains that if the parents of children, or those who have loved ones in the spirit world, could only realize that by grieving for them it only makes them unhappy, they would surely pray for their happiness and they themselves try to rise to a higher spiritual plane, and visit them in the spirit world. The parents of the two little girls pray for them, and when in the evening the little ones kneel in prayer for their parents, they feel that their fathers and mothers are near them, and it makes them very happy.

That is one of our great works, to try to make those who are still on the earth, and have loved ones in the spirit world, realize that those who have come to the spirit world and live on a high plane of spiritual development are very much happier than they could ever be on the earth.

After the half hour of music the children go to their rooms and the host, hostess and the two visitors go into the library or study room, which the host calls their sanctuary. The host tells the visitors that he and his wife enter their sanctuary every evening, and study by placing themselves in communication, not only with the higher forces in the spirit world, but also with the higher spiritual minds on the earth planet. It is in that way that we are able to receive questions and messages from the spiritual minds on the earth, and that we are able to send messages to them, also to receive messages from the powers above.

In the study and general conversation of Cabála the following was the information received:

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In the study or school of Cabála, there are three divisions, from apprentice to master inclusive, and each division is divided into three parts.

First division—Apprentice, artisan, overseer.

Second division—Designer, artist and scientist.

Third division—Master first degree, master second degree and master of the third degree.

The apprentice wears a black robe with a white stripe down the front, which denotes the student in darkness seeking after light.

The artisan wears a black robe with a large white shield in front, on which is a trowel and plummet, which denotes protection and the building of the material to a higher standard, to reach a higher form of spiritual development.

The overseer wears a black robe with a full white front, on which is a hand, in the center of which is the ever-watching eye. This denotes the helping hand and the eye watching the work of the apprentice and artisan.

In the second division the designer, the artist and the scientist wear the full white robe. The designer has a full circle with a pair of compasses. The artist has the brush and quill pen crossed, which denotes the art in painting and literature. The scientist has the open book, over which hangs the balance of justice, which represents honesty and justice in all research work.

The master of the first degree is the highest plane of spiritual and intellectual development which can be reached while the spirit is still in the material body on the earth planet. The master wears the orange or golden robe, and from his neck is suspended the cross by a chain. Every link represents some message, or the different planes of spiritual

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development which the master has passed through.

The masters of the second degree are those who have finally passed into, and are of the spirit world. The masters of the second and third degrees wear the purple robe. From chains around their necks is suspended a golden key. The key represents the keeper of the laws and secrets of Cabála.

The masters of the third degree wear the blue robes, and from a golden ribbon is suspended the great star of Cabála. In the center of this star is a brilliant spark which represents the soul, the soul of the star of the great Cabála.

The initiation of all candidates up to the master of first degree, can be performed in a lodge on the earth. The masters of the first degree must be initiated in Cabála, and then be received in the sanctuary of the lodge on earth, with due ceremony, by masters of the first degree. Candidates may be initiated through different lodges, but the masters are all initiated in the same lodge in Cabála.

The time having come to retire, they (the visitors and their hosts), all join in prayer to the Highest, and pray for the welfare and spiritual development of humanity. In the morning, after prayer and breakfast, the three men are ready to go to the great city of Cabála.

EL FUERTE, September 5, 1923

DEAR FATHER: I have not seen my Miracle Man for some time. He was sent for by the governor of this state to see if he could fix matters up with the Indians, as there is lots of unrest

NOTE: The wonderful things which will be seen in the great city of Cabála, and knowledge which will be received of the laws, forces and powers of Cabála, from the great intellectual and spiritual minds, who have entered Cabála from the commencement of the world, and the instructions of the Masters will be given in message number seven.

E. L. V.

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among them. They have taken possession of two large ranches near here, and I think the government will have to give them land. Things are very much unsettled down here, but I think things will soon be fixed up all right now that we have recognition. I expect it will be a big help to me.

The money which you sent me sure helped me out big, and I think now I will come out all right. I have been working very hard and have things in very good shape to do business now. It has been a hard pull.

Well, dear Prof., just as soon as I hear from my man I will send you some more messages. Hoping this letter will find you in the best of health and happy, I am as ever,

Yours in Cabála,

Ed.

MESSAGE NUMBER SEVEN

IN THE CITY OF CABALA

IN THE center of the city are six large marble buildings. Five of them are located so as to form a five pointed star. In the center is the great administration building. At the east point of the star is located the great amphitheater, at the east end is a large stage. There is also located here a large theater for opera and drama. At the point of the star, at the north, is the building of literature and art. At the point of the star at the south, is the building, a plant, for the study of bacteriology and animal life; also medical and surgical science. On the northwest point is the building for the study of organic and inorganic chemistry. On the southwest point of the star is the building of the industrial arts and crafts, also mechanical engineering and construction. In the building, in the center of the star, is located the administration building. All the lodges are located in this building. It is the largest building in the group, in the large dome of which is located the *grand lodge of Cabála*. It is from the grand lodge that forces and messages are transmitted (through the other lodges) to the members on the earth.

The host of the evening before, the guide and the visitors enter the building at the southwest point of the star. They are greeted by a Master. The host (who is an instructor and overseer of one of the departments) is told by the Master to take charge of the guide, who is also an overseer and teacher, but on the earth for the spiritual development for his tribe of Indians, and acts as guide to those who come to him for guidance, and to travel in the spirit world within the jurisdiction of his lodge.

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The Master takes the visitor through one of the departments and shows him new inventions of all kinds of improvements on many different kinds of machines, etc., etc. The Master explains that all that is new in the industrial arts and crafts, or new discoveries in the sciences, are first created and perfected in Cabála, which may well be called the thought world. No matter what line of work or science that a man may follow on earth that requires deep thought, his ideas come from Cabála. The reason of that is that you cannot receive a thought unless that thought has been created. It is a well-known fact that man on earth cannot create matter or destroy it, nor can he create or destroy energy. It is the same with thought. Man cannot create thought because two men in different countries may receive the same thought at the same time.

It is here in Cabála, the home of mystical science, the thought world, that thought is created. It is here where the artist, musician, philosopher and great writers receive their inspirations. All that is now being created and perfected in Cabála will some day be on the earth.

The Master, speaking to the visitor, said, "Follow me and I will give you a guide who, like me, is a master of the first degree. He will take you to the different buildings. At one hour before high noon he will take you to the Masters' building in the center of the star. There you will meet another Master of the first degree, who will prepare you for initiation into the lodge of the first degree Masters. All Masters of the first degree have received a message to assemble in the lodge, for an initiation of a new member. You will now go with your guide and visit the other buildings."

The guide takes the visitor to the building at

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the northwest point of the star. This building contains many wonderful laboratories for the study of organic and inorganic chemistry. The guide explains that all the men working are continuing the work which they were doing while on earth.

From this building the guide takes the visitor to the building of fine arts and literature. In this building is located a most beautiful art gallery of fine paintings and many statues. Many artists are seen working in this building, the greatest artists that ever lived on the earth. In this building is also located a very large library. Here can be seen the great writers and philosophers. In the dome of this building is located the great astronomical telescope.

The next building visited is at the south point of the star. Here we see men working with very powerful microscopes, studying the minutest life in the plants and small animals. In the laboratories of the physicians and surgeons can be seen many wonderful instruments, some for the detection of disease-breeding bacteria. By looking through some of the instruments, the vital organs can be seen functioning, and if one is not working right, it can be detected at once. Another which is just being perfected, shows how the mind acts on and controls every act of the material body, how the mind of one may affect the mind of another, and also how the mind of one may take control of the material body of another.

The visitor is now taken to the large amphitheater and also to the large theater for opera and drama, located at the eastern point of the star.

The one hour before high noon having arrived, the visitor is taken to the large building in the center of the star. Entering the building, they are received by a Master, who conducts the visitor to

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a room. The Master explains to the visitor that he is to remain in the room until two Masters call for him at high noon, and conduct him into the lodge for initiation into the order of first degree Masters.

The Master said to the visitor,* "The records of the work which you have done for the welfare of humanity, your initiation into the lodge of the South Sea Island tribes as a member of their executive council, and your initiation into the lodge of the ancient tribes of Mexico, lodges of the first and second divisions, entitles you to become a candidate for initiation into the lodge of the first degree Masters, in the third division. You will remain here in deep meditation until the two Masters call for you at high noon. You will think of the seriousness of the work which will be required of you as a Master of the third degree. I will now leave you and meet you again in the

*NOTE: Edward van der Nallen was engineer for the Hawaiian Commercial Sugar Company from the years 1894 to 1901. He was located on the Island of Maui, where his main engineering activities took place. He built canals, bringing water to the sugar plantations. During those years Edward became thoroughly acquainted with the manner of living of the natives. They were descendants of very old people, living among themselves, living the very simple life—a real fraternal, pure, community life—helping one another in every phase of life. Edward became very intimate with one of the principals of the colony, and one day he spoke to Edward in this manner: "During the several years you have been in our midst, you have given work to many of our people, and you have always acted square with them, but also, showed friendly feelings towards them, which we all appreciate very much, as foreigners generally treat our native people as ignorant slaves. Now I am sent to you by the heads of our people to invite you to come to our room where we assemble at times to give worship to our Supreme Master, who lives in the skies, and no other man not of our race has ever been permitted to enter those rooms. Will you come tomorrow evening? I will call for you." "Well, father," writes (subsequently to his visit) Edward, like this, "I went, witnessed all their religious ceremonies, their earnestness and profound adoration. Dear father, I joined them heartily in their worship, very much moved. Seeing this, toward the end of the ceremonies, the old friend came to me, took me by the hand and led me to the altar. For an altar there was, and offered me to be initiated into their tenets and belief, if I thought them worthy to guide men into the activities of their life upon earth. Well, dear father, I was initiated, and I must tell you that this was one act of my life that I am most proud of—as their belief and their daily conduct, based upon their belief, is certainly sublime, and many of our creeds might study them with profit—but I am under a sacred promise of secrecy."

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lodge, where you will recognize several Masters whom you have met on the earth, one especially who is very close to you, and who often meets with us here."

The hour of high noon having arrived, the two Masters of the lodge enter the room and ask the candidate if he is ready and willing to proceed with the initiation. Receiving an answer in the affirmative, the two Masters conduct the candidate into the lodge, which is presided over by a Master of the third degree, assisted by a Master of the second degree lodge. All the Masters of the lodge take part in the ceremony.

The ceremony of the initiation and the secrets of the lodge shall be kept inviolate, and never divulged except to a member of the lodge or in the lodge while in session.

The candidate having been duly initiated as a Master of the first degree, is taken by the Master of the third degree and the Master of the second degree into the sanctuary, where the new brother is vested with the robe of the order (golden in color) and a white cloth is placed on his head as a head covering. Then a chain, from which is suspended the cross, is placed around his neck, and in this sanctuary, where a harsh word has never been spoken, from where an evil thought has never been transmitted, the Master of the third degree, assisted by the Master of the second degree, in solemn prayer consecrated the life of the new brother to God and humanity.

The new brother is taken back to the lodge, where he is received as a brother by the members of the lodge. This is the final ceremony in the work of initiation. The work of the lodge being finished, the high Master of the third degree lodge

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delivers the following message to the brothers of the first degree lodge:

"All Masters of the first degree are initiated in the lodge in Cabála. The brothers who are still on the earth are first initiated in this lodge, and are then received by the Masters of the first degree with due ceremony in a lodge on the earth. The order of first degree Master of this lodge is the highest order that can be reached by any student in mystical science who is still on the earth. The Masters of the second and third degrees are of the spirit world.

"To the new brother, I wish to say that the reason that he was taken through the different buildings, was to show him that all those who have lived on the earth, and have passed into the spirit world, still live, as the spirit world is a part of the second cycle in which those on earth live. All the great minds that have lived on the earth still live here in Cabála. The work which they were doing on the earth did not cease when they passed into the spirit world. They continue their work in the department where the same kind of work is continually going on, but under more favorable conditions.

"The spirits of low spiritual development that enter this spirit world remain close to the earth in that dense atmosphere of darkness, and are called the earthbound spirits. They are always seeking to use their evil forces to prevent the spiritual development of those on earth. It is only by raising mankind to a higher plane of spiritual development on earth that the evils of the earth, which acts like food to the earthbound spirits, will be taken away from them, and they will also rise to a higher plane of spiritual development. The laws of Cabála prohibit the calling back to

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earth of the spirit of some loved one who has reached a high plane of spiritual development in the spirit world, as it causes great suffering to the spirit to have to pass down through that dense atmosphere of earthbound spirits to reach the call of earth. Cabála teaches us to rise to a high plane of spiritual development so that we may elevate our loved ones in the spirit world.

"To the Masters of this lodge, who are still on the earth planet, I wish to again impress upon your minds the seriousness of your work for the welfare of humanity and the spiritual development of all mankind. Guard well the forces and powers which have been granted you to assist in this great world's work. Never use these forces and powers for a selfish purpose, for commercialism or for any evil purpose. If you do, the forces and powers which have been granted you will be taken away from you, and you will be disciplined. Always heed the call for help and guidance from those who are seeking for spiritual development, and to lead the true life. You will protect them from the evil forces. You will help those that you find in sickness, poverty or in distress when they call for help. Again I warn you all, never use the forces and powers which have been granted you to bring some one out of darkness into the light, as the light must first come from within, except, perhaps, in some extreme case where it becomes necessary to discipline some one who is seriously interfering with your work; and be sure that you will be able to protect yourself against the evil forces that will surely attack you.

"You will establish lodges for the study of Cabála in the first and second divisions. You will deliver to the people the messages which you re-

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ceive for them from Cabála. All these things you will do, insofar as it is in your power to do so.

“One of the greatest blessings which has been granted to man, by *He* of the Highest, *He* that rules the Universe, is freedom; freedom of thought, free to do and act as he pleases, a rogue if he will, or a man of high ideals. To prevent a man from doing wrong, by any force from Cabála, would make him a slave to that force. A man in bondage cannot reach a high plane of spiritual development.

“This is the answer to the question, ‘Why did not the forces of Cabála prevent the war?’

“All that we could do was to send messages of warning, which we did, to all parts of the earth planet, but they were not heeded. Cabála, the accent on the middle syllable, meaning mystical science, the home, the fountain head of mystical science, whose laws, forces and powers are for the welfare of humanity, is the force that will prevent any future wars between countries, by raising all mankind to a higher plane of spiritual development, but, from time to time, there will be internal strife in several of the countries by the masses for the betterment of their conditions.

“The word Cábala, with the accent on the first syllable means just the reverse. It means intrigue, and is the cause of war.

“In conclusion, may the blessings of the Highest, He that rules the Universe, be ever granted you and keep you steadfast in your noble work.

“The new brother will now return to his guide from the earth, and go back with him to earth, and re-enter his material body. In due time he will be received by Brother Masters on earth. The best wishes go with you, Dear Brother.”

MESSAGE NUMBER EIGHT

THE FIRST LAW OF CABALA

ALL that I possess and am personally responsible for is my soul. All other things that I may have (that is, of the material) which others may be more in need of than I am, I only hold in trust for them; and it is my duty to give it to them, provided they give value in return, not necessary to me personally, but to mankind.

This law is based on the fact that all matter, all forces, the oceans, the lands and the sun, was created by *He* of the Highest, by *He* who rules the Universe.

Man cannot create or destroy matter, nor can man create or destroy (energy) force. *He* of the Highest has created all the things that are for the benefit of all mankind; for the individual happiness of man, and for man to hold in trust all things which he may have, of which others may be more in need of than he is. It is the duty under this law for man to transfer or give, to those who are rightfully entitled to the things which he has in trust for them.

A man labors in the field and raises a crop of corn. He is entitled to a just reward for his labor. God created the land, the plant food in the ground, the sunshine and the rain, which the corn could not grow without. Therefore, God is also entitled to a just reward for His labor, to a just share of the crop. God asks nothing for Himself, but He demands that His share be given to those who are more in need of it than the man who labored in the field.

EXAMPLE: "A" raises ten sacks of corn. "B" comes from another district where they had a

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drought. They have no corn to plant. He asks "A" if he can spare two sacks of corn. "A," realizing that "B" is more in need of the two sacks of corn than he is, and that "B" is rightfully entitled to the two sacks which he ("A") held in trust for him (God's share), "A" gives two sacks of corn to "B." It is the duty of "B" to plant that corn and when he has harvested the crop to give corn to those who may be in need of it. If it should come to pass that there would be a drought in the district where "A" lived, and "B" had a good lot of corn, then "A" would go to "B" and get corn from him in the same way as he gave it to him before.

Man-made law versus Cabála-made law.

According to man-made law: If "B" came to "A" riding a horse and leading a pack animal and asked for two sacks of corn, "A" would ask "B" for his horse as the price of the two sacks of corn, and if "B" needed the corn very badly and could do no better, he would give "A" his horse. If the next year "A" had no corn and he had to go to "B" for corn, also leading a pack animal and riding a horse, and "A" needed corn very badly, "B" would say to "A," "Give me your horse and pack animal for two sacks of corn, and you can carry the corn on your back."

It can be seen how man may be punished by his own made laws, without breaking that law. It is man-made laws which punish.

MESSAGE NUMBER NINE

THE MESSAGE

The battle that is ever going on by the Masters of Cabála to conquer and raise to a higher plane the spirits and master minds of Cabála.

THE great work of the Masters in Cabála, as well as the work of the Masters of Cabála who are on the earth, is not only to raise humanity to a higher plane of spiritual development, but also to improve the condition of the earthbound spirits.

How their work is accomplished is sometimes very hard to explain to those who have not made a careful study of Cabála, and yet the Masters work along scientific lines whose laws are just as true as any of the laws which govern the work of any of the sciences. In fact, Cabála (mystical science) is the parent science of all sciences.

Scientists invariably, in their research work, come to a point where they find a force, a law (which many do not understand, which controls all things), and that is the divine law of Cabála. In this message we will explain how the forces of Cabála work and affect mankind.

To be able to do that, we must first explain who and what man is, what he is made of, and how he works, and what controls his actions.

Every man born on earth is born with a divine spark, force, or what you are pleased to call *soul*. The degree of development of this divine spark, or soul, in man is the degree of advancement that man is above the animal or beast. The soul can not grow to a higher plane of spiritual development without the human body, in which it lives, being in harmony with it. The material body must be in harmony with the soul, to reach a higher plane of spiritual development.

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The soul advances in the same degree that the body is sound, in body and mind. The body is made up of many thousands of living forms, which you are pleased to call cells, bacillus, or microbes. All these living forms of animal life are controlled by the mind. The mind works through the brain. The brain is composed of many departments. Some departments function apparently without any effort of the mind. Some departments of the brain may be destroyed, or badly injured, and that part of the body will be stopped working on account of the mind being unable to function through that particular department of the brain; and should some of the departments which control the vital organs of the body be injured badly, or destroyed, it may cause a general breakdown of the whole body, or what is called death. The brain, being constructed into different departments, and some of the departments working practically automatically, is what enables life to be sustained in sleep, and in those who have practically lost their minds. This part of the brain functioning semi-automatically, is what enables the Masters on earth to travel in their spirit, or soul form, in the spirit world, in a semi-conscious state, because the mind travels with them. If the mind did not travel with the spirit form, the Masters would receive no knowledge from the spirit world. The mind is a force and can be, and is controlled by outside forces. A mind without thought is a blank. Thought is the outside force which controls the mind, and a good or evil thought, is what causes the mind to make the material body do an evil or good act. It is the noble thoughts of the higher powers, which enables the mind to conquer the material evils in man, and make him do the good which enables

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him to reach a higher plane of spiritual development.

