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Dr. Mac Donald
DR. MAC DONALD'S

ASTROLOGICAL

**DREAM
BOOK**

A COMPREHENSIVE AND SCIENTIFIC

SYSTEM FOR THE

INTERPRETATION OF DREAMS

ATLAS PRINTING CO.

BINGHAMTON, N. Y.

PRICE 20 CENTS

HOW TO SUCCEED OR THE SECRETS OF ASTROLOGY REVEALED.

BY

J. MAC DONALD, M. D., Ph. D.

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DR. MAC DONALD'S DREAM BOOK

INTRODUCTION

The Bible and all history is threaded with dream prophecies. Women dream more than men. All dreams possess an element of warning, or prescience. Everybody dreams, more or less, and everybody wants to know the meaning of their dreams. I have studied over this matter very carefully and have found the interpretations given in this book more correct than any other.

Dreams are among the most curious phenomena of the human mind, and the interest which they have excited in all ages, both among the ignorant and among the great philosophers, has been great and general.

It has been the opinion of all ranks and denominations of men, in all ages and nations, among Jews, Christians, Mohammedans, Heathens—among all who believe in the existence of a Supreme Deity, no matter how they worship Him—that the Divinity does at times make known His will or reveal His intentions by the mediums of dreams. Authenticated instances of the fulfillment of dreams are not uncommon.

Much is said of dreams in the Bible, and the holy men of old believed in them.

“Hear now my words. If there be a prophet among you, I, the Lord, will make myself known unto him in a vision, and will speak unto him in a dream.” [Numbers xii, 6.]

Apart from Scriptural dreams, the earliest authentic records of history inform us that dreams were regarded as supernatural or prophetic. The Greeks and Romans of old paid great attention to dreams.

One of the best known ancient writers upon dreams was Macrobius, who, in his book upon the subject divided dreams into five principal classes, viz.:

1. **SOMNIUM**, or the dream proper. This, according to Macrobius, was a figurative and mysterious representation of some event to come, and required interpretation.
2. **VISIO**, or a vision. In this species of dream, or it might be even a kind of waking ecstasy, one saw an event foreshadowed which was afterward fulfilled exactly as foreseen.
3. **ORACULUM**, or the dream of the Oracle. This took place when in sleep; one of the Deities or some venerable person appeared and proclaimed what should or should not happen, or commanded what should be done or avoided. In order to procure such dreams it was customary to sleep in a temple or at some spot sacred to the Deity whose advice or assistance was required.
4. **INSOMNIA**, or dreams arising from restlessness produced by oppression of mind, body or fortune. Dreams of this kind were not looked upon as inspired.
5. **PHANTASM**.—In this state, the person who begins to doze, thinking himself awake, imagines that he sees forms differing in shape and magnitude from natural objects rushing upon him and wandering about, or seated upon his bed. Under this class the ancients placed the nightmare.

Such was the common division of dreams into classes according to the ancient philosophers.

It appears from one writer of old that the Greek soothsayers used certain mathematical tables for interpreting dreams, for Plutarch speaks of one Lysimachus, grandson of Aristides the Just, who sat near the Temple of Bacchus, and gained a living by interpreting dreams in that manner.

Another ancient writer on dreams and their interpretations was Artemidorus, who flourished about the year 100 A. D. A great portion of his work on the interpretation of dreams is still extant, as also are the writings of Junianus Magus, who lived at a later epoch,

Artemidorus not only bought up every book that he could hear of concerning the explanation of dreams, but spent much time in traveling in order to make the acquaintance of soothsayers and others, and he carried on an extensive correspondence with persons of that kind in Egypt, Greece and Italy, carefully collecting all reports of dreams and of the events which are said to have followed them.

The subject of dreams and auguries received a vast deal of attention in the Roman Empire at the beginning of the Christian Era. In the reign of the Emperor Augustus a law was passed obliging all who had dreamt of anything respecting the State to make it public at once, either by means of a placard or by the mouth of the public crier.

Thus great was the importance attached to dreams by the heathen philosophers of old. How firmly the Prophets of the Jews and the Apostles of Christianity believed in them is known to every Christian who reads his Bible.

It must be remarked with regard to dreams of every description, that those not thoroughly complete are regarded as of no account. As it must, moreover, be borne in mind that, in order that those retained in memory shall be good and reliable, they should occur toward daybreak, and certainly after midnight, for up to that point of time, the animal functions of the body are occupied by digestion, and the brain troubled by the vapors of food, is incapable of rational impressions. However, Artemidorus, in his learned treatise, affirms that a man of sober and tranquil habits can be visited by dreams at any hour of the night, and occasionally during the day, prognosticating coming events with certainty.

Many authors have sub-divided dreams into three classes: relative to natural objects, to animals, and to celestial things. Those relating to natural objects are such as by means of which physicians can judge of a person's physical disposition; those, wherein animals are portrayed, originate from the passions, or the troubles to which the mind has been subjected during the day, while dreams wherein celestial objects are discerned, are warnings as to divine matters, as, for instance, the Great Image appearing to the King of Babylon in a dream, whose import was so ably interpreted by the Prophet Daniel.

There are two principal kinds of dreams, the one species designated as SPECULATIVE or CONTEMPLATIVE, to which particular attention should be paid, as they eventuate almost exactly in the manner of their occurrence during dreaming.

The second principal kind of dreams can be regarded as ALLEGORICAL or significant, as they do not eventuate in the manner of their occurrence, but with an enigmatical solution. Thus, when one dreams of an angel, it signifies revelation, or good news; but to see a serpent threatening to harm you, designates vexations, annoyance and trouble from those envious of you.

SPECULATIVE dreams have speedy solution, but ALLEGORICAL ones do not eventuate as promptly. Generally a day or two intervenes between a dream and its coming to pass. Hence, persons are liable to deceive themselves, particularly when unlearned in the science of divination, through not preserving the distinction between the nature of dreams or through expecting one thing to occur, while another actually transpires.

EXPLANATION OF DREAMS AND VISIONS

FIRE

To dream of fire or of seeing fire, signifies the effects of anger, and almost all of those thus dreaming habitually, are by nature hasty, wrathful and violent in disposition.

To dream of burning one's self is a warning of the approach of a fever of greater or less violence.

To dream of seeing a moderate fire, without smoke or sparks, is an augury of perfect health, or of a restoration to reason, should the dreamer be in a fever. Sometimes it foretells an abundance of means; according to some, it denotes a festival or gathering of friends and relatives.

But, when one dreams of seeing a great fire, accompanied by much smoke and blaze, it signifies the happening of quarrels, in which the dreamer will participate, or of receipt of disagreeable intelligence.

Seeing a fire extinct or burn out, signifies indigence, want and bad fortune; oftentimes want of money. Still, if this dream occurs to an invalid it foretells him of a speedy recovery.

To dream of seeing a lighted candle, burning clearly and brightly, is an excellent omen, as it announces to the sick, certain and speedy cure. Should the dreamer be unmarried, it is a sign not only of his nuptials, but of success in business, or of receipt of public honors. A lantern, torch, lamp or burning fagot has the like significance, provided the flame be clear and brilliant.

He who sees in a dream a candle, torch or lamp burning obscurely and with a flicker, can anticipate affliction, sadness or sickness, but of short duration.

He who dreams of being on shipboard and seeing in the distance a clear, bright light, need have no fear of a disastrous voyage, neither of shipwreck nor storms.

To dream of holding a burning torch or light is a good sign. Young people so doing will be successful in love, prosperous in business, victorious over enemies and honored and respected by friends and kinsfolk.

To dream of seeing a lighted torch in the hands of another signifies that the author of injury done you will be discovered and brought to punishment. An extinguished torch signifies the contrary.

To see in a dream one or more houses ablaze with a fire, pure, clear and without sparks, and that the houses are neither consumed nor destroyed, prognosticates to the poor accession in goods, riches, legacies and gifts, and to the rich that they will be the recipients of honors, or overwhelmed with dignities. But, if, on the other hand, the conflagration be violent and scintillating, and the houses appear to fall down or be consumed, the signification of the dream is directly the reverse.

When a married man dreams that his bed is on fire and he is likely to be consumed, this signifies damage, illness, or a disagreement for his wife; if the wife dreams the same, the same accident will happen to the husband.

When one dreams that he sees the upholstery or other furniture of a house on fire, and that it is consumed, this prognosticates some injury or annoyance to the master of the household.

When you imagine seeing, in a dream, the wardrobe or the larder of the lady of the house on fire, it betokens either illness or disastrous news for that lady.

Should you dream that the kitchen is burning, it denotes the loss of the cook, or of the servants, or of someone among those therein employed.

If you imagine the shop to burn and be entirely consumed, it signifies loss in goods or possession.

Should you dream seeing the front windows to be on fire, and be consumed, it denotes the loss of a male relative; should the window be at the rear, you will lose someone among your female relatives.

When you imagine seeing doors burn, it signifies some great misfortune for someone in the family, and sometimes for the dreamer in person.

To imagine the upper part of a house consumed by fire denotes loss of goods, of a lawsuit, or of friends.

If you dream that you light a fire, and it burns up without difficulty, and simultaneously, it signifies a generation of children who will be happy, and prove an honor to their mother. The same is true with respect to a candle, torch or lamp.

When you dream that you light a fire with difficulty and it goes out, it forewarns hurt, injury and sorrow to some woman and to the dreamer.

To dream of the destruction by fire of wearing apparel, signifies injury, vexation, scandal and loss of a lawsuit or of friends,

To dream of seeing grain, in heaps, consumed by fire, forewarns an epidemical malady; but if it be not consumed, it denotes fertility and an abundance of goods to the dreamer.

To dream of burning yourself and suffering pain, signifies envy, displeasure, anger or a quarrel. To dream of holding a lighted torch and carrying it into a public place signifies honor and success in your undertaking.

To dream of burning one's finger signifies envy and sinfulness.

AIR

Those who, in their dreams, witness a clear and serene sky, will be beloved and esteemed by everyone, while their enemies and others jealous of them, will seek reconciliation at their hands.

An overcast sky in dreams denotes sadness, sickness, impediments in business.

When one dreams of breathing balmy air, it designates that the life and manner of the dreamer are pure, peaceable and agreeable to society; that the enterprises and journeys, by him undertaken, will eventuate according to his wish and desire.

To dream of seeing a gentle fall of rain, with neither storm, tempest nor high wind signifies for a farmer gain and profit; but, on the contrary, for merchants it denotes loss or spoliation of their merchandise.

To dream of long and heavy rains, of hail and storms, of hurricanes and tempests, is a sign of afflictions, disasters, vexations, dangers, losses and perils.

To dream of hail is a sign of trouble and sadness; it, moreover, signifies that affairs of the most secret nature and the best concealed will be brought to light.

To dream of a thunderbolt falling near you, forewarns the dreamer that he will be obliged to flee the country, particularly should he be a prominent person; but to dream of a house or yourself being struck by lightning is a sure sign of coming danger.

CELESTIAL FIRE

To dream of seeing a moderate light in the sky, burning clearly and brightly, signifies a menace from some person in authority or of influence.

To dream of a large fire in the heavens signifies aggression of enemies, poverty, desolation and famine, and the side upon which this fire falls designates the quarter whence your enemies will come, but should the fire fly through the air, or burst asunder so as to fall in different quarters, it will prove the more unfavorable.

WATER

To dream of seeing the waters of a stream very clear and tranquil, is an excellent augury, above all for travelers, lawyers and judges.

When the waters appear troubled, it forewarns a menace from some influential personage, or a disgrace at the hands of your employer; when thus dreaming, advocates will find themselves in trouble and cases will be badly adjudicated.

To be in an impetuous current of water, seemingly without power to extricate yourself, is a sign of danger to the dreamer, or sickness, or of a long lawsuit.

To dream of swimming in deep water signifies impending peril, only to be avoided by dexterity.

To see a well overflow, denotes loss of property or some great misfortune for one of your kindred; should a woman have this dream, she is menaced by the loss of part of her property, and, perchance, of her lover.

To dream that a clear stream of water flows around your chamber prognosticates the arrival of some rich and liberal person, who will bring profit to the dreamer; but if the water be dirty and threatens to soil the furniture, it signifies a quarrel and disorders, caused by enemies to persons in the house, or nearly related to you.

To dream of seeing a brook of troubled water denotes loss and injury through fire, lawsuits or enemies.

To dream of seeing a small pond indicates that you are beloved by a beautiful woman; if a woman has this dream, it is a sign that she will receive that which she longs for.

To dream of being on a boat upon a river, lake or pond, should the water be clear, is a sign of joy, prosperity and success in business.

Should an invalid dream of a flowing stream or fountain of clear water, it predicts to him cure of his complaint; but should the water be turbid or filthy, his recovery will be a matter of long time.

To dream of drinking hot water announces a misfortune brought about through malice, by which you will be afflicted proportionately to the heat of the water; for, inasmuch as cold water signifies good, its virtue is lost as it approaches the boiling point, by which is expressed intensity in evil—opposite to good.

To dream of a bath is a sign of affliction and grief.

If anyone dreams of entering a bath and of finding the water too warm, he will experience annoyance or displeasure from his relatives, in proportion to the warmth of the water in the bath.

Should you dream of entering a bath, of which the water is very cold, you will receive benefits corresponding to the temperature of the water; but if it should be merely of temperate degree, it is still a good sign.

If a man dreams of concealing in the earth a vase of water he is in danger of sustaining a sensible loss.

When one dreams of having been given a glass of water, it is a sign of his speedy marriage. If he dreams the glass to be broken, it predicts the loss of many friends; if whole, the contrary.

If a person dreams of scattering water about the house, it denotes loss and affliction according to the quantity of water in this manner spread about.

NAVIGATION

To dream of being in a vessel or boat, and in danger of shipwreck or being cap

a sign of impending peril, unless, perchance, the dreamer be a captive or in prison, in which case it promises him emancipation or liberty.

To dream of an anchor, signifies security and certain hope. To a woman, it is a sign of being truly beloved.

To dream of the cordage of ships, announces news from debtors or those working for you.

To dream of the sea, blue and slightly ruffled on its surface, signifies joy, and the means for business and success; if the sea be of a perfect calm, it is a sign of procrastination and delay, but when it is agitated by a storm, it denotes affliction, loss or adversity.

He who dreams that he has fallen into the waters of the ocean, and awakens precipitately in the midst of his dream, will find great difficulty and trouble in emancipating himself from detractors and enemies.

THE EARTH

Should anyone dream that he has been presented with a rural property, surrounded by a beautiful landscape view, it betokens that he will marry a lady, whose beauty will be proportionate to that of the landscape.

Should the property appear to him spacious and without limit, it denotes pleasure, contentment and wealth, proportionate to the extent of the estate.

Should the said property be embellished with gardens, fountains, arbors and groves, it indicates that the dreamer's wife will be an accomplished, prudent, handsome and chaste lady, by whom he will have beautiful children.

Should he dream that the ground be sown with wheat, it denotes money and gain, acquired through care and toil, but according to the extent covered.

Should he dream that it be planted with vegetables, it is a sign of trouble and affliction in a same degree.

Should he dream that it be covered with ripened grain, it signifies wealth in profusion, easily acquired, and in the most agreeable manner.

If you dream of seeing black land, it betokens sadness, melancholy and a credulous weakness.

If you dream of seeing the earth tremble, it denotes danger in your business matters.

To dream of an earthquake, signifies that some public measure will transpire to the general joy of the nation.

When a king, prince or governor dreams that his throne, palace or official mansion has been thrown down by earthquake, he will encounter disastrous calamities.

To dream that a mountain has fallen upon a plain, signifies the overthrow of some powerful personage.

Should a person dream of seeing a city, known to him, overwhelmed by an earthquake or eruption, it is a sign of famine and war; but should he be unacquainted with the locality, it denotes that some foreign people will suffer from the same causes, with whom, however, he has relations.

To dream of falling into fissures in the ground or over precipices, makes known to the dreamer that he will suffer injuries, that his life will be in peril, and his property threatened by destruction at the hands of incendiaries.

To dream of falling to the ground, is a sign of sadness and humiliation, from which recovery will be difficult.

To dream of being in the midst of green fields is a good omen for farmers and shepherds, but to all other people it is a sign of impediment in business matters.

To dream of walking upon a broad, straight, shady and pleasant highway, denotes joy, prosperity and great success; but a crooked, narrow road, disagreeable to be traveled upon, signifies the contrary.

FLOWERS

We reckon three species of dreams in relation to the productions of Nature: vegetative, sensitive and rational.

Under the head of vegetative we embrace those touching trees, plants, flowers and fruits which receive from the earth and the sun their nourishment, vigor, growth and maturity, as the source of vegetable life.

To dream of seeing, holding or smelling flowers, when in their season, signifies joy, pleasure and consolation.

To dream of seeing or smelling flowers, when out of their season, if they be white, signifies obstacles to your designs, or bad success in your enterprises; if they be yellow, the obstacles will not be so great; and if they be red, the difficulties will be very slight: in fact, for the most part, they may be taken as a sign of success.

To dream of seeing and smelling roses in their season is a good sign for everybody except invalids and those forced to conceal themselves through fear, for to them it is a sign of a delay in recovery, or of danger of capture or arrest; but if the dream occurs when roses are not in season, its signification is absolutely reversed.

To dream of smelling marjoram, hyssop, rosemary, sage and other plants of that nature, signifies toil, sadness and depression, excepting to doctors, to whom this is a favorable omen.

To dream of holding, seeing or smelling a lily, when out of season, is a sign that your expectations will be realized.

Whoever dreams of seeing or smelling olive, laurel or palm, if it be a woman, she will bear children; if a maiden, that she will marry shortly; if a man, he will be gifted with many friends, be joyous, prosperous and blessed with abundance of worldly goods, and immense success in all the enterprises he may undertake.

HERBS—CULINARY AND MEDICINAL

To dream of eating or smelling herbs of an unsavory nature, such as garlic, onions, radishes, leeks and others like them, signifies revelation of hidden matters or of quarrels with the servants.

To dream of eating herbs used in the composition of salads, such as lettuce, sorrel, purslane and others which we eat raw, signifies misfortune and business difficulties.

To dream of eating medicinal herbs, such as alkanet, borage, fumitory and others, is a sign of deliverance from anxiety and celerity in business matters, for all these herbs are laxative when medicinally employed.

To dream of eating cabbage signifies vexation.

Turnips and cucumbers denote vain hopes. Some, however, contend that, when invalids dream of eating melons and cucumbers, it predicts their cure, by reason of the humidity of the plants.

WHEAT AND OTHER GRAINS

To dream of seeing wheat in the ear, signifies profit and riches, to a greater or less extent.

To dream of seeing a large quantity of wheat in the sheaf, signifies for the dreamer abundance of goods and usefulness; but when small in quantity, or scattered about, it indicates, on the contrary, scarcity and poverty.

To dream of eating white wheaten bread signifies profit to the rich, disaster to the poor; but to eat black bread, denotes profit and gain to the poor, and losses to the rich.

To dream of eating oatmeal is a sign of gain and profit.

To dream of seeing a barnful of wheat, denotes marriage with a rich woman, or the gain of a lawsuit, the inheritance of a landed estate, the acquisition of wealth through commerce, donations or otherwise. It signifies, moreover, banquets, rejoicings and merry-makings.

To dream of eating peas well cooked, indicates happiness and great facilities for business operations.

To dream of eating beans, denotes squabbles and dissensions and especially family discord.

To dream of eating lentils, signifies corruption; to eat rice is a sign of abundance; to eat barley designates poverty and suffering to the dreamer.

To dream of seeing or eating mustard seed, is a bad omen, except to physicians, for whom this sign brings profit and increase of reputation.

TREES AND THEIR FRUITS

To dream of seeing a beautiful oak tree signifies wealth, profit and long life to the dreamer.

To dream of seeing an olive tree, loaded with olives, denotes peace, serenity, concord, liberty, dignity and enjoyment of all your desires.

To dream of picking up olives from the ground is a sign of labor and trouble in general affairs.

To dream of seeing a laurel tree signifies victory and pleasure; if the dreamer be married, it predicts an inheritance of goods in right of his wife.

He who dreams of seeing a cypress tree, may expect sorrows, affliction and business reverses.

To dream of seeing a pine tree, a medlar tree or a service tree, betokens idleness and want of energy.

To dream of figs, during their season, foretells joy and pleasure; but, when out of season, it predicts the reverse.

To dream of seeing a vine, signifies abundance, riches and fecundity. We have an illustration of this in the case of Astyages, King of the Medes, who dreamed that his daughter had given birth to a vine; this was the prediction of the greatness, wealth and felicity of Cyrus, his daughter's child, born after the dream.

To dream of eating ripe grapes, is a sign of joy and profit.

To dream of eating oranges, signifies complaints, grievances and annoyances; mulberries betoken similar vexations or mourning in the dreamer's family.

To dream of seeing apple trees and of eating sweet apples, signifies joy, diversion and recreation, particular to females; sour apples denotes quarrels and sedition.

To dream of seeing and eating almonds, walnuts and hazelnuts, is a sign of troubles and difficulties.

Peaches, apricots and such like fruits prognosticate to those dreaming of seeing or of eating them, when in season, contentment, health and pastime; out of season, ill luck. To see or eat ripe pears signifies joy and pleasure; when they are green or wild, it is the reverse.

To dream of seeing a mulberry tree portends an abundance of household goods and children.

To dream of seeing mulberry trees, almond trees, and to eat their fruit, denotes riches and tranquility, acquired after troubles and labor.

To dream of finding walnuts in a place of concealment, denotes that the dreamer will discover a hidden treasure.

To dream of seeing different trees in full leaf, or flowers in full bloom, signifies joy, consolation and recreation; but should they be withered, blighted, leafless, overturned, scorched or damaged by lightning or storms, it signifies harassment, fear, displeasure, grief and sorrow.

To dream of gathering fruit from a pomegranate tree fortells that the dreamer will receive benefits from a wealthy man; but, if the pomegranate be not ripe, it predicts sickness or annoyances through malice.

To dream of climbing into a large tree signifies elevation to dignity and honor, or to the government or others.

To dream of falling from a tree, or being pricked by thorns, or of being bruised or injured by means of trees, denotes a loss of favor with those superior to you.

BIRDS AND INSECTS

Under the designation of SENSITIVE are comprised dreams relating to birds, reptiles, quadrupeds and animals generally.

To dream of seeing an eagle in an elevated locality is a good sign for those contemplating some great work, and, above all, for persons engaged in martial occupations. Should one dream of seeing an eagle fall upon its head, it is a sign of illness for the dreamer, and it will be the same should he dream of being carried through the air by this royal bird. Should a woman dream of giving birth to an eagle, it predicts that the child she will bear will become a personage of consequence and a ruler of the people. This was the dream of Napoleon's mother during pregnancy.

To dream of seeing a dead eagle denotes disaster to persons in good position, but to the poor it predicts profit.

To dream of seeing a starling signifies slight grief.

To dream of seeing a rook is a sign of dispatch in business, or rapidity in money making.

To dream of seeing birds of prey or of those used in hawking or hunting others, signifies, for the rich, augmentation of fortune and honors, and, for the poor, a change in position, or advancement in society.

To dream of seeing a crow is a bad omen, and particularly to a husband, who will have much to reproach himself with; but should the dreamer be a married woman, it prognosticates momentary afflictions.

To dream of seeing doves is a good augury, bringing joy and pleasure to the domestic circle and success in business.

To dream of seeing geese and storks assembling in the air signifies the arrival of enemies or of envious relatives; if seen apparently in Winter, it foretells an unprosperous season.

To dream of seeing two storks together indicates marriage, and a generation of children good and useful to their parents.

To dream of honey bees is a prediction of prosperity and gain to dwellers in the

country, but of disaster to the rich ; however, should they deposit honey in any part of the house, it then denotes dignity, the gift of eloquence and good success in mercantile affairs.

One dreaming of being stung by bees, and by wasps particularly, will be the victims to countless vexations, originating in malice and envy.

To dream of seeing many birds together signifies an assemblage of people, or court of law.

To see a cock and hear it crow is an omen of joyousness and prosperity, and more especially to unmarried women.

To see two cocks in fight predicts quarrel and combat.

To dream of seeing a swan signifies gayety, the revelation of secrets, and insures good health to the dreamer ; but, should the swan sing, it is a very evil augury.

To see a swallow in a dream signifies that your wife is chaste, good news and a blessing upon the place where it builds its nest.

To see a nightingale is a similar sign.

To dream of seeing a peacock is a sign that you will marry rich, or a handsome person, acquire wealth and be of importance among friends and neighbors.

To dream of seeing a hen with her brood portends loss and damage to the dreamer or a near relation.

To see in a dream a capon, or to hear a hen cackle, is an indication of sadness and vexation.

To dream of partridges announces that you will have business with women, conscienceless, malicious and ungrateful.

Quails signify bad news from across water, discussion, quarrels, thefts, snares and treason from absent agents.

All nocturnal birds, as owls, screech owls, bats, etc., are of evil omen, and those dreaming of them should refrain from undertaking anything for a day after the dream, at least.

To dream of eggs is a sign of gain and profit, but if there be a large number of them, it signifies anxiety or a lawsuit.

To dream of seeing scorpions or caterpillars announces miseries, occasioned by various persons.

To dream of ground worms denotes that enemies seek to surprise and destroy us through deception.

Grasshoppers, cockchaffers, locusts and crickets signify loud talkers, bad musicians, and vagrants living on the wealth of the country. To dream of any of them is a very bad omen and the dreamer should undertake no enterprise until the lapse of a day or so after seeing or hearing them.

REPTILES AND FISH

To dream of seeing a dragon is a sign of meeting some great man, a magistrate or public functionary. It likewise signifies riches and treasure.

To dream of seeing a serpent twirling itself in folds, or squirming along the earth, denotes existence of enemies. It, moreover, signifies hatred and sickness. To see a serpent of any kind signifies treason on the part of a woman. To dream that you will kill a serpent indicates that you will vanquish enemies and triumph over envy.

To dream of seeing basilisks and lizards is symbolical of losses or vexation—the work of concealed enemies. Frogs denote flatterers, babblers and ignoramuses.

To dream of seeing fishing nets is a sign of rain or change in weather, or a change in the dreamer's fortune. To see or to find dead fish in the sea is significant of disappointed expectations.

A pregnant woman dreaming of being delivered of a fish, instead of a child, will, according to the opinion of the ancients, be delivered of a beautiful child, who will live to an old age, and be a comfort to the mother.

If you dream of catching large fish, it predicts gain and profit, in accordance with the quantity taken ; if the fish be small, it denotes sadness. To dream of seeing fish of many colors, is to an invalid the sign of restoration to health, but to those who are not, it indicates injuries, quarrels or sorrow.

To dream of eating large fish prognosticates fluxions, catarrh and melancholy.

QUADRUPEDS

He who dreams of seeing a lion will converse with the chief magistrate of his country, or some renowned warrior or other man of national importance. He, who in his dream fights with a lion, will be engaged in some quarrel or combat with a valiant antagonist, and, if, in his dreams he comes forth victorious, such will he prove in actual reality.

He who dreams of being carried on the back of a lion, is a sign of protection from some powerful personage.

To dream of having been terrified by a lion, signifies having incurred the anger of some one in authority, and, unless the dreamer be a person of influence, it will cause him uneasiness in mind and vexation of spirit.

To dream of eating the flesh of a lion is a sign that a person will attain honors and an official position of dignity.

To dream of having found the skin or the intestines of a lion, signifies to a person of importance that he will discover the treasures of his enemies; to one of low rank, it denotes that he will grow rich in a brief space of time. If a soldier dreams that there is brought to him a lion, chained and bound, it predicts that he will make a prisoner of some enemy of high rank. According to the ancients, when a king dreamed that there was in his palace a lioness and her cubs, it prophesied that the queen and his children would prove a source of immense contentment and succeed to his throne. The Queen Olympia, being pregnant with Alexander the Great, dreamed that Philip, her husband, had placed on her a seal, on which was graven the effigy of a lion, and this dream prognosticated the worth, magnanimity and subsequent conquests of her illustrious son.

Dreams relating to leopards have the same significance as those concerning lions, only that the former animals are more wily and malicious than lions, who always exhibit generosity and forbearance.

To dream of an elephant, signifies, according to Artemidoros, fear and peril, but according to Apomazor, the Arabian seer, it denotes a rich man, for, he says, if anyone dreams of being carried upon an elephant, he will obtain gifts of fortune and the favor of some great potentate. On the other hand, Artemidoros narrates that, having known a rich and powerful lady in Italy dream of having ridden upon an elephant, she fell sick. To dream of giving an elephant to eat or drink, is a sign that you will connect your destinies with some influential personage, and be advanced thereby.

To dream of having seen a bear signifies a rich and powerful enemy, unskilled, ridiculous, but audacious.

The wolf signifies an avaricious man, cruel and crafty; hence to dream of having overcome a wolf, predicts a triumph over a man possessing the characteristic of that animal; but, if bitten by the wolf, it is a sign of exactly the contrary nature.

Dreaming of a combat with a fox, predicts that you will have a quarrel with a shrewd and cunning adversary, or you will be in the hand of some lawyer.

Dreaming of having a tame fox in your possession is the sign of falling in love with some unscrupulous woman, who will hold you in bondage, or of some female servant abusing the kindness of her employer.

The same is true with regard to martens, ferrets, weasels, badgers and the stag-wolf.

Dogs denote courage, fidelity and affection, when we dream of those belonging to us; but, if we dream of those belonging to strangers, it signifies the existence of dangerous enemies. To dream of hearing a dog bark, and to have him tear our clothes, denotes that an enemy of a mean degree scandalizes us, or seeks to tarnish our honor or to ruin our reputation through calumnies.

Should a prince or ruler dream that different dogs have been brought to him from different countries, it is a sign that he will enroll many warriors of various districts to go forth to battle against a common enemy.

The cat denotes a subtle thief, consequently, to dream of fighting with a cat, or of killing one, is a sign of capturing a thief, putting him into prison, or, perchance, killing him. Should you dream of eating the flesh of a cat, it signifies that you will acquire property through the arrest or death of a thief, who has previously robbed you, and, it will be the same if you dream of possessing the skin only.

If you dream of fighting with a cat, and of being scratched by its claws, it signifies sickness or affliction.

The wild boar denotes a savage and pitiless enemy, and well furnished with means for aggression and defense. If, therefore, anyone dreams that he has hunted and captured a wild boar, he will pursue and vanquish some adversary of a character like unto that of this animal.

If anyone dream of being presented with the head of a wild boar, recently taken in the chase, it predicts that he will shortly triumph over his most powerful enemy, or gain a lawsuit, which has vexed him greatly.

Hogs denote idlers, loungers and that class of vagrants, who live without toil, and, during their ignominious idleness, think only of taking the property of the toilers to support themselves in ease. They denote, likewise, those misers who are of no use to the world during their lifetime, and die only to enrich profligate heirs.

All sorts of monkeys, male or female, denotes malicious enemies, feeble, venomous, and strangers to you.

To dream of having killed a deer, and of possessing yourself of the horns and hide, denotes that you will inherit the wealth of some old man, or, that you will vanquish some enemies, fugitives, deceivers, caitiffs, and of little courage. The doe signifies nearly the same.

The ass denotes the faithful servant or slave, who is profitable to his master; he denotes, likewise, a silly, trifling, frivolous, or ignorant person of either sex.

The mule signifies malice or fantastic folly. Artemidorus says that it denotes stubbornness in a person dreaming of one; it is sometimes symbolical of steadfast energy

To dream of seeing and possessing many flocks of sheep, goats, or of droves of horses and herds of cattle, is a sign of abundance and riches to the dreamer.

To dream of being butted by a ram signifies a dread of being punished for some concealed crime.

The ox denotes a faithful servant to his master, or, a loyal citizen to his monarch or country. The bull signifies some great personage; hence, if you dream of receiving good or injury from a bull, you will receive reward or disgrace from some influential man.

The horse is regarded with favor, hence, to dream of having seen or caught a horse, or of being mounted on one, is ever accepted as a good omen to the dreamer.

To dream of being mounted on a handsome horse, full of spirit and activity, richly caparisoned, it is a sign of marrying a beautiful and wealthy woman, that is, provided he dreams the horse is his own; but, if it belong to another, he will attain joy, wealth and honor through the intervention of an unknown female friend.

To dream of being on horseback and to pass over a difficult and rugged roadway, without the animal stumbling, is a sign of obtaining honors, dignities and renown through female assistance.

To dream of being mounted on a horse having a long and sweeping tail, is a sign of being accompanied by many friends aiding in your undertaking.

Should the horse halt or limp, obstacles will interpose themselves to the consummation of your designs.

To dream that another is mounted upon an unwilling horse, is a sign that someone is attempting to seduce his female servants, or, to corrupt a friend's wife's virtue.

To be mounted upon a horse, clean limbed, active, and full of fire, is, according to some commentators, the sign that the dreamer will attain a high public office as well as the esteem of the people.

To dream of curbing a restive horse, spurring him boldly, and causing him to do your will, denotes an advance to posts of trust and honor through individual efforts.

In the dreams of an unmarried man, a white horse predicts that his wife will be beautiful and virtuous.

If the horse be black, the wife will be rich and vicious.

If anyone dreams that there enter upon his premises a young mare, sprightly and well caparisoned, it signifies that he will shortly marry a maiden, young and wealthy, who will render him happy. But, should it be a mare, neither handsome nor with equipments, it denotes the coming of a female servant or of a concubine, who will bring nothing but misery into the household.

To dream of being on horseback and to traverse the streets of a great city, accompanied by a crowd of individuals shouting and applauding in your presence, predicts that you will become chief of a popular party, which will be despised by the better classes of society. But to men in authority this same dream announces that their rule is appreciated and admired by the general public.

CHILDBIRTH

If a woman, not pregnant, dreams of giving birth to a child, it is a sign that she will consummate happily her undertakings; should the dreamer be a maiden, it signifies banquets, rejoicings, dances and nuptials, but sometimes the pains and perils of maternity.

Should a man dream that he gives birth to a child, it predicts acquisition of wealth, gains and profit, which will come to him with very little trouble.

Should you dream of seeing a woman in childbirth, it denotes joy and prosperity to the dreamer.

Should a man dream that his wife be pregnant, and such actually be the case, it predicts that the child will live to puberty and be the image of his father.

He who dreams of being present at the birth of two or three children, will have a subject of rejoicing, as he will succeed in most difficult matters.

DECAPITATION

To dream of being beheaded, according to the Indians and Persians, and to have the

head separated from the body, denotes, to prisoners, liberty; to the sick, health; to the afflicted, consolation, and to debtors payment of their debts. To rulers and men in authority this dream predicts prosperity and happiness, that their cares and trials shall be changed to rejoicings and triumphs, and that they will enjoy the confidence of the people.

If one dreams of seeing the head of an acquaintance cut off, it signifies participation in the pleasures, prosperity and honors of the individual indicated.

Should a person dream of seeing a young child beheaded, who has not attained puberty, the dreamer may anticipate sickness; but should a pregnant woman have this dream, it announces the birth of a male infant, but, at the same time makes known that her husband, who is the child's figurative head, stands in danger of death.

When, in similar dreams, the head is but half cut off, the same consequences will ensue, simply modified.

WOUNDS

To dream of being wounded by a sword, to such a degree as to imperil life, denotes the receipt of favors and benefits from him inflicting the wounds in proportion to the number and magnitude of injuries received.

To dream of a person inflicting upon you wounds while in a state of anger, denotes that you will receive benefits at his hands in proportion to the vehemence of his anger and the period of its duration.

Should a person in authority dream, that, while acting in his official capacity, he receives a wound from a man of low condition, it is a sign that he either stands in danger of his life, or of being disgraced from his official position.

Should a woman dream of being wounded, or of wounding another in self-defense, it predicts that she will reap some public honor. Should she assail, in her dream, some man, with intent to wound him, it is a sign, should she be married, that she will give birth to a male child, who will become a soldier or sailor.

THE HAIR

Should a man dream that he has hair as long as that of a woman, it signifies cowardice, effeminacy and physical weakness; it is, moreover, a sign that the dreamer will be deceived by an artful woman.

