HARTMANN'S
WHO'S WHO
IN
Occult, Psychic and Spiritual Realms

EMBRACING

IN THE UNITED STATES AND FOREIGN COUNTRIES

Compiled and Edited
by
WILLIAM C. HARTMAN, Ph.D., O.Sc.D.

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"IF"

By B. F. AUSTIN

IF I can throw a single ray of light
Across the darkened pathway of another;
If I can aid some soul to clearer sight
Of life and duty, and thus bless my brother;
If I can wipe from any human cheek a tear,
I shall not then have lived in vain while here.

If I can guide some erring one to truth,
Inspire within his heart a sense of duty;
If I can plant within the soul of rosy youth
A sense of right, a love of truth and beauty;
If I can teach one man that God and Heaven are near,
I shall not then have lived in vain while here.

If from my mind I banish doubt and fear,
And keep my life attuned to love and kindness;
If I can scatter light and hope and cheer,
And help remove the curse of mental blindness;
If I can make more joy, more hope, less pain,
I shall not then have lived and loved in vain.

If by life's roadside I can plant a tree,
Beneath whose shade some wearied head may rest;
Though I may never share its shade, or see
Its beauty, I shall yet be truly blest——
Though no one knows my name, nor drops a flow'r upon my bier,
I shall not then have lived in vain while here.
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INTRODUCTION

Technicians, Meet Your Co-Workers!

Technicians of the Dawn meet and know one another for the first time in "Who's Who in Occult, Psychic and Spiritual Realms," the monumental task of William C. Hartmann.

His "Who's Who" will play an important role in the Drama of Transition of this multiple-nodal swing of humanity into a New Era of reciprocity, justice and Spiritual Unity.

The golden thread of Service has connected all ages and all cells of the greater humanity, for Service is Love in Action. Mr. Hartmann is server indeed in pioneering in this biggest definite step yet taken in a concrete way to show us to ourselves as a great diversified family—and yet a family with all the ties and co-ordination needed in the home. This "Who's Who" furnishes all seekers of the divine and the "hidden" a heartstone from which to peep comfortably into the faces—and let us hope the souls—of those others who are serving. William C. Hartmann is a true Technician of the Dawn, a deep student of esoteric and spiritual subjects, with an outstanding characteristic humanitarian instinct, a searcher of Truth wherever found, and adds to clear thinking and generous appraisal a veritable gluttony for hard, painstaking work. Into this man-­mixture is generously sifted love and understanding, a vision of technique, and an organizing ability which provides a worthy channel for this inter-­weaving loom of "Who's Who," in which we shall see woven the tent-­fabrics beneath which can gather into one spiritual fold the Occult Brotherhood without regard to personal beliefs as a common meeting ground to establish relationship between all movements (and individuals) in metaphysical, psychic and spiritual schools of thought and practice.

Never has anything of like magnitude been attempted in this field. It is a channel—your channel. Mr. Hartmann and the publishers are but co-­operators of you and you and you as co-­channels of the divine in giving you a means of knowing where to find one another, who you are and what you are trying to do. This edition—carefully edited as it is and completely equipped with information—is but the foundation for future editions of this world-­survey of the field which is the harvest area for the Dawn.

Panhumanity needs first a survey. Jehovah asked his prophet to scoot out from under his juniper bush. When he did so he found Israel full of the faithful. "Who's Who" sweeps away the juniper bushes of the world and reveals the strength of those who are Messengers, Servers, Seekers and Technicians of the Dawn.
A new heaven and a new world come as we learn the technique of building—not by waving of magic wands. The New Era is the work of skilled artisans who have builded physical bodies, good minds and spiritual wings to be worthy of direction. This means Unity of goal—by no means unity of belief. A diversified unity is the safest aim of those of us who as interlinking technicians have sought to serve by bringing unity of tolerance within the Temple of the Dawn. Upon a few great foundation-stones must the Temple of Dawn be reared. Hartmann's "Who's Who" is such a stone, quarried from the mountains of the dawn as a basis for understanding—which is to know your neighbor.

"Who's Who in Occult, Psychic and Spiritual Realms" is in no small measure what you and I make it. It is all-inclusive as we help its able editor and publishers to make it. It is our tool—the world's tool.

A panhuman platform devoid of propaganda, a spiritual clearing-house, an avenue to the Temple of the Dawn, a continuing convention of Servers, such and more is "Hartmann's Who's Who."

GUY BOGART.

Los Angeles, Calif.
FOREWORD

The first issue of "Who's Who in Occult, Psychic and Spiritual Realms" has been largely a labor of love in the interest of Seekers of Truth, with the intention of providing them with a basis for the continuation of their studies along the lines of the many different philosophies with which the world abounds, and in the realization of the fact that there is truth in all of them. We are students of all, but slaves of none.

Considerable "midnight oil" has been consumed in the preparation of this data, and it has taken upwards of two years of constant application to bring out this work in its present form.

In publishing the first issue of this book, we do so without apologies for weak points in any one of the different departments, nor with any feeling of elation of accomplishment, as we are only too well aware of our own shortcomings, which we hope to remedy in future editions, but it must be borne in mind that up to the present this work has been "a one-man job," while there is room for a dozen or more. By the very nature of the work itself, however, it behooves us to bring this out now, as perfection or we should say completeness can only be realized by actual contact with the public most vitally interested in the contents thereof.

Much more information could have been brought to light, if those most directly concerned had been either more prompt or more detailed in their replies to our questionnaires, but this we hope will now be remedied by a demonstration of more personal interest, since the nature and scope of the work has been visualized.

It behooves all those who are related to the nature of this work to keep us fully advised of their activities, so as to enable us to amplify the various departments covered, so that the names of all societies, their objects and aims, with their affiliates together with addresses may be correctly represented.

It has been a great pleasure, and a measure of considerable personal gratification, to have received hundreds of letters from illuminated minds, commending our work, and we want to thank one and all of our army of well-wishers for the fuel that kept our fires of effort burning.

We particularly want to thank the editors of the different magazines who continued to supply us with copies of their periodicals to aid us in the pursuit of material, such as "The Occult Review" and "Light" of London; "La Revue Spirite," "Revue Metapsychique" and "Archives du Spiritisme Mondial" of France; "Psychische Studien," "Theosophisches Streben," "Die Weisse Fahne," "Zeitschrift fur Zeelenleben," "Wahres Leben" and "Zum Licht" of Germany; "The Vedic
Magazine” and “The Maha-Bodhi” of India; “Theosophy in Australia;” “The Canadian Theosophist” and “The Torch” of Canada, and practically all of the magazines published in the United States covering our subjects. For special interest in our work we particularly want to thank Dr. Guy Bogart of Los Angeles, Mr. Alfred Emerson of Washington, D. C.; Rev. William H. Woodfin of St. Louis, Dr. Eugene Del Mar of Philadelphia, Dr. Ralph M. De Bit of Los Angeles, Mr. James Abbott of Chicago, Dr. B. F. Austin and Mr. Llewellyn George of Los Angeles, Dr. Hereward Carrington, Horace Holley, and Dr. George Winslow Plummer of New York, Mr. Chas. L. Hyde, Sr., of Pierre, S. Dak.; Mr. and Mrs. Brownell of Santa Barbara, Mrs. Jean Roberts Albert of Juliaetta, Ind.; Mr. Laurence K. Hyde of Minneapolis, Messrs. Jean Meyer and André Ripert of France, Sir Arthur Conan Doyle, Mr. George F. Knott, Miss Estelle W. Stead and Mrs. F. E. Leaning of England, Mr. Walter Blake of Australia and all the many others who have sent us words of encouragement and appreciation, no slight being intended if their names are not specially referred to in this brief “foreword.”

We sincerely hope that all those who have the success of a work of this sort at heart, and who feel that it is something which is needed in the world, will communicate with us with a view of collaboration, working towards greater perfection in future issues, and we want to particularly stress the point that those who desire questionnaires sent to them in anticipation of the next issue of this work will write to us so that they may be sure of attention being given them in time.

As matters stand now, we look upon the result of our efforts as an architect would who is gazing upon his foundations in fond anticipation of a wonderful superstructure to be later erected thereon—the idol of his dreams.

And so we leave the acceptance and future development of “Who’s Who in Occult, Psychic and Spiritual Realms” in the hands of the “Seekers After Truth” of the world.

WM. C. HARTMANN.

Jamaica, N. Y., U. S. A., November 1, 1925.

NOTICE

The Listings and Designations contained in this Publication are merely offered to the public as a matter of information, and are not to be accepted in the light of any guarantee as to the integrity or qualifications of any particular individual in so far as the Publishers or the Compiler are concerned.

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MORSELLI, Prof. Enrico. Director of the Clinic of Nervous and Mental Diseases at the University of Genoa. Hon. Fellow, A. S. P. R. Psychic Investigator, Author.

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MUNSTERBERG, Hugo. Late Professor of Psychology, Harvard University, Author, Lecturer.


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Yours sincerely,

Arthur Conan Doyle.
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JESUS AND SIDDARTH

Dedicated to Edmund Russell

By DR. GUY BOGART

One from the manger and one from the palace came;
Their goal the same.
Their search only to find
Liberation for mankind.
One only solvent—
Love.

And one died young and one lived long;
Yet sang the selfsame song:
One only hope in
Love.

One died on the cross and one in peace,
Yet each found refuge and surcease
In living the truth of
Love.

Spires and domes and priests and creeds
Obscure their message for human needs
And divert the stream of
Love.

Yet the truth of the Christ
And the truth of the Buddha
Is stronger than bricks and stones,
And greater far than sacraments and robes.

One from the manger and one from the palace came
When the world had need;
And the message today's the same
As living saviors sow the seed of
Love.

By special request we reprint from "The Stratford Journal" of Boston, Dr. Bogart's popular poem, praised by William Stanley Braithwaite; of which Robert Service said "This is real poetry"; Edmund Russell, "It should be written on tablets of gold," and Tagore, "The poem is indeed remarkable."
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NEW HAMPSHIRE
Foss, Nellie E., 29 Baker St., Dover.
Marsh, Mrs. E. A., Medium, 1353 Elm St., Manchester.
Temple, Mrs. Dana Smith, Inspirational Medium, Hillsboro.

NEW JERSEY
Bennett, Mrs., Trumpet Medium, 55 N. Third St., Newark.
Chapman, Rev. Sadie Darling, Medium, 47 8th St., Newark.
DeChard, Mr. A., Trumpet Medium, Box 44, Milltown.
Easner, Albert Lewis, Spiritual Medium, Room 2, Lowell.
Easterdale, Mme., Medium, 33 Blum St., Newark.
La Mar, Miss Leona, Platform Medium, Liberty Rd., Englewood.
LeChard, A., Slate Writing, Trumpet Medium, Box 44, Milltown.

NEW YORK
BUFFALO
Brown, S. W., Medium, 1114 Ellicott St. Farrel, Medium, 13 Carlton St.
Johnson, Rev. Agnes, 501 Prospect Ave. Murtagh, Mrs. Mary, Medium, 56 Niagara St., Room 14.
Ridley, Miss Hazel, Independent Voices, P. O. Box 255, Lily Dale.
Shearer, Mrs. Sytrequilla H., Medium and Healer (N. S. A.), 82 Watson St.
Whitcomb, Mrs. Nellie, Psychic Remedies, Box 33.
Wilson, Mme., Spiritualist, 735 Kensington Ave.

LILY DALE
Birch, Rev. Frederick Lloyd.
Burgess, Charles A., Health Classes, Library Hall.
Casebeer, Frank, Readings, 5 Cleveland Ave. Cottrell, Miss Floy, Medium, The Fox Cottage.
Harris, Rev. Mabel, Lecturer and Message Bearer, 28 South St., Box 52.
Lane, Rev. Matie, Messages.
Reynolds, Elmyre E., Message Bearer Medium, 13 South St.
Ridley, Hazel Hurd, Voice Medium, 7 Buffalo St. (P. O. Box 255).

NEW YORK CITY
Armour, E. Ramsay, Spiritual Healer, 70 E. 124th St.
Benedict, Mrs. Frederick S., Messages, 2228 Broadway.
Bowden, Mrs. Ruth M., Psychometrist, 461 W. 155th St.
Clark-Smith, Rev. V., 2469 Broadway.
Clements, Katherine, The White Rose Spiritualist Church, 1947 Broadway, near W. 68th St., Room 421.
Cooper, Rev. Raphael, Spiritualist Services, 161 E. 115th St.
Cook, Mrs. Cecil M., Pastor and Medium, 41 W. 88th St.
Dorn, Harry L., Lecturer, 530 W. 157th St.
Epperlein, Mrs., 576 E. 134th St.
Forrest, Rev. Julia O., Pastor, 125 W. 88th St.
Gagelman, Francis F., Medium, 546 W. 147th St.
Gardner, Fern, Psychic Scientist, 214 W. 104th St.
Hall, Rev. Thomas R., 211 W. 127th St.
Hand, Rev. E. A. Monroe, Church of the Divine Inspiration, Carnegie Hall Chapter Room, Fifth Floor.
Hauser, Conrad H., Psychic Scientist, Medium, Member General Assembly of Spiritualists, State of New York; Minister, Spiritualist, Church of Psychic Science, 213 W. 75th St., New York City.
Hill, Rev. John, Medium, 125 W. 94th St.
La Vineta, Vesta, Divine Healer, 273 W. 16th St.
Leger, Hermine, Medium, 33 W. 86th St.
Lohman, Mrs., Spiritual Church, 2414 Jerome Ave.
Marklew, Rev. E., Church of Spiritual Doctrine, 1996 Madison Ave.
Mortlock, Mrs. Margaret Campbell, 602 W. 13th St.
Van Ness, Phillipa S., Teacher and Medium, 337 W. 36th St.
Ramsay, L., Spiritual Healings, 70 E. 124th St.
Schaefer, Rose, Church of Nature's Divine Revelation, 902 West End Ave.
Scott, Mrs. R. A., 276 W. 183rd St.
Seabury, Frances, Spiritual Healing, 114 W. 73rd St.
Smith, Rev. Vivian Clarke, 2469 Broadway.
Strong, C. R., Healings and Messages.
Wenige, Rev. Sarah J., Trance Medium, Carnegie Hall, Room 808.
Wilson, Mrs. Beryl A. (Colored Medium), 147 W. 139th St.
Wilson, Mrs. Martha, 2228 Broadway, Rm. 1.

BROOKLYN

Aldrich, Mrs. F., Medium, 28 Alabama Ave., Apt. 2.
Bourque, Lillian C., B.A., Psychic, 1267 Bedford Ave.
Doughty, Mrs. Sarah, Healer, 3508 Atlantic Ave.
Finkle, Dr. Marie B., 174 Madison St.
Fleming, Mr., Cosmopolitan Spiritual Church, 217 Court St.
Gindler, Mrs., St. Paul Spiritual Church, 104 Truxton Ave.
Gartner, Mrs., Clairvoyant, 593 Hart St.
Hedenburg, James, Sixth Spiritual Clinic, 1288 Putnam Ave.
Hunt, Margaret, Minister, 561 Lafayette Ave. Hoffmeier, Mrs., 466 Nostrand Ave.
Johns, Mrs. Lillian, Medium, 350 Dean St.
Johnson, Mrs., St. John's Spiritual Church, 1650 71st St.
Lehman, 333 Kosciusko St.
Marshall, A., Medium, 138 Buffalo Ave.
Mayer, Mrs. P., 364 Nostrand Ave.
Oliveira, Madam, Medium, 88 Lorimer St.
Schulmann, Henry, Trance Medium, 512 Van Buren St.
Seabury, Frances, Medium, 114 W. 73rd St.
Simmons, Robert (Colored), Clairvoyant, 87 Bowne Ave., Flushing, L. I., N. Y.
Smith, Mrs., Spiritual Meeting, 58 Irving Pl.
Smith, Rev. Dorothy, Spiritual Light Society, 401 Halsey St.

Thompson, M., Medium, 149 Patchen Ave.
Van Heuvel, Mrs. John, Medium, 130 Dean St.
Waite, Dr. and Mrs. N. H., Medium, 350 Dean St.
Wenig, Rev., 177 Martense St.
Winkler, Charles, Medium, 8631 91st St., Woodhaven, N. Y.

NEW YORK STATE

(AMiscellaneous)

Arisman, Mrs. Louise, Message Bearer, 227 Central Ave., Dunkirk.
Bennett, Louis C., Glendale Spiritual Church, Hensonville.
Brown, Silas W., Writer, 1114 Ellicott St., Buffalo.
Warner, Rev. Belle Miller, 1700 State St., Schenectady.
Watson, Mrs. Clara, Inspirational Lecturer, Jamestown.
Yerenceane, Mrs. Frank, Medium, Arlington P. O., Rochdale, R. F. D.

OHIO

Besinnet, Ada M., Materialization, 341 Floyd St., Apt. 1, Toledo.
Bramble, Mrs. K. L., Reading, 124 13th St., Toledo.
Bickett, Wilhelmina, Psychic, 11 W. Mckicken Ave., Cincinnati.
Brinkman, John, Spiritual Healer, 309 Wilbur Ave., Columbus.
Burroughs, Rev. H. G., Lecturer, Messages, 5511 Euclid Ave., Cleveland.
Coney, Rev. Frank A., Pastor, 139 W. Fourth St., Newark.
Crockall, Rev. Elizabeth, Medium, Psychic, Clairvoyant, 1932 E. 105th St., Cleveland.
Dryden, H. Y., Pastor, Moose Temple, McKinley Ave., Canton.
Fryman, O. N., Spiritual Healer, 865 Leonard Ave., Columbus.
Higbee, Mr. and Mrs. Sylvester C., Mediums, Madisonville.
Judy, Mrs. Edna, Spiritual Healer, 1359 Summit St., Columbus.
Lottig, Mrs. Mary, Spiritual Healer, 6901 Rathbun Ave., Cleveland.
Luthy, Emil, Spiritual Healer, 1410 E. Third St., Dayton.
Mathews, Elizabeth C., Spiritual Healer, 426 Pine St., Akron.
Norman, John Freeman, Spiritual Healer, 818 Main St., Cincinnati.
Pruden, Mrs. Laura B., Slate Writing Medium, Cincinnati.
Steele, Lulu, Spiritual Healer, 2126 Florence Ave., Cincinnati.
Stewart, Rev. Josie K., Medium, 1888 E. 58th St., Cleveland.
Thompson, Mrs. May C., Spiritual Healer, 25 Fifth St., Dayton.
Wadsworth, Eva E., Spiritual Healer, Brady Lake, R. D. Ravenna.
Weyant, Dr. Helen, Medium, 342 Irving St., Toledo.
William, Mrs. Lottie, Medium, Titus.
Williams, M. L., Spiritual Healer, 2125 Brookwood Ave., Toledo.
Wright, Miss Lucy, Spiritual Healer, Cleveland.

OKLAHOMA

Bacon, Edna, Treasurer, Oklahoma State Spiritualist Camp Association, Ponca City.
Becker, Rev. Nicholas, Medium, Healer and Teacher, Trumpet and Independent Voice, P. O. Box 607, Oklahoma City.
Alberta, Spiritual Advisor, 662 N. Yewdell St., Oklahoma City.
Aspelli, Mrs. Emma, Grumbine, Dr. J., Spiritual Interpreter, Ladies Only, 2107 E. Orlands.
Belmont, Mrs., Spiritual Advisor, 1214 Master St.
Blakesley, Mrs. L. A., Medium, 615 N. 37th St.
Booth, Delta, Spiritual Advisor, 2302 Coral St.
Brady, Rev. M. H., Medium, 19th St.
Burns, Francis, Spiritual Advisor, 2129 N. 15th St.
Davis, Rev. Martin H., Spiritual Advisor, Sunshine Hall, 1442 Frankford Ave.
Dawson, Mrs. Geo., Spiritual Reader and Ballot 72
de Burgh, Margaret Ann, Healer and Psychist, 2152 N. 13th St.
Duckfield, Mr. J., Medium, Leidner’s Hall, N. E. cor. 10th and Girard Ave.
Ellwanger, Mrs. S. M., Spiritual Healer, 5919 Ellsworth St.
Foley, James A., Spiritual Advisor, 1429 Frankford Ave.
Ford, Mrs. Mabel, Spiritual Reading, 2031 N. Sixth St.
Forrester, Margaret, Spiritual Advisor, 1224 N. Mascher St.
Fricke, Arthur, Spiritual Healer, 1032 Spruce St.
Gibson, Mrs. E. M., Circles, 430 Richmond St.
Gleme, Mr. J., Medium, 1243 N. 27th St.
Glotz, Joseph, Medium and Healer, 3246 Frankford Ave.
Goetz, Elizabeth Harlow, Lecturer, 1421 N. 16th St.
Greth, Mrs. Rebecca, Circles, 1707 N. Bouvier St.
Hall, Robert B., Medium (N. S. A.), 923 N. 11th St.
Henry, Rev. Marie H., President, Christian Spiritual Union, 1925 N. 21st St.
Herrmann, Fred, Spiritual Advisor, 5408 Spruce St.
Hertzfeld, Mrs., Meetings, 109 N. 54th St.
Hicks, A., Spiritual Advisor, 2081 E. Hagert St.
Hunt, Mrs. R., Consultations, 1126 S. 47th St.
Jameson, Mrs. A., Spiritual Advisor, 2127 N. 12th St.
Kapral, Mrs. J., Circles, 3046 N. Third St.
Lulke, Dr. Arthur, Spiritual Healer, 1032 Spruce St.
Maier, Miss Louise, Spiritual Advisor, 608 W. Diamond St.
Miller, Agnes Coupland, Readings, 3110 N. Eighth St.
Miller, Ira T., Spiritual Advisor, 5816 W. Girard Ave.
Monnell, Mrs. M., Spiritual Advisor, 3211 W. Dauphin St.
Mary, Miss, Spiritual Advisor, 1422 Letterly St.

McCance, Chas., Spiritual Advisor, 1243 N. 27th St.
McDavitt, Mrs. M., Spiritual Advisor, 3337 Frankford Ave.
Muller, Mrs. W. A., Spiritual Advisor, 2026 Glenwood Ave.
Nau, Mrs., Medium, 2327 Frankford Ave.
Nice, Mrs. Mary A., Medium, 530 W. York St.
Robecca, Mrs., Spiritual Advisor, 1707 N. Bouvier St.
Russell, Rev. Robert W., 1301 N. 13th St.
Robinson, Walter E., Spiritual Advisor, 2055 E. Pickwick Falls.
Smessier, Mrs., Message Receiver, 261 W. Dauphin St.
White, Mrs. A., Spiritual Advisor, 530 W. Dauphin St.
Yoho, A. E., Spiritual Medium, 2318 N. Ninth St.

PENNSYLVANIA

Philadelphia

Alberta, Spiritual Advisor, 662 N. Yewdell St., 54th and Girard Ave.
Aspelli, Mrs. Emma, Spiritual Interpreter, Ladies Only, 2107 E. Orlands.
Belmont, Mrs., Spiritual Advisor, 1214 Master St.
Blakesley, Mrs. L. A., Medium, 615 N. 37th St.
Booth, Delta, Spiritual Advisor, 2302 Coral St.
Brady, Rev. M. H., Medium, 19th St.
Burns, Francis, Spiritual Advisor, 2129 N. 15th St.
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Goetz, Elizabeth Harlow, Lecturer, 1421 N. 16th St.
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Muller, Mrs. W. A., Spiritual Advisor, 2026 Glenwood Ave.
Nau, Mrs., Medium, 2327 Frankford Ave.
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Robecca, Mrs., Spiritual Advisor, 1707 N. Bouvier St.
Russell, Rev. Robert W., 1301 N. 13th St.
Robinson, Walter E., Spiritual Advisor, 2055 E. Pickwick Falls.
Smessier, Mrs., Message Receiver, 261 W. Dauphin St.
White, Mrs. A., Spiritual Advisor, 530 W. Dauphin St.
Yoho, A. E., Spiritual Medium, 2318 N. Ninth St.

PENNSYLVANIA (Miscellaneous)

Tennant, Catherine Winter, Medium, 2904 Carson St., Pittsburgh.
Valantine, George, Physical Psychist, Direct Voices, 510 W. 27th St., Williamsport.
Woodbridge, Frank, Spirit Photographer, Erie.

RHODE ISLAND

Birchenough, Mary E., Medium, 65 Potter Ave., Providence.
Collins, Rev. Martha, Medium, 95 Benefit St., Pawtucket.
Darling, Mrs. M. M., the Blind Medium, 40 Waverly St., Providence.
Freder, Joseph, Medium, 88 South Union St., Pawtucket.
Hindley, Mrs. Hattie, Messages, 64 Bagley St., Central Falls.
Lunt, Mrs. L. V., Medium, 805 Washington St., Providence.
Morgan, Rev. Lucy Booth, Medium, 314 Friendship St., Providence.
Moslar, Mme. Zinn, Medium, 804 Westminster St., Providence.
Petherick, Mr. G., Medium, 805 Washington St., Providence.
Santos, Jose, Trance Medium, 36 Arnold St., Providence.
Schreiber, Mrs. Gladys, Medium, 87 Wilson St., Providence.
Shaw, Della, Medium, Providence.
Troisnier, Richard E., Spiritual Missionary, 27 Cargill St., Providence.
Warren, William A., Healer, 182 Friendship St., Providence.

TEXAS

Breakwell, Prof. Medium, 410 S. Alamo St., San Antonio.
Hegdahl, Henry, Pastor, 814 Polk Ave., Houston.
Lowrey, Grace C., Spiritual Medium, 801 Lamar Ave., Houston.
Rigg, Rev. Nellie J., Trance Lecturer, 1106 W. Summit Ave., San Antonio.
Sharp, Rev. Charles Lamb, Medium, 809 Penn St., Fort Worth.
Wilson, Mrs., Medium, 314 14th St., Galveston.

VERMONT

Webster, Rev. Effie I., Medium, 3 Tremont St., Montpelier.

WASHINGTON

Bonney, William E., Inspirational Medium, Longbranch.
Furgason, Mrs. A. W., Reading, 826 Sprague Ave., Spokane.
Graton, Mrs. William M., Medium, 619 E St., Centralla.
HARTMANN'S WHO'S WHO

KAHLEISCH, M., Spiritualism, 2205 Tower Ave., Superior.

KALLISON, Wm., Spirit Photographer, 304 21st Ave., Salt Lake City.

Kendall, Mrs., Theosophical Lecturer, 256 W. 118th St., New York City.

Kendall, Assistant, Plaza Hotel, Chicago.


Leighton, Florence Louise, Medium, 18 Edgerton St., Bittenhead.

Libra, Madame, Clairvoyant, 7 Earl's Court Gardens, S. W. 8, London.

Lloyd, Mrs. M., Psychic, 24 Woodchurch Rd., Stoneycroft, Liverpool.

Long, Mr. W. E., Physic, 15 Gubyon Ave., Herne Hill, S. E. 24, London.

Lotus, Madame, Clairvoyant, 14 Cleveland St., Wolverhampton, Staffs.

Manners, Madame Margaret, Clairvoyant, Hambledon Lodge, Kingbridge Rd., Parkstone, Bournemouth.

McCready, Miss, Medium, 6 Bloomfield Rd., Malda Vale, London.


Merryn, Mrs. Vera, Trance Medium, 52 Pernard Rd., Cleveleys Park, Nr. Blackpool, Lancs.

Metcalf, Harvey, Physic, 136 Wood St., Kettering.

Metcalf, Max, Psychic, Ceci St., Kettering.


Pearson, Miss, Meetings, 105 Hereford Rd., Bayswater, London.


Rene, Madame (Welsh Medium), Clairvoyant, care of Mrs. Piggott, 11 Albion Park Rd., Brixton, London.

Rug, Madame, Clairvoyant and Palmist, care of Rene, Madame.

Nielsen, Emilie, Clairvoyant and Psychic, Absalongsade 30 A. 2, Sal. Copenhagen.

DENMARK

GERMANY


Speetzen-Kampann, Frau E., Medium, Berlin-Wilmensdorf, Holststeinliche, Strasse, 361.

Jaencke, Karl Herm, Psychopadagoge, Krenenstrasse 15 p. Freiburg, i. B.

Ohlaver, Erwin, Hamburg, Alsterdammm 16/19.

Ohlaver, Hinrich, Hamburg, 1, Alsterdammm 16/29.

Psychotherapeutisches Institut, Mediums, A. Schlotterberg and Fr. Kress, Stuttgart-Cannstatt, Glockenstrasse 12.


NEW ZEALAND

Cottrell, V. May (Mrs. Horace S. Cottrell), Inspirational Automatic Writing Medium, 1a Selwyn Rd., Napier, N. Z.

Harris, Rev. Susanna, Christchurch.

McCallum, Miss Margaret, Medium, Auchenadalvorle, 69 Eldon St., Greenock.


SCOTLAND

Psychics—Occultists

See also Spiritualist Associates, Mediums, etc.

UNITED STATES

Ashleton, Arnold, Psychic Reading, P. O. Box 51, Olneyville, R. I.

Clivette, Juanita, Inspirational Poetess, 92 Fifth Ave., New York City.

Dunninger, Joseph, Psychic, care of Joseph Franklin, 1607 Broadway, New York City.


Fitzpatrick, Dr. William Edward, Orientalist, Drawer 732, Chicago, Ill.

Khaldah, Psychic, 156 W. 72d St., New York City.
Marie, Bebe, Questions Answered, 1031 Wil- 
stach St., Cincinnati, O.
Perry, C. A., Occultist, Healdsburg, Calif.
Reese, Prof. Bert, Psychic, 230 W. 99th St., New York City.
Sawtelle, Mary Berkeley, Artist, Psychic

FOREIGN

AUSTRIA
Ehrwald, Psychic Breathing, Tyrol, Austria.

EGYPT
Elsilashy, Prof. Ahmed, Occultist, P. O. Box 816, Cairo.

ENGLAND
Dee, Gabriel, Practical Occultist, Lower Re-
gent St., S. W. 1, London.
Durham, Phillip, Occultist, 67 Jermyn St., Piccadilly, S. W. 1, London.

* * *
LIGHT

By WILLIAM HARDY

When skies are overcast
With clouds in angry mood;
When all is drear and dark
And only troubles brood;
When waves of oceans blue
In frenzied anger leap;
And vessels staunch and true
Sink in the briny deep;
When streaks of lightning flash
And peals of thunder roar;
When rivers madly dash
To see their source no more;
When days are dark as night
And hope seems to have fled;
When not a gleam of light
Lifts up my heart, like lead;
'Tis then an angel face
Before my mind appears;
And scatters ev'ry trace
Of idle tears or fears.
With me she forms a bond
That ever guides me right,
As with her angel wand
She turns all gloom to Light.