The *Great Master* of all the Masters, when He created man, He gave him a mind, intelligence to learn, and know the difference between right or wrong, to do things that are good or bad, to be able to understand the reward that comes to those who do right, and the punishment for those that do wrong. He gave to man that intelligence which enables him to know that the higher powers are ever ready to help him, to guide him to lead the right life, and yet, He made man free; free to go the evil way if he chose. If the great Creator had so created man ~~so~~ that he could do no wrong, then man would be very little above the animal. Man would have very little use for intelligence. It is that freedom of thought, that freedom of the mind, which gives to man that great incentive to learn, to understand the great laws and forces of the universe, to know the causes and effects of spiritual phenomena, to learn of the great beyond, to understand the forces and powers of the higher powers, to guard against the influences, forces and powers of the evil spirits. It is through this intelligence that the forces of Cabála act, and may control the actions of the many living forms of which man is made ~~of~~, particularly in case of sickness. Every microscopic living form in man has intelligence, and force, or what is called energy. Therefore the higher powers or Masters can control any or all parts of the body, by acting on the mind. The action of the mind also creates the different kinds of food. When the mind is working in harmony with the forces that are good, then the mind is creating food, and the necessary organic material of which the forms are made. An evil mind creates the poisonous substances in the disease-breeding

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bacteria, and as we recognize evil and crime to be a disease, we know that crime is caused by the evil animal microscopic forms that are within us. (No evil animal life can live in the body of a man whose mind is in harmony with the Great Creator). The reason is that there will be no food of that particular kind that the evil ones live on.

A mind in harmony with the Great Master, is a healthy and strong mind, and forms a healthy body that does good to all mankind. An evil mind causes an unhealthy body, a weak mind also causes an unhealthy body, as it has not the strength to resist evil influences.

I feel that it is important that I should again impress on your mind the meaning of the word (Ca ba la) Cábala, accent on the first syllable and the word (Ca ba la) Cabála, accent on the middle syllable because they mean the opposite of each other. When we speak of Cabála, we mean that part of mystical science which pertains to the forces, powers and laws of the Highest, also the place which you are pleased to call heaven. When we say "in Cabála" we mean, in heaven. When we speak of the forces of Cabála, we mean the forces of the higher powers. When we speak of the spirits of Cabála, we mean the spirits who live on the higher planes of spiritual development.

When we speak of Cábala, the accent on the first syllable, we mean the spirits which live on the lowest plane of spiritual development, the earthbound spirits, the evil spirits, that dark place where the evil spirits live, the forces and powers of the earthbound spirits. It is necessary that students in mystical science should understand the difference between the two words, so that there will be no confusion in reading the messages and understanding the messages from the higher

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powers. It may seem strange to some that the words are the same with the exception of the accent on the first or middle syllable, and yet they mean the opposite of each other.

Students in Cabála will find many things that look very nearly alike, yet they are very different in their forces and powers. We may find two plants that look very nearly alike, yet one may be good for food, and the other may be poisonous. There is a reason for this. In the study and practice of Cabála, to reach a higher plane of spiritual development, we must be able to know the difference between the good and the bad, the right and the wrong, no matter how similar they may appear. This is very essential if we wish to work in harmony with the higher powers, and to receive from them the forces and powers to enjoy the happiness of living the true life, and make for ourselves a place in Cabála, on that high spiritual plane where dwell the great Masters of the Universe.

Although we may be living the true life on earth, the best we know how, according to our understanding of Cabála, and we may think that we are traveling along a path of roses, yet we must remember that we are ever walking along the edge of a precipice, and in a moment of carelessness we may make a false step and fall over the edge. ("We must be ever on our guard against evil forces and temptations.") A false step will mean injury to ourselves as well as to those who follow us as their guide. It is for this reason that students in Cabála are always well examined and tried before being initiated in any of the orders of Cabála.

MESSAGE NUMBER TEN

THE forces of Cabála are always active, working through the intelligence of man, and man receives knowledge of the forces and powers of Cabála in the degree that he places himself in harmony with the Higher Powers. No two objects can occupy the same space at the same time. It is also true that no two thoughts can occupy the mind at the same time. A man is in harmony with the Higher Powers when his mind is occupied with noble thoughts. Whenever a selfish or evil thought enters or occupies the mind of a man, it creates a discord and breaks the connection with the Higher Powers. It is for this reason that Masters of the ancient Aztecs had placed along the roads and trails, guide stones upon which were written not only the directions to different places, but also words of wisdom. For example: "Treat others that you may meet on the road the same way that you would like to be treated yourself." Also, "It is better to spend fifteen minutes longer on the road and avoid an accident, than to suffer pain for fifteen days." Also, "The beautiful in nature which you see along the road—flowers, shades, trees, etc.—were created for all mankind, so do not destroy, so as to prevent others who follow from enjoying all these things." Men, women and children were instructed to greet those whom they met on the road (and it is still being done at this time) with the saying, "A Dios" (to God) or "place your trust in God." It can be seen that the stones were not only placed along the roads and trails to guide the travelers in the right directions, but also to guide the mind in the right direction. To receive knowledge or information by an individual, there must be a desire, or mental request, from that person for this information or

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knowledge. A traveler arrives at a cross road or trail, where two roads branch off in different directions. He seeks information for the right direction to take. He sees the guide stone, reads the information which he desires. He is pleased with the knowledge which he has received. His mind is in harmony, and the words of wisdom, which he also reads, make an impression on him. You can now readily see the wisdom of the Masters in placing these guide stones along the roads and trails. First, to guide the traveler on his way, and, second, to place his mind in harmony to receive inspiration from the words of wisdom which he reads carved on the stone.

The traveler finally arrives at his destination, a city in which is located a temple. Having read all those words of wisdom along the road, and everybody that he has met having greeted him with, "place your trust in God," has created in him a desire to know more. He enters the temple, is received by the Master, and becomes a student and follower of the great mystical science, Cabála.

The material selfishness of a great majority of men of today, that great desire, that intensive struggle for material wealth has so blinded them to all things spiritual, to all the things and teachings that are really the only things that are worth while, has created a condition which makes it necessary to first (like the guide stones) help him and guide him in a material way. Then, when his mind is in a receptive condition, teach him the way to live the true life, teach him the great truths of the mystical science of Cabála. Teach him how to know and understand the *great laws*, forces and powers of Cabála. Teach him that it is only by truly observing the laws of Cabála that true happiness and contentment can come. Teach him that

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the non-observance or non-compliance with the laws and forces is the direct cause of sickness and unhappiness. Teach him that when his spirit enters into the spirit plane, he will live on the same plane in the spirit world that he lived while on earth. Teach him the great truth of mystical science, then when his spirit leaves this earth, all material wealth which he may possess will be left behind. Teach him to understand that every act of kindness which he has done to others, while on earth, will, like a ray of sunshine, like a breath from heaven (CABALA), guide him on his way to his home in the spirit world, Cabála. Also teach him so he will understand that every act of his, while on this earth, which caused him pain, suffering and misery, will also follow him in the spirit world, which will hold him back to wander as an outcast among the earthbound spirits. Teach him to understand that with very little effort on his part, he can live happy, healthy and contented on this earth, and make for himself a home in beautiful Cabála, where sorrow never enters.

MESSAGE NUMBER ELEVEN

DEAR BROTHER: We have now entered the second period of our study of Cabála. The first ten lessons are messages that were given to explain the laws of Cabála, rather than the science. The next ten messages or the second period of study, will be devoted more to the study of the science of Cabála; particularly with the growth or gradual development of the intellect, and the evolution of intelligence.

In these modern times, a great deal of time and research work has been devoted to the origin or evolution of the material man, and very little work has been done to try and understand the evolution or development of the intellect; the growth from the instinct in the primitive, to the intellect which governs the action of man. Instinct, as we understand it, is more or less the action of the subconscious mind, which is controlled by outside forces. Intellect controls the actions of man, in a greater or lesser degree, by the forces within the man himself. In other words, instinct controls the action of man by forces which the man (individually) has very little power to regulate. Whereas, intellect in man is that power which enables a man to control his actions understandingly, and with the knowledge to know why he should do the things that are right, and not do things that are wrong. The more a man becomes intelligent, the greater responsibility is placed upon him.

To do a wrong thing, by instinct, because a man does not know better, is not as great an evil as to do an evil thing knowingly. Then again, to do the right thing because you know that that is the right thing to do, is a greater act than to do a thing right by instinct, and not knowing of your

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own knowledge that it is right or wrong. The development of the intellect and the development of the material body, must work in harmony. A diseased mind or intellect will cause a diseased body, and a diseased body will have a great effect on the mind, or controlling powers of the intellect. Then again, a deformed mind may cause a deformed body, but a deformed body may not cause a deformed mind. A person may become deformed by accident or may be born deformed, and yet reach a high plane of intelligence.

When the spirit of a person that has a deformed body on this earth (which was caused by no fault of his) and (which he had no control of), that spirit, when entering Cabála, takes on a perfect form of body, according to the intellectual spiritual plane which he has reached while on this earth. The reason why the material body is developed in harmony with the intellectual mind is, that the material body of man is composed of very many infinitesimal forms of living bodies; these are colonized. As there are many different forms of life in the human body, and each separate form is colonized, there are many colonies. Each colony performs its own special work. As a man becomes and grows more intelligent these forms of life become more and more symmetrical. Man today is living in what is known by us as the second cycle, which is the higher plane of animal life; and yet there can be found in man (according to his intellectual development) forms and colonies of life which are found in the lower forms of animals and reptiles. There are more different forms of life and a larger number of living forms in the human body than there are animals, reptiles and insects on the earth, that can be seen with the naked eye. All these colonies of infinitesimal

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forms of life have a spark of intelligence, and it is the collective forces of the individual forms of life which gives to man the degree of intelligence which he has. With the aid of the most powerful microscope which we have today, we can only see very few forms of life, when compared with the large number that is in the human body. And yet we can see, by the aid of the microscope, forms that are symmetrically formed, and others that are horrible to look at.

The great work that is now going on by the higher powers is the elimination from the human body of all of the lower forms of life. That is done by forces acting on the mind. It is the state of mind which generates or causes the secretion from the glands and other parts of the body, which causes the formation and supply of food to the different colonies in the human body. All do not require the same kind of food. The mind that is in harmony with the higher powers is the mind which supplies the food to the most symmetrical forms of life. The evil mind that is full of hatred is the state of mind which supplies the food to the lowest forms in the human body.

As there is a force that is continually working to raise a man to a higher physical and intellectual plane, there is also a counterforce working to bring back to the original or lower planes ("dust to dust"). As an example we will take a bar of iron. The purer the iron in the bar, the less foreign matter which interferes with the forces which holds the atoms together, the more strength has the bar. Therefore it is more useful. Then again, we may add to the bar atoms, other atoms which will give to the iron still greater strength, which will then be called steel; but no matter if the bar

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is iron or steel, the bar must be taken care of. If the bar is left outside to the weather, the elements or outside forces will act upon it and it will soon lose its force, deteriorate and revert back to its original state.

So it is with man. The purer the man in thought, the stronger he will become. The more that a man works in harmony with the higher powers the more will be given him and the more he will become perfect spiritually, intellectually and physically. If a man is not taken care of, if he is neglected, or if he himself neglects to take proper care of himself (bathe mentally and physically), he will deteriorate and go backwards. Man can not stand still on this earth. He must either go ahead or backwards. The best proof of that is that the natural life of a man is one hundred years, but if man keeps on the way he has for several centuries, the average life of man will be just one-half, or fifty years. We have proofs that a right life is a long life on earth.

MESSAGE NUMBER TWELVE

THE evolution of the intellect or the development of intelligence is governed, controlled or effected in a great many ways: The home education at an early age, the environment which a man may live in, and the true spiritual teachings which he may receive in a common-sense way, so that he can understand. When man will have reached a higher plane of spiritual development on this earth, when he will become more interested in the true life, in life itself in the great beyond, when man will *find himself*, then there will be given him (invented by man) such instruments which will enable him to see (with the naked eye) the forces acting on the mind, and the effect of the mind on the microscopical forms of life, which man is composed of. We prophesy that first an instrument will be invented which will show on a screen the image of a man (if shown in its entirety) would measure seventy-five feet wide by three hundred feet long. This image is only the chart, as it will be necessary to show the movements of the different forms of life. Every square inch of man is enlarged to fifty square inches on the chart. The second instrument enlarges every inch of the image, so that many of the forms of life can be seen and studied. (These instruments we have seen being perfected in Cabála.) It must be well understood that all thoughts, improvements and inventions first come from Cabála. These instruments will not only be a great help to the scientific students in mystical science (Cabála), but will also be of great help in the scientific study of medical science. These instruments will show the effect of forces governing the actions of man, and can also show the effect of medical treatments.

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The effect or force of every emotion, inspiration, in fact every thought will be plainly seen on the screen.

The reason that these instruments have not been invented up to this date, is because man has been very much occupied with the improvement of machines and instruments for material gain, and in many cases, the knowledge which was given to make men better men and for the benefit and happiness of all mankind, was used for the destruction of men and property. The forces from Cabála are so much stronger and greater than any so far given to man, that it is dangerous to give this knowledge (excepting to a few who have reached a higher plane of spiritual development) to man, until he has reached a higher plane of spiritual development. Today man is far from being perfect. Man is still in the making. There is a mistaken idea in the minds of many men on earth, that when they pass into the next world, or what we call spiritual world, that they are purified and become perfect. Man can only be purified while on this earth, or when in the spirit world, by the influences which he receives from those on this earth, and the help from the higher powers. Man must understand that he is now living in the second cycle of his growth, or evolution and that Cabála is part of the second cycle, and that there is still a higher plane of development, the third cycle. Man in the second must outgrow all influences of the first cycle, so that he may become perfect and be prepared to enter the third cycle, to live in other worlds far greater than this earth.

MESSAGE NUMBER THIRTEEN

ENVIRONMENT

IT IS well known that the environment has a greater or less effect on the life and actions of man. We understand how the forces of environment affect or act upon a person. We also understand how a person may be protected from the evil influences of an evil environment. We also know how a man may be greatly benefited by the forces of an environment spiritual.

Every person is surrounded with centrifugal and centripetal forces, and when two or more men meet together, they are either attracted or repelled by these forces. Forces that are in harmony with each other attract. Forces that are not in harmony repel each other. These forces (for good or evil) work along well defined laws, which are just as true as the laws which govern all known forces: Gravity, heat, electricity, etc. When two forces, which are in harmony, get together, they strengthen each other. When two forces meet which are not in harmony with each other, then the stronger force conquers or counteracts the other one. These forces, both spiritual and evil, travel along the lines of least resistance, but the spiritual is the stronger of the two, but spiritual forces can not travel where a strong resistance is offered to it. Spiritual forces can only travel along harmonious lines. Evil forces travel where the least resistance is offered to them. It can be readily seen how a man may rise above an evil environment by keeping his mind in harmony with the higher powers. It can also be seen how a man of weak resistance may be controlled by evil forces.

As the human body is made up of many different kinds of infinitesimal forms of life, from the low-

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est to the highest planes of intelligence, it can be readily seen that the evil forces have the greatest effect on the lower forms of life that are within man. Therefore, every man should try and eliminate from the material body all of the lower forms of life and build up and strengthen, as much as possible, the higher forms of intelligence by leading the right life.

A man may visit a sick person and the patient feels better. It is the forces which surround the visitor that helps the patient. It is the reverse when the visitor is surrounded with evil forces, and consequently any person that will attend any meeting where people meet together for spiritual development will surely be benefited by it.

Any man living in an environment which he thinks should be reformed, and should receive teachings in the higher spiritual truths of Cabála, should be very careful about forcing his ideas upon those who do not ask for it, and who fight any attempt to help them. Never try to help a man you find laying in the gutter, unless that man asks or is willing to be helped. Just as long as a man is willing to lay in a gutter, we have no right to interfere with the laws which put him there. When he asks to be helped, then it is our duty to do so, if he really desires to be helped; but, remember well, that we have no right to drag him out of the gutter, by force, if he does not wish to be. There is plenty of work for us to do, helping those who want to be helped, without getting our hands dirty helping those who do not wish to be helped.

MESSAGE NUMBER FOURTEEN

FORCES are transmitted and applied by vibrations. Two or more forces may be transmitted at the same time, if the vibrations are in harmony with each other. Vibrations of the forces of Cabála can be compared with the sound waves of harmony. In the transmission of vibrations of Cabála, if they encounter vibrations which are not in harmony with them, they create a discord. It is the vibrations of discord that has a detrimental effect on the mind of man, as well as on the body. When man will have reached that high plane of spiritual development that he will study honestly, earnestly and with his whole heart the vibration forces from Cabála, for the sole good that he can do for humanity, then there will be given to man the ideas which will enable him to perfect instruments which will help him thoroughly understand the laws and forces of vibration.

The forces of vibration are so powerful that, if placed in the hands of men who would use them for the purpose of war, the destruction that could be done would be something appalling. Man on earth must understand that self-destruction and the destruction of man by man must cease. God made man to live on this earth one hundred years. That is the average life He gave to man. God created many beautiful things on this earth to make man happy and contented. He also gave to man a wonderful intellect, which enables a man to lead the right life. If man persists in refusing the guidance of the higher powers, he will be punished until he will cry loudly for help. The higher powers are now broadcasting spiritual vibrations to all mankind, but the man who sets up counter vibrations, which create discords, will be made to suffer by the discords which he creates

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within himself. No man can be happy when surrounded with vibrations of discord. One of the greater drawbacks to the proper spiritual development of humanity in all the civilized countries has been so-called "charity." The masters and students in Cabála do not recognize or give "charity." One of our fundamental laws says, "What we have (that is of the material) we only hold in trust for the man that is more in need of it than we are, and it is our duty to give to him, provided he gives value in return."

The subject requires a great deal of study to properly understand it. Charity deals only with the effect of poverty, and not with the cause. "We do not believe in dealing with effects. We believe in dealing with causes." We know that in many cases the giving of so-called charity creates harm instead of good. Eliminate the cause of poverty and there will be no need of charity. This can be done by applying the law, "What we have we hold in trust."

God has given us intelligence and the power to tell by the vibrations transmitted by man, whether he is entitled to anything we may hold in trust. When the Masters in Cabála send out messages to the world, invariably there comes back to us a request for proofs that there are forces transmitted by the higher powers which affect the lives of men, and that these forces are transmitted by vibrations.

To all those that ask for proofs, we would say that Cabála (mystical science) is the parent of all sciences, and there are no such things as miracles. Everything that happens is governed by well-defined laws, and the proof that it is so rests with

NOTE: In giving value in return does not necessarily mean that value must be given to the giver, but at some time when the receiver is able he must give value in return to mankind.

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themselves, and it is only by studying these fundamental laws that we can understand them. The forces are transmitted to us by vibrations from the higher powers, and are transmitted to individuals or broadcasted by us (the Masters) in a material way, as well as spiritual.* Every man, woman and child gives off vibrations that are different than the vibrations given out by any other person. That is proven by some of our men that can track or trail a person, for miles and miles, over the ground that they have passed over. Some think that our men trail by "scent," but that is not true. Our men follow a trail, like in a trance, and are guided by the vibrations which have been transmitted to the things which the person has stepped on, or to the things which he passed. Our men place themselves in tune with these vibrations,† and thereby are able to follow the trail. It is also on account of these vibrations that a Master may take the hand, or anything that a person may have on them (like a handkerchief, etc.), and tell them many things that are interesting.

EL FUERTE, February 26, 1924.

DEAR FATHER: Enclosed you will find Message Number Fifteen, also on vibrations. This is a very hard subject for me to properly explain. It seems to me that it requires a great deal of study. I believe that, by reading between the lines, you will be able, as our friend says, "Your father, the Master, will understand."

He also wishes me to convey to you the blessings and the assurance from the first degree Master lodge of Cabála that they will give you all the

*NOTE: I would take it that he means that the Masters receive these messages by intuition, and then (like the amplifier of the radio waves) are transmitted to individuals, or broadcasted.

†NOTE: In our next message, Number Fifteen, we will explain more about the forces of Cabála transmitted by vibrations.

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assistance possible in the great work which you are now so earnestly doing, in giving to mankind the great scientific truths of Cabála.

The revolution is about over, and we are very thankful for it. It has surely been a great strain on us all.