To dream of seeing a woman perfectly bald, indicates a season of famine, sickness and general poverty.

To dream of seeing a man perfectly bald has a wholly opposite significance, being symbolic of prosperity.

To dream of seeing hair of mixed colors signifies vexation, sorrows and trouble, and sometimes quarrels.

To dream of seeing a person with black hair, short and crisp, denotes sadness and suffering of the mind.

Should anyone dream that while combing the hair it be impossible to pass the comb through by reason of its entanglement, or, to experience difficulty in unraveling its knots or kinks, it predicts to the dreamer complicated lawsuits or weeks of anxious toil. But, to see the hair and head well combed and dressed, signifies friendship and deliverance from misfortunes.

He who dreams of having his head or beard shaved, will be in danger of losing a deal of property, of being ill, or of incurring the loss of some person whom he loves. To see the hair fall out signifies vexation and the loss of wealth.

Should a person, high in authority, dream that he has a head full of beautiful hair, he will become terrible to his enemies, acquire a great reputation, and add much property to his personal domain. Should he dream that his hair has turned white, his treasures will be diminished, if not exhausted.

Should you dream of having hair longer and darker than usual, riches and honor will flow to you.

Should a man dream that his beard be plucked out by the roots, his fortune is in jeopardy, while at the same time he will be deserted by friends and dependents. Should he dream that his beard be larger, longer or fuller than ordinary, his wealth will increase proportionately.

Should one dream of his hair becoming thin and disarranged, it is a sign of affliction and poverty.

If one dreams of having difficulty in shaving or hair dressing, it denotes a serious struggle to avoid threatened misery.

If one dreams of having eyelids or eyebrows larger or longer than customary, it is a sign of being honored and esteemed by everybody. It predicts happiness in love matters and acquisition of wealth. If you dream that the eyelids have fallen, it signifies exactly the reverse.

THE FOREHEAD

Should one dream of having a large forehead, it signifies good spirits; if it be high or elevated, it is a mark of good sense. It denotes, likewise, power and wealth.

To dream of having a brazen forehead signifies hatred and irreconcilable animosity from enemies.

To dream of having the forehead cut or wounded signifies that hidden treasure will be revealed and be in danger of loss. It denotes, likewise, fear and apprehension.

To dream of having the forehead large and fleshy denotes eloquence, force and constancy.

THE EARS

To dream of having many ears prognosticates success in gaining the friendship of subordinates and of those serving you, who will take your interest to heart.

To dream of cleansing the ears signifies almost an identical thing.

To dream of having the ears filled with wheat or grain denotes an inheritance from some relative.

To dream of having asses' ears signifies servitude.

To dream of having the ears of a lion or other ferocious beasts, denotes treason on the part of an enemy, or other persons envious of your prosperity.

To dream of the ears becoming larger or more beautiful than ordinary, shows that he to whom the dreamer will communicate his secrets, will secure him honor and prosperity, or, otherwise advance his interest.

To dream of having the ears cut, cleft or wounded, signifies that the dreamer will be betrayed by one to whom he has intrusted secrets.

To dream of having the ear entirely cut off signifies the cessation of friendship on the part of relatives.

To dream of having the ears stopped up signifies that the dreamer will blindly disobey the dictates of conscience, or refuse the counsels of good advisers.

If a person having a dream of this character be in ordinary social circumstances, it is a sign that he will change his way in life for the worse through betraying confidence reposed in him by others.

Should a maiden have this same dream, it is a warning to her, that, unless she places reliance upon the advice of some relative, she stands upon the verge of seduction. If the dreamer be married, it assures her that an apparent friend tempting her to defy her husband's inclinations, meditates her ruin.

THE COLOR OF THE FACE

To dream of marrying a woman with a handsome head and regular features, signifies joy, contentment and good health.

For a woman to dream of a handsome man denotes the same thing.

To dream of seeing a strange man, with a dark complexion, signifies glory and honor, success in business matters; but, should you dream of a very dark woman, it denotes a serious illness. But, if you dream of an unknown female, with long and beautiful hair, it is a good sign as well for the female as the dreamer as to both it announces friendship, pleasure and prosperity.

To dream of a fresh and smiling countenance is a sign of friendship; to dream of one freckled or withered is a sign of annoyance, poverty and an appeal to charity.

THE EYES

The eyes are the windows of the soul, and the ancients thereby represent the faith, will and light of the spirit.

To dream of losing eyesight shows inconstancy, and that the dreamer will violate some promise. It foretells, moreover, the approach of illness, or of the loss of a child, or of some dearly beloved friend.

To dream of the eyes becoming bleared denotes the commission of some grievous fault of which the dreamer will seriously repent. It, moreover, forewarns a loss of considerable property.

To dream of having keen, sharp eyesight is a good omen, and he that dreams thus will succeed in his enterprises. But, to dream of having short, dubious or troubled vision imports disaster and disappointment.

THE NOSE

Should anyone dream of having the nose larger than ordinary, he will become wealthy.

powerful and wily, of good foresight and judgment and well received in good society. To dream of becoming noseless signifies the reverse.

To dream of having two noses signifies discord and frequent quarreling.

To dream of having the nose of such magnitude as to become deformed and hideous to the sight signifies that the dreamer will live in prosperity and abundance, but disliked by the general community.

To dream of having the nose torpid, or stopped up so as to be dead of feeling, forewarns the dreamer of treason on the part of an intimate acquaintance, provided, he who dreams is a person of importance. To a master or mistress of a house it announces deceit dishonesty among the servants. To an unmarried female it portends her lover's infidelity, while to a married woman it makes known that some jealous rival will intrigue to rob her of her husband's affections.

Should a woman dream of an injury to her nose, if it bleeds, it signifies that she should be on her guard against being deceived and her reputation impaired from exposure or scandal.

To dream of seeing a female without a nose, denotes the object of the dreamer's affections is unworthy of esteem or admiration, and inwardly corrupt.

THE CHEEKS

To dream of having large and ruddy cheeks is an excellent sign, as it announces success and prosperity to the dreamer, especially in love matters.

An unmarried man dreaming of a female with rosy and well-developed cheeks may anticipate the acquaintance of some lady who will exercise a beneficial tendency on his after existence. It is generally a good dream.

To dream of having meagre, thin or pale cheeks, is a prognostication of approaching misfortune.

THE MOUTH

The mouth is the citadel, rampart or gateway enclosing the internal parts of the human body. Should a person dream of having a mouth larger than ordinary, his household will become enriched and himself blessed with opulence. To dream of having a putrid mouth, signifies that the dreamer will excite universal contempt among former friends and companions, and be despised even by servants, or others attached to the household.

To dream of having a mouth closed firmly, as neither to be able to eat nor drink, indicates danger to be apprehended from sudden illness.

To dream of having a lock placed on the mouth denotes that the dreamer will be shortly intrusted with a secret fraught with danger. To a woman this dream is a prophetic warning that some indiscreet words may bring about ruin to her family or husband.

THE LIPS

To dream of having vermilion and well-conditioned lips signifies that the dreamer has excited the admiration of some kind and disinterested friends, whose respect it would be impolitic to forfeit.

To dream of the lips being compressed, withered or shrunken, signifies forfeiture of friendship as well as having excited the animosity of some former admirer.

THE TEETH

Teeth are assumed, in the interpretation of dreams, to represent relatives or the best friends one may possess; the front teeth bear a relation to children, to brothers, sisters and other near connections; the lower ones signify persons of the female sex, and the upper ones those of the masculine gender.

Consequently, to dream of having a tooth lost or spoiled, is an indication of the loss of some relative.

If, on the other hand, one dreams of having a more beautiful white and firm set of teeth than given by nature, it signifies that the dreamer will be blessed with joy and prosperity, and receive grateful tidings from relatives, leading to a strong and durable friendship.

To dream of having one tooth longer than the others is symbolical of a disagreement with a relative.

The upper eyetooth signifies the father; the lower one is taken to represent the mother.

Artemidorous contends that the teeth on the right side represent masculines, and those on the left, females, but this is contrary to the teachings of the Indians, the Persians and Egyptians, who were most expert in divination.

Should one dream that one of the large front teeth is decayed or blackened, or, that it gives pain, it is a prognostication as to the dangerous illness of a relative or near friend.

To dream of teeth becoming suddenly white and well formed, when otherwise is the case with the dreamer, signifies a sudden acquisition of happiness, of pleasure and contentment, as well as the proffer of friendship from quarters the least expected.

To dream of cleaning teeth and rendering them white denotes the gift of money to friends or relatives.

Should one dream that the teeth give pain and trouble, preventing the dreamer from speaking or eating, it is a sure sign of domestic quarrels, and the prevalence of litigation among relatives with respect to a will or other inheritance.

THE BEARD

Should a person dream of having a large and flowing beard, it is a sign that his conversation will be agreeable and appreciated. Should he be in difficulty, it is an omen that he will discover the source of his trouble and emerge from it triumphantly. As a general thing, this dream denotes success in enterprise. Should a maiden dream of being gifted with a beard, it indicates an approaching marriage in accordance with her desires. To a married woman, however, such a dream foretells that she will assume sole control over the household, and act, as it were, the part of a man. To a pregnant female, a like dream announces that she will give birth to a male child.

To dream of losing the beard, of being shaved, or of having it plucked off, denotes the loss of relatives, whose method of death will be sudden and violent proportionately to the violence indicated in the manner of the dream. It is, moreover, in some instances, a sign of the deprivation of wealth, goods, personal property or valuables.

THE SHOULDERS

Should anyone dream of having the shoulders larger and more rounded than usual, it signifies happiness, advancement and prosperity; however, a similar dream is not good for those in prison or under arrest, inasmuch as it denotes sorrow and sadness.

Should anyone dream of shoulders being misshapen or afflicted by a tumor, inflammation or other sore, it prognosticates domestic trouble or displeasure on the part of some near relatives.

THE NECK

The neck signifies power, honor, happiness, wealth and excellent inheritances.

To dream that the neck is becoming larger and thicker than is ordinary, without being deformed, should the dreamer be a person of influence or station, or of rank in society, it denotes joy and pleasure in gay company, good news from wished-for quarters and success in business enterprises. To a person in mean condition such a dream forewarns an approach of wealth, a change in social position and future rejoicing. But to dream of the neck being withered or contracted, denotes precisely the reverse of all these significations.

Should anyone dream of having the neck or throat bound or pressed by the hands of another, it is a sign of very bad omen, and announces that the dreamer will fall into the power, or beneath the machination of the individual compressing with the hands.

To dream of the neck awry, in such a manner that the head leans more on one side than the other, is a sign of misfortune, of shame and of damage.

To dream of having the neck inflamed, swollen by a tumor, or afflicted by an abscess, signifies certain sickness.

To dream of having two or more heads on one neck, prognosticates a rise to power, moral dominion and state honors.

Should anyone dream of having the neck broken or severed by thieves or assassins, it forewarns loss of children, of relatives, or heirs, or of worldly wealth, and should the dreamer be a woman, it announces loss of jewelry or other household valuables. Should a person dream that he is strangled or decapitated by a judgment of a court or other decree of law, it is a sign that he will be delivered from sorrow, sadness or misery, or, otherwise extricated from some unpleasant difficulty. This dream, however, bears a reverse interpretation in the case of financiers, speculators, money lenders, tradesmen and contractors.

To dream of having the throat cut without experiencing death, signifies hope and good success in undertakings.

To dream of cutting off a man's head signifies safety in business ventures or vengeance upon enemies.

To cut the head off a chicken or bird, announces joy, festivities, recreations and great amusements.

To dream of seeing the head of a lion, or of a wolf, or any other wild animal, is a good omen to the dreamer, as he will most gloriously terminate his contemplated designs, be victorious over his enemies, and be feared and respected by his relatives.

To dream of having one's head in his hands, signifies loss of children or relatives. If the dreamer be not married, it is an omen of more favorable import, yet still bad.

To dream of dressing, decorating or ornamenting the head, as a general thing, announces success in business.

HORNED HEADS

To dream of having horns upon the head, prognosticates possession of influence, elevation to power, and possibly a position of dignity in the government. However, according to some authors, when one dreams of wearing the horns of an ox or other furious animal, it denotes anger, wrath, pride, temerity and oftentimes imprisonment.

To dream of seeing a man with horns upon his head signifies personal danger or loss of personal property.

THE BREAST AND BOSOM

To dream of having the breast full and handsomely developed, is a sign of health and contentment.

To dream of having the breast shaggy and covered with hair, signifies to a man gain and profit; to a woman, a sensible loss, or some material deprivation.

Should a man dream of having a breast soft, pliant and developed as in the case of a woman, it denotes ease, luxuriance and pusillanimity, and sometimes worryment of mind, caused through a child's illness.

Should a newly-married wife dream of her breast being full and surcharged with milk, it is a sign that she will shortly arrive at the cares of maternity, and that her progeny will be healthy, bodily and mentally, and do well from the moment of birth. Should the dreamer be an aged female, it prognosticates increase of income, and should she be already rich, it denotes liberality toward some children enjoying her bounty. Were a maiden to have this dream it signifies her speedy marriage.

If a woman dreams that she has a diseased chest it is a forewarning of her approaching illness.

Should she dream that her breasts have dried up and become sterile and are no longer firm, it signifies that her children will suffer for a considerable length of time, or, should she be childless, that she herself will become poor, and in her hours of poverty will shed many tears of bitter affliction.

When a person dreams of having the chest fuller and more distended than is natural, it is a sign of long life and of richness proportionate to the extent of the fancied development.

If a woman dreams of being gifted with a number of breasts it shows a proneness for conjugal infidelity.

Should anyone dream of receiving a sword wound in the breast at the hands of a friend, to an old man it denotes approach of bad news; to a young one, it is a promise of friendship and protection.

For a woman to dream of having her breasts filled with blood and her nipples discolored by blood stains, is a forewarning of sterility.

THE ARMS

To dream that the arms have grown to be larger and more stalwart than they are naturally, announces to the dreamer great joy and profit, which will be brought about mainly through the medium of a brother or son. Should such a dream occur to a woman, it betokens that her husband will become rich and influential.

To dream of having robust arms announces a safe deliverance, either from a sickroom or a prison-house.

To dream of having the arms or elbows covered with boils, ulcers, or other sores, signifies sadness, sorrow, misfortune in general affairs, failure in trade and mental suffering.

Should anyone dream of having the arm broken or withered away, if he be a statesman, politician or officeholder, it is a sign that he will incur public disgrace, be deserted by his friends, or be deprived of his official position. To a person in ordinary life this dream foretells the sudden sickness of a brother or son, or some other heavy affliction befalling them. As a general thing this dream forewarns calamity and misfortune to the nearest of the dreamer's kin, whereby he himself will suffer.

Should this dream occur to a woman, it forewarns a separation from her husband for some length of time.

The muscles of the arms relate to servants or dependents.

To dream of having the arm hairy or shaggy, designates an increase in financial wealth or other property.

The right arm is attributed to the son, the father, the brother or a friend, and the left to a mother, a daughter, a sister, a female friend, or a faithful female servant.

To dream of having the arm cut, should it be the right, signifies misfortune to the son, father, brother, or male friend of the dreamer; should it be the left, it betokens disaster to the mother, daughter, sister, or female friend of the one dreaming.

To dream of having both arms cut or injured, indicates imprisonment or sickness.

THE THIGHS

The thighs are representatives of relatives. To dream of having the two thighs broken or severely injured prognosticates the occurrence of most grievous sickness away from home, among strangers and beyond the reach of the attentive care of friendly relatives. However violent the disorder, the dreamer will, however, recover. Should a young girl have this dream it denotes that she will marry a stranger and dwell at a distance from her former friends, and particularly from her relatives. If the dreamer be a married woman, it signifies her approaching widowhood and the loss of a child.

To dream of having thighs well shaped and well proportioned, signifies a desire for traveling and skating, which, if it be indulged in, will be attended by great prosperity and numerous and most happy journeys.

To dream of being wounded or injured in the thigh denotes that the dreamer will fail in accomplishing some undertaking, and that he will be vexed and harassed by some of his relatives.

THE HANDS

The hands have been named by wise men the servants of reason, the instrument of instruments, the symbol of human faith, the mechanics of the brain.

Should one dream of having the hands more beautiful and stronger than they are naturally, it applies to some business matter, which will terminate happily, and thereby be the cause of honor and of profit. The same dream foretells that an employer will be honored and respected by his subordinates, who will serve him with fidelity and alacrity.

To dream of having the hand cut, or that it has become wasted or shriveled up, or has been burned, denotes that the dreamer will lose his most appreciated domestic, or, that he will be compelled to cease work and become poor. Should the dreamer be a woman, it is a sign that she will experience a number of vexations and great opposition to her wishes.

Should one dream that the hand and fingers have become smaller than ordinary, it makes known that someone among the dreamer's servants, or persons employed will deceive him, or, otherwise betray his service.

To dream of working with the right hand signifies honor for the dreamer or his family; should it be the left, it denotes misfortune. However, some writers attribute the arm and right hand to the father, son, brother, or male friend, to whom such a dream prognosticates increase in wealth, while, in the case of the left, it is a mother, sister, female friend or faithful servant, some among whom will be the recipients of benefit or of worldly wealth.

To dream of having the hand or fingers cut off signifies loss of friends and servants, or of other dependents.

To dream of having six and seven fingers on a hand signifies friendship, new connections, happiness, inheritance, or benefits of some enduring nature.

To dream of having the hand covered with hair denotes sorrow, annoyance and imprisonment.

To dream of having fresh, white hands signifies friendship; in the case of poor people, it denotes idleness and want.

To dream of having the gout, or cramps in the hand, indicates to young people, dread and fear of danger to their persons, while, to old folks the same dream denotes languor and poverty.

To dream of handling fire without receiving pain or injury, denotes that the efforts of enemies, of calumniators and of those envious for the dreamer, will have an effect upon him, and that, on the contrary, he will succeed, according to his aspirations, in accomplishing a triumph over obstacles.

To dream of being gifted with many hands signifies happiness, strength, riches and abundance. This dream is, however, disastrous to those charged with any crimes, as it shows they will fall into the hands of justice, when they will be able to extricate themselves unpunished.

To dream of beating someone, of delivering a blow with the fist or with the hand, signifies peace and concord between man and wife. If the dreamer be not married, it foretells that he will receive and secure the affections of the lady he loves, and thereby triumph over his enemies.

If a woman dreams of beating her husband with her hands it indicates fear, although her husband may love her; but, should she dream of assaulting her lover, it signifies that she is not in security, and that her love is threatened by several accidents perilous to its continuance.

To dream of holding a sword in your hand, and with it striking unknown persons, indicates security, victory, and good success in business matters. Should it be a stick or club, it betokens domination and profit.

To dream of having golden rings on the fingers signifies dignity, honor and felicity.

THE NAILS

To dream of having nails longer than usual, foretells profit; but to have them short, denotes the reverse, loss, misfortune and contumely.

To dream of cutting the ends of the nails or of the fingers designates loss, dishonor and quarrels with friends or relatives.

To dream of having the nails torn from the fingers forewarns the dreamer that all sorts of miseries and afflictions menace him, and that he stands in danger of being wounded seriously.

THE KNEES

The knees denote labor and the daily toil of mankind; for this reason, when one dreams that he has wounded himself in the knee, or has been wounded there by somebody else, the dreamer will be disquieted or disconcerted in his vocation, in the exercise of his craft, or in the perfection of his labors by envious or badly-disposed individuals.

To dream of having the knees cut, injured or contracted, so as to be unable to walk, indicates that the dreamer will be reduced to poverty through want of employment, and should be forewarned by the dream to contract personal and domestic expenses.

Should one in adversity dream that his knees have been afflicted and then cured, so as to be able to resume the power of walking, it demonstrates to the dreamer that his ill-fortune will leave him, and that he will eventually become both wealthy and contented.

THE LEGS

To dream of having the legs in fine condition signifies joy and happiness to the dreamer; if he be on his travels, prosperity and pleasure; if he be in business, success and gain in all his enterprises.

To dream of having the legs swollen or disabled, signifies loss and damage from servants, or that someone of your best friends will be afflicted with illness.

To dream of having legs with a tendency to run away with the body, prognosticates success in all enterprises. Should the dreamer be a married woman, the same dream announces to her that she will be a thrifty and respected housewife, who will take great care of her husband and of her children. But, to an unmarried female this dream is inauspicious, as it betokens that her preferences will run away with her better judgment in business or in love matters.

To dream of having wearied legs foretells illness which will interfere seriously with domestic or other labor.

THE FEET

To dream of having three or four feet, indicates to the dreamer the risk of having his legs paralyzed through swellings or some accident. Nevertheless, this dream is a fortunate one for traders, especially those who deal in imported merchandise. It is likewise a good omen for mariners, while at sea.

To dream of having the feet burned is a bad sign.

To dream of having the feet cut off signifies trouble and loss.

To dream of seeing the feet of children indicates to the dreamer a certainty of joy, of profit, of good health, accompanied with great pleasure, and of consolation for past afflictions.

To dream of having feet afflicted with sores signifies alleviation in business difficulties.

To dream of having soiled or dirty feet, foretells tribulation.

Should one dream of being by a river or a fountain, and of therein washing your feet, signifies to the dreamer humility and good fortune. But, sometimes this dream prognosticates catarrh and fluxions, or local ailments.

To dream of having light feet and to dance nimbly, signifies joy and friendship, as well as personal popularity.

To dream of kissing the feet of another indicates repentance, contrition, humility and meekness.

To dream that someone scratches the bottom of one's feet, indicates the dreamer to be in danger of loss or damage through flattery or through egotistical vanity.

Should one dream of having the foot bitten by a poisonous serpent, or other noxious reptile, it prognosticates to the dreamer to beware of envy, and should the bite be a very serious one, it foretells sadness, misfortune and loss of favor.

For one to dream of washing the feet with an extract of fine herbs, or of perfuming them with scented essences, signifies to the dreamer a season of joy, during which he or she will be greatly honored and waited upon with much attention.

Should one dream of having the leg or foot crushed, broken or otherwise injured, it signifies that his servant will sustain some loss or damage. It, moreover, predicts a delay as to an intended journey, or the interposition of obstacles in the advancement of a long-cherished and ambitious scheme.

To dream of being crippled in the legs, denotes infamy and dishonor. If the dreamer be in prison, this dream predicts punishment for his transgressions; should he be a rich man, it forewarns of an approaching loss of property through fire.

To dream of walking on one's knees, through default of having feet, announces poverty and the desertion of friends.

To dream of having an artificial leg signifies a change in condition from good to bad, or, from bad to good.

THE FLESH IN GENERAL

To dream that the flesh has augmented upon all the limbs is an omen fortelling accumulation of wealth in accordance with the quantity of flesh gained. Should the dreamer imagine his flesh to grow in quantity and quality from time to time, it announces that he will gradually become extremely wealthy and take delight in splendid dresses. If, on the other hand, one should dream of becoming thin and emaciated, if a rich man, the dreamer will become a poor one, or, at least, he will conceal his wealth and make himself pass for a poverty-stricken individual. But, if he be already poor, he will suffer penury and misery. If the dreamer be a woman, she will be hated by her relatives and all allied to her through blood or marriage.

To dream of the flesh becoming shriveled or black, foretells that the dreamer will betray those with whom he has business, by falsehoods and false devices. If it be a woman that has this dream, it announces infidelity to her husband.

To dream of the flesh changing to a yellow or pale color, forewarns the coming of a long fever.

For him dreaming of being covered with pimples, blotches, boils or ulcers, it is a sign of acquiring wealth, in proportion to the extent of the imaginary affliction.

To dream of having an eruption on the skin, and the flesh afflicted with an itching, announces accession of gold and silver to him who has in this wise dreamed.

To dream of turning cannibal and eating human flesh, is a sign that the dreamer will enrich himself through usury, scandal or other moral injury to another.

GARMENTS AND APPAREL

To dream of putting on a new coat, new hat or new boots, which give satisfaction and are a good fit, indicates the advent of joy, profit and business success.

Should a young girl dream of putting on a matronly hat, or any headdress in advance of her years it prognosticates to her disappointment and annoyance. If a shop or working girl, or one of the middle classes dreams that her head has been dressed in the height of fashion, or that she wears the hat of a lady in high society, it announces to her an elevation through marriage. To a married woman laboring for her living, to have a similar dream, it announces benefit to her husband or his advancement to some position as master, governor, superintendent, porter or some such place of trust.

To dream of being shabbily dressed, signifies for either man or woman, vexation and sadness.

For a lady to dream of appearing in a bridal costume foretells illness or melancholy.

For a man to dream of having his head dressed, or his hair arranged by a handsome female, denotes that he will shortly entertain an affection for one of the sex, but should the female be old or ugly, it announces that he will be visited by some circumstance causing great displeasure.

To dream of wearing gloves signifies honor.

To dream of appearing in public with garments soiled or covered with mud, or in patched and well-worn clothes, indicates that the dreamer will be guilty of some offense against decency, for which he will be blamed and held up to the contempt of society.

To dream of appearing in magnificent apparel promises happiness, enjoyment and honor.

To dream of wearing a golden crown upon the head announces the confluence and friendship of some man high in office, and that you will be honored and feared by a multitude of persons. To a female this dream indicates the acquisition of many admirers, from whose hands she will receive numerous and valuable presents.

To dream of being ornamented with flowers and bouquets signifies amusement and contentment of short duration.

To dream of putting on handsome boots, or having stylish shoes, signifies honor and profit, especially to servants. The contrary signifies damage, loss, contempt and dishonor.

To dream of walking through the mud or through a thorny pathway, whereby the clothing is soiled or torn, is indicative of an attack of sickness.

To dream of being clad in scarlet denotes dignity, an honorable occupation and influence over others.

To dream of wearing a bad hat, dirty and rumpled up, signifies vexation, annoyance and losses.

THE EXTERNAL AFFLICTIONS

If anyone dreams that his body is afflicted with swellings, sores, boils or pimples, it signifies that he will become rich through revenues of his lands, or from interest upon loans.

To dream that one's flesh is bloated or puffed up by ulcers or other like afflictions, it should be interpreted according to the parties imagining themselves afflicted, with regard to the augmentation of riches as represented by the parts afflicted. Inasmuch as the head represents the master, the neck the dreamer, the teeth, or, at least the jaws, gums and cheeks relatives, friends or connections; the shoulders, mistresses; the arms, brothers and the more affectionate relatives; the ribs, females; the hands, servants, who are the dependent power of a family; the legs the life of the dreamer, or his chief domestic.

To dream of having become a leper, or covered with sores in every part of the body, designates the acquisition of wealth through infamous means. Should it be a female who is visited by this dream, it announces that she will be sought by some man of high position, or, at least by someone who will deal liberally with her and bestow upon her good possessions. Several writers of reputation deem the proper interpretation of this dream to be, in the case of a man, that the dreamer will be mocked at and held in contempt on account of a woman, but that he will not receive permanent injury.

To dream of receiving a wound or external blemish at the hands of an acquaintance, indicates pleasurable enjoyment; but, if received from a stranger it signifies reconciliation with enemies, much to your advantage.

To dream of having been cured of a wound, bravely received, denotes the receipt of public esteem, and a glorification of your courage by all who know you.

Should one dream of having the plague, it warns him that riches or wealth, by him concealed from general knowledge, will be discovered, and that he will probably be deprived of them, either through theft or stratagem.

DRUNKARDS

To dream of being inebriated denotes augmentation in wealth and recovery of health; however, when the dreamer imagines he becomes intoxicated without employment of drinks or of wine, it is a bad prognostication, attended with dread of being pursued for the commission of some evil action.

Should one dream of becoming intoxicated upon sherry wine, muscat, or any other sweet and agreeable beverage, it is a sign that you enjoy the affection of some powerful personage, who will conduct you to wealth and happiness.

To dream of becoming inebriated upon pure water, signifies that the dreamer falsely boasts of being rich, or that he relies wholly on the power and influence of others.

To dream of having been drunk and afterwards throwing up that which has been drunk, forewarns the dreamer that he runs the risk of being stripped of his wealth on account of being compelled to render a settlement as to that which he has previously acquired. To a gambler, this dream foretells that he will lose at play all his former winnings.

Should one dream of having, while in a state of inebriety, violent spasms or pains in the region of the heart, it indicates that his servants or others in his employ will rob him or waste away his substance without his being aware of it.

GAMES AND PASTIMES

When anyone dreams of playing chess with one of his acquaintances, it is a sign that he will have a quarrel with someone he knows, and if in his dream he imagines that he bears off the victory, he will be triumphant over his enemy. But, should he dream to have been defeated, or come second best from out of combat, he will be worsted in his personal

antagonism. Should the dreamer, in his slumber, imagine that he has captured many pieces during continuance of the game, the same denotes the number of advantages he will gain during his controversy.

Should a politician dream that he has lost, or broken his chess board, or that it has been taken from him by strength or stratagem, it forewarns him that his followers will disappear, either through desertion to an opposing party, or through sickness, discontent or other cause.

To dream of playing at cards or at dice, signifies deceit or underhandedness, whereby the dreamer is in danger of being bereft of property through the machinations or misrepresentations of designing men.

To dream of playing at tennis or golf indicates labor and toil, and difficulty in acquiring wealth through quarrels and calumnies.

To dream of winning at dice is a sign of an approaching inheritance through the death of some relative, generally from a source unexpected by him. The higher the points thrown the larger will be the legacy.

SINGING, MUSICAL INSTRUMENTS AND COMEDY

To dream of having seen the performance of a comedy, farces or recreations, signifies a happy course in business.

To dream of being present at a pantomimic performance, indicates that those speaking evil of us, or interfering with our plans will be disconcerted and forced to silence.

To dream of seeing a melodrama performed signifies that malicious and intriguing persons will endeavor to destroy the contentment or prospects of the dreamer, but that some honest, upright and benevolent person will interpose and save him from the danger impending over him.

To dream of witnessing a tragedy at the theatre, denotes labor, loss of friends or property, which will cause the dreamer a great amount of sadness and of affliction.

To dream of hearing bells ring, signifies alarms, troubles, riot, commotions, insurrections and civil warfare.

To dream that you are playing, or hearing any other person play the violin, flute or other musical instrument, signifies good news, harmony and a good understanding between man and wife, mistress and lover, master and servants, and between the employer and his subordinates.

To dream of touching the keys or of hearing any other one perform upon the spinnet, the harpsichord, piano or organ, forewarns the death of a relative, or a funeral.

To dream of playing upon the chimes indicates discord, controversy and disunion among servants.

To dream of singing denotes mishaps and afflictions, and fortells that the dreamer will give vent to tears. To dream of singing in public, or of playing upon some instruments at a concert, signifies consolation in adversity and the recovery of health, should the dreamer be ill.

To dream of playing yourself, or hearing some other person play upon some wind instrument, such as a flageolet, cornet, piston, bagpipe, trumpet, bassoon, posthorn and others, signifies wrangles, and disastrous litigation in consequence.

To dream of hearing the birds sing signifies love and happiness.

To dream of hearing hens cackle, or geese hiss, indicates a certainty of profit and of security in business matters.

To dream of seeing the dancing of a corps de ballet, or that you are present at a ball, prognosticates joy, happiness, innocent recreation and a fortunate state of affairs.

To dream of dancing or of singing at a wedding, signifies an attack of sickness.

RUNNING

To dream of seeing people running, one after another, signifies quarreling and disorder; should the runners be little children, that indicates indulgence in sports and pastimes, or joy and pleasure; but, should the children be armed with sticks or stones, or with anything conveying an idea of an offensive or defensive weapon, it is a sign of war, internal commotions or dissensions.

To dream of seeing a deer or a hare running signifies the acquisition of wealth through shrewdness, or through exercise of presence of mind.

To dream of seeing a horse run indicates contentment and the gratification of wishes and desires.

To dream of seeing an ass run signifies contrarities. When a person dreams of running himself it is a bad sign.

When a female dreams of running or racing with anyone, it signifies that she will

experience loss or damage. Should anyone dream personally of running, it is a good omen, particularly if the dreamer imagines that he is actuated through fear to run or fly from some other person, for that signifies security. When the dreamer conceives that he is running after or pursuing an enemy, it denotes victory over rivals and profit in trade.

CAPITAL PUNISHMENT

Should one dream of being condemned to be hung by decree of justice in accordance with the judgment of a court, and of having undergone the full penalty of the law, it announces to the dreamer that he will attain honor or dignities proportionately to the height of the gallows or of the tree beneath which he has expiated the sentence. Should the person thus dreaming be an invalid, or afflicted in any personal manner, it prognosticates that he will be delivered from malady and afflictions, and enjoy bodily health and mental contentment.

Should a person dream that he acted the part of judge, and condemned another to be hanged, it foretells a serious quarrel with the party upon whom he dreams to have passed sentence, but in a very short time after, a reconciliation will be effected, which will ultimately lead to an estimable and durable friendship.

According to the interpretation of the Magi and the soothsayers of Persia and Egypt, he who dreams of having been hanged, broken on the wheel, scourged or branded in consequence of some imaginary crime, and by order of some tribunal of justice, will become rich, honored and respected for some length of time. But, should he imagine himself to have been burned alive, and that the flames have left no vestige of his body, it is a serious warning to change his habits of life; otherwise he will incur popular obloquy and dishonor.

To dream of having been hanged and rescued from the gibbet before strangulation, denotes to the dreamer a certain fall from honor, dignity and social position.

Should a man of ambitious views dream of having devoured the flesh of a criminal who has undergone capital punishment, it signifies that he will become enriched through patronage of some wealthy or influential man, but he will attain this consummation only through clandestine and illegitimate means, and it will be designed to reward the sacrifice of his probity and honor.

To dream of seeing another person hanged or executed in the presence of a mob foretells the dreamer that he will be found in the society of sharpers and thieves. To a woman, however, this dream announces her presence at a wedding festival, and the marriage of an intimate friend.

FUNERAL CEREMONIES, DEATH AND THE GRAVE

To dream of being dead signifies that the dreamer will become the servant, follower or companion of some man in high office, that he will become wealthy and live to a ripe, old age, although exciting the envy of many who knew him in his former circumstances.

To dream of seeing someone who is dead, and who bears to us some message as to what we should do in the conduct of terrestrial affairs, denotes divine protection and a blessing upon our undertakings, otherwise a celestial messenger would not have been sent in a vision to direct our footsteps on earth that we may prosper here and earn happiness and glory beyond the grave.

To dream of seeing a dead man, who, however, utters not a word, signifies that the dreamer will have the same passions, virtues or vices the deceased had in his lifetime, that is, provided he was acquainted with him.

Should one dream of seeing an apparition who will tear or spoil his clothes, rob him of his money or nourishment, it is an indication to the dreamer that he will shortly learn of the death of a near relative or dear friend.

To dream of seeing one dead, yet apparently in excellent health, signifies annoyances, vexations and the loss of a lawsuit. To a widow, however, this dream announces that she will shortly enter into matrimony. To a maiden this is a most dangerous dream, as it warns her that her lover seeks only to betray her chastity, a feat he will accomplish if his protestations be listened to.

To witness in a dream the death of one who is already dead, is an announcement of the approaching demise of the dreamer's nearest relative or most intimate friend.

To dream of making a grave, or putting up a funeral monument, signifies betrothal, marriage, the birth of children, or other change in domestic position.

To dream of seeing a tombstone crumble to ruins, or a place of sepulchre desecrated, foretells to the dreamer sickness, or loss, by death, of some member of his family.

For a woman, widow or maiden to dream that she is dead, prognosticates marriage with a person of a rank in society above her. To a married woman this dream announces pregnancy and the birth of a child.

To dream of being dead and buried foretells that the dreamer will acquire wealth proportionately to the amount he imagines to have been heaped upon him.

To dream of being buried alive forewarns the dreamer of a danger of incurring misfortune for some time to come.

To dream of seeing a funeral pass into a church denotes that the dreamer will be invited to some ball or party given in a public place. Should it take place in the open fields, this dream signifies that the festival will be given in some large city mansion, and those who appeared to be mourners at the funeral will be the most conspicuous among the guests on the festive occasion.