AUBERT, M. (French.)

BAILEY, Charles. (Melbourne, Australia.) Apport Medium. "Rigid Tests of the Occult," 1904, by X (Dr. Charles McCarthy), "Wanderings of a Spiritualist" (Sir Arthur Conan Doyle), "Under the Southern Cross" (Mr. H. Leaf).

BAILLEY, Miss. Was described as "the finest medium of the day" in London in 1857 at what was known as the "Charing Cross Circle," producing Independent Music from a key held with the keys downward (in the light).


BASSETT, Mrs. Voice Medium.


BENNEDICT, Ana M. Toledo, Ohio. Materialization.

BESINNET, Mrs. (French.) Direct writing attributed to by the Rev. William Mountford, one time Unitarian Minister in Manchester. "The Spiritualist," 1877, Vol. XI, p. 289. Also writing on the skin.


COOPER, Mrs. Blanche. (England.) Direct Writing.

CRADDOCK, (England) Physical Medium. "CUSHMAN, Mrs. Private Medium, Charlestown, Mass., U. S. A. Guitar, held on lap, played by unseen hands in daylight, in the "sixties".


DEANE, Mrs. (England) Spirit Photographs. "Faces of the Living Dead" (E. W. Stead), 1925.


DOWNES, Mrs. (Conan Doyle sitting). DRAKE, Mrs. Maud Lord. "Psychic Light" (herself).


DUNSMORE, Misses.


EVANS, Fred P. A Slate Writing. "Psychography" (J. J. Owen).

EVERITT, Mrs. 1825-1915. "Life and Experiences" (Edmund Davids), "Spirit Workers in the Home Circle" (M. T. Travers).

FAIRCILD, Mrs. Helen. (U. S.) "Materialized Apparitions," 1886 (E. A. Brackett).


IRVING, Mrs. Photographing Medium at British College of Psychic Science.


JOAN OF ARC. "Joan of Arc" (Leon Denis).


JOHNSON, Mrs. Roberts. (England) Direct Voice Medium.

KAY, Mrs. Harris.

KEEGER, Pier L. O. A. Independent Writing, Lily Dale, N. Y., U. S. A.

KEMP, Mr. Bruce. (Sir Arthur Conan Doyle sittings).

KENT, Mrs. Lottie Folsom. Journal A. S. P. R., 1924, p. 43.


KOONS, Jonathan. (Ohio Farmer, U. S. A.) In 1852, entire family of eleven, including his wife, youngest child of seven months and oldest boy of 15, all mediumistic, Independent Music, etc. See "The Physical Phenomena of Spiritualism." (Leslie Curnow), pp. 74, 665.

KOTZIAN, Joseph. (Piroz, Czech-Slovak) Trance Drawings.


LINA. Working with Willy and Rudi Schneider.
MAC GREGOR, Helen.

MAGGS, Mrs. ("Stella of the Tea Cups") Physical Medium, Aporta, Portsmouth, England.


MAGGI, Mile. Italian Clairvoyant. Experiments with, by Prof. Ferdinando Cazzamalli, for radio-waves from human brain.

MAGNUSSEN, (Danish) "God's Smile" (by himself).


"Spirit People" (W. H. Harrison), p. 18.

MAYNARD, Mrs. Nettie Colburn. (White Plaines, N. Y., S. A.) Died, June 27, 1893. Published, "Was Lincoln a Spiritualist?" 1891.

MEGALIS. "Revue Metapsychique," 1924, p. 112.


MILLER, Rev. Mary. (Los Angeles, Cal.) Independent Voices.

MÖNCK, Dr. Physical Medium. "32 mile distance clairvoyance to Sweden," 1871.

MORE, Rev. Jenny. (Materialization) "The Common Sense Philosophy of Spirit or Psychology" (Charles H. Foster), 1901, p. 174.

MORSE, Florence. (Daughter of J. J. Morse) "Leaves of My Life" (J. J. Morse).


NICHOL, Miss. (Later, Mrs. Guppy).


OATEN, Ernest.

OSSOWIECKI, Mr. Polish Engineer. Mar- velous faculty of Clairvoyance. "L'Ectoplasme et la Clairvoyance" (Dr. Gustave Geley).

PALLADINO, Eugenio. Levitation, etc. "Eusapia Palladino and Her Phenomena" (Charles H. Foster), Journal A. S. P. R., 1924, pp. 90, 112, 154, 564ff, 404, 615.


PEARSE, Capt. A. Automatic Drawings.

PETERS, Vout. Clairvoyant Lecturer.


RANDOLPH, P. B. Mulatto Medium, 1869.


RAYNOR, Mrs. Isa. American Medium. Fire Test.


RIPPON, J. H. R. (United States) Played under psychic control.

SAWYER, Mrs. Materialization. "Materialized Apparations" (E. A. Brackett), 1886.


SLADE, Henry. Slate Writing Medium. Died, 1905. "Psychography" (Stalton Moses), "Transcendental Physics" (Zollner), 1882.


SQUIRE, M. English Medium, presented to Queen Victoria. "STANISLAWA O." Investigated by Baron von Schrenck-Notzing.


SWAIN, Mrs. Marcia. (U. S.) Voice Medium.

SWANK, Mrs. Isora. Independent Voices, Pasadena, Calif., U. S. A.


TOMCZYK, Stanisława. Investigated by Baron von Schrenck-Notzing.


TURKETINE, Willy.

TYLER, Mrs. (London.) Clairvoyant.

THOMAS, Tom. "Physical Phenomena of Spiritualism" (Curnow), 1925, p. 23.

THOMAS, Will. "Physical Phenomena of Spiritualism" (Curnow), 1925, p. 23.


VANDERBILT, May Pepper.* (U. S.) "Mary S. Vanderbilt, a Twentieth Century Seer" (M. E. Cadwallader), 1921.


VAY, Baroness Odon. Gifted Medium, pioneer of Spiritualism in Hungary, died May 24, 1925, at the age of 85.


VLASEK, Mary C. (U. S.) "Mediumship, Its Phenomena and Philosophy" (by herself), recommended by Bureau of Education, N. S. A.

WAGNER, Mrs. (Conan Doyle Sittings.) WELLINGS, Mr. and Mrs. P. G. (England.) Investigated by "Bromley Circle for Psychic Study." See "Light," London, April 4, 1925, p. 259.


WEYANT, Dr. Helen. (Toledo, Ohio, U. S. A.) "Letters from Spirit People to Earth Friends" (by herself).


Associations, Movements and Societies

THE AHMADIYYA MOVEMENT

(Contributed)

The Ahmadiyya Movement which was founded by Ahmad (1836-1908) the Promised Messiah and the Prophet of the latter days, and which has its Headquarters at Qadian, Punjab, India, stands in the same relation to Islam in which original Christianity stood to Judaism. It claims to be the only true representation of Islam in these days.

The present Leader of the Movement is His Holiness Hazrat Mirza Bashir-ud-Din Mahmud Ahmad, of Qadian.

The Movement has established Missions in many parts of the world.

The following are the addresses of some of the foreign Missions, and Missionaries:

2. ALMASJID, 4448 Wabash Ave., Chicago, Ill., United States of America. Maulvi Muhammad Din, B.A., and Shaikh Ahmad Din, 2636 Olive Street, St. Louis, Mo. U. S. A.
3. AHMADIYYA ASSOCIATION, Shorts Road, Colombo, Ceylon.
4. THE AHMADIYYA MOVEMENT, Commercial Road, Salt Pond, Gold Coast, West Africa. M. F. R. Hakeem.

H. Musa Khan.

Jeddah, Arabia—Syed Abou Bekr.

Hong Kong, China—Syed Gulam Mujtaba.

Singapore—Hakeem Rehmat Ali.

Publications:


United States, “The Moslem Sunrise.”

* * *

ALCHEMY


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ANTHROPOSOPHICAL SOCIETY, 30 West 72nd Street, New York.

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* * *

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INTERNATIONAL SOCIETY OF APPLIED PSYCHOLOGY. Western Headquarters, 577 Geary Street, San Francisco. Pres., Orlando Edgar Miller, Ph.D.


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CONSTRUCTIVE PSYCHOLOGY LEAGUE, 4675 Lake Park Ave., Chicago, Ill.

HALL OF PSYCHOLOGY, 1908 W. 7th St., Los Angeles, Calif.


LA VERO FOUNDATION. Open Forum. 1725 Washington St., San Francisco.

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* * *

ASTROLOGY

UNITED STATES

AMERICAN ACADEMY OF ASTROLOGIANS, Inc.
Limited to a Membership of Thirty Fellows.

The American Academy of Astrologians has been recently organized in New York City, and duly incorporated. This organization is unique, in that it is limited to thirty members, and composed only of such as are of proved capacity and representative in its literature—the constructivist as compared with the mere student or practitioner. While there is no reflection upon the rank and file of astrologers in the seeming oligarchic character of this selective personnel, a creditable distinction obtains to those fortunate enough to be of the limited coterie.
This number is at no time to be exceeded, and the chairs vacated through death or otherwise will be refilled with a scrupulous regard to the requirements for eligibility, thus insuring the permanency as well as maintaining the integrity of the institution. A Year Book is to be issued, to which each Academician will contribute a paper, and so providing annually a volume of standard literature on the doctrine. An Academy magazine will make its premiere in the near future.

The roster as at present constituted includes mostly names of international repute in the astro-philosophical field.

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Deceased February 24, 1917
Deceased August 30, 1919
Deceased December 28, 1920
Deceased January 16, 1922
Deceased May, 1925

AMERICAN ASTROLOGICAL SOCIETY, 1717 Clarkson St., Denver, Colorado.

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rich Ave., South.
ENGLAND

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THE BRITISH ASTROLOGICAL SOCIETY. Sec., Miss D. W. Ashdown, 112 Mill Lane, West Hampstead, N.W. 6, London.

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Founded, July 9th, 1924. Dr. F. Quade, Berlin-Zehlendorf, Winfriedstrasse, 4a

INSTITUT ALCYONE, Leipzig, 66784 P.O.

* * *

BAHA'I MOVEMENT

THE NATIONAL SPIRITUAL ASSEMBLY OF THE BAHAI'S OF THE UNITED STATES AND CANADA. Office of the Secretary: Green Acre, South Eliot, Maine.

THE BAHAI CAUSE
(Contributed)

"The source of all learning is the knowledge of God, exalted be His glory! and this cannot be attained save through the knowledge of His divine Manifestation."

—BAHA’U’LLAH.

"The gift of God to this enlightened age is the knowledge of the oneness of mankind and the fundamental oneness of religion. War shall cease between nations, and by the will of God the Most Great Peace shall come; the world will be seen as a new world, and all men will live as brothers."

—ABDU’L Baha.

Since May 23, 1844, the Bahai Cause has been steadfastly presented to the world as the expression for this age of the same universal Spirit that in other ages spoke through the Zoroaster, the Moses, the Jesus, and the Mohamet; one divine utterance giving forth one and the same message, albeit adapted to the conditions and human capacities of each time. In Baha’u’llah, according to the faith of the Bahai’s, the Message has been given mankind in its fullness and universality, and the Bahai Cause accordingly represents the fulfilment of that which was but partially revealed in previous religions.

A significant part of the teachings of Baha’u’llah consists of an interpretation of the Bibles of the past, proving that they are several expressions of one fundamental Truth and hence to be regarded with equal reverence by all races and peoples. Another part of the Bahai Message is devoted to an exposition of the fact that it is only through spiritual ignorance that mankind divides truth into separate, unrelated and frequently hostile sections: religion, science, ethics, politics, economics and art; and that in this new age these false and arbitrary divisions shall be destroyed, since from them derive the fatal divisions of society into nations, creeds, classes and the many diverse interests rending the modern world. Still another, most significant
portion of the teaching concerns itself with revealing the new, universal possibilities of the present age—an age whose essence is the fact that now all the ideals and visions of the past can be translated into realities for the expansion and enrichment of all lives according to the capacity of the individual soul.

In the limited space of this brief outline, the Baha'i teachings can not be mentioned in further detail. The inquirer will find those teachings fully expounded in the works of Baha'u'llah, the founder of the Baha'i Cause, and of Abdu'l Baha, whom Baha'u'llah appointed as the center of his covenant and the interpreter of his books.

Of importance second only to the teachings themselves, however, is the history of the manner in which the world received the Message of Baha'u'llah. His forerunner and herald, now known as the "Bab," meaning Door or Gate of Truth, was executed by order of the Persian Government under the instigation of the clergy, in the public square of Tabriz, on July 9, 1850. Practically all who accepted the new message suffered martyrdom during the next few years. Twenty thousand deaths have been recorded among the followers of the Bab and Baha'u'llah at the hands of the fanatic mob, isolated cases of religious murder occurring in Persia even up to the year 1924. But persecution has resulted in the more rapid and determined spread of the Cause. From the first, therefore, the Baha'i teachings have been identified with an extremity of persecution proving beyond all doubt the essentially spiritual character of this movement and distinguishing it from other modern movements content with a mental acceptance involving no sacrifice or loss.

Baha'u'llah himself, together with his eldest son Abdu'l Baha, then a child of eight, the other members of his family and some three score followers, was exiled from Teheran to Bagdad, from Bagdad to Constantinople, from Constantinople to Adrianople, and from thence finally to Acca, in Palestine, where they remained under the surveillance of the Turkish Government until freed by the victory of the Young Turks party in 1907. Those years were occupied with training his followers, directing the affairs of the movement, and the writing of his books, until his death in 1892.

From 1892 to 1921, Abdu'l Baha guided the movement and caused its spread to India and other part of the East, to Europe and to North America. The Baha'i Cause today, under the guardianship of Shoghi Effendi, the grandson of Abdu'l Baha, is a spiritual fellowship embracing men and women of all races and religions, organized in a true world-wide unity that might well be taken as a model, both as to spirit and form, by other organizations in the inter-national field.

HORACE HOLLEY, Secretary,
National Baha'i Assembly of North America.

SPiritual Assembly

Chairman, Mountford Mills
Treasurer, Florence Morton
Siegfried Schopflocher

Elizabeth Greenleaf

The Baha'i Message is a call to religious unity and not an invitation to a new religion, not a new path to immortality, God forbid! It is the ancient path cleared of the debris of imaginations and superstitions of men, of the debris of strife and misunderstanding and is again made a clear path to the sincere seeker, that he may enter therein in assurance, and find that the word of God is one word, though the speakers were many.

—Words of 'Abdu'l-Bahá.

BASIC Baha'i PRINCIPLES
1. The oneness of mankind.
2. Independent investigation of truth.
3. The foundation of all religions is one.

4. Religion must be the cause of unity.
5. Religion must be in accord with science and reason.
7. Prejudice of all kinds must be forgotten.
8. Universal peace.
9. Universal Education.
10. Solution of the economic problem.
11. A universal language.
12. An international tribunal.

Compiled from the words of 'Abdu'l Bahá. These principles were laid down by Baha'u'llah in 1863 and are to be found in his published writings of that time.

For information of Local Bahai's Assemblies, address, The National Spiritual Assembly, at Green Acre, South Eliot, Maine.
BAHA'I LIBRARY, 250 West 57th St., New York.
BAHA'I PUBLISHING COMMITTEE, 169 Christopher St., New York. Chairman, W. H. Randall; Sec., Horace Holley; Treas., Roy C. Wilhelm.

ENGLAND
NATIONAL ASSEMBLY FOR ENGLAND. E. J. Rosenberg and G. P. Simpson, Joint Secretaries.

BIO-CHEMISTRY
BIO-CHEMIC SYSTEM OF MEDICINE. Dr. George W. Carey, Box 293, Los Angeles, Calif., U. S. A.

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THE TAYLOR SCHOOL OF BIO-PSYCHOLOGY, 615 James Building, Chattanooga, Tenn., U. S. A.

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ENGLAND
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INDIA
FELLOWSHIP in the Burma Buddhist Mission is open to all persons that are in sympathy with any or all of the objects of the Mission. Admission as a Fellow to the Mission is obtained by applying in the prescribed form, which can be had of the International Field Secretary or the Field Secretary of any Circle of the Mission. Every application for admission as a Fellow must be accompanied by an Entrance Fee of Rupees, Five. Fellows shall pay an Annual Subscription of Rupees, Six.

GURUKULA UNIVERSITY. (Organ, The Vedic Magazine.) Lahore, India.

INTERNATIONAL BUDDHIST SOCIETY. Founded at Lagoon Burma, by Bhikkhu Ananda Metteyya (Allan Bennett MacGregor), in 1903, with "Buddhism" as Organ.


JAPAN

EASTERN BUDDHIST SOCIETY, Otani University, Kumaraguchi, Koyoto, Japan. Organ, "The Eastern Buddhist," edited by Prof. and Mrs. Suzuki.

CHRISTIAN MYSTICISM

THE ORDER OF CHRISTIAN MYSTICS (The Order of the 15). A world-wide impersonal non-sectarian spiritual movement for the promulgation of a Cosmic and all-inclusive spiritual philosophy which gives a satisfactory and scientific explanation of every phase and condition of life here and hereafter. Monthly Lessons. Free samples sent on request. Founders, Dr. and Mrs. F. Homer Curtiss, Box 556, San Francisco, Calif.

THE ORDER OF CHRISTIAN MYSTICS (Contributed)

The Order of Christian Mystics is but one name for a great Cosmic Order which has always existed and through which all Souls who have reached Mastery have passed on some plane, at a certain stage of their evolution. It has been represented upon the earth-plane at certain cyclic intervals in all ages, and has been known under various names, yet always emphasizing the universality of Truth and presenting a Cosmic Philosophy which can be interpreted and used by every sincere seeker after Truth from his own angle of vision and at any stage of unfoldment he may reach.

Its manifestation upon the earth-plane during the present cycle began on January 1st, 1908, its numerical name, The Order of the 15, being then used. But now that the Order is reaching, in ever increasing numbers, that great class who have been looked upon as orthodox Christians, yet who are eagerly seeking more definite instruction concerning the mysteries of the spiritual life, the name of the philosophy which the Order presents is used instead.

The Order of Christian Mystics is a non-sectarian, unifying spiritual movement, inspired by an unselfish love for humanity, and a desire to help mankind to recognize the reality, and make practical use, of its spiritual guidance in the daily life.

It is Christian in that it seeks the universal Cosmic Christ Principle, no matter by what name that Universal Principle is known in other lands; and in that it bases its teachings on the Christian rather than on Oriental scriptures. It is Mystic in that it teaches its pupils the mystery of how to come into personal and conscious touch with the Christ-consciousness within, and with the Spiritual Teachers in the higher realms.

CHROMATICS


THE KROMA GUILD, Box 563, Los Angeles, Calif., U. S. A.

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THE ESSENES

THE BROTHERHOOD OF THE ESSENES

Nature of Organization


The above is situated some 300 feet above sea level, on a tract of land about twelve miles from Bristol, some portions are inhabited and others are under construction.

The Brotherhood deals with the Essenic system of Astro-Pathology as handed down under Divine Guidance, and interpreted by this devout body of men.

Many separate bodies of the Essenes have lived, worked for the cause and died, but the grand truth of Astro-Pathology remains.

Just as error dies hard, but does eventually perish, so truth arises phoenix-like from the very ashes, and the time has arrived for this great truth to again emerge from darkness into light.

Fixing its natural base in the science of BOTANY, and using the herbs of the ground, it applies these in a manner that awakens the three great centres in human anatomy and produces results different and distinct from other methods.

The ESSENIC system of Philosophy and Healing is based upon this DIVINE TRINITY using BOTANY for the body, PSYCHOLOGY for the soul and the SPHEROGRAPH for the position of the SPIRITUAL EGO in GOD'S PLAN.

Western Initiate


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The Council of The Order invite all persons who are interested in humane ideals to further the Humane Dress Movement by joining the above League, so as to build up a consensus of public opinion which deprecates the needless and cruel slaughter of animals and birds in order to procure skins, furs and feathers for use as dress materials. Full particulars can be obtained from the Honorary Secretary of the League.

Official Organ: THE HERALD OF THE GOLDEN AGE

THE ORDER OF THE GOLDEN AGE, 153-155 Brompton Road, London, S. W.
ST. JOAN'S SOCIAL AND POLITICAL ALLIANCE, Room 22, 55 Berners St., London, W. 1.

INDIA

THE BOMBAY HUMANITARIAN LEAGUE, 55 Schroff Bazar, Bombay, India. J. N. Bnankare, Asst. Secretary.

* * *

THE LIBERAL CATHOLIC CHURCH

Statement of Principles (Contributed)

The Liberal Catholic Church exists to forward the work of her Master—Christ—in the world, and to feed His flock.

It is an independent and autonomous body, in no way dependent upon the See of Rome, or upon any other see or authority outside its own administration. It is neither Roman Catholic nor Protestant—but Catholic. It is called Liberal Catholic because its outlook is both liberal and Catholic. Catholic means universal, but the word has also come to stand for the outlook of the historical Church as distinct from that of the later sects. The Liberal Catholic Church allies itself with this historical tradition. It aims at combining the Catholic form of worship—its stately ritual, its deep mysticism and its abiding witness to the reality of sacramental grace—with the widest measure of intellectual liberty and respect for the individual conscience.

The Liberal Catholic Church came into existence as the result of a complete re-organization in 1915-16 of the Old Catholic movement in Great Britain, which derived its Orders from the mother-see of the Old Catholic movement, the ancient archiepiscopal see of Utrecht in Holland. The Liberal Catholic Church has carefully preserved this succession of Orders, but took its present name for a variety of reasons.
The name "Old Catholic" labours, especially in newer countries, under the constant and serious disadvantage of being confused with "Roman Catholic." Further, the religious and doctrinal outlook of historical Old Catholicism is not that of the Liberal Catholic Church, which has nothing to do with the policy or organization of the Continental Old Catholic Churches and does not wish that there should be imputed to them principles of liberalism in religion which would still be distasteful to the Church of Utrecht and the majority of the Churches in communion with her. If it describes itself as "Old Catholic," it does so to indicate the source of its Orders and its organic unity with the historical church.

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To show the value of Right Thinking and Right Living in building a grand and beautiful life-structure through which to express the soul-life in the Beauty of Wholeness.
To bring Healing and Illumination to all.
To help mothers during the period of gestation and childbirth that their children may come with high ideals and purposes, born with healthy bodies to express the true image and likeness of God implanted in them. In other words, to help establish the Kingdom of Heaven on earth (in which peace, harmony, love, service, health, joy, gladness and true fellowship shall prevail) by awakening the consciousness of the Kingdom in the hearts and minds of all individuals. It can come in no other way.

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Truth Center, 604 Shubert Bldg.

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Unity Center, 302 Clark Bldg. Lois M. Albertson.
Unity Truth Center, 106 Curran.
Unity Center, 616 Fifth Ave. S.
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Unity Truth Center, 112 Hyde Park Pl. Mrs. O. M. Whitman, 205 Stovall, Nelson Bldg.
Unity Center, 1107 Marlon.

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WAYCROSS
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BOISE
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Golden Glory Society, Drawer 1109.
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The Master Force Institute, 6206 Winthrop Ave.
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Truth Center, 71 Martin St.

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Unity Center, 41 Blackinton.

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BENTON HARBOR
Israelite House of David.

DETROIT
Unity Center, 3782 Woodward Ave. Mrs. Margaret Wood, Leader.

KALAMAZOO

LANSING
Practical Christianity Class. Mrs. Bessie Finkbeiner, 830 Seymour Ave.

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Unity Library, 913 Tracy. Unity—Practical Christianity, Unity Bldg., 16th and Tracy.

Unity School of Christianity, Unity Bldg., Tenth and Tracy Aves. Charles Fillmore, Speaker.

Unity Reading Room, 1107 Waldheim Bldg.

ST. JOSEPH
Unity Center, 225 Kirpatrick Bldg.

ST. LOUIS
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<tr>
<th>Location</th>
<th>Organization</th>
<th>Leader, Secretary</th>
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<td></td>
<td>Newark Unity Society, 98 Broadway.</td>
<td>Truth Unity Realization, 435 Fourth Ave.</td>
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<td>New York</td>
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<td>Brooklyn Ethical Society, Brooklyn Academy of Music. Mr. Percival Chubb.</td>
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<td>Fellowship of the Life More Abundant, 345 Clinton Ave. Miss Villa Faulkner Page, Lecturer</td>
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<td>Unity Society, 130 Milton.</td>
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<td>Buffalo</td>
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<td>League for the Larger Life, Elmwood Ave. Miss Mary E. Robinson, Secretary.</td>
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<td>New Thought Study Class (Colored), 208 Pine St. Clara R. Tompkins, Secretary.</td>
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<td>Unity Society of Practical Christianity, Hotel Statler. Mr. David H. Williams, Leader, 152 Elmwood Ave.</td>
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<td>NEW ROCHELLE</td>
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<td>Unity Center, 490 Main.</td>
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<td>Astral Extension Society, 41 E. 59th St. Auto Suggestion Institute, 222 W. 72d St. Central Church (Disciples), 61st St. between Columbus and Amsterdam Aves. Thomas R. Gaines.</td>
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<td>Church of Christ Teachings, Genealogical Hall, 226 W. 58th St. Cora Romaine, President.</td>
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<td>Church of Divine Inspiration, Carnegie Hall (Chapter Room), 5th floor. Rev. E. A. Monroe Hand.</td>
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<td>Christian Science—New Generation, “East Room” (first mezzanine floor), Hotel McAlpin, 34th St.</td>
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<td>Church Mission of Healing. Rev. Dr. T. E. Calvert, 225 W. 59th St.; John F. Scott, President. 418 Fifth Ave. L. W. Calvert, Secretary. 191 Claremont Ave.</td>
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<td>Church of the Healing Christ (Divine Science), Waldorf-Astoria, 34th St. and Fifth Ave. Rev. W. John Murray, Founder; Mrs. Phillips Brooks Robinson, Secretary, 1038 Park Ave.; Mr. H. H. Hosbach, Treasurer, 284 Lexington Ave.; Rev. Albert C. Grier, Acting Pastor.</td>
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<td>First New Thought Church, Hotel Commodore Ballroom, 452 St. and Lexington Ave. Mrs. Mary E. T. Chaplin, Minister, 807 Carnegie Hall Studios, 57th St.</td>
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<td>Prethinkers’ Society of New York, 226 W. 58th St.</td>
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<td>Goodeyar Metaphysical Meeting Room, 25 W. 42d St.</td>
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<td>The Institute of Progression, Hotel Wolcott, 4 W. 31st St. Myrtis Hodges, Leader, 303 W. 92d St.; Jane Hodges, Secretary, 303 W. 924 St.</td>
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<td>International Art Exchange, 319 Riverside Drive, Nicholas Roerich, Paintings.</td>
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<td>Jewish Science. Rabbi Morris Lichtenstein, Leader and Founder, 150 E. 73d St.</td>
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<td>League for the Larger Life, 222 W. 72d St. Literary Vespers, Aeolian Hall, 34 W. 43d St. Edgar White Burrill.</td>
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Society for Spreading the Knowledge of True Prayer, 1007-8, 15 E. 40th St. Mrs. E. Sowerby.
Spiritual Culture Forum. Elizabeth R. Shawleigh, M.D., 37 E. 125th St., near Madison Ave.
Tripathy Academy of Spiritual Sciences, 51 W. 91st St. Dr. A. J. Hornung, President; Dr. Maud L. Hornung, Secretary, 51 W. 91st St.
Unity Center (Colored), 2525 Seventh Ave.
Unity Society of Scientific Christianity, 250 W. 57th St., 617 Fisk Bldg; Richard Lmch, President; Charles Francis Rabell, Vice-President, Washington W. Berich, Treasurer; Jean Scott, Secretary; Charlotte Henderson, Librarian.

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SCHENECTADY
Unity Center, 125 Park.

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Home of Truth, 5 Hobart St.

AKRON
Unity Church of Truth, 233 S. Main St.
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CINCINNATI
Miss Katherine H. Carter, Leader.

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First Church Psycho-Science, I. O. O. F. Hall, Seventh and Elm Sts.

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Unity Healing Center, Carnegie Hall, 1220 Herron Rd.
Unity Study Class, 11322 Ohioan.

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The Cleveland Unity Center, at the home of Mrs. May Harrell.

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HAMILTON
New Thought Unity Temple, 440 N. D.

TOLEDO
Unity Center, 435½ Superior.

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The Men's Club of the Divine Science Association, 1507 Walnut St. G. H. Moore, Secretary, 214 W. Washington Sq.
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Unity Center of Truth, 233 S. 13th St. Mrs. Charles H. Watts, President.
The University Association, 1914-16 Cherry St. Roy Clyde Wider, President.

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New Thought Center, 72 Weybosset St. Mrs. Eva Daggett, President.

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Unity Center, 206 Maxwell House.

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ABILENE
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BECKLEY
Unity Circle, 1631 Pine.

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FORT WORTH
Unity Truth Center, 505 Worth Bldg.

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SAN ANTONIO
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Brisbane Unity Truth Center, Albert House.

VIRGINIA
NORFOLK
Truth Center, 119 Tazewell.

RICHMOND
Beauty Culture Center, 628 N. Seventh.

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The Church of the Truth, 1519 Third Ave. Dr. von S. Wilkinson, Pastor.
Seattle Center, 504 Home Savings Bldg.
Unity Center, 5000 Arcade Bldg.

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Spokane Center of Direct Self Help, 308 Norfolk Bldg., 816½ Riverside Ave. Mary D. Weinstein, President; Agnes C. Gardner, Secretary, 124 Fifth Ave., W.

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The Unity Center, 719 S. E St.
Unity Home of Truth, 719 Fawcett.

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MILWAUKEE
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WYOMING
BASIN

CASPERS
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TORONTO
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Unity Center, 18 Fairfield Bldg.

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WINNIPEG (Man.)
Unity Center, 519 Winnipeg Piano Bldg.
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Institute for Practice of Auto-suggestion, 55 Wood St., Westminster. For particulars, Miss Richardson, 18 Great College St., Westminster. The League of Healing, 52 Lancaster Gate, London.


