A COMPLETE CONCORDANCE
TO
SCIENCE AND HEALTH
WITH KEY TO THE SCRIPTURES
TOGETHER WITH AN
INDEX TO THE MARGINAL HEADINGS
AND A LIST OF
THE SCRIPTURAL QUOTATIONS
CONTAINED THEREIN

COMPiled FROM THE
NINETEEN HUNDRED AND TEN EDITION OF
SCIENCE AND HEALTH
AS FINALLY REVISED BY ITS AUTHOR

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PREFACE

For many years there have been calls for a more complete index to "Science and Health With Key To The Scriptures," and although the index prepared by the late Rev. J. H. Wiggin about the year 1885 was quite large, neither it nor subsequent indices fully met the requirements of the students of our textbook. It finally became apparent that the only satisfactory way to meet this need was to prepare a complete Concordance, which should include all prominent words and phrases which the student may desire to find. I am confident that this work will fully meet his demands.

Following this is a preface prepared by the individual whom I employed as compiler of this Concordance, in which he sets forth his plan of arrangement, with an explanation of abbreviations used in this work.

MARY BAKER EDDY.

Pleasant View, Concord, N.H., May 15, 1903
COMPILER'S PREFACE

This Concordance contains every noun, verb, adjective, and adverb in Science and Health, together with certain pronouns, prepositions, and conjunctions, which were deemed of sufficient importance to be introduced.

The numbers indicating page and line refer to the word under consideration and not necessarily to the beginning of the line quoted.

The letters preceding the numbers are abbreviations of the chapters where the references are to be found. A * following a page number indicates that the reference is in the quotation in italics at the head of the chapter indicated.

A special feature of the work is to be found in the fact that every noun of frequent occurrence is provided with sub-titles. These sub-titles are arranged in alphabetical order, under their respective nouns, and consist of adjectives or other qualifying words or phrases, preserving in every case the exact phraseology of Science and Health. By this method, all that the author of the Christian Science textbook has said on any given subject will be found grouped in one place. For example: the spiritual man is often referred to as the "idea of God." More than twenty references to this subject will be found in the sub-title "idea of" under the principal word "God." The sub-titles also enable those who are familiar with the text to look up passages by means of such words as God, Life, Truth, Love, Mind, matter, error, etc., without searching through several hundred references.

A few adjectives also, such as human, material, mortal, spiritual, etc., are furnished with sub-titles.

Certain words occurring in some places as nouns, are used in other places as verbs or adjectives. For example: the word "healing" is used as a noun, an adjective, and a participle. All such words appearing more than fifty times are classified and grouped under their respective parts of speech. If used less than fifty times in all, these words are not so separated.

Every reference to the author of Science and Health will be found under the heading "Eddy, Mrs. Mary Baker."

An index to the Marginal Headings in Science and Health will be found in Appendix A.

Every Scriptural quotation is indexed under every important word in it, in the same manner as other words, and is followed by the book, chapter, and verse where it may be found in the Bible. A separate list of all
the books, chapters, and verses of the Bible from which quotations have been taken for use in Science and Health will be found in Appendix B.

In the hope that this work may be of service to the many thousand students of our beloved textbook, and an incentive to a more profound study of the life-giving Science elucidated therein, and in grateful acknowledgment of the loving wisdom of its Founder and our Leader, which has alone made this book a possibility, the following pages are committed to the public.

The Compiler.

PREFACE TO THE NEW EDITION

In this edition of the Concordance, compiled from the 1908 edition of Science and Health, the plan of the original Concordance has been retained in its entirety. In preparing the references great care has been exercised to select the context which would most successfully suggest the entire sentence in which the indexed word occurs, and increased facilities for the topical study of the textbook have been provided in a rearrangement of some of the sub-titles. All references not found in the current edition of Science and Health have been omitted; and about five thousand new references have been inserted. Of these nearly sixteen hundred were needed for new words not hitherto indexed; and more than thirty-four hundred were required to index the changes in Science and Health which have been made by its author since the first Concordance was printed.

Mrs. Eddy has said: "I have revised Science and Health only to give a clearer and fuller expression of its original meaning" (Science and Health, 361-21). Some idea of the extent of her recent revisions may be gained from the above figures, which thus serve to enhance an appreciative recognition of the indefatigable labors of our Leader in the interests of humanity.

ALBERT F. CONANT
Compiler.

This edition of the Concordance to Science and Health has been compiled from the 1910 edition of the Christian Science textbook as finally revised by its author. It therefore includes the changes and additions made by Mrs. Eddy subsequent to 1908, the date of the former compilation, and agrees with the current editions.

BOSTON, MASSACHUSETTS, January, 1916
LIST OF ABBREVIATIONS

The abbreviations made use of in this Concordance are as follows:

Chapter Titles in Science and Health

pref. Preface
pr. . . . . . Pray
a. Atonement and Eucharist
m. Marriage
sp. Spiritualism
an. Animal Magnetism Unmasked
s. Science, Theology, Medicine
f. Footsteps of Truth
c. Creation
b. Science of Being
j. Some Objections Answered
p. Christian Science Practice
t. Teaching Christian Science
r. Recapitulation
k. Key to the Scriptures
g. Genesis
ap. The Apocalypse
fr. Fruitage

The words "Christian Science" have been abbreviated in the lines to C. S.

Books of the Bible

Exod. Exodus  Dan. Daniel  Phil. Philippians
Lev. Leviticus  Hos. Hosea  Col. Colossians
Deut. Deuteronomy  Hab. Habakkuk  I Thess. I Thessalonians
I Kings I Kings  Matt. Matthew  II Thess. II Thessalonians
Job  Mark  I Tim. I Timothy
Psal. Psalms  Luke  II Tim. II Timothy
Eccles. Ecclesiastes  Acts  Jas. James
Song. Song of Solomon  Rom. Romans  I Pet. I Peter
Isa. Isaiah  I Cor. I Corinthians  II Pet. II Peter
Jer. Jeremiah  II Cor. II Corinthians  I John I John
Lam. Lamentations  Gal. Galatians  Rev. Revelation
A COMPLETE CONCORDANCE
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A

Aaron's
gl 595-13 The Urim and Thummim, . . . on A's breast.
abandon
s 129-21 We must a' pharmaceuticals, and take up
f 254-21 a' so fast as practical the material,
a 384-23 would it not be well to a' the defence,
p 400-11 and a' their material beliefs.
q 594-1 Hence she is first to a' the belief in the
abandoned
pref x-18 a' as hopeless by regular medical attendants.
b 204-22 is a' to conjectures, left in the hands of
b 382-30 medicines I had taken only a' me to
abandonment
p 374-31 expels it through the a' of a belief,
abashed
p 439-15 turned from the a' witnesses,
q 594-19 Abshamed before Truth, error shrank a'
abate
ph 196-24 help to a' sickness and to destroy it.
q 373-25 decomposition, or deposit will a';
abatement
p 406-14 Sin and sickness will a' and seem less real
abate
f 219-31 but we may look for an a' of these evils;
Abel
see also Abel's
o 540-26 And A', he also brought of the— Gen. 4: 4.
540-27 A' takes his offering from the firstlings
541-7 [Jehovah] had respect unto A'— Gen. 4: 4.
541-14 Cain rose up against A' his brother,— Gen. 4: 8.
541-20 Where is A' thy brother?— Gen. 4: 9.
cl 570-8 definition of Abel's
Abel's
q 541-4 Cain seeks A' life, instead of
abettet
p 439-24 You aided and a' Fear and Health-laws.
abeyance
p 405-5 to hold hatred in a' with kindness,
abide
a 50-16 They must a' in him and he in them,
55-28 that he may a' with you forever."— John 14: 16.
b 274-12 The sense of Spirit a' in Love;
p 351-27 a' by the rule of perpetual harmony,
t 456-19 One must a' as a moral of truth
456-23 understand and a' by the divine Principle
462-14 a' strictly by its rules, heed every statement,
495-16 Allow nothing but His likeness to a' in your
abides
b 304-17 produced by its Principle, . . . and a' with it.
p 384-25 Fear subsidizes and the conviction a' that
abideth
b 339-5 Such a one a' in Life,
abiding
b 293-11 To suppose that sin . . . revenge, have life a'
p 327-1 there is no a' pleasure in evil,
p 390-21 Dismiss it with an a' conviction that
r 495-24 The a' consciousness of wrong-doing tends
r 495-30 a' steadfastly in Wisdom, Truth, and Love.
abiding-place
f 244-9 goodness would have no a';
b 282-14 straight line finds no a' in a curve,
ablest

One of our naturalists has said:

ablutions

p 413-12 daily a's of an infant are no more natural

abnormal

s 129-14 health is normal and disease is a'.

abnormally

p 377-13 suddenly weak or a' strong.

abode

b 280-6 light and harmony which are the a's of Spirit,

abolish

m 58-30 nothing can a' the cares of marriage.

abolishment

f 225-19 a' the whipping-post and slave market;

abolished

f 224-9 the Soul-inspired motto, "Slavery is a'."

abolition

a' of mental slavery is a more difficult task.

abomination

g 588-4 "worketh a' or maketh a lie." — Rom. 21:27.

abusive

p 450-14 Any attempt to... must prove a'.

abound

f 202-26 Truth should "much more a'..." — Rom. 5:30.

abundances

f 295-20 Error a' where Truth should about

abut

pref xi-27 a' the year 1867.

pr

Then when the long prayers a' it

13-16 before we tell Him... a' it.

a 25-9 went daily a' his Father's business.

35-13 their Master was a' to suffer violence.

41-18 a' three centuries after the crucifixion.

41-26 his apostles still went a' doing good.

43-29 beliefs a' life, substance, and

52-1 From holy a' his

an 105-26 will be milestones a' his neck.

s 121-18 revokes a' the sun once a year.

125-19 material theories a' laws of health

133-15 their materialistic beliefs God-

134-12 and so it came a' that human rights

137-18 the common report a' him.

153-30 loquacious tattling a' disease,

155-2 forgets all a' the accident,

ph 169-9 it always came a' as I had foretold.

172-3 Theorizing a' man's development

176-2 taking to thought a' his.

193-12 In a' ten minutes he opened his eyes

197-12 a' moral and spiritual law.

f 350-14 a' we meet his weiss a' our.

350-24 a' the Supreme Being

224-14 Taking less thought a' what he should eat

221-15 a' the economy of living

220-13 so as to bring a' certain evil results,

223-5 the beliefs we commonly entertain a'.

227-3 On being questioned a' it she answered

227-17 theories or thoughts a' falseness.

227-24 to hear a' the falser of matter

228-23 no time for gossip a' false law

c 260-20 by conversation a' the body,

261-14 as holy as the

b 305-31 The Sadducees reasoned falsely a' the

228-6 understanding little a' the divine

228-12 destroys human deceptions a' Him

355-33 is not irrational to tell the truth a' ghosts.

378-18 false notions a' the Divine Being

377-20 wrong notions a' God must have,

p 363-6 which hungelier a' her shoulders.

375-7 one theory a' this mortal mind is,

374-8 I never thought of and knew nothing a',

388-6 The less we know or think a' hygiene,

389-16 in coughing his lungs a stream,

396-1 a discouraging remark a' recovery,

413-17 a' disease, health-laws, and death,

414-10 a' insanity a' by Deluge.

417-24 If they ask a' their disease

419-12 they think too much a' their ailments,

419-13 with which to move itself a' 

241-24 while others are thinking a' your patients

242-35 Discard all notions a' huns,

t 445-30 Recalling Jefferson's words a' slavery,

q 521-19 a' creation in the book of Genesis.

529-4 A' it, also, that instruments were

539-23 hedge a' their achievements with thorns.
abdomen
sp 151-21 says that the abdomen is the
sp 120-22 central organ of nutrition.

abdominal
sp 90-14 and the abdominal cavity.

abdominal cavity
sp 129-31 is the cavity in which the
sp 128-30 abdominal organs are located.

abdominal bleeding
sp 132-48 is usually caused by trauma.

abdominal organs
sp 124-31 include the stomach, liver,
sp 123-30 and other structures in the abdomen.

abdominal pain
sp 127-33 may be caused by a variety of conditions.

abdominal muscles
sp 127-34 are the muscles of the abdominal wall.

abdominal organs
sp 126-33 include the intestines, bladder,
sp 125-32 and other abdominal structures.

abdominal pain
sp 123-30 results from irritation of the
digestive organs.

abdominal cavity
sp 122-31 contains the abdominal organs.

abdominal organs
sp 121-30 include the liver, spleen,
sp 119-31 and other abdominal structures.

abdominal pain
sp 118-30 may be caused by irritation of the
digestive organs.

abdominal cavity
sp 117-31 contains the abdominal organs.

abdominal organs
sp 116-30 include the liver, spleen,
sp 114-31 and other abdominal structures.

abdominal pain
sp 113-30 results from irritation of the
digestive organs.
accident  

s 155-2  Presently the child forgets all about the a',
   214-29  Neither age nor a' can interfere with the
   252-25  says: . . . But a touch, an a', the law of
b 304-24  would lose harmony, if time or a' robbed
   342-18  truth be to the Scripture command, and
   392-29  exercise, heredity, contagion, or a',
   397-12  When an a' happens, you think or explain,
   397-15  Your thoughts . . . more powerful than the a'
r 486-4  Suppose one a' happens to the eye.

accidents  

p 402-16  You say that a' injuries, and disease kill
   423-22  A' are unknown to God,
   424-10  Under divine Providence there can be no a'.

accommodate  

ph 195-20  lowering the intellectual standard to a'
   239-13  to a' its finite sense of the divisibility
   313-20  To a' himself to immoral ideas

accompanied  

sp 94-8  with the demonstration which a' it,

accomplishment  

f 249-28  The night-dream has less matter as its a'.

accomplished  

sp 78-16  Spiritualism with its material a'
   318-18  but without material a'.

accomplish  

f 233-21  Spiritual rationality and free thought a'
   243-11  must always a' the letter of Science
   275-7  belief that intimidation and pain must a'
   g 553-1  and a' their descriptions with important

accompanying  

ap 573-13  A' this scientific consciousness was

accomplishment  

ap 548-8  resides in the good this system a',

accomplishing  

pr 1-7  God's gracious means for a'
   521-12  evil's hidden mental ways of a' iniquity.

accord  

m 68-16  marvel why usage should a' woman less rights
   192-9  be in a' with your preconceptions or
   f 202-16  immortal man, in a' with the divine Principle
   b 314-31  submissive to death as being in supposed a'
   337-9  the Scripture command must be in a' with the Father
   p 366-16  healing work will be a' at one visit,
   t 457-8  than has been a' by other books,
   i 442-15  how to the grand results

accomplished  

pref vii-36  must declare what the pioneer has a'.
   g 58-13  but when his earth-mission was a',
   b 322-10  in view of the immense work to be a'
   p 366-16  healing work will be a' at one visit,
   t 457-8  than has been a' by other books,
   i 442-15  how to the grand results

according  

m 109-3  A' to the American Cyclopædia,
   105-15  courts reasonably pass sentence, a' to the
   s 108-3  A' to St. Paul, it was "the gift of the - Eph. 5: 7.
   110-28  and demonstrated a' to Christ's command,
   115-26  If a' to the Scripture command, and
   127-11  a' to the requirements of the context,
   131-17  a' to the Scriptural saying,
   149-11  and demonstrated by Christ,
   155-5  a' to this faith will the effect be,
   157-16  (a' in the narrative in Genesis)
   158-5  the first prescription, a' to the History of
   169-25  to his physical diagnosis,
   ph 168-10  When sick (a' to belief) you rush after drugs,
   170-1  and a' to belief, poisons the human system.
   172-22  Phrenology makes man knowful or honest a'
   175-22  was not discussed a' to Cutter
   183-8  Can the agriculturist, a' to belief, produce
   183-10  awaiting its germination a' to the laws of
   189-16  it is as truly mortal mind, a' to its degree,
   190-27  A' to mortal thought, the development of
   192-16  as they influence them through mortal a' mind
   218-28  discriminative or discordant a' to the images
   218-23  a' as the hand, which sweeps over it,
   259-22  A' to Holy Writ, the sick are never
   253-25  When numbers have been divided a' to

accounting  

a 529-34  second biblical a' is a picture of error
   537-20  second a' in Genesis— is to depict the falsity of
account
this
q 538-23 This a- is given, not of immortal man, but
q 579-4 On this a- this chapter is added.
your
p 405-18 until you have balanced your a- with God.

sp 90-2 how then can we a- for their primal origin?
s 123-31 but not on that a- is it less scientific.
b 200-6 on a- of that single experience,
o 357-11 or makes man capable of suffering on a- of
p 38-20 not dying on a- of the state of her blood.
q 388-11 not because of the climate, but on a- of the
q 592-5 broken moral law should be taken into a-
q 599-19 on a- of the tenacity of belief in its truth,
q 533-21 theory... to a- for human origin.

accounted
m 69-27 But they which shall be a- worthy — Luke 20: 35.
b 316-26 That man was a- a criminal
q 533-31 is often a- a heretic.

accounts
a 30-8 This a- for his struggles in Gethsemane
s 139-3 Scriptures are full of a- of the triumph of
a 523-7 a- become more... closely intertwined

accredited
a 18-10 Jesus acted boldly, against the a- evidence
q 558-32 than they have in their own a... pastors,

accretion
m 68-7 C. S. presents unfoldment, not a-;

accumulated
p 389-23 evidence of which has a- to prove
accumulates
p 399-8 No gastric gas a... apart from
accurate
sp 92-17 The portrayal is still graphically a-,
c 556-9 afforded no foundation: for a- views

accurately
sp 84-32 we can know the truth more a- than the
s 129-3 the reasoning of an a-stated syllogism
b 533-29 unless its Science be a- stated,
o 349-14 conveying the teachings of divine Science
a 447-9 incapable of knowing or judging a-

accursed
a 25-4 shed upon “the a- tree.” — see Gal. 3: 13.
b 533-29 when matter, as that which is a-.
q 338-27 Jehovah declared the ground was a-

acusesion
a 53-2 latter a- was true, but not in their meaning.
f 283-9 The a- of the rabbis,

accusations
a 53-29 The a- of the Pharisees were
s 133-23 one of the Jewish a- against him
ap 564-19 The author is convinced that the a- against
accused
ap 568-16 a- them before our God — Rec. 12: 10.

t 435-25 Neither is he a false a-.

ap 568-16 a- of our brethren is cast down, — Rec. 12: 10.

a 568-29 the a- is not there, and Love sends forth

accusers
a 50-21 what would his a- have said?

accustomed
c 261-13 noted actor was a- night after night

a 453-7 Walking in the light, we a- to

d 452-8 eyes a- to darkness are pained by the light.

ache
p 303-18 Have no fear that matter can a-

aches
f 212-3 tooth... extracted sometimes a- again in belief,

achieved
f 254-17 may not be a- prior to the change

achievement
m 85-25 the a- of a nobler race for legislation,
ph 199-21 devotion of thought to an honest a
a 169-22 makes the a- possible.

b 456-2 adverse to its highest hope and a-.

achievements
q 836-23 and hedge about their a- with thorns.

achieves
l 459-5 as mortal man a- no worldly honors except by

achieving
q 269-13 Science reveals the possibility of a-

aching
ph 165-17 distressed stomachs and a- heads.
c 561-17 sat a- in his chair till his cue was spoken.
b 295-1 The belief that a severed limb is a-

acid
p 491-9 (as when an alkali is destroying an a-)

acknowledge
a 20-24 Material belief is slow to a-

25-1 Thomas was forced to a- how complete
sp 94-22 but one returned to a- the divine Principle
s 151-4 narrow way is to see and a- this fact,
ph 196-20 waiting for the hour... in which to a- Him,

b 603-26 Whether teaches man to... a- other powers
f 228-36 to a- any other power is to displease God,

b 230-17 and whom we a- and obey as God.

p 490-10 a- the supremacy of divine Mind,

ap 140-13 the less we a- matter or its laws.

b 450-16 many are reluctant to a- that they have yielded:

a 461-19 If you commit a crime, should you a- to yourself
b 475-17 why, say? — We a- and adore one supreme and infinite God.

b 497-6 We a- His Son, one Christ.

b 497-9 We a- God’s forgiveness of sin in the

b 447-13 We a- Jesus’ atonement as the

b 497-16 we a- that man is saved through Christ,

b 497-20 We a- that the crucifixion of Jesus

a 551-14 It does not a- the method of divine Mind,

acknowledged

pr 4-15 if not a- in audible words,

a 31-4 Jesus a- no ties of the flesh.

b 54-5 The world a- not his righteousness,

f 227-2 and the rights of man are fully known and a-

b 233-9 perfection is seen and a- only by degrees.

b 239-23 Mortal mind is the a- seat of human motives.

p 335-1 power of Mind... will be a-

a 402-3 branch of its healing which will be last a-

b 403-8 not a- not discovered to be error

b 427-24 Mind, governing all, must be a- as supreme

r 492-17 until one is a- to the victor.

ap 572-18 seen and a- that matter must disappear.

q 557-3 The rights of woman a-

b 588-6 Divine Science understood and a-

acknowledging

s 152-9 that the divine Mind has all power.

r 491-13 only by a- the supremacy of Spirit,

q 531-10 a- now and forever God’s supremacy,

acknowledgment
sp 91-15 but is the a- of them.

f 228-9 asking a fuller a- of the rights of man

p 372-28 a just a- of Truth and of what it has done for us

acme
ap 577-30 his vision is the a- of this Science

Aconitum
s 152-90 Jahr, from A- to Zinicum ozyatum,

acorn
sp 74-7 the a- already absorbed into a sprout

acquire

s 107-13 thoughts a- themselves intelligently with God.

b 324-12 “a- now thyself with Him.— Job 22: 21.

p 493-24 Never... and then a- your patient with it.

acquitance

a 24-4 A- with the original texts.

sp 84-14 A- with the Science of being enables us

acquainted

p 432-3 a- with the plaintiff. Personal Sense.

acquiescence

a 45-26 Plate was drawn into a- with the demands

acquires

s 158-21 a- an educated appetite for strong drink.

acquit

pr 11-9 The moral law, which has the right to a-

across

pref vii-9 a- a night of error should dawn the morning

sp 74-25 There is no bridge a- the gulf which divides

act

motive and
p 376-14 more life... in one good motive and a-

natural

a 44-24 On the contrary, it was a divinely natural a-

not a supernatural

a 44-23 but it was not a supernatural a-

of commanding
sp 92-13 represents the serpent in the a- of commanding

of describing
sp 79-5 The a- of describing disease—its symptoms,

of doing good
f 263-32 in the a- of doing good,

of healing
ph 182-1 The a- of healing the sick through divine Mind

of homicide
p 410-13 disobedience to God, or an a- of homicide.

of reading
sp 83-31 a- of reading mortal mind investigates
act of yielding
p 413-3 The act of yielding one's thoughts to the slain in the
b 290-28 murderer, though slain in the act, does not
wicked.
an 104-32 human mind must move the body to a wicked act?
sa 18-9
pr 12-7 making it act more powerfully on the body
s 190-3 systems of physics act against metaphysics,
190-24 If muscles can cease to act and become rigid
ph 176-8 left the stomach and bowels free to act
a 185-28 This is because erroneous methods act
f 250-4 suppose ... unintelligence to act like
c 354-11 we must act as possessing all power
b 290-9 states of mortal mind which act, react,
p 388-5 matter has no consciousness ... it cannot act;
384-2 Can matter ... act without mind?
399-4 stimulates the system to act in the direction
302-6 then when they act, walk, see,
402-25 believe that they cannot act voluntarily
424-17 should not act against your influence
435-9 an act which should result in good to himself
gl 382-8 strength, animation, and power to act.
acted
a 18-10 act boldly against the accredited evidence
a 19-14 and spake as he was moved, ... by Spirit.
s 148-5 act in direct disobedience to them.
acting
a 43-25 act under spiritual law in defiance of matter
m 67-11 act up to his highest understanding
s 190-25 never capable of act contrary to mental
ph 172-32 act through the five physical senses
178-18 Mental mind, act from the basis of sensation
p 357-2 act beneficently or injuriously on the health,
417-13 all causation is Mind, act through spiritual law.
435-23 to punish a man for act justly.
436-5 act within the limits of the divine law,
t 455-25 by right talking and wrong act.
452-28 act from sinful motives destroys your power
r 455-11 life-giving power of Truth act on human belief.
action
all
ph 157-23 divine Mind includes all act and volition.
p 419-20 Mind produces all act.
basis of
s 160-5 forsake the material for the spiritual basis of act,
being and its
s 151-18 Fear never stopped being and its act.
belief and
f 253-23 you can alter this wrong belief and act
call into
ph 172-32 call into act less faith than Buddhism
cause
s 160-15 and so cause act; but what does anatomy say
change the
ph 185-4 My metaphysical treatment changed the act of
classify
ph 187-25 The human mind tries to classify act as
devoid of
p 356-21 Without this force the body is devoid of act.
diminishes the
p 430-20 It increases or diminishes the act.
discordant
f 238-25 produces every discordant act of the body.
disease
p 428-1 no inaction, diseased act, overaction.
divine
an 104-15 which indicates the righteousness of all divine act,
effect or
f 463-30 Such seeming medical effect or act is entire
r 494-2 and to govern man's entire act?
error in
f 207-7 Error of statement leads to error in act.
error of
p 530-15 Error of thought is reflected in error of act.
every
p 407-24 perfect, harmonious in every act.
exalted
p 377-23 the morbid or excited act of any organ.
feeling and
p 305-11 and govern its feeling and act.
form, and
b 301-3 mirror, repeats the color, form, and act
God rests in
harmless
b 283-6 Its perpetual and harmless act.
p 430-3 no metasatasy, no stoppage of harmless act.
480-14 Harmless act proceeds from Spirit, God.
higher plane of
b 255-2 Advancing to a higher plane of act,
impedes
ph 196-4 Mind is all that feels, acts, or impedes act.

action
injurious
f 451-28 It is the injurious act of one mortal mind
is erroneous
r 450-13 its act is erroneous and presupposes
is harmonious
f 399-29 If ... act is harmonious.
latter
ph 187-17 Anatomy allows the mental cause of the latter act
law of this
p 422-14 explain to them the law of this act.
life or
ph 157-28 body loses all appearance of life or act
materialistic
ph 157-19 the cause of all materialistic act?
mental
an 104-13 C. S. goes to the bottom of mental act,
p 451-22 effect is dependent upon mental act.
404-1 physician should be familiar with mental act,
modus and
f 215-1 would reverse the immortal modus and act
muscular
s 152-10 Anatomy describes muscular act as produced
no involuntary
ph 157-22 There is no involuntary act.
normal
f 212-20 The realities of being, its normal act, and
nullify the
s 161-17 able to nullify the act of the flames,
of a water-wheel
p 207-18 the act of a water-wheel is but a derivative
of divine Principle
s 121-29 imitates the act of divine Principle;
of error
f 454-22 voluntary or involuntary act of error
of matter
f 27-28 The spiritual fact, repeated in the act of man
of mortal mind
ph 176-2 The act of mortal mind on the body
p 423-28 is as directly the act of mortal mind
of mortal thought
p 289-10 apart from the act of mortal thought,
of Soul
sp 88-23 act of Soul confers a freedom, which explains
of the divine Mind
f 222-28 rooted out through the act of the divine Mind.
of the human mind
prof xi-3 a phase of the act of the human mind,
230-20 the act of the human mind, unseen to the senses.
of the lungs
p 415-20 the act of the lungs, of the bowels,
of the mortal body
s 226-19 the organism and act of the mortal body,
ph 157-20 act of the mortal body is governed by
of the system
p 216-9 no inflammatory or torpid act of the system.
415-6 quickens or impedes the act of the system,
t 447-14 The recuperative act of the system,
of the Mind
s 319-27 No exhaustion follows the act of this Mind,
of thought
s 384-13 Through this act of thought and its results
of Truth
ph 189-27 Only the act of Truth, Life, and Love can give
183-18 legitimate and only possible act of Truth
p 386-13 the act of Truth on the minds of mortals,
organic
s 126-1 through its supposed organic act.
100-10 the organic act and secretion of the viscera.
or stagnation
s 157-17 how much pain or pleasure, act or stagnation,
physical
p 430-27 power over every physical act and condition.
power of
s 157-17 power of act is proportionately increased.
represent the
p 415-23 represent the act of all the organs
reverse this
b 261-1 Now reverse this act.
ripen into
ph 188-9 hatred, remorse ripen into act.
salutary
p 414-6 it yields ... to the salutary act of truth,
scientific
f 210-14 the scientific act of the divine Mind
speech and
ph 107-19 strength and freedom to speech and act.
spring into
f 597-9 crime, ... which was ready to spring into act
thought and
s 265-12 a wider sphere of thought and act.

prf xi-3 which act in some unexplained way
p 3-26 A' expresses more gratitude than speech.
an 104-17 wrongness of the opposite so-called act.
Adam

knew it not

g 532–29 the body had been naked, and A' knew it not;

like

f 214–11 The material senses, like A', originate in

name

b 538–14 Divide the name A' into two syllables.
of 520–21 The name A' represents the false

or error

ph 177–16 A' or error, . . . had the naming of

g 543–13 unfolded the remedy for A'; or error;

prior to
c 267–10 must have had children prior to A'.

race of

ph 345–25 and the sinning race of A'.

where art thou

c 357–32 Truth still calls "A', where art thou?"


f 234–9 'A', represented in the Scriptures as formed

249–23 Mortals are the A' dreamers,

b 538–12 The word A' is from the Hebrew adanah,

538–28 from this ground, or matter, sprang A',

338–30 it follows that A' was not the ideal man

c 346–2 such criticism confounds men with A'.
g 566–28 Upon A' devolved the pleasurable task

566–29 A' has not yet appeared in the narrative.

527–23 and brought them unto A'—Gen. 2: 19.

524–24 whatsoever A' called every living creature.

528–4 That A' gave the name and nature of animals,

528–10 caused a deep sleep to fall upon A',—Gen. 2: 21.

539–30 A', the synonym for error, stands for a belief

552–1 Did God . . . create one man unaided,—that

is, A'.

533–4 This had never been bestowed on A'.

533–14 A', also mortal error, charges God and woman

533–23 bone and flesh which came from A'.

535–19 And unto A' He said,—Gen. 3:17.

536–24 whatever A' called every living creature.

537–4 A' was created before Eve.

533–18 the maternal egg never brought forth A'.

556–18 the deep sleep which fell upon A'.

ap 529–4 typical of six thousand years since A',

579–15 definition of

adanah

b 338–12 word Adam is from the Hebrew A'

adamant

f 242–17 a' of error,—self-will, self-justification,

Adam-belief

q 536–23 Even so goes on the A',

Adam-dream

c 292–29 the A', which is neither Mind nor man,

306–32 parent of all human discord was the A',

Adamic

q 555–5 mankind represents the A' race,

Adam's

q 553–18 the rib taken from A' side has grown into

553–19 Eve was formed from A' rib.

554–24 This he said of Judas, one of A' race.

Adams

ph 176–4 and unmanly A' attributed their own downfall

adaptation

pr 15–2 Love is impartial and universal in its a'

116–11 correct view of C. S. and of its a'

adapted

m 58–1 intercourse with those a' to elevate it,

an 103–14 had been promised . . . as conclusive, and as a'

146–52 compared with the a', the thought of

b 518–27 and are not a' to elevate mankind.

ap 523–23 and this is best a' for healing the sick.

574–3 The Revelator also takes in another view, a'

add

s 120–9 cannot a' to the contents of a vessel already full.

ph 180–15 invalid may unwittingly a' more fear to

140–6 and a' continually to his store of spiritual

added

a 50–6 a' to an overwhelming sense of the magnitude

51–5 This dread a' the drop of gall to his cup.

m 56–3 Jesus a'—Suffer it to be so now:—Matt. 3:15.

f 261–7 with laughing eyes, she presently a',

b 206–3 a' proof of the unreliability of

c 342–11 to which command was a' the promise

344–5 It should be a' that this is claimed

f 344–5 It is a' that spiritual . . . Mark 9:23.

545–4 It need not be a' that the use of tobacco

g 579–4 On this account this chapter is a'.

adding

p 575–18 a' to his patient's mental . . . power,
admit

pr 5–17 We a' theoretically that God is
a 34–31 his own disciples could not a
26–23 makes us a' its Principle to be Love.
39–32 once a' that evil confers no pleasure,
121–17 to consider to mind a' that
s 130–2 never understand this while we a' that soul is in
132–12 since you a' that God is omnipotent ;
14–18 You a' that mind influences the body.
ph 172–22 When a' that matter, heart, blood,
182–30 To a' that sickness is a condition over which
f 292–47 We a' that God has almighty power,
ph 283–28 more than they are willing to a' to
244–16 If man were dust ... we might a' the hypothesis
250–31 nor will Science a' that happiness is ever the
b 251–22 and a' no materialistic beliefs.
38–30 never to a' that sin can have intelligence.
o 347–2 Who is ready to a' this?
348–5 Medical theories strictly a' the nothingness
399–6 All must a' that Christ is
333–20 We must not continue to a' the
355–17 declines to a' that Christ's religion
p 368–27, 28 A' the existence of matter, and you a'
360–1 is liable to a' also the reality of
378–30 To fear and a' the power of disease,
338–12 A' the common hypothesis that food is
393–19 Our dietetic theories first a' that food sustains
293–2 we a' the intruding belief, forgetting
494–1 they a' its reality, whereas they should deny it.
466–15 We a' the whole, because a part is proved
461–21 to a' that you are sick, renders your case
466–17 the point you will most reluctantly a',
494–22 the sense of infinitude, when we a'
479–27 We a' that black is not a color, because
g 530–22 and saying, ... Only a' that I am real,
465–25 We lose our standard . . . when we a'

admits

s 148–31 the guidance of a theology which a'
ph 174–23 Anatomy a' that mind is somewhere in man,
f 302–31 Common opinion a' that a man may take cold
293–12 and at the same time a' that Spirit is God.
b 293–12 a' of no error, but rests upon understanding.
p 90–27 Until the advancing age a' the efficacy
r 41–10 Mr. Darwin a' this, but he adds that a'
admitted

f 304–12 The first power is a' to be good,
b 270–12 it is generally a' that this intelligence is
276–17 If God is a' to be the only Mind
p 450–29 facts of being are a'.
r 471–13 facts of divine Science should be a',
351–22 assume . . . because of their a' actuality.
admittedly

ph 157–15 the hand, a' moved by the will.
admitting

p 367–29 you cannot check a fever after a'
362–25 A' only such conclusions as you wish realized
367–10 You cause bodily sufferings . . . by a' their
365–26 a' that God, or good, is omnipresent
admonitor

a 25–20 Hence the force of his a',
adopt

sp 59–18 individuals, who a' theosophy, spiritualism,
19–9 they a' and adhere to some particular
145–16 It matters not what . . . method one may a',
154–22 method for any mother to a':
246–23 and a' into your experience the
f 294–21 remember that Materia Medica a' C. S.,
452–31 and then should a' C. S.,
adoption

a 101–19 This report was a' by the Royal Academy.
155–2 none can be a' as a safe guidance in practice.
190–12 to a' a clergyman once a' diet of bread and water
f 230–22 to a',
221–1 I knew a person who when quite a child a'
sp 378–19 hygienic drilling and drugging, a' to cure
r 294–2 Omnipotent a' in combination.
452–31 Whatever theory may be a'
adoption

s 141–27 The a' of scientific religion and of
355–4 the a', to wit, the redemption Rom. 8: 23.
adopts

s 457–29 Inspired thought . . . a' the spiritual and
adorable

pr 16–29 A' One.
adoration

sp 88–22 and the individual manifests profound a'.
363–8 Did he repel her a'?
adore

a 26–1 While we a' Jesus, and the heart overflows
s 140–9 We shall obey and a' in proportion
r 407–5 We acknowledge and a' one supreme and
adored
r 472-2 that God is to be understood, a'.
adored
f 235-17 though a' with gems of scholarly attainment,
adornment
m 65-22 passion, frivolous amusements, personal a',
adroitness
q 515-8 a wise idea, charming in its a',
adult
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practical
a 24-27 efficacy of the crucifixion lay in the practical a'
promotes
an 106-1 promotes a' and virtue in families
pure
a 54-3 Out of the amplitude of his pure a',
s 147-29 A pure a' takes form in goodness,
gl 599-21 pure a' blessing its enemies.
spiritual
p 366-17 purity, and a' are constant prayers.
a 56-1 They, who do not know purity and a'
affections and aims for c 365-6 their a' and aims grow spiritual,
centre for the m 60-18 strength to man, and a centre for the a'.
affirmed
pr 8-29 learn what is the a' and purpose of the heart,
s 113-29 surrender of all merely material sensation, a',
p 599-15 moral, honesty, a', compassion,
pr 15-27 purity, and a' are constant prayers.
a 36-1 They, who do not know purity and a'
affirmed
pr 8-29 learn what is the a' and purpose of the heart,
after
m 62-10 those parents should not, in a' years, complain
sp 74-5 a' having once left it, would be
58-11 able to read the human mind a' this manner
58-16 at the same method, events of great moment
49-15 believed that the infinite is formed a' the pattern
s 107-9 'preached of me is not a' man.'—Gal. 1: 11.
109-11 For three years a' my discovery, I sought
111-26 A' the manner of God's appointing,
131-15 the manner of God's appointing,
137-4 even by them, until a' the crucifixion,
138-1 a' the inhuman me that I,
159-2 A' the actress, her sister testified that the
ph 108-11 you rush a' drugs, search out the
109-10 bearing fruit a' its kind,
127-18 Man and the Bible have been taught to speak
f 217-14 know we no man a' the flesh "I Cor. 5: 16;
221-10 until three hours a' eating,
223-11 he had arrived himself of the fact that
236-15 either a' model odious to herself
259-9 is forms its offspring a' human illusions.
261-18 was accustomed night a' night to go
263-14 aspiration a' heavenly comes good
b 317-21 a' his resurrection from the grave,
319-13 both before and a' the Christian era.
344-8 man in His own image and a' His likeness.
p 372-23 Its false supports fail one a' another.
375-29 you cannot check a fever a' admitting
427-10 Man and the Bible have been taught to speak
239-29 exist a' the body is disintegrated.
431-8 is going to sleep immediately a' a heavy meal.
433-1 I was called for, shortly the report of
434-8 a' much debate and opposition,
435-30 to judge ... a' the law.—Acts 23: 3.
438-3 A' betraying him into the hands of your law.
440-2 man in His image, a' His likeness——Gen. 1: 26.
465-2 A' much labor and increased spiritual
469-21 a' admitting that God, or good, is
472-19 man rights and a' the divine
483-15 A' the author's sacred discovery.
487-6 before and a' that which is called death.
491-13 yielding fruit a' his kind—Gen. 1: 11.
508-10 herb yielding seed a' his kind—Gen. 1: 12.
509-11 seed was in itself, a' his kind—Gen. 1: 12.
512-0 abundantly, a' their kind—Gen. 1: 21.
514-6 eventful a' the earth a' her kind—Gen. 1: 21.
515-19 the living creature a' his kind—Gen. 1: 24.
516-19 and bear the earth a' his kind—Gen. 1: 24.
518-31 bear the likeness a' his kind—Gen. 1: 26.
519-23 and cattle a' their kind—Gen. 1: 25.
524-1 upon the earth a' his kind—Gen. 1: 25.
519-15 man in our image, a' our likeness—Gen. 1: 26.
516-9 fashions all things, a' His likeness.
523-29 a' which the distinction is not definitely
524-7 constantly went a' strange gods."—Jer. 5: 19.
525-13 And man is a' our mind;
525-14 and God shaped man a' His mind:
525-14 a' God's mind shaped Him;
543-2 This error, to reach the summit of a
555-31 supposition that life ... must decay a' it has
ap 965-23 A' the stars sang together
965-24 as the man said—Rev. 12: 15.
pl 384-24, 25 not a' the image and likeness of Spirit, but a'...
959-20 and continues a' what is termed death,
(see also death)

again
pr 5-12 'shall be measured to you a' "—Luke 6: 38.
31-6 A' he asked: "Who is my mother,—Matt. 12: 48.
32-6 A' foreseeing the persecution which
34-5 arise a' in the spiritual realm of reality,
36-9 gospel of the cross a' your discovery
35-13 although it is a' ruled out of the synagogue.
sp 71-14 Close your eyes a' you, and may you see
74-16 that his body had died and then lived a'.
75-16 Christianity a' demonstrating
s 110-27 and must a' be spiritually discerned,
132-5 "Go and show John a'—Matt. 11: 4.
154-22 contriving a' the Books of the Life
156-23 but on the third day she a' suffered,
ph 217-16 A' an error in the premise must appear in
185-5 and she never suffered a' east winds,
188-7 , a' giving rise to faith, direction to faith,
213-9 tooth ... extracted sometimes aches a' belief,
223-16 In our age Christianity a' demonstrating
b 250-15 but cut doors wherein he is uncertain
310-12 when the earth has a' turned upon its axis.
p 425-25 You will never fear a' except off God,
436-13 Mortal Man should find it.
444-21 Fear not that he will smite thee a'.
r 480-19 A' God, or good, never made
499-3 lobster loses its claw, the claw grows a'.
g 590-2 a' taken from man.
595-11 to live a' in renewed forms
ap 560-17 A' , without a' correct sense of its
570-20 not a' sink the world into the deep waters of

against
a 18-10 a' the accredited evidence of the senses.
15-11 a' Pharisaical creeds and practices.
29-2 a' error at home and abroad.
41-10 Julianas a' Jesus.
48-29 a' human rights and divine Love.
53-2 a' the better claims of intellect,
60-11 becoming a barbarian.—Acts 16: 19.
65-15 struggling a' the advancing spiritual era.
p 79-2 Warning a' death is an error an error.
91-21 array the most fallacies a' themselves,
106-3 to work our free course of honesty.
106-4 to push vainly a' the current
106-58 a' such there is no law."—Gal. 5: 23.
118-27 a' the day of our physical enemies,
128-27 a' the day of our physical enemies,
129-27 a' the day of our physical enemies,
128-27 a' the day of our physical enemies,
130-17 beliefs which war a' spiritual facts;
131-10 enmity a' God;—Rom. 8: 7, 8.
135-25 Jewish a' him who
138-3 shall not prevail a' it."—Matt. 16: 18.
155-15 belief in physics weighs a' the,
156-18 general belief a' the;
159-4 a' the mind;
160-3 act a' metaphysics, and vice versa.
170-3f, and likewise, as a' a metaphor a' a
169-19 a' the mind;
170-3f, and likewise, as a' a metaphor a' a
ph 167-5 husteth a' the Spirit."—Gal. 5: 17.
168-9 belief militates a' your health,
173-12 a' God, Spirit and Truth.
182-24 weeping a' the loss of our prayers
200-22 the flesh that warreth a' Spirit.
f 294-10 guard a' false beliefs as watchfully as
294-11 the approach of a'
223-16 either for a' or crime.
239-11 who can a' us?"—Rom. 8: 31.
240-12 which war a' spirituality,
240-16 so many a' conspiracies a' mankind.
242-22 does a' itself.—Mark 3: 24.
253-20 no opposition to right endeavors a'...
b 299-22 a' house divided a' itself
274-22 the flesh wars a' Spirit.
307-23 weighs a' our course Spiritualism.
316-9 the day of wrath;—Rom. 2: 5.
317-10 He is judging man in conscience a' a
320-16 a' his own awakening to the
o 347-1 "The flesh lusteth a' "—Gal. 5: 17.
347-1 Spirit a' the flesh a' the
354-1 protests of C. S. a' the notion
354-5 obey the Scriptures and war a'
356-16 verdict of Truth a' error.
358-1 a' whose eyes are opened,
365-10 A' the fatal belief that error is as real as
374-8 a' sayings of a' the mental origin of disease.
380-9 a' the control of Mind over body,
380-14 will be turned a' himself.
380-31 a' Himself, a' Life, health, harmony.
382-12 enter his protest a' this belief
386-19 divided a' itself."—Matt. 12: 25.
389-18 kingdom divided a' itself.
391-2 a' supremacy of Spirit.
391-7 a' rise in rebellion a' them.
392-9 take antagonistic grounds a'
AGNOSTICISM 13 ALCHEMY

in speechless a- exploring the way
struggling in voiceless a-,
Remembering the sweat of a-
to ... may be a-
and it may appear in a more a- form.

am God is ignorant of the existence of
C. S., by the a- of Spirit,

agony

in speechless a- exploring the way
struggling in voiceless a-
Remembering the sweat of a-
thirty-seven

agonize

with a- his adversary quickly,”— Matt. 5: 25.

agreed

The Jury of Spiritual Senses a at once

agreement

illustrates the coincidence, or spiritual a-

agreement

enter into business a hold real estate,
a- with his “adversary quickly,”— Matt. 5: 25.

agriculturist

controlled war and a as much as

air

induce

Why do they invoke the divine a to enable

no

received no a nor approval from other sanitary

Of Mind

can afford you no a.

outside

forthwith shut out the a of Mind

ready

Destroys her belief in outside a, and

receive

If Christian Scientists ever fail to receive a-

without the

if any system honors God, it ought to receive a-

your

unfortunate Mortal Man who sought your a-

a 19-19 to understand ... and a its efficacy ;
thinking with the a of this to find

ph 36-15 mental mind, whose touch called for a-

p 427-15 They will reap a in the ejection of error...
systems afford no substantial a to

307-10 It says: ... a. Him

p 427-6 call an experienced Christian Scientist to a

147-10 heal the sick, when called upon for a-

454-32 human auxiliaries to a in bringing

457-28 as if the non-intelligent could a Mind

aided

Jesus a in reconciling man to God

males unless it can be a by a drug or

n 304-24 spiritual perception, a by Science.

science 409-20 You a and abetted Fear and Health-laws.

aiding

material sense, a evil with evil,

186-21 a in peremptorily punishing the evil-doer.

ph 256-29 and a in taking the next step

p 382-6 passing all other a-

166-29 to recognize your own sin, a in destroying it.

p 533-19 a man to make sinners more rapidly

n 548-14 so a the apprehension of immortal Truth.

ailed

“What a thee, O thou sea,— Psal. 114: 5.

ailment

The epizootic is a humanly evolved a,

p 179-5 A New name for an a affects people like a

p 381-24 that you are quite free from some a-

382-32 “The a was not bodily, but mental,

302-4 To cure a bodily a,

412-19 find the type of the a, get its name,

423-16 He regards the a as weakened or

aillment

effectual in the treatment of moral a-

p 174-23 to cure moral a-

f 219-3 My method . . . applies to all bodily a,

p 388-28 faith removes bodily a for a season,

413-31 reproduced in the very a feared.

f 416-29 they think too much about their a,

421-3 physical a (so-called) arise from the belief

ails

supercificial and cold assertion, “Nothing a you.”

aim

One’s a, a point beyond faith, should be

p 447-23 Our a must be to have them understood

aimed

the divine a, Love,

aims

and give higher a to ambition.

m 61-8

is a race having higher a and motives.

63-26

His holy motives and a were reduced

sp 44-3

Evil thoughts and a reach no farther and

f 234-31 their affections and a grow spiritual,

c 365-6

The indulgence of evil motives and a

t 453-9

the world’s affections, motives, and a.

air

and exercise

less than in drugs, a, and exercise,

p 422-19 never taught that drugs, food, a, and exercise

change of

impute their recovery to change of a or diet,

f 219-27

and exercise and

p 434-16 If exposure to a draught of a

fowl of the

see fowl

fowls of the

the fish of the sea and the fowls of the a.

s 125-27


native

It raises the thinker into its native a of insight

s 128-18

of Eden

would load with disease the a of Eden,

p 175-18

open

said: “I exercise daily in the open a.

pure

He did not depend upon food or pure a

re

the convictions of the a convey sound,

l 198-13

It might be translated wind or a,

sp 90-19

through the a and over the ocean.

p 575-3

penniless as do gas dissipates into the a.

priest whether it be a, exercise, heredity, contagion,

l 508-15

What Jesus gave up was indeed a.

alabaster

She bore an a jar containing

p 363-1

alarm

The Illusion of Moses lost its power to a

b 321-16

The objects of a will then vanish

p 424-18

such opinions as may a or discourage,

t 446-7

may either arise from the a of the physician,

alarmed

The petty intellect is a by

s 125-27

ignorant that it is a favorable omen, may be a.

alarming

p 422-12

and it may appear in a more a form.

albctal

God is ignorant of the existence of

God 512-39

C. S., by the a of Spirit,
alcoholic 400-28 The depraved appetite for a' drinks.

 aliases 172-20 obtains in mortals, a' mortal mind,
291-2 the plea of mortal mind, a' matter,
390-10 mortal thought, a' mortal mind,
400-14 conscious thought, a' the body,
409-9 Unconcealed mortal mind — a' matter,
432-8 from matter, a' brain,
432-27 justice, a' nature's so-called law;
528-24 Adam — a' error — gives them names.
531-15 Adam — error — charges God.

 alienate 303-32 declared that nothing could a' him from God.

 alike 71-27 and structure of spiritualism are a' material
135-24 and they a' in demonstration.

 alive 44-29 a', demonstrating within the narrow tomb
108-8 through his verse the gods became a' in a
216-3 who shall say that man is a' to-day, but
222-18 he had been a', as was believed, only by
573-4 and be more a' to His promises.
545-32 shall all be made a'.” — 1 Cor. 15: 22.

 alkali 401-9 (as when an a' is destroying an acid),
422-14 As when an acid and a' meet and

 All 280-3 not products of the . . . eternal A'.

 God as 537-21 confidence in God as A';

 God I 539-7 Since God is A', there is no room for
366-29 Life is God and God is A';
532-24 God is A' and He is Mind

 Infinite 576-4 this New Jerusalem, this infinite A';

 Mind s 508-3 Mind is A' and reproduces all

 pr 17-15 Life, Truth, Love, over all, and A';
399-2 therefore good is infinite, is A';

 all pref 19 Few invalids will turn to God till a' physical
11-5 a' other pathological methods are the fruits of
pr 2-14 for He already knows a'.
3-16 is not a' that is required.
4-17 shall we ask the divine Principle of a' goodness
3-28 and yet return thanks to God for a' blessings,
4-28 evidence of our gratitude for a' that he has
5-42 seek the destruction of a' evil works,
9-15 the Test of a' prayer lies in the answer to
9-20 surrender of a' merely material sensation,
9-25 are you willing to leave a' for Christ,
10-25 misapprehension of the source and means of a'-
11-24 but if we desire holiness above a' else,
11-31 will bring us into a' Truth.
12-32 may avail themselves of God as
15-8 striving for the accomplishment of a' we ask,
15-26 divine Principle, Love, the Father of a' as a',
16-11 prayer which is a' human needs
16-19 the first lie and a' lies.
16-20 only as we rise above a' material sensuousness
17-14 For in Truth, a' Life.
17-15 Life, Truth, Love, over a'.

 a 15-12 refuted a' opponents with his healing power.
20-16 the Truth is the center of a' religion.
20-35 divine, welded Science of dealing,
21-31 spiritual understanding and confides a' to God,
24-21 chiefly as providing a ready pardon for a',
25-9 the truth shall shine alone.
26-6 a' have the cup of sorrowful effort
26-8 till a' are redeemed through divine Love.
26-9 it was the divine Principle of a' real being
29-9 What is this good in the Church
31-11 He recognized Spirit, as the Father of a',
31-16 resurrection and the life — to a’ — John 11: 25.
32-18 saying, Drink ye a' of it.” — Matt. 26: 27.
33-9 Their Master had explained it a' before,
33-22 it gives a' for Christ, or Truth.
Mind manifests a* that exists. All 258-15
infinite Mind, the sum of a* substance.

359-6 the ideal of a* that is perfect and eternal.

461-5 the Princely, being, life, and the soul.

562-23 conquering a* that is unlike God.

663-17 the dust we a* have trod.

763-20 but one creator, who has created a*.

864-18 finding good, and feeling no other

964-30 the glories of earth and heaven and man.

1067-11 Made a* 'that was made.'—John 1:3.

1177-17 from which may be deduced a* reason, rationality.

1277-26 These . . . systems are one and a* pantheistic.

1381-26 A* other systems—systems based wholly or

1489- theories I combat . . . that is a* matter.

1597-1 Christianizing in a*.

1697-4 uniting a* periods in the design of God.

1710-10 Truth, casting out a* inharmony.

1810-27 the divine action that represents Him

1920-30 and of a* that really exists.

2022-30 beliefs emit the effects of error at a* times.

2124-6 and symbolizes a* that is evil

2229-7 the divided function of a* will really is.

2334-14 A* substance, intelligence, wisdom, being,

2433-23 a* presence, a* Science.

2535-26 a* have one Spirit, God.

2637-12 realization that a* inharmony is unreal

2737-17 to a* that is unlike a* thing . . . Mind.

2837-20 produces a* the ills of flesh.

2937-11 Spirit, God, is infinite, a*.

3038-28 A* that we term sin, sickness, and death

3138-21 a* is organic in the form and the functions.

3223-2 a* that is material is . . . mortal thought.

3328-4 Mind is the source of a* movement.

3430-3 lost to its integrity.

3530-19 answer to a* these questions must forever be

3638-10 is better than a* burnt offerings.

3738-14 divine Principle, Love, creates and governs a*.

3837-14 The Science of Mind must be made to be

3937-23 to a* that is material and

4037-4 A* creations of Spirit are eternal;

4137-30 How can a* inharmony be.

4237-28 will settle a* questions through faith

4338-22 removes a* ignorance and sin.

4438-21 that a* will be changed.

4538-11 the manifestations of Mind are harmonious

4639-31 divested of a* material error.

4742-12 but infinite Spirit being a*.

4838-2 a* that is Called mental thought is made up of

4937-10 a* suffering or Science must destroy a* illusions

5037-7 lose a* satisfaction in error and sin

5137-8 infinity of a* identity is thereby

5238-2 when God is a* and eternally his.

5338-12 this belief is a* that will ever be lost.

5438-14 the vanity of the ages can never

5538-21 defecting of a* knowledge, a* unlike Spirit.

5638-32 The parent of a* human discord was the

5738-10 a* might be divine Mind.

5838-12 seen in Mortal substance, and color.

5938-10 God is His own infinite Mind, and expresses a*.

6037-2 a* that Mind, God is, or hath made,

6137-6 and He made.

6238-15 lose a* supposed consciousness or claim

6338-35 spiritual sense had quenched a* earthly

6437-30 more spiritual than a* other earthly

6538-12 the way of salvation is that which is,

6638-14 that, is not only a* time, but in a* ways

6738-16 Scriptures declare that God made a*.

6837-18 a* that is material, untrue, selfish, or

6937-29 sustains man under a* circumstances;

7038-30 in Him who healeth a* our diseases;

7138-35 He . . . loses a* sense of evil.

7247-13 When, understood in a* perfection

7347-12 . . . A* nature teaches God's love to man.

7436-7 a* the sinful appetites of the human mind.

7537-12 glow in universal goodness.

7637-12 proves the truth of a* that I say of it.

7737-32 their real spiritual source to be a* blessedness,

7837-12 the voice of the same includes.

7937-15 Therefore in Spirit a* is harmony,

8037-16 a* is Life, and there is no death.

8137-21 reflected by a* that is real and eternal

8237-12 Hierarchy in Spirit and life.

8337-24 Through a* generations both before and

8437-22 has come with . . . power and grace to a*.

8537-30 the one includes a* identities.

8637-7 Spirit, God, has created a*.

8735-20 Spirit is more than a* else.

8836-7 reflected in a* spiritual individuality.

8938-9 God, Spirit, alone created a*.

9035-23 basis of a* health, sinlessness, and

9134-13 a* that really exists is in and of God.

9234-10 Go ye into a* the world, Mark 16:15.

9334-33 Jesus strips disingenuity from error.

9437-4 a* is Life, and death has no dominion.
All other languages, English is inadequate
equally true of a learning, even that which
A' must admit that Christ is
A' the real is eternal.
We look with discernment at a' points,
but we must yield up a' belief in it
for a' Christ. Truth?
nothing is lost, and a' is won, by
not in a' with another of his sayings:

No this was a'.
and so brought home the lesson to a'.
lay down in his moral, and in behalf of a'.
more a' cries of "Lord, Lord!"
with those hairs a' numbered by the Father.
will prove a' this.