Should any one dream of having embraced a dead woman, it is a sign that he will meet with the acquaintance and secure the affections of some accomplished lady moving in a sphere of society superior to his own. But for an unmarried woman, to dream of receiving the caresses of a dead man denotes that her intended marriage, should she be engaged, will be broken off, and, if she marries at all, it will be to her serious disadvantage.

To dream of being present at the funeral of a relative or of a friend of distinguished character is a good omen, as it announces to the dreamer the acquisition or augmentation of property, either through inheritance from a relative or through a wealthy marriage.

CELESTIAL AND RELIGIOUS MATTERS

To dream of being in church and engaged in devoting signifies joy and consolation. To dream of partaking of the sacrament or of offering up vows, signifies filial or other honorable love, which will bring comfort in return.

To dream of seeing an angel, such as are described in the Scriptures, who appears to be extending his arms to receive and embrace you, denotes mental gratification and a knowledge of being intent upon good works. Such a dream likewise promises mercy and forgiveness for previous transgression, and bestows a benediction upon your temporal affairs. To dream of seeing a cherub denotes consolation, accompanied by admonition to banish frivolous thoughts from the brain. It likewise signifies good news from a distance and an increase in honor and dignity.

To dream that during church service you engaged in desultory conversation, or had your mind occupied by unworthy or worldly thoughts, denotes a timorous conscience and foretells annoyance and weariness of mind.

To dream of seeing a white pigeon fly through the air prognosticates a happy termination of projects, provided that they be not to the prejudice of your neighbors or against the laws of morality, inasmuch as this white pigeon is the emblem by which is represented the Holy Spirit in the sacred writings. It likewise signifies peace and good-will, with honesty in purpose to keep covenants.

To dream of seeing an angel hovering over yourself or your house, signifies blessings, benedictions, good tidings, consolation and approbation of your present conduct.

To dream of holding conversation with a spirit of a celestial origin, such as the saints, archangels and other members of the heavenly hierarchy, signifies to an invalid the promise of restoration of health, and to those bodily and mentally sound, all manner of happiness, of prosperity and of joy.

To dream of holding discourse with the Virgin Mary, should the dreamer be in difficulties, signifies joy and consolation; to other persons, incitement to perform acts of charity, of benevolence and of self-deprivation.

THE SUN

To dream of seeing the sun arise from the ocean, or to ascend above the level of our horizon, signifies good news and prosperity in the accomplishment of our plans.

To dream of seeing the sun set, signifies the reverse, although several eminent writers have maintained that to see the sun descend beneath the horizon denotes happiness to those engaged in nocturnal pursuits.

When a married woman dreams of beholding sunrise, it prognosticates the birth of a male child; should she dream of sunset, her progeny will be of the opposite gender.

To dream of beholding the sun at its zenith signifies expedition in business matters and revelation of hidden secrets. To those who are suffering in illness, especially those afflicted with disease of the eyes, such a dream announces recovery and cure; to prisoners it promises liberty, and to bankrupts fresh credits.

To dream of seeing the sun descend upon the roof of the dreamer's house warns of anticipated danger from fire.

To dream of seeing a sunbeam penetrate as far as your bed on which you are sleeping, signifies sickness from fevers; but to dream of having your chamber entirely illuminated by the sun's rays signifies gain, profit, felicity and honor. A similar dream in the case of a married woman, announces the birth of a son, who will grow to manhood and reflect great honor and credit upon his parents and become the glory of his entire family.

To dream of seeing the sun eclipsed or wholly disappear, is a very bad sign, except to those who entertain dread of being apprehended for the commission of some fault, or to those who fear their secrets will be exposed; in every other instance, as a general thing, it is an inauspicious omen.

To dream of having one's head encircled by a halo, or the rays of the sun, signifies to a criminal, mercy and a pardon; to those in liberty, it denotes reputation, honor and glory among companions and associates.

To dream of seeing the sun obscured, of a red color, or of copper-tinged hue, signifies the imposition of obstacles to our plans, sickness among children, danger to the dreamer's person and particularly as to loss of eyesight. Still, this dream is a good omen for those forced to conceal themselves, either to hide knowledge of some transgressions or through fear of falling into the meshes of enemies.

To dream of entering a house strongly illuminated by sunshine, signifies the acquisition of property.

MOON AND STARS

Should anyone dream of seeing the moon shine brightly, it signifies that his wife loves him ardently and will do everything to conduce to his happiness; it likewise denotes the acquisition of silver, for as the sun represents gold, in like manner the moon represents silver. Moreover, as gold is the heart of the world, silver is assumed to be its brain.

To dream of beholding an eclipse of the moon, or that luminary semi-obscured, signifies illness of a wife, mother, a sister or a daughter. It likewise forewarns loss of silver in money or plate, danger in traveling, particularly if the journey be made upon the water, as well as threatened disease of the brain or the eyes.

To dream of seeing the full moon is a good sign for ladies of fashion, who will be held in good esteem by all who become acquainted with them. But, this dream is an evil omen to all concealing themselves from public view, such as thieves, assassins and other felons, as they will be certainly discovered. The same dream announces peril to invalids and navigators.

To dream of seeing the canopy of heaven serene, and the stars glistening bright and clear, signifies prosperity and profit in one's travels, good news and gain in every undertaking entered upon. If, on the contrary, the stars appear fitful and twinkling, it denotes a constant succession of disappointments and of losses.

To dream of beholding stars fall across the roof of your house, denotes sickness, or that the house will be deserted, or perchance, accidentally destroyed by fire.

To dream of seeing a star glisten from within a house, betokens great danger to those inhabiting it.

INFERNAL MATTERS

Should anyone dream of seeing devils, it is a very bad sign, importing the receipt of bad news.

To dream of beholding the lower regions, such as have been described to us, and to imagine hearing the condemned souls groan in torment and gnash their teeth in dire agony, is warning from Heaven sent to the dreamer so that he reform his ways and turn his attention toward invoking and obtaining forgiveness.

To dream of being in conversation with the devil is a sign of deceit, temptation and treason, which may be followed by the dreamer's total ruin.

To dream of being carried off by the devil is a still more disastrous omen; nevertheless, there is no dream which will give the dreamer greater pleasure, for, upon awakening, he will be overjoyed to find himself out of an evil situation which should cause him intense fright.

To dream of seeing the devil, as depicted by our painters and poets in this manner, black and hideous, having horns on his head, claws and long tail, signifies mental torture, bodily suffering and repentance.

To dream of descending into the lower regions and emerging thence again signifies loss to the rich and powerful; but it is a good sign to the poor and helpless.

To dream of being possessed by an evil spirit, or transformed into a demon, indicates that the dreamer will be received into the confidence of a powerful man and will live subsequently to a good age.

To dream of having seen the devil and to have been tortured by him, or otherwise put to a terrible fright, forewarns the dreamer that he runs the risk of being reprimanded by his employer or superior, or of being arrested and brought up before some magistrate.

If, on the other hand, one dreams of battling with the devil, of striking him, or of being possessed of some evil spirit whom the dreamer imagines he excels, it is a sign that the dreamer will surmount his enemies and conquer them to his great honor and glory.

MISCELLANEOUS DREAMS

There oftentimes occur dreams of a promiscuous character, which cannot be interpreted, unless sub-divided and considered in their relative details. Thus, to dream of meeting with a blind man is in itself, a very unlucky omen; still, should he be accompanied by a dog or a well dressed maiden, it loses its signification, and may be set down as a favorable sign, should the dreamer be at the moment in sorrow or affliction.

To dream of needles is a sign of quarrels in the family; but, should the dreamer imagine to break a needle while making a garment, it signifies that the owner will live to wear it out.

To dream of breaking a looking-glass prognosticates death in the home circle, most commonly of the master of the house.

To dream of finding a four-leaved trefoil, or shamrock, signifies a speedy change of circumstances for the better, but to find a five-leaved one foretells certain misfortune.

To dream of receiving the present of a knife or scissors is a very bad omen, if given by a friend or lover, as it betokens an intention to sever friendship or love. To dream of receiving either from an enemy, on the other hand, foretells the end of some vexatious quarrel, originating in calumny and designed to sever domestic connections.

For an unmarried person to dream of wearing a wedding ring, is significant of her own disappointment in marriage; yet, should she imagine one to be worn upon the finger of a particular friend, it foretells that this friend will become a wife within a twelvemonth. Should the friend, however, be already married, the dream forebodes the death of her husband within the space of a year.

To dream of gathering white roses is a most inauspicious omen to young wives, as it predicts disappointment as to maternity, while should they be red ones, it will bring to the mansion, joy, pleasure and prosperity.

To dream of hearing, near the door, a dog baying at the moon, signifies certain death of a near relative, while the dream of a dog fawning upon you or licking your hand, assures you of the friendship and esteem of a trustworthy person.

To dream of watching in the dead hours of the night signifies, to the rich, important business; while, to the poor, it announces mental agitation through loss of work.

To dream of an inverted column, signifies evil luck at gaming or anything founded upon chance, to the merchant and trader, who will lose heavily and impair his credit, while to the mechanic it is an omen of his rise in the world, a happy marriage and a ripe old age.

For a woman to dream of riding in a public carriage in company with a number of men, signifies exposure to scandal and annoyances, while to ride in a private coach promises enjoyment at a festival, banquet or ball. Should the dreamer be a man, and his companions females, this dream indicates his presence at some law court, but should they be males, he will play a prominent part at some wedding, christening, or other religious service.

To dream of having money hidden signifies discretion as to family secrets, which, if exposed, would cause anger.

NOTE

Dreams which come through a quiet and purified mind, yield abundant prophecies to us, as we can both see and ask questions. They, therefore, whose intellect, being overwhelmed by too much commerce of the flesh, is in a dead sleep, or fantastic power, or spirit, is too dull and unpolished, so that it cannot receive the species and representation which flow from the superior intellect; this man, I say, is altogether unfit for the receiving of dreams and prophesying by them. Therefore, it is necessary that he who would receive true dreams should keep a pure, undisturbed and imaginative spirit, and so compose it, that it may be made worthy of the knowledge and government by the mind and understanding; for such a spirit is most fit for prophesying, and is a most clear glass of all the images which flow (everywhere) from all things. Therefore, all those who would receive oracles by dreams, and those said oracles true and certain, I would have them to abstain one whole day from meat, and three days from wine or any other strong liquors, and drink nothing but pure water; for to sober and religious minds the pure spirits are adherent, but fly from all those who are drowned in drunkenness and surfeiting. Although impure spirits do very often administer notable secrets to those who are apparently besotted with strong liquors, yet all such communications are to be condemned and avoided.

This is the way whereby we may obtain all sciences and arts whatsoever, whether astrology, occult philosophy, physic, etc., or else suddenly and perfectly with a true illumination of our intellect, although all inferior familiar spirits whatsoever, conduce to this effect, and sometimes also evil spirits sensibly inform us, intrinsically.

ABANDON. One's estate in life, loss through bad faith. One's household, gain, profit.

ABANDONED by one's superiors, idleness.

ABBEY. A threatened lawsuit.

ABBOT. To dream of seeing an abbot, monk, hermit or nun, signifies treason on the part of a false friend. Of being one, calmness in passion and infirmities. Of bad behavior under this character, sincere piety.

ABDOMEN. Emaciated and disordered, getting rid of some awkward business. Larger than usual, increase in wealth and fortune proportionately to its augmentation. Swollen but empty and full of wind, misery, misfortunes concealed in secret. A hungered; industry, zeal and wealth proportionate to need. An aching stomach, domestic trials, bitter pains.

ABYSS. To fall into one, serious danger and immense hardships for the dreamer, who should particularly avoid any risk from traveling by sea.

ABUSE. To dream you are insulted, is a certain sign that you will have a dispute with some person.

A-BED. Denotes good health.

ABROAD, of being. Is a good dream.

ABSENT SWEETHEART. If a man dreams that she seems to be more fair than usual, it is a sign she is chaste and constant.

ACADEMY of learned men, sorrow and grief. Of sports and pastimes; deceitful allurements, pernicious attractions.

ACCLAMATION. Forewarning of evil.

ACCOST. To be accosted by a superior in rank or a great lord, honor and profit.

ACCOUCHEUR. A harbinger of good news.

ACCUSE. To accuse a person of any crime; torment and inquietude. To be accused by a man, success, good results. By a woman bad news.

ACQUAINTANCE. To quarrel with one, signifies annoyance, vexation and distraction.

ACQUITTANCE. Relief from perils and vows.

ACTOR OR ACTRESS. Improved health and fortune.

ADAM and **EVE.** Recognition of a child, or the adoption or finding of one.

ADOPTION (of a child). Trouble and contrarities.

ADORATION (worship and prayer). Joy and contentment.

ADULTERY. Great scandal, coming quarrels.

ADVERSARY. Vexation of spirit.

AGONY. Loss of inheritance.

AGUE. An inclination for indulgence in strong drinks, debauchery, lust and licentiousness.

AIR. To dream of the air, has a variety of interpretations, and depends entirely on the different appearances it has. If you dream the sky is clear, blue, calm and serene, then it has a good omen.

ALMANAC. Necessity for a better regulated course of life. To a female, a warning against inconstancy.

ALMOND. To eat almonds signifies privation, followed by a deal of good fortune. To see the almond signifies elevation in your profession.

ALTAR. To erect one, grief, a near relation to enter the religious state. To see one overthrown, sorrow, melancholy, misfortune. To dream that you are at one, betokens joy and gladness.

ALTERATION. Burning thirst, a great longing for carnal pleasures.

ALMS. To give—joy and long life.

ANCESTORS. Neglect of religious duties.

ANCHOR. Assurance in your hopes.

ANGEL. To see one, revelation, warning to repent, to lead a good life, increase of dignities and honor. To see an angel flying over you or your house, consolation, joy, and happy tidings.

ANGER. To dream that you are in a passion, and angry with any one, denotes your having many enemies; if you are in love, be sure that some rival is slandering you to your sweetheart.

ANOINTED. That you are anointed or painted, is good to a virtuous woman, to a lewd woman speedy marriage.

ANVIL. Labor security.

ANIMAL. To feed one, increase in fortune. To speak to one, evil and suffering.

ANXIOUS. To be—one wishes to favor you.

ANTS. An unlucky omen; short-lived.

ANGLING. Betokens trouble or affliction.

APARTMENT. Sadness and sorrow.

APOTHECARY. Signifies an ill-intentioned man.

APPEASE. To appease the ills of a suffering person, signifies violence, approaching wrath.

APPETITE. To have a strong one, withdrawal of relations or friends.

APPLE. Of eating them wrath and disdain. To see an apple three and eat the fruit; joy, pleasure, diversion, particularly to females, should the apples be sweet, but if bitter or sour, sedition, quarrels, disdain, anger and fighting.

APRICOT. To see or eat them, pleasure, contentment. Out of season, bad luck. Dry, sorrow. Rotten, disappointment.

APRON. Servitude.

APPARITION. Deceit and temptation to sin.

APPAREL. To dream that your apparel is proper and suited to the season of the year, denotes prosperity and happiness.

AQUEDUCT. Receipt of paternal fortune.

ARBOR. Of verdure, sorrow, vexation.

ARM. To have one cut, announcement of the speedy death of a relative or dear friend; a male, if the right arm is injured, female, if the left. The two arms cut, imprisonment or sickness. The arm broken or emaciated, for a private person, sickness, distress, family affliction; for a man in office, it denotes public distress, such as defeat of an army, famine, epidemical illness; for a married woman, separation, divorce, widowhood. Arms dirty; distress. Arms inflated or swollen; riches for brothers or very affectionate relatives. Arms stout and robust; happiness, cure, deliverance. Unfettered and well developed, favors to be received. Harder and more robust than customary; joy, profit, unexpected wealth from a son or brother. If the dreamer be a woman, increase in the fortune and influence of her husband. Arms covered with hair, acquisition of fresh wealth. Arms covered with sores or ulcers; sorrow, sadness, loss of time and of money.

ARMS (weapons). To dream of a keen-edged sword, signifies a disastrous quarrel. To receive a sword, honor and reputation. To see an armed man or body of soldiers, fatigue and nervousness. To exercise with weapons, flattering hopes not likely to be realized.

ARMCHAIR. An eminent position.

ARROWS. To possess them, discontent approaching disgust.

ARSENIC. Certainty of sudden sickness.

ASPARAGUS. Growing, success in business. To eat them, confidence inspired by circumstances as yet unknown.

ASSASSIN. Relief from unpleasant circumstances, liberty if in prison, joy, gratification.

ASS. A person, incompetent or ignorant, or a zealous and faithful servant, according to the surroundings of the dream, or things relating to it. Seated on one, toil and labor. To see one run, approaching misfortune. To hear one bray, fatigue, damage.

AUDIENCE. With a public functionary or man in office, grief. With a king, president or prince, honor and profit.

AUTHORITY. To dream of being invested with authority is a very good sign.

BABOON. A malicious enemy with some power to injure, who will, however, fail to do permanent harm.

BACCHUS and **BACCHANALIANS.** A bad year for those dealing in wines or growing grapes.

BACK. To see your own, misfortune and a miserable old age. That the back is broken, injured, or covered with sores, denotes triumph of enemies, of the envious and universal contempt.

BACKBONE. Felicity and contentment to the dreamer, with the promise of children who will adore their parents.

BACON. To eat it, triumph over enemies. To cut it, news of a death.

BAGPIPES. To play on them, contention, troubles, family disputes and loss of lawsuits.

BALANCE. An appeal to justice.

BALL. To dream of being there, joy, pleasure, recreation and success. To be in a theatre and see a ballet perform, indicates the same thing. A cannon ball, profound distress and iniquitude.

BALL (a game). To play at it, favorable fortune. To see the ball roll from you, a delay in good luck.

BALLOON. An exaltation of short duration.

BANDY-LEGGED. To see some one walk thus, a derangement in business matters,

BANKRUPTCY. Prosperity in future enterprises.

BANNER. To see one floating in the breeze, danger and well founded fears. To support it, honor. To unfurl it to the wind, recompense.

BANQUET. To be at one, joy of short duration.

BARBARIAN. To act as one committing a barbarous action, sorrow and sincere repentance.

BARBER. To dream of being shaved by a barber, designates loss of health, wealth and happiness, a fatal sickness or death by some distressing accident.

BARE. To become suddenly bare of clothing, indicates to the dreamer a great and unexpected surprise.

BARN. Well filled with corn, advantageous marriage, gain of lawsuit, a legacy, lucrative trade, festivals and amusement. Empty, shame, disgrace, misery, and great annoyances.

BARRELS and HOGSHEADS. Abundance, riches.

BASIN. Filled with water without being used, death in the family.

BASKET. Increase in the family.

BATS. To see a white one, half success. A black one, affliction. To see more than one, ruin.

BATH. To prepare one, news of a siege or battle. To see one without a person in it, affliction. To undress to bathe without entering the bath, discontent, but soon forgotten. To enter into a bath too warm or too cold, domestic troubles, proportioned to the degree of heat or cold. To enjoy a bath of temperate warmth and of soft water, prosperity, pleasure joy and health. A sea-bath, honor profit. A shower bath, headache.

BATTLE. Danger of persecution.

BARKING OF DOGS. Detraction and insult.

BARLEY-BREAD. Health with contentment.

BEANS. To eat them, quarrel, dissension, sickness.

BEAR. To see one, a powerful, rich, audacious, and cruel enemy, but without skill. To be attacked by one, persecution from which the dreamer will be extricated when everything appears hopeless.

BEARD. To have one large and handsome; persuasion, argumentative power, complete success in all undertakings.

BEASTS. To see them run, bitter sorrows. To be pursued by them, offense on the part of enemies. To hear them speak, sadness. To speak to them approaching evil. To argue with them (above all, should they have four feet), suffering, infirmity.

BEAT. To beat one's husband, fear of the wife and love of the husband. To beat one's mistress or lover, danger of an immediate discovery, an amou trouble through an unforeseen incident. To be beaten, an impenetrable mystery, trouble.

BED. To be alone in bed, peril. To see a well made bed security. One in disorder, a secret to his cover. To see the pillows burn without being consumed, good sign for the male children of the owner of the bed. To burn one's bed or see the bed burn, damage, sickness, or death to the dreamer's wife. Should a woman have this dream, either she or her husband stands in danger.

BEDSIDE. Denotes marriage.

BEES. For the villagers, gain and profit—troubles and iniquitude for sick people. Should they deposit honey in any part of the house, eloquence, dignity, success, but damage to the enemies of the house. Take them, profit and gain. Kill them, loss and ruin.

BEEF. Dream of seeing roast beef, light of hope. Of eating it, gain, security.

BEER. Dream of drinking it, labor without profit, loss of time.

BEGGAR. Family troubles. When asking alms, benevolence, humanity.

BEHEADING. Dream of cutting off somebody's head, security in undertakings, vengeance upon enemies. Behead an armed person capable of defense, entry into the employment of some influential functionary, to whom the dreamer will prove of great service. Cut the head off of a chicken; joy, unexpected pleasure. Dream of being beheaded, should the dreamer be a prisoner, denotes liberty, if an invalid, restoration to health, if in affliction, consolation, if in debt, payment of his indebtedness, if elevated to dignities, continuation in advancement, and as a general thing this dream changes fears and cares into joy, and a merited confidence of superiors in their subordinates. Dream of being beheaded by an acquaintance, signifies participation in his pleasures, success, or dignities. By a child, death, should the dreamer be ill, honor should he be in good health. Should the head be only half cut off, the effect of the dream will be in proportion. Dream of being beheaded by assassins, predicts the loss of children, or relatives of the inheritance of husband or wife. Be beheaded in accordance with a decree of a court of justice, deliverance from sorrow, and every species of disastrous business matters, except those connected with banking, finance or commerce, and in these exceptions it will prove certain ruin to the dreamer.

BELL. Ring a hand bell, domestic dissension.

BETROTHAL. Small satisfaction.

BEE-ROOT. Freedom from trouble.

BILLARDS. Some hazardous business, uncertain profits.

BIRDS. Dream of seeing them fight, temptation. Of seeing them fly over you, loss. Of hearing them speak, good luck. Dream of changing into a bird, mutation of goods. Dream of night birds, such as the owl, screech-owl, bats, is a bad augury for the success of undertakings contemplated on the previous day. Of birds of prey, such as the hawk, falcon, etc., increase of fortune for the rich, surfeit of misery for the poor. Dream of capturing birds, pleasure and profit. Killing them misfortune. Firing upon and missing them, a bitter attack upon the dreamer by concealed enemies. Seeing many birds assembled, tattling and lawsuits.

BIR'S NEST. To find one, profit. If without eggs, disappointment.

BIRTH. Dream of giving birth to a fish, signifies that the dreamer will bring forth a child of feeble health, or one deaf, dumb or blind. Dream of seeing a fish born to some one else, joy and good health. Giving birth to a cat, rat, snake, lizard or other monster, is an omen of most evil import.

BISCUIT. Make them, contentment. Eating them, distracted thoughts. Eating sea biscuits, profit and health.

BISHOP. Dream of a bishop, signifies meeting with some great and influential personage.

BITE. Dream of being bitten, fear of injury to the feet. Being bitten by a serpent or other venomous beast, jealousy. Feeling the bite, sadness.

BLIND. To dream of becoming blind, danger of treason or death to the dreamer or some near relative, child or friend. Being born blind, a warning to see errors of the dreamer's ways, as it proves the existence of some personal failing. Seeing a blind man, loss of money.

BLOOD. Dream of losing one's blood, headache, extreme lassitude, megrim. Seeing flow that of another, consternation. Seeing blood in large quantities, riches, good fortune, exaltation.

BLOW. Dream of receiving a blow from a stranger, domination, profit, good news. Receiving a blow from an acquaintance, a small service to be rendered by that person.

BLINDMAN'S BUFF. Prosperity, joy, pleasure.

BLOWING A FIRE. To the rich, servitude. To the poor, profit.

BOAR. To the lover, an angry wife. Dream of a wild boar signifies that the dreamer has a furious and pitiless enemy. Giving chase to and capturing the animal, that this cruel enemy has been thwarted in his purposes. Killing the beast, complete victory over the enemy.

BODY. Dream of having a robust body, authority. Seeing one fall away, infirmities, mental uneasiness. Of a man with two bodies, marriage with a rich distinguished wife.

BOAT. Sail in one upon the water, if the weather and water be clear and still, jollity, prosperity, and good success in undertakings. The reverse is the case should a storm occur and the water be rough. A boat in danger of shipwreck warns the dreamer of some great impending peril if he be not at the time detained as a prisoner, in which case the dream announces his speedy deliverance and safety.

BONNET. Wearing an elegant bonnet of a style and fashion above the dreamer's condition in life, danger of illness or loss of goods. Wearing a night cap, the moment to relinquish business.

BOOK. To dream of composing a book, loss of time and money. Hearing one read, idleness.

BOSOM. Dream of seeing the breasts of a woman replete with milk, an approaching marriage in the woman be unmarried; if newly married, conception and a happy accouchment; if she be aged, wealth to come, if she be already rich money and pleasures for her heirs. Seeing them withered and full of blood, loss of children, barrenness. Seeing the bosom of a suffering woman, danger of death to the sufferer. Seeing the bosom wrinkled and discolored, death of a child, or if the woman has no children, poverty, sorrow, continual tears. Seeing a man with the breast of a woman, weakness, weariness and death of children.

BOTTLE. Dream of a bottle, joy and singing. A broken one, sadness.

BOOTS. Sweetheart to the single.

BRAIN. Dream of having the brain sound and well balanced, wisdom and success in all enterprises. Of its being afflicted with humors, loss, a reputation for non-skillfulness, dangers to encounter.

BRANDY. Capulous pleasures, bacchical orgies.

BREAD. To dream of eating white bread, profit for the dreamer should he be rich, loss and danger should he be poor. Black bread reverses both positions. Of eating warm bread, accusation.

BREECHES. Security.

BRETHREN or SISTERS. Dream of them, profit and joy. Speaking to them, vexations. Seeing them dead, long life.

BRIDGE. Dream of passing over one, labor. Seeing one tottering or broken down, justifiable fright. Falling from one, derangement of the brain.

BOUDOIR. Dream of one on fire, a disaster to the lady of the house, or a quarrel among servants.

BDILD. Dream of building a house; weariness, loss, sickness, death. Building a burial vault, marriage, wedding feast, birth of children. Of building an altar or church, indolence.

BULL. Dream of a bull indicates some great personage from whom the dreamer will receive good or evil according to the bull, his emblem, acted in the dream. Seeing a mad bull, a struggle in which the dreamer will come out second best. Finding the liver and lungs of a bull, succession to an inheritance.

BURDEN. Dream of bearing a burden signifies, to a rich man servitude, to a poor one profit.

BURGLARS. Security in business matters.

BURIAL. Of a relative, friend or great man, happiness, wealth, inheritance, advantageous marriage. Of a stranger or of any important person, scandal, unworthy reports, moral loss of character.

BURN. Dream of one's bed burning or of seeing it on fire or consuming, damage, illness or death to the wife of the dreamer. Should a woman have this dream it prophesies danger to her husband. Dream of being burned by a slow fire and to suffer pain, sign of envy, displeasure, of angry quarrels.

BUTCHER and BUTCHER'S SHOP, Ruinous catastrophes.

BUTTER. Dream of eating butter, a speedy and bitter quarrel among relatives. Churning it, profound harmony in the family circle.

BUTTERFLIES. Inconstancy. Dream of chasing them, childishness.

CABBAGE. Dream of eating it, indicates sadness and sorrow.

CABIN (in the woods). Painful labor, fatigue.

CABINET (chamber). See it in flames, sickness for its occupant.

CABLES, or cordage for ships. Coming news from debtors and correspondents.

CAB or CABRIOLET. Ride in one, good fortune. Ride on the outside, scandal.

CAKE. To eat it, threatened illness if it be sweet. If plain and wholesome, augmented pleasure.

CALF. See one, inheritance of a small amount of money. See one with the cow, a legacy from your mother.

CANARY BIRD. A long voyage.

CANDLE. Seeing one being lighted, birth. Exhibit a lighted candle, sanity and contentment. To fabricate candles, joy and satisfaction. See a candle burning brilliantly promises prosperity to an enterprising man, health to invalids, prompt marriage to those living in celibacy, honor and profit in business matters. See a candle burning dimly or extinct, sadness, sickness, distress, delay in business. See a candle lighted without difficulty, promises birth of superior children, who will prove an honor to their mother. If the dreamer be a woman, this dream is a sign of pregnancy and a fortunate delivery of a handsome child.

CANNON. Hearing one discharged, near approaching ruin, deception, failure in business, bankruptcy.

CANOPY. Hope of cure for a sick friend.

CARDS. Play at, deception of which the dreamer will be the dupe, loss of wealth by reason of conspiracy of designing men.

CARNAGE. Loss of children or of fortune, damage.

CARPENTER, CARPENTER WORK. Order, arrangement. Work at carpentering, for a rich man depression in spirits, for a poor man exultation and ambition.

CARPET. Dream of seeing the carpets or upholstery of a room destroyed by fire, betokens the death of the owner of the house. Buy a carpet, removal.

CARRY. Dream of carrying wood or fagots if the dreamer is in difficulties, extrication from them through industry. If in prosperity, ruin.

CASCADE or WATERFALL. Financial resources in abundance. Be showered by one, loss of property.

CASE (or box as for jewelry). Discovery of stolen goods.

CASTLE. Dream of one, a good sign. Entering one, a flattering hope. Seeing one burned and consumed, damage, sickness or death to the proprietor.

CASKET. When containing anything, money. When empty, indebtedness and loss. (See coffin.)

CAT. A subtle thief, treason by a near relative. Fight or kill one, capture or death of a thief. Eat the flesh of one, to make a thief disgorge. Have the skin of one, to recover property of which the dreamer has been despoiled, or even to seize upon the plunder of a thief. See a cat lying down and asleep, partial success. See one furious and leaping upon some one, attack from thieves. Scratches made by a cat, illness and affliction for those receiving them.

CAT OWL. See one, sign of burial. See one in company with other birds, speedy loss.

CATERPILLAR. A secret and annoying enemy.

CATTLE, such as oxen, sheep, cows, etc. See them in large numbers, abundance and riches. Dream of pasturing them, shame and damage to the rich and dwellers in cities, profit and gain to the poor and those dwelling in the country.

CAVERN. Visit one, a voyage upon water.

CAULIFLOWER. To eat; joy, honor, without profit.

CAPERS. A bad dream.

CARRION. Signifies sadness.

CARROTS. Profit and strength in lawsuits.

CAGE. Shows anxiety to be married.

CELLAR. Approaching illness.

CEMETERY. Prosperity near at hand.

CHAIN. Melancholy. Break one, torment. Be taken in chains, embarrassment, business difficulties. See one bound, sudden mishap, loss of money.

CHALLENGE. Send one, infamy. Receive one, reconciliation.

CHAMBER. Be in the chamber of a friend unknown to him or her, delusion, deception. Find one's self in a strange one, surprise, removal, change.

CHANGE. When a woman dreams that she has changed her sex, it prognosticates conception of a male child who will do honor to his family. When the dreamer is a man, it forbodes dishonor and infamy.

CHAPEL. (See Church.)

CHARIOT or PRIVATE COACH. Descend from one, loss of employment.

CHASE. Find one's self hunting, accusation of swindling. Return from hunting, assured gain.

CHEEKS. Full and rosy, interrupted prosperity. Thin, sunken or blemished, sudden adversity.

CHEESE. Contrariness. Eat it, gain, profit. Make it, disturbance.

CHERRIES. See them, pleasure, health. Eat them, receipt of intelligence. If bitter, tears.

CHESS. Play at chess or draughts with some acquaintance, a speedy quarrel with that person. The issue of the quarrel will be the same as the result of game.

CHEST. Dream of the chest being hale and sound, denotes health and joy. Hairy and shaggy, to a man gain and profit. To a woman loss of her husband. Enlarged and fattened, long life, a fortune in your older days. Have it pierced by a sword blow at the hands of a friend, bad news should the dreamer be an old man, unalterable friendship should he be a young man.

CHESTNUTS. Eat them, temporary trouble.

CHILBLAINS. Indiscreet desires.

CHILDBIRTH. Be present at the birth of a child, joy and prosperity. If more than one child be born, the success is proportionately greater. If a miscarriage, failure in projects. An unnatural childbirth, dangerous disorders. For a woman not in reality pregnant to dream of giving birth to a son, success complete in all enterprises. If a man has this dream, gain, riches and profit to be attained slowly. Dream of giving birth to a fish, a child in feeble health. Giving birth to a rat, cat, snake or other monster, the precursor of manifold disaster.

CHILDREN. See several running about the house while the dreamer in reality has none, embarrassment in business, difficulties in the way of having children or in bringing them up. Talk with children, prejudice. See the feet of little children, joy, profit, health, pleasure, consolation.

CHIMES. Hear them, alarms quarrels, sedition, defamation. See church bells not sounding, impotence.

CHIMNEY-PIECE. Joy, above all if the fire be lighted.

CHOCOLATE. To drink, pleasure, joy, health.

CHURCH. Build one, divine love. Enter one, benevolence, honorable conduct. Pray in one, consolation and joy. To talk in one and disturb worship, envy, sin. Be seated in one, change of apparel. Listen devoutly, a legacy, but after a lawsuit. Chant in the choir, melancholy.

CHALK. See chalk, profit and gain.

CHICKENS. A hen and chickens, loss and damage.

CHURCH SERVICE. Listen to mass, internal satisfaction. Repeat it, lost labor. Listen to church music, overwhelming joy.

CIDER. To drink it, dispute, animosity disorder.

CIPHER (to) or calculate, news. Without bringing a result, deceit, accusation. Ciphers below 90, uncertainty. Above 90, success.

CISTERN. To fall into one, calumny.

CLOAK. Dignities.

CLOCK (on church steeple). Fortune, power, elevation. With the hands stopped, loss of employment.

CLOTH. (See Commerce.)

CLOTHING. To see new clothes, distress. See it burn and consume, vexation, scandal, injuries, loss of lawsuits, trouble among friends. Having new clothing throughout, hat, boots, etc., joy and profit.

CLOWN. See a clown disappointment.

COBBLER. Return of small amounts in money. See one working vigorously, wise determination.

COCK. Hear one crow, joy and felicity. Dreaming one to lay eggs, profit without glory.

COCK-FIGHT. Quarrels, assaults and batteries.

COFFEE. To see it burnt or roasted, pain and tribulation.

COFFIN. To see one, amendment. Pray near that of a relative, a profound grief which will terminate in the reformation of the dreamer's conduct.

COLLAR. Honors, dignities, ceremonies.

COLLEGE. Gratification, continuous joy.

COLIC. Domestic vexations, corroding cares.

COLUMN. Overturned, sign of a grave, coming illness.

COLOSSUS. Approaching ruin.

COMB. To comb the hair without difficulty, friendship, gain of lawsuit. With difficulty, labor and loss.

COMBAT. Danger of persecution.

COMEDY. To witness the representation of, good result in business in which the dreamer is concerned.

COMETS. Quarrels, disorder, war, pestilence, plague or famine.

COMFITS. Eat them, to be imposed upon.

COMMAND. Command some one, vexation.

COMMERCE. Deal in wood, profit. In iron, misfortune and loss. In cotton, silks, velvet or other luxurious stuffs, joy and profit.

COMMUNION. Security in business matters.

COMPACT. Make a compact with the devil, success through illegal means.

COMPANY. Converse in, danger of death.

CONCERT. Consolation, cure of the sick.

CONCUBINE. Sleep with a, security for the person.

CONFESSOR. Order in confused matters.

CONFLAGRATION. The sight of one or more buildings burning, with a clear and pure flame, without violence, without sparks and without being consumed or burned, is to dreamers not gifted with over good fortune, a sign of honors, employments and dignities. But a flame obscure, violent, shedding sparks, consuming the house, announces great adversities to the dreamer, such as penalties, lawsuits, disgrace, misfortune, ruin and unforeseen death.

CONVULSIONS. Fraudulent bankruptcy of a debtor.

COOKING. To do cooking, little trouble of women. See it done, scandal.

CORKS. Embarrassment, fatigue, danger.

CORKSCREW. Unforeseen good fortune, rejoicing.

CORONATION. Happiness, success, temporary triumph.

CORPSE. (See Dead.)