Manchester Church of the New Age and New Thought School, Raby St. and Moss Lane E., Moss Side, Manchester. Constance E. Andrews, Minister.

Medical Research Group, London, to Investigate the Subject of Spiritual Healing. Dr. Stanley Bousfield, Honorary Secretary, 10 Albion St., W. 2.

Mental Science Club, Brighton.

Mental Science School, 28a Smallbrook St., Birmingham. W. Godderd Smith, Principal.


Pilgrims of the Light (Center for Healing Science and Constructive Thought), Beckett Lodge, Tennyson Rd., Worthing. Mrs. Leeds Harrison, Leader.


The Psychological Activity Club, The Guildhouse, Eccleston Sq. (Berwick St. entrance), Victoria, S. W. Inquiries to Mr. A. J. Collier, 24 Stanhope Gardens, The Drive, Ilford.


School of Meditation, 5 Airlie Gardens, W. 8, London.


The Science of Thought Institute, Chichester, England.

School of Divine Science, 36 Great Ormond St., W. C. 1, London. Miss Sophie Nichols, Principal.


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Verein Fur gerst, Porschung, Augsburg.

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Wahrer Weg, Zweigboeckeburg, Magdeburg, Sister Frieda Muller-Madegburg-Buckau, Leader.

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Ahmedabad
Ralkhod, Academy of Divine Science.

Ireland

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First Harmony New Thought Center, Aberdeen, Scotland, N. B. Joseph Taylor, Secretary, 45 John St.

Tasmania

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* * *
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THE OCCULT BROTHERHOOD
(A Universal All Inclusive Organization)
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2. To cultivate and inspire the minds of its members, and to place within their reach, the works of leading authors, on those and kindred subjects.
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OBJECTS

The HERALD OF THE STAR is the official organ of the Order of the Star in the East, and is obtainable through the Officers of the Order in the various countries of the world. A list of these Officers is given above.

The Order of the Star in the East is an organization which has arisen out of the rapidly growing expectation of the near coming of a great spiritual Teacher, which is visible in many parts of the world today. In all the great faiths at the present time, and in practically every race, there are people who are looking for such a Teacher; and this hope is being expressed quite naturally, in each case, in the terms appropriate to the religion and the locality in which it has sprung up.

It is the object of the Order of the Star in the East, so far as is possible, to gather up and unify this common expectation, wherever and in whatever form it may exist, and to link it into a single great movement of preparation for the Great One whom the age awaits.

The Objects of the Order are embodied in the following Declaration of Principles, acceptance of which is all that is necessary for membership:

1. We believe that a Great Teacher will soon appear in the world, and we wish so to live now that we may be worthy to know Him when He comes.
2. We shall try, therefore, to keep Him in our minds always, and to do in His name, and, therefore, to the best of our ability, all the work which comes to us in our daily occupation.
3. As far as our ordinary duties allow, we shall endeavour to devote a portion of our time each day to some definite work which may help to prepare for His coming.
4. We shall seek to make Devotion, Steadfastness, and Gentleness prominent characteristics of our daily life.
5. We shall try to begin and end each day with a short period devoted to the asking of His blessing upon all that we try to do for Him and in His name.
6. We regard it as our special duty to try to recognize and reverence greatness in whomsoever shown, and to strive to co-operate, as far as we can, with those whom we feel to be spiritually our superiors.

The Order was founded at Benares, India, on January 11th, 1911, and has since both grown and spread rapidly. Its membership now numbers many thousands in all parts of the world, and includes men and women of all the great Faiths and of nearly every nationality.

Official Organ: “THE HERALD OF THE STAR”
PHRENOLOGY

THE AMERICAN INSTITUTE OF PHRENOLOGY, 239 West 42nd St., New York. President, George Singleton; Vice-President, Prof. J. A. Fowler.

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PSYCHIATRY AND PSYCHOANALYSIS

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PSYCHIATRIC INSTITUTE, Wards Island, New York City.

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PSYCHOPATHOLOGICAL ASSOCIATION (American, 1910), 173 E. 70th St., New York City. Secretary, Dr. Sanger Brown, 2nd.

WASHINGTON PSYCHOANALYTIC SOCIETY, Washington, D. C., U. S. A.
PSYCHICAL RESEARCH

Scientific Research of Psychic Phenomena


This is in no sense a theological discussion; Philosophy and Theology may quarrel but Science is not vitally concerned with either Philosophy nor Theology except to ascertain what are the actual facts contained in their theories.

Throughout all history, psychic phenomena has been before the peoples of the world demanding a hearing, but only of recent times, have great minds of the scientific field of thought, cared or dared to take it up for serious consideration.

A little more than fifty years ago, there appeared on the scene, a young man, Daniel Dunglas Home, whom many have termed the most wonderful of all physical phenomena generators of modern times.

This person, of rather delicate and frail physique, had a competency come to him, and while desirous of demonstrating the truth and reality of phenomena he developed, he persistently refused to accept at any time, any money consideration for such demonstrations as he gave; this relieved him of much of the censure that otherwise would have followed him; being a person of education, culture and refinement, he was taken into many homes of high repute and gave demonstrations in many of the royal palaces and governmental homes throughout Europe, where the possibility of fraud was greatly lessened; men of scientific and literary attainments were invited to these demonstrations among them Sir William Crookes, one of the world's most noted Scientists, who was so impressed by the phenomena he saw, that he undertook a thorough and careful investigation of the subject.

In the years 1871-1872 and 1873, Sir William Crookes, devoted much of his time to this subject; he took Mr. Home, also a remarkable young girl psychic, Florence Cook, and other psychics, at different times, into his home, where they lived for days and weeks at a time with his family, and where possible elements of fraud would be most easily detected, as well as most difficult to promulgate; he invited in many of his scientific friends and associates to witness the demonstrations and every possible effort was made to detect fraud or prevent illusion.

In 1874 Sir William made public announcement of his conclusions and findings, which at that time required even more moral courage than it would today, which most of us know is not small, for the creeds of theology and especially, the great Catholic church, have ever seemed ready to attack from every possible angle, such scientific discovery as they thought interfered with their theories of salvation and education.

His conclusions were full and complete acceptance of the reality of the wonderful phenomena of levitation of the human body and other material objects, without contact, and of the yet more wonderful phenomena of materialization and of communication with spirit intelligences.

About this time came the investigations of Professor Robert Hare, of the University of Pennsylvania, a graduate of both Yale and Harvard, who afterwards became the author of "Spiritualism Scientifically Demonstrated," his report, covering 450 pages, was complete and so brilliant a writer as Sir Arthur Conan Doyle, commenting upon it, says in one of his books: "I say deliberately that from the hour of the Hare report, there has been no excuse for the human race refusing to recognize the reality of psychic phenomena, and it has been nothing but ignorance and prejudice, with the constant misrepresentations of those who should have been its leaders, which has stood in the way of this greatest of revelations."

Prof. Hare gave many details and his report was most convincing to those who could read it without prejudice, or who were more interested in ascertaining facts than in substantiating preconceived theories.

Soon after this, another very great man of science, Dr. Alfred Russell Wallace, co-discoverer with Charles Darwin of the origin of species, devoted his time and thought for a time almost exclusively to the investigation of this subject.

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Dr. Wallace at that time was a convinced rationalist but a close observer and fearless deep thinker; Wallace's researches convinced him of the truth of the phenomena and he announced his conversion with courage; later he became the author of that wonderful work "Spiritualism and Modern Miracles," at one time he wrote thus, "My position then is that the phenomena of Spiritualism in their entirety do not require further confirmation. They are proved quite as well as any facts are proved in other sciences, and it is not denial or quibbling that can disprove any of them"; it would be hard indeed for any intelligent and honest mind to read this great work of Dr. Wallace's and not be convinced of the reality of psychic phenomena.

In 1882 the Society for Psychical Research was founded in London. The members were generally very agnostic and hostile to the subject, being confident in their opinion (as are most of the uninformed on this great subject today) that it was a question of fraud or deceit or of delusion or illusion.

This society has exposed much fraud; they have had their paid secretaries and officers, who became experts, in solving and elucidating the tricks and legerdemain of those mercenary degenerates who are willing to deal dishonestly in so serious a subject for sake of small gain; almost every member has been a person willing and desirous of assisting in investigations with the sole object of acquiring true knowledge.

F. W. H. Meyers, a great man of Science, connected with this society as one of its leaders, in his early writings, persistently undertook to refute all spiritualistic theories; he died a confirmed spiritualist and his writings on the subject, the later part of his life, were extensive and convincing.

The great Dr. Hodgson, who became president of the society at one time, was, during his early membership, an avowed exposé of the occult; he was a natural born detective and more than an amateur student of legerdemain; his investigations became very extensive and he soon became a full and fearless convert to psychic science.

Dr. Robert Chambers, F.R.S., author of "Cyclopaedia of English Literature," and other great books, says, "Already Spiritualism has had a prodigious effect in redeeming multitudes from hardened atheism and materialism, proving to them by positive demonstration, that there is another world, that there is a non-material form of humanity, and that many miraculous things which hitherto they have scoffed at, are true. I had for many years known that the phenomena are real, as distinguished from imposture, and when fully accepted, revolutionize the whole frame of human opinion on many important matters."

Prof. Herbert Mayo, F.R.S., M.D., Professor of Anatomy and Physiology, Kings College, London, says, "Twenty-five years ago I was a hard headed unbeliever; Spiritual Phenomena however quite unexpectedly developed in my own family. This led me to inquire and to try numerous experiments in such a way as to preclude the possibility of trickery and self deception. That the phenomena does occur is overwhelming evidence; it is too late now to deny their existence."

Professor James Challis, F.R.S., of Cambridge University, says, "The testimony has been so abundant and consonant that either the facts must be admitted to be such as reported, or the possibility of certifying facts by human testimony must be given up."

Professor Elliott Cones, M.A., M.D., Ph.D., Professor of Zoology, Norwich University, member of the National Academy of Sciences and author of many scientific books, writes, "Will you have the opinion of such a person as I, who for the past ten years has studied, watched and followed the phenomena of so-called Spiritualism, and who speaks from personal experiences with almost every one of them? Then let me tell you that I know that the alleged phenomena of Spiritualism are true substantially as alleged."

Professor Thornebom, a great scientist of Sweden, says, "Only those deny the phenomena of Spiritualism who have never thoroughly examined them, but profound study alone can explain them."

Professor Zollner of the University of Leipsic, one of Germany's greatest scientists, says, "We have acquired proof of the existence of an invisible world which can under certain conditions enter into relations with humanity."

Dr. J. M. Gully, of the Royal College of Surgeons, London, and author of some of the world's greatest scientific books, says, "After two years of investigation of the facts, I have not the slightest doubt, but have the strongest conviction that the phenomena of materialization takes place."
S. C. Hall, F.S.A., a deep scientific student, writes, “The mockers and scoffers at Spiritualistic phenomena, are almost exclusively those who have seen little or nothing of it, know nothing about it, and will not investigate concerning it.”

Among the great men of the present scientific field, who have made full and careful study and investigation of this subject and have announced their convictions and conclusions fearlessly and in amplified manner, may be mentioned, Dr. W. F. Barrett, F.R.S., Dean of the Faculty of the Royal College of Sciences; Dr. James H. Hyslop, for many years Professor of Psychology in Columbia University; Dr. Paul Gibier, of the Pasteur Institute, N. Y.; Dr. Hallock of New York; Dr. F. L. Nichols, F.A.S., author of “Esoteric Anthropology”; T. B. Barkas, F.G.S.; Dr. Adam Clarke, and Camille Flammarion, the famous French astronomer.

Flammarion has very recently remarked, “Spiritualism is not a religion but a science.” In April, 1920, he wrote as follows: “May we not admit that the atmosphere or ether, may contain a psychic element not yet generally discovered?”

At every instant a human spirit leaves a human body; 40,000,000 times a year this occurs; is it destroyed? Nothing proves that it is, while there is much to prove that it is not annihilated or destroyed.

I have but mentioned a very few of the great scientists of the past or present generation, who have investigated and committed themselves on this wonderful subject; any complete list would be too tedious to listen to; if we go into the field of philosophy we find many thousands of the greatest minds of modern thought, who do not hesitate to openly announce themselves as thoroughly convinced of the facts of psychic phenomena in its most wonderful forms as so generally rejected by the uninformed.

All are not fully agreed as to the causes and the effects. Quite generally they can be classified under these three hypotheses:

1. These powers are the human intelligence, having powers and facilities which we are not now aware of.
2. The phenomena is produced by angelic or demonic beings who are powerful and omniscient.
3. These are the dead, who yet live and know, and who are near to us and can communicate with us.

The first class, comprises generally those who, for reasons not readily understood by others, seem to find it impossible to admit of any spiritual life whatever; they have seen the phenomena produced without fraud, or have been so informed through others in whom they have implicit confidence, so that they believe the phenomena do occur; they speak freely of Telepathy and the sub-conscious mind, but are unable to give any real explanations; in fact telepathy as an explanation, explains nothing; it is like saying “death is caused by disease”; the sub-conscious is indeed a great mystery; there is certainly room for diligent research and knowledge to obtain, from that source; the Spiritualists generally hold that it is the spiritual soul itself, functioning when the material body is wholly or partially asleep; they have not as yet been able to satisfactorily demonstrate or prove this to those who are skeptical of the existence of Spirit.

The second class, comprises largely those who are so well absorbed by their conversion to certain religious concepts and theological education, as to not be interested in the truly scientific consideration of the subject; the great Catholic Church, the Seven Day Adventists, the Presbyterians and other sects have generally taught that psychic phenomena, or what some others term spiritual intercourse, is from the Devil or from evil spirits or demons or elementals; by elementals they usually mean, undeveloped evil spirits which have not been human beings.

It might be fair to say that some of the deepest thinking and most advanced thinkers of these sects mentioned and others, have taken and are taking a wider view of this subject and giving it more extended consideration.

The third class, of course, comprises what might be called Spiritualists, though many of them resent that application, knowing that their views and their knowledge is much broader than that of most people who do not call themselves Spiritualists, or than what the general public understands by the word or term Spiritualist.

Personally we have been deeply interested in this study for many years, having become a member of the Society for Psychical Research in its earlier life; we have had some interesting and to us astounding experiences, some of which, if related in detail, would possibly cause some of our friends to question our integrity.
In December, 1921, while alone in the city of Los Angeles, California, we casually entered the basement room of a neat looking Spiritualist Church where we noticed the sign "Trumpet Medium"; the lady who said she was the pastor of the church congregation, a middle aged woman of highly intellectual and ethical appearance, by name, Mrs. Inez Wagner, kindly offered to attempt to give me a private trumpet seance; we entered a small library or study and after placing two chairs and a trumpet in the center of the room, lowered the blind on the window so that it was almost dark as we seated ourselves.

Soon the trumpet seemed to lift itself into the air and these words were uttered from same, "Charles Hyde, I am your father"; I am very certain that no person thereabout knew me nor did any one knowing me, know where I was at that time; no questions had been asked me and there was no possible way in which my name could have been known to any one thereabouts, except under laws of nature not as yet understood by many.

It was not a case of fraud, but a case of phenomena.

After some satisfying conversation with what purported to be my father's spirit, another voice spoke through the trumpet saying, "This is Charles Leavitt, the man you were named after"; I cannot remember that for years I had thought of Mr. Leavitt, who was an old boyhood chum of my father's; there was certainly no one in that city who knew the facts regarding my middle name as given to me in the conversation I had then and there with what purported to be the spirit or intelligence of Charles Leavitt.

Other voices spoke to me, one a woman's voice who seemed unable to speak except in whisper; she gave the name of Harriet Austin, a lady I had had business dealing with many years ago.

Another wonderful experience I had a few years ago, I feel more free to speak of, as my youngest son Theodore, then aged twelve years was with me; my father's form appeared in full materialization before me; I said, "Theodore, do you see what I see?" and he replied, "Why yes, that is Grandfather, isn't it?"

Never in my experience have I been given at any seance or meeting I have attended, any expression or communication which has had in it any immoral element; everything that I have seen or heard at such times has been of the highest moral and ethical import.

In the face of such experience it is difficult indeed to ascribe it to evil forces and one comes to know that it is not delusion nor illusion; the terms of hypnotism or telepathy or subconscious mind do not answer an intelligent mind as explanation or cause.

I hold that it is much more reasonable to accept the explanations and interpretations of numerous scientific minds, of the world's greatest personalities and profoundest students of the subject, who have devoted years of their time and effort to investigating and experimenting, with the sole purpose of ascertaining what is the truth, what are the facts.

While it is true that as yet many of our great scientific men have refused to seriously investigate psychic phenomena, it is also true that those who have done so, and they represent hundreds if not thousands, almost invariably finally come to the same or harmonious conclusions.

Usually beginning (as was the case with the speaker), with strong tendency if not firm conviction towards rationalism and materialism, but being lovers of fact in preference to theory, they ultimately attain to a knowledge of spiritual life unclouded with the fables or allegories of theology.

Seventy years ago the papers and magazines were full of sarcasm and rejection of mesmerism or what is now more generally termed hypnotism; Dr. Baird, then a leading surgeon of England, was refused the privilege of reading a paper upon it, by the British Association; that subject was then treated quite similarly as the subject of psychic phenomena has more recently been treated by the press at large; now all science accepts the truths regarding hypnotism then rejected, as well demonstrated and unquestioned knowledge.

How long will it be before it will be the brand of ignorance for any person claiming scientific education, to question the reality of psychic phenomena? We boldly state that such time is now close at hand.

CHAS. L. HYDE, Sr.

October, 1922. Pierre, South Dakota.
Psychical Research Societies

UNITED STATES

THE AMERICAN PSYCHICAL INSTITUTE AND LABORATORY. Hereward Carrington and H. K. Kevorkian, Founders. 504 West 111th St., New York City. Hereward Carrington, Ph.D., Secretary and Research Officer; H. K. Kevorkian, Treasurer.

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ORIGIN OF THE WORK

Considering that more scientific methods should be applied to the study of all types of psychical phenomena, William F. Barrett, professor of physics in the Royal College of Science, Dublin, in 1882 called a conference which resulted in the organization of the Society for Psychical Research in London the same year. Since then that Society has numbered among its Presidents Sir William Crookes, Sir Oliver Lodge, Sir J. J. Thompson, Lord Rayleigh, Prof. William James, Prof. Charles Richet, Prof.
Henri Bergson, Sir William F. Barrett, Prof. Balfour Stewart, Prof. F. C. S. Schiller, Prof. Gilbert Murray, Prof. William McDougall, Bishop Boyd Carpenter, the Rt. Hon. (now Lord) Arthur J. Balfour, the Rt. Hon. Gerald Balfour, and others.

The first American Society for Psychical Research was formed in 1885, in consequence of a visit by Sir W. F. Barrett to this country, and Prof. Simon Newcomb became its President. In 1887 the Society invited a man of singular ability, Richard Hodgson, A.M., LL.D., sometime Lecturer in the University of Cambridge, to become its Executive Secretary and he accepted.

This later became a branch of the English Society under the very able guidance of Dr. Hodgson until his death in 1905. The American Society for Psychical Research was then re-established with James H. Hyslop, Ph.D., formerly Professor of Logic and Ethics in Columbia University, as its Secretary and director.

In 1907 the "Journals" and "Proceedings" began, and have continued uninterruptedly to the present time.

**PURPOSE AND SCOPE OF THE SOCIETY**

1. The investigation of alleged telepathy, visions and apparitions, dowsing, monitions, premonitions, automatic writing, and other forms of automatism (as speaking, drawing, etc.) psychometry, coincidental dreams, clairvoyance and clairaudience, predictions, physical phenomena (such as materialization, telekinesis, rapping and other sounds), and in short, all types of mediumistic and metapsychical phenomena.

2. The collection, classification, study and publication of reports dealing with the phenomena designated above from first hand acquaintance and seemingly in good faith. Members especially, but also non-members, are asked to supply data or to give information where such may be obtained. Names connected with phenomena must be supplied, but on request these will be treated as sacrely and perpetually confidential.

3. The formation of a Library on all subjects embraced in psychical research, and bordering thereupon. Contributions of books and periodical files will be welcomed and acknowledged in the Journal.

4. Encouragement of the formation of local groups in all parts of the country which will co-operate with and report to the American Society; and especially the encouragement of qualified individuals disposed to give attention to investigation with like cooperation.

**CLASSIFIED MEMBERSHIP**

Founders, $5,000.00; Patrons, $1,000.00; Life Fellows, $500.00; Life Members, $200.00; Life Associates, $100.00.

Members and associates now paying annual dues could greatly help the Society at the present time by joining one of the above life classes, or, if already in one class, by paying the difference and entering one of the higher classes. If this is done by a limited number of our friends our finances will be placed on a firm basis.

Checks should be made payable to "Lawson Purdy, Treasurer," 15 Lexington Avenue, New York.

**THE BOSTON SOCIETY FOR PSYCHICAL RESEARCH**, 346 Beacon St., Boston, Mass., U. S. A. Established 1895. Dr. Walter Franklin Prince, Research Officer.

**THE BURMA PSYCHIC SOCIETY** (American Branch), 116 S. Michigan Blvd., Chicago, Ill. President and Foreign Representative, The Sahan Kabir Premel el Adaros, Ph.D.

**LELAND STANFORD JUNIOR UNIVERSITY**, Stanford University, California. Fellowship in Psychical Research, occupied by Prof. John Edgar Coover. The University has a laboratory for the study of Psychic Phenomena, and an Endowed Library.

**NATIONAL PSYCHOLOGICAL INSTITUTE**, Incorporated, 6027 Hayes Ave., Los Angeles, Calif. Scientific Research in Normal and Abnormal Psychology and Spirit Possession. President, Carl A. Wickland, M.D.; Vice-President, O. D. Goerz, 6050 Hayes Ave.; Recording Secretary, Nellie M. Watts, 6027 Hayes Ave.; Corresponding Secretary, Celia L. Goerz; Treasurer, Anna W. Wickland, 6027 Hayes Ave.

**PURPOSE OF THE INSTITUTE**

Maintaining no allegiance to any sect, belief, ism or cult, efforts being directed to the complex problem of "What becomes of the Dead," and with the object in view of
encouraging more extensive knowledge in this obscure field, this Institute was organized and incorporated under the State Laws of California, as a Benevolent Association, to carry on experimental research in normal and abnormal psychology and demonology; to obtain and disseminate knowledge relating to obsession or possession as probable contributing factors in the various functional psycho-neurosis, mental aberrations, insanity, suicides and crime, etc., to ascertain and devise intelligent, rational methods of prevention, treatment, relief or cure; to encourage and assist sanatoriums and asylums for the insane, and other interested associations, to engage in similar research; to develop and instruct psychic-sensitives, as intermediaries in above stated experimental research, and grant Certificates to same when proficient; to maintain, or cause to be established, bureaus or centers where those discouraged and despondent may go for consolation, or those weary of existence or contemplating suicide may receive friendly and dependable advice and instruction concerning the serious question of “What becomes of the Dead?”—helpfulness and diffusion of more light on the problems of Life and Death, and Science of Religion, being the chief purpose of the Association; to receive endowments, grants, wills and devises for the purpose and extension of said research.

UNIVERSAL PSYCHIC RESEARCH ASSOCIATION, 1904 N. Clark St., Chicago, Ill. Founder, Effa E. Danelson, Editor, “The Occult Digest.”

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STAMFORD, CONN.
The Psycho-Physical-Science-Institute, P. O. Box 423.

WASHINGTON, D. C.
Psychical Research Society. Pres., Mrs. Duncan U. Fletcher. Round Table for Psychical Research, The Playhouse, 1814 N. St., N. W.

AUSTRALIA

AUSTRALASIAN SOCIETY FOR PSYCHICAL RESEARCH. (Established January, 1925.) President, W. E. Brocksopp, 161 Childers St., North Adelaide; Dep. President, P. W. Temby, Ayr Ave., Lower Mitcham; Secretary (Founder), Walter Blake, 26 Olive St., Prospect, S. A.; Treasurer and Asst. Secretary, Mrs. Olivia Alma Phillips, 17 Angus St., Goodwood, South Australia. Place of Meeting: North Terrace, Adelaide, South Australia. The General Scheme of this society is to establish itself in every State throughout Australasia in a uniform manner; each state to elect delegates to a Supreme Council, which in turn will elect the Supreme Officers.

OBJECTS

The study of hypnotism and the forms of so-called mesmeric trance, with its allied insensibility to pain; clairvoyance and other allied phenomena. A critical study of Reichenbach’s researches with certain organizations called “sensitive,” and an enquiry whether such organizations possess any power or perception beyond a highly exalted sensibility of the sensory organs. A careful investigation of any reports, resting on strong testimony, regarding apparitions at the moment of death, or otherwise, or regarding disturbances in houses reported to be haunted. An enquiry into various physical phenomena commonly called spiritualistic, with an attempt to discover their causes and general laws. Consideration of the literature published upon the subject. Each department to be under the management of its own committee. Other departments to be promulgated from time to time by sanction or order of the Supreme Council.

WALTER BLAKE, Secretary and Organizer.
AUSTRIA

WIENER PARAPSYCHISCHES INSTITUT (Parapsychical Institute), 132 Gentzgasse, Vienna, XVIII. President, Prof. Dr. Karl Camillo Schneider; Vice-President, Dr. Rud. Schmid. Council consists of the foregoing and Dr. Rud. Baar, Dr. Rud. Ungar, Dr. Ferdinand Winther, Dr. Hugo Glaser, Franz v. Halla, Rud. Hein, and Anton Missriegler. Director of the Institute is Ubald Tartaruga. The Corresponding Members are: England, Dr. C. S. Schiller; France, M. Rene Sudre, Editor, "Revue Métapsychique," Paris; Norway, Dr. Oskar Jäger, Oslo; Germany, Dr. Paul Sünner, Editor of "Psychische Studien."

CANADA

PSYCHICAL RESEARCH SOCIETY, 79 Mance St., Montreal.

DENMARK

DANISH SOCIETY FOR PSYCHICAL RESEARCH, Copenhagen. President, Dr. Christian Winther, Professor v. Polyteknisk Laeranstalt.

SOCIETY FOR THE PROMOTION OF PSYCHIC KNOWLEDGE, Copenhagen. President, Prof. J. S. Jensen.

ENGLAND

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ILFORD PSYCHICAL RESEARCH SOCIETY, Clements Rd., Ilford.

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NATIONAL LABORATORY OF PSYCHICAL RESEARCH, LONDON. To discover the laws of Psychic Phenomena by Scientific Means.

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PSYCHICAL RESEARCH INSTITUTE, 5 Tavistock Square, W. C. 1. Hon Secretary, F. W. Hawken, 4, Tavistock Square, W. C. 1, London.

HARTMANN'S WHO'S WHO


SOCIETY FOR THE STUDY OF SUPERNORMAL PICTURES. President, Dr. Abraham Wallace, Wendela, Harrow-on-the-Hill, England; Vice-President, Sir Arthur Conan Doyle, 15, Buckingham Palace Mansions, S. W. 1, London; Vice-President, W. G. Mitchell, Esq., Darlington; Vice-President, H. Blackwell, Esq., 43 Brownswood Road, Finsbury Park, N. 4.

Local Societies

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BROMLEY CIRCLE OF PSYCHIC STUDY. Meeting in the Public Library, High St., Bromley. All inquiries to Mrs. Hughman, 73, Widmore Rd., Bromley, Kent.

SHEFFIELD AND DISTRICT SOCIETY FOR PSYCHICAL RESEARCH. Joseph Higginbotham, Vice-President, Lees House, Norton Lees, Sheffield; Samuel Maddocks, Hon. Secretary, Broomhill, Sheffield.


THE SOCIETY OF COMMUNION. (Formed to Study and Make Known the Findings of Psychical Research, as Loyal Servants of our Divine Lord, Jesus Christ.) First President (in Spirit Life), Dr. Ellis T. Powell, D.Sc., LL.B.; Vice-Presidents, Revs. Professor G. Henslow, M.A., Chas. L. Tweedale; Secretary and Organizing President, Rev. J. W. Potter. The Society conducts “The Counsellor Circle” referred to in Mr. Hannen Swaffer’s Book “Northcliffe’s Return.” From this Circle “Spiritual Truth” was founded as a weekly paper. This Society is the Publisher of “The Christian Spiritualist.” Address all communications to the Secretary, 34, Lancaster Road, South Norwood Park, London, S. E. 25.

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President, Prof. Rocco Santoliquido, Conseiller d’Etat d’Italie.

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DIRECTOR: Dr. Eugéne Osty.

Organ: “Revue Metapsychique.” Founded by Dr. G. Geley; Editor, M. René Sudre.

INSTITUT DE PSYCHO-PHYSIQUE APPLIQUÉE. Siege Central: 25, rue des Apennins, Paris (17e).

SOCIETE FRANCAISE D’ETUDES PSYCHO-PHYSIQUES. Siège Social: 25, Rue des Apennins, Paris (17e). Comité: President, Louis Gastin; Vice-Presidents, Dr. Hélian Jaworski et Dr. G. Sentourens; Secrétaire général, Louis Le Leu; Trésorier, J. M. España; Secrétaire-archiviste, E. Routier-Fabre. Commission Technique: Président, Dr. René Bremer; Secrétaire, Leloup de Sainville.

SOCIETE D’ETUDES PSYCHIQUES, Le Havre, France.
GERMANY
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SOCIETY FOR PSYCHICAL RESEARCH, Belfast, Ireland. President and Joint Secretary, Colonel R. G. Berry, Ardaluin, Newcastle Co., Down, Ireland.

POLAND
PSYCHO-PHYSICAL SOCIETY OF WARSAW. President, Prof. Prospero de Szmurlo.

SCOTLAND
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EDINBURGH PSYCHIC CIRCLE, 5 Carlton St., Edinburgh.
SOCIETY FOR PSYCHICAL RESEARCH, Glasgow.

SWITZERLAND
SOCIETE d'ETUDES PSYCHIQUES DE GENEVE. President, M. Albert Pauchard, 12 Rue Carteret, Geneva.

* * *
ROSICRUCIANISM

THE ANCIENT AND MYSTICAL ORDER ROSAE CRUCIS

Imperator, H. SPENCER LEWIS, F.R.C., Ph.D., Rosicrucian Square, Tampa, Fla.
Grand Secretary, RALPH M. LEWIS, Rosicrucian Square, Tampa, Fla.


The A. M. O. R. C. is affiliated with Antiquum Arcanum Ordinem Rosae et Aureae Crucis, in various parts of the world.