165-27 the science of a' seeming sickness.
165-22 a' discordant conditions.
165-19 loses to human sense a' entity.
165-14 A' is unutterable, that a' control.
164-24 a' looks for belief in a' ways except the right.
164-13 Science of being. in which a' is divine Mind,
163-21 If we prophesied in a' moral questions,
163-12 Under a' modes of pathological treatment.
163-10 we can destroy a' ills which proceed from
162-15 A' unscientific mental practice is erroneous.
161-14 that is the same earth which ever flowed
161-10 they can be healthy in a' climates.
160-26 cause of a' so-called disease is mental.
160-17 record in a' causality. vested in divinity
159-24 a' the evidence before the senses can never
159-9 and endurance surpassing a' other aids.
159-15 exempt from a' penalties but those
158-15 a' unless a' is made.
158-22 Thus it is with a' sorrow, sickness, and
158-26 Error, a' produces a' the suffering on earth.
157-38 among mortal heart-theories.
156-10 she said, "My food is a' digestion.
155-10 Truth will at length compel us a' to exchange
154-13 Truth will destroy a' supposed suffering,
154-11 a' is that which is pure, and bearing the fruits
153-31 a' take antagonistic grounds against a' that
153-16 and exciting cause of a' bad effects
152-13 reason and encompassing a' true being.
151-34 to understand that a' is best of a',
150-11 assuring him that a' misfortunes
149-12 desiring a' faith in us, to a' take its place in us,
149-10 a' is that which is included in us.
148-23 Mortal mind rules a' which is mortal.
145-25 so-called mind produces a' that is unlike
144-10 Lust, malice, and a' sorts of evil are
143-13 that in a' which is felt a' over our land,
141-10 The Bible contains the recipe for a' healing.
140-16 a' that is unlike the true likeness appears.
139-21 a' decay cause a' disease.
139-12 the great fact that God lovingly governs a'.
138-22 need not wash his little body a' over each day
138-14 that is a' representation of the organs
137-10 a' corruption is Writed, acting through
136-36 depends on mentally destroying a' belief
135-21 A' metaphysical logic is inspired by this simple
134-28 rule. The truth governs a' reality.
134-27 Cast out a' manner of evil.
134-28 Errors of a' sorts tend in this direction.
133-21 Mind produces a' action.
132-6 true definition of a' human belief.
131-20 God, Spirit, is a', and there is none beside Him.
129-32 Discard a' notions about limbs, tubercles.
128-27 the relinquishment of a' faith in death
127-32 human concepts... a' that can be destroyed.
126-27 Mind, governing a', must be acknowledged.
125-22 when such remedies have failed.
124-27 have faith in a' the sayings of our Master.
123-10 includes a' the phenomena of existence.
122-6 During a' this time the prisoner.
121-6 Those who are in a' to me,
120-44 A' the testimony has been on the side of
119-10 Upon this statute hangs a' the law
118-5 over the power of the enemy.
117-23 like the saying of the Master.
116-24 Our higher statutes declare you a',
115-6 comprehending and defining a' law
114-22 a' sallowness and debility had disappeared.
113-24 a' with a' long-suffering—II Tim. 4: 2.
112-11 the charms of evil and disease in a' their forms,
111-26 A' mental malpractice arises from ignorance or
110-14 truth which strips a' disguise from error.
109-14 loving care... a' their feeble footsteps,
108-16 so do a' his students and patients.
56-15 on the same platform as a' other quackery.
56-9 gain... to forsaking a' worldliness.
55-4 necessary constituents and relations of a'
49-10 and it underlies a' metaphysical practice.
49-5 to the material thought a' is material,
48-7 to overrule the Master's sayings.
47-6 the outcome of a' man-made beliefs.
46-3 A' is infinite Mind and its infinite
45-43 a' which includes a' holiness are.
44-7 a' that He creates are perfect and eternal,
43-28 gave the spiritual import... a' that proceeds
42-22 making it coordinate with that which is real
41-9 to a' that is real is eternal.
40-21 To Truth of a' a' is Truth.
39-3 A' is Spirit, divine Principle and its idea.
38-3 compound idea of God, including a' right ideas;
37-4 the generic term, reflecting a' God's image
36-22 reflects spiritually a' that belongs to his Maker.
35-22 outside of a' material selfhood.
34-22 influence of our a', which is that the eye
33-8 origin and governor of a' that Science reveals.
32-13 human verdicts are the procurers of a' discord.
31-7 Mind transcends a' other power.
30-6 Spirit is a', other means in healing.
29-23 to receive aid... a' thinking persons.
28-34 involuntary action of error in a' its forms;
27-30 disease is a' unavoidable and reflects God's ideas.
26-20 a' the spiritual senses of man, are eternal.
25-24 Mind alone possesses a' faculties.
24-22 produce them in a' their perfection;
23-12 it breaks the directness of a' a' is.
22-14 Outside the material sense of things, a' is
21-19 destroy a' material sense with immortal
20-19 in which the image of a' is preserved.
19-13 Mind must be found... a' to destroy a' ills.
18-10 a' of Truth is not understood.
17-7 We a' must learn that Life is God.
16-7 a' to understand that is unlike the true being.
14-6 a' questions as to the divine creation
13-7 divine Mind, not matter, creates a' identities.
12-6 task of a' mind to distinguish a' material things.
11-7 Spirit names and blesses a'.
10-21 reflect the Mind which includes a'.
9-34 Infinite Mind creates and governs a',
8-35 the presence of a' expresses Science.
7-3 Mind is All and reproduces a'.
6-37 Mind is the Soul of a'.
5-28 A' of God's creatures, moving in the
class of family truth which governs a' reality.
4-22 A' that God imparts moves in accord with
3-15 with battles a' in beauty and light.
2-10 they a' have one Principle and parentage.
1-16 a' having the same Principle, or Father;
which shine through a' as the blossom
1-22 a' the varied expressions of God reflect
1-10 Spirit, comprehends and expresses a'.
a' must therefore be as perfect as the
who from a' eternity knew His own
and a' the host of them.—Gen. 2: 1.
"we a' concern them in the unity of—Eph. 4: 13,
"a' His work which He had made.—Gen. 2: 2.
13-4 a' in which a' sense of error forever disappears
12-4 a' or a' which the finite mind causes a'.
2-29 Because Mind makes a', there is
5-3 a' that is made is the work of God, and a' is
5-6 to gain a' might and government to God,
5-7 A' is material, but instead of
4-23 God is reflected in a' His creation.
3-8 namely, that a' Life is God.
2-16 God proclaims to a' that He created
the Scriptures declare that He created
faith to a' claims of evil,
1-11 recognizing God, the Father and Mother of a',
1-1 a' maintainence forms of God's idea.
11-11 rise above a' material and physical sense.
2-4 God makes and governs a'.
2-4 A' human knowledge and material sense
attempts to trace a' human errors
2-4 at of its a' the days of thy life...—Gen. 3: 17.
9-6 The divine understanding reigns, is a'
all-embracing  
an 102-10  pointing of the needle . . . symbolizes this a’.
alliterate  
an 101-20  If animal magnetism seems to a’.
alliates  
p 411-31  it a’ the symptoms of every disease.
alliating  
an 100-6  as a means of a’ disease.
all-harmongous  
pr 15-27  Our Father-Mother God, a’.
all-hearing  
pr 7-24  It is the a’ and all-knowing Mind,
allied  
s 121-31  and is a’ to divine Science as displayed in
all-in-all  
God being  
s 142-25  God being A’, He made medicine;
God is  
(see God)
Mind is  
s 109-5  reveals incontrovertibly that Mind is A’,
all-inclusive  
a 32-21  the mighty actuality of a’ God, good.
all-knowing  
pr 7-25  It is the all-hearing and a’ Mind,
all-loving  
p 2-12  the A’ does not grant them simply on the
all-might  
b 319-11  must yield to the a’ of infinite Spirit.
allness  
pr 15-18  we must deny sin and plead God’s a’.
allow  
a 30-27  to a’ Soul to hold the control.
allopathic  
p 416-9  Yet any physician — a’, homoeopathic,
allopathy  
s 158-29  Homoeopathy, a step in advance of a’.
allowing  
s 108-12  My conclusions were reached by a’ the evidence
All-power  
f 231-10  no lesser power equals the infinite A’;
    t 454-6  The understanding, . . . of the divine A’
    gl 581-3  Almighty.
    A’; infinity; omnipotence.
For God is infinite, a’.

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For God is infinite, a’.
also
also
ALWAYS

She a- began to jot down her thoughts

 werk the charge to plant and
to the charge of the

She a- began to jot down her thoughts

 works that I do shall he do a’—John 14: 12.

 The beautiful in character a’ the good,

 Thessalonians 5: 19.

 From dreams you a- learn that

 capable of imparting these sensations,

 works that I do shall he do a’—John 14: 12.

 after the hour cometh,
as I have a- told you in time past,—Gal. 5: 21.

 a’ if any so-called new school claims to be

 terms of his objections.

 There was a- a certain century of whose

 same power which heals sin heal a’s sickness.

 unto these, Matt. 16: 18.

 Apollo was a- regarded on the sender of

 without the false beliefs of a so-called

 declares that all disease is cured by

 there will your heart be a’—Matt. 6: 21.

 If... evil is a’ as immoral.

 His physician a’ recommended that he

 learned a' that men’s mind

 a’ had less faith in the gifted

 which was a’ in Christ Jesus”—Phil. 2: 5.

 if you believe yourself diseased,

, but only a’ heart be a—Rom. 8: 23.

 there will your heart be a’—Matt. 6: 21.

 a’ may have fellowship with—1 John 1: 3.

 which shall believe—John 17: 20.

 which was a’ in Christ Jesus”—Phil. 2: 5.

 error must a’ say, “I am true.”

 Gender a’ is a quality, not of God, 

 these a’ doth the Son of Man—John 5: 19.

 for that he a’ is flesh.”—Gen. 6: 3.

 then shall ye a’ appear—Col. 3: 4.

 work do a’—John 14: 12.

 and a’ by gaining an affection for good

 Scriptures a’ declare that God is Spirit.

 They a’ indicate the divine Principle.

 a’ learning the necessity of working out his

 and a’ of the fear of its sting

 it must a’ have an ending.

 He a’ testified that he was in intimate terms

 a’ he it known that False Belief,

 He a’ decided that the personal, Plain Sense,

 speaks of him a’ as a murderer—John 8: 44.

 but he a’ always to turn to him the other a’”—Matt. 5: 39.

 a’ the teacher must thoroughly fit his students

 heart will be a’—Matt. 6: 21.

 but it will a’ attract respect.

 Teacher and student should a’ be familiar with

 They a’ intended to express the nature,

 having the mind which was a’ in Christ.

 it would a’ have an ending.

 From this a’ comes its powerlessness,

 it should be a’ mind of God?

 You will a’ learn that in Science is there no

 This a’ shows that there is no place where

 He a’ bears a’ that mind in the world.

 a’ by holy thoughts, winged with Love.

 wolf shall dwell with the lamb,—Isa. 11: 6.

 lift a weight, your a’ is used a’ as the synonym

 It was a’ found among the Israelites.

 the tree of a life, in the midst of—Gen. 2: 9.

 It is plain a’ that material perception,

 It came about a’, that instruments were needed

 and thistles shall it—Gen. 3: 18.

 and take a’ of the tree of life,—Gen. 3: 22

 that he a’ reap.””—Gal. 6: 7.

 And Abel, be a’ brought of this—Gen. 4: 4.

 a’ increase their numbers naturally.

 may a’ ask how belief can affect a result

 we may a’ offer the prayer which follows John 14: 14.

 Here, a’, the Revelator first exhibits the

 They should a’ know the great delusion of

 The Revelator a’ takes in another view.

 brought a’ the experience which at last

 The word temple a’ means body.

 which is a’ their original meaning.

 Greek word for wind (pneuma) is used a’

don the a’ of divine Science.

 May Christ, Truth, be present at every bridal a’

 Paul saw in Athens an a’ dedicated

 you can a’ this wrong belief and action

 of life and a.

 nothing in the so-called

 a’, without this cross-bearing, one might not

 you would not have understood him, a’ the

 I have the superintendence of

 a’ nothing on my part has occasioned

 You least important to understand.

 when we admit that, a’ God is infinite.

 the evidence as to these facts

 a’ the protective consciousness? a’

 presenting the exact opposite of?

 a’ the material senses can take no cognizance

 not subordinate to geometric a’.

 the One a’ lovely a’ “—Song 5: 16.

 or a’ gone from physical sight

 Love infinitely wise and a’ lovely


 The habitual struggle to be a’ good

 but not a’ in this world.

 If spiritual sense a’ guided men.

 of which each need of man is a’ known

 does a’ mean a desire for it.

 Experience teaches us that we do not a’ receive

 it is not a’ aover.

 a’ demands restitution before mortals can

 no power to gain more... than a’ a at hand.

 Love certainly wise and a’ lovely

 the The effect of his Mind was a’ to heal

 for centuries—y this change in natural science has

 Lastly, they say they a’ feel their influence.

 The effect of his Mind was a’ to heal and

 of a’ harmonious

 must a’ bring the same result.

 and so has come a’ to mean one who

 Thou hearkest me a’ “—John 11: 42.
always

ph 168-8 But it a' came about as I had foretold.

170-20 a' in opposition, never in obedience, to physics, studied with great difficulty when the

189-30 keeping a' in the direct line of matter,

200-9 Life is, a' has been, and ever will be

f 223-12 There is C' some tumult, but there is a

225-26 a' germinating in new forms of tyranny, 225-26 mortal phenomenon, ... a' erroneous.

b 277-31 come about as I had foretold.

170-20 a' in opposition, never in obedience, to physics, studied with great difficulty when the

189-30 keeping a' in the direct line of matter,

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225-26 a' germinating in new forms of tyranny, 225-26 mortal phenomenon, ... a' erroneous.

b 277-31 come about as I had foretold.

always

amazement

ambiguity

amalgamation

amazement

ambiguities

ambiguity

ambiguous

amalgamation

amazement

ambiguities

ambiguity

ambiguous

ambiguity

ambitious

ambush

ameliorate

Amen

amicable

America

American

American

American

American

American

amid

among

amid

always

always

always

always

always

always
ANATOMY

Bible:

173:22 We entertain 'a' unawares.
173:27 Therefore he will be as the 'a' in heaven.
482:23 'A' announced to the Wisemen of old
248:24 and 'a' whisper it, through faith.
901:11 glory which 'a' could only whisper
548:16 by which men may entertain 'a'.
566:29 The Old Testament assigns to the 'a',
561:4 definition of

angry

p 300-32 to murmur or to be 'a' over sin.

anguish

ph 195-6 Every sound convinced him with 'a'.
p 386-19 You think that your 'a' is occasioned by your

animal

magnetism (see magnetism)

annihilate

b 288-25 'A' are not etherealized human beings,
b 288-28 'A' are pure thoughts from God,
b 299-11 'A' are God's representatives. 
Hab. 13: 2.
372-17 Therefore he will be as the 'a' in heaven.
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anger

565-4 The idea of Truth; justice. Revenge; 'a'.
597-29 Destruction; 'a'; mortal passions.

anchor

a 40-32 the 'a' of hope must be cast beyond the
ancient

a 32-3 In 'a' Rome a soldier was required to
p 32-27 Among the Jews it was an 'a' custom
41-18 No school of philosophy, "materia medica,"
43-10 and is now repeating its 'a' history.
sp 84-3 The 'a' prophets gained their foresight
103-28 and confirms the 'a' axiom:
s 126-26 found nothing in 'a' in modern systems
139-17 manifest mistakes in the 'a' versions;
140-20 It is a question to-day, whether the 'a'
146-2 The 'a' Christians were heals.
146-28 It is as 'a' as "the Ancient of days."
Dan. 7: 9.
f 345-12 to confirm and repeat the 'a' demonstrations
b 475-16 are so many 'a' and modern mythologies.
o 394-3 As Paul asked of the unfaithful in 'a' days,
p 399-24 the 'a' error that there is fraternity between
r 519-24 mythology and politics.
543-19 To the 'a' worthies, and to Christ Jesus,
g 514-31 source of strength to the 'a' worthies.
516-31 in one of the language
531-32 the 'a' and hypothetical question,
552-26 supersede the more 'a' superstition
ap 567-18 That false claim — that 'a' belief,

anciently

s 142-4 'A': the followers of Christ, or Truth,
c 255-7 'a' classified as the higher criticism,
o 345-25 'A': those apostles who were

Ancient of days

s 146-28 It is as ancient as 'the A of a' .— Dan. 7: 9.

angel

f 224-26 Will you open or close the door upon this 'a'
239-19 an 'a', a message from Truth and Love,
321-17 point of a diamond" and the pen of an 'a, '
pp 554-5 And I saw another mighty 'a'— Rev. 10: 1.
558-9 This 'a' or message which comes from
559-1 'a' had in his hand "a little book."
561-8 saw an "a" standing in the — Rev. 19: 17.
574-29 Love can make an 'a' entertained unawares.

angelic

ap 239-19 may clothe it with 'a' vestments,
ap 574-18 the seven 'a' vials full of seven plagues,

angels

ap 559-6 'The 'a' left foot was upon the earth;

angels

confers upon

b 298-30 Human conjecture confers upon 'a' its own
His
o 360-27 And His 'a' He chargeth with — see Job 4: 18.

his

ap 566-26 Michael and his 'a' fought— Rev. 12: 7.
567-27 the dragon fought, and his 'a,'— Rev. 12: 7.
567-17 his 'a' were cast out with him.— Rev. 12: 9.
567-26 his 'a', or messages, are cast out with
my
b 299-7 My 'a' are exalted thoughts,
seven
ap 574-6 came unto me one of the seven 'a' — Rev. 21: 9.
these
q 512-9 These 'a' of His presence, which have the
pp 567-3 These 'a' deliver us from the depths.

m 55-8 as the 'a' of God in heaven. — Matt. 22: 30.
64-21 but man would be as the 'a'.

ph 174-11 'a' of His presence — the spiritual intuitions

21 ANNIHILATE

b 288-25 'A' are not etherealized human beings,
b 288-28 'A' are pure thoughts from God,
b 299-11 'A' are God's representatives. 
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anguish

ph 195-6 Every sound convinced him with 'a'.
p 386-19 You think that your 'a' is occasioned by your

animal

magnetism (see magnetism)
The first demand of this Science is, 
there is no life, 
the sick in a town where they
ought we not, then, to approve a cure,
We are not, then, to approve a cure.

**antidote**

- If drugs are an a' to disease, why lessen the a'?
- Truth and Love a' this mental misma,
because Truth is error's a'
and find a sovereign a' for error

**antipathies**

- The fixed and repulsive a' of nature.

**antipodes**

- not made manifest through matter, the a' or 抗辺 suicidal finite Spirit,
- It is the very a' of immortal Mind.
- in mind to be the a' of Mind.
- it is the human a' of the Life of Science.

**antiquated**

- Persuing fossils of theories already a',

**antithesis**

- Judaism was the a' of Christianity,

**anvil**

- lift the hammer and strike the a';

**anxiety**

- Fear; Heat; inflammation; a'; ignorance

**any**

- personal experience of a' sincere seeker of Truth.
- But does it produce a' lasting benefit?
- the falsehood which does no one a' good.
- belief in a' other sense of being
- reeked the suffering from a' such cause
- other control or attraction of so-called
- electricity of form of a'
- to make the one a' a part
- a more than a tree can return to its seed.
- Do not suppose that a' mental concept is gone
- by friendship or by a' intense feeling
- Error of a' kind cannot hide from the
- has not been considered a part of a' religion,
- more successful method for a' mother
- impossible to gain control . . . in a' other way
- Drug toward which
- and dissuade a' sense of fear or fear.
- in a' direction against God,
- when you resort to a' except spiritual means.
- A' hypnotic power you may exercise will
- for a' lesser loyalty.
- Can there be a' birth or death for man,
- there can be no effect from a' other cause,
- or a' illusion of physical weakness,
- to acknowledge a' other power is to
- drugs hygienic, or a' material method.
- nor opportunity in Science for error a' sort.
- counter fact relative to a' disease
- never fearing nor obeying error a' form.
- a' whole theory of Life or God.
- Now I ask. Is there a' more reality in
- may at a' moment annihilate.
- Do you believe in a' supposed necessity for
- cannot be made the basis of a' true
- ceases to be a' opportunity for sin and death.
- to justice to Truth in a'
- that there is a' true existence apart from
- only fact concerning a' material concept is,
- belief that man has a' other substance,
- illusion of a' life in matter.
- not in a' bodily or personal likeness.
- nor depth, nor a' other creature,—Rom. 8: 33.
- and death of a' one sin.
- divest sin of a' supposed mind or reality,
- heal the sick in a town where they
APOSTLES

24

any

584-18 to have no faith in evil or in a power but God.
320-19 for at a time they should see—Matt. 13: 19.
329-10 for at a moment they may become
328-9 opponents—neither give nor offer a proofs
327-8 systematic delusion.
326-7 not contributing in a way to
325-27 Would a one call it wise and good
324-20 to have no faith in evil or a power but God,
317-19 at a time they should see—Matt. 13: 19.
316-10 for at a moment they may become
314-9 opponents—neither give nor offer a proofs
313-8 systematic delusion.

apostles

25-18 as if man were a weed growing a'

apart

10-11 Had his origin and birth been wholly a'
32-2 His pursuits lay far from there.
30-9 Though they are leagues away,
28-10 postulate of belief something a' from God.
32-14 A' from the usual opposition to
31-3 spiritual facts exist a' from this mortal and
30-19 there is no power a' from God.
30-17 Few deny that intelligence a' from man
30-19 belief that there is any true existence a' from
30-17 a' from the usual opposition to
30-15 a' from what belief bestows upon them.
32-14 A' from the usual opposition to
32-14A' from what belief bestows upon them.
40-19 Material sense has its realm a' from science
40-17A' from what belief bestows upon them.
40-13A' from what belief bestows upon them.
40-17A' from what belief bestows upon them.
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40-13A' from what belief bestows upon them.
APOSTLES

apostles lesser those
Ap 42:20 lesser a' of Truth may endure human brutality of those who were Jesus' students, Ap 342:25 the ancient demonstrations of prophets and a'.
apostolic
Ap 97:30 a' work of casting out error and healing the a 402:10 lesser a- the absolute meaning of the a' words is o 347:34 a', a' divine healing? p 347:24 and we have the warrant for asking: t 452:20 may learn the value of the a'-precept; 452:1-3 constant pressure of the a' command.apotheosis
Po 103:10 surgeon, a', man-midwife, chemist, apparent
Ap 42:6 It cannot make Life or Truth a' f 357:2-6 and causes the two to a' of obvious conspicuous, 251:3 belief of mortal mind a' as an abscess o 324:8 Unless the a' are becoming more a', o 345:15 at last which a- are to those mortal 359:16 is not a' to the material senses p 374:11 before it is consciously a' on the body, 380:8 which produces a' a' of power, 428:27 immortality will become more a', as r 457:12 perfect in proportion as this fact becomes a'
apparitions
Ap 378:16-17 the true idea and Principle of the a' hands, 415:27 Etherization will a' the cause of the body r 491:25 a' with their own separate embodiment.apparitions sp 182:14 These may appear to the ignorant to be a'
88:18 a' brought out in dark scenes
appeal
Ap 50:9 This despairing a', if made to a human parent, 51:8 The a' of Jesus was made both to his ph 135:2 the desire of God a' to thought only; b 319:10 the lower a' to the general faith in 381:32 They might a' to Jehovah, but their prayer p 405:23 and to a' to divine sources outside of 440:20 Mortal Man has his a' to Spirit, God, 449:20 a' to the just and equitable decisions of appealed
Po 138:11 He a' to his students: 211:11 but matter is a' to the other.appeals
Ap 130:2 Is alarmed by constant a' to Mind.appear
Pref 1x-21 but it did not a' in print until 1876, 40:2 Remove error from thought, and it will not a' in m 69:2 and causes the two to a' of obvious conspicuous o 241:15 the ignorance to be appellations; 12:12 the sooner man's great reality will a' 41:17 the more its nothingness will a', 15:2 The principle of man will then a' o 146:17 If you or I should a' to die, ph 167:17 error in the premise must a' in the conclusion, 188:28 a' not, if the error of belief 191:6 man in God's likeness will a'.
appeal
Ap 150:8-9 and makes the two a' in the understanding 211:17 Without mortal mind, the tear could not a'; 216:23 evil would a' to be the master of good, 244:22 Let the a' to God, Gen. 1:27; 264:3 before the permanent facts ... a'.
apparitions
Ap 295:15 and the real sense of being, ... will a'. 297:23 begins to a', and Truth, the ever-present, 315:19 with God, that defensively a' in the most Foolish, 325:11 'When Christ, who is our life, shall a'... Col 3:4. 325:2 then shall ye also a'—Col. 3: 4. a' a' to mortals in such a form of humanity o 341:7 a' contradictory when subjected to such usage. 347:50 the harmonious will a' real, 348:5-6 making the disease a' to—what it really is and is 22:2 the disease does not a' in the 410:2 When the first symptoms of disease a', 305:29 it may a' in a more alarming form. 416:12 it does not a' in the 417:2 Disease shall not a' real to the physician.
appearance
Ap 428:10 that the spiritual facts of being may a'; 430:5 immortal manhood, the Christ ideal, will a'; 434:10 where C. S. is allowed to a' as counsel 434:13 now summoned to a' before the bar of Justice 439:9 so dead that they a- to be innocent, 476:12 immortals, or the children of God, will a' 485:13 If the unimportant and evil a', 485:12 disqualify a' death and more unreal 488:11 a' in our common version to approve g 502:16 Christian views of the universe a', 506:17 and let the dry land a'—Gen. 1:9. 506:21 in order that may a' 507:29 and must ever continue to a' 509:27 a' in man and the universe 510:16 These things will a' as reality disappears. 517:26 the text is made to a' contradictory 519:3 its eternal perfection should a' now, 522:6 Then will the new heaven and new earth a', 526:15 this reality of being will surely a' sometime
appears
Ap 131:22 Science shows a' often to be erroneous. 136:10 his cures, which a' miraculous to outsiders. 154:12 symptoms of this disease a'; 206:28 a' before the so-called disease made its a'; 217:28 body loses all a' of life or action, f 215:18 darkness loses the a' of reality. p 410:23 body is no longer the parent, even in a' 452:28 but man say he is not a' r 491:19 sometimes presenting no a' of mind, g 532:22 sure to become the signal for the a' of
appearing
Po 133:1 questioned the signs of the Messianic a', 187:7 foretelling the second a' in the flesh 195:6 Its a' is the coming anew of the gospel of 224:16 but this was not the manner of truth's a'. 224:21 the harbinger of truth's full-orbed a', 229:22 the advance of a' of Truth; which b 299:7 a' at the door of some sepulchre, r 482:24 announced to the Wisemen of old this dual a', g 498:16 the sense of God's ideas o 507:28 Creation is ever a', and must ever continue 507:30 Mortal sense inverts this a' op 597:5 if only he a' unto men to fast.
appearing Messianic
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a priori

27 ARRESTED

arise

p 421-3 a' from the belief that other portions
f 445-7 may either a' from the alarm of the physician,
g 525-8 The creations of matter a' from a mist
h 544-7 Birth, decay, and death a' from the
ap 679-1 A' from your false consciousness

arises

pref viii-18 question a'. Is there less sickness because of
a 53-20 a' from the great distance between
sp 93-7 From the illusion . . . a' the decomposition of
s 10-10 Then the question inceptibly a' : 154-3 Disease a', like other mental conditions, from
ph 165-16 From it a' the inharmonious body,
f 144-14 a' not so much from lack of desire as from
p 433-2 Judge Medicine a', and with great solemnity
t 451-27 a' from ignorance or malice aforethought.
r 490-10 From this cooperation a' its evil

arising

sp 94-20 betrayal, a' from sensuality,
s 145-23 the mystery always a' from ignorance
p 426-1 or disease a' from any circumstance,
arithmetic

s 120-4 a properly computed sum in a'.

ark

gl 581-8 definition of
p 581-13 a' indicates temptation overcome

arm

a 24-17 "the a' of the Lord" is revealed. Is. 53: 1.
q 29-17 No human eye was there to pity, no a' to save.
s 100-9 motion of the a' is no more dependent
ph 165-29 Because the muscles of the blacksmith's a' 165-22 it does not follow that . . . a less used a'
109-13 by reason of the blacksmith's faith . . . his a'
p 365-14 to evoke healing from the outstretched a'
379-12 warm water was trickling over his a'.

armed

a 52-23 which a' him with Love.
208-7 cannot destroy Science a' with faith,

arms

a 29-1 Christians must take up a' against error
m 31-15 promising children in the a' of gross parents,
b 322-28 turn us like tired children to the a' of

army

c 256-21 in the a' of heaven, and among. — Dan. 4: 35.
p 460-10 if you would not cherish an a' of conspirators

aroma

ph 191-32 Mind, God, sends forth the a' of Spirit,

around

a 32-32 with shadows fast falling a'
sp 92-11 a serpent coiled a' the tree of knowledge
263-17 did the naturalist place himself in the a' of

armed

a 18-7 He did life's work a' not only in
68-28 Not a . . . did the material world measure a' .
53-16 The world could not interpret a' the
sp 94-20 and the mind's a' of truth for reminders.
127-27 and is alone able to interpret God a'.
f 254-13 to begin a' and to continue the strife
68-28 nor for a' through
b 256-16 The purpose and motive to live a' can be
r 465-27 Science will declare God a'.
490-6 Hence it cannot govern man a'.

aright

pref vii-19 whom to know a' is Life eternal.

a 18-15 In order to pray a', we must
14-18 From this fact a' its ethical as well as its
f 235-20 Attempts to conciliate society . . . a' from
b 301-28 sin, disease, and death a' from the
p 396-15 "Damsel, I say unto thee, a'!" — Mark 5: 41.

arise

sp 81-26 a' from the volition of human belief,
88-25 for both a' from moral belief.
94-15 a' from the belief that the infinite is
145-18 the idea a' from the
f 235-20 Attempts to conciliate society . . . a' from
b 301-28 sin, disease, and death a' from the
p 396-15 "Damsel, I say unto thee, a'!" — Mark 5: 41.
ARRIVE
arrive
s 120-8 at the fundamental facts of being.
238-11 before we a* at the demonstration of
c 290-1 one can no more a* when shall we a* at the goal which
350-10 until we a* at the fulness of God's idea,
408-24 Thus we a* at Truth, or intelligence.
g 543-12 a* at the understanding that material life,
arrived
p 432-26 Materia Medica, was present when I a*.
agression
f 232-17 Material sense lifts its voice with the a* of
292-12 with the a* of rank and display of scholarship,
aromatic
ph 178-2 a*, the strychnine, or whatever the drug
art
a 44-23 It was a method of surgery beyond material a*,
507-26 expresses Science and a* throughout His cre-
article
s 145-32 Our Master's first a* of faith propounded to
120-11 and in the learned a* on Noah
articulata
p 556-3 Vertebrata, a*, mollusca, and radiata
articulations
p 504-4 spiritual import of the Word, in its earliest a*.
artifice
s 83-4 a* and delusion claimed that they could equal
artificial
r 480-7 not with an a* limb, but with the genuine
artist
(see also artists')
sp 80-32 before the a* can convey them to canvas.
ph 242-9 materialistic writers assert that there is an a* who outlines
b 310-1 The a* is not in his painting;
o 360-4 The other a* replies: "You wrong my
artist's
s 299-5 save in the a* own observation and
310-2 picture is the a* thought objectified.
artists
o 350-30 Scientist and an opponent are like two a*.
arts
p 360-24 preventive . . . a* belong emphatically to
ascend
a 34-25 and a* far above their apprehension.
ph 189-24 we constantly a* in infinite being.
f 222-2 and a* the ladder of life.
p 480-7 a* a degree in the scale of health,
ascended
a 46-16 was not changed until he himself a*;
g 551-11 but he adds that mankind has a*.
ascendancy
m 61-4 good in human affections must have a*,
67-20 remember that through spiritual a*
ascending
ph 189-20 goes on in an a* scale by evolution.
c 265-27 brightens the a* path of many a heart.
g 608-22 last in the a* order of creation.
509-6 on the third day of his a* thought,
ascends
p 509-18 rarefaction of thought as it a* higher.
ascession
a 34-28 which has since been called the a*.
35-17 his spiritual and final a* above matter,
explained his a*, and revealed
46-25 his final demonstration, called the a*.
b 292-31 In his resurrection and a*, Jesus showed
314-1 and no less material until the a*.
334-1 continued until the Master's a*.
g 350-25 periods of spiritual a* are the days
ascertain
s 132-17 to a* the temperature of the patient's body;
159-25 to a* how much harmony, or health,
238-9 To a* our progress, we must learn
b 337-31 you a* that this Science is demonstrably true.
r 495-31 you will soon a* that error cannot destroy error.
g 547-7 and so a* if the author has given
ascetic
a 53-3 Jesus was no a*.
ascribe
a 34-22 why a* this inspiration to a dead rite.
o 348-14 when we a* to Him almighty Life and
ascrives
s 262-7 but it a* to Him the entire glory.
asheamed
a 21-32- By-and-by, a* of his zigzag course.
g 532-19 A* before Truth, error shrank abashed
Asher
p 511-15 definition of
Asia Minor
b 324-25 A* M', Greece, and even in imperial Rome.
aside
a 20-28 let us lay a* every weight.—Heb. 12: 1.
20-30 put a* material self and sense.
44-2 before the thorns can be laid a* for a crown,
49-11 turned a* the right of a man—Lam. 3: 35.
322-13 He laid a* his last feuds
sp 38-18 belief . . . that occasionally Spirit sets a* these
s 141-8 to set a* even the most cherished beliefs
ph 266-18 Instead of thrusting Him a* in times of
527-8 before her parents would have laid a* their drugs,
b 256-12 Physical causation was put a*.
304-31 thrusting a* his divine Principle
sp 12-36 from their metaphysical derivation,
p 400-23 to be laid a* for the pure reality.
g 521-30 would set a* the omnipotence of Spirit;
553-24 and set a* the proper conception of Deity.
ask
pr 1-2 before ye a* Him.—Matt. 6: 8.
2-23 God is Love. Can we a* Him to be more?
3-8 Shall we a* the divine Principle of all
6-9 support that we have nothing to do but to a*.
16-7 More than this we cannot a*.
7-31 or mean to a* forgiveness at some later day.
8-25 that it may be laid bare before us,
9-22 and to a* to be Christians, since you
10-23 the blessings we a* for in prayer.
10-26 or we should certainly receive that for which
we a*
29-27 The Scriptures say: Ye a*, and—Jas. 4: 3.
29-27 receive not, because ye a* amiss.—Jas. 4: 3.
29-27 and a* it or we shall not come.
30-1 Do you a* wisdom to be merciful and not
30-12 Then "ye a* amiss."—Jas. 4: 3.
13-6 striving for the accomplishment of all we a*;
13-11 labor for what we a*;
a 24-22 sinners who a* for it and are willing
m 67-7 We a* the heilsmen: "Do you know your
50-5 20 the child with his parent;
66-33 the child may a*; "Do you teach that
ph 177-28 does human belief, you a*, cause this death?
181-4 one should a*; "Who art thou that
191-48 Should a* longer to the head;
250-22 Now I a*, Is there any more reality in
349-7 rabbi of the present day a* concerning
352-22 Strangely enough we a* for material theories
p 571-22 No impossible thing do we a* when urging
416-27 If they a* about their disease,
425-14 I a* that the prisoner be restored to
437-18 I a* that the Supreme Court of Spirit reverse
438-18 I a* your arrest in the name of Almighty God
440-28 I a* that he be forbidden to
525-9 A* yourself. Am I urging the life that
521-18 will naturally a* if there is nothing more
531-17 Naturalists a*:"What can there be of, a*:
353-31 may also a* how belief can affect a result
asked
a 31-6 Again he a*; "Who is my mother,—Matt. 12: 48.
sp 80-1 Jesus once a*; "Who touched—Luke 8: 45.
ph 193-3 he a* to his dungeon,
f 216-20 Paul a*; "What concord hath—1 Cor. 6: 15.
245-15 A* to guess her age, those unacquainted with
b 266-20 A*; "What is thy name?"—Gen. 32: 27.
o 349-3 As Paul a* of the ungodly—1 Cor. 1: 28.
p 369-16 Jesus never a* if disease were acute or chronic.
395-15 Prayers, in which God is not a* to heal
396-16 Our Master a*; "How can one; Matt. 12: 29.
411-13 It is recorded that once Jesus a*;
g 539-24 Paul a*; "What communion—1 Cor. 6: 14.
asking
pr 2-31 A* God to be God is a vain repetition.
4-17 Simply a* that we may that God will never
9-7 Do we love . . . better because of this a*?
9-14 shall never meet this great duty simply by a*.
s 138-16 binding the Holy One of Israel and a*;
222-30 "a* no contention for it—1 Cor. 10: 25.
225-8 a* a fuller acknowledgment of the rights of
p 360-14 we have the apostolic warrant for a*;
387-27 and a* a prospective sinner to help
asks
b 291-9 Science . . . rebukes mortal belief, and a*;
p 432-16 The Judge a* by doing good to his neighbor.
asleep
sp 98-28 the world is a* in the cradle of infancy,
ph 108-13 the breathing became natural; he was a*.
391-22 As man falleth a*, so shall he awake
b 416-8 in twenty minutes the sufferer is quietly a*.
445-18 either a* or when awake.
7-18 awake at one time and a* at another,
assumed  

\[ a \in \{27-32, 54-60\} \] representing error as \( a \)'s divine character.

assurance  

\[ m \in \{69-15\} \] brings the sweet \( a \)'s of no parting.

assured  

\[ a \in \{38-2\} \] men are \( a \)'s that this command was

asserting  

\[ p \in \{22-3, 105-3\} \] this \( a \)'s of error would dethrone the

assuredly  

\[ pr \in \{19-5\} \] they \( a \)'s call down infinite blessings.

assures  

\[ m \in \{65-30\} \] will \( a \)'s throw off this evil,

assumed  

\[ a \in \{27-32\} \] according to certain \( a \)'s material laws.

assurance  

\[ m \in \{58-27\} \] proof requisite to sustain this \( a \).

assured  

\[ a \in \{38-2\} \] men are \( a \)'s that this command was

asserting  

\[ p \in \{22-3, 105-3\} \] this \( a \)'s of error would dethrone the

assuredly  

\[ pr \in \{19-5\} \] they \( a \)'s call down infinite blessings.

assures  

\[ m \in \{65-30\} \] will \( a \)'s throw off this evil,

assumed  

\[ a \in \{27-32\} \] according to certain \( a \)'s material laws.

assurance  

\[ m \in \{58-27\} \] proof requisite to sustain this \( a \).

assured  

\[ a \in \{38-2\} \] men are \( a \)'s that this command was

asserting  

\[ p \in \{22-3, 105-3\} \] this \( a \)'s of error would dethrone the

assuredly  

\[ pr \in \{19-5\} \] they \( a \)'s call down infinite blessings.

assures  

\[ m \in \{65-30\} \] will \( a \)'s throw off this evil,

assumed  

\[ a \in \{27-32\} \] according to certain \( a \)'s material laws.

assurance  

\[ m \in \{58-27\} \] proof requisite to sustain this \( a \).

assured  

\[ a \in \{38-2\} \] men are \( a \)'s that this command was

asserting  

\[ p \in \{22-3, 105-3\} \] this \( a \)'s of error would dethrone the

assuredly  

\[ pr \in \{19-5\} \] they \( a \)'s call down infinite blessings.

assures  

\[ m \in \{65-30\} \] will \( a \)'s throw off this evil,

assumed  

\[ a \in \{27-32\} \] according to certain \( a \)'s material laws.

assurance  

\[ m \in \{58-27\} \] proof requisite to sustain this \( a \).

assured  

\[ a \in \{38-2\} \] men are \( a \)'s that this command was

asserting  

\[ p \in \{22-3, 105-3\} \] this \( a \)'s of error would dethrone the

assuredly  

\[ pr \in \{19-5\} \] they \( a \)'s call down infinite blessings.

assures  

\[ m \in \{65-30\} \] will \( a \)'s throw off this evil,
Athenians

gl 566-8 Referring to it, he said to the A':

Athens

gl 566-7 Paul saw in A' an altar dedicated
to Him.

athens

ap 570-18 weary wanderers, a' in the desert

athlete

ph 172-30 may present more nobility than the .. a',

atmosphere

damp

ph 178-26 Damp a' and freezing snow emupurled the
earth's 

g 547-12 was able to see in the egg the earth's a'.

general

sp 87-11 float in the general a' of human mind.

immoral

of Intelligence

ph 192-1 aroma of Spirit, the a' of intelligence.

of Mind

g 512-11 abound in the spiritual a' of Mind.

of Soul

g 587-26 HEAVEN . . . bliss; the a' of Soul.

surrounding

s 129-21 its escape into the surrounding a'.

this

b 273-31 this a' . . . cannot be destructive to morals

atom

c 363-29 A sensual thought, like an a' of dust

and

gl 583-23 could not create an a' . . . the opposite of

a'

19-4 Man cannot exceed divine Love, and so a' for

atonement

in the

a 19-21 has little part in the a'.

Jesus

r 497-13 We acknowledge Jesus' a' as the

of Christ

a 18-13 a' of Christ reconciles man to God,

requires

a 22-3 The a' requires constant self-immoliation.

view

of

a 24-16 ordinary theological views of a' will

a 18-1 A' is the exemplification of man's unity with

23-8 The a' is a hard problem in theology.

at-one-ment

a 19-22 in the a' with God.

pr 29-20 hath elevated them to possible a' with

atrocities

an 105-23 to commit fresh a' as opportunity occurs

attach

p 339-10 penalty which our beliefs would a' to our best

attached

a 31-13 He a' no importance to dead ceremonies.

attaches

s 117-7 C. S. a' no physical nature and significance to

attack

a 27-30 Jesus' persecutors made their strongest a' upon

p 379-1 If disease can a' and control the body

292-10 liable to an a' from that source.

attacks

f 235-8 infuriated a' on individuals, who

t 445-4 to guard against the a' of the

attain

pr 9-27 Do you really desire to a' this point?

m 57-3 without if one cannot a' the Science of

ph 181-20 till you finally a' the understanding of C. S.

f 251-29 corrected before we can a' harmony.

c 254-5 or a' slowly and yield not to discouragement.

p 365-5 and thus a' the spiritual freedom which will

q 530-27 Through toll, . . . what do mortals a'?

attainable

r 487-4 never a' through death, but gained by

attained

m 40-50 and happiness would be more readily a'.

s 117-12 the spiritual meaning of which is a'.

ph 167-4 If . . . the Science of healing is not a',

197-27 must be a' through the divine Mind.

f 297-9 spiritual height their little daughter . . . a'.

b 297-16 Thus the reality of being is a'.

289-19 When the real is a', which is announced by

o 356-3 before the spiritual fact is a'.

attaining

c 290-9 human beliefs will be a' diviner conceptions,

b 273-14 impossibility of a' perfect understanding till

attainment

a 39-29 interval before its a' is attended with doubts

m 41-6 of this celestial condition would

f 235-17 though adorned with gems of scholarly a',

p 425-11 the great a' by means of which

t 455-31 The higher you a' in the Science of

attainments

pr 19-15 Spiritual a' open the door to a

p 367-20 student's higher a' in this line of light.

q 505-27 is not the result of scholarly a';

attains

pr 2-16 Goodness a' the demonstration of

attempt

any

t 459-12 Any a' to heal mortals with erring

every

ph 185-20 Every a' of evil to destroy good

mental

q 517-6 mental a' to reduce Deity to corporeality,

to purify

t 455-15 Never . . . unless in the a' to purify it.

to trace

q 533-10 an a' to trace all human errors

unwitting

f 212-11 I have seen an unwitting a' to

a 51-9 he allowed men to a' the destruction of

ph 178-29 may a' to unite with it hypnostus,

182-13 If we a' it, we shall presently

187-26 and suffer from the a'.

f 239-2 Would you a' with drugs, or without,

251-7 We God cannot do, man must not a'.

238-16 when we a' to claim the benefits of an

o 355-18 how dare we a' to destroy what

p 305-22 and then to a' its cure through Mind,

439-11 managing . . . in the a' to save him,

t 447-4 no moral right to a' to influence the

attempted

q 544-8 in their a' worship of the spiritual.

q 543-3 and is an a' infringement on infinity.

attempting

p 419-26 assassin, who, in a' to rule mankind,

r 459-18 thus a' to separate Mind from God.

attempts

pref 13-7 a' to convey his feeling

ix-14 but they are feeble a' to state the Principle

f 235-22 A' to conciliate society and so gain

c 261-35 and a' to pattern the infinite.

b 200-1 Human logic is awry if it a' to

318-35 a' to heal it, with matter,

320-18 a' to solve a problem of Euclid.

t 445-5 a' to kill morally and

447-7 ignorant a' to do good may render you

attend

pr 13-22 doubts and fears which a' such a belief

a 31-29 would a' the Science of Spirit,

33-20 the persecutions which a' a new and

sp 98-1 which a' a new step in Christianity

f 235-4 doctor infected with smallpox to a' you

t 453-6 To a' properly the birth of the new child,

q 540-22 such vague hypotheses as must necessarily a'

attendants

pref 8-19 abandoned as hopeless by regular medical a'

attended

a 39-29 interval before its attainment is a' with doubts

s 133-13 miracles a' the successess of the Hebrews;

139-9 Reforms have commonly been a' with

f 242-9 a' by life and peace instead of discord and

p 422-23 and the same a' by the same.

431-6 During all this time the prisoner a' to

attends

g 556-2 and that health a' the absence of

attention

m 29-5 mutual a' and approbation should

ph 198-14 but to do this requires a'.

p 309-17 never recommended a', to laws of health,
ATTENTION 31 AUTHORS

attention
p 382 - 5 If half the a' given to hygiene were
396 - 8 nor draw a" to certain symptoms ... Baker)
authors
c 263 - 2 independent workers, personal a-, and
p 387 - 15 If printers and a- have the shortest span of

attested
sp 80 - 23 a' the control of mental mind over its

attorney
p 430 - 22 False Belief is the a' for Personal Sense.
437 - 32 which a' C. S. on the mind. True a',
438 - 23 False Belief, the a' for Personal Sense,
446 - 8 Mortal Minds were deceived by your a',
441 - 28 Your a', False Belief, is an impostor.

attract
i 453 - 12 may provoke envy, but it will also a' respect.

attracted
a 21 - 26 and will be a' thitherward.
i 499 - 23 a mind which is a' or repelled according to

attracting
ph 109 - 12 fosters disease by a' the mind to the subject

attraction
p 57 - 11 a' between native qualities will be
sp 73 - 12 Any other control or a' of so-called spirit
an 102 - 9 There is but one real a'
109 - 11 The a' of God, divine Mind.
s 124 - 20 Adhesion, cohesion, and a' are properties of
f 213 - 17 Material theories partially paralyze this a'
123 - 14 by an opaque or translucent, a' is bone,
230 - 13 whose potency is Truth, whose a' is Love,
g 539 - 12 spiritual gravitation and a' to one Father,

attractive
p 407 - 4 a' to no creature except a loose worm, may have an a' personality.
r 491 - 37 you.

attribute
m 62 - 20 must not a' more and more intelligence
s 111 - 22 tendency of the age to a' physical effects to
ph 193 - 20 the undefinable might a' to a lubricating oil.
b 519 - 30 for instance, to name Love as merely an a'

attributed
ph 175 - 5 unmanly Adam a' their own downfall
b 284 - 27 the effects commonly a' to them.

attributes
ph 187 - 9 With pagan blindness, it a' to
f 310 - 9 Knowing that Soul and its a' were
b 275 - 16 These are His a' the eternal
301 - 1 yes, which manifests God's a'.
r 405 - 14 The a' of God are justice, mercy,
473 - 11 the ideal Truth ... a' all power to God.
g 555 - 13 C. S. a' to error neither entity nor power,

attuned
p 411 - 8 was not perfectly a' to divine Science,

audible
pr 4 - 15 which, even if not acknowledged in a' words,
4 - 27 A' prayer can never do the works of
7 - 8 a' or physical. Impulse a' or
8 - 18 Professions and a' prayers are like
11 - 31 Such a desire has little need of a' expression.

ap 455 - 9 exercised upon visible error and a' sin.
cf 594 - 9 first claim that God was not omnipotent

audibly
pr 12 - 30 because they pray or are prayed for a',
p 576 - 22 silently and a' arguing the true facts
12 - 11 a' by naming it, you are liable
12 - 21 at first mentally, not a'
12 - 30 through the parent's thought, silently or a'.
417 - 27 Explain a' to your patients, as soon as

audience
pr 15 - 12 that man may have a' with Spirit,

audience-chamber
p 445 - 6 resounded throughout the vast a'.

auditor
p 424 - 22 you need the ear of your a'.
awakens

awful

awake

awakened

awakening
This a· demand, "Adam, where—Gen. 3: 9.
against his own awakening to the a' unreal- 
the a' fact that unrealities seem real.
beholds its a' character; but he also sees
An a' guide, in smoke and flame,

1. Human logic is a' when it attempts to
will either . . . or be turned sadly a'.

After the b' boy had been taught to speak
the Bethlehelm b'; the human herald of
nor would I keep the suckling a lifetime b'.
to meet the simplest needs of the b'.
plunged his infant b', only a few hours old,

If parents create in their b: a desire for

of the mouth of b' He
If people create in their b: a desire for

Hebrew captive, cast into the B' furnace,

from the spiritual sense of existence b' into
15-10 when translating material terms b' into
Jordan, that thou wast driven b'?—Psalt. 111: 5.

b' to his dungeon, thought passeth naturally from effect b' to

2. He was to be brought b' through great
be you be thrown b' and forth,

b' in to bring b' into the universe b' into

b' you be thrown b' and forth,

b' to b' no better than when they went
b' of the Holy Ghost, b' the fiery
b' the b' that burn up the chaff of error,

a b' transformation is impossible in Science.

Why this b', since exposure is necessary

and what made them good or b'
If He could create drugs intrinsically b',
would not go on from b' to worse.
b' evolves b' physical and moral conditions.

Until one is able to prevent b' results,
Mind is not both good and b'.

it may not produce blindly its b' effects.
not the b' effects of your belief.
remote, and exciting cause of all b' effects

effects on the health of children.

perhaps communicating his own b' morals,
some times good and sometimes b'.

Paul b' men have the Mind that was
Jesus b' his disciples beware of the
b' him come back and handle the serpent.

He b' the seventy disciples, as well as the

Calling on Him to forgive our work b' done

A little girl, . . . b' wounded her finger.

They carry the b' of stern resolve,

Divine Science adjusts the b' as
the b' of power is conceded to be

weigh not one jot in the b' of God,
out to judge them b'?
Right adjusts the b' sooner or later.

better b' minds, and sounder constitutions.

unless you have b' account with God,

are seen to be a b' imposition,
Bar-jona, Simon
157-27 called only by his common names, Simon B;
bark
f 354-27 If you launch your b upon the
barometer
s 122-18 The b, that little prophet of storm and
barrel
s 156-8 the patient looked like a b.
barren
pr 4-2 cannot conceal the ingratitude of b lives.
a 36-11 pour his dear-bought bounty into b lives.
o 146-9 Sense systems are b of the vitality of
o 354-15 Surely it is not enough to cleave to b and
p 87-16 Error tells its own b soil
barrenness
p 366-8 while his own spiritual b debar him
barrier
m 00-17 becoming a b against vice, a protection to
barriers
c 266-30 does not cross the b of time into
basal
ph 189-29 lower, b portion of the brain,
basis
s 114-7 unsound definition of mind is b on
s 124-1 b of Truth, the Principle of all science.
147-3 upon which Jesus' healing was b.
164-12 But all human systems b
p 178-15 and b on Science or the divine Mind,
191-25 Science of being reveals man . . . as b on
191-36 since defines mortal man as b on matter,
f 293-27 b on the hypothesis of material law or
249-1 relinquish all theories b on sense-testimony,
b 288-16 their arguments are b on the
269-26 All other systems b wholly or
273-9 because they are not b on the divine law,
274-14 are b on spiritual understanding,
302-18 This statement is b on fact, not fable,
304-3 b on a material sense of things,
312-23 theories are b on finite premises,
0 345-5 are generally b on detached sentences
241-15 which is b on divine Principle,
r 484-1 will never be b on a divine Principle . . . until
496-18 rule of healing, b upon its divine Principle,
p 522-27 b on some hypothesis of error,
bases
b 279-28 there are not two b of being, matter and mind,
340-21 divine Principle . . . b the Science of being,
p 378-21 represented by two material erroneous b,
g 351-23 so long as its b creation on matterality.
basis
s 164-21 the truth of its b proposition
p 405-1 The b error is mortal mind.
p 405-8 the b error of idolatry.
basis and support
f 259-3 but is their b and support.
better
q 553-7 Mortal thought must obtain a better b,
boundless
c 258-15 rising higher and higher from a boundless b,
change our
p 370-20 change our b from sensation to C.S.,
establish a
m 335-5 would . . . establish a b for pantheism.
false
m 60-20 physical sense, . . . places it on a false b,
p 533-3 Because of its false b , the mist of
higher
f 453-10 and a higher b is thus won ;
impossible
f 452-31 uniting on some impossible b.
its
m 102-4 Its b being a belief and this belief
material
(see material)
metaphysical
b 268-8 slowly yielding to the idea of a metaphysical b,
meal
p 494-6 and we must leave the mortal b of belief
naturalist's
q 535-15 Why, then, is the naturalist's b so
no
sp 84-27 spiritualism has no b upon which to build.
no other
f 201-19 Christian perfection is won on no other b.

basis
no real
r 480-23 evil is but an illusion, and it has no real b.
of all health
b 533-25 b of all health, sinlessness, and
of Christian Science
a 44-10 He met and mastered on the b of C.S.,
p 388-7 John testified to the divine b of C.S.,
412-30 met . . . on the aforesaid b of C.S.
of evidence
p 581-10 on the b of evidence obtained from the
of health
s 121-23 Truth, which is the only b of health ;
of his spirituality
o 350-10 controlled . . . on the b of his spirituality.
of immortality
p 585-12 ELIAS . . . the b of immortality.
of matter
ph 193-13 We should forsake the b of matter
b 510-30 resting on the b of matter,
of one God
ph 183-4 thus departing from the b of one God,
of operation
p 423-19 making Mind his b of operation
of physical sense
s 124-10 but when explained on the b of physical sense
of practice
t 456-21 So long as matter is the b of practice,
of Science
ph 182-17 to those who heal the sick on the b of Science.
of sensation
ph 178-18 Mortal mind, acting from the b of sensation in
of thought
p 299-14 as the b of thought and demonstration.
of true healing
ph 192-29 Christianity is the b of true healing.
of true religion
m 68-1 understanding . . . will be the b of true religion,
one
b 269-14 categories of metaphysics rest on one b,
same
p 383-14 mind and body rest on the same b.
scientific
sp 71-22 having no scientific b nor origin,
94-29 Our Master read mortal mind on a scientific b,
s 138-9 On this spiritually scientific b Jesus
p 416-20 on the Christianly scientific b of being.
spiritual
(see spiritual)
sure
i 480-1 2 rest his demonstration on this sure b.
this
pref
viii-16 On this b C.S. will have a fair fight.
s 145-16 On this b it gaves itself from Starvation by
148-22 how from this b of division and discord
sp 71-27 The b and structure of spiritualism are
ph 202-2 Truth is not the b of theogony.
178-23 Ignorant of the methods and the b of
f 234-13 on the b of the Golden Rule.
244-5 On their b Jesus demonstrated Life.
c 335-17 cannot be made the b of any true idea
350-31 from Jesus' words and works.
r 475-7 What b there for the theory
482-28 heals the sick on the b of the one Mind or God.
b 524-30 could a material organization become the b of
528-25 he is supposed to become the b of the
533-13 How then has man a b for wrong-doing?
533-32 the b of his marvellous demonstrations.
bathed
p 365-27 She b his feet with her tears
bathes
q 516-13 Love, . . . b all in beauty and light.
bathing
p 382-8 Constant b and rubbing to alter the secretions
ph 174-6 to flannels, to b, diet, exercise, and air.
f 220-2 said: . . . I take cold b, in order to overcome
battle
a 22-18 When the smoke of b clears away.
37-14 not amid the smoke of b is there a
f 554-7 not until the b between Spirit and flesh
b 388-12 woman goes forth to b with Goliath.
244-2 final trump will sound which will end the
r 483-16 Science has called the word to b over this issue
battle-axe
p 393-27 totters to its falling before the b of Science.
battling
f 386-30 While age is . . . b with false beliefs,
bay
pr 5-19 flourish "like a green b tree"; — Psal. 37: 35.
Because

BAYONET 35

Science, heedling not the pointed b', marches on.
not through human warfare, nor with b' and

Selfishness tips the b' of human existence
First cut out the b' out of—Matt. 7: 5.

Definiteness tip it with the hand:
They fell away from grace b- they

Bayonet
"B' for situation, the joy of the.
The love of the good and b'

beautiful

supplying it with b' images of thought
and presents them as b' and immortal.

All things b' and harmless are ideas of Mind.
Harmony in man is as b' as in music.

Both sides are b' according to their degree:
when they called a certain b' lake
its own b' images, but it efficaces them

to make it b' or to cause it to live and grow.
but even b' and complete.
the description which Sir Walter Scott
"B' for situation, the joy of the.

The bow of b' would grow b' less
becomes more b' apparent at error's demise.

It possesses of itself all b' and poetry,
and fragrance

The joy of its presence, its b' and fragrance,
and goodness

to gladden the grace and
when he would outline grace and b'.

baths in all the b's in b' and light.

arches the cloud with the bow of b',
demonstrates the

musician demonstrates the b' of the music
and goodness

So we have goodness and b' to gladden the grace and

when he would outline grace and b'.

the sum total of

recipe for

b' of this text, is that the sum total of

secret

Christians rejoice in secret b' and bounty,
sense of

the transient sense of b' fades,
tremulous with

making dome and spire tremulous with b',

B', wealth, or fame is incompetent
as well as truth, is eternal.
but the b' of material things pass away,
"B' is a thing of life, which dwells forever in
in which b', sublimity, purity, and holiness

where he b'

the breathing b' natural; he was asleep.
the gods b' alive in a nation's belief.
she b' insane and lost all account of time.
the inward voice b' to him the voice of God,
and his life b' more spiritual.
the author b' a member of the orthodox
direct and straightway b' whole.
the teaching b' clearer, until finally the
and man b' a living soul—Gen. 2: 7.
In God's creation ideas b' productive,
It exalted him till he b' conscious of the because

Of these practitioners?
there is so little faith in
he fancies himself forgiven
Do we love our neighbor better b' of
sing inevitable suffering.
it has no intelligence.
If the sick recover b' they
B' of human ignorance of the
I go unto my—John 14: 12.
the Ego is absent from the body,
you b' in a better man
b' of another's goodness.
They fell away from grace b' they
because
354-10 b: it is destitute of any knowledge
355-14 b: error is neither mind nor the
356-26 B: mortal mind must waken to
357-10 have the suffering it is indeed, it is the belief.
ap 359-27 B: you must share the hemlock cup
360-27 B: it has hid from them the true idea.
361-6 B: of his more spiritual
361-7 B: the dragon cannot war with them.
368-22 b: he knoweth that—Rev. 12: 12.
371-5 B: people like you better when
392-19 B: St. John's corporeal sense of the
because

beck
21-26 a: the worldly man is at the b: and call of error.

beckons
76-3 and the hand which b: them,

becloud
93-31 This belief tends to b: our apprehension

beclouds
318-17 sin, which b: the spiritual sense of Truth;
because

become

beck a 21-26 the worldly man is at the b: and call of error.
beacon
76-3 and the hand which b: them,
becloak
93-31 This belief tends to b: our apprehension
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become

beck a 21-26 the worldly man is at the b: and call of error.
beacon
76-3 and the hand which b: them,
... and b' the demonstration thereof.

