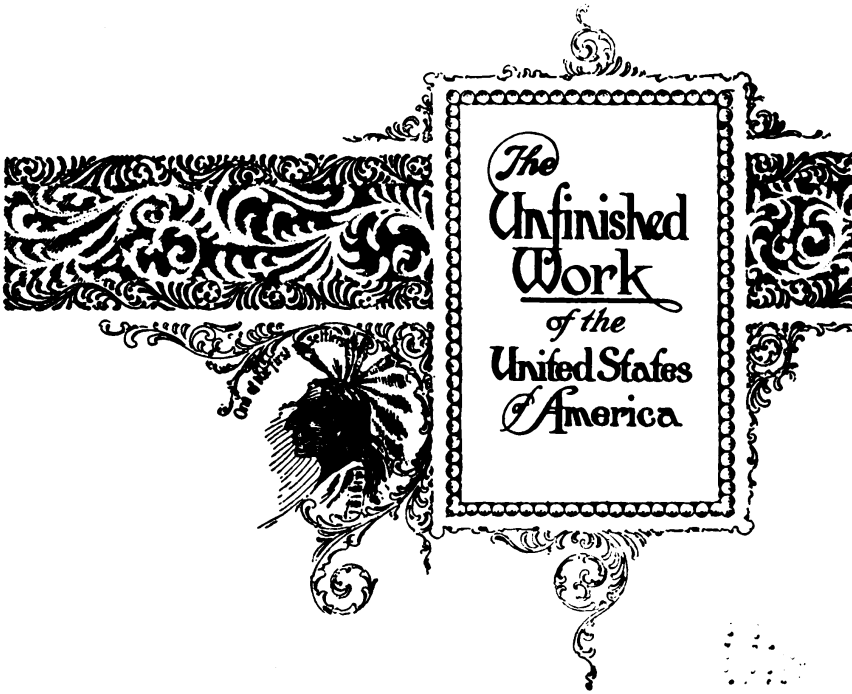


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**A MESSAGE TO "THE SPIRITS IN PRISON"  
BY ONE WHO FOUND HIS WAY OUT**



**Its Origin, Mission and Destiny as  
Revealed in Its Unused Seal  
and the Holy Scriptures**

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The Lord (Law) "hath not dealt so with any nation, and as for his  
(its) judgments, they have not known them."— Psa. 147:20

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**A. D. 1921  
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Uncle Sam's Year 144**

"KNOW the Truth, and the TRUTH shall make you FREE"

"And they asked me how I did it, and I gave 'em  
the Scripture text,  
'You keep your light so shining, a little in front  
o' the next!'  
They copied all they could follow, but they couldn't  
copy my mind,  
And I left 'em sweating and stealing, a year and a  
half behind."— Kipling.

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"Where there is no vision, the people perish."—Prov. 29:18

## DEDICATION

TO THE SPIRIT OF THE DECLARATION OF INDEPENDENCE,  
THE CONSTITUTION, AND THE GREAT SEAL OF THE  
UNITED STATES OF AMERICA;

TO THE THREE IMMORTAL LEADERS, GEORGE WASHING-  
TON, ABRAHAM LINCOLN AND WOODROW WILSON;

TO THE GREAT MULTITUDE OF PEOPLE WHO ENDORSE  
THEIR VISION AND ARE BLAZING THE TRAIL TO  
MAKE IT A REALITY;

TO THE GALLANT, NOBLE AND BRAVE AMERICAN  
SOLDIERS WHO SACRIFICED THEIR HEALTH AND GAVE  
THEIR LIVES IN DEFENSE OF THIS GOD-CHOSEN  
NATION;

TO THE MOTHERS, WIVES AND SWEETHEARTS WHO SAC-  
RIFICED THEIR CHILDREN, HUSBANDS AND LOVERS,  
WHO GAVE ALL THEY HAD TO TRANSMIT TO POS-  
TERITY A NATION DESTINED TO REDEEM THE WORLD  
FROM AUTOCRATIC RULE THROUGH "THE PERFECT  
LAW OF LIBERTY"—THIS BOOK IS MOST REVERENTLY  
DEDICATED.

## THE UNUSED SEAL OF THE UNITED STATES

Adopted June 20, 1782



“And he will SET UP AN ENSIGN for the nations,  
and shall assemble the outcasts of Israel, and  
gather together the dispersed of Judah  
from the four corners of the  
earth.”— Isa. 11:12

## LINCOLN'S IMMORTAL GETTYSBURG ADDRESS

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*Fourscore and seven years ago our fathers brought forth on this continent, a new nation, conceived in liberty, and dedicated to the proposition that all men are created equal.*

*Now we are engaged in a great civil war, testing whether that nation, or any nation so conceived and so dedicated, can long endure. We are met on a great battlefield of that war. We have come to dedicate a portion of that field, as a final resting place for those who here gave their lives that that nation might live. It is altogether fitting and proper that we should do this.*

*But, in a larger sense, we cannot dedicate—we cannot consecrate—we cannot hallow—this ground. The brave men, living and dead, who struggled here, have consecrated it far above our poor power to add or detract. The world will little note, nor long remember what we say here, but it can never forget what they did here. It is for us, the living, rather, to be dedicated here to *THE UNFINISHED WORK* which they who fought here have thus so far nobly advanced. It is rather for us to be here dedicated to the great task remaining before us—that from these honored dead we take increased devotion to that cause for which they gave the last full measure of devotion—that we here highly resolve that these dead shall not have died in vain—that this nation, under God, shall have *A NEW BIRTH OF FREEDOM*—and that government of the people, by the people, for the people, shall not perish from the earth.*



**THE WORKING SEAL OF THE UNITED STATES**

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## THE DIVINELY ORDAINED PRINCIPLE IN CIVIL GOVERNMENT

**I**N THE earliest states known to history, government and religion were one and indivisible. Each state had its special deity, and often these protectors, one after another, might be overthrown in battle, never to rise again. The Peloponnesian war grew out of a strife about an oracle. Rome, as it sometimes adopted into citizenship those whom it vanquished, introduced in like manner, and with good logic for that day, the worship of their gods. No one thought of vindicating religion for the conscience of the individual, till a voice in Judea, breaking day for the greatest epoch in the life of humanity, by establishing a pure, spiritual, and universal religion for all mankind, enjoined to render to Cæsar only that which is Cæsar's. The rule was upheld during the infancy of the gospel for all men. No sooner was this religion adopted by the chief of the Roman empire than it was shorn of its character of universality, and enthralled by an unholy connection with the unholy state; and so it continued till the new nation,—the least defiled with the barren scoffings of the eighteenth century, the most general believer in

Christianity of any people of that age, the chief heir of the Reformation in its purest forms,—when it came to establish a government for the United States, refused to treat faith as a matter to be regulated by a corporate body, or having a headship in a monarch or a state.

“Vindicating the right of individuality even in religion, and in religion above all, the new nation dared to set the example of accepting in its relations to God the principle first divinely ordained of God in Judea. It left the management of temporal things to the temporal power; but the American Constitution, in harmony with the people of the several states, withheld from the federal government, the power to invade the home of reason, the citadel of conscience, the sanctuary of the soul; and not from indifference, but that the infinite Spirit of eternal truth might move in its freedom and purity and power.”—*George Bancroft, “History of the Formation of the Constitution,” last Chapter.*

## THE VOICE OF THE PILGRIMS

RAMATIC incidents are not so plentiful in actual history that we could afford to let one of real significance pass unrecorded. Attention has been called in the daily press to what occurred in Plymouth, in the midst of the Tercentenary Celebration, but it is deserving of far more than ephemeral notice. The speaker, Senator Lodge, had recalled the oration of just one hundred years before delivered by Daniel Webster. He had fittingly quoted the seer-like words of Webster, referring to inspired vision to what should occur a hundred years thence. The great orator of 1820, envisioning the commemoration of 1920, thus prophesied:—

On the morning of that day, though it will not disturb us in our repose, the voice of acclamation and gratitude, commencing on the Rock of Plymouth, shall be transmitted through millions of the sons of the Pilgrims till it lose itself in the murmurs of the Pacific seas.

Scarcely had Senator Lodge completed his quotation of those words of Webster when there came to the platform on which he stood a telephone call. The Governor of California was calling, from clear across the continent, and his call was received and

answered by the Governor of Massachusetts, who said:—

I am sitting in the chair of Governor Bradford . . . . . Massachusetts and Plymouth Rock greet California and the Golden Gate. The Sons of Pilgrims, according to the prophecy, send the voice that reaches even to the roar of the Pacific.

It was pure coincidence. For that we have the highest and indisputable authority. Extraordinary as it was, such things do happen. Yet, after all, it was not the purely accidental feature of it that was most significant. Had the whole matter been pre-arranged and staged, the two tremendous facts would have remained unimpaired in all their vivid splendor. One was, that a hundred years before Webster had been so gifted with the power of vision and of prophecy as to forecast our possession of the Pacific Coast, to not one handful of sand on which had we yet established our title. The other was that through the genius of American invention, the literal, technical, material fulfilment of that prophecy was achieved.—*Harvey's Weekly*.

*Men and nations, can you hear it?  
For his kingdom cometh fast!  
See, the light at last is flooding,  
Where the skies were overcast!  
Lo, the Day of Peace is breaking,  
In God's far-extending plan.  
'Tis the Day of Love in Service,  
Day of Brotherhood of Man!*  
—*Thomas Curtis Clark*

## WHAT DOES IT MATTER?

---

“What does it matter who sang the song,  
If only the song was sung?  
What does it matter who did the deed—  
Be he old in years or young?  
What does it matter who ran the race,  
So long as the race was run?  
And why should the winner be proud,  
Because it was he who won?

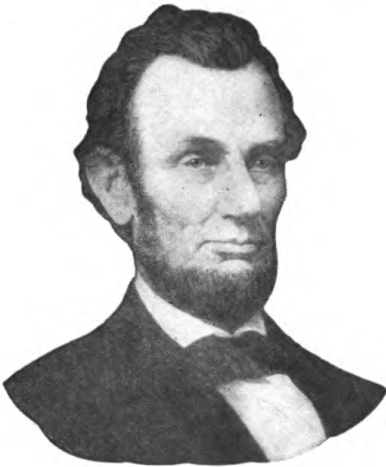
“The one who ran and did not win,  
Did he not do his best?  
If he ran to the measure of his strength,  
What matters all the rest?  
If the song was sweet, and helped a soul,  
What matters the singer's name?  
The worth is in the song itself,  
And not in the world's acclaim.

“O hearts bowed down with sense of loss,  
Because ye did not win,  
If ye ran your best (I say your best),  
Ye too have ‘entered in’;  
The Song, the Race, the Deed are ONE,  
If each be done for Love—  
Love of the Work (and not love of self),  
And the score is kept above.”





WASHINGTON



LINCOLN



WILSON

### THE THREE IMMORTAL PRESIDENTS

Who BEST Expressed the SPIRIT, LIFE and INTELLIGENCE  
of the United States of America



# THE UNFINISHED WORK

OF THE UNITED STATES OF AMERICA

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## DECLARATION AND PROLOGUE

“Despise not prophesyings.”—1 Thess. 5:20.

**T**HE Bible, a library of books, is the history of ONE NATION, from its embryo state to its ultimate destiny, and that nation is historically, symbolically and allegorically referred to, in different periods of time, *i. e.*, in the patriarchal age as “the seed of Abraham,” “Israel,” etc.; in the prophetic age as “the everlasting (age-lasting) kingdom,” “the new heavens and new earth,” etc.; and in the “Christ-governed age” as “the seed of David,” “the kingdom of God,” “the new JERUSALEM,” etc. The last reference has the initials of this land, “which shall be free,” concealed in the word JERUSALEM, and any school boy can easily tell you what they stand for. This wonderful word, JERUSALEM, nine letters, means “a peace consciousness—realized harmony with Jesus,” foreshadowing perfection, which each individual must acquire.

This treatise is written to advocate and demonstrate the above declaration. That the Bible tells

of the wars, the hardness of heart, the cold and calculating commercial cunning of this *one nation*, as we have seen it worked out in the Jewish people, is worthy of note, for it also tells of a "conversion," or change of mind which shall come over this people when they shall have been mightily chastened by the agency which God appoints to carry forward his progressive plans to full maturity.

"The weary pilgrim oft does ask to know  
How far he's come, how far he has to go."

Students of prophecy have written innumerable books and treatises explaining the wonderful dream of Nebuchadnezzar, in which he beheld the kingdoms of earth symbolized by a great image. See Dan. 2: 31-45. In the interpretation of this dream, Daniel informs us that the head of gold represents Babylon; the breast and arms of silver, Medo-Persia, and the thighs and sides of brass, Grecia. In regard to the fourth kingdom, Daniel resorts to symbolic language and does not inform us what nation is meant. Why he did this is explained in Chapter IV of this treatise. Current opinion identifies it with Rome. This confident assertion, however, is not borne out by the facts in the case. It would take too much time and space to prove this in detail, so I will dispose of it by stating that "if Rome is the fourth kingdom, and if possession of the land constitutes headship (as these expositors hold), then, since Egypt and Syria held sway over Palestine before Rome appeared, Rome is the sixth kingdom in succession."

The divided legs and the ten toes evidently represent the divided condition of the world from B. C. 161 until the present time. Daniel conceals the interpretation with symbolic language and closes by saying “they shall not cleave one to another, even as iron does not mingle with clay.” This leads us to conclude that the fourth kingdom, whatever it stands for, represents a division of power, a multiplicity of nations, each with a certain portion of strength and influence in the world, which “shall not cleave one to another.”

Now we come to the crux of Daniel’s interpretation, regarding the fifth and last kingdom, which reads as follows:—

“And in the days of these kings (the different governments of the world) shall the God of heaven (the mind of man) set up a kingdom (government) which shall never be destroyed; and the kingdom (government) shall not be left to other people (conquered by other nations), but it shall break in pieces and consume all these kingdoms (by example, admission or purchase) and it shall stand forever.”

Note that the kingdom or government will be set up, or established, **IN THE DAYS OF THESE KINGS**, the divided state of the world, by the God (good) of heaven, the symbolical meaning of which is, “the mind of man,” the “heaven” of man’s consciousness. Only those who are “spiritually discerned,” who can see with “the single eye,” can grasp the truth of this statement.