I believe that, from now on, things will be much better for all of us. The Maya Indians have surely acted nobly during all this trouble. I have had a hard time down here, in a material way, but I think that the spiritual help which I have received has more than paid me for all my trouble. The more I study, the more I realize that there is going to be a big change in the spiritual welfare of all mankind in the future. There is no question in my mind that leading the right life, during our short stay on this earth, will enable us to reach a high plane of spiritual development, which would take us ages to reach after we have passed in the great spirit world beyond. The great work of evolution, to make man perfect, is continually going on. Making man perfect, so that he can take his place in other worlds or planets, is the great work of the Masters on this earth.

Always yours in love of Cabála,

Ed.

EL FUERTE, SINALOA, MEXICO, August 5, 1924.

DEAR FATHER: I believe that I have never written to you how I became interested in the teaching of the laws and forces of Cabála as they were taught during the ancient civilization, and which has been transmitted from father to son, among some of the Maya Indians, up to the present time, and also in the messages which I have received from the Miracle Man to be transmitted to you. As you know that, by the instructions and experi-

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ence which I have received, that I am not interested in anything that I cannot reason out in a commonsense way, or according to well-defined principles or rules; but in the practice of engineering, continually trying to solve problems of forces, mechanical, electrical, chemical, etc., we realize that there are forces that are beyond what we may call the material forces, or a force that governs the material forces, or forces which are called by some, mystical or spiritual forces, or what the Miracle Man calls the forces from Cabála, which I believe now are based on just as true scientific laws as the law of gravity, etc. Every man of common intelligence knows that there are forces which affect man that we know very little about at this time. It seems that these laws were much better understood by the so-called ancient Masters. So long as I could not see or understand how these forces could benefit man on earth, I was very little interested in these studies. Having heard about this so-called Miracle Man, the wonderful powers which he had and the wonderful cures which he made, I became anxious to meet him, first through mere curiosity. I tried several times. I went to where he lived, but could not get to see him. Then I wanted to know from him himself if it were true that he cured a number of cases of hydrophobia. Finally I met him, in fact he came to my house. I had a long interview with him, yet I must say that I was not much interested in his teaching. At that time I was very much worried about a cancer on the right side of my face, near my right eye; it was getting larger and larger, and I was afraid that I might lose the sight of my right eye. I had been operated upon by Dr. Kelly and his assistants in Oakland about one year before I came to Mexico, who tried to cut out the cancer.

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I still have a scar on the right side of my face, one and a half inches long. Three months after the operation the cancer started growing again and got quite large. By the placing of two fingers on the cancer, the Miracle Man cured it. In one week the cancer had entirely disappeared. The treatment lasted for just two minutes. I can assure you, dear father, that it has been a great relief to me, and I do not know how I could have asked for any better proof how man may be benefited by the application and understanding of the forces of Cabála. I believe that the study of the laws and forces of Cabála will do good to man or woman, that it will help their health and bring sunshine into their lives.

Yours with love to all, I remain as ever

Your loving son,

Ed.

MESSAGE NUMBER FIFTEEN

VIBRATIONS

IT BEING understood that the forces from Cabála are transmitted by vibrations, then let us see how these forces are applied. Everything that has been created gives off vibrations, whether organic or inorganic. These vibrations are also called energy. When a body is in the center, or vortex, of its own vibrations, it is said that it is static, or in a state of rest; but it is only in a state of rest insofar as acting or being acted upon by other vibrations or forces. When vibrations of two or more bodies (whose vibrations are harmonious) come within the field of each other, they become as one, and are the center of the vortex of the revolving or rotating vibrations which surround them. That can be proven by throwing two wooden balls (some distance from each other) in the ocean. They will come together.

Also, a man walking at night, or some place without any landmarks to guide him, will travel in a circle. He will remain within the circle of his own forces, unless attracted by some outside force acting upon him.

As man is in the making, and is not yet perfect, each person gives off their own individual vibration. It is possible for highly developed persons (such as Masters) to distinguish persons by their vibrations, just the same as some persons can distinguish others by the sound of their voice.

As it is claimed that the fingerprints of no two persons are alike, so it is claimed, by us, that vibrations of no two people are alike. The power or force generated by the vibrations revolving around two bodies are twice as strong as the force generated by a single body. The greater the number working together in harmony, the greater the power.

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Two string instruments are in tune with each other. By striking a string on one instrument, the string on the other instrument, which is in tune with it, will vibrate. The vibrations of the two strings, we say, are in harmony with each other. We say that the vibrations of the one is transmitted to the other, and creates the same sound waves. We also say that sound waves are transmitted to the ear, which enables us to distinguish the difference between sounds.

Although vibrations, which causes or creates sound waves, can be insulated by walls, etc., nevertheless sound waves can be conducted along wires, through the atmosphere, etc., and so it is with the vibrations from Cabála. Although a man may build a wall around himself, and insulate himself from the vibrations of Cabála, yet the forces are transmitted by the Masters acting as conductors. As the vibrations of a sound wave rotate around a wire, and conducts the sound to the ear, so does the vibrating forces which come from Cabála rotate around the Masters, and are conducted, by them, to the soul of man through his brain.

As man of today is very much of the material, it becomes necessary to penetrate his insulation, in a more or less material way. That is by lectures, demonstrations, teachings, etc. The vibrating forces, which comes to those who are in tune with the higher powers, gives them great power to help those who wish to lead the true life, also to those who are weak and sickly. The forces of harmonious vibrations are so much stronger than the forces of discords, that they have a great power in tuning up those who earnestly desire to live in harmony with the higher powers, and with all mankind.

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The vibrations which emanate from a human body are so sensitive that the vibrations are often miscalled "scent." These vibrations are the most easily transmitted to the brain through the nose, and it is for that reason that many people think that our men, when tracking a person along a trail, that they track by "scent." The vibrations which emanate from a person going along a trail affects everything that he steps on or touches, and it is these vibrations which guide our men.

Something that the person has had in his possession is first given to the trailer, and then he is started on the trail. Very often by simply holding something belonging to a person, we are able to tell what ails them. We believe that we receive impressions from the vibrations which we receive. We believe in the following: "This little home we call our own, and we love to keep it neat, when you enter you will find hearts kind and tender, but at the door you must clean your feet."

This is explained in this way: We have the prior right to our home, and it is sacred. We love to keep it neat. Neatliness is godliness. We wish to keep our home godly. When you enter you will find hearts kind and tender. This speaks for itself, and needs no explanation. At the door you must clean your feet. When you enter our home, you must come clean. You must leave behind all the dirty, lower influences, when you enter our home. A man entering a home with muddy boots, and trampling on the carpets and rugs, would do very little damage, when compared with damage that can be done to the household, its health, happiness and contentment, by a man entering a home who is surrounded with the vibrations of the earth-bound spirits and evil influences.

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EL FUERTE, March 6, 1924.

MY DEAR FATHER: Inclosed I am sending you Message Number Sixteen. The Miracle Man, our brother, joins me in wishing you and our friend from India the blessings from our guides in Cabála; also, the deep appreciation for the work you are both doing in teaching to mankind (for the upbuild of humanity to a higher spiritual plane) those beautiful scientific truths of the laws and forces of Cabála.

I wish you would write and let me know in your next letter what you think of those last messages. If they are still as interesting as the first ones. You understand that with this revolution, all this killing and unsettled conditions generally around here, it has interfered considerably in receiving these messages; also, it has been hard sometimes to keep the mind in tune with the higher powers, when there was so much H—I going on in this part of the earth.

I was very much surprised to read in a scientific newspaper of London yesterday an article which seems to verify what was said in a previous message. It seems to me that the great scientists of the world are realizing more and more, every day, that there is still a greater force than the forces of the atom, and that it is the force of Cabála which governs and controls the forces of the atom. I believe that the next great discovery in science will be the intellectual forces of the infinitesimal forms of life.

Well, dear father, I am getting along the best I can; sometimes it is very hard to make both ends meet, and the larder gets very low, but I am still in hopes that things will come out all right.

With best love to all, I remain, as ever,

Yours in Cabála,

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Ed.

MESSAGE NUMBER SIXTEEN

INSTRUCTIONS TO MASTERS AND TEACHERS OF CABÁLA

IT IS the wish of the higher powers to have the American people imbued with the great illustrious principles of Cabála, in all their dealings with mankind, in business and in their every day's work. It is only in this way that they will receive the full benefits of life, health and happiness. It is only by broadcasting the vibrations of the higher thoughts of Cabála that the higher powers can be transmitted to mankind on this earth. All those that are in tune with the higher powers receive these vibrations, and it is the request and wish of the higher powers that those who receive them should harmonize and help tune up those who are not able to understand or receive these vibrations direct.

Looking upon the brain of man as an instrument which receives the vibrations from Cabála, then it is true that, the nobler the thoughts in man, the more will be his brain in tune to receive the vibrations from Cabála, and the higher he will be able to reach.

It sometimes happens that a master or teacher permits his brain to become out of tune by counter-vibrations or forces, and when that happens they lose their power. We advise that students should look to the higher powers, and have faith in them, and that the students should be so instructed. If the students should place all their faith in their teachers only, then if the teacher should fall, then the faith of the students in the higher powers would fall also.

The dangers of masters and teachers being affected by counterforces was so well understood by our ancestors that they built large temples with

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a number of sanctuaries, where they could retire and receive the necessary help to overcome the discords.

It must be well understood that, while a man is still on earth, he is not perfect, even if he should be a Master of the first degree of the highest lodge of Cabála, which is the highest order that one can obtain while still on earth.

It is only after a man has passed through the third degree of this lodge (in spirit form) and passes into the third cycle, that he becomes perfect. The higher powers are also desirous of having temples built and lodges organized in the United States. Our ancestors organized two lodges and a society of first degree Masters. The two lodges had each three divisions or planes of spiritual development. The Masters of the first degree of the highest lodge in Cabála are initiated in Cabála in the spirit world. This may seem strange to those who do not understand the workings of Cabála, but nevertheless it is true. When a man has reached the last high spiritual plane of the second lodge, his spirit is able to leave the body (under proper guidance) and travel to the lodge in Cabála in the spirit world, and be initiated there.

Jesus, the Christ, was a Master initiated in the lodge in Cabála. All those that are in tune with the higher powers can do all the things that He did if they will live Christlike. We are assured by the higher powers that the spiritual development of all mankind will develop much more in the future than it has in the past. Masters and teachers in the United States should not feel discouraged that man has not progressed faster spiritually. We must remember that we have been living in a material age and that we are descendants of the

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primitive man. The law of evolution and man is becoming better understood every day. We must remember that many of the so-called crimes of today were legitimate pursuits for existence and, on the other hand, many things that are done by man today and are called legitimate today were looked upon as crimes by the primitive man. History tells us of the high development of the ancient tribes. It is true that the Masters of our ancestors were highly developed spiritually. It is believed that our high standard of civilization was destroyed, but that is not true. The seed of spiritual truths, when once planted (no matter in what field it is planted) will continue to grow. Although it may not appear in full bloom to the material senses of many, yet it grows in full bloom in the hearts of all of us who follow the teachings of our ancient Masters. It is the teachings of these spiritual truths that has given us the power and courage to lead the true life spiritual, during the many years of oppression. It is our faith in the higher powers that the day would come when mankind would be imbued with the beautiful spiritual truths from Cabála, and that the beautiful flower would grow into full bloom, so that the world may become more beautiful and better, and that its fragrance and perfume would make for better health, happiness and prosperity for all mankind. We believe that the beautiful spiritual dawn of day is near at hand. We can see the glorious rays of spiritual light from Cabála, and, as they become stronger and stronger, they will drive away the darkness from the lives of mankind. All mankind will then look up into the heavens for the spiritual light to guide them in their work, and to live the true fruitful life of Cabála.

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The question will often be asked by men, "Why did the higher powers allow the high civilization of our ancient tribes to be destroyed, and the people oppressed?" It is true that our people have been very much oppressed and have suffered a great deal, but only in a material way. We always have and are now living on a high plane of spiritual development. We have always asked for guidance from the higher powers. Our ancestors lived in the spiritual, and as long as they had plenty to eat and drink they were happy and contented. They had no fear of tomorrow and lived only for the day and worshipped God. We realize now that man was placed on this earth not to live solely in the spiritual, for if that was true, then why was man placed on this earth? Why did he not remain in Cabála? We believe that man was placed on this earth to work and help develop the great natural resources which God has given for the benefit of all mankind. We believe that man should be guided in this work by the higher powers. This brings us, now, face to face with the great problem which confronts mankind today, "the harmonizing of the spiritual with the material." It is desirable that the Masters and teachers in Cabála should firmly impress upon the minds of their students the necessity of harmonizing the material work with the spiritual work. The laws and forces of Cabála, which governs all things, work along such well-defined scientific truths that it is practically impossible for the one to develop very far without the help of the other.

The mind of man today is more or less of a practical kind that wants to know, of its own knowledge, that what is given to him as truths are truths. He should be instructed in such a way that he can understand that, by his own individual and

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earnest efforts and proper guidance, he can satisfy himself that the laws and forces of Cabála are true. Man is not satisfied with teachings that will only help him in the next world, he wants to know of the forces and powers that will help him while on this earth also. From the experiences which many men have had on this earth they believe, if they lead the right life on earth, they will be all right in the next. That is true, but the question arises, What is the right life? How can they live and lead the true life? It is the work of the Masters and teachers to instruct them how to live the true life. We believe that this can only be done by teaching them the scientific principle of the laws, forces and powers which governs the lives of all mankind on this earth as well as in Cabála. Men can be made to lead the true life by education, but never by legislation. The great trouble with many of the laws made by man to reform mankind, has been to suppress an evil by force of law, and no attempt made to educate him out of the evil. Sometimes a man-made law, to suppress an evil, does more harm than the act of committing an evil act, because he not only commits the act, but breaks the law, and may lose respect for the man-made laws which are necessary, at the present time, for the protection of society. When man was in the making, in the first cycle, or what we may call the primitive man, his body was made up of the lowest forms of life. He had very little brain development or intellect, therefore lived in a continual state of fear. His intellect gradually developed, and in proportion the lower forms of animal life, in his material body, was replaced by higher forms of life. Our ancestors knew well the health and strength-giving power of the vibrations of the mind, and the effect on

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the forms of life. Also the effect upon the human body by certain rays of light from the sun. They built large temples called Sun Temples. The reason why the ancient Masters built these sun temples was for the purpose of giving the large number of their tribes, of low mental development, something that they could see and understand, and gradually, as the intellect in some would develop, they would be taught the great forces and powers of God, who created, controls and governs the actions of the sun. The necessity of teaching beginners in the study of Cabála by first attracting their attention to something that is a great work of God which they can understand, is necessary even at this time. The teachings of Cabála are in three parts. First, teach the beginners so that they will understand the things which God has created for the benefit, happiness and welfare of all mankind.

Second, the laws and forces which controls all things which God has created.

Third, God, Himself.

It can now be readily seen why there are three lodges in Cabála, and each lodge divided in three parts.

In the work of teaching the truths of Cabála, the welfare of the younger people, the men and women of tomorrow, should not be overlooked, as it is very essential that they should be taught to lead the true life at as early an age as possible. This does not mean that they should be denied all pleasures, or amusements. No, on the contrary, all the pleasures and amusements that makes for true happiness should be given them under proper guidance. Let us not forget that the outcasts of society are those who have not received

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proper guidance. There are many, many boys and girls who went wrong, who fought to be good. Many a boy or girl would have been saved if some one would have held out the hand of friendship to them, and have spoken a few words of kindness. Just as long as society does not earnestly and faithfully try to replace evil with good, and they cast out those whom they have created as undesirables, and just as long as society refuses to be guided by the love, light and forces from Cabála, just so long will society be made to suffer by and for its misdeeds, and neglect to observe the true spiritual laws of Cabála.

The question continually comes to us, "How can we help those that suffer from ill-health, poverty or distress? How can we bring happiness and sunshine into their lives?"

God did not place man on this earth to suffer, nor did he create poverty or distress. All these things are artificial and have been created by man, and are the outward manifestation of discords or counterforces to the forces of Cabála.

Yet, notwithstanding all that man has done contrary and against the divine laws and forces of the Highest, the higher powers are always ready and anxious to help those who seek for true guidance. Asking the question, "How can we help?" and an earnest desire to help is the first step to receive the power to help, and power and guidance will be given to those who ask by the higher powers from Cabála. Strength and power will be given to you to help the sick, and help you to bring happiness and sunshine into the lives of those that are in sorrow, by those in Cabála who are more truthful and more faithful to you than any man on earth can ever be. They will not only help you

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to help others, but will also bring health and spiritual sunshine into your own life. If you wish to help others, take an inventory of yourself and rectify, as much as it is in your power, any discords which you may find within yourself; in this way you will place yourself in tune with the higher powers, and receive messages from them understandingly, which will guide you in your work.

The healing of the sick is only giving temporary relief. The true work is to teach how to remain in good health. Teach men how to help themselves in the proper way, and there will be no poverty or want. Help a man to help himself, is the great work of Cabála. Do not rob Paul to pay Peter. There are many other ways. Many a child has died of want when a glass of milk would have saved its life. Many a dollar has been given for milk that the children never got. It is up to you to know when and how to give.

MESSAGE NUMBER SEVENTEEN

THE ancient Masters of our ancestors met with a great deal of opposition in their work, by counterforces acting upon persons who became more or less controlled by these evil influences. There were men at that time who claimed they had the power to cause sickness and so-called bad luck, and, by their ceremonies and acts of witchcraft, they caused a great deal of fear in those who were superstitious. These men also claimed that, by their ceremonies and making sacrifices (sometimes that of human beings), they could cure sickness and bring so-called good luck. These men taught the people to worship stone or wooden images, who represented evil spirits. These men never taught their people to worship God. The ancient Masters of our ancient civilization never worshipped stone or wooden images. They always taught their people to worship God, and it was by the true teachings of the higher powers, and by the development of the intellect of the people along true spiritual lines, that the ancient Masters were able to take away the superstition and fear, and replace them with love, confidence and worship of the true God. It was in this way that our ancient Masters were able to develop such a high standard of civilization in ancient times.

In ancient times, there were great epidemics of sickness among the people, and, a great many of them being very ignorant and superstitious, they always became very much frightened, and (as we know, even at this time, that fear has caused many more deaths than any sickness) the condition of the people was something terrible in such times. It was during these epidemics that the Masters did a great deal of good, and, when the people became more enlightened in the true spiritual way, they

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destroyed many of the stone and wooden images, and worshipped God as the true God of man, and developed a high plane of civilization. The Masters taught the people the names of the flowers, shrubs and barks of trees, that would help cure different diseases, so that the people gradually learned to love the flowers, trees, etc., that the great and good God created for them, and when they learned that God had created all these things for the benefit of mankind, they learned to love God. Even at this time, we have quite a number, among our people, who know the names of every flower, shrub and tree that have medical values. This knowledge has been given from generation to generation, as well as the great truths and powers and forces, from the higher powers in Cabála. As strange as it may appear, nevertheless it is true, that we have yet, at this time, many men, who are very little above the spiritual plane of the ignorant and superstitious people of ancient times.