COTTAGE. Riches.

COUCH. Indiscretion.

COUNSEL. Dream of giving advice to another upon a profession the dreamer follows, the counsel applies to the other upon a profession which he does exercise, it applies to him giving it.

COUNT. To count the number of persons present, dignity, power and satisfied ambition.

COUNTENANCE. See a beautiful one, honor, long life.

COUNTER (in office or store). Monetary suspension of payments.

COUNTRY. Go there on a party of pleasure, danger of losing property. Go on business, joy, profit, health. Find one's self in an unknown country, danger, loss of money.

COURT OF JUSTICE. Be arraigned before one, happiness. Be remanded, a love intrigue. Receive sentence, unfaithfulness to wife or mistress.

COURTESAN. (See Concubine.)

COWS. Own them, prosperity proportioned to their number. Be chased by them, peril which can be avoided by a little prudence.

COMFORT. That you are comforted by any one, to the rich signifies mishap and injury, but to the poor aid and assistance.

CONCEALMENT. Dream you have concealed yourself shows obscurity and flight.

COALS. Dream of coals is a sign of riches. See them burning, shame and reproach.

CORNS. Means increase of riches.

CORN. Dream you pass through fields of corn fit for the cycle, denotes the comforts of life near at hand.

COACH. Dream of riding in a coach denotes that the party so dreaming will love idleness, is given to pride, and will die a beggar.

CONFECTIONERY. Pleasure and profit.

COOK. Denotes a marriage.

CRADLE (a child's). Fecundity.

CRANES. See two together, marriage, numerous and well brought progeny. In the air, approach of enemies and thieves. In the winter, a season of disaster.

CRAVAT. Sore throat. To take yours off, the cure of a cold.

CREDIT. Give credit and demand payment, misery, distress.

CREDITOR. Receive a visit from, security in business, mixed up, however, with grave misgivings.

CRIMINALS. See several, death of many of your acquaintances.

CROCODILE. Avarice.

CROSS. Safety, happiness, perils averted. See it borne, sadness. Be extended at the foot of the cross, repentance.

CROWS. Misfortune and disgrace, notable for the husband, to whom this dream foretells his wife's temptations, while to the wife it announces that her husband closes his eyes upon her improprieties that she shall not watch him. When flying, danger of death to the person toward whom their flight is directed. Hear them cawing, sign of sadness.

CROWN. Of gold upon the head, high political favor, respect from subordinates, presents, lawsuits, temptation. Flowers, pleasures without remorse. Dead men's bones, loss of property, cruel illness.

CRUELTY. To exercise, sadness, discontent.

CRUTCHES. Sickness and misery.

CUCKOO. See or hear one sing pleasure, good health.

CUCUMBERS or MELONS. To eat them, false hopes, prompt cure of disease, should the dreamer be sick.

CUPBOARD. Death, or at least illness, of the mistress of the house. If empty, the family will inherit wealth.

CUPOLA. Concealed treasure.

CURATE or PRIEST. A bad omen, above all for the criminal in prison, or the sick confined to their beds.

CURL. (See Hairdressing.)

CURRENTS. White, distress and misery. Red, comparative ease. Black, constancy in love and a very happy domestic circle.

CUT. To cut the hair or beard of any one (See Beard). To cut off the head (See Beheading).

CUPID. Dream Cupid breaks his dart, your love will change. If he breaks his bow, very likely you will die an old maid.

CYPRESS. Death, affliction, or at least a delay in business matters.

DAINTY or DELICACY. Dream of eating any delicate food, profit. Make it, joy and good fortune.

DAMAGES. Pay them; gain, satisfaction.

DANCE. See dancing, infirmities. Dance yourself agreeably, success in enterprises. Dance in the presence of a sick or decrepit person, calamities.

DEAD—DEATH. Dream of kissing a dead person, long life. Make one a present, loss and damage. See a corpse in a coffin, indigestion. See one dead who is alive and in good health; annoyances, sorrows, loss of lawsuits. To see one die who is already dead; approaching of a very near relative, or a friend, bearing the same Christian name with the deceased. See a dead person who does not speak, this foretells to the dreamer that he has the same passions and the same destiny with the deceased. To see or to speak to one of your near relatives or friends whom you know to be already dead; a warning for reformation in conduct, and to introduce regularity into your business matters or other affairs. See one dead whom you believe to be living, proof that you can calculate upon the good of the individual. Dream of being dead; the patronage of some influential person, riches, long life, troubled only by those

envious of you. And hurried, sudden death according to some authors, according to others, wealth proportionate to the amount of earth heaped upon you. To have business with a dead woman, a love intrigue and favors with a lady of distinction.

DEAF. Family quarrels, embarrassment.

DEBAUCH. To indulge in; security, success in enterprises.

DEER. To see them, gain. To kill them, to see them in droves or one singly roaming in the woods, inheritance coming from an aged person, triumph over weak and timid enemies.

DEITY. To dream of seeing the Deity face to face, consolation and joy. To address Him, joy and pure felicity. Should He appeal to extend his arms toward the speaker; benediction, divine mercy, temporal prosperity.

DELUGE. Failure of crops, of general wealth, disaster.

DEMON. See one, very bad omen for persons advanced in age when sick or poverty stricken. For others, sorrow, vexation, melancholy, anger, sickness.

DENTIST. Falsehood, deceit.

DESCEND. From any high place, torment disappointment. From the top of a hill, loss of situation.

DESERTER. News from some absent person.

DESIGN (drawing). A proposition which prudence should dictate to you to decline, a treacherous plan.

DESIGN. To design any drawing, sustenance of friendship. Interchange of letters.

DEVIL. To see the devil with horns, claws, forked tail and cloven hoofs, torment, despair. To battle with him, peril. The devil chatting with you in a friendly manner; speedy temptation, treason, despair, loss of goods or of life. To be carried away by the devil, warning of most direful misfortunes. To be possessed by the devil, benefits from some public functionary, or dignity, a long and happy life. To see him to be pursued by him, and to escape by a desperate effort; persecution on the part of some influential person, judicial prosecution. To strike the devil and vanquish him; triumph over enemies, glory, distinction, braving popular opposition. See the devil while at prayer, a temptation proving irresistible.

DIAMONDS. To see them, a delusion as to wealth, deceptive fortune. To pick them up, losses vexations. Swallow them, great profit, good fortune, reward.

DIARRHOEA. Illness, losses, domestic troubles.

DICE. To win at throwing dice, an inheritance to come from some relative. To lose, loss of property through the machinations of evil disposed persons.

DINE. Dine alone, selfish parsimony. In a large company, extravagance in household expenses. Dine with a lord or noblemen, vain expectations.

DIRT. A charity, resulting to your detriment.

DISCIPLINE. Enforce it upon yourself, penitence for some affront, a chastisement to be shunned. To administer it to others, imprudence, temerity.

DISCUSSION. With learned men, punishment of enemies. With fanatics, loss of a lawsuit.

DISINTER. To disinter a body from the grave, impiety.

DISPUTE. With a friend, reconciliation; with a woman.

DITCH. To leap one or to cross it by a plank; hidden enemies, treachery, deceit by lawyers or commercial agents. If the dreamer be in love with a lady, she will deceive him at the instigation of an unknown rival. Fall into a ditch, personal injury from an unseen source.

DIGGING. Implies good.

DOE. To own one, contentment, profit. See one with fawns, riches proportionate to their number.

DOOR. Break in a door, speedy arrest. See a door consumed by fire, death of a member of the household, but very rarely, although sometimes, that of a dreamer.

DOVE. Honor and pleasure in the home circle.

DOLL. Dishonor and sickness.

DOG. Play with a dog, damage. With many, avarice. See white dogs, speedy happiness. Black ones, treason at the hands of friends. See a dog in anger; well-founded fears. Lying down, turpitude, dishonorable love intrigues. Should the dreamer imagine the dog to be his own, the services of a faithful, indefatigable and courageous friend, a trust-worthy servant. Should it belong to a stranger, an unscrupulous and infamous enemy. See a dog tear clothing, scandal on the part of a mendacious villan, seeking to ruin him whose garments are torn. Should the dog bite, vexations brought about by enemies. See dogs fighting, ambushades to be avoided. Dogs baying, scandalous publications. Be worried by dogs, a proportionate victory over enemies. Seeing dogs collecting from all parts, a popular assembly held in the interests of the government, a call for soldiers.

DRAGON (a fabulous animal). Riches, treasure, visit to a superior, to a judge or lawyer, or to a nobleman.

DRAGOON. (See Soldier).

DRAUGHTS. To play at draughts, uncertainty, long and painful calculations.

DREGS (of liquors). To drink, infirmity.

DBOWN. See one drown, joy, triumph. To be yourself drowned, gain. To be drowned by the fault of another, loss, ruin.

DRUMMER. Loss of no great importance, a small matter, insufficiency.

DRY GOODS—DRY GOODS DEALER. Intrigue, an intriguer, a good-natured, easy, accommodating female.

DUEL. A disturbance in the house or between friends, a dangerous rivalry.

DUST. Passing calumnies, which will do no harm.

DREAMS. If related, something unlooked for will take place.

DRINKING. Is a sign of sickness.

DUNG HILL. Shame and debauched conduct.

DWARF. An attack by ridiculous enemies.

DYEING. The dyeing of clothes, etc., joy without profit.

EAR. Dream of having the ear wounded or cut, treason on the part of one abusing your secrets confided to him. To have the ears stopped up; tenacity, headstrongness, domestic tyranny, if the dreamer be in a high social position. For an ordinary individual, this dream signifies change in sentiment, duplicity, and deceit as regards those placing confidence in him. Clean the ears or to have more than two, friends and faithful servants. To have them filled with grain or wheat, legacy from a distant relative. To have ears handsomer or larger than usual, success and brilliant fortune from an intimate friend. To have asses' ears, servitude for the person wearing them. To have the ears of a lion or other ferocious beast, treason on the part of enemies or those envious of you, whom you believe to be friends.

EARTH. See the earth black, denotes sadness, melancholy, hypochondria. Kiss the earth, humiliation, sorrow. Eat upon the ground, anger. Eat earth, disgrace and loss of employment.

EARTHQUAKE. Danger to the fortunate and even life of the dreamer. Should he be in a government situation, the dream foretells a political revolution and a change of authority. Should the earthquake overturn a house or only the roof, a wall, the doors, ruin and death to the principal inhabitants of that house.

EARTHWORM. Secret enemies armed to destroy you.

EAT. To eat in a dream is the sign of threatening deceit. To eat salt food, sickness, complaints. (See articles eaten under appropriate heads.)

ECHO. Deafness. Applied to literary works, absurdity.

ECLIPSE. Of the sun, considerable loss. Of the moon, small damage. Total eclipse, total ruin.

EEL. To take one alive, malice. One dead; suffering, sorrow, vexation.

EGGS. In small numbers, profit and gain. In large quantities, loss and lawsuits. White, trivial advantages. Colored or hard, great vexation. Cracked, annoyances, idle talk. To be besmeared with the yolk of an egg, persecution.

ELEPHANT. Fear and peril of death. Get on the back of one, enjoyment of wealth and distinctions, the confidence of superiors and the respect of inferiors. To feed one, to serve some influential man, who will be grateful in returning these favors. See one running at large, happiness and independence.

EMBARRASSMENT. To find one's self embarrassed, the more difficult it seems to extricate yourself the greater will be the eventual success of the project.

EMBRACE. To embrace relatives or friends, treason. Embrace a stranger, a speedy journey.

EMBERS. To eat them, disaster. See them burning and sparkling, precautions to take against enemies, shame and reproach. Extinct, failure or prosecution of business matters proportionately as they are heated.

EMBROIDERY. To see a person embroider, ambition. Vestment, covered with gold and embroidery; joy, honor, respect, dignity. An embroidered waistcoat, good luck, an eminent position.

EMPEROR. See or talk with one; thought of escape, flight, inquietude.

EMPRESS. Loss of employment, of dignity, of reputation.

ENCHANTMENT. To make one, audacity and fascination. To be the victim of one, commercial losses.

ENEMIES. Talk with yours, salutary distrust, conquer them, gain of lawsuit. Play with them, disadvantage. Be taken by them; embarrassment, negligence, idleness. Take some one in hatred, trouble and reverse of fortune.

ENGAGE. To engage to sell property, vexations or lawsuits.

ENTRAILS. (See Intestines).

ENCLOSURES. Dream of making enclosures is fortunate, to see them all or break down denotes misfortune.

EPAULET. Dignity, above all in the legal profession.

EPITAPH. To read one's own, self-imposed trouble.

EVENING. To dream of a beautiful summer's evening is a certain sign of longevity.

EXCHANGE. Dream of the mercantile or stock exchange; trading negotiations; sure operations, success.

EXCREMENT. To wallow in it, a change in social position.

EYE. To lose an eye, death of one of your parents or grandparents. Have diseased eyes, faults for which repentance comes too late, loss of children or friends. To be cross-eyed, bad discernment.

EYEBROW. To have eyebrows and eyelashes thicker and longer than ordinary; happiness and public esteem, success in love, considerable fortune. For the eyebrows to fall off; dishonor, treason in love matters, complete ruin.

FACE. Dream of seeing a beautiful one, honor, long life. See that of an ugly woman, a love intrigue.

FACTOR. News from a person abroad.

FAGOTS. Falsehoods, false news, useless adventures.

FAINTING. Voluptuous dreaminess.

FAN. Rivalry, petty perfidy, vanity.

FALCON. Have one on the wrist, honor. See one in the air, prosperity for the rich, misery for the poor.

FALL. Dream of falling, dishonor. Fall and rise again at various turns, honors. Fall into the water or the sea, if you awake in surprise; commerce with a married woman, loss of health, of honor, of wealth, extreme trouble in extricating yourself from the traps of enemies, and of those envious of you. If the dream be prolonged, persecution.

FAMINE. Speedy loss.

FARCE (See Comedy).

FARM and FARMER. Ease, happiness, tranquility.

FAST. To dream of lasting, fears badly founded.

FAT. (See Flethy).

FEAST. Joy of a short duration, ruin of temperament.

FEATHERS. Dream of white feathers, riches and satisfaction. Black ones, tears and delay in business. Consume them, bitterness. Be covered with them; misfortune, honor, prosperity or disgrace, according to color and the nature of the bird whence they come.

FEET. To feel as if some one were tickling the bottom of your feet, ruin to flatterers and parasites. See them bathed with odoriferous herbs, and essential perfumes; honors and rejoicings on the part of subordinates. Bathe them yourself in the same manner; fatigue, vexations, catarrhal affections, consumption. Wash in a basin or other vase, gluttony. To kiss the foot of any one, repentance, humiliating avowal, change in conduct. Have the feet lacerated, trouble and damage. Have light feet, or be engaged in dancing; joy, friendship universal benevolence. Feet to burn, the most disastrous omen imaginable. Have sore feet, solace beneath trouble, success in business. Have dirty and infected feet, tribulation, shameful maladies. Have feet bitten by a venomous snake or other reptile, jealousy of mistress or lover.

FERRET. Admiration for an unworthy woman.

FESTIVAL. Physical prostration.

FEVER. Ambitious desires, extravagance.

FIELD. Of wheat, barley, etc. (See each of these words.)

FIGS. To see them in season, pleasure and honor. Out of season, sorrows and misfortunes. Eat them dissipation of wealth. Dry figs, withering away of fortune.

FINGER. To burn your finger, envy and sinfulness. Have the finger cut, loss of friends or servants. (See Hands.) To have more than five fingers on the hand, new alliance, friendship, happiness, profit, inheritance. (See Nails, Rings.)

FIRE. See fire signifies wrath, danger. See a fire burning in the fireplace without smoke or scintillations, denotes perfect health in body and mind, festival, abundance, rejoicing among friends and relatives. This dream, upon seeing the contrary of the foregoing fire, announces wrath, disputes, spending of moneys, family quarrels, and, in certain cases, bad news. An extinct fire, indigence, necessity, want of money. A fire lighted with difficulty, which goes out, shame and disgrace to a married couple, one of whom is the dreamer, with whom, in most instances, the cause originates. To touch fire without injury, success, despite the intervention of the envious. Be burned by fire, warning of violent fever. See some one else burn, this dream is a menace to either the dreamer or the person burned, of sickness.

FIREARMS. To discharge, deceptive profit, vexation, wrath.

FIREWORKS. Momentary triumphs.

FISHES. Of various colors; augmentation in illness, or, if the dreamer be in good health, quarrels, injuries and sufferings. Fish dead in their element, deceitful expectations. To take them in a seine, joy and profit. In small quantities, sorrow and ruin, in proportion to the quantity taken. For a woman to dream that she has given birth to a fish, signifies that her infant will be born decrepit or deaf and dumb. Dream of seeing such a phenomenon occur, joy and health.

FISHING. Joy and success. Fish with hook and line, patience, small profit, forgiveness of injuries. With nets, great gains.

FISHHOOK. Cheat, deception, abuse of confidence.

FISHING NETS. Rain, or rather change in weather.

FLESH. To eat human flesh, fortune acquired through disputable means, fatigue, drowsiness.

FLESHY. To grow fleshy, unexpected wealth. To an unaccountable degree, new taste for pleasures and ostentation. Lose flesh and become attenuated, should the dreamer be rich he will gradually sink to poverty, should he be poor he will fall into extreme misery, if it be a female who has this dream, she will lose the friendship of her husband, family and friends.

FLIES. Be bitten by them, persecution on a small scale, originating in envy, annoyance, vexation.

FLOOD. To swim in an overflowed river, speedy danger, to be averted only through care and courage.

FLOUR. Death in the neighborhood. To burn it, sudden ruin.

FLOWERS. To gather them, considerable benefits. Hold, see or smell them in their season, consolation, pleasure, joy. Out of season, obstacles and want of success. Should they be white, the difficulties will be slight, if they be yellow the difficulties will be painful, and if red the dream oftentimes foretells death. (See Rose, Lily, etc.) To see the flowers of the field, annoyances, losses, physical maladies, mental diseases, at least when the dreamer is not a habitual student in botany. To cultivate flowers, charity.

FLUTE. Play upon a flute, discord, discussion.

FLYING. Dream you are flying is a very excellent omen, it foretells elevation of fortune, if you are in love.

FOG. See one appear, good fortune. See one disappear, a reverse in family matters.

FOOL. To act like a fool, misanthropy.

FOREHEAD. Large and high, spirit and judgment. Thick and fleshy, sign that on the emergency, the dreamer will speak with firmness and freedom. Open or wounded, the treasurers of the dreamer threatened with spoliation, a subject for just fright. Dream of having a forehead of brass, bronze, marble iron, irreconcilable hatred, good omen should the dreamer hold mercantile correspondence.

FOREST. Be lost in one, profit for the poor, loss to the rich. Cut the trees of one, loss of influence.

FORK. Parasites.

FORM. To see a man or woman of beautiful figure, joy, contentment, speedy pleasure.

FORTUNE. Dream of good fortune, deceit.

FORTUNE TELLER. To consult one, torments without a base.

FOUNTAIN. or stream of clear water. Abundance, health to invalids. The contrary, if the water be muddy or stagnant. For a fountain to play over you, honor and profit. A fountain jet of water, false joy.

FOX. Surprise by thieves. Fight with one, an enemy, crafty and subtle. A tame fox, affectional ill placed in love matters, a domestic abusing the confidence of his master.

FREEMASON. Mystery, benevolence.

FRIENDS. To laugh with yours, speedy rupture. Dream you see a friend dead, betokens hasty news of a joyous nature, if you are in love, it foretells a speedy marriage with the object of your affections.

FROGS. Rupture among friends, dispute, vexation. Hear them croak, distrust of flatterers, idle talkers and ignorant and indiscreet babblers.

FRUITS have various significations, for which see under name of each fruit separately. Pluck rotten fruit or handle it, adversity, loss of children to him who plucks it. Eat it, be deceived by women. Look at or to eat good fruit, pleasure, mental weakness.

FUNERAL. Of a relative, of a friend, of a great man, happiness, riches, legacies, advantageous marriage. Of a stranger, or of a person little known to fame, scandal, deep underhand practices.

FUR. Be covered with fur, health and long life.

FURNACE. (See Oven.)

FURNITURE. Riches, good fortune.

FURIES (the harpies of mythology, monsters, half women, half serpents). Troubles originating in envy or malice, and sustained by a mortal hatred.

FUSEE (light musket). Fire one off, triumph for the moment. Load one, disappointment ambition.

GALLOWS. Dream of being hung upon a gallows, dignity proportionate to its height. Be hung and subsequently burned to a cinder, loss and inevitable ruin. See one or more hanged, damage, misfortune.

GALLANTRY. Toward the fair sex, satisfaction and good health. Should the dreamer be a woman good luck in trading. Should she be an unmarried girl, inconstancy to her admirer.

GARMENTS. White, happiness to those wearing them. Wear soiled, greasy or dirty garments, sinfulness, condemnation, general contempt. See them torn, success with friendly aid. Covered with gold and embroidery, honor, respect, congratulation. Garments of many colors, vexations. Black garments, joy.

GALLERY. Prosperity in commercial affairs.

GALLEY-SLAVE. Audacity, courage, strength. Should he escape, misfortune.

GAMBLING. Dream of gaming with an enemy, to be on the point of giving him an advantage. Gain at a game of chance, loss of friends. Lose, consolation, relief from troubles.

GARDEN. Cultivate or admire a garden, approaching good fortune. Walk in one, joy.

GARTERS. Infirmities.

GAUZE. Mystery, modesty.

GAZETTE. Publication of an immediate marriage.

GARLIC. Eating of domestic jars,

GHOST. Dream of a spirit of one dead, clad in white and with a radiant countenance, consolation and happiness. One clad in black and with a revolting expression, temptation, deceit, alluring wiles of female. See several ghosts during one dream, complication of sorrows.

GIBBET. (See Gallows.)

GIFT. Receive one from an influential official, a change in fortune. From a man, good advice, contentment. From an unmarried lady, friendship. From a married lady, illicit proposals. From a boy, tribulation. From a relative vexation.

GIRDLE. A new one honor. A broken one, damage. One before used, labor, trouble. A golden one, gain to the wearer. A silver one, a trifle less profit.

GIVE. Consult the names of the articles given or received.

GIRLS. Dream of girls is the prognostic of good, expect soon to see a long absent friend, they denote excess and riches to the dreamer.

GLADIATOR. Agony, anguish.

GLASS. (In general, everything of glass bears particular relation to females.) To accept a glass of water, prompt marriage or birth of children. Break a glass without losing the water or its other contents, death of the wife, safety of the child. Lose the water without breaking the glass, death of the child, safety of the mother. Look in at a glass window, a precarious situation.

GLOVES. On your hands, honor, prosperity, pleasure.

GOATS. White ones, profit. Black, misfortunes. Own one, happy mediocrity.

GOBLIN. Fine and delicate pleasantry.

GOLD. Make gold, loss of time. Handle it, excitement, enthusiasm. To find it, profit. Spend it, bitter sorrow. To amass gold and silver, deceptions and loss. Hide them, spite, wrath. False gold, riches, grandeur. A fillet of gold, success by dint of stratagem.

GOLF. Play golf, labor and trouble to acquire wealth. Disputes over golf contests, injuries.

GOOD. Do good, internal satisfaction. To the dead, certain profit. Have a store of goods, a subject of sadness.

GOOSE. Own one, honor and favor with the populace. Hear the hiss of a goose or hen pheasant, profit and security in business relations. (See Gosling.)

GOOSEBERRY. Red gooseberries, constancy. White, satisfaction. Black, distress. Eat them when out of season, infidelity.

GOSLING. Cut the head off of a gosling or goose, satisfaction, pleasure, happiness.

GOUT. Legs afflicted with this malady if the dreamer be young, a panic of terror, personal danger. If he be old, languor and misery.

GRAIN. Grain beneath your feet, great fortune acquired without difficulty. Eat wheaten stuffs, etc., poverty, absolute distress.

GRANARY. Danger of temptation.

GRAPES. To eat them at maturity, denotes joy, profit, rejoicing, voluptuous pleasures. Eat them green, small contraries, followed by heavy profits. Eat them dried, loss cares, bitterness. To trample grapes beneath foot, victory over enemies. Red grapes, reproaches. White, innocence.

GRASSHOPPERS, cockchafers, crickets, locusts; insupportable babblers, bad musicians. Loss of harvest by thieves or otherwise, bad omen for invalids.

GRATING (of iron bars). See one before you speedily liberation. Break one to escape, sorrows.

GRIEF. Experience, when we derive benefit.

GROTTO. A short journey by water.

GROUND. To fall on the ground, humiliation, disgrace.

GRAVE. Dream you see a grave, foretells sickness and disappointment. If you are in love, depend upon it you will never marry your present sweetheart.

GUITAR. Inexpensive pleasures.

GUN (or other firearms). To discharge a gun; vexation, anger. A brief career in public.

HAIL. Trouble and sadness, and sometimes discovery of the most secret things, to the advantage or prejudice of the dreamer, according to his being more or less moral.

HAIR. Dream of having hair black, short and crispy, signifies sadness and misfortune. Hair well combed; friendship, and of troublesome matters. Hair disheveled; annoyances, sorrows, outrages and quarrels. Hair falling out, loss of friends. Of being unable to unravel your own hair from knots, lawsuits and long years of toil. Of having the hair as long as that of a woman, effeminacy and weakness as belonging to that sex. Of having it longer and more black than usual, increase in honor and riches. Of having the hair thinner than usual, affliction and poverty. Of seeing it grow white; an exhausted treasury, annihilation of fortune. Seeing a woman quite bald; famine, poverty, sickness. Seeing a man without hair; abundance, riches, health.

HAIR-DRESSING. Approaching peril.

HALBERD (or pike). A coming war. To carry one, security. To break one, vain fatigue.

HALL PORTER. Fidelity.

HAMMER. Oppression.

HAND-HANDS. Dream of having a hand cut off, buried, or withered; loss of a most valuable servant. Should the dreamer have no servant, it foretells misfortune and incapacity to continue his ordinary labor, should the dreamer be a woman; loss of her husband, eldest son, or means of support. To have a hand hairy or shaggy, vexation and imprisonment. To have a diminutive hand; deliverance, disembarassment. To wash the hands; toil, inquietude. To look at your own hands, infirmity. Swollen hands, riches and profit to servants. Hands more beautiful and stronger than natural; conclusion of an important affair, honorable as well as lucrative, the affection of subordinates. Hands or fingers smaller than ordinarily; unfaithful servants, abuse of confidence. Hands fresh and white; if the dreamer be rich, friendship and numerous companions; if he be poor, distress and few sympathizers. Have a multitude of hands; happiness, strength, and abundance of wealth, but a professional felon would see in this dream a prediction as to the discovery of his crimes and their severe punishment.

HANDBILLS. To post them, dishonor. To read them, labor without any reward.

HANG. To see a man hung, infidelity. To assist in hanging a man, fortune and patronage acquired through dishonorable means.

HARE. Friendship. To course a hare, denotes great wealth, the result of industry and address.

HARLEQUIN. To see one, melancholy soon dissipated. Malice, roguish tricks. To wear his dress; temporary vexations, occasional annoyances.

HARP. Cure for madness.

HARVESTERS. To see many of them, prosperity in trade. See them in repose, scarcity.

HAT. Dream of wearing a soiled or torn hat; damage, dishonor. Wear a new one gain and pleasure. To see a hatter at work, excitement to ambition.

HATCHET. A warning to expect peril or death.

HATE-HATRED. Lawsuits. To forgive those you hate, deceit and hypocrisy. Maintain a hatred against former friends; consolation, satisfaction. To make known hatred, triumph over parasites and sycophants.

HAWK. To capture one profit.

HAY. To see it sweet smelling, grave accident. When smelling badly or not smelling at all, subtraction of personal property.

HAZLENUTS. Eat them, passing trouble.

HEAD. Have one without body, liberty. Have one very pale and white joy. Wash your own, the departure of all danger. Have a negro's head, a distant voyage, a commercial expedition. Have the head small, light or pointed; feebleness of spirits, servitude, dishonor. Feel some one bathing your head, damage. To have the head larger or more elevated than commonly; professional dignity according to the estate of the dreamer, gain of a lawsuit, triumph over adversaries. Should the dreamer, or whoever he sees in the dream, be engaged in commerce or banking, amassing of money; if he be an invalid, violent fever. Have the head swollen, riches and profit for the dreamer's employers or superiors. Have the head of a wolf or other savage beast; complete success in all undertakings, competitors vanquished, the respect of fellow citizens. To have the headache, loss of credit. Have two heads, society or association. To hold your head in your hands; loss of wife or children, if the dreamer keeps house, otherwise, happiness and success. See a death's-head; need of foresight, of precautions to avoid traps set for you.

HEADSMAN (executioner). Business ruin.

HEALTH. A bad omen for invalids.

HEART. Dream of having the heart sick and suffering, denotes an approaching illness, dangerous in proportion to the suffering. Have the heart injured, if the dream indicates a married woman, it will happen to her and recoil upon her husband; if an unmarried female, upon her father or lover. Dream of having no heart or having lost it; death near at hand, triumph over your mortal enemies.

HEARTBURNING. Dissipation of fortune.

HEAVEN—SKY. To see in the heavens a moderate fire, pure and luminous; danger to the country or to some high office in the State. See the heavens ablaze; an attack upon the nation, plague, famine, desolation. From the side this fire falls will come the enemies or aggressors. Should this blaze jump about, extend itself or descend, the evil nature of the sign is magnified. The heavens sown with flowers, discovery of the truth. To ascend to the heavens, overwhelming honor. (See Stars, etc.)

HEDGES. Sudden and unforeseen impediments. To pass over hedges; security, fortune, victory.

HEN. Which crows; weariness, devouring sorrow. Laying eggs, gain. To see a hen and her brood, losses to be sustained. If they cackle; joy, profit.

HERBS. Uncooked, such as salad, lettuce, leeks, etc.; pain, embarrassment in business. Eat them; poverty, sickness, prostration of nerves.

HERDSMAN. Damage to the rich, gain to the poor.

HERMIT. To see one, warning to beware of a false friend. Dream of being one, impotence.

HILL. Dream of ascending a hill with great difficulty, assisted by a strange man, signifies that by the advice of a new acquaintance you will accomplish a great aim. To the lover who dreams of travelling over steep hills, shows rivals who will give great uneasiness.

HOLE. To fall into one, disappointed expectations.

HOGS. Avarice, greed for money.

HOMICIDE. Security.

HONEY. To eat it; success in business, safety on journeys.

HORN (a musical instrument). Disturbance, riot.

HORNS. To see them on the head of another; danger to the dreamer, either in person or property. Wear them; domination, greatness, authority. Of the ox or other furious animal; wrath, pride, temper.

HORLOGE (a sort of clock). Well employed time.

HOROSCOPE. To cast your own; deceit, badly founded tribulation, personal trouble, embarrassment.

HORSE. Generally a happy omen. To take and mount one, assured success. Geld one, false accusation. Black horse; rich but wicked life, loss and damage. White horse, a beautiful and virtuous wife, wealth to accumulate. A limping horse, embarrassment and opposition to the dreamer's proposed enterprises, contrarieties. To see a shoe put on a horse, denotes trouble, shackles. See a horse race; good times, wishes about to come to pass. To

mount a horse boldly and master him, rapid advancement. Ride a horse in company with men, contentment and profit. In company of females, treason and misfortune. A horse replete with ardor and courage, or one splendidly harnessed, denotes a rich establishment; if the horse belongs to another, joy and revelry for his wife. To mount a well-trained horse, denotes honors, dignities, and fine reputation. To see another mount your own horse against your will, conjugal infidelity to be discovered by the dreamer. A pair of horses in harness, business in prosperous condition.

HORSEMAN. Thrown from his horse, considerable loss. If he reseats himself, success.

HORSERADISH. To eat, discord among relatives and friends.

HOSPITAL. Misery, privation. To be attended in one by a sister of charity, divine hope.

HOTEL. See a handsome one, torment. Be within one, loss and sickness.

HOUSE. Build one, consolation. Feel the house shake beneath you, danger of loss of goods to owner or occupant.

HUNGER. To suffer; zeal, industry, acquisition of means, increase of wealth proportionate to the pangs felt.

HURDY GURDY. Hear one played upon; disastrous occurrences. Play on one, painful delays.

HYDRA (many-headed serpent). Approaching seduction, if the dreamer be a female; sin, adultery, if male.

HYDROPSY. Necessity mysterious pregnancy.

HYMNS. Sing them, want of self-reliance.

IDOLATRY. Dream of worshiping an image prognosticates serious mental disturbance and ill luck in business.

ILLUMINATION. See one in public, personal sorrow.

IMAGES. If they be comely and well shapen, grievances and injuries. If ugly or misshapen, pleasure, great joy.

IMBECILE. Dream of becoming imbecile, unexpected benefit from a powerful stranger, long life, prosperity.

IMPS. To dream of seeing imps or evil genuses, is a bad sign for invalids advanced in years. For all others; disappointment, vexation, fits of anger and passing illness.

IMPOTENCE. Dream of being powerless, bedridden, unable to walk, etc., to a well person, infirmity; to a sick one, recovery.

IMPERIAL. Dreaming of imperial sovereigns is a sign of a rise in life.

INCENSE. Flatterers, parasites, traitors, treachery.

INCEST. Progress in the arts, discoveries.

INDIGENCE. Dream of becoming suddenly indigent and dependent upon others for support, unexpected gain.

INFIRM. Dream of seeing an infirm person, affliction. Of becoming yourself infirm, absence from all ills.

INJURY. Mark of favor, friendship. Prosperity.

INK. To use it, accommodation. Spill it or see it spilled, prolonged and vexatious disturbances.

INN. To see an inn, repose. Lodge in one, repose disturbed by well-founded suspicions.

INSECT. Fleas, bedbugs, and the violent itching by these and similar domestic plagues; the receipt of gold, silver, and every other kind of valuable property.

INSTRUMENTS (musical). To play upon one or to see some one perform upon a simple instrument, denotes death of a relative, a funeral of some near friend. If, however, you dream of attending a concert or of perceiving a large number of instruments played upon, denotes consolation cure of sickness.

INSTRUMENTS (wind). Play upon or hear them played upon, trouble, quarrels, loss of lawsuits.

INTESTINES. Dream of rupturing one's intestines, denotes family quarrels, discarding by a relative, whence will originate losses, damage, affliction. To devour one's intestines, a speedy legacy, death of parents. To devour those of another, a fortune at the expense of this other.

INTOXICATION. Dream of being inebriated, denotes increase in wealth, restoration to sound health. Of being so without drinking any intoxicating liquids, a bad sign, indicating the commission of a dishonorable action, which may result in being brought before a police justice.

INEBRIETY, accompanied by heartburn and internal sufferings, thefts and depredations committed by servants.

INVENTORY. Dream of making out an inventory of your personal goods, bankruptcy in which you will be involved through your own discretion or that of a friend.

INUNDATION. Unforeseen ruin, grave accidents.

INCUBUS. Dream of any such thing, forewarns you to regard your health.

INNOCENCE. Personified in children or pictures, implies comfort.

INJUSTICE. To dream of, to yourself or others, signifies future unhappiness.

INFANTS. Cares and obstructions.

IRON. Dream of being injured by iron, denotes great confusion, trouble, disaster. Of red-hot iron, effusion of blood. Of a horseshoe, a journey. To deal in iron or iron wares, misfortune and injury.

IRELAND. Dream of old Ireland is a sure sign of true friends.

ISLAND. Vexation, solitude.

ITCHING. A speedy error in judgment.

ITALY. Dream of being in Italy, or sunny Spain, shows a ripe age for you.

JAUNDICE. Riches, unforeseen happiness.

JARS. Denote needy persons.

JAY. Dreaming of a jay bird shows you will hear music soon.

JASPER. Dreaming of jasper, or any precious stones, is great good.

JACK. Dreaming you are angling for jack, tells you to be thrifty.

JASMINE. Jasmine seen in a dream is interpreted joyful tidings.

JEW. Dream of conversing with a Jew, denotes deceit, direct or indirect rascality. Should one render you service, means unexpected happiness, success, prosperity.