Now granting this symbolical truth, what nation or government has been established on this earth, during “the days of these kings,” which comes the

nearest in complying with Daniel's interpretation? The answer is so easy, that one wonders why all expositors have not seen it before—

### THE UNITED STATES OF AMERICA

“Born in the throes of revolution, the government of the United States of America rests not upon bayonets, the divine right of kings, the sanction of ecclesiastical politicians or the tyranny of financial potentates,” but upon the will of “WE, THE PEOPLE,” as enunciated in the preamble of its Constitution. The form of the United States government, which is a radical change from existing governments, together with its unequaled prosperity, has caused the eyes of the world to be focused upon this one spot of American soil ever since its birth. It was *the first government* to be based on the principle of “the equality of man.” Its founders, imbued with the great truth that God made all men of one blood, were the first to embody this fact, and dared to say to the world and church, “We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain inalienable rights, that among these are life, liberty and the pursuit of happiness. That to secure these rights, governments are instituted among men, deriving their just powers from the consent of the governed,” and then, after the declaration, proceed to make this great principle, “the equality of man,” the corner-stone of the new gov-

ernment. If the time ever comes, or if it has already come, when in the United States the right of free and public discussion of all questions is forbidden, and a rule of force or craft or both takes the place of the rule of reason, then our Republic as a Democracy is in danger of being overthrown.

Has that time arrived? Those who closely discern the signs of the times will tell you that this state of affairs already exists, and that a conflict to preserve our constitutional rights of the freedom of speech, or of the press, or the right of peaceable assembly is imminent. It is difficult for an observing person to dissent from this view. The present tendency is seemingly in this direction, but by united action and a work of righteousness (right doing and right thinking) the nation will escape this temporary danger.

That the United States has prospered and that the undertaking has been successful, is apparent to everybody. This prosperity and success will never be wholly withdrawn, nor will this nation ever fail in anything it sets out to accomplish. Every attempt to make the United States an exclusive, or even a persecuting nation, is doomed to failure, because this would be turning back the clock that marks the advance of our civilization, and defeat the aims of the founders and the prophecy. Not only that, but it would be contrary to the letter and spirit of our Constitution. The tendencies in this direction are simply indications that "the rulers of the darkness

of this world," Eph. 6:12, are making *their last concerted effort* to strangle progress; that *their boasted wealth* will be the means of their own destruction, Jas. 5:1-6, and that *they are being shorn of their arrogant power* by an unseen hand, Rev. 20:1-3.

Mark these words: THE UNITED STATES WILL NEVER SHARE THE FATE OF OBLIVION. Dan. 2:44. It is a God-chosen nation, foreordained to encompass the whole earth. It was born to prove to the world that God "hath made of one blood ALL the peoples of the earth," having "determined the times before appointed, and the bounds of their habitation," Acts 17:26, "according to a plan of the ages, which he formed for the anointed Jesus our Lord." Eph. 3:11.

The United States is destined to be a model for the world. PHILANTHROPY will be its watchword, and we will come to regard it as one ideal man. It will not be patterned after the present-day philanthropy, which is a misnomer, as it makes mendicants of its beneficiaries. The saviours of today "carry hay on their horns." The symbolism on the reverse of its Great Seal represents the principles of this ideal man, JESUS, the Christ, who with a pure heart, clear brain and working hands, philanthropically, intelligently and successfully, step by step, realized his aspirations in developing into a higher and holier ideal, DIVINE MANHOOD. The United States *can* and *will attain* this goal.

The sequence of history is no bewildering maze of shifting scenes and transient actors, all confused and unaccountable. It is *governed by a mathematical rule*, "according to a plan of the ages," and marches to an appointed end. Under that rule Babylon succumbs to Persia, Persia to Greece, and Greece awaits "the king of fierce countenance," her own destruction, and the setting up of a government "which shall never be destroyed." "The whole kaleidoscope of history with its myriad of events, is all decreed, marked off, and measured, by the measurements of God in reference to Daniel's people, city and temple. This measured prophecy which shapes the Times and the Seasons, the Ages and the Ends, is itself shaped by the septate law of Sabbatic Year and Jubilee, and these are shaped in turn by the ordered movements of the planets, God's great chronometer, ordained for signs, and for seasons, for days and years. Prophecy, History, Astronomy, Geology, Chronology are part of a plexus or connected whole, an organic scheme dominated by a Divine forepurpose." Acts 15:18; Eph. 3:11, *Emphatic Diaglott*.

The ideas presented herewith may take centuries to work out—probably they will; but what are centuries to the Ancient of Days? To him a thousand years are as one day, and one day as a thousand years. The God of Nations will fix the destiny of the United States in his own good time, and he will rebuke "the powers of darkness" when the punish-

ment is sufficient to awake the sons of the Republic to a sense of their duty they owe to him.

President Wilson, in his last message to Congress, truly says that "the United States cannot refuse this role of champion without putting the stigma of rejection upon the great and devoted men who brought its government into existence."

The destiny of our nation is grand; it will go on increasing in goodness and power, and its boundary lines shall end only when it has encompassed the whole circle of the earth, to become eventually a Universal Republic, the United States of the World.

"Lo this, I have searched it, so it is;  
Read it and know for thyself."

"I speak as to wise men; judge ye what I say."

"My pen is but human and never  
Can bring to your soul the right word;  
But, listen! perhaps in the Silence  
You may hear what my spirit has heard."



*Coopersville, Mich., U. S. A.  
December 10, 1920.*



*"Declare ye among the nations, and publish, and lift up a standard; publish, and conceal not."*—Jer. 50:2.

*"It is the glory of God to conceal a thing, but the honor of kings is to search out a matter."*—Prov. 25:2.

*"See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, and to throw down, to build and to plant."*—Jer. 1:10.

## THE UNITED STATES OF AMERICA

---

*"This government, the offspring of your own choice, uninfluenced and unawed, adopted upon full investigation and mature deliberation, completely free in its principles, in the distribution of its powers, uniting Security with Energy, and containing within itself a provision for its own amendment, has a just claim to your confidence and your support."*—George Washington.

---

## A PRAYER FOR THE REPUBLIC

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*Lord, grant "that we may all of us become an efficient, patriotic and nobly proud people—too proud either to inflict wrong or endure it."*—Theodore Roosevelt.

## CHAPTER I

*A Peculiar Incident and Some Unfamiliar History—  
The Reverse of the Seal Has Been Ignored and  
Kept in the Dark—"The Illegal Seal"—The  
Symbolism of the Seal—The New Religious-Edu-  
cational Message.*



WHEN the exhibit of the State Department of the United States was prepared for the Chicago Exposition in 1893, large emblazonments of the obverse and reverse of the seal of the United States were painted, but "*the appearance presented by the reverse was so spiritless, prosaic, heavy and inappropriate that it was never hung.*"

The question naturally arises: What prompted those in charge to arrive at such a conclusion, and CONCEAL this heraldic standard from the people? Was it, as Solomon says, to "the glory of God to conceal a thing"? Prov. 25:2. The facts point that way.

Here is another peculiar thing: The reverse of the seal of the United States has never been engraved by the government, notwithstanding the fact that Congress has twice ordered it to be done. *Why this evasion?*

After the adoption of the seal, June 20, 1782, the reverse does not appear to have caused much dis-

cussion. Soon after the seal was adopted the obverse (eagle side) was cut in brass. This, the first great seal to be made, continued in use for fifty-nine years. No attention was given to the reverse; it was overlooked and seemingly forgotten.

In 1841 the Department of State decided to discard the seal of 1782 and have a new die cut. The work was entrusted to Edward Stabler, of Sandy Spring, Md. Now notice what the record says about his work:—

“He was doubtless permitted to design the seal in his own way, and it was accepted without notice being taken of its palpable deficiencies from an artistic and heraldic point of view and its failure to satisfy the plain requirements of the law in the important particular of the number of arrows in the eagle’s sinister talon.”

There were only SIX arrows in the eagle’s sinister talon, when the required number is THIRTEEN, a *very important number*, as it is the foundation number of the United States, as we will show later on. “This change does not appear to have been authorized by law, and the cause of it is unknown.” Notwithstanding its glaring error, it was used for a number of years, and it is known as “the illegal seal.”

Not until 1883 was there any effort made to have the reverse of the seal engraved. Several committees acted favorably upon it, but so general was the

criticism of it, and so palpable were its shortcomings, “*that it was determined not to cut it.*”

The act of July 7, 1884, made appropriation “to obtain dies of the obverse and reverse” of the seal, but its purpose was changed after fuller consideration, and the Department of State felt at liberty to leave this part of the new law unexecuted, as the law of 1782 had remained in part unexecuted for a hundred years. No further attempt has been made since 1884 to have the reverse of the seal cut.

These facts may account for the decision of the World’s Fair officials *not to exhibit* the reverse of the seal, but the reasons given are superficial, so there must be a *spiritual motive to conceal, ignore, abandon and keep in obscurity* one-half of the seal of the United States, a nation destined from its birth to become a world power, to be revealed in due time. The heraldic devices, or standards, adopted by its founders, were not made in vain, nor was it intended that the reverse should be concealed forever, because its hidden meaning reveals the unfinished work and the destiny of the nation.

The symbolism on the obverse of the seal typifies the *natural growth*, in compliance with the axiom laid down by Paul, that the natural comes before the spiritual; hence we have a right to conclude that the reverse of the seal typifies the *spiritual growth*, and that at some time in the history of the United States it will experience “a new birth,” in order that “the glory of God” might be made manifest through its

concealment. Because it is shrouded in mystery, we should not shrink from trying to solve its meaning, for we are assured that everything that is covered will be revealed. See Luke 12:2.

The eagle on the obverse of the seal is the symbol of American power, and has been variously represented as the emblem of our glorious country—symbolical of its greatness, its breadth of vision, its vast potentialities. In one talon he holds an olive branch, suggestive of our peaceful intentions towards mankind; in the other is clasped a sheath of arrows, indicative of our determination to defend our democratic principles and our American institutions against the encroachments of a turbulent world. Today the American eagle stands supreme upon an international pinnacle of fame as lofty as his natural haunts. And when the symbolism on the reverse of the seal shall have reached its fruition, the eagle's wings will shelter the whole world.

The present social, political and religious unrest indicates that a new leaven is working, that a new progressive hour has struck. Prophets have visioned it and we have long waited it. A new philanthropic government is about to be born. The United States is experiencing a reconstructive period, the birth pangs of "the Democracy of God," where a new humanity shall tower above the stars, where every man shall enjoy the fruits of his own labor, where the doctrines of Jesus, "the first true democrat that ever breathed" will prevail, so that its in-

fluence and power may be a pattern for the whole world. The die is cast; the struggle for righteousness is due; it is at the door. Matt. 16:3; Mark 13:28, 29.

The day is at hand when the opportunity for individual life unfoldment along all lines will be like the air we breathe, *free for all*, according to one's capacity to express and to absorb, when there will be no "educated classes," no "superior classes," no "financial classes," no seeking for God (good) in confusion, for every man will feel that he is superior to taking and enjoying a thing which others by birth and ill fortune are barred from. Then we will realize that as long as others are kept in prison, *we too are in bonds*.

We are beginning to learn that a set form of government, like a set form of religious service, irons out all the individuality of the soul. From our viewpoint, a government should not be autocratic; a government should aid its subjects in life unfoldment.

Greater than all the marvelous inventions of the age is this new religious-educational message, as symbolized on the reverse of the seal of the United States. None of these can compare in value to that which gives love for hate, trust for fear, hope for despair, the natural for the artificial, true character for animalism. We cannot make the plant blossom, but we can place it in the sunshine and supply its needs for growth, and nature does the rest. So it should be with government, one can but comply with

the requirements of growth in the individual and God does the rest.

The world has accepted a *wrong definition* of the word education. Its true meaning is "to educe," to bring forth, to grow, to evolve, and not *to force opinions* down any one's throat. Hence the true teacher, whether of spiritual or scientific truths, is the one who can awaken the potentialities of the heart and mind, and stimulate growth from WITHIN OUT, not from *without in*. Individualism will save the world, and the United States is the divinely appointed nation to promulgate this great truth to its inhabitants and to the world.

This new religious-educational message is to unify life and religion, to make it as natural and as necessary to understand and practice the spiritual laws as it is to know and obey the laws of the physical world. The laws of spirit are no less natural than the laws of electricity. Life must be a whole. Existence cannot be conducted on the department basis—living in the spiritual world on Sunday, and in the material world the rest of the week. Material substance is just as real and just as much a part of God as spiritual substance, and they must be blended into one harmonious whole to attain the life that is life indeed. A house divided against itself cannot stand. In union alone is strength. All life must become religion and all religion must become life, encompassing the whole world. This unity does not mean an everlasting recurrence of one experience



for all, but all experiences in the one. This is the object we as citizens of the United States must strive for, the goal we must attain.

The following from the pen of Charles Fillmore, in *Unity*, gives a true picture of the world conditions as they exist today:—

“Emerson said, ‘When a thinker is turned loose in the earth, thrones totter.’ Jesus was the greatest thinker this earth ever produced, and his thoughts are just now forming in the minds of men with the inner spiritual significance in which he expressed them, and the effect is contention between the old states of mind and the new. Those who cling to the old are resistant and warlike in thought and act. The nations of Europe are still warring, although the great war is supposed to be at an end. Millions of European people are striving to reinstate the old monarchical forms of government, and the great war continues. War causes famine and death to commerce and nations. Death, bankruptcy and famine stalk a-field in Europe, because the people are not discerning that God is running the universe and they are trying to do it for him. Conditions are better in America than in Europe, because we are more receptive to the liberty of the Divine Law. We disproved one hundred and fifty years ago the divine right of kings to rule, and there is no longer an undercurrent of resistance and opposition to the freedom of men to run their own affairs. Our next step must be the recognition of the Divine Law by Congress, and all

men in authority, and the adoption of the golden rule in all our relations individually, and with other nations."

When this transformation begins to take place, we will no longer "see through a glass darkly," and the triad with its all-seeing eye, on our unused seal, will become the headstone of our government. The United States will then begin to herald its responsibility, its destiny, and its mission to the world in one united effort of all its inhabitants in proclaiming "liberty throughout *all* the land unto *all* the inhabitants thereof," as inscribed on its Liberty Bell. Then all beneficial currents flowing from every source shall meet in the perfection of the teaching of *individual life unfoldment*, which will have neither dogma nor doctrine, and which will apply directly to the evolution of the individual as "the temple of the living God," 1 Cor. 3:16, where the soul gains its experience and attains its liberation from the nauseous fruits of its thoughts, Jer. 6:19, and from "the tangled barbarisms of learning," such as are prevalent today in both Church and State. For—

"Yesterday's scientific facts,  
Fade in the light of today;  
Knowing so much that isn't true,  
Makes us stagger on our way."