Although we may not have men that practice witchcraft, as men did in the ancient times, yet we have men who exert an evil power over some people who are weak and superstitious; that is just as bad. There are many men on this earth, who have not the strength, or will power, to overcome these evil forces of influence, they must have help; there are very few men who can reach a higher plane of spiritual development without help, not alone from the higher powers, but from men on this earth. Help a man to help himself on this earth, and you will be better able to help him to make a better place for himself in the spirit world. A man who suffers on this earth, finds it very hard to reach a high spiritual plane without help. There may come to a man, during

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his life on this earth, a time when he feels that there is no hope, no one to save him, that he is hopelessly lost, and he will soon meet his God. Then he thinks of God and prays to his God to save him. The man is oftentimes saved, as if by a miracle. Saved by the force of the higher powers. There are no such things as miracles. "Everything that happens is governed by well-defined laws." It is when man seeks for help that he should be given help; that is the only time that help will do him any good. The true way is to help a man to help himself. The greatest good that can be done for man, and the thing that will bring him to the greatest happiness, is to help him to throw off the evil forces that are within him, and help protect him from outside evil forces. Help him to replace evil with good within himself, and surround him with the forces from the higher powers in Cabála. That has been the work of our ancient Masters, and that should be the work of the Masters of to-day. There is no difference in the teachings and work of the ancient Masters and the Masters of Cabála today. We may get discouraged, we may question the forces of the higher powers when we see so much suffering and so much crime in our so-called modern civilization, but the day will come to each and every one of us, when we will realize that they knew better than us, and they did all they could and all for the best. It must be well remembered that the higher powers have no right, and they do not interfere with the right of a man. A man may choose to go the wrong way, the higher powers cannot stop him by force. They can only guide him to go the right way if he wants to go that way. The high powers will try to prevent him from leading others to go the wrong way,

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by protecting them in every way that they can. No matter how far wrong a man may have gone, the day will surely come (if not on this earth then in the spirit world) when he will cry aloud for help and guidance, to be shown the right way. Just so long as men go wrong, and we have the power to help him go right, whether materially or spiritually, and we neglect to do so, we cannot say that we are innocent of the wrongs that men do. It is not necessary to use physical force to prevent a man from doing wrong. The force of the mind is much stronger to keep a man on the right road, than any physical force which you may use. Do not condone wrong by associating with him, and treating him like a friend. If men understood the scientific construction of man: that man is composed of material and forces, that every gram of weight of the material body contains many millions of atoms, and that every atom is controlled by forces of vibrations, and that every gram also contains many, many millions of living forms of life, and that the infinitesimal forms of life are controlled by the intelligent forces of the mind, through vibrations, and that it is these forces of vibrations which holds the atoms together and forms molecules, and that the force of vibration, which holds these atoms together, is the greatest and most powerful force in the Universe, then man would understand the great law of evolution. The law of evolution is the development of the harmonious forces of vibrations. The harmonious forces, whether of matter or spirit, goes in a straight line and will not deviate from a true course, unless acted upon by counterforce. A falling body will travel along a straight line, unless acted upon by a counterforce. The laws of evolu-

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tion, or spiritual development, are just as true as the laws of gravity, and man will find that, according to the laws of evolution and spiritual development, he will live the true life and continually reach a higher plane of physical and spiritual development, in the degree that he is able to overcome counterforces. The counterforces, acting on material bodies, is well known, by many of the scientists of today. A great deal of time and study has been given to this work for many years past, but in the future much more time and study will be given to understand the scientific laws and forces of Cabála, the laws and forces of the harmonious vibrations of the infinitesimal forms of life, in relation to the physical and spiritual development of mankind. Just as long as the cause of a counterforce exists, which causes a material body from traveling along a true course, will that body deviate from its true course, and it is just as true, that just as long as counterforces are acting on a man, which attracts or repels him from leading the true life, he cannot reach a high plane of spiritual development.

Therefore, the Masters who are in harmony with the higher powers, and the great scientific minds in the thought-world of Cabála, receive the power to overcome those counterforces, and protect man from these counterforces. The Masters, by developing the minds of men, are able to create harmonious vibrations, which counteracts any counterforces which may have a tendency to attract man from leading the true spiritual life.

DEAR FATHER: I have just time to mail this letter. Will write you a long letter by next mail.

Ed.

MESSAGE NUMBER EIGHTEEN

VIBRATIONS

THE power of the Masters to transmit forces by vibrations is like a column of water in a small tube of considerable height, on the top of a cylinder which has a piston in it.

Let us say that the tube has an area of one centimeter, and is one decameter high. Then a force will be exerted on every centimeter of area on the piston, equal to the weight of water in the tube, plus the height of water in the tube. The force or power of the piston will be ten times greater than the force in the tube, but the piston will not travel nearly as fast as the water in the tube. If the resistance to the piston is greater than the force that is applied, the piston does not move, and no useful work is accomplished. When the piston moves (no matter how slow the piston may move) useful work is accomplished. Useful work is the force which overcomes resistance.

So it is with the forces of Cabála, acting through the tube (the Masters) upon the piston (humanity). The higher the tube, the greater the force. The higher the Master is able to reach into the thought world of forces in Cabála, the greater will be his power to do useful work for humanity. As the power of the water on the piston helps the piston to overcome the resistance to it, so does the power of the Master overcome the resistance of the forces of material, which prevent man from reaching a higher plane of spiritual development. The force in the water is transmitted to the piston by vibrations confined into the smallest space of the two gases of which water is composed. When heat is applied to a given quantity of water, the water is then transformed into vapor or gas, and in this

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form, the vibrations become much more active, but the total force of the vibrations in the vapor or gas is the same as in the given quantity of water. The vibrations of each atom, whether in the form of gas or water, has the same force or power.

The only difference is that the forces of vibrations in the water are acting to hold the atoms together, whereas, in the vapor or gas, the vibrations are liberated. In other words, in the one the force is centrifugal, and in the other centripetal, and so it is with the soul of man. The forces of Cabála may be held in the narrow confines of the body, or they may be liberated. The forces of Cabála, the higher powers, are also, and in fact are always working to liberate the vibrations of the soul in man. The useful work performed by the forces of Cabála, by broadcasting their vibrations, and through their elected Master's work is by overcoming the resistance of the human body to the vibrations or forces of the soul. Understanding that the vibrations from Cabála pass first through the brain of man, and then through every part of the body, and as the body is composed of many millions of living forms, these vibrations affect every one of these living forms, although these living forms are infinitesimal, nevertheless they live. They have intelligence and are controlled by the force of vibration. Those infinitesimal forms of life, which are health-giving, and assist greatly in the making of the perfect man, are the ones which are the most helped by the forces of the higher powers. Those of the lower plane, or cause of disease, are destroyed. For a better understanding of the forces, it may be better to place them in two classes; we will call one the spiritual forces of

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vibrations, and the other the material or atom forces of vibrations. When the spiritual forces and the material forces are working in harmony with each other, then there is a greater and higher development of these infinitesimal forms of life, and it is the development of all these infinitesimal forms of life as a whole, that raises man to a higher plane of physical and spiritual development. We know that the rays of the sun are vibrations. We also know that certain rays are a benefit to minute forms in and on the ground. We also know that the rays of the sun has a great value as a disinfectant, and destroys many of the microbes that are injurious to the health of man. We all know that the sun also gives life and strength to the physical body of man, but, the sun alone, nor the food that a man eats, can maintain life in the human body. Life cannot be maintained without the force of spiritual vibrations from Cabála, no matter how infinitesimal the form of life may be. Everything that lives has a brain or channel, through which the forces of Cabála are transmitted to the body. The forces from Cabála may also be called the force of evolution, that is, the force which raises man from the lowest form of animal life to the highest plane of physical and spiritual development.

Now, let us see how a man is raised to a higher plane of spiritual development. If a man has never, knowingly, done any wrong to anybody, and has lived the true life, as far as he has personally been able to do so, but has done nothing to help others, he will find that when he passes into the spirit world, that the Great Recorder will open the book and find that the pages are blank. There will be nothing to show that he ever did anything, for

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anybody, on earth, not only that, but that he not only took for himself everything that he wanted, but gave nothing in return, not even God's share. He will find that his soul has been confined in a narrow space within his body, and he has so entered the spirit world. He finds that he is not qualified to associate with the great Masters in Cabála, who have and are continually working to uplift mankind to a higher plane of spiritual development. As far as his useful work in Cabála is concerned, far better if he had never been on earth, for as far as his usefulness on earth was concerned, he was only a parasite. The man who receives the greatest happiness on earth is the man who takes pleasure in helping his fellow men to a higher plane of development. He is the man who, by his teachings, and by his precepts and example, helps others to perform useful work. In this work he is assisted by the higher powers, and he becomes associated with the great minds in Cabála, and when he enters the spirit world, he is received by them, not as a wanderer in the great unknown, but he is received as a dear friend, and he takes his place at the banquet which has been prepared for him in Cabála. There he will continue, with his associates, the great and useful work which he so nobly performed while on earth, as a true servant of the true and great God. The man who has made mistakes, but has rectified them, and has profited from his experiences, will find that his mistakes has been erased from the records, and that he comes with a clean bill of health spiritually.

Knowing the laws and forces of Cabála so well, we sometimes wonder why some men who have been blessed with intelligence still prefer to live

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with their souls confined or imprisoned within the narrow confines of the human body, resisting every effort of the higher powers to guide them, and teach them how to live the true life on earth, and make for themselves a place in Cabála, where they will meet and associate with the great intellectual and spiritual minds of the universe. We sometimes wonder why so many men, by their mode of life, not only keep themselves down, but prevent others from rising to a higher plane of spiritual development. We sometimes wonder why men will persist in blinding themselves to all the beautiful things, blessings and happiness which God has created on this earth for the benefit of all mankind. We sometimes wonder why any man should live such a life on earth, that when he passed into the spirit world, he becomes an earthbound spirit, and there to wander for ages and ages in darkness, surrounded with and by the lowest forms of human beings or spirits. We sometimes wonder why men forget that when they enter the spirit world, that the only thing that they can take with them is the records of a well-spent life, spiritually, while on earth. Blessed is he who has lived such a life, that when he leaves to meet his associates in Cabála, he goes without fear or pain. He is happy to go with great love and joy in his heart.

A student in Cabála, when he starts, may do so in order to find a way by which he can make a better place for himself in Cabála, but he soon finds that by the earnest study of the laws and forces of Cabála, he is gradually accumulating a great wealth of intellectual spiritual knowledge, which is the only true wealth, the wealth that is everlasting, the wealth that not only makes for him a place on a high spiritual plane in Cabála, but

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the only wealth worth while on this earth, which makes for health, happiness and contentment.

The student in Cabála also finds that, by properly cultivating the soil (the human body), in which has been planted the seed of scientific truths of Cabála (the soul), that the beautiful flower of Cabála, the most beautiful flower in all the universe, will grow into full bloom, and that the world will be made more beautiful, and that the world will become better by inhaling the spiritual fragrance from this beautiful flower when in full bloom: *the soul!*

EL FUERTE, March 28, 1924.

DEAR FATHER: Inclosed you will find Message Number Nineteen. The Miracle Man seems to have taken a new course; he seems to be very anxious that some kind of lodge or society should be formed so that the great work and teachings of Cabála should go on. He seems to think that the work that you have already done and are still doing has done a wonderful amount of good. He says that by the methods of presenting the great truths of Cabála, which you have applied, that the people have seen the light and understand the scientific laws and forces of Cabála in a much more practical way than many ever understood them before. He says that your teachings are the true teachings of the ancient Masters of the Mayas. The Masters had to have a great deal of rest and quiet as they were so finely tuned to receive the most delicate vibrations from the very highest, and that material vibrations affected them much more than others that were not so finely tuned.

I would judge from that you should take the very best care of yourself and by all means *do not worry*. The most good that you can do is by

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transmitting noble thoughts which you are receiving from the very highest.

I met a man here from Los Angeles by the name of Morgan. He is interested in lands. He told me that he met an Indian who lived not very far from here, who he thought was one of the most wonderful men that he had ever met. Morgan said that when the man spoke to him he seemed to look right through him. He said that the Indian had the most spiritual face he had ever seen, and impressed him very much. I do not know whether he ever studied Cabála or not. He is only one of many who come down here and are strangely impressed by some of these Indians.

I wrote to the Sonora Bank to send me the dates of every time you sent me money through the Crocker National Bank. As soon as I receive this information I will send it to you.

There was a Mr. Lynch who came down here last week looking for mines. I gave him some ore which he took to have assayed and from the way he spoke, I think I will be able to do business with him now that the revolution is finished. I would like to be able to make a little money this summer so that I could take a run home for a month or two.

We will soon have warm weather down here, but it will be two and a half months yet before we get any rain. My health has been very good, but the climate is always very good here in the winter time.

I hope in my next letter I will be able to write you some good news about my mine and how we will be able to get the money to publish the book which I sure think ought to be done.

I may next week visit my dear friend, a Catholic priest, who lives in Choix. He is a great writer

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and one of the brightest and most lovable and highly spiritually developed men that I have ever met. He wants me to come and live with him in his house. He would like very much to have me teach him to speak English. He is very well educated in the sciences.

Well, dear father, I hope this letter will find you in good health and happy, and with best regards to all, I remain

Yours in Cabála,

Ed.

MESSAGE NUMBER NINETEEN

THE Masters of Cabála are able to do things which may appear to the uninspired as miracles, but everything that a Master does is done according to well defined laws and forces from Cabála. It is the knowledge and understanding of these laws and forces, which enables the Masters to do such wonderful things. There is no guess work in anything that a Master does. The Masters, by their earnest application to the scientific study of the laws and forces from Cabála (which rules and governs all things in the universe) are able to apply these forces in their work. For the benefit of those who are interested in the study of the laws and forces of Cabála, it may be well, at this time, to explain how the Masters acquire the scientific knowledge of the laws and forces of Cabála, and how they apply them in their work. We will confine ourselves, at this time, in explaining the mode of procedure of the Masters, or the gradual development of the Masters in the true scientific knowledge of the laws and forces of Cabála, only insofar as they apply to mankind on this earth, but with the understanding that there are other worlds or planets which are much more advanced than this earth, also that there are worlds or planets that are not as far advanced as our earth planet. They are all controlled by the laws and forces of Cabála. The laws and forces of Cabála always were and always will be. Cabála is the great thought world, or we may say the great library of the universe, in which is kept the records of every scientific principle of the forces which control the powers of the material, as well as of the spiritual world.

The Master, when he first begins the study of Cabála, places himself in harmony with the higher

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powers, insofar as he is able to do so. This is done by his earnest desire for knowledge of the great scientific truth of Cabála. This earnest desire on the part of the student-master not only places him in harmony with the vibrations of the higher powers, but opens the way, or door (within himself), through which he receives guidance in his studies. He is guided in his studies (in such a way) by his teachers, that he soon acquires a hunger for more knowledge, and although his path, as he climbs up the great mountain of spiritual knowledge, may not be strewn with roses, in a material sense, nevertheless as he climbs higher and higher up the great mountain of knowledge, the flowers of spiritual truths become more and more beautiful as he goes on his way. He may suffer physical pain, but only as the caterpillar, when being transformed into a beautiful butterfly. The great blessings which come to him of joy, happiness and contentment to his soul, and the great love which he has in his heart for his fellowmen and the pleasure which he receives in helping his fellowmen to reach a higher plane of spiritual development and share with him that great happiness of soul and love of heart, repays him many, many times more than any physical pain which he may suffer while climbing up the great mountain of true knowledge. The Master, while a student, in climbing up the mountain of knowledge, had to do so by his own individual efforts, but always guided by the higher powers. He soon found that he could not ride up the mountain on horseback, nor could he hire anybody with gold to carry him up the mountain.

The student traveling up the mountain-side, climbs to the first pueblo (town or village) located in a most beautiful little valley, where he is met

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and received by the Sindico (recorder of the pueblo). It is here, where the student is initiated into the first degree of the first lodge of Cabála, as an Ahijado (god-child). In the initiation there is given to the Ahijado the first preliminary instructions into the secrets of the laws and forces of Cabála. The student is told that he is now within the jurisdiction or municipal, which is comprised of three degrees or pueblos, and that the first degree lodge of this first lodge, is presided over, or governed by, a master compadre (Master god-father). The student is told by the Master compadre that in his travels up the mountain of knowledge, that he might stray to the right or left of the true path, on account of counterforces which he may meet; that he might be led to take a side trail, thinking that it would be an easier way to travel; but that he would soon find that the ground that looked level and nice and hard, only had a thin coating on top, and just as soon as he stepped on it he would sink down in quicksand, mud or bog. The student is told that if he ever finds himself sinking in the quicksand or mud of the evil forces, to earnestly call for help, and that help will come to him, and not only lift him out of the mud, but lead him back to the true road and also help him wash every speck of mud from his clothes in the pure, clean water which flows from the top of the mountain in Cabála. The student will then be guided on his way to the next pueblo, and from his experience he will know better than to stray away from his guides. The student will be told that the speed which he will be able to maintain in traveling from pueblo to pueblo, or lodge to lodge, will not only depend upon the rapidness of acquiring knowledge from his guides and teachers, for it is also necessary

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that he should constantly keep his body (the material part of man) clean, and in fairly good health. As age and time is measured in Cabála by knowledge, and not in years, the student, or Ahijado, arrives at the next or second pueblo or degree lodge, by knowledge which he has acquired. Here he is again received by the Jefe (chief) head of the second degree lodge. Here again, the student is initiated, but as a Senior Ahijado, and he receives further instructions in the secrets of the laws and forces of Cabála. He is now told that to travel further he must act as an assistant teacher, and help those who are willing to become God-children. He is told that he must go with a teacher who will guide him in his work. He is told that by his teachings of the knowledge which he has already received, and that from the experience which he has obtained, as far as he has gone, he should also, by precept and example, win the confidence, love and affections of those that he can help, so that they will be guided by him, and that the bright light from his soul should be always kept shining brightly, to guide them safely on their way; like the lighthouse which guides the sailors to make a safe harbor. He is told that when the night is the darkest, that when the storm and tempest is at height, is when the sailors need the light the most, and so it is with those that are in sickness, sorrow and distress, that need the light from a good and loving soul the most to guide them into a safe harbor of spiritual happiness. Let the light of your soul always shine brightly, as a guide to the unfortunates. In no other way, the student is told, can he help himself to travel faster up the great mountain of true spiritual knowledge.

He is told that he will be surprised at the great amount of good he can accomplish, if he applies

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himself, earnestly and faithfully, in the great work which is now going on, to uplift humanity to a higher plane of spiritual development. The Senior Ahijado, having performed, in a faithful manner, all that was requested from him, he is received by the president of the municipal or head of the lodge. The student is now taken to the "palacio" or lodge. The student is now initiated into the third degree of this, the first lodge in Cabála. He is initiated as a compadre (god-father). The student is further instructed into the secrets and powers of the laws and forces of the mystic science of Cabála. He is not only taught by word of mouth, but by practical demonstration. The first demonstration is to prove the force of vibrations, from the mind of one or more persons, upon that of another. A man is brought into the hall, who is not a member of the lodge. He is seated at a round table, with five members with the master of the lodge. They all place their hands on the table, the little finger of the right hand touching the left hand of the other. The master, or head of the lodge, then directs the current that is traveling through them, and in a round circle on the man. The man was seen to tremble and go into a trance. He then became very much excited. The master commanded him to speak. The man spoke. He said that he was an Indian and had been a slave on earth, and had been beaten to death by order of his cruel master. The man said that he was continually trying to do all the harm he could, to others, in revenge for all the cruel treatment which he received while on earth. He said, that for ages, he had been a wanderer close to the earth, and that he suffered a great deal. The master then ordered a brother to play softly on the organ, also called for the crucifix. The master called on the

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brothers to pray for the release of the soul of the suffering spirit. The master then held the crucifix in front of the face of the man. The man at first turned his head away, covered his eyes with his hands, and would not look at the crucifix. He became very violent, frothed at the mouth, and fought as hard as he could against the forces which were now working on him. The master spoke very kindly to the spirit, and explained to him that the crucifix represents a Great Master of Cabála, that was most cruelly crucified while on earth, but that the Master's spirit did not leave the earth with any feeling of hatred in his heart. On the contrary, His spirit left the earth with a great love for mankind, and a greater desire to help the suffering to a higher plane of happiness and spiritual development. As the organ continued to play softly and the brothers of the lodge continued praying, the man became tranquil. Finally the man raised both of his hands, and looking at the crucifix, with a spiritual light shining in his eyes, he asked for help. The master then said, "Brothers, we have again helped to bring the soul of a suffering earthbound spirit out of darkness into the bright light of Cabála." Then the master placed the crucifix in the hands of the man and told him to kneel down. The master formed the brothers of the lodge in a circle around the man and told the man and all the brothers of the lodge to repeat after him the prayer of the lodge.