JELLY. Dreaming of partaking of jelly is a very good omen.

JEERING. To dream others jeer at you, means you will beat your foes.

JILT. Dream of a jilt, or female flirt, is unlucky if you are unweid.

JIG. Dream you are dancing a jig generally foretells an invitation.

JOCKEY. Impostures, rash speculations.

JOY. Dream of exhibiting joy, friendship.

JUDGE. Dream of a judge or judges, malice and cruelty. If the dreamer has some fault to exculpate, exoneration. To exercise judicial functions, weariment.

JUSTICE. Dream of being at the bar of justice, good luck. To be remanded to prison, a love intrigue. To take an oath in court, an approaching marriage. To commit perjury, infidelity to a marriage vow.

JULY. The new moon in July—dreams on this night are very important, and foretell, truthfully, in respect to love, lovers, and marriage. If of storms great trouble will befall you.

JUMPING. To dream you jump over a brook is good.

JUNIPER BERRIES. Seen in a dream signify dissimulation in others.

JUVENILES. Dreaming of juveniles or school-boys at play, is extremely good.

JUNE. Or any of the months to dream of is very bad, it shows early death.

JURY. Dream you see a jury assembled, implies disappointment.

KALEIDOSCOPE. To dream of one implies yours will be a changeful life.

KEYS. Dream of keys is favorable to a person in trade. Dream you lose a key foreshows anger, and that you will lose a friend. Dream of finding a key denotes an addition to your estate.

KID. To see one at play, consolation.

KID GLOVES. Dreaming of new ones shows you will assist at a wedding.

KIDNEY BEANS. Criticism and scandal on the part of an inferior. To see them growing, means envy, malice.

KILL. Dream of killing a father or mother, is the most disastrous forewarning to the dreamer possible. To kill a fellow being, an omen of security and peace. To slaughter animals, victory over enemies.

KING. To dream of seeing a king on his throne, surrounded by courtiers, denotes deceit, cozenage, tricks, traps, flattery. To see, or be in the presence of one alone, means clemency, pardon for injuries, forgiveness of faults. To speak to a king, denotes rebellion, conspiracy, treason against the state.

KISS. To dream of kissing the hands of any one, friendship, good fortune. To kiss the face, rashness followed by success. To kiss the feet, humility.

KITE. To dream of flying a kite implies a little luck in store for you.

KICK. To receive a kick from a horse in dreams forbodes ill fortune.

KIPPERS. Dreaming of kippered herrings, denotes a speedy present.

KNEADING TRAY. Abundance, riches. When empty, desolation, distress, privation.

KNEE (stands for the labor or work to be done by a man). To dream of being injured in the knee, inquietude and obstacles imposed in the toil or profession followed by the dreamer by envious enemies. The knees swollen and giving pain, denotes grief, sickness, troubles, damage, bad success, or merely delay in business matter. To have them fatigued, illness. To bend upon knees, denotes devotion, humility, trouble, and embarrassment in business. Knees cut or withered so as to be unable to walk, poverty through lack of work. Drag knees along the ground in default of feet, means loss of goods, distress for the dreamer or in the person of his friends or servants. Knees cured and placed in condition for walking, misfortune and calamity changed into prosperity and contentment. Knees disposed to run fast, success in all sorts of enterprises. Should the dreamer be a woman, it foretells that she will be an excellent housewife and bring up her family with scrupulous care.

KNIFE. Dream of receiving a blow from a knife-blade in the throat, injuries or violence. See many knives, quarrels and assaults. To see them in the shape of a cross, or knives crossed, means deadly assaults, murder.

KNIFE GRINDER. Treacherous and unscrupulous person, who takes pleasure in sowing the seeds of trouble and disunion.

KNIT. Dream of knitting, malignant proposals.

KNOTS. Embarrassment. Make them, to embarrass some one else. To unmake them is to disengage your business from the entanglements of another.

KNIGHT. Dream of a knight in armor signifies hostility to you.

KNOWLEDGE. Dream you have gained great learning bids you beware of ambition.

LABORATORY. Danger of sickness.

LABYRINTH. Mystery unveiled.

LACKEY. Secret enemy. Behind a carriage, pride, ostentation.

LADDER. To mount one, not solid glory. To descend from one, tortures and troubles.

LADIES. To see them in society, forbearing. To see them amid flames and torments, denotes sickness, repentance, vexation, melancholy, hysterics, sickness.

LADY'S MAID, or confidential servant, evil reports.

LAMBS. See them in pasture or asleep, sudden fright. Own them, consolation. Carry one on your shoulders, prosperity in future. To slay one, moral torment.

LAME. Dream of being lame or seeing one of your acquaintances in that condition, signifies infamy and dishonor for the person afflicted, laziness, want of action. Should the dreamer be in prison, punishment proportionate to his crime. Should he be rich, a conflagration will reduce him to misery and poverty.

LAMP. Estrangements from business. A lighted lamp, passions and troubles.

LANTERN. See one burning clearly, means gain, profit to the poor, misfortune to the rich. See one burning obscurely, signifies delays, obstacles, and impediments to the gratification of your wishes. With the light extinguished, means sorrow, sickness and possibly utter failure in business.

LARK. To see one fly, rapid elevation in society.

LAUGH. Dream of laughing convulsively, vexation and annoyances during the next forty-eight hours. To laugh with your friends, a speedy rupture of friendship.

LAUREL. See a laurel tree or to be surrounded by one, prosperity and pleasure. Grather laurel branches, victory, inheritance.

LAW or LAWYERS. It is very unlucky to dream of either.

LADY. Dream of courting a lady of title warns you to look before leaping.

LACE. Of gold and silver, joy and gladness.

LEAD. Dream of lead signifies accusation, severity.

LEAN. Dream of growing lean foretells sorrows, disappointments, lawsuits, loss of valuables and danger of illness.

LEARNED MEN. To converse with, means deceit, chicanery.

LEAVES. See them fall, dangerous sickness.

LEECH. To have one applied, avarice, usury.

LEEK. Eat them, discontent and family scandal.

LEES. To drane the dregs of a wine barrel, danger of lameness.

LEG. Dream of having the legs sound and in good condition, means joy, happiness, prosperous journeys, success in enterprises. Of having the legs swollen or bruised, denotes loss or damage through friends or servants, sickness or death to one or the other. Of having three or four legs, danger of accident or of wounding the legs. Should the dreamer be in commerce or trade, complete success in heavy ventures, particularly should he have any merchandise on the sea.

LEMONADE. To be in a place where it is sold, trouble and disappointment to a near friend. Drink it, bitterness of spirit at the failure of a long cherished scheme.

LENTIL. To eat it, corruption, displeasure.

LEOPARD. All explanation given in regard to the Lion are equally applicable to the Leopard, the only difference consists in the character of this last, which announces greater danger of ambushes than on the part of the lion, as that beast is both generous and magnanimous. (See Lion.)

LEPER. Dream of being afflicted with leprosy or any other scandalous disease, means profit and riches, coupled with infamy, also a discovery of conjugal shame of which the dreamer is the cause. Should a woman have this dream, it foretells a distinguished and liberal lover, from whom she will derive great pecuniary gains.

LETTERS. To write them to your friends or receive them from them, good news. To study belles-letters, pleasurable enjoyment in store.

LEVEL. Incorruptible judges in your lawsuits.

LEAPING. Denotes joy and gladness.

LIBRARY or BOOK STORE. Visit one, advice to consult some learned man or lawyer on your difficulties.

LICE or FLEAS. Vexations, disagreements, obstacles.

LIGHT. Being on shipboard to see a clear light in the distance, denotes a sea voyage free from all manner of storms and dangers, and successful beyond expectation. See a great number of lights, denotes profit, recompense.

LIGHTNING. Flashes and lights in the heavens, means discord, war, pestilence, and famine. To be struck by lightning, increase in wealth to a male—to a female, marriage.

LILY. Grandeur, power, ambition. To smell it out of season, vain aspirations. See it in flower and in season, happy innocence.

LINEN. To see it or handle it in quantities, means fortune, ease.

LION. See one, denotes a speedy audience with some state ruler, danger of madness. See one chained, captivity or surprise of an enemy of the dreamer, whoever this last may be. To eat lion's flesh, denotes riches, honors, powers, and authority emanating from the state. To mount upon a lion's back, favor of the people or of some influential man. Be frightened by a lion, peril or danger coming from a powerful source, but which will have no disastrous termination. Fight with one, a very dangerous quarrel or discussion. To triumph over one, complete success. To find a lion's skin or some part of his body, signifies ease for an ordinary dreamer, but for a powerful man, considerable treasure taken from an enemy. See many lions menacing you, sure signs of a bitter war. To attack a lion and vanquish him, a quarrel happily terminated. Lioness or her cubs, happiness at the home circle.

LIPS. Have them vermilion, health of friends and acquaintances from whom there is no news.

LIVER. Sick, burned or dried up, dissipation and loss in riches and treasures. To see or find that of an enemy, it is to triumph over that of an enemy and enrich yourself with his spoilation. To find the liver or lungs of an ox, bull, ram, or other horned animal, approaching inheritance of goods, employment and dignity from a superior.

LINNETS. Dreaming of linnets or other singing birds is rare good to you.

LIVERY. Dream you are clad in any livery shows a future fall.

LOOKING-GLASS. Apprenticeship, some study or trade.

LOTTERY TICKET. Should you see the number, success. Otherwise, unless expenditure, prodigality.

LOVE. Dreaming you are in love or of Cupid signifies a new and true friend.

LOVE-TOKENS. Dreaming of exchanging them implies a good bargain soon.

LOVE-LETTER. When you receive a love-letter avowing a passion for you, lay it full open; then fold it into nine, fix it near or next your heart; wear it thus till you are going to bed, put it in the glove belonging to your left hand, and then say them both under your head. If your dreams are of costly gems, such as diamonds, gold, etc., rest assured that your lover is true to you, and you may rely upon his promises and professions of love to you.

LUCERN, or stag wolf. Daring craftiness, theft.

LYE. To make it; honor to the poor, disgrace to the rich.

MACARONI. Gourmand, parasite.

MACKEREL. A serviceable man or woman.

MADNESS. To dream of being mad, or performing extravagant actions in public, denotes long life, popular reverence, official respect, prosperity. If an unmarried girl or widow has this dream, prompt and happy marriage. If she be a married woman, birth of a son destined to become a distinguished character.

MAGICIAN. Unforeseen events, surprise.

MAIDEN. To dream of marrying a maiden, pleasure without regrets. Be jilted by one, ills and bitter vexations. Be deluded by a pretended maid, means anxiety of spirit, loss of health. To elope with a maid, joy. Carry one off by force, imprisonment. Embrace a maiden, temporary delusions.

MAN. Of a beautiful figure, signifies satisfaction, joy, and good health. When a woman has this dream, violent squabbles—when a man, tricks and deceptions await him. To dream of a man in white clothing property to come. In black, considerable loss.

MARAUD—MARAUDER. Inquietude, delay. To maraud one's self, means sorrow, suffering.

MARBLE. Disagreement, discord, coldness.

MARCH. To march rapidly, pressing business.

MARE. Dream of one entering the house, provided she be handsome, young, vigorous and well harnessed, denotes a rich, young and beautiful wife. Should she be without harness and in sorrow condition, signifies a concubine or female servant who will destroy the household.

MARKET. Torment, inquietude, need. A fish market, denotes distress, trouble, want of provisions.

MARMOT. Poverty, idleness.

MARRIAGE. To contract a marriage, happy times. To be married, unexpected perils. To see a marriage, means sickness, melancholy. Marry an ugly person, death or some serious disaster. A handsome person, denotes joy, happiness and great advantages. Marry your own wife profit. To wed a virgin, honor without profit. To espouse one's sister, serious peril. Marry a servant, deception.

MARSH. Misery in spite of hard toil.

MARTEN. A crafty male servant in your house.

MARTYR. Dream of suffering martyrdom in a good cause, honors and public approbation.

MASON. Vexation, fatigue, foolish extravagance.

MASQUERADE. To see one, denotes deception, craftiness. To take part in one, denotes success, prosperity.

MASS. To attend mass, internal satisfaction. To repeat it, time wasted. To chant it, brilliant joy.

MATCHES (chemical). Riches, treasure.

MATRESS. (See Bed).

MAIL. Dreaming of a mail train or mail steamer denotes change

MARIGOLDS. Dream of marigolds implies a gift from abroad.

MEADOW. To find yourself on a meadow, happy omen for those having property in the country; for all others, it forewarns an embarrassment in various affairs.

MEDICINE. To take it without difficulty, distress. To take it cheerfully, lack of care. Give it to any one, profit. To throw it up, bankruptcy. To feel pleasant after taking noxious drugs, good trade.

MEDLAR TREE. See one, warns the dreamer of danger to his fortune through negligence or idleness. Be loaded with its fruits, means honor, riches.

MELON. Same as Cucumbers.

MEMOIR. To compose one, accusation.

MENDICANT. To give alms to a; family trouble.

METAMORPHOSIS of any kind, denotes voyage, change in locality.

MIDWIFE. Approaching happiness.

MILLS. Riches and success in proportion to the rapidity of their movements. To work a flour mill, wealth through industry. To turn a coffee mill, vexation and sorrow. To turn a spice mill, an uncertain and prolonged enterprise, melancholy.

MIRROR. To look in one, treason against you.

MISER. To see one near his strong chest containing his hoard; shortly to receive a legacy, which will be an amount appropriate to the extent of the miser's gleanings.

MISTRESS. Dream of beating one's mistress, danger of discovery in seduction of adultery.

MILK. Dream you are selling milk denotes that you will be crossed in love. Drinking milk is the forerunner of joyful news and great success.

MICE. To dream of mice denotes success in love, and a happy marriage.

MIST. Dream of being in a mist or fog, means be prudent.

MIRE. Dream one sticks fast in the mire or dirt shows many cares and troubles.

MOLE. Moral blindness.

MONEY. Count money, considerable gain. See it only, anger. Spend it, coming losses. Find it, a fortune to come. To amass gold coin, deceit and cheating. To amass silver, loss through robbery of clothing or provisions. Work at coining, denotes profit, good fortune. Make false money, shame and blame. To pass it in trade; skill, peril. See gold coin, distress. See silver coin, mediocrity. See copper coin, brilliant fortune.

MONK. See one, treason on the part of a friend.

MONKEY. A malicious enemy, but weak, a strange or unknown calumniator, an envious woman.

MOON. To see the moon in brilliant clearness; for a wife, love and good health; for a husband, increase in wealth. See the new moon, advancement in business. In its decline, the death of some great man. See the moon as a halo around the head, pardon and deliverance through intervention of a female. Of a blood color; voyage, journey, pilgrimage. Dull and obscure, denotes death or illness of wife, mother, sister or daughter, loss of money, peril

on a journey (particularly if it is by sea), brain fever, disease of the eyes. When obscure, becoming bright, it denotes profit if the dreamer be a woman, if a man, joy and happiness. From clearness to pass to obscurity; loss to a woman, sadness and misfortune to a man. See two moons, increase in dignity and rank. For a beautiful woman to see in a dream the moon at its full, predicts to her a high standing in fashion and in public admiration. To thieves, felons and murders; their just reward. To invalids and mariners, danger of death or shipwreck. For a young girl or widow to see the moon full and its face of a dazzling brightness, denotes a speedy marriage. Should the dreamer be a married woman; the birth of a beautiful daughter. To a married man; the birth of a son. To jewelers, goldsmiths and bankers this dream is most happy.

MOOR—NEGRO. Dream of seeing one naked, sadness, grief, sorrows, damage.

MORNING. To rise in the morning; profit, advantage.

MOTHER. To dream of leaving your mother's house; a bad step whence you extricate yourself with difficulty, elevation in dignity. Of returning to it; return to your native country, if you have been away, reunion of relatives and friends. Dwell with her; peace, security. To see her, gain. Speak to her; happy tidings. See her dead, peril in person or goods.

MOUNTAIN. To ascend one, trouble or a journey at the end of a certain time. To descend, unimportant success. To dream of a mountain falling upon plain, ruin of many wealthy people by an influential man.

MORNING. Cares of short duration, joy, balls, festivities.

MOUSE. A bad turn by a wicked woman.

MOUSETRAP. Warning to take precautions against slander.

MOSS. To dream of moss on stone or walls is rather unlucky.

MOUTH. To have it closed without power to open it, danger of death. To have it infected, public contempt, deceit on the part of servants. To have the mouth larger than usual, increase of honor and opulence in the house.

MUD. To walk in mud or amid thorns. To be covered with mud; poverty, misery.

MUFF. A harsh winter, want of money.

MULE. To see one, increase in business. To see one loaded, embarrassment in business.

MULLET. Malice and foolish whims, sometimes sickness for the dreamer, or one of his particular friends.

MURDER. To dream of murdering, security.

MUSIC. (See Instruments.)

MUSHROOMS. Long life.

MUSTARD. See it in seed; a bad sign. Upon the table; small talk, tittle-tattle, scandal.

MUTTON. To eat; satisfaction, daintiness, good taste.

MULBERRIES. Denote constancy and affection in marriage.

MUSK. Dream you are selling musk denotes that you will be crossed in love. Drinking milk is the forerunner of joyful news and great success.

MYRTLE. Declaration of love.

NAILS (of the fingers). Have them longer than ordinarily, great profits. See them cut, or the fingers; dishonor, loss, family quarrels. Have the nails torn out; a deluge of miseries, of afflictions, danger of death, positive domestic ruin.

NAILS (made of iron). Attacks upon reputation.

NAKEDNESS—NUDITY. Dream of being naked; poverty, misery, affront, fatigue. To run about naked; perfidious relatives. Be in a bath with a person you love; joy, pleasure, health. To see your wife in a state of nudity; deception, of which you will be dupe. For a woman to see her husband naked, security and good luck in her undertakings. To dream of a female of ill-repute, devoid of clothing, means danger to be incurred through the advance of that female. To see one's friend or servant expose themselves indiscreetly; a quarrel. See a man naked, subject for a well-founded fright. If he be handsome and well-made; successful trade.

NAVEL. To have a pain about the navel; false news as to father or mother, daughter of their death proportionately to the sufferings endured. If the dreamer has neither father or mother; loss of patrimony, exile from native land; sorrow and sufferings from deprivation of inheritance.

NAVIGATE. Dream of navigating on the seas; good results. To see one navigate, loss of liberty.

NAVY. To dream of the royal or merchant navy implies change.

NASTURTIUMS. Seeing them in a dream bodes no good to a dreamer.

NECK. In a general sense; honor, fortune, inheritance. Have one larger, thicker than customary; dignity, wealth, influence, proportionately to the rank occupied in society. Have it smaller and shriveled, denotes the contrary. Have the neck bound or strangled by the hand of some one, subjection to the person seen in the dream. A swollen neck, riches for the dreamer. Neck swollen by tumor or abscess, speedy sickness. Neck twisted or leaning aside, denotes shame, damage, misfortune.

NEEDLES. To dream of needles denotes bickering.

NEGRO. To see one naked; sadness, sorrows, injury.

NEIGHBORS. To harbor, most dangerous designs.

NEST (of birds). To find one, gain. Empty, termination of business. Of serpents, of crocodiles and other malignant animals, means demoralization of the mental energies.

NEW. To have any part of your garments new, such as boots, hat, coat, etc., means joy, gain, pleasure, enjoyment.

NEWSPAPER. To read one, denotes deceit, falsehood, fraud.

NEWS. Dreaming of being told good news generally denotes the contrary.

NETTLES. If they sting you in a dream, signifies secret enemies; otherwise constancy in love.

NEGUS. To dream of drinking negus is a sign of joining a partner.

NEW MOON. To dream you see the new moon foretells happiness and prosperity; the lover will meet with great success and marry the one desired.

NIGHT. To walk at night, means sadness, vexation.

NIGHTINGALE. To hear one sing, the love of a fair lady.

NIGHTMARE. Dream of being ridden by a nightmare, is a sign of sudden marriage, or to be dominated over by a fool—to a woman, marriage.

NODDING. Dreaming of nodding is a sign of an offer to you.

NOSE. That you have a fair great nose is a good sign, except a sick person; for then it is a sure sign of death.

NOBLEMAN. Dreaming of being in the company of noblemen is good.

NOSTRUMS. To dream of taking quack nostrums means beware.

NOISE. To hear a distant noise in dream implies letter for you.

NUMBERS. To count the number of persons present at a feast, signifies dignity, honor, satisfied ambition. To dream of numbers without recollecting them—if there was one, company. Two, scandalous table talk. Three, discussion on business. Four, a dispute. Five, trouble, loss. More than that delusions. Should the dreamer recollect the numbers, fortune to him. Play these numbers in the lottery.

NUMBNESS. Work, labor, fatigue, discouragement.

NUN. (See Hermit.)

NUPTIALS. (See Marriage.)

NURSE. Trouble, sorrow. Nursing an infant; long sickness, dangerous at least to the dreamer, or who has been seen in it, provided she was not a pregnant woman, in which case either her child will be a daughter, who will die soon after birth, or the woman herself will lose her husband. A monthly nurse; health, security, happiness.

NUGGETS. Nuggets of gold seen in a dream means disappointment.

NUTS. See clusters of them, denotes riches and happiness to the lover, success and a good-tempered sweetheart; if you are gathering them it is not a good omen.

OAK. Dream of seeing a stout well-leaved oak, denotes profit, riches and an existence prolonged beyond three score and ten.

OATS. Dreaming of oats is a sign of prosperity in business. Also signifies peace and contentment at home.

OBELISK. Majesty, grandeur, self-sustenance above others.

OBSCURITY. Observe the sun obscured, damage and loss to reputation and position. The moon, in a lesser degree.

OBSEQUIES. (See Funeral.)

OCULIST. Some fault to repair, some injury to acknowledge.

OFFERINGS and vows to the Divinity. Dream of making vows signifies a desire to return to virtue, divine love.

OIL. Spilled about, irreparable loss. Upon yourself, gain. To gather oil, great advantages.

OLD AGE. Wisdom.

OLD SHOES. Poverty, vexation, sorrows.

OLIVES and **RASPBERRIES.** Denote felicity and success in all your present undertakings, but to gather them shows trouble.

ONION. To eat them denotes sorrows, suffering, and even injuries. Eat them wild, news of death.

OPERA. See one, means disorder, confusion in business. Opera bouffe; disturbance, tumult, useless riot.

OPERA-GLASSES. Dream of them, implies a little scandal for you.

ORANGES. To see or to eat, means wounds, pains or simply poignant sorrows. If not ripe, temporary illness. See an orange tree, worryment and tears.

ORATOR. Listen to one, denotes a provocation to charity. Dream of speaking as an orator, affability in manner.

ORGAN. See one, death of relatives. Hear one, joy and the receipt of a legacy from a deceased friend.

ORCHARD. Dream you are in an orchard, denotes that you will become rich by the inheritance of a large legacy, and that you will marry to your advantage.

OSTRICH. Long conversations to no purpose.

OVEN. Ease, wealth. Hatred, plenty. Feel one and find it overheated, change of residence.

OWL. Sign of bad success in immediate undertakings.

OX. A faithful servant and a great assistance; internal peace. See one very fat, means good times, felicity near at hand. Very lean, means scarcity of grain, famine in the land. Drive one, fatigue and hardship. To see white oxen at pasture, denotes honor, profit, dignity. To see a red one running wild, imminent danger. A black one mad, peril of life. See oxen at labor, inestimable advantages. See them without horns, disarmed enemies. Oxen fighting, commencement of intestine quarrels. See oxen going to water, a very bad omen.

OYSTERS. See them served on table, signifies joy, friendship. Eat them raw, denotes gain, success, good health.

PAGE (a lady's attendant). Security, confidence.

PAINT. See one paint, means treason, falsehood. Paint pictures, energies wasted. Paint one's face, means dissimulation, envy. See another painting her face; for a woman to dream, hypocrisy, bad friendship.

PALACE. See one, means uneasiness, vexation, envy. Inherit one, public favor. Destroy one, bigotry.

PALENESS. Dream of having a pale face, threatened illness of as long duration as the face is unusually pale.

PAPER. White, innocence. Writing, chicanery. Printed, good faith. Decorated, deception.

PARADISE. Misfortune, ignominy, family jars.

PARALYSIS—PARALYTIC. Misery, long sickness.

PARDON. Regrets, sorrows, grievances, grief.

PARENTS. Error, perfidy, bad news, victimization.

PARROT. Discovery of a secret, eavesdropping.

PARTRIDGE. Intimacy with ungrateful females. Injury wrought by false and malicious suitors.

PASTE OF ALMONDS, cold cream, etc. Justification.

PASTRY, or confectianery. To make it, pleasure and profit.

PAVEMENT. (See Sidewalk.)

PAWNBROKER. Fortune, employment, emolument.

PALM. Dream you are gathering palm denotes plenty of riches and success in your undertakings.

PATHS. To dream you are walking in a good wide path denotes health.

PAP. Dream of pap is a good omen; if it is quite clear, you will marry the person you love, have good and dutiful children, and be very happy.

PASSION. Dream of being in a passion and angry with some person, shows many enemies, and some evil design against your happiness; in love, a rival.

PATCHWORK. Dream of a patchwork quilt is a sign of good luck.

PEAS. To eat them well cooked, security in business and quick returns. Raw, means delays, vexations.

PEACHES. To eat in season, means satisfaction, enjoyment. Out of season, bad luck in contemplated undertakings.

PEACOCK. To see one spreading his tail, means wealth, a handsome wife; for a woman to dream, the elevation of her husband to dignity and popular favor. For a young woman to have this dream, attempted seduction by a coxcomb.

PEARS. To see them or to eat them ripe, pleasant satisfaction. Green or rotten, denotes sadness, violent spasms.

PENKNIFE. Inconstancy, conjugal infidelity.

PENNIES—CENTS. Throw them away, poverty.

PEPPER. Fretfulness, sulkiness, irritation.

PERFUMES. To compound perfumes and distribute them among friends, denotes news, agreeable to them and yourself. Receive them as presents, denotes receipt of intelligence as pleasant as the odors are finctured, gain, profit, glory.

PERSON. To dream of immodestly exposing the person, in fame. To see a female immodestly expose herself, signifies flirtation, trivialities, eccentricity. A shaggy and hairy person thus exposed, means shame, folly, madness, ruin.

PETTICOAT. A white one, fine and delicate taste. One of many colors, a succession of petty annoyances.

PERIS or **FAIRIES.** Dream of them, implies a roving mind.

PHANTOM. Dream of apparition in white vestments, joy and freedom from present sorrow. See one in black or in repulsive raiment, temptation by a woman.

PHEASANT. Inexhaustible happiness. Carry one in your hand, signifies, health, profit, glory. Eat one in female company, denotes surfeit of pleasure, indigestion.

PHENIX. For a female to dream of a phenix, certain cure with renewed health and recuperated vigor.

PHENOMENON. (See Monster.)

PHILOSOPHER. Converse with one, self-deception.

PIANOFORTE. Play upon, violent family disputes.

PICTURE. Paint one. much labor with small profit.

PIMPLE. Have them on the body, means promise of wealth in real estate, or in ready money of a similar value.

PIN. Contradiction, discussion on small matters.

PINCERS. Torment, persecution, injustice.

PINEAPPLES. Eat them, denotes annoyances, sufferings, mental injuries. When not ripe, sudden illness or pain.

PIGEON. See a white one, means consolation, devotion, business success, domestic felicity, to undertake charitable works. See a black one, means envy, disappointment.

PIGEONHOLE. (a game). To play at, denotes pleasure, voluptuousness.

PIKE. (See Halberd.)

PILLOW. Work, toil in the family, persecution.

PIPE. War or single combat. To smoke one, triumph. Break one, denotes relief, termination of quarrels.

PITCHER. A loss through personal carelessness or that of another.

PITCHFORK. Torment, persecution.

PIG. To dream that your lover is driving a pig, denotes that he is of a headstrong disposition, and likely to prove a drunkard.

PIT. Dream of falling into a deep pit, shows that some very heavy misfortune is about to attend you; that your sweetheart is false, and prefers another.

PLAGUE. Be struck by the plague, means a fortune disclosed to you, and the possession of which will cause great joy.

PLAIN. To see a large, wide, extended plain, denotes pleasure, excitement, success, a prospective and agreeable journey.

PLANTS (medicinal). Eat them, announces the termination of distractions and conclusion of bad business.

PLAY. Be present at a play, signifies ephemeral recreation, followed by loss of your sweetheart's good opinion.

PLUMS. Prognostics of bad luck, and show great infidelity in the object of your affections.

PLOW. Success in matrimony.

POISON. A contagious illness, very great opposition.

POLISH. Polish the teeth, denotes you will receive money from a near friend.

POMEGRANATES. To gather them ripe, fortune coming from an influential person. Before maturity, indicates sickness, depression of spirits, caused through scandal.

POMP (display). Surprise, charity, enjoyment.

POND. When the water is clear, signifies friendship, gratitude—when the water is murky or stagnant, trouble and deceit. See large fishes swimming in one, superfluous financial resources. Filled with dead fishes, implies bankruptcy theft, and rascality. See a small pond; to waste time upon trifles, to forfeit friends.

POOR. The poor demanding alms, implies charity, humanity.

POOR-BOX. Distress, misery. To rob it, good fortune.

POPE. Dream of the Pope, no honors in the next life.

PORCUPINE. A delicate affair, embarrassment.

PORK. Eat pork, indicates idleness, avarice, filthiness.

PORTER. Assistance of friends or relatives. To call on one, a favor refused, contrariety. Hall porter, denotes scandal, small talk and consequent discussion.

PORTFOLIO. Mysteries, things hidden from sight.

PORTRAIT. Long life to the person represented, especially if it be printed upon wood. To receive or to give one, denotes treason, underhand play, deceptive flattery.

PREACHER. (See Orator.)

PRECIPICE. Fall from one, means great outrages, peril for the dreamer, and particularly from fire.

PREGNANCY. Should a husband dream of the pregnancy of his wife, and she be really so, it announces the birth of a son who will grow up the image of his father. For an unmarried woman to dream of being pregnant, it is a warning that she contemplates a disastrous marriage.

PRELATE. To have a visit from an illustrious person.

PRESENT. Receive presents, denotes misery, annoyance, vexation. Give presents, means avarice, a desire to fleece another. To offer golden presents or those of value, ruin and idiocy. Receive similar presents, gain for the house.

PRIEST. (See Church.)

PRINCE. Be in company with one, precarious favors.

PRINT. (See Images.)

PRISON. Enter one, safety. Live in one, consolation. Love one, danger of death by accident.

PROCESSION. See one, promise of happiness and joy.

PROFANATION. Misery, misfortune in the future, PROMENADE. If one walks alone, amusement of short duration. For two lovers, passing enjoyment. Walk with friends, denotes constancy, truth.

PROPERTY. To receive property as a gift, signifies marriage with a maiden whose qualities of mind and beauties of person will be agreeable proportionately to the value of the gift. If the property be accompanied with considerable landed estate, with woods, gardens, vineyards, etc., it foretells in addition pleasure, good health, joy, wealth, a numerous family and great happiness in the household.

PROSTITUTE. Dream of conversing with one, honor, profit and entrance into the best of good society.

PROVISIONS. Robbery of silverware or clothing.

PRUNES. See or eat them, health and joy. If they be dried, vexation. Out of season short delays.

PRAYERS. Dream of praying to God, implies happiness.

PUDDING. To make a pudding or to see one made, trouble. Eat one, an unexpected visit.

PUNISHMENT (corporal). To undergo corporal punishment, temporary wealth and respect. Cause another to be flogged, denotes malice, tyranny and loss of goods.

PURCHASE. Dream of making purchases, profit.

PURSE. Full; joy, annoyance, trouble, misery, avarice. Empty; ease, social contentment.

PUPPY. To dream of finding a puppy is a very favorable omen. Dream you lose your puppy shows the loss of a friend.

PYRAMID. Grandeur and wealth. Dream of being at the top of one, valuable acquisitions.

QUAIL. Disastrous news coming by sea, or water, disputes, rogueries, traps set for you, whence you escape with difficulty.

QUARANTINE. To undergo; want of foresight, folly

QUARRELS. Among lovers, advantageous marriages. Among friends, decline of fortune. To enter upon a quarrel, constancy and friendship. Quarrels among men, jealousy. Among women, oppressive torments. Of both sexes, the birth of love.

QUAY. Foresight, shelter against all danger.

QUESTION. To put to the question (an ancient torture to extort confession from prisoners); happiness, ease, prudence, contentment, integrity.

QUITTANCE. Forgiveness of injuries, pardon, clemency.

QUEEN. To dream you see the queen or king, signifies honor, joy, and prosperity.

QUANDARY. Dream of being in a quandary, signifies embarrassment.

QUAKERS. To dream about Quakers means you will meet a friend soon.

QUILT. To dream of a quilt or counterpane, denotes wealth in store.

QUID. Dreaming of chewing quids of tobacco is very unlucky.

QUIET. To dream of quiet and rest is always very good.

QUANTITY. Seeing a quantity of people or goods in a dream is good.

QUALITY. Testing the quality of any article in a dream is very good.

QUACK DOCTOR. To dream about quack doctors is unfavorable.

QUACK-QUACK. Hearing ducks quack-quack in dreams is not bad.

QUIT. To dream you quit your native land is a very good omen.

QUICK. Dreaming you walk or run quick, denotes coming good to you.

QUART. A quart pot or bottle in a dream, denotes plenty in future.

QUARTZ. To dream of, is a sign of not succeeding as you wish.

QUIBBLE. To dream that people quibble with you, shows a coming enemy.

QUADRANT. Dreaming of a quadrant is a sign of increase in trade.

RACE COURSE. (See Run.)

RADISH. To eat radishes, betrayal of secrets.

RAGOUT. To make ragouts, epicureanism.

RAIN. A soft rain without storming; profit and gain to the dreamer, if an agriculturist; damage, loss and suspension of business should he be a mechanic, trader or capitalist in a city. A strong and long rain, accompanied by thunder, wind, tempest, hail or lightning; affliction, vexation, worryment of mind and loss to the dreamer, if he be rich; repose and perfect tranquillity to him if poor. A shower of gold, great joy. A shower of silver, bitter sorrows. Of fire, ruin.

RAINBOW. To see one in the eastern horizon means ease, wealth, re-establishment of health. On the western; happy omen for the rich, but bad for the poor. Above your head or near you denotes change of fortune, danger of death, ruin of the family, bankruptcy.

RAM. To be bucked by one of these animals; chastisement, or affliction coming from a superior, or state official.

RAPE. An offering of marriage.

RAT. Secret and dangerous enemy. To dream of finding a rat in the cellar signifies a loss sustained without its being mistrusted. To kill one, moral victory.

RASPBERRIES. Dreaming of them implies sure felicity.

RABBITS. Seen in a dream signifies plenty and peace.

RAVENS OR CROWS. To dream you see a raven or crow denotes mischief and adversity; in love, it shows falsehood.

REGIMENT. To see one, a very bad omen for civilians.

REJOICINGS. To dream of public rejoicings, personal sorrow. To participate in them, mental delusion.

REGENERATE. To dream of growing young again, means an anticipation of happiness, of joy, and of recovering property.

RELICS. To dream of relics, warning to be careful of domestic or household valuables. To touch them, impiety.

REMAINS. To see the remains or bones of a dead person, trouble and reverses. To mutilate them, certain ruin.

REMOVAL. To dream of removing your residence denotes bad news, especially if the dreamer be in debt. To see some one moving, danger to his property.

REPAST. Taken alone, avarice or poverty. In a large company; dissipation, prodigality, debauch.

REPOSE. To indulge in, persecution.

REPTILES. To see them, denotes concealed enemies, calumnies.

READING. Dreaming of reading, implies coming intelligence.

RED. Red is not a very lucky color to see in a dream.

RED HAIR. Always denotes an enemy in dreams.

RIBBON. Ease satisfaction.

RIVER. Clear and tranquil; commonly a lucky omen, above all for judges, lawyers and travelers. Troubled, it forebodes personal disaster. The dreamer should take warning and not indulge with his parents or employer, and pay no attention to threats uttered against him. To dream of a clear river entering into your apartment, denotes a visit from a person of distinction who will treat you liberally and to your advantage. If, on the contrary, the water is troubled and soils the furniture; violence, quarrels and depredations on the part of enemies to your house. The water going out of your chamber, outrages and danger to life and limb. To walk on the river, elevation.