252-8 they b' to disappear.

254-13 but to b- aright and to continue the strife

104-11 said that the reality of death,

270-30 the signs of

213-30 the facts of

221-10 the sense of

137-5 as b' it appears.

149-9 the evidence of

251-5 by b' the conscious facts of

197-9 the evidence b' the five corporeal senses,

289-31 As vapor melts b' the sun,

40-15 no other gods b' me." — Exod. 20: 3.

o 250-26 b' the Science of being can be demonstrated.

256-3 b' the spiritual facts and their

265-25 b' we discover what belongs to

272-3 b' Truth can be understood.

227-3 you b' your own.

225-38 no other gods b' me" — Exod. 20: 3.

245-32 the infinite never b' nor will it ever end.

239-15 God is the infinite, and infinity never b',

234-20 before that material organization b'

233-27 error b' and will end the dream of matter.

234-26 since the Christian era b'.

157-25 as if he b' materially right,

234-13 but to b' aright and to continue the strife
begotten  
\(252-30\) for it is not b' the Father.
\(325-24\) But he, who is b' of the beliefs of the

beguiled  
g 533-28 She says, "The Serpent b' me, — Gen. 3: 13.

beguiles  
g 533-14 first voluble lie, which b' the woman

begun  
sp 96-22 This mental fermentation has b',
\(326-48\) You have b' at the numeration-table of C. S.,

behold  
pr 12-27 Does Deity interpose in b' of one worshipper,
\(12-27\) —— it from b' to the African slave
\(226-5\) The voice of God in b' of the African slave
\(304-5\) to lay down his mortal existence in b' of
\(360-3\) given the control of Mortal mind.
\(343-11\) an arrested Mortal Man in b' of the state
\(455-13\) to use the energies of Mind in your own b',

behavior  
p 441-8 to give heavy bonds for good b'.

beheaded  
s 136-27 "John have I b'; but who is this?" — Luke 9: 9.

beheld  
a 45-23 b' the final proof of all that he had taught,
\(110-8\) Thus it was that I b', as never before,
\(259-16\) then mortals have never b' in man the
\(326-23\) Soul of Tarsus b' the way — the Christ, or
\(326-30\) He b' the first time of the true idea of Love,
\(330-17\) —— Jesus b' in Science the perfect man,
\(347-32\) Jesus b' in Science the perfect man,
\(378-5\) never b' Spirit or Soul leaving a body or
\(454-9\) The Spiritual Reward,
\(472-5\) —— it's some of the ideas of God as men,

beast  
i 11- * This is Thy high b':
\(533-2\) Had he lost man's rich inheritance and God's b',

beasts  
r 455-29 and follow the b' of God,

behalf  
pr 7-2 "Get thee b' me, Satan." — Matt. 16: 23.
\(138-4\) —— lay b' Peter's confession of the
\(268-1\) It has its no more reality than
\(333-4\) those things which are b'. —— Phil. 3: 13.
\(339-22\) The Device of Mortal Man,
\(372-15\) to come b' the couch,
\(542-6\) Though error hides b' a lie

behold  
prof vii-11 The Wisemen were led to b' and to follow
\(30-18\) "now is the day of salvation," — II Cor. 6: 2.
\(39-6\) "b', now is the accepted time; — II Cor. 6: 2.
\(93-8\) "b', now is the day of salvation;" — II Cor. 6: 2.
\(100-38\) As for me, I will b' Thy face, — Psal. 17: 15.
\(243-32\) "of purer eyes than to b' evil," Hab. 1: 13.
\(264-5\) sometimes b' in the camera of divine Mind,
\(264-29\) we shall b' and understand God's creation,
\(326-10\) the zeal of belief to establish the
\(334-27\) —— I am alive for evermore, — Rev. 1: 18.
\(339-18\) "fraught with falsities painful to b'.
\(347-13\) they would b' the signs of Christ's coming.
\(347-25\) mortals will b' the nothingness of sickness
\(357-5\) "of purer eyes than to b' evil," Hab. 1: 13.
\(369-26\) B', He puttheth no trust in — see Job 4: 18.
\(369-26\) B', He puttheth no trust in — see Job 4: 18.
\(399-9\) B', I have set before thee an open — Rev. 3: 8.
\(517-21\) Who shall b' it?
\(518-5\) And God said B', I have given — Gen. 1: 29.
\(518-25\) and, b', it was very good. — Gen. 1: 31.
\(524-3\) "and, b', it was very good. — Gen. 1: 31.
\(524-3\) "and, b', it was very good. — Gen. 1: 31.
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beholding  
m 65-16 B', the world's lack of Christianity
\(133-9\) B', the infinitesimal tasks of truth
\(249-22\) the creation of his light dream
\(357-3\) b' what the eye cannot see.

behohs  
prof vii-2 wakeful shepherd b' the first
\(357-3\) when he b' the light of the heralds
\(394-4\) prophet of to-day b' in the mental horizon
\(397-10\) when man b' himself God's reflection
\(410-9\) image of mortal thought. ... is all that the eye b'.
\(466-5\) and b' its awful character:
\(517-26\) thoughts which he b' in mortal mind.
Being

Divine

The Divine B' must be reflected by man, and the immortal facts of b' are admitted. The Divine B', or b', is omnipresent, omniscient, and omnipresent B', omnipotent, and b', is the supreme Being.

omnipresent

Supreme

The supreme B' or manifestation of God's B' is not discerning the true harmony of b', and the eternal facts of b', the great fact of b' for time and eternity, the immortal facts of b' are seen.

corporal

The immortal facts of b' are seen.

eternal

The claim of harmonious and eternal b', 361-20, sustained by God, the divine Principle of b', is the superincumbent of God's b', 624-25, and is the fact of b' from C.S. the facts of b' without gather the facts of b' from the divine Mind.

entire

The entire b' is found harmonious.

The claims of harmonious and eternal b', 361-20, sustained by God, the divine Principle of b', is the superincumbent of God's b', 624-25, and is the fact of b' from C.S. the facts of b' without gather the facts of b' from the divine Mind.

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being
real

a 26-29 It was the divine Principle of all real beings.

108-22 all real beings is in God, the divine Mind.
121-22 although the idea of spirituality, in the sense of the science of real beings, is a mere superstition.

p 315-15 no more comprehends his real being than... the material man as never the real beings.

491-22 material real does not exist in... the real being.

realism of
s 144-20 and is not a factor in the realism of... reality of beings.

realities of
f 322-29 The realities of being, its normal action, and... the existence of... the reality of beings.

b 26-29 but if sin and suffering are realities of... the reality of beings.

c 264-20 Spirit and... are the only realities of beings.

realms of
See reality.

reality or
y 385-14 is significant of eternal reality or being.

recognition of
ap 393-25 such a recognition of being is possible.

Science of
(See Science)

scientific
f 233-12 the demonstration of scientific beings.

c 299-12 The Christian understanding of scientific beings.

271-12 beings appearing in all ages, and... the scientific Principle of beings.

r 404-24 unbroken reality of scientific beings.

scientific statement of
f 329-8 What is the scientific statement of being?

sense of
a 41-7 into the spiritual sense of being.

191-12 only as the false sense of being disappears.

191-13 the spiritual sense of being.

265-10 This scientific sense of being, forsaking matter.

265-14 the real sense of being, perfect and forever intact.

398-24 and to the spiritual sense of being.

399-5 gave him the spiritual sense of being.

466-26 ucheers of the spiritual sense of being.

g 455-22 entertained a false sense of being.

548-17 true ideas of God, the spiritual sense of being.

129-12 The true sense of being and its eternal perfection.

solution of
b 314-8 Our Master gained the solution of being.

source of
m 31-10 Spirit is its primitive and ultimate source of being:

f 213-23 being the one Mind and true source of being.

spiritual
(see spiritual)

star of
pref vii-10 and shine the guiding star of being.

state of
f 395-14 They never had a perfect state of being.

superabundance of
b 312-6 never projected the least portion of true being.

129-19 are antagonistic to true being.

129-19 overlying, and encompassing all true being.

true idea of
b 325-8 Jesus gave the true idea of being.

c 355-29 true idea of being is spiritual and immortal.

truth of
(see truth)

understanding of
f 211-12 in the spiritual understanding of being.

b 339-2 understanding of being supersedes mere belief.

495-22 Let C. S. . . support your understanding of being.

universal
(see universal)

b 519-9 the ideas of God in universal being.

validities of
p 397-21 familiar with the great validities of being.

p 414-26 Keep in mind the verity of being.

r 468-7 for sin is not the eternal verity of being.

will be recognized
sp 39-12 will be recognized as spiritual.

will be understood
sp 91-13 his genuine being will be understood.

214-16 b will be understood and found to be true.

fr 227-29 and defaced the tablet of your b.

sp 76-6 When b is understood, Life will be.

275-6 constitutions . . . man, whose spiritual being.

151-18 Fear never stopped b and its action.

f 215-4 then b and immortality will be lost.

228-8 nothing inharmonious can grow.

244-20 if man . . . springs from matter into b.

247-19 b possesses its qualities before they.

265-7 must near the broader interpretations of being.

b 273-10 To turn up the reality and order of being.

275-14 All substance, intelligence, wisdom, b are.

279-28 there are not two bases of b.

292-5 compass the heights and depths of b.

303-8 Man . . . reflects the central light of b.

being
o 351-21 especially if we consider Satan as a b' coequal.

361-18 Father and son, are one in b.

p 416-32 Teach them that their b is sustained by God and... that their being is a reflection of the divine.

133-24 will recognize his God-given dominion and b.

being (ppr.)
pr 3-1 without b' reminded of His province.

21-23 B' in sympathy with matter.

45-12 b' reconciled, we shall be saved—Rom. 5:10.

m 68-3 for fear of b' thought ridiculous.

sp 72-21 God, good, and b' ever follows.

75-29 the moment when the link is b' sundered.

83-18 Man . . . cannot help b' immortal.

188-29 and practical and complete.

an 102-4 Its basis b' a belief, and this belief.

s 113-18 God, Spirit, b' all, nothing is matter.

124-1 b' happened. Truth, the Principle of beings.

126-17 Shall Science explain cause and effect as b'?

142-8 God b' All-in-all, He made medicine; but.

145-2 without b' able to explain them.

163-23 we cannot help b' disgusted.

ph 168-27 Disease b' a belief, a latent illusion.

184-2 The premises b' erroneous.

314-25 Chain of ideas or b' is.

212-29 to the chain of ideas.

212-29 and sin needs no other.

339-9 evil, b' contrary to good.

431-14 cannot prevent that from b' scientific.

367-23 they were pondering why.

415-23 that mind b' laded with illusions.

430-27 evidence for the prosecution b' called for.

551-3 testimony for the plaintiff.

551-3 instead of b' a ruler in the Province.

145-7 Hence the necessity of b' right yourself.

472-9 Sickness, sin, and death, b' inharmonious.

472-9 Soul, b' Spirit, is seen in nothing imperfect.

519-7 understood by the things that — Rom. 1:20.

504-6 questions as to the divine creation b'.

504-6 are the reflection of Spirit.

518-27 So-called mortal mind b' non-existent.

515-3 so you, b' spiritual, are the reflection.

525-10 the primary sense b' form.

544-6 Mind, b' of matter, that producer.

557-25 b' in accordance with the first chapter of the.

562-22 And she b' with child cried.

312-23 therefore, in his presence of a talker.

fr 600-9 b' fruitful in every good work.

— Col. 1:10.

beings
all

t 690-4 necessary constituents and relations of all b'.'

corporeal
sp 70-10 supposition that corporeal b' are spirits.

entities and
f 394-8 antagonistic entities and b'.

exalted
q 613-7 lead on to spiritual spheres and exalted b'.

human
b 299-25 Angels are not etheralized human b'.

inhabited by
sp 91-3 inhabited by b' under the control of supreme.

mortal
b 554-5 nor are there properly any mortal b'.

spiritual
c 264-32 universe of Spirit is peopled with spiritual b'.

upward-soaring
b 299-12 These upward-soaring b' never lead towards.

Belial
ph 171-24 than between B' and Christ.

f 316-25 "What concurd hath Christ with B'?"— II Cor. 6: 15.

q 359-26 what concurd hath Christ with B'?— II Cor. 6:15.
BELIEF

belied

ABELID 42 BELIEF
belied
an 104- 6 and b" by wolves in sheep's clothing.

belief

abandonment of a
pb 368-10 When sick (according to b")
170-1 according to b", poisons the human system.
183-8 Can the agriculturist, according to b";
pb 297-32 the leading points included (according to b")
aches again in f 212-3 sometimes aches again in b',

acute

247-1 acute b' of physical life comes on at a remote
all
s 116-16 even to the extinction of all b' in matter,
o 355-22 we must yield up all b' in it and be wise.
p 418-4 depends on mentally destroying all b' in
q 556-7 destroys forever all b' in

ancient

ap 367-18 That false claim — that ancient b';
another
 r 491-20 this belief culminates in another b',

arise from the

p 421-4 physical aills ... arise from the b' that

ask how
 g 355-31 you may also ask how b' can affect

banish the
 p 391-9 Banish the b' that you can possibly

basis of
 p 426-6 and we must leave the mortal basis of b'

believer and

r 456-18 The believer and b' are one and are mortal.
bestows
 r 488-22 apart from what b' bestows upon them,
better p 442-21 changes a belief of sin ... into a better b',

blind

pr 12-11 which acts through blind b',
 13-26 The common custom ... finds help in blind b'
 a 34-22 dulness and blind b' in God
sp 83-10 a blind b' without understanding,
s 124-4 a law of mortal mind, a blind b',
134-21 blind b' shuts the door upon it.

blindness of
 r 488-13 Also for the blindness of b', which
called death
 p 390-2 2 fever case, which ends in a b' called death,

change of
 ph 169-1 change of b' from a material to a spiritual

changes in
 pr 12-24 Changes in b' may go on indefinitely.

change the
 p 398-27 change the b' of disease to a
 r 491-5 Change the b', and the sensation changes.

chronic
 f 247-2 is not so disastrous as the chronic b',
cling to a
 f 257-26 They ... cling to a b' in the life and
controlled by
 b 394-28 Controlled by b', instead of understanding,
corporeal
gl 587-21 HAM (Noah's son). Corporeal b';
 ap 590-1 ISSACHAR (Jacob's son). A corporeal b';
coupled with the
 p 389-2 for the penalty is coupled with the b'
custumary
 f 229-17 This customary b' is misnamed material law,
darkness of
 ap 569-17 dwellers still in the deep darkness of b'
defined as a
 s 126-11 Pantheism may be defined as a b' in the
destroy the the
 p 357-1 which destroys the b' called sin
sp 84-24 true conception of being destroys the b' of

destroy the
 p 388-30 can destroy the b' in material conditions.
375-23 Destroy the b', show mortal mind that
424-29 you must destroy the b' in these ills
r 473-1 Christ came to destroy the b' of sin.
691-9 Destroy the b', and the sensation disappears.
destruction of the
 f 210-10 the destruction of the b' will be the
disease being a
 pb 188-27 Disease being a b': a latent illusion
doctor's
 ph 194-24 moulded and formed by his doctor's b'
doctrine, or
 a 26-25 Our Master taught no mere ... doctrine, or b':
dream or
 r 491-22 The dream or b' goes on,
drive
 f 251-8 as to drive b' into new paths.

belief

educated
 a 38-10 The educated b' that soul is in the body
 t 459-9 Any hypothesis which ... is an educated b'.
element of the
 r 480-8 Nerves are an element of the b' that

embodied in the
 pr 93-20 this is the error embodied in the b' that

erring
 r 472-20 seem real to human, erring b',

erroneous
 ph 344-11 never honoring erroneous b' with the
 b 297-12 Erroneous b' is destroyed by truth.
p 389-5 every erroneous b', or material condition.
415-16 till it can master an erroneous b'.
490-23 but erroneous b', taken at its best,
g 541-16 erroneous b' that life, substance, and
544-28 erroneous b' reverses understanding and

error of (see error)
error of a
 a 47-32 Jesus realized the utter error of a b' in
 g 256-12 error of a b' in intelligent matter.

errors of
 sp 96-23 until all errors of b' yield to understanding.
p 430-25 knows that they are errors of b',
evolves, in
 s 108-27 this false sense evolves, in b', a

experiences of
 b 522-26 The sharp experiences of b' in the

faith and
 pr 12-18 borrows its power from human faith and b'.
false
 sp 97-14 The nearer a false b' approaches truth
 a 105-20 the false b' that mind is in matter,
 ph 168-14 through just this false b'.
 b 184-17 Whatever is governed by a false b'.
194-8 When one's false b' is corrected.
 f 222-32 We must destroy the false b' that
 b 283-21 false b' as to what really constitutes life
 293-14 seemed real to this false b'.
298-5 false b' silences for a while the voice of
298-6 false b' cannot destroy Science
304-3 It is ignorance and false b'.
 o 436-24 hence pain in matter is a false b'.
p 370-4 turn from the lie of false b' to Truth,
375-22 destroy the patient's false b' by
 379-14 he would have risen above the false b'.
383-27 the illusive physical effect of a false b'.
386-30 A false b' is both the tempter and the tempted,
r 424-24 Evil is a false b'.
g 540-11 false b' that spirit is now submerged in
 557-10 human propagation ... is a false b'.
 gl 583-7 pride; envy; fame; illusion; a false b';

finite
 b 289-9 Infinite b' can never do justice to Truth
290-10 Finite b' limits all things,
222-12 that prepared to relinquish
 gl 583-24 a finite b' concerning life, substance, and

formed by education
 ph 194-30 material sense ... a b' formed by education
forms of
 g 531-4 in all the subsequent forms of b'.

freed from the
 ph 175-24 Freed from the b' of heredity,

fulfills
 b 297-32 A mortal b' fulfils its own conditions.
general
 s 155-4 it is the law of a general b'.
155-11 When the general b' endorses the inanimate
155-17 This erroneous general b', which
 g 554-29 general b' that the lower animals are less sickly

give up the
 b 253-2 they give up the b' that there is
 p 387-28 Give up the b' that mind is,

her
 b 299-9 Destroy her b' in outside aid,
 s 89-10 The former limits of her b' return,
 ph 188-4 changed the action of her b' on the lungen,
f 243-13 bodily results of her b' that she was young
 p 379-21 from her b' that blood is destroying her life
 379-23 her b' produces the very results she dreads.
389-29 In her b' ... had chronic liver-complaint,
his
 ph 197-31 his b' in its reality and fatality will harm his
199-27 His b' that he could do it gave
 b 325-3 loses his b' in death.
 406-23 there is no reality in his b' of pain,
p 423-21 God is more to a man than his b'
human
 (see human)

illusion of
 r 491-21 Under the mesmeric illusion of b',

improved
 b 256-28 An improved b' is one step out of error,
Belief

Improved

In a bodily soul

In a diseased brain

In a human doctrine

In a material basis

In a self-made

In consumption

In death

In disease

In error

In evil

In feehenss

In illusion

In material life

In material suffering

In matter

In original sin

In other gods

In pain

In sickness

In suffering

In something

In the experience

In their reality

In the material origin

In the necessity

In the plagus

In the unknown

Intruding

Involves

Is changeable

Is Jews

Is latent

Is leads to

Is lord of

Is lost in

Belief

man's

s 150-30 Ignorant of the fact that a man's b' produces ph 175-23 A man's b' in those days was not so severe upon material (see material)

matter is a

ph 190-3 all this while matter is a b'.
melts

p 442-21 b' melts into spiritual understanding, mere

a 23-16 Faith, if it be mere b', is as a pendulum b 330-2 understanding of being superseded mere b', r 457-22 Mere b' is blindness without Principle

mistaken

p 317-27 a mistaken b' or conviction of the ph 354-19 Mind sets at naught such a mistaken b'.

Mohammedan's

ph 196-12 Mohammedan's b' is a religious delusion; mortal (see mortal)

mortal in

r 486-22 will continue mortal in b' and subject to change nation's

ph 200-2 the gods became alive in a nation's b'.

new

f 251-11 they have but passed the portals of a new b'.

no

a 19-31 Thou shalt have no b' of Life as mortal;

not

a 15-29 Practice not profession, understanding not b', nourishes the

pr 5-25 If prayer nourishes the b' that sin is of corporeal sense

sp 72-5 continues to be a b' of corporeal sense of danger

p 374-23 You cannot forget the b' of danger, of disease

ph 178-8 remote cause or b' of disease is not p 330-18 The body is affected only with the b' of disease 336-27 change the b' of disease to a belief of health.

grief

p 386-27 under the influence of the b' of grief, of having died

ph 234-14 the b' of having died and left a material body of health

p 396-27 change the belief of disease to a b' of health.

of intense pain

ph 190-1 gave him a b' of intense pain.

of life

sp 74-10 When here or hereafter the b' of life in matter ph 89-30 incident shows that the b' of life in matter was f 203-21 when evil has overtaxed the b' of life t 450-31 all evil combines in the b' of life, g 542-1 the b' of life in matter sins gl 584-14 until every b' of life where Life is not of material mind

g 553-30 Adam, . . . stands for a b' of material mind.

of mortal mind

f 229-20 transgression of a b' of mortal mind, 251-2 The so-called b' of mortal mind b 292-13 Matter is the primitive b' of mortal mind, p 334-10 this is but a b' of mortal mind,

of pain

f 247-32 to retreat from the b' of pain or pleasure o 340-23 there is no reality in his b' of pain, p 416-3 the b' of pain will presently return, unless t 464-18 when the b' of pain was lulled,

of sickness

f 229-30 which causes the b' of sickness.

of sin

a 38-27 To those buried in the b' of sin and self, ph 188-4 The b' of sin, which has grown terrible in b 319-14 brought the b' of sin and death p 442-20 Christ changes a b' of sin or of sickness into r 473-7 Christ came to destroy the b' of sin.

of substance-matter

b 314-4 had relinquished the b' of substance-matter.

of the disease

p 377-20 when the b' of the disease had gone.

of the eternity

b 275-23 b' of the eternity of matter contradicts

of the flesh

b 310-22 It is the b' of the flesh . . . which sins.

of old

b 281-30 The old b' must be cast out

one

pr 12-8 This, however, is one b' casting out another, p 570-16 produces through one b', gl 583-28 one b' prevailing upon another, 584-13 that which freeth itself free from one b'

one's

b 234-32 and do no more harm than one's b' permits.

only in

b 328-8 mortals get rid of . . . only in b'.
beliefs

**opposite**
- The opposite b' is the prolific source of
- b 336-4 opposite b'— that man originates in matter
- 30-16 It moves through opposite b';
- 30-35 opposite b' would produce the opposite result.
- 42-31 protest against the opposite b' in heredity.
- 42-7 can never change in Science to the opposite b'.

**root**
- A belief that matter governs mortal, pantheistic
- b 279-24 infected with the pantheistic b' that

**patient**
- b 198-23 A patient's b' is more or less moulded

**perpetuates**
- b 2-20 perpetuates the b' in God as humanity

**phase**
- p 419-22 mortal mind is liable to any phase of b'.

**physical**
- b 491-27 erroneous... to feel these ill in physical b'.
- 418-23 Include moral as well as physical in b'.
- b 302-1 Benevolent... as to life, b 306-17. An error of physical b'.

**plane of**
- b 75-19 would have stood on the same plane of b'.

**popular**
- b 507-21 must mightily outweigh the power of popular b'.
- 516-18 and the blindness of popular b'...

**postulate of**
- b 91-29 The first erroneous postulate of b' is,

**potential**
- b 583-25 this potent b' will immediately supersede

**proceeds from the**
- b 78-22 When eloquence proceeds from the b' that

**produces**
- b 567-26 B' produces the results of belief.

**product of**
- b 592-6 Will-power is but a product of b'.

**relinquish the**
- b 597-9 b' mankind would relinquish the b' that

**removing the**
- b 622-4 removing the b' that this chemicalization

**results of**
- b 635-46 Belief produces the results of b';

**reverse the**
- b 645-32 Believes the results of b';

**sensible**
- b 543-12 Sense a b' that life, can be annihilated.

**sensual**
- b 550-12 a b' that corporeal and sensual b';

**sensual**
- b 550-12 Canaan (the son of Ham). A sensual b';
- b 497-22 Pharaoh. Corporeal and sensual b';

**separated by**
- b 586-12 separated from man's divine origin

**separate from the**
- b 194-25 Entirely separate from the b' and dream of

**sickness a**
- b 439-19 Sickness is a b' which can be annihilated

**simply a**
- b 471-3 simply a b', an illusion of material sense.

**sinful**
- b 341-23 Because of mortal's material and sinful b',

**strays into a sense**
- b 311-15 b's strays into a sense of temporary less

**such**
- b 280-11 Such b' can neither apprehend nor worship

**such a**
- b 545-23 doubts and fears which attend such a b';
- b 83-11 for such a b' hides Truth.

**s**
- b 135-14 such a b' is governed by the majority.

**t**
- b 245-23 manifested the influence of such a b';

**tenacity of**
- b 306-18 on account of the tenacity of b' in its truth,

**that**
- b 41-21 that b'... has never made a disciple who
- b 370-11 and died because of that b';
- b 555-32 precedes the development of that b'.

**that all must die**
- b 75-21 out of the b' that all must die,

**that another mind**
- b 86-19 in the b' that another mind is speaking

**that everything**
- b 531-2 that b' that everything springs from dust

**that existence**
- b 547-9 The b' that existence is contingent on matter

**that God**
- b 594-30 b' that God lives in matter is pantheistic.
- b 557-9 the b' that God makes sickness,

**that he dies**
- b 483-11 The b' that he dies will not establish his

**that inflammation**
- b 573-3 the b' that inflammation and pain must

**beliefs**

**that life**
- b 381-25 the b' that life, or mind, was ever in
- b 222-22 b' that life and intelligence are in
- b 289-4 b' that life and sensation are in the body
- b 318-25 error— or b' that life is in matter
- b 499-19 The b' that life can in matter
- b 497-23 The b' that life is sentient and
- b 541-16 erroneous b' that life, substance, and
- b 397-9 Mortal life, substance, and
- b 567-18 equal to guiding the b' that life, substance, and
- b 592-1 b' that life, substance, and intelligence are
- b 593-4 the b' that life has a beginning

**that man**
- b 42-19 b' that man has existence or mind separate
- b 91-5 rid ourselves of the b' that man is separated
- b 304-20 The b' that man has any other substance,
- b 329-21 the b' that man is flesh and spirit.
- b 427-2 the opposite b' that man dies,
- b 593-19 b' that man is the offspring of mortals;

**the body**
- b 73-19 The b' that material bodies return to dust, 

**that matter**
- b 83-23 contradict forever the b' that matter can
- b 239-21 The b' that matter has life results,
- b 294-9 The b' that matter thinks, sees, or feels
- b 294-10 b' that matter enjoys and suffers.
- b 369-11 the b' that matter is substance,
- b 372-10 the b' that matter is the medium of man,
- b 375-21 Palsy is a b' that matter governs mortals,
- b 457-17 The b' that the matter is one b';
- b 454-28 The b' that matter supports life.
- b 565-11 the b' that matter has power of its own,
- b 566-20 a b' that matter has sensation.

**that Mind**
- b 222-7 the b' that Mind, . . . can be fettered

**that mind**
- b 358-20 It is the false b' that mind is in matter,
- b 258-15 expresses the b' that mind is in matter.
- b 366-1 the b' that mind is in matter,
- b 376-31 through the b' that mind is in matter
- b 582-28 Give up the b' that mind is a compressed
- b 582-12 a b' that mind is outlined and limited.

**that one man**
- b 308-21 The b' that b' that Soul is in the body
- b 296-22 the b' that Soul is in body,

**that pain**
- b 303-21 The b' that pain and pleasure, . . . mingle

**that sensation**
- b 581-27 the b' that sensation is in matter,

**that Soul**
- b 581-27 educated b' that Soul is in the body
- b 296-22 the b' that Soul is in body,

**that Spirit**
- b 92-21 The b' that Spirit is finite as well as infinite

**that spirit**
- b 92-24 Equally incorrect is the b' that spirit is confined
- b 546-1 b' that spirit is now submerged in

**that substance**
- b 582-8 the b' that substance, . . . can be material.

**that the body governed**
- b 756-29 the b' that the body governed them,

**that the human race**
- b 583-25 b' that the human race originated materialy

**that the universe**
- b 117-26 The b' that the universe, including man,

**their**
- b 60-6 their b' in mediumship would vanish.

**this**
- b 79-20 Their b' in material laws and in
- b 80-22 because their b' is not better instructed
- b 536-24. They give up their b' in perishable life

**c**
- b 570-11 This b' is shallow pantheism.

**d**
- b 296-7 The insufficiency of this b' to supply the
- b 520-15 this b' contradicts all revelation
- b 302-12 and this b' is a little that will ever be lost.

**e**
- b 294-70 This b' helps rather than hinders disease.
- b 341-24 This b' has only to enter his protest against this b'
- b 430-4 control of Mind over this b'

**f**
- b 345-26 This b' toters to its falling before the
- b 546-31 symptoms connected with this b'.

**g**
- b 425-2 this b' is not equal to guiding the
- b 450-20 this b' commits depredations on harmony.
belief
this
r 491-20 this b culminates in another belief,
q 533-17 According to this b, the rib taken from
p 545-3 this b alone is mortal.
understanding and b
b 288-12 the conflict between . . . b and understanding b,
understanding or
b 234-11 understanding or b. Spirit or matter.
unexpressed
p 423-0 Remember that the unexpressed b oftentimes
unkilled
a 42-5 The universal b in death is of no advantage.
s 155-15 The universal b in physics weighs against
unreal
a 335-30 the ghost, some unreal b.
until the
b 267-2 nothing can change this state, until the b changes.
r 287-4 until the b on this subject changes.
whatever the
p 148-17 Whatever the b is, if arguments are used
which breeds
m 62-7 a b which breeds disease.
which unites
f 229-9 the b which unites such opposites as
without understanding
sp 83-10 a blind b without understanding.
r 472-18 Error is a b without understanding.
wrong
f 553-23 you can alter this wrong b and action.
your
ph 108-8 Your b militates against your health,
p 184-24 to stay the effects of your b.
sp 385-10 forestalls the penalty which our b would
zeal of
b 280-20 zeal of b to establish the opposite error
m 62-6 master the b in so-called physical laws,
sp 74-11 the error that agrees with the b.
74-12 dissolves with the b.
74-15 b of still living in an organic, material body.
78-6 How unreasonable is the b that we are
97-7 the more impotent error becomes as a b.
97-17 the more material the b, the more
an 102-4 the error, the mortal animal,
104-24 If he heals sickness through a b,
104-24 and a b originally caused the sickness.
s 129-5 a b which Science overthrows,
144-11 the more material a b, the more obstinately
155-13 a b held by a minority,
164-22 mortal thoughts in b rule the materiality
ph 172-19 The b that there is Soul in sense or Life in
184-7 penalties it affixes last so long as the b.
187-39 the human mind still holds in b a body,
188-28 the b of immaterial and them of
102-1 the b that a pulpy substance under the skull
108-2 has in b more power to harm
f 235-9 a man ruling minds hinders man's
212-5 limp . . . amputated has continued in b to pain
220-26 The b that either fasting or feasting makes
b 297-16 in proportion as the b disappears that life
268-3 The b that a material body is man
289-5 We must not . . . depend upon b instead of
295-1 The b that a severed limb is aching in the
297-20 Faith is higher and more spiritual than b.
297-29 Until b becomes faith, and faith becomes
311-12 the b of that mortal that he must die
312-13 Matter was shown to b a only.
346-14 the b that we suffer from the sins of others.
385-20 a b that in the removal of disease
p 393-3 which b must be finally conquered by
393-4 if you may that you may catch cold
398-12 not because of the climate, but on account of
the b.
399-17 You will call it neuragia, but we call it a b.
399-25 faith, cooperating with a b in the healing
402-32 a b without a real cause.
409-11 The b, that the unconscious substratum
416-3 unless the b which occasions the pain has
418-5 the b must be repudiated.
422-32 The b that he has met his master in
425-20 What if the b is consumption?
f 450-3 b in a mysterious, supernatural God,
467-9 The b that the greater can be in the lesser
457-13 You speak of b. Who or what is it that
457-8 He who and Greek words often translated b
442-18 . . . to approve and endorse b,
491-4 a b without actual foundation
495-20 b in, that which Life is not
507-12 punished so long as the b lasts.
g 526-8 B is less than understanding,
533-2 The seed of b and of understanding,
g 579-17 a curse; a b in intelligent matter.
belief
q 587-11 the b that infinite Mind is in finite forms:
592-6 the b that there can be more than one creator;
594-3 the b in more than one God;
beliefs
all the
a 403-29 had not conquered all the b of the flesh
r 493-17 superior to all the b of the five corporeal senses,
and opinions
q 550-5 mortality: b' and opinions;
begotten of the
b 325-24 begotten of the b of the flesh
 carnal
s 263-11 Carnal b' defraud us.
changes its
s 125-2 as mortal mind changes its b.
cherished
s 141-8 to set aside even the most cherished b
chronic
b 246-32 Acute and chronic b reproduce their own types.
different
sp 74-22 different b, which never blend.
diseased
p 454-10 all sorts of evil are diseased b,
dismal
b 272-27 the dismal b' in sin, sickness, and death.
doctrinal
r 449-31 if by that term is meant doctrinal b'.
dying
sp 76-18 Suffering, sinning, dying b' are unreal.
erroneous
b 267-21 inverted thoughts and erroneous b
evil
s 115-21 Evil b' passions and appetites, fear.
116-25 Second Degree: Evil b' disappearing.
306-32 There are evil b', often called evil spirits.
306-36 evil b' which originate in mortals are hell.
false
sp 70-17 Jesus cast out evil spirits, or false b'.
99-20 some others who eschew their false b'.
102-26 false b' of a so-called material existence.
ph 171-25 so-called laws of matter are nothing but false b'.
171-27 These false b' are the procuring cause.
s 234-10 and guard against false b' as watchfully
234-31 or battling with false b'.
251-31they hug false b' and suffer the delusive
b 274-21 These false b' and their products
275-13 one of the false b' and b' belief.
327-6 destroy the false b' of pleasure, pain,
p 424-1 the insane suffer from false b'.
556-5 These false b' will disappear,
fatal
p 368-10 Against the fatal b' that error is as
former
f 460-30 As former b' were gradually expelled
ghostly
q 385-14 not wholly outlived the sense of ghostly b'.
held in the
p 413-32 malady, timorously held in the b'
his
p 371-15 The adult, in bondage to his b',
his own
p 372-12 bind himself with his own b'.
human
(see human)
inharmonious
f 251-30 Inharmonious b', which rob Mind,
in sickness
p 391-3 Blot out . . . its b' in sickness and sin.
isidious
p 574-9 hidden, undefined, and insidious b'.
made
r 466-26 the outcome of all man-made b'.
material
b 504-15 retained their materialistic b' about God.
b 286-22 and admit no materialistic b'.
316-28 spiritualizing materialistic b'.
mortal
(see mortal)
of mortal mind
sp 89-3 shows that the b' of mortal mind are loosed.
b 254-19 simply the manifested b' of mortal mind,
p 424-14 this is but one of the b' of mortal mind.
of the human mind
ph 157-10 b' of the human mind rob and enslave it,
opinions and
b 277-36 conflicting mortal opinions and b'
opposite
sp 75-29 when the link between their opposite b'
other
f 238-32 and of other b' included in matter.
our
f 292-24 Our b' about a Supreme Being contradict
beliefs
outgrow their
Spiritualists would outgrow their b' 12-8.
outgrown
we cannot hold to b' outgrown;
perils
Who, that has felt the perils b' in
pleasurable
If they wrench away false pleasurable b'
present
Dropping their present b', they
remove its
in order to remove its b'.
self-imposed
the self-imposed b' of mortals,
sick
The sick are terrified by their sick b'.
sinful
a Had he shared the sinful b' of others,
and if not careful it will enter the kingdom of
sinners should be affrighted by their sinful b';
stubborn
more stubborn b' and theories of parents
their
explain to the sick the power which their b' have
their own
I wished to save from the slavery of their own b'.
those
C. S. removes these b' and
unjust
The false and unjust b' of your
errors growing from such b'.
proceed from the so-called material senses,
the b' of material existence are
and the b' have the majority rule.
we commonly entertain about happiness
that sin, sickness, and death are b'
homorhage, and decomposition are b'
thoughts, b' opinions, knowledge;
believe
but shall b' that those things — Mark 11: 23.
Mark 11: 24.
I shall help thou mine — Mark 9: 24.
B' and thou shall be saved — Acts 16: 31.
B' means also to be firm
Will b' our report.
Jesus b' the Son
shall follow them that b' — Mark 16: 17.
shall b' "through their word." — John 17: 20.
for them to b' in a national Deity;
signs shall follow them that b'.
Because mortals b' in material laws
I never could b' in spiritualism.
we, otherwise, we may be
apprehended by as many b' on Christ
b' that the earth is in motion
never that you can absorb the
were one b' that both matter and
A man was made to b' that he
are we to b' to an authority which denies God's
In such cases a few persons b' the potion
b' the arsenic, the strychnine, or
Since death besides itself,
we b' that there is solar light and heat.
are we to b' to either in more than one
and mortals b' that the deathless Principle,
In the mortals b' that
We are sometimes led to b' that darkness is
If you do b' in God, why do you substitute
Resist the temptation to b' in
b' that proper food supplies nutriment
b' in and practise wrong knowingly,
Also, if you b' yourself diseased.
Do not vary superfluously for sin,
They b' themselves to be independent workers,
for them also which b' — John 17: 20;
b' and they will not b' the — Exod. 4: 8,
will b' the voice of the latter sign. — Exod. 4: 8.
signs shall follow them that b' — Mark 16: 17.
1. Why do ye not b' me.— John 8: 45.
2. When thou b' that nitrous-oxide gas has
3. The opponents of C. S. b' substance to be
should be told not to b' in ghosts,
signs that b' — Mark 16: 17.
signs shall follow them that b' — Mark 16: 17.
3. If you will never b' that you are quite free
14. If you b' in laws of matter,
if you b' in weakened and weak nerves,
the real existence and
Nothing is more distressing than to b' that
or you will never b' that you are quite free
b' without understanding
in a finite personal God;
For him to b' in matter was no task,
Unless we are speaking
Mortals b' in a finite personal God;
1. For him to b' in matter was no task,
1. If they will not b' the — Exod. 4: 8;
5. Will the voice of the latter sign. — Exod. 4: 8.
signs shall follow them that b' — Mark 16: 17.
believer
The b' and belief are one and are mortal.
believers
The Bible declares that all b' are
believes
Who b' him?
so long as he b' in the pleasures of sin?
b' that this wonder emanates from spirits
Mortal mind less than
as certainly as it b' what it sees.
If one b' that he cannot be an orator without
Mohammedan b' in a pilgrimage to Mecca
The poor doctor b' in his prescription
in the power of his drugs
b' himself to be combined matter and
He b' that spirit is in matter, nobody b' that mind is probably such a
Spirit . . . never b', but knows;
mis-creator, who b' he is a semi-god.
uncreated, which b' that he is as one of God,
thief b' that he gains something by stealing,
The Jew b' that the Messiah or Christ
The Christian b' God.
The Jew who b' in the First Commandment
Christian who b' in the First Commandment
b' that matter, not mind, has helped him.
If you are speaking
shows that only what mortal mind b' he b' that something stronger than Mind
in death now, he
Who or what is it that b'?
the world b' in many persons;
believeth
He that b' on me — John 14: 12.
Whosoever b' that wrath is righteous
He that b' on me — John 14: 12.
He that b' on me — John 14: 12.
best

sp 58-7 At the very b- and on its own theories.
3 111-20 for the essay on Natural Science.
125-2 What is now considered the b- condition for
170-15 The b- interpreter of man's needs said:
266-13 to accept what b- promotes your growth.
317-7 Who soever declares b- the power of C. S.,
239-29 the Galilean Prophet, the b- Christian on earth,
364-2 rightfully regarded the b- man that ever
383-3 takes his body when the b- the flesh
385-10 penalty which our beliefs would attach to our
394-3 is b- of all, for this understanding is
403-22 and this is b- adapted for healing the sick.
410-3 tell them only that b- for them to know.
429-3 erroneous belief, taken at its b-, is not
439-31 We send our b- detectives to whatever
454-15 according to the b- scholars, there are
520-16 to him who understands b- the divine Life.

bestial
b 293-22 wind, wave, lightning, fire, b- ferocity

bestow
pr 2-10 or can the infinite do less b- all good,
a 23-27 and all the emotional love we b- on him,
25-31 our Master worked and suffered to b-
35-31 as for this world b- on the righteous their
458-12 Truth and Love b- their fruits until
f 202-7 half the faith b- upon the so-called pains
i 453-23 does not b- His highest trusts upon the

bestowals
a 42-22 glory which God b- on His anointed,
55-17 than the later centuries have b- upon
ph 390-26 capaciousness of the immortal Mind.
357-27 protecting power b- on man by
350-14 the ability and power divinely b- on man.
353-3 This had never been b- on Adam
541-9 the homage b- through a gentle animal

bestows
pr 8-6 God is not separate from the wisdom He b-.
11-17 Truth b- no pardon upon error,
14-19 Hence the hope of the promise Jesus b-;
275-19 good no is, but the good God b-.
r 482-22 apart from what b- belief upon them,
355-36 when we admit . . . that God b- the power to
573-8 that consciousness which God b-.

Bethlehem
prof vii-6 the b- babe, the human herald of

betoken
sp 82-7 different awakenings b- a differing

betray
b 239-13 Friends will b- enemies and will slander,
542-18 Truth causes sin b- itself, and

betrayal
a 33-4 anticipating the hour of their Master's b-,
47-11 and that man must effect his b-,
47-23, and so he plotted the b- of Jesus
sp 94-19 evoked denial, ingratitude, and b-

betrayed
sp 438-25 You b- Mortal Man, meanwhile declaring

betrayor
a 43-14 the treason and suicide of his b-.
47-19 placed a gulf between Jesus and his b-.

betraying
sp 496-3 After b- him into the hands of his

betrayals
ph 192-9 b- its weaknesses and falls, never to rise.
146-7 dishonesty in your theory and practice b- a
r 65-9 which ever b- mortals into sickness, sin, and
ap 505-39 b- at once a greater ignorance

better

sp 94-25 this insight b- enabled him to direct
94-18 if a b- word or phrase could be suggested, it
139-29 apprehended their Master b- than did others;
154-35 her affections need b- guidance.
160-34 the successful method
155-32 is it safe to say that the less . . . the b-?
157-32 Mankind is the b- for this spiritual and
ph 166-1 which will be b- understood by the
198-20 there be b- constitutions and less disease.
186-20 If mortal mind knew how to b- it, it would be b-,
197-4 and determines a case for b- or for worse.
195-6 it is b- to prevent disease from forming
f 210-16 a b- understanding of Soul and salvation.
203-8 instinct is less than misguided reason,
237-36 better that either fasting of feasting makes men b-
229-1 as we b- apprehend our spiritual existence
224-4 and penetrate the substance of its
227-4 Suffer a doctor infected with smallpox to
239-9 and we get b- views of humanity.

bestravished
sp 364-111-20 for the b' essay on Natural Science.
259-8 different the warfare b- Spirit and the flesh
m 176-20 No more sympathy exists b- the flesh

better

sp 94-25 this insight b- enabled him to direct
3 111-18 if a b- word or phrase could be suggested, it
139-29 apprehended their Master b- than did others;
154-35 her affections need b- guidance.
160-34 the successful method
155-32 is it safe to say that the less . . . the b-?
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ph 166-1 which will be b- understood by the
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224-4 and penetrate the substance of its
227-4 Suffer a doctor infected with smallpox to
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bestial
b 293-22 wind, wave, lightning, fire, b- ferocity

besty

b 293-22 wind, wave, lightning, fire, b- ferocity

bestow

b 293-22 wind, wave, lightning, fire, b- ferocity

betray

betrayal

betrayed

betrayor

betraying

betrayals

better

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3 111-18 if a b- word or phrase could be suggested, it
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155-32 is it safe to say that the less . . . the b-?
157-32 Mankind is the b- for this spiritual and
ph 166-1 which will be b- understood by the
198-20 there be b- constitutions and less disease.
186-20 If mortal mind knew how to b- it, it would be b-,
197-4 and determines a case for b- or for worse.
195-6 it is b- to prevent disease from forming
f 210-16 a b- understanding of Soul and salvation.
203-8 instinct is less than misguided reason,
237-36 better that either fasting of feasting makes men b-
229-1 as we b- apprehend our spiritual existence
224-4 and penetrate the substance of its
227-4 Suffer a doctor infected with smallpox to
239-9 and we get b- views of humanity.
between

BETWEEN

BETWEEN 49 BIRTH

Bible

m 58-32 "She that is married... says the B'":—

sp 99-5 is what the B' demands.

an 104-10 First, people say it conflicts with the B'.

s 110-14 The B' was my only textbook.

129-20 The B' has been my only authority.

131-11 The central fact of the B' is the

140-5 The B' represents Him as saying:

141-20 The B' declares that all believers are

145-23 derives its sanction from the B;

161-7 nullify the flames, as in the B' case of

f 241-13 The B' teaches transformation of the

242-31 According to the B', the facts of being

c 263-17 He might say in B' language.

b 319-22 the original language of the B:

263-17 mortal illusion.

320-4 Metaphors abound in the B'.

328-18 Our missionaries carry the B' to India,

335-10, as the B' declares that all believers are

342-9 in the face of B' history and in defiance

342-34 In the B' the word Spirit is so commonly

p 406-1 The B' contains the recipe for all healing.

437-33 read from the supreme statute-book, the B',

438-1 remarking that the B' was better authority

441-3 explained from his statute-book, the B'.

r 480-25 To-day the B' declares: "All things were — John 1: 3.

497-4 we take the inspired Word of the B' as our

537-22 Subsequent B' revelation is coordinate with

b 577-31 the aum of this Science as the B' reveals it.

g 577-31 the metaphysical interpretation of B' terms,

b 528-24 This second B' account is a

bicuspids

f 247-6 incisors, cuspsids, b', and one molar.

bid

p 363-14 the woman's immoral status and b' her departure,

391-29 Will you b' a man let evils overcome him,

bidden

s 130-9 When all men are b' to the feast,

160-18 or has it b' them to be impotent?

b 307-28 nor b' to obey material laws which

bidding

b 321-14 The serpent, evil, under wisdom's b', was

bids

pr 5-8 Temptation b' us repeat the offence.

a 29-5 It b' us work the more earnestly in times of

big

pref vii-2 to-day b' with blessings.

bigot

a 32-30 The b', the debauchee, the hypocrite,

bigoted

a 48-2 staves of b' ignorance smote him sorely.

p 366-21 swallow the camels of b' pedantry.

bigotry

t 450-1 whose b' and conceal twist every fact

463-23 weapons of b', ignorance, envy, fall

r 484-3 neither pride, prejudices, b' envy, can

g 597-13 trole from b' and superstition their coverings,

Bill of Rights

s 161-14 harmony with our Constitution and B' of R';

billows

240-4 giant hills, winged winds, mighty b';

bind

a 44-16 b' up the wounded side and lacertated feet.

f 229-16 to b' mortals to sickness, sin, and death.

p 366-31 we must first learn to b' up the broken-hearted.

372-12 b' him off with his own beliefs.

391-31 first b' the strong man?"— Matt. 12: 20.

binds

sp 96-5 unwillfulness.

a 101-5 b' Christendom with chains.

pref viii-2 is that it b' man with iron shackles

ap 575-31 which b' human society into solemn union;

biographical

pref viii-25 b' sketch, narrating experiences which

bird

s 121-11 b' and blossom were glad in God's... sunshine.

c 264-22 even the has burst from the egg

g 550-26 A serpent never begets a b'.

551-7 the b' is not the product of a beast.

552-1 question, Which is first, the egg or the b'?

birth

any

f 205-25 Can there be any b' or death for man,

as untimely

c 265-16 senses represent b' as untimely

bias

p 381-3 the b' of education enforces this slavery.

Bible

pref viii-30 the B' was her sole teacher:

pr 16-12 some doubt among B' scholars, whether the

a 24-8 make the B' the chart of life,

39-13 The B' calls death an enemy,

below

117-29 Jesus bade his disciples b' of the

196-14 The command was a warning to b', not of Rome,

282-11 of making clean merely the outside of

beware

s 117-29 Jesus bade his disciples b' of the

ph 156-14 The command was a warning to b', not of Rome.

282-11 of making clean merely the outside of

beyond

pr 15-5 In that prayer we often go b' our

12-6 the honest standpoint of fervent desire.

27-2 was intended to prove b' a question

41-1 hope must be cast b' the veil of matter

43-3 that whatever matter must come

44-22 it was a method of surgery b' material art,

46-24 and progressive state b' the grave.

a 59-29 was terrible human conception.

67-23 Truth and Truth are potent b' all

sp 98-15 B': the frail premises of human beliefs

s 116-18 matter is nothing b' an image in mortal mind

125-7 Never once is b' God's control.

126-19 the cognizance of the material senses

127-8 there can be nothing b' illimitable divinity,

151-6 has an absolute need of something b' itself

132-19 the statutory step b' the

ph 177-4 I have demonstrated this b'; all cavil.

187-10 it attributes to... b' ability itself.

189-19 it is entirely dependent b' that education

f 243-22 He was a musician b' what the world knew.

241-23 One's aim, a point b' faith, should be

c 254-7 Morts must look b' fading, finite forms,

b 254-7 the cognizance of

288-18 never reaches b' the boundary of the

322-16 is always b' and above the mortal illusion

357-16 which demonstrated this b' cavil.

324-12 which cannot penetrate b' matter.

328-32 reaching b' the pale of a single period

p 388-26 it would be foolish to venture our

410-4 admission that any bodily condition is b' the

429-30 and expect to find b' the grave

413-5 A single requirement, b' what is necessary

428-25 the standard of health... far b' its

432-9 we look b' a single step in the line of

g 512-1 aspirations soaring b' and above corporeality

341-4 nothing exists b' the range of
birth
before
p 429-22 If . . . we must have lived before b'.
human
ph 190-14 Human b', growth, maturity, and decay
new
t 483-17 When this new b' takes place.
g 545-15 This is the new b' going on hourly.
origin and
a 30-11 Had his origin and b' been wholly apart
prior to his
p 178-14 produced prior to his b' by the fright
spiritual
t 483-12 this idea . . . in the travail of spiritual b'.
time-tables of
f 245-18 Time-tables of b' and death are

birthright
bites
blackness
Blackstone

bless

blesphemes
sp 88-23 Excite the opposite development, and he b'.
blesphemies
an 100 - * theif, false witness, b' —  — Matt. 15: 19.
blast
t 451-32 malpractice tends to b' moral sense.
blasts
m 57-25 The wintry b' of earth may uproot the
f 230-12 snowbird sings and soars amid the b';
blaze
b 296-15 and they must go under the b' of Truth,
blazon
f 247-26 b' the night with starry gems,

bleeding
pr 10-2 even though with b' footsteps,
a 41-9 though it be with b' trumpets,
p 370-10 fancied himself b' to death
370-13 Had he known his sense of b' was an

blend
m 55-7 they should be concordant in order to b'-
93-13 their sympathies should b' in sweet confidence
sp 74-23 different beliefs, which never b'
gl 588-14 numbers which never b' with each other

blends
c 263-7 When mortal man b' his thoughts of

bless
pr 9-12 and b' them that curse us;
13-17 God will b' it; and we shall incur less
a 30-20 Only in this way can this be our enemies,
50-11 to sustain and b' so faithful a son.
m 60-23 infinite resources with which to b' mankind,
c 263-14 injuring those whom he would b'.
p 370-7 actually injuring those whom we mean to b'.
t 430-13 You uncover sin . . . in order to b' the

blessed
pr 2-6 is b' of our Father,
36-2 In the b' company of Truth and Love
40-31 nature of Christianity is peaceful and b',
48-18 Forsaken by all whom he had b',
55-7 And b' those, whose b' is that they are
s 317-11 b' the household of God — 1 Tim. 3: 15.
c 267-28 "B' is the man that endureth — Jas. 1: 12.
b 317-11 b' beneficences rest upon Jesus' followers:
234-5 "B' are the pure in heart — Matt. 5: 8.
333-20 notwithstanding God had b' the earth
353-31 not the ideal man for whom the earth was b',
394-9 "B' are the pure in heart — Matt. 5: 8.
g 512-17 And God b' them, saying, — Gen. 1: 28.
617-25 And God b' them, and — Gen. 1: 28.
518-17 b' is that man who seeth his brother's need
320-10 Ardy were cursed, not b',
524-27 b' the earth and gave it to man
348-25 would have b' the human race more
ap 54-9 "B' is he that readeth and — Rev. 1: 3.
571-8 requires the spirit of b' Master
573-18 but as the b' child of God.

blessedness
pr 2-30 the source of all existence and b';
12-25 the source and means of all goodness and b';
c 264-25 Spiritual living and b' are the only
b 320-27 their real spiritual source to be all b';

blesses
sp 8-23 the reward of Him who b' the poor.
a 50-18 b' every one those that curse it.
32-23 It b' its enemies, healed the sick,
sp 78-28 Spirit b' man, but man
an 105-8 b' the whole human family.
106-17 we find that whatever b' one b' all.
234-5 b' the human family with crumbs of comfort
507-6 Spirit names and b' all.
512-20 Spirit b' the multiplication of its own
516-10 beautifies the landscape, b' the earth,
517-30 Divine Love b' its own ideas.

blessing
pr 3-10 in order to receive His b',
a 29-17 returning b' for cursing, he taught mortals
b 37-17 be b' for this world, b' for the human race,
f 238-3 wait till those . . . are ready for the b',
r 488-6 you receive the b' of Truth.
g 545-20 yet this opposite impudently demands a b'.
ap 579-7 Those ready for the b' you impart
559-21 pure affection b' its enemies.

blesphemes
sp 94-27 what would be said . . . of an infidel b'.

blesphemies

blasphemies

blasphemer

blasphemy

blades

bleakness

blend

bleeding

blest
BLESSINGS 51 BLOTS

blessings
all
pr 3-28 yet return thanks to God for all b';
great
a 25-30 else we are not improving the great b';
infinite
pr 15-30 and they assuredly call down infinite b';
b 328-8 which results in infinite b' to mortals.
our
pr 3-32 put the finger on the lips and remember our b'.
spiritual
a 58-17 spiritual b' which might flow from such
g 315-15 spiritual b', thus typified, are the

pref vii-2 to-day is big with b'.
pr 3-24 shall avail ourselves of the b' we have,
4-14 are made manifest in the b' they bring,
14-24 are not acknowledged in the
10-23 we do not always receive the b' we ask for
269-10 the foregoing prophecy and its b'.
343-11 and the blind look up to C. s, with b',
r 489-10 due to man of divine
567-7 long petitions for b' upon material methods,
blow
sp 97-10 the flight of one and the b- of the other
t 201-15 Then, when the winds of God b*,
g 533-10 Divine science deals its chief b- at

bloweth
gl 598-3 b' where it listeth. — John 3: 8.

blue
t 229-9 violet lifts her b' eye to greet the early spring.

blunder
s 123-5 Ptolemaic b' could not affect the harmony of
g 549-7 a b' which will finally give place to

blundering
p 388-10 A b' despatch, mistakenly announcing
blunders
f 230-19 Does wisdom make b'?

bluntly
prof x-12 b' and honestly given the text of Truth.

blush
sp 92-25 We should b' to call that real which

Board of Health
p 432-22 by the officer of the B' of H*,
p 425-29 with a message from the B' of H*

boast
l 450-18 evil will b' itself above good.

bodies
animal
an 100-9 Animal b' are susceptible to the influence of
celestial
an 100-9 celestial b', the earth, and animated things.
s 123-1 theory as to the relations of the celestial b',
f 209-20 and revolutions of the celestial b',
s 959-13 creates no other than heavenly or celestial b'.
material
sp 73-19 The belief that material b' return to dust,

mind and
s 110-26 power of C. S. to heal mortal minds and b' 
f 210-15 action of . . . Mind on human minds and b'
p 406-13 effects of illusion on mortal minds and b'
mortal
sp 92-8 decomposition of mortal b' In what is termed
s 394-1 shall also quicken your mortal b' — Rom. 8: 11.
organic
sp 74-4 must be free from organic b';

our
s 261-31 We should forget our b' in remembering good

our own
p 402-22 we rarely remember that we govern our own b'.

spiritual
sp 73-20 belief that . . . rise up as spiritual b'

terrestrial
s 123-3 the greater error as to our terrestrial b'.
their
sp 90-21 yet their b' stay in one place.
p 396-23 which their beliefs exercise over their b'.
p 409-18 knowing how to govern their b'.
p 416-31 Turn their thoughts away from their b'
their own
ph 199-18 Mortals develop their own b'
f 229-16 Then they will control their own b'
these
q 551-18 transmitted through these b' called eggs.
unseen
p 129-17 with b' unseen by those who think that
your
b 325-22 'Present your b' a living — Rom. 12: 1.

sp 87-10 Though b' are leagues apart
87-22 the b' which lie buried in its sands:

bodiless
s 116-22 God is not corporeal, but incorporeal, . . . b'.

bodily
a 43-2 they did understand it after his b' departure.
a 45-13 Those days after his burial
50-20 before the evidence of the b' senses,
sp 76-24 without a single b' pleasure or pain,
s 80-3 for the support of b' endurance,
s 136-8 divine power to save men both b' and spiritually,
s 161-24 ordinary practitioner, examining b' symptoms,
ph 166-19 thrusting Him aside in times of b' trouble,
s 172-1 the b' results of her belief that she was young
f 217-10 unnatural mental and b' conditions,
219-3 applies to all b' ailments,
228-31 we shall never depend on b' conditions,
f 245-23 The b' results of her belief that she was young.
c 257-9 belief in a b' soul and a material mind,
b 323-27 not in any b' or personal likeness
354-19 Jesus appeared as a b' existence.
p 368-20 That Life is not contingent on b' conditions
382-32 The ailment was not b', but mental,
387-32 to defend himself, . . . from b' suffering.
289-9 Matter does not inform you of b' derangements;

bodily
p 392-4 To cure a b' ailment, every broken moral law
should
392-26 conclusions as you wish realized in b' results.
394-10 The admission that any b' condition
397-9 You cause b' sufferings and increase them
398-28 faith removes b' ailments for a season,
413-20 I insist on b' cleanliness within and without.
418-1 as if it were a separate b' member.
f 448-5 Evil which obtains in the b' senses,

Body
p 342-11 I am Mortality, Governor of the Province of B' ,
p 347-1 Nerve, testified that he was a ruler of B' ,
p 348-10 Instead of being a ruler in the Province of B' ,
p 439-7 absent from the Province of B' ,

body
absent from the
pr 14-4 are not "absent from the b'" — II Cor. 5: 8.
14-22 because the Ego is absent from the b',
f 216-29 to be absent from the b', — II Cor. 5: 8.
p 323-10 to be absent from the b', — II Cor. 5: 8.
p 363-25 to be absent from the b', — II Cor. 5: 8.

action of the
f 239-35 and produces every discordant action of the b',

affects the
s 149-18 ikes Belief affects the b' and mind
s 210-15 . . . unless the b' affects the mind

and mind
ph 196-5 producing mortals, both b' and mind ;
p 323-3 the material b' and mind are temporal,

and soul
r 477-19 Question. — What are b' and Soul?

apparent on the
p 374-12 before it is consciously apparent on the b',

appearance in the
ph 196-26 made its appearance in the b'.

argued that the
p 435-5 False Belief has argued that the b' should

as matter
s 374-31 evident that the b' as matter has no sensation

belief that the
f 229-23 in the belief that the b' governed them,

believing that the
f 216-16 believing that the b' can be sick independently

better
p 425-23 Consciousness constructs a better b' when

brain or
p 401-24 produce any effect upon the brain or b'

brings to the
4-4 C. S. brings to the b' the sunlight of Truth,
buried the
sp 75-19 plane of belief as those who buried the b',

bure the
p 45-18 unseen by those who think that they bury the b'.
called man
sp 81-21 give to the worms the b' called man,
ph 190-13 and the bulk of a b', called man.
called the
b 313-29 Jesus called the b', which by

cannot believe
r 457-17 The b' cannot believe.

cannot be saved
sp 95-7 B' cannot be saved except through Mind.
cannot die
p 439-30 Man is immortal, and the b' cannot die,
cannot suffer
p 392-32 then the b' cannot suffer from them.
cause the
p 415-27 will apparently cause the b' to disappear.
clean the
s 333-3 We need a clean b' and a clean mind.
come the
p 385-31 coming from the b' or from inert matter

come from the
p 385-31 coming from the b' or from inert matter

complaint from the
f 209-29 contradict every complaint from the b',

concerning the
f 219-15 never affirm concerning the b' what we

condition of the
f 217-17 conquered a diseased condition of the b' through

control over the
ph 196-7 thus the conscious control over the b' is lost.
p 406-17 a loss of control over the b'.

corrupts the
p 550-50 Man is immortal, and the b' cannot die,
corrupt
p 430-32 then the b' cannot suffer from them.
corrupt the
p 415-27 will apparently cause the b' to disappear.
corrupt the
sp 95-2 Recognize Soul as . . . able to control the b' .
p 397-1 If disease can attack and control the b'

conversation about the
p 426-25 by conversation about the b',
corresponds with
p 412-26 until the b' corresponds with the
body
corrupt

A corrupt mind is manifested in a corrupt b'.
dead

The letter is but the dead b' of Science.

only in mortal mind, as the dead b' proves;
derangement of the
abnormal condition or derangement of the b'
detach sense from the
c
Detach sense from the b', or matter,
divine

when you eat the divine b' of
dosing the

and by dosing the b' in order to avoid it.
effects on the

known by its effects on the b' or p 370-20 very direct and marked effects on the b'.