"Kindly Father of the Highest, to You from which all blessings come, give us, Your servants, the strength to continue our journey up the great and beautiful mountain of spiritual knowledge. To You, who dwells in Cabála, on top of the mountain, we pray that the work which we are doing as Your servants, will be performed in such a satis-

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factory manner that You will be satisfied with all our efforts in helping those that are sick, in teaching them how they may continue to live in health by leading the true life, helping those that are in sorrow and in want; we pray to You of the Highest that the record of our work may be such that You, in Your wisdom, may continue to guide us, and give us more and more knowledge of the secrets of mystical science, of the laws and forces of Cabála, so that we may do more and greater work, in lifting humanity, as well as ourselves, out of darkness into the atmosphere of a higher plane of spiritual development. Amen."

The prayer being ended, the master of the lodge asked the man, or spirit, if he was willing to promise to lead a better life in the spirit world, and if he was willing to be guided by the higher powers. He promised that he would, and while the organ was softly playing, the master and brothers bid him goodbye and the spirit departed back to the spirit world, but on a higher plane. The man (after the spirit had departed) soon came to himself again, and when he was asked how he felt, he said he felt as if he had been sleeping, that at first he had a terrible nightmare. He said it was something terrible. It seemed as if some evil monster had taken possession of him, and that he was being surrounded by the most hideous distorted forms of human beings that one could imagine, but after a while he seemed to hear soft music. Then came a beautiful ray of light, which seemed like a breath from heaven. The monsters disappeared and the one that had taken possession of him seemed to be transformed into a much finer form of human being. Then there came over him a feeling of rest, happiness and contentment. The one that had taken possession of him seemed to be very happy

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and left him. "Then," he said, "I came to myself again, and am feeling well and happy." The man was thanked and rewarded for his assistance in the demonstration, and he left very happy. The master of the lodge explained to the student that when the forces of Cabála, and their vibrations are stronger than the counterforces, that the counterforces (so today) are driven off and the powers of Cabála take control.

The student was also told never to try and place any one in a trance, unless he was sure that he could protect the person from evil effects, after they had been taken possession of by some evil spirit. When a person is in a trance they are powerless to protect themselves, and they must rely on outside protection. Persons who place themselves in a trance, or so-called spirit control, will surely be taken possession of by an earth-bound spirit if they are not protected by the higher powers. This can not be too forcibly impressed upon those who begin the study of, or try experiments in spiritual phenomena. It is very dangerous to those who do not understand the forces which control spiritual phenomena. The student was told to place his trust in God, and have faith in the higher powers, and by doing that, no evil forces could harm him, whether from those on earth, or from earthbound spirits. The student was told that as he was now a compadre (a god-father) that it was now his duty to organize the first degree lodge of the first lodge of Cabála among his friends at first, and as the members of the lodge became more and more interested in the workings of the lodge and in the teachings of the great truths in mystic science of Cabála, they would speak of it to their friends and some of their friends would like to be vouched for and become members of the

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lodge. The stronger the lodge, the more power will the members receive to do good. The master explains to the student that the great work of the lodge is in creating teachers and how the teachers do their work in this pueblo, as well as in the other two pueblos. There are public halls where the people meet every Sunday. In the morning the children meet, not over fifteen in one class, so that the teacher can become intimately acquainted with each one of them. The teacher reads to them, or tells them a story which has a moral to it, teaches the children to speak little words of wisdom, teaches them to love all that is good and beautiful, to be kind and to always speak the truth. In the afternoon the young people meet. They are formed into different clubs, debating, literary, musical, singing, dramatic, etc. The plan is to get the young people to meet together every Sunday with their teachers, under the proper influence and guidance. These clubs meet, each by themselves, once during the week for instruction and rehearsals. Every month there is an entertainment given by these clubs, for which a small charge is made, which pays all the expenses. In the evening the older people meet. A lecture is given by a Master or member of the lodge, or by some invited guest. After the lecture, there is an open meeting, in which any one may speak for five minutes, on any subject which may be brought before the meeting.

The student was told that the world was greatly in need of teachers and lecturers who could present the truths and facts of the mystic science of Cabála in such a clear and concise way, so that the children or adults can understand and become interested in the philosophy of Cabála. The teachers must always bear in mind that the ages of men are rated according to their spiritual development

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in Cabála. The teachers must, like the teachers in the schools for little children, who show them pictures and explain the pictures to them, show mind or spiritual pictures of the working of Cabála, and explain them in such a way that a picture will be impressed on their minds: A beautiful picture of health, happiness and love for humanity that comes to all those that live according to the divine laws of Cabála. It can be readily seen, the difficulty that a teacher or lecturer would labor under if he attempted to teach or lecture to a class on some scientific subject and the class was composed of students from the common schools and the colleges. It is as necessary that students should be formed into classes in the study of Cabála as it is necessary to form different classes in our common schools and colleges. The Master that lectures on the scientific truths of the laws and forces of Cabála has this advantage, he can tell by the vibrations that come to him, from those that he is speaking to, what they want, what they want to know. He is able to answer the questions which come to their minds, by being in *tune* with the higher powers in Cabála, the great thought world from which all answers come.

The student is told that in the next lodge, the second lodge of Cabála, he will be further instructed into the laws and forces of the higher powers. That there will be shown to him how, by the use of scientific instruments, the vibrations of, or the force of an evil or good thought, affects the actions of a man, the effect of harmonious vibrations and also of discords.

MESSAGE NUMBER TWENTY

WE HAVE now come to our second period of ten messages and to the initiation of the first degree of the second lodge of Cabála. The student master having been initiated as a compadre, or third degree brother in the first lodge, and as the record of his work has been found satisfactory, he is initiated into the first degree of the second lodge of Cabála. He is met by a brother of the lodge, taken to the temple where he was received by the master of the lodge, initiated and clothed in the robe of the first degree of the second lodge. After being so initiated and robed, he is instructed into further secrets of Cabála and the forces which govern the universe.

The student is taken into another room by the master and six brothers. In this room is a woman with three children. The woman looks very much worried and sickly, and the three children also, particularly the oldest girl, who is about twelve years old. The mother says that she thinks that the girl is beset with evil spirits, and is going blind. The master taking the student (who is now a Cazi-que, nobleman among the Indians) to one side, tells him that from the vibrations which he is receiving from the woman, that she has a great hatred for her husband, and is continually wishing him bad luck. The master explains that the vibrations of hatred, transmitted from the mother, is what is affecting the child, and not the husband. He also explains that, as the girl has inherited certain characteristics from her father, and is very nervous, that the vibrations from the evil thoughts of the mother surrounds the girl with evil earth-bound spirits, who draw the vitality from the girl, and is driving her blind. The master tells the student, "To prove to you that what I say is true, I

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will demonstrate to you, with the aid of certain scientific instruments which we have, that what I say is true."

The Master sends one of the brothers for three instruments, which are just alike. The Master takes one of the instruments and explains how it works to the students. The instrument consists of a cap of light metal, which fits on the head. From the cap there is a very fine insulated wire, which is attached to the top of an instrument, in a vacuum glass case, which has a very fine pendulum. At the lower end of the pendulum is a very, very small speck of metal, which gives a light. This light shines on a flat piece of paper, which revolves around two rollers. The light from the metal shows a blue mark on the paper, and as the pendulum swings sideways it shows the vibrations on the paper, as the paper travels up and over the top roll. This instrument is placed just behind the person, on a small table, which is insulated from any vibrations from the floor. The cap is fitted on the head. The Master placed one of the instruments back of the woman and fitted the cap on her head. Then he placed another behind the girl, and fitted the cap on her head. And the third one he placed behind one of the brothers, and fitted the cap on his head. Then the Master asked the woman where her husband was, and how he was getting on. She got very much excited, and you could see hatred in her face. She told the Master that she had left her husband and wished all kinds of bad luck on him. The pendulum vibrated from side to side, and showed blue lines on the paper. As the paper traveled, the lines were very irregular. The instrument behind the girl showed the same irregular lines, and the girl was very nervous and seemed to suffer very much. The blue lines on the instru-

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ment behind the brother showed regular harmonious lines. The Master explained that, as the instrument of the girl showed the same kind of lines as the instrument of the mother, that the vibrations of evil thought were creating discord in the girl. Then he explained that the blue marks on the paper of the instrument, behind the brother, showed regular and harmonious, that the brother was in tune with the higher powers, and that the evil or discord vibrations from the woman could not affect him. The Master then said that all the brothers would join him and concentrate their noble thoughts on the brother, so as to give him more power to counteract the vibrations of discord in the woman. The Master explained to the woman that as long as she held those evil thoughts of hatred in her mind that the girl would not get any better, but would get worse; also that if she wished the girl to get better, that she would have to eliminate those evil thoughts from her mind and heart, and replace them with love; that the mother's love would do more to help the child, as well as herself, than any medicine could do. He also told her that if she would earnestly ask for help and guidance of the higher powers, that it would be granted to her, and that he and the brothers would give her all the assistance that they could.

The Master then called the student's attention to the difference of the vibrations of the instrument, and the student saw that the instruments of the woman and the girl were getting more and more in harmony with the vibrations of the instrument of the brother. The Master explained that the forces of the higher powers were much stronger than the evil forces of the earthbound spirits, and that, instead of the vibrations of dis-

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cord affecting those who were in tune with the higher powers, that the vibrations of noble thoughts surrounded the person, and established an atmosphere of harmonious vibrations around them, which evil spirits could not penetrate. The Master told the student that this was the power of concentrated prayer, that, creating harmonious vibrations in a person, and also creating an atmosphere of harmonious vibrations around a person was the power which helped to heal the sick. The Master told the student that the demonstration was given for the purpose of showing that a person who transmitted evil vibrations of discord could not direct them upon any person who was protected by the harmonious vibrations of the higher powers, but that the person, to receive the protection of the higher powers must be innocent of any wrong doing towards the one that was sending out vibrations of hatred, or that they had atoned for the wrongs which they had done.

The Master then told the woman that she should pray every night to the higher powers for help and guidance, to overcome the hatred which she had in her heart, and that if she would do that, that happiness and health would come to her and all her family. Also for her to come to the temple, and that he and the brothers would help her. The woman and children thanked the Master and brothers and left very much happier than when they came. The Master then told the student that, "that completed the initiation of the first degree of the second lodge, and as he was now a Cazique (nobleman), that he would find that greater power would be granted him to help others to a higher plane of physical and spiritual development. The student, continuing his travel up the mountain of knowledge of the laws and forces of Cabála,

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finally reached the second degree lodge of the second lodge, where he was initiated into the secrets of the lodge and here again there was demonstrated to him the forces of vibrations.

A man was brought into the hall by two officers of the law. The man was handcuffed, with his hands tied behind his back, and heavy shackles on his feet. The officers said that the man was a very cruel, bad man and a murderer. They believed that he was insane, that at night he would rave and claim that his enemies wanted to kill him, and that he said he was being pursued by horrible looking monsters. The Master explained to the student that it was rather a hard case to handle and cure, as the man was of a low plane of intelligence and that his physical body as well as his spiritual body, would have to be built up. He also said that men like that, when they passed into the spirit world in the condition that he was in, live as earthbound spirits and were the kind of spirits which took possession of trance mediums, if they were not protected by the higher powers. The Master then had an instrument brought to him. The instrument looked like a large camera with a telescope with a very large lens. Back of the head of the man was placed an instrument which gave a light which shined on the man's head. Looking through the back of the camera there was seen on a plate the form of the brain and many microscopic living forms of life. Some of these forms seemed to stay together, but there were others which darted back and forwards in all directions. The Master explained that those that stayed together and seemed to be working harmoniously, were the ones which controlled the actions of the heart and vital organs of the body, and the others that were darting in all directions

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were the ones that were causing the man pain and preventing his mind from functioning in a natural manner. The Master explained that, although the man was about as much beast as human being, that he could be cured. That at first they would have to treat him like they would when taming a wild animal, win his confidence and show him that nobody was going to hurt him; feed him fruits and vegetables and no meats. Then have his mind interested in some work, or looking at pictures in a picture book, anything that would occupy his mind and at the same time the brothers would help him by transmitting to him their best thoughts. They take the handcuffs and irons from him, place him in a nice, clean room, where he could walk out into the garden, where a brother would give him some fruit, and gradually win his confidence. Gradually the man would learn to love his guide and eat and sleep well. From time to time, tests would be made with the instruments, which would show that those microscopic forms would be working more and more in harmony, as the man was improving physically, mentally and spiritually. The Master then told the man that nobody would hurt him while he stayed with them, and took the handcuffs and irons off him, took him to his room and told him that he could go into the garden whenever he wanted. He was given food. He was also told that he was now among friends. The man thanked them and said that it was the first kindness that had ever been shown him.

The Master said that no matter how bad a case may seem, that there was always a chance for improvement, under proper treatment. Sometimes it may take months to cure the patient, but that

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there would be gradual improvement. The trouble with most of our man-made laws is that when they have a case like this, that they place him in a prison instead of in a proper hospital; and in many cases a man, part beast, placed in a prison, comes out nearly all beast. He feels that he had paid the penalty for his crime, and that he owes nothing to society, which is wrong. Capital punishment is the great crime of so-called civilization today. The punishment of crime can only be done by proper education. True punishment can only come when the criminal realizes his wrong doing, from or through his conscience, and then atones for his wrongs. Do not create envy or hatred. Then there will be no cause for many of the crimes committed. With these instructions the student left to continue on his way to climb further up the mountain of knowledge. The student found that as he traveled to the next lodge or plane of higher development, that he could receive greater powers to help others; also, that he could not only help those that he came in contact with, but also those that were not present.

In due course of time, and after many experiences in helping others, the student arrived at the lodge of the third degree of the second lodge. Taken to the large temple he was told that as his record of the work which he had done was satisfactory, that he was eligible to be initiated into the third degree lodge of the second lodge of Cabála, which was the highest lodge on the earth, but that there was another lodge (The Master Lodge). He was told that this lodge was not on the earth, but in Cabála, and that the highest plane of spiritual development that could be reached by any one still on earth, was the first degree of this

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Master Lodge. The student was also told that when a person reached that high plane of spiritual development, so that his spirit could leave the material body, travel to Cabála and return again to his material body, that they would be eligible to be initiated into the *first degree* of the *Master Lodge*. It was explained to the student that the members of the *second* and *third degree* of the Master Lodge were of the spirit world, and were preparing to enter other planets of a much higher plane of intellectual and spiritual development than our earth planet. The student was told that the reason why they had two lodges of three degrees on earth was that it was considered advisable to teach the student and instruct him into the further secrets of Cabála, just as fast as his record showed that he was eligible to receive further instructions, and not keep him in one place longer than necessary. It was also explained that the forces of Cabála were so powerful that it was absolutely necessary that he should be taken gradually, step by step, and instructed into the secrets of Cabála, only as he developed physically and spiritually to higher planes.

The student was now taken into the lodge by his guides and initiated into the final secrets of Cabála's great forces and powers. After being duly initiated as a Master Cazique, he was clothed in his robe of the order. He was then placed in the center of the great circle, formed by the brothers of the lodge, and greeted by them as a brother. All the officers and the brothers then adjourned to the banquet room, where they were given good wholesome food, and after they had eaten they had music, songs and talks by the Master and some of the brothers and received a most beautiful mes-

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sage from Cabála. After the banquet, the student was taken to the great laboratory, where the scientific instruments of the lodge are kept. At the end of the laboratory there was a room about 12'x12' square, in which was arranged mirrors, reflectors and a large lens, many electric lights and a screen which covered the whole side of the wall. A stool is placed in front of a large mirror. The new brother is placed in it and told to bare himself to his waist. The large lens is placed in front of him, and when the lights are properly arranged, the student sees reflected on the screen, in natural colors, one great mass of moving microscopic forms of life, but very much magnified. The brother who has charge of the work explains that they have the records of these different forms of life, and how they affect the brain and human body. The brother tells the student, that as these forms of life breed, eat and have digestive organs, that they are composed of many infinitesimal forms of life, but that this lodge is only studying the forms as a whole, and insofar as they affect the health and happiness of human beings. How vibrations help some and destroy others of these forms, and the forms which are health-giving, and those that create pain and diseases. Also by the reflection of these forms on the screen, they can tell the effect of medicines on them.

In this way the brothers of the lodge are taught how to cure sickness, and also the effect of the mind on these forms of life. The reflection on the screen also shows how the mind of a person, when in discord, causes a disarrangement of the forms which causes more or less suffering and pain. Every thought affects these forms of life. All through the mass of moving forms can be seen a

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network of very fine threads. These are the wires or channels through which the force of vibrations are transmitted to the different masses of animal forms. When there is fear in the mind, this fear is communicated to the masses, just the same as a person may cause fear in a mass of people, and create a panic. And just as a person may quiet a mass of people in a panic, so can a teacher or Master of Cabála, quiet the mind of a person, and thereby quiet the panic of the masses of living forms in the person. A panic among the forms of minute lives in a person interferes with their proper functioning in the vital organs in the person, and causes sickness, pain and suffering. Drugs can be given to a person, which is called quieting their nerves, but that is only temporary relief, as the screen will show. The masses are only stupefied, and when the effects of the drugs are over, the masses are in a weakened form and have not as much strength to resist the panic as they had before, and gradually the panic becomes worse and causes a severe sickness or nervous breakdown. Giving strength to the masses, by transmitting harmonious vibrations, is the only true remedy. By giving medicines in the form of food is the proper way to supply the body with the minerals which the body may lack. The effects of these foods can also be seen on the screen. The great problem to keep the body healthy and to help cure a person, is to know the proper foods that the body requires. The person that will not eat food which he knows will hurt him, is very apt to remain healthy and live long.

MESSAGE NUMBER TWENTY-ONE

WE HAVE now entered into the third course of study of Cabála, or what we may call the master course of study. When the student has passed through the third degree of the second lodge of Cabála, he is then prepared for initiation into the first degree of the third lodge of Cabála (The Master Lodge). This is the highest order that anyone (man or woman) can reach, while the spirit body is still connected with the material body on this earth. When the student has passed through the two lodges on earth, and has reached the high plane of spiritual development, that his spirit may leave his material body and travel into the spirit world (Cabála), he is taken (under proper guidance) to the first degree lodge in Cabála, and there is initiated into the first degree of the Master Lodge. After he has been initiated into the Master Lodge, he is clothed in a robe of golden color, which denotes the brighter and spiritual life in man. From a chain around his neck, there is suspended a cross, which denotes that he is still of the earth. The cross represents the sufferings caused by evil forces on mankind. The spiritual golden robe, also, represents that the Master is surrounded and protected by the spiritual forces of the higher powers in Cabála, from the sufferings of the cross which hangs outside of the robe. The golden colored robe and cross is never worn, except when the Master is in a lodge, or he may wear his robe when delivering a message from Cabála, at a meeting of students in mystical science (Cabála). It is well understood that the power of the Master will depend upon his ability to keep his robe from being soiled or torn. The Master being still of the earth, still in the making,

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and not yet perfect, is yet susceptible to evil forces. If, in an unguarded moment, he should permit a tear in his robe, it leaves an opening for evil forces to enter, and although he may mend the tear and close the opening, through which evil forces entered, nevertheless, no matter how well he may have mended the tear, on close examination, it will show. It is well to remember that the Master is given only one robe of the golden color, and the more he wears this robe in the bright spiritual light, the brighter will become the robe.

Glory to the man whose spirit enters Cabála, clothed in a beautiful robe. Pity the man whose spirit enters Cabála (the spirit world) clothed in sackcloth. The spirit of every man (from the time he is born) is clothed in a robe, and as he rises higher and higher on the planes of material, intellectual and spiritual development, his spirit is clothed in robes more and more beautiful, until he reaches the high spiritual plane of Master, when his spirit is clothed in that most beautiful robe of all, the robe of golden color.