RING. To have gold rings on your fingers, means dignity, honor, power. To receive one as a gift, security. To give one away, loss. To lose one, profit.

RICE. To eat, abundance—to eat excessively, indigestion.

RIVAL—RIVALRY. Unfortunate enterprises.

RIPE FRUIT. To dream of seeing ripe fruit is very fortunate.

RIDING. To dream you are riding on a horse is very unfortunate; expect to be crossed in love.

ROAD. To follow a straight and easy road, denotes joy, prosperity, and success. A winding and crooked one, denotes fatigue, sorrow, bad luck, annoyances in succession.

ROAST BEEF. To see it, a gleam of hope. To eat it, means gain, security, good health.

ROCK. Labor and trouble. To ascend one with difficulty, tardy results in trade. To descend in the same manner, loss of relatives and friends. To ascend or descend pleasantly, salutary confidence.

ROCKET. Momentary triumphs.

ROD or baton held in the hand, sadness. To lean upon a rod in walking, means infirmities, sickness. To strike a stranger with a rod, implies domination, profit, good news. To strike a friend, humiliation.

ROOF. Commanding position, dignity.

ROOK. To see a rook, business promptly finished.

ROOT. To eat the root of a vegetable, disorder.

ROSES. To see them in bloom a good sign, at least if the dreamer be not an invalid nor a fugitive from legal proceedings, in which case the dream forewarns danger of his life or his liberty. Out of season, the interpretation is directly the reverse. To see very red roses; joy, recreations. To see white roses; sorrow, mourning.

ROME. To dream of Rome, signifies a change for the worse.

ROASTING. Dreaming you see meat roasting is very good.

RUINS. To see them, unexpected gains. To wander among ruins, signifies fortune, success, triumph, discoveries.

RUN. Fortunate omen, good luck. From fright, security. With precipitation, unexpected happiness. After an enemy, denotes victory, profit. To run naked, perfidy of relatives. To see people run one after the other, denotes quarrel, disorders. Should they be armed with clubs or other weapons, means war to be apprehended, internal dissensions. It is a bad omen for an invalid to dream of running. For a woman, dishonor and ruin.

RUNNING BROOKS. To dream of them is a very good sign.

SABRE. To receive one, honor.

SACRILEGE. Vicissitude, repentance.

SAILORS. Danger upon sea voyages.

SAINTS. To see one, warning to repentance.

SALADS. To eat, denotes poverty, sickness.

SALAMANDER. (See Scorpions.)

SALMON. Bad omen, division of families.

SALT. Wisdom.

SALTCELLAR. The same as salt.

SARDINES. Bitterness, domestic quarrels.

SATIN. To deal in, means joy, profit, gain.

SATYR. Lubricity, lechery, lewdness, voluptuous desires.

SAUSAGES. To make them, amorous passion. To eat them; for young people, love intrigues; for more aged persons, health. To see them, carnal desires.

SAW. Finishing of business, success, satisfaction.

SCAFFOLD. Honors, employment, dignity.

SCALE. To scale the wall of a house, means victory, success. To scale the wall of a strong place, fort, etc., denotes lawsuit.

SCANDAL. Success proportionate to injury intended.

SCARLET. Coat or garment of this color, signifies dignity, influence, power, great authority, either in church, state or in trade.

SCATTER. To scatter water over yourself, discontent and tribulation. Over others, means pastime, amusement.

SCEPTRE. To see one, poverty. To see many, extreme misery.

SCHOOL—SCHOLARS. Malice, waggishness, frolics.

SCORPIONS. Ambushes and misfortunes invented by secret enemies, Lizards, salamanders, basilisks and other reptiles bear a like interpretation as here given.

SCOERGE—PLAGUES. To attend one afflicted, services unrewarded. To be afflicted, means self-exaltation, glory.

SCRATCHES. Made by a cat, sickness and affliction for him receiving them. By thorns, perils for the dreamer.

SCRUEF. False friends or servants, whose machinations you will have a great deal of trouble in defeating.

SEA. To see it clear, with a gentle undulation, denotes happiness and an easy administration of affairs. To see it troubled and running high, means small profit, followed by ruin. A dead calm, delay and procrastination in mercantile matters. A very rough sea, implies loss, sorrows, adversity.

SEA BEACH. Happiness, tranquility.

SEA BISCUIT. To eat, means profit, health.

SEAL. To place a seal upon anything, absence of danger.

SEAPORT. To see one; joy profit and good news,

SECRETARY (a piece of furniture). Promise of small wealth, good fortune.

SEED. To plant seed, means foundation for future riches, joy, and health. To sow vegetables, trouble and labor.

SELL (See Commerce.)

SEMINARY. Treason, falsehood, duplicity.

SENATE. Political storms, wordy debates.

SENTINELS. Self-confidence, personal security.

SEPULCHRE. To see one; the road to health, wealth, and happiness.

SERAGLIO. Feebleness of disposition, amatory thoughts.

SERAPHIM. To see them, denotes personal piety, exaltation.

SERENE. To see the sky, prelude to family difficulties.

SERMON. To hear one, drowsiness, stupor.

SERPENT. To a man, enemies and ingratitude; to a woman, approaching seduction. To see one who curls, twists, and crawls, signifies hatred, illness, prison, danger. To kill one, victory over enemies. To capture one, to destroy jealousy. For a husband to dream of a serpent with many heads, denotes his wife's infidelity with one or more of his intimate friends.

SERVANTS. Secret enemies. To hear them talk, implies malice, scandal, calumny. Female servants, suspicions.

SEX. For a person to dream of changing sex, if the dreamer be a man, denotes infamy, dishonor. A woman, pregnancy.

SHADES. Infirmity. To walk in spite of twilight or darkness, resistance to the mandates of caution.

SHALOT. (See Onion.)

SHAVE. To shave or to suffer your hair or beard to be cut by another, means loss of property, of health, ignominious death.

SHEEP. To see sheep battling, denotes troubles, fatigues, sufferings. To see them feeding is a favorable sign.

SHELLFISH. Empty, loss of time or of credit. Full, hope of success. To gather them, merry-making sport.

SHELTER. To seek shelter against rain, secret trouble. During a storm, presentment of evil. To find shelter; misery, despair. To be refused; gain, consolation.

SHEPHERD. Personal care to bestow for one's own good.

SHERIFF. Tricks, false accusation by false friends.

SHIP. At sea, happy omen for those in expectation. Richly laden, return of good times. Tossed by the waves, peril.

SHIPWRECK. To see persons on a raft or other means of safety, means trouble commingled with hope.

SHIRT. Happiness to come. To take one's off, deceived hope. One torn, good luck.

SHOE. Elegant shoes, signifies honor, profit coming from subordinates. To have bad ones; shame and loss, to endure poverty. To shoe a horse or to see it done, denotes trouble, obstacles. To wear wooden shoes, some increase in fortune. To make shoes, decay and poverty to the rich; prosperity and gaiety to working men. To lose shoes, poverty.

SHOEBLACK. To put business in a lawyer's hands.

SHOVEL. Labor which does not pay.

SHOULDER. To have shoulders larger and more plump than customary, if the dreamer be in prison; vexation, sadness, punishment; otherwise strength and prosperity. To have them swollen, denotes riches for the dreamer's mistress, for all women of bad repute. Have them bruised, suffering from ulcers or tumors, means vexation and the family's displeasure.

SHRIMP. Grief, distraction.

SIBYL. To consult one, denotes deception, ill-founded fears. To dream of being one, disclosure of future events.

SICKNESS. Dream of being sick, implies sadness imprisonment. Of attending upon the sick, joy, profit, happiness. Of being afflicted with secret disease, a dishonorable fortune.

SIDES (of the body). They represent at the top, husband or wife; at the bottom, the family. To have them broken or forced in, means conjugal quarrels, soon made up, or with parents and relatives, according to location of the injury or the sex of the dreamer. To have them stronger and larger than usual, means conjugal happiness, contentment, coming from the family or those taking an interest in the dreamer's affairs. To have a side swollen, riches for the husband or wife.

SIDEWALK. Bad reception, vexation, deception.

SIGHT. Have it far and strong, happiness and success in all undertakings. Short and weak, misery and ill luck.

SILK. Riches, greatness.

SILKWORM. Charitable friends, ready to assist.

SILVER (wares). Distress. To sell them, amelioration of business. (See Money).

SING. To dream of singing, denotes affliction, tears.

SIGHS. That you hear sighs, denotes trouble and anguish.

SKELETON. Horror, fright.

SKIN. To have it dark, like a mulatto or negro, treason against friends, benefactors or associates.

SKY. (See Heaven.)

SLANG. To talk in slang phraseology, pleasure followed by regret.

SLAVE. See one punished, arbitrary injustice.

SHEEP. Deceptive tranquillity. To sleep with a negro or man of repulsive ugliness, denotes sickness, displeasure. With a handsome man, means trouble, annoyance, loss, chicanery. With a woman displeasing to the dreamer, death of his wife or mother. With a handsome and agreeable woman, signifies treason, ambushes, traps. With a woman of bad reputation, security. For a husband to sleep with his wife when she is in reality absent, implies bad news, speedy mourning. Should the dreamer be the wife; friendship, joy profit. A mother to dream of sleeping with her daughter, denotes consolation, or rather compulsory resignation.

SLING. Dream of using a sling, denotes malice, criticism.

SMOKE. False glory.

SNAIL. To see one, honorable charge. Should he show his horns; infidelity, adultery, want of chastity.

SNEEZE. To indulge in habitual sneezing, long life.

SNOW. To dream that you see the ground covered with snow, or that it is snowing out of season, is a favorable dream.

SNAKES. To dream that you kill one, shows that you will overcome difficulties and enemies, and be successful in love, trade, and farming, but unsuccessful at sea.

SOAP. Business set right, assistance from rich relatives

SOCIETY. Company at your house, signifies tears, inquietude.

SOLDIERS—ARMED MEN. Fatigue. Against you, depression of spirits. To do soldier's duty, flattering hopes.

SOMNAMBULIST. Repose, trouble, tumultuous agitation.

SON. To dream of your son, denotes damage vexations.

SONG (of birds). Love, joy, pleasure, perfect contentment.

SOOT. Happiness, distant but certain.

SORCERESS. (See Sibyl.)

SORTILEGE. Deceit, false pretenses.

SOUP. To eat, return of health or fortune. Beef soup, melancholy. To eat soup meat, gain and profit.

SPECTACLES. To wear; disgrace, low spirits.

SPECTRE. (See Phantom.)

SPIDER. To see one, a lawsuit. To kill one, loss of money proportionate to the size of the animal.

SPIRE. Domestic grief, annoyance, small profit.

SPIRITS. (See Phantom.)

SPIT. To turn a spit, denotes servitude for the rich, profit for the poor.

SPITTING BLOOD. Dream of spitting blood means misfortune and bad news from a distant part.

SPLEEN. To have it sound, denotes balls, festivities. Afflicted; embarrassment, cares, inquietude.

SPONGE. Avarice, bad faith.

SPORT. (innocent pastime). Joy, health, family union.

SPY. Shameless services.

SQUARE. Speedy injustice.

SQUIRREL. To dream of a squirrel, shows that enemies are endeavoring to slander your reputation; to the lover, it shows your sweetheart is of a bad temper, and much given to drinking.

STABLES. Hospitality, good news.

STAINS. Upon garments, melancholy.

STAIRCASE. (See Ladder.)

STAMMER. Prompt and invariable resolution.

STANDARD. (See Banner.)

STARS. Clear and brilliant, means prosperity, profit on a journey, good news, complete success. Sombre and pale, misfortune at its height. Shining into the house, danger of the death of the head of the household. Falling from the sky, fall of a great house. Falling across the roof, denotes sickness, abandonment of the house, incendiarism.

STARTLING. Joy, should heing, affliction

STATUE. Sadness. Or painting, representing a nude female, agreeable to the sight, denotes happiness, success.

STEAL. To steal effects, means security, success, especially if arrested. To dream of stealing clothing, money, or provisions, to support the damage, means death to the dreamer or a near relative.

STEAMBOAT. To see one arrive, signifies unexpected news, favorable to the dreamer, if a man; unfavorable, if a woman.

STICK. (See Rod.)

STILLETTO. (See Knife.)

STONES. To walk over, troubles and sufferings.

STORE. Burned and consumed, loss of worldly wealth.

STORM. (See Tempest, Thunder.)

STRANGER. To see one, denotes glory, honor, success, prosecution of business, above all if he be dark-complexioned, and a man has this dream. Should the dreamer be a woman and the stranger has long and beautiful hair, they will eventually meet and form a mutual attachment.

STRAW. Scattered here and there, means misery, distress. In sheaves, abundance. To see a bundle of straw on fire carried into a public place, signifies joy, honor, and security in the business the dreamer carries on.

STREAM. Of clear water near the house, implies forewarning of an honorable and lucrative employment, of which the dreamer will derive the benefit. Should the stream be troubled, means loss and damage on the part of enemies, fires and lawsuits. To see streams, fountains, ponds, dried up, denotes ruin to their owners.

STREET. Favorable reception.
STUDIES. To pursue, joy and long life.
STARTCHING. To dream of startching shows you will marry an industrious woman.

STRAWBERRIES. Denote to a woman with child a good time, and a boy; to a maiden, speedy marriage with a man who will become rich, and make her happy.

SUBTERRANEAN. Voyage by water.

SUGAR PLUMS. To eat, deception.

SUICIDE. Misfortune brought upon yourself.

SULPHUR. Purity, justification.

SUN. To see the sun, discovery of secrets and the management of business. To have seen it with sore eyes, cure. When in prison, liberty. To see the sun rising; good news, prosperity. Setting; losses, false news. Should a woman be the dreamer, birth of a son. The sun obscure, red, surrounded by a halo, means obstacles, sickness of the child, personal danger, speedy disease of the eyes. However it is a happy omen for persons who have enemies, or who, for some reason, keep themselves concealed.

SURPERIOR. To be abandoned by, means joy, consolation, success. To receive a visit from, honor.

SWADDLING CLOTHES. To see an infant in, success.

SWALLOW. Wisdom of your wife or betrothed. Its nest, happiness and blessings upon the house upon which it is built. To return to the house, news from friends.

SWALLOW (fish). To see it fly over the waves, news from afar.

SWEAR. To swear or to hear one swear, disastrous news.

SWEEP. To sweep one's room, success. To sweep one's doorstep, confidence well placed. A cellar, bad for business. A chimney swept, household distress.

SWANS. Riches and power. Black, disturbed household. Should they sing, death.

SWEETHEART. To be in her company, signifies temptation, pastime.

SWIM. To swim, denotes pleasure, ease, voluptuousness.

WORD. To receive a sword blow from an acquaintance, signifies a small service that person will render. If blood flows, the service will be important. If life be endangered, services and benefits without number. From the hand of a superior, means wealth and honors proportionate to his rank. From a stranger, danger. Should a woman dream she was struck by a sword, or that she strikes with a sword, it denotes honor, reverence and homage. Should she be pregnant at the time of the dream, it signifies the birth of a son. To hold a sword in hand and strike a stranger, denotes victory, security and success in undertakings.

TABLE. See one, sensual pleasure. Set one, abundance. Break one, removal.

TABLET. Remarkable events.

TAFFETY. Riches soon dissipated.

TAIL. Affront, dishonor. Horse's tail, long and well supplied with hair, means assistance to be received from friends in an initial enterprise, happiness and success proportionate to the length of the tail, advantageous marriage. The tail cut and separated from the horse, signifies that you will be abandoned by friends, servants and companions, or brother soldiers, should the dreamer be in the military.

TAMBOURINE. Play one, signifies good luck, prosperity. Dance to one, great delight.

TAPE WORMS IN BOTTLES. These seen in dreams are always bad.

TAPESTRY. To make, paint pictures, dyestuffs, denotes joy without profit. To see, signifies deceit, abuse of confidence.

TAVERN. To enjoy yourself with friends at one, joy and consolation. Be there alone, means shame, sorrow.

TEA. Encumberment of affairs.

TEMPEST. To be thrown to the ground by one, artifices intended to entrap good faith. To witness one, outrage and great peril. (See Thunderbolt.)

TEMPLE. (See Church.)

TENPINS. Play at, means sorrow, disgrace. See the pins fall, denotes loss of place, fall of a great man, commercial loss.

TEETH. (They represent parents or best friends; those of the front, children or relatives of the nearest kin; those of the upper, males; lower, females; the right eyetooth represents the father, the left one the mother. The large teeth represent distant relatives.) Have teeth more beautiful or whiter than usual, implies joy, health, prosperity, friendship, good news of relatives. Have them of such a size as to impede speaking or eating, denotes family quarrels, lawsuits for inheritance. Polish and whiten the teeth, money counted out to next of kin. Have a tooth larger than the others, affliction on account of parent. Tooth spoiled or gone, means loss of relatives or friends, explained in the foregoing manner. Merely loose, sickness or affliction of a relative or friend.

TENNIS. Same as Golf.

TENT. War or a speedy quarrel.

THEATRE. (See Comedy, etc.)

THEFT. Of a coat, money, provisions, signifies death to the dreamer.

THERMOMETER. Conspiracy, a concealed assault upon one's reputation.

THICKET. To hide in one, imminent danger.

THIGHS. (They represent the parents especially.) To have them broken or injured, denotes death in a foreign country, far away from the assistance of parents. When this dream comes to a young female, or she is the subject of it, she will marry a foreigner and live in a country far off from her parents. When the dreamer is a married woman; widowhood, loss of children. To have well-proportioned thighs, denotes a speedy venture of a voyage, which will succeed perfectly. Receive a wound on the thighs, torment from parents.

THIMBLE. Vain search after work.

THINGS. To taste sweet things, frauds. Eat bitter things, means lameness, infirmities.

THIRST. Burning, which cannot be quenched, signifies sadness. During burning thirst, to quench it through drinking fresh clear water, means wealth and contentment. To quench it by drinking warm, foul water, implies afflictions and maladies, continuing during the entire night.

THORNS. To see them malicious neighbors. Be covered with thorns, great torments. Be pricked by them, peril to the fortune or the employment of the dreamer.

THREAD. Mysteries, secret intrigues. Unravel thread, discovery of a secret. To tangle it, necessity of exposing a secret to the world. Thread of gold, success by means of intrigue. Of silver, an intrigue frustrated.

THROAT. To cut some one's, unwittingly injuring a person. Have it cut with death ensuing, hope and success. To have it sore, eloquence.

TIGER. Jealous, furious and irreconcilable enemies. To bring one to earth, success. To kill one, means complete triumph, excessively good fortune. To be surprised by one, denotes certain loss, if alone, considerable embarrassment should there be several in company.

THUNDER—THUNDERBOLT. To see one fall near you without thunderclaps following or preceding; exile or flight of the dreamer, especially if he occupies a high position, or a considerable employment. Should it fall on your head or your house, loss of wealth or wounds.

TINT. Pale or lead colored, speedy sickness of long duration.

TOBACCO. To use tobacco or snuff, sensual pleasures. To waste snuff or spread it around, displeasure.

TOIL. Rude labors, such as hewing wood, drawing water, blowing the fire, etc.; servitude, if the dreamer be rich; profit, should he be poor.

TOMB. Build one, denotes betrothal, marriage, birth of children. For one to fall in ruins, means sickness and personal miseries, or those in the family. To fall into one, implies misery, ruin. To visit one, profound regrets.

TORRENT. To wade in one, means sorrows, adversity. Be caught by one, without power of escaping, signifies danger to be incurred through sickness or interminable lawsuits.

TORTOISE—TURTLE. Secret enemies. To eat, small success merited through long fatigues.

TOWEL. Exoneration from imputations.

TOOTHPICK. A bad sign.

TORCHES. (See Fire, Candles.) Hold them is a good sign, particularly for youth, inasmuch as love affairs and all undertakings will eventuate in accordance with desires; it will obtain victories over enemies and secure the esteem and benevolence of everybody. To see them in the hands of another, signifies the discovery of an evil contemplated against you, and its punishments, despite deceit to avoid it. Should they be extinct, the sign is the reverse.

TOADS. That you fight with toads betokens victory over enemies.

TRADE. (See Toils.)

TRAGEDY. To see one performed, loss of wealth and friends.

TRAIN (on railroad). To travel by railway, means prompt termination of business, lawsuit in dreamer's favor.

TRAPS. Security.

TRAPDOOR. To see one come from a secret divulged. See one shut down, denotes mystery, hidden treasures.

TRAVELER. On foot, means labor, delay. With a sword by his side marriage. In company, small talk. In a carriage, fortune secured.

TREE. Green or in blossom, denotes forgetfulness of sorrows past, joy, unexpected recreations. Overturned, burnt, or struck by lightning, signifies vexation, fears, grief, despair. Without flowers, finish of business. A blighted tree, means unexpected loss, abuse of confidence. In full bloom, joy and sweet satisfaction. Covered with fruits, riches. To be mounted in a large one, denotes power and dignity, good news. To cut one down, cruel evil and loss. To fall from one, loss of employment. To gather the fruit from an old one, legacy from aged people. To be changed into one, sickness.

TRENCH. Siege, triumph over resistance.

TRIANGLE. Objects of respect and adoration.

TRICKS. To see feats of legerdemain, signifies gayety, agreeable surprise. With cards only, arrangement of business.

TRIPOD. Unveiling the future, uncertainty.

TRUMPET. (See Instrument.)

TREASURES. Dream you find a treasure denotes that you will be betrayed by your bosom friends.

TRIBE. To dream you see tripe frying denotes a happy marriage.

TUBS. Full of wine, prosperity. Of water moderation.

TURKEYS. Friends or relatives in danger of lunacy.

TURNIPS. To see or eat them, badly-founded hopes. A cure in case of the dreamer's being ill.

TURTLE DOVE. Fidelity, good housekeeping, and if the dreamer be not married, disgust for single blessedness.

ULCERS. On the legs, denotes cares, charges and labor without profit. Upon the arms and elbows, means vexation, sorrows, loss of time and of means. To have the back covered with them, or to have it broken or wounded, signifies triumph of enemies, or of envious people, universal contempt.

UMBER. To dream of burnt umber is a sign of business.

UMBRAGE. Dreaming some one takes umbrage at you is very bad.

UMPIRE. To dream you act as an umpire denotes a contest.

UNCLE. To see yours or your aunt, family quarrels.

UNGUENT. To make; idleness. To use; great profit.

UNIFORM. To see or wear one, implies glory valor celebrity.

UNBIND. Dream of unbinding sheaves of corn is very good.

UNKINDNESS. Dreaming of a friend's ill-will is bad.

UNPICK. To dream of unpicking a dress, denotes prosperity.

UNION. Dreaming of matrimonial union is not very good.

UNFASTEN. Dreaming you unfasten a door is a good omen.

UNRAVEL. Dreaming you unravel a mystery, signifies you will win what you wish.

UNDONE. To dream you are undone in life, denotes you will thrive.

UNMANLY. Seeing anything so in a dream is a warning.

UNTRUE. To dream you hear untruths, denotes scandal.

UNDERDONE. Dreaming of underdone food is a sign of failure.

USURY. To have recourse to, shameful profit. To follow as a trade, means distress, ruin.

UTTERING. Hearing unearthly sounds in a dream is very bad.

UTILITY. To dream of being a theatrical "utility" is a bad sign.

VALE. Concealed and domestic enemy.

VAIUSE. Plenty, abundance. Empty, misery.

VASE. See one near a fountain, labor.

VEIL. To dream of taking the veil by a young lady is bad.

VAILEY. Passing through a valley in a dream is sign of good.

VALE. To look down into a vale in dreams is rather bad.

VAN. Dreaming of a van implies a friend.

VAULT. To dream of a dark vault is a sign of great loss.

VAUNTING. Hearing persons vaunt in a dream is bad.

VEIL (a woman's). Modesty, good quality in a beloved friend. To a chamber, surety.

VEINS. Sorrows.

VENGEANCE. Prolonged lawsuits, ruin, discontent.

VERDURE. Excursion to the country.

VERJUICE. Just security.

VERMIN. Riches, money of other species.

VESSEL. Of tin or pewter, comfortable ease. Of silver. (See Silverware.)

VESSEL (sailing). To be on one, voyage. Should it be small, infirmity. To see one sailing, good news. (See Ship, Boat.)

VEAL. Dreaming of veal signifies you will go to a feast soon.

VENISON. Dreaming of this denotes honor and wealth.

VESTRY. To dream of being in a vestry is a fortunate one.

VERMILION. This color, beheld in a dream, denotes danger.

VENUS. In mortal form, a happy marriage.

VELVET. Profit and loss.

VEXATION. Foretells a reverse.

VIANDS. Idleness. To eat them, denotes joy troubled by reminiscences, damage. If tough; loss, sorrows.

VILLAGE. Loss of dignities.

VILLAGERS. Gayety, absence of care.

VINES. See them, walk under them or pluck their fruit, signifies abundance, wealth, fecundity.

VINEGAR. Red, personal affront. White, insult to another. To drink, means disagreement, contradictions, domestic sorrows. Spoiled, illness.

VINAIGRETTE. Indigestion.

VINTAGE. To assist at one, means pleasure, health, joy, prosperity, proportionate to the quality of the grapes.

VIOLTS. In season, success. Out of season, means lawsuits, loss of goods or friends. Double, extreme happiness or pain.

VIOLIN. Play upon it in company, consolation. In solitude, a funeral.

VIPER. Irreconcilable animosity.

VIRGIN. To make one's acquaintance, pleasure without regrets. Be betrayed by one, bitter disappointment and sorrow. Win one, joy. Outrage one, imprisonment. To pray to the Holy Virgin, denotes consolation, cure, perfect happiness.

VISION. (See Phantom.)

VISIT. Receive one, tears to shed. Make one, unjust quarrel. From a physician, profit.

VIVANDIERE. Rescue at the last moment.

VISE. Dream of a blacksmith's vise denotes hard life.

VIRTUE. Dream of virtuous people signifies distrust.

VICTUALS. Of all kinds in dreams are mostly signs of good.

VOMIT. Wine you have drunk, indicates loss of badly acquired wealth, money spent which was earned by play.

VOWS. Make them, deceit, delusion.

VOLLEY. Dreaming you hear a volley fired, means hasty news.

VOUCHERS. Dream you find valuable vouchers is very good.

VULTURE. Long and dangerous sickness and at times fatal. To triumph over one; return to calmness, favorable fortune.

WAGON. Approaching indisposition. Get out of one, implies loss of honor, public shame, condemnation.

WAISTCOAT. See one or wear one, misery slightly merited. Embroidered, means fortune, eminent position.

WAKE. Be at one, scandalous assertions.

WALK. Walk with a firm step, instruction by which you may profit. Backwards, means loss, sorrow.

WALL. See one before you, difficulty. Be on one, prosperity. See one surrounded by water, disgrace. Leap or climb over one, joy.

WALNUTS. Eat them, or simply to see the tree whereon they grow, denotes troubles and difficulties, followed by wealth and satisfaction. Find them hidden, discovery of a treasure.

WAR. Danger of persecution.

WARDROBE. Profit and advantage.

WASHERWOMAN. Dissipation.

WASPS. (See Flies.)

WATER. Drink it warm, means danger to be apprehended from an incensed enemy, as bitter as the water is warm. Drink it cold, denotes tranquility of soul, devoted friends. Water in general, abundance and multiplication. Hely Water, means purity, health. Warm water, danger of death through sickness. Leap into water, persecutions. See water over your head, walk on it, denotes triumph, success. Water coming from a spot where it cannot be found, implies cares, torments, afflictions. Collect up some, trouble proportionate to the quantity collected. See it dry up, good times. Water carried in a broken pitcher, linen, or other thing which could not contain it, means losses, damages through abuse of confidence, or thefts in the house. When the water is not spilled or lost, absolute loss of property. Concealment of this same water or what has fallen, great afflictions for him concealing it. Scatter water around the house, troubles proportionate to the quantity scattered.

WATER CLOSET. Profit.

WATER CARRIER. A request refused vexation. Annoyance, fatigue, embarrassment.

WANT. Dreaming of seeing or feeling want is not good.

WATCH. Dreaming of a gold watch is lucky at all times.

WAITS. Dream you hear the waits in summer is a disappointment.

WATER-MILL. Increase of business.

WASHING. Foretells change of abode.

WEASEL. Friendship for a malicious woman.

Weather. Good, deceptive security. Bad (See Rain.)

WEATHERCOCK. Favor of a great personage, fragile support.

WEEP. Weep; joy, consolation, good news.

WET. Feel one's self wet, wrath.

WEALTH. Dreaming of hidden wealth is a sign of coming gains.

WEDDINGS. Denote death.

WELL. Draw water from, means advantageous marriage, if the water be clear, if it be troubled, disastrous nuptials and sickness. Give this water to others to drink, is to contribute to their fortunes should the water be clear; to their ruin if it be troubled. Over flowing wells, means loss of wealth, death of wife or child. Fall in one or to cleanse one, denotes injuries, insults. Wells full of water in a field where there is no water, denotes advantageous establishment for the dreamer; if married, birth of a virtuous and submissive child.

WEDDING. Dream of being married, or at a wedding, is an unfavorable dream, especially for lovers; it omens the death of some near friend or relation, with loss of property and severe disappointments.

WHALE. Great peril.

WHEAT. In the ear, profit and wealth for him reaping it. Heaped in great quantity, abundance of wealth and great profits. In small quantity, famine and misery. Carry it, infirmities. See a wheat sheaf burn and consume, means famine, mortality. Burn without consuming, fertility and abundance of wealth to the dreamer. Tread it under foot when on the ground, money gained through trouble.

WHEEL. See wheels, infirmities. Of fortune, denotes peril, embarrassment, danger at hand.

WHELP. Family happiness.

WHISTLE. Personal danger, scandal, calumny.

WHIRLWIND. Dream of a whirlwind, danger.

WHIPPINGS. Riches and honor.

WIDOWHOOD. Satisfaction, joy.

WILD BOAR. Furious and pitiless enemy. Give chase to one, capture or otherwise disconcert him, is to deal in the same manner with this enemy. Kill the beast, complete triumph.

WILL. Make your own, melancholy misfortune. Make that of another; joy, profit.

WILLOW. Danger of imprisonment or some other embarrassment.

WIND. Peril of fortune, agony, torment.

WINDING SHEET. Death of some one in the house.

WINDOW. Open, intrigue within the house. Closed; rebuff, denial, repulse. See the front ones burn and be consumed by fire, denotes death of brothers of the dreamer; the rear ones, of sisters. Go down through a window, bankruptcy. Throw one's self through a window, lawsuit.

WINE. See it, effusion of blood. Drink it pure; force, vigor. Mixed with water, convalescence in sickness. White; amusement, recreation, pleasure parties in the country. Muddled, riches. Be inebriated with muscat, or other sweet and agreeable liquid; friendship of an influential person, fortune to come. Be inebriated with water, denotes false glory, ostentation, ridiculous vanity. (See Vomit.)

WINNER (at gambling). Uncertainty, bewilderment, entanglement with the unscrupulous.

WINTER. (See Snow.)

WINDMILL. Dream of a windmill, indicates success in life.

WITCHES. Dreaming of witches or demons is very bad.

WIFE. Change of affairs.

WOLF. Relation with a man rapacious, cruel, and faithless. Be bitten by one, means evil and loss, originating in this man. Conquer one, complete triumph over this individual.

WOMAN. See one, infirmity. Many, mortifications. Hear one without seeing her, change of location. See a brunette, dangerous illness. With long locks, honor and profit. A white one, deliverance. Black, ill at ease for several days. A pregnant one, agreeable news. See one of a beautiful figure, denotes joy, satisfaction, and health, when the dreamer is a man; jealousy, quarrels, scandals, when it is a woman. Hear a woman quarrel, anxiety.

WOODS. Be in the woods or fields, or guarding cattle, means shame and damage to the rich; profit and honor to the poor.

WORK. Work with the right hand, personal happiness and that of the family. With the left, momentary hindrance.

WORKMAN. See men at work, indicates reproaches and complaints, which one must endure. Employ them, profit. Pay them, popular estimation. Discharge them, danger for the neighborhood.

WOUNDS. Receive them from a wolf, perfidious enemies. One cured exaltation of one's glory, ostentation. Dress one, services repaid with ingratitude.

WORK. Dream you are doing work is very good.

WOODLARK. A good sign.

WORTS. Envy and much trouble.

WORMS. Vomit worms, triumph over enemies.

WOOL. To sweethearts, love,

WREATH. End of an affair for a long time in suspense.

WRITING DESK. Perfidy, lies, misrepresentations.

YAWNING. Your friends are tired of you.

YEAST. Dream of fresh yeast, success in love affairs

YELLING. Dream of hearing yelling is rather bad.

YES. Dream you pop the question to your sweetheart, and are answered "yes," implies good fortune.

YEAR LAPSED. Loss in business.

YESTERDAY. Some favorable opportunity.

YEW. Loss of friends by death.

YELLOW. Trouble; to lovers, marriage.

YIELD. Dreaming you yield to an enemy in battle, is a bad sign.

YOUNG. Dream you are young, foretells peace, delight, and the accomplishment of your desires.

YOKE. An approaching marriage.

YOUTH. Peace and happiness.

ZANY. Dream of zany, signifies be cautious who you choose as a partner for life.

ZEALAND. Dreaming of New Zealand is not very good.

ZEALOT. Dream about zealots shows cross people.

ZEALOUS. Vexation both in love and trade.

ZEALANDERS. A speedy marriage.

ZEBRA. Indicates a checkered life.

ZEPHYRS. A very good dream.

ZERO. Power, fortune.

ZODIAC. See any sign fortune in a lottery.

ZOOLOGY. Dreaming this denotes hard labor.

ZOOLOGICAL GARDENS. Dream of visiting the Zoological Gardens is very good.

THE ASTROLOGY OF HERBS.

Any plant bearing a resemblance to a portion of the human body is specific for the diseases which it is assimilated to, as follows :

Maiden Hair and the Moss of Quinces resemble the fibres of the head. Hence a decoction thereof is good for baldness. Plants resembling the figure of the heart are comforting thereto. Therefore the Citron-apple, Fuller's Thistle, Spikenard, Balm, Mint, White-beet, Parsley, and Motherwort, which bear in leaves and roots a heart-like form, are congenial to that organ. Herbs that simulate the shape of the lungs, as Sage, Lungwort, Houndstongue, and Camphrey, are good for pulmonary complaints. Vegetable productions like in figure to the ears, as the leaves of Folefoot or wild Spikenard rightly prepared as a conserve and eaten, improve the hearing and memory. Oil extracted from the shells of sea-snails, which have the turnings and curvature of the ears, also tends wonderfully to the cure of deafness.

When plants resemble the nose in their configuration, as the leaves of the Wild Water Mint, they are beneficial in restoring the sense of smell. Certain plants having a semblance of the womb, as Birthwort or Heartwort, Ladies' Seal or Briony, etc., conduce much as a safe accouchement. Shrubs and Herbs like unto the bladder and gall are excellent for those parts, as Night-shade, Alkakenge and Nux Visicaria. These relieve the gravel and stone. Herbs formed like the milt, as Miltwort, Spleenwort, and Lupins, are recommended for the strengthening of that part of the human viscera. Plants that are liver-shaped, as the herb Trinity, Liverwort, Agarick, Fermitory and Figs, are efficacious in bilious diseases. Walnuts, Indian Nuts, Leeks and the root of Ragwort, because of their form, are said when duly prepared to further generation and prevent sterility. Herbs and seeds in shape like the teeth, as Toothwort, Pine Kernal, etc., perserve the dental organization. Plants of knobbed form, like the knuckles or joints, as Galingale and the Knotty Odoriferous rush (Calamus,) are good for spinal complaints, renal diseases, foot gout, knee swellings, and all joint pains whatsoever.