AFFILIATIONS—UNITED STATES

South Eastern District: DIVISIONAL SECRETARY OF AMORC, P. O. Box 676, Tampa, Fla.
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Grand Lodge, P. O. Box 31, Sourabaya, Java.

MEXICAN DIVISION

Grand Lodge in Mexico, JOSE W. CERVANTES, Grand Secretary, Apartado Postal, 2763 Mexico, D. F., Mexico.

SCANDINAVIAN DIVISION

Grand Lodge, MR. SVEND TURNING, Kildevældsgade 74, Copenhagen, Denmark.

WEST INDIES DIVISION

Grand Lodge, P. O. Box 36, San Juan, Porto Rico.

THE ROSICRUCIAN FELLOWSHIP

An International Association of Christian Mystics

Mt. Ecclesia, Box 28, Oceanside, Calif.

President, MRS. MAX HEINDEL
Secretary, ANNETT LYTEL

Vice-President, VERA WILSON
Treasurer, ALFRED ADAMS

ORIGIN AND OBJECT (Contributed)

"The Rosicrucian Fellowship is the modern representative of an ancient Mystic Order formed in Europe in the year 1313, by a highly spiritual teacher having the symbolical name Christian Rose Cross. It was his mission to prepare a new phase of the Christian Religion to be used during the coming Aquarian Age, for as the world and men evolve, so also must religions change to meet the needs of altered intellectual conditions."
The Fellowship was established at its present location in 1911, by Max Heindel, its founder and leader. He had previously been made the authorized messenger of the Elder Brothers of the Rosicrucian Order for the purpose of giving to the Western World the Western Wisdom Teaching concerning Life and Being, which the Rosicrucians had guarded for centuries, for it was held that the world was ready to receive this advanced science of the soul, the religious philosophy of the coming age.

Max Heindel passed out in January, 1919, since which time Mrs. Max Heindel has been the leader and director of the work.

Its object is the teaching and dissemination of the Rosicrucian Philosophy. The means of disseminating it are books, a magazine, lectures, and correspondence courses.

**ROSI CRUCIAN CHRISTIANITY**

The Rosicrucian Fellowship is a movement for the dissemination of a definite, logical, and sequential teaching concerning the origin, evolution, and future development of the world and man, showing both the spiritual and scientific aspects; a teaching which makes no statements that are not supported by reason and logic. It satisfies the mind by giving clear explanations, and neither begs nor evades questions. It holds out a reasonable solution to all mysteries, but—and this is a very important "but"—Rosicrucian Christianity does not regard the intellectual understanding of God and the universe as an end in itself, far from it. The greater the intellect, the greater the danger of its misuse. Therefore the scientific teaching is only given in order that man may believe and start to live the religious life which alone can bring true fellowship.

The Rosicrucian Fellowship aims to make the Christian religion a living factor in the land. It encourages people to remain with their churches as long as they can find spiritual comfort there, and gives them at the same time the explanations which creeds may have obscured. To such as have already severed their connections with the church, it offers the Christian teachings from a new viewpoint, so that they may again be accepted and their essential beauty recognized.

People of various denominations enter educational institutions such as Harvard or Yale to study mythology, psychology or comparative religion, without prejudice to their religious affiliations. Students may enroll with the Rosicrucian Fellowship on the very same basis. Anyone is eligible who is not a Hypnotist, or professionally engaged as a Medium, a Palmist, or an Astrologer.

**ROSI CRUCIAN FELLOWSHIP LOCAL CENTERS**

- Amsterdam, Holland.—534 Overtoom.
- Atlanta, Ga.—Grand Theatre Bldg., Room 218.
- Baltimore, Md.—The St. James, Room 23, Charles and Center Sts.
- Barcelona, Spain.—Commercial 3, 20, 3a.
- Buffalo, N. Y.—Room 22, 493 Franklin St., near Allen St.
- Burlington, Vt.—17 Grant St.
- Calgary, Alta., Canada.—Oddfellows’ Bldg., Center St.
- Chicago, Ill.—Chicago Loop Center, Room 91 Auditorium Bldg., 451 S. Wabash Ave.
- Cincinnati, Ohio.—Room 515, Odd Fellows Temple, 7th and Elm Sts.
- Colombo, Ceylon.—25 Ketawalamulla, Maradana.
- Columbus, Ohio.—49 E. Gay St.
- London, England.—Miss Margery Heath, 131, The Court, Savoy Hotel, Strand.
- Los Angeles, Calif.—112 Coulter Bldg., 213 South Broadway.
- Mexico City, Mex.—Calle de Lopez No. 24.
- Minneapolis, Minn.—Beverly Hall, 1521 La Salle Ave.
- National City, Calif.—60 West 8th St.
- New York City.—Union Center, Broadway (Columbus Circle), Room 1809.
- Providence, R. I.—209 Sumter St.
- Rochester, N. Y.—407 Cornwall Bldg.
- Sacramento, Calif.—151 E. 7th St.
- San Diego, Calif.—Room 5, Union Bank Bldg., 1023 Seventh St.
- San Francisco, Calif.—Mrs. W. L. Birdsell, 419 22nd Ave.
- Seattle, Wash.—515 Madison St.
- St. Paul, Minn.—316 Midland Trust Bldg.
- Victoria, B. C.—229 Pemberton Bldg.
The Societas Rosicruciana in America is the fourth institution of the Rosicrucian Fraternity in the United States. The first Rosicrucian foundation was that of Fr. Johann Kelpius, in 1694. The monastery was situated on the banks of the Wissahickon, near Germantown, Philadelphia, Pa. This foundation has long since been extinct and no connection remains to the present day.

The second foundation was attempted by Pascal Beverly Randolph, who founded the "Brotherhood of Rosicrucians" in New England, in the early 60's. He afterwards founded the Temple of the Rosy Cross, South and West. He was succeeded by Freeman B. Dowd, and the last Grand Master in direct succession was Edward H. Brown, of Salem, Mass. Since the passing of Frater Brown, we have not been apprised of any successor and have no information that the organization is still active.

The third foundation was on Masonic lines, in 1878, deriving from the Societas Rosicruciana in Anglo and Scotia, and in 1889 Fr. Charles E. Meyer became Supreme Magus of the "Societatis Rosicrucianae in the United States." Restricted in its nature, this organization has never been active in propaganda and appears to have been more in the nature of a social body with quarterly meetings. Many of the older Colleges are now inoperative and few traces of it appear.

The Societas Rosicruciana in America, deriving from the English Fraternity, was incorporated in 1912 and is, therefore, the active American Branch of the Rosicrucian Fraternity. It has no connection with any other bodies claiming to be Rosicrucian in name or nature in this country. It follows the strict Rosicrucian procedure and maintains Work in Alchemy, Astrology, Hermeticism, Rosicrucianism, Natural Philosophy and Theology.

Its auxiliary bodies for propaganda and teaching are:

- The American College of Astroscience, presenting a complete course in Astrology in fifty-seven lessons, covering every phrase of the Art, and granting diplomas to those who successfully complete the course;
- The Seminary of Biblical Research, presenting courses in Christian Mysticism and Biblical Exegesis, Hermeneutics and History.
- The Society maintains three grades of membership: Associate, for those who desire practical instruction in Psychological, Psychoanalytic and Psychotherapeutic methods; the Congregation of the Outer, for those who desire the Philosophical instructions, and Collegiate, for those who desire to undertake the Degrees of the Grades with their Historical and Philosophical Instruction.
- The Secret Work in Spiritual Alchemy is available to those who successfully pass required degrees or designated work in the lessons.

The Societas Rosicruciana in America works in complete harmony and close association with the Masonic Fraternity, and Constitutionally, its major officers are Masons of all Rites and Degrees. But its membership is, however, open to both sexes. It has no connection either near or remote with any bodies claiming to be Rosicrucian in the United States, or with the Seventeenth or Eighteenth Degrees in the Ancient Accepted Scottish Rite.
The Societas Rosicruciana in America is not concerned in the production of the Mediumistic Phenomena of Spiritualism, experiments in Spirit Photography or Psychical Research.

The Rosicrucian Fraternity as represented by the Societas Rosicruciana in America is a serious organization composed of men and women of good repute, who are engaged in the study of evolutionary processes, science, and the philosophy of life, and who endeavor to live usefully to humanity, in accordance with the principles laid down by our Fathers in the Art.

The instructions of the Fraternity cover Anthropology, Ethnology, Psychology, Philosophy, Archaeology and the various branches of science, academically and spiritually explained and applied. It does not tolerate, teach or engage in any of the various sex fads or manias inculcated by many of the present day organizations.

The Societas Rosicruciana in America operates through Colleges, Study Centers and Correspondence or Extension Lessons. The publishing and business matters of the Fraternity are conducted by the MERCURY PUBLISHING COMPANY, authorized printers and publishers to the S.'R.'I.'A.'

The Official Organ of the Fraternity is "MERCURY," a quarterly magazine, now in its tenth year.

The Fraternity or its publishing agents may be addressed through Post Office Box 420, City Hall Station, New York City.

DR. GEORGE WINSLOW PLUMMER,
Supreme Magus.
MISS G. E. S. MILLER, Recording Secretary.

REGULARLY INSTITUTED COLLEGES OF THE SOCIETAS ROSICRUCIANA IN AMERICA

A Brotherhood of Christian Esoterists

DECLARATION OF ALLEGIANCE

These Colleges acknowledge allegiance to the Magi and Officers of the High Council of the Societas Rosicruciana in America and Affiliated Councils, as the Sovereign Source of the Rosicrucian Art in the United States of America. The House of the S.'S.' and the See of this Obedience are at present situate in the City of New York.

METROPOLITAN COLLEGE
No. 2
(Instituted February 27, 1914)
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Adytum, 321 West 101st Street
DAVIS MEMORIAL CHAPEL
(Between West End Ave. and Riverside Drive.)
Second and Fourth Fridays
Secretary, MISS G. E. S. MILLER,
P. O. Box 420, City Hall Station, N. Y. City.

WASHINGTON COLLEGE
No. 3
(Instituted June 23, 1916)
Washington, D. C.
Adytum, I. O. O. F. Hall, 820 20th St., N.W.
Secretary, MR. CHARLES A. PENDRY
Telephone Main 1298
Washington, D. C.

WEST GATE COLLEGE
No. 5
(Instituted March 1, 1917)
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Adytum, Eastern Hall, King Solomon's Hall Bldg., 1739 Fillmore St.
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Leslie Apartments, No. 108, 1620 Madison Street, Oakland, California.

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(Instituted March 1, 1917)
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Upper Kissy Road, Freetown, Sa. Leone.

PHOENIX COLLEGE
No. 7
(Instituted March 3, 1918)
Atlanta, Georgia
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Adytum, 36 Central Avenue.
Secretary, MR. EDWARD LAIRD GILMORE
Telephone Main 1470, Atlanta, Georgia.

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No. 8
(Instituted January 16, 1920)
Spokane, Washington
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Secretary, MRS. CHRISTEL MOERSCH,
P. O. Box 625, Spokane, Washington
YAKIMA COLLEGE  
No. 10  
(Instituted July 20, 1921)  
Yakima, Washington  
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Adytum, Masonic Temple  
Secretary, MR. EDWIN D. CLARK,  
P. O. Box 295, Yakima, Washington

TRINITY COLLEGE  
No. 11  
(Instituted November 20, 1921)  
Detroit, Michigan  
Meets on call of the Wor.'A'.

SECRETARY, MR. ROSS H. BROOKS,  
Post Office Box 35, Elliot Sta.,  
Detroit, Michigan.  
Telephone Glendale 3400-W.

ROSENCREUTZ COLLEGE  
No. 12  
(Instituted March 9, 1923)  
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Rooms 202-3-4, Pennsylvania  
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Secretary, MR. C. F. CARPENTER,  
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ENGLAND  
THE ROSICRUCIAN ORDER, "Crotona Fellowship," England. Communications to  
The Grand Secretary, 13 North Dingle, Liverpool.  
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Eagle Skinner, F.R.S.; Hon. Treasurer, C. Butler, Esq., K.R.C.; Hon. Secretary,  
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AIMS AND PURPOSES

The School of the Sacred Science aims to bring such as are sincerely seeking the Light of Self Knowledge into the realization of their oneness with All that IS: That is the VISION. By so doing, Man becomes seated in the activity of his own power as the Conceiver, Feeler and Actor of all of which he is conscious. As such—Conceiver, Feeler and Actor—he is superior to all of his creations, the extent of which is limited only by the state or manner in which he is conscious of himself.

If he is conscious or aware of himself as the activity of the whole power to Conceive, Feel and Act, he is the whole power. If he is conscious or aware of himself as the activity of a part of the whole power, he is that part of which he is conscious or aware. If unconscious of himself as either a part or the whole of the activity of that power, he remains potential to the activity of that power until awakened by it to the realization of himself as a conscious participant in its awareness of itself.

The purposes of the School of the Sacred Science are to so educate seekers of the Truth of Being as to enable them to help their fellow men out of the darkness of ignorance, and release them from the bondage of their own false creations. The Scientific, Metaphysical and Philosophical Departments of the School are in charge of competent teachers. The Curriculum of the School covers the Science of Self Knowledge from the Elementary stages of unfoldment in the child, to the esoteric interpretation of the Scriptures.

The Textbook and other books, as well as Correspondence Courses are available. All correspondence should be addressed to the Corresponding Secretary, P. O. Box 609, Station “C,” Los Angeles, California.

* * *

SCIENCE

AMERICAN ACADEMY OF SCIENCES, Washington, D. C.

THE INDIAN ACADEMY OF SCIENCE, Tinnevelly, Dist. S., India.

* * *
SPIRITUALISM
INTERNATIONAL SPIRITUALISTS' FEDERATION
(Fédération Spirite Internationale)
(Contributed)


Comité Exécutif: Président, GEO. F. BERRY, General Secretary of the Spiritualists' Union, Broadway Chambers, 162, London Road, Manchester (England).
Vice-Président, JEAN MEYER, Vice-Président de l'Union Spirite Française, Fondateur de l'Institut Métapsychique International, Director de la Revue Spirite, Villa Valrose, Béziers (France).
Secrétaire Général, ANDRE RIPERT, Administrateur de la Maison des Spirites, 10, Avenue Rachel, Paris.
Trésorier, M. ALBERT PAUCHARD, Président de la Société d'Etudes Psychiques de Genève, 12, Rue Carteret, Genève (Suisse).
1er Conseiller, M. BEVERALUIS, Président de la Vereeniging van Spiritisten "Harmonia," Zuidwold (Nederland).

First International Spiritualist Congress was held at Liege in 1923.

TITLE—LOCATION—OBJECT

Art. 1.—Between the groups adherent to the present statutes it is founded an union which takes the title of "International Spiritualists' Federation."
The Office of this Federation is settled in Paris, in the "Maison des Spirites," 8, rue Copernic, (16e).

Art. II.—The Federation's treble purpose is:
1° The creation and maintenance of the ties of fraternity amongst the Spiritualists throughout the world regardless of their race, language or nationality;
2° The study together of the Spiritualism and connected sciences under the scientific, philosophical, moral and religious points of view;
3° The propagation of these studies and the diffusion of facts relative to psychic sciences; the mutual teaching and the practice of solidarity, which is the moral basis of Spiritualism.

Art. III.—The Spiritualism is a philosophy based upon abstract scientific notions which fundamental principles are thus stated:
(a) Existence of God, supreme cause of everything, abstract principle without anthropomorphic character;
(b) Existence of the Soul (or Spirit) bound to the physical body during its life by an intermediary element: perispirit or fluidic body;
(c) Immortality of the soul inseparable from its fluidic body;
(d) Communication through the mediumship between the visible and invisible worlds, between the incarnate spirits (living) and discarnate ones (dead);
(e) Continuous and progressive evolution of the spirits towards perfection across multiple sensible manifestations;
(f) Personal responsibility with application of the Casualty Law.
The "International Spiritualists' Federation" declares not to consider as intangible any of the postulates issued from the fundamental principles above stated; it only settles, as a necessary condition of its existence, the affirmation of these principles. It does not impose any tenet, but invites to the study for it is persuaded it offers the formula which responds to the historic needs of our epoch.
NATIONAL SPIRITUALIST ASSOCIATION OF THE U. S. A.
600 Pennsylvania Ave., S. E., Washington, D. C.

President, JOSEPH P. WHITWELL, 17 East Third St., St. Paul, Minn.
Vice-President, THOMAS GRIMSHAW, Morris Pratt Institute, Whitewater, Wis.
Secretary, H. P. STRACK, 600 Pennsylvania Ave., S. E., Washington, D. C.
Treasurer, F. W. CONSTANTINE, 605 Elmwood Ave., Buffalo, N. Y.
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Chief Counsel, Bureau of Legislation and Law, MR. A. M. GRIFFEN, Chicago, Ill.
Editor of "THE NATIONAL SPIRITUALIST," JAMES ABBOTT, Chicago, Ill.

OBJECTS OF THE NATIONAL SPIRITUALIST ASSOCIATION OF THE U. S. A.

The objects of the organized movement of Spiritualism may be stated in part as follows:

To teach the truths and principles expressed in the Declaration of Principles and in the Definitions of "SPIRITUALISM," "A SPIRITUALIST" and "A MEDIUM," as adopted by the National Spiritualist Association of the United States of America.

To teach and proclaim the science, philosophy and religion of modern Spiritualism, to encourage lectures on all subjects pertaining to the Spiritual and Secular welfare of mankind. To protest against every attempt to compel mankind to worship God in any particular or prescribed manner. To protect and encourage spiritual teachers and mediums in all laudable efforts in giving evidence or proof to mankind of a continued intercourse and relationship between the living and the so-called dead. To encourage every person in holding present beliefs always open to re-statement as growing thought and investigation reveal new truth, thereby leaving every individual free to follow the dictates of reason and conscience in spiritual as in secular affairs.

DECLARATION OF PRINCIPLES

1. We believe in Infinite Intelligence.
2. We believe that the phenomena of nature, both physical and spiritual, are the expression of Infinite Intelligence.
3. We affirm that a correct understanding of such expression and living in accordance therewith, constitute true religion.
4. We affirm that the existence and personal identity of the individual continue after the change called death.
5. We affirm that communication with the so-called dead is a fact, scientifically proven by the phenomena of Spiritualism.
6. We believe that the highest morality is contained in the Golden Rule: "whatever ye would that others should do unto you, do ye also unto them."
7. We affirm the moral responsibility of the individual, and that he makes his own happiness or unhappiness as he obeys or disobeys Nature's physical and spiritual laws.
8. We affirm that the doorway to reformation is never closed against any human soul here or hereafter.

DEFINITIONS ADOPTED BY THE NATIONAL SPIRITUALIST ASSOCIATION

OCTOBER 9, 1914 AND OCTOBER 24, 1919

1. Spiritualism is the Science, Philosophy and Religion of continuous life, based upon the demonstrated fact of communication, by means of mediumship, with those who live in the Spirit World.
2. A Spiritualist is one who believes, as a part of his or her religion, in the communication between this, and the spirit world by means of mediumship, and who endeavors to mould his or her character and conduct in accordance with the highest teachings derived from such communion.
3. A Medium is one whose organism is sensitive to vibrations from the spirit world, and through whose instrumentality, intelligence in that world are able to convey messages and produce the phenomena of Spiritualism.

"Spiritualism Is a Science" because it investigates, analyzes and classifies facts and manifestations, demonstrated from the spirit side of life.

"Spiritualism Is a Philosophy" because it studies the laws of nature both on the seen and unseen sides of life and bases its conclusions upon present observed facts. It accepts statements of observed facts of past ages and conclusions drawn therefrom, when sustained by reason and by results of observed facts of the present day.

"Spiritualism Is a Religion" because it strives to understand and to comply with the Physical, Mental and Spiritual Laws of Nature, "which are the laws of God."

WHAT SPIRITUALISM IS AND DOES
It teaches personal responsibility.
It removes all fear of death, which is really the portal of the spirit world.
It teaches that death is not the cessation of life, but mere change of condition.
It teaches, not that a man has a soul, but that man is a soul, and has a body.
That man is a spiritual being now, even while encased in flesh.
That as man sows on earth he reaps in the life to come.
That those who have passed on are conscious—not asleep.
That communion between the living and the "dead" is scientifically proved.
It thus brings comfort to the bereaved, and alleviates sorrow.

Spiritualism is the Science, Philosophy and Religion of continuous life, based upon the demonstrated fact of communication, by means of mediumship, with those who live in the Spirit World.

It brings to the surface man's spiritual gifts, such as inspiration, clairvoyance, clairaudience and healing powers.

It teaches that the spark of divinity dwells in all.
That as a flower gradually unfolds in beauty, so the spirit of man unfolds and develops in the spirit spheres.

Spiritualism is God's message to mortals, declaring that There Is No Death. That all who have passed on still live. That there is hope in the life beyond for the most sinful.

That every soul will progress through the ages to heights, sublime and glorious, where God Is Love and Love Is God.

It is a manifestation, a demonstration, and a proof of the continuity of life and of the truth of the many Spirit manifestations recorded in the Bible.

It demonstrates the many Spiritual gifts with which mankind is endowed but which through want of knowledge have been allowed to lay dormant, or through prejudice have been violently and unjustly suppressed.

NATIONAL COLORED SPIRITUALIST ASSOCIATION
Of the United States of America
Organized April 21, 1925. Office of President, 206 West 136th St., New York City.

Officers—1925-1926
President, REV. JOHN R. WHITE, 206 West 138th St., New York City.
Vice-President, REV. SARAH HARRINGTON, 63 West 2nd St., Winona, Minn.
Secretary, MRS. C. W. DENNISON, 33 Clark St., Paterson, N. J.
Treasurer, GEORGE E. SMITH, 77 Whitney St., Newark, N. J.

Board of Directors—1925-1926
MRS. HATTIE JOHNSON, 45 West 127th St., New York City.
MISS MELVINA THOMAS, 116 West 53rd St., New York City.
MRS. LOUISE JOHNSON, 119 West 130th St., New York City.
MRS. SARAH E. LUCAS, 2094 Fifth Ave., New York City.
MRS. PETRENELLA BUKEY, 3116 Cedar Ave., Cleveland, Ohio.

UNITED SPIRITUALIST LEAGUE, New York. The United Spiritualist League is an Association of Spiritualists and Spiritualist sympathizers, for the purpose of promoting Fellowship, Co-operation, Education, Propaganda and Aid. President, Dr. John Heiss, 312-316 East 23rd St., New York City; Vice-President, Mrs. Milton Rathbun; Secretary, 25 Third Ave., New York; Treasurer, Robert Strong; Additional Directors, Mrs. Emmy A. Heiss, Miss Ida Schlukeber and J. W. Cushing.

AUXILIARIES OF THE NATIONAL SPIRITUALIST ASSOCIATION OF THE UNITED STATES OF AMERICA

CALIFORNIA—
CALIFORNIA STATE SPIRITUALISTS' ASSOCIATION
Organized May 24, 1896. Incorporated July 22, 1896. President, Fred E. Stivers, 1450 S. Alta Vista Blvd., Los Angeles; First Vice-President, Rev. Mary C. Vlasek, 121 E. 30th St., Los Angeles; Second Vice-President, Geo. T. McCabe, Modesto, Calif.; Secretary, Ida McFaul, 1401 S. Berendo St., Los Angeles; Treasurer, H. P. Courtney, 217 Orange St., Glendale.

COLORADO—
COLORADO STATE SPIRITUALIST ASSOCIATION
President, Rev. Jessie Nolan Beard, 940 E. 19th St., Denver, Colo.; Vice-President, Henry Failing, 222 Gilpin St., Denver, Colo.; Secretary, Gordon S. Robinson, 2530 Arapahoe St., Denver, Colo.; Treasurer, Mrs. Matilda Miller, 707 Lipan St., Denver, Colo.

CONNECTICUT—
Secretary, Mrs. Jennie E. B. Dillon, 389 Main St., Hartford.

ILLINOIS—
ILLINOIS STATE SPIRITUALISTS' ASSOCIATION
President, Dr. C. A. Burgess, 2029 Washington Blvd., Chicago; Vice-President, Mrs. Maggie Waite, 3828 W. Congress St., Chicago; Secretary, W. H. Flury, 523 West 63rd St., Chicago; Treasurer, A. M. Griften, 1301 Ashland Block, Chicago.

INDIANA—
INDIANA STATE ASSOCIATION OF SPIRITUALISTS
President, William Woodworth, 111 S. Sacramento Blvd., 2nd Fl, Chicago, Ill.; First Vice-President, Luther B. Huber, Gary, Ind.; Second Vice-President, Chas. Pretchet, Terre Haute, Ind.; Secretary, Mattie Bolser, 313 North Third St., Richmond, Ind.; Treasurer, Velma Hool, 307 Lincoln W. E., South Bend, Ind.

IOWA—
STATE SPIRITUALIST ASSOCIATION OF IOWA (Organized 1901).
President, C. A. Thorpe, 1017 So. First Ave., Marshalltown; Vice-President, Miss Lucille Millar, 2275 Roosevelt St., Dubuque; Secretary, Mrs. Christine C. Hunt, Mt. Pleasant Park, Clinton; Treasurer, Mrs. Allie James, 1015 Second Ave. West, Cedar Rapids.

KANSAS—
KANSAS STATE SPIRITUALISTS' ASSOCIATION (Incorporated June 26, 1901).
President, L. D. Raynolds, 58 N. 10th St., Kansas City, Kan.; Vice-President, H. W. Henderson, 446 Ohlo St., Lawrence, Kan.; Secretary, Mrs. Florence Mock, 626 East 3rd St., Cherrvyle, Kan.; Treasurer, George Pratt, Route 2, Topeka, Kan.; Curator, Dr. J. W. Dunham, 420 E. Douglas, Wichita, Kan.

MAINE—
MAINE STATE SPIRITUALIST ASSOCIATION
Secretary, Mary Drake Jenne, Camp Etna, Etna, Me., and Box 93, Guilford, Me.

MASSACHUSETTS—
MASSACHUSETTS STATE ASSOCIATION OF SPIRITUALISTS
President, W. G. Tirrell, 55 May Ave., Montello, Mass.; Secretary, Mrs. Emma B. Kaine, 175 Tremont St., Boston, Mass.

MICHIGAN—
MICHIGAN STATE SPIRITUALISTS' ASSOCIATION (Incorporated at Mason, August 26, 1893; Incorporated at Lansing, March 30, 1912).
President, O. Perry Allen, 1402 Townsend Ave., Detroit; Vice-President, H. L. Southworth, 163 West Van Buren St., Battle Creek, Mich.; Secretary, Loretta E. Schmitt, 2802 Michigan Ave., Detroit; Treasurer, John A. C. Menton, 1316 Liberty St., Flint, Mich.; Supt. of Lyceums, Christopher C. Common, 516 Rix St., Flint, Mich.

MINNESOTA—

STATE SPIRITUALISTS' ASSOCIATION OF MINNESOTA
President, Jos. P. Whitwell; Vice-President, George Johnson; Vice-President, John Wallenberg; Secretary, P. H. Stacey, 721 17th St., Minneapolis; Treasurer, C. L. Pettee; Hon. Vice-President, Uhl J. Anderson, Duluth.

MISSOURI—

STATE SPIRITUAL ASSOCIATION OF MISSOURI (Organized and Incorporated, February, 1891; Re-incorporated, June, 1911). President, Oliver L. Wroughton, 801 Graphic Arts Bldg., Kansas City; Vice-President, Frank D. Snowden, 4235 N. Broadway, St. Louis; Secretary, Dr. Otto Vierling, 4555 Adkins Ave., St. Louis; Treasurer, Edwin Price, 110 W. Courtois St., St. Louis; State Superintendent of Sunday Schools, Rev. Elizabeth B. Price, 110 W. Courtois St., St. Louis; Asst. State Superintendent of Sunday Schools, James E. Shackelford, Kansas City.

MONTANA—

Secretary, Mrs. Irene Buback, 316 W. Main St., Missoula.

NEW JERSEY—

NEW JERSEY STATE ASSOCIATION OF SPIRITUALISTS
Secretary, Robina R. Palumbo, 105 Fairmount Ave., Newark, N. J.

NEW YORK—

GENERAL ASSEMBLY OF SPIRITUALISTS, STATE OF NEW YORK
Board of Directors, 1924-1925—President, William H. Burr, 508 Powers Bldg., Rochester; Vice-President, John Heiss, 312 East 23rd St., New York City; Vice-President, Rev. A. J. McIvor-Tyndall, W. Ferry, at Herkimer, Buffalo; Secretary, Frederick W. Constantine, 605 Elmwood Ave., Buffalo; Treasurer, Mrs. Milton Rathbun, 306 West 112th St., New York City; Will J. Erwood, Plymouth Church, Rochester, N. Y.; Rev. Matthew Stephenson, 233 Myrtle Ave., Albany; Rev. John R. White, 206 West 138th St., New York City; Mrs. Lella E. Williams, 143 Oakwood Ave., Syracuse.

OHIO—

THE OHIO STATE SPIRITUALIST ASSOCIATION
President, Rev. Elizabeth Schauss, 849 Wright Ave., Toledo, Ohio—Term expires June, 1925; Vice-President, Rev. H. E. Boerstler, 804 Oakwood Ave., Columbus, Ohio—Term expires June, 1925; Secretary, W. Irving Jackson, P. O. Box 244, Sandusky, Ohio—Term expires June, 1927; Treasurer, Frank J. Renollet, Cecil, Ohio—Term expires June, 1926; Honorary Trustee, Rev. F. D. Dunakin, Cecil, Ohio.

OKLAHOMA—

OKLAHOMA STATE SPIRITUALIST ASSOCIATION (Incorporated under the Laws of State of Oklahoma).
President, M. Alice Adams, Oklahoma City, Okla.; Vice-President, E. L. Reynolds, Tulsa, Okla.; Secretary, Chas. H. Rodieck, Route 4, Box 290, Tulsa, Okla.; Treasurer, T. H. Ford, Blackwell, Okla.

OREGON—

STATE SPIRITUALIST ASSOCIATION OF OREGON
Secretary, R. G. Guerin, 645 Tenino St., Portland, Oregon.