When the student has been initiated into the Master Lodge and clothed with the golden colored robe, he is greeted by the brothers of the Master Lodge, who are the master minds that receive messages from the highest, to guide them in their work of development, and assisting others on the earth, as well as in the spirit world, to a higher plane of perfection and spiritual development. The new Master is taken, by his guide, to the different departments, where he sees the Masters working out the details of new machines, also improvements on old machines that are now being used on the earth. The guide explains that every so-called new idea, every new thought that comes

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to man on earth, is first created in Cabála, and comes to man on earth from Cabála. The guide explains to the new Master that all the Masters that he sees working, lived at one time on earth, and that they are continuing their work in Cabála, but in a much higher degree; that the application of so-called new forces and improvements on machines and instruments, for the benefit of mankind on earth, depends upon the earnest desire of man to obtain them, and more and more wonderful things will be given to man as he reaches higher planes of intellectual and spiritual development. If an improved machine or instrument should be given for the benefit of all mankind, but should be used by man for the destruction of man and property, it would be no fault of the higher powers. The question may now, and in fact is, being asked, "If the higher powers have the power to control all things, why do they not stop men from destroying property and men?" If the higher powers were to use their forces to prevent man from doing that which he wished to do, where would their force of power cease? If the Masters controlled all the actions of man, by force of power, there would be no necessity of man having intelligence, or a mind of his own. Also, "If man was supposed to remain good all the time, why was he placed on this earth?" "Why was he not kept in Cabála?" Also, "Why were temptations placed on this earth, to draw man from the true life?" Man has been created with every safeguard to lead the right life. He was given a wonderful material body, yet he neglects to take proper care of that body, although he has been given that intelligence, which tells him that if he does not take proper care of his material body that he will suffer for it, and if he

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does suffer, there have been many herbs, minerals, etc., created for the benefit of man, when they have bodily ailments. Not only that, but always, that help from the higher powers comes to man just for the asking. The question of the Masters on this earth is not, "Why do not the higher powers prevent man, by force, from doing wrong?" but, are surprised that the higher powers continue to have that faith in man, that they use their forces to help him to lead a better life of happiness, health and spiritual development, when man shows so little faith in the higher powers and in mankind. The question that the Masters ask is, "Why will man persist in walking bare-footed along a path of thorns when the true life leads along a path of sunshine and beautiful spiritual flowers?" There are many men who may say that they would like to lead the true life if they only knew how. Yes, there are many men and women on this earth who would like to fool themselves by thinking they can lead the true life without giving up those material things which causes them pain, but by some miracle eliminate the pain and suffering. Those are the kind of people that are always being imposed upon by fakers and mountebanks.

The study of Cabála (mystical science) is one of the most simple studies for beginners. A child can be taught some of the beautiful truths of Cabála, and yet there is no higher study than Cabála (mystical science), the study of the laws and forces which governs all mankind, the whole universe. There is no study that will bring a greater reward to a student, nor can he take up a study that will bring him more pleasure and happiness than the study of Cabála.

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Why should a man or woman be sick, when Cabála teaches the way to health? Why should anybody be in sorrow, when Cabála teaches them to be happy? Why do men travel in the dark, when the great light of Cabála is always shining brightly? Why should man blindfold himself and deny himself the pleasure of seeing all the beautiful things which God has created for the happiness of all mankind?

One reason why man has not enjoyed more of the blessings which God has created for man, is that, for many centuries, man has lived in the material and not in the spiritual, but from now on conditions will arise which will bring the people more and more into the true light of Cabála.

It is prophesied that, in the near future, in different parts of the earth, the people will arise and demand their just share of the blessings which God has created for the happiness of all mankind.

The man who does not now prepare himself to be guided by the higher powers will suffer for his negligence.

MESSAGE NUMBER TWENTY-TWO

THE great question in the minds of a great many students in Cabála is, "How are the forces of Cabála applied?" In answering that question, the teacher must impress upon the minds of the students that the study of Cabála means the study of mystical science, and that mystical science is the parent science of all sciences. Therefore it is necessary for the student who wishes to understand the *higher* forces of Cabála to have some knowledge of the natural sciences. It is only by comparison that the students can get a true knowledge of the forces of Cabála, and how they act upon animated objects. The forces of all, as applied to all things on the earth, are the forces of *vibration*, and they travel in a round circle or whirl, but these whirls, like rings rotating around a given point, may travel along a straight line, collectively, and will continue to travel in a straight line, unless attracted by some counterforce, which causes them to deviate, more or less, from their true course according to the power of the counterforces. We may also say that single or individual vibrations or whirls may join together with other vibrations in harmony or whirls, and collectively form a larger circle or whirl. The larger the number of individual vibrations forming the larger whirl, the greater the power to resist the actions of counterforces. Force, no matter how it is applied, is the power to overcome resistance, and the forces of Cabála is the power of overcoming evil force resisting the forces of Cabála. It can be readily seen how the greater the whirl of spiritual forces from Cabála, that surrounds a man, protects him from counterforces. Harmonious forces attract. Counterforces repel.

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Now the question comes, "How can the whirl which surrounds a man be strengthened?" or, "How can a man receive greater power to resist or combat counterforces?" The laws of Cabála which governs the forces from Cabála, teaches us that all harmonious vibrations work together and strengthen each other. Therefore two or more minds which are working harmoniously with each other create more power for their individual and mutual benefits, and this is accomplished by the transmission of noble thoughts. In the transmission of a noble thought we place ourselves in direct communication with the higher powers in Cabála, and receive added power to effectively transmit these noble thoughts to individuals that are in harmony with us. We may also, individually and collectively, keep driving harmonious thoughts of the highest, at a person, and gradually break down the barrier which may surround him, and gradually tune him up to the vibrations of the higher powers. The work of the teacher or Master who is helping to break down the barrier which may surround a person, must first study, and, if possible, find out the cause of the barrier or resistance; try and find the weak places in the barrier. There is good in all men, no matter how bad they may seem, and it is this good in man that causes the weak places in the barrier which surrounds so many men and women. Cultivate and strengthen the good in man and you gradually surround him with the harmonious vibrations from Cabála, and break down the barrier of resistance which surrounds him. This is also true of people collectively. In speaking at a public meeting, by presenting the simple truth of Cabála, it will do them all good, no matter how high-

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minded some of them may be. The Masters cannot too strongly impress on the minds of the people that their negligence in helping to suppress wrongdoing is a crime, according to the laws of Cabála. Also impress upon their minds that the great law of Cabála says, "What I have I only hold in trust, and it belongs to him or her who is more entitled to or in need of it than I am, provided he or she gives value in return, not to me, but to mankind." Therefore many men and women who give, in so-called charity, that which they hold in trust, either for themselves or others, is a poor way of trying to get into Cabála. If a man is entitled to that which he receives, there can be no charity in giving it to him, and if a man is given something that he is not entitled to, then somebody has been injured, and it is generally the receiver who is injured the most. Today the great problem to be solved is the welfare of the children. During our ancient civilization, our ancestors believed that the children were an asset to the home, community and country, and should never be a charge. Therefore the people were taught to love their neighbor's child as well as their own, and, to a large extent, is being practiced by us today, so that, if a child should be so unfortunate as to lose their parents, they would be gladly taken care of by some of the neighbors. These children are called "gift or God children," and are treated just as good as their own children. The people believe that the care of a gift child is a sacred trust. A child that is properly raised in an environment of love and affection is a great blessing to the parents or guardian. Love and affection is just as essential to the proper growth of a child as sunlight is to a flower. The great fault with the childlife, in

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many parts of the so-called civilized world today, is that the children are denied that health and strength given by love *vibrations*. For many centuries many of us have been held in bondage by the few, and cruelly treated by cruel masters, but when we see the effects of self-bondage of so many men in other parts of this so-called *civilized* world, we have not much to complain of. It is true that we suffered much, but our suffering was only physical. Our souls were free. Many of our ancestors suffered physical pain while they were in bondage during their short stay on this earth, but they never lost their faith in the higher powers, and when their spirit departed for Cabála, they reached a high spiritual plane. What of the man that places himself in material as well as spiritual bondage, body and soul? There is no more cruel taskmaster than he who places himself in bondage, and under the influences of evil forces. The man that is to be pitied the most is the man who places himself in bondage, body and soul, by denying himself health, happiness and spiritual development. A man may start out in life, and at the start create a desire to acquire and accumulate material wealth, and just as long as he keeps within the law of Cabála, it is right and just that he should do so. If he has taken it from out of or from the ground, he must always remember that as God also helped, that God is entitled to His share. All wealth is produced from the earth, and as God has created the earth for all men, then each man is only entitled to that much of the earth which he can successfully cultivate, or operate for the benefit of himself and others. When a man has and holds any part of the earth which another man is more justly entitled to than he is, then

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the land or that part of it belongs to the man, always it being understood that he gives value in return, according to the laws of Cabála. Also the man who, by his labor, assists in the transportation, or the manufacture into useful things, of the products of the earth for the benefit of mankind, is justly entitled to his share of the wealth. The man that produces nothing, or does not assist in the production, or does not in any way assist mankind to receive the benefits of the earth-produced wealth, is looked upon as a parasite, one who lives off of the earnings of man, and gives nothing in labor or thought for the welfare of humanity, spiritually or materially. It is not the amount of wealth that a man may accumulate that may be injurious to him or mankind, it is the way he acquires and uses that wealth that counts. Unfortunately for humanity, we have many men and women whose desire to accumulate wealth becomes a mania or disease and causes great injury and suffering to mankind by hoarding that which belongs to others and preventing them from enjoying the benefits of the things which justly belongs to them. Then again, it is often the fault of the man himself if he has not that which he should have because, in many cases, a man has lost the accumulation of his life savings by trying to acquire more than he is justly entitled to. The man that has accumulated a great deal of wealth and uses that wealth for the welfare of humanity, is a real benefactor and will be justly rewarded. In this case the accumulation of wealth is the accumulation of God's share to be used in such a way that it will be given for the greatest good for the greatest number where a great amount of wealth is necessary. When men will have learned to work harmoniously together, there will be no necessity for individuals to accumulate great wealth, to carry out great works

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necessary for the health and happiness of mankind. Man must learn to work and live according to the laws of Cabála. To deviate from these laws is to create discord with the harmonious vibrations within us, and cause sickness and sufferings, which prevents the soul in man from rising to a higher plane of spiritual development. To enjoy health and happiness, you must live the true life according to the laws of Cabála. There is no exception to this rule. To plead ignorance of the law is no excuse, as everybody of sound mind has the opportunity to learn the law, and it is his duty to know the law.

The laws of vibrations are absolutely true and based on cause and effect. Vibrations in discord causes sickness and sufferings. Vibrations that work in harmony is what makes health, happiness and contentment, and this can be scientifically proven. We often hear people say that they have shooting pains in the head or heart. If that person is examined with the proper instrument, it would be seen that discord is causing many of the microscopic forms of life in the person to dart or shoot from place to place in great confusion, interfering with the harmonious vibrations of the other microscopic forms of life. When we say that the body is in good health, we mean that the vibrations or forces of the microscopic forms of life within us are working harmoniously, and the body is in tune.

When the vibrations of the mind are in harmony with the higher powers, we say that it is in tune with the Infinite. To place ourselves in harmony with the higher powers is the greatest work that we can do on this earth. Then we will have no regrets, no sorrows, when the time comes that we must depart for our new home in the great and

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glorious Cabála. The memory of a well-spent life will gladden the soul, and from it there will shine forth that beautiful spiritual light which will guide it on its way.

It is only by understanding, in a scientific way, the higher forces, that a man may become a Master or a true leader of men.

It is not necessary that all men should become Masters while still on this earth, but it is necessary that all men should understand Cabála's fundamental laws, and live within those laws.

It is not necessary for all men to be lawyers, but it is necessary that all men should know the fundamental laws of the land, and live within those laws. It does not require the enactment of many laws to govern men who wish to do right. Therefore there are few laws in Cabála, and they are very easily understood by any one that wishes to lead the right life. No man can afford to ignore these laws. The forces of Cabála are continually working to raise man to higher planes of development, and the man who ignores these laws and forces stands still, and will be left behind as other men advance. There is still a firm belief in the minds of a great many men, that, to be able to enter the kingdom of Cabála, man must suffer pain on this earth. This belief is caused by ignorance, superstition and the faulty interpretation of the true laws and forces of Cabála. Pain and sorrow never enters Cabála. Therefore those who are happy on earth are the ones whose spirits enter Cabála, where happiness reigns supreme. For ages men have been led in ignorance by the faulty interpretation of the laws and forces of Cabála, but a great many men are becoming more and more enlightened, and think for themselves. They want to know the truth.

MESSAGE NUMBER TWENTY-THREE

IN THE study of Cabála, the scientific principles must be well understood, and that can only be done by practice. Every step must be proven. A mere statement of facts is well enough insofar as it may show the way how to prove by practice that the statements are true, but it is more satisfactory to the student when he proves, by his own efforts, the truths of the forces of Cabála.

The study of Cabála must not be studied as a religion, but as a science, and in such a way that the study of the science of Cabála becomes his religion. The earnest student will soon find that proofs of the scientific principles of the laws and forces of Cabála will come to him. The fact is that the forces are continually working upon mankind, but, as there are so many people who do not understand the laws which govern the forces of Cabála, they do not understand why they do, or do not do, certain things. The great majority of people believe in a Supreme Being, and they also believe that certain phenomena are caused by His power. Then again, a great many people that believe in religion also believe, without question, everything that is told them by the preacher of the gospel in the church to which they belong. There is no book that is based on more scientific truths of Cabála than the Bible, but also there is no book that has been, and is today, more misinterpreted than the Bible. Many of the statements in the Bible are still looked upon as having been miracles, especially those things which the Christ Master did, and yet, today, many of the things which He did can be proven that they were accomplished by the scientific application of the forces of Cabála through vibrations. It is true that the material

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forces of vibrations can be transmitted to, and affect the material body. These material vibrations may also have an effect on the health of a person, but these material vibrations give nothing to the spiritual, intellectual or life-giving vibrations, which raises man to a higher spiritual plane.

If we may call the higher forces of vibrations of Cabála "spiritual forces of vibrations" and the physical forces "material forces of vibrations" then let us compare the relative value of them. What are the benefits which mankind receives from the spiritual vibrations, as compared to the benefits which mankind receives from the material forces of vibrations? At first glance, it may look as if this may be a very hard question to answer, or problem to solve, but we will see that, although they may both work together in harmony, to a certain degree, yet we will find that the spiritual forces are much superior and, in fact, control all material forces.

The spiritual forces of vibrations has to do with the life everlasting. The material forces has to do with the life (more or less) on this earth. When the spirit leaves this earth to dwell in Cabála, no material force of vibration has any effect upon the soul. Whatever effects the spiritual forces of vibrations may have had on the spirit, while on earth, will continue to affect the soul in Cabála. It is true that man could not live on the earth without the assistance of the material forces, but it is also true that, without the forces of Cabála, or spiritual forces, controlling and guiding the material forces, the spirit would remain an earthbound spirit. It is the control of the material forces by the spiritual forces that raises man to a higher plane of spiritual development, and in the degree

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that the two forces work in harmony through the intelligence of man, will man rise to a higher plane of spiritual development. The man that has lived on this earth only in the material, and was governed solely by material forces, all that he has left behind him on earth is his material body and, as far as any value which mankind may have gained by him being on earth is concerned, the intrinsic value of the material of which his body is composed would be high-priced at "one dollar," and this is the value of a man who did no wrong, but also did no good.

Now let us find the value of a man that has lived the true life, a man who earnestly asked to be, and was guided and governed by the spiritual forces of Cabála. Necessarily, he was a man of high ideals, one who loved his fellow men, a man whose great joy and happiness in life was to bring sunshine into the lives and homes of others, insofar as he was able to do so, a man who was ever ready to give of his time and strength to help and teach others to lead the right life; a man who, by his true interpretation of the laws and forces of Cabála, made the earth more beautiful and a better place for man to live on, because he lived on it. *A Master.* His intrinsic value which he left behind is the great increased wealth of the earth, and the spiritual wealth is his every act of kindness, the giving of that which he held in trust for others, and the planting of the seeds of those beautiful spiritual flowers that made arid lands grow into beautiful gardens. When he reached that high spiritual plane in Cabála, he took with him that great spiritual, everlasting wealth of noble thoughts, which came to him from those that he had helped. Can any man or woman afford to live any other life than the true life, under the guid-

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ance of the spiritual forces of Cabála? My brothers, this is a question for them to answer.

All that we can do is to feed them with the spiritual truths of Cabála. If they, or any of them, do not wish to partake of the spiritual truths which is offered them, we have no right to try and force them, but we must not be discouraged, because there are many, many who are hungry for the true interpretation of the laws and forces of Cabála, from a scientific standpoint. Then, let us take the case of a young mother who enters a room, softly closes the door behind her, then kneels alongside of the little crib in which lays the little dead body of her firstborn baby boy. No living person can give her the consolation that she seeks. In her sorrow she prays to her God for help and guidance. There comes to her the sweetest voice she has ever heard, that tells her that her child is not dead, but lives, and will be well taken care of in that beautiful place, "Cabála," where he will await her coming, and greet her with that joy of soul which understands a mother's love. Dear brother, although the forces are based upon cold and hard scientific facts, yet there is something so sublime in the study of Cabála that, no matter what our trials may be, it gives us that faith, power and strength to rise above any adverse condition which we may find ourselves obliged to face. If man would only try to understand that he cannot rise higher in the spirit world than he has lived while on earth, it seems to us that he would try and make for himself a happy life and home while on earth. A man that enjoys a true, happy life on earth will be happy in Cabála. Unhappiness on earth comes from the vibrations of discord, and vibrations of discord are never permitted to enter

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the higher planes of Cabála. It is the vibrations of discord which prevents the brain to be fully developed. The more harmonious the vibrations that affect the brain are, the more the brain of man is developed, and the more his brain is developed, the more intelligent he becomes, and the more he is able to understand the laws and forces of Cabála. It can be scientifically proven that the brain of many men do not function more than one-half to two-thirds of their natural capacity. As it is through the brain that the life of man is governed, it can be plainly seen how a man is handicapped, in his battle for existence on this earth, if his brainpower is only partly developed. It is through the brain of man that the harmonious vibrations of the higher powers of Cabála creates health, happiness and prosperity to all mankind, and raises humanity to a higher plane of spiritual development.

MESSAGE NUMBER TWENTY-FOUR

AS IT is well known that the material body of man is not yet perfect, and that the work of evolution or nature, with the help of the forces of Cabála, are continually working to elevate man to a higher plane of material and spiritual development, it is well for us to study the material forces as well as the spiritual forces. We know that the material body of man is composed of many millions of microscopic forms of life, or living bodies called bacteria, cells, etc. These microscopic forms having life, they must have food so as to sustain life, therefore they must have digestive organs, and, as they are able to grow and propagate, these microscopic forms of life must also be composed of very many infinitesimal forms of life. These microscopic forms of life belong to many different cells or families, from the lowest to the highest order. Some are health giving, and others are disease breeding, but the actions of every microscopic and infinitesimal form of life is governed by a force, and that force is, and is applied by, *vibrations*.

The scientist, in his study and investigations of the forces of matter, has found that the unit of force which acts upon one atom (an atom is the smallest individual part of matter) is called an electron, also the electron may be called the unit of force of vibration. The Masters and students have found in their investigations of these forces that there is still another force which guides and governs these forces, and that is the force of Cabála. For the want of a better word, we will call the unit force of Cabála, which guides and controls the force of an electron, an "obra" (work)—(useful work), and as the scientist uses the electron

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and the atom as the starting point for his foundation of his formulas and calculations, we may take the microscopic or infinitesimal form of life, and the "obra," as the starting point or foundation for our investigations, formulas and calculations. It can be readily seen that the study of Cabála is a scientific study, and must be followed upon scientific lines. Any statement that cannot be proven scientifically is of no value. Any that does not appeal to the common sense or intelligence of man is also of no value, but we must always remember one of the basic laws of Cabála, "No condemnation without investigation." The scientists of today have many wonderful instruments to help them in their scientific investigations, and as man becomes more and more interested in the laws and forces of Cabála, and have a desire on their part for instruments to help them in their investigations and demonstrations, there will be perfected more wonderful instruments than scientists have today. Every conscientious scientific investigator feels and realizes that there is a force that is not of this earth. Even with the instruments that he has, and they are far from being perfect, he finds that the most minute particles are all symmetrical in form, when they belong to the same class, and that the different classes have different forms, and as he goes further and further with his investigations, he realizes more and more that there is a divine force that guides and rules all things. When an atom is acted upon by the vibrating force of another atom, or when atoms of one kind or class are being acted upon by the vibrating forces of another kind or class, they form molecules, if they are attracted to each other, and if the forces of vibrations are *harmonious* with each other. If

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atoms of different classes come within the field of vibrations of each other, and the vibrations are not harmonious, they will not be attracted or form molecules, but will be repelled. And if a mass of molecules should be acted upon by a strong counterforce of vibration, the mass would disintegrate, and the speed of disintegration would naturally depend upon the amount of force applied. In our studies or teachings of the forces of Cabála, we have now come to that part which deals with the basic scientific principles of the laws and forces of mystical science, Cabála.