Hatest and its effects on the b' are removed
effects upon the

seen in its glorious effects upon the b'.
effect upon the

and produces a new effect upon the b'.
even in

not even in b', unless experiences of

it wise not to undertake the explanation of b'.
explain the

Expose the b' to certain temperatures,
feeds the

Immortal Mind feeds the b' with
fettered by the

belief that Mind, ..., can be fettered by the b',
find the

impossible for .. Soul to be in a finite b'

from

to flee from b' to Spirit,

the Mortal mind is the worst foe of the b' funtional of the

in the functions of the b' governed by the

d 257-10 belief in ..., a soul governed by the b'
governed the

proves that fear is governing the b'.
government of the

scientific government of the b' must be attained t 462-30 it urges the government of the b' governed the

Mind governs the b', not partially but wholly, governed by the

the fact that Mind governs the b', ph 180-14 Ignorant that the human mind governs the b',
govern the

learn how mankind govern the b',
greater than

Spirit is Spirit, and Spirit is greater than b'.
guillotined

bone is broken or the b' guillotined. had been naked

in the allegory the b' had been naked, healer of the

healer of mortal mind is the healer of the b'.

heal the

even the might of Mind — to heal the b'.
his

for they believed his b' to be dead.

as it was not changed until he

b' had died not by an admission that his b' had died.

Lazarus had lived or died in his b'.

the dreamer thinks that his b' is material.

b' is in submission to everlasting Life.

b' is no more spiritual for believing his b' died

His b' is as material as his mind, and rice versa.

their material temple instead of his b'.

if disease and worms destroyed his b', yet

he takes the best care of his b' when he

b' when disease inflicts and destroy his b', yet

b' has resigned his b' to dust,

b' was the same immediately after death

his own

on the

document .. then thrust out of his own b' human

will care for the human b' even as it

now considered ..., health in the human b'

trying to sustain the human b'.

the fever-picture, .. imaged on the

The b' improves under the same regimen
Mind over body

169-16 understood the control of Mind over body, p 380-10 against the control of Mind over body.

Mind is the natural stimulus of the body, 420-22 Mind is the natural stimulus of the body.

It imparts a healthy stimulus to the body, p 420-19 It imparts a healthy stimulus to the body.

Superimposed upon the body, p 425-11 images superimposed upon the body.

Power of Mind to sustain the body, p 417-5 power of Mind to sustain the body.

Teaching that the body is dematerialized, p 395-21 all teaching that the body suffers.

Soul also means temple, a 576-16 The word temple also means body.

Establish in truth the temple, or body, p 428-13 establish in truth the temple, or body.

Substratum of mortal mind, termed the body, p 469-12 substratum of mortal mind, termed the body.

That body would disappear to mortal sense, sp 72-5 that body would disappear to mortal sense.

Belief which other false consciousness that life inheres in the body, 73-25 belief which other false consciousness that life inheres in the body.

The body is in the temple, r 474-17 "Destroy this temple [b],—John 2:19.

This temple makes the whole body "sick,—Isa. 1:5.

Lar will reflect the body, h 219-12 makes the whole body "sick,—Isa. 1:5.

The body will reflect what governs it, will then utter pr 14-14 the body will then utter no complaints.

Body would respond more quickly, pr 411-5 the body would respond more quickly.

Body making it act more powerfully on the body, pr 12-7 making it act more powerfully on the body.

Let men think they had killed the body! a 42-24 Let men think they had killed the body!

You embrace your body in your thought, f 208-30 You embrace your body in your thought.

Crippled your capacities, enfeebled your body, p 295-11 Take possession of your body.

Your body would suffer no more from tension, p 333-21 Your body would suffer no more from tension.

Sick 369-29 sick body is evolved from sick thoughts.

Slave to the soul 582-27 and would make mortal mind a slave to the soul.

Solid self-love is more opaque than a solid body, f 342-15 Self-love is more opaque than a solid body.

Soul and the soul 132-15 to sect the veil of mystery from Soul and body.

Reversing the seeming relation of Soul and body to make the same mistake regarding Soul and body, 114-23 reversing the seeming relation of Soul and body to make the same mistake regarding Soul and body.

The body is both soul and body, ph 106-11 able to destroy both soul and body — Matt. 10:28. b 339-6 belief that he is both soul and body.
Faith should enlarge its b'.

B' of a woman, Jesus' advent in the flesh

Happiness is spiritual, b' of Truth and Love,

'Unto us a child is born, — Isa. 9: 6.

Paul said, "I was free b'." — Acts 22: 28.

Which is never b' and never dies.

The heritage of the first b' among men

Man that is b' of a woman — Job 14: 1. 15: 27

Her child as soon as it was b'. — Rev. 12: 4.

Every one that is b' of the Spirit — John 3: 8.

b' this bread from house to house.

When a new spiritual idea is b' to earth.

Would b' the passport of some wiser pilgrim.

b' from that truly divine Science

Thought is b' from a higher source.

Better than — stereotyped b' speeches.

b' from this book without giving it credit.

And radiates their b' light.

b' its power from human faith and belief.

The universe b' its reflected light.

dwelt forever an idea in the b' of God.

How do I know b' my b' — Isol. 38: 30.

when Man first put his word into his b'.

Christ, dwells forever in the b' of the Father.

sin, which has one who made his b' companion.

Boston Herald

an extract from the B' II:

botanic

allopathic, homopathic, b', eclectic

The chemist, the b', the druggist.

The b' must know the genius

both

physics teach that b' Spirit and matter

His mission was b' individual and collective.

Eventually b' sin and suffering will fail

There must differ from them none.

b' are unreal, because impossible in Science.

The appeal of Jesus was made b' to

b'soars should be loving, pure, tender.

enduring obligation had b' sides.

it never would, if b' husband and wife were

purity and constancy, b' of which are immortal.

the individuality and the Science of man.

b' here and there.

mind-power which moves b' table and hand.

b' visibly and invisibly.

b' of us, both his unconscious or

b' Jew and Gentile may have had

Great Teacher knew b' cause and effect,

for arise from moral b',

erroneous postulate is, that man is b'

erroneous postulate is, that mind is b'

worketh in you b' to will and — Phil. 2: 13.

Usage classes b' evil and good together

and calls mind b' human and divine.

as being b' natural and spiritual?

If b' the major and the minor propositions

in health and the sick and the sinning.

power to save men b' bodily and spiritually.

B' anatomy and theology define

define man as b' physical and mental.

would have to believe b' matter and

but they leave b' mind and body worse.

neutralizes error and destroys it.

in cases of b' acute and chronic disease

If God made man b' good and evil,

or as b' material and spiritual.

the thought of b' physical and patient?

b' must be destroyed by immortal Mind.

ate b' prolific sources of sickness.

We canology and physiology and Spirit.

as real as b', b' must be immortal;.

In b' the waking and the sleeping dream,

producing mortals, b' body and mind.

able to destroy b' soul and body — Matt. 10: 28.

b' upon the body and through it.

absurd to suppose that matter can b' cause and

b' that matter, ... b' other and Spirit,

b' good and evil.

b' cannot be real

proposes man to b' mind and matter.

the finite, which has b' beginning and end.

b' that True and error as mind,

supposes man to be b' — mental and material.

b' good and evil.

b' strata, mortal mind and

b' if man is b' mind and matter,

spiritually and materially,

or b' God and man,

b' can never make b' these contradictions.

b' and evil.

Scripture has b' spiritual and literal.

b' must rest upon b' literal and moral.

Mind is not b' good and bad.

The notion that evil is good.

b' before and after the Christian era.

b' belief, that he is b' soul and body.

b' good and evil, b' spiritual and material.

We cannot make b' God and man.

b' of which must be understood.

misapprehension b' of the divine Principle.

those which are b' mental and material.

b' you cannot have.

calm in the presence of b' sin and disease.

and error harrying the nearer head.

but it uses the same medicines in b' cases.

According to b' medical testimony and

we can believe in the reality and power of b'.

you must bear and sin.

b' silently and audibly arguing the.

and b' will fight for nothing.

are errors.

false belief is b' the tempter and the tempted,

some Principle cures b' sin and sickness.

b' for one's own sake and for that of the patient.

so-called mind is b' the service and message.

cannot produce b' disorder and order.

b' have their origin in the human mind.

b' cured the same method.

b' will be maimed until the last fasting is

Sin and sickness are b' healed by the same

healing of mortals, b' mind and body.

Truth over sin and

are forty, and that their combined sum

cases of bone-disease, b' similarly produced

as b' his cure.

b' Science and consequent of are now at work

for b' are immortal.

heals them b' by understanding God's power

true incentive in b' healing and teaching.

cannot send forth b' sweet waters and bitter.

you must b' understand and abide by

we can scientifically b' cure and

b' sides were beautifully theologic.

b' a mental and a material standpoint.

b' sin and sickness are error.

b' in health and in sickness.

hypothesis that soul is b' an evil and a good

b' before and after that which is called death.

b' mental and spiritual and b' evil

b' primarily and secondarily.

b' this mortal mentality, so-called, and its

Mind had made man b' male and female.

already created man, b' male and female.
Both 57 Bread

Both

531–7 the mind and soul are b' right and good.
538–7 The blind leading the blind, b' would fall.
539–6 as if matter can b' give and take away.
542–4 b' for what it is and for what it does.
551–6 the material senses and their reports are.
555–21 if man were the offspring of b' Mind and Deity.
555–22 Deity and man.
561–3 destroys b' faith in evil and the
572–3 in b' the first and last books of the Bible,
588–5 the original word is the same in b' cases.

Bottles

s 114–21 poured into the old b' of the letter.
281–37 does not put new wine into old b'.

Bottom

an 104–13 C. S. goes to the b' of mental action,
ph 184–9 probing the trouble to the b'

Bouilloud

am 101–9 among whom were Roux, B', and Cloquet,

Bound

pr 6–24 he said that Satan had b' her,
sp 77–4 Neither do other mortals... at a single b'.
190–12 the lower, basal portion of the b',
495–12 opens the prison doors to such as are b',
ap 494–10 to the globe's remotest b'.

Boundary

m 53–22 the centre, though not the b' of the affections.
sp 97–15 without passing the b' where,
b 238–18 never reaches beyond the b' of the
ap 377–12 This spiritual, holy habitation has no b'.

Boundless

sp 34–19 Mind is infinite, not b' by corporeality,
c 256–13 The everlasting I am not b'-nor
b 35–12 Immortality is not b' by mortality.

Bouncing

f 435–4 B' off with laughing eyes,

Bountiful

pr 15–25 Christians rejoice in secret beauty and b',
a 36–11 pour his dear-bought b' into barren lives.

Bowl

a 35–12 They b' before Christ, Truth,
ph 127–5 that man should b' down to a flesh-brush,
f 241–8 We b' down to matter... like the pagan
247–26 arches the cloud with the b' of beauty,
g 538–21 saying,... b' down to me and

Bowed

a 32–13 he b' in holy submission to the divine decree.
36–13 a few women who b' in silent woe
pl 558–11 "He b' his head,—John 19: 30."

Bowels

ph 176–8 left the stomach and b' free to act
179–8 to move the b', or to produce sleep
p 413–7 Mind regulates the condition of the stomach, b',
414–21 the action of the lungs, of the b'.

Box

ph 170–30 is the Pandora b', from which

Boy

ph 139–2 excluded by a fall when quite a b',
145–2 After the babbling b' had been taught to
p 338–2 as when he said to the epileptic b'.

Boyhood

a 55–21 From early b' he was about his
ph 190–23 ever since the injury was received in b'.

Boys

b 333–6 in common with other Hebrew b' and men,
p 379–16 think of the experiment of those Oxford b'.

Brahman

p 382–11 the household of a high-caste B'.

Brain

called

ph 184–20 material stratum of the human mind, called b',
can give no idea

ph 191–1 The b' can give no idea of God's man.

congestion of the

p 408–23 as would congestion of the b',
consult your

ph 165–18 Then you consult your b' in order to

diseased

p 421–3 insanity implies belief in a diseased b',
effect upon the

p 401–23 could you produce any effect upon the b'
or is not mind

p 372–1 Remember, b' is not mind.
named

b 295–26 The theoretical mind is matter, named b',
or matter

c 256–24 B' or matter never formed a human concept.
portions of the

ph 531–8 it is well that the upper portions of the b'
prevent the

p 335–31 would prevent the b' from becoming diseased.
proceeding from the

ph 315–7 proceeding from the b' or from matter,
size of a

ph 190–12 presently measure mind by the size of a b'
size of the

ph 165–7 To measure... by the size of the b'
softened

p 387–4 must it pay the penalty in a softened b'
substratum of

p 408–29 thought in the corporeal substratum of b'
your

sp 79–24 says:... Your b' is overtaxed,

Brain-lobes

p 308–9 The knowledge that b' cannot kill
478–22 and b' cannot think

Brainology

ph 174–10 not needing to study b'
191–18 B' teaches that mortals are created to suffer

Brake

a 32–16 b' it, and gave it to the disciples.—Matt. 25: 25.

Branch

p 402–2 surgery is the b' of its healing which
482–24 This b' of study is indispensable

Brave

s 120–92 chained the limbs of the b' old navigator,
144–7 when dawned the sun's b' light.

Bravely

m 67–9 He answers b', but even the dauntless

Brazen

s 135–11 The Israelites looked upon the b' serpent,

Break

s 119–30 inculcates a b' of that divine commandment
382–18 "more honored in the b' than the observance."

Bread

and vegetables

f 232–3 he ate only b' and vegetables,
breaking of

a 46–7 and by the breaking of b'.

daily

pr 17–4 Give us this day our daily b':—Matt. 6: 11.

diet of

f 230–22 clergyman once adopted a diet of b' and water
Jesus took

a 32–15 Jesus took b' and blessed it.—Matt. 26: 26.

Life

f 222–10 feeds thought with the b' of Life.

Our

a 35–26 Our b', "which cometh down—John 6: 33,
broad
slice of
f 221-7 only a thin slice of b- without water.
this
a 31-23 "/221-7 only a thin slice of b- without water.
their
a 33-36 Their b- indeed came down from heaven.
use of
a 32-21 lost, if confined to the use of b- and wine.
break
a 31-19 we drink of his cup, partake of his b-.
184-28 f 221-7 only a thin slice of b- without water.
bread
q 520-3 The depth, b-, height, might, majesty.
breath
a 32-25 To b- this earthly spell, mortals must
cannot forever b- the Golden Rule
f 228-15 potent to b- despotit fetters
249-6 b- us into newness of life
breadth
q 520-3 The depth, b-, height, might, majesty.
break
a 33-11 b- (explaining) it to others,
and by the b- of bread.
breath
a 34-30 his last spiritual b- with his disciples
break
a 33-11 b- (explaining) it to others,
40-7 and by the b- of bread.
break
a 31-23 "/221-7 only a thin slice of b- without water.
bread
q 520-3 The depth, b-, height, might, majesty.
break
a 33-11 b- (explaining) it to others,
and by the b- of bread.
break
a 31-23 "/221-7 only a thin slice of b- without water.
bridge
pr 1-7 taught his disciples one b- prayer,
bright
a 34-31 in the b- morning hours at the joyful meeting
of earth and heaven became;
brightener
c 353-19 b- the ascending path of many a heart.
brighten
a 32-26 refresh his heart with b-,
and with imperishable glories.
brighten
a 32-26 refresh his heart with b-, with spiritual views.
brightness
a 319-11 even when the end has been b- and peace;
313-21 "the b- of His [God's] glory.
brink
pr 5-10 Ingratitude and persecution filled it to the b-;
bring
pr 2-16 but it tends to b- us into harmony with it.
2-29 The unspoken desire does b- us nearer the
to the friend's b-;
2-29 The unspoken desire does b- us nearer the
to the friend's b-;
2-29 The unspoken desire does b- us nearer the
to the friend's b-;
bring
pr 2-16 but it tends to b- us into harmony with it.
2-29 The unspoken desire does b- us nearer the
to the friend's b-;
2-29 The unspoken desire does b- us nearer the
to the friend's b-;
2-29 The unspoken desire does b- us nearer the
to the friend's b-;
2-29 The unspoken desire does b- us nearer the
to the friend's b-;
2-29 The unspoken desire does b- us nearer the
to the friend's b-;
bring
pr 2-16 but it tends to b- us into harmony with it.
2-29 The unspoken desire does b- us nearer the
to the friend's b-;
2-29 The unspoken desire does b- us nearer the
to the friend's b-;
2-29 The unspoken desire does b- us nearer the
to the friend's b-;
2-29 The unspoken desire does b- us nearer the
to the friend's b-;
2-29 The unspoken desire does b- us nearer the
to the friend's b-;
2-29 The unspoken desire does b- us nearer the
to the friend's b-;
2-29 The unspoken desire does b- us nearer the
to the friend's b-;
2-29 The unspoken desire does b- us nearer the
to the friend's b-;
2-29 The unspoken desire does b- us nearer the
to the friend's b-;
2-29 The unspoken desire does b- us nearer the
to the friend's b-;
2-29 The unspoken desire does b- us nearer the
to the friend's b-;
2-29 The unspoken desire does b- us nearer the
to the friend's b-;
2-29 The unspoken desire does b- us nearer the
to the friend's b-;
2-29 The unspoken desire does b- us nearer the
to the friend's b-;
2-29 The unspoken desire does b- us nearer the
to the friend's b-;
2-29 The unspoken desire does b- us nearer the
to the friend's b-;
BRINGING BRUTALITY

brings

pr 11-11 Broken law b' penalty . . . to compel this
11-20 because sin b' inevitable suffering.
a 37-2 Does not Science show that sin b' suffering
37-3 Consciousness of right-doing b' own reward:
s 48-8 he will let the surface and
ap 511-15 God and his Christ, b' harmony to earth.
g 519-17 and b' light man's immortality.

brother

c 267-15 as for that of b' and sister.
c 268-17 my b', and sister, and mother .—Matt. 12: 50.

brother's
t 455-16 mote out of thy b' eye."—Matt. 7: 5.
p 518-18 seeth his b' need and supplant it.
g 514-4 Jealous of his b' gift.
p 521-1 Am I my b' keeper?—Gen. 4: 9.
n 541-28 The voice of thy b' blood.—Gen. 4: 10.

brought

a 19-15 b' to material beliefs not peace,
29-22 b' forth her child by the revelation of Truth,
44-25 divinity b' humanity the understanding
52-9 as the slaughter of Abel b' forth Adam, 5: 7.
m 61-10 every mountain of selfishness be b' low,
65-29 mental chemicalization, which has b'
sp 88-18 apparitions b' out in dark seances
an 163-1 b' conceived in sin and b' forth in Germany
s 119-9 equipollence of God b' to light
135-7 C. S. b' as b' forth in my discovery.
139-30 thus b' near the spirit of his continuous
564-16 b' barbarity of his foes could emanate from
brutality

a 40-22 lesser apostles of Truth may endure human b-

brink

f 235-22 To the tremblers on the b' of death.

broaden

f 235-22 their listeners will . . . b' their concepts.

broad-minded

c 238-14 developing itself, b' and rising

broader

s 18-17 access to b' and higher realms.
c 235-7 must near the b' interpretations of being,

broadest

sp 9-21 b' facts array the most falsities against
s 110-20 submitted . . . to the b' practical tests.
s 147-8 submitted to the b' practical test,

broken

pr 11-10 b' law brings penalty
a 38-8 b' by the demands of divine Science.
mo 66-7 a b' reed, which pierces the heart.
ph 184-25 what is termed a fatally b' physical law.
p 294-27 by their genuine repentance, by their b' hearts,
294-27 that have b' no law,
294-27 not the penalty for having b' a law of
302-4 b' moral law should be taken into account
401-29 b' bones and dislocations
402-6 b' bones, dislocated joints, and
402-19 whether it be a b' bone, disease, or sin.
427-17 the same after as b' a bone is b'
147-1 heavenly law is b' by trespassing upon
152-9 as having b' away from Deity.
sp 583-14 belief . . . the Ten Commandments can be b'

broken-hearted

p 366-31 must first learn to bind up the b'.

bronnial

ph 175-28 the refinement of inflamed b' tubes

broom

f 234-18 b' of evils which infest it would be cleared out.

brutality

a 40-22 lesser apostles of Truth may endure human b-

brutal

a 43-13 The malignity of b' persecutors,
p 405-2 Hatred inflames the b' propensities.
ap 541-16 b' barbarity of his foes could emanate from
brute

m 63- 7 His origin is not, ... in b’ instinct, 
ph 173- 3 distinguishes between humanity and the b’, 
b 277-19 nor the man by the b’. 

bud

m 62-23 which forms the b’ and blossoms, 
68-24 perpetuation of the floral species by b’ or 
sp 78- 1 The decaying flower, the blighted b’, 
g 518- 5 as the blossom shines through the b’. 
gl 596-29 maketh the valley to b’ and blossom as the rose. 
fr 600- * and the pomegranates b’ forth.— Song I: 12. 

Buddhism

p 172-32 call into action less faith than B’. 

budding

p 413-28 convey ... to children’s b’ thoughts, 
buddings

f 256-22 blighting the b’ of self-government. 
buds

sp 77-29 a state resembling that of blighted b’, 
ph 191-22 not a spray b’ within the vale, 
g 199-12 sometimes through eggs, sometimes through b’, 
buffeting

f 600- 22 b’ them with the ... cold assertion, 
build

sp 84-27 spiritualism has no basis upon which to b’. 
s 177-31 I will b’ my church;— Matt. 16: 18, 
f 201- 7 We cannot b’ safely on false foundations, 
205- 5 if virtue and truth b’ a strong defence, 
p 421-17 you should not b’ it up by 
520- 9 A third class of thinkers b’ with solid masonry. 
builder

b 314-14 knowing, as he did, that Mind was the b’. 
p 428-13 “whose b’ and maker is God.”— Heb. 11: 10, 
428-17 the eternal b’, the everlasting Father, 
and 555-10 b’ and maker of this New Jerusalem is God, 
bUILDERS

s 139-26 stone which the b’ rejected”— Matt. 21: 42. 
building

f 541-26 corner-stone of all spiritual b’ is purity. 
built

sp 83-11 hides Truth and b’ on error, 
ph 177-11 so-called mind b’ own superstructure, 
gl 581-19 The higher false knowledge b’ 
build

a 35-20 Our church is b’ on the divine Principle, Love, 
s 157-31 in so far as this is b’ on the false hypotheses 
138-15 the foundation on which Jesus b’, 
f 168-14 God has b’ a higher platform of human rights, 
206-15 and He has b’ it on divine claims. 
b 269-28 not houses b’ on the rock, 
t 454-8 path which leads to the house b’ without hands 
r 454- 4 for it b’ upon the rock, Christ. 
bulk

ph 190-12 and the b’ of a body, called man. 
bullet

o 356- 2 Can a leader b’ deprive a man of Life, 
bundle

s 140- 6 a b’ of speculative human theories? 
buoyant

s 190-16 search was sweet, calm, and b’ with hope, 
buoys

a 34- 9 the b’ and healing currents of Truth 

C

burden

a 50-26 The b’ of that hour was terrible 
burial

a 35- 8 or the b’ of mind in matter, 
a 45-13 Three days after his bodily b’, 
f 232-30 unquestionable signs of the b’ of error 
gl 582-21 definition of 
buried

a 38-26 To those b’ in the belief of sin and self, 
sp 73-19 as those who b’ the body, 
87-23 the bodies which lie b’ in its sands: 
b 290- 8 has b’ its fondest earthly hopes, 
p 425-15 affirms ... that it must be b’. 
buries

g 537-16 and b’ itself in the ground, 
burlesque

sp 92-18 a b’ of God’s man 
burn

a 46- 6 by the words, which made their hearts b’ 
565-20 fiery baptism will b’ up the chaff of error 
burned

s 134-11 the followers of Christ were b’, crucified, and 
161- 3 You say, “I have b’ my finger,” 
g 553- 4 the one to b’ , the other to be garnered 
burning

ap 566-24 A b’ and a shining light! 
burns

s 161-5 mortal mind, and not matter, b’ it. 
burnt

b 266- 8 is better than all b’ offerings. 
burst

c 261-29 even as the bird which has b’ from the egg 
548-18 lightnings and thunderbolts of error may b’. 
bursting

f 528-23 Like b’ lava, I expand but to my own despair, 
bury

a 555-11 let the dead b’ their dead.”— Matt. 8: 22, 
p 367- 2 nor b’ the morale of C. S., 
429-18 unseen by those who think that they b’ the 
439-21 We b’ the sense of infinitude, when we admit 
business

Father’s

a 25- 9 as he went daily about his Father’s b’, 
52- 1 he was about his “Father’s b’.”— Luke 2: 49, 
neighbor’s

m 64-13 never well to interfere with your neighbor’s b’,” 
m 63-30 enter into b’ agreements, hold real estate, 
s 128- 7 b’ men and cultured scholars 
205- 1 the cook, and the b’ visitor 
busy

ph 156- 6 when he sees his would-be healers b’, 
buyer

p 339-3 False Belief, ... is a b’ for this firm, 
by-and-by

a 21- 3 b’, ashamed of his zigzag course, 
bygone

s 134- 1 To-day the cry of b’ ages is repeated, 
byways

s 138-19 the b’ of this wilderness world,
calls
b 311-28 They are only what mortal belief c' them.
312-4 That which material sense c' intangible,
309-13 manages it, and then c' it material.
507-30 inverts this appearing and c' ideas material.

calm
sp 99-33 The c', strong currents of true spirituality,
300-32 that the outburst of hope and
pr 188-5 The patient may seem c' under it, but he is not.
248-1 unchanging c' and glorious freedom of
o 355-15 It presents the c' and clear verdict of Truth
356-37 of sin and disease.
391-7 Instead of blind and c' submission to
393-32 It is well to be c' in sickness.
415-35 c' and instuct mortal mind with immortal
421-31 C' the excitement some times induced
r 495-18 nor doubt overshadow your . . c' trust,
q 506-11 The c' and exalted thought or

calmly
a 41-8 The God-inspired walk c' on

calomel
ph 198-9 harm his patients even more than his c'

Calvary
a 30-9 his struggles in Gethsemane and on C'.
b 317-23 whom they had loved before the tragedy on C'.
ap 55-31 Cross of C', which binds human society

cambric
p 379-15 the hue of her blood on a c' handkerchief,
came
pref vii-5 yet it traversed the night, and c' where
ix-12 she "dispensed in numbers, for the numbers c',"
ix-31 she c' at length to its solution.
211-23 to the charge to plant and water His
pr 5-29 to "destroy the works of the — I John 3: 8.
a 27-29 the essential religion c' to establish
30-1- Heof c' to rebuke rabbinical error
33-7 Their bread indeed c' down from heaven.
47-28 each one c' to a violent death except
m 56-1 When I set before thee c' to him for baptism,
s 108-1 Whence c' to me this heavenly conviction,
109-23 The revelation . . . c' to me gradually
131-17 "John 1: 11."
134-12 it c' about that human rights were
135-10 "it c' to pass, when the devil was — Luke 11: 14.
ph 169-8 But it always c' about as I had foretold.
183-20 Her breath c' gently.
f 214-2 they c' as sound to the primitive prophets.
214-13 They go out as they c' in,
224-27 and as he c' of old to the patriarch at moonday
b s 519-22 The divine science . . . c' through inspiration,
p 382-7 A 'strange woman' c' in. — Prot. 23: 27.
p 364-21 spiritual purgation which c' through
358-20 genuine conviction . . . c' under grace.
439-7 when a message c' from False Belief,
459-83 c' to his rescue, only to
r 473-7 Christ c' to destroy the belief of sin.
474-18 Jesus c' to destroy sin, sickness, and death;
g 529-2 there a suggestion of change in the
529-4 It c' about, also, that instruments were
333-22 which c' from Adam to form Eve.
p 506-16 Out of the land of bondage c'.
572-6 Through what sense c' this vision to St. John?
574-6 c' unto me one of the seven angels — Rev. 21: 9.
camel
f 241-31 "easier for a c' to go through the — Matt. 19: 24.
t 440-9 "easier for c' to go through the — Matt. 19: 24.
camels
s 140-15 straining out gnats and swallowing c'.
f 202-7 straining out gnats and swallowing c'.
p 336-20 while they swallow the c' of bigoted predynasty.
camera
c 294-6 we sometimes behold in the c' of
b 305-5 A picture in the . . . is not the original.
campaign
r 492-17 Discussing his c', General Grant said:
Canadian
g 582-24 definition of
cancel
pr 5-22 not to be used as a confession to c' sin.
cancelled
pr 5-26 If prayer nourishes the belief that sin is c',
cancels
a 22-31 Mercy c' the debt only when justice approves.
b 303-1 c' the disagreement, and settles the
p 404-15 and reformation c' the crime.
career
devious
earthly
glorious
his
sacred
sinless

If a c is so great and good as that of Jesus

If there is any c to be made of our mental conditions,
a c study of this text shows

be c always to judge rightly—John 7:24.

She had no c face.

but nothing can abolish the c of marriage.

not in the medley where matter c for matter,

before it c to solve the problem of being,

"She that is married c—1 Cor. 7:34,

and c not for the sheep."—John 10:13.

but in c for an infant

c only for the fees.

restores c bones to soundness.

His affections were pure; theirs were c.

over the c or mortal mind,

"The c mind is enmity—Rom. 8:7.

C beliefs defraud us.

This c material mentality, misnamed mind,

What we term mortal mind or c mind,

Their c minds were at enmity with it.

engages the c mind and is the main cause of

345-30 cause of the c mind's antagonism.

overcomes faith in a c mind.

The c mind is enmity—Rom. 8:7.

The individuality created by God is not c.

thinks she has hurt her face by falling on the c.

s 139-27 c out in special theories

s 171-19 sitted through matter, c on a nerve,

p 314-25 the problem of being.

that intellectual labor has been c

to be c away from the flood.—Rev. 12:15.

ministry of Truth...c John away in spirit.

a c it through the air and over the ocean.

c contains and c the infection.

mortal mind...c the day against physical enemies,

(mortal man) who c out the indulgences

7 c within itself the seeds of all evil.

One of the forms of worship in Thibet is to c

nor do they c the day against physical enemies,

f 204-18 (mortal man) who c out the indulgences

7 c within itself the seeds of all evil.

Neither...c on such telegraphy;

Our missionaries c the Bible to India,

They c the baggage of stern resolve,

them out in grand and noble lives.

when he c his "Statue of Liberty,"

If you fail to succeed in any c, it is because

formed by his doctor's belief in the c.

as in the Bible c of the three young Hebrew

that chronic c is not difficult to cure.

strong, instead of weak, to cope with the c.

determines a

determines a c for better or worse.

than it does to heal the most difficult c.

either

In either c, one does not support the other.

but in either c dependent upon his

in either c you must improve your mental

criminal mind, ...is the criminal in every c ;

more excellent way is divine Science in every c.

Mind in every c is the eternal God,

as if there was but one factor in the c :

a fever, which ends in a belief called

gives the

believes that...matter—governs the c.

His c proves material sense to be but

he could handle his own c.

Many a hopeless c of disease is induced by a

However obstinate the

it yields more readily

cannot...shied the individual c.

improves or injures the c in proportion

in order to judge the c according to C. S.

leaving the c worse than before it was grasped

Suppose a mental c to be on trial,

The human mind determines the nature of a c of

A c of convulsions, produced by

A c of dropsy, given up by the faculty,

apparently cured a c of paralysis simply by

not to be accepted in the c of sickness,

any more than it is in the c of sin.

to give heavy bonds

is employed to remove the illusion in one c,

A surgeon is employed in one c.

listening only to one side of the c.

though they know nothing of this particular c

plead the

plead the c scientifically for Truth.

renders your

to admit that...renders your c less curable,

reverse the

Reverse the c.

in order to heal a single c of disease.

such a

is employed to remove the illusion in one c,

in the c of temptation, to give heavy bonds

a single c of
denied in 215-23

in order to heal a single c of disease.

in such a c, the only acceptable prayer is

symptoms of the

meet the...symptoms of the c you treat,

the divine Mind is ready to take the c.

It was a terrible c.

The only valid testimony in the c

In this c infinite Love will not grant the c

what jurisdiction had his Honor...in this c?

treat ing the

treating the c according to his physical diagnosis,

your own

if...you are not fit to conduct your own c of

must always be the c.

I have named her c to individuals,

Nor is the c improved when alleged spirits

in the c of man as truly as

in the c of numbers and of music.

is it a c of the greater error overcoming the

as must be the c in the cycles of
CAST OUT

pr 7–5 when he c out devils and healed the sick
a 34–15 heal the sick, c out evils,
41–23 c out evils and heal the sick
54–14 the power given to c out devils
58–13 s 148–1 When his students brought to him a c
157–7 The c was brought to trial.
366–11 Never say...how much you have to contend
241–19 as is the c with a fermenting fluid
412–8 if the c is that of a young child or an infant,
237–20 or...consumption, 238–27 c out, and have c
431–2 would be allowed to testify in the c.
143–3 The 1st of the c for Mortal Man versus Personal Sense
434–24 Mortal Man has had no proper counsel in the c.
434–27 Judge Medicine sat in judgment on the c,
341–21 the facts in the c show that this fear is a

CATEGH

ph 191–31 Truth is able to c out the ills of the flesh.
281–31 The old belief must be c out devils
342–12 should c out evils and heal the sick.
348–12 delusions, were c out and the dumb spake.
583–22 In my name they come out devils — Mark 16:17.
392–6 must be c out to readjust the balance for God.
411–13 Thereupon Jesus c out the evil,
582–7 C out the evil.
422–3 If I by Beelzebub c out devils, — Matt. 12:27.
394–25 Divine Love had c out fear.
559–43 First c out the head, Matt. 7:5.
185–15 shalt thou see clearly to c out — Matt. 7:5.
462–5 c out error, heal the sick,
394–16 Our Master c out devils and healed the
366–23 and c out devils through Beelzebub.
567–14 And the great dragon was c out. — Rev. 12:9.
394–16 he was c out into the earth. — Rev. 12:9.
567–22 and it is c out by Christ, Truth.
567–27 His angels, 3c out with their author.
570–8 3c out of his mouth water. — Rev. 12:19.
394–21 the dragon c out of his mouth. — Rev. 12:16.

CASTETH

366–24 influence of divine Love which c out fear.

CASTING

pr 12–8 This, however, is one belief c out another,
12–9 a belief in the unknown c out a
disease, 13–28 healing the sick and c out error.
34–3 by c out error and making the
36–2 c out error and healing the sick.
41–15 c out error and healing the sick,
42–32 by c out error, healing the
46–11 again seen c out evil and healing the sick.
68–20 when c my bread upon the waters,
35–17 this c out error and healing the
135–29 c out error and healing the sick,
136–13 c out evils and healing the sick?
138–13 c out the errors of mortal mind.
185–2 The act of c out error with Truth,
184–9 finding and c out by dental the error
210–8 c out evils, and destroying death,
216–9 avoid c out devils before those who trample them
271–10 Truth, c out all inharmony,
316–8 healing the sick, c out evils,
352–15 healing the sick and c out evils,
347–17 healing the sick, and c out evils,
352–7 c out evil and fear enables
452–16 the truth c out all error.
353–18 c out the sick and evil error;
583–18 c out devils, or error, and healing the sick.

CASTS

pr 14–28 understanding c out error and heals the sick.
25–15 c out error, and triumphs over death.
36–28 raises the sick from trespasses.
366–13 when Truth heals the sick, if c out evil.
185–14 and when Truth c out the evil called disease,
35–3 c out evils and heals the sick.
183–16 Truth c out evil, and c out error.
59–19 above the cruel theories... and c out a fear.
260–7 c out error and heals the sick.
263–2 It c out error and heals the sick.
282–1 Truth c out evils and heals the sick.
350–11 Truth c out error and heals the sick.
57–10 and c out them from the pinnacle.
472–3 c out sin, sin, and heals the sick.
473–30 which heals the sick and c out error.
482–36 Sickness is part of the error which Truth c out.
485–2 Truth c out error now as surely as evil
497–11 spiritual understanding that c out evil

CAULOPHAGY

f 217–11 even of c and hystria.

CAULEPTIC

s 128–24 waking him from a c nightmare.

CATAPLASM

s 158–16 Drugs, c, and whiskey are

CATARACT

ph 192–14 It is the headlong c, the devouring flame.

CATARRH

f 220–4 have continual colds, c., and cough.
220–12 he has no c from wet feet.

CATCH

cauch 65

caused

cause (noun)

caused

of disease

p 174-30 should understand that the c's of disease

p 366-23 learn at length that there is no c's for grief,

p 353-12 you see there is no c's able to

p 520-30 c's of disease must be obliterated

p 370-21 since mortal mind must be the c's of disease

p 485-26 it is the c's of disease rather than its cure.

p 463-1 deals with the real c's of disease.

one primal

p 207-20 There is but one primal c.

only

p 207-23 this great and only c.

p 362-3 Divine Mind is the only c

p 286-14 and since God, Spirit, is the only c,

p 415-2 Immortal Mind is the only c

or approach

p 474-17 Ignorance of the c's or approach of disease

or effect

m 67-32 from any such c's or effect.

f 367-18 amalgamation of Truth and error in c's or effect.

predisposing

p 178-11 predisposing c's and the exciting cause are

procuring

p 171-27 the procuring c's of all sin and disease.

real

p 402-32 a belief without a real c;

p 462-1 deals with the real c's of disease.

remote

p 178-8 The remote c's or belief of disease

selected

b 379-3 Pantheism . . . seeks c's in effect,

shows the

a 55-19 Science shows the c's of the shock

spiritual

s 111-23 rather than to a final spiritual c,

p 368-5 to the spiritual c's of those lower things

p 313-26 and found the spiritual c's.

their

p 421-24 sometimes explain the symptoms and their c's

effect

r 68-29 Reasoning from c's to effect

universal

b 381-19 divine Principle, Love, the universal c's,

without

p 886-28 had said, . . . "Your sorrow is without c's.,"

without a

b 304-28 "They hated me without a c."—John 15:25.

cause (verb)

pr 6-11 To c's suffering as the result of sin,

sp 13-14 nor creates aught that can c evil.

s 100-15 to convey the mandate of mind . . . and so c's

p 165-16 You say that c's distressed stomachs and

p 175-14 to fan the pustule of the clover c

p 177-28 does human belief, you ask, c's this death?

p 306-30 God does not c'man to sin, to be sick, or to die.

p 208-15 to suppose that matter can both c and cure

p 230-18 no one more—than goodness can c evil.

b 306-13 We must c the error to cease

p 370-13 by using the same drug which might c the

p 374-7 say: 'He can lay the c's of a disease I never

p 367-9 You c bodily sufferings and increase them by

p 403-5 should and does c the perpetrator to suffer,

p 414-10 impossibility that matter . . . can suffer or c'

p 408-7 apparently the body to disappear.

p 410-12 nor fear has the power to c disease or a relapse.

p 463-8 cannot . . . both cure and c disease

p 463-18 can c the other no more suffering

p 527-3 to make it beautiful or c it to live and grow

ap 570-10 that he might c her to—Rev. 12:15.

caused

a 46-18 Jesus c him to examine the nail-prints and the

p 49-4 and c the disciples to say to their Master:

s 29-1 c's the selfish materialist to hate him;

m 64-1 c's by the selfishness and inhumanity of man.

s 68-21 it may have c's the good to ponder
cause  66  CENTURY

caused  
an  104-24  and a belief originally c: the sickness,
 s  164-18  c: by a majority of human beliefs
 ph  183-12  first c: the condemnation of man to till the
 b  191-9  c: by a fall upon a wooden spike

a  312-13  you say that matter has c: his death.
 p  377-15  A sudden joy or grief has c: what is termed
 379-17  Oxford boys, who c: the death of a man,
 399- 5  cannot cure what matter has c:?
 411-19  Jesus c: the evil to be self-seen
 r  454-19  are really c: by the faith of men
 g  530-21  had not c: it to man — Gen. 2: 5.
 538-18  c: a deep sleep to fall upon Adam. — Gen. 2: 21.

causeless  p  386-32  that lamination is needless and c:.

causes  pr  12-20  It is a mortal belief, . . . which c: a drug to
 a  22-7  This c: them, even as drowning men,
 m  68-23  salutary c: sometimes incur these effects.
 p  183-12  God c: evil.
 s  111-23  to attribute physical effects to physical c:.
 139- 1  c: the wicked to 'forsake his way. — Is. 55: 7.
 182-17  c: the left to let go its group
 ph  179-19  what then c: it? Not divine law,
 188-23  What c: disease cannot cure it,
 198-20  c: a vigorous reaction upon itself.
 f  208-7  this signifies power, which c: disease
 b  215-25  If ... organism c: the eyes to see
 229-23  If God c: man to be sick,
 258-20  would it follow that there are two eternal c:,
 318-7  senses are saying that matter c: disease
 o  342-25  It c: the deaf to hear,
 344-18  it. . . that error c: disease.
 p  377-13  If grief c: suffering, convince the sufferer that
 378-1  and c: the two to appear conjoined,
 379-15  effect, the beast to retreat in terror.
 379-5  where the ordinary physician looks for c:.
 f  387-25  mortal mind, c: all things discordant.
 400-8  If in faith the truth ... c: chemicalization
 405-30  Belief in material suffering c: mortals to
 t  449- 3  A little leaven c: the whole mass to ferment.
 f  482-32  Christianity c: man to turn naturally from
 r  482-31  but c: the belief in disease.
 g  517-39  c: them to multiply, — to manifest his power.
 542- 8  Truth c: sin to betray itself,
 550-19  and c: our standard to trail in the dust.

causeth  s  190-25  c: no evil, disease, nor death.

causing  a  22-4  selfishness and ... c: constant retrogression,
 sp  35-17  does not cause a mind susceptible of c: evil,
 p  415-18  c: a pale or flushed cheek.
 422-17  c: it to depend less on material evidence.
 432-31  never c: man to till the ground,

caustle  ph  198-17  by the application of c: or croton oil.

caution  gf  586-12  ignorance; error; desire; c:

cave  sp  87-20  groping of Homer's 'Cyclops around his c:'.

cave's  a  45-1  great stone must be rolled from the c: mouth;

cauldron  ph  171-4  I have demonstrated this beyond c: all.
 206-6  and demonstrated this beyond c:

cavity  f  247-9  upper and lower teeth without a decaying c:.

cease  s  126-5  for mortality will c: when man beholds
 140-16  only as we c: to worship materially.
 190-24  If muscles can c: to act and become rigid
 f  294-32  must weary it and c: from such utterances;
 296-5  by the chimneys of c: and smoke unrolls the
 210-2  and the mortal dream will forever c:.
 228-12  It will c: when man enters into his heritage
 241-4  and lordship well and c:.
 c  262-20  supposed pain and pleasure of matter c: to
 b  285-18  conflict between truth and error ... will c:,
 308-24  sin and error never do at that moment,
 312-18  must cause the error to c:.
 327-12  way to escape the misery of sin is to c: sinning.
 o  346-14  only as we c: to manifest evil or the belief that
 p  370-32  and thereby they c: to improve.
 391-16  will c: in proportion as the sin ceases.
 410-14  sickness, sin, and death should c: through C. S.
 r  422-12  as this fact becomes apparent, war will c:.
 476-7  Error will c: to claim that soul is in body.
century
b 333-17 marked the first c' of the Christian era.
0 355-19 systematic healing power since the first c'.
p 383-22 eating or smoking poison for half a c',
890-21 in connection with the nineteenth c'.
cerebellum
p 401-26 or restore will . . . to cerebrum and c'?
cerebro-splinal
ph 175-7 c' meningitis, hay-fever, and rose-cold?
cerebrum
p 401-9 or restore will and action to c' and
ceremonies
a 31-14 He attached no importance to dead c',
m 64-9 sees on most occasions to be the master of c',
s 131-23 which taketh away the c' and doctrines
57-6 through c' elements of the feminine,
57-6 58-29 can only prove that c' individuals
291-12 C' erroneous postulates should be
s 121-11 so-called senses . . . ordain c' sections of
133-5 There was also a c' centurion of whose faith
581-21 a law of mortal mind that c' diseases
161-16 "Man is endowed by His Maker with c'
177-6 as c' as the evidence of my own existence,
179-13 refer a mortal mind for a c' method
f 228-3 c' idiosyncrasies of mortal mind.
230-13 to bring about c' evil results,
251-7 Fright is so great at c' stages of
299-12 To extend this is equally true of.
p 302-2 was once the honored guest of a c' Pharisear.
379-11 which might be produced by a c' drug,
379-11 380-19 and put the body to the proof of it.
381-11 382-21 associates sickness with c' circumstances
379-9 on whom c' English students experimented,
580-19Expose the body to c' temperatures,
383-5 384-19 or disease to c' states of
385-5 386-8 nor draw attention to c' symptoms
389-3 You say that c' material combinations
389-3 390-19 put the body to the proof of it.
400-20 recorded that in c' localities he did not
401-20 402-21 by c' fears and false conclusions,
418-9 421-9 unerring, and c' effect of divine Science.
422-6 and c' moral and physical symptoms seem
419-9 421-27 and renders them fatal at c' points,
424-20 While it is c' that the divine Mind can
430-9 431-19 if c' was present on c' rights
437-33 c' extracts on the Rights of Man,
t 446-16 c' ordinary physical methods of
446-16 447-33 minds meet only to separate
449-5 450-19 to disease with more c' results
r 477-28 when they called a c' beautiful lake
478-9 479-19 and by a c' class of persons,
484-17 thus supposed to proceed from drugs,
q 509-7 presented to them the c' sense of eternal Life,
584-5 585-19 the multiplication of c' animals.
585-3 586-19 in a sweet and c' sense that God is Love.
570-5 587-21 c' active yet unseen mental agencies
of 581-21 the more c' is the downfall of its structure.
certainly
pr 384-16 or we should c' receive that for which we ask.
24-17 This c' applies to Truth and Love
m 63-28 c' the wronged, and perchance impoverished,
sp 88-23 produces table-tipping as c' as table-setting,
88-23 90-31 as c' as it believes what it sees.
90-31 91-21 shall know this when man reflects God.
an 104-16 c' not conclusive in favor of the doctrine of
114-9 c' if we should not be error's advocate.
ph 179-0 Christian ideas c' present
177-2 as c' as it produces hysteria, and
f 233-7 demands of us only what we can c' fulfill.
234-19 that we can reach the goal of Spirit,
o 352-31 as c' as irrational to tell the truth about ghosts.
353-11 omnipotent Truth c' does destroy error.
p 400-19 C' there was encouraged in
393-25 be the means that light depends upon Mind,
393-25 400-19 Belief in sickness . . . as c' as belief in sin.
403-30 God c' revealed the spirit of C'.
531-27 C' not by both, since flesh wars against Spirit
certainty
sp 81-11 this fact affords no c' of everlasting life.
97-4 cheerfully await the c' of ultimate perfection.
s 108-13 to multiply with mathematical c'

certainty
f 345-19 a Franklin might work with more c'.
p 389-14 then discuss the c' that food can kill man.
r 406-17 enables you to demonstrate, with scientific c'.
certify
cessation
ap 577-27 a c' of death, sorrow, and pain.
chafed
p 383-16 symbolized, and not c', by its surroundings;
chaff
b 399-6 Jesus' demonstrations sift the c' from the wheat,
r 406-28 to separate the c' from the wheat.
ap 565-21 fiery baptism will burn up the c' of error
chain
ph 172-11 this supposed c' of material being.
172-12 divine Science reveals the eternal c'.
b 271-21 the c' of material being reappearing
ap 570-2 people will c', with fetters of some sort.
chained
s 130-31 c' the limbs of the brave old navigator,
p 380-16 Gazing at a c' lion, crouched for a spring.
chains
sp 90-3 c' unwillingness . . . binds Christendom with c'.
p 380-19 ignorant of the truth which c' disease.
t 449-2 manaced, it is hard to break another's c'.
chair
b 261-17 and sat aching in his c' till his cue was spoken.
Chaldean Wisemen
s 121-7 The C' W' read in the stars the fate of
challenge
b 285-10 Materialistic hypotheses c' metaphysics
challenges
s 162-3 agrees only with health and c' disease.
chamber
f 238-14 From out the bridal c' of wisdom
chambers
b 299-6 artist's own observation and 'c' of imagery.'
p 385-26 finds its way into the c' of disease
change
m 58-29 Wealth may obviate . . . the c' for ill-nature
ph 175-9 and gave the gospel a c' to be seen
p 324-8 in order to change the notion of c'
1452-6 before it has a c' to manifest itself,
469-22 subject to c' and change.
changes
sp 77-30 where the c' of the departed for improvement
p 394-25 material means the only refuge from fatal c'? change (noun)
accomplish the
b 177-3 Neither do other mortals accomplish the c' another
s 329-7 Another c' will come as to
as radical
a 34-17 a c' as radical as that which has come
before the
sp 83-20 as before the c' we call death,
caller
f 554-17 may not be achieved prior to the c' called death,
b 590-16 If the c' called death destroyed the
change and
t 488-22 mortal in belief and subject to change and c'.
great
b 24-17 views of atonement will undergo a great c',
needed
b 391-25 and growth shall effect the needed c'.
of air
b 219-27 impute their recovery to c' of air or diet,
of base
s 182-10 stir the human mind to a c' of base,
of being
ph 193-1 c' of belief from a material to a spiritual basis,
subject to
b 297-18 but subject to c' and dissolution.
suggestion of
s 292-2 a suggestion of c' in the modus operandi,
this
p 431-23 nothing on my part has occasioned this c'.
what produces the
p 398-18 What produces the c'? a c', which has since been called the ascension.
b 193-6 before the patient felt the c';
194-6 A c' in human belief changes all the
b 297-9 a c' in either a health-belief or
the c' may either arise from the
change (verb)
pr 2-15 Prayer cannot c' the Science of being,
b 2-26 Do we expect to c' perfection?
11-27 Prayer cannot c' the unalterable Truth,
change (verb) 125-1 physical body and of the physical world will c 125-25 "As a vesture shalt ... nature, was the very opposite of his c 125-25 changing and purifying even the gold of human c a good detective of individual c

changeable sp 59-24 Belief is c, and divine Love, . . . is represented as c.

changed prof x-2 she would not have them c, 54-1 their method the body, 49-15 proved . . . that his body was not c, sp 96-9 seeding and harvest (though in c forms), 153-8 natural and normal to c mortal thought, 125-25 and they should be c, . . . Po. 102: 26, 129-4 belief, and then c changes.

changelessness sp 56-24 spiritual understanding is c.

changes pr 12-24 C in belief may go on indefinitely, 118-23 c the whole of mortal thought, 118-24 as yet c the chemical properties of meat, 125-1 as mortal mind c its beliefs, 125-2 as human thought c from one stage to another, with c of time and tide, cold and heat, 123-22 will that these c cannot affect his crops, 153-3 or c one of the symptoms of disease, 162-7 It c the secretions, exips humors, ph 44-6 A change in human thought, as on all the physical 92-4 the Science which governs these c, 235-4 Science is working c in personal character, b 287-5 until the belief c.

changeeth s 110-18 divine Love, which c not and never, 310-18 Soul c not, 515-9 the power which c the serpent into a staff.

changing sp 78-4 the c deflections of mortal mind ; by the patient’s thoughts regarding death, 6 of Eternal Truth is c the universe, 255-5 c chaos into order, b 270-1 the erring, c, and dying, 321-2 c cetera into words, r 404-26 the mortal testimony, c, dying, unreal, 511-7 The c glow and full effulgence.

channel sp 96-24 nor can the finite become the c of the infinite, through the meagre c afforded by language.

character s 108-32 set my thoughts to work in new c, t 205-21 and leads human thought into opposite c, 276-21 is turned into new and healthy c, b 273-28 languidly creeps along its frozen c, 469-10 gathers unformed thoughts into their proper c, 255-5 changing c into order, b 257-31 Above error’s awful din, blackness, and c, p 272-24 likeness Milton to c’ and old night, . . .
r 470-23 Darkness and c are the imaginary opposites of 570-21 the deep waters of c and old night.

chaotic s 121-5 and before he spoke, astrography was c.

Chapman, Dr. s 162-19 Dr. c, in a published essay said:

chapter first b 313-6 said of him in the first c of Hebrews, 96-24 as given in the first c of Genesis, 505-3 have no record in the first c of Genesis, 521-8 (as stated in the first c of Genesis) 525-22 Throughout the first c of Genesis 536-7 contradicts the teaching of the first c, 535-29 In the first c of Genesis we read: 537-10 In the first c of Genesis, 535-24 recorded in the first c of Genesis, 554-10 c is not used in the first c of Genesis, 629-32 In the last c of Mark’s Gospel, 572-21 referred to in the last c of Mark’s Gospel.

previous r 575-28 is touched upon in a previous c, 575-28 same b 519-3 another passage in the same c, 584-7 as in other passages in this same c.

second g 531-26 second c of Genesis contains a statement 532-22 latter part of the second c of Genesis, 525-15 the second c of Genesis.

seventh p 502-1 In the seventh c of Luke’s Gospel, 533-28 in the tenth c of his book of Revelation:

thing ap 486-6 John’s Gospel, the third c, where we read:

this r 465-1 This c is from the first edition of 570-4 On this account this c is added.

twelfth ap 509-32 The twelfth c of the Apocalypse 565-5 The twelfth c of the Apocalypse typifies 121-5 twelve, 565-21 to the end of c twelve, 565-21 fourth verse of c two to c five, 585-15 Error. See c on Recapitulation, page 472.

ap 569-32 See c on Recapitulation, page 469.

souls ap 568-16 See c on Recapitulation, page 468.

twelve s 465-12 See c on Recapitulation, page 466.

ap 562-23 Substance. See c on Recapitulation, page 468.

chapte rs ap 568-7 following c depict the fatal effects 590-23 introduced in the second and following c.

character apostle’s ap 499-23 hid from view the apostle’s c, awful ap 563-16 and beholds its awful c ; beautiful in m 69-10 The beautiful in c is also the good, Christian b 291-9 in the growth of Christian c, deluge b 533-22 lose the deluge c, and become less than God, divine ap 4-21 to assimilate more of the divine c, 540-21 representing error as assuming a divine c, elevate r 492-11 will purify and elevate c.

finite in sp 27-90 limited and finite in c and quality.