Pennsylvania—

Pennsylvania State Spiritualists' Association
President, Rev. C. V. Morrow, 341 Sheridan Ave., Pittsburgh, Pa.; First Vice-President, Mrs. M. E. Cadwallader, 106 Loomis St., Chicago, Ill.; Second Vice-President, Gilbert Armstrong, 421 Chestnut St., Philadelphia, Pa.; Secretary, Mrs. Katie A. Springer, 400 Walnut St., Royersford, Pa.; Treasurer, F. E. Ellwanger, 5119 Ellsworth St., Philadelphia, Pa.

Texas—

Texas State Association of Spiritualists
Secretary, Mrs. Maggie Slutter, 225 E. Locust St., San Antonio, Texas.
VERMONT—
Secretary, Mrs. Ava D. Johnson, 208 Main St., Montpelier.

WASHINGTON—
STATE SPIRITUALIST ASSOCIATION OF WASHINGTON
President, Mr. C. J. Holst, 3530 South Asotin St., Tacoma, Wash.; Vice-President, Rev. Stella Ross Wallace, 523 Seneca St. (Apt. U), Seattle, Wash.; Secretary, Wm. Jones, P. O. Box 916, Wenatchee, Wash.; Treasurer, Mr. O. L. Potter, 1530 Roosevelt St., Yakima, Wash.

WISCONSIN—
WISCONSIN STATE SPIRITUALIST ASSOCIATION
Secretary, Miss Louise G. Loebel, 383 Walker St., Fond du Lac, Wis.

SPIRITUALIST CAMPS IN UNITED STATES

ANDERSON, INDIANA—(Five miles East of Anderson, Twelve miles West of Muncie)
CHESTERFIELD SPIRITUAL CAMP—Mediums, Clairvoyant, Trumpet, Spirit-Photography, Trance and Materialization. July 18th to August 30th each year. Reach Camp by way of Pike's Peak Ocean to Ocean Highway, or the Union Traction Line. President, Myron H. Post, Meridian St., Anderson, Ind.; Vice-President, Dr. L. R. Bute, Pendleton, Ind.; Secretary, Mrs. Mable Riffie, 204 W. 14th St., Anderson, Ind.; Treasurer, Susie Brown, Anderson, Ind.

ASHLEY, OHIO—
NATIONAL SPIRITUAL AND RELIGIOUS CAMP ASSOCIATION. President, F. H. Morse, Ashley, Ohio; Secretary, P. M. Sarver, 1028 E. Long St., Columbus, Ohio; Treasurer, Mr. Holly Grant.

BANGOR, PENNSYLVANIA—
SPIRITUALIST SUMMER CAMP. Information from Herman Wagner, Bangor, Pa.

CASSADAGA, FLORIDA—

CLINTON, IOWA—
MISSISSIPPI VALLEY SPIRITUALIST ASSOCIATION. Organized, 1882. Camp Meeting August 2nd to 30th inclusive, at Mt. Pleasant Park. President, Mel G. Duncan, Moosheart, Ill.; Vice-President, Max Hoffman, Butte, Montana; Secretary, Will M. Kellogg, New Boston, Ill.; Treasurer, A. A. Buffum, Joy, Ill.

CUYAHOGA FALLS, OHIO—
LAKE BRADY CAMP, near Cleveland, Ohio. Secretary, Ford O. Myers, 299 10th St., Cuyahoga Falls, Ohio.

ESCONDIDO, CALIFORNIA—
HARMONY GROVE SPIRITUALIST CAMP. Three and one-half miles west of Escondido, July 17-Aug. 20. Secretary, Mrs. Bella Foster, Escondido, Calif.

ETNA, MAINE—
ETNA SPIRITUALIST ASSOCIATION. First Vice-President, Arthur C. Smith; Second Vice-President, Fred E. Butterfield; Secretary, Mary Drake Jenne, Etna, Maine; Treasurer, Dr. F. L. O. Hussey; Auditor, Frank C. Barker.

DELPHOS, KANSAS—
SPIRITUALIST CAMP MEETING.

EDGEWOOD, WASHINGTON—
SPIRITUALIST CAMP MEETING, near Seattle.

LAKE PLEASANT, MASS.—

LAKE SUNAPEE, N. H.—
SPIRITUALIST CAMP MEETING.
LILY DALE, N. Y.—
LILY DALE ASSEMBLY. Forty-seventh Annual Session. President, Fred W. Constantine, 606 Elmwood Ave., Buffalo; Vice-President, Mrs. Humphrey; Secretary, William A. Johnson; Treasurer, Dr. C. A. Burgess, 2020 Washington Blvd., Chicago.

MADISON, MAINE—
MADISON SPIRITUALIST CAMP ASSOCIATION. Secretary, Mary R. Dean, Madison, R. F. D., Maine.

MONROVIA, CALIFORNIA—
CLOVERLEAF SPIRITUALIST CAMP. Cloverleaf Canyon, 26 acres, 40 minutes from Los Angeles. President, D. J. Gessler, Cloverleaf Canyon, Monravia, Cal.; Treasurer, Chris. Volz, 3302 Whittier Blvd., Los Angeles, Calif.

NEW ERA, OREGON—
SPIRITUALIST CAMP MEETING.

OKLAHOMA CITY, OKLAHOMA—
OKLAHOMA STATE SPIRITUALIST CAMP ASSOCIATION. Secretary, Nellie Brandon, Oklahoma City, Okla.

PHILADELPHIA, PENNSYLVANIA—
PARKLAND HOME AND CAMP ASSOCIATION. Secretary, Mrs. S. M. Ellwanger, 5019 Ellsworth St., Philadelphia, Pa.

SAUGUS CENTER, MASSACHUSETTS—
UNITY CAMP, Conducted by LYNN SPIRITUALIST ASSOCIATION. June 7th to Sept. 30th, with Open Platform.

VICKSBURG, MICHIGAN—
SPIRITUALIST CAMP MEETING. Information from Mrs. Cora Williams, Vicksburg, Mich.

WINFIELD, KANSAS—
THE WINFIELD SPIRITUALIST CAMP ASSOCIATION. President, Rev. Maud K. Gates, 732 Pattie Ave., Wichita, Kan.; Vice-President, J. W. Kowing, c/o American Garage, Winfield, Kan.; Second Vice-President, Mrs. Mary Elta Sibley, 2730 Bales St., Kansas City, Mo.; Secretary, Mrs. Vernon Hendry, Pratt, Kan.; Treasurer, Wm. Sailing, 1602 Millington Ave., Winfield, Kan.; Trustees—Rev. Edna Bacon, Blackwell, Okla.; Joe Hutcherson, Tulsa, Okla., and Mrs. Ida Moody, Kansas City, Mo.

WONENCO, WISCONSIN—
WESTERN WISCONSIN CAMP ASSOCIATION. Secretary, Mr. W. E. Bristol, Oakfield, Wis.

Spiritualist Societies, Churches, Etc.
See also Spiritualist Associates, Mediums, Healers and Ministers

UNITED STATES

ALABAMA
BIRMINGHAM
First Spiritualist Church.

ARIZONA
PHOENIX
Universal Spiritualist Church.

CALIFORNIA
ANAHEIM
First Spiritualist Church, 204 N. Los Angeles St. Mrs. Nellie Allen, Medium.
ESCONDIDO
First Spiritualist Church. Mrs. Belle Foster, Minister.
HARmony Grove Spiritualist Camp, 3½ miles west of Econdido.
HOLLYWOOD
First Spiritualist Church, 7078 Hollywood Blvd. Mrs. Josephine Hutchinson, Minister.
LONG BEACH

First Universal Spiritualist Church, Eagles Hall, 317 E. Broadway. Mrs. Kurtz Parry, Minister.

LOS ANGELES
Central Spiritualist Church, Walker Auditorium, 730 S. Grand Ave. Rev. Elizabeth R. Courtney, Pastor.
Church of Revelation, Ramona Hall, 349 S. Hill St. Mrs. Minnie Sayers, Pastor, Medium.
First Christian Church, K. of P. Hall, 230 S. Spring St. Rev. Marie A. Rageth-Becker.
First Christian Spiritualist Church, 2222 S. Main St. Rev. Sophie Norton, Pastor.
First Spiritualist Temple, 306 E. 23d St., cor. of Stanford. Mrs. Mary C. Vlasek, Pastor.
Fraternal Church of Spiritualism, 216 E. 31st St. Mrs. Rose Fisher-Giardoni.
The Golden Rule Spiritualist Church, 1239 Dewey Ave. Mrs. Mary N. Newman, Assistant Pastor; Rev. Nellie M. Bell, Pastor.
Peoples' Spiritualist Church, cor. 12th and New Hampshire Sts. Mrs. Inez Wagner, Pastor.

Progressive Society of Truthseekers, 23d St. and Stanford Ave. Mary C. Vlasek, Pastor.

Soul Development Church, 1219 S. Ditmer St. Mrs. Annie Jirak, Minister.

South Side Spiritualist Church, 247 W. 55th St.

Spiritual Circle of Truth Temple, 1923 W. 21st Ave. Eila L. Hickman-Moss, Minister.

Spiritualist Church of Revelation, 349 S. Hill St., Ramona Hill. Mrs. Minnie M. Sayers, Pastor.

Spiritualist Temple of Light, American Legion Bldg., 327½ S. Hill St. Mary Miller, Pastor.

Spiritualist Ministerial Association, 906 E. 23d St. Adam M. Dowler, Secretary; B. F. Austin, President.

Spiritualist Temple of Light, 1512 Magnolia Ave. Rev. Mary Miller.

Spiritualist Temple of Truth, 671 E. 51st St. Ella J. Hickman, Minister; Rose M. Ward, Secretary.

Unity Spiritualist Church, California Hall, 105 W. 30th St. L. Madison Norris, Minister.

MODESTO
First Spiritualist Church, 1007 12th St. Mrs. Irene Marche, Pastor.

CLOVERLEAF
Culverleaf Spiritualist Camp, Culverleaf Canyon.

NATIONAL CITY
First Spiritualist Society. C. V. Hicks, President.

OAKLAND
Christian Spiritualist Church. Mrs. Lulu Mittlesteadt, President, 2366 E. 20th St.

First Spiritualist Church, Porter's Hall, 1918 Grove St. Secretary, I. V. St. G. Williams.

First Spiritualist Science Church. Mrs. G. Vinter, Pastor.

Trinity Spiritual Church, 743 21st St. Rev. Frank K. Brown, Pastor.

OCEAN PARK

PASADENA
First Spiritualist Church, Odd Fellows Hall, cor. Union and Garfield Aves. Rev. Minnie B. Johnson, Pastor.

POMONA
First Spiritualist Church, Unitarian Church, Main and Center St., N. E. cor. Mrs. Mary Teeter, Secretary.

REDOONDO BEACH
First Spiritualist Church, Masonic Temple, Miss May Casey, President.

SAN BERNARDINO
First Spiritualist Temple, Sixth at Arrowhead Ave. Miss Mary W. McLain, L. M. Spiritualist Church of Universal Truth, Eagles Hall, Fourth St. between D and E. Robert Tillyer, Secretary.

SAN DIEGO
The First Spiritual Temple, 1240 Seventh St. John Stout, Secretary.

Second Spiritualist Church, 3017 K St. Mrs. Addie Blanchard, Secretary.

Silver Gate Spiritualist Church, W. F. Beck, Pastor.

SAN FRANCISCO
Christian Independent Spiritualist Church, 1740 Divisadero, near Sutter. Rev. Lena Stein.

Church of Divine Guidance, N. S. G. W. Bldg., 114 Mason St.


Divine Church of Spiritualism, 414 Mason St. Rev. Beatrice Myton.

Divine Healing Center, Native Sons Bldg., sixth floor. Sophia Carlson, Healer.

Divine Spiritual Church, 1439 Fillmore St. First Spiritual Temple, 3324 17th St. Mrs. Agnes Ford, President.

Golden Gate Spiritualist Church, 240 Golden Gate Ave. Rev. Charles S. Mundell.

Home of Eternal Light, Dr. F. Hendrickson, Pastor.

The Modern Spiritualist Church, 824 Page St., near Pierce. Rev. Carrie Wermouth Buzzello, Pastor.

Second Excelsior Spiritual Church, 407 Octavia St. Mrs. Sarah J. Manly.

The Society of Progressive Spiritualists. Marie Wallace, President, 1219 Fillmore St.

Spiritual Church of Inspiration, 1254 Market St. W. A. Miner, Healer.

Spiritual Church of the Astral, 2108 Golden Gate Ave., near Central. Rev. Miss Eberwein.

Spiritual Temple, 1639 Geary St. Rev. Alma Lenore.

The Spiritualist Church of Revelation, Inc., 156 Carl St. Rev. J. J. Dickson, Pastor and Minister.


True Bible Spiritual Church, 263 Pierce St., cor. Page St. Dr. Remie Elyow.

Unity Spiritualist Church, 1212 Market St., at Eighth. Aurora Shave, Pastor.

SANTANANA
Scientific Christian Spiritualist Church, 41 N. Fifth St. Persis Wilson Moore, Pastor.


Universal Spiritualist Church, 306½ E. Fourth St.

SANTA BARBARA
Spiritualist Success Church, cor. of Garden and Cota Sts. Rev. Mary R. Hutchenson and Mary E. Orr, Associate Ministers.

STOCKTON
First Spiritualist Church, 203 E. Park St. Mrs. M. H. True Brown.

COLORADO
BOULDER
The Church of Spiritual Light, 2346 Ninth St. Secretary, R. C. Culver.

COLORADO SPRINGS
The First Spiritualist Church, 114 W. Rio Grande. President, J. E. Levering.

The Philosophical Spiritualist Church 219 Bonfoy Ave. President and Secretary, I. Delight Dillenbeck.

DENVER
The Church of New Era. President, H. M. Persomius; Secretary, Grace Woods Kates, 1087 Lincoln St.

First Church of Truth, Spiritualist, 1947 Stout St. President, Mrs. John Hewitt; Pastor, Rev. Jessie Helen Beard.

Progressive Spiritualist Church, Mrs. D. E. Reede, Secretary, Room 5, 1757 Walton St.

FORT COLLINS
The First Spiritualist Church of Truth. Secretary, Mrs. May Lawrence, 411 Jefferson St.

PUEBLO
The Church of Spiritual Harmony, Secretary, Mrs. R. C. Williams, 1906 E. Fourth.

CONNECTICUT
BRIDGEPORT
The Bridgeport Spiritualist Society, 1111 Stratford St. Mrs. L. Alexion, 592 Norman St.
HARTMANN'S WHO'S WHO 137

HARTFORD
The Spiritual Temple, Inc., 420 Main St. Mrs. E. Florence Booth, Secretary, 926 Main St.

WILLIMANTIC
The First Society of Spiritualists, 802 Main St. Emma L. Geer, Secretary, Lincoln Park.

DELAWARE
The Fraternal Spiritualist Church (N. S. A.), 206 W. 10th St. L. I. Schilling, President.

DISTRICT OF COLUMBIA
Washington
First Spiritualist Church. Unity Spiritualist Church, Eighth St. Masonic Temple. Rev. Harry Strack, Secretary, N. S. A., Pastor; Rev. Ida Strack, Assistant.

FLORIDA
The Southern Cassadaga Spiritualist Camp Meeting Association.

MIAMI
First Spiritualist Church. Mrs. Olga Gunn of New York City, Inspirational Speaker; Rev. Frank Casebeer, Pastor.

ST. PETERSBURG
First Spiritualist Church, Odd Fellows Hall, Fourth St. Rev. Sarah Parker Thompson, Pastor.

ILLINOIS
Cassadaga
The Southern Cassadaga Spiritualist Camp Meeting Association.

CHICAGO
Light of Truth Spiritualist Church, 426 W. 69th St. Chicago. Mrs. Ellen Lee, President, 696 State Line St.; Miss Amy Clark, Secretary.

CHAMPAIGN
Spiritualists' Science Church. A. Ross, President, 506 E. Washington St.; A. E. Huling, Secretary, 307 W. Clark St.

CALUMET CITY
First Spiritualist Church of West Hammond, 696 State Line St. Mrs. Ellen Lee, President.

ECHELON
Chicago
Beacon Light Spiritualist Church, 9139 Commercial Ave. Mrs. Jennie Enner, President; Mrs. Anna Dast, Secretary.

First Spiritualist Church, 19 W. Adams St. Dr. C. A. Burgess, President; John A. Toren, Secretary.

First Spiritualist Church, 4039 W. Madison St. William Arnold, Pastor.

First Church of the Soul. Cora L. Richmond, Organizer.

Church of the Spirit, 2521 N. Central Park Ave. Rev. Frank Joseph, President, 2452 N. California Ave.; B. J. J. Barner, Secretary, 1332 Cuyler Ave.

Church of the Truth, 2420 N. California Ave. E. Korba, Pastor.

Englewood Spiritualist Church, 6543 S. Halsted St. Mrs. Rosa W. Krause, President; Agnes O. Wilkinson, Secretary.

Everyman's Spiritual and Benevolent Church, Masonic Hall, 3349 W. North Ave. Emma Presteln, Pastor.

First Church for Spirit Healing, Monroe and Pennsylvania Blvd. Mrs. M. O. Wilson, President; Miss Lena Deigler, Secretary.

First German Spiritualist Church, 1602 Garfield Ave. Robert Grabe, Pastor.

First Irving Park Spiritualist Church, Irving Park Blvd. and Paulina Sts. Rev. Lola Bell Bickhoff, President; Alice Caplinger, Secretary.

First Southern Spiritualist Church. Mrs. Mary Wade, President, 477 Dearborn St.; Narcissas A. Boulain, Secretary.

First Spiritual Church of Light and Truth, 1949 Wabansia Ave. Mrs. Theresa Loll-Rice, Pastor; Mrs. Margaret Schreiber, Assistant Pastor.

First Spiritualist Church of Austin, 1941 Bal-lou St. Mrs. J. E. Remington, President; Mrs. H. Claxton, Secretary.

First Spiritualist Church of Divinity, 64th and Ashland Ave. Gust Wallin, President; C. F. Burglund, Secretary.

First Spiritualist Church of Social Service, 5118 Prairie Ave. Rev. Addie E. C. Hall, President; Miss Emma Bristow, Secretary.

First Spiritual Church of Hermos, 4201 Armitage Ave. Mrs. Elsie F. Belgardt, President, 1906 N. Crawford Ave.; Robert Strang, Secretary.

First Spiritualist Church Mission Society, 6908 S. Halsted St. Rev. L. E. Eastwood, President, 6435 S. Green St.; H. K. Bartel, Secretary.

First True Vine Spiritualist Church, 2423 W. Lake St. James Barlow, President, 2956 Park Ave. Mrs. Anna Butcher, Secretary.

First Uptown Spiritualist Church, 3177 Broadway. Rev. Rose Vail, President, 1402 Berteau Ave. Mrs. Robert Neil, Secretary; Dr. Joseph Smith, Healer.

First White Rose Spiritualist Church 3338 Lake Park Ave. Mrs. Janey Avery, President.

The German Spiritualist Society, 3424 Irving Park Blvd. F. Hobe, President.

Gold Star Spiritualist Church, 4551 Vincennes Ave. Birdie M. Thornton, President; Miss Frances Cavenaugh, Secretary.

Ingersoll Spiritualist Educational Center, 1312 S. Crawford. George J. Price, Speaker.

Iroquois Park Church. Mrs. Lola Eckhoff, Pastor.

Lawndale Church of Spiritualism, 3220 W. 22d St. Mrs. F. Schandl, President.

Leading Light Spiritualist Church, 2517-19 Fullerton Ave. Rose Danilussen, President.


Metropolitan Spiritualist Church, Capitol Blvd., cor. State and Randolph Sts. Rev. Maggie Waite, President; Mrs. Anna Vail, Secretary.

Mission of Love, 2 W. Randolph St. Georgia A. Hall, Assistant Pastor.

Newberry Spiritualist Church, 2901 W. Monroe St. Mrs. Bertha Friedrich, President, 110 Loomis St.; Mrs. Lila Rinard, Secretary.

North Side Spiritualist Church, 1854 Burling St. Edwin R. Hansen, President, 5755 Byron St.; Miss Edna Selb, Secretary.

Order of Fraternal Spiritualists, 1337 Hastings St. Mrs. Nelson, Pastor.

Peoples' First Spiritual Church, Williams Hall, N. E. cor. Madison St. and California Ave. H. E. Parker, President.

Psychic Science Spiritualist Church, Garrick Theatre Bldg. L. S. Finch, President, 2951 Washington Blvd.; Mrs. Bessie Woodworth, Secretary.

Queen Elizabeth Spiritualist Church, 4039 Grand Blvd. Mrs. Elizabeth Funches, President; Primrose Funches, Secretary.

Rathburn Spiritualist Research Center, 4230 Cottage Grove Ave. Rev. Robert Rathburn, President; Mrs. C. Blood, Secretary.

Ravenswood Spiritualist Church, 4717 Lincoln Ave. Mrs. M. C. Kiel, President, 45 E. Walton Pl.; Leo J. Cattenlo, Secretary.

Ruth Spiritualist Temple, 2656 Cottage Grove Ave. Mrs. Eugenia P. Lainhart, President; Mrs. Maud Jackson, Secretary.
Samson Spiritualist Church, 2952 Cottage Grove Ave. Mrs. Annie Brooke, President; Minnie Joshua, Secretary.
Second Spiritualist Church of Truth, 2546 Giles Ave. Mrs. Lena C. Scott, President; Wm. W. Williams, Secretary.
Second Spiritualist Church of Divinity, 1500 Wrightwood Ave. Mrs. Sophia Haley, President; Mrs. Shelton, Secretary.
Seventh Illinois Church, O. O. F., 2345 Sheffield Ave. Rev. Lotta Richardson, Pastor and President.
Sixth Church, O. F. S. Josephine Kleinma, Pastor; Bertha Buesing, Secretary, 4250 N. Sacramento Ave.
South Chicago First Spiritualist Church, 9120 Commercial Ave. Mrs. Katherine McGlothlin, President, 9135 Houston Ave.; Mrs. W. B. Lay, Secretary.
First Church of Truth, 2490 N. California Ave. Theo. Sierazek, President; Mrs. C. Breidt, Secretary.
Spiritualist Church of Welcome, 16-20 E. Ontario. Mr. Minnie Hunt, President; 1432 N. La Salle St.; Dr. J. M. Smith, Secretary.
Spiritualist Church, Redemption of Souls, 3140 Indiana Ave. Mrs. Julia Johnson, President, 3811 Grand Blvd.; Mrs. Roxie A. Dentz, Secretary.
Spiritualist Sunlight Circle, 4651 S. State St. Mrs. Ella Tucker, President, 5229 Indiana Ave.; Mrs. Zora Williams, Secretary.
Spiritualist Temple of Love and Harmony, 3424 Irving Park Blvd. A. A. Koening, President.
Starlight Spiritualist Church, 6236 Princeton Ave., G. A. R. Hall, Mrs. Emma Lewis, President, 6915 Stewart Ave.; W. J. Gauldin, Secretary, 6908 Normal Blvd.
Sunlight Circle Church, 4651 S. State St. Casey's Hall. Rosebud Lyceum. Mrs. Ella M. Tucker, President.
True Light Spiritualist Healing Center, 14 N. Secor Ave. Mrs. D. Adams Martin, President, 2243 N. Monroe St. Mrs. W. J. Phillips, Secretary.
United Progressive Spiritualist Church, 6819 Emerald Ave. Mrs. Ethel Sherwood, President.
Universal Spiritualist Church, 4229 Cottage Grove. M. C. Henry, President, 4243 Calumet Ave.; Mrs. Bertha Eldridge, Secretary.
West Side Spiritualist Church, 22d and 22d Pl. Rev. W. J. Howes, President, 4311 Gladys Ave.; Geo. Schreder, Secretary.
DECATUR
First Spiritualist Church, G. A. R. Hall. Floyd B. White, President, 2090 N. College St. Mrs. M. Luckenbill, Secretary.
ELGIN
Illinois State Spiritualist Picnic Association, S. B. West, President, 233 E. Chicago St.; W. H. Flurry, Secretary, 523 W. 63d St.
Progressive Research Society, Nelson's Hall, Mrs. F. Zimmerle, President, 359 Walnut Ave.; S. B. West, Secretary.
FARMER CITY
Free Progressive Spiritualist Church. H. C. Moore, President.
CHICAGO
First Spiritualist Church of Truth Seekers. Mrs. Lena Kooper, President, 614½ Malke St.
KANKAKEE
First Spiritualist Church. Mrs. Flora L. Magruder, President, 4817 Christiana Ave.; Miss Lois Byenes, Secretary.
JOLIET
First Society of Spiritualists, 214 Van Buren St. Jacob Jacobsen, President, 206 N. bluff St. Ralph H. Wilson, Secretary.
Unity Spiritualist Society, 231 N. Bluff St. John M. Powell, President; Mrs. James Geaton, Secretary.
PEORIA
Progressive Spiritualist Church, 400 N. Jefferson St. Mrs. Emma Richardson, President, 1810 N. Madison St.; Mrs. Kate Ward, Secretary.
ROCKFORD
First Spiritual Church, Christian Union Church Parlor. Mrs. Carrie Demody, President, 1510 Latham St.; H. A. Glazier, Secretary.
Spiritualist Unity Church, 115 N. Third St. Mrs. W. R. Dudley, President, 526 Chestnut St.; Walter Lewis, Secretary.
EAST ST. LOUIS
Spiritualist Science Church, Mrs. Laura Connell, President, 544-A N. 13th St.; William R. Fuller, Secretary.
STREATOR
First Spiritualist Church. James Flavell, President, 123 W. Third St.; Mrs. Mary Beedle, Secretary.
INDIANA
ANDERSON
Chesterfield Spiritual Camp, five miles east of Anderson; 12 miles west of Muncie.
BEDFORD
Church of Bible Spiritualism. H. B. Kinney, Secretary, 249 First St.
CRAWFORDSVILLE
First Spiritualist Church, W. C. Martin, Secretary, 309 N. Washington St.
ELKHART
First Spiritualist Church, 314 La Salle St.
EVANSVILLE
Bible Spiritualist Church. Harry Knoll, Secretary, 117 Blackford St.
Spiritualist Church of Science. H. J. Silvis, Secretary, 220 Upper First St.
Union Spiritualist Church, T. B. H. Hall. B. L. Hoeppe, Secretary, 1910 Main St.
FORT WAYNE
First National Spiritualist Church. Mae Hill, Secretary, 632 Cherry St.
GARRET
Church of United Spiritualists, Edna Griffith, Secretary, 302 E. King St.
HAMMOND
First Progressive Spiritualist Church. John F. Wels, Secretary, 4814 Magoun Ave., East Chicago, Ind.
First Spiritualist Church, Louise Han, Secretary, 304 Silby St.
Unity Spiritualist Church. Lillie Huber, Secretary, 520 Madison St.
INDIANAPOLIS
First Spiritualist Church, 608 N. Liberty St. Miss Dora Train, Secretary, Apl. 3, 310 E. North St.
Fourth Spiritualist Church. Mrs. N. B. Rogers, Secretary, 842 Blake St.
Progressive Spiritualist Church. T. H. Whitehead, Secretary, 660 E. Pratt St.
Psychic Science Spiritualist Church. Ernest H. Voges, Secretary, 1502 W. 26th St.
Second Spiritualist Church, Mae Stewart, Secretary, 1626 W. Morris St.
Species Church of Truth. A. H. Patterson, Secretary, 3118 E. Washington St.
KOKOMA
The Christian Spiritualist Church. Minnie Marterie, Secretary, 802 S. Jay St.
NEW CASTLE
Progressive Spiritualist Church. Thaddeus Coffin, Secretary, 607 S. 11th St.

RICHMOND
Science Church of Spiritualist. Mattie Bolser, Secretary, 313 N. Third St.

SOUTH BEND
People's First Spiritualist Church. Ethel Castetter, Secretary, 315 S. Carroll St.
Progressive Spiritualist Church. Mildred Sutter, Secretary, 605 E. St. Vincent St.

TERRE HAUTE
First Church of Modern Spiritualism. Dr. Madge F. Stephens, Secretary, 1218½ Wabash Ave.

VERSAILLES
First Spiritualist Church. Anna Stockinger, Secretary.

IOWA
CEDAR RAPIDS
The Church of Welcome. Mrs. L. A. Torrence, Box 117.
The First Spiritualist Church. Mrs. Mae Miller, 400 S. Third St., E.

CLINTON
Mississippi Valley Spiritualist Association, Spiritualist Camp Meeting.
The Philosophical Society. Clara A. Pas-sig, Secretary.

DAVENPORT
The Progressive Society. Mrs. Chas. Runge, 1636 W. High St.

DES MOINES
The Spiritualist Forum, Mrs. W. E. Friend, 1531 W. 11th St.

DUBUQUE
Spiritual Science Society, Facade Bldg. Miss Lucile Miller, President, 1596 Mt. Pleasant St.

FORT MADISON
Progressive Spiritual Society. H. C. Cooney, Secretary, 9255 Kansas St.

MARSHALLTOWN
The First Spiritualist Church. C. A. Thorpe, Secretary, 407 S. Ninth St.

MUSCATINE
The First Spiritualist Church. Mr. Herman Stemerdrink.

OTTUMWA
The First Spiritualist Society. W. C. Stewart, 713 E. Second St.

KANSAS
CEDAR VALE
First Spiritualist Church. Rose Ankron, Secretary.

DELPHOS
Spiritualist Camp Meeting.

GREAT BEND
First Spiritualist Church. W. A. Ruggles, Secretary, Hosipton.

Harmony Spiritualist Society. Frank Duda, Secretary, 10th and Odell.

KANSAS CITY
First Spiritualist Church. M. E. Camp, Secretary, 55 N. 10th St.
Second Spiritualist Church. Ida C. Moody, Secretary, 58 N. 10th St.

LAWRENCE
First Spiritualist Society. H. W. Henderson, Secretary, 446 Ohio St.

PITTSBURG
First Spiritualist Church. Alvin M. More, Sec. 104 E. Monroe St.

ROSEDALE
First Spiritualist Church.

TOPEKA
First Society of Spiritualists. Zella Pratt, Secretary, R. F. D. 2.

WICHITA
Church of the Soul. D. H. Mangano, Secretary.

First Lyceum Association. Llona G. Michels, Secretary, 442 Riverview Ave.
First Spiritualist Society. Emma Wolford, Secretary, 806 E. Douglas St.
The Spiritualist Church of Occult Science. Mrs. Maud K. Gates.
Spiritualist Church of Truth. Jessie Mahl-kop, Secretary, 225 Sherman St.