We will try to explain the forces in such a way that they will be understood by the average layman, in an intelligent and commonsense manner. In this way we hope to develop the intelligence of man to a high spiritual plane, and show him the benefits which he will derive by leading the true and just right-life, not only on this earth, but in the great Cabála. From time to time we may refer to the noble and spiritual work which was done by our great Master, the Christ. From the teachings which we have received from our ancestors (and with due respect to the opinions of other teachers and preachers of the Gospel) we believe that the Christ Master received this knowledge of the forces of Cabála from the learned Masters of His day, and He was taught how to place Himself in harmonious vibrations with the higher powers by living the noble life which He did. We believe, and were so taught by our Masters, that the Christ Master was of flesh and blood, but by the noble life which He lead, He was able to transmit the forces which came to Him from the higher powers. With the help and guidance which He received from the higher powers, He was able to

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overcome and conquer all evil or counterforces which the material body is heir to. There was brought to us a great book, by men who came from another country many, many miles across the sea. They called it the Bible, and this book told of the Great Master which they called Christ, and also of other great Masters. As we could not read the book, the teachings were interpreted to us, but as the interpretation did not always agree with our understanding of laws and forces of Cabála, many of our ancestors would not accept their interpretation of the Bible, but they did agree with the true interpretation of the Bible, and saw nothing in the true teachings of the Bible which conflicted with their understanding of the laws and forces of Cabála. Our ancient Masters objected strenuously against any teachings of the higher forces, which prevented the people from understanding these forces in an intelligent manner. Our ancient Masters claimed that the greatest blessing which God has granted to man is intelligence, and that it is through his intelligence that he is able to distinguish right from wrong, and it is through his intelligent understanding of things that he is able to reach a higher plane of material and spiritual development. Any teachings of the higher forces which does not permit an investigation along scientific lines, the same as the investigation of any of the other sciences, keeps the student in ignorance, makes him superstitious, and creates within him a fear of the divine forces, whereas an intelligent understanding of those forces creates within him a love of the higher powers and all things which God has created. So permit us to say again that we agree absolutely with the true teachings of Christ the Master. Also

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that we adore, with all our hearts, the noble work which He did while on this earth, and is still doing for humanity. When man will have a better and more intelligent understanding of Christ our Master, and His teachings of the laws and forces of Cabála, and more and more live the noble life which He lived, then there will come to man on earth love of mankind, peace and good will to all men on earth. More and more will the earth become like beautiful Cabála, where fear, sorrow and unhappiness never enters.

Thought is transmitted by vibrations. These vibrations may come to us direct from the higher powers in Cabála, or they may be relayed through one person to another. This is done through the brain. Masters have acquired, by many years of devotion and study, the power of receiving vibrations direct from Cabála. These vibrations come from their teacher and guide in Cabála, with whom they are in harmony with thoughts and vibrations. The force of one "obra" acting upon one bacillus or miga (we will use the word "miga" to explain what we mean by an infinitesimal form of life, miga meaning a small particle or substance) is that unit force which surrounds one miga and repels one unit of counterforce. No matter how small the miga may be, if it has life it must have intelligence, or the substance which can be acted upon or through it by a force of one obra, to perform useful work. Therefore the amount of useful work which can be performed depends upon the number of obras which a person can receive through his brain, and the amount of obras which can be received by or transmitted through the brain depends upon the proper intelligent development of the brain. The applied force,

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if the obra is the force that is continually creating a harmonious unit vibration, and as force is that power to overcome resistance, then we may say that one obra repels or overcomes one unit of resistance or counterforce.

The counterforce to the obra force is the force of a miga of a lower order. There can be found in the material body migas which are found in the lower insects, reptiles and animals, which does not harm them, but when they are found in large quantities in the body of man, they are very injurious to him in health, and in actions. These migas cannot live in the body of a well-developed man spiritually and physically. The reason of that is that they are disintegrated or destroyed by the obra forces. This explains why some persons may be affected by contagious diseases, and others are not. This does not mean that bad men get sick, and good men do not, because an animal man may have a very healthy body, and yet not be highly developed spiritually. Then again, a man may be highly developed spiritually, and yet have a very weak body, but the man that is highly developed physically, mentally and spiritually is never sick. He cannot be sick. If a miga of a lower order should find its way into the body of such a man, the harmonious forces would destroy it. Then again, a person may become sick, and not have the power to overcome those counterforces, but harmonious forces may be transmitted to him by another person, which would help him to combat those counterforces. That is the way that many cures are made, the forces of harmonious vibrations combating or overcoming vibrations of discord or counterforces. The migas live in colonies in different parts of the body, according to the

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work which they are required to perform, and the families that they belong to, and they may travel to different parts of the body collectively. Food must be supplied to these colonies, but the food that is required by the different families of migas is not the same, therefore it is necessary that man should eat different kinds of food, so as to supply the different families of migas with their proper kind of food, and the food for the different kind of migas must be properly prepared for them, and supplied to them through the blood. It can be seen that when these colonies are not properly supplied with their proper food, that many are destroyed. The state of mind that a person may be in has a great deal to do with the proper food supply for these colonies. One of the greatest dangers to the proper food supply is fear. In epidemics of sickness, many deaths are caused by fear, which destroys the food of the good migas, and supplies abundance of food that the bad migas thrive on.

EL FUERTE, August 6, 1924

DEAR FATHER: Today I received the copies of the messages from nineteen to twenty-five, also your letter. I understand from the source from which I have received these messages, that we have to be very careful in presenting these scientific truths to the public, as we are sure to meet with opposition, and that we must fortify ourselves in every possible manner against any and all opposition which we may encounter. We must surround ourselves and have the earnest and faithful co-operation of pure-minded people, who wish to know the truths and want guidance to live the right life. These messages are for the purpose of giving to all mankind a scientific knowledge of God and the laws and forces which gov-

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ern the lives of all mankind here and hereafter. To start men thinking in an intelligent and commonsense way how to live the life that will bring them the greatest amount of happiness, health and contentment, and to help them to solve rightly the many problems which they have to solve while on this earth. To give them a way of getting a better understanding of life hereafter, so that they may better prepare for themselves a happy home over there. By these messages a step has been taken forward. There can be no going back. We must go ahead, but it is necessary that we should go slow but sure. Every thought that has already been created is a help in this work. *I am also told that greater things, spiritually and materially, will be done in the near future, than has ever been done in the past. I am told that messages will be received that will be far superior to any that has yet been received on this earth, even during the ancient civilization,* because there are a great many more men of intelligence than there were in those days. There will be lodges formed, and the records of these lodges will be superior to the records which are buried here now of the ancient lodges. You will continue to receive messages to guide you in your work. You will receive a great deal of correspondence on this subject, but those who are interested in this work should understand that they should place themselves in tune with the source from which the messages come. Help, that is what is wanted, help all along the line, everywhere. *Do not worry* about the money for printing the book, as I understand that, when the proper time comes, it will be at hand. You are receiving lots of help, more so than you may think. There are a great many people who are thinking along

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these lines, who are being guided by the higher powers, and they will gradually be brought together to form a strong nucleus from which the vibrations will radiate. The Miracle Man is very poor, as I wrote you before. He was called to Cullacan by the governor of the State of Sinaloa to cure ten cases of hydrophobia, and all that the governor gave him was five pesos for his second class fare to San Blass, and he had to walk from San Blass to El Fuerte, thirty-eight miles. He showed me a letter to the mayor of El Fuerte from the governor, stating to the mayor that the Miracle Man had cured ten cases of hydrophobia in Cullacan and that he had given him five pesos, and for the mayor to give ten pesos, but when the Miracle Man got there, the mayor's office was closed. He got nothing that day, so I gave him some pesos to get something to eat and some food to take home. He had to walk twelve miles further to Supoma, where he lives. Yet he seems happy, and keeps on doing good wherever he can. He is a very ordinary-looking man, and anyone that does not know him would never take him for a Master, but he is sure a wonderful man. I am about the only one here in El Fuerte, American or Mexican, that he will talk to. If a stranger would come down here, he would be *like a blank*, even if it were possible to see him.

Well, dear father, take it easy and do not worry. Everything will come out all right. The best thing that you can do now is to take good care of your health.

With best regards and love to all, I remain as ever

Yours truly,

ED.

MESSAGE NUMBER TWENTY-FIVE

THERE seems to be a desire on the part of a great many people to communicate with departed friends in the spirit world. It is very easy to communicate with earthbound spirits, but to communicate or receive messages from those spirits of a higher plane of spiritual development, it requires a great deal of study, so as to place ourselves in tune with them. We must always bear in mind that the spirit in the spirit world is the same spirit that lived on earth. When two people are in tune with each other on this earth they can communicate with each other on this earth spiritually, and can continue to give and receive messages after one has entered the spirit world if they live right. When a student in Cabála understands the laws and forces of the higher powers, he realizes that it is for the benefit of mankind that those who are not in tune, or have not reached a sufficient high plane of spiritual development, that they cannot communicate with the spirits on the higher plane. We in a small way realize, while yet on this earth, the confusion and harm which could be done, because of the many who come to the Masters here on earth; 95 per cent of the people want to receive messages from the spirit world for material gain. Very few come to us to receive spiritual messages for their spiritual development. The higher powers are not interested in the material gain, or material wealth, of anyone on this earth. They are only interested in the physical and spiritual development of all mankind. Not until man will carry the banner of the greatest Master that ever lived on this earth, the Christ, above the dollar or gold-standard banner, will man be able to communicate with the higher powers in Cabála.

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If a man earnestly and truthfully wishes to communicate with the higher powers in Cabála, and if his reason for doing so is of the highest, he need not ask the help of anybody on this earth. That is, that any man that is of sound mind and body can, by his earnest study of the laws and forces of the higher powers reach as high a plane of spiritual development as any man living or has ever lived on earth, even that high plane of spiritual development which the Christ, the Master, reached, if he will live on this earth as Christ lived. To anyone whose motives are of the highest, and wishes to know of his own knowledge that there is such a place as Cabála, or that there is a hereafter, we may say to them, "Prepare yourselves to travel in the spirit world, and see for yourselves."

The spirit that is in you, while on this earth, is the same spirit that will some day live in the spirit world, so that it is possible to detach, or permit the spirit to, in a great degree, leave the material body, and travel in the spirit world; but it requires a great deal of study and confidence to be able to do this.

MESSAGE NUMBER TWENTY-SIX

IN THE study of the laws and forces of Cabála we find that we have spiritual storms, as well as days of sunshine. As the clouds are formed by particles of dust, with the gases or vapors, which cause the thunder and lightning, so does the counter or material forces cause wars, epidemics of sickness, etc. Then, like the rain, the pure water which falls from above to give new life and strength to the plants, so does the forces of higher powers bring new life, strength and spiritual happiness to mankind, after one of those spiritual or mystical storms. During these storms, man must protect himself from the counterforces, as warning is always given before a rainstorm, so it is that warning is given before a mystic storm, and the intelligent man takes the necessary precautions to protect himself against the counterforces during a mystic storm, as he protects himself in a rainstorm. In places where they have a great deal of thunder and lightning, the homes are protected by lightning rods. The lightning is carried outside the home without injury to the home; and so it is with the student in Cabála; the intelligent man who places himself in tune with the higher powers, who guides him, so that the counterforces, during a mystic storm, passes by him, and he is not injured. The man who neglects to properly protect himself during these storms will suffer for his negligence. It is only the strong in body and mind, spiritually, that can survive these storms. These mystical storms, in a greater or less degree, are occurring in all parts of the world. From time to time we have mystical storms, called epidemics of crime, or crime waves. These epidemics of crime, in practically all cases, are caused by the lack of proper material formation of the brain

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cells in some men, or what may be called "petty brained men," and for this reason they have not the power to place themselves in tune with the higher powers, and receive their guidance. These men have not the power to understand the difference between right and wrong. Therefore our present system of punishment, by placing a so-called criminal in prison, is wrong. There should be a system whereby the defect in the criminal can be cured, because it is a material defect and we believe that that can be done by placing the criminal to work. There is no better cure than to teach the criminal to take an interest in honest labor. When that is once accomplished, the brain becomes stronger, and it will be possible for the higher powers to guide him through his intelligence. The criminal should be placed where he will not be a danger to mankind, and should be kept there until he is cured. When the people will become so enlightened so that crime is a disease, and should be treated as such, then we will have less so-called criminals. This is a very serious problem for man to solve, because spiritual development can only come through an intelligent and healthy brain, and the more that the people will learn of the beautiful laws and forces which governs all plant life, animal life as well as human life, the more will the higher powers be able to help and guide mankind.

MESSAGE NUMBER TWENTY-SEVEN

THE great work of the higher powers today is to build up the civilization even greater than the ancient civilization of the past, and this can be done, because we have much more good material to build with. In ancient times men were happy and contented if they had enough to eat and drink. There was not that struggle for existence which we find in all parts of the world today. Our ancestors were good people, and were satisfied to live in their own district. They took very little interest in the people, or what was going on in the other parts of the world. Our people, having lived harmoniously together for many years, did not acquire the knowledge to defend themselves by armed force against outside invasions that would conquer or destroy them. That is how it happened that there was an invasion into our country that destroyed our highly developed civilization—insofar as outward appearance—and placed our people in bondage. The invaders came with every show of friendship, but when they found that our chiefs had a great deal of gold they turned on our people, killed many of our defenseless people and took a great deal of our gold away; but they could not destroy our faith in the higher powers, as taught to us from father to son by our ancestors of our ancient civilization. We believe that we will soon again be able to go on with our teachings of our ancestors, but we have learned the lesson that we must work in harmony with the people in other parts of the world who are in harmony with us also; that we must protect ourselves against outside opposition to our teachings and laws. We feel that it has become necessary to build up a strong people, physically and mentally, before we can expect to develop mankind

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to a higher spiritual plane. A man who does not truly and earnestly believe in God and His laws is a man who has a defective brain, and a man with a defective brain is a danger and menace to society. The time will come when these men, who show no respect for God and His laws, will be treated like men who show no respect for man-made laws. The man when found with a defective brain will be treated like a person afflicted with a contagious disease, and will be quarantined for the safety of society. This is one of the most serious questions which confronts us in our work to develop mankind to a higher plane of spiritual development. Medical science has taught us that there are persons that carry contagious disease germs. They themselves may not become sick, but there is always danger that they will, and that they will transmit the germs to other persons who will become sick. It is for that reason that they are quarantined. There is always danger that a person with a weak or defective brain, who has not the power to resist temptation, will do some criminal act against society, or influence others to do so, especially the younger people whose brains are not yet properly formed. It is unfortunate that there is not more attention given to the spiritual development of the students in our schools and colleges. They need not be taught the divine laws and forces of God as a religion, but they should be taught that there are other and greater forces which control the lives of all mankind than material forces. The student is taught to respect some great scientist who has discovered some law which governs certain physical forces, but how little is taught the student of the greatest Scientist of all, who created those forces. What

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does the scholar know of the divine laws which enables the tree to bear fruits? What does the scholar know of the divine laws and forces which gives to the flowers those beautiful and delicate colors? To my brothers and fellow students in the scientific study of the divine laws and forces of Cabála, I ask this question, "Can it be possible for a man who earnestly and conscientiously studies and believes in the divine laws and forces to do a wrong act knowingly?" My friends, I have answered that question to my own satisfaction, "*that he cannot.*" A man who conscientiously studies and believes in the divine laws and forces of Cabála is a good man, a man of high ideals, a man that is a blessing to all mankind and an asset to society. My friends, let us, who are in harmony with these divine laws, get together for our mutual benefit, so that we can become better and stronger physically, mentally and spiritually, and by our added strength we may be able to better help others to learn of these beautiful truths, and lead the right life, so that we may also become healthy and strong, and join in helping others. I know that many of us will not be able to meet personally, but we can always meet in thought, and it is in the transmission of a noble thought that the great work for good is done. We can help one another, no matter in what part of the world we may be. Some day we who have worked harmoniously together and kept ourselves in harmony with the higher powers will meet in Cabála, there to enjoy the reward for our labors in helping humanity while on earth. We will come clean and happy.

EL FUERTE, February 2, 1925.

MY DEAR FATHER: I received your very interesting letter today. Yesterday there was the an-

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nual meeting of the Indians and I met the Miracle Man. He wanted to know if I had received a letter from you. I told him that in every letter I received from you you spoke of him, and that you sent him your best wishes. He threw both arms around me and cried like a child; it was the first time that I saw him lose control of himself, and it made a great impression on the Indians around us. He told them that he was my second god-father and one of their order. He told them that you were a great Master among the white men, which they were much pleased to know. He told me how sorry he was that he and they were so poor; he said, "Look at my poor clothes, but some day I hope that I will have good clothes and be able to go with you and see your father, the great white Master." I hope we will be able to come together on a visit to you. He said that to publish the book and let the world know the true scientific teachings of Cabála was one of the greatest things that could be done for the health, happiness, welfare of humanity. He said that if every man, woman and child of school age were taught and studied the laws and forces of Cabála, that sickness and sorrow would be things practically unknown in the civilized world. He said he wanted very much to help in the expenses of publishing the book and he offered to come to my mine and help work it. He also wanted me to come to his house and he would go with me and show me a mine, that if my mine was not good enough that the Brother Indians would help me work it.

I asked him about publishing the book. He said that it should be published as soon as possible, but he is so sorry that he is not able to help pay part of the expenses at present. He is very

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anxious and so are a number of the "Caziques" to have the book published and to say the least, so am I. So, dear father, you see how things stand. We are all very much in hopes that things will soon be alright so that you can go ahead and publish the book and we will all help. More messages will come and greater things will be said than have already been told.

The Miracle Man says that now is the time to start the movement to present the teachings of Cabála to the world, because things will soon shape themselves all over the civilized world in such a way that the people will be forced to accept the truths of Cabála, and that those who will prepare themselves by living the true life according to the laws and forces of Cabála will pass through the storm in happiness and good health. He thinks that health is one of the first things that the people should pay attention to, and that can only come by living the true life.

As ever, yours in Cabála,

Ed.

**SYNOPSIS OF THE MESSAGES
OF THE
MIRACLE MAN OF MEXICO**

INTRODUCTORY A—*Letter of Ed* explaining how he met the Miracle Man of Mexico.

INTRODUCTORY B—A message to my dear Brother Master, the old Professor van der Naillen.

MESSAGE No. 1—Message to all mankind—greatest blessing “freedom.”

MESSAGE No. 2—*Life* three cycles: Material, intellectual and spiritual; the highest phase of each cycle being influenced by the next higher.

MESSAGE No. 3—*Forces and powers. Thought forces*, their action upon our lives and the lives of others. *Their immense importance and responsibility.*

LETTER FROM ED, June 12, 1923—Study of Cabála.

THE STUDY OF CABALA OR MYSTICAL SCIENCE

MESSAGE No. 4—Two roads leading to the summit where is built the PALACIO del CABALA, the uppermost temple of all knowledge, love, goodness, the ultimate aim of all humanity, “HEAVEN.” One road is straight, a little steep, it is true, but direct. The other road leads also towards the top, but many winding ways representing many creeds, superstitions, etc.

LETTERS FROM ED, December 22, 23 and 25, 1923.

MESSAGE No. 5—Preparing for the journey to the *Palacio del Cabála* (the great palace of mystical science).

MESSAGE No. 6—On the road to the great city of CABALA—and instruction in the schools of Cabála, and the three divisions in such schools, and what visitors see.

LETTER, September 5, 1923.