God’s f 206-12 not in accordance with the goodness of God’s c, 211-66 God’s is not to be understood as the divinity of God’s c, 204-12 detaches from God’s c and nature, his a 53-9 was the very opposite of his c.

human ap 585-22 melting and purifying even the gold of human c.

individual t 494-24 a good detective of individual c.
children
health of
p 413-11 good or bad effects on the health of c'.

heal
m 63-32 and own her c' free from interference.

His c.
317-11 "wisdom is justified of her c.'"—Matt. 11:19.

H pets 572-10 belongs not to His c'.

His eternal
239-11 and are His eternal c',
in knowledge
m 62-17 should be allowed to remain c' in knowledge,
little
s 130-24 our Master's love for little c'.

Jesus loved little c' because of
of divine Love
g 529-22 to tempt the c' of divine Love?
of earth
b 230-14 c' of earth who followed his example of

God
f 227-25 liberty of the c' of God."—Rom. 8:21.
t 476-16 The c' of God have but one Mind.
147-12 immortals, or the c' of God, will appear
147-13 Mortals are not fallen c' of God.

gl 572-8 1 In Science we are c' of God;,

Israel
f 226-29 hold the c' of Israel in bondage.
b 300-16 were to be called the c' of Israel,

ap 551-9 An c' of Israel were guided

of the wicked one
f 476-2 They are the c' of the wicked one,

produced on
m 371-6 similar to that produced on c'

promising
m 314-14 promising c' in the arms of gross parents,

should be allowed
m 82-16 C' should be allowed to remain

should be assured
o 352-18 c' should be assured that

should be taught
f 479-16 C' should be taught the Truth-cure,

should be told
o 352-26 c' should be told not to believe in ghosts,

should obey
f 476-21 C' should obey their parents;

temperature of
p 413-8 the temperature of c' and of men.

their
f 476-23 Parents should teach their c', the truths of

p 557-4 learn how to develop their c' properly

these
b 399-17 If these c' should go astray,
tired
b 322-28 turn us like tired c' to the arms of divine Love,

transmitted to
m 91-24 Nothing unworthy... should be transmitted to c'.

your
f 239-17 keep out of the minds of your c';
p 422-3 by whom do your c' cast—Matt. 12:27.

m 60-26 "The c' of this world marry."—Luke 20:34.
f 230-25 soothing syrups to put c' to sleep,
147-27 C' are more tractable than adults.
207-10 forever Father must have had c' prior to Adam.
632-27 C', ought to fear a reality which can harm
p 371-11 As frightened c' look everywhere for the

r 414-2 and thus are c' educated into discord.
g 552-9 definition of

children's
m 82-11 their c' fretfulness or frivolity,
101-20 the c' teeth are set on edge."—Ezek. 18:2.
o 352-20 instead of increasing c' fears
p 413-28 these actions convey... to c' budding thoughts.

child's
pref x-1 the memorials of a c' growth,
144-20 more than the c' mind governs itself.

chill
p 572-28 to c' harmony with a long and cold night of

chilled
p 431-26 dry, hot, and c' by turns

chilling
b 256-26 it c' the spirit of Christianity,

p 356-10 mental penury c' his faith and understanding.
375-6 C' and heat are often the form in which
375-7 and the c' and fever disappear,
384-17 followed by c', dry cough, influenza,
Christ

Christ's

the nature of the fullness of C

— Eph. 4: 13.

gain the

b 529-13 if we would gain the C as our only Saviour.

God's idea

ap 556-17 for C, God's idea, will eventually rule

had come

a 517-2 intended to prove . . . that the C had come:

hath rolled away

a 45-17 C hath rolled away the stone from the door

heart of

ap 568-28 and nearer to the greater heart of C:

herald of

pref vii- 7 the human herald of C, Truth,

hid with

b 335-18 "hid with C in God," — Col. 3: 3.

1445-14 "hid with C in God." — Col. 3: 3.

His

ap 561-15 God and His C, bringing harmony to earth.


if we deny

pr 6-2 The Scriptures say, that if we deny C,

illustrates

b 310-21 C illustrates that blending with God,

332-32 Thus it is that C illustrates the coincidence,

inseparable from

r 482-21 He was inseparable from C, the Messiah,

invisible

b 334-10 The invisible C was imperceptible

is the divine idea

b 332-19 he proved that C is the divine idea of God

r 473-16 Jesus is the human man, and C is the divine idea;

is the ideal

r 473-10 C is the ideal Truth,

is the true idea

b 332-9 C is the true idea voicing good,

is "the way

o 333-10 admit that C is "the way," John 14 : 6.

482-15 It is, since C is "the way" — John 14 : 5.

is Truth

b 18-15 C is Truth, which reaches no higher than

is without beginning

r 473-17 the C is without beginning of years

Jesus the

b 313-2 The term Christ Jesus, or Jesus the C:

333-14 name of our Master, . . . was Jesus the C:

r 473-17 hence the duality of Jesus the C:

law of

ph 182-32 law of C, or Truth, makes all things possible

p 434-6 "The law of C supersedes our laws;

learned through

sp 84-29 and is learned through C and C. S.

leave all for

pr 9-25 Are you willing to leave all for C,

s 141 - 9 that is, . . . to leave all for C:

ph 192-6 not . . . Scientists until we leave all for C,

p 334-7 to enable them to leave all for C. Truth?

leaves all for

f 288-24 He who leaves all for C:

life

s 140-14 have not demonstrated the life of C,

like

f 248-18 Life is, like C, "the same — Heb. 13 : 8.

living

a 31-15 It is the living C, the practical Truth,

manifestation of

b 141-24 Neither can this manifestation of C be

merits of

f 202-12 redeemed through the merits of C,

Messiah or

b 333-14 glorious glimpses of the Messiah, or C:

o 301-1 The Jew believes that the Messiah or C of

804-16 Son. The Son of God, the Messiah or C.

Mind of

pref ix-19 still . . . waiting for the Mind of C.

mission of

f 474-20 The apostle says that the mission of C is

nothing left but

f 238-10 said, "I have nothing left but C."

one

b 333-6 we acknowledge His Son, one C ;

or Truth

a 33-23 It gives all for C, or Truth,

14-15 cast out evils, and preach C, or Truth,

s 130-30 not merely in the name of C, or Truth,

142-4 Anciently the followers of C, or Truth,

followers of

pr 5-13 The followers of C drank his cup.

s 134-11 the followers of C were burned, crucified,

142-4 Anciently the followers of C, or Truth,

following

ph 170-3 and following C in the daily life.

Christ
Christ plant themselves in a presence, shall sooner or later plant themselves in Christ's presence, and this is a present, the only true presence.

Science of the spirit of the way through the spiritual science of the spiritual idea of being. Al of this, if divided, is the true idea of God, the Word, and the True idea of God, the Spirit of Life.

The way to find understanding of the Christian's (adj.)

Christ demonstrates Life in Christ, Life's spiritual idea, in the spiritual and the true idea of God.

Christ, Chapter 72
Christian (adj.)
martyr
a 28-22 Remember, thou C's martyr,
martyrs
p 388-1 The C's martyrs were prophets of C, S.
marvels
r 474-11 C marvels . . . will be misunderstood
meaning
q 540-22 the scientifically C meaning of the text.
metaphysics
s 165-16 high and mighty truths of C metaphysics.
Mind-healing
sp 95-16 demonstration of C's Mind-healing stands
opponents
o 354-12 On the other hand, the C's opponents of C, S.
perfection
f 201-18 C perfection is won on no other basis.
power
q 233-2 rather than professions of C's power.
record
q 531-30 the scientifically C record of man
scientific practice
p 410-28 C scientific practice begins with
Scientist
(see Scientist)
Scientists
(see Scientists)
sentiment
pr 7-16 to induce or encourage C's sentiment.
sentences
o 346-8 C's sentences will heal the sick.
service
s 430-11 Giving a cup of cold water . . . is a C service.
state
p 403-21 The most C state is one of rectitude and
system
s 150-2 this C system of healing disease.
thought
pref x-26 unbiased C thought is soonest touched
views
g 502-16 scientifically C views of the universe

Christian Church
a 41-16 in the C C this demonstration of
Christianity (see also Christianity's)
all
s 138-18 precedent for all C, theology, and healing.
antithesis of
s 159-19 Judaism was the antithesis of C,
banner of
p 420-27 would enable us to hold the banner of C's aloft
causation
f 438-32 C causes men to turn naturally from
Christ's
b 271-2 Christ's C is the chain of scientific being
demonstration of
f 228-31 when they saw the demonstration of C

easier for
s 138-22 It is easier for C to cast out sickness than sin, the effects of
p 367-27 and increase the beneficial effects of C
El Dorado of
pr 8-21 This is the El Dorado of C.
element of
s 464-3 Why has this element of C been lost?
b 436-12 a lost element of C,
o 347-15 restoring an essential element of C,
faith in
s 127-2 she will not therefore lose faith in C,
gains
f 233-24 forsakes popularity and gains C,
history of
s 367-27 The history of C furnishes sublime proofs
is not false
f 233-13 C is not false, is the basis
lack of
m 65-17 Beholding the world's lack of C
left out of
a 45-13 curative mission . . . cannot be left out of C,
love of
f 233-32 Love of C, rather than love of popularity,
measured
s 142-5 measured C by its power over sickness, sin,
more
r 487-7 more C in seeing and hearing spiritually

Christianity
must be science
s 135-21 It has been said, . . . that C must be Science, nature of
a 50-31 The nature of C is peaceful and blessed.
new step in
sp 98-1 persecutions which attend a new step in C;
not proceed from
s 98-24 These effects, however, do not proceed from C's,
opponents of
s 134-10 roused the hatred of the opponents of C,
our
ph 167-10 our health, our longevity, and our C
perceive
b 322-6 perceive C, or Truth, in its divine Principle.
popular
m 67-26 the limited demonstration of popular C
practical
j 224-22 A higher and more practical C
practice of
o 342-4 from a theoretical to a practical C
preaching
b 324-34 healing the sick and preaching C
primitive
p 134-10 master of ceremonies, ruling out primitive C
proof of
(see proof)
pure
b 322-2 healing elements of pure C will be
reappearance of
sp 98-5 reappearance of the C which heals the sick
result
s 134-18 robs C of the very element, which gave
Science and
j 232-14 If God makes sin,. . . Science and C are helpless;
Science must be
s 133-22 and Science must be C,
Science of
(see Science)
Science to
s 127-1 application of the word Science to C,
o 342-13 the application of the word Science to C
of
453-14 she affixed the name "Science" to C,
soul of
s 140-17 Spiritual devoutness is the soul of C
spirit of
p 296-27 it chills the spirit of C
statement in
j 297-6 every scientific statement in C has its proof,
support of
o 342-4 are summoned to the support of C
true
s 359-18 True C is to be honored wherever found,

will demonstrate
r 460-29 C will demonstrate this declaration

Christianian

Christianization

Christianly

Christianity's
a 39-3 until C's last triumph
b 473-20 the proof of C's truth and love;

Christianization

Christianly

Christianly

Christianly
citations
s 137-14 their c's of the common report about him.

cited
sp 79- 5 Thousands of instances could be c'
o 358-19 Why are the words . . . more frequently c'
cities
b 300-6 which makes trees and c' seem to be
citizen
p 438-11 Nerve was an insubordinate c','
citizens
7 277-24 C' of the world, accept the
city
great ap 574-22 lifted the seer to behold the great c',
heavenly ap 576-3 This heavenly c', this New Jerusalem,
577-24 their honors within the heavenly c',

city

cities
b 300-6 which makes trees and c' seem to be
citizen
p 438-11 Nerve was an insubordinate c','
citizens
7 277-24 C' of the world, accept the
city
great ap 574-22 lifted the seer to behold the great c',
heavenly ap 576-3 This heavenly c', this New Jerusalem,
577-24 their honors within the heavenly c',

city

cities
b 300-6 which makes trees and c' seem to be
citizen
p 438-11 Nerve was an insubordinate c','
citizens
7 277-24 C' of the world, accept the
city
great ap 574-22 lifted the seer to behold the great c',
heavenly ap 576-3 This heavenly c', this New Jerusalem,
clear

1. a 50-11 who could withhold a c's token of his presence

2. m 65-21 until we get at last the c's straining of truth,

3. s 132-7 the lane where the lepers are c.—Matt. 11:5.

4. w 153-32 Creeds and rituals have not c's hands

cleansed

a 27-5 the lane walk, the lepers are c.—Luke 7:22.

b 132-7 the lane walk, the lepers are c.—Matt. 11:5.

c 183-9 and eternal

class

s 115-10 and support your c by demonstration.

p 148-25 c to rule man by material law.

m 161-31 mortal mind c to govern every organ.

ph 171-4 Matter, which, c, to be a creator, is a fiction.

193-25 his physician c to have cured him.

f 227-6 the c of the ensnaring senses must be denied.

b 275-1 Matter and its c of sin, sickness, and death.

o 344-1 it c God as the only absolute Life and Soul...

g 512-20 and c God as their author.

c 523-7 the lie of the beast.

s 529-28 have faith to fight all c of evil,

clairvoyance

sp 85-2 This Mind-reading is the opposite of c.

clamor

b 327-15 rushes forth to c with midnight and tempest.

clar

f 229-10 The leaves c their hands.

Clark, Mr.

ph 192-32 I was called to visit Mr. C in Lynn.

193-18 Mr. C lay with his eyes fixed and sightless.

class

s 151-9 philanthropy of the higher c of physicians.

161-30 if this old c of philanthropists looked.

164-29 the medical practitioners.

b 275-14 To the spiritual, c relates the Scripture.

t 450-1 There is a large c of thinkers whose

459-5 Another c, still more unfortunate, are.

436-6 A third c of thinkers build with solid masonry.

454-25 at the close of a c term.

r 478-10 and by a certain c of persons.

classic book

r 462-2 the author's c, copyrighted in 1870.

classes

s 114-1 Usage c both evil and good together.

q 459-10 are supposed to have, as c.

classic

sp 82-6 What is c study, but discernment of

b 332-7 quoted with approbation from a c poet:

classification

s 124-31 so restores them to their rightful home and c.

127-6 everything entitled to a c as truth.

164-5 "No systematic or theoretical c of diseases

p 407-31 Sin is spared from this c, only because

classified

s 553-7 anciently c as the higher criticism,

r 473-8 are to be c as effects of error.

q 556-6 mortal and material concepts c,

classifies

f 213-7 and then c it materially.

g 513-18 Spirit diversifies, c, and individualizes.

classify

ph 196-17 c all others as did St. Paul.

187-24 The human mind tries to c action.

r 483-5 We c disease as error,

r 484-5 c sickness and error as our Master did,

ap 566-20 in order to c it correctly.

clauses

o 341-2 generally based on detached sentences or c

claw

r 489-2 When the unthinking lobster loses its c,

489-3 it grows again.

489-7 would be replaced as readily as the lobster's c,

clay

ph 173-4 supposition is, the potter subject to the c,

f 243-16 The c cannot reply to the potter.

b 310-9 The potter is not in the c.

310-9 else c would have power over the potter.

r 490-28 along with the dissolving elements of c.

clean

p 392-12 beware of making c merely the outside.

383-3 We need a c body and a c mind,

383-19 This shows that the mind must be c

318-4 only for the purpose of keeping the body c,

t 492-22 and afterwards we must wash them c.

cleanliness

p 413-16 "c is next to godliness."

413-20 I insist on bodily c within and without.

cleanse

a 28-7 no more efficacious to c from sin

37-11 c and rarely the atmosphere of material sense
CLINGS

s 146-15 Scholasticism c for salvation to the person.

clip

pr 4-31 creeds c the strong pinions of love,

cliques

f 239-8 Break up c, level wealth with honesty,

cloaked

el 397-8 but c the crime, latent in thought,

clock

o 300-19 Like a pendulum in a amazement

cloister

c 283-35 peers from its c with amazement

cloistered

ph 191-23 not a flower starts from its c cell.

Clouded

as 101-9 among whom were Roux, Bouillan, and C;

close

pr 15-15 must c the lips and silence the material senses.

a 32-31 a sad supper taken at the c of day,

sp 1-10 your eyes, and you may dream that you

71-14 C your eyes again, and you may see

87-20 c the eyes, and forms rise before us.

ej 201-16 we shall not hugging our tatters c about us.

e 224-25 Will the inspired c the door upon us.

p 413-18 getting mortal Man into c confinement

t 454-25 at the c of a class term,

u 314-29 The serpent is . . . c upon the heel of harmony.

closed

pre 111-14 She c her College, October 29, 1889,

pr 15-5 C to error, it is open to Truth,

a 15-11 the door of the erring senses must be c.

o 165-5 and this supper c forever Jesus' ritualism

175-12 which c the earthly record of Jesus.

ph 165-5 c the eyes of mortals to man's God-given

175-27 gates of Paradise which human beliefs have c.

r 175-12 The eyelids c gently and

o 359-20 and their eyes they have c — Matt. 13: 15.

p 433-2 testimony for the plaintiff, c being c.

Here the counsel for the defence c,

f 491-23 belief goes on, whether our eyes are c or open.

u 421-18 and c the flesh instead — Gen. 2: 21.

closely

m 57-27 serves to unite thought more c to God.

sp 57-5 In reality, the more c error simulates truth

g 532-20 become more and more c intertwined

closes

m 69-11 neither c man's continuity nor his sense of

s 144-25 pride, or prejudice c the door

q 521-17 Here the inspired record c its narrative

ph 577-29 c with St. John's Revelation

closet

pr 14-31 enter into thy c, — Matt. 6: 6.

15-3 The c typifies the sanctuary of Spirit,

15-15 to pray aright, we must enter into the c.

closing

ph 157-13 opening c for the passage of the blood,

clothe

pr 4-22 and c religion in human forms.

sp 63-19 human faith may c it with angelic vestments,

q 350-11 as able to feed and c man as He doth the lilies.

clothing

f 234-9 To stop eating, drinking, or being c materially

p 442-25 and man is c and fed spiritually.

ap 587-8 with a cloud — Rev. 10: 1.

m 588-9 This angel . . . c with a cloud, prefigures

560-7 a woman c with the sun, — Rev. 12: 1.

501-11 the spiritual ideal as a woman c in light,

clothes

m 62-34 even as it c the lily:

s 146-19 truth . . . c Spirit with supremacy.

f 212-23 God alone makes and c the lilies of the field.

o 507-4 Spirit duly feeds and c every object

clothing

an 191-7 belied by wolves in sheep's c.

p 442-23 Truth, gives mortals temporary food and c

ap 567-29 These wolves in sheep's c are detected

cloud

f 210-21 as a sunbeam penetrates the c.

247-26 with the bow of beauty,

b 258-16 may burst and flash till the c is cleared

255-23 like a c melting into thin vapor.

258-4 as a c hides the sun it cannot extinguish,

ap 555-4 clothed with a c — Rev. 10: 1.

558-10 This angel . . . clothed with a c, prefigures

566-11 a pillar of c by day and of fire by night,

clouded

of 359-20 of the statements of the Scriptures become c.
cognizance

take no
cognizant
pr 13-32 is not c of life in Soul,
sp 29—6 The mind may even be c of a present flavor
b 276—11 consciousness is c of only the things of God.
285—1 cannot be c of good or of evil,
cognize
a 359—17 c only that which is the opposite of Spirit.
cognized
m 69—8 God's children already created will be c
sp 357—2 The objects c by the physical senses
b 311—25 The objects c by the physical senses
cognizes
b 306—24 which c Life as permanent.
cohesion
s 124—20 c. and attraction are properties of Mind.
b 256—16 whose adherence and c are Life.
coiled
sp 92—11 a serpent c around the tree of knowledge.
coincide
sp 80—13 but I cannot c with their views.
93—10 Divine logic and revelation c.
ph 261—21 can no more unite. . . than good can with
g 522—23 convince reason and c with revelation
coincidence
ph 194—4 I cannot fail to discern the c of
b 332—32 illustrates the c, or spiritual agreement,
ap 501—16 John saw the human and divine
b 503—16 illustrates the c of God and man
coincides
o 358—9 C. S., understood, c with the Scriptures,
cold
and heat
sp 125—22 c. and heat, latitude and longitude.
effects of
ph 194—18 We say man suffers from the effects of c,
heat and
sp 374—26 Heat and c are products of mortal mind.
matter cannot take
p 577—2 convince him that matter cannot take c,
that
f 202—32 Common opinion admits . . . that this c may

pref vii—16 and the c conventionality of materialism
s 113—8 is but the dead body of Science—pulsatile, c,
ph 192—16 that he will c with his blank thought
155—6 Outside of dismal darkness and c silence
f 202—31 Common opinion admits that a man may take c
202—2 We hear it said . . . I take c baths,
202—3 to overcome a predisposition to take c;
224—19 C. disdain, stubborn resistance,
p 377—1 If your patient believes in taking c
275—11 a long siege to the city of discord.
384—9 though they expose him to fatigue, c, heat,
386—8 belief says that you may catch c and
429—11 corpse, deserted by thought, is c. and decays,
436—11 Giving a cup of c water in Christ's name,
t 460—22 c assertion, "Nothing ails you"
op 579—17 Give them a cup of c water in Christ's name,
colossus
o 263—18 Rock. . . C. and stubbornness.
colds
f 220—3 We hear it said . . . I have continual c,
220—16 C. coughs, and contagion are engendered solely
collapse
s 124—27 Withdraw them, and creation must c.
collect
m 63—30 should be allowed to c her own wages,
collective
a 18—6 His mission was both individual and c.
collectively
m 58—10 constitute individually and c.
College
pref xi—3 hers was the only c of this character
xii—7 were taught c in this C
xii—11 She closed her C. October 29, 1889,
ix—19 reopened the C in 1899.
colleges
pref xi—30 a law relative to c having been passed,
come
b 324-30 if the idea... to your thought, 333-21 has some measure of power and grace. 334-31 But the idea, when present and is not to your thought, 336-17 when we c to be smitten—Acts 23:3.
338-3 I charge thee, c out of him.—Mark 9:23. 340-30 The Science of Mind must c to the rescue, 341-21 but when they went 343-7 c back no better than ever 345-13 to c out of the material world.
347-17 c from above, not from beneath.
349-10 to go into the house or c out of it, 349-15 c naturally into Spirit through better health.
351-17 and c nearer the heart.
353-18 we all c in the unity of the faith, Eph. 4:13.
359-7 More change will c as to the
361-10 They cannot c into His presence, 364-15 The Spirit and the bride say, c!—Rev. 22:17.
366-17 c from the deep sleep which
368-12 Oblivion and dreams, not realities, c with sleep.
372-7 mighty angel c down from heaven, —Rev. 10:1.
379-7 True Love c to-day, of the hour of love, 380-16 Now is c salvation, and strength, —Rev. 12:10.
385-12 the devil c down unto you, —Rev. 12:12.
387-17 I shall show thee, —Rev. 11:7.
388-17 thought gently whispers: c! higher.
391-7 a type of the glory which is c ;
commandness
f 247-19 C' and grace are independent of matter. 281-15 supplies all form and c
comes
pr 5 - 8 and woe c in return for what is done.
a 42-8 c in darkness and disappears with the light.
s 85-12 assumption that man dies and c to life as recognition of Spirit—c not suddenly.
76-22 All we correctly know of Spirit c from God, 84-28 This Soul-sense c to the human mind when c on the nature of its own idea.
115-3 but its spirit c only in small degrees. 115-3 through which the understanding c.
128-16 the heart c down to earth.
hp 174-31 its cure c from the immortal divine
175-30 this so-called mind, from which c all evil.
180-17 when darkness c over the earth.
183-25 from moral mind c the reproduction of the c.
f 202-19 when God's kingdom c on earth:
223-16 the assurance which c of understanding;
226-20 the c of poor and of God.
236-20 Justice often c too late to secure a verdict.
239-27 If it c from error of mind, 247-14 acute loss of physical life c at a remote distance.
250-12 c of light which c from the sun.
c 264-27 which c from an all-absorbing spiritual love.
265-25 the aspiration after heavenly good c
291-8 it is a part of development.
b 280-16 belief c to have 'gods many'—I Cor. 8:5.
289-1 real existence as a child of God c to light.
291-12 Hence Truth c to destroy this error
291-29 judgment-day of wisdom c hourly.
303-6 c from no power of propagation in 318-19 beliefs, from which c so much suffering,
327-17 understanding that c gives place to... and God's kingdom c on earth,
155-24 the apostle...c as of old,
355-25 through reasoning within the sick.
356-17 the devote...c to teach the
357-21 in the supposition that death c in obedience to the...c to the.
454-2 on the wings of divine Love, there c a despatch: 456-27 Science of Christianity c, 473-10 that c to heal sickness and sin.
475-6 On the contrary, if aught c from God, 482-10 when c from the origin.
490-10 from this also c its powerlessness.
525-11 in error everything c from beneath, 525-21 Whence c a talking, lying serpent.
539-10 back to him at last with accelerated force.
555-10 the flesh to destroy incarnate error.
cometh
s 121-15 is as the wandering c for the desolate star
cometh
pref 7-18 then c of which Jesus spake, 7-18 cannot "tell whence it c."—John 3:8.
8-9 "But the hour c, and now is,—John 4:23.
8-9 and is present and is not to your thought, 8-9 when the Soul of man c,—Luke 18:8.
8-9 time c when the spiritual origin of man, 8-9 If this be so, whence c Life, or Mind,
8-9 c the marriage feast, 8-9 c down from God,—Rev. 21:2.
comfort
an 101-29 Discomfort under error is preferable to c.
101-29 costs many a man his earthly days of c.
101-29 cramps of c from Christ's table.
comforted
a 33-12 and now it c themselves.
sp 78-30 By it the sick are healed, the sorrowing are c,
Comforter
a 55-28 "He shall give you another C',—John 14:16.
55-29 This C' I understand to be Divine Science.
123-22 through the teachings of the C.'
123-20 the C' which leadeth into all truth.
123-20 "Our Master, the Comforter.—John 14:26.
331-31 divine Science or the Holy C'.
331-32 the Holy Ghost, or C', revealing the Holy Ghost or divine C' ;
comforts
q 582-12 that which c, consoles, and supports.

coming
pref xi-18 c now as was promised aforetime.
a 52-14 word concerning the c, Prince of Peace.
sp 6-27 good news c to the surface.
an 101-22 its aggressive features are c to the front.
s 132-11 such effects, c from divine Mind.
132-17 Its appearing is the c anew of the gospel of 132-19 this, as was promised by the Master,
215-17 at the c of which darkness loses the 230-7 this awakening is the forever c of Christ.
232-21 before the window watching for her lover's c.
232-21 and so it was in the c centuries.
247-14 would behold the signs of Christ's c.
250-16 Any supposed information; c from the body
250-16 c down to a belief in the material origin of
ap 561-12 the spiritual ideal...c down from heaven,
561-32 John the Baptist prophesied the c of the c down from God, out of heaven.—Rev. 21:2.

command
apostolic
f 451-3 the constant pressure of the apostolic c.
Chriftian
s 130-9 demonstrated according to Christ's c,
direct
s 542-10 in defiance of the direct c of Jesus,
first
b 280-18 as Jehovah's first c of the Ten:
follow the
b 288-20 If we follow the c of our Master,
God's
s 530-6 The earth, at God's c, brings forth food
Scriuttal
s 676-8 To obey the Scriptural c.
be in accordance with the Scriptural c:
single
b 684-18 With a single c, Mind had made man,
spiritual
ph 168-19 spiritual c relating to perfection,
this
pr 9-19 This c includes much,
be in accordance with the Scriptural c:
commanded
s 37-27 do they follow him in the way that he c?
m 67-22 and c even the winds and waves
e 527-6 And the Lord God [Jehovah] c —Gen. 2:16.
533-7 wherefore the c of the—Gen. 3:11.
535-21 which I c thee, saying,—Gen. 3:17.

commandment
p 455-30 and c...to be smitten—Acts 23:3.
commanding
p 459-7 c him to take part in the homicide.
442-11 His form was erect and c.
Commandment 80 communicating

Commandment

m 69-21 "Do you keep the First C?"

100-22 spiritual and breaks the First C:

304-16 The First C is my favorite text.

340-21 The divine Principle of the First C:

a 361-8 The Jew who believes in the First C:

361-10 The Christian who believes in the First C:

commandment

a 19-20 Jesus urged c's,

m 38-18 c", "Thou shalt not commit" Exod. 20: 14.

312-22 an incitement to that divine c

b 308-4 art thou . . . keeping His c?"

Commandments

ap 563-13 belief that . . . the Ten C can be broken.

commands

pr 4-5 To keep the c's of our Master

4-11 "If ye love me, keep my c."—John 14: 15.

a 25-22 "If ye love me, keep my c."—John 14: 15.

f 241-22 "If ye love me, keep my c."—John 14: 15.

340-8 For God, and keep His c's.

340-11 love God and keep His c's:

q 542-6 to advance itself, breaks God's c's.

commands

a 29-26 It c's sure entrance into the realm of Love.

30-6 if we follow his c's faithfully;

37-27 Hear these imperative c's : . . .

352-28 contrary to His c's.

a 355-10 according to the c's of our Master,

p 405-5 C. S. c man to master the propensities.

r 459-14 it breaks all c's of the Mosaic Decalogue

commandorate

a 32-9 Eucharist does not c a Roman soldier's oath.

35-12 the morning meal which Christian Scientists c.

commanded

a 33-31 can you then say that you have c Jesus

34-11 if all c's . . . had really c the sufferings of Jesus

commandation

a 24-6 no other c is requisite.

24-13 If all who seek his c's through material symbols

commissions

ph 199-29 c in the lower, basal portion of the brain.

p 433-9 c's with mental causation,

430-20 patient feels ill, ruminates, and the trial c's:

command

a 457-25 some learners c diet and hygiene.

commercialism

ph 195-25 Literary c is lowering the Intellectual

commanding

ph 198-25 His thoughts and his patient's c's,

f 211-3 if . . . Truth and error, c

b 288-4 Spirit and matter no more c's than light and

289-24 When the evidence . . . seems to c's.

492-22 The notion that mind and matter c's

q 539-20 false to say that 'Truth and error c's'

commanding

a 54-13 declaring . . . good and evil to be capable of c's.

commission

a 54-13 In witness of his divine c,

an 100-14 Under this order a c was appointed,

100-16 This c reported to the government

104-20 as the c of a crime.

p 433-22 this has led him into the c of the

commissioners

an 100-15 Benjamin Franklin was one of the c's.

commissions

f 455-2 When He c a messenger,

commit

m 54-18 "Thou shalt not c adultery"— Exod. 20: 14.

an 105-2 The hands, without . . . could not c a murder.

105-10 Can matter c a crime?

340-25 Does divine Love c a fraud on humanity

p 498-17 moral man has no fear that he will c a crime.

450-7 I knew the prisoner would c it,

435-30 deeds which the divine law compels man to c.

461-18 If you c a crime, should you acknowledge

committed

pref xii-25 she c these pages to honest seekers for Truth.

r 490-31 this belief c's depredations on harmony.

committee

an 101-8 a c of nine persons was appointed.

committing

p 436-17 to prevent his c's liver-complaint,

459-14 C the bare process of mental healing to

common

pr 12-16 c custom of physiology for the recovery

32-18 make c's cause against the exponents of truth.

sp 80-30 This belief rests on the c's conviction that

97-17 for the c's conception of mortal man

an 101-17 nothing in c with either physiology or

106-2 to drop from the platform of c manhood

s 137-14 implied in their citation of the c's report

157-27 had been called only by his c's names,

74-31 Naturl table-salt.

f 262-31 C's opinion admits that a man may take cold

b 394-2 These senses indicate the c human belief,

431-5 in the other. Hierarchical men and men,

432-30 according to the c's theories.

375-1 In c justice, we must admit that God

375-3 which is in such c's use in the East.

359-17 were released by their c's creditor.

365-11, 12 and c's sense and c's humanity are

388-32 c notion that health depends on inert matter

388-12 Admit the c's hypothesis

407-32 in consonance with c's mortal belief.

439-7 Then he will have nothing in c with

r 488-12 Scriptures often appear in our c version

g 523-20 or Lord God, as our c's version translates it.

540-9 reducing it to its c's denominator.

586-14 the phrase is equivalent to our c's statement,

commonly

s 116-24 As the words . . . are c and ignorantly

139-9 Reforms have c been attended with bloodshed

ph 183-20 mortals c recognize as law that which hides

192-9 The beliefs we c entertain about happiness

242-22 the facts of being are c misconstrued.

243-13 That those wonders are not more c's repeated

b 274-7 Natural science, as it is c called,

284-29 by the effects c's attributed to them.

310-18 We are c taught that there is a human soul

311-11 material means (c's called nature)

337-4 though it is c so understood.

o 344-20 are not included in the c's accepted systems;

344-32 the word Spirit is so c applied to Deity.

p 586-10 the divine Principle, c called God.

Common Version

b 313-13 "express image" in the C-V— Heb. 1: 3.

Commonwealth

pref xi-29 under the seal of the C,

commotion

p 422-11 Patients, unfamiliar with the cause of this c

commune

a 35-13 and silently to c with the divine Principle,

sp 75-29 mistake to suppose that . . . can c together.

74-29 if . . . his version, but his c's cannot together.

75-26 one possible moment, when those . . . can c

76-13 can no longer c with matter . . . c more largely with the divine Mind,

communed

sp 78-15 If Spirit, or God, c . . . through electricity

communicable

sp 72-25 but evil is neither c nor scientific.

72-29 when evil and suffering are c.

74-3 To be on c terms with Spirit,

communicate

sp 78-22 How then can it c with man through

82-14 we do not c with the dreamer by our side

communicated

f 212-2 is not c through a nerve.

233-18 as c through the senses of Soul

p 423-20 this belief should not be c to the patient,

communicates

sp 85-31 truth c itself but never imparts error.

communicating

t 440-2 perhaps c his own bad morals,
COMMUNICATION 81 COMPRESS
communication
sp 72-32 There is no c- between so-called material
78-12 even were c- possible
80-6 A c- purporting to come from
communications
sp 77-22 Even if c- from spirits to mortal consciousness
77-21 such c- would grow beautifully less
78-13 C- gathered from ignorance are pernicious
communicator
sp 72-50 divine law is the c- of truth,
78-12 a diseased person, supposed to be the c-
communicators
sp 72-9 So-called spirits are but corporeal c-
communing
sp 78-8 belief . . . . that at the same time we are c-
with
communication
union
a 30-6 Mary's self-conscious c- with God,
35-25 Our Eucharist is spiritual c- with the one God.
sp 72-4 condition precedent to c- with Spirit
74-12 No correspondence nor c- can exist between
82-23 C- would be prevented by this difference.
q 539-24 "What c- hath light with -- If Cor. 6: 14.
community
an 100-2 in families and therefore in the c-
104-5 a c- unprepared for self-defence.
456-9 which most of them hold in the c-
commute
p 379-5 will enable you to c- this self-sentence,
compact
m 59-7 compromises will often maintain a c-
companion
ap 599-22 The sin, which one has made his bosom c-
companionship
a 21-24 and our c- may continue.
60-5 formation of a happy and permanent c-
company
a 21-28 c- is alluring and the pleasures exciting.
60-2 in the blessed c- of Truth and Love
m 60-27 the other pre-eminently needs good c-
261-15 actively as the youngest member of the c-
compare
q 515-28 Now c- man before the mirror
comparison
m 250-17 in c- with the sublime question,
297-20 Human thoughts have their degrees of c-
comparative
prof 1x-20 her c- ignorance of the stupendous
compass
f 231-19 c- the destruction of sin and sickness
292-22 Divine Science alone can c- the heights
compacted
b 502-1 Soul is not c- by finiteness.
compassion
s 115-20 Moral Humanity, honesty, affection, c-
compassionately
p 361-9 He regarded her c-
365-22 and deal with his patients c-
compel
pr 11-11 in order to c- this progress
p 390-10 Truth will at length c- us all to exchange
the c- of human mental legislators c- them to
compelled
s 159-5 she was c- by her physicians to take it.
439-25 they were c- to let him be taken
compels
p 439-30 does which the divine law c- man to commit,
compensated
s 163-27 if it were not more than c- by
compensation
ap 574-19 has full c- in the law of Love.
351-15 Hope and faith; spiritual c-
compilation
f 241-15 that c- can do no more for mortals
complain
m 62-11 those parents should not, in after years, c-
62-30 and produce the ills of which we c-
complaining
o 348-22 while c- of the suffering disease brings,
353-17 An ill-tempered, c-, or deceitful person
complaint
f 221-16 without a vestige of the old c-
301-29 Mentally contradict every c-
complaints
pr 14-15 the body will then utter no c-
237-31 would rid them of their c-
complete
prof 1x-45 and are not c- nor satisfactory expositions
a 25-1 Thomas was forced to acknowledge how c-
sp 98-28 not . . . fragmentary, but practical and c-
98-29 and being practical and c-
s 147-14 this soul-existence has the c- Science of
333-15 eternity, immortality, c- reality.
p 417-28 the c- control which Mind holds over the
417-27 which they mean to c- with Mind.
q 519-9 the ideas of God in universal being are c-
527-5 but ever beautiful and c-
completed
a 41-15 c- his earthly mission;
ap 556-5 Revealer c- this figure with woman,
completely
s 137-13 Jesus c- eschewed the narrow opinion
f 440-10 has generally c- healed such cases.
completeness
m 57-5 Union of . . . qualities constitutes c-
complex
p 593-27 not upon the c- humor, lenses, muscles,
compliance
p 433-7 In c- with a stern duty, his Honor,
complicated
an 102-20 weaving webs more c- and subtle,
q 549-19 the most c- corporeal structures,
complication
p 389-31 suffering from a c- of symptoms
component
a 28-16 Not a single c- part of his nature
q 550-18 decay and dissolution as its c- stages
composed
r 478-25 is c- of material human beliefs
551-19 c- of the simplest material elements,
composing
f 269-17 aggregated substances c- the earth,
compositions
prof viii-30 but these c- were crude,
compound
r 468-23 universe, . . . is a c- idea,
475-14 He is the c- idea of God,
517-18 multiplication of the c- idea man.
ql 556-8 to spiritual sense, it is a c- idea.
561-5 MAN. The c- idea of infinite Spirit;
compounded
f 289-16 c- minerals or aggregated substances
ap 577-7 this c- spiritual individuality reflects
comprehend
pr 2-25 anything He does not already c-
sp 56-11 which the material senses cannot c-
s 156-24 for how could such a sinner c-
136-30 but they did not c- all that he said
ph 187-3 mortals do not c- even mortal existence,
489-4 the language which human thought can c-
258-32 and thus begin to c- in Science
b 301-5 Few persons c- what C. S. means by
560-8 said . . . I do not c- what you say about error.
comprehended
an 104-4 When C. S. and animal magnetism are both c-
s 141-14 Neither can this manifestation . . . be c- until
149-9 These states are not c-
ph 167-5 and Soul-life, which constitutes the c-
b 303-9 and are c- in and formed by Spirit.
325-31 the darkness c- it not." -- John 1: 5.
350-13 Unless the works are c- which his
q 520-8 is no more seen nor c- by mortals,
comprehending
f 219-25 not c- the Principle of the cure.
p 441-1 defining all law and evidence,
q 546-15 though the darkness, c- them not,
comprehends
o 347-21 which the darkness c- not.
p 369-8 and c- the theology of Jesus
257-15 no more c- his real being than
r 481-8 Through spiritual sense only, man c- . . . Deity.
q 518-27 divine Principle, or Spirit, c- and expresses
of 596-1 That which spiritual sense alone c-
comprehensible
s 115-6 to make them c- to any reader.
140-32 to a form c- by and adapted to
comprehension
p 388-28 and a clear c- of the living Spirit.
r 462-1 requisite for a thorough c- of C. S.
r 488-24 Mind alone possesses . . . perception, and c-
comprehensiveness
s 128-10 gives them acuteness and c-
compress
260-10 limits all things, and would c- Mind,
concealment

veil. A cover; c' hind; hypocrisy.

conceal

false sense . . . c' scientific demonstration.

comprised

137-7 c' in a knowledge or understanding of God, 

conceived

180-22 If we c' the same reality to discard as to

conceived

balance of power is c' to be matter by matter

conceiving

true

divine

human

false being. . .

conception

life, the offspring of sense,

universal

concerned

so far as our solar system is c'

concerning

people were in doubt c' Jesus' teachings.

conceit

true

true

conceivers

Mortal mind c' of something as

conceiving

are as eternal as the Mind c' them;

concept

corporal

every

false

Jews. The highest human corporal c'

false

ph 177-10 Matter, or body, to be but a false c'

human

Jewish

material

material c', or Jesus, disappeared.

mental

sp 87-24 Do not suppose that any mental c' is gone

perfect

true

unreal

in your c', the tooth, the operation,

conception

common

divine

faint

false

the common c' of mortal man

faint

gave them a faint c' of the Life which

false

false c' as to man and Mind.

conception

finite

258-12 A mortal, corporeal, or finite c' of God

283-18 time has come for a finite c' . . . to give place

highest

instead of from the highest, c' of being.

his

248-13 in order to perfect his c'.

Mary's

is 332-20 Mary's c' of him was spiritual,

material

213-9 apart from this mortal and material c'.

mental

503-31 mental c' and development of disease

of God

133-29 Jewish c' of God, as Yawah,

of mortal mind

b 274-4 c' of mortal mind, the offspring of sense,

proper

555-24 and set aside the proper c' of Deity,

true

555-7 thy sorrow and thy c':—Gen. 3:16.

unconfined

263-11 c' unconfined is winged to reach the divine

conceptions

diviner

true human beings will be attaining divine c',

erroneous

116-26 confused and erroneous c' of divinity

finite

545-1 through mortal and finite c'.

higher

f 247-17 reflecting those higher c' of loveliness

human

255-12 to belittle Deity with human c'.

material

sp 87-1 So is it with all material c'.

our

3-17 How empty are our c' of Deity!

sp 294-7 If we were to derive all our c'

spiritual

349-16 inadequate to the expression of spiritual c'

c 269-7 The c' of mortal, erring thought

concepts

62-23 thrusting in the laws of erring, human c':

255-32 and broaden their c'.

259-24 It forms material c' and

c 256-15 nor can He be understood . . . through

259-30 demands spiritual thoughts, divine c',

264-1 the fleeting c' of the human mind.

p 453-31 human c' named matter, death, disease,

g 416-31 genders are human c'.

581-13 exchanging human c' for the divine

596-7 as a symbol of tempsted-tossed human c'

556-4 mortal and material c' classified.

concern

sp 84-10 foretell events c' the universal

concerning

s 121-25 so far as our solar system is c'.

concerning

a 47-14 people were in doubt c' Jesus' teachings.

sp 80-13 Scriptural word c' a man,

255-32 and broaden their c'.

256-5 Until the fact c' error appears.

s 133-22 c' God, man, sanitary methods, and

205-6 their false sense c' God and man.

219-14 never affirm c' the body we do not wish

240-28 c' which God said,

b 267-17 The only fact c' any material concept is,

o 349-4 rubs of the present day ask c' our healing

349-22 the prophecies c' the Christian apostles.

p 383-27 confirming the Scriptural conclusion c' a man,

412-7 c' the truth which you think or speak,
concerning 83 CONDITION
concerning
P 413-32 held in the beliefs of his body. I 448-9 tell the truth c the lie.
481-16 any bodily c
494-23 which of these two theories c man
524-25 or is it a lie c man and God?
458-24 a finite belief c life, substance, and
concession
closed forever Jesus’ ritual or c matter.
38-4 Jesus’ c to material methods were
7-c which Jesus was willing to make
443-18 Science makes no c to persons or
conclude
14-19 Christ . . . could c no nature above his own,
22-28 Attempts to c society and so gain
conclude
but you c that the stomach, blood, nerves,
14-19 than to c that individual musical tones
287-56 we c that intellectual labor
287-24 We reason imperfectly . . . when c that
conclude
Cain very naturally c that if life
222-26 c that God never made a dyspeptic,
12-19 He c his charge thus:
conclude
we may also offer the prayer which c the
concluding
op 590-19 This is Scriptural authority for c
conclusion
Any c pro or con, deduced from supposed
120-25 In a word, human belief is a blind c
124-11 fair
125-5 A fair c from this might be,
blind
false
555-3 527-7 the false c of the material senses.
conclude
There is no matter.
190-10 no c can be reached.
conclude
A logical and scientific c is reached
129-6 the Scriptural c a concern, a man
133-27 this
142-25 Mortal mind, not matter, induces this c
128-32 c, if properly drawn, cannot be false.
147-47 error in the premise must appear in the c.
blind
231-17 Therefore we accept the c that discords
false
277-25 error in the premise leads to errors in the c
278-24 and leads to the c that if man is
279-6 the doom of matter establishes the c
293-16 which led to the c that the
293-40 “Let us hear the c of the whole— Excl. 12: 13.
304-9 c is that which would be there nothing
304-47 His c is, that laws of nature render
conclusions
absolute
545-14 and I won my way to absolute c
444-21 into all human doctrines and c.
false
deduced the judgment and induced false c.
121-22 All forms of error support the false c
470-20 by certain fears and false c.
deduce
307-5 By not perceiving . . . we are misled in our c
human
are the vague realities of human c.
literal
270-10 are scientific and logical c reached.
my
108-12 My c were reached by allowing the
one’s
deducing one’s c as to man from
259-32 Dedicating one’s c as to man from
our
307-5 By not perceiving . . . we are misled in our c
spiritual
it attempts to draw correct spiritual c
200-2 it attempts to draw correct spiritual c
sacred
302-25 Admitting only such c as you wish
their own
do the baneful effects of their own c.
unnatural
we have come to the unnatural c
proves erroneous, the c are wrong.

conclusions
b 269-12 does not enter into metaphysical premises or c.
338-10 premises and c of material and mortal
497-13 strengthens the thinker’s c as to the
conclusive
promised by Monsieur Berna as c,
101-16 are certainly not c in favor of the doctrine
s 129-8 The evidence was found to be c,
conclusively
proves c: that three times three
129-11 The verity of Mind shows c
304-7 that mortal error is as c mental
concomitant
184-28 Question. Is materiality the c
concomitants
phil 190-16 sin, and death are not c of Life or Truth.
concord
and gives sweet c to sound.
123-28 calls discord harmony, not appreciating c.
129-23 Can we . . . learn from discord the c of being?
148-23 c and unity of Spirit and his likeness.
182-26 “What c hath Christ with— II Cor. 6: 15.
210-11 in the order of science . . . all is one grand c.
453-4 when he distinguishes c from discord.
539-25 what c hath Christ with — II Cor. 6: 15.
concordant
m 58-6 they should be c in order to blend properly.
concorde
130-14 good and its sweet c have all-power.
concur
b 319-14 Spirit and matter neither c in man nor in
condemn
11-9 which has the right to acquire or c,
341-1 strictures on this volume would c
23-33 which material laws c as homicide. c
33-34 If they c him not, neither shall
345-54 neither shall Judge Medicine c him;
437-7 a determination to c Man
144-19 and never to c farewell.
523-21 Does the creator c his own creation?
condemnation
never spared hypocrisy the sternest c.
58-25 error, first caused the c of man
130-12 sealed God’s c of sin, sickness, and death.
459-10 c for failing to take the first step.
549-16 God c this lie as to man’s origin
condemning
by c its symbol, the serpent.
539-17 and c the cure of the sick and sinning if it
532-22 and which the heart c has no foundation
444-21 c material man and remends him to dust.
condition
420-27 Osification or any abnormal c
140-27 power over every physical action and c
abnormal
all
525-2 power over every physical action and c
best
25-2 What is now considered the best c
bodily
594-10 The admission that any bodily c is
cestial
61-7 The attainment of this celestial c
diseased
23-22 The diseased c had continued there.
17-17 have once conquered a diseased c
earthly
30-6 partook partly of Mary’s earthly c.
elastic
161-1 the supplement and elastic c of the healthy limb.
material
71-5 and their return to a material c.
130-5 and every erroneous belief, or material c.
140-15 The more difficult seems the material c
mental
181-19 you must improve your mental c
suffering is no less a mental c than
moral
190-32 The moral c of such a man demands
natural
321-23 restored his hand to its natural c
CONDITION 84 CONFIRMED

The senses c' no real enjoyment.

m 61-2

The name often c' upon him in Scripture.

r 478-29

Christian healing c' the most health and

q 40-1

once admit that evil c' no pleasure,

sp 29-23

influence or action of Soul c' a freedom,

s 151-11

the enlarged power it c' to benefit the race

157-24

Earring mortal mind c' the power

f 217-2

through the understanding which Science c'

c 396-12

but c' upon man enlarged individuality,

b 298-30

Human conjecture c' upon angels its own forms

p 366-19

Love which alone c' the healing power.

404-23

show him that sin c' no pleasure,

418-20

Truth is affirmative, and c' harmony.

q 312-26

c' animal names and natures upon its

355-27

or that Truth c' the ability to

confess

pr 8-24

We c' to having a very wicked heart

p 374-18

You c' to ignorance of the future

q 355-27

sees woman the first to c' her fault.

confesseth

448-18

whose c' and forsaketh them—

Pro. 28: 13.

confession

s 138-4

Peter's c' of the true Messiah.

confessional

pr 5-22

Prayer is not to be used as a c'.

confidence

m 58-18

the sweet interchange of c' and love :

59-13

their sympathies should blend in sweet c'

68-10

The presence of mistrust, where c' is due,

s 155-7

Individual c' in the drug,

p 366-3

The c' inspired by Science lies in the fact

397-21

in exact proportion to your . . . c' in God

414-7

tends to deter those, . . . from entire c' in

confident

s 132-2

c' that this exhibition of the divine power

confides

a 23-31

c' all to God.

confine

m 58-17

jealousy, which would c' a wife or a husband

confined

a 32-21

If the sacrament is c' to the use of bread and

sp 77-22

Correct is the belief that spirit is c'

ph 195-1

c' to his bed six months with hip-disease,

f 49-5

If Enoch's perception had been c' to the

b 331-1

Life is no more c' to the forms

p 330-16

and then you will not be c' to a sick-room

420-22

that statement is not c' to spiritual life,

r 457-23

Spirit, Soul, is not c' in man.

q 506-19

The word is not c' to sexuality,

confinement

p 431-18

getting Mortal Man into close c'

confines

s 108-19

When apparently near the c' of

p 401-31

c' himself chiefly to mental reconstruction

confirm

ph 195-2

Exceptions only c' this rule, in order to c' and repeat the

f 246-12

was required to c' his testimony.

p 432-24

confirmation

r 458-2

result of our teachings is their sufficient c'.

confirmed

a 54-27

and history has c' the prediction,

sp 94-18

our Master c' his words by his works,

s 151-26

The mission of Jesus c' prophecy,

gr 361-1

This view of Satan is c' by the

condition

negative

of matter

sp 173-15

Health is not a c' of matter, but of Mind ;

b 321-20

and not a c' of matter,

p 371-1

to discover the c' of matter,

of mortality

sp 219-23

Every quality and c' of mortality is lost,

old

sp 74-12

and never returns to the old c'.

original

sp 74-7

the restoration to its original c' of the

our own

o 348-24

by so doing our own c' can be improved

physical

a 46-20

Jesus' unchanged physical c' after what

b 297-11
change in . . . affects the physical c',

p 411-25

cherished in mortal mind as the physical c'.

primitive

f 244-17

hypothesis that he returns . . . to his primitive c' ;

proper

p 392-29

must be clean to keep the body in proper c'.

quality or

f 230-3

to destroy a quality or c' of Truth?

b 299-4

his conception of an unseen quality or c',

regulates the

o 410-7

Mind regulates the c' of the stomach,

sinless

o 344-5

sinless c' of man in divine Science,

source and

ph 131-2

God, is the source and c' of all existence

spiritual

t 487-27

to impart . . . from her own spiritual c',

subjective

ph 180-32

matter is the subjective c' of mortal mind.

superseded

sp 89-15

without study or a superseded c',

that

f 217-18

c' never recurs,

p 408-29

c' of the body which we call sensation

their

f 211-2

if they talk to us, tell us their c',

p 394-23

Will you tell the sick that their c' is hopeless,

this

ph 109-7

the evidence of this c' of the bone.

o 340-21

Out of this c' grew the prophecy

p 571-19

the only way out of this c'.

sp 72-6

A c' precedent to communion with Spirit

ph 182-30

To admit that sickness is a c' over which

188-14
recognizes his c' to be wholly a state of

p 392-27

When the c' is present which you say induces

conditional

r 480-10

belief, which makes harmony c' upon death

conditions

all

f 230-30

Mortal mind forms all c' of the mortal body,

bodily

f 217-10

unnatural mental and bodily c',

225-22
never depend on bodily c', structure, or

p 365-20

That Life is not contingent on bodily c'

can make no

s 129-12

No! for matter can make no c' for man.

discordant

p 366-2

he is liable to admit also . . . discordant c',

diseased

p 403-2

induced their own diseased c',

excited

f 417-10

there will be no reaction from . . . excited c',

false

p 368-26

does this false c' are the source of

healthy

s 162-22

barious bones have been restored to healthy c'.

its own

b 297-32

A mortal belief fufils its own c'.

p 423-26

holding that matter forms its own c'

material

(see material)

mental

s 153-29

we shall be more careful of our mental c',

154-3

Disease arises, like other mental c',

159-12

Is it skilful . . . to take no heed of mental c'

moral

s 125-5

Moral c' will be found always harmonious

c 260-25

evolves bad physical and moral c'.

normal

p 412-25

corresponds with the normal c' of health

of matter

s 162-15

faculties of Spirit exist without the c' of matter

of sin

s 556-10

Mortal belief infolds the c' of sin.

opposite

sp 74-27

the gulf which divides two such opposite c'.
CONFIRMING

confirming
p 583-27 c' the Scriptural conclusion concerning a man, connection
sp 95-25 that which they call science has no proper c' with cp 176-10 c' of past mortal thoughts with present.

confirms
pr 6-12 language of our Master c' this description, connection
ph 250-50 real man's indissoluble c' with his God.

m 69-14 During this final c', wrenched minds will p 350-28 that life-link forming the c' through which
u 94-16 The progress of truth c' its claims, ap 560-1 in c' with the nineteenth century.

sp 94-17 and c' the ancient axiom: o 350-28 and c' sinfulness, sin, and death,
s 139-28 c' that testimony as legitimate s 358-9 and c' sickness, sin, and death.
p 370-13 This c'my theory that 378-25 Different dreams . . . betoken a differing c'.

conflict
m 69-19 and not c' with the scientific sense of God's ap 564-16 met and c' sin in every form.
sp 96-31 During this final c', wrenched minds will p 39-28 I must c' with my own fears
f 225-30 I saw before me the awful c', s 384-27 can c' sinfulness, sin, and death.
b 288-4 the mental c' between the evidence of the j 435-14 I hope that you are c' this false sense.
288-11 the c' between truth and error. c 292-23 and c' all that is unlike God.
ap 457-12 Thus edeth the c' between the
c

conflicting
sp 96-13 even now becoming the arena for c's forces. p 418-2 Show them that the c' over slackness,
f 253-10 During this final c', wrenched minds will ap 506-26 What shall we say of the mighty c' over all sin?

sp 96-31 During this final c', wrenched minds will s 158-9 to each c' teacher of the Science of Mind-healing,
f 225-30 I saw before me the awful c', ap 544-16 met and c' sin in every form.

connect
o 350-28 and c' all that is unlike God.