Oily vegetable products, as the Filbert, walnut, almond, etc., tend to fatness of body. Plants naturally lean emaciate those who take them; as Sarsaparilla or long-leaved Rosa Solie. Fleishy plants make flesh for the eaters; for instance the Onion, Leek and Colewort. Certain plants fortify and brace the nerves; for example the Sensitive plant, Nettles, the roots of Mallorus, the herb Neuras, etc. The same are to be used as outward applications. Herbs mildy in their substance propagate milk; as Lettuce and the fruit of the Almond and Fig trees. Plants of a serious nature purge the noxious humors between the flesh and the skin, as Spurge and Scamony. Herbs whose acidity turns milk to curd, are said to lead to procreation. Such are Gallium, and the seeds of Spurge. Those semples that obstruct the coagulation of milk, as Rue mixed with Cummin, will relieve a sore breast when the milk is knotted in it, if applied thereto. Plants that are hallow, as the stalks of Grain, Reeds, Leeks, Garlick, etc., are good to purge, open and soothe the body.

SOMETHING ABOUT HERBS

Years ago the herb market figured more conspicuously than it does at the present time. The important pot herbs are still grown to some extent, but medicinal herbs have largely gone or are represented by an odd plant or so, which is left to go very much in its own way.

As a rule the maximum of virtue in herbs is when the flowering commences. After the seed ripens the plant begins to settle down as it were, and its quality is then past the maximum. With those that produce flowering stems, like majoram, these should be cut down to the ground level; like sage, prune back as much as is necessary, even if cut into hard wood new growth will soon be made, but the best leaves are on the current year's shoots. Mint cut down nearly to the ground; the stalks left will produce young shoots for use with late peas; with parsley, gather the best matured leaves. All of these, with others, should be laid thinly on trays or sheets of paper in an airy shed, or in the open if calm and fine, so they may dry slowly. When quite dry, either rub up fine with the hands and put into dry bottles and store in a dry cupboard for winter use, or tie into small bundles and hang from the roof of an airy shed or room, from which portions can be taken as wanted.

Parsley is the most used of herbs to-day, and is required the year round. Though the dried leaves are better than nothing, it is best gathered fresh. To ensure a supply several sowings should be made during the year; the last about July. Well-dug soil should be chosen. As winter approaches a few roots should be lifted, planted in boxes or large pots and placed in a frame or cold greenhouse to supply leaves during periods of frost or snow. Mint is greatly in demand during spring and summer, and it is but little trouble to ensure a supply. Mint is a native plant, delighting in damp places hence a moist spot should be chosen or ample watering be given.

Propagation is easily effected by cuttings or divisions in spring, and a new bed should be made every third year. Thyme comes next; of this we have the green-leaved and the golden-leaved. There is also a silver-leaved variety. These are shrubby plants, doing best in the light, dry soil. They make capital edging plants in the vegetable garden. They are easily raised from seed in spring, cuttings in spring and summer, and division of not too old plants in spring and autumn. Sage is in gentle demand, and, as a rule, one good bush supplies the need. It can be raised from seed or cuttings, the latter producing the bushier specimens. The bushes should be renewed every three or four years. Savory—both winter and summer—is another bushy herb which associates, in the winter or shrubby form, with the thymes. The summer variety, being an annual, must be sown in March. Of majoram also there is an annual and perennial form. Sow seeds of the former in March or April; the latter may be propagated by division. When not flowering it is a dwarf plant. Tarragon is in occasional demand; it is a perennial, rising from the ground each year with a tall stem two or three feet high. It does well at the foot of a wall or fence where it can be left alone. Basil is another annual flavoring herb, needing to be raised under glass, transplanted to pots or boxes and planted out in June. After the annual herbs have been cut down the roots may be dug up and the ground turned to other account.

THE HUMAN ENGINE

Man is a power plant—a three cylinder engine, in one piece, with self-starting device and automatic control. He comes into this world with a supply of vital fluids, mental and physical strength sufficient to last many years with proper care.

The peculiar thing about this three cylinder human engine is, that each cylinder generates out of the fuel or food a different kind of energy. One develops physical power; another mental; another moral. All three, however, are properly connected, and all must be in perfect condition to work in harmony and to produce the best results.

In most men and women the physical will at times gets out of order, and so act as a drag on the other two. At this time the trouble needs to be promptly corrected with the right remedy.—ATLAS COMPOUND.

What affects the general system of the male, much more frequently affects the organs of the female, because she is the finer and more complicated. You may do fairly well in spite of the fact that you have some physical ailment, but good health is as necessary as a keen mind and a good character.

Every man ought to know something about a good many things, but above all, he must know all that is possible for him to know about the thing he is doing, and the business in which he is engaged.

Some men waste more of their strength in needless fear and worry than they use up in work. Cut out fear and worry, and put in more confidence. Study mental control, and keep physically fit for work if you want success.

We must get into right relations with others if we would succeed. Take one thing and stick to it. When you are ailing, take the greatest of remedies—ATLAS COMPOUND—and you will have reason to feel grateful for prompt action in its aiding nature to restore and sustain physical balance, and you can depend on work, perseverance and concentration to do the rest.

ASTROLOGICAL NOTES.

People often laugh at Astrologers when told to do certain things on particular days or particular times, but the science was so perfectly known to the ancients that, with a view to concentrate and conserve all the good energies of mankind and to avoid the evil influences, they laid down certain rules which might appear arbitrary or meaningless, but nevertheless, when carefully examined, are most wonderful and striking with regard to the knowledge the ancients possessed in occult and physical science.

The police warns the people at certain times or in certain localities to look out for their property, to guard against danger, etc. Poor people and beggars, who have nothing to lose, think this advice is silly. Many people (inland) think it silly when the Government Weather Bureau sends out a warning to look out for storms, but the sailors on the Great Lakes and the Oceans, study these warnings very carefully, and often save vast amounts of shipping and life by heeding this advice given in advance.

In these modern times one is startled to find that the elaborate rites and rituals of the ancient Egyptians were in full force at a time when these people had reached their highest attainments of enlightenment and power, and at a period to which we even now look back on with wonder and admiration at their marvelous achievements. How potent still are their antiquated prejudices and traditions, and how steadfastly do we hold to these superstitions in our daily lives, actions and beliefs. But perhaps we can better comprehend the mystery if we will try to realize how far away in thought and life are the great masses of the highest civilization of this twentieth century from the master minds of the ancient Egyptians from whom we seek knowledge today.

Crime begins with poverty. Poverty from insufficient food. Insufficiency of food from neglect of agriculture. Therefore a prosperous nation is agricultural. Six days in every month the Earth sleeps and must not be disturbed in planting. (These are Leo days.) Never spade or plow on Good Friday. It is a fact that grain upon which animals feed most freely will be scarce next harvest, and that which they refuse will be reaped in great abundance. If a farmer will steal a little seed and mix with his, it will be well for his crop. If a bride will sow a little seed next morning after her marriage, that farm will always prosper. If the wife of a man who has planted his field, will rise in the night, strip herself naked and run around the field three times, she will impart to the crops her own fertility. Of course a barren woman will cause a barren crop. All seed will be sterilized if touched by a menstruous woman. A menstruous woman spoils everything she touches. There certainly exists a sympathetic connection between the sower and the seed. No man should touch a menstruous woman if he would prosper. Never sow mingled seed in the same field (such as pumpkins and corn together.) Peas or beans sown in moist weather, boil well. Do not eat grain, peas or beans the same week you plant them, or the crop will fail. Seed planted in sevens always do best. Melons, cucumbers or squashes, if counted or examined too closely, will cease to thrive. Never step over the vines or they will wither.

Anyone who eats mayapple will spoil a crop. Persons using mayapple (podophyllin) as a physic, should not go against growing crops under any circumstances. When cotton comes into flower, a little parched rice thrown into the field will cause the balls to swell up. Mayapple withers them. A piece of wood from a coffin that has been dug up will keep away mice, vermin and caterpillars, in either field or house. A piece of the wood of a gallows, or a piece of the rope with which a man was hung, if worn about the person, will keep the person from a violent death. A chip cut from the gate or door of a barnyard, if boiled in milk, will charm away the milk from that form. To frustrate this charm, smear the newly cut places with fresh mud. The old woman's Charm, to make the butter come, is to plunge a red-hot poker into the churn, this breaks the witches' spell. Peppers grow better if planted by a red-headed person, or person of quick temper. An old saying is "Pray and Prosper." By swinging, a person can remove both evil influences and disease. It always rains on Good Friday, and rain caught that day will not evaporate. Snow water from the last snow in March will cure all manner of sore eyes. A trustworthy sign is that if a snake is killed and hung up in the sun it will bring on rain in thirty-six hours. An old proverb says, there will be as many floods after Michaelmas Day as the Moon was old at that time. New Moon on Saturday and Full Moon on Sunday always brings bad weather. New Moon on Mondays always brings fair weather. A fall of snow coming in New Moon always lays longer than any other time. From a Roman belief 2000 years ago, a darkened New Moon betokened rain; a red, wind. The Romans never cut timber until the Moon was in the wane, and grafts were always inserted during the increase. Olives and figs should only be grafted in a "dry" Moon. Grain cut during the increase, increases in size. The Romans always boiled down grape juice during a "dark" Moon. All vegetables were gathered to keep, during the wane, or "dark" of the Moon.

ASTROLOGICAL NOTES

These are General Observations and must be taken into consideration when consulting my Daily Predictions.

Sunday is an excellent day to visit friends, listen to lectures (or sermons), to absorb suggestions, rest, observe, do something entirely different from what has been done the previous six days.

Monday is generally an evil day. It will pay to postpone any important matter. Avoid moving or change, take no risks. Attend strictly to business, and avoid disputes and ask no favors.

Tuesday is good to push all matters of business. Make the most of opportunities, hire servants, or employes, but put no faith in promises. It is a day of hard work.

Wednesday brings delays, disappointments and bad news, or annoyances. Stick to business and be sure you accomplish something. Avoid long journeys, but take short ones. A good day to get married.

Thursday is good to do work for yourself. Good for all financial matters and speculations, ask favors, travel and collect bills. Women generally meet unpleasantness in family and domestic matters and trouble in love affairs on this day. All business will progress.

Friday is the day for long journeys and success in love affairs, but bad for business and marriage. Ask favors, make changes, but make haste slowly. It is a good day for all professional men, such as doctors, lawyers, astrologers. A good day to borrow anything. Fortunate for those in employ. Look well to the health on this day. Avoid elderly persons.

Saturday is generally a good day, except to those born in Capricorn. Money is generally easy, speculators buoyant and successful. It is a good day for the woman to marry who wants her husband to die suddenly. Those in employ will receive favors. Pay strict attention to business, avoid law matters and disputes or you will surely lose. Don't plan or begin any important matter. Don't move, or begin work of any kind as you will soon change again and cannot make any headway. Pay your bills. Never work on Sunday as all you do will amount to naught and will have to be done over again.

Eggs should be set so that chicks will arrive at new moon. If arranged so they come when moon is in a fruitful sign, so much the better. Cancer is best. It takes 21 days for hens' eggs to hatch, 28 days for ducks'. In saving seed, that from female fruit will reproduce the largest and finest crop. Small blossoms, or small blossom scars, are male fruit; large blossoms, or blossom scars, are female fruit. Dig root crops for seed in third quarter of Moon. They keep longer, are dryer and better. Mushrooms and crabs are best and most plentiful at full Moon. Haircutting should be done before full Moon. Make sauerkraut when Moon is in Pisces (the feet). It will cook tender and keep sweet. Always butcher in new of the Moon and the meat will not shrink up in cooking. Pick apples and pears in the old of the Moon. If bruised the spots will dry up. If bruised in the new of the Moon spots will rot. Harvest all root crops when Moon is growing old. They keep longer and better. If you roof a house at old of Moon the shingles will not warp or turn up. Many leaky roofs are caused by shingling when Moon is new. Set fence posts at old of Moon and they will not "heave" out.

Times are bad and sickness more liable to affect when Mercury is in Gemini, Virgo, Sagittarius or Pisces, especially when in Sagittarius. Times are good and everything goes along better when Mars is in either of the above signs, especially Virgo. The best position is when Jupiter is in Gemini or Sagittarius. June is the best month in the year for any new operations. February is the worst. Best days of each month is when Moon is in constellation of Libra. Worst days when Moon is in Sagittarius (Constellations are 30 degrees or 2½ days previous to Signs.) Thursdays are the best days in the week for everything. Monday is the worst. 10 to 12 A. M. are the best hours of the day. Easter Sunday is always the first Sunday after the full Moon which happens upon or next after March 21st, and if the full Moon happens on Sunday, Easter is the following Sunday. Therefore Easter may come as early as March 22d, or as late as April 25th.

ARIES persons are most fortunate in June and July. Thursday is their lucky day, Monday unlucky. TAURUS people are most successful in November and December. Their lucky day is Monday, Sunday unlucky. GEMINI people are most fortunate in April and August. Friday is their lucky day, Sunday unlucky. CANCER people succeed best in the months of February and September. Their lucky day is Wednesday, unlucky day is Saturday. LEO persons are most lucky in January and October. The lucky day is Sunday, Tuesday is unlucky. VIRGO people are most successful in the months of February and November. Monday is their lucky day, Wednesday is unlucky. LIBRA people are always fortunate in August and December. The lucky day is Monday, Thursdays unlucky. SCORPIO people are most fortunate in the months of January and July. Their lucky day is Tuesday, Mondays are unlucky. SAGITTARIUS persons are always most successful in February and June. Sundays are lucky, Fridays unlucky. CAPRICORN persons are most lucky in March and November. Wednesdays are lucky, Saturdays are unlucky. AQUARIUS people are fortunate in April and August. Thursdays are lucky, Wednesdays unlucky. PISCES people are most fortunate in May and November. The lucky day is Wednesday, Friday unlucky.

ASTROLOGICAL NOTES.

When you move, take all your furniture, etc., at one time, it is bad to go back for the second lot, you will not stay long in your new home. Never move on Saturday. Never go back in the same house, or rooms.

The best days of the year to Marry are January 21st, May 13th, June 8th, October 19th and 24th, and November 22nd. The best days of the week are Wednesday, Friday and Sunday. Marriages consummated on these days always last. The worst days to marry are Mondays, Tuesdays, and Saturdays, especially in May, July, August, and December.

Cutting off the hair or shaving means a loss of vitality, or electricity and such times should be selected as would minimise the losses, hence good days must be fixed for such acts. Shaving or hair cutting should be done when the moon is in Cancer, Pisces, Libra, Capricorn, Aquarius, Taurus and Scorpio. To cut the hair or shave on the fourth day of the new moon means ruin (or bad luck) to the mother. On the fourteenth day of new moon means trouble for sisters, and on the eighth day means evil on a man's wife. The best days of the week (generally) to shave or cut hair are: Monday, Wednesday, and Thursday, especially if the Moon is in Cancer, Scorpio or Pisces.

The Persians believe that seeds, or plants transplanted in Sign of Capricorn fail. In the market places of Persia a brazen she-goat is displayed at this time to counteract the evil influences of Capricorn. They deem Saturn an evil planet. The Sexual Emotions are greatest when the Moon is on the wane, ("dark".) Animals should be killed in the New Moon for then the meat swells in boiling. Sheep should be sheared in the increase, timber cut at Full Moon. Cattle and other animals "gelded" when Moon is in Aries, Sagittaurus or Capricorn. Setting eggs, sowing seed, grafting and breeding when Moon is in Cancer, Scorpio or Pisces. "Weaned in the wane, they grow thin and lean". Grass must be cut at Full Moon. Sow Cauliflower in April full. Garlic is the only plant that flourishes in the wane of the Moon. Pythagoras says, "when the Moon is in the wane, gather grain and fruit to last." Fruit is never "frost killed" in the light of the Moon. A house should be shingled in a "dark Moon" to last, so say the people of Kentucky, but an old resident of Missouri says that a rail fence laid in a "dark Moon" will soon rot down. A Sioux Indian tells me that Earthquakes always occur at Full Moon, also that they (the Sioux) name their months (or moons) of the year from that natural product which, by its abundance or usefulness, emphasizes itself for the time being above all other products. The Ojibways and Chipawa Indians refer to everything by the Moon.

It is almost universally believed that witches and evil spirits stir up storms and tempests, bringing destruction on some localities and leaving others untouched; ruining one man's land and leaving another's unscathed. What more logical than that the revengeful hand of some devilish diabolical agent was responsible for such an unfair partiality? Old women, having nothing to do but sit and think, bring evil and sickness to their neighbors. To find the means to circumvent or guard against these powers is praiseworthy. This we cannot deny, however much the mind revolts against this credulity. A red silk thread tied to a cow's horn will prevent them losing their milk, in fact any unusual mark will dissipate the evil. The dead body of a bull produces bees, in the process of natural decay, and that of a horse wasps. An ass breeds bumblebees; a mule, hornets. The Kings, Queens and leaders are bred from the brain. The reason why these insects breed from animals is that they never yield themselves to sexual love, nor unnerve themselves to the languor of passion, nor bring forth their offspring by the pangs of birth, but by their mouths they gather their children from the decay of other things. Though none have solved the secret of the Queen bee's wedding, science has unraveled the mysteries of her impregnation (?). The hoary traditions and legions of the hive, so long catalogued with the miraculous are now made clear and the tragic death of the drones accounted for. Prodigious nuptials these, the most fairylike that can be conceived, raised high above the impetus of desire, terrible, unique, bewildering, solitary, infinite. A swarm of bees will die at once if even looked upon by a menstruous woman. Bees have from time immemorial been accredited with great foreknowledge, especially in connection with the weather. If they refuse to go out of their hive, or send out scouts, the weather will be bad, while going out in large numbers make sure of bright skies. If bees settle in a house it is a sure sign of fire, or other disaster. If they settle on dead wood it means death in the family of the owner. If a bee fly indoors, company may be expected. If a hive of bees are sold for less than they are worth, they will all die. If any of the family of a beekeeper die, a piece of crape must be placed on the hive as a sign of mourning, if this is not done all the bees will die through sympathy, not only the bees but all the cattle, corn and everything in the house must be touched with some black stuff to notify them of the sad event, or other evil will follow. The event of death in the family can be made known to the bees by the jingling of keys or beating of a small pan, otherwise another death will occur within a year.

ASTROLOGY

How wise we are when the chance has gone and a backward glance we cast.

We know just the thing we should have done when the time to do it is past.

Astrology is the science of delineating character and judging past, present and future events from the positions of the planets and of the earth in the Zodiac, at any given time. It is the key that opens to seekers after knowledge an explanation of the mysterious and unchanging laws that govern the universe and all living things. Astrology has interested the most advanced races of mankind ever since the reflective faculties of the mind were developed, which is evidenced by recorded history and research into the manners and costumes of past ages. There is more in astrology than the mere writing and reading of horoscopes and the delineation of character and vocations, which the casual reader does not comprehend. The study of astrology will develop talents that are latent and of which persons are unconscious. It will intensify natural intuition and makes perceptible things which would otherwise have remained obscured. There should be two motives in the student taking up the study of astrology. The first is, to thoroughly understand one's own nature. The second is, to become of use to those who do not have the advantage and opportunity of obtaining this knowledge for themselves.

No one should hesitate to begin an investigation of this science, for even a superficial examination will show that there is a "way" in the apparent inequality of mankind. It will show why some persons succeed and others fail. Why some are weak and others strong. Why some persons continually quarrel, while with others there is peace, quiet and harmony. Sickly sentiment and distaste for improving the mind is inculcated by ready stupid books and vulgar novels, so, by the study of the science of astrology is the mind expanded, new and ever rising ideas and thoughts are elevated and the pleasures of life realized. If the science of astrology was sufficiently known, very many of the evils now afflicting mankind would not prevail; and much pain, sorrow, trouble and consequent disappointment now abounding would not exist. Never before in the history of the world has the struggle for existence been as fierce as at the present time. Never before has mankind been so demoralized and unsettled. Therefore it behooves every sensible, thinking man and woman to grasp every means and opportunity to better their condition by permanent efforts to rise to the higher places of thought and action.

Invisible things cannot be seen, yet invisible things, such as gas, the producing power of the sun, the vital power of plants and animals, thought, feeling, psychical influence, electricity and many other things too numerous to mention, are nevertheless facts and exist in spite of the incapacity of ordinary persons to explain them. The person who denies the existence of anything beyond his comprehension is as credulous as one who believes everything without discrimination. Both of these persons are slaves to opinion or limited in their intercourse with the world. That a practical astrologer can select these times with unerring accuracy has been proven by hundreds of years' testimony in that direction. The man who dares not follow his own judgments, but constantly takes the advice of others, becomes at last a moral weakling and an intellectual dwarf. He is in fact a mere fragment of a human being, carried about the world, an insignificant cipher. A sober, industrious person with fair abilities may fail at times by following his judgment, but such a person must eventually succeed. Know your work, then do it.

Astrology is the Science which teaches of the Effects of the Planets on Human Life and the Things of the Earth. By it we can foretell future events according to the positions of the Heavenly Bodies at the time of Birth. That it is The Oldest Science in Existence is proved by the fact that The Astrological Signs have been found in ancient Temples known to be more than ten thousand years old. Astrology today is based on sound mathematical calculation the result of thousands of years of occult study and investigation. Every person born on this Earth is ruled by some Planet and Sign of the Zodiac. As these Planets and Signs are ever changing in their aspects, no two persons can be born exactly alike, even twins born a few minutes apart will have different character, disposition and temperament. It is this influence that causes the great diversity of human life. That there are proper and improper times for the transaction of all the important affairs of life all admit, but few explain Astrology explains these matters with unfailing accuracy. Many of the brightest men of the world today are guided in all their important matters by Astrology. The believers in Astrology are Men and Women of soaring intellect, not blinded by ignorant prejudice. It ought to be the refuge of man in every station of life. All can draw comfort from its predictions when under the evils inflicted by hostile fate, or receive greater stimulus in the struggle for Fortune's favors.

Astrology is a Science and an Art. It is older than the ruins in Egypt or India. It has been abused by the ignorant and debased by superstition. Its phenomena is the exhibition of The Highest Forces of Nature. It will show a Man or Woman, Boy or Girl, what Profession, Art, Business, or Vocation in Life they are Naturally adapted for. It will elevate wayward characters and show them how to use their Talents and Rise in The World. Thousands have acknowledged it to have been their Guide to Honor, Wealth, Health, Happiness and Success.

POULTRY NOTES

Diseases among the poultryman's flock form one of the ever-present dangers and by their ravages often seriously affect the income from the fowls. Disease has been defined as that condition of life which departs from the normal, and while the application of this, in its strictest sense, would eliminate most all chickens it does not become of great moment to the poultry keeper until the birds are in need of medical attention.

The more common diseases which affect chickens are colds and roup, canker, diarrhoea and chicken pox. Limber neck is quite prevalent in the South, but it is only slightly known in this latitude. Of these diseases colds and roup are by far the most common. But they yield quite readily to good treatment and are still easier to prevent. It is quite safe to say that most colds and roup are caused by improper housing.

Chickens normally have a temperature of from 102 to 105, and when let out of the house in the early morning to face a chill wind the effect is much the same as it would be on a human who went out in his night clothing. A still more common cause is drafts in the house while the birds are on the roost.

As the first cure should be prevention, the poultryman should seek the cause of colds and remove it. The most probable cause is from confining the birds, which nature prepared for a life in the open, in a house devoid of ventilation.

Poultry houses in this climate should never be inclosed with glass windows. The entire front of this house should be open throughout the year, except on those days when the wind is cold and blowing directly into the front of the house, or when the temperature is low enough to freeze the drinking water inside the house. At these times the only protection the fowls need is a cloth curtain of the cheapest muslin, stretched over the openings, whether doors or windows.

Poultrymen throughout the northern tier of states, from Maine to Washington, have adopted this kind of ventilation and they seldom find it necessary to close the cloth curtains, except when it snows directly into the house or when freezes.

As a cure for colds or roup, the best known remedy is the use of permanganate of potash, as much as will lay on a dime, to a gallon of water, and allowing the fowls no other water to drink. This will usually effect a cure, but in advanced stages it may be necessary to squirt a few drops of kerosene oil up the nostrils of the affected birds with a small oil can. This treatment may be repeated daily, keeping the permanganate water before them and allowing none other.

The disease often gets such a start that the whole flock is infected before the poultryman discovers it. Colds always are accompanied by a running of nostrils, but roup may be dry and merely clog the nostrils without the discharge. It may be discerned through a naseous odor, once smelled never to be forgotten. The head usually swells and the bird's eyes often may become closed. In this advanced stage it is safest to kill the bird and burn it. Specially valuable birds may be saved by an injection of diphtheria anti-toxin.

Canker will not be found unless the bird's mouth is examined. In advanced stages the fowls will not be able to eat, and their may be a hard, cheesy growth along the sides of the bill. The cheesy growth should be scraped away and pure peroxide of hydrogen applied to the spots two or three times daily, with a small amount of chlorate of potash in the drinking water.

Chicken pox should be treated by applying a touch of iodine to the sores and covering with carbolated vaseline.

Scaly legs, while doing no particular damage to the fowls, signify shiftlessness on the part of the poultryman, and never will be tolerated by the buyer of pure bred stock. Dipping the legs once a week in kerosene oil will kill the parasites and allow the old scales to drop off and to be replaced with a new coat.

Diarrhoea may be due to any one of many causes, such as improper or impure food, a quick change of diet, too much meat, too much greens of certain kinds or too much oil or linseed meal in the mash. A teaspoonful of castor oil containing five drops of turpentine to each fowl will correct the trouble. The birds should be given a feed of charcoal once a week. This is the one great bowel corrective.

Little chicks usually become infected with gapes before they become a month old. If they are raised on board floors they will not have gapes. Land known to be infected should be plowed and planted and the chicks kept off such land for a year. The gape worm is the only parasite having the male permanency attached to the female and breeds very rapidly. When the windpipe becomes clogged with these worms the chicks die of suffocation. Treatment is not effective.

It is the desire of the American public to buy a fowl which has been in perfect health previous to the time it was killed. This is the strongest argument for the backyard flock and probably is one of the principle reasons why the number of this class of poultry raisers is increasing so rapidly.

DO YOU KNOW WHAT AILS YOU?

SYMPTOMS OF STOMACH TROUBLE.

Is there nausea? Are you costive? Is there vomiting? Do you belch up gas? Are you light-headed? Is your tongue coated? Do you hawk and spit? Are you nervous and weak? Do you have sick headache? Do you bloat up after eating? Is there disgust for breakfast? Is your throat filled with slime? Have you distress after eating? Is there rush of blood to the head when you get up suddenly? When stomach is empty do you feel faint? Is there gnawing sensation in the stomach? Is there a constant bad taste in the mouth?

TRY ATLAS COMPOUND.

SYMPTOMS OF HEART TROUBLE.

Is the skin blue? Are the lips pale? Is the step uncertain? Is your pulse irregular? Are your finger nails blue? Do you have palpitation? Are your ankles swollen? Is there shortness of breath? Do you have falling sickness? Is there a pain under left nipple? Is there a feeling of suffocation? Is action of heart retarded? Have you pain around the heart? Is there fullness in region of heart? Do you have neuralgia around heart? Do you have dizzy sensation in head? Is your pulse slow or weak? Are your hands and feet cold?

TRY ATLAS COMPOUND.

SYMPTOMS OF LIVER DISORDERS.

Do you have sick headaches? Are you bilious? Are there brown patches on your skin? Are you constipated? Do you have piles? Do you have itching of rectum? Are you nervous? Do you get dizzy? Have you no energy? Is your memory poor? Do you have cold feet? Do you get tired easily? Do you have hot flushes? Have you pain in the back? Is your flesh soft and flabby? Are your spirits low at times? Have you pain around the loins? Is there throbbing in the stomach? Do you have sense of heat in bowels? Is there a general feeling of lassitude? Do these feelings effect your memory?

TRY ATLAS COMPOUND.

SYMPTOMS OF NERVOUS DEBILITY.

Do you avoid society? Does your heart palpitate? Are you more tired in the morning than at bedtime? Do you get dizzy? Is your mind dull? Are you easily dazed? Are you easily excited? Does your hands tremble? Does your heart flutter? Are you easily irritated? Is your temper irritable? Are you easily frightened? Is your sleep unrefreshing? Do you have creeping feelings? Do you suffer with neuralgia? Do you have horrible dreams? Do you forget what you read? Is there a twitching of the muscles? Do your legs and arms go to sleep? Is there a rush of blood to the head? Do you have a languid, tired feeling?

TRY ATLAS COMPOUND.

SYMPTOMS OF KIDNEY DISORDERS.

Has the skin a waxy look? Is the hair dry and brittle? Do your joints pain and ache? Is there nausea after eating? Is the urine dark and cloudy? Are the eyes dull and staring? Is there pain in small of back? Is there a bad taste in the mouth? Has the perspiration a bad odor? Is there a puffiness under the eyes? Are there dark rings about the eyes? Have you pain in the top of head? Is this more noticeable in the morning? Have you chilly feelings down the back? Do you see spots floating before your eyes? Do you see unpleasant things while asleep? Have you unnatural desire to urinate? Do you have pain between the shoulders?

TRY ATLAS COMPOUND.

SYMPTOMS OF BLOOD DISORDERS.

Have you bad breath? Have you "copper spots"? Have you blotches or boils? Is your color bad? Is your throat sore? Is your hair falling out? Are you all run down? Have you swollen glands? Is your urine high colored? Does your head feel too full? Does the skin itch and burn? Is there persistent headache? Have you ulcers in the mouth? Do the temples beat and throb? Have you aching in the bones? Do humors break out on the skin? Have you sores on the body that won't heal?

TRY ATLAS COMPOUND.

SYMPTOMS OF FEMALE DISORDERS.

Do you shrink from your opposite sex? Does your water smell offensive? Do you pass water very often? Are you badly constipated? Are your menses regular? Do you have pain in the back and shoulders? Do you have any discharge from vagina? Is your appetite poor? Do you feel languid? Do you have a dragging sensation in the abdomen? Is your menstruation painful? Is your menstruation profuse or scanty? Is your face pale? Do you have dark rings around the eyes? Do you have pain in top of head? Do you have hot flashes? Do you have headache? Are you fretful? Is your flesh soft and tender?

TRY ATLAS COMPOUND.

SYMPTOMS OF CATARRH OF HEAD.

Is the breath foul? Do you spit up slime? Do you ache all over? Do you blow out scabs? Is the nose stopped up? Do you snore at night? Does your nose discharge? Does the nose bleed easily? Is there tickling in the throat? Do crusts form in the nose? Is the nose sore and tender? Do you sneeze a great deal? Is this worse towards night? Does the nose itch and burn? Is there pain in front of head? Is there pain across the eyes? Is there pain in back of head? Is your sense of smell leaving? Do you hawk to clear the throat? Is the throat dry in the morning? Are you losing your sense of taste? Do you sleep with your mouth open? Does your nose stop up towards night?

TRY ATLAS COMPOUND.

SYMPTOMS OF CATARRH OF EARS.

Is your hearing failing? Do your ears discharge? Do your ears itch and burn? Are the ears dry and scaly? Have you pain behind the ears? Is there throbbing in the ears? Is there a buzzing sound heard? Do you have a ringing in the ears? Are there cracking sounds heard? Is your hearing bad on cloudy days? Do you have earache occasionally? Are there sounds like steam escaping? Do your ears hurt when you blow your nose? Do you constantly hear noises in the head? Do you hear better some days than others? Do these noises in your ears keep you awake? When you blow your nose does your ears crack? Is hearing worse when you have a cold? Is roaring like a waterfall in the head?

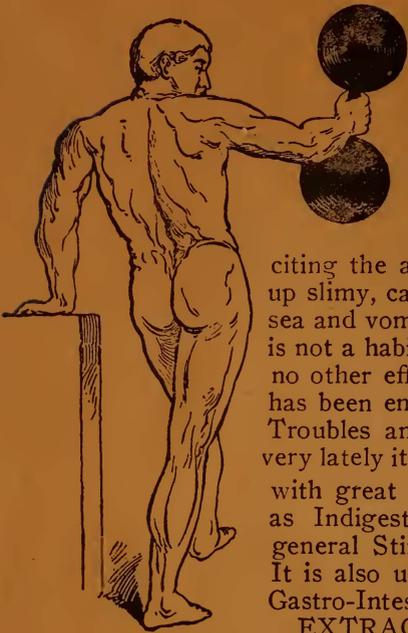
TRY ATLAS COMPOUND.

SYMPTOMS OF CATARRH OF LUNGS.

Do you have night sweats? Have you a cough? Are you losing flesh? Do you cough at night? Have you pain in side? Do you take cold easily? Is your appetite variable? Have you stitches in side? Do you cough until you gag? Are you low-spirited at times? Do you raise frothy material? Do you spit up yellow matter? Do you cough on going to bed? Do you cough in the mornings? Is cough short and hacking? Do you spit up little cheesy lumps? Have you a disgust for fatty foods? Is there a tickling behind the palate? Have you pain behind the breastbone? Do you feel you are growing weaker? Is there a burning pain in the throat? Do you cough worse night and morning? Do you have to spit at night to breathe? Does the sputum sink in water?

TRY ATLAS COMPOUND.

WHAT ATLAS COMPOUND IS MADE OF.



ATLAS COMPOUND is a Wonderful Medicine. It is a Compound, in right proportions of well known drugs and I herewith publish the Formula of ingredients and give the "Key" as published in the UNITED STATES DISPENSARY of each article used, as follows:—Extract IPECAC ROOT, From Brazil. It is a Diaphoretic and Expecto- rant. A Stimulant to the Stomach exciting the appetite and facilitating digestion. It loosens up slimy, catarrhal matter and in large doses causes nausea and vomiting. It is free from narcotic properties and is not a habit forming drug, especially fitted for use when no other effect than emptying the stomach is desired. It has been employed by the natives of Brazil for Stomach Troubles and has been known there since 1672. Until very lately it has always been employed as a Secret Remedy with great success in Stomach and Bowel troubles such as Indigestion, Dysentery, Diarrhoeas, etc. It has a general Stimulant effect upon the whole digestive tract. It is also used in Croup, Bronchitis and Diseases of the Gastro-Intestinal Mucus Membranes.

EXTRACT of GENTIAN ROOT. From the High Alps of Switzerland and other elevated regions of Europe. Gentian possesses in a high degree Tonic Powers. It excites the appetite and invigorates digestion. It has been known from the remotest antiquity. Many of the preparation handed down by the Greeks and Arabians contained it in their ingredients. It is used in all cases of Debility of the Digestive Organs where a General Tonic is required, such as Dyspepsia, Gout, Amenorrhoea, Hysteria, Scrofula, etc., and there is scarcely a Complaint (of Digestive Trouble) in which it can not be advantageously given under all circumstances.

ALOIN. Socotrine Aloes is produced in the Island of Socotra. This is the Original Aloes having been produced there as early as the time of Alexander the Great, over 300 years before Christ. It is now produced in Barbados, Bombay, Muscat and Zanzibar, Africa. In Arabia it is known as Jayef Gesheeshah, or Sacred Medicine. Aloin is the pure active principle of Aloes. Aloes was known to ancients as having a peculiar affinity for the large intestines and pelvic organs, not as a cathartic, but as a muscular exhalent, or evacuant. It Quickens the Circulation and produces a General Warmth to the system. A peculiarity of Aloes is that an increase, or over dose is not attended with a corresponding increase of effect. Its tendency to irritate the bowels and rectum is modified, or over come by combining it with an Alkali (such as Bi-Carbonate of Soda). It is an Excellent Remedy for Costiveness (Constipation) attended with Torpor of the Digestive Organs. It is supposed to stimulate the Hepatic Secretions and acts very happily in Jaundice even after Calomel has failed. It is useful in Ascarides (Round Stomach Worms) and Hemorrhoids. In Amenorrhoea (Suppression of the Menses) it is perhaps more frequently employed than any other remedy and enters into almost all preparations resorted to in that complaint.

SODA. Pure Bi-Carbonate of Soda is a cooling, mild alkali used medicinally to Neutralize the acids of the system. It is useful in Croup and to promote the Expulsion of Mucus Membranes and in Pneumonia (Catarrhal Troubles) it acts on the principle of removing the excess fibrin from the blood in inflammations.