WINFIELD

KENTUCKY
DAVYON
Androscoggin Gospel Spiritual Society. Mrs. M. B. Daniels, Medium; Sarah S. Marston, Secretary, 29 Court St.

AUGUSTA
Progressive Spiritualist Society. Mrs. Belle Roberts, Secretary, 41 State St.

Spiritualist. Dramatic Club, Spiritualist Temple.

BANGOR
Unity Spiritualistic Society. Ethel C. Pike, Secretary, 45 Everett St.

BELFAST
Belfast Spiritualist Society. Mrs. Ray Guerne, Secretary, 185 High St.

BICKSPORT
Penobscot Spiritual Temple Association, Verona Park. James H. Kane, Secretary, 192 Ohio St.

BRADFORD
Bradford Spiritualist Society. Grace L. Perry, Secretary.

DOVER-FOXCRAFT
First Piscataquis Spiritual Association, Sampson's Hall. Myra L. Burgess, Secretary, Sangerville, Me., R. F. D.

ETNA
Etta Spiritualist Association, Camp Meeting. Mary Drake Jenne, Secretary.

GUILFORD
Progressive Spiritualist Society. Mrs. Ada M. Campbell, Secretary.

MADISON
Madison Spiritual Camp Association. Mary R. Dean, Secretary, R. F. D. 1.

MILO
Union Spiritualist Association. Mrs. Cora Guadette, Secretary.

NORTHPORT
Temple Heights Spiritual Corporation, Mrs. Ava Simmons, Secretary, Oakland, Me.

PORTLAND
First Spiritual Society. Mrs. Lila M. Duf- ton, Secretary, 84 Sawyer St., South Port- land.

SEARS MONT
Quantabacoo Spiritualist Society. Mrs. George W. Gove, Secretary, Belfast, Me., Star Route.

STOCKTON SPRINGS
Stockton Springs Spiritualist Society. Mrs. Rose Titcomb, President; Frank Simonds, Secretary.

WINTERPORT
Winterport Spiritualist Society. Estella A. Campbell, Secretary.

MASSACHUSETTS
ATTLEBORO
Spiritual Progressive Society, G. A. R. Hall, County St. Howard E. Walker, Secretary, R. F. D. 3.
BOSTON
Billie Spiritual Meetings, 446 Tremont St. Mrs. Adele C. Williams, President; M. O. Goddard, Secretary.
Boston Wigwam No. 1, 641 Tremont St. Mrs. Smith, Secretary.
Bright Star Spiritualist Society, 61 Dartmouth St. Miss Belsa Welsh, President; Mrs. Agnes Headlund, Secretary.
First Church of Spiritual Understanding. Mr. Chas. W. Radford, President, 9 Harvard Pl., Lynn.
First Spiritualist Church, 490 Tremont St. Mrs. W. E. King, President; Mrs. E. J. Hiney, Secretary.
The First Spiritualist Ladies' Aid Society, Dealand Hall, 515 Tremont St. Mrs. Annie Banks Scott, President; Hattie A. Ray, Secretary. 154 School St., Everett, Mass.
The First Spiritualist Science Church. Mrs. J. E. Lee, President; Mrs. Estelle Ferrisborough, Secretary, 6 Warwick St.
Independents Lyceum of Spiritual Church of Boston, Inc., 3 Warwick St. Prof. Gaeta Lopes, President; Mrs. Barbara Stout, Secretary.
Ladies Lyceum Union, Wallace Hall, Appleton St. Mrs. Emma B. Kalne, President; Miss L. B. Robinson, Secretary, 92 Appleton St.
Mineola Spiritualist Church, 515 Tremont St., I. O. O. F. Bldg.
Spiritualistic Brotherhood. C. Anton Southwick, Treasurer.
Stewart Bible Spiritualist Society, 483 Tremont St. Mrs. Jennie Young President; T. G. Dealand, Secretary.
Unity Church, Inc., Recital Hall, Rev. F. A. Wiggins, Pastor. Miss Hazel L. Prince, Secretary, 40 Moreland St., Roxbury.
The First Spiritualist Church, Huntington Chambers Hall, 50 Huntington Ave. Wallace Hall Bible Spiritual Church, Appleton St., near Berkley. Jennie E. Lawford, Conductor; C. E. Lawford, Secretary.
Peoples' Progressive Spiritual Church. Mark H. Carter, Secretary, 51 Herrod Ave., Montello.
CAMBRIDGE
First Spiritualist Temple, 621 Massachusetts Ave., Cambridge Central Square. Mrs. Maude A. Wiggins, President. Leon H. Stevens, Secretary, 28 Chatham St.
CHARLESTOWN
First Spiritual Alliance Church. Mrs. Helen Green, Pastor, 9 Sullivan St.; Frank Howard, Secretary.
FALL RIVER
First Spiritual Lyceum, Chan Hall, 78 Bedford St. Mrs. Sarah Owen, Pastor; John N. Wilkinson, Secretary, 650 Woodman St.
First Portuguese Spiritualist Center. Geo. O. Stott, Secretary, 290 Bradford Ave.
The Spiritual Alliance Church. Rev. R. J. Larter, Pastor; Robert J. Larter, Secretary, 75 Mott St.
FRAMINGHAM
First Spiritualist Church, Pythian Hall. Mrs. Ina Emmons, President and Pastor, Winter St., Holliston; Ina S. Wheeler, Secretary, 100 Alexander St.
HAVERHILL
Angel Messenger Spiritual Church, 66 Merrimack St. Rev. L. M. Wentworth, D.G.S., Pastor.
The Spiritualist Temple, 6 Pleasant St. Walter M. Morse, President.
HAVERLEANT
LOWELL
Lowell Spiritual Mission, 361 Bridge St. W. Rowland Hill, President.
LYNN
Harmony Spiritualist Society, Sharon Hill, 61 Exchange St. T. McDonough, Secretary.
Lynn Spiritualists' Association, Exchange Hall, 14 Market St. Mr. Mabel Hawes, President; Mrs. M. L. Estes, Secretary. Conduct Unity Camp at Saugus Center, Mass.
Society of Truth (Spiritualist), 62 Munroe St. Mrs. Florence Benson, Moderator; Mrs. May Kent, Secretary, 139 Jackson St.
MALDEN
The Angel Messenger Spiritual Church. 238 Pleasant St., Ella Hayden, President; Mrs. Gies, Secretary.
MANSFIELD
The First Spiritualist Church. Mrs. Elsie G. Willis, Secretary, 96 Pratt St.
METHODEN
First Spiritualist Church. Fred Sykes, Secretary, 4 Ashland Ave.
NEW BEDFORD
First Spiritualist Church, 1556 Purchase St. Fred Meal, President; Edmund Whitehead, Secretary, 167 Richmond St.
NEWburyPORT
First Spiritualist Church. Mrs. Augustus A. Gray, Secretary, 17 Water St.
ROXBURY
The First Spiritualist Science Church, 8 Hubert St. Mrs. Julia E. Lee, President; Mrs. Estelle H. Ferrisborough, Secretary.
SALEM
First Spiritualist Society, 53 Washington St. Rev. Maude F. Torrey; Stephen W. Arrington, President; Edgar E. Woodbury, Esq., 11 Cedar St., Beverly, Mass.
Saugus Center. Conducted by Lynn Spiritualist Association at Saugus Center.
SOMERVILLE
Church of Higher Spiritualism, 174 School St. Mrs. J. E. Armstrong, President; Charles E. Pollard, Secretary.
SOMERVILLE
Spiritual Endeavor Society, Flemming Hall, 245 Pearl St.
SPRINGFIELD
First Spiritual Church, 35-37 Bliss St. Mrs. Janet C. Ross, Corresponding Secretary, 78 College St.; Mrs. A. C. Talmadge, Secretary.
STONEHAM
The First Spiritualist Ladies' Aid. L. G. Pettengill, President; Mrs. Annie F. Fenton, Secretary, 23 Kilby St., Woburn.
WALPOLE
Progressive Lyceum.
WORCESTER
First Spiritualist Church, G. A. R. Hall, 55 Pearl St. Mrs. Marjorie Ostergard.
Unity Spiritual Temple Church, 36 Eds St. Hubert O'Malley, Pastor and Psychical, Thomas Vermont, Secretary, 728 Main St.
HARTMANN’S WHO’S WHO

MICHIGAN

ANN ARBOR
First Spiritual Church of Truth. Fred F. Brueck, Secretary, 318 Jefferson.

BATTLE CREEK
First Spiritualist Church. Della Henry, Secretary, 251 Massachusetts Ave.
Universal Spiritualist Church, Jessie Philbrick Wagner, Secretary, 39 East Ave. N.

BAY CITY
Bay City First Christian Spiritualist Church. Miss Adeline Smith, Secretary, 711 Eighteenth St.

CADILLAC
First Independent Spiritualist Society of Cadillac. Mrs. Dolly Mae Anderson, Leader.

COLDWATER
The Height of Trust Spiritualist Church. Miss Laura Kraum, 20 Orchard St.

DETROIT
Church of Concrete Body. Mr. M. Cooley, Secretary, 404 Fourth Ave.
Church of Spiritual Harmony, 3420 Michigan Ave. Loretta E. Schmitt, Secretary, 2302 Michigan Ave.
Divine Thought Spiritualist Church. Winnie De Losh, Secretary, 940 Petersboro Ave.
First Church of the Soul, Mrs. Laura L. Crawford, Pastor; Miss Minnie Laatz, Secretary, 214 Allen Ave.
First Colored Spiritualist Church. Miss Lucille Cunningham, Secretary, 1359 Lafayette.
First Spiritual Healing Church, 2905 Mt. Elliot Ave. Rev. Flora Lackridge, Pastor; Jack Morris, Chaplain. Pastor’s residence, 1021 Sheldon St.
First Spiritualist Temple. Mrs. Amy Davies, Secretary, 1772 Putnam Ave.
First Universal Spiritualist Church. Miss Yvonne Edlund, Secretary, 2515 Pennsylvania St.
Friendly Spiritualist Church. Mr. Howard E. Smith, Secretary, 317 Elliot St.
Garden of Souls Spiritualist Church. Mr. Frank G. Weber, Secretary, 6015 Seminole Ave.
German Spiritual Church. Miss Nollie Rindenspacker, Secretary, 1012 Morrell St.
Highland Park Spiritualist Church. Mrs. E. E. Page, Secretary, 92 Alfred St.
People’s Spiritual Church. Miss Dora Herbst, Secretary, 4224 Cabot St.
Progressive Spiritual Church. Miss Nina L. Nash, Secretary, 9560 Burnette St.
Church of the Redemption. Mrs. Herbert, President; Mrs. Amy Smith, Secretary, 3125 Campbell Ave.
Spiritual Church of Revelation. Miss Anna Bockman, Secretary, 3267 Quincy Ave.
Temple of Spiritual Truth. Mrs. Chas. Carlson, Secretary, 2332 Seventeenth St.
Votitas Spiritual Church. Miss Kathleen Sauer, Secretary, 1069 Wayburn Ave.

EAST JORDAN
The First Spiritualistic Church of East Jordan. Miss Evangeline Nice, Secretary.

FLINT
Second Spiritual Church of Truth. Miss Hazel Globig, Secretary, 552 Warren St.
Spiritual Temple Church. Mr. Clarence Northrup, Secretary, 240 W. 12th St.

GRAND RAPIDS
The Central Spiritualist Church, C. H. Kunst, President, 329 Benson Ave. N. E.; Emma Carpenter, Secretary, 25 Highland Ave.
Christian Spiritualist Temple, 112 Pearl St. Rev. Dr. A. D. Miller President, 15 Fair St. S. E.; Alice Miller, Secretary.
Independent Association of Spiritualists. Mrs. Amanda Flower, President.

The Independent Spiritualist Church of America, Inc. Rev. D. M. Hazard, President, 5501 National Ave.; Lucille MacFee, Secretary, 117 W. Walnut St., Kalamazoo.
Spiritualist Church, Mrs. Amanda Flower, Pastor.

JACKSON
Jackson Association Progressive Spiritualists. Charlotte Frazee, Secretary, 714 Jansen St.

LANSING
First Spiritualist Society. Mrs. Elda Milligan, 1218 E. Franklin St.
Medium’s Home, Direction of Mrs. M. E. Glidden.

MUSKEGON
Muskegon Spiritual Society. Mrs. Claudia L. Ramsae, Secretary, 214 Allen Ave.

OTTAWA LAKE
Ottawa Lake First Spiritualist Church. Mr. W. Vanderssee.

PORT HURON
First Spiritual Church of Truth. Mr. H. E. Overpack, Secretary, R. F. D. No. 1.
ROYAL OAK
Spiritual Church of Progress. Miss Gertrude Elliot, Secretary, R. F. D. No. 5.

QUINCY
First Spiritual Temple. Miss Alberta Thompson, Box 276, R. F. D. No. 6.

TRaverse CITY
First Spiritual Church of Truth. Mrs. Geo. D. Coones, Secretary, 235 State St.

VICKSBURG
Spiritualists. Mrs. Cora Williams.

MINNESOTA

MINNEAPOLIS
Alliance Spiritualist Church, Central and 22d Ave., N. E. Rev. Annie Festin, Messages. Central Spiritual Church, Masonic Temple, 2d floor.
First Spiritual Church, 616 E. 15th St. Minnie Lambert, Secretary; Otto Von Bourg, Pastor.
New Era Spiritual Church, 703 Hennepin Ave. Mrs. A. E. Bailey, Mrs. Clara Hartgraves, and Rev. Myron H. Bailey, Messages and Healing.
Third Spiritualist Church, 43 Fourth St. So. Mrs. Caroline Ivett, Mrs. Lea Berger, and Oscar Strand, in charge.

ST. PAUL
First Spiritual Church, 156 W. 9th St. Mrs. J. P. Whitwell, Pastor.
Spiritualist Research Association, Degree of Honor Hall, 339 2d St. Peter St. Mrs. J. C. Clemmy, Pastor.

MISSOURI

JOPLIN
First Spiritualist Church. Mrs. Dollie Walker, Secretary, 1217 North St.

KANSAS CITY
First Spiritualist Church. Ernest S. Hocker, Secretary, 5327 Wabaash Ave.
Fourth Spiritualist Church. Mrs. Mabelle S. Herrington, Secretary, 5021 Agnes Ave.
Second Spiritualist Church. Mrs. Mary R. Duncan, Secretary, 4302 Forest Ave.
Third Spiritualist Church. Mrs. Alla B. Shackelford, Secretary, 2825 Askew Ave.
The White Spiritualist School of Soul Expression. E. P. Dill, Secretary, 3411 E. 27th St.
MILLERSVILLE
First Spiritualist Church. Walter P. Stearns, Secretary.

SPRINGFIELD
First Spiritualist Church. Mrs. E. G. Schmeltz, Secretary.

ST. LOUIS
Eighteenth Spiritualist Church, Minnie Schultz, Secretary, 3934 Newhouse Ave.
Eleventh Spiritualist Church. Mrs. J. J. Beckemeyer, Secretary, 3302 Park Ave.
First Spiritualist Church. Mrs. Alice Freliman, Secretary, 2248 Salaman St.
Fourteenth Spiritualist Church. Mary J. Bryce, Secretary, 4916 Page Blvd.
Fourth Spiritualist Church. Gus Calix, Secretary, 4557 Labadie Ave.
Second Spiritualist Church, Arsey Killoran, Secretary, 6329 Bertman Ave.
Seventh Spiritualist Church. Mrs. Elizabeth Golla, Secretary, 1993 Rutger St.
Sixth Spiritualist Church. Mrs. Clinda Pabst, Secretary, 2611 Rauschenbach Ave.
Third Spiritualist Church. Miss Elise E. Stecker, Secretary, 4277 Margareta Ave.
Third Spiritualist Church. Mrs. Alpha M. Godwin, Secretary, 3540 Chouteau Ave.
Thirteenth Spiritualist Church. August F. Droeg, Secretary, 4137 Camella Ave.
Twelfth Spiritualist Church. Mrs. Elizabeth Ecker, Secretary, 553 W. Marceau St.

ST. JOSEPH
The First Spiritualist Church, 114 1/2 S. 7th St. Rev. Louis A. Ward, Pastor; Mrs. Ruth McCalmon, Secretary, 290 Edmond St.

WEBB CITY
First Spiritualist Church, Fred C. Sweetland, Secretary, 226 S. Webb St.

MONTANA
BILLINGS
H. W. Nelson (Sec.)

BUTTE
Engelwood Church. Wm. B. Frame, Secretary, 1124 California St.
Silver Bow Spiritualist Church. Mrs. Dora Crowell, Secretary, P. O. Box 815.

GREAT FALLS
Miss Laura G. Grant (Sec.), 3413 Fourth Ave., N.

MISSOULA
Miss Jean Anderson (Sec.), 1224 Jackson St.

WILLOW CREEK
Mrs. Silla Hankinson (Pres.), P. O. Box 103.

LINCOLN
The Christian Spiritualist Church.
OMAHA
Fontonelle Spiritualist Church of Omaha, Ella Gardiner, Medium.

NEW HAMPSHIRE
LAKE SUNAPEE
Spiritualist Camp Meeting.

NEW JERSEY
ASBURY PARK
First Spiritualist Church. Mrs. B. S. Moore, Secretary, 1223 Bangs Ave.

ATLANTIC CITY
First Spiritualist Church. Mrs. M. Kane, Secretary, 27 N. Connecticut Ave. (Rear).
Progressive Spiritualist Church. Mr. E. C. Lear, Secretary, Mays Landing.
Sunset Spiritualist Church (Colored), L. W. Mooricks, Secretary, 34 Goodwill Ave.

CAMDEN
First Spiritualist Church, Cor. Federal and 2d Sts. Mr. F. Wilkie, Secretary, 4102 Federal St.
The Second Spiritualist Church, 205 Cooper St. Mrs. M. Samson, President; Ida M. Snyder, Secretary, 824 Market St.

Newark Spiritual Alliance Church (N. S. A.), 570 Broadway and Washington St.
Third Spiritualist Church. Emily Burrows, Secretary, Haddonfield, N. J.

East Orange Spiritualist Church. Mr. Maxwell Nelson, Secretary, 451 Washington St., Newark, N. J.
The First Church of Divine Compassion, Dr. Elizabeth Madison in charge, 181 Central Ave.
First Church of Spiritual Harmony, 14 Washington Ave. Rev. S. Wenige, Pastor.
First Spiritualist Church of East Orange, 3 Greenwood Ave. Mrs. E. Bennett, in charge.
United Mediums Association of America, 3 Greenwood Ave.

HOBOKEN
Dahla Spiritual Society.

NEWARK
Christ Spiritualist. Mrs. Rothbotham, Secretary, 314 Newton St.
Church of Spiritual Promotion and Harmony, Mrs. G. Hobach, 532 Springfield Ave.
Church of the Truth (Colored), Geo. Smith, Secretary, 32 Whitney Ave.
Church Promotion and Harmony. Mrs. Mazey, Secretary.
The Circle of Growing Light, Miss Jennie Gleason, Leader, assisted by Mr. Frederick Ryan, 307 Verona Ave.
Fifth Spiritualist Church. Mrs. E. Oliver, President; Mrs. M. Morris, Assoc. Minister.
First Church of Christ Spiritualist, 589 Orange St.
First Church of Divine Spirit, Conducted by Mrs. June Webb, 721 Springfield Ave.
The First Spiritualist Church of Light and Truth. Mrs. M. Alpron in charge, 159 Clinton Ave.
First Spiritualist Church of Newark, N. J. Robina R. Palumbo, Secretary (Pro Temp), 105 Fairmount Ave. Newark Spiritual Assembly, 379-381 Eleventh St.
Second Mt. Pitaern Spiritual Church, 478 Broad St.
Spiritualist Church, Light, Truth and Life, 9 Belmont Ave. F. Loehrs, Pastor.
Society of Light and Truth. Dr. M. L. Emertime, 199 Clinton Ave.
Spiritualist Church of Truth, 36 Chestnut St.

PATERSON
First Spiritualist Church. Mrs. Anna Brady, Secretary, 142 Carroll St.
West Broadway Spiritualist Church, Miss E. Spitter, Secretary, 38 Norwood St., Haleden, N. J.

WILLOW CREEK

NEW YORK
ASTORIA, L. I., N. Y.
Spiritualist Church of Divine Truth. Emma D. O'Niel, Secretary, 556 Second Ave., College Point, L. I., N. Y.

BROOKLYN, NEW YORK
Brooklyn Spiritualist Society, 197 Steuben St.
The Christ Scientific Natural Signs, 177 Martense St. Rev. Wenning, Trance Medium.
Church of Spiritual Enlightenment, Charles Wardell, 3119 Ninety-first St., Woodhaven.
Church of Spiritual Illumination, Lillian C. Briton, B.A., 1267 Bedford Ave.
HARTMANN'S WHO'S WHO

Cosmopolitan Spiritualist Church. Mr. J. C. Murphy, Secretary, 631 State St., Brooklyn, N. Y.
The Divine Spiritual Church of The Redeemer, 512 Van Buren St. Mr. Henry Schulmann, Trance Medium.
Evangelist Spiritualists, 515 Washington Ave, Fifth Spiritualist Church. Miss Bessie Wortmann, Secretary, 354 Fifth St.
Fourth Spiritualist Church. J. B. Smith, Secretary, 152 St. Johns Pl.
Gleams of Light Spiritual Church, 592 Halsey St. Samuel Clark, c/o Rev. John R. White, 206 W. 138th St., New York City.
Independent Spiritual Church, 19 Palmetto St., near Broadway. Rev. Dr. Edward Otmann, Pastor.
Second Spiritualist Church.
Sixth Spiritualist Church, 1338 Putnam Ave. Miss Amy Kurtz, Secretary, 97 Grove St.
Spiritual Church of Divine Light and Faith, 561 Lafayette Ave. Margaret Hunt, Minchurgh.
Spiritual Church of the Redeemer, Inc., 512 Van Buren St. Mr. H. Schumann, Trance Medium.
Spiritual Light Society, 772 Macon St. Rev. Dorothy Smith.
Spiritualist Church of Natural Science, 177 Martens St.
St. Francis Spiritual Church, 66 Bergen St. Mrs. A. Marshal, Leader.
St. John's Spiritual Church. Mrs. Johnson, 1630 Seventy-first St.
St. Luke's Spiritual Church, 58 Irving Pl. Mrs. G. Smith, Anna Feldman, Secretary, 58 Irving Pl.
St. Paul Spiritual Church, 104 Truxton St. Mrs. Olga Gindler.
St. Peter's Spiritualist Church. Emma Thurbert McDowell, Secretary, 309 Washington Ave.
Star of Hope Spiritual Church, 333 Kosciusko St. "Lehmann."
FAR ROCKAWAY
Hope Spiritual Church, Mrs. Lulu Win- gate, Secretary, 1241 Butler Ave.
NEW YORK CITY
All Souls Church of Spiritualism.
Allen Memorial Spiritualist Church. Mrs. E. Willoughby, Secretary, 244 W. 143d St.
Calvary Spiritualist Church, 2441 Seventh Ave.
The Church of Hope and Spiritual Content- ment, Genealogical Hall, 226 W. 58th St. Lillian Bart.
Church of Nature's Divine Revelation. Mrs. Rose Schafer, 902 West End Ave., near 104th St.
Church of Spiritual Commune, 7 W. 74th St. Evangelist Shep, Medium.
Church of Spiritual Doctrine, 1996 Madison Ave. Elizabeth Marklew, Pastor.
Church of Spiritual Harmony, Carnegie Hall, Studio 802. Rev. Sarah J. Wenige, Trance Medium.
Church of Spiritual Psychic Science. Rev. Vivian Clark Smith, Rector.
Church of Spiritual Truth, 114 W. 73d St. Frances Seabury, Pastor.
Church of the Holy Spirit. Walter Smith, 118 W. 104th St.
Church of the Living God, 1 W. 129th St.
The Church of Hope and Spiritual Content- ment, Genealogical Hall, 226 W. 58th St. Lillian Bart.
Church of Universal Inspiration of Spiritualism, 2700 Broadway. M. Della Monica, Pastor.
Circle of Light Spiritual Church. C. An- acker, Secretary, 228 E. 47th St.
Eleventh Spiritualist Church. Olga Reynolds, Secretary, 103 W. 127th St.
Ethical and Spiritual Society, Hotel Astor.
Fifth Spiritualist Church, 33 W. 86th St. Rev. Hermine Leger, Pastor.
First Church of Spiritual Harmony, 2228 Broadway. Rev. S. Weniger Cushing.
First Free Psychic Church, 105 W. 74th St. Rev. Annabelle K. Varcoe.
First Spiritual Church, 33 W. 86th St. Rev. Hermine Leger, Pastor.
Forum Spiritualist Church. T.Tankard, Secretary, 276 W. 128th St.
The German Psychological Society, 118 W. 104th St.
Heavenly Rest Spiritual Church, 1 W. 129th St. (Basement).
Helping Hand Spiritualist Church, 208 Lenox Ave. R. E. Sola, Medium; C. A. Clark, Secretary, 301 W. 150th St.
Holy Divine Spiritualist Church. Horace Cole, Secretary 147 W. 132d St.
Holy Trinity Spiritualist Church, 2228 Broad- way.
Hope Spiritual Church, 162 E. 115th St. Mrs. M. Augusta Taylor, Secretary.
Inspirational Church of Divine Thought. Mrs. Edith Keehn, Chairman; Rev. Julia O. Forrest, Pastor, 123 W. 88th St.
International Spiritual Temple, 211 W. 127th St. Dr. Thomas R. Hall, Director.
Jehovah-Jirah Spiritualist Church. Albert Pointer, Secretary, 39 W. 156th St.
Liberty Spiritualist Church, 130 W. 143d St.
Little Rock Spiritualist Church. Wilhelmena Russell, Secretary, 219 W. 135th St.
Lotus Flower Spiritualist Church. Rev. Margareet Campbell Mortlock, res., 602 W. 139th St.
Love and Friendship Spiritualist Church. James Burrell, Secretary, 423 Lenox Ave.
National Development Circle. Maurer, 293 Lenox Ave.
Neptune Spiritualist Church. Mrs. Ethel Ed- mondson, Secretary, 206 W. 139th St.
People's Spiritualist Church.
Progressive Spiritualist Church, 325 W. 59th St. Miss Lissa Menaci, Secretary, 67 Cliff St., Yonkers, N. Y.
Redemption of Souls Spiritualist Church. Mrs. Rev. Harrison, Secretary, 102 W. 145th St.
Silent Light Spiritualist Church. Mrs. Louise Johnson, Secretary, care of John R. White, 206 W. 138th St.
Spiritual and Ethical Society. Founded by Helen Temple Brigham, Hotel Astor, 44th St. and Broadway; Richard L. Phillips, President, 240 Broadway.
Spiritual Church, 2700 Broadway. Mrs. Neilsen.
Spiritual Church, 2412 Jerome Ave. Mrs. Lochman.
Spiritual Church of Spiritual Illumination. The Hollywood, 41 W. 124th St.
Spiritual Science Institute, Inc., 123 W. 88th St. Rev. Julia O. Forrest, President; Dr. George W. Wilkinson, Vice-President.
Spiritualist Church of Advanced Thought, 133 W. 34th St. Rev. Mr. R. G. Guggenheim, Secretary, 123 W. 94th St.
Spiritualist Church of Christ Teaching.
Spiritualist Church of Psychic Science. 213 W. 79th St. Raymond B. President and Minister (N. S. A. and Gen. Assembly, State N. Y.); Sophie Landor, Vice-Presi-
dent; Martha Dahl, Treasurer; Pearl Lee, Secretary, same address.

Spiritualist Church of Redemption of Souls, 135 W. 120th St. Mr. and Mrs. F. A. Summers.

Spiritualist Church of Revelation. Mrs. V. C. C. Church, Secretary, 205 W. 138th St.

Spiritualist Mediums Protective League, 211 W. 127th St. Rev. Thomas R. Hall, Manager.

St. Anthony Spiritualist Church. David Marks, Secretary, 216 W. 141st St.

St. John's Spiritualist Church. J. W. Rice, Secretary, 335 W. 145th St.

St. Joseph's Spiritualist Church. Mrs. Ella Brown, Secretary, 34 W. 131st St.

St. Mary's Spiritualist Church. Gertrude Drennan, Secretary.

St. Mathew Spiritualist Church of Divine Truth and Silence, 34 W. 127th St. Mr. Joseph Robinson, 202 W. 130th St.

Star of the East Spiritual Science Church, 2228 Broadway. Mrs. Martha Wilson.

W. T. Stead Memorial Centre, 41 W. 85th St. Mrs. C. M. Cook, Pastor and Medium.

Third of the East. Mr. E. C. Pitcairn, Inc. Anna Stewart, Pastor, at 819 Carnegie Hall.

Third Spiritualist Church. Alphonse Cen- trers, Secretary, Hotel Gotham.

Third Spiritual Church. C. B. Strong, Medium.

Trinity Spiritualist Church. Agnes Burton, Secretary, 144 W. 140th St.

True Light Spiritualist Church. Minnie Chiles, Secretary, 167 W. 143d St.

Unity Spiritualist Church, 165 W. 131st St. Isabel Henry, Secretary, 167 W. 143d St.

Universal Psychic Science Church, 214 W. 104th St., Cor. Broadway.

Universal Spiritualist Church, 206 W. 138th St. John R. White, Pastor; Emma L. Taylor, Secretary, 116 W. 53d St.

Violet Spiritual Church, 161 E. 115th St. Mrs. Millie Medium; C. M. Barnes, Secretary, 615 Walton Ave., Bronx, N. Y.

White Rose Spiritualist Church, 1947 Broadway. Catherine Clements, Medium.

JAMAICA

The German Psychological Society, Inc., 84 Carll St., Cor 143d St. Gertrude Heiss, Medium.

NEW YORK STATE—Miscellaneous

ALBANY
First Spiritualist Church. Robert R. Henlon, Secretary, 728 Clinton Ave.

Unity Spiritualist Church. E. W. Hiser, 134 Morris St.

BATAVIA
Christ Spiritualist Church. Gertrude M. Hough, Secretary, 5 Garfield Ave.

BINGHAMTON
Universal Spiritualist Church. Mrs. Carroll McKenney, Secretary, The Castle, Conklin.