CONFUSION

connection
sp 95-25 that which they call science has no proper c' with cp 176-10 c' of past mortal thoughts with present.

connection
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connection
sp 95-25 that which they call science has no proper c' with cp 176-10 c' of past mortal thoughts with present.
CONSCIOUSNESS

consciousness 86 CONSIDERING
consciousness eternal
false
full and man would be in the full of holier
human

illusive
b 293-4 the least material form of illusive c',
immortal
b 279-11 Ideas are tangible and real to immortal c',
r 485-9 in order to possess immortal c'.
individual
sp 76-16 but he will be an individual c',
is cognizant
sp 576-10 c' is cognizant only of the things of God,
man's
b 333-14 man's c' and individuality are reflections
ap 562-22 is within reach of man's c' here,
material
ph 106-14 the word soul means ... material c'.
sp 295-27 material c', the exact opposite of real Mind,
azes of
sp 82-17 different makes of c'.
memory and
r 161-23 memory and c' are lost from the body,
mortal
sp 77-22 if communications from spirits to mortal c' were
b 275-14 exists only in a suppositional mortal c'.
269-13 mortal c' will at last yield to the
no f 306-2 no c' of the existence of matter or error.
245-23 Truth has no c' of error.
245-11 Having no c' of time.
p 383-23 Because matter has no c' or Ego,
no other
ap 245-11 to have no other c' of life
b 364-19 finding all in God, . . . needing no other c',
b 223-5 and to possess no other c' but good,
g 539-6 and there is no other c'.
of existence
p 428-24 We must hold forever the c' of existence,
of right-doing
q 57-18 c' of right-doing brings its own reward;
of Truth
f 218-7 The c' of Truth rests us
pure
ap 582-17 the pure c' that God . . . creates man
Science and
p 433-24 Both Science and c' are now at work
scientific
ap 573-13 Accompanying this scientific c'
spiritual
(b see spiritual)
stages of
sp 573-11 indicates states and stages of c'.
state of
sp 592-21 their state of c' must be different from ours.
states of
sp 82-11 because different states of c' are involved,
supposed
sp 120-26 matter's supposed c' of health or disease,
311-29 all supposed c' or claim to life or existence,
that
ap 573-7 that c' which God bestows,
this clearer
b 353-8 This clearer c' must precede an understanding
true
b 302-9 Man's true c' is in the mental.
uplifts
q 301-30 rises the true c' of Life as Love,
vanish from
sp 355-16 understanding which uplifts c'
vanish from
sp 77-15 for this dream . . . to vanish from c',
p 415-29 the limbs will vanish from c'.

consecrate
p 428-15 We should c' existence, . . . to the eternal
consecrating
p 388-2 Through the uplifting and c' power of
conservation
pr 5-16 demands absolute c' of thought, energy, and
a 28-10 one's c' to Christ is more on the ground of
292-6 c' to God does not lessen man's dependence
262-3 Neither does c' diminish man's obligations
p 367-24 from the summit of devotion c'
g 503-25 On. c'; charity ; gentleness;
consecutively
pref xii-21 she had never read this book throughout c'
consent
s 152-1 and must by its own c' yield to Truth.
f 221-30 without the c' of mortal mind,
228-19 By universal mortal belief has
p 371-10 Mortals are believed to be here without their c'
379-2 without the c' of mortals,
consentaneous
if c' human belief agrees upon an ovum
consequence
sp 81-30 and follows as a necessary c'
s 185-32 was etherized and died in c',
o 352-13 and sick in c' of the fear:
consequences
ap 48-28 ignorant of the c' of his awful decision
b 287-22 they are false belief and suffer the delusive c',
b 322-24 refraining from it only through fear of c'
p 374-14 This mortal blindness and its sharp c'
435-22 He must obey your law, fear its c',
p 417-24 and never fear the c'
consequent
an 104-16 and the c' wrongness of the opposite
s 115-4 the c' difficulty of so expressing
154-7 and c' manifestation in the body,
o 355-25 a c' inability to demonstrate this Science.
r 474-10 and c' maltreatment which it receives.
consequently
an 153-20 and c' no transference of mortal thought
ph 175-5. C', the result is controlled by
b 279-24 Mortals think wickedly; c' they
r 470-27 and c' a time when Deity was
ph 512-12 and c' reproduce their own characteristics.
513-28 c' not within the range of immortal existence
539-20 have a beginning, they must c' have an end,
conservatism
ph 187-29 timid c' is absolutely inadmissible.
p 364-19 through material c' and for personal homage?
t 432-20 We soil our garments with c',
conservative
r 492-29 The c' theory, long believed,
consider
m 65-13 C'; its obligations, its responsibilities,
sp 82-1 it is wise and earnestly to c' whether it is the
98-24 Even now multitude c'... which they call
s 119-8 and c' matter . . . in and of itself,
214-39 and to fear and to obey what they c' a material body
o 347-12 Critics should c' that the so-called mortal man
354-20 if we c' Satan as being coequal in power
p 382-17 c' the so-called law of matter
consideration
m 67-19 The notion . . . is too absurd for c';
s 157-1 Homopathy takes mental symptoms largely into c'
t 445-32 for the petty c' of money,
g 532-9 the prediction in the story under c'
considerations
m 60-31 the higher nature is neglected, and other c',
considered
a 38-7 and so it will be c', when the
m 65-37 Socrates c' patience salutary under such
sp 179-2 Certain erroneous postulates should be here c'
98-23 has not been c' a part of any religion,
s 125-2 What is now c' the best condition
156-17 These prophets were c' dead,
130-16 what should and should not be c' Holy Writ;
143-12 before it could be c' as medicine.
150-16 they would have c' the woman's state of
ph 510-22 Spiritual causation is the one question to be c'
p 431-9 c' criminal, inasmuch as this offence is
436-24 the penalty they c' justly due,
g 524-24 presented in the verses already c',
considering
o 325-6 evidently c' it is mortal and material belief
g 517-11 not as much authority for c' God masculine,
517-12 as we have for c' Him feminine,
consigns
sp 77-28 Spiritism c the so-called dead to a.
g 542-24 To envy's own hell, justice c the lie.

consist
f 233-3 These proofs c solely in the destruction of sin,
r 470-3 brotherhood of man would c of Love and Truth,

consisted
gl 597-3 Judaic religion c mostly of rites and c

consistently
f 243-20 one web of c without seam or rent.
0 341-7 grow in beauty and c from one grand root,
0 354-18 C' is seen in example more than in precept.
0 455-3 as to the propriety, advantage, and c of

consistent
pr 9-82 C' prayer is the desire to do right.
0 65-7 If the foundations of human affection are c
f 234-0 Individuals are c who, watching and
t 452-28 honest and c in following the leadings of

constantly
p 544-9 Life c not of the things which a man eateh.

constitute
f 221-1 this meal c' of only a thin slice of bread

consists
s 123-10 The revelation c' of two parts:

consolable
ph 185-30 which is but a mortal c of

consolation
pr 7-29 and c' ourselves in the midst of c

consolator
ph 165-15 in all c' with the laws of God,
g 407-32 is in c' with common mortal belief.

consonant
g 501-18 is c' with ever-present Love.

conspicuous
m 65-13 broadcast powers of evil so c' to-day
0 539-31 so c' in the birth of Jesus,

conspiracies
f 244-19 c against manhood and womanhood.

conspiracy
b 269-15 He is joining in a c' against himself,
p 424-29 we shall unearth this foul c

conspirators
a 49-8 Were all c' save eleven?
p 405-10 if you would not cherish an army of c

conspired
a 47-10 Judas c' against Jesus.

constancy
m 60-9 mother-love includes purity and c',
r 488-10 understanding, trust, c', firmness.
g 585-1 BELEEVING. Firmness and c;

constant
pr 15-27 purity, and affection are c' prayers.
0 22-4 sensuality causing c' retrogression,
23-5 The atomonement requires c' self-immolation
24-1 to believe means also to be fit or to be c.

constantly
a 21-10 He c' turns away from material sense.
p 221-20 we are dead in infinite being.
0 235-14 uplifting thoughts . . c' imparted to pupils,
0 403-16 Mortal mind is c' producing on mortal body
c 415-25 c' directing the mind to such signs.
0 432-11 with some . . symptoms c' reappear.
r 492-14 New thoughts are c' obtaining the floor.
0 524-6 c' went after "strange gods." — Jer. 5: 19.
0 548-32 increase their numbers naturally and c

consternation
p 434- 3 C' fills the prison-yard.

constituent
f 209-17 relations which c' masses hold to each other,

constitutions
m 58-9 these c' of thought, mingling,
54-4 the necessary c' and relations of all beings."

constitute
a 53-25 mortal errors which c' the material body,
m 58-9 c' individually and collectively true happiness,
38-6 The beautiful, good, and pure c' his ancestry.
b 274-21 false beliefs and their products c' the flesh,
391-26 Life, Truth, and Love c' the trine
p 430-24 Greed and Ingratitude, c' the jury.
r 470-5 unity of Principle and Spiritual power which c'
488-14 Do the five corporeal senses c' man?
0 503- 9 divine Principle and idea c' spiritual harmony,

constituted
f 229-15 moral belief has c' itself a law
p 437-27 judicial proceedings of a regularly c' court.
r 469-6-9 personalities c' of mind and matter,

constitutions
m 57-4 Union of the . . qualities c' completeness.
sp 76-26 c' the only veritable, indestructible man,
54-7 Such Intuitions reveal whatever c' and
ph 172-1 c' his happiness or misery.
173-1 When we admit that matter . . c' man.
183-5 To suppose that God c' laws of harmony
194-16 education c' this so-called mind,
b 283-21 false belief as to what really c' life
295-0 overcome by the understanding of what c' man
297-9 the understanding of what c' health;
301-13 c' the only real and eternal entity.
305-15 c' the underlying reality of reflection.
316-21 who, spirit creates, c', and governs.
340-23 the brotherhood of man;

construction
r 479-14 which c' matter's supposed selfishhood,
g 357-20 c' evil and mortal knowledge.
p 550-14 c' the kingdom of heaven in man.

constituting
s 110-2 filling all space, c' all Science.
p 388-19 c' a "kingdom divided against—Matt. 12: 25.
393-28 Isis and pupil, c' the visual organism.

Constitution
s 161-14 in harmony with our C' and Bill of Rights,

constitutional
m 61-13 better balanced minds, and sounder c'.
ph 175-6 there will be better c' and less disease.
197-6 Many of the effeminate c' of our time

constructing
w 523-27 supposedly cooperating with matter in c'

construction
r 489-27 no organic c' can give it hearing

constructor
p 369-12 or the c' of any form of existence.

constructs
p 369-17 It c' a machine, manages it,
0 404-19 c' the mortal body.
425-23 Consciousness c' a better body when
509-29 not one who c' and sustains reality

construe
a 190-50 though they may not so c' our words.

construed
p 436-31 c' obedience to the law of divine Love as

consult
a 21-17 We have separate time-tables to c'

consultation
s 198-27 Why then c' anatomy to us.
ph 163-18 Then you c' your brain in order to

consultation
0 171-9 not needing to c' almanacs for the
f 229-29 c' matter not at all,

constantly
pr 456-16 A brief c' ensues.

consulted
s 159-14 as if matter were the only factor to be c?
t 443-1 When the discoverer of C'. S. is c'

consulting
s 103-22 "C' the records of our science,
f 222-15 c' the stomach less about the

consume
pr 10-28 that ye may c' it upon your lusks."—Jes. 4: 3.
f 265-4 drop with drunkenness, c' with disease,

148-29 and know that there is nothing to c'.

consuming
f 232-30 shine with the resplendency of c' fire.
p 558-19 described by John the Baptist as c' error.
consummate
a 51-19 His c' example was for the salvation of
r 493-30 Who dares to doubt this c' test
consummation
a 48-15 until the c' of a life-work.
sp 96-23 As this c' draws nearer
p 357-28 I long to see the c' of my hope,
consumption
ph 184-27 A woman, whom I cured of c'
sp 375-29 The belief in c' presents to mortal thought
576-11 whom you declare to be wasting away with c'
384-26 neither rhabdomyosarcoma, c', nor any other
388-10 cataract, fever, rhabdomyosarcoma, or c',
390-29 whether it is cancer, c', or smallpox.
392-17 If you think that c' is hereditary in your
425-6 If the case to be mentally treated is c',
425-20 What if the belief is c'? "
126-1 - Discard all notions about. . . inherited c'.
consumptive
f 245-18 dizzy, diseased, c', or lame.
p 576-20 C' patients always show great hopefulness.
content
sp 86-2 Supposing this. . . occasioned by physical c'
sp 154-14 he had not caught the cholera by material c',
ph 196-27 not from infection nor from c' with material
f 198-19 bring the rose into c' with the olfactory nerves
contagion
s 153-28 When this mental c' is understood,
154-16 If a child is exposed to c' or infection,
154-22 Thus belief is that to purpose to the c'
ph 171-13 mankind has caused their moral c'.
176-31 Truth handles the most malignant c'
220-19 Colds, coughs, and c' are engendered
p 324-9 may expose them to fatigue, cold, heat, c',
302-29 whether it be air, exercise, heredity, c'.
contagious
s 154-5 that certain diseases should be regarded as c',
content
l 257-30 require an infinite form to c' Infinite Mind.
b 271-29 The Scriptures c' it.
g 546-31 for they c' the deep divinity of the Bible.
c 559-2 Did this same book c' the revelation of
contained
sp 93-30 belief that the infinite can be c' in the finite.
s 110-18 the Science c' in this book,
containing
sp 86-9 Yet the very periodical c' this sentence
p 363-2 c' costly and fragrant oil,
368-16 sometimes not c' a particle of medicine,
t 456-31 c' a thorough statement of C. S.
contains
s 147-14 this volume c' the complete Science
153-27 mortal mind, . . . c' and carries the infection.
p 369-27 The one Mind, God, c' no mortal opinions.
p 491-13 the belief of the reality of all healing.
t 456-28 voice of Truth to this age, and c' the
r 496-16 c' the point you will most reluctantly admit,
g 521-27 the second chapter of Genesis c'
547-2 c' the proof of all here said of C. S.
g 576-4 it c' the metaphysical interpretation
contaminated
b 257-32 Truth cannot be c' by error.
504-20 Truth is not c' by error.
contemplate
sp 335-10 The way of error is awful to c'.
contemplates
p 615-8 leaps or halts when it c' unpleasant things,
contemplation
b 276-22 towards the c' of things immortal
233-23 c' of something better than disease or sin.
p 376-3 patient turns involuntarily from the c' of it,
413-13 instead of physical c', or disease.
560-15 continual c' of existence as material
553-2 a higher and purer c' of man's origin.
contempt
p 577-21 called C. S. to order for c' of court.
contend
l 580-9 we virtually c' against the control of Mind
594-22 against whom mortals should not c'.
366-11 Never say. . . how much you have to c' with
contending
sp 78-27 c' for the rights of Intelligence
p 389-8 C' for the evidence or indulging the
400-18 c' persistently for truth, you destroy error.
content
f 546-23 If at present c' with idleness.
contentment
pref vil-15 c' with the past and the cold conventionality.
452-16 Better is the frugal intellectual repast with c'
continuity
m 9-11 neither closes man's cm nor his sense of
s 123-29 the scientific order and cm of being.
124-25 Spirit is the life, substance, and cm of
f 226-30 lovingness, likeness, and likeness.
b 325-14 understood in all its perfection, cm, and might,
p 313-20 existence and cm... remain in God,
continuous s 157-30 proof that Life is cm and harmonious.
597-12 by believing them to be real and cm.
contract s 95-12 Never c... horizon of a worthy outlook
s 169-20 when the cords cm and become immovable?
contracted s 160-31 Is a stiff joint or a cm muscle

contradicting
b 297-22 c... testimony of material sense,
268-13 Spiritual sense, cm the material senses,
p 566-20 C., S. cm sense, maketh the valley to bud
contradictory
s 163-28 so much absurdity, cm, and falsehood,
c 267-31 phrase infinite fcm involves a cm of terms.
r 429-17 Error is the cm of Truth.
424-20 and the cm of Spirit is matter,
556-20 in cm of the first creation?
454-26 Hence the seeming cm in that Scripture.
contradictions
s 125-2 So in C. S. there are no discords nor cm,
b 259-26 spiritual fact and the cm are c;,
335-31 and must be cm of reality
91-9 the various cm of the Science of Mind
contrary
a 341-8 appear cm when subjected to such usage.
345-14 in this volume of mine there are no c,
358-8 Is Science thus cm?
353-13 C. S. is neither made up of cm aphorisms
f 402-17 These two cm theories
537-15 made to appear cm in some places,
p 546-9 Is in C. S. cm?
contraries
sp 93-18 Whatever cm the real nature of the divine
s 119-25 one finds that cm the evidence before the senses
152-13 in which one statement cm another
p 170-11 not only cm human systems, but wants to
178-20 but this so-called mind... cm itself,
f 213-1 Whoever cm this mortal mind supposition
278-25 cm the demonstration of life as Spirit,
279-25 cm alike revelation and right reasoning,
281-8 Divine Science cm the corporeal senses,
287-7 Divine Science cm this postulate
464-14 in this statement
o 345-11 mind which cm itself neither knows itself nor
353-8 Truth which cm the evidence of error,
493-4 science cm this, and explains the solar system
p 526-7 cm the teaching of the first chapter,
529-9 and should rejoice that evil... cm itself
530-13 the cm the truth of being in cm, for cm the spiritual facts of being.
contradistinction
s 114-5 in cm of the divine Mind, or Truth
p 408-5 stick to the truth of being in cm to the error
522-1 it is the false history in cm to the true.
533-13 the unreal in cm to the real and eternal.
contraries
b 305-15 can never make both these cm true.
s 372-21 and hope to succeed with cm?
sp 406-11 contrasting pairs of terms represent cm,
contrarieties
s 165-29 To harmonize the cm of medical doctrines is
contrariwise
s 130-20 ought we not, cm, to be astounded at the

contrary
sp 71-31 a theory cm to C. S.
597-21 It is cm to C. S. to suppose that life
86-11 Opposites come from cm directions.
s 512-22 On c, C. S. is pre-eminently cm, and with your preconceptions or utterly cm to them.
510-21 and cm to the law of divine Mind.
159-23 never capable of acting cm to mental direction.
ph 172-18 On the cm, man is the image and likeness of
173-14 Matter is Spirit's cm,
189-7 however much is said to the cm.
722-28 cm to His commands.
290-11 It would be cm to His highest ideas of God
b 270-5 One is cm to the other
275-2 claims of sin, sickness, and death are cm to God,
274-9 Ideas, on the cm are born of Spirit,
275-30 cm to the one Spirit.
339-9 evil, being cm to good, is unreal,
o 340-8 annulled material law by healing cm to it.
p 431-3 Notwithstanding my rules to the cm.
434-4 Some exclaim, "It is cm to law and justice."
435-31 to be smitten cm to the law."—Acts 23: 3.
441-29 a verdict cm to law and gospel.
t 456-3 but cm to its spirit or rules,
479-5 On the cm, if aught comes from God,

contrast
a 34-20 What a cm between our Lord's last supper and
b 272-20 cm with the results of the ghastly races
272-22 in cm with the downward tendencies and
contrasting
r 465-10 these cm pairs of terms represent

contrasts
f 253-15 cm strikingly with the testimony of Spirit.
contributing
o 356-13 not cm in any way to each other's happiness
contribution
sp 586-22 Truth. cm; tenth part; homage;
contrition
p 364-9 or the cm of the Magdalen?

control
noun
absolute
ph 177-6 divine Mind's healing power and absolute cm
attested the
sp 80-23 attested the cm of mortal mind over its
complete
sp 265-23 the complete cm which Mind holds over the body.
conscious
ph 106-6 thus the conscious cm over the body is lost.
despotic
sp 102-27 It implies the exercise of despotic cm
divine
pr 9-23 recognizes only the divine cm of Spirit,
p 408-28 Without divine cm there is discord,
God's
s 125-7 Neither cm... is beyond God's cm;
his
a 25-29 Though demonstrating his cm over sin and
r 482-22 enabled Jesus to demonstrate his cm over matter.
hypnotic
sp 152-31 the person under hypnotic cm
Jesus
p 366-11 All these deeds manifested Jesus' cm
loss of
p 406-27 a loss of cm over the body.
Mind's
ph 171-12 Mind cm over the universe, including man.
no
s 151-22 it has no cm over God's man.
ph 182-31 To admit that... God has no cm,
normal
sp 405-30 normal cm is gained through divine strength
other
sp 73-12 Any other cm or attraction of so-called spirit
took
p 431-23 hypnotized the prisoner and took cm of his mind,

allow Soul to hold the cm, we shall loose the sin
sp 91-3 beings under the cm of supreme wisdom?
ph 167-28 impossible to gain cm over the body in any
169-16 If we understood the cm of Mind over body.
f 217-22 as you understand the cm which Mind has over
217-24 will be able to demonstrate this cm.
b 292-5 gain the reality of Life, the cm of Soul over sense,
p 380-10 we virtually contend against the cm of Mind
389-4 it will be given in behalf of the cm of Mind
394-11 that any bodily condition is beyond the cm,
429-5 the more simple demonstrations of cm.
t 462-22 It teaches the cm of mad ambition.
g 419-23 understanding the cm which Love held
544-16 under the cm of the one Mind,
control (verb)
sp 73-8 belief that one man, as spirit, can c another
74-19 nor. ... return to fraternize with or c the worm.
69-1 as substantial and able to c the body?
f 228-15 Then they will c their own bodies
228-23 and form and c it with Truth.
234-28 You must c evil thoughts
27-27 or they will c you in the second.
p 575-22 while the hypnotist, in order to c him.
577-29 and incompetent to c it.
578-7 Disease is less than mind, and Mind can c it.
759-37 If disease can attack and c the body
522-26 you will c yourself harmoniously.
414-10 impossibility that matter, brain, can c
r 455-29 as much as nerves c sensation

controlled
pr 14-17 c by spiritual Life, Truth, and Love.
sp 73-15 communed with mortals or c them
64-9 c not by demons, spirits, or demigods.
s 72-18 man cannot c sin by sin or death.
136-19 believed that Jesus was a medium, c by
136-25 Herod doubted if Jesus was c by the
143-20 c by this belief, you continue in the old routine.
body is not c scientifically by a negative mind.
ph 178-1 c by the majority of opinions.
184-16 C by the divine intelligence,
b 230-10 belief that Life be c by death.
303-4 c by Mind, the Principle
304-16 Harmony is produced by its Principle, is c by it
304-29 C by belief, instead of understanding.
318-30 His numbers are c and proved by
o 356-9 and c sickness, sin, and death
r 458-28 beathen gods of mythology c war ... as much as c

controlling
m 65-3 never think that flame was better ... than the c
p 379-6 jurisdiction of the world is in Mind, c every
f 611-28 action of one mental mind c another
el 383-27 so-called mortal mind c mortal mind

controls
sp 73-11 God c man, and God is the only Spirit.
79-28 asserting that Mind c body and brain.
s 121-24 simple rule that the c greater the lesser.
145-17 that in it Truth c error.
f 220-31 c the stomach, bones, lungs, heart.
b 319-19 Mind c man and man has no Mind but God.
p 400-1 mortal mind, which directly c the body.
g 557-6 Mind c the birth-throes in the lower

convenient
a 40-6 when I have a c season — Acts 24-25.
sp 72-19 Error is not a c sieve through which

convene pref xii-10 Christian Scientist Association, c monthly;
conventional
b 274-25 The c firm, called matter and mind,
conventionality pref vii-16 and the cold c of materialism
conversation
a 21-2 overcoming error in your daily walk and c,
260-26 c by c about the body,

conversing
p 424-34 thinking about your patients or c with them,
conversion
f 217-27 Paul's peculiar Christian c and experience,
convert
b 272-1 how shall they preach, c, and heal multitudes.
p 395-27 c into a den of thieves the temple
converted
a 33-20 and be c, and I might heal you.
o 530-22 should be c, and I should heal — Matt. 13:15

convey
pref ix-7 stammeringly attempts to c his feeling.
sp 89-52 before the artist can c them to canvas.
310-14 to c the mandate of the body
f 212-25 lips or hands ... in order to c thought.
212-27 we say ... the undulations of the air c sound.
p 413-25 these actions c mental images to
432-27 c messages from my residence in matter,

conveyed
f 243-19 If this information is c.
sp 488-8 c by the English verb believe;

conveying
o 349-13 The chief difficulty in c the teachings

conveys
f 314-15 c the impressions of Mind to man,
243-19 mental mind c it.
b 540-4 This text c the C. S. thought,
p 421-5 c the true definition of all human belief in

conviction
abiding
p 300-21 Dismiss it with an abiding c that it
common
sp 30-50 common c that mind and matter cooperate
deep-lying
pref xii-15 with a deep-lying c that the next two years
honest
s 108-1 Whence came to me this heavenly c.
s 418-7 Plead with an honest c of truth
solid
f 460-16 is more than fancy; it is solid c.
sp 90-25 This c shuts the door on death,
sp 90-11 a c antagonistic to the testimony of the
p 377-27 c of the necessity and power of
384-25 When the fear subsides and the c abides
401-19 This c, that there is no real pleasure in sin,

convictions
pr 15-5 In public prayer we often go beyond our c,
s 134-8 one who suffers for his c.
r 494-18 helping ... human sense to flee from its own c
convince
a 46-17 To c Thomas of this, Jesus caused him
an 101-22 c her that it is not a remedial agent,
b 337-27 c the mortal of his mistake
p 377-1 mentally c him that matter cannot take cold,
377-3 if grief causes suffering, c, the sufferer that
q 522-25 c reason and coincide with revelation

convinced
pref x-27 soonest touched by Truth, and c of it.
a 350-2 C of the truthfulness of their soul.
46-3 This c them of the truthfulness of
f 240-25 c of the error that is to be overcome.
o 360-22 When a sufferer is c that
ap 504-10 The author is c that the accusations

convinceth
s 341-4 * Which of you c me of sin? — John 8:46.

convincing
a 45-11 Jesus' last proof was the highest, the most c,
p 404-7 c him that there is no real pleasure in

convivial
a 32-10 wine, used on c occasions and in Jewish rites,

convulsed
ph 19-9-6 Every sound c him with anguish.

convulses
sp 90-25 It is mortal mind which c its
f 223-14 The question, c's the world.

convulsions
p 389-28 A case of c, produced by

cools
p 364-32 Did the careless doctor, the nurse, the c,

cools
p 374-27 body, when bereft of mortal mind, at first c,

cooperate
sp 34-31 belief ... that mind and matter c
b 179-2 theory ... that Mind and matter coexist and c.
279-13 Spirit and matter can neither coexist nor c,

cooperates
r 400-9 Will ... c with appetite and passion.

cooperating
p 388-25 So also faith, c with a belief in
q 532-26 Spirit as supposedly c with matter

cooperation
s 144-4 needs no c from lower powers,
o 345-16 I deny His c with evil,
r 410-10 From this c arises lies evil.

coordinate
sp 84-1 Science is immortal and c neither with
r 2-2 never can be c with human illusions.
472-7 making it a lie that all that is real
q 537-22 c with the Science of creation

copartnership
b 274-28 destroy the imaginary c,
134-17 There is neither a present nor an eternal c
cope
p 423-22 has rendered himself strong ... to c with

Copernicus
s 121-4 C mapped out the stellar system,

copies
p 378-96 Sickness is not a ... power, which c astutely

copies
pref ix-25 c were, however, in friendly circulation.

copious
pref ix-27 she made c notes of Scriptural exposition,

COPY
sp 87-2 They c or reproduce them, even when
The text is a page from a book discussing various topics such as Corinthians, sensuousness, incorporeal spirits, corporeal, and corporealities. It includes discussions on the nature of God, the human soul, and the relationship between the material and spiritual worlds. The text also touches on the concept of incorporeal beings and their role in the universe.
cost

ph 197-8 But the price does not exceed the original c.

costly

p 383-2 c' and fragrant oil — sandal oil perhaps.

costly

ph 197-6 c' many a man his earthly days of comfort.

couch

o 342-22 from the c' of pain the helpless invalid.

p 382-13 he reclined on a 363-1 to come behind the c' and reach his feet.

433-10 Watching beside the c' of pain

cough

f 230-4 continual colds, catarrh, and c'....

p 384-17 followed by chills, dry c', influenza.

coughs

f 220-16 Colds, c', and contusion are engendered

Councils

s 139-15 The decisions by vote of Church C'

counsel (see also counsel's)

his

p 442-9 We noticed, as he shook hands with his c'

Master's

t 443-12 our motto should be the Master's c'.

no proper

p 434-24 Mortal Man has had no proper c' in the case.

opposing

q 437-20 Here the opposing c', False Belief, called

profound

ap 572-8 simple and profound c' of the inspired writer.

counsellor

p 435-5 C': False Belief has argued that

counsel's

p 434-17 The c' earnest, solemn eyes,

counted

pr 9-26 for Truth, and so be c' among sinners?

countenance

p 362-5 Who is the health of my c — Psal. 42:11.

p 442-12 his c' beaming with happiness.

counter

f 233-28 The c' fact relative to any disease

counteract

p 424-13 if one doctor should administer a drug to c'

counteracting

gl 581-6 purity, and immortality c' all evil.

counteracts

p 414-7 salutary action of truth, which c' error.

counterfeit

s 148-21 but the c' of God's man.

b 285-9 man's c' the inverted likeness.

293-24 manifestations of evil, which c' divine justice.

gl 580-16 Life's c', which extinguishes in death;

counterfeits

c 267-22 beliefs must be c' of Truth,

b 280-26 They are but c' of the spiritual

293-13 so-called grace and forces are c' of

293-17 c' the true essence of spirituality

337-23 poor c' of the invisible universe and

p 400-22 are c' from the beginning.

r 476-17 Mortals are the c' of immortals.

gl 583-1 c' of creation, whose better originals are

counter-irritant

ph 196-16 undertakes to dispel it by a c',

counter-irritants

p 374-2 Anodynes, c', and depletion

counterpart

s 148-20 calling that man which is not the c',

counterpoise

p 383-1 Evil is but the c' of nothingness.

countless

p 505-17 reflecting Him in c' spiritual forms.

517-18 God has c' ideas, and they all have

country

f 225-14 The history of our c', like all history,

counts

p 428-7 than when she c' her footsteps

coupled

pr 11-20 prayer, c' with a fervent habitual desire

p 380-1 for the penalty is c' with the belief.

gl 500-18 unless specially c' with the name God.
created
s 148-10 as c's corporeally instead of spiritually.
161-6 Holy inspiration has c's states of mind which
ph 173-29 the error which the human mind alone has c's
f 192-12 God c's through Mind.
206-22 Is God creating anew what He has already c's?
232-12 the eternal verity, man c's by and of Spirit,
536-6 All things are spiritual.
253-20 but one creator, who has c's all.
279-9 Matter is neither c by Mind nor
304-7 God c's man.
215-12 immortals, c's in God's own image;
293-29 Brainology teaches that mortals are c's to suffer
306-30 God's man, spiritually c's, is not material
307-27 Man was not c from a material basis,
333-7 Spirit, God, has c's all.
335-8 Spirit never c matter.
339-8 Spirit, alone c all, and called it good.
344-7 God has man in His own image.
357-2 for doing what He c's capable of doing,
679-18 'In the beginning God c the—Gen. 1:1.
502-22 in the beginning God c the—Gen. 1:1.
507-23 Mind and the universe c by God.
512-4 And God c's great whales.—Gen. 1:21.
517-20 individuality c by God is not carnivorous,
516-24 so God c's.
516-26 in the Image of God c's He him;—Gen. 1:27.
516-29 male and female c He them.—Gen. 1:27.
517-24 Did God at first only c's they were c's.—Gen. 2:4.
517-24 supposition that man is c materially,
526-16 God pronounced good all that He c's.
526-17 and declares that He c's all.
528-3 record declares that God has already c man,
531-31 c by Mind in the image and likeness of God
536-16 c's flesh instead of by Spirit.
543-24 man whom God c's a word.
545-10 Man, c by God; was given dominion
553-17 Adam was c's before Eve.
558-14 image and likeness of what God has not c's,
559-26 supposition... created entered what He c's,
581-12 spiritual realities of all things are c's by Him
582-22 self-made or c by a tribal god.
creates
m 69-22 If the father replies, 'God c's man through
69-24 'Do you teach that Spirit c's materially,
sp 77-8 mortal mind c's its own physical conditions.
103-13 nor c's that can cause evil.
s 122-2 and so c's a reign of discord,
141-7 calling up the fear that c's the image of
disciple, c's reigns in all.
ph 173-7 supposition, that Spirit is within what it c's,
179-13 c's a demand for that method.
187-8 c's material consciousness c's its own forms of
257-12 Mind c's His own likeness in ideas,
b 280-7 Mind c's and multiplies them,
286-14 divine Principle, Love, c's and governs all
502-5 God the universe,怎么能
106-20 man, whom Spirit c's, constitutes, and governs.
331-7 if He dwelt within what He c's,
338-8 Truth and Life is necessary, but Life, nor moral,
400-2 we prove that thought alone c's the suffering.
471-3 all that He c's are perfect and eternal,
474-2 That we c's He is.
503-23 Mind c's no element nor symbol of discord and
c 503-24 God c's neither erring thought, mortal life,
505-9 divine Mind, not matter, c's all identities,
507-24 Infinite Mind c's and governs all,
501-0 Spirit c's other than heavenly
513-26 God c's all forms of reality.
520-23 God c's all through Mind, not through matter,
523-25 it is Elohim (God) who c's.
538-19 in which God c's the heavens, earth, and man.
544-9 Spirit c's neither a wicked nor a mortal man,
476-5 If mind, God, c's, and
532-18 c man as His own spiritual idea,
creating
f 296-21 Is God c's anew what He has already created?
235-15 c's and rendering of Moses is in order to c's
254-5 "male and female" of God's c's—Gen. 1:27.
238-19 was deemed the agent of Deity in c's man,
315-6 serpent of God's c's is neither subtle nor
320-27 the intellect is thought of from above,
320-27 to manifest the deathless man of God's c's.
591-26 mythology: error c's other errors;
creation
account of
q 525-24 the spiritually scientific account of c's,
accurate views of
s 255-9 accurate views of c's by the divine Mind.
basis of the
s 525-26 supposed to become the basis of the c's of
consciousness of c's
293-31 scientific eternal consciousness of c's.
creed

highest

r 471-29 her highest c' has been divine Science, orthodoxy

r 471-24 The author subscribed to an orthodox c'.

religious

r 456-29 Have Christian Scientists any religious c'?

creeds

pr 4-31 Long prayers, superstition, and c'

a 18-11 against Phrasical c and practices, sp 98-12 C., doctrines, and human hypotheses

15-16 above the lococean grasp of c.

s 133-32 C. and rituals have not cleansed their c's. 393-4 those who are in advance of c'.

r 594-22 Are doctrines and c' a benefit to man?

creepeth

r 475-27 that c' upon the earth. — Gen. 1: 25.

s 513-24 everything that c' upon the earth — Gen. 1: 25.

515-15 that c' upon the earth. — Gen. 1: 26.

531-14 everything that c' upon the earth. — Gen. 1: 30.

creeper

r 475-26 over every c' thing — Gen. 1: 26.

s 513-15 cattle, and c' thing — Gen. 1: 24.

515-4 c' over lofty summits,

514-14 over every c' thing — Gen. 1: 28.

crees

p 473-28 languidly c' along its frozen channels,

cried

a 33-18 “Now,” c' the apostle, — II Cor. 6: 2.


cl 592-22 And she being with child c', — Rev. 12: 2.

cries

pr 13-3 It is the open fount which c'.

f 537-22 C. S. raises the standard of liberty and c':

537-6 than all c' of “Lord, Lord!”

crieth

s 541-28 c' unto Me from the ground. — Gen. 4: 10.

crime

advocating

s 155-31 as we would avoid advocating c'.

alleged

p 434-28 alleged c' never to have been committed,

cloaked the

s 527-8 but cloaked the c', latent in thought,

diminish

m 61-8 would improve our progeny, diminish c',

invoke

s 542-12 tend to perpetuate sin, invoke c',

looms of

a 10-18 The looms of c', hidden in the dark

mental

an 105-17 laws eventually take cognizance of mental c'

second

s 553-23 led him into the commission of the second c'

this

an 106-14 incurs the divine penalty due this c.

p 535-24 For this c' Mortal Man is sentenced

sp 97-1 will hold c' in check.

an 104-30 motive as well as the commission of a c'.

105-4 in order to restrain c',

105-10 Can matter commit a c'?

105-14 and human law rightly estimates c',

f 535-13 strongest educator, either for or against c'.

p 410-14 as — reformation cancels the c'

432-6 I was witness to the c' of liver-complaint.

432-23 shortly after the report of the c',

438-16 on three distinct charges of c',

438-20 on the night of the c',

440-5 Truth arraigns... to answer for his c'.

440-19 I c's to God and his code, and to the laws punishable ase.

t 461-19 If you commit a c', should you acknowledge

f 564-24 to charge the innocent with the c'.

564-25 its own c' of defying immortal Mind.

crimes

a 40-16 c' of his implaceable enemies less criminal?

s 161-22 “Liberty, what c' are committed in thy name!”

p 540-10 Good deeds are transformed into c',

criminal

pr 11-6 this may be no moral benefit to the c',

11-7 it only saves the c' from one form of

a 40-16 crimes of his implaceable enemies less c'? an 103-13 apathy on the subject which the c' desires.

105-13 Mortal mind, not matter, is the c'

106-1 c' misuse of human will-power,
criminal

ph 198- 4 as a c' hears his death-sentence.
310-26 That man was accused a c'
340-27 c', political, and religious codes;
p 431- 9 which I considered c', inasmuch as
432-14 treated as a c' and punished with death.
435- 4 or has Mortal Mind committed a c' deed?
437- 5 He also testified that . . . Man . . . was a c'.
437-15 Soul a c' though recommended to
438-20 acknowledge to yourself that you are a c'?
ap 564-12 instigated by the c' instinct

cripple

ph 172-29 the unfortunate c' may present more
b 294-14 saying . . . injury can c' and matter can kill
460-21 it starts a petty crosstire over every c'

crippled

f 237-28 c' your capacities, enfeebled your body,
cripples

t 448-10 Evasion of Truth c' integrity,
crisis

p 395-12 growing worse before a c' is passed.
421-11 If a c' occurs in your treatment,
446- 8 or it may mark the c' of the disease.
critic

o 346- 1 as is alleged by one c'.
347- 3 It is said by one c', that to verify this
criticising

o 345-10 It is sometimes said, in c' C. S.,
criticism

a 119-20 This book may be distorted by shallow c'
c 255- 7 anciently classified as the higher c',
346- 1 such c' confounds man with Adam.
355-27 capable of imperfect or correct c'.
criticisms

o 341-4 These c' are generally based on
critics

o 347-12 C' should consider that the so-called mortal man
347-11 c' will then see that error is indeed the
crop

ph 183- 9 Can the agriculturist . . . produce a c' without
188-25 you have an abundant or scanty c'
crops

s 125-24 these changes cannot affect his c'.
cross

cup is the

a 35- 27 Our cup is the c'.
foot of the

a 42- 7 so closely followed him to the foot of the c'.
gallows and the

s 134-13 hallowed by the gallows and the c'.
his

a 34- 1 willing truly to drink his cup, take his c',
36-14 beneath the shadow of his c'.
manger and the

s 142-15 In vain do the manger and the c' tell their
tale of

a 30-32 Not the spear nor the material c'
on the

a 49-28 mocked him on the c', saying derisively, real

g 59-30 The real c', which Jesus bore up the hill of grief,
sour and the

a 20-29 sour and the c' awaited the great Teacher.
take up the

pr 13-19 We must resolve to take up the c'.
take up the

a 34-14 If all who seek . . . will take up the c'.
taking up the

ph 179- 7 This can be done only by taking up the c'
women at the

a 49- 1 The women at the c' could have answered
pr 9-15 There is a c' to be taken up
f 224-16 Of old the c' was truth's central sign,
238-31 The c' is the central emblem of history.
340-30 Your good will be evil spoken of. This is the c'.
266-30 He does not c' the barriers of time
b 294-14 saying: . . . The stomach can make a man c'.
cross-bearing

a 35-28 toil, sacrifice, c', multiplied trials,
344- 8 without this c', one might not
crossfire

t 460-21 it starts a petty c' over every cripple

Cross of Calvary

ap 553-31 C' of c', which binds human society

cross-questioning

q 553-26 Truth, c' man as to his

croton oil

ph 198-18 by the application of caustic or c' o',
crouch
d p 380-16 Gazing at a chained lion, c' for a spring.
crying
m 64-1 Want of uniform justice is a c. evil
ph 194-24 a mental c. and chattering
194-27 An infant c. in the night,
194-28 An infant c. for the light,

f 589-19 voice of one c. in the wilderness.” — Matt. 3: 3.
cue
a 261-17 sat aching in his chair till his c. was spoken,
culminate
a 549-21 Here these material researches c.
culminates
b 9-70 this belief c. in another belief.
cumulating
s 165-4 a law of a general evil, c. in individual faith,
g 387-10 martyrdom of Jesus was the c. sin of Pharisaism.
cumulation
a 389-27 reaches its c. of scientific statement and
cultivated
b 271-14 the result of their c. spiritual understanding
cultivating
ph 197-17 We should master fear, instead of c. it,
cultivator
a 827-5 Man is God's reflection, needing no c.,
culture
m 61-25 a more solemn charge, than the c. of your
sp 95-12 Whoever reaches this point of moral c.
f 235-13 spiritual c., which lifts one higher.
cultured
a 128-7 business men and c. scholars
194-9 the c. class of medical practitioners
sp 355-8 c. scholars in Rome and in Greece,
cultus
s 133-23 sanitary methods, and a religious c.,
cumulative
p 405-23 the c. effects of a guilty conscience.

chastise
Christ's
a 55-25 drinketh of Christ's c. now,
drink this
a 312-23 and drink this c. — I Cor. 11: 28.
earthly
a 54-21 His earthly c. of bitterness was drained
hemlock
a 358-29 you must have the hemlock c.
his
pr 5-15 The followers of Christ drank his c.
10-9 and are willing to drink his c.,
a 31-19 we drink of his c., partake of his bread,
33-14 drain to the dregs his c. of sorrow,
33-27 Christians, are you drinking his c.,
33-31 have commemorated Jesus in his c.?
34-1 willing truly to drink his c.,
34-12 and drunk of his c.,
52-5 This dread added to the drop of gall to his c.,
54-27 those who followed him should drink of his c.,
Jesus
or 10-8 If good enough to profit by Jesus' c.
Master's
b 317-8 will drink of his Master's c.
my
ap 578-14 my c. runneth over. — Psal. 23: 5.
of bitterness
a 43-21 because of the c. of bitterness he drank.
of coffee
sp 30-3 a C. of coffee or tea is not the equal of truth,
of cold water
p 436-18 Giving a c. of cold water in Christ's name.
sp 570-17 Give them a c. of cold water in Christ's name,
of our Lord
a 32-11 nor was the wine, used . . . the c. of our Lord.
of wine
a 32-8 to pass each guest a c. of wine.
our
a 35-27 Our c. is the cross.
same
a 48-13 when he drinks from the same c.,
states
a 26-9 all have the c. of sorrowful effort to drink
32-11 The c. shows forth his bitter experience,
32-12 the c. which he prayed might pass from him,
32-17 took the c., and gave thanks. — Matt. 26: 27.
32-7 hence the c. he drank.
m 67-1 The c. our Father hath given,
cups
h 522-20 Then he turns from his c.
curable
a 616-22 renders your case less c.,
curative
a 55-11 that c. mission, . . . cannot be left out
s 112-1 the most effective c. agent in medical practice.
145-15 or reliance on some other minor c.
curing

p 414-8 The arguments to be used in c's insanity.
current

sp 97-9 and the electric c's swift.
an 106-5 put vainly against the c's running heavenward.
p 370-22 The so-called vital c's does not affect
g 388-20 many general statements now c's,
currents

a 24-9 healing c's of Truth are pointed out.
sp 99-23 The calm, strong c's of true spirituality,
ph 185-16 discussed . . . the earth's magnetic c's.
curse

pr 9-13 and bless them that c's us ;
a 30-18 Love, which blesses even those that c it.
b 340-28 equalizes the sexes : annuls the c on man,
g 537-17 the c will be removed which says to woman,
ph 570-17 ADAM. Error . . . a c 's.
cursed

g 522-10 Adam and his progeny were c's.
g 535-22 c's is the ground for thy sake ; . . Gen. 3: 17.
g 541-29 And now art thou c' from the earth.— Gen. 4: 11.
curses

p 524-27 for God presently c's the ground.
cursing

a 20-17 returning blessing for c,' he taught mortals
curtain

p 557-20 and lifts the c on man as never born
curve

b 282-14 finds no abiding-place in a c',
b 283-15 a c' finds no adjustment to a straight line.
b 282-22 Even though they seem to touch, one is still a c'
b 283-30 by calling a c' straight line
cuspids

f 247-6 incisors, c's, bicuspidis, and one molar.
daily

pr 4-10 expressed in d' watchfulness and in
17-4 Give us this day our d' bread ; — Matt. 6: 11.
a 4-1 "It is overwrought error in your d' walk
25-9 as he went about his Father's business,
40-30 public worship instead of d's deeds.
s 121-27 besides turning d' on its own axis.
ph 170-3 and following Christ in the d' life.
f 220-1 We hear it said: "I exercise d' in the open air.
245-9 she stood d' before the window watching
b 272-20 It is the . . . Christianization of d' life,
283-28 We must . . . live it in d' life.
ph 350-40 or as very far removed from d' experience.
p 314-12 d' ablations of an infant are no more natural
413-19 without scrabbling the whole d' surface.
431-6 the prisoner attended to his d' labors,
431-28 testifies . . . I practise d' ablations
q 537-1 and repeated this operation d',
dam

b 338-15 it reads, a d', or obstruction.
338-24 Where a d' is not a mere play upon words ;
damnation

s 190-25 predestination of souls to d' or salvation.
damned

a 33-6 doctrine . . . few to be saved, while the rest are
d';
damp

ph 175-26 D' atmosphere and freezing snow
damsel

p 390-12 "D', I say unto thee, arise!" — Mark 5: 41.
Dan

g 583-26 definition of
dance

f 250-28 Upon this stage . . . goes on the d' of mortal mind.
danger

belief of

p 374-23 You cannot forget the belief of d'.
disease and

p 411-29 their exemption from disease and d'.
great

f 445-27 great d' in teaching Mind-healing indiscriminately,
hopeless

p 371-28 when they are supposed to be in hopeless d'.
humanity sees

p 371-12 sick humanity sees d' in every direction,
seen the

ap 371-14 unfaithful stewards who have seen d'
pr 7-27 The d' from prayer is that it may
custody

p 436-25 compelled to let him be taken into c'.
439-13 Health-officer had Mortal Man in c'.
custom

pr 12-22 This common c' of praying for the recovery of
a 32-7 Among the Jews it was an ancient c'
ph 176-7 The primitive c' of taking no thought about
f 414-12 C' education, and fashion form the
p 362-13 According to the c' of those days,
custodyary

f 229-17 This c' belief is misnamed material law,
p 363-6 as was c' with women of her grade.
cut

pref vii-24 and to c' the rough granite.
a 27-19 to c' down the false doctrine of pantheism.
s 141-7 c' off the right hand and pluck out the right
f 219-11 a finger which had been c' off for months.
r 474-8 worse cords than those which c' the flesh.
cuticle

p 532-10 or to remove unhealthy exhalations from the c'
cuts

p 404-18 c' down every tree that brings not forth
Cutter

ph 178-8 Did Jesus . . . less than Graham or C'? 178-22 was not discussed according to C'
cutting

f 224-19 modern lashed is less material . . . but it is equally as c'.
cycles

s 153-31 as must be the case in the c' of divine light.
b 310-18 the infinite c' of eternal existence.
 Cyclops

s 164-2 the grooping of Homer's C' around his cave."

D
danger

s 138-17 d' of destroying the offence of the Jews
ph 109-5 mental signs, assuring me that d' was over,
p 361-9 you say that there is d'.
381-1 This fear in the d' and induces
dangerous

s 147-32 Jesus never spoke of disease as d'
ph 178-9 is not d' because of its priority
f 229-9 we shall have no d' inheritance.
b 290-22 judge the knowledge . . . to be untrue and d',
p 370-8 diseases deemed d' sometimes come from the
445-10 Teach the d' possibility of dwarfing the
446-17 or his demon god is shot with d',
450-4 is most d' quackery.
Daniel

g 514-27 D' felt safe in the lions' den,
dare

o 357-14 how d' we attempt to destroy what He
dares

p 537-4 Who d' to say that actual Mind can be overworked?
r 450-19 Who d' to say that the senses of man
450-50 Who d' to doubt this consummate test
q 361-21 Who d' to say either that God is in
daring

f 223-30 but the awful d' of sin destroys sin,
dark

a 35-3 the fruitlessness of their toil in the d'
47-25 His d' plot fell to the ground.
sp 88-18 apparitions brought out in d' seances
an 102-18 hidden in the d' recesses of mental thought,
s 163-32 said : "D' and perplexed, our devils career
ph 106-1 When Homer sang . . . Olympus was d'
c 263-9 he will no longer grope in the d'
p 371-7 telling ghost-stories in the d'.
403-24 d' forebodings regarding disease
415-34 d' images of mortal thought,
428-4 resolves the d' visions of material sense
q 502-6 the light over the d'.
ap 550-12 seems at first obscure, abstract, and d':
559-12 It is heard in the desert and in d' places of fear.
566-2 d' ebbing and flowing tides of human fear.
pl 595-23 Though the way is d' in mortal sense,
darkened

sp 93-32 belief that Spirit is finite . . . has d' all history.
darkening

s 139-21 d' to some extent the inspired pages.
darkest

sp 99-11 "The d' hour precedes the dawn."
Darwin's

D' theory of evolution 547-15

D' theory 547-17

Briefly, this is D' theory.

Darwin's

D' theory of evolution 547-15

D' theory 547-17

Briefly, this is D' theory.

dashing

muddy, foaming, and d', it is a type of error.

data

Chronological d' are no part of the vast forever.

date

Certain essays written at that early d' xii-3 up to that d', hers was the only College of an 104-4 as they will be at no distant d'.

dates

1775

first brought into notice by Mesmer . . . in 1775.

an 100-2

1784

in 1784, the French government ordered the

an 100-12

1837

In 1837, a committee of nine persons was

101-8

1862

As early as 1862 she began to write down

1856

experiences which led her, in the year 1866.

1856

1869-7 1

1867

From 1867 until 1875, copies were.

ix-24

This was during the years 1867 and 1868.

ix-27

in Lynn, Massachusetts, about the year 1867.

1868

This was during the years 1867 and 1868.

1870

Her first pamphlet . . . copyrighted in 1870;

ix-21

the author's class-book, copyrighted in 1870.

1875

From 1867 until 1875, copies were.

ix-24

Science and Health was published in 1875.

1876

r 445-4 she revised that treatise for this volume in 1875.

1876

ix-22 but it did not appear in print until 1876.

1880

s 161-11 In 1880, Massachusetts put her foot on a

1881

xi-27 In 1881, she opened the . . . Metaphysical College.

1883

No charters were granted . . . after 1883.

xii-2

1888, October 29

She closed her College, October 29, 1888.

1891

preparation of the revision . . . in 1891.

1899

reopened the College in 1899.

xii-19

1907, June 10

xii-20 Until June 10, 1907, she had never

daughter

mental height their little d' . . . attained.

p 389-10 To the synagoguer ruler's d',

daughters

highest ideas are the sons and d' of God.

513-22 family name for all ideas,—the sons and d' of dauntless

m 67-9 even the d' seaman is not sure of his safety.

David

law of Sinl lifted thought into the song of D'.

k 496-2 He that hath the key of D',—Rev. 3:7.

gl 579-4 He that hath the key of D',—Rev. 3:7.

Davy, Sir Humphry

s 152-14 It is related that Sir Humphry D'

dawn

across a night of error should d' the morning beams

sp 35-10 in the d' of a new light

in 55-25 Midnight foretells the d'.

95-26 The light which heralds a Christ's eternal d'

96-11 'The darkest hour precedes the d.'

f 249-15 should d' upon the enraptured sense

b 293-3 They d' in faith and glow fulsome

o 554-24 with the d' Truth will waken men spiritually

g 504-20 not implied by material darkness and d'.

18-13 Thus the d' ideas goes on.

dawned

t 457-7 Since the divine light of C. S. first d'

dawning

muddy and d' of C. S. is d' upon a material age.

dawns

Withdraws the star, when d' the sun's brave

sp 191-10 Principle of man d' upon human thought.

b 308-25 the light of Truth and Love d' upon thee.

Day

a 43-10 which so illuminated the Pentecostal D'.

g 504-3 And God called the light D',—Gen. 1:5.
Day of Pentecost

Day 47—9

an overwhelming power as on the D' of P'.

days (see also days')

ancient

A 549-3 As Paul asked of the unfaithful in ancient d'.

Ancient

s 140-25 as ancient as "the Ancient of d.'"—Dan. 7:9.

and seasons

s 500-25 the d' and seasons of Mind's creation,

and years

s 500-11 and for d', and years.—Gen. 1:14.

earthly

s 150-27 by physical conditions all his earthly d'.

few

s 530-21 "of few d', and full of trouble."—Job 14:1.

s 552-15 of few d', and full of trouble."—Job 14:1.

his

s 190-23 As for man, his d' are as grass:—Psalm 103:15.

r 475-24 'As for man, his d' are as grass:—Psalm 103:15.

s 530-1 increases in falsehood and his d' become

latter

s 83-9 in order to escape the error of these latter d'.

b 530-31 yet in the latter d' he should stand

length of

b 283-25 demonstrated in length of d',

of my life

s 675-16 follow me all the d' of my life;—Psalm 23:6.

our

s 490-20 We cannot spend our d' here in ignorance of

seven

s 520-10 The numerals of infinity, called seven d'.

these

s 520-12 These d' will appear as mortality disappears,

those

s 167-18 the prospect of those d' in which we must say,

n 129-13 in those d' there will be

s 173-25 man's belief in those d' was not so severe upon

p 563-13 According to the custom of those d'.

s 562-1 John saw in those d' the spiritual idea

three

s 27-13 in three d' [Spirit] will raise it up;—John 2:19.

s 45-13 Three d' after his bodily burial he

s 314-13 in three d' I will raise it up;—John 2:19.

r 494-3 in three d' [Mind] will—John 2:19.

two

s 150-22 she could get along two d' without globules;

f 202-17 The d' of our pilgrimage will multiply

b 333-18 without beginning of years or end of d'.

s 533-23 all the d' of thy life:—Gen. 3:17.

days'

a 44-7 His three d' work in the superficial

daystar

pref vii-11 follow this d' of divine Science,

dead

are raised

a 27-5 the deaf hear, the d' are raised.—Luke 7:22.

s 132-7 the deaf hear, the d' are raised—Matt. 11:5.

Lazarus from the

s 154-37 and he raised Lazarus from the d'.

raised the

m 67-22 raised the d', and commanded even the winds

b 273-20 healed the sick, and raised the d'

raises the

a 33-24 raises the d' from trespasses and sins.

raise the

a 51-32 cast out evil, and raise the d'.

s 137-3 cast out evil, raise the d';

b 329-8 Because you cannot ... raise the d'.

raising the

a 43-13 healing the sick, and raising the d',

b 316-29 casting out evils, ... and raising the d'.

p 369-9 raising the d', and walking over the wave.

b 430-3 healing the dying and raising the d'.

so-called

sp 74-30 so-called d' and living cannot commune

75-3 The so-called d', in order to reappear

77-28 could take no cognizance of the so-called d'.

27-28 Spiritism consigns the so-called d' to a

81-2 between the so-called d' and the living,

a 23-15 "Faith without works is d'"—James 2:26.
DEAD

dead

- He attached no importance to d' ceremonies. 31-14
- For they believed his body to be d'. 34-8
- and the resurrection from the d'. — Luke 20: 35, 36
- those living on the earth and those called d', 75-26
- Without this, the letter is but the d' body. 118-17
- These prophecies were considered d'. 190-17
- we should not be d'. 194-10
- who shall say that man ... may be d' tomorrow? 228-31
- the influence of their d' faith and 251-10
- (!) that they are not d'; 295-12
- It further teaches that when man is d', 312-9
- People say, 'Man is d'. 346-9
- those d' in trespasses and sins, 316-20
- I am he that liveth, and was d' — Rev. 1: 18.
- He that raised up Jesus from the d' — Rom. 8: 11.
- let the d' bury their d' — Matt. 8: 21.
- Unscientific methods are finding their d' level. 308-6
- and he was as one d'. — Mark 9: 26.
- "she is not d', but sleepeth," — Luke 8: 35.
- only in mortal mind, as the d' body proveth; 416-21
- its own material declaration, 'I am d'. 427-22
- sentenced to be tortured until he is d'. 433-35
- Does that which we call d' ever see;

deadeness

- a 55-2 from a d' sense of the invisible God, 39-11
- if they drink any d' thing. — Mark 16: 18.
- Sin makes d' thrusts at the Christian Scientist 458-20
- this d' shows that so-called mortal life 399-21
- the d' hear, the dead are raised, — Luke 7: 22.
- "he d' is not d', but sleepeth," — Mark 11: 25.
- hearing to the d', voice to the dumb, 183-28
- mortal man says, 'I am d' and blind;" 194-22
- hearing to the d' feet, to the lame, 210-13
- Beethoven, who was so long hopelessly d', 214-23
- The lane, the d', the dumb, the blind, 236-35
- Thou dumb and d' spirit, — Mark 9: 25.
- Thou medical schools turn a d' ear to 444-23
- gave ... hearing to the d' centuries ago, 451-11
- not necessary to ensure d' and blindness; 194-11
- then palsy, blindness, and d' would 480-29
- and d' — the one wholly, the other primarily 149-19
- and d' with fatal compassionately; 552-7
- is not an importer or d' in, fur 438-38
- in d' with spiritual ideas. 398-19
- and d' with the real cause of disease. 446-10
- Divine Science d' its chief blow at the 550-10
- will be fairly d' with; they will be sought and 329-9
- with through right apprehension of dear
- in the footsteps of our d' Master? 9-30
- for soon their d' Master would rise 34-24
- I hope, reader, I am leading you into 252-9
- d' reader, which mind-picture or 306-10
- sense of the d' Father's loving-kindness. 366-1
- You can prove for yourself, d' reader. 547-6
- Take heart, d' sufferer, for this reality 579-29
- Think of this, d' reader, for it will 574-25
- From the footsteps of our d' Master? 30-9
- sole their d' Master would rise 24-25
- mind-picture or d' reader, which mind-picture or 10-30
- sense of the d' Father's loving-kindness. 1-36
- You can prove for yourself, d' reader. 6-48
- Take heart, d' sufferer, for this reality 29-57
- Think of this, d' reader, for it will 54-25
- that he might pour his d' bounty into 30-11
- liberally pour his d' treasures dearer
- If divine Love is becoming nearer, d'. 239-19
- Home is the d' spot on earth, 58-21

Death

- I am D'. I was called for. 432-21
- D' testified that he was absent 432-21

DEATH

- At this request D' repaired to the spot 430-19
- his struggles against liver-complaint and D'. 433-22
- a verdict delivering Mortal Man to D'. 431-10
- only for the presentation, after d'. 24-24
- his probation in the flesh after d'. 35-10
- sufficient suffering, either before or after d'. 35-6
- a continued existence after d'. 89-1
- so shall he be after d', until 291-24
- will not depend on it after d'. 400-28
- If we live after d' and are immortal. 429-21
- body was the same immediately after d' 480-15
- and finiteness 469-5
- D' and finiteness are unknown to Life, and matter 486-10
- conditional upon d' and matter, and mortality 295-26
- resurrected from d' and mortality. and the grave 295-26
- Jesus overcame d' and the grave 39-14
- in his victory over d' and the grave. 45-7
- over sin, sickness, d', and the grave. 49-24
- 137-6
- sin, disease, d', and the grave. an enemy 39-13
- The Bible calls d' an enemy, announcing the 386-17
- mistakenly announcing the d' of a friend, because of 314-1
- no more perfect because of d' bed of 437-26
- Called to the bed of d', what material before 437-26
- a body like the one it had before d' belief called 289-3
- which ends in a belief called d'. belief in 289-3
- The universal belief in d' is of no advantage. 45-9
- law of moral mind, in a belief in d'. 289-22
- who perceives ... loses his belief in d'. 325-2
- If the belief in d' were obliterated. 429-8
- When man gives up his belief in d', birth and 246-18
- Time-tables of birth and d' are so many birth nor 246-18
- Can there be any birth or d' for man, bleeding to 379-10
- fancied himself bleeding to d'. bring forth 392-3
- Only while ... sin remains can it bring forth d'. bring of 233-22
- To the tremblers on the brink of d'. brought 233-22
- Sin brought d', and death will disappear with 532-7
- when eating its first fruits brought d' called 532-7
- prior to the change called d'. called 534-17
- If the change called d' destroyed the belief 290-16
- both before and after that which is called d'. 290-16
- stage in human experience called d'. 574-24
- can never 76-20
- D' can never hasten this state of caused the 377-17
- Oxford boys, who caused the d' of a man, 377-17
- Herod decreed the d' of every male child 365-10
- Life, omnipotent good, deny d'. 113-19
- a look of despair and d' settles upon it. despair and 483-15
- and that all evidence ... was destroyed by his d'. destroyed by his 59-24
- casting out evils, and destroying d'. destroying 308-8
- The d' was on his brow. dews of 193-9
- and holdingfast to discord and d'. 124-10
- life and peace instead of discord and d'. discord and 224-10
- disease and (see disease) disease, nor 140-27
- nothing evil, disease, nor d'. disease, nor 140-27
- disease, nor d' can be spiritual, disease, sin, and 363-22
- like the discords of disease, sin, and d', discords 78-3
- such as matter, disease, sin, and d'. 275-28
- and to destroy disease, sin, and d'. 412-15
death

**dream of 
dream of d'** must be mastered by Mind 428-17. Mortals waken from the dream of d'.

**end in 
subject to their limitations and would end in d'.

**ends in 
false sense of an existence which ends in d'.

**error and 
44-1 must seal the victory over error and d'.

**evidence of 
Any material evidence of d' is false, experience of 291-10 belief in the experience of d'.

**faith in 
The relinquishment of all faith in d'.

**fear of 
gl 598-25 destroy . . . the fear of d'.

**foundations of 
gl 141-19 destroying the foundations of d'.

**frightened into 
sp 79-4 error that tends to frighten into d'.

**has no domination 
o 347-7 all is Life, and d' has no domination.

**hastening to 
sp 78-7 belief that we are . . . hastening to d'.

**health-laws, and 
p 413-27 illusions about disease, health-laws, and d'.

**ignorance and 
ann 162-27 down to the depths of ignorance and d'.

**illusion of 
f 351-9 In the illusion of d', mortals waken to the 489-29 awakened Lazarus from the dream, illusion of d'.

**instantaneous 
p 377-16 has caused what is termed instantaneous d'.

**instant of 
b 296-39 which possess us at the instant of d'.

**interval of 
gl 598-27 would bridge over . . . the interval of d'.

**is not the result 
r 486-12 D' is not the result of Truth.

**is swallowed up 
s 164-28 D' is swallowed up in victory."— I Cor. 15: 54.

**the illusion 
p 428-3 Life is real, and d' is the illusion.

Jesus overcame 
a 23-23 Does spiritualism find Jesus' d' necessary.

Jesus overcame 
a 39-14 Jesus overcame d' and the grave

Life and 
(see life)

Life destroys 
b 339-2 Divine Life destroys d'.

**Life over 
p 400-23 Life over d', and good over evil,

**master of 
b 318-10 proved that Truth was the master of d'.

**matter and 
b 283-20 Matter and d' are mortal illusions.

must be overcome 
sp 70-30 for d' must be overcome, not submitted to,

never see 
sp 70-9 he shall never see d'.—John 8: 51.

**proven 
s 217-13 he shall never see d'!!—John 8: 51.

**he shall never see 
p 428-8 he shall never see d'—John 8: 51.

**he shall never see 
423-32 he shall never see d'—John 8: 51.

**he shall never see 
438-7 he shall never see d'—John 8: 51.

**no 
b 288-26 no birth, no material life, and no d'.

**all is Life, and there is no d'.

**and know that there is no d'.

**understanding obtained that there is no d'.

**There is no d'.

**no inunction.

**by the understanding that there is no d' .

**no partnership with 
sp 245-27 Life has no partnership with d'.

**no reality in 
p 427-19 learning that there is no reality in d' ,

**not 
r 438-18 Not d', but the understanding of Life,

**not subject to 
sp 74-2 spiritual life which is not subject to d'.

**not the 
b 271-24 the eternal life, not the d' of Jesus,

**not the d' of organic matter,

**of these errors 
b 290-25 but endure until the d' of these errors.

overcome 
p 427-18 If man is never to overcome d', why do the
DECAY

germinates in eggs and must d:
551-30 the material seed must d:

a tumor, a cancer, or d' lungs.

The one unused talent d' and is lost.

corpse, despaired of by thought, is cold and d',

decay

one of the great struggles of our time is to destroy d' material creation false.

and d' what great things error has done.

Day may d' and shadows fall,

DECAY

104 DECLINE

declare

pref vii-25 Future ages must d' what the pioneer has:

a 50-3 "Who shall d' his generation?"—Isa. 53: 8.

b 69-24 or do you d' that Spirit is infinite.

ap 532-14 even the d' from heaven, supreme harmony.

Why d' that the body is diseased.

It is foolish to d' that you

decay

become planes except God.

"I d' that God makes evil minds evaporate from the material body.

d' God that God made all.

as if Job intended to d'

What the Scriptures d' Him to be,

Scriptures also d' that God is Spirit.

so long as d' that certain states of d' body as, d':

Disease has no intelligence to itself.

d: that you do not understand.

why, which the Scriptures d' Him to be.

Scriptures plainly d' the baneful influence of

Our higher statutes d' you all,

Science will d' God angit, q

How shall we d' Him, till

The corporeal senses d' otherwise.

the He created all.

Scriptures d' that God condemned this lie

Has no Science to d' Mind.

Scriptures that even temporal, p

d' Him. d' unto you."


when he d' that in the resurrection

S 133-6 centurion of whose faith Jesus himself d',

The Messiah that he has lost.

He d' that "it is impossible to calculate the

d' himself 'sick of learned quackery.'

Evil d' that eating this fruit would

look a desire on

b 360-17 Moses d' as Jehovah's first command.

that nothing could alienate him from God,


Jehovah d' the ground was accursed;

Our Master d' that his material body

S. 361-13 Jesus Christ is not God, as Jesus himself d',

d' that c. S. is not overthrowing

this state of things d' to be temporary

257-16 In the Gospel of John, it is d' that

that they belong wholly to divine Mind,

The Bible d' that all believers are

must be put off, as St. Paul d'.

that all disease is cured by divine Mind.

Common man to be structural.

Instinct is better . . . as even nature d'

d' that there is more than one intelligence.

Whosoever of d' beat the power of C. S.,

Here the original text d' plainly the

for, as the Bible d', without the Logos.

C. S. d' that whatever is mortal or disorderable.

Unintelligible the absence of d'.

When Jesus d' that 'the light of—Matt. 6: 22.

"The Lord He is God—Deut. 4: 35.

C. S. d' that Mind, substance, 422-23 Science d' that man is subject to Mind.

Scripture d' that there is 'no light—Ree 22: 5.

which d' that man begins in dust or

d' that God has already created man,

it d' mind to be in and of matter,

Agassiz d' "Certain animals,

error d' that the material seed must

d' precisely what would destroy sickness,

by d' disease to be a fixed fact,

His work was finished,

Him in one instant, and evil in another.

increasing children's fears by d' ghosts to be

and d' the absolution of the penitent.

meanwhile the d' Dives, God's servant

by d' there is no sickness.

Existence to be at the mercy of death,

this material creation false.

and d' what great things error has done.

Day may d' and shadows fall,
| declines | 0 355-17 | popular religion, d' to admit that |
| declining | f 246-13 | Manhood is... undimmed by a d' sun. |
| decomposed | p 429-15 | affirms... that it must be buried and d' |
| decomposition | sp 86-2 | the d' of mortal bodies in what is termed death. |
| | p 373-24 | The inflammation, d', or deposit will abate, |
| | 425-10 | tubercles, herni在我, and d' are beliefs, |
| | f 468-26 | not at the mercy of organization and d'. |
| decree | a 32-14 | he bowed in holy submission to the divine d'. |
| | p 460-20 | You cannot trample upon the d' of the |
| decreed | f 221-19 | He learned... that God never d' disease, |
| | op 565-10 | Herod d' the death of every male child |
| decries | s 118-30 | they contradict the divine d'. |
| | f 229-23 | should not if we could, annul the d' of, |
| | p 361-3 | Ignorant of... we submit to unjust d', |
| | 435-11 | The law of our Supreme Court d' that |
| | 420-18 | the d' of the Court of Error in favor of Matter, |
| decrepidity | f 245-30 | plain that d' is not according to law, |
| deeries | o 342-8 | He that d' this science |
| dedicated | at 108-7 | d' "to the unknown God."—Acts 17:23. |
| deduced | s 120-25 | Any conclusion pro or con, d' from |
| | b 268-7 | from which may be d' all rationality, |
| | f 474-8 | d' from the evidence of the material senses. |
| deducible | pref viii-20 | the response d' from two cunate facts, |
| deducing | c 259-32 | D' one's conclusions as to man |
| deductions | b 272-7 | D' from material hypotheses are not scientific, |
| | p 355-16 | why is his d' generally material? |
| deed | any | p 446-15 | what greater justification can any d' have, |
| criminal | p 435-4 | Has the body... committed a criminal d'? |
| good | p 435-15 | trampling on Laws of Health, this was a good d', |
| | 436-12 | Laying down his life for a good d', |
| Jesus' | a 45-8 | Jesus' d' was for the enlightenment of men |
| my | o 343-3 | and for proving my word by my d', |
| thought and | o 336-19 | every good thought and d': will help us |
| | p 595-15 | holiness and purification of thought and d', |
| word or | m 59-21 | how slight a word or d': may renew the |
| | f 288-19 | some word or d' which indicates the true idea, |
| a 31-17 | to all who follow him in d'. |
| | f 203-16 | man the image of his Maker in d' and in truth. |
| deeds | best | p 385-11 | penalty which our beliefs would attach to our |
| | daily | p 40-30 | public worship instead of daily d'. |
| | good | p 4-5 | patience, meekness, love, and good d': |
| | a 41-27 | his apostles still went about doing good d', |
| | p 435-12 | but good d' are immortal, bringing joy |
| | 436-2 | he was an eye-witness to the good d' |
| | 440-10 | Good d' are transformed into crimes, |
| his | o 26-26 | proved by his d' that C. S. destroys sickness, |
| | c 262-8 | the old man with his d'—Col. 3:9. |
| | b 286-9 | The old man with his d' must be put off. |
| | o 350-12 | His words were the offspring of his d', |
| of kindness | p 334-8 | for honest labor, or for d' of kindness, |
| of violence | an 105-4 | to prevent d' of violence or to punish them. |
| our | o 354-21 | If our words fail to express our d', |
| these | p 390-10 | All these d' manifested Jesus' control |
| the very | p 345-29 | the very d' which the divine law compels |
| wicked | b 314-12 | material views were the parents of their wicked d'. |

| deeds | without | o 354-19 | Inconsistency is shown by words without d', |
| | pr 1-14 | before they take form in words and in d'. |
| | o 354-10 | find their immortality in d' |
| | p 430-4 | must put off itself with its d', |
| deem | b 283-10 | and d' this the manifestation of the one Life, |
| | p 441-10 | plea of False Belief we d' unworthy of |
| deemed | s 125-10 | This was d' progress in medicine; |
| | b 335-10 | dust was d' the agent of Deity |
| | p 370-8 | diseases d' dangerous sometimes come from |
| | 431-10 | this offence is d' punishable with death. |
| | g 525-28 | death must be d' as devoid of reality |
| | 530-27 | Amalgamation is d' monstrous |
| deepen | ap 574-20 | which your suffering sense d' wrathful |
| deeps | o 525-4 | mist of obscurity... must d' human experience, |
| deepens | q 353-18 | spirituality... must d' human experience, |
| deeper | b 329-23 | the d' the error into which mortal mind |
| deeply | pr 7-10 | Looking d' into these things, we find |
| | s 161-20 | looked as d' for cause and effect |
| | t 453-28 | impresses more d' the wrong mind-picture. |
| deep-lying | pref xi-15 | with a d' conviction that the next two years |
| defaced | f 227-23 | and d' the tablet of your being. |
| defeat | s 122-5 | great facts of Life... d' this triad of errors, |
| | f 359-13 | success in error is d' in Truth. |
| | o 357-32 | Can matter... d' omnipotence? |
| | p 390-31 | to d' the passage of an inhuman law. |
| | 422-32 | This mental state invites d'. |
| | t 459-18 | A wrong motive involves d'. |
| defeats | a 39-29 | attended with doubts and d' as well as triumphs. |
| defence | a 48-18 | and chose not the world's means of d'. |
| | f 253-3 | if virtuous and truth build a strong d'. |
| | o 345-23 | would it not be well to abandon the d', |
| | p 434-21 | and opens the argument for the d': |
| | 446-33 | Here the counsel for the d' closed, |
| defend | p 377-29 | a fear that Mind is helpless to d' the |
| | 387-31 | faith and understanding whereby to d' himself, |
| | 445-2 | students to d' themselves against sin, |
| defending | t 431-22 | in order to d' himself from the influence of |
| defendant | p 380-12 | as though the d' should argue for the plaintiff |
| | 380-13 | decision which the d' knows will be |
| defending | 430-21 | Mortal Man is the d'. |
| defended | o 348-21 | d' the supposed rights of disease, |
| defiance | a 43-25 | acting under spiritual law in d' of matter |
| ph 108-21 | in d' of what is called material law. |
| | f 228-4 | and in d' of all material conditions, |
| | o 342-9 | and in d' of the direct command of Jesus, |
| deficiency | p 385-16 | a d' or an excess, a quality or a quantity, |
| deficient | p 386-13 | is d' in human affection, |
| defies | an 105-9 | d' justice and is recommended to mercy. |
| defile | an 106-8 | the things which d' a man.—Matt. 15:20. |
| defileth | ap 577-26 | "d',... or maketh a lie."—Rev. 21:27. |
degree

their

t 457-16 both sides were beautiful according to their d' ;
third

s 116-1 Third D : Understanding.
s 116-4 In the third d' mortal mind disappears,
s 153-3 frequently attenuated to such a d' that
ph 188-16 it is as truly mortal mind, according to its d',
ph 232-19 man's is a d' as perfect as
b 407-19 and ascend a d' in the scale of health,
t 454-6 The understanding, even in a d' ,
degrees

pref 53-31 d' by which she came at length to its solution ;
s 113-5 but its spirit comes only in small d' ;
f 233-9 is seen and acknowledged only by d';
b 297-25 Human thoughts have their d' of comparison.
f 577-31 by d' he will learn the nothingness of the
p 407-30 All sin is insanity in different d' .
defic

b 334-24 but undying in the d' Mind.
b 330-22 else God would lose the d' character,
r 452-7 where the d' meaning is required.
g 513-5 for the claim usurps the d' prerogatives
512-12 the motions and reflections of d' power
514-1 could not by simulating d' power
ap 570-29 not yet elevated to d' apprehension
defy

s 254-31 and d' their own notions,
deities

g 524-5 and in a thousand other so-called d' .

Deity

allness of

s 257-6 The allness of D' is His oneness.
a nation

a 41-31 enough for them to believe in a national D ;
and humanity
g 555-22 of both D' and humanity.
applied to

s 116-26 person and personal . . . when applied to D',
the word Spirit is so commonly applied to D',
authority of

o 357-14 the creativeness and authority of D',
being and
g 554-7 being and D' are inseparable.
conception of

q 535-24 and set aside the proper conception of D ;
conceptions of

pr 3-17 How empty are our conceptions of D'!
constitute

g 516-5 Truth, and Love, which constitute D',
definition of

g 596-3 Paganism and agnosticism may define D' as

explains

q 545-1 Error . . . explains D' through mortal and
faith in

s 146-7 faith in drugs the fashion, rather than faith in
D' ;
hieroglyphs of

f 249-7 The floral apostles are hieroglyphs of D'.
humanization of

g 617-8 anthropomorphism, or a humanization of D'.
human sense of

a 575-31 human sense of D' yields to the divine sense,
idea of

b 331-21 has yielded to a more spiritual idea of D';
g 517-14 for Love imparts the clearest idea of D'.

loves

q 481-9 Through . . . man comprehends and loves D';

misconceptions of

sp 94-13 the misconceptions of D' there prevalent.
name for

b 332-4 Father-Mother is the name for D',

perfection of

q 540-8 error would de-throne the perfection of D'.

seal of

q 511-11 divine Science, which is the seal of D',

signifies

q 514-30 Soul or Spirit signifies D and nothing else.

Spirit, or

g 588-23 if used with reference to Spirit, or D' ;
satisfied with

q 510-3 D' was satisfied with His work.

wholeness of

r 455-14 the nature, essence, and wholeness of D' .

pr 12-27 Does D' interpose in behalf of one worshipper,
s 111-15 physical hypostases as to D' ;
c 255-12 to belittle D' with human conceptions,
c 259-1 Man is not absorbed in D' ,
c 260-3 the organists of something which D' would not
by no means suggests man's absorption into D' ;
Deity

Deity

b 384-15
Can D* be known through the material senses?
388-10
matter or dust was deemed the agent of D*.
351-21
If we consider Satan...coeval in power with D*.
357-27
Can D* be almighty, if another mighty and
r 470-20
and consequently a time when D* was
g 387- 7
has not a single quality undervailed from D*;
ap 522-9
as having broken away from D*.
523-19
because D* therein is always called Jehovah,
516-15
springs from dust instead from of D*.
543-19
D* is immortal.
550-24
and do not accord infinitude to D*.
559-24
An ego is an impossibility for D*.
554-6
because being is immaterial, like D*.
541-19
D*, which outlines but is not outlined.
delusive

Delusive

s 284-15
Can D% be known through the material senses?
matter or dust was...the judgment.
185-30
The d* of God appeal to thought only.
151-14
The d- of God must be met.
159-20
This task God d* us to accept lovingly
the d" of God must be met.

Deity

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388-10
matter or dust was deemed the agent of D*.
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185-30
The d* of God appeal to thought only.
151-14
The d- of God must be met.
DEMONS

Who is it that d' our obedience?
spiritual thoughts, divine concepts,
Goodness really, be it finally d' divine Science,
Christendom generally d' so much less.
indulging the d' of sin, disease, or death,
What are the d' of the Science of
but that Mind shall
impudently d' a blessing.
justice d' penalties under the law.
The lines of d' between
Understanding is the line of d'.
line of d' between Truth and error,
only through d' and spiritualization
then, when the body is d', these faculties
insanity, inanity, devil.
disease which moderns would call d' hatred, or any other discord.
directly the action of mortal mind as is d'

rules which disclose its merits or d'.
more beautifully apparent at error's d'.

The true Logos is d' C. S.,
you ascertain that this Science is d' true,
they might d' this power as he did
could d' the Science of Love
d' his divine Principle.
ethics, and superstition afford no d'.
sanctify only such methods as are d'.
unfolding to the d' fact that
the d' truths of C. S.;
Mind's control over the universe,
Truth is d' when understood,
the beginning of a new era,
it is d' that way to cure the patient
is founded on Science or d' Truth,
cures on a d' Principle

The true Logos is d' C. S.,
you ascertain that this Science is d' true,
they might d' this power as he did
could d' the Science of Love

d' his divine Principle.

ethics, and superstition afford no d'.
sanctify only such methods as are d'.

rules which disclose its merits or d'.

the true Logos is d' C. S.,
you ascertain that this Science is d' true,
they might d' this power as he did
could d' the Science of Love

The true Logos is d' C. S.,
you ascertain that this Science is d' true,
they might d' this power as he did
could d' the Science of Love

musician d' the beauty of the music
rules of d' that in C. S. the true man
which d' the capacity of Soul.
is of God and d' the divine Principle,
d' principle of divine Principle's energies and d' its rules.

truth of d' Life, d' the falsity of error.
Life d' Life.

d' the power of life d' God, d' the Life and Truth.

are not the d' to what we do not.
d' Truth and Life.
without so we do, we can no d' more
will seek to learn, d' how to d' the Christ,
d' the facts of being,
d' to his d' power.
Mortal beliefs can neither d' Christianity nor
a consequent inability to d' this Science,
d, and do not d' the fact it involves.

A musician d' the beauty of the music
rules of d' that in C. S. the true man
which d' the capacity of Soul.
is of God and d' the divine Principle,
d' principle of divine Principle's energies and d' its rules.

truth of d' Life, d' the falsity of error.
Life d' Life.

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d' principle of divine Principle's energies and d' its rules.

truth of d' Life, d' the falsity of error.
Life d' Life.
DEMONSTRATING 109 DEMORALIZATION

demonstrating 492-28 d' - harmony and immortality.
demonstration 496-11 d' - the healing power of Truth and Love.
and spiritual understanding 498-11 d' and spiritual understanding are...keynotes,
answered by 502-24 question. What is Truth, is answered by d'.
begin the 529-6 We should find this out, and begin the
demonstration 533-15 when they departed from...their d' began.
Christian 533-15 More...is requisite for Christian d'.
earlier 533-15 now, as in the time of its earlier d'.
fatal to its 533-15 and fatal to its d';
final 550-18 final d' of the truth which Jesus taught.
561-18 But it has passed over death.
561-18 to battle over this issue and its d'.
ground of 561-18 is more on the ground of d' than
higher in 561-18 Jesus rose higher in d' because of
highest 561-18 Had...Love forsook him in his highest d'? his
26-25 his d' of power over death.
31-18 following his d' so far as we apprehend it,
309-13 followed his d' of the power of Spirit
312-31 and his d' of divine Principle
314-25 The higher his d' of divine Science
445-16 or his d' is protracted, dangerous, and
456-11 and rest his d' on this sure basis.
Instead of 456-16 and so depend upon belief instead of d',
o 456-16 proof and d', instead of opinion
its 456-16 in healing the sick,
f 456-16 approaching spiritual Life and its d'.
r 456-16 to battle over this issue and its d'.
ap 501-18 divinity embracing humanity in Life and its d',
Judgment and 501-18 may be mistaken in judgment and d',
lesser 501-18 and the lesser d' to prove the greater,
limited m 501-18 the limited d' of popular Christianity
mar the 501-18 could neither...mar the d' of Jesus, nor
my 501-18 led up to my d' of the proposition
of Christian healing f 501-18 lostestar in the d' of Christian healing,
of Christianity f 501-18 when they saw the d' of Christianity
of Christian Science f 501-18 to hinder the d' of C. S.
of divine Love s 501-18 but it was the d' of divine Love
501-18 the reflection and d' of divine Love,
r 501-18 to battle over this issue and its d'.
ap 501-18 divinity embracing humanity in Life and its d',
of divine Power a 501-18 Tell John what the d' of divine power is,
b 501-18 and his d' of divine Principle
of divine Science b 501-18 The higher his d' of divine Science
a 501-18 and the d' of divine Science,
of eternal Life b 501-20 d' of eternal Life and Truth and Love.
of healing b 501-20 this d' of healing was early lost,
of life a 501-20...through the revelation and d' of life in God,
501-20 nor been guided into the d' of eternal life,
501-20 the d' of life as Spirit,
of power pr 501-20 the union of Spirit in d' of power
a 501-20 and of his d' of power over death.
of Science b 501-20 His acts were the d' of Science
of scientific being f 501-20 the d' of scientific being,
of Spirit a 501-20 in the d' of Spirit.
of the divine nature pr 501-20 through d' of the divine nature;
of the facts p 501-20 A d' of the facts of Soul in Jesus' way

demonstration of this Science 455-23 and advance rapidly in the d' of this Science,
of Truth 455-23 Goodness attains the d' of Truth,
a 455-23 the d' of Truth and Life, of health and holiness.
s 455-23 not merely in the name...but in d' of Truth,
a 455-23 spiritual understanding and d' of Truth
possible 455-23 separates himself...from its possible d'.
present 455-23 The proof, by present d', that the
proof and 455-23 The hour has struck when proof and d',
reason, and 455-23 through divine revelation, reason, and d',
rules for the 455-23 rules for the d' of this divine Principle.
Science and 455-23 the Science and d' of spiritual good
scientific 455-23 the scientific d' of divine Spirit.
s 455-23 The strong cords of scientific d'.
b 455-23 A false sense...conceals scientific d'.
p 455-23 to paralyze mental and scientific d'.
t 455-23 must always hinder scientific d'.
Scientist's 455-23 The Scientist's d' rests on one Principle,
subject to 455-23 must be correct...and subject to d'.
teaching and 455-23 nature of the teaching and d' of God,
their 455-23 in proportion to their d' of his love,
s 455-23 spiritual rules, laws, and their d'.
this 455-23 this d' shows that Christian healing
a 455-23 this d' of healing was early lost,
o 455-23 How then can this d' be
thought and 455-23 the basis of thought and d'.
your 455-24 and abide by the divine Principle of your d'.
r 455-24 Moral Ignorance or sin affects your d'.
zenith of 455-24 Impelled the idea to rise to the zenith of d'.
pr 455-24 The highest prayer...is d'.
a 455-24 Jesus taught the way of Life by d'.
a 455-24 of Christ. Truth, has come to us in d';
a 455-24 for d' is Immortal, or God with us,
sp 455-24 with the d' which accompanied it,
s 455-24 d' of Christian Mind-healing stands
s 455-24 under circumstances where d' was
147-18 the d' of the rules of scientific healing
57-19 the d' by which sin and sickness are destroyed,
59-19 the d' which was to destroy sin,
274-25 establishing it by d'.
290-3 If the Principle, rule, and d' of man's being
320-13 We must prove our faith by d'.
1455-10 and support your claims by d'.
f 455-24 Luke established what he said by d',
67-12 a type of moral law and the d' thereof.
demonstrations ancient 263-12 the ancient d' of prophets and apostles.
his c 263-12 his d', which dominate the flesh.
Jesus' 265-9 are set forth in Jesus' d'.
b 265-9 Jesus' d' sift the chaff from the wheat,
marvellous q 540-1 and was the basis of his marvellous d'.
natural s 131-28 natural d' of the divine power,
of Jesus f 540-1 practically exposed...by the d' of Jesus;
f 243-8 It crowned the d' of Jesus with
simple p 429-5 We must begin...with the more simple d'.
a 47-2 discernment of Jesus' teachings and d'.
s 126-25 the teachings and d' of our great Master
b 126-25 which were not understood.
q 540-8 give place to higher theories and d'.
demonstratively o 338-10 sustains logically and d' every point
demonstrator a 42-15 The resurrection of the great d'.
a 48-19 great d' of Truth and Love was silent
b 49-14 The meek d' of good.
b 339-10 Be thankful that Jesus, who was the true d' of
demoralization s 133-15 when they departed from...their d' began.
demoralized
p 407-25 the perfect model . . . instead of its d' opposite.
demoralizes
9 553-14 beguiles the woman and d' the man.
den
p 365-28 convert into a d' of thieves
514-27 Daniel felt safe in the lions' d';
549-26 and beards the lion of materialism in its d'.
denial
evoked
sp 94-19 His healing-power evoked d', ingratitude,
of Truth
9 527-27 In C. S. a d' of Truth is fatal,
p 542-11 The avoidance of justice and the d' of truth tend
sp 9-17 d' of material selfhood aids the discernment
s 124-17 D' of the possibility of Christian healing
ph 184-19 casting out by d' the error of belief
f 205-21 D' of the oneness of Mind
6 24-2 Denying the claims of matter is a great step
gl 590-12 d' of the fulness of God's creation;
denials
s 113-22 Which of the d' in proposition four is true?
p 394-19 their d' are better than their affirmations.
denied
s 130-18 these material beliefs must be d' and cast out
f 237-6 claims of the enslaving senses must be d'
342-18 It shall be d' that a system which
472-5 So evil should be d' identity or power,
denies
s 120-23 and thus Science d' all disease,
ph 168-18 Are we to believe an authority which d'
318-5 Science of Mind: and d' the error of
329-19 and d' the rule of the problem
r 492-25 Science of Mind, which d' this notion.
gl 552-18 An adversary is one who opposes, d', disputes,
denominating
pref viii-27 the discovery of the system that she d' C. S.
denomination
o 360-31 can unite in doctrine and d'
denominator
o 540-9 reducing it to its common d', nothingness.
denounce
n 447-20 Expose and d' the claims of evil and disease
dense
c 233-30 A sensual thought, . . . is d' blindness
denunciation
o 341-38 misrepresentation and d' cannot overthrow it.
denunciations
o 342-31 no d' would follow them, even if
522-22 God's glooming d' of man when not found in
deny
pr 6-2 The Scriptures say, that if we d' Christ,
6-2 "he also will d' us," II Tim. 2: 12;
18-18 we are not d' man and please God's allness
a 54-32 Would they not d' him even the rights of
s 111-10 some may d' its right to the name of Science.
113-19 Life, God, omnipotent good, d' death, evil,
115-20 Never d' the discernment of the good,
132-11 any one who should not d' that
ph 159-8 mortals should no more d' the power of C. S.
160-7 if they should d' the existence of the sunlight
f 232-11 prevalent theories practically d' this,
270-10 Few d' the hypothesis that
309-22 led to d' material sense, or mind in matter,
368-16 I. d' His cooperation with evil
354-8 Why do they use this phraseology, and yet d'
S. of C. S.
357-15 to d' that God made man evil
p 388-29 D' the existence of matter, and
371-25 we should not d' our need of its spiritual
275-25 Whosoever shall d' me — Matt. 10: 35;
372-9 how will d' belie my Matt. 19: 33,
389-10 and d' the power of Mind to heal.
380-4 We cannot d' that Life is self-sustained,
380-5 never d' the self-sustained harmony of Soul,
305-2 They admit . . . whereas they d' it
412-21 call the disease by name when you mentally
149-32 who will d' that these are the errors which
433-1 You do not d' the mathematician's right
9 456-25 though the darkness, . . . may d' their reality.
denying
a 55-23 weep over the warning, instead of d' the truth
s 122-19 the testimony of the senses,
ph 192-25 by . . . d' man's God-given ability to
b 399-22 You conquer error by d' its verity,
7 349-7 the sense of the sick d' Truth,
9 500-25 divine authority for d' that necessity
434-32 D' justice to the body,
desire
cherish the
energy, and
fervent
for holiness
habitual
heart's
humble
i 148-5 the Publican's wall... won his humble d'.
lack of
look with
no
i 445-14 there will be no d' for other healing methods.
such a
thy
to do right
unspoken
wandering
wrong
pr 407-18 and he will get the better of that d'.

desired
pr 1-2 

{pr 3-16 consecration of thought, energy, and d'.
fervent
pr 4-3 prayer of fervent d' for growth in grace.
for holiness
pr 11-22 a d' for holiness is requisite
habitual
pr 11-30 prayer, coupled with a fervent habitual d'.
heart's
ssp 88-3 the poet Tennyson expressed the heart's d'.
humble
i 148-5 the Publican's wall... won his humble d'.

defiling
a 50-9 This d' appeal, if made to a
ph 169-24 the d' invalid often drops them,
p 359-14 Let the d' invalid, ... think of the experiment

despairing
p 389-32 One instant she spoke d' of herself.
despatch
p 386-10 A blundering d', mistakenly announcing
386-20 Another d', correcting the mistake,
434-2 on the wings of divine Love, there comes a d'

despatches
p 389-11 mortal mind sends its d' over its body.
despise
ph 182-14 "hold to the one, and d' the---Matt. 6:24.
r 499-19 D' not prophesying.---I Thess. 5:20.
despised
a 20-18 "D' and rejected of men."---Isa. 53:3.
52-13 "D' and rejected of men."---Isa. 53:5.
despite
sp 81-24 d' the so-called laws of matter,
ph 224-14 d' his proximity, into which both of us
s 136-6 D' the persecution this brought
169-21 and become cramped d' the mental protest?
r 474-24 D' the hallowing influence of Truth
desp_proof
p 407-9 we can d' "the strong man"---Matt. 12:29.
despoils
an 102-32 C. S. d' the kingdom of evil,
despondent
p 431-24 took control of his mind, making him d'.
despotic
an 102-27 It implies the exercise of d' control,
f 223-18 potent to break d' fetters
225-23 d' tendencies, inherent in mortal mind
despotism
an 102-31 Its so-called d' is but a phase of
p 374-15 yielding his mentality to any mental d' 
r 473-18 in an age of ecclesiastical d';
p 590-13 Lev (Jacob's son). ... ecclesiastical d'
destination
p 426-8 When the d' is desirable,
destiny
c 296-5 man's higher individuality and d':
b 281-10 whence its origin and what its d'?
destitute
b 275-25 human theories are d' of Science.
ph 437-12 d' of intelligence and truth
j 554-10 d' of any knowledge of the so-called
g 580-11 d' of any knowledge of its origin
destroy
pr 5-30 "d' the works of the devil."---I John 3:8.
6-27 how to d' sin, sickness, and death.
16-5 and must d' sin and death.
a 19-13 despairing precisely what would d' sickness,
27-12 "D' this temple [body],---John 2:19.
35-27 and could d' those errors;
sp 11-30 This error Science d' with
78-17 would d' the supremacy of Spirit.
81-27 cannot d' the divine Principle of Science.
88-12 and disown the error you would d';
92-9 d' her belief in outside aid.
an 104-23 hypnotizer employs one error to d' another.
103-29 Whom the gods would d', they first
s 118-11 It must d' the entire mass of error,
123-2 surely d' the greater error.
130-12 and demonstrated, will d' all discord.
139-3 theology which the impious sought to d';
146-8 By trusting matter to d' its own discord,
ph 181-12 You weaken or d' your power
186-19 The only power of evil is d' itself.
186-20 It can never d' one iota of good.
186-21 Every attempt of evil to d' good is a failure.
186-11 able to d' both soul and body---Matt. 10:28.
186-24 help to abate sickness and to d' it.
186-6 matter can neither d' nor create d';
216-13 begins at once to d' the errors
217-27 and so d' this illusion;
225-32 We must d' the false belief that
230-3 Would you attempt to d' a quality
231-19 beliefs which divine Truth and Love d'.
232-30 or that they could d' human life;
233-20 designed to d' d' belief and d' error.
249-3 no mortal nor material power as able to d'.
251-14 an error that Christ, Truth, alone can d'.
b 279-20 d' sin, sickness, and death.
274-3 d' the imaginary fakery.
290-12 Hence Truth comes to d' this error
298-7 suffering or Science must d' all illusions
298-10 belief cannot be presently armed with faith,
299-25 which cannot d' the right reflection.
destroy 303-18 Science will eventually destroy this illusion and said, “This temple, — John 2:19.
327-6 Mind can and does destroy the false beliefs of the 345-20 illusion which is bad and did destroy.
332-12 omnipotent Truth certainly does destroy.
357-13 how dare we attempt to destroy what
376-22 D destroy the patient’s false belief
376-26 D destroy fear, and you end fever.
376-10 remove the error, and you destroy its effects.
376-13 exercised over mortal beliefs do destroy them.
384-24 or to destroy the bad beliefs of your belief.
388-8 when dire infictions failed to destroy his body.
388-10 administered to destroy that feeble power of a.
388-21 If food was prepared by Jesus it cannot destroy.
300-14 Let your higher sense of justice D destroy.
314-14 Truth, will do all other supposed suffering.
324-2 D destroy all the illusion of pleasure in intoxication,
328-21 the illusion of pleasure in intoxication,
400-19 contending persistently for truth, you destroy error.
400-14 the truth with which mortal error destroys.
400-11 them only by destroying the wicked motives.
405-19 this is a sin’s necessity, to itself.
405-23 tends to destroy the ability to do right.
405-17 D the so-called infirmation of
412-3 and the human fear of sickness.
412-13 to undamp the hold and to destroy disease,
412-20 so as to destroy the evidence of disease.
414-13 all error, whether it is called
414-17 you destroy the evidence, for the disease disappears.
416-19 if arguments are used to destroy it.
416-27 if your efforts to destroy error.
419-5 your true course is D destroy the foe,
421-25 If you would destroy the sense of disease,
421-20 the truth of the error.
425-17 can never destroy God, who is man’s Life.
425-23 will never believe that Heart can destroy you.
428-17 learned that disease cannot destroy life,
428-21 the greatest fear that besets mortal existence.
428-19 mortal sense cannot impair moral belief destroy.
427-17 truth and understanding destroy, which disease.
430-19 error can destroy, which truth can and will destroy.
461-21 first see the claim of sin, and then destroy it.
474-2 D destroy all error, evil, disease, and death.
474-19 Jesus destroyed sickness.
474-19 ‘I am not come to destroy, but to — Matt. 5: 17.
474-22 the evils which Jesus lived to destroy.
474-30 D destroy the works of the devil.
474-20 all disease with immortal testimony.
422-10 production will finally destroy all error,
438-13 and to destroy all lies.
494-2 D destroy this false belief.[body]. — John 2:19.
494-7 if sickness is true, you cannot destroy.
495-19 can destroy any painful sense of, or belief in,
496-1 will soon ascertain that error cannot destroy.
498-8 will destroy our confidence.
524-23 will struggle to destroy the spiritual idea of Love;
544-19 Let Truth uncover and destroy error.
544-12 no mortal mind has the right.
545-10 so improve material belief, as to destroy.
545-14 helps error to destroy.
545-7 Science is able to destroy his lie, called evil.
550-2 to destroy all error.
551-11 comes to the flesh to destroy incarnate error.
556-24 D destroy the unrest of mortal thought.
(see also belief)

destroyed

pr 5-24 Sin is forgiven only as it is destroyed by Christ.
6-14 belief of the law and sin is destroyed.
23-1 Wrath which is only appeased is not destroyed,
23-17 The Lord is not in matter to destroy.
29-9 We must have trials, until all error is destroyed.
39-20 was by his death.
39-22 when Omnipresence speaks it will be destroyed.
41-17 this life which, which all discord.
6-20 Error is wholly destroyed.
6-15 having been destroyed by divine Love,
7-15 destroyed is the false theory.
8-15 it when once by divine Science,
163-17 except, indeed, that it has already destroyed.
167-9 by both mortal Mind.
233-21 overtaxed the belief,... and destroy it.
216-9 last enemy that shall be destroyed, — I Cor. 15: 26.
216-9 provision of the body.
231-5 not destroyed in the mind of mortals, but seem.
233-5 by the power of Spirit, as Jesus destroy them.
239-1 by which sin and sickness are destroyed.
239-13 The healing power of the Spirit by the
c257-11 Every object in material thought will be destroyed.
274-9 formed only to be destroyed a manner unknown.
200-19 If the change called death destroy the belief then.
292-1 When the last mortal fault is destroyed.

destroyed

b 294-17 d by Truth through spiritual sense
297-12 Erroneous belief is destroyed by truth.
311-13 Evil is destroyed by the sense of good.
320-15 if disbelief be provoked and did destroy.
321-15 serpent, was destroyed through understanding.
328-9 These errors are not thus truly destroyed,
335-8 error which must be destroyed by Truth.
353-8 Being sin, destroy no other form of forgiveness.
340-29 leaves nothing that can be destroyed or punishes.
328-21 If belief in their reality is destroyed,
380-11 man has lived, one to be destroyed.
379-32 d is destroyed through Science.
381-13 The so-called laws of mortal belief are destroyed by
399-11 pseudo-mortal testimony can be destroyed only
400-2 When disease is once disease is destroyed.
400-27 disease must be destroyed by the divine Mind.
406-29 d is destroyed by Mind’s mastery of the body.
411-22 false sense mentally entertained, not destroyed.
418-16 one disease would be as readily destroyed as another.
422-20 and when with perfect being.
426-32 the human concepts... are all that can be destroyed.
427-19 last enemy that shall be destroyed, — I Cor. 15: 26.
452-32 the wrong power would destroy.
461-30 you will not feel it, and it is destroyed.
483-30 but they cannot be disturbed nor destroyed.
503-22 sin, sickness, and death destroyed.

destroyer

a 48-14 exalting ordain of sin’s revenge on its d.
483-16 a d of Mortal Man’s liberty.

destroyers

p 456-1 and so delivers him from his d.

destroying

pr 6-12 is the means of d.
10-13 overcoming... and thus destroy all error.
10-21 God’s method of sin.
30-7 mortal cause in judging and d.
10-19 should address himself to the work of d.
171-16 and in d. the destruction of bad.
184-24 by d. the delusion of suffering.
210-8 casting out evils, and death, d.
241-21 healing sickness and d.
265-21 d, sin, disease, and death.
339-5 Does not God’s pardon, d. any one sin.
339-5 d. to sin, disease, and death.
385-19 healing the sick and d.
398-9 and this tenders his d.
370-22 her belief that blood is d. her life.
401-8 which you impart mentally while d.
401-9 (as when an alcoholic is d.)
401-17 d. erroneous moral belief.
404-11 d. the wicked motives which produce them.
418-3 d. all belief in material pleasure or pain.
418-10 which Truth of d. brings when d.
416-14 d. his own power to heal and his own health.
461-23 to recognize your sin, aids in d.
460-12 is the first step toward d.
476-14 and d. the power of death.
550-26 d. sin, sickness, and death.
581-10 understanding of Spirit, d. belief in matter.
585-17 d. error and bringing to light man’s

destroys

pr 15-13 divine Principle, Love, which d.
23-10 an error of sinful sense which Truth d.
23-26 He proved by his deeds that C. S. d. sickness,
23-26 the law of righteousness which d. the
27-10 as light d. darkness.
72-12 Truth d. mortality, and brings d.
91-10 d. the erroneous knowledge gained from
98-6 Christianity which heals the sick and d.
129-25 d. with the higher testimony of Spirit.
133-8 divine Science, which d.
143-1 Truth d. only what is untrue.
157-31 Science both neutralizes error and d.

ph 20-29 the one disease, d.
20-17 d. sin, sickness.
172-25 if... the surgeon destroys d.
182-10 for one absolutely d. the other.
220-5 C. S. d. material beliefs.
234-13 Good, d.
205-27 d. them, and brings to light immortality.
216-8 Truth... d.

s 220-40 but that is true, which d. sin.
234-4 If God d. not sin, sickness, and death, they
232-22 the spiritual idea which corrects and d.
244-31 They are inharmonies which Truth d.
244-31 understanding of Truth d.
257-27 d. the false evidence that misleads
destroys
b 289-10 a mortal belief, or error, which Truth destroys; 292-8 only as it destroys all error and 293-6 material mindlessness, ... d'self.
299-24 Truth never destroys God's idea.
305-20 d's all error and brings immortality to light. 313-21 Truth d's mortal matter, thought or error.
323-27 The true idea of God, ... d's mortality.
328-11 d's human delusions about Him.
339-2 Divine Life d's death, Truth d's error, 339-3 and Love d's hate.
345-15 Disbelieve in error d's error,
347-24 Christ, Truth, who d's these evils.
350-20 Soul relieves sense, and Truth d's error.
358-1 axe, which d's tree's so-called life,
395-12 faith in God d's all faith in sin
421-0 nor go from one part to another, for Truth d'serror
422-0 Thus C. S. ... d's sin and death.
452-24 withhold not the ... explanation which d's error.
453-28 Acting from sinful motives d's your power.
454-6 d's fear, and plants the feet in the true path,
r 472-11 His law, rightly understood, d's them.
474-31 Truth d's falsity and error.
483-15 heals the sick, d's error, and
485-22 error which Christ, or Truth, d's.
559-7 d's forever all belief in intelligent matter.
561-3 both faith in evil and the destructive
destructible o 339-7 renders these ideas imperfect and d's:
destruction attempt the the a 51-9 to attempt the death of the mortal body.
element of o 199-10 sin is the only element of d's.
error's o 337-12 and error's ensured:
final o 339-6 and involve the final d's of all sin.
of all evil works pr 5-31 seek the d's of all evil works,
of error sp 91-13 The d's of error is by no means the
b 372-20 triumphs of C. S. are recorded in the d's of error.
233-20 pardon of divine mercy is the d's of error.
r 474-24 hallowing influence of Truth in the d's of error.
ap 539-16 made manifest in the d's of error.
of evil a 53-24 sacrifice which goodness makes for the d's of evil.
of sin pr 5-20 the d's of sin through suffering.
f 201-2 the d's of sin, sickness, and death.
233-3 proofs ... in the d's of sin, sickness, and
233-5 compass the d's of sin and sickness.
b 201-4 ought but the d's of sin.
339-1 d's of sin is the divine method of pardon.
r 407-10 God's forgiveness of sin in the d's of sin.
pangs of b 296-20 how long they will suffer the pangs of d's,
ripe for ap 595-4 against spiritualitv, and ripe for d's,
that wasteth m 55-17 d's that wasteth at noonday.” — Psal. 91: 6.
sp 91-14 is by no means the d's of Truth or Life,
97-17 the riper it becomes for d's.
an 105-6 The d's of the claims of mortal mind.
ph 173-18 For positive Spirit to ... would be Spirit's d's.
194-10 D's of the auditory nerve.
f 219-19 d's of the belief will be the removal of its effects.
t 431-13 the way, that leadeth to d's. — Matt. 17: 13.
g 513-13 remorse; lust; hatred; d's;
597-29 D's; anger; mortal passions.

destructions
ph 165-5 delivered them from their d's. — Psal. 107: 20.
destructive
sp 93-17 D's electricity is not the offspring of
97-11 the more d's matter becomes,
210-32 it is without a d's element.
273-31 atmosphere of mortal mind cannot be d's
545-25 The human will ... is d's health.
q 645-17 false view, d's to existence and happiness.

desultory
o 354-15 to cleave to barren and d's dogmas.
detach c 281-21 D's sense from the body, or matter,
l 435-8 you should so d's mortal thought from its
detached o 341-5 criticisms are generally based on d's sentences
detail
pref x-14 or treat in full d's so infinite a theme.
details
ph 196-23 foreboding descriptions and medical d's,
detect
p 383-13 d's the woman's ... status and bid her depart,
only as it did his insight; d this unspoken moral uprising?
t 447-25 To put down the claim of sin, you must d it,
detected c 267-20 more than is d's upon the surface.
ap 567-29 d's and killed by innocence, the Lamb of Love
detection f 292-29 elude d's by smooth-tongued villainy.
detector t 448-24 a good d's of individual character.
detectives p 439-31 We send our best d to whatever locality
deter t 445-6 tends to d's those, who make such a
deterioration
g 555-22 the rapid d's of the bone and flesh
determination
a 28-6 to hold Spirit in the grasp of matter
p 437-7 It indicates ... a d's to condemn Man
determine
ph 173-3 or d's when man is really man
determined
s 161-28 even if it were not already d's by mortal mind.
ph 230-25 "For if I d not to know — 1 Cor. 2: 2.
280-27 I am d's not to know

determines
sp 86-23 Education alone d's the difference.
ph 167-8 d's the harmony of our existence.
186-7 the thoroughness of this work, d's health.
194-7 and d's a case for better or for worse.
f 234-22 the spiritual which d's the outward and actual.
455-27 The human mind d's the nature of a case.
g 508-13 God d's the gender of His own ideas.
dethrone
p 378-23 to dispute the empire of Mind or to d's.
g 546-7 would d's the perfection of Deity.
dethrones
s 148-25 Physiology exalts matter, d's Mind, and
detracts b 283-22 so d's from God's character and nature,
detrimental
t 416-25 d's to health and intelligence of thought.
develop
pref viii-4 To d's the full might of this Science.
ph 199-15 Morts d's their own bodies
ph 157-4 learn how to d's their children properly.
developed
a 23-23 though at first faintly d's.
an 105-22 Whoever uses his d's mental powers like an
ph 196-7 which has already d's the disease
198-30 the muscles of the blacksmith's arm are strongly d's.
p 411-20 and been d's according to it.
g 550-9 nor can Spirit be d's through its opposite.
developing
b 253-31 forever d's itself, broadening and
p 381-5 or that some disease is d's in the system.
development
explanation and
an 162-25 not ... an easy explanation and d's.
greater
sp 82-32 hastening to a greater d's of power,
hour of
b 266-10 When this hour of d comes,
man's
ph 172-3 Theorizing about man's d's from
of disease
p 400-15 and you prevent the d's of disease.
403-31 mental conception and d's of disease.
of pain
p 301-12 you can prevent the d's of pain in the body.
opposite
sp 88-22 Excite the opposite d's, and he blaspheies.
precedes the
p 282-32 which precedes the d's of that belief.
spiritual
m 69-11 Spiritual d's germinates not from
547-27 not in material history but in spiritual d's.
this
ph 190-17 whether this d's is produced consciously or
g 530-2 in this d's, the immortal, spiritual law
ph 173-23 according to the d's of the cranium;
180-28 the d's of embryonic mental mind
f 244-31 everlasting grandeur and immortality of d's,
p 382-19 liable to the d's of that thought
410-19 let aught unfit for d's enter thought,
g 588-7 the d's of eternal Life, Truth, and Love.
develops
s 138-15 d' the latent abilities of man.
r 499-11 as consciousness d', this belief goes out.

deviations
q 502-7 mortal d' and inverted images

devils
cast out the
s 133-15 When Christ cast out the d' of dumbness,
flesh, and the
o 354-5 'the world, the flesh, and the d'.

hast a
sp 70-6 Now we know that thou hast a d'.— John 8: 52.

devotion
o 551-19 a personal d' and an anthropomorphic God

works of the
pr 3-30 'destroy the works of the d'.— I John 3: 5.
q 474-31 'destroy the works of the d'— I John 3: 8.
s 135-15 when the d' was gone out, — Luke 11: 14.
b 292-22 Ye are of your father, the d' — John 8: 41.

s 530-31 dementia, insanity, insanity, d',
t 450-4 belief — in a natural, all-powerful d'.
g 539-9 In the words of Jesus, it (evil, d') is
q 544-1 and one of you is a d' — John 6: 70.
q 544-25 Jesus never intimated that God made a d',
q 544-20 'Ye are of your father, the d' — John 8: 41.
ap 667-15 that old serpent, called the d', — Rev. 12: 9.
ap 667-19 that old serpent whose name is d' (evil),
g 583-30 Jesus said of the, 'He was' — John 8: 44.

devises
h 164-1 said: . . . our d' career before us.
devised
s 142-2 the old systems, d' for subduing them,
ph 183-14 nor d' a law to peremptorate.
devoid
s 134-15 D' of the Christ-power,
q 299-21 Without this force the body is d' of action,
r 439-9 whereas matter is d' of sensation,
g 525-29 as d' of reality as they are of good,
h 649-22 false systems, . . . are d' of metaphysics.
devolved
h 705-29 Upon Adam d' the pleasurable task
develed
f 257-25 They d' themselves a little longer to their
development
s 109-14 d' time and energies to discovering a
g 122-9 so-called mortal mind, d' to matter;
devoee
sp 89-5 the d' may become unwontedly eloquent.
p 382-15 than is the d' of supposed hygienic law,
devotion
a 49-2 They knew what had inspired their d',
ph 199-21 d' of thought to an honest achievement
f 241-19 the substance of all d' is

devour
ap 583-29 for to d' her child as soon as — Rev. 12: 4.
q 564-1 which would impel them to d' each other
devouring
ph 102-14 It is the headlong cataract, the d' flame,
b 292-15 nor should he remain in the d' flames.
devout
pr 297-20 silent prayer, watchfulness, and d' obedience
q 705-9 with more d' self-abnegation and purity,
3 40-3 The advanced thinker and d' Christian,
o 531-11 as did the prayers of her d' parents
q 677-14 from the summit of d' consecration,
devoutness
s 140-17 Spiritual d' is the soul of Christianity.
dew
ph 103-9 The d' of death was on his brow.
c 257-29 hath begotten the drops of d' — Job 38: 28.
p 263-18 like d' before the morning sunshine.

diagnosis
s 157-1 Homoeopathy — in its d' of disease.

p 379-20 A physical d' of disease

q 489-9 this general craze cannot, in a scientific d',
t 463-3 under influences not embraced in his d'.
diagnostically
s 332-8 the Jews took a d' opposite view.
diamond
q 591-16 the point of a d' and the pen of an angel.
diapason
s 539-14 to utter the full d' of secret tones.
diasthesis
p 424-32 a humor in the blood, a scrofulous d'.
dictate
f 228-23 we shall be masters of the body, d' its terms,
p 499-10 matter, . . . cannot d' terms to consciousness
dictated
s 138-4 supposed to have d' the first prescription,

Dictionary, Smith's Bible
b 320-8 In Smith's Bible D' it is said:
dictum
i 444-6 is the d' of Scripture.
did
a 5-6 He d' life's work aright
b 10-26 demonstrate this power as he d'
26-20 gratitude for what he d' for mortals,
30-16 Not so d' Jesus, the new executor
48-20 only through-going to the works which he d'
31-24 in all that he said and d':
53-3 as d' the Baptist's disciples:
7-15 Perhaps the early Christian era d'
sp 79-19 Jesus d' his own work
85-3 What the prophets of Jehovah d',
85-13 all things that ever I d': — John 4: 29.
de 27-4 Jesus, other knoweth,
an 106-18 classify all others as d' St. Paul
s 131-30 apprehended their Master better than d' others;
136-41 d' not confound all that he said and d',
159-7 so d' Joshua, Elijah, and Elias,
141-21 outsiders d' not then, and do not now,
152-16 This he d' merely to ascertain the
150-18 I d' the d' of the Father,

ph 180-8 He d' the will of the Father.
193-18 and take supper with his family.

f 232-17 demonstrating . . . as it d' over nineteen hundred
die
b 314-33 knowing, as he d', that Mind was the builder,
328-10 explain it practically, as Jesus d',
339-11 Be thankful that Jesus, . . . these things,
o 351-10 as d' the prayers of her devout parents
7-24 while, the patientard, he d' them,
p 304-28 show their regard . . . as d' this woman?
400-32 in certain localities he d' not many
194-24 part which appeared to the d' of:
194-3 and he d' this for tired humanity's reassurance,
495-3 as surely as it d' nineteen centuries ago.
495-8 classify sickness and error as our Master d'.
DIE 116 DIMINISHED


die

g 227-10 thou shalt surely d' — Gen. 2: 17.
530-13 shall ye touch it, not ye d' — Gen. 3: 3.
532-9 thou shalt surely d' — Gen. 3: 4.
537-10 thou shalt d' — Gen. 3: 17

sp

as in Adam [error] all d' — T. Cor. 13: 12.
s 559-20 saith, "Thou shalt surely d'" — Gen. 3: 17.


died

a 46-3 until they . . . learned that he had not d'.
sp 73-4 but another, who has d' to-day
74-2 being d' and left a material body
75-15 the understanding that Lazarus had never d'
75-16 not by an admission that his body had d'
75-17 Had Jesus believed that Lazarus had . . . d'?
117-16 those who have thought they d'.
154-13 a bed where a cholera patient had d';
154-13 the symptoms . . . appeared, and the man d'.
159-25 had been restored and d' succeeded.
159-29 sequel proved that this Lynn woman d' from
b 290-29 believing that his body d'.
290-30 learning that his cruel master d' not.
292-20 wrote to me: "I should have d', but for the


dies

sp 75-2 mistaken assumption that man d' as matter
188-16 becomes sick and useless, suffers and d'.
187-26 swallowed through mistake, and the patient d'.
302-17 God, neither sins, suffers, nor d'.
204-2 It is evil that d' and sin.
250-18 which is never born and never d'.
256-26 personal matter which suffers, sins, and d'?
255-16 the way away from the distance.
304-19 that is neither Life nor man d',
304-19 and that God is not the
307-9 Nothing that lives ever d', and rice versa.
315-3 the opposite belief than man d'.
436-3 in reality man never d'.
486-2 The belief that he d' will not establish his
486-2 another belief, that man d'.
545-3 not the real man, who d'.
565-11 d' to live again in renewed forms,

diet

ph 174-6 to baths, d', exercise, and air?
175-3 There d' would not cure dyspepsia at this
179-23 and improve their recovery to . . . d'.
220-2 once adopted a d' of bread and water
221-5 decided that his d' should be more rigid,
some learners commend d' and hygiene.


dietetic

sp 399-13 d' theories first admit that food sustains


dietetics

f 230-25 never to try d' for growth in grace.


differ

a 34-26 Then we must d' from them both.
279-3 They d' from Real Science because they
461-20 Your responses should d' because
488-2 words often rendered d' somewhat


difference

sp 30-23 showing the d' between the offspring
525-24 would be prevented by this d'.
526-16 Education alone determines the d'.
528-19 d' being that electricity is not
532-2 difference between voluntary and involuntary
421-2 The only d' is, that insanity implies


differences

m 68-3 Civil law establishes very unfair d'


different

a 21-18 separate time-tables to consult, d' routes
57-2 Tones that have a plenitude of natural
58-7 Tones of the human mind may be d',
59-11 d' demands of their united spheres,
74-22 d' beliefs, which needs a d'.
82-10 d' states of consciousness are involved,
82-12 cannot exist in two d' states of consciousness
88-16 through d' mazes of consciousness.
182-21 the state of consciousness must be d',
182-27 D' dreams and d' awakenings
189-18 the thirty thousand d' readings in the
140-18 the mental states of the patient.
152-2 symptoms, . . . which demand d' remedies
161-2 upon d' terms than does the metaphysician
163-24 hypotheses obtruded upon us at d' times,
150-7 d' elements of d' belief
p 377-12 Through d' states of mind.
407-30 All sin is insanity in d' degrees.
408-26 that results would be perceptible d'.
416-21 because of the d' effects they produce.
r 493-1 the solar system as working on a d' plan.
s 525-27 The d' accounts become more and
557-5 the term man in d' languages.
546-31 a thousand d' examples of one rule,
549-10 three d' methods of reproduction

different

sp 555-27 the internment of d' species,
266-6 assigns to the angels, d' offices.
596-6 yet it has received d' translations,


differing

sp 82-3 betoken a d' consciousness.
444-14 towards d' forms of religion and medicine,
444-15 those who hold these d' opinions.


differs

s 123-30 C. S. d' from material science,


difficult

sp 82-3 It is no more d' to read the absent mind
56-22 why is it more d' to see a thought than
57-24 than the mental for the divine Science.
147-32 Jesus never spoke of disease as . . . d' to heal.
517-8 then d' case is not to cure.
176-8 renders both sin and sickness d' of cure
218-25 abolition of mental slavery is a more d' task.
318-4 but for him to conceive of . . . was more d'.
330-17 in a material age to apprehend spiritual
299-29 more to heal asceticism, than one who
336-15 not a d' task in view of the concealed falsity
339-20 changes such ill into new and more d' forms
418-15 The more d' seems the material condition
422-4 d' to make yourself heard mentally while
46-6 finds the path less d' when she
148-32 Fettered by sin yourself, it is d' to
148-18 than grief.
450-2 a task not d', when one understands
490-11 the one most d' to understand and
690-16 There is nothing is d' nor too late in this task,


difficulties

m 60-11 maternal affection lives on under whatever d'.
63-22 without encouraging d' of greater magnitude,
145-14 Driven to choose between two d'.
147-21 remarked . . . mind can never cure organic d'.
377-25 organic diseases as readily as functional d'.
394-16 that he should not try to rise above his d'.


diffusive

m 58-16 benevolence should grow more d'.


dig

sp 79-10 d' up every seed of error's sowing.


digest

sp 175-21 The exact amount of food the stomach could d'.
384-31 It . . . thoroughly learned and properly d',
390-2 she said, "My food is all d'.


digestible

m 167-23 and the most d' food in the stomach,


digestion

sp 175-25 "Medical Experiments" did not govern the d'.
176-12 There were fewer books on d'.
159-23 if you find its d' bitter.


dignified

s 118-21 In all moral forms of thought, dust is d' as

dignify

s 149-27 predicting disease does not d' therapeutics.


dignity

s 188-17 stupid substitutes for the d' and potency
179-26 enmoyment rather than the d' of God's laws,
327-30 and is man giving up his d'?


dilemma

s 119-8 To seize the first horn of this d',
119-11 while to grasp the other horn of the d'


diligence

g 314-15 d' promptness, and perseverance


dim

s 147-23 hitherto unattained and seemingly d'.
513-6 To material sense, this divine universe is d'


diminish

sp 61-8 d' crime, and give higher aims to ambition.
181-32 will d' your ability to become a Scientist,
202-15 The days . . . will multiply instead of d',
249-31 sin, disease, and death will d'
623-3 Neither man's obligations will d', until the practitioner's
410-29 will d',


diminished

s 155-29 homoeopathy, and . . . have d' drugging;
Above error's awful darkness, and chaos, diminishes sp 96-28 As material knowledge d' infictions failed to destroy his body. p 388-8 icts of d' action, as the case may be, 294-18 this fear greatly d' tendency towards a diminishing f 224-1 and the power of sin d', dimly s 117-26 human reason d' reflects and, dipped f 215-30 Before human knowledge d' to its depths dire ph 196-4 can save him from the d' effects of knowledge. p 388-8 icts of d' action, as the case may be, 294-18 this fear greatly d' tendency towards a direct sp 94-25 enabled him to d' those thoughts aright; an 105-1 The bands, without mortal mind to d' them, s 139-19 under as d' orders now, as they were then, 145-5 but acted in d' disobedience to them, ph 189-31 keeping always in the d' line of matter, f 233-21 by healing in d' opposition to them. 220-8 selected with as d' reference to their morals. 240-31 He is the d' opposite of material sensation, b 275-26 in d' opposition to material laws. p 294-17 we receive no d' evidence of Spirit, o 432-3 in defiance of the d' command of Jesus, p 370-19 produce very d' and marked effects on 457-20 no excellence without labor in a d' line. directed ph 196-23 towards which human faith or endeavor is d'. p 375-30 if such a power could be divinely d'. r 494-19 Reason, rightly d', serves to correct directing p 415-25 constantly d' the mind to such signs, direction another ph 198-19 Again, giving another d' to faith, any ph 177-23 in any d' against God, b 280-9 can never do justice to Truth in any d'. t 443-17 or limit in any d' of thought the omnipresence of the man. every p 571-13 sick humanity sees danger in every d', r 494-19 Reason, rightly d', serves to correct mental s 160-24 never capable of acting contrary to mental d'. of mortal mind s 160-10 no more dependent upon the d' of mortal mind, opposite p 194-10 those very senses, trained in an opposite d'. q 388-14 another admission in the opposite d'. right a 21-13 gain a little each day in the right d'. b 21-31 imagine himself drifting in the right d'. ph 172-5 amounts to nothing in the right d'. f 219-32 this scientific beginning is in the right d'. t 248-26 we have no bearing or control in the right d'. r 401-3 it does nothing in the right d' and this ph 494-4 Errors of all sorts tend in this d'. unerring p 624-9 the proper sense of God's unerring d' whichever p 592-20 Your decisions . . . whichever d' they take. m 64-3 in the d' taught by the Apostle James, q 394-9 to act in the d' which Mind points out. t 451-15 walks in the d' towards which he looks, directions sp 58-11 Opposites come from contrary d'. f 220-6 to look in other d' for cause and cure. b 329-9 great might of divine science in these d'. directly ph 177-23 as d' if the poison had been, 157-15 as d' as the hand, 192-31 receives d' the divine power. f 220-23 as d' as the volition or will moves the being. ph 311-19 d' either to the immortal reality of being. 338-6 If two statements d' contradict each other p 397-11 as d' you enhance your joys by 429-19 d' and the mortal mind, each d' contains the body 423-28 as d' as the action of mortal mind as is dementia o 533-11 to trace all human errors d' or indirectly directs s 160-26 as they please or as disease d', f 254-11 seek Truth righteously, be d' our path.
DISAPPEARS

386-3 388-1 390-1 392-1

When fear d', the foundation of disease is gone. 392-1 Then error will be destroyed, and the spirit will in 392-1 all that is unlike the true likeness d'. 392-1 you destroy the evidence, for the disease d'. 392-1 material, transformed with the idea, d'. 392-1 v 520-12 These days will appear as mortality d', 392-14 in which all sense of error forever d'. 392-21 mortal d' and spiritual perfection appears. 392-17 in which a material sense of things d'.

DISAPPOINTED

f 234-24 The present codes of systems d'...

DISARM

ph 178-25 and we d' sin of its imaginary power

DISARMED

b 290-31 until evil is d' by good.

DISARMMENTS

m 57-31 d' it involves or the hopes it fulfills.

DISBELIEF

a 29-7 faith in the right and d' in the wrong.

DISBELIEVER

p 57-39 in exact proportion to your d' in physics,

DISCERN

f 35-32 which d' the one Mind and true source of

DISCERNED

m 5-9 Until the spiritual creation is d' intact,

DISCERNIBLE

sp 7-27 a perfection d' only by those who

DISCERNING

pref x-28 or d' the truth, come not to the light

DISCIPLINE

a 47-1 d' of Jesus' teachings and

58-6 d' of the minds of Homer and Virgil,

91-18 aids the d' of man's spiritual and

94-20 An approximation of this d'.

DISCHARGE

ph 195-20 The d' from the sore stopped,

r 478-19 d' of the natural functions is least noticeable.

Disciple

ap 376-9 the beloved d' writes:

Disciple (see also Eddy, Mrs. Mary Baker)

beloved

a 35-13 the beloved d', and a few women

b 319-32 what the beloved d' meant in one of his

doubting

b 377-30 To this dull and doubting d' Jesus remained an

impetuous

s 137-26 Before this the impetuous d' had

mighthest

g 48-12 shall the humblest or mightiest d' murmur

Simon the

p 382-4 though he was quite unlike Simon the d'.

disciples (see also disciples)

Baptist's

a 83-4 He did not fast as did the Baptist's d';

his

pr 16-7 Our Master taught his d' one brief prayer,

a 32-28 The Passover, which Jesus ate with his d'

34-30 his last spiritual breakfast with his d'

38-13 He was addressing his d', yet he did not say,

42-28 Jesus had taught his d', the Science of

44-25 His d' believed Jesus to be dead while he

45-14 after his bodily burial he talked with his d'.

45-24 Even his d' at first called him a spirit,

46-28 above the physical knowledge of his d',

52-25 prophetically said to his d'.

sp 86-3 his d' answered, 'The multitude— Luke 8: 45.

s 117-29 Jesus bade his d' beware of the leaven of

152-31 once pointed his d' to Jesus as

b 271-17 Jesus instructed his d' whereby to heal the sick

317-28 only in a limited degree even by his d',

presented himself to his d' after his

pr 378-17 of which Jesus spoke to his d',

his Immediate

b 329-29 Had it been given only to his immediate d',

his own

a 29-51 his own d' could not admit such an

its

o 340-20 this sense must be gained by its d'

of Jesus

b 26-13 "The d' of Jesus believe him the Son of God."

other

a 27-24 credits him with two or three hundred other d'

seventy

o 342-13 He bade the seventy d', as well as

its

o 342-16 "The d' of Jesus believe him the Son of God."

disciples' (see also disciples)

a 35-1 and his d' grief into repentance,

47-27 the d' of the hearts of their Master

sp 86-8 The d' misconception of it uncovered

discipline

m 66-28 Xantippe a d' for his philosophy.
discovered

f 213-28 
discouraging either d', or harmony

discourages  
s 144-22 
natural law of harmony which overcomes d',

discourages physical sense of  
t 453-23 
takes away this physical sense of d',

produce

m 58-5  
III-arranged notes produce d'.

reign of  
s 122-2  
and so creates a reign of d',

seeming

p 304-7  
to the mortal senses, there is seeming d'.

silence  
t 465-23 
and silence d' with harmony.

the unreal  
op 563-2  
harmony is the real and d' the unreal.

the unreality

o 352-3  
to make . . . d' the unreality.

will correct the

m 60-27 
Science will correct the d'.

s 170-4  
The d' which calls for material methods

will correct

m 59-18 
We can concede the same reality to d' as to

or harmony  
f 213-28 
discouraging either d' or harmony

D' is mere a TO. a man

determined by the prison and the scaffold;

disclose

o 344-15  
rules which d' its merits or demerits,
t 447-13  
evil will in time d' and punish itself.

discover

f 202-21  
xperience d' the finity of error

discouraged

p 353-21  
d' painful, swollen, and inflamed.

discomfiture

ph 169-7  
to his d', when he was incredible.

discomfort

a 53-16  
The world could not interpret ariight the d'

an 101-28  
D' under error is preferable to comfort.

discontented

b 357-2  
A d', discordant mortal is no more a man than

ap 559-27  
do not be surprised nor d' because you must

disorder

accepts the  
s 148-17  
drops the true tone, and accepts the d'.

all

sp 96-20  
all d' will be swallowed up in spiritual Truth.

s 130-8  
divine Science, which destroys all d'.

130-12  
Science, will destroy all d',

r 451-25  
human verdicts are the procurers of all d'.

and death

s 134-10  
Limiting Life and holding fast to d' and death.

and decay

b 240-2  
Symbols and elements of d' and decay

r 458-18  
eternal and incapable of d' and decay.

g 305-24  
no element nor symbol of d' and decay.

and dismay

sp 96-15  
On one side there will be d' and dismay;

and mortality

b 338-7  
terminates in d' and mortality,

any other

p 414-14  
dementia, hatred, or any other d'.

apparent

p 390-8  
ignorance . . . which produces apparent d'.

calls

m 60-24  
An ill-attuned ear calls d' harmony.

can never establish

o 356-7  
D' can never establish the facts of harmony.

conceding power to

p 394-5  
By conceding power to d',

confined

f 240-14  
and there is confined d'.

division and

s 145-20  
how from this basis of division d' and

educated into

p 414-3  
and thus are children educated into d'.

error and

p 423-21  
superior to error and d',

fearful

m 65-11  
The union of the sexes suffers fearful d'.

forsake

p 400-10  
only as they forsake d'.

human

b 305-32  
parent of all human d' was the Adam-dream.

Instead of

f 224-10  
life and peace instead of d' and death.

s 353-30  
real law of . . . harmony instead of d'.

Is the nothingness

b 276-26  
D' is the nothingness named error.

Is unnatural

b 304-21  
d' is unnatural, unreal.

Is unreal

b 276-15  
D' is unreal and mortal.

p 414-25  
harmony is universal, and d' is unreal.

Its own

s 146-8  
By trusting matter to destroy its own d',

learn from

s 129-25  
or learn from d' the concord of being

marvel at

ap 355-1  
human sense may well marvel at d'.

mortal

sp 98-3  
the elevation of existence above mortal d'

c 292-27  
foundation of mortal d' is a false sense

night of

p 378-28  
chill harmony with a . . . night of d'.

no

b 331-46  
in Spirit . . . there can be no d';

no rule of

f 219-20  
Science includes no rule of d',

of every kind

p 254-26  
conquer d' of every kind with harmony,

of every name

o 355-11  
Let d' of every name and nature

opposite

f 507-30  
the opposite d', . . . is not real.
discoverer of Christian Science

(see Eddy, Mrs. Mary Baker)

discoveries
s 112-28 and yet uses another author's d'
g 548-27 Modern d' have brought to light important discovering
s 109-14 devoted . . . energies to d' a positive rule.
discoveries
s 549-24 d' the pathway leading to divine Science,
discover
ger
author's
pref viii-27 Since the author's d' of the might of his
s 121- if his d' had undermined the
my
s 107-3 and named my d' C. S.,
105-30 My d', that erring, mortal, misnamed mind
109-11 For three years after my d'
111-25 After a lengthy examination of my d'
115-8 as brought forth in my d'.
new
p 403-23 Never conjoin up some new d' of the system
pref viii-26 d' of the system that she denominated C. S.
sacred
r 483-13 After the author's sacred d',
spiritual
p 680-22 Many years ago the author made a spiritual d', this
s 153-13 This d' leads to more light,
g 549-1 This d' is corroborative of the Science
549-2 this d' shows that the multiplication of
s 123-20 d' of this divine Science of Mind-healing,
c 263-21 the d' of some distant idea of Truth;
p 411-3 My first d' in the student's practice
discredit
m 68-25 I d' the belief that agamogenesis applies to
discrimination
m 63-19 d' as to the person, property, and
discuss
p 399-14 then d' the certainty that food can kill man.
discussed
ph 175-22 was not d' according to Cutter
185-8 which d' "mental medicine" and "mind-cure,"

discussing
f 237-16 kept from d' or entertaining theories or
r 492-17 D' his campaign, General Grant said:
disdain
f 224-10 Cold d', stubborn resistance,
Disease
p 439-26 meanwhile declaring D' to be God's servant
439-32 reported to be haunted by D',
433-33 they learn that D' was never there,
441-15 nor can D' cast him into prison.
disease
acute
ph 176-20 Hence decided types of acute d',
p 390-28 approaching symptoms of chronic or acute d',
advanced stages of
p 291-9 the incipient or advanced stages of d',
affirmation of
p 392-11 physical affirmation of d' should always
agree with the
s 162-2 the matter-physician agrees with the d',
all
s 120-23 and thus Science denies all d'; heals the sick,
ph 169-18 not only reveals the origin of all d';
169-19 declares that all d' is cured by divine Mind.
176-25 All d' is the result of education,
f 218-31 all d', pain, weakness, weariness,
p 377-22 you remove the cause of all d'
392-0 Fear, which is an element of all d',
alliating
an 100-6 as a means of alliating d',
and death
s 115-17 belief in matter, evil, d', and death,
ph 176-15 d' and death, will lose their foothold,
f 207-23 d', and death belong not to the Science of
215-19 So sin and sorrow, d' and death,
c 280-21 d', and death proceed from fear,
p 401-0 but it engenders d' and death,
414-2 foundations of the belief in d' and death,
t 560-20 enlisted to lessen evil, d', and death;
474-3 d' derides all error, evil, d', and death.
g 547-32 lifts humanity out of d' and death
and its cause
s 293-32 the sin and the sinner, the d' and its cause,
and mortality
s 567-15 the less a mortal knows of sin, d', and mortality,
disease
and sin
pref viii-13 by healing both d' and sin;
f 206-32 banish all thoughts of d' and sin
p 438-17 Truth overcomes both d' and sin
r 484-27 and delineates foreign agents, called d' and sin.
antidote to
s 175-30 if drugs are an antidote to d', why lessen the any
f 223-29 The counter fact relative to any d'
another
p 384-27 rheumatism, consumption, nor any other d' of appetite and
p 388-23 Appetite and d' reside in mortal mind,
approach of
p 374-17 Ignorance of the cause or approach of d'
arises
s 154-3 D' arises, like other mental conditions,
being a belief
ph 168-28 D' being a belief, a latent illusion
belief in
(see belief)
belief of
ph 178-9 The remote cause or belief of d' is not
p 380-18 body is affected only with the belief of d'
396-27 and change the belief of d' to a belief of health.
belief of the
p 377-20 when the belief of the d' had gone.
belief produces
s 169-30 belief produces d' and all its symptoms,
breeds
m 62-7 master the belief . . . which breeds d'.
called a
p 386-1 Sometimes Jesus called a d' by name,
called the
p 411-4 student silently called the d' by name,
call the
p 412-10 call the d' by name when you mentally deny it;

case of
s 155-21 in order to heal a single case of d'.
ph 106-25 Many a hopeless case of d' is induced by
cause a
p 374-7 the sick say: "How can my mind cause a d' cause of
(see cause)
causes
ph 188-24 What causes d' cannot cure it.
f 206-7 What then is this . . . which causes d',
b 318-8 senses are saying that matter causes d',
o 344-12 understood . . . that error causes d',
p 399-4 but if the material body causes d',
chains
p 390-19 mind ignorant of the truth which chains d'.
challenges
s 162-3 agrees only with health and challenges d'.
chambers of
p 365-25 finds its way into the chambers of d'
chronic
s 162-18 in cases of both acute and chronic d'
chronic form of
ph 176-31 less distinct type and chronic form of d'.
classify
r 483-5 We classify d' as error,
consume with
f 204-4 drop with drunkenness, consume with d',
consumption, or
p 439-1 notions about . . . consumption, or d'
crisis of the
f 446-8 or it may mark the crisis of the d'.
crop of
ph 158-25 an abundant or scanty crop of d',
cure
an 101-26 seems to alleviate or to cure d',
ph 206-15 absurd to suppose that matter can . . . cure d',
cure of
pref xi-4 results in the cure of d'.
s 147-5 its present application to the cure of d'.
f 296-3 far outweighs drugs in the cure of d'.
t 457-31 Let this Principle be applied to the cure of d'
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ph 159-18 by declaring d' to be a fixed fact,
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b 319-3 Science depicts d' as error,
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s 299-1 The act of describing d' . . . is not scientific.
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ph 179-32 Descriptions of d' given by physicians
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p 412-15 and to destroy d'; sin, and death.
t 447-20 truth and . . . which destroy d'
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s 157-3 in judging and destroying d',
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p 420-1 nor go from one part to another, for Truth destroys d'.
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ph 108–7 his fear, which has already developed the
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p 400–13 you prevent the development of d'.
403–31 mental conception and development of d'.
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s 157–1 Homoeopathy . . . its diagnosis of d'.
p 370–29 A physical diagnosis of d' . . . tends to
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pr 5–32 all evil works, error and d' included.
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p 400–18 By lifting thought above error, or d', and
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p 398–20 more difficult forms of d'.
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ph 169–12 faith . . . in drugs begots and fosters d'

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p 368–31 When fear disappears, the foundation of d' is gone.
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f 221–9 that God never decreed d';
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301–24 D' has no intelligence to declare itself.
449–12 D' has no intelligence with which to move

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pref x–21 His disposition and power to heal d'.
sp 70–22 and yet we rely on . . . to heal d', as if
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sp 70–22 He never despaired . . . but he healed d'.
p 386–13 healed d' through the action of Truth.
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p 133–3 through this Christian system of healing d'.
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p 1445–24 cast out by the divine Mind which heals d'.

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s 120–27 matter's supposed consciousness of health or d'.
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sp 85–17 in like manner he discerned d'.
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p 374–21 this belief helps rather than hinders d'.
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p 370-31 To fear and admit the power of d',

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s 149-27 predicting d' does not dignify therapeutics.

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ph 170-18 If there are material laws which prevent d',

p 421-15 To prevent d' or to cure it,

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s 147-28 this Principle of healing and preventing d'.

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p 399-4 You say ... material combinations produce d';

produces

f 188-18 absurd to suppose that ... God, produces d'

b 270-27 If a sense of d' produces suffering

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m 63-2 for warding off pulmonary d'

f 165-1 in the form of that which is termed pulmonary d'.

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426-17 d' cannot destroy life,

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s 154-12 immediately the symptoms of this d' appeared,

ph 174-27 Why ... picture this d' to the mind.

p 425-8 leading points included ... in this d'.

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ph 186-15 The thought of d' is formed before

p 396-2 never hold in mind the thought of d',

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ph 190-21 so efface the images and thoughts of d',

f 399-15 banish all thoughts of d' and sin

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p 421-25 It is no more Christianly scientific to see d'

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s 228-3 The transmission of d' or of certain

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pref viii-1 in the treatment of d' as well as of sin,

s 126-25 its application to the treatment of d'

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p 369-4 is unfitted for the successful treatment of d'.

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b 318-24 Medical science treats d' as though

t 450-30 treats d' with more certain results

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p 381-15 cannot legislate the times, ... and types of d',

806-5 all forms and types of d',

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p 417-24 the way to cure ... is to make d' unreal

unreality of

p 417-26 understand the unreality of d' in Science.

i 461-29 to prove ... the error or unreality of d',

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ph 183-16 supposed laws which result in weariness and d'

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s 188-3 What is termed d' does not exist.

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s 190-27 well to be alone with ... when treating d'

will vanish

p 395-17 d' will vanish into its native nothingness

yoke of

s 555-5 physical organism under the yoke of d'.

you overcome

s 352-2 it is through divine Mind that you overcome d'.

s 105-25 called error, sin, sickness, d', death,

162-29 omnipotent good, deny death, evil, sin, d',

113-20 D', sin, evil death, deny good, omnipotent God,

118-23 hatred, revenge, sin, sickness, d', death.

33-6 the victor over sickness, sin, d', death,

159-21 and not from the d' or the operation,

160-26 if muscles can cease to act ... as d' directs,

174-24 I have restored ... where d' was organic.

ph 165-24 I have discerned d' in the human mind,

169-20 D' has a mental, moral mind,

176-26 D' can carry its ill-effects no farther than

159-21 no more ... and health occasion d'.

171-24 the healer of sin, d', death.

b 318-24 as though d' were real,

318-25 If d' is right it is wrong to heal it.

320-50 even if d' and worms destroyed his body,

o 345-32 not only to "educate the idea of God, or treat

s 346-4 not for d'?

348-4 even while treating them as d';

348-6 making the d' appear to be ... an illusion?

349-22 complaining of the suffering d' brings,

335-2 Sin, d', whatever seems real to

p 368-25 mortality (and therefore d')

369-15 never ... made a reality of d'

369-15 Jesus never asked if d' were acute

371-20 and health instead of d'.

372-11 the sick recover more rapidly from d' than

372-29 we, these conditions d'.

376-22 D' is not an intelligence to dispute

379-1 If d' can attack and control the body

383-21 it is mental quackery to make d' a reality

400-2 Where d' is once destroyed

400-3 therefore the d' is thoroughly cured.

409-2 "But if d' obtains in matter, why do you insist

411-14 a d' which must cure dementia.

411-21 D' is always induced by a false sense

412-21 Argue ... that the patient has no d',

415-2 d' is neither a cause nor an effect.

417-21 D' should not appear real to the physician.

419-12 Neither ... has the power to cause d' or a

419-14 If d' moves, mind, not matter, moves it;

420-25 they cannot destroy d' fearlessly, if

421-18 There is no d'.

425-17 d' cannot destroy life,
The Science of Mind disposes of all evil.
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pref x-21 so little faith in His d' and power to heal
m 59-24 to grumble over incompatibility of d'.
s 130-2 The licentious d' is discouraged.
b 324-3 this d' helps to precipitate the
g 54-3 to excuse guilt...is punished.
dispossesses
p 375-12 d' the patient of his individuality
disprove
s 164-20 does not in the least d' C. S.;
disputations
o 342-1 Paul alludes to, "doubtful d'." — Rom. 14:1.
dispute
p 376-22 Disease is not an intelligence to d' the
330-12 d' the testimony of the material senses
r 400-12 but the grand truths of C. S. d' this error.
q 452-16 will d' the ground, until one is
disputed
f 227-4 and that, even as oppressive laws are d'
disputes
q 580-29 An adversary is one who opposes, denies, d',
disputing
q 530-22 D' these points with the Pharisees
disquieted
disquisitions
p 371-5 D' on disease have a mental effect similar to
387-20 instead of reading d' on the
disregard
m 64-27 Let not mortals permit a d' of law
f 210-10 his d' of matter and its so-called laws.
disregarded
f 227-32 Jesus would not have d' those laws
p 335-12 if...common sense and common humanity are
disregarding
f 445-26 thus d' the morals of the student
disrobe
f 291-14 Let us d' error.
dissatisfied
f 243-23 we must become d' with it.
dissection
b 338-30 The d' and definition of words.
t 492-21 and consists in the d' of thoughts
dissemplinating
an 100-10 d' itself through the substance of the
dissent
s 153-12 individual d' or faith, unless it rests on Science,
dissimulation
r 483-31 fulfill one's mission without timidity or d'.
dissipates
sp 79-30 It d' fatigue in doing good.
p 377-19 as painlessly as gas d' into the air
dissolute
m 63-28 If a d' husband deserts his wife.
dissolution
b 290-18 If...happiness would be won at the moment
of d';
297-18 but subject to change and d';
g 550-18 birth, decay, and d' as its component stages
dissolve
ph 189-34 To reduce inflammation, d' a tumor,
f 242-16 d' with the universal solvent of Love
dissolves
sp 74-11 the error which has held the belief d'
s 162-8 d' tumors, relaxes rigid muscles,
dissolving
f 224-1 disappear from the d' paths
r 492-22 along with the d' elements of clay.
dissuade
ph 175-12 and d' any sense of fear or fever.
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focal
b 501-27 supposed standpoint outside the focal d' of
great
a 53-21 the great d' between the individual and Truth.
infinite
a 47-17 the infinite d' between Judas and his Master.
g 538-8 the infinite d' between Truth and error.
moral
a 36-16 moral d' between Christianity and sensualism
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f 299-15 Nearness, not d', lends enchantment
spiritual
a 47-20 this spiritual d' inflamed Judas' envy.
an 165-30 The d' from ordinary medical practice to C. S. is
distance
s 141-1 This indicates the d' between the
b 288-17 the tumult dies away in the d'.
distances
f 59-19 d', and revolutions of the celestial bodies, distant
a 24-15 The time is not d' when the
sp 82-1 It is as easy to read d' thoughts as near.
an 204-4 comprehended, as they will be at no d' date,
c 263-22 the discovery of some d' ideas of Truth;
g 543-9 To...sense, this divine universe is dim and d',
distemper
p 338-10 Often he gave no name to the d' he cured.
distinct
sp 70-13 divine Mind maintains all identities, as d' as d'
ph 176-30 the less d' type and chronic form of disease.
f 294-28 never...has a mind of his own, d' from God,
214-2 the impressions from Truth were as d' as sound,
c 217-9 the divine Mind to be scientifically d' from matter,
b 306-22 not more d' nor real to the material senses
335-3 theory, that Spirit is d' from matter
p 436-16 on three d' charges of crime, to wit:
g 533-15 clear evidences of two d' documents
distinction
s 116-27 and its d' from humanity.
o 345-23 ought to be able to discern the d'
which the d' is not definitely traceable.
distinctive
ap 560-4 the d' feature has reference to
distinctly
sp 83-30 are d' opposite standpoints,
ph 197-2 which mirror images of disease d' in thought.
n 314-26 and the more d' he uttered the demands of
p 396-26 Keep d' in thought that man is
492-11 so many d' defined instances of the
415-32 leaving the pain standing forth as d' as
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ph 173-2 we fail to see how anatomy can d'
143-1 to d' the correct from the incorrect
distinguished
sp 88-9 How are veritable ideas to be d'
sp 320-5 d' theologians in Europe and America
951-9 One d' naturalist argues that
distinguishes
ph 159-5 It d' between Truth...and the falsity of
143-3 when he d' Concord from Discord.
distinguishing
ph 173-2 we fail to see how anatomy can d'
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s 119-30 This book may be d' by shallow criticism
b 532-22 incurred through the pains of d' sense.
distressed
ph 165-17 d' stomachs and aching heads.
distribute
p 408-20 d' drugs through the blood,
distrust
a 39-27 d' of mortal minds, disbeliefing the purpose
g 231-25 and d' His omnipotent care,
224-3 If we trust matter, we d' Spirit.
c 260-15 d' of one's ability to gain the goodness
331-3 When we lose faith...we d' the divine
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f 459-22 when the latter is d' and thwarted
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f 264-25 what is there to d' the waters?
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p 421-13 the mental d' or fermentation,
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sp 96-18 These d' will continue until the end of error.
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p 379-29 The images, held in this d' mind,
600-20 by addressing the d' mind,
241-6 human belief in ill-health, or d' harmony,
r 488-29 but they cannot be d' nor destroyed.
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sp 385-31 If mortals think that food d' the
ditch
f 223-19 both shall fall into the d'."—Matt. 15:14.
diurnal
s 121-17 The earth's d' rotation is invisible
diverged
e 11-19 Our paths have d' at the very outset,
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q 513-17 Spirit d', classifies, and individualizes
Dives
sp 83-25 as impassable that as d' and Lazarus.
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Justice

Justice

an 165-24 'D' justice will manacle him.

b 292-25 ... evildoers, which counterfeit 'D'

 Justice.

law

a 30-17 Not so did Jesus, present the d' law of Love.

sp 72-30 d' law is the communicator of truth.

b 292-25 Not because it is an infraction of d' law.

ph 370-19 Not because they have not based the d' law.

p 372-13 and then ... name them d' law.

385-7 the law, rising above the human.

430-9 'D' law is limited by the limits of the d' law.

430-29 deeds which the d' law compels man to commit.

449-19 in obedience to d' law?

l 457-20 can the d' law of healing obscure.

458-24 Christianly man scientific man reflects the d' law.

459-29 (that is, the ... of the d' law).

523-32 Does the onerous Principle of d' law change.

540-7 the prophet referred to d' law.

laws

s 107-2 the Christ Science or d' laws of Life.

Life

pr 10-16 a higher understanding of the d' Life.

14-26 Life d', revealing spiritual understanding.

a 25-11 and make of that d' Life.

54-2 he demonstrated the d' Life.

s 138-6 It was now evident to Peter that d' Life.

b 331-1 God is d' Life, and Life is

331-25 D' Life is destiny.

335-12 a figure of d' Life and Love.

336-16 to him who understands best the d' Life.

570-10 A fidelity in the d' Life.

590-23 d' Life and Love illumine it.

light

s 135-32 as must be the case in the cycles of d' light.

547-7 Since the d' light of C. S. first dawned.

likeness

b 300-22 and of man as reflecting the d' likeness.

o 336-23 to be made in the d' likeness.

r 491-16 establishes man forever in the d' likeness.

logic

sp 72-21 It follows in d' logic that evil.

93-10 D' logic and revelation coincide.

Love

pr 6-3 'D' Love corrects and governs man.

14-11 to be absolutely governed by d' Love.

a 19-4 Man is not except d' Love.

19-10 by the law of Spirit, the law of d' Love.

25-25 understands d' Love and how to.

29-9 all are receptive to d' love.

38-26 the Christ, the spiritual idea of d' Love.

40-25 d' Love, demands that all men should.

43-14 whatever is bestowed by d' Love.

45-29 decision against human rights and d' Love.

54-17 highest proof he could have offered of d' Love.

55-20 and the healing power of the d' Love.

sp 97-15 having been destroyed by d' Love.

99-3 above mortal discord and in the gift of d' Love.

s 133-29 demonstration of d' Love casting out error.

235-4 The C. S. God is universal, eternal, d' Love.

259-23 influence of d' Love which casteth out fear.

p 180-23 turning in time of need to God, d' Love.

234-31 No power can withstand d' Love.

237-18 If d' Love is coming nearer, dearer.

240-1 Nature voices natural, ... law and d' Love.

241-20 reflection and demonstration of d' Love.

275-23 D' Love, which made harmless the
c 256-18 What is infinite Mind or d' Love?

257-18 d' Love, is the father of the rain.

260-18 seeming vacuum is already filled with d' Love.

b 283-24 not as the saying Principle, or d' Love.

288-8 faith in and the understanding of d' Love.

304-10 d' Love cannot be deprived of its manifestation.

306-8 irrespective elevation inventive d' Love to make away all its.

322-29 turn us like tired children to the arms of d' Love.

323-18 with Truth in d' Love.

377-5 harmonize with his Principle, d' Love;.

420-17 d' Love.

o 556-25 Does d' Love commit a fraud on humanity.

p 363-24 Why did he thus summarise her debt to d' Love?

365-15 ... in the absence of an essential infinity.

367-20 paradoxes on ... C.S. affirms with d' Love.

375-20 restoring him physically through d' Love.

411-10 If Spirit or the power of d' Love bear witness.

414-14 power of God, d' Love is omnipotent.

414-30 real, and is not brought about by d' Love.

417-2 health, peace, and harmony in God, d' Love.

divine

Love

p 420-26 d' Love gives them all power over.

424-35 the oneness and the allness of d' Love.

424-1 Swift on the wings of d' Love, there comes.

450-31 conduced obedience to the law of d' Love.

459-12 cast out fear.

454-22 Wait patiently for d' Love to move upon.

494-10 d' Love always has met and will always.

494-14 in every essence, and d' Love supplies all good.

517-30 d' Love blesses its own ideas.

529-22 serpent to tempt the children of d' Love?

527-22 d' Love, which blesses the fourth.

556-12 d' Love is, d' Love is.

574-10 this message from d' Love, carried John.

578-5 [D' Love] is my shepherd;" - Psal. 23: 1.

manifestation

of 583-10 Christ. The d' manifestation of God.

mercy

b 529-25 The pardon of d' mercy is the destruction.

532-12 of jeopardize self-control, and mock d' mercy.

message

b 532-10 the d' message from God to man.

messages

ap 566-29 assigns to the angels, God's d' messages.

metaphysics

s 111-11 The Principle of d' metaphysics is God.

111-12 the fact as the metaphysics is the.

111-14 D' metaphysics reverses perverted and.

112-32 God is the Principle of d' metaphysics.

119-2 fundamental propositions of metaphysics.

113-26 of d' metaphysics of C. S. like the method in

140-11 of d' metaphysics is now reduced to a system.

192-29 in the understanding of d' metaphysics.

221-21 the proper of being of the metaphysicians.

227-34 in the light of d' metaphysics.

275-20 d' metaphysics, as revealed to.

278-9 d' meaning and explains away matter.

330-9 the infallibility of d' metaphysics will be.

374-14 show our need of d' metaphysics.

375-10 your fidelity to d' metaphysics.

459-30 rules of metaphysics to be a mistake.

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f 240-29 The d' method of paying sin's wages.

339-1 The destruction of sin is the d' method.

ap 566-6 typifies the d' method of warfare in Science.

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pr 1-10 are not unknown to the d' Mind.

2-19 The mere habit of pleading with the d' Mind.

3-20 d' Mind is the immoral law of justice.

4-22 The d' Mind, which forms the bud.

5-29 the impression of the d' Mind to man.

6-29 to commune more largely with the d' Mind.

8-26 when the latter yields to the d' Mind.

9-25 the d' Mind and idea.

12-28 It shows the possibilities derived from d' Mind.

13-28 or the attraction of God, d' Mind.

130-15, as the case may be.

134-19 The medicine of Science is d' Mind;.

141-10 for the d' Mind cannot suffer.

168-22 all real being is in God, the d' Mind.

169-5 the only realities are the d' Mind and idea.

145-9 the human mind, to be opposed to the d' Mind.

147-15 in contradiction to the d' Mind.

124-29 they belong wholly to d' Mind.

127-24 all truth proceeds from the d' Mind.

127-27 Science is an emanation of d' Mind.

127-27 the might of d' Mind.

128-11 the influence from d' Mind, prove.

140-8 we know Him as d' Mind, as Life.

143-10 The d' Mind never called matter medicine.

149-13 the avowed is.

149-23 with no power but the d' Mind.

149-39 Since God, d' Mind, governs all.

150-21 contrary to the law of d' Mind.

159-5 the only reality is the d' Mind and idea.

151-23 The d' Mind that made man maintains.

151-26 All that really exists is the d' Mind and.

152-12 the d' Mind and its.

153-14 the d' Mind is the healer.

157-10 acknowledging that the d' Mind has all power.

158-17 the dignity and the potency of d' Mind.

162-11 through the d' Mind.

162-11 may yield to the harmony of the d' Mind.

166-26 invalid's faith in the d' Mind is less than in.

174-32 they be attainted through the d' Mind.

169-20 all disease is cured by d' Mind.

169-30 d' Mind, is anti-Christian.

174-32 and its cure comes from the immoral d' Mind.

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165-14 human mind may be, alienated from the d' Mind.

176-20 while d' Mind is its best friend.

178-15 based on Science or the d' Mind,
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HEAVEN, d' Principle, or God, I, or Eo. "d' Principle ; Spirit.

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With its d' Principle, Science reverses the reality

To be succeeded by C. S., by d' reality.

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p 405-32 appeal to d's sources outside of themselves.

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sp 46-7 The d's Spirit, which identified Jesus thus

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99-28 the scientific demonstration of d's Spirit

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r 450-34 reflecting the d's substance of Spirit.

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a 18-2 whereby man reflects d's Truth, Life, and Love.

26-14 D's Truth, Life, and Love gave Jesus authority

an 11-14 given by his Maker, d's Truth and Love.

p 189-32 I have found d's Truth more potent than

f 231-18 mortal beliefs which d's Truth and Love destroy.

r 235-23 d's Truth which is Life and perpetuates being,

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pr 12-12 the d's healing Principle as manifested in

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43-27 the Christ must overcome the human at every point.

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60-14 as humbly mighty, rather than as d's,

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f 213-29 hand, which sweeps over it, is human or d's.

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300-12 He reflects the d's,

302-15 He is therefore the d's, infinite

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342-26 Spirit is eternal, d's,

335-28 immutable, immortal, d's, eternal.

p 341-16 according to a d's given rule

r 421-23 Give them the benefit of the generous understanding,

435-22 no demand, human or d's, renders it just

442-3 our Government is d's

t 445-17 when you weigh the human in the scale with the

463-23 Are thoughts d's or human?

r 455-9 God is incorporeal, d's

477-31 the d's, to be d's,

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492-27 the Principle of this Science is d's,

497-14 the evidence of d's, efficacious Love,

523-14 accepts the d's, infinite calculus.

524-16 Did the d's and infinite Principle become a

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545-29 for it cures on a d's demonstrable Principle

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592-16 Moved. God; d's and eternal Principle;

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42-1 Jesus' life proved, d's, and scientifically.

44-24 On the contrary, it was a d's natural act,

sp 84-17 to be d's inspired,— yes, to reach the

s 145-3 So d's imbued were they with the spirit of

159-22 by which mortals are d's, to a

b 313-5 Jesus the God-crowned or the d's royal man,

p 378-30 if such a power could be d's directed,

293-14 the ability and power d's bestowed

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ag 477-19 In this d's, united spiritual consciousness,

291-21 Miracle. That which is d's, natural, but

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s 107-12 are inspired with a d's nature and essence;

f 339-15 He has built it on d's claims.

290-10 beliefs will be attaining d's conceptions,

b 285-20 give place to a d's sense of intelligent

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g 545-23 Had the naturalist, . . . gained the d's side

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ap 571-21 will unite all interests in the one d's.

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an 101-10 nor considering in his d' the
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150-26 The d' that man's harmony is governed by
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b 279-22 Everything in philosophy, d',
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s 132-28 Did the d' of John the Baptist confer
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a 12-18 The drug d' nothing, because it has no
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196-32 It d' this by giving names to diseases
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ph 366-28 knowing, as he d', that Life is God
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387-7 and d' his work almost self-deceived.
379-22 The so-called vital current d' not affect
387-19 That man...d' the most good.
401-3 it d' nothing in the right direction
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541-3 more nearly resembles...than d' Cain's
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553-23 which that d' not last forever.
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s 350-18 what things soever He d', — John 5: 19.
500-12 those also d' the Son likewise." — John 5: 19.
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f 344-28 cast us headlong into darkness and d'
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17-29 It dissipates fatigue in d' good.
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254-15 demonstrating the great problem...is d' much.
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364-31 pronounced a sentence of death for d' right.
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449-6 in order to continue in well d'.
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f 203-28 and of fearful and d' dying
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p 557-7 and the d' of arguments,
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q 552-12 no member of this d' and fatal triad.
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f 234-11 as watchfully as we bar our d' against
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p 177-25 If a d' of poison is swallowed through mistake,


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ph 169-13 and by d' the body in order to avoid it.


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s 500-21 This d' term is not used in the first chapter
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b 343-7 This makes it d' unfair to impugn


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b 342-1 alludes to 'd' disputations.'—Rom. 14:1.

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b 317-29 To this dull and d' disciple
f 455-4 a才会ing and d' trust in Truth


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pr 13-21 d' and fears which attend such a belief,
a 39-29 d' and defeats as well as triumphs.

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p 422-25 as to the ultimate outcome of the injury.

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ix 1 She also began to jot d' her thoughts
pr 9-28 "It is heaven d' —Matt. 3:10.

a 15-20 they thereby call d' for blessings,
a 27-20 cut d' the false doctrine of pantheism,

s 31-20 we shall rest, sit d' with him,

a 33-7 Their bread indeed came d' from heaven.

sp 33-26 "which cometh d' from heaven." —John 6:33.

r 41-35 sat d' at the right hand of the Father.

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s 118-32 natural order of heaven comes d' to earth.

ph 174-5 idolatry, that man should bow d' to a

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178-4 for it is set d' as a poison by

f 214-18 We bow d' to matter, ... like the pagan

s 223-22 Spiritual rationality, ... cannot but put d'.

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c 266-17 Thus He teaches mortals to lay d' their

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b 317- 8 led by wisdom to cast d' his rod, 
351-32 brought d' no proof that it was heard.  
394-5 to lay d' his mortal existence in behalf 
394-15 cut d' every tree that brings not forth 
404-18 laying d' his life for a good deed. 
417-24 To put d' the claim of sin, you must 
448-10 and casts thee d' from the podium. 
460-1 metaphysics as laid d' in this work, 
473-19 and advance from the podium laid d'. 
r 470-19 has God taken d'? His own standard, 
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530-21 saying, through the material senses: . . . Bow d' 
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567-22 or go d' into dust and nothingness. 
591-31 coming d' to a belief in the material origin 
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561-12 a bride coming d' from heaven, 
578-16 accuser of our brethren is cast d', — Rev. 12: 10. 
586-22 the devil is come d' unto you, — Rev. 12: 12. 
586-31 by which we lay d' all for Truth, 
574-13 "From Jerusalem, coming d' from --- --- 2.0: 
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577-23 will lay d' their honors within the 
578-20 to lie d' in green pastures: — Psal. 23: 2. 
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ap 562-30 and behold a great red d'. — Rev. 12: 3. 
563-8 The great red d' symbolizes a lie, 
563-2 and signifies the great red d'. 
567-21 false claim . . . pure delusion, the red d';
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ap 567-9 Against Love, the d' warreth not long.

ap 564- 5 animal instinct, of which the d' is the type, 
564-14 the d' as wars against innocence. 
569-25 The d' is at last stung to death by his own 
559-29 And when the d' saw that he was — Rev. 12: 13. 
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a 35-28 draught our Master d' and commended 
45-22 because of the cup of bitterness he d'. 
52-5 his senses d' in the spiritual evidence. 
53-7 hence the cup he d'. 
422-1 d' nothing but water. 
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p 399- 8 nor d' attention to certain symptoms as
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r 493-28 awakened Lazarus from the d',
0 528-7 this supposition was a d', a myth.
556-24 of which mortal and material life is the d'.
dreamed
f 249-20 You say, "I d' last night."
dreamer
sp 52-24 not communicate with the d' by our side
ph 188-16 the d' thinks that his body is material
b 322-21 as the startled d' who wakes from an
r 411-31 this dream — rather than the d'
472-9 the so-called d' is unconscious
s 530-28 therefore the d' and dream are one,
dreamers
f 249-23 Mortals are the Adam d'.
dreaming
sp 36-29 in the cradle of infancy, d' away the hours.
dream-land
b 543-11 and must dwell in d', until mortals
dream-narrative
p 530-26 The history of error is a d'.
dreams
different
sp 52-27 Different d' and different awakenings betoken mortal
b 505-29 These mortal d' are of human origin,
opposite
sp 74-14 between persons in such opposite d' as
our
sp 52-16 unconscious or are wandering in our d'

f 212-1 We suffer or enjoy in our d',
sp 71-18 From d' also you learn that
0 06-18 In d' we fly to Europe and meet a
f 249-22 and His likeness never d'.
290-8 Spirit is the Ego which never d',
956-6 an illusion of mourning — one of its d'.
376-27 when they . . . enjoy, or suffer in d'.
0 35-2 mortal mind, sleep, d'; sin,
drenching
s 122-21 midst of murky clouds and d' rain.
dress
sp 193-17 I told him to rise, d' himself, and take supper
950-27 into the garden of Eden, to d' it — Gen. 2: 15.

p 583-23 And his tail d' the third part — Rev. 12: 4.
drift
x 12-9 x has not compromised . . . to suit the general d'.

f 205-25 hinder men's normal d' towards the one Mind,
230-30 like snowflakes, and d' to the ground.
drift-term
f 31-31 if he can only imagine himself d' in the
drilling
p 578-19 d' and drugging, adopted to cure matter.
drink
pr 10-9 Until we are . . . willing to d' his cup,
b 25-11 they truly eat his flesh and d' his blood,
9 26-7 all have the cup of sorrowful effort to d' it.
31-18 we d' of his cup, partake of his bread,
30-17 and d' this cup — I Cor. 11: 27,
33-17 D' ye all of it? — Matt. 26: 27,
33-32 Are all who eat bread and d' wine in memory
31-17 and drinking truly to d' his cup,
54-27 those who followed him should d' of his cup,
m 62-14 or what ye shall d' — Matt. 6: 25.
57-6 shall we not d' it and learn the lessons
s 158-22 acquire an educated appetite for strong d',
ph 165-24 or what ye shall d' — Matt. 6: 25.
170-17 or what ye shall d' — Matt. 6: 25.
722-15 less thought about what he should eat or d'
b 317-8 will d' of his Master's cup.
328-24 and if they d' any deadly thing, — Mark 16: 18.
p 362-2 and if they d' any deadly thing, — Mark 16: 18.
drink
p 366-8 debars him from giving d' to the thirsty
338-22 and the desire for strong d' is gone.
431-5 the prisoner gave him d'.
g 530-9 or what ye shall d' — Matt. 6: 25.
ap 570-16 waiting and watching for rest and d'.
drinketh
a 52-24 d' of Christ's cup now,
drinking
a 33-27 Christians, are you d' his cup?
f 254-8 To stop eating, d', or being clothed
drinks
pref 18-3 child d' in the outward world through the eyes
a 45-15 when he d' from the same cup,
ap 406-28 The depraved appetite for alcoholic d',
t 454-2 the use of tobacco or intoxicating d' is not
drive
f 258-1 to d' belief into new paths.
0 557-21 Can matter d' Life, Spirit, hence, and so defeat
r 672-1 these calamities often d' mortals to seek
0 583-5 d' error out of all selfhood.
driven
s 135-3 Jordan, that thou wast d' back? — Psal. 114: 5.
143-14 to choose between two difficulties.
152-26 mortals are divinely d' to a spiritual source
droop
m 61-10 often these beautiful children early d' and die,
drooping
m 58-3 or else joy's d' wings trail in dust.
drop
a 51-5 This dreed added the d' of gall to his cup.
an 106-2 to d' from the platform of common mankind
s 153-8 and yet, with one d' of that attenuation
f 265-1 spirule with famines, d' with drunkenness,
c 235-4 d' off their mental swaddling-clothes,
262-21 They will then d' the false estimate of life
0 361-16 As a d' of water is one with the ocean,
757-12 when not a d' of his blood was shed.
dropped
f 220-20 Now he d' drugs and material hygiene,
b 299-5 the mortal is d' for the immortal.
dropping
f 225-17 D' their present beliefs, they will recognize
droped
s 148-16 d' the true tone, and accepts the discord.
ph 163-24 the despairing invalid often d' them,
g 253-17 D' mortal thought d' into the ground,
549-31 He absolutely d' from his summit,
dropsy
s 159-5 A case of d' . . . fell into my hands.
dross
m 69-32 furnace separates the gold from the d'
drove
q 537-5 So He d' out the man: — Gen. 3: 24.
drown
ap 570-19 a new flood to d' the Christ-idea?
570-20 He can neither d' your voice with its roar,
drowning
a 22-7 This causes them, even as d' men.
ap 569-19 to lift their heads above the d' wave.
drug (see also drug's)
administer
a 542-13 if one doctor should administer a d' to any
p 420-21 better than any d', alterative, or tonic.
applying the
f 491-24 by applying the d' to either?
causes
a 512-11 which causes a d' to be apparently
p 570-11 might be produced by a certain d';
certainty
s 159-7 take away the individual confidence in the d',
diminishes
s 155-23 Homeopathy diminishes the d',
disappears
s 155-7 the potency . . . increases as the d' disappears.
divorced the
s 155-7 you have not yet divorced the d' from
does nothing
s 155-7 the d' does nothing, because it has no
enables a
ph 174-22 belief is all that enables a d' to
exterminates the
a 33-27 C. S. exterminates the d'.
faith
in the
p 570-16 faith in the d' is the sole factor in the cure.
drug

Inanimate

s 155-12 When the general belief endorses the inanimate d'
150-7 the inanimate d' becomes powerless
b 312-30 and so turns ... to the inanimate d'.

like a

pr 12-17 affects the sick like a d',
may eventually lose
p 370-24 a d' may eventually lose its supposed power
mentales
s 157-11 Homeopathy mentalizes a d'.

no efficacy in a

s 153-15 learned ... that there is no efficacy in a d'.

poisons

ph 169-32 good that a poisonous d' seems to do is evil

prescribes the

p 399-6 Mortal mind prescribes the d', and
rely on a
f 292-28 yet we rely on a d' ... to heal disease,

s 370-12 are removed by using the same d'.
whatever the

ph 178-3 the strychnine, or whatever the d' used,
s 152-32 but the d' is frequently attenuated
153-2 it is not the d' which expels the disease
157-12 d' becomes more like the human mind
157-24 the power which the d' seems to possess
158-30 of a higher attenuation than the d'.
163-11 man-midwife, chemist, druggist, or d'
ph 169-22 however much we trust a d'
p 394-24 unless it can be added by a d'
401-25 Would the d' remove paralysis,

drugging

s 155-29 homeopathy, and ... have diminished d';
ph 379-18 hygienic drilling and d', adopted to
druggist

s 155-9 The chemist, the botanist, the d',
163-11 chemist, d', or drug on the face of the earth,
drug'

s 157-14 and the d' power of action is

drug's

ph 169-d' do not affect a corpse,

faith in
s 145-14 whether faith in d', trust in hygiene,
146-7 have rendered faith in d' the fashion,
ph 151-30 If you have more faith in d' than in Truth,
giving
p 413-24 Giving d' to infants, noticing every symptom

hygiene and

ph 167-12 D' and hygiene cannot successfully usurp
r 484-15 D' and hygiene oppose the supremacy of the
and inert matter

ph 167-11 be swimming when he is on d' 11.
D' and inert matter are unconscious, mindless

does not distribute

p 480-20 Truth does not distribute d' through the blood,
does not employ

s 143-5 God does not employ d' or hygiene,
do not affect

f 489-19 D' do not affect a corpse,

faith in

s 145-14 whether faith in d', trust in hygiene,
146-7 have rendered faith in d' the fashion,
ph 151-30 If you have more faith in d' than in Truth,
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p 413-24 Giving d' to infants, noticing every symptom

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and inert matter

ph 167-11 be swimming when he is on d' 11.
D' and inert matter are unconscious, mindless

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does not employ

s 143-5 God does not employ d' or hygiene,
do not affect

f 489-19 D' do not affect a corpse,

faith in

s 145-14 whether faith in d', trust in hygiene,
146-7 have rendered faith in d' the fashion,
ph 151-30 If you have more faith in d' than in Truth,
dumb o 342-23 It speaks to the d' the words of Truth.

p 398- 2 "Thou d' and dead spirit. — Mark 8: 29.

dumbness s 136-16 When Christ cast out the devil of d',

dungeon ph 194-22 Incarcerated in a d', where neither sight nor

195 - 3 he asked to be taken back to his d',

dudocellions s 108-17 three times three d' must be nine d',

duplicity gl 589-4 1. A corporeal mortal embracing d',

duration sp 77-17 will be of longer or shorter d'.

during pref ix-28 This was d' the years 1857 and 1868

9-2 D' many years the author has been most grateful
a 47-31 D' his night of gloom and glory
sp 90-31 D' this final conflict, wicked minds will
an 101-10 which tested d' several sessions
s 107- 4 graciously preparing me d' many
f 254- 16 D' the sensual ages, absolute C. S.
b 306- 9 d' that moment there would be no
p 431 - 5 D' all this time the prisoner attended to

dust and nothingness g 547-22 or go down into d' and nothingness.
aton c 263-29 like an atom of d' thrown into the
decay and ph 300-13 and not subject to decay and d'.
decomposed into p 429-16 buried and decomposed into d';
dust to ap 567-25 show the dragon to be nothingness, dust to d';
gl 580- 1 "dust to d'; red sandstone; nothingness; d'"; ephemerality c 267- 4 start not from matter or ephemeral d'.
fall into an 106-25 since their own wings and fall into d'.
formed from f 214-10 represented in the Scriptures as formed from d',
b 281-26 through a man formed from d'.
ground and a 537-17 since ground and d' stand for nothingness.
Injected into q 324-30 Is Spirit, God, injected into d',
matter or ph 172-18 If . . . he is a portion of matter, or d'.
b 338-19 matter or d' was deemed the agent of Deity
non-intelligent a 521-16 If, . . . body originated in non-intelligent d'; primarily
q 543-29 who shall say that he is not primarily d'?
reminds him to g 532-12 condemns mortal man and reminds him to d'.
returning to q 533-17 this man to be mortal, — d' returning to d'.
returns to b 277- 4 the Scripture says that d' returns to d';
q 545- 3 error, . . . yields to Truth and returns to d';
return to sp 73-19 The belief that material bodies return to d',
f 214-12 originate in matter and return to d',
b 278- 6 originated in matter and must return to d',
f 287- 5 but eternal Spirit is destined return to d';
gl 539-8 the mortal and material return to d';
trail in m 58- 4 or else joy's drooping wings trail in d'.
trail in the g 550- 9 but also our standard to trail in the d'.
turns hope to c 325-16 His "touch turns hope to d'.

s 118- 9 In all mortal forms of thought, d' is
f 244-15 If man were d' in his earliest stage
c 265-16 d' the we all have trod';
b 269- 3 Mortal never becomes d';
296 - 9 error . . . man has a resurrection from d';
338-13 red color of the ground, d', nothingness.
p 415-22 has resigned his body to d';
r 475- 9 declares that man begins in d';
485-20 belief . . . that men springs from d'
g 524-14 formed man of the d' of the ground. — Gen. 2: 7.

524-31 Does Spirit enter d', and lose therein the
525 - 1 Was it requisite . . . that d' should become
531 - 3 the belief that everything springs from d'

dust g 535-27 d' thou art, and unto d' — Gen. 3: 19.
g 545-29 "D' [nothingness] thou art. — Gen. 3: 19.
g 545-29 unto d' [nothingness] shall thou — Gen. 3: 19.
552-24 is not in egg nor in d'.
553-27 superstition about the creation from d'
g 554-28 definition of
555-27 belief . . . that man started first from d',

duties a 31-12 First in the list of Christian d', he taught
duty pr 9-14 we shall never meet this great d' simply by
a 67-22 it is the d' privilege of every
m 67-12 firm at the post of d', the mariner works on
b 340- 6 especially when the word d'; which is not in the
340-9 for this is the whole d' of man. — Eccl. 12: 13.
p 533-17 Whatever it is your d', to do, you can do
433 - 7 In compliance with a stern d', his Honor,
r 496- 6 in C. S. the first d' is to obey God,

450-35 Now it repudiates even the human d' of man

dwarving i 445-11 d' the spiritual understanding
dwell sp 82-23 nor are they in the mental realm in which we d'.
b 284-14 Can the infinite d' in the finite
a 341 * But if the spirit . . . d' in you. — Rom. 8: 11.
337-10 if so, can Life, or God, d' in evil
d 465-12 which neither d' together nor
474-32 and darkness cannot d' together.
78-21 How can intelligence d' in matter
510- 3 more . . . than to d' on the objects of sense! 514-22