*"And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity; and there shall be a bridle in the jaws of the people, causing them to err."—Isa. 30:28.*

*"And for this cause God sendeth them an inworking of error, to the end they should believe in the falsehood, in order that all should be judged who would not believe in the truth, but were well pleased with the unrighteousness."—2 Thess. 2: 11, 12, Rotherham Translation.*

## ABRAHAM LINCOLN—AN APPRECIATION

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*"One hundred and twelve years ago, February 12, 1809, a man was born in a little log cabin in Kentucky, whose name was Abraham Lincoln. God had marked the man to become a leader of men and to guide a great nation safely through one of its worst crises. Each year we do homage to this man, about the table, in the churches, legislative halls and all else where men revere the name of the Emancipator. In every period of distress which has visited the United States since the death of Lincoln, there have been those to cry, 'Oh, for another Lincoln.' Never in the history of the world has there been so great a need for 'another Lincoln,' as exists today. But he probably will not be found. There are probably many men in this country who have the inherent qualities of leadership which Lincoln possessed, but they will never submit to the twentieth century political dictation which makes slaves of our public men. What the nation needs more than a second Lincoln is a better appreciation of the qualities which made Lincoln what he was. Simplicity, honesty of purpose, fearlessness, a passionate love for the right—were qualities of character which carried Lincoln safely through the storms of life. Let there be a return to these cardinal principles, and the affairs of the world will gradually adjust themselves to their Divine order."—Forrest Lord.*

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## PEACE WITH ALL NATIONS

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*"With malice toward none, with charity for all, with firmness in the right as God gives us to see the right, let us strive on to finish the work we are in, to bind up the nation's wounds, to care for him who shall have borne the battle and for his widow and his orphan, to do all which may achieve and cherish a just and lasting peace among ourselves and with all nations."*  
—Abraham Lincoln.

## CHAPTER II

*Lincoln's "Unfinished Work" Resumed by Wilson  
—His Noble Efforts Misconstrued and Rejected  
—A Bridle in the Jaws of the People—No One  
Ever Rose Through Punishment or Unkind Criticism—The Nations of the Earth in Turmoil—  
The Judgment Day.*



INCOLN, in his immortal Gettysburg address, designates this individual unfoldment as THE UNFINISHED WORK to which we must dedicate ourselves. But his appeal was ignored. This "unfinished work" Wilson resumed, when in the spirit of the heroes of the past, he took up Democracy where they laid it down, made it real to humanity, and welded it to the heart of the world. H. G. Wells, in *Hearst's* for December, 1920, truthfully remarks that "just for a little while it seemed that he stood for a new order of things in the world, and that he had the wisdom and will and power to break the net of hatreds and nationalisms and diplomacies in which the old world was entangled. And while he seemed to be that, while he promised most in the way of change and national control, then it was he found his utmost support in every country in the world. In the latter half of 1918 there was scarcely a country anywhere in which one could not have found men

ready to die for President Wilson. A great hopefulness was manifest in the world. It faded; it faded very rapidly again." But the seed has been sown and it will bear fruit in its own good time. "The powers of darkness," Eph. 6:12, have for the time being secured control, but it will not be for long. It faded because "none calleth for justice, nor pleadeth for truth; they trust in vanity and speak lies." Isa. 59:4. But a change is coming soon, and "*there will be no longer delay.*" Rev. 10:6, Concordant Version. "For he will finish the work, and cut it short in righteousness, because a short work will the Lord (Law) make upon the earth." Rom. 9:28.

It is evident to every thinking person that there is "a bridle in the jaws of our people, causing them to err," Isa. 30:28, placed there by "the tangled barbarisms of learning" of our political, financial and religious leaders. As a result, we "cannot set our speech in order because of darkness." Job 37:9; Eph. 5:18. And on account of these conditions, the people are restless, and are clamoring for a change, they know not what, if it will only take the bridle out of their jaws, and rightly too, for Lincoln says, that "this country and all that is within belongs to the people who inhabit it," and not to a chosen few.

The nations of the earth are in a great crisis, and they know not which way to turn. In the December, 1920, installment of Count Witte's Memoirs in the *World's Work*, he tells of a meeting with the Ger-

man Kaiser, at which time European politics was discussed. It aptly portrays the future mission of the United States in acting as a "mother," or saviour of the world. "After referring to the unbreakable tie which exists between political prestige and economic power," wrote Count Witte, "I declared to his majesty that among the countries of the world, Europe seemed to me like a decrepit old woman. Unless a radical change is brought about, I went on, Europe will soon have to yield her dominating place in the world to the mighty empires which are rising beyond the seas. The time is not far off, I said, when this continent will be treated with that condescending respect which well-mannered people accord to venerable old age—and before the next few centuries are past, the greatness of Europe will be to the inhabitants of our planet what the grandeur of Rome, the glory of Greece, and the might of Carthage are to us."

Our duty now is to set our own house in order so that we may be prepared to undertake the task Divine Providence has set for us to accomplish. "There never was a time in the history of the world when an application of God's way was so needed in the social sphere of life," says Rufus M. Jones, professor in Haverford College. "Whole countries have the symptoms which appear in these nervous diseases. It is not merely an individual case here and there; it takes on a corporate, a mass-form. The nerves are overstrained, the emotional stress

has been more than could be borne, suppressed fears have produced disorganization. There are signs of social 'dissociation.' The remedy in such cases is not any application of compelling force, not a resort to chains and fetters, not a screwing on of the 'lid,' not a method of starving out the victims. It is rather an application of the principle which has always worked in individual cases of 'dissociation' or 'possession' or 'suppressed fear'—the principle of sympathy, understanding, love and suggestion—what Jesus, in the book, 'By An Unknown Disciple,' calls 'God's Way.'

"The 'dissociation' of labor and employers in the social group, with its hysterical signs of strikes and lockouts, of upheaval and threats, needs just now a very wise physician. Force, restraint, compulsion, fastening down the 'lid,' imprisonment of leaders, drastic laws against propaganda, will not cure the disease, any more than chains cured the poor sufferer on the shores of Gennesaret. The situation must first of all be understood. The inner attitude behind the acts and deeds must be taken into account. The social mental state must be diagnosed. The remedy, to be a remedy, must remove the causes which produce the dissociation. It can be accomplished only by one who has an understanding heart, a good will, an unselfish purpose and a comprehending, that is, a unifying suggestion of co-operation.

"This way is no less urgent for the solution of the most acute international situations. It has been as-



sumed too long and too often that Russia and Germany, not to speak of other countries, can be best handled by unlimited methods of restraint, coercion and reduction to helplessness. Both countries are plainly suffering from neurasthenia, dissociation and the kindred forms of emotional, fear-caused diseases. Starvation always makes for types of hysteria. It will not do now to apply, with cold, precise logic, the old vindictive principle that when the sinner has been made to suffer enough to 'cover' the enormity of his sin he can then be restored to respectable society. It is not vindication of justice which most concerns the world now; it is a return of health, a restoration of normal functions, a reconstruction of the social body. That task calls for the application of the deeper, truer principles of life. It calls for a knowing heart, an understanding method, a healing plan, a sympathetic guide who can obliterate the fear attitude and suggest confidence and unity and trustful human relationships."

No one ever rose through punishment or unkind criticism. Those who assume the role of rulers, officers, teachers, etc., have in themselves much of imperfection. "There is none good but ONE, that is God." Matt. 19:17. We are commanded not to judge according to *appearance* (and that is what present-day judgment consists of mainly), but to "judge righteous judgment." John 7:24. In order to do this, one must be "spiritually discerned"; he must be able to see with "the single eye" of the

pineal body, Matt. 6:22; then he can “judge” and “be not judged,” which we are warned against, Matt. 7:1, because what we see with our natural eyes is intellectual, and may or may not be true, but what we see with “the single eye” is spiritual truth, bringing all things to our remembrance; “for man, being a Ray from the Divine, does not so much acquire new knowledge as he gradually remembers the knowledge that was his in the realms of the Divine—his Father’s home.” That is why Solomon was blessed with riches and honor, when he said unto God, “*Give me now wisdom and knowledge.*” Jesus taught the same thing, “Seek ye *first* the kingdom of God and *his righteousness*, and all these things shall be added unto you.” Matt. 6:23. If you want to be a true Christian, don’t ask for money, but ask for the wisdom which cometh from above—in *the top of your head*—by rousing your pineal body, a small conical structure found above the third ventricle of the brain, where “the single eye” is located, and God will take care of the material end.

If we have enemies, we are to blame. Our quickness of showing resentment, our determination to force some one into our mold, to put them into the same bondage we ourselves are in, is *the creative force* of our enemies. We ourselves not being FREE, chafe at our bondage, and it frets us and makes us irritable. To illustrate: Our mind dwells upon poverty, upon our limitations, upon our inability to do, and we tug at the rope seeking wider expression, try-

ing to benefit mankind, and being hemmed in, we chafe, and fret, and stew. Well, it's wrong. A prayer that our neighbors may retain their sanity, that they may learn to use Wisdom, Justice, Harmony and Truth, the principles of the Is-real nation, will do more than years of preaching, which they are not ready for. Then an entirely new relation will prevail between men and men, and nations and nations, the world over. The world today is in the throes of John the Baptist methods of reform. They must all fail because they lack a universal comprehension of the Fatherhood of God, the Brotherhood of Man, and the great Divine Law laid down by Jesus, which in essence is, "Do unto others as you would have others do unto you." At the same time, the condition of affairs following our world war makes it necessary that we strengthen our own groundwork and maintain our own faith. People generally are fretful, peevish, worn out and burdened. They are impatient, and they do not know why.

Let me repeat it once more: *No one ever rose through punishment or unkind criticism.* They either endured it and rose because they could endure it, or fought it, which was not rising. Nor does this mean that we should embrace evil, or condone our mistakes. A man is spiritual and mental first, and soul and body next. And this is true, because a man is not an infant, during which time the spirit, soul and body are about all we see. The subconscious mind, the solar plexus, may at that time *store up*,

and use the race tendencies and education; but later, the *mind* must work between the soul and spirit in order that man may become harmonized with the law of Cause and Effect, and thus become FOUR-square. Because the race consciousness, or *mass* mind of the world is faulty, by ignoring the immutable law of Cause and Effect, the time has arrived when the individual mind must work out its own salvation, Phil. 2:12, by its weaving between the soul and spirit, the web for which, once begun, God will send the thread. The white robe or garment thus created will be seamless, John 19:23, and will be all one's own. When ONE is so clothed he can teach better and do more good than when one's garments are spotted and wrinkled with the seams, the traditions and "the tangled barbarisms of learning" of the world. Let you and I cast lots to see who can weave the whitest robe, ignoring all the seams, and make it ONE with the Father.

Remember it is more important TO THINK RIGHT than it is to do right. "Brethren, become not little children in thought (in evil however, become infantile); but in thought *become* fully mature." 1 Cor. 14:20, Emphatic Diaglott. A revolution of thought is now manifest in the world, and when it is matured, all our problems will be solved. Man IS and *functions* as—

- |                      |                    |
|----------------------|--------------------|
| 1—SPIRIT, Spiritual. | 3—SOUL, Emotional. |
| 2—MIND, Mental.      | 4—BODY, Physical.  |

SPIRIT is the *power* vibration of the UNIVERSE (one-verse) or God. John 4:24.

MIND is the *weaving* apparatus between Spirit and Soul. Heb. 4:12.

SOUL is the *co-operation* between the five senses. Gen. 2:7.

BODY is the *vehicle* for the Spirit, Soul and Mind, the temple of God. 1 Cor. 6:19.

The Spirit operates *always* in accord with the immutable law of Cause and Effect.

The Soul, the emotional, operates according to its environment, and what it sees, hears, and feels affects its poise.

The Mind *should* bring poise and harmony between Soul and Spirit, between man and God, and the product of the weaving of the mind should be the *white* garment, or *robe* of righteousness.

I put Spirit first, because God is Spirit, for continuous *life vibrations* are necessary in all outward manifestations of the inner or real God-power in the center of a circle from which the life currents vibrate and radiate in every direction.

I put Mind before the Soul, as the Soul operating automatically in the infant has no discrimination, and the emotional may and often does gain control of the life so that the words "reason" and "logic" are terms often wondered at, but not sensed. Paul was not ignorant of this fact, for he says that "the word of God is quick and powerful, and sharper than any two-edged sword, *piercing even to the dividing*

*asunder of Soul and Spirit*, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart." Heb. 4:12.

Man is far from being perfect yet; he is imperfectly *four-square*, being obsessed with the *three*, or trinity idea, Spirit, Soul and Body, paying little or no attention to *thinking*, only as a servant of body desires, the cravings of the unregulated soul, or *five* senses, which see, hear, smell, taste and feel *too much* that is not good for man, ignoring the *sixth* sense, *spiritual discernment*, so that he can rest from his labors and become *perfect* (harmonious) with the immutable law of Cause and Effect, even as God rests and is perfect. A man will then be "more precious than fine gold," or "the golden wedge of Ophir." Isa. 13:12.

"We have not one or two, but many fields of endeavor into which it is difficult, if not impossible, for the independent man to enter," says Woodrow Wilson, in his book, "The New Freedom." "We have restricted opportunity, we have controlled development, and we have come to be one of the worst ruled, one of the most completely controlled and dominated governments in the civilized world—no longer a government by conviction and the vote of the majority but a government by the opinion and the duress of a small group of dominant men." Witness the presidential election of 1920. This is how it was accomplished: One of the tenets of this "small group of dominant men" reads something like this:



"To obtain control over public opinion it is first necessary to *confuse* it." This *confusion* is accomplished by sending out wrong thoughts through the printed page and by word of mouth, which work psychically and silently, until the majority of the minds of the people have become filled with the misrepresentations, falling for them like a bird under the charm of a snake. This was started a few years after Wilson's first administration, and it brought about a temporary defeat of the Divine principles he has advocated throughout his entire administration. Many of "the elect" were deceived by these "cunningly devised fables." 2 Pet. 2:16; Matt. 24:24. "The country will live to regret what it has done in the recent election," declares Thomas R. Marshall, vice-president of the United States. "It is the greatest injustice of a century and will bring one of the world's greatest figures to an untimely grave." But we have the assurance when "the due time" arrives, it will mean the downfall of this "small group of dominant men." Rom. 11:25, 26.

The world war has shown, however, that under the able leadership of President Wilson, elected to this high office since he penned the above words, that the United States was looked up to as a saviour of the world, and this position it will maintain, in spite of the attempts of "a small group of dominant men" to thwart this purpose. Calm, sober and honest consideration was never so much needed as at present, because of these attempts to destroy the inalienable

rights and privileges vouchsafed the people by our Constitution. He who acquaints himself with the real cause of the present social, political and religious unrest; who refrains from destroying our nation by violence, the greatest calamity that could befall us; who avoids controversies and deals honestly with his fellowman, that man will not only be wise, but will weather the coming storm safely. The cause is not recent, but of long standing. The greatest political, financial and religious game of the ages will soon be uncovered, for a "day of judgment" is at hand. Judgment means understanding, wisdom, the ability to judge *righteous* judgment. Men will learn to judge correctly, for they will see the Wisdom of Infinite Life in all men, in all things, all events, all environments.

"Many there are who have been trained to think that the Judgment Day is something that should strike terror to the heart. By no means. Nature is always perfect in her processes. The Judgment Day, like the death of the body, is as friendly to man when the right time comes, as a good bed is when he is tired and wants to go to sleep. All persons, all things considered, are doing the best they can. Ignorance is *the cause of all evil and all misery*. If people do not do the wise thing, it is simply because they are not yet *wise enough* to comprehend the inevitable rewards that follow sooner or later, whenever they do the right thing. The prayer of Jesus while on the cross applies to everybody, viz., 'Father,



forgive them for they know not what they do.' I am not crying out against individuals, but against what I believe to be false principles, false doctrines, and the wrong system of things. I am welcoming the changes that are coming so rapidly. For a time the pendulum of justice may swing back too far, but give it time and it will adjust itself. Its mercy will rest upon you and upon all during the whole of this great Judgment Day. Rewards and punishments are not vindictive, but are *remedial in their tendencies*, the same as disease is remedial." When God's "judgments are in the earth, the inhabitants of the world will learn righteousness." Isa. 26:9.

There are several important things to be considered relative to the idea that in this life all should be dealt with righteously. One of these things is that we are blinded by "the god of this world," and that we are living in, and are caused to live by, the spirit of the earth; and that spirit manifests itself in man in that state of consciousness called the "carnal mind." This carnal mind, which governs the consciousness, and the perceptions, and the reasonings of all men, is not just, is not righteous, and does not grant to others a "square deal." The basic qualities of that carnal mind, and of the consciousness arising therefrom, are wholly selfish. And because of this selfishness all persons are impelled to desires, thoughts, and acts of selfishness. The description which Jesus gave of the characteristics of this mind is: "From within, out of the heart of

men, proceed evil thoughts, adulteries, fornications, murders, thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, foolishness." Mark 7:21, 22. It is very evident that from a mind so polarized into evil, through its complete selfishness, the result of the nauseous fruit of its wrong thoughts, Jer. 6:19, we cannot hope to receive a "square deal"—we can not hope for justice, for right dealing, for righteousness.

Jesus, the Christ, is today the only acceptable leader of mankind out of the dire distress and disorder of the world. "His passion for common people, his patience with us ordinary folk, his steadfastness to us when another in disgust would leave us to stew in our own juice—these are the qualifications which command him to the commonalty of men and women as our day's Deliverer and Hero." Acts 4:12.

"Let earth and all her charms depart,  
Unworthy of the mind;  
In God alone this restless heart,  
Enduring bliss can find."

*"The secret of the Lord is with them that revere him, and he will show them his covenant."—Psa. 25:4.*

*"And in that day shall the deaf hear the words of a book, and the eyes of the blind shall see out of obscurity, and out of darkness."—Isa. 29:18.*

*"Who hath measured the waters in the hollow of his hand, and meted out heaven with a span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance. Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance; behold, he taketh up the isles as a very little thing. Lift up your eyes on high, and behold who hath created these things, that bringeth out their host by number; he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth."—Isa. 40:12, 15, 26.*

## A WORK OF RESTORATION

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*"We have come now to the sober second thought. The scales of heedlessness have fallen from our eyes. We have made up our minds to square every process of our national life again with the standards we so proudly set up at the beginning and have always carried in our hearts. Our work is a work of restoration. This is not a day of triumph; it is a day of dedication. Here muster, not the forces of party, but the forces of humanity. Men's hearts wait upon us; men's lives hang in the balance; men's hopes call upon us to say what we will do. Who shall live up to the great trust? Who dares fail to try?"*  
—Woodrow Wilson.

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*One thing, a most precious possession of any nation, to be safeguarded at any cost, is the Unity of our People. We must not suffer the destroyer, the hates of happy humanity, to divide our people. In unity is American strength. In American disunity is the strength of the enemy of true Freedom.*

## CHAPTER III

*Mathematics is the Only Exact Science—The Universe Based on Exact Mathematical Lines—The United States Founded on the Number Thirteen—Its Seal is Pregnant with this Wisdom Number—Unlucky for Ignorance Only—President Wilson and the Number Thirteen.*



ATHEMATICS is the only *exact science* that we have, and the only exact thing in any other science is its mathematics. About everything else there are differences of opinion, but no one, no matter where he resides, questions the fact that twice two makes four. This being true, how then could God give a message and not give it on the same exact mathematical lines that were written into all things when he created this universe? Where can we find a piece of mechanism like unto this universe, with countless suns, stars and planets rushing through space, and all movements controlled by a powerful law of exaction and perfection, found only in perfect machines? There is no chance with God, hence we have a right to conclude that there must be a *mathematical law* controlling all things. This is evidenced by the meanings of numbers as shown by the internal testimony of the Bible and by the concurrent declara-

tion of living nature. Everything is appointed *beforehand* and *predetermined*. Acts 15:18.

The universe (one-verse) begins with the number ONE, as it is written in Deut. 6:4, "Hear, O Israel; the Lord our God, the Lord (Law) is ONE," for this is the literal translation of the Hebrew original; that is to say, the I AM is ONE, without a second. Again, "There is ONE Lord (Law), and his name ONE." Zech. 14:9. All numbers are only a phase or variation of the number ONE, and are *less than ONE—GOD*.

There is a precise and definite method and exact order in God's numbering. He has a set number for every work.

In God's created works, every plant, shrub, and tree has its roots, branches, leaves, and the petals and the flowers set in fixed positions controlled by certain numbers, showing that this setting indicates the purpose and function of each item.

Not only in living nature, but in the Bible, numbers constantly confront the observer. Let me call your attention to one particular combination of the numbers twelve and thirteen:—

There were *twelve* disciples or workers, and Jesus was the *thirteenth*.

There were *twelve* patriarchs, and the product is *thirteen*.

There were *twelve* tribes of Israel, and the product is *thirteen*.

There are *twelve* gates in the Holy City, the total of which is *thirteen*.

There are *twelve* stars in the Celestial Crown, the product of which is *thirteen*.

There are *twelve* legions of angels, the product of which is *thirteen*.

There were *twelve* stones in the breastplate of Aaron, the product of which is *thirteen*.

There are *twelve* pearls of heaven, and the product is *thirteen*.

There are *twelve* altars, the product of which is *thirteen*.

There are *twelve* months in the year, and the product is *thirteen*.

There are *twelve* kinds of fruit on the tree of life, the total of which is *thirteen*.

These are *definite revelations* of God's numbers so caused to appear for our instruction and education in deeper and more definite knowledge of himself, upon whom it is profitable to center our thought and study, and they are given "by inspiration of God." 2 Tim. 3:16.

As every number has an eternal place and meaning in God's mathematics, it is apparent that the number *thirteen* is a very important one, by the frequent use made of it in the Bible. Now it is a most remarkable fact that the number THIRTEEN also plays an important part in the formation of the government of the United States. If God "knew all his works from the beginning of the world," and if

the Bible is based upon mathematics, he surely gave us numerical clues to recognize this nation as foretold in prophecy by Daniel. The facts prove our hypothesis to be true.

In the Science of Numbers *thirteen* is known as the Operation of Wisdom and right judgment, hence it is considered as the *deciding* number at a *critical* time. Our government was founded at a *critical* time with *thirteen* colonies, which a few years later became *thirteen* states, and has been very successful since its formation. Thirteen is *unlucky* for IGNORANCE only.

All so-called laws of nature may be reduced to thirteen. Kabalists regard this mystic number as *the turning point* which finishes some cycle and at the same time *begins* a new one. This transformation was misinterpreted by superstitious persons as meaning simply death, whence this very respectable symbolical number is being still regarded as unlucky, in spite of the undeniable fact that the United States cannot complain of ill luck, although the number thirteen is so obviously predominant in its origin and on its Great Seal.

The origin of words and their application vary widely. Thus the origin of twelve is a circle, without break or omission, always used to express the absolute, hence completeness. For instance, take the words UNITED STATES, *twelve* letters, typifies completeness, and its product is thirteen. Says Carlyle: "The number twelve, divisiblist of all, which



could be halved, quartered, parted into three, into six, the most remarkable number—this was enough to determine the Signs of the Zodiac, the number of Odin's sons, and innumerable other twelves."

All machines or factories that produce something may be called twelve, being complete in order to produce; the product is therefore thirteen. The human body is "the tree of life" mentioned in Rev. 22:2, which bears twelve manner of fruits, every twelve months, and the product of this body, good or evil, is thirteen. These "twelve manner of fruits" are the twelve powers of the mind, the twelve disciple ideas, to which you give authority to cast out all discordant thoughts. They are, Simon, faith; Andrew, strength; James, judgment; John, love; Philip, power; Bartholomew, imagination; Thomas, reason; Matthew, will; James, son of Alphaeus, order; Thaddeus, elimination; Simon, the Canaanite, zeal; Judas Iscariot, appropriation. Their specific work is in your own consciousness, the educating of your own *Is-real thoughts*—the error or *unreal* thoughts are to be utterly cast out. And that is what we as individuals and the United States as a nation must do before we can become a world power.

*Adopted* On the day the Declaration of Independence was signed, July 4, 1776, the *thirteenth* <sup>(1)</sup> degree of the Zodiacal sign Cancer was rising, indicating superior intelligence. Cancer being the great mother sign governing the breasts, from which all are nourished, we must expect to find a similar meaning in this na-

*It was not signed until Sept. 17th.*

tion. The United States acts the part of "mother" to all peoples and gathers them under her protecting care.

The Declaration of Independence was signed on the FOURTH day of the SEVENTH month, totaling ELEVEN, in the seventy-sixth year, totaling THIRTEEN, of the eighteenth century, totaling NINE, all of which are *clue numbers* corresponding to the same *clue numbers* concealed in the first references to "the seed of Abram" in Genesis, in the description and interpretation of the great image of Nebuchadnezzar's dream in Daniel, and in the description of the NEW JERUSALEM in Revelation. See the next chapter for detailed explanation.

The eighteenth century, totaling NINE, indicates that "the due time" had arrived for the United States to appear upon the scene of action, as the number NINE, the last of the digits, typifies Universal Love, thirteen letters, signifying *love for the low* as well as *for the high*; in fact, sees God (good) in ALL things and ALL conditions. It stands for Uprightness, Integrity and Virtue, and is a *permanent, enduring and steadfast number*.

We commenced our individuality as a nation with *thirteen* <sup>(2)</sup> colonies, which a few years later became *thirteen* <sup>(3)</sup> states.

The obverse of our seal contains *thirteen* <sup>(4)</sup> stars, *thirteen* <sup>(5)</sup> stripes, and an eagle with a quiver containing *thirteen* <sup>(6)</sup> arrowheads in one talon, and an olive branch with *thirteen* <sup>(7)</sup> leaves in the other.

The motto, "E Pluribus Unum," contains *thirteen* (8) letters, and signifies "out of many, one" (twelve letters, completeness) indicating its destiny, viz., that the United States is decreed in the Providence of God to encompass the whole world—to rule the world—to prove that "he hath made of ONE blood ALL the nations of the earth," Acts 17:26—a government "that shall NEVER BE DESTROYED." Dan. 2:44. This motto is embodied in Gen. 17:4 as follows: "And thou shalt be a father of a multitude of nations."

We find in the History of the Seal of the United States that William Barton (thirteen letters), a private citizen of Philadelphia, originated the design on the reverse, which together with the obverse was adopted by Congress June 20, 1782, but there is no evidence that the reverse was ever made or used, nor has it come into prominence until within the last three or four years. It is destined to come into greater prominence as time goes on and will be engraved and put into use very soon.

The reverse of the seal shows an unfinished pyramid, which symbolizes "Egypt," the physical or material man, in bondage to the lower self, from which he must be released to attain the freedom of the higher self, as shown in the triad, or white capstone, the symbol of the triune Godhead, in which appears "the single eye" of Wisdom, spiritual perception. All authorities upon Bible symbology agree that the white capstone, "the stone which the build-

ers rejected," belongs to an age yet to come, the culmination of man's existence here on earth.

There are *thirteen* <sup>(9)</sup> steps or terraces on the pyramid, which typifies great strength and duration, the base of which covers *thirteen* <sup>(10)</sup> acres. The Latin motto over the triad, "Annuit Coeptis," *thirteen* <sup>(11)</sup> letters, signifies, "God has favored the undertaking." The date on the base of the pyramid, 1776, is the year of the founding of this government, and the Latin words, "Novus Ordo Seclorum," signifies, "A new order of things."

The pyramid is encyclopedic of physical science and astral lore. The science of numbers, weights, measures, geometry, astronomy, astrology, physiology and the mystery of the body, soul and spiritual ego of man are symbolized in this incomparable altar. It covers thirteen acres. The Great Pyramid of Gizeh is a solid mass of masonry containing two million three hundred thousand blocks of limestone, each weighing on an average two and a half tons; that is, each block is as heavy as a large wagon load of coal. The sides of the pyramid at the base are seven hundred and fifty-five feet long, that is, about a block and three-quarters (counting twelve city blocks to a mile), and it was nearly five hundred feet high. An ancient story tells us that a hundred thousand men were working on this royal tomb for twenty years, and we can well believe it.

The reader has no doubt noticed the predominance of the *odd* numbers over the *even*, and won-

dered why this was so. There is *design* in this, because "all *even* numbers are mundane and pertain to the physical plane, while all *odd* numbers are Divine. They contain something which cannot be measured by the two forces, positive and negative, always operative on the physical plane. Among the Pythagoreans odd numbers were assigned to the inferior and terrestrial gods."

Our solar system has passed out of the *water* sign Pisces, and thus occurred "the end of the age," mentioned in Matt. 24:3. So our great fleet of planets and flagship Sun is now in the air or spiritual sign Aquarius, where the solar system is now and where it will remain for over two thousand years, and "a new order of things" is due.