BUFFALO
Blue Star Spiritualist Church. W. F. Bennett, Secretary, 23 Le Roy Ave.

Church of Spirit Communion, West Ferry and Herkimer Sts. F. W. Constantine, President; Rev. Dr. Alexander J. McVor-Tyn dall, Pastor; Mrs. Emma Roth, Secretary, 869 Main St.

Progressive Spiritualist Church. Howard Ma- son Pitman, Secretary, 6 So. Division St.

Riverhead Spiritualist Church. Mrs. Fred Mitchell, Secretary, 2022 Niagara St.

Sheppard Lillie Spiritualist Church. Oscar Elckus, Secretary, 145 Madison St.

Spiritual Temple of Truth, Mrs. Anna Keiser, Secretary, 180 West Ave.

Sunshine Spiritualist Church. Mrs. Alice Giddens, Secretary, 383 Woodlawn Ave.

Trinity Spiritualist Church. Mrs. Lydia Landram, Secretary, 73 Rogers Ave.

Unity Spiritualist Church, 74 E. Utica Ave. Mrs. Isabelle Reid, Secretary, 74 E. Utica St.

White Center Spiritualist Church. Mrs. Fred Mitchell, Secretary, 2077 Niagara St.

DUNKIRK
First Spiritualist Church. Mrs. Louise Aisiman, Pastor, 227 Central Ave., Cottage at Lily Dale. N. Y. Mrs. Charles F. Young, Secretary, 120 W. 6th St.

EAST AURORA
First Spiritualist Church. Mrs. William Kaiser, Pastor; Mrs. Charles Young, Secretary.

ELMIRA
First Spiritualist Church. Charles R. Wa ters, Secretary, 705 Tuttle Ave.

Universal Spiritualist Church.

GLOVERSVILLE
The First Spiritualist Church, Inc. Rev. George P. Howard, Pastor.

HENSONVILLE
Glenside Spiritual Church. Louis C. Bennet.

HORNELL
First Spiritualist Church. Mrs. Mildred Ros enkranz, Secretary, 326 Grand St.

JAMESTOWN
First Christian Spiritualist Church of Jamestown, Odd Fellows Hall, Fourth and Wash ington Sts. Mrs. Dora Lord, Pastor and President.

Spiritual Science Church. Business College Hall. Rev. Louisa L. Bramer, Pastor; Miss Mildred Herman, 91 Myrtle St., Secretary.

LILY DALE
Fox Cottage. Miss Floy Cottrell, Medium In Charge.

First Spiritualist Church. Forest Temple. Open air temple maintained by Mr. B. F. Bartlett.

Inspiration Stump.

Lily Dale Assembly.

Lily Dale Spiritualist Church. N. C. Lutgen, Secretary.

Maytie Page Lane, Cleveland Ave, and North St. Healing Classes.

NIAGARA FALLS
Progressive Spiritualist Church. Jos. T. Evans, President, 608 Elmwood Ave.

ROCHESTER
Christ Spiritualist Church. Flora L. Minder, Secretary, 306 Electric Ave.

Plymouth Spiritualist Church. Ella R. Bowdey, Secretary, 728 Garson Ave.

Spiritualist Church of Divine Inspiration. Rev. W. Harrs, Pastor-Medium; Aug. F. Bauer, Secretary, P. O. Box 289.

SCHENECTADY
Progressive Spiritualist Church. Della Johns, 405 Duque Ave.

SYRACUSE
Lone Star Spiritualist Church. Rev. Adaline Cooper, Pastor; Essie A. Hammond, Secretary, 616 Court St.

WOOD LAWN BEACH

NORTH CAROLINA

Twynham School of Psychic Science, 227 N. Center St., Goldsboro. Prof. James D. Twynham.

OHIO

AKRON
Home Spiritualist Church, 159 E. Exchange St. Rev. J. W. Parker, Pastor; J. H. Allen, Secretary, 159 E. Exchange St.

Second Spiritualist Church. Mrs. W. S. Anderson, Secretary, 847 Bowery St.
ALLIANCE
First Spiritualist Church. Mrs. Irene Ellis, Secretary, 647 1/2 Arch St.

ASHLEY
National and Spiritualist and Religious Camp Association. Spiritualist Camp Meeting. F. H. Morse, President; P. M. Surver, Secretary, 1028 E. Long St., Columbus, Ohio.

ASHTABULA
First Spiritualist Temple. Miss Daisy Wright Conductor; Rev. Samuel Rogers, Minister; Daisy Wright, Secretary, 34 Bond St.

BARBERTON
First Spiritualist Science Church. Mrs. Goldie Williams, 208 Rose St.

BELLAIRE
First Spiritualist Church. John B. Kelley, Secretary, 1792 Belmont St.

BUCYRUS
First Spiritualist Church. Mrs. S. H. Clyde, Secretary, Willow St., Martin’s Ferry.

CANTON

CHARDON
First Spiritualist Church. Mrs. C. C. Sherman, Secretary.

CINCINNATI
Fourth Spiritualist Church. F. Brown, Secretary, 14 Mercer St.

Fifth Spiritualist Church. Mrs. K. Royal, Secretary, 1821 Gilpin Ave.

Good Will Spiritualist Church, cor. Ninth and Plum Sts. Rev. Sarah E. Hugl, Pastor; J. B. Pyle, Secretary, 2030 Burnett Ave.

Second Afro-American Spiritualist Church, 2120 Florence Ave. Lulu Steele, Pastor; Major Cleveland, Secretary, 2126 Florence Ave.

Spiritual Church of Liberal Thought. Mrs. Ada Reitz, Secretary, 593 Torrence Blvd. The Spiritual Temple, 2524 Gilbert Ave. Mrs. H. E. Reimer, Pastor.

CLEVELAND
Eighth Spiritualist Church, 1952 E. 105th St. Rev. Elizabeth Crooklake, President, 1952 E. 105th St.

First Hungarian Spiritualist Church. Miss Lillian R. Balogh, Secretary, 2056 W. 38th St.

Fifth Spiritualist Church. A. J. Backus, Secretary, 12606 Taft Ave.

First Spiritualist Church of East Cleveland. Fourth Spiritualist Church. Mrs. B. Dugan, Secretary, 3222 Walton Ave.

Light and Truth Spiritualist Church, 2083 W. 26th St. Elizabeth Steinbauer, Pastor; The Second Spiritualist Church, E. 110th St. and Superior Ave. Rev. H. G. Burroughs, President and Pastor; Mrs. Abbie E. Farr, Secretary, 1382 W. Boulevard.

Seventh Spiritualist Church.

Third Spiritualist Church. Mrs. William R. Fife, Secretary, 2087 E. 55th St.

COLUMBUS
The Christian Spiritualist Church, 689 E. Long St. Mrs. Bertha P. Crear, Pastor; Charles O. Crear, Secretary, 689 E. Long St.

First Hungarian Spiritualist Church. Y. E. Hovarth, Secretary, 209 Woodrow Ave.

First Spiritualist Church. Rev. Walter Riplev, Pastor; A. J. Reederer, Secretary, 735 College Ave., Bexley.

West Side Ladies’ Auxiliary. Mrs. E. G. Leech, Secretary, 132 Dana Ave.

West Side Spiritualist Church. Rev. Harry E. Boeystier, F. A. Kriews, Secretary, 1505 N. High St.

CUYAHOGA FALLS
Lake Brady Camp. Ford C. Myers, Secretary, 299 10th St.

DAYTON
Central Spiritualist Church. Mrs. Minnie Rowe, Secretary, 139 Davis St. The First Church of Spiritual Science. Laura E. Kennedy, Secretary, 1125 1/2 W. Fifth St.; W. B. Murphy, Medium.

EAST LIVERPOOL
First Spiritualist Church. Mrs. W. A. Lisk, Secretary, 747 Sophia St.

ELYRIA
First Spiritualist Church. Bertha Spear, Secretary, 909 East Ave.

GROVE
First Spiritualist Church. Mrs. Emma Thomas, Secretary, Garretsville.

HAMILTON
The Spiritualist Church of Hamilton. Bertha M. Smith, Secretary, 25 Center St.

LIMA
First Spiritualist Church. Mrs. John Neilson, Secretary, 736 Weadock St.

LORAIN
Spiritualist Church of Truth. Mrs. Kate Hauser, 736 Brownell Ave.

MANSFIELD
First Spiritualist Church. Mrs. Ida Truman, Secretary, 268 Park Ave., E.

MASSILLON
First Spiritualist Church. Miss Helen Buck, Secretary, R. D. No. 2.

NEWARK
First Spiritualist Church. Rev. F. A. Ceney, Secretary-Pastor, 139 N. Fourth St.

RAVENNA
First Spiritualist Church. John Putt, Secretary, Kent, Ohio.

SANDUSKY
First Spiritualist Church. Mrs. Phyllis Stock, Secretary, 605 W. Market St.

First Spiritualist Science Church. Fred L. Butts, Secretary, 612 Jackson St.

Progressive Spiritualist Church. Mina E. Cleveland, Secretary, 1102 W. Jefferson St. E. R. Reimer, Pastor.

SHERWOOD
Wentworth Spiritualist Church, Mary E. Foskett, Secretary.

SPRINGFIELD
First Spiritualist Church. Margaret Ashba, Secretary, 1340 Broadway.

TOLEDO
Central Spiritualist Church. Mrs. Frances A. Poole, Secretary, 847 Wright Ave.

First Spiritualist Church. Zora B. Erwin, Secretary, 1430 Broadway.

Sunflower Spiritualist Church. D. J. Crowley, Secretary, 573 Nebraska Ave.

WARREN
First Spiritualist Church. Mrs. Meta Anchors, Secretary, 34 Hall Ave.

YOUNGSTOWN
First Spiritualist Church. Morgan T. Evans, Secretary, 323 Princeton Ave.

Second Spiritualist Church. Mrs. S. Piersol, Secretary, R. D. No. 1.

OKLAHOMA

BATTLESVILLE
First Spiritualist Church.

BLACKWELL
First Spiritualist Church.

ENID
First Progressive Spiritualist Church.

Star Light Spiritualist Church.

OKLAHOMA CITY
Central Spiritualist Church.
The First Spiritual Alliance Church, Culbertson Bldg., cor. Broadway and Grand Ave. Rev. Robert W. Russell, Pastor, P. O. Box 607; Guilford D. Wheelock, Secretary, 315 W. Avenue A.

First Spiritualist Church.

First Spiritualist Lyceum.

Oklahoma State Spiritualist Camp Association. Nellie Brandon, Secretary.

TULSA

First Spiritualist Church.

Light of Truth Society.

OREGON

PORTLAND

First Spiritualist Church. Mr. A. Sherman, Secretary, Lithia.

Second Spiritualist Church. Mr. Sam Jones, Secretary.

NEW EDA

Spiritualist Camp Meeting.

Pennsylvania

ALTOONA

First Spiritualist Church. Mrs. Mary Rodgers, Secretary, 1721 Margaret St.

BEAVER FALLS

First Spiritualist Church. Mrs. C. Hartling, Secretary, 4009 Fourth Ave., College Hill.

BUTLER

First Spiritualist Church. Mrs. A. N. Bowers, Secretary.

BRADDOCK

First Spiritualist Church. Fred W. Strange, Secretary, 106 Brown St., Turtle Creek.

BRADFORD

First Spiritualist Church. Miss Rhoda T. Brown, Secretary, W. Washington St.

Home Spiritualist Church. Mrs. Darrell Brown, Secretary, R. F. D. No. 1, Box 38.

ERIE


GREENSBURG

Progressive Spiritualist Church. Harold D. Skelly, Secretary, Youngwood, Pa.

Progressive Spiritualist Church. Mrs. Margaret Weyer, Secretary, 216 S. Penn Ave.

HAZELWOOD

Hazelwood First Spiritualist Church. Mrs. R. Winks, Secretary, 2065 Lythe St.

HOME STEAD

First Progressive Spiritualist Church. R. J. Reed, Secretary, 1325 Fifth Ave., McKeesport, Pa.

IRWIN

Irwin Spiritualist Church. C. E. Smith, Secretary, R. F. D. No. 4.

JEANNETTE

First Spiritualist Church. Mrs. Geo. Ruffner, Secretary, 1116 Penn Ave.

MCKEESPORT

Third Spiritualist Church. Mr. William Loper, Secretary.

Truthseekers' Spiritualist Church. Mrs. Mildred Mason, Secretary.

MONOGAHELA

First Spiritualist Church. Mrs. D. E. Doak, Secretary.

NEW CASTLE

Church of the Soul. Mrs. Pearl E. Frey, Secretary, 927 Addis St.

First Spiritualist Church. Charles Lutz, Secretary, Chestnut St.

PHILADELPHIA

Central Spiritualist Church. Mrs. Aline Johnson, Secretary.

Esther Memorial Spiritualist Church (colored). Harry Dawson, Secretary, 1597 Wharton St.

First Spiritualist Association. Rev. Robert W. Russell; Mrs. Ella Gibson, Secretary, 2843 11th St.

Fifth Spiritualist Church. Charles B. Mason, Secretary, 2135 N. Eleventh St.

First Association of Spiritualists, oldest Spiritualist Church in the World. Dr. Chas. L. Gatter, President, 5920 N. Fifth St.; Alice W. Gibson, Secretary, 2843 N. 11th St.

First Spiritualist Temple. Rev. Mr. R. W. Russell, Pastor.

Jordan De Foris Spiritualist Church. Mrs. E. H. Wilson, Secretary, 1944 Gerritt St.

Parkland Home and Camp Association. Mrs. S. M. Ellwanger, Secretary, 5819 Ellsworth St.

Progressive Spiritualist Church. Mrs. Rebecca Clark, 5616 Girard Ave.

Second Spiritualist Association. Mr. Edwin Corry, Secretary, 1811 Marsten St.

Spiritual Science Church, 2740 German-town Ave. J. O. Yoho, President, 2318 N. Ninth St.; Mrs. E. Weir, Secretary, 3927 N. 11th St.

Spiritual Unfoldment Society, Leidner's Hall, N. E. cor. 10th and Girard Ave. John Duckinfield, Leader.

St. David's Church, cor. Front and Oxford Sts. Mrs. Holvey, Leader.

St. John's Spiritual Alliance, 1224 N. Mascher St. Mrs. Robert Forrester, Leader.

St. Luke's Spiritual Church, 2081 E. Hagert St. A. Hoult, Leader.

Stitt Memorial Spiritualist Church (colored). Mrs. Coleman Hicks, Secretary, 902 S. 19th St.

Sunshine Spiritualist Church, 1442 Frankford Ave. Mrs. Martin H. Davis.

Third Spiritualist Church. Mrs. Alice Huckey, Secretary, 2524 N. 15th St.

Universal Progressive Spiritualist Church. Mrs. May J. Strange Boyer, Secretary.

Universal Spiritualist Brotherhood Church. G. Armstrong, Secretary, 2937 Oxford St.

PITTSBURGH

Bible Spiritualist Church. Mrs. Ella Hahn, Secretary, 255 S. Matilda St.

Church of the Soul. Mrs. John Kell, Secretary.

Eight Spiritualist Church. Mr. Henry Gerstner, Secretary, 1519 Hoff Ave.

First Spiritualist Church. Mr. F. E. Seager, Secretary, 39 Bouquet St.

First Spiritualist Church, South Side. Mrs. Sadie Davis, Secretary, 2215 Carey Way.

Goodwill Spiritualist Church (colored). Mr. E. H. Gridon, Secretary, 703 Francis St.

Progressive Spiritualist Church. Mrs. Hattie Crowell, Secretary, 1015 Grandview Ave.

Seventh Spiritualist Church (colored). Virginia Cooster, Secretary, 86 Sower St., Sharpsburg, Pa.

Spiritualist League. Mrs. Mary C. Bell, Secretary, 414 N. Highland Ave.

Star of Hope Church. H. G. Barnfather, Secretary, 1611 Maplewood Ave.

Third Spiritualist Church. Harry Reikaste, Secretary, 1204 or 1214 Grand Ave., Mt. Washington, Pa.

READING

First Spiritualist Church, 117 N. Fifth St. Rev. S. M. Ellwanger, Pastor; Miss Emily Pitch, Secretary, 114 S. Third St.

Second Spiritualist Church, Odd Fellows Temple, cor. Eighth and Franklin Sts. Rev. Sada Louise Hand, Minister; Mrs. Hannah Bastian, Secretary, 236 S. Third St.

ROCHESTER

First Spiritualist Church. Mrs. Lula Franks, Secretary, West Bridgewater, Pa.

SCRANTON

First Spiritualist Church. Mrs. Edna Lutz, Secretary, 351 Cedar St.
SWISSVALE
First Spiritualist Church. Mrs. Mable Hampshire, Secretary, 7955 Graff Ave.

TAYLOR
First Spiritualist Church. A. F. Pearson, Secretary, 908 Penn Ave.

TARENTUM
First Spiritualist Church. H. N. Stewart, Secretary, 604 W. 13th St.

TITUSVILLE
First Spiritualist Church. Rev. Louis L. Braum, Secretary, Miss Susie B. Hays, 204 Franklin St.

WILKES-BARRE
First Spiritualist Church. F. D. Miller, Secretary, 59 Lincoln St.

Williamsport Spiritualist Church. Chas. Rat- rick, Secretary.

RHODE ISLAND
PAWTUCKET
Montgomery Street Spiritual Church. Mrs. France, Secretary.

PROVIDENCE
Divine Spiritualist Church, Palestine Hall, 44 Washington St.

Progressive Spiritualist Church, 307 Weybosset St. William A. Warren, President; Alice M. Manning, Secretary.

Fort Worth Spiritualist Church, 62 Has­kins St. Rev. L. J. Hersey, Pastor; Edward Ohney, Secretary.

TITUSVILLE
First Spiritualist Church. Mrs. Helen Stephens, Secretary, 4412 Alameda Ave.

“Sady” Circule de Estudios Psiquicos (Spanish). Mr. W. M. Alarcon, Secretary, 908 S. Virginia St.

FORT WORTH
First Spiritualist Church, 2114 Main St. William Brown, President, Riverside.

Fort Worth; C. L. Sharp, Pastor, 809 Penn St.; Carrie Brown, Secretary, Riverside.; Rev. C. L. Sharp, Medium.

Light of Truth Spiritualist Society. Mrs. Rosa Phillips, Secretary, 1017 Sixth Ave.

Spiritualist Church of the Soul (colored). Wm. Adams, President, 1446 Illinois St.

GALVESTON
First Spiritualist Society. Mr. Val J. Peters, Secretary, 3605 Avenue R.

German-American Spiritualist Society. Rev. Christian Bauman, Secretary, 3515 N. One­Hall.

HOUSTON
First Spiritualist Church. Mrs. Jason Engle, Secretary, 2115 Summer St.


Spiritualist Science Church, Bryan Hall, 810 1/2 Fannin St., E. H. Hohlkamp, President, 3217 Main Blvd.; M. Stougaard, Secretary, 601 W. 13th St.; Henry Hegdahl, Pastor.

Spiritualist Church of Harmony. Mrs. Maggie Slutter, Secretary, 225 E. Locust St.


Texas Knights of the Golden Rule.

Truth Seekers’ Spiritualist Church. Mr. J. W. Gilpin, Secretary, 403 Waterfall St.

TAYLOR
Bohemian Spiritualist Church. Mrs. Annie Adamek, Secretary, R. R. No. 2.

WICHITA FALLS
First Spiritualist Church. Mrs. Ethel Ny, Secretary, 1510 14th St.

WASHINGTON
ABERDEEN
Church of Psychic Truth. Dr. M. B. Wheel­er, Secretary, F. O. Box 684.

BELLEINGHAM
The Bible Spiritualist Society. Mrs. J. H. LaDu, Secretary, 1815 Harris Ave.

First Spiritualist Church. J. D. Whittier, Secretary, 1913 Broadway.

The Psychic Research Society. Mr. W. D. Andrus, President, Box 353, R. D. No. 2.

BREMERTON
Good Will Spiritual Church. Miss Ethel M. Heaton, Secretary, 449 Sixth St.

EDGEMOORE
Spiritualist Camp Meeting.

EVERETT
The Bible Spiritualist Church. Rev. Jennie Larsen, 2318 Highland Ave.

Universal Spiritualist Church. Rev. G. H. Brooks, 2938 Lombard Ave.

KELSO
First Spiritualist Church of the Golden Rule. A. A. Dickinson, Secretary, 102 N. Fourth St. S.

PUYALLUP
First Spiritualist Society. Mrs. C. E. Mason, Secretary, 310 Seventh St., S. E.

ROSALYN
First Spiritualist Church. Mrs. Grace Harper, Secretary, P. O. Box 183.

SEATTLE
Associated Spiritualist Churches, A. O. U. W. Hall. Rev. Addie Wells Rosencrans, Secretary-Treasurer.

Central Spiritualist Church. Mrs. Elizabeth H. Snyder, Secretary, 6518 26th Ave., N. W.

Church of Modern Spiritualism. Mr. Frank S. Brandt, 1544 W. 53d St.

Church of Psychical Research. Mr. F. E. Boynt­ton, Secretary, 1724 24th Ave., S.

Church of Spiritual Light. Mrs. Trixie Collins, Secretary, 5209 Kensington Pl.

Church of Spiritual Science. Miss Minnie Wood, Secretary, 4208 Ninth Ave., S.

Church of Spiritual Unity. Mrs. Julia Royle, Secretary, 2203 N. 57th St.

First Spiritualist Church, Science of the Soul. Mrs. Alice Detwiler, Secretary, 2206 14th Ave., S.

Golden Rule Spiritualist Church. Rev. T. F. McCann, Secretary, Harper Bldg., 1504 Third Ave.

Rainier Valley Spiritualist Church. Mr. Leander Paulson, Secretary, 4907 44th Ave., S.

Temple of Truth, Second Spiritual Church. Mr. Archie Brown, Secretary, 159 Dravus St.

University First Christian Spiritualist Church. Miss Gladys Rols, 4064 Latone Ave.

SPOKANE
Spiritual Church of Science. Mr. A. B. Leon­ard, Secretary, 1017 E. George Ave.

Spiritualist Church of Truth. Mrs. A. W. Ferguson, Secretary, 826 Sprague Ave.

Star of the East, First Spiritual Church. Miss L. R. Christie, Secretary, 1115 W. First Ave.
TACOMA
Progressive Psychical Society. Mr. E. J. Jones, Secretary, 206 N. G St.

WALLA WALLA
Spiritualist Church of the Higher Unfoldment. Mr. Elmer G. Richter, Secretary, 729 Willow St.

WENATCHEE
First Spiritualist Society. Mrs. William Jones, Secretary, P. O. Box 910.

YAKIMA
First Spiritualist Church. Mrs. O. L. Potter, Secretary, 1530 Roosevelt Ave.

WISCONSIN
BRUSSELS, Door Co.
First Spiritualist Church. Mr. Godfrey La Violette, Secretary, R. R. No. 1.

KENOSHA
First Spiritualist Church. Mrs. Vera Krask, Secretary, 504 Marion Ave.

LA CROSSE
First Spiritualist Church. Mrs. Catharine McFarlin, Pastor; Mrs. J. J. Greenman, Secretary, 25d St.

MILWAUKEE
Progressive Spiritualist Church. Mrs. Margaret Jones, President, 33d and Violet Sts.; Mr. Gus Glaser, Secretary, 2022 Clark St.

SOUTHERN CALIFORNIA
First Spiritualist Church, 1005 S. Broadway, Los Angeles.

TACOMA, WASHINGTON
First Spiritualist Church, 700 S. 13th, Tacoma.

VICTORIAN COUNCIL OF SPIRITUALISTS
148 Parade, Port Melbourne.

VICTORIA
First Spiritualist Church. Rev. Lily Fritsch, Secretary, 206 S. Peel St., South Melbourne; Hon. Secretary, 2022 Clark St.

VICTORIA
First Spiritualist Church, 304 Milwaukee Ave.

WHO'S WHO
First Spiritualist Church, 729 Willow St.

WHO'S WHO
Airlie Church, co. Brunswick

AUSTRALIA
SOUTH AUSTRALIAN ASSOCIATION OF OCCULTISTS AND SPIRITUALISTS (INC.). Meets, A. W. U. Hall, Flinders St., Adelaide. "Australasian" will be substituted for "South Australian." Founders and Trustees, Mr. Blake and Mrs. Phillips. President, Walter Blake, 26 Olive St., Prospect, South Australia; Vice-president, Percy Temby; Secretary and Treasurer, Mrs. Olivia Alma Phillips, 17 Angus St., Goodwood, So. Australia; Chaplain, William Ernest Brockopp, M.A.

VICTORIAN ASSOCIATION OF SPIRITUALISTS, 20 Latrobe Parade, "Australia's Leading Spiritualistic Association." Established 1870 by Mr. W. H. Terry. "The V. A. S. Library is the largest Spiritualistic Library in Australia." President, Mr. E. O. Jones; Vice-President, Mrs. Askew; Hon. Secretary, M. J. Bloomfield, 20 George Parade, Melbourne.


ADELAIDE, SOUTH AUSTRALIA
Adelaide Spiritual Church (Incorporated), first church in S. A. legally registered to train mediums. Mr. Walter Blake, 25 Olive St., Prospect.

Order of Light (Incorporated), and First Theomonist Church of Adelaide. Pastor, Rev. Lily Lingwood-Smith, Ph.D.; President, Bro. J. W. Atkinson; Vice-Presidents, Sister R. Fritsch, Joy Leferve, Eika Clark; Honorary Secretary, O. Mills; Honorary Treasurer, Bro. A. E. Allen; Honorary Librarian, Bro. W. T. Lingwood-Smith, Ph.D. Registered Office and Library at "Trinidad," 19 Goodwood Rd., Wayville.

St. John's Spiritual Churches (Incorporated), Minister, Rev. Jeanne Brown-Duncan. Meetings, Carrington St., near Hutt. Secretary, Mr. J. Davidson, 232 Hindley St., Adelaide.

Church at Port Adelaide, Marine Institute, Divette St. Secretary, Mrs. Crab, Church Parade, Port Adelaide.

BRISBANE, QUEENSLAND
Brisbane Spiritual Church, cor. Brunswick and Leichhardt Sts. Secretary, W. J. Kerlin, Conon St., Albion, Brisbane.

TEMPLE OF THE HIGHER SPIRITUALISM, 111 Grafton, Windsor, Brisbane. Honorary Secretary, J. R. Ross; Platform, Mr. and Mrs. Bailey Brownie.

MALVERNE
Malverne Spiritual Temple, Dispensary Hall, Valetta St., Malverne. Honorary Secretary, H. Parker, 73 Edgar St., East Malverne.

MELBOURNE
Church of Spiritual Research, Scoursfield Chambers, Collins St. President, Miss Clara Brown; Secretary, Mrs. Inkster. Footscray Spiritualistic Church, Mechanics' Hall, Nicholson St. President, J. K. MeShane. Melbourne Progressive Spiritualist Lyceum, "The Temple of the Higher Spiritualism." Founders, Mr. Terry and Dr. Peseles, Oddfellows' Hall, Russell St. Honorary Secretary, C. Chaffey, 155 Peel St., Windsor, Victoria, Australia.
Occult Church of Victoria, Oddfellows' Hall, Russell St. (ground floor), Secretary, M. A. Boden, 259 Gore St., Fitzroy.
Prahan Spiritualist Church, 246 High St. President, Mrs. A. Plum; Honorary Secretary, L. J. Plum, 18 Oban St.; Recorder, H. Bannister.
Psychic Society of Spiritualists, Scourfield Chambers, Collins St. Secretary, E. Schultz, Bramerton Rd., Caulfield.
Spiritualist Occult Lodge Church, York House, Little Collins St. (between Elizabeth and Swanston Sts.). President, Mrs. F. Hanger; Vice-President, Mrs. M. W. Arthur; Secretary, Mrs. E. Marshall, 9 Westgarth St., Fitzroy.
V. A. S. Church, Victoria St., Melbourne. Honorary Secretary, M. J. Bloomfield, 20 George Parade, Melbourne.

PERTH
Spiritualistic Church of Western Australia (Incorporated 1906), 137 Murray St., Perth. Honorary Secretary, J. Tenant.

RICHMOND
Rotherwood St. Spiritual Church, Richmond, Victoria. President, Mrs. Beams; Honorary Secretary, L. Taylor.

SYDNEY
Drummoyne Spiritual Mission, Bridge Rd., Drummoyne, Sydney. Life President, Mrs. E. Wallace; Honorary Secretary, Robert Haddon, 9 Gardners Ave., Ryde, Bridge Rd., Drummooyne, Sydney.
Kosmon Church, Australian Headquarters, 53 Booth St., Annandale, Sydney. Honorary Secretary, J. M. Robinson; Melbourne representative, J. R. Atherley, 21 Turner Ave., Caulfield.
Leinster Spiritual Church, Cook's River, Sydney. President, Mrs. Cross Turner; Secretary, L. L. Baldwin.

MACAULEY ROAD SPIRITUALIST CHURCH, Sydney.

Mack, Sydney Spiritual Church, Friendly Societies' Hall, Lane Cove Rd. President, Mr. G. Butcher; Secretary, Mrs. S. H. Fisher, "Montoro," 15 Kyngdon St., Crow's Nest, North Sydney.
The Spiritualist Church of New South Wales, Nine Societies in Affiliation. President, Mr. J. McLeod Craig; Secretary, Geo. T. Haynes, 53 Ormond St., Paddington, Sydney.

Canmore United Spiritualist Church, Leigh House, 233 Castlebraggh St. Leader, Mrs. Eleanor Morrell, "Enmore House," 8 Simmonds St., Enmore, Sydney; Honorary Secretary, Mrs. J. H. Hand, 2 Clifton St., Balmain, E., Sydney.
United Spiritualist Church (Scientists), I. O. O. F. Temple, 140 Elizabeth St. Secretary, Mrs. G. Tubb, 693 Old South Head Rd., Vancouer, N. S. W.

CANADA
TORONTO, ONTARIO
First Spiritualist Society, 235 Eighth Ave., East.

HAMILTON, ONTARIO
Psychic Church of Truth and Light, I. O. F. Bldg., Main St., East.

WINNIPEG, MANITOBA
First Spiritualist Church, 371 Polozen Ave. Spiritual Research Church, Lipton St.

CUBA

ENGLAND
THE BRITISH SPIRITUALISTS' LYCEUM UNION, Incorporated at Oldham, May, 1890.