It also lessens the sugar in the urine of Diabetic patients and modifies the action of acids in the Digestive Organs.

GINGER. This is a native plant of Hindustan and East India, also cultivated in the West Indies. The medical virtues exist in the roots. It is Agreeably Aromatic and Penetrating, Spicy and Pungent. It is a Greatful Stimulant and Carminative especially useful in Dyspepsia, Flatulent Colic and a feeble state of the alimentary canal attendant upon Atonic Gout (Rheumatism). Is it warming, Stops Fermentation in the Stomach and expells the gases.

THINGS TO DO IN EMERGENCY

The following brief suggestions will help to enable those who use them in case of need to render efficient first aid in an emergency as they are practically applied in all parts of the world. People are liable to be called upon at any time to take charge of an injured person, and the information given should be read carefully with a view as far as possible of impressing the most important points upon the memory and if properly used, will afford much relief in time of need.

THE FIRST THING TO DO

Move the patient to an airy place, keep by-standers at a distance. Handle the patient gently and quietly. Place in a comfortable position. Unless the head is injured, have same on a level with the body. Loosen the collar, waist bands and all tight clothing. If the patient vomits, turn on one side with the head low. If bleeding, stop at once. Cover and dress all wounds quickly.

SHOCK

Severe shock shows in the coldness of the body, feeble pulse, half closed eye lids, sometimes insensibility. Send for a surgeon at once. Keep patient warm with a blanket or coats whether winter or summer. Apply hot water bottles. Apply mustard plasters to the soles of the feet and to the wrists. Rub the arms and legs. If conscious, give warm drinks of tea, coffee or milk.

BLEEDING

Bleeding from slight wounds should be covered with antiseptic clean cotton or gauze. Bandage firmly. When blood is dark red, flows freely and does not spurt, it shows bleeding from veins. Lay patient down. Loosen all tight clothing, garters and straps. Elevate wounded part. If severe press on wound with hard pad of clean gauze or cotton. Apply cold by means of ice. If this does not stop bleeding apply tight bandage near wound but on side farthest from the heart. In stopping bleeding by pressure, remember that flow of blood in veins is toward the heart; in arteries from the heart.

Bleeding from Arteries—The blood is bright red in color and comes in spurts. This means danger, act quickly, send for a surgeon. In the meantime lay patient down. Cut away clothing and expose wounds. Elevate wounded limb, apply pressure immediately by thumb and finger covered with antiseptic gauze or a clean towel. Replace this by crowding gauze into the wound and holding it there by tight bandage.

If bleeding does not stop compress arteries with tight bandage near wound, but between the heart and the wound. If arteries passes over bone press there with hands. If not, use tight bandage. When bleeding is stopped give warm drinks of tea, coffee or milk. After bleeding has been stopped cover the wound at once with antiseptic clean gauze or absorbent cotton and bandage. A soiled cover is worse than none at all, and may cause blood poisoning.

Fainting from Bleeding—Lay the patient on the floor or couch, lower the head, keep the limbs elevated; apply warmth. Bleeding will start again when consciousness is restored. In bleeding from a socket of a tooth pack with Plaster of Paris.

Nose Bleed—Lay patient on back, raising arms above head. Apply ice or cold water to forehead, nose and back of neck. Let patient snuff solution containing one tablespoonful of salt in a pint of water. If this fails stuff cotton into the nostrils. The nose must not be blown for several hours.

Bleeding from Lungs—Place patient on floor in a sitting posture. Give small pieces of cracked ice, also small portion of salt mixed with vinegar. Place wet cloths on chest or stomach.

To Arrest Bleeding from Arteries of the Temple—Apply pressure over the artery with thumb.

To Arrest Bleeding from Arteries of the Cheek—Apply pressure to the jaw bone so as to compress artery.

To Arrest Bleeding from Arteries of the Neck—Apply pressure with the thumb at root of the neck near collar bone outside the windpipe and press with fingers against back of neck.

To Arrest Bleeding in the Upper Arm—Apply pressure against the collar bone on the inner side and also just below the biceps muscle.

ATLAS COMPOUND

HELPS HOPELESS CASES.

It has a peculiar, grateful effect and seems to go right to the spot desired, warms the entire system and gives strength and development where it is needed. It helps the ills and troubles that come from years of misuse of the digestive organs. It is a success in all the disorders designated. It is the King of All Tonics for Weak and Sickly Men and Women.

OBSERVATIONS AFTER USING ATLAS COMPOUND.

Appetite—increased. Blood Pressure—raised. Circulation—stimulated. Digestive Function—greatly increased. Heat of Skin—strengthened. Heat of Body—raised. Mind—stimulated. Muscles—strengthened. Nerves—stimulated. Nutrition—improved. Sensation—increased. Vision—enlarged. Secretions—increased. Bowels—relaxed. Mucus Surface—cleared. Skin Activity—increased. Urine—increased. Respiration—deeper. Sexual Function—stimulated. Sleep—improved.

Catarrh is an inflammation of the tissues. Catarrh of the nose and throat is generally the beginning of the trouble, then it works in Tubes of the Lungs, that is Bronchitis. Consumption is caused by Catarrh of the Lungs themselves; they get so full of the mucus, slimy matter that they actually rot away.

Dyspepsia is Catarrh of the Stomach. Heart Disease is caused by Catarrh of the Heart. Bright's Disease is Catarrh of the Kidneys. Cystitis is Catarrh of the Bladder. Scirrhus (Cancer) is Catarrh of the Liver. Colitis is Catarrh of the Bowels. Amenorrhea, Dysmenorrhoea, Menorrhagia and Menophlania are simply Catarrh of the Womb.

When you have Catarrh of any part, that part cannot act, the Blood becomes stagnant and cannot circulate, the Vitality declines, and you soon get into such a state that you are liable to absorb anything that comes along: Small Pox, Yellow Fever, Typhoid Fever, Meningitis and all Nervous Disorders.

ATLAS COMPOUND LOOSENS UP this Mucus, Slimy, Catarrhal Matter, wherever it has taken hold, cleans out the system and makes every part of you as good as new. You cannot be healthy and strong if you are all clogged up and your organs are all coated with this nasty, foul Catarrhal matter. If you are ailing in any way take ATLAS COMPOUND.

ATLAS COMPOUND is certainly a wonderful Medicine and its sale phenomenal. No other medicine ever had such an enormous sale in such a short time. There must be a reason for it and there is.

A MARVEL IN MEDICINE

ATLAS COMPOUND is especially indicated for Weak Men and Women—Lack of Energy and Confidence, Aversion to Society, Lost Appetite, Dyspepsia and Debility, Stomach and Kidney disorders. It makes you Fat, Plump and Healthy. It makes you Sociable, Friendly, Confident, Clear Headed, Self-Possessed and Strong in Body and Brain. It gives you Courage and Great Endurance.

ATLAS COMPOUND is Harmless and Delightful to take. It makes Weak, Sickly Children fat, strong and well in a few weeks. It puts Nutrition, Nerve Power, Vitality and Great Strength in low, weak and wasted patients who have been given up to die. It warms and stimulates. The weakest and most sensitive stomach is quickly strengthened and the appetite and digestion becomes enormous. It Enriches and Purifies the Blood. It contains neither opium, cocaine, strychnine nor any poison whatsoever. It is pleasant and safe to take.

SOLAR BIOLOGY

A New Scientific, Exact and Easy Method of Delineating Character; Diagnosing Disease; Determining Mental, Physical and Business Qualifications, Conjugal Adaptability, etc., from Date of Birth.

Illustrated with Diagrams and Tables of the Moon and Planets from 1820 to Date.



A new, scientific and easy method of delineating character according to the position of Earth, Moon and Planets at time of birth. Tells how to determine mental, physical and business qualifications, marriage adaptability, etc., in accordance with the Solar Biology method. This book throws a new light on the problems of life. Tells how to cultivate self and make the most and best of life. Tells one when a child is born what special training it should have, what business it will be adapted to, etc.

This book enables Physicians, Healers, Clairvoyants, and Crystal Gazers to diagnose with greater accuracy. Anyone can easily use this system without any previous study. Differs from Astrology.

This is the original book on SOLAR BIOLOGY, and the only thoro system for reading character from the signs of the Zodiac and the positions of the Planets.

We know of nothing more helpful and interesting. This is the only work of its kind. The book is illustrated with diagrams, author's portrait, and tables of the moon and planets from 1820 to date.

This work tells what is in man and how derived. Tells how to cultivate self and make the most and best of life. Tells one, when a child is born, what kind of training it should have, to what diseases it is liable, how to avoid or how to cure when already developed. Reveals a part of the grand body to which each individual belongs and the consequent mental tendencies, physical fitness, natural sphere and highest and fittest use in the world.

It enables parents to know just what their children are best adapted for, and how to educate them and is also a guide in the preservation of health and strength and an important aid to success and to the attainment of the great object in life; viz., usefulness and happiness. It also aids in prolonging the life of old and young.

Bound in superior cloth embellished with symbolic designs in gold. Printed on extra heavy plate paper from very clear type. 500 pages, 6 1-2 x 9 1-4 inches in size and two inches thick. 15 th. edition. Send for prospectus, table of contents and specimen pages.

PRICE FIVE DOLLARS.

ATLAS PRINTING COMPANY, Binghamton, N. Y.

THE ASTROLOGICAL BIRTHDAY BOOK



Your birthday is the most important day in your life. And yet how few people realize the importance and significance of that event! Out of all eternity, how came it about that you were born just when you were? Wise men who have thought on this question say that this cannot be due to mere chance; there must be some reason, some law, at work. They set about ascertaining this law—which relates to the time of birth—and discovered it in the science of *Astrology*.

Every one is born under slightly different influences and circumstances; so no two people are exactly alike. This, says Astrology, is because the aspects of the heavens—the influences brought to bear upon the infant at the moment of birth—are so different.

To test the claims of astrology, it is only necessary to have a personal reading made of the life. For this, the exact date of birth is necessary—so that the various combinations of the planets may be figured out accurately; but while this individual reading is, of course, by far the most satisfactory—nevertheless, certain signs and aspects are said to influence all born on a certain day, in some degree.

THE ASTROLOGICAL BIRTHDAY BOOK contains a character reading for every day in the year based on observations of the aspects of the heavenly bodies on the day of birth.

It is useful as a guide to the course in life which you should pursue to achieve the greatest degree of success by the use of your known talents, and by the development of your latent or potential abilities in the field of endeavor to which you are naturally adapted. More than being useful, it is a source of much entertainment at a gathering to read aloud the characters of those present.

The book contains 264 pages printed on antique wove book paper, attractively bound in cloth, with jacket printed in colors. Price, \$1.25 by mail, postpaid.

ADDRESS

THE ATLAS PRINTING CO.
BINGHAMTON, N. Y.

THE ACTION OF ATLAS COMPOUND.

ATLAS COMPOUND acts locally on the lining membranes of the stomach and intestines, loosens the mucus and slime formation and corrects fermentation, thus cleansing the walls and leaving them in an absorbative condition, promoting the secretion of nature's digestive fluids. Where there is a disturbance of the stomach and intestines of long standing, it may not be corrected in a short time, but ATLAS COMPOUND aids nature to remove the cause and correct the trouble. Several months may be required in some cases, but it is better to take small doses for a long time than larger doses. To eradicate disease, purify the blood and tone up the system is what ATLAS COMPOUND does if given time.

ATLAS COMPOUND NOT A CATHARTIC.

Take ATLAS COMPOUND three times daily with an abiding faith that it may make you well and follow the directions in a general way. ATLAS COMPOUND is not a cathartic, but if too large a dose is taken and bowels move too freely it indicates that the medicine is taking hold and removing the slime and mucous from the stomach and intestines too fast. This poisonous slime cannot be absorbed into the system without very detrimental effects and must pass off through the bowels. ATLAS COMPOUND leaves no harmful effects. It does not contain acids, potash, mercury, opiates or poison of any kind.

During normal conditions of health and regular morning habit, the poisonous substances undergo chemical changes and are finally carried off through the skin and bowels. But in many people the natural and proper elimination does not take place and this failure causes various disturbances, such as imperfect digestion in the stomach or bowels, constipation and inactivity of the liver or spleen and certain nervous disturbances which lead to the existence of Rheumatic Conditions.

ATLAS COMPOUND AS A CORRECTIVE AND ALTERATIVE.

The Blood is Life and ATLAS COMPOUND aids nature to carry off the waste material in the body and remove from the blood and system all impurities. When the slime and mucous are removed from the stomach and intestines, the food will be digested and properly assimilated, the nerves become strong and active and the physical balance restored and the vigor of health and strength what nature intended and what you desire.

Keep physically fit for work if you want to succeed. Good blood, strong nerves and elastic muscles are the secret of old age because they regulate and control every part of the body. When the life blood is polluted or poisoned with fermented matter or corruption it loses its nutritive health sustaining powers.

ATLAS COMPOUND is an excellent blood purifier, is safe, reliable and effective. It does not shock the nerves. It gently and thoroughly cleanses the blood of all impurities and stimulates the debilitated organs, acting as a corrective in all depleted conditions. It acts by increasing the appetite and the digestion becomes normal. It often acts like magic, children require very small doses mixed with fruit, sauce or scraped apple. Sick, puny children as well as elderly people become fat as the result of taking ATLAS COMPOUND.

REMEMBER THIS.

Nervousness in many people is due to poor digestion and constipation. Repose and relaxation at meals, clear conscience and avoid worry, black coffee and indulgence in delicacies and pastries are to be remembered. Be cheerful at all times and especially so during meals. There are certain disturbances of the human organs which irritate and torture men and women, which sometimes estrange them from friends in a social way and Indigestion and Dyspepsia is such an affliction. This often may cause a grouch, yet the heart may love humanity. There are many kinds of Dyspepsia but they all produce the same effect, and the greatest of all correctives is ATLAS COMPOUND.

DR. MAC DONALD'S VEGETABLE COMPOUND

A MARVEL IN SOAP FOR TREATING SKIN DISORDERS

VEGETABLE COMPOUND is a scientific combination of antiseptic substances. It is a sure Preventative of all Skin Disorders. It is endorsed by ladies and gentlemen of refinement wherever used.

VEGETABLE COMPOUND is made from pure Coconut Oil, Extract of Soap Bark and Oil of Eucalyptus, combined with medical properties for all skin eruptions, pimples, red, rough and oily skin, dry and falling hair, itching scalp and all baby blemishes. It is the best Baby Soap made.

VEGETABLE COMPOUND contains no animal oil, no diseased fat, no rancid grease, or dangerous alkalies to poison the blood or injure the skin. It gives a rich creamy lather with an invigorating feeling and refreshing odor. No other soap ever compounded can be compared with it.

VEGETABLE COMPOUND is recommended by leading physicians and surgeons everywhere, not only as a Toilet Soap, but for bath and nursery. It is an antiseptic against contagious diseases and used to disinfect the hands and for cleaning cuts and sores.

VEGETABLE COMPOUND is recommended for pimples, blackheads, wrinkles, undue redness of face and nose, and other complexion defects. It imparts, to the skin that charming freshness and velvety smoothness so greatly desired. Its beneficial qualities to ladies and infants are marvelous, being endorsed by the leading physicians and surgeons as a soap which rapidly allays all irritations of the skin.

AS A TOILET SOAP for the Complexion, it is unequalled. It stimulates the skin and prevents secretions such as Blackheads and Pimples. It heals Chapped, Rough and Red Hands. Removes Tan, heals Sunburn and Chafing.

FOR THE BATH it has no equal. It is soothing and refreshing and leaves the skin soft and velvety. It not only cleanses the body, but it removes all eruptions and will banish Eczema, Salt Rheum, Hives, Herpes, Tetter and Ivy Poison.

FOR THE SCALP and for strengthening the hair by removing the germs that destroy it, the Compound has no equal. It is a sure preventative against parasites and microbes that effect unclean hair brushes and combs. It removes crust, scale, dandruff and scurvy. For Shampooing it cannot be surpassed.

FOR THE NURSERY it allays all itching, inflammation, rash and chafing and on account of its healing and disinfecting properties, it keeps the children's skin healthy and smooth.

AS A HEALING SALVE it will be highly efficient, by making a stiff lather and applying to Chilblanes, Burns, Corns, Ingrowing Nails and for Cleaning Cuts, Old Sores and Ulcers. It makes a delightful and lasting lather for shaving and on account of its Antiseptic properties, prevents Barbers' Itch, Ringworms and all Inflammations of the face.

IT IS A PERFECT SOAP. It will Remove all dirt, oil, stains, ink, grease, rust, mildew, etc., etc., not only from the hands and skin but from clothing, carpets and laces. It will also clean kid gloves, belts and leather goods. Removes grease from coat collars and stains from marble, bric-a-brac and paint.

THEATRICAL PEOPLE whose skin is put to the hardest usage, keep up their strength and freshness with DR. MAC DONALD'S VEGETABLE COMPOUND. Otherwise the wrinkles would come and their possessors would be "hors de combat", in other words "on the shelf," too old looking. When your livelihood depends on your looks you are pretty particular about your skin.

THE VALUE OF A GOOD TOILET SOAP in the promotion of health is too well understood to require discussion. During life, the skin, in virtue of its continually undergoing reproduction and decay, as well as being an outlet for certain excrementitious materials from the body, is constantly throwing off from its external layer, as effete and useless matter, minute scales. These, mingling with the oily secretions of the cutaneous glands and the saline and aqueous matter of the perspiration, acquire sufficient adhesiveness to form an extraneous layer upon the surface of the body, which, unless daily removed by washing and friction, chokes the channels of perspiration and the oily glands and materially interfere with the general functions of the skin.

PRICE 25 CENTS, OR \$2.00 A DOZEN MAILED.
Small Sample Ten Cents.

GAS IN THE STOMACH

There are three distinct sources for an accumulation of gas in the stomach. The first and most common one is the decomposition of the food. When anything decomposes a part of the substance is given off in the form of gas. This is true whether the substance happens to be in the stomach or anywhere else. Whenever decomposition occurs in the stomach the accumulated gas cannot find any easy escape from the stomach, hence inflation occurs. The stomach will become enormously distended, and unless the gas is eructated through the œsophagus the distention is liable to become great before relief can be obtained.

The second frequent source of gas in the stomach is the chemical action upon alkalis. The stomach naturally contains acid. It is liable to contain an over quantity of acid. Many kinds of food taken into the stomach are alkaline in their reaction. The acid and the alkali coming together will produce effervescence, which liberates a gas. People who are much troubled with belching of gas immediately after eating are suffering from this kind of gaseous inflation of the stomach.

The third source of gas in the stomach is from nervous shock. A sudden shock of the nervous system especially in those who are troubled with weak digestion will produce an immediate change in the fluids of the stomach to the extent that large quantities of gas will be immediately evolved. This happens with surprising quickness. A sudden fright or fit of anger will set some hysterical people to eructating gas in an instant.

As for the treatment of these three forms of gaseous trouble in the stomach the best is prevention. In the first form, which depends on delayed digestion, the food ought never to be taken into the stomach during fatigue. Only small quantities of food should be eaten at any one time, and should be carefully chewed. Everything possible should be done to procure rapid digestion. Nothing will help this trouble quicker than ATLAS COMPOUND, and quick relief is always found by taking a few tablets.

TRY ATLAS COMPOUND.

KIDNEY TROUBLE--HOW TO TELL

Backache does not occur in every case of kidney trouble. Often the pains and ills that attend kidney trouble are so far from the kidneys themselves that the only certain proof that the kidneys are out of order is the appearance of the urine. Learn what these changes in the urine indicate and serious or fatal kidney disease may be warded off.

Of course the first thing to know is what is the appearance of the urine in good health. While individuals vary somewhat, the following average table is a good guide:

HEALTHY URINE.

Color—Pale yellow to amber.

Appearance—Clear.

Weight—Only a trifle heavier than water.

Amount passed—Three to four pints daily.

Odor—Pungent or acid, but not offensive.

Passages—At will during the day, rarely at night.

Solids—Dissolved and invisible.

Healthy urine is slightly acid, not enough to burn or scald and does not stain the linen.

TRY ATLAS COMPOUND.

HOURS RULED BY THE PLANETS

THE SUN. The hour of the Sun is good for asking favors, writing letters, signing papers, deeds, wills, leases, contracts, etc., and for buying goods to resell. It insures success in any uncertain transaction. This hour acts as a medium between Jupiter and Mars hours. Fires and accidents of a fiery nature generally occur in the Sun hour. Whatever is done in this hour is very apt to stand. Wills, contracts and other important matters made at this hour are very seldom broken. Large business transactions and anything relating to railroads, mines, building, etc., and everything connected with the government, political affairs and corporations, should be attended to in this hour. The Sun hour is favorable to popularity and friendship. Good for business but bad to obtain loans. Seek employment at this hour and deal with those in authority. The conversation during this hour is generally on business matters, position, promotions and political affairs. This is a Positive hour.

VENUS. The hour of Venus is also good for all purposes, especially for all dealings with the opposite sex, proposing marriage, asking favors, taking medicine, collecting bills, feasting, signing papers, traveling by land. Those of your opposite sex will never refuse you anything in this hour. Mistakes are seldom made at this time. The conversation during this hour always relates to art, music, wine and women, eating, love, dress, tasty and cheerful things. It is a good time to visit places of amusement for enjoyment, or to purchase fancy things and deal with lovable and affectionate people. Push all love affairs in this hour. This is a Positive hour.

MERCURY. The hour of Mercury is good for writing letters, signing papers and for all literary affairs, taking medicine, and is good for all scientific affairs and occult thought. Good to plan and think. Many quarrels, controversies and arguments occur at this time and many unpleasant things are often said. It is a good hour for sharpers, fakirs and thieves to work. Look out for them. It is an uncertain, changeable hour. Ask questions during this hour, as all people are talkative and easily approached at this time, and can very easily be made to change their minds. This hour, while very uncertain, is good for all things that require to be done quickly. Conversation at this hour is apt to be active but of no serious import, generally connected with intellectual affairs, social matters; the health and conversation often takes a quick turn for good or evil. This is a Negative hour.

THE MOON. The hour of the Moon is good for many purposes—traveling on water, beginning short journeys, dealing with women, making researches, asking questions, making new acquaintances, visiting, etc. A friend made at this hour is a friend indeed. Hotel keepers are generally fortunate at this hour, as are all persons dealing with the public. It is a changeable hour and is favorable to all moveable things and people, such as travel, travelers, visiting, agents, shipping and for all business pertaining to liquids. People are generally wavering at this hour and may be easily induced to change their minds. Matters considered favorable should be clinched at once and not left unfinished, or the matter may be lost. Have matters in writing that are made at this hour, as promises are not reliable and persons uncertain at this time. People are always restless at this hour, changeable, discontented, rambling and unsteady. Do not make any move that you want to be permanent, at this time. The conversation at this hour is apt to be about travel, removals, water or liquids, the insane and all matters of a common and changeable nature. This is a Negative hour.

SATURN. The hour of Saturn is very evil. It is the direct opposite of Jupiter and unfavorable for all purposes, yet it is often good for those persons who have Saturn for their ruling planet, also for coal and junk dealers. These persons often make good bargains in a Saturn hour. (It is also good for finding minerals by Saturn persons only). It is a very unfavorable time for taking medicines and many deaths occur at this hour, especially of elderly persons. Saturn signifies death. It is a barren, deceitful hour, and seldom anything good occurs at this time. Conversation at this hour generally relates to something weary, earthly, melancholy, gloomy, sickness, death, deceit, common metals, ores, old and dirty places, cellars, mines, etc. This hour generally brings about transactions with mistrustful, elderly, conservative, greedy, unclean people, or slow tedious transactions. Unfavorable results are apt to follow things begun at this time. Do not trust people in this hour, nor rely on professed friendship, or you will regret it. Sell anything, especially real estate or anything pertaining to the earth in this hour. This is a Positive hour.

JUPITER. The hour of Jupiter is good for all purposes, especially if he is your Ruling Planet. This hour is good for asking favors of rich persons, banks, seeking employment, collecting bills, buying anything, speculating for a rise, gambling or playing for chance, or races. All persons are lenient at this hour, very generous and benevolent, free and open-hearted. You can get money from a miser in this hour. This is the hour to exert your influence over others for gain, raise money if necessary and ask favors of prominent people. Conversation during this hour always bears upon money matters, precious metals, traffic, profit and gain, seed, banks, horses, cattle. This is a Positive hour.

MARS. The hour of Mars is very unreliable. It is an evil hour, but not as bad as the Saturn hour. The hour of Mars brings danger, accidents from metals, battles, assaults and slanders. Railroad wrecks and explosions always occur in this hour. Liars, thieves and evildoers are always active in this hour. Avoid quarrels, keep away from dangerous places and people at this time. It is very easy to pick a quarrel or a fight in a Mars hour. This hour is most favorable for dishonesty and unreliable reports. People always feel independent at this hour and are not easily discouraged, and not as apt to submit to dictation as at other times. People who cater to evil persons are always successful in this hour. It is a good hour for all fiery, bold, courageous transactions, in which dangerous results are liable to follow. The conversation at this time is always spirited, bold, courageous, argumentative and liable to lead to quarrelsome results. This is a Positive hour.

THE DAILY GUIDE.

King Solomon said: "To everything there is a season and a time for every purpose." It must be observed that all days are not good and evil alike. A day that may be good for one purpose, may be bad for another, and vice-versa. Some days are good for several purposes, while others are good for little or nothing. On good days we should make the first move ourselves, on evil days keep quiet and let others make the first move. Choose your purpose and then the Day and Hour.

The good and evil Planetary influences as they occur throughout the year, can in a general way be relied upon in all the ordinary affairs of every day life. Opportunities are continually lost for want of decision at the proper time. The operations of Nature are so mathematically exact, that under similar conditions from like causes, she produces like effects. Thus by a curious disposition of cause and effect, certain persons are found to have lucky and unlucky days. It is a matter of history that such days do exist both for individuals and families. Any transaction begun under evil influences will invariably result unfavorably. Although it is not generally known, all the most successful people in the world conduct their affairs upon a Planetary basis. Planetary influences affect every person every day, and while you may not be able to avoid all the influences of evil days, you can so arrange your affairs by this DAILY GUIDE as not to bring new events of importance under their disturbing influence. There is no question as to the value of these Predictions if you wish for a favorable result to an undertaking. You can not afford to neglect an opportunity, or leave to chance the result of anything of importance.

The Daily Guide shows when it is best to do or not to do certain things, such as Buying or Selling, Beginning New Enterprises, Signing Papers, Writing Letters, Traveling, Asking Favors, Getting Married, Dealing with the Opposite Sex, Pushing Love Affairs, Seeking Business, Speculating, etc., FROM PLANETARY INFLUENCES.

The Daily Guide is printed for every day in the year, in MAC DONALD'S FARMERS ALMANAC Price Twenty Cents.

Address The Atlas Printing Co., Binghamton, N. Y.

TO KEEP UP YOUR ENERGY EAT

Foods that are Starchy, such as	Foods that are Sugary, such as	Foods, that are Fatty, such as
White Potatoes	SUGAR	CREAM
Sweet Potatoes	Syrups	BUTTER
Rice	Molasses	Egg Yolk
Cornmeal	Honey	Oleomargarine
Hominy	Dates	BACON
Oatmeal	Prunes	PORK
Barley	Dried Peaches	LARD
WHITE BREAD	Raisins	SUET
Peanuts	Figs	Vegetable Oils
Dried Navy Beans	Jellies	Vegetable Fats
Dried Lima Beans	Jams	BEEF DRIPPINGS
Split Peas	CANDIES	Goose Oil
Bananas	Cakes	CHICKEN FAT
Chestnuts	Dried Apples	Peanut Butter
Apricots	Maple Sugar	Soy Beans

FOR GROWTH AND REPAIR EAT

Foods that are Rich in Mineral Matter, such as	Repair Foods, such as	Foods that are Rich in Protein such as
MILK	Navy Beans	MILK
Egg Yolk	Kidney Beans	Eggs
Prunes	Lima Beans	Poultry
Carrots	Peas	Game
Spinach	Lentils	Fish
Celery	Nuts	Cheese
Turnips	Corn	BEEF
Onions	WHEAT	VEAL
All Fruits	Oats	MUTTON
All Greens	Barley	PORK
All Fresh Salads	Rye	Soy Beans
Whole Grains	Buckwheat	Peanuts

Use sparingly the foods printed in CAPITAL letters—use freely all others.

TO MAKE DRINKING WATER ICE COLD

The following is a simple mode of rendering water almost as cold as ice; "Let the pitcher, or vessel used for water be surrounded with one or more folds of coarse cotton kept constantly wet. The evaporation of the water will carry off the heat from the inside and reduce it to a freezing point."

A wooden bucket is a handy thing to have about the dairy, especially when calves have to be fed milk that must be warmed and carried some distance. Milk once heated to the right temperature and carried out in a wooden bucket will remain warm for a much longer time than if a metal pail is used. Both should be kept clean, free from bacteria.

A sheep can be fattened on food abounding in starch and sugar, but wool cannot be made of these alone. Its fibre is made largely of flesh-forming elements. The blue grass or clover of the summer pasture yields this sufficiently, but in the winter oats, wheat, middlings and bran should be fed with corn, if that grain is preferred.

It is wrong to expect the cow to yield a large profit simply because she is well bred. She must have feed and care and the breeding will amount to nothing.

It is a well known fact that the cow that makes the largest profit is given the best care and most comfortable shelter.

FOR NERVOUSNESS—A salt bath is very good for nervousness. It will stimulate the circulation of the blood so that the whole body will feel invigorated.

ATLAS COMPOUND

ATLAS COMPOUND is a combination of standard digestive and intestinal remedies suitable for every form of indigestion, from the simple attack caused by some indiscretion in eating to the more advanced, severe and chronic cases of long standing which seem to yield promptly to this great corrective—ATLAS COMPOUND.

In all cases where there is inactivity of the Liver, Biliousness or obstinate Constipation of the Bowels with Stomach disorders, one box of Dr. MacDonald's Special AC-SO Tablets should be ordered with ATLAS COMPOUND.

LIFE'S SEPTENNIAL

An interesting and ingenious metrical division of the three score and ten years of one's average existence.

Seven years in childhood's sport and play.—7

Seven years in school from day to day.—14

Seven years of trade or college life.—21

Seven years to find a home or wife.—28

Seven years to them and gladness given.—35

Seven years by business hardly driven.—42

Seven years for fame—a wild—goose chase.—49

Seven years for wealth, a bootless race.—56

Seven years of hoarding for your heirs.—63

Seven years of weakness and of cares.—70

THE SEVEN AGES OF MAN

The first age of infancy, which endures for four years, agreeing in number with the quadrennial periods of the moon, is consequently adapted to her, presenting rapidity of growth, and possessing a highly variable habit. Its mental incompleteness is likewise in accordance with its familiar relation to the moon and her operative influence. The age after this continues for ten years, and accommodates itself to the influence of the second sphere—that of Mercury. The intellectual and reasoning faculties begin to take their character, developing the elements and germs of genius and ability, and their peculiar quality. The third age corresponds with Venus, which lasts throughout the following eight years, the number of her own period. From her Venus) originates the passion of love. The fourth and adult age next succeeds, and is subject to the fourth sphere—that of the sun. It endures for nineteen years, according to the sun's number. Authority of action now commences in the mind, the career of life is centered upon, distinction and glory are desired, and puerile irregularities are relinquished for more orderly conduct and the pursuit of honor. Mars claims the fifth age, that of manhood, agreeing in duration with his own period, viz., fifteen years. He induces greater austerity of life, together with vexation, care and trouble. Jupiter occupies the sixth sphere, and influences the mature age during the twelve years corresponding to his own period. He operates the relinquishment of labor, of hazardous employment and tumult, and produces greater gravity, foresight, prudence and sagacity, favoring the claim to honor, respect and privilege. Saturn moving in the last sphere, regulates the final age, as agreeing with its chilliness. He obstructs the mental movements, the appetites and enjoyments, rendering them imbecile and dull, in conformity with the dullness of his own motion.

ATLAS COMPOUND is NOT a strong or powerful medicine with harmful effects. ATLAS COMPOUND often acts like magic, is a prompt and excellent corrective, aids nature to tone up the whole system by enriching the blood and aiding the organs of elimination to healthy and regular action so they can throw out the waste and poisons from the body.

STATISTICS OF OLD AGE

Out of every million persons who are born in the same year 312,000 live for 70 years, 107,000 for 80 years, and 8,841 for 90 years. Two hundred and forty-five persons out of every million live for 97 years. 119 for 98, 54 for 99, 23 for 100, 9 for 101, 3 for 102, and 1 for 103 years. A few among the million may attain even greater age than this, which may be expressed in fractions. Thus the chance that a man may live for 104 years is 0.3, and the chance that he may live 105 years is 0.1.

Is a National Remedy for an ailment which the American Nation of People are subject to—Stomach Trouble in its many and varied forms and associate symptoms.

It seems to be a known fact that more people suffer from Indigestion than from any other disorder. Of the many digestive agents known, none has so wide a scope of activity as a corrective, as has ATLAS COMPOUND. These valuable Tablets start digestion soon after entering the stomach and continue its function throughout the entire intestinal tract.

REASONS WHY ATLAS COMPOUND IS SUCH A GREAT CORRECTIVE

Strong medicine taken just for immediate results may be violent in action and which causes so much distress and various forms of dyspepsia.

Heart burn and belching of gas are often the result of eating starchy foods and leave the stomach in a worse condition than before taken.

Tonic medicine, while slower in action, is better because it tends to bring about a more normal action and builds up the whole organism gradually, while it strengthens the entire nervous system. This, ATLAS COMPOUND does.

ATLAS COMPOUND

A MARVEL IN MEDICINE

FOR MEN AND WOMEN



ATLAS COMPOUND is recommended for diseases arising from Impure Blood such as Dyspepsia, Costiveness, Jaundice, Nausea, Loss of Appetite, Billiousness, Boils, Piles. All Gone and Tired Feeling, Sick and Nervous Headache, Dizziness, Gout, Nervousness, Constipation, Kidney Disorders, Liver Complaint and Diseases arising from Indigestion and Stomach troubles.

ATLAS COMPOUND has solved the great problem of how to keep well and how to banish disease arising from Impure Blood. It is marvelous in its results, yet it is perfectly harmless and pleasant to take, as it is a purely vegetable preparation. It is not a mineral medicine like calomel, potash, etc., which has ruined the lives of thousands of people. In fact, it is a question whether calomel, or like injurious metallic drugs have not really ruined the health of more people than they have cured, for they are exceedingly dangerous medicines, and any one using them indiscreetly takes his life in his hands.

ATLAS COMPOUND first acts upon the Stomach, clearing the system of accumulated bile and then goes to work removing impurities from the blood, throwing them off through the Bowels and Kidneys, thus setting every part of the body to work in the right way, so that you soon begin to feel like a new person. You are no longer tired out and despondent, but your spirits revive, your head is clear, and you are as happy as a bird and equal to any task. Price 60 Cents a Box; by mail, if your druggist does not have it.

MEDICAL AGENTS WANTED,

MAIDEN TERRITORY EVERYWHERE

WRITE FOR TERMS

ATLAS COMPOUND sells on its merits. It is the Best Blood, Liver, Kidney and Stomach Medicine on Earth. It is Marvelous and Truly Wonderful. We are receiving Thousands of flattering testimonials. When you see the wonderful results, you will be convinced that it is the Greatest Medicine on the market. It sells EVERYWHERE because IT HELPS SICK PEOPLE and everybody can afford it. It is the CHEAPEST Medicine.

ATLAS COMPOUND is put up in the form of compressed sugar coated tablets. They are easy to take, easy to carry and will keep in any climate. Each Sixty Cent Box contains sufficient medicine for an ordinary case. Long standing cases which have become Chronic may require three or more boxes to get the system in normal condition.

Price 60 cents per Box, sent prepaid by Parcel Post anywhere in the United States, Alaska, Hiawaiian Islands, Cuba, Porto Rico, Canada and all countries in the Parcel Post System. If not obtainable at local Drug stores, write us.

Always see that the SIGNATURE
is on every box thus:

J. Mac Donald, M.D.

To imitate which is Forgery

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