MESSAGE No. 7—In the city of Cabála.

MESSAGE No. 8—The first law of CABALA. All that I possess, and am personally responsible for, is my SOUL. God has His rightful share in *all things* of earth which he has created.

MESSAGE No. 9—The battle that is ever going on by the Masters of Cabála to conquer and raise to a higher plane, the spirits and master minds of Cabála.

MESSAGE No. 10—Stones planted on crossroads in the country—indicating the true road to take by the traveller; also a motto of wisdom on every stone recalling also, and leading to higher things.

MESSAGE No. 11—The preceding messages were devoted in 10 lessons to explain the laws of Cabála rather than the science. The next ten lessons will be devoted to the science of Cabála, particularly with the growth, or gradual development of the intellect, and the evolution of intelligence.

MESSAGE No. 12—Evolution of intellect, and development of intelligence will be shown by new instruments now being perfected in Cabála. They will show all forms of microscopical forms, controlling the making of man in every phase of life.

MESSAGE No. 13—Environment, its enormous influence upon man.

MESSAGE No. 14—The very important rate of vibration; they make man or unmake him.

LETTERS, February 25, 1924, and August 5, 1924.

MESSAGE No. 15—Vibrations (outlined). Their very important action and influence.

MESSAGE No. 16—Letter of Ed, newspaper clipping. Instruction to masters and teachers. They wish the great American people to become acquainted with Cabála. It explains the organization

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of lodges. Jesus the Christ was initiated into one of the lodges.

MESSAGE No. 17—Beautiful teachings. Forces and counterforces.

MESSAGE No. 18—Vibrations, forces and powers of Cabála. Their use, and abuse, cause all the happiness and misery on earth, good or evil.

LETTER FROM ED, March 28, 1924.

MESSAGE No. 19—Things may appear as miracles but there are no miracles. They are all the application of scientific principles.

Explaining the modes of procedure of the Master or the gradual development of the Masters in the true scientific knowledge of the laws and forces of Cabála.

Leading the student to mastership,—First lodge of Cabála tells how to commence to form lodges among friends, hire halls, teach children, should practice, and then get the young people together in clubs, and then at evening lectures and meetings for grown persons, and debating.

MESSAGE No. 20—Initiation in the three degrees of the second lodge of Cabála. Initiation of the student (my son) as a Cazique, or nobleman among the Maya Indians.

In due course of time and after many experiences in helping others, the student arrived at the lodge of the third degree of the second lodge. Was told there is not a higher lodge on earth, but one in Cabála. And that the highest plane of spiritual development that could be reached by any one still on earth was the first degree of the Master Lodge, etc., etc.

Here followed physical experiments. The student is also told that there are many, many infinitesimal (microscopical) forms of life.

MESSAGE No. 21—We have now entered into the

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third course of the study of Cabála, or what we may call the Master course of study.

When the student has passed through the third degree of the second lodge of Cabála. **THE MASTER LODGE.** This is the highest order that any man or woman can reach, while the spirit body is still connected with the material body on this earth.

Then follows all the teachings and exercises of that degree.

MESSAGE No. 22—The great question in the minds of many students of Cabála is, “How are the forces of Cabála applied?” In answering that question the teacher must impress upon the minds of the students that the study of Cabála means the study of mystical science and that mystical science is the parent science of all sciences. Therefore it is necessary for the students who wish to understand the higher forces of Cabála to have some knowledge of the natural sciences.

The forces of all, or applied to all things on the earth, are the forces of vibrations.

NOTE: Then commences the beginning of the explanation of the important study of the vibrations and their importance to all the universe.

Then the message explains—A man may start out in life, and at the start create a desire to acquire and accumulate material wealth, and just as long as he keeps within the laws of Cabála, it is right and just that he should do so. If he has taken it from or out of the ground he must always remember that as God also helped, that God is entitled to His share. All wealth is produced from the earth, and as God created the earth for all men, then each man is only entitled to that much of the earth which he can successfully cultivate, or operate for the benefit of himself and others.

The message continues to explain the laws of

vibrations, showing that vibrations of discord cause sickness and suffering, and vibrations that work in harmony is what makes for health, happiness and contentment, and this can be scientifically proved.

MESSAGE No. 23—In the study of Cabála, the scientific principles must be well understood, and that can only be done by practice. Every step must be proven. A mere statement of facts is well enough, insofar as it may show the way how to prove by practice that the statements are true, but it is more satisfactory to the student, when he has proven by his own effort the truth of the forces of Cabála.

The study of Cabála must not be studied as a religion but as a science, and in such a way that the study of the science of Cabála *becomes a religion*.

LETTER, August 6, 1924—Sure to meet some opposition.

NOTE—All subsequent messages, Nos. 24, 25, 26 and 27, are of such length and highly spiritual importance that a synopsis of them would take in the entire message.

MESSAGE TO PROF. A. VAN DER NAILLEN FROM THE MIRACLE MAN

MY DEAR BROTHER MASTER (Casique Blanco): I cannot express to you in words my great love and adoration which I have for you, but in my humble way I send you, by the forces of our Order, the noblest thoughts of our Brothers and myself. The great and noble work which you have done, and are doing, in giving to mankind the beautiful truths of mystical science, "Cabála," in such a scientific, and yet simple manner that all can understand, is deserving of a greater reward than is within the power of mortal man. You ask (through your son, Don Eduardo) for instructions how to proceed further with your work, and the messages which I sent you by your son. *"Look not to mortal man for guidance. Look to the higher powers which are within your reach. They will guide you."* This is the message which has come to me for you. Also that it is necessary that you should take good care of your health and take all the rest that you can, so as to keep yourself in tune with the higher powers. Your work has now reached a high plane of spiritual development, higher than elementary teachings of the simple laws and forces of Cabála. *"You are a Master. Your work is with the Masters of the Highest."* You will find, that in the near future, things will develop which will bring to you men and women who will be of great assistance to you, by taking charge of the elementary teachings of the simple truths of mystical science. I have learned from my own experience, working among my people, that in this great work, the higher powers know what is best for us to do. There was a time when I was very anxious to go out among the people, teach them the beautiful

truths of Cabála, help cure all the sick people that I found. In fact, I wanted to start a very active campaign of true spiritual development, among my people, immediately after the ten years of revolution which liberated our people. I was told, by my guide, that to keep myself in tune with the higher powers, and answer the true call that came to me, and by so doing, that the higher powers would be able to do more lasting good through me. I have followed the advice of my guides, and have learned their wisdom in guiding me. My people have learned that it is far better to take proper care of themselves, than become sick, and expect someone to come cure them. When they have allowed themselves to become sick through their own recklessness, where help is always at their beck and call, they are very liable to become careless. I am always glad to help cure those that come to me, who have become sick but through no fault of their own. You will find that my people is happy, although the great majority of families of five and six people have not over five dollars per month to feed and clothe themselves. The reason why we must be very careful about teaching our people the truths of Cabála, is that after our civilization was destroyed by the Spaniards, our ancestors were prohibited to teach Cabála. We are told by our guides that we must be very careful in our teachings, that we do not create religious hatred among our people. And yet however, handicapped by the ignorance and superstition of many of our people, we have many who are joining our ancient Order and we all pray and hope, that with the help of our brothers in the United States, that we may in the near future, have the truths of Cabála taught openly and not secretly as we are doing now. My dear brother, I am writing you this so you can

understand what great difficulty I am working under. The meetings with your son are secret and if it were known that I was teaching the ancient teachings of our ancient Order, it might cause trouble here, among not only the more ignorant of our people, but with many of our Mexicans. So dear brother, in concluding this message to you, permit me to say to you, dear Master, that we are doing all we can for the good of mankind, in the best possible way, and with many blessings of the Highest to you, I am your devoted co-worker in the science of Cabála. (Signed) MARCEL VEGA.

The foregoing letter of the Miracle Man indicates plainly the difficulties that have beset him, in his intimate relations with my son, Edward, under some former administration in Mexico. But now, the wish of our dear Miracle Man is accomplished; viz: to be able to teach openly the truths of the Cabála or Mystical Science. And the reason for this newly developed freedom, is that the recently elected President of the Republic of Mexico has sent forth official statements that one of the great cares of his administration will be to educate the lower classes, mentioning the peons and Indians, and to bring about for them better living conditions.

The publication of our book, "The Great Message," dictated, to a great extent, by the Miracle Man, certainly entitles him to a remuneration, called the "Author's Fees," and these will be used in harmony with the plans of the Mexican Executive to start a serious effort to educate the lower classes, to better their mode of living by giving them real homes and surround them with an atmosphere of justice and square dealing. May God help the new President in his noble humanitarian efforts, and shower blessings upon his noble head. Amen and Amen!

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EL FUERTE, May 17, 1925.

DEAR FATHER: I received your letter of May 7 today, and was very much surprised that you had deposited money in the bank for me at Nogales, as I had not received that letter or any letter from the bank stating that they had money for me. When I came to El Fuerte on May 4, 1925, after being at the mine for two weeks, I had no shoes and not one cent in my pocket to buy food with. I had brought ten small boxes of 22 calibre rifle cartridges which I tried to sell so I could buy a pair of shoes, but the storekeeper would not buy them. So I went to a Chinaman and asked him what he would give for the ten boxes of cartridges. He said he would give me two pairs of shoes which cost \$4.50 pesos or \$2.25 dollars per pair. I told him that I could only afford one pair and I needed the other \$4.50 pesos to buy food with. So I got a pair of shoes and \$4.50 pesos to buy food with. He asked me if I still had the small one and one-half inch centrifugal pump. I told him, yes; and I sold him the pump for \$23.50, but he would only give me \$5.25 cash. So with the \$2.25 and the \$3.25 dollars, I had \$5.50 to buy food for myself and a little for some sick people. So you see how the higher powers are taking care of me. Dear Father, do not think that I am unhappy. I am happy, because I have every proof that the higher powers are with us.

Now I must tell you about my work. The Miracle Man told me one day that the time had come when I must go out along the highways and byways and help and put into practice the lessons that I had been taught. I answered him that I would love to help, but I did not know how. He said: "That is the great excuse that so many give." Then he asked: "How do you know that you do not know how if you do not try?"

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Then he gave me this message: "Soon things will come to you and you will find a field where Indians can do little. Your work will be among the poorer classes of Mexicans. Many are starving—that is the women and children—many, many will become sick; some very sick. They will come to you and some will send for you and you will help cure many. They will have faith in you; you will be guided and do what your guides tell you and you will be surprised yourself at the great and lasting good that you will be able to do.

"Be careful and always remember that the powers that will be given you come from the higher powers. Teach those whom you help that it is the higher powers and they alone can cure; that you can only help. Teach them the true meaning of 'La Caridad.'

Caridad translated from the Spanish means charity, but the Indians call the spiritual help from the higher powers "La Caridad." I have a very beautiful message on "La Caridad."

I have learned that it is the actual work that counts, and the more people that one has helped, through the powers granted by the higher forces, the more "God bless you" that you receive from those that you have helped, the stronger and stronger one becomes.

I now realize, from the experience which I have had and am still having, that it was necessary for me to have faith in myself, as well as faith in the higher powers if I ever expected to lecture to the people. I now can tell the people truthfully of the things that they can do, because I have done them (with the help of the higher powers) and in the words of the Christ, "What I have done, you can do and more."

Now, dear father, I do not want the people to idolize me or worship me as a saint, as some would

like to do, or call me the hero of El Fuerte as some do. It is "La Coridad" I want to make them remember in after years (when I am gone) that when they were very sick and starving that a man "Don Eduardo" came to them and helped cure them and gave them food, and when he was asked how much it cost, he said: "It is La Caridad," and I want nothing "except if you wish to give anything to help some one else that has not as much as you may have, you can give me what you want. If you have nothing to give, go and help take care of some one that needs your help."

That is a very important thing for students in Cabála to know. Everything that one receives that is of value (and nobody can receive anything more valuable than the help of the higher powers), they must give value in return. If one's life is saved by the help of the higher powers, then one must help to save the life of some one else, insofar as they are able to do so. If food is brought to them through the help of the higher powers, then they must take food to others that are in need of it. I sure would like to come home and I know that I will go home when the higher powers feel that I should go home. I feel that the higher powers have placed a great responsibility on me (through the Miracle Man). I feel that they want me to be fully prepared to meet every issue, which may come up, truthfully and honestly with facts. As we will surely meet (at first) with some opposition, and then again we must not forget that many more messages and very beautiful are still to come. We must also write of short trips in Cabála and the many wonderful things that are now being perfected in that Great Thought World. The many wonderful instruments to measure the thought waves, the force of vibration *on the mind*. We must be able to answer *satisfactory* the following:

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A man came to my house and told me "Don Eduardo, my wife is very sick, and if you do not come and help her now, she will pass away before morning." I go to the house and find that what the man told me is true. The woman is very, very sick. I must give her some *medicine* (I am almost ashamed to tell what my medicine is, it would not harm a baby one month old). They have faith in my medicines and say that I have the best medicine in the world. I take both of their hands in mine and give them a mental treatment.

The next day they can sit up in bed and take light nourishment; in three days they are cured. This is not one case, but twenty or thirty cases. I could get many letters to prove what I say is true, but I will not, as that looks too much like patent medicine stuff. People that have faith and are *in tune* will believe me and those that have no faith, nothing can be done for them until they have faith. Now then, faith must be a power; must be a force. If faith is not a force, then it is nothing, and nothing + nothing = nothing. And no matter how hard you may try when you try to do something with nothing, there will be no results. I know that from a case that I have. The case is as follows: When I was so busy with so many sick people, the old lady cook sent the boy to a man's house (whom I had done many favors to) and asked him to lend me five quarts of corn. He refused and said he had not any, but we knew that he did. He was rather better off than many of the others and there was nobody sick in his house. He told people that I was no doctor, and that they should get a doctor. But one day he came for me and asked me to come to his house, as his wife was very sick. I did not like the man, but I went with him. But try as I would, I could not get in tune as we call it. I

helped her some, but it is now three weeks and she is not yet cured.

Now, then, to explain briefly how cures are made. It is by the harmonious vibrations that are transmitted from one person to another. It is the harmonious vibrations that has the force or power which tunes up all parts of the body and mind that are in discord. You notice that when people are very sick, their mind is weak, or we may say, in discord; but that is not to say the mind is opposed to the harmonious forces of vibrations, and a cure can be made but when the mind is in discord with the harmonious vibrations it makes no difference which of the two minds it may be no cure can be made. It makes very little difference if some people do not believe in the force or power of vibration from one person to another; for in a message which we have received, there is now an instrument being perfected in Cabála which will soon appear as a new invention which will clearly show how the force of vibration acts on one person, when transmitted by another where there is no opposing forces.

Now, dear father, about our own business. I think we should be willing to be guided by the higher powers in a safe and sane commonsense manner. Every time that I have stubbornly opposed them I afterwards learned that I was wrong. And I sure was stubborn at the start, but as I commenced to see the beautiful light as the "Cazique" call it, I understood. If you could see the many sick people that are brought to my house and the many sick and poor people that I visit, you would realize the good work that I am doing. And I know that you would not ask me to leave many of these poor people here to die. I will not lose the mine as I will fix it so that all I have to do is to pay the taxes, which are only \$21.50 per year.

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I sure thank you from the bottom of my heart for the money, as it will help me to help others much. I will write and let you know when I am ready to leave. I sure want to come home.

I think it is splendid that the printers will publish the book as you say. They will not lose.

Yours in Cabála,

Ed.

CHARITY

Jesus the Christ sacrificed Himself for Charity, and for Charity the mother sacrifices herself for her children.

There is no glory in sacrifice unless it be done for Charity. There is no virtue possible in family ties if they be not made in Charity, and love of one's Country is the most sublime definition of the word—Charity.

Through Charity we go towards social and moral perfection. Charity destroys vices, strengthens the body, exalts the spirit, and gives life to the heart. There is no morality, no happiness complete without Charity. The family life could not exist without the mutual tolerance of its members, and that tolerance is Charity.

The most illustrious men in history have had their origin in families charitably taught, and the most noble women, the best wives, the best mothers, are those who from their infancy have fed their hearts with the sublime fire of Charity.

On the Path of Good Deeds Charity shortens the way and brings us to port safely. She, bountiful as the rains from the skies, sweetens the home with perfumes pure, and accompanies us, in the hour of death with holy songs that bring us nearer to the feet of God—THAT is Charity.

March 6, 1925.

To DON EDUARDO.

Translated by Marie de Abad.

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May 28, 1925.

DEAR FATHER: Things are still very bad down here and the Miracle Man and I are working together. It looks as if more and more responsibility is being placed on me, but I am learning to walk well even under this heavy load. I am now commencing to understand the forces of vibrations from the higher powers. I am commencing to realize the great patience you have had with me, also the Miracle Man with me. I might have gained more material wealth if I had devoted all my time to gathering it, but I would not give what I have learned of the higher powers for all the gold in Mexico. What I have learned can bring me gold, but all the gold in Mexico could not bring me what I have learned.

There are pure-blooded Maya Indians that are descendants of Caziques that are just as white as I am. In fact, they have dark blue eyes.

I have many, many things that I will be able to tell you when I come home.

I feel that the book that you are now having published by the guidance of the higher powers is not going to be the last one. Others will follow just as soon as the people will understand them, and the book will be much easier to write, as we will get more and more help from the higher powers. More and more ancient records will we find, more and more messages will we get. The most beautiful are yet to come. We must be careful for the present that we do not overload the students in Cabála at the beginning. To give them too much at the beginning would discourage them. They must understand that Cabála is not a religion, but a science, and must be studied as a science. The book may meet with some opposition, but we are ready to meet all opposition with the truth and with scientific facts. We may make

enemies, but we will gain their respect by our show of honest endeavors. We may lose some friends, but they will come back with contrition. Let us not worry, for we will make many friends and they will be our followers and give us strength. I have already had enough experience in the work of Cabála to know that this is true.

I can almost see a ray of sunshine, like a breath from heaven, coming to those reading the book. The great blue light, as the Indians call it. The great light of sublime love, which is God.

With best wishes to all, I remain as ever, yours
in the work and study of Cabála.

Ed.

EL FUERTE, May 30, 1925.

DEAR FATHER: I think I will be able to leave here on June the 15th, as I hope I will be able to fix up all my business by that time, so I can devote all my time to help you in your great work. I will telegraph you a few days before I leave so you can fix it up about my ticket at San Blas.

Now take it easy until I come and then I will give you my arm to lean on, and I know we will get along all right as I feel that we will work harmoniously, and you will receive the fruit of your many years of labor. You did not say anything about the letter that I sent you from the Miracle Man. You know that he can not write Spanish, so he had a little girl 12 years old to write for him. The little girl could not write much, so he was unable to write you a very long letter. I have many notes and messages which I will bring with me. I will arrange our matters so that when I leave here things will go on all right with the Caziques so I will always be in touch with them when I am in Oakland. I have already received many instructions with regards to the forming of lodges and the proper initiation of the different degrees. We

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should form the first lodge as soon as possible. The second lodge will depend on how fast the students in Cabála progress in their studies, because it is only by their work and understanding of the forces of the higher powers of the first lodge that will enable them to stand the initiations of the second. All this I will explain to you when I see you.

With best love to all, I remain

Yours for Cabála,

Ed.

EL FUERTE, June 7th.

DEAR FATHER: Next Saturday, June 13th, is the great celebration at "Capoma," where all the Caziques and Caziquás will gather for their annual reunion. I will be one of them and I feel that it will be a great help to me. I will have a lot of work to do to systematize all the instructions which I will receive and have already received, a lot of it I have had to memorize. I have studied for more than two and one-half years and yet there is so much, so much to learn. The more knowledge I receive the more I realize that there is much more to learn, but we will sure have enough for the people to study over for a long time. When we will be organized so that we can receive some of the Caziqués with the Miracle Man. They will surely come, but as the Miracle Man says, "Your city is like a prison to me. I would have no place to safely lay my poor material body when I make short trips to Cabála, but if the higher powers wish that I should go, I will go."

I remain as ever

Yours, a student in Cabála,

Ed.