As the sun travels through the twelve signs of the Zodiac, which are divisions of the heavens producing the four seasons, spring, summer, autumn and winter, so the United States has traveled through twelve cycles of twelve years each, going through infancy, youth, manhood and maturity, indicating its *material* growth. Its *spiritual* growth, its "new birth," is now in its embryo state, and "the Wise Men of the West" *know* what these birth pangs mean. During the *thirteenth* cycle of twelve years the United States will experience *its third and last struggle for existence*, from the enemies within her borders, combined with the oppressors of the whole world. What binds them today and what shall presently loosen them, is disclosed in Isa. 28:14-20. At

the close of this period the supremacy of "the seed of Abraham" will be fully realized, in compliance with the promise made by the great law-giver who delivered the sons of Israel from Egyptian bondage, when he said, "The Lord (Law) shall make thee THE HEAD, and not the tail; and thou shalt BE ABOVE ONLY, and thou shalt not be beneath." Deut. 28: 13. (Observe the *thirteen*.) Then the Republic will thrive as never before growing in power and strength, until "it shall break in pieces and consume" all the nations of the earth, and become a Universal Republic, the United States of the World, which shall stand forever. Therefore it is easy to comprehend, from the present social, political and religious unrest, that this country is facing a crisis, a Judgment Day, the extent of which no man can foretell with a certainty. It means *the winding up* of the old order and system of things; and all will agree that the winding up process has recently been going on at a rapid pace. But the process has only begun. We know that *the old order is passing*; that worn-out traditions are no longer applicable to present conditions and are about to be *replaced with new*. Science, philosophy, religion, bodies politic, financial and social, all are being shaken from their foundations—to be built anew. There is *no* equilibrium, *no* balance, *no* harmony, *no* equality, anywhere. And while these things are transpiring, there sits in the presidential chair of the United States of America, the most remarkable man of all time, WOODROW

WILSON, the man with a vision, who put forth every effort within his power to lead the world up to the sun-crowned triangle of divinity, as symbolized on the unused seal of the United States, but "the powers of darkness" were for the time being stronger than he, because "the due time," "the fullness of the Gentiles," has not arrived. (This chapter was written in September, 1920.)

And right here occurs a remarkable peculiarity of the number *thirteen*, in the closing years of the *twelfth cycle* of twelve years of American Independence. Call it what you will, but *the facts* cannot be refuted.

There are *thirteen* letters in the immortal name of Woodrow Wilson, who was elected president of the United States in the year 1912, the digits of which add *thirteen*. His second term of office will expire in the year 1921, the *same digits* transposed, adding *thirteen*. This is the first time in the history of the presidents of the United States where such a result and combination of the number thirteen has ever occurred, and it is doubtful if it will ever happen again. The nearest approach, and a significant one too, is the fact that our first president, George Washington, *never signed his full name* to any communication or official document, but used the abbreviation "Geo." in every instance, so far as known. This is the way he signed it: "Ge<sup>o</sup>. Washington." Naturally you would ask, Why? Count the letters as they thus appear and you will have the answer, THIR-

TEEN. Any *design* in this, when our laws require a signature to a legal document must be spelled out in full? Again: Washington qualified for office in the THIRTEENTH year of American Independence, April 30, 1789, and served *fifty-eight days less* than any president who held the office for two terms. Five and eight are THIRTEEN. Is this chance, coincidence, or *design*? It is also well to bear in mind that Wilson *changed his name* early in life, dropping the word Thomas, and that he never would have been made president but for the *queer antics* of one of our ex-presidents, Theodore Roosevelt. *Why* did Wilson change his name, and *why* did Roosevelt "butt in" at the right time? I repeat: Is this chance, coincidence or *design*? It was because the triad of SPIRIT, Washington, LIFE, Lincoln, and INTELLIGENCE, Wilson, on the reverse of the Great Seal, had to be completed *before* the one hundred and forty-fourth year of American Independence expired, the digits of which total NINE, the end of numbers, indicating that this nation stands for Uprightness, Integrity and Virtue.

Woodrow Wilson was inaugurated in the *thirteenth* year of the twentieth century, and he received the largest electoral vote ever given any president, four hundred and thirty-five, the digits of which add *twelve*, denoting completeness.

Remembering how the number *thirteen* is an important factor in the foundation of our government, I ask once more: Is it chance, coincidence, or *a*



*token of Divine design*, that just a few years previous to the close of the one hundred and forty-fourth year of American Independence, the number *thirteen* should again become prominent in its history through one of its presidents who voiced the sentiments of the founders of this nation and of the principles symbolized on the reverse of our Great Seal, which has been ignored and kept in the dark? Do you see now *why thirteen* is the OPERATION OF WISDOM, a universal *judgment* number, a *discerning* number, marking the period when a *critical* time, *decision*, or *change* is the *certain thing*?

Regardless of bitter partisanship, nothing can alter the fact that Woodrow Wilson is a most remarkable man, and deserving of the respect and admiration of this country and the world. No man in history ever carried the load of responsibilities that Wilson has stood up under so long. Out of the greatness of his heart he planned and hoped for lasting world-peace, for the ending of all wars. He worked and worried and gave freely of his strength and vitality, unselfishly, in behalf of all mankind. Let *nothing detract* from the honor due him for what *he tried to do*. He was the first president, since Lincoln's day, to seriously take up the work of dedicating our country to "*the unfinished work*" of this nation. The opinion that the country is dissatisfied and displeased with the foreign policy of Mr. Wilson is an illusion of a class of politicians who are backed by "a small group of dominant men," that will prove

dangerous to themselves. There is nothing the matter with his foreign policy, except that some powerful mistaken interest has been able to block it for the time being. "The unfinished work" will be resumed and completed, and woe betide the man or group of men who obstruct it. Matt. 18:7.

"Mr. Wilson's idea of self-determination for new nations and small nations is very troublesome, very difficult to carry out in part," says Edward S. Martin, editor of *Life*, "but it is one of the great ideas that are coming down the road in these times, and for which it will be good policy to turn out . . . . Mr. Wilson is very far from being a dead duck in world politics. He cannot go on the stump, but he can sit in a chair and think, and can say what he thinks in a fashion that helps matters."

And Mr. Martin is correct, for thoughts are the most powerful forces on earth today, and they will usurp the love of money, which is the root of all evil, in the ages to come.

"There are two ways," says President Wilson, in his last message to Congress, "in which the United States can assist to accomplish this great object: First, by offering the example within her own borders of the will and power of democracy to make and enforce laws which are unquestionably just and which are equal in their administration—laws which secure its full right to labor and yet at the same time safeguard the integrity of property and particularly of that property which is devoted to the development

of industry and the increase of the necessary wealth of the world. Second, by standing for right and justice toward individual nations.

“The law of democracy is for the protection of the weak and the influence of every democracy in the world should be for the protection of the weak nation, the nation which is struggling towards its right and towards its proper recognition and privilege in the family of nations. The United States can not refuse this role of champion without putting the stigma of rejection upon the great and devoted men who brought its government into existence.”

At its close the president wrote a paragraph which might be regarded as a valedictory, saying:—

“I have not so much laid before you a series of recommendations as I sought to utter a confession of faith, of the faith in which I was bred and which it is my solemn purpose to stand by until my last fighting day. I believe this to be the faith of America, the faith of the future, and of all the victories which await national action in the days to come, whether in America or elsewhere.”

Woodrow Wilson, man of the hour;  
Doing God's will, with righteous power.

Master in deed, as well as thought;  
Wondrous worker, cannot be bought.

Mind that is strong, eye that is clear;  
Will that is firm, heart without fear.

Armored in faith, trusting in God;  
Setting the pace, for US to trod.

World's leader now, the people's knight;  
Guiding US all, to greater light.

Nations must die, autocrats too;  
To make US live, righteous and true.

Foretold by seers, in ages past;  
The time is NOW, it's here at last.

Welcome the day, for US it's true;  
All earthly things, will be made new.

And so it shall come to pass, on the morrow, when selfishness and strife has been laid aside, when Philanthropy will be its watchword, that the United States will bless all the nations of the earth by exemplifying the Golden Rule and march US on to the Promised Land, the *new* JERUSALEM, sandaled with Justice and Righteousness, and crowned with victory and rejoicing, "proclaiming LIBERTY throughout ALL the land unto ALL the inhabitants thereof."

"When the war-drum throbs no longer,  
And the battle-flags are furled,  
In the Parliament of Man,  
The Federation of the World."

*"Number is the ruler of forms and ideas, and is the cause of Gods and Humans."*—Pythagoras.

*"Words are symbols of ideas, but numbers are symbols of divine realities."*—Mrs. H. A. Curtiss.

*"We have also a more sure word of prophecy, whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts; knowing this first, that no prophecy of the Scripture is of any private interpretation; for the prophecy came not in old time by the will of man, but holy men of God spake as they were moved by the Holy Spirit."*—2 Pet. 1:19-21.

## AN UNANSWERABLE ARGUMENT


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*"There is no stronger argument for the existence of God than the myriads of phenomena which show design, and therefore rebuke those who would fain persuade us that the wonders of Creation are produced by blind chance. Now equally wonderful is the exhibition of the mathematical sub-basis of the Bible. This presents an unanswerable argument for the ceaseless presence of the Spirit with Scriptural writers in every word traced by their pens, and in the introduction of Bible Numerics on every page and in every paragraph of the Book of Books.*

*"With one notable and three or four minor exceptions, the inspired writers of the Bible were controlled by God's power and wisdom to the introduction of these mathematical forms and figures, without the least consciousness, that they were doing what they did. That they once did introduce these numerics would not be significant, but the number of times these sevens, elevens, thirteens, etc., are found intertwined with the very words of the text causes astonishment; and in the spirit of awe and worship we are forced to say this is done by 'the finger of God'—not by accident but by the Spirit's design."—Scientific Demonstration of the Inspiration of the Scriptures.*

## CHAPTER IV

*The Science of Numbers—God is the Greatest Mathematician—The Bible can be Scientifically Demonstrated—Proof that the United States is the Fifth and Last Universal Government—The Letters USA Mentioned in Revelation.*

TRANGE as it may seem, this chapter was written *after* the manuscript of this treatise was ready for the printer. By a fortunate coincidence, a copy of Ivan Panin's "Scientific Demonstration of the Scriptures" came into my possession, and I gave it a careful reading. The thoughts suggested therein gave me a new idea of prophetic interpretation, which I at once put to a test to ascertain whether my theory was correct or not. To my astonishment, it substantiated it in every detail, and the result is herewith given.

I am perfectly aware that "what men do not understand they condemn, and what they fear they persecute." As this is nothing but wrong thinking personified, it does not concern me at all. The ideas I have presented in this treatise may prove interesting or uninteresting, desirable or undesirable to the reader, but before he does either one of these un-Christian acts, I wish to caution him that his *first duty* with them is to accept them as—FACTS, *un-*

*disputed* HISTORICAL FACTS, then fight it out along this line, and develop his intellect.

Let me recapitulate the facts in regard to the numbers SEVEN, ELEVEN, TWELVE and THIRTEEN in the formation of the United States of America, as shown in the previous chapter, which were *not changed* to make them fit this test.

There are ten features of the number THIRTEEN, indicating the colonies, the states, and the symbols on the obverse and reverse of the Great Seal, and one feature in the sign of the Zodiac, making ELEVEN times that the number THIRTEEN is prominent in the formation of this government. See page 57. In addition, there are FORTY-EIGHT states in the Union, which divided by FOUR, the number of years our presidents serve, gives us a quotient of TWELVE, typifying completeness, as there are no more territories left to make states of. This, with our foreign possessions, destined to cover the whole earth, the product, gives us THIRTEEN. These foreign possessions were not obtained by conquest, but by purchase or request of the nation to "mother" them. Is there a record of any other nation who bought and paid full price for any possession she took? Our record is clean and we are on the right way.

This chapter was written in December, 1920, the ONE HUNDRED AND FORTY-FOURTH year of American Independence, which is the product of TWELVE TIMES TWELVE, completeness intensified



twelve times, indicating the sealing of its inhabitants, Rev. 7:4-8, by having passed through all the signs of the Zodiac, and that it is now ready for the harvest, the separation of the sheep from the goats, so that it can fulfill its mission, the "blessing" (salvation) of the world, "according to the glorious gospel of the blessed God." 1 Tim. 1:11.

The above facts, relative to the numbers, cannot be disputed, but the deductions may or may not be true. I believe them to be true, and give the following as evidence, based upon a system of Bible Numerics, as promulgated for a quarter of a century by Ivan Panin, of Toronto, Canada, who proves that "the Bible is constructed on a marvelous numeric design running through its every conceivable detail; that this design could not have originated with man, nor have been carried out by man; that the numeric system on which it is built is similar to the mathematical schemes observed in Nature in the heavens above, or the earth around man." This numeric design insures the Bible, a library of books, in much the same way in which the designs on the bank note are guarded against counterfeiters. And as the cash register automatically counts the nickels and the dimes, so this numeric system automatically checks its own accounts.

In God's mathematics *every number* has an eternal place and meaning, "according to a plan of the ages," Eph. 3:11, and the Holy Scriptures are a symbolical and allegorical revelation of God to the

world. Numbers are in fact built into its every structure—into the arrangement of its books, division of chapters and verses, as well as into its narrations and prophecies. God is the greatest mathematician, for numbers appear everywhere. In living Nature, and also in the Holy Scriptures, numbers constantly confront the observer. You use numbers every day, if it is nothing more than to look at the clock to see whether it is quitting time or not. The very hairs of your head are all numbered. Matt. 10:30. If God counts the hairs on our heads, he MAY count the words of his Scripture writers, and guide them to interesting prophetic combinations of numbers. Why not? He counts the *five fingers* on our hands, the *five toes* on our feet, the *five senses* we daily use; he counts the *seven days* of the week, etc. If we study Nature, we find God is all the time counting.

With this brief explanation, let us do a little counting (see Psa. 90:12) to ascertain if we can acquire wisdom and verify the assertion made in our Prologue, that the United States of America is the “kingdom” spoken of in Dan. 2:44. It is well to bear in mind in this connection, however, that the word the translators rendered “kings,” is in the Chaldee language *basalia*, and does not mean kings, but does mean governments, for the reason that the translators of 1611 could not conceive of a government without a king, hence the word “kings.” Let us now proceed to count.

The *first* promise to Abram (later changed to Abraham) that God would give this “strange land” to his seed is found in Genesis *twelve*, verse *seven*. Here we have *twelve* as the *first numeric clue* to establish the identity of this “seed,” or nation. The number twelve, as we have already indicated, typifies completeness, thus agreeing perfectly with the assurance given in verse three that “in thee shall *all* the *families* of the earth be blessed.”

*Seven*, the *second numeric clue*, is the number of the stoic, the religionist and the mystic. It is an important number, leading back, as it does, to the soul, the quiet, poised and unexpressed of man, and demonstrates that state of conscience called self-sufficiency—able to take care of itself and others, if need be. Seven identifies the “strange land.”

There are twenty-nine words in this verse, which added to seven, the number of the verse, gives us *thirty-six*, which is *twelve* intensified *three* times. See verse three of this same chapter, where the *blessing* and *cursing* results in *good* (God) for *ALL*, or as Paul puts it, “that God (good) may be *all* in *ALL*.”

The *second* promise to Abram that his seed would be “as the dust of the earth,” is recorded in Genesis *thirteen*, verse *sixteen* which totals *seven*, confirming the second numeric clue. Here we have *thirteen* as the *third numeric clue* to trace and establish the identity of this “seed,” or nation. There are thirty-one words in this verse, which added to sixteen, the

number of the verse, gives us forty-seven. Now four and seven make *eleven*, giving us the *fourth numeric clue* to trace and establish the identity of this "seed" or nation.

The *third* promise is made in the fifteenth chapter of Genesis and the fifth verse. There are thirty-three words in this verse, which added to five, the number of the verse, gives us thirty-eight. Now three and eight make *eleven*, confirming the fourth numeric clue.

The *fourth* promise is in the nature of a surety, bond, or oath, and is found in verse *thirteen*, confirming the third numeric clue. There are thirty-five words in this verse, which added to thirteen, the number of the verse, gives us *forty-eight*, the number of states this nation will have. Now forty-eight is *twelve* intensified *four* times (notice this is in the *fourth* promise, the *fourth* of July) so you see that the words in Rev. 21:16, "and the city lieth four-square," is pregnant with a great truth, which has been hidden for ages. This nation is not perfect yet, and it is only imperfectly FOUR-SQUARE, the people being obsessed with the THREE, or trinity idea, spirit, soul and body, paying little or no attention to THINKING, only as a servant of body desires, the cravings of the unregulated soul, or FIVE senses, which see, hear, smell, taste and feel *too much* that is not good for man, ignoring the SIXTH sense, SPIRITUAL DISCERNMENT, so that he can rest from his labors and become PERFECT

(harmonious) with the immutable law of Cause and Effect, even as God rests and is perfect. A man will then be "more precious than fine gold," or "the golden wedge of Ophir." Isa. 13:12. Here we have two reference numbers which stand for Wisdom and Perfection, indicating Divine design in the numbering of the chapters and the division of the verses. Now count the states in our nation, and see whether it corresponds with the number forty-eight revealed in the fourth promise.

We have found four numeric clues, *seven, eleven, twelve and thirteen*, to enable us to trace and establish the identity of this nation and "strange land," where Abraham's seed would sojourn "four hundred and thirty years."\* Ex. 13:40.

TWELVE is the first numeric clue—UNITED STATES, twelve letters, name of the nation.

SEVEN is the second numeric clue—AMERICA, seven letters, name of "the strange land."

THIRTEEN is the third numeric clue—THIRTEEN COLONIES, sixteen letters, the digits of which when added make *seven*, the acme of perfection. Thirteen means control by Divine Intelligence, universal discernment, decision or judgment, service by and to intelligence.

ELEVEN is the fourth numeric clue—SERVICE, *seven* letters, showing the number of times

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\*America was discovered in 1492. Add 430 years and we get 1922, which begins in the last half of the first year of the thirteenth cycle of twelve years of American Independence.

*thirteen* is found to identify this “seed,” or nation, as we have already shown, indicating that this nation has an “unfinished work” to do, by blessing all the families of the earth.

The record of Nebuchadnezzar’s dream is found in Dan. 2:31-35, inclusive. The first peculiar thing we notice is that *thirty-one* is *thirteen* reversed. Counting the words in these five verses we find there are ONE HUNDRED AND FORTY-THREE. A glance at this number shows at once that it is divisible by *ELEVEN* and *THIRTEEN* only, without leaving a fraction. If we add five (the five verses) we get one hundred and forty-eight, the digits of which when added make *thirteen*. Now add the numbers of the five verses, thirty-one to thirty-five inclusive, and we get a total of ONE HUNDRED AND SIXTY-FIVE, the digits of which when added make *twelve*, giving us exactly the same clue numbers as found in Genesis to identify the nation.

If we add one hundred and forty-three and one hundred and sixty-five, we get three hundred and eight, the digits of which when added make *eleven*, one of the numeric clues to identify the nation. As *seven* is the clue number to identify “the strange land,” which corresponds to the *seven* letters in America, and as the prophecy deals only with the nation, this clue number is dispensed with. Now take three hundred and eight, and add the number of the words in verse forty-four, describing the government to be set up, forty-eight, and the verse number forty-

four, and we get FOUR HUNDRED, the number of years the seed of Abraham should be afflicted. See Gen. 15:13. As four is the only digit in four hundred, it gives us the number of years our presidents serve, and also the number of the day of the month the Declaration was signed—the *fourth* day of the *seventh* month, seven indicating perfection. Remember, too, that it was in the *fourth* promise that God gave the oath to Abraham.

It will be noticed that the number of words in these five verses is short ONE of making the one hundred and forty-four years of American Independence. This denotes three things: First, that near the close of the twelfth cycle, the people would reject the world-wide humanitarian policies advocated by President Wilson, refusing to accept the “stone” of the builders; second, no other figures would be divisible by *thirteen* and *eleven*, without leaving a fraction; and third, it explains why Daniel did not mention the fourth and fifth kingdoms by name, both of which are connected with the *scattering* of the twelve tribes of Israel, leaving it in symbolic language for posterity to solve when the proper time came.

We will now take the forty-fourth verse, which describes the government to be set up, which contains FORTY-EIGHT words, which you will observe tallies exactly with the number of states in the Union. Divide this by four, the number of years our presidents serve, and we get twelve for an

answer, again completeness, as there are no more territories left. Add the number of the verse and the number of words and we get ninety-two, and nine and two make *eleven*.

Further, the number *twelve* stands for the sealing of the twelve tribes of Israel, which are now conceded to be the Anglo-Saxon race, Rev. 7:4-8, and the *twelve* gates of the city, the "NEW JERUSALEM," twelve letters, which John saw coming down from God out of heaven (notice the U S A in this word), the United States of America, which God (good) built with our minds and with our hands, "prepared as a bride (a future mother) adorned for her husband." Rev. 21:2.

Again: "A thousand" in the Scriptures means an indefinite number. We read in Isa. 60:22, where our nation is symbolized, that "a little one (the thirteen colonies) shall become a thousand, and a small one (the thirteen states) a strong nation (now composed of forty-eight sovereign states)." Compare this with Rev. 7:9, and you will see how the one hundred and forty-four thousand, an indefinite number, fits in with "a great multitude which no man could number," the millions of people in our nation, in this the one hundred and forty-fourth year of American Independence.

Now for the final test. This "seed," or nation, is called the NEW JERUSALEM in Rev. 21:2, and it signifies, "possession in peace." There are *twelve* letters in these two words, the same as in



UNITED STATES, but the most remarkable thing is the fact that the initials of this nation and land, U S A, appear exactly in the center of the last word, indicating a triad, which contains nine letters, standing for Universal Love. There are twenty-four words in this verse, which is *twelve* doubled. Add the number of the verse, two, and we get twenty-six, which is *thirteen* doubled. Both appear *twice*, to make it *doubly sure*, or, as Daniel says, "the interpretation thereof is sure." Now add the chapter number to the verse number, twenty-one and two, and we get *twenty-three*, which, like *thirteen*, is also a judgment number, with this difference that it indicates immortal joy, while *thirteen* is happiness only. The nature of this immortal joy is described in the next or last chapter of the Bible, where every one will find his place, *reaping what he sows*.

The Bible, the book of books, sixty-six in number, the digits of which add *twelve*, typifying completeness, the product of which is *thirteen*, is a most wonderful library. It is not the Word of God, as generally taught and believed, but only a mathematical, symbolical and allegorical explanation of the Universe, ONE-verse. Its literal explanation has misled and is still misleading thousands of well-meaning persons. When once the mind has thrown off the shackles of prejudice due to the misconceptions of this materialistic interpretation, you will find each sentence expressing volumes, so clear, so wonderful, and so soul-inspiring, that you can truthfully say,

as Jesus did, "I and the Father are ONE." Then ONE can read it with open eyes, a clear understanding, and a receptive heart, because ONE is then listening to the Still Small Voice of the Spirit, hearing the spiritual interpretation—the "Spirit who is with thee always," bringing "all things to thy remembrance," so that "ye need not that any man teach you." 1 John 2:27.

If these numerical Bible facts are not sufficient evidence to convince "the wise," those who can see "the day star arise in their hearts," 2 Pet. 1:19, that the United States of America is the fifth kingdom of Dan. 2:44, then further explanations are useless. The reader may call them an "accident," "coincidence," or whatever he pleases, but the writer thinks they were made by "the finger of God," by the Spirit's design. Your choice is immaterial to him. But remember that "the Scriptures cannot be broken." They were not written "by the will of men, but holy men of God spoke as they were moved by the Holy Spirit." 2 Pet. 1:21. Certain it is that God has arranged *all* things by weight, number and measure. Isa. 40:12, 15, 26.

"God moves in a mysterious way,  
His wonders to perform;  
He plants His footsteps in the sea,  
And rides upon the storm."

***"The Lord hath not dealt so with any nation."—Psa. 147:20.***

***"The stone which the builders rejected, the same is become the head of the corner (top of the pyramid on the unused seal of the United States); this is the Lord's doings, it is marvelous in our eyes."—Matt. 21:42.***

***"Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces—and the stone that smote the image became a great mountain (nation) and filled the whole earth."—Dan. 2:34, 35.***

## “TANGLED BARBARISMS OF LEARNING”

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*“The only trouble with religion is that it is mixed and tangled and has fallen largely into the hands of people who are psychologized, hypnotized, or mesmerized by financial, social, or emotional customs or moralities, and who are so much under the spell of their religious hypnosis that they think that God and Jesus are words manufactured solely for them. ‘God’ is a term that signifies strength, that strength which prevails in all things. And that strength, which has immaculate power to move or change one thing into another, in due process of time and under the laws of Cause and Effect, is the true Alchemist of Ancient days. It was termed ‘The Magician,’ ‘The Lord,’ or some equivalent term, from time to time. The several bodies of people well understood it, as well as we understand terms which we use today. The Paracelsus yarns distorted by religious zealots, or ‘the art of changing base metals into gold,’ are modern credulities. Alchemy is a spiritual science whilst Chemistry is a material science.”—Webber, in The Adept.*

## CHAPTER V

*“The Stone Which the Builders Rejected”—The Reverse of Our Great Seal Has Never Been Engraved—Recommended to be Kept in the Dark—Mandates of Congress Ignored—Its Symbology Belongs to a Spiritual Order.*

**J**ANUARY 10, 1883, the Secretary of State, Theodore F. Freylinghuysen, addressed the chairman of the Committee on Appropriations of the House of Representatives, Samuel J. Randall, asking for an appropriation of one thousand dollars to pay for having a new seal of the United States made. “Since the year 1782,” his letter said, “when the device was adopted, there have been, it is believed, but two dies of the obverse of the seal, the only side which has been employed up to this time for sealing documents. The reverse of the seal has never been engraved by the government,” etc. He also advised that the reverse be cut in compliance with the law, as “a proper respect to pay to the founders of this government, at this time, to carry out the purpose so clearly expressed by them in Congress, June 20, 1782.” Falling in with this recommendation Congress appropriated, July 7, 1884, one thousand dollars “to enable the Secretary of State to obtain dies of the obverse and reverse of the seal of the United States,

and appliances necessary for making impressions of the same.”

Strange to relate, this recommendation was not fully complied with, as only the obverse was cut. “So general was the criticism of it (the reverse) and so palpable were its shortcomings, that it was determined not to cut it.” And it remains uncut and unused up to the present time.

The fate of the reverse of the seal has been singular. It was prescribed as part of the seal by the Act of 1782, *but went unnoticed*. The Act of September 15, 1789, continued the seal as prescribed in 1782, *but no effort was made* to design or cut the reverse. When the seal of 1841 was made *it was again ignored*, and in 1883 it was definitely determined, after designs had been drawn, *to abandon it*. Justin Winsor, one of the committee whose duty it was to have the seals cut, remarked that the reverse is “both unintelligent and commonplace. If it can be kept in the dark as it seems to have been kept, why not keep it so?”

William H. Whitmore, another committee man, said of the reverse, “It is a thankless task to arrange it, as Prof. Norton says; use it as little as possible.”

Theodore F. Dwight, who supervised the work of designing the new seal, remarked, “It has been so long kept in the dark, a few more months of shade will do it no harm.”

Prof. Charles E. Norton wrote, “It is greatly to be regretted that the device adopted by Congress in

1782 is of so elaborate and allegorical a character. As to the reverse . . . . it can hardly (however artistically treated by the designer) look otherwise than as a dull emblem of a Masonic fraternity."

"If it is a Masonic emblem," says Celestia Root Lang, a theosophist, "why have not the Masons rescued it from obscurity? Why have they allowed the white capstone, the all-seeing eye, to be rejected, disowned and the crown of ages to be laid away in its box? Evidently the pyramid and its white capstone do not belong to the Masonic fraternity."

Where then does it belong? It evidently belongs to a higher spiritual order, one explaining "the mystery of the Christ," which "in other ages was not made known to men," and is now being revealed by the Spirit in US, through the various cults which have become so prominent during the past thirty-five years, like Spiritualism, Occultism, Christian Mystics, Christian Science, New Thought, Unity, etc., of which Paul, "the very lowest of the saints," was the first to announce among the nations "the glad tidings" of "the unsearchable riches of the Christ," in order to enlighten all as to what the administration of the mystery is, which has been concealed from the past ages by that God who created all things, in order that now it may be made known to THE GOVERNMENTS and THE AUTHORITIES through the *ecclesia* (those called out), the much diversified WISDOM OF GOD, according to a PLAN OF THE AGES, which he formed for the

Anointed Jesus our Lord, by whom we have "THE FREEDOM OF SPEECH," one of the fundamental principles of our government. Eph. 3:3-12, Emphatic Diaglott.

All these new cults as well as thousands of individuals without church affiliations recognize the fact that "the Kingdom of God is inside of US," Luke 17:21, and they are breaking down the barriers of religious superstition and Jewish fables, Tit. 1:14, having neither dogma, doctrine, nor ritual, nothing secret but everything sacred, and advocate individual life unfoldment in God's temples, our bodies, in which the Kingdom of God must reign supreme, to secure the greatest advancement. 1 Cor. 3:16.

If the reverse of the seal is spiritual, as the capstone indicates, then it must be religious. But what is Religion but the spiritual evolution of man, and this is all true religion claims to be, for the Wisdom of the Scriptures is Spiritual Perception.

The most plausible meaning of this triangle is spiritual, and it stands for Father-Mother-God, which is verified by the eye in the center, "the single eye" of the spiritual trinity. Matt. 6:22.

The glory surrounding the triad on the unused seal symbolizes divinity, greatness, splendor, the Eternal Light of Wisdom with which the Supreme Architect will guide and lead the thirteen colonies to their ultimate destiny—a nation that shall never be destroyed—the United States of America.



In the allegorical record of the release of the Israelites from Egyptian bondage, Moses was "the deliverer" appointed to lead the children of Israel out from the bondage of Egypt into Canaan, the promised land—out of the physical into the spiritual; and after they came out of Egypt they sojourned forty years in the wilderness under the training of Moses before they were prepared to cross the Jordan, "the divide" between the physical (pyramid) and the spiritual (capstone). See Unused Seal, page 6.

Now arises the question, Why was Moses not allowed to lead the children of Israel across the Jordan into the promised land? Because Moses was a Materialist, a law-giver, and had not evolved the higher spiritual faculties. He was also a great magician, showing that he had developed all the lower group of psychic faculties, including all the Egyptian sorcery and magic. "Moses" represents the material progress of the United States, symbolized on the obverse of the seal, and emphasized on the reverse by the pyramid, signifying strength and durability. "The divide" is between the pyramid and the crowning capstone, which "the builders have rejected." It stands for the spiritual progress, the higher group of psychic faculties (now being developed by advanced thought in all things), allegorically spoken of in the Scriptures as "crossing the Jordan," for when one "crosses the Jordan" he stands on "the threshold of divinity."

Joshua (the type) was the spiritual leader who attained this victory in the allegory, and Jesus (the antitype) manifested by the PRESENCE in each individual (not COMING, as it is erroneously translated) will be the spiritual leader who will take his followers "across the divide" into the promised land of righteousness, the new order of ages, and through them the whole world shall be delivered from the bondage of corruption into the glorious liberty of the children of God (good), Rom. 9:19-23; and thus the judgment, or probation, and punishment, or correction—"child-training"—due to fall upon the United States soon, shall eventuate in salvation (deliverance from evil) for the whole world. This work must first be accomplished before there can be "peace on earth, good will to man."

This "unfinished work," to which we must dedicate ourselves, as Lincoln warned us, has been resumed for a time by President Wilson, and "a refuge of lies" has covered it for the present, Isa. 28:17. But the seed has been sown and the work is being advanced by the thousands of believers in advanced thought, the mightiest force on earth, because it is endorsed by the *presence* of Jesus *in the individual*. Luke 17:21. This force will have to be reckoned with from now on, for it is "the still voice" that is cutting the stone out of the mountain "without hands," that is breaking in pieces the gold (Babylon), the silver (Medio-Persia), the brass (Grecia), and the iron and clay (the divided nations now in

existence), for “they shall not cleave one to another,” because you cannot mix iron with clay.

According to the Science of Numbers, the nation of Is-real, not unreal, “the kingdom of God,” etc., which is the outward manifestation of “the kingdom of God (good) inside of us,” reaches its completion in THIRTEEN periods, thus: Add the digits one to thirteen and we get ninety-one, and nine plus one equals ten, which is the number of Completion, or Perfection through completion, the assembling of the completed parts, because it starts a new computation *by tens*, beginning with ONE again with the naught added. As the United States is THE ONLY NATION which was set up “in the days of these kings,” having THIRTEEN for its foundation number, this nation is “the new JERUSALEM” mentioned in Rev. 21:2, which is further evidenced by the fact that it has the initials U S A concealed in it.

The one hundred and forty-fourth year of American Independence ended July 4, 1920, comprising twelve periods of twelve years each. Add the digits of 1920 and we get twelve. Now twelve is a very significant number, as we have already shown, and corresponds to “the twelve foundations” of the new JERUSALEM, typifying the physical powers of the United States, as indicated by the pyramid on the reverse seal, and “in them the names of the twelve apostles,” typifying the spiritual powers, which are now coming to the front from sources most loudly condemned by the self-appointed leaders of a false

Christianity. The United States is now functioning on the *thirteenth* step of this pyramid, and this *thirteenth cycle* of twelve years will end July 4, 1933, when universal peace will be proclaimed. As thirteen is a judgment number, this period of time may properly be called "the judgment day" of the world, and judging from events now transpiring any thinking, observing person can easily verify this fact. Never before have the financial, religious and political leaders been so much at sea as today; they have been weighed in the balance and found wanting, and men's hearts are failing them for fear of the things that are coming on the earth, because "the powers of heaven (the false thoughts of men) are being shaken."

The dawn of a new era for mankind is at hand, and the United States is destined in due time to  
RULE AND BLESS THE WORLD.

The "age times" have scarcely begun; there are yet "ages of ages" in the future; and as their cycles roll, God (good) will come to be known more and more, until "the knowledge of the Lord (Law) shall cover the earth as the waters cover the sea," and "all shall know him from the least to the greatest."

"High in Thy heavens, eternal God,  
Thy goodness in full glory shines;  
Thy truth shall break through every cloud  
That veils and darkens Thy designs."

*"So speak ye, and so do, as they that shall be judged by the law of liberty."—Jas. 2:12.*

*"But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed."—Jas. 1:25.*

*"The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised."—Luke 4:18.*

## THE PERFECT LAW OF LIBERTY

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*"In a free country, human speech must needs be free; and the State must listen to the maunderings of folly, and the screechings of its geese, and the brayings of its asses, as well as to the golden oracles of its wise and great men. Even the despotic old kings allowed their fools to say what they liked. The true alchemist will extract the lessons of wisdom from the babblings of folly. He will hear what a man has to say on any given subject, even if the speaker end only in proving himself prince of fools. Even a fool will sometimes hit the mark. There is some truth in all men who are not compelled to suppress their souls and speak other men's thoughts. The finger of the idiot may even point to the 'great highway.' And sometimes a fool in revolt is wiser than is the philosopher forging learned apologies for his chains."—Selected Wisdom.*

## CHAPTER VI

*The Reverse of the Great Seal is Spiritual—Religion Ignored in the Declaration of Independence and in the Constitution—A New Government Will Soon be Born—Thomas Paine and His Work and Influence.*



AS THE reverse of the Great Seal of the United States was designed and adopted one hundred years before many individuals had reached the level of spiritual evolution where its significance could be understood and applied, it is evident that Mr. Barton, the designer, had in mind the spiritual growth of the nation, which would be made manifest in the beginning of the twentieth century. One writer says that the designer declared that the reverse would be re-adopted in the year 1921, the digits of which equal thirteen, and that the eagle would no more be used. This seems hardly probable, from present indications, and it is more likely to come into use as a seal near the close of the *thirteenth cycle* of twelve years of American Independence.

The United States never gave name to a national religion, and neither the Declaration of Independence nor the Constitution make any mention of it. The first amendment to the Constitution allows the free exercise thereof, and Congress shall make no law

respecting an establishment of religion. What they made no provision for, the reverse of the Great Seal embodied symbolically. Why? Because at that time, Religion, so-called, had battled against reason, against progress, against justice, against the rights of man for the space of seventeen hundred years, and the Liberals in those days, Thomas Paine and his followers, dared to defy all tyrannical as well as sectarian opposition, and succeeded in forming a Free Government, pure from the dross of autocracy and dogmatism, leaving upon the reverse of the Great Seal in symbolic language, the true spiritual principles to be developed in the ages to come.

The present political and religious unrest in the world is a fulfillment of prophecy, a condition which not only the prophets of old predicted, but which the founders of our country foresaw would arise in the future. They are the symptoms, the forerunners, the birth pangs so to speak, of "a new order of things," a new government, "wherein dwelleth righteousness"—right thinking, right doing and right speaking, "with malice toward none, and charity toward all."

"A new order of things," or a new government, presupposes that there has been an old order of things, or a government, which has completed its cycle, and a new order of things, or a new government, is about to be ushered in.

What is the principal factor in the old order of things? We will let Celestia Root Lang answer:—



“In examining the past history of the ages, we find that the principal factor is ecclesiastical, that it was the dominant feature. Then, if the old order has completed its cycle, ecclesiasticism is the factor which is to be left out in the new order of things. And Thomas Paine was the first to recognize this fact and carry it into execution; and for this offense he was rejected of men, and disowned by the officials of the United States government, and his name left in obscurity.

“But we thank God that Thomas Paine was not left without a witness, that upon the Great Seal of this mighty nation he left the memorial of his presence. And now when ecclesiasticism is making great strides to again subjugate and dominate eagle-land, it seems a fitting time to unveil the reverse of the Great Seal. Paine, like Lafayette, left his country and came to America to fight for liberty; Paine was the first and main instigator of independence and the separation of the colonies from the British crown.

“To every schoolboy the name of Lafayette is familiar, and stands high in the scroll of fame. But where is that of Thomas Paine? Unknown to schoolboy and unknown to fame. The slow tide has swept along year after year, and in this age of thoughtlessness no hand is raised to turn the tide of public opinion. Then it is to the reverse of the Great Seal that we are to look for the explanation of what the new order of things is to be.

“In the old dispensation of Moses and the prophets, to which Jesus often referred, God was always spoken of as the Almighty, or, God Almighty, and was worshiped as such. There seemed to be no relationship between God and man. In the Christian dispensation Jesus brought God nearer to man, and was the first to speak of God as the Father, or, our Father, but worship of the Father was still the main idea which was transferred to the worship of Jesus as the only Son of God, and man occupied a very low level. But as time rolled on and man evolved, he has gradually ascended to a higher spiritual level, until he can no longer be dominated by ecclesiastical rule. He has begun to stand out as an individual, and to feel individual responsibility; he was nearing the level where he would know that each individual must work out his own salvation or liberation; and that he cannot depend upon any vicarious atonement. This as a seer, Thomas Paine foresaw.

“But how was this idea, so far in advance of the age, to be made known to the people? How could it be handed down through the ages? There seemed to be but one way, and that was to embody it in symbol on the reverse of the Great Seal; there it would be safe, for it could not be read until such time as a few individuals, at least, had attained that level; neither was it to be adopted by a fraternity with closed doors—it was for the people, the inhabitants of the United States.

“The white capstone, the completion of the pyramid, stands for the ‘New Order of Things,’ in which the individual raises himself to the degree where he can truthfully say, ‘I and my Father are ONE.’ ”

The new order of things which Mr. Barton, the designer of the reverse of the Great Seal had in his mind’s eye, superinduced no doubt by the teachings of Thomas Paine and his followers, would mean to the secular reader only the ideal, the eye of the intellect. But that is only the surface meaning; the real meaning is “the single eye,” mentioned in Matt. 6:22, the spiritual eye of the awakened pineal body. “It is not true that one knows what he sees; one sees what he knows.” No individual ever attains Seership, or faultless vision, until the opening of the pineal body has been attained. Then follows the lofty soul-consciousness of the seer, whose mystic “single eye” now becomes ‘a window into space.’ And it was through this “single eye” that Mr. Barton saw a new order of things, in every device he had submitted to Congress to make the selection from.

Now let us examine the triangle and its glory, which incloses the All-Seeing eye of Providence, meaning Spiritual Perception. It is the symbol of Trinity, three in one, and one in three—Father-Mother-God, and not Father, Son and Holy Ghost, which was adopted because of a refusal to recognize the exalted mission of the “virgin of the spheres” as the Eternal Mother of the race. The Trinity is also expressed in terms of the Logos, first, second

and third Logos. "In the beginning was the Logos, and the Logos was with God, and the Logos was God," and the three in one are inseparable. But the creed makers and secularists think they can separate the Trinity as easily as they can separate one material object from another.

It is the spiritual interpretation on the reverse of the Great Seal which has been ignored and overlooked ever since its adoption by Congress in 1782, that we would bring to the front, believing that the time has arrived for its explanation and exploitation. The need of this is made apparent by the fact that a radical change is imminent in the affairs of man, as shown by the present political, financial and spiritual unrest, indicating that "a new order of things" is at hand.

"Awake, JERUSALEM, *awake*,  
No longer in thy sins lie down;  
Thy garments of salvation take,  
Thy beauty and thy strength put on."

*"For he will finish the work, and cut it short in righteousness; because a short work will the Lord make upon the earth."*  
—Rom. 9:28.

*"They shall not build, and another inhabit; they shall not plant, and another eat; for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands."*—Isa. 65:22.

*"And the nations will walk by means of its light, and the kings of the earth will be carrying their glory into it. And its gates shall not be shut by day, for there will be no night there, and they shall bring the glory and the honor of the nations into it."*—Rev. 21:24-26.

## WHAT TRUE CHRISTIANITY MEANS

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*"Religionists for years have denounced everything which bore the appellation of 'Science,' and the great majority of them have not yet recovered from that form of ignorance. That is one of the greatest reasons why so many people of today are "un-churched." When people learn truths for themselves and can prove them to their own satisfaction, they are not foolish enough to permit dogmatic people, whom they can prove to be ignorant, to cram falsities and folderols down their throats, just because of the sacredness of certain terms which the whole world has learned to more or less reverence. No church has any patent right to Christianity, or even to religion. When people learn enough to draw distinction between the meanings of popular terms, they are quite apt to do so, and they are not easily frightened by some ignoramus telling them that they will 'go to hell' for so doing. But, people of the present day, newspaper publishers and others, are not so afraid of Old Watts's hell, as they are of the particular hells which dogmatic religionists threaten to kick up, if some more worthy persons do not walk after the religious ways and moralities, arbitrarily laid down by the various churches. Christianity means, 'A square deal, one man as good as another,' and especially, Free Speech, Free Assemblage, a Free Press, and a right to Life, Liberty, and the Pursuit of Happiness."—Webber, in The Adept.*

## CHAPTER VII

*Obstacles to be Overcome—The Future Status of Mankind—Every Man Will Enjoy the Fruits of His Own Labor—The Material and the Spiritual to be Blended Into One—Truth Cannot Grow Unless We Learn How to Unlearn—Salvation Means “Deliverance from Evil” Here and Now.*



THE vision of the new order of things can be ushered in only so fast as the scroll unfolds and individuals develop the higher principles and the inner issues. Many of the old forms of faith and superstition will have to be given up, and the individual must learn to depend upon himself, that he must work out his own salvation with reverence and humility, HERE and NOW, Phil. 2:12, while in his physical body, for the nation or individual that has “no vision,” will perish. Prov. 29:18. The greatest obstacle, or “rock of offense,” which stands in the way for church members to accept this great Bible truth, is the belief, unsupported by spiritual interpretation, in the vicarious atonement of Jesus, viz., that Jesus died for humanity. When Christians come to see that each individual must work out his own salvation, a great step will then have been taken leading towards the fulfillment of the vision of “a new order of things” symbolized on the reverse of the Great Seal of the United States.

How will this new order of things affect the future status of mankind? What will be its advantages over the old order of things? We will let a master mind, Sake D. Meehan, in *Azoth*, the occult magazine of America, answer:—

“The era of the greatest achievements upon the earth in scientific matters is setting in, and before its close men will be indeed as gods walking. They will have control and mastery of the elements of the earth, air, water and fire, and all their affiliations and combinations will be understood and made use of to further the comfort and prosperity of the human race. This is to possess the earth, to enter into the Divine inheritance of lordship over the forces of matter. Accompanying this manifestation and truly its causation, is the unfolding of the possibilities of the spiritual vibration as affecting human life and understanding.

“The day approaches when the race as a whole will be lifted into the new vibration. This may seem a distant possibility to many who, looking abroad upon the land, see the injustice, strife, discontent, and wrong application of all law, human and divine, to selfish and greedy ends. But when the moment is fully come, all will be changed, and the change will be outward and visible. It will then remain for those who have truly sought advancement for spiritual ends and who are in good understanding, to lead their fellows forward into the promised land.



“Consciously or unconsciously, all men are seeking the hidden way. This way is soon to become so readily found, so freely open, that none need err therein. The divine possibilities latent in man will be found miraculously, to human sense, developed and available. This is owing to the truth stated above, that inwardly men desire truth, and in the present vibration, the true, inward desire of the soul is to find fulfillment. Form will appear in harmony with truth, the design of the Most High becoming apparent, and the divine intent the law of life. Just how soon this great step in spiritual evolution, which is to transform the world of sense, will transpire in reality, depends upon the efforts of all enlightened souls, on all planes, in all stages of development, who, working harmoniously together, in one desire and purpose, will overcome all opposition at last.”

Therefore, “What I say unto you, I say unto all, Watch.” When we see the coming together of all the spiritual currents, the symbolical meanings of the doctrines of Jesus made clear, and the true of every religion, eternal life’s pure waters, come together and mingle in the river Jordan, “the great divide,” we may know that we are about to cross the chasm between the pyramid and the white capstone, and the dawn of the United States of the World is at hand, and we may look for a government “wherein dwelleth righteousness.” The material and the spiritual will then begin to blend into one harmonious

whole, and every man will enjoy the fruits of his own labor. Isa. 65:17-25.

Let us bid Godspeed (good speed) then to all modern movements and efforts of individuals who have thrown off the shackles of sectarian fear and vicarious atonement, for all these efforts, no matter by what name known, are the pathfinders for the formation of the universal Democracy to be set up by "the God of heaven," "which shall never be destroyed," as foretold by the prophet Daniel, and "it shall stand forever." Dan. 2:44.

The recent formation of the International New Thought Alliance, with headquarters in Washington, D. C., is one of the most significant omens indicating the fulfillment of the symbolism on the reverse of the Great Seal of the United States. The combined efforts of all believers who recognize the power of the spirit within them more and the Bible less, Prov. 20:27, will eventually culminate in "a new order of things." This new message of a religious-educational nature will bring order out of chaos.

In the light of the symbolism on the reverse of the Great Seal of the United States, as we have tried to show, it is no longer any mystery why our lawmakers have ignored it; why we are still hampered by partisan politics and religion, relics of Paganism; why we are still living under industrial barbarism, and why we have held back "the hire of the laborer by fraud." Jas. 5:1-6. We have gone through all

the stages of owner and slave, lord and serf, employer and employee, ignoring the general public, the people who pay all the bills. We have yet to learn that justice must be done to ALL; that the ultimate consumer must not suffer; that true knowledge comes from *within out* and not from *without in*. We are also hampered and restricted by eighteenth century traditions and sixteenth century court precedents. A great many people do not know that TRUTH cannot grow among men who do not learn HOW TO UNLEARN, and honestly put opinion beneath them. It is imperative that opinion be laid upon THE ALTAR OF TRUTH, and the sacrifice must be a sweeping one. Unless this is done, Truth will always be a stranger to US.

“Why the present unrest?” asks Dr. J. H. Tilden. “Because people are looking for happiness outside of themselves. All believe that some special form of government will bring happiness into the people. Not so. A poised, self-contented people makes a good government out of any form of government. Good brick make good houses; good houses do not make good brick. Let the individual make himself good—individualism will save the world.”

“Too long were we ruled by dreamers of dreams,  
Too long were we fooled by faraway schemes;  
The man of the world had only a care.  
For longitude WHEN and longitude WHERE.

“We yearn for a man of common sense type,  
With practical plan considered and ripe;  
Who serves with his vow the place most dear  
In latitude NOW and longitude HERE.”

In conclusion, I confidently predict that the day is not far distant when a Declaration of Individual Independence will be drafted and adopted, embodying the symbolical sentiments of the reverse of the unused seal of the United States of America. Then the vision of the founders of this great and mighty nation, who fought for both CIVIL and RELIGIOUS LIBERTY will be realized, in harmony with the Divine Plan. so that its influence and power may be a pattern for the whole world.

“The dream is certain and the interpretation thereof *sure*.” Dan. 2:44, 45. In US lies the germ of a World Republic. Therefore do not stall the motor of progress, for “if it be of God, ye cannot overthrow it.” Acts 5:39.

“Westward the course of empire takes its way;  
The first four acts already past,  
A fifth shall close the drama with the day;  
Time’s noblest offspring is the last.”

*"I find more sure marks of authenticity in the Bible than in any profane history whatever."*—Sir Isaac Newton.

*"Without an understanding of mathematics (including arithmetic, geometry, astronomy and music), it is impossible for anyone to contemplate what is honest, or to determine what is good."*—Pythagoras.

## LOOK FOR THIS MAN


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*"Sooner or later you will see some man to whom the idea of wealth as mere wealth does not appeal, whom the methods of amassing that wealth do not interest, and who will not accept money if you offer it to him at a certain price. At first you will be inclined to laugh at this man, and think that he is not smart in his ideas. I suggest that you watch him closely, for he will presently demonstrate to you that money dominates everybody except the man who does not want money. You may meet the man on your farm, in your village, or in your legislature. But be sure that, whenever or wherever you meet him, as soon as it comes to a direct issue between you, his little finger will be thicker than your loins. You will go in fear of him; he will not go in fear of you. You will do what he wants; he will not do what you want. You will find that you have no weapon in your armory with which you can attack him; no argument with which you can appeal to him. Whatever you gain he will gain more.*

*"I would like you to study that man. I would like you better to be that man, because from the lower point of view it doesn't pay to be obsessed by the desire of wealth for wealth's sake. If more wealth is necessary to you, for purposes not your own, use your left hand to acquire it, but keep your right hand for your proper work in life. If you employ both arms in that game, you will be in danger of stooping; in danger also of losing your soul."—Rudyard Kipling.*

## ADDENDUM

*We Have a Right to Change our Form of Government—It Will Not be Changed by Revolution But by Evolution—Whither Are We Drifting?—Creative Thought More Powerful Than Wealth.*

 HE thought may arise in the mind of the reader, that the people have no right to change our existing form of government, and some teach that it is traitorous to even hint or suggest such a thing. For the enlightenment of those who entertain this erroneous view, we quote herewith the words of our immortal Lincoln: "This country and all that is within belongs to the people who inhabit it, and whenever they shall tire of the existing form of government they have the constitutional right to amend it, or by revolutionary right to overthrow it." There you have the answer in a nutshell.

Remember, the preamble of our Constitution starts out with these inspired words: "WE, THE PEOPLE," and not, "We, a Small Group of Dominant Men." Lincoln says that "the people who inhabit it" own this country and all that is within it, and they have the constitutional right to change the existing form of government, whenever they tire of it, all "the tangled barbarism of learning" to the contrary notwithstanding.

Other master minds are of the same opinion. In an address delivered by Thomas R. Marshall, vice-president of the United States, in New York, April 20, 1920, he said: "I have a right, I think, to advocate in the way of free speech, the altering and reforming of this government of ours into either a socialism or a monarchy if I choose to do so; and no law of this country should close my mouth."

Other quotations could be given to the same effect. No other sensible conclusion can be arrived at by thoughtful minds, who understand the principles upon which our government is founded. What we need to do is to pay more attention to the spiritual interpretation of our Consitution and less to the letter, then each individual will be left free to develop the God (good) within him, allowing him to "work out his own salvation." We must live and help others to live, and we must realize that as long as others are kept in prison, we too are in bonds. The perfect law of liberty must prevail.

Because the prediction is made in the prophecy that this government "shall break in pieces and consume" all the nations of the earth, do not conclude that this means that it will be done by revolution. It will not. When God (good) wants to destroy anything, he does it by evolution, by thought forces, the strongest power on earth. Permanent peace is God's plan. See Micah 4:3, 4. The new government of the United States will teach the people of the



world that there can be no peace and harmony among nations except as an expression of peace and harmony within the individuals of the nations. "Peace on earth, good will toward man," is not a mere travesty, a utopian dream never to be realized, for Permanent Peace is the destiny of mankind and cannot fail ultimately to materialize in the United States of America, and through this nation to the whole world.

Whither we are going and what is ahead of us, both prophecy and the symbolism on the reverse of the Great Seal of the United States tell us. It is toward a goal with which "the principalities and powers" of this world, who have been blinded by "the god of this world," have nothing to do. The modern kings of finance who occupy the eye of the masses, the freak social leaders, the lords and powers of "the tangled barbarisms of learning," are the outer wrapping, the mere scaffolding of the new government "wherein dwelleth righteousness." They shall all be torn down, buried and rot in forgotten graves, but the structure shall endure throughout the ages.

But he who has a thought, a vision, and can dream; he who can see the unseen and make his fellows see it; he who can tap the infinite and translate it into human terms, his personality shall live on through the ages, fed by the dust of rotting millionaires. And remember this, that one word of con-

structive thought is worth more than Rockefeller's millions. Says Benzet, in the World's War:—

“Sometime, nations will learn that other nations have the right to live, and that no country can wrong another through force of arms without suffering for it in the end. In a blunted conscience, in the loss of the sympathy of the rest of the world, in a lessening of the Christ-spirit of doing good to others, the nation which resorts to force to gratify its own selfish ends, like the individual, pays the full penalty for its misdeeds. It was a great American who said, ‘The world is my country, and mankind are my brothers.’ ”

When the purged “seed of Abraham” has learned this lesson, then the United States of America, the NEW JERUSALEM, will be ready to begin the work of blessing all the nations of the earth, Acts 3:25, and its unused seal will come into use. To bring this about we must work, watch and pray, by upholding the stars and stripes, praising the good and ignoring the evil. Neither must we be deceived “by cunningly devised fables.” We will then develop into ONE country, the United States of the World, ONE flag, the stars and stripes, and ONE language, the English tongue. Know for yourself, and *know this* above all things, if you wish to be A GENUINE HUNDRED PER CENT AMERICAN—

“That ne’er shall a son of Columbia be a slave,  
While the earth bears a plant or the sea rolls a wave.”

WE SHALL BE FREE!



“Thou has GIVEN A BANNER to them that  
revere thee, that it may be displayed  
BECAUSE OF THE TRUTH.”

Psa. 60:4

## *COLUMBIA, THE GLORIOUS*

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We sing our own—our native land,  
Columbia, the glorious;  
Its prairies rich, its mountains grand,  
Columbia, the glorious;  
Its famous rivers, broad and free,  
From lakes to gulf, from sea to sea,  
God's hand hath wrought triumphantly,  
Columbia, the glorious.

Our father's God, bless thee our land,  
Columbia, the glorious;  
Make us a strong united band,  
Columbia, the glorious;  
Let honor reign, let truth be won,  
From eastern shores to setting sun,  
Be right and faith victorious,  
Columbia, the glorious.

Make us a nation grand and true,  
Columbia, the glorious;  
Whose perfect peace the world may view,  
Columbia, the glorious;  
Let Love, with Wisdom, Justice, Might,  
Drive out the Wrong, bring in the Light,  
To shine o'er all victorious,  
Columbia, the glorious.

—*Katherine M. Hale.*

# THE SYMBOLOGY OF THE STARS AND STRIPES

By Mrs. Harriette A. Curtiss in *The Philosophy of War*



NATIONAL flag not only symbolically embodies the highest ideals of the people over whom it flies, but it also symbolizes the highest attainment and ultimate perfection of the people. The flag of the United States of America symbolizes and foreshadows the greatest possibilities of any flag ever designed. Although there are many flags having the same colors, yet in none are they combined in a like manner. The colors of a flag are like the letters spelling a word or the notes of music forming a melody. Therefore the flag of each nation proclaims its word and sounds its key-note, hence rallies to it the elemental powers and forces belonging to its colors and symbols.

In our flag the red symbolizes the life-force, the martial force, its clear bright shade representing all the higher possibilities of the courage, energy and power of Mars, the masculine force in the solar system and in humanity, as well as the intensity of love that will fight for principle.

Also the red of Mars is alternated at equal intervals with the white of purity, sanity, righteousness, justice and brotherhood. This proclaims to the world that we will fight if we have to, not because we

seek to spill our brother's blood or for aggrandizement, but for righteousness, justice, freedom, and liberty, for these must be maintained by the force of Mars if necessary, else our flag is unbalanced and the principles for which it stands are betrayed. It also indicates that war is not the governing spirit, but is blended and balanced in equal proportion with the desire for peace honorably won and maintained by the higher aspects of Mars.

Blue is the color of the Great Mother-force, the power which brings forth and which cherishes all that is beautiful and lovable, as well as those things which the force of Mars energizes. In other words, it represents the force of Venus or Divine Mother-love.

No other flag has the arrangement of these two colors as found in our flag. Others have the blue, but not in one great mass like a sea of color on which the five-pointed stars are arranged side by side in harmonious order.

And because the white and the red are co-equal our victories must be won as much by the powers of the white as those of the red. If there was a large field of white it would tend to symbolize peace at any price, but since it is equally balanced by the red it symbolizes peace, but peace attained and maintained if necessary by war.

Since the five-pointed star symbolizes man, the white stars, *i. e.*, the purified men and women, set in their field of blue symbolize the gathering together

of all humanity into the lap of the Great Mother. They stand for the united brotherhood which holds out its arms to all mankind to come and become one of US. And if they come in love and harmony and are willing to rest in the lap of their adopted mother, each in his proper place and ready to obey her decrees, laws and requirements, they are welcome. But if they cannot take their places thus on the field of blue, the flag has no other place for them.

In its emblem this country thus proclaims to the world that it has conceived and set before its children the high ideal and glorious opportunity of becoming the leader in liberty and freedom in that it offers freely a home for all God's children, a country in which to found the New Humanity. The responsibility is great. Will we as a nation live up to it?

Each one of us should be glad that we have a flag with such a wonderful meaning, and each should study its higher, esoteric symbology; for it enables each one to say, "I belong to a new country and a new people. I will do all that I can to make this country and this people all that our flag symbolizes. I will do my duty in all ways to keep the flag waving over this country, and also over the whole world in the sense of upholding the highest ideals of freedom, justice, righteousness and brotherhood."

Reverently Submitted



Who when he was reviled  
reviled not again