Management Committee
President, Mr. G. A. MACK, "The Orchid," Norman Road, Runcorn.
Vice-President, MISS E. ELLIOTT, 40a, Spring Vale, Middleton, nr. Manchester.
Treasurer, Mr. C. J. WILLIAMS, 58, Boston Ave., Southend-on-Sea.
General Secretary, Mr. G. F. KNOTT, 39, Regent St., Rochdale, Lancs.
B. S. L. U. Adviser, MR. ALFRED KITSON, 17, Bromley Rd., Hanging Heaton, Dewsbury.

AREA REPRESENTATIVES
"A"—Mr. J. Scott, 32 Elm St., Logie, Dunfermline.
"B"—Mr. R. Hunter, 36 Mowbray St., Heaton, Newcastle-on-Tyne.
"C"—Mr. J. Jackson, 75 Town St., Bramley, Leeds.
"D"—Mr. W. Burrows, 29 Klliffen Pl., Cronondale Rd., Halifax.
"E"—Mrs. L. Nurse, 8 Glenwood St., Blackpool.
"F"—Mrs. L. Enion, 95 Vienna Rd., Edgeley Stockport.
"G"—Miss V. G. Rayner, 112 Gregory Blvd., North Shields.
"H"—Mrs. T. Tims, 87 Whitegate Rd., Southen-on-Sea, Essex.

B. S. L. U. TRUSTEES
Mr. Alfred Kitson, 17 Bromley Rd., Hanging Heaton, Batley.
Mrs. Jessy Greenwood, Ashleigh, Fairfield, Hebden Bridge.
Mr. Reuben Latham, 173 Colne Rd., Burnley.
Mr. T. H. Wright, 19 Victoria Ave., Sowerby Bridge.
Mr. Will Edwards, 75 Lingsdale St., Accrington.
Mr. J. Shuttleworth, 8 Shaftesbury Ave., Darwen.

UNITED LYCEUM DISTRICT COUNCILS
President: Mr. A. T. Connor, 19 Oakhurst Rd., Forest Gate, London, E1. 7.
Honorary Secretary: Mr. J. Shuttleworth, 8 Shaftesbury Ave., Darwen.
BIRMINGHAM DISTRICT—Area Representative, "G"—27 Locals. Secretary, Mr. J. T. Connor, 15 Hacken La., Darcy Lever, Bolton.

BOLTON COUNCIL DISTRICT—Area Representative, "E"—8 Locals. Secretary, Mr. T. Connor, 15 Hacken La., Darcy Lever, Bolton.

BRADFORD COUNCIL DISTRICT—Area Representative, "D"—11 Locals. Secretary, Mr. T. Connor, 15 Hacken La., Darcy Lever, Bolton.

COVENTRY DISTRICT—Area Representative, "G"—5 Locals. Secretary, Mr. E. E. Hutton, 278 Longford Rd., Longford, near Coventry.

HALIFAX AND HUDDERSFIELD COUNCIL DISTRICT—Area Representative, "D"—12 Locals. Secretary, Mr. J. Manning, 5 Hope St., Hebden Bridge.

LEEDS COUNCIL DISTRICT—Area Representative, "C"—21 Locals. Secretary, Mr. A. W. Harding, 19 New Row, Thorne, Wakefield.

LIVERPOOL COUNCIL DISTRICT—Area Representative, "F"—9 Locals. Secretary, Mrs. E. G. T. Connor, 69 Lime St., Wigan.


MANCHESTER COUNCIL DISTRICT—Area Representative, "F"—19 Locals. Secretary, Mr. G. A. Dixon, 31 Royd Avenue, W., on M., Stockport.

NORTH-EAST CHESSHIRE COUNCIL DISTRICT—Area Representative, "F"—8 Locals. Secretary, Mrs. Edwards, 39 Reservoir Rd., Edgeley, Stockport.

OVERSEAS LYCEUMS

Calgary—Hood and Irvine Hall, 113a Eighth Ave., W.; 2:30 p. m. Miss M. Adams, 220 15th St. N. W., Calgary, Alberta, Canada.

Dunedin, N. Z.—Smith's Hall, Hanover St., Miss R. Burgess, care of Mrs. Green, Cumberland St., Dunedin North, New Zealand.


Johannesburg—11 a. m. Jeppe St. Mr. Vernon Hart, 27 High Ave., Bezuidenhout Valley North, Johannesburg, South Africa.

Methodists—Centre St., Mass., U. S. A.; 10:30 a. m. Mr. Fred Sykes, 80 Tenney St., Methuen, Mass., U. S. A.

BRITISH MEDIUMS' UNION. President, W. James. Last Half-yearly meeting held at the Halliwell Street Spiritualist Society, Rochdale, April 15th, 1925.

SOCIETY FOR THE STUDY OF SUPERNORMAL PICTURES. See "Psychical Research."

SPIRITUALIST NATIONAL UNION. (Awaiting details.)

LOCAL ORGANIZATIONS

BATTERSEA

Battersea Christian Spiritualist Church, Temperance Hall, Wandsworth Rd. (near Queen's Rd.), Lavender Hill.

Battersea Spiritual Church (S. N. U.), Bennerley Hall, Bennerley Rd., Northcote Rd.

Battersea United Christian Spiritualist Church, Plough Rd., Innsitute Plough Rd., opposite St. Peter's Church.

BRIGHTON

Brighton Psychic Centre.

Brighton Spiritualist Brotherhood, Old Steine Hall, 52a Old Steine. Established 1917. Leader, Mr. J. J. Goodwin.


TORONTO, Canada—Lakeview Hall, Keelcan Annette St.; 2 p. m. Mr. E. Richardson, 17 Feenanagh St., Toronto, Toronto, Canada.

VANCOUVER—Mr. B. Jenkyns.


WINNIPEG—Polson Ave.; 2:30 p. m. Miss H. F. Lawrence, 176 Cathedral Ave., Winnipeg, Canada.
CHAMBERWELL
Church of the Spirit, The Central Hall, High St., Pelham, S. E. 5.
Clapham Spiritualists' Church, St. Luke's Rd. (adjoining Reform Club), High St., S. W. 7.

CROYDEN
The Church of the Spirit, Harewood Hall, Harewood Road, S. W. 12. High St., Percy Scholey, Minister; Mrs. Julie Scholey, Joint Minister.

EASTBOURNE
Eastbourne Spiritualist Society, Dickens Fellowship Hall, Upperford Rd.

FULHAM
Fulham Spiritualist Church, 12 Lettice St., Pason's Green.

GILLINGHAM
Gillingham Spiritualist Society, Oddfellows' Hall, Vicarage Rd.

HACKNEY
Hackney Spiritualist Church, 240a Amhurst Rd.

HADFIELD
Hadfield Spiritualist Church.

HARROW-ON-THE-HILL
Harrow Spiritualist Society, Greenhill Hall, Station Rd.

HEATON
Spiritualist Church (built by Mr. J. C. Scolar of South Shields).

ILFORD
Little Ilford Christian Spiritualist Church, Church Rd., cor. Third Ave., Manor Park.

KENSINGTON

LEWISHAM
Lewisham Spiritualist Church, Limes Hall, Limes Grove (opposite Prince of Wales Playhouse).

LIVERPOOL
Liverpool Spiritualist Church, Boaler St., cor. Sterne St.

LONDON
The Church of the Spiritual Evangel of Jesus Christ, Headquarters, St. Luke's Church, Queen's Road, Forest Hill, London, S. E. 23. President, Rev. J. W. Potter, 34, Lancaster Road, S. E. 25; Vice-Presidents—Mr. Francis R. Beddo, Major R. A. Marriot, D.S.C.; Deputy-President, Mr. W. E. Lloyd; Hon. Secretary, Mr. P. B. Beddo, 11, Anerley Park, S. E. 20; Hon. Treasurer, Major R. A. Marriot, D.S.C., "Haddo," Pivttville, Cheltenham. The Federation of Churches known under the above title, of which St. Luke's is the Mother Church, and the above are the officials. The President of the Australian section is T. W. Moss, Esq., of 98 Eagle St., Erskine. The Foundation Church of the South African section is in Durban.

East London Spiritualist Association, Earlham Hall, Earlham Grove, Forest Gate, East London.
Kensington Spiritualist Guild, Hydesville, 73 Earl's Court, Kensington, W. 8. President, Mrs. E. A. Camnock.
London Central Spiritualist Society, Minerva Rooms, 144 High Holborn, W. C. 1. (cor. Bury St.).

Marylebone Spiritualist Association, Ltd., Aeolain Hall, 135 New Bond St., and 5 Trevstock Sq., S. W. 3. President, Geo. Craze, 135 Sanderford Rd., Wembly; Vice-Presidents, W. Waller, Esq., and F. Brittain, Esq., 12 Cloncerry St., S. W. 6; Secretary, Frank W. Hawken, Esq., 31 Wellington St., S. W. 1. Treasurer, S. Saunders, Esq., 53 Cambridge St., S. W. 1.

North London Spiritualist Association, Grovedale Hall, Grovedale Rd. (near Highgate Tube Station).

Psychical Research Institute (M. S. A.), 5 Trevstock St., W. C. 1.

The Psychomancy Society, 57 Dartmouth Park Hill, N. W. 5.

South London Spiritualistic Mission, Lausanne Hall, Lausanne Rd., Queen's Rd., Pekham, S. E.

Spiritual Community Services, Grotton Hall, 115 Wimgore St., W. 1. Leader, The Rev. G. Vale Owen; Trustees, Sir Arthur Conan Doyle, Mr. and Mrs. Clapp (Chairman of Committee), Mrs. Hewat McKenzie; Denis Gibbons Grilling, Esq., Treasurer.

The Spiritual Progression Society, West Bromwich Public Library, Thornehill Sq., Cedemonian Rd., N. Honorary Secretary, 38 Tytheron Rd., Tufnell Park, N. 19.

St. Luke's Church of the Spiritual Evangel of Jesus the Christ, Queen's Road, Forest Hill, S. E. 23. The Mother Church of the group of Churches known as the Churches of the Spiritual Evangel of Jesus the Christ, comprising Churches in England, Wales, South Africa and Australia.

Wimbledon Spiritualist Mission, Broadway Hall (through passage between 4 and 5, The Broadway). President, Richard A. Bush, F.C.S.; Secretary, Douglas Dodd, 9a Kingston Rd., Wimbledon; Treasurer, F. Harrison, 8 Raymund St., Wimbledon.

MANCHESTER
Colyhurst National Spiritualist Church, Collyhurst.

Manchester Central Spiritualist Church, Orchard (Large) Hall, 207 Deansgate.

Manchester Society of Spiritualists, 38 Maskell St.

Moss Side National Progressive Lyceum Church, Stanley Grove, Moss Lane, West.

South Manchester Spiritualist Church, Princess Hall, Princess Rd., Moss Side.

MILTON
Milton Spiritualist Church, Booth St., Eccles.

MOSTON
Moston Spiritualist Church and Lyceum, Church Lane, Moston.

NOTTINGHAM
Nottingham Spiritualist Church, 168 Sherwood St., North.

SALFORD
Salford Spiritualist Society, W. High St.

SALISBURY

STOKE NEWINGTON
Stoke Newington Spiritualist Society, 54 Ering Rd., High St.

STRATFORD
Stratford Spiritualist Church, Idmiston Rd. (Sixth turning down Forest La., going from Maryland Point Station).

SUTTON
Sutton Spiritualist Society, Co-operative Hall, Benhill St.

WATFORD
Watford Christian Spiritualist Mission, Commercial College, High St.
WOOD GREEN
Wood Green Christian Spiritualist Church,
Bourne Hall, Trinity Rd.

WOOLWICH
United Spiritualists’ Church.

WOOLWICH and Plumstead Spiritualist Church. Secretary, Mrs. Ward, 57 Conney Rd., Plumstead.

WORTHING
Worthing Spiritualist Mission, Mansfield Hall, Liverpool Rd.

DENMARK

SPIRITISTISK MISSION I DANMARK. Centralforening for danske Spiritister. Hovedkontor Ahornsg. 6, København N., Tlf. Nora 3922.

Afdelinger:

FRANCE

FEDERATION SPIRITE INTERNATIONALE (International Spiritualists’ Federation). (See “Index.”)
MAISON DES SPIRITES. (Fondation Jean Meyer.) 8, rue Copernic, Paris (16e). Téléphone: Passy 22-61.
SPIRITIST CLUB OF PARIS. President, Aldin Lalabregue.

GERMANY

(Also see “Occultism”)
DEUTSCHER SPIRITISTEN VEREIN. Zentralband Deutscher Spiritisten, Cologne, Germany. Leader, Karl Lulsdorf-Salvioli.

HUNGARY

THE SPIRIT RESEARCHERS’ SOCIETY. Budapest II., Tegla-u. 13. Librarian, Mr. Henry Enesy, formerly Colonel of the Royal General Staff.

INDIA

THE ALL INDIA OCCULT HOUSE, Channighat St., Dacca, India. Society for dissemination of Modern Spiritualistic Knowledge. President, Promode Prasanna Dutt, B.A.; Vice-President, Probode Kumar Mitter, M.A.; Secretary, Charu Chandra Ghose.

NEW ZEALAND

THE SPIRITUALIST CHURCH OF NEW ZEALAND. National Council Headquarters, 50 Riddiford St., Wellington, N. Z. President, C. J. Champness, 11 Somerset St., Hamilton; Secretary, G. L. Anderson, 50 Riddiford St., Wellington.
Branch Churches


Speakers, with License to Preach, Teach and Practice Mediumship in above Churches:

Mr. C. J. Champness, Mr. W. P. Kenah, Mr. J. McL. Craig, Mrs. L. Hope, Mrs. M. Turpin, Mrs. W. Brooks, Miss R. Burgess, Miss M. Dawkins.

AUCKLAND

The Auckland Spiritualists' Church (Inc.), 176a Symonds St., President, Mr. H. Fritch; Honorary Secretary, H. A. Clarke, 46 Torrence St., Omehunga, Auckland, N. Z.

DUNEDIN

Dunedin Spiritualistic Association (Registered), Smith's Hall, Hanover St. Secretary, Mr. J. Ashdon, 19 Cumberland St., Dunedin.

“Unity” Church of Spiritualists, Oddfellows' Hall, Pitt St. Pastor, Mrs. Harris-Roberts; Secretary, Mr. Owen Jones, Mira St., Ponsomby, Auckland.

WELLINGTON

Wellington Spiritualist Church (Inc.), New Century Hall, Kent Ter., Wellington, N. Z. Vice-President, Mrs. E. Webb, 35 Moxham Ave.; Secretary, Geo. Bodeh, 7 Ribbie St., Island Bay; Treasurer, Mr. T. West, Deroent St.; Lyceum Secretary, Miss S. Kird; Speaker and Psychic, Mr. R. A. Webb, 36 Moxham Ave.

SCOTLAND

GLASGOW ASSOCIATION OF SPIRITUALISTS. President, Peter Galloway.

SOUTH AFRICA

SPIRITUALIST UNION OF SOUTH AFRICA. 66, Winchester House, Loveday St., Johannesburg, P. O. Box 6379. Patrons: Sir Arthur Conan Doyle; Dr. Geo. Lindsay Johnson, M.D., B.S., F.R.C.S., F.R.S. (Italy), F.R.S. of Scientific Research (Berlin), and Sir Oliver Lodge.

First and Arisen President: Wm. J. Indge.

President, Bro. L. Lloyd, P. O. Box 3252, Johannesburg; Vice-President, Bro. W. T. Utton, P. O. Box 1195, Johannesburg; Hon. Secretary, Bro. A. P. Commins, P. O. Box 6379, Johannesburg; Hon. Treasurer, Bro. W. R. Saunderson, P. O. Box 6379, Johannesburg.

Churches of Spiritualist Church of S. A.

Johannesburg Centre, P. O. Box 4939, Johannesburg; Krugersdorp; Pretoria; York Street, Kimberley; President Street, Germiston; Maraisburg; Bloemfontein (in recess).

DURBAN ALLIANCE, SPIRITUALIST CHURCH OF SOUTH AFRICA.. Founded, March, 1920. P. O. Box 628, Durban, South Africa. Services, Town Hall Lecture Hall, Sunday and Wednesday. President, Mr. C. H. Bull, 123 Leignmouth Rd.; Vice-President, Mr. G. Biggs, 181a Gale St.; Hon. Secretary, Mr. Mark Levy, P. O. Box 623; Medium, Mrs. Beasley.

MEDIUMS' ASSOCIATION OF SOUTH AFRICA, 66 Winchester House, Johannesburg. Address, The Honorary Secretary.

Certified Mediums


SPIRITUALISTIC CHURCH OF PETERMARITZBURG, Pietermaritzburg, S. A. Mrs. Phelps (formerly Mrs. Pritchard), Founder. Minnifred Smalridge, Foundation Member and former Secretary and Treasurer; Hon. Secretary, R. O. Simpson.

THE SUFI MOVEMENT

THE OBJECTS OF THE MOVEMENT

1. To realize and spread the knowledge of Unity, the religion of love and wisdom, so that the bias of faiths and beliefs may of itself fall away, the human heart may overflow with love, and all hatred caused by distinctions and differences may be rooted out.
2. To discover the light and power latent in man, the secret of all religion, the power of mysticism, and the essence of philosophy, without interfering with customs and belief.

3. To help to bring the world's two opposite poles, East and West, close together by the interchange of thought and ideas; that the universal brotherhood may form of itself, and man may meet with man beyond the narrow national and racial boundaries.

THE SUFI MESSAGE

The Sufi Message was borne to the Western World by Inayat Khan, who answered the call by leaving India for America in 1910. In response to the world-demand of the time he gave Sufism a universal form, thus giving body to the soul of wisdom which had been conceived for centuries in the heart of the inner cult of the ancient Sufis.

INTERNATIONAL HEADQUARTERS, 46, Quai Des Eaux Vives, Geneva, Switzerland.
Representative General, PIR-O-MURSHID—INAYAT KHAN
Executive Supervisor, MR. E. DE CRUZAT ZANETTI
General Secretary, MR. TALEWAR DUSSAQ

BRANCH ORGANIZATIONS, THE SUFI MOVEMENT

UNITED STATES
National Representative, MRS. RABIA ADA MARTIN, 2257 Polk St., San Francisco, Calif.
MRS. MARYA CUSHING, 140 West 74th St., New York, N. Y.
MRS. S. MERRELL WOLFF, San Fernando, Calif.
MR. E. P. A. CONNAUGHTON, 1534 State St., Santa Barbara, Calif.

BELGIUM
National Representative, MISS SAKINA FURNEE, Pension Rombauts, 12, Rue Berckmans, Brussels, Belgium.

BRAZIL
MR. SHABAZ CECIL BEST, c/o Bank of London and South America, Ltd., Calza, 1013, Rio De Janeiro, Brazil.

CANADA
MR. and MRS. HOBART, 606 Bank of Hamilton Bldg., Hamilton, Canada.

ENGLAND
National Representative, MISS J. E. DOWLAND, 54 Above Bar, Southampton, England.

FRANCE
MR. S. A. VAN STOLK, 30, Rue de l'Hippodrome, Suresnes, Seine, France.

GERMANY
MISS N. OLIVER, c/o Mrs. Triebel, Kaiserdamm, 115, Berlin, Germany.
MISS E. VON ROMMEL, 78 Kuglhüllen Strasse, Nymphenburg, München, Germany.

HOLLAND

ITALY
MRS. HANIFA SHEAF, Pensione White, Piazza Cavalleggeri, Florence, Italy.
MISS ANGELA P. I. ALT, c/o Messrs. Eyre & Evers, 1a, Lungarno Guicciardini, Florence.
MR. DAVID CRAIG, 4, Via di Porta Finciana, Rome, Italy.

SWITZERLAND
National Representative, MME. H. MEYER, Schloss Meienberg, Rapperswil, a Zurichsee.
THEOSOPHY

THE BLAVATSKY ASSOCIATION
22 CRAVEN HILL, BAYSWATER, W., LONDON

Council:
MRS. ALICE LEIGHTON CLEATHER  MRS. WALLACE KIDSTON
MR. WILLIAM KINGSLAND  MISS ELSIE HIGGINBOTHAM
MISS MARY GARRETT
Hon. Secretary:
The Hon. MRS. A. J. DAVEY
Hon. Treasurer:
MR. C. H. COLLINGS
Hon. Auditor:
MR. F. L. GARDNER

Correspondent Secretary for the East: MRS. ALICE LEIGHTON CLEATHER

The Inaugural Meeting was held at 92, Victoria St., London, S. W., on Tuesday, the 13th of November, 1923, at 3 p. m., thirty persons being present.

The work which the Association proposes to do may be briefly stated as follows:
(1) To have a working center in London with suitable premises.
(2) To hold meetings for lectures and discussions, and classes for the study of the teachings of H. P. Blavatsky.
(3) To gather information from literary and scientific sources bearing upon the teachings of H. P. Blavatsky.
(4) To form a Lending Library of suitable works in connection with the objects of the Association.
(5) To publish from time to time suitable editions of H. P. Blavatsky's works, or of works bearing upon her teachings, or in exposition thereof.
(6) To give help, by correspondence, to students of H. P. Blavatsky's works in all parts of the world.
(7) To elucidate and endeavor to realize individually and collectively the great IDEALS which H. P. Blavatsky set forth in her life and teachings, especially the hope expressed by her that: "When the time comes for the effort of the XXth Century (due according to her in the last quarter of the century) besides a large and accessible literature ready to men's hands, the next impulse will find a numerous and united body of people ready to welcome the new torchbearer of truth."

INTERNATIONAL THEOSOPHICAL HEADQUARTERS, Point Loma, California. Secretary, Katherine Tingley.


Official Organ: "THE THEOSOPHICAL PATH."

INDEPENDENT SOCIETIES


THEOSOPHICAL SOCIETY (Independent), 349 West 57th St., New York City.
INDEPENDENT THEOSOPHICAL SOCIETY, 69 Hunter St., N. S. W., Sydney.  
THE THEOSOPHICAL SOCIETY (New York Branch). Founded by H. P. Blavatsky, 1875. Meetings held at 64 Washington Mews, between Washington Square and East 8th St., New York City. Address, Secretary, P. O. Box 64, Station O, New York City. Official Organ: "THEOSOPHICAL QUARTERLY."


CLEVELAND, OHIO, 7809 Euclid Ave.  
NEW YORK CITY, 1 West 67th St.  
SAN FRANCISCO, CAL., 946 Pacific Street  
WASHINGTON, D. C., 1731 K St., N. W.

DECLARATION

The policy of this Lodge is independent devotion to the cause of Theosophy, without professing attachment to any Theosophical organization. It is loyal to the great Founders of the Theosophical Movement, but does not concern itself with dissensions or differences of individual opinion.

The work it has on hand and the end it keeps in view are too absorbing and too lofty to leave it the time or inclination to take part in side issues. That work and that end is the dissemination of the Fundamental Principles of the Philosophy of Theosophy, and the exemplification in practice of those principles, through a truer realization of the SELF; a profounder conviction of Universal Brotherhood.

It holds that the unassailable Basis for Union among Theosophists, wherever and however situated, is "similarity of aim, purpose and teaching," and therefore has neither Constitution, By-Laws nor Officers, the sole bond between its Associates being that basis. And it aims to disseminate this idea among Theosophists in the furtherance of Unity.

It regards as Theosophists all who are engaged in the true service of Humanity, without distinction of race, creed, sex, condition or organization, and it welcomes to its association all those who are in accord with its declared purposes and who desire to fit themselves, by study and otherwise, to be the better able to help and teach others.

"The true Theosophist belongs to no cult or sect, yet belongs to each and all."

Being in sympathy with the purposes of this Lodge, as set forth in its "Declaration," I hereby record my desire to be enrolled as an Associate; it being understood that such association calls for no obligation on my part other than that which I, myself, determine.

The foregoing is the Form signed by Associates of the United Lodge of Theosophists.

Inquiries are invited from all persons to whom this Movement may appeal. Cards for signature will be sent upon request, and every possible assistance furnished Associates in their studies and in efforts to form local Lodges. There are no dues of any kind, and no formalities to be complied with. Correspondence should be addressed to

GENERAL REGISTRAR,
UNITED LODGE OF THEOSOPHISTS,
504 Metropolitan Bldg., Broadway at Fifth St., Los Angeles, California.

THE THEOSOPHICAL SOCIETY
Headquarters: Adyar, Madras, India
President, ANNIE BESANT  
Vice-President, C. JINARAJADASA  
Recording Secretary, J. A. ARIA  
Treasurer, A. SCHWARZ  
Monthly Organ of the President: "THE THEOSOPHIST"  
Journal of the Non-Organized Countries: "THE ADYAR BULLETIN"

THE THEOSOPHICAL SOCIETY was formed at New York, November 17, 1875, and incorporated at Madras, April 3, 1905. It is an absolutely unsectarian body of
seekers after Truth, striving to serve humanity on spiritual lines, and therefore endeavoring to check materialism and revive religious tendency. Its three declared objects are:

First.—To form a nucleus of the Universal Brotherhood of Humanity, without distinction of race, creed, sex, caste or color.

Second.—To encourage the study of comparative religion, philosophy and science.

Third.—To investigate the unexplained laws of nature and the powers latent in man.

THE THEOSOPHICAL SOCIETY is composed of students, belonging to any religion in the world or to none, who are united by their approval of the above objects, by their wish to remove religious antagonisms and to draw together men of good-will whatsoever their religious opinions, and by their desire to study religious truths and to share the results of their studies with others. Their bond of union is not the profession of a common belief, but a common search and aspiration for Truth. They hold that Truth should be sought by study, by reflection, by purity of life, by devotion to high ideals, and they regard Truth as a prize to be striven for, not as a dogma to be imposed by authority. They consider that belief should be the result of individual study or intuition, and not its antecedent, and should rest on knowledge, not on assertion. They extend tolerance to all, even to the intolerant, not as a privilege they bestow, but as a duty they perform, and they seek to remove ignorance, not to punish it. They see every religion as an expression of the Divine Wisdom and prefer its study to its condemnation, and its practice to proselytism. Peace is their watchword, as Truth is their aim.

THEOSOPHY is the body of truths which forms the basis of all religions, and which cannot be claimed as the exclusive possession of any. It offers a philosophy which renders life intelligible, and which demonstrates the justice and the love which guide its evolution. It puts death in its rightful place, as a recurring incident in an endless life, opening the gateway to a fuller and more radiant existence. It restores to the world the Science of the Spirit teaching man to know the Spirit as himself, and the mind and body as his servants. It illuminates the scriptures and doctrines of religions by unveiling their hidden meanings, and thus justifying them at the bar of intelligence, as they are ever justified in the eyes of intuition.

Members of the Theosophical Society study these truths, and Theosophists endeavor to live them. Every one willing to study, to be tolerant, to aim high, and to work perseveringly, is welcomed as a member, and it rests with the member to become a true Theosophist.

FREEDOM OF THOUGHT

As the Theosophical Society has spread far and wide over the civilized world, and as members of all religions have become members of it, without surrendering the special dogmas, teachings and beliefs of their respective faiths, it is thought desirable to emphasize the fact that there is no doctrine, no opinion, by whomsoever taught or held, that is in any way binding on any member of the Society, none which any member is not free to accept or reject. Approval of its three objects is the sole condition of membership. No teacher nor writer, from H. P. Blavatsky downwards, has any authority to impose his teachings or opinions on members. Every member has an equal right to attach himself to any teacher or to any school of thought which he may choose, but has no right to force his choice on any other. Neither a candidate for any office, nor any voter, can be rendered ineligible to stand or to vote, because of any opinion he may hold, or because of membership in any school of thought to which he may belong. Opinions or beliefs neither bestow privileges nor inflict penalties. The Members of the General Council earnestly request every member of the T. S. to maintain, defend and act upon these fundamental principles of the Society, and also fearlessly to exercise his own right of liberty of thought and of expression thereof, within the limits of courtesy and consideration for others.

Colonel Henry Steel Olcott was the first President of the Society and held the office continuously until his death in 1906, serving in that capacity nearly 32 years. The office thus vacated by death was filled by the election of Mrs. Annie Besant as International President.
SECTIONS OF THE THEOSOPHICAL SOCIETY IN ROTATION AS INSTITUTED

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Enquiries may be addressed to the Recording Secretary, Adyar, Madras, or to any one of the above officers.

UNITED STATES

AMERICAN THEOSOPHICAL SOCIETY—Section 1 of the Theosophical Society (Adyar, India). Headquarters, 826 Oakdale Ave., Chicago, Ill. President, Mr. L. W. Rogers; Secretary-Treasurer, Mrs. Maude N. Couch. Official Organ: "THE MESSENGER."

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THE E. S. HEADQUARTERS, Ojai, California.

JUNIOR THEOSOPHICAL FRATERNITY, Marion Building, 4617 Hollywood Blvd., Hollywood, Los Angeles, Calif.
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The American Theosophical Society reports having about 300 Local Lodges in the United States. Names and Addresses of any of these, together with those of their officers will be published upon request.

(Editor.)

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H.L.H. Lodge, St. George's Hall, Newtown.
Tweed River Lodge, Box 26 G. P. O., Murwillumbah.
Armidale Lodge, "Tregera.” Armidale.
Chatwood Lodge, Soldiers’ Memorial Hall, Victoria Ave.
Western Suburbs Lodge, at “Derwent,” 82 Brighton St., Croydon.

QUEENSLAND

Brisbane Lodge, 59 Ann St., City (Globe Printing Co.'s Bldg., opp. J. B. Hicks & Co.).
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Rockhampton Lodge, New Hall, Denham St.
Toowoomba Lodge, Soldiers’ Memorial Hall, Ruthven St.
Townsville Lodge, over Rees & Tice, Ltd., Sturt St.

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Prahran Lodge, “Whitehouse,” Commercial Rd. (corner of Porter St.)

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Glencoe Lodge, 10 Moseley St., Glencoe.
Woodville Lodge, Largs Bay.

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Fremantle Lodge, 9 Central Chambers, High St.

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Launceston Lodge, 54 Elizabeth St.
Oicott Lodge, River’s Court, Devonport.
"Dunn" Lodge, 6 Miller’s Chambers, corner of Liverpool and Murray Sts., Hobart.
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Wien | Kunstloge | Dr. Walter Klein, Wien VIII, Pfaristengasse 62.
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<td>Faust</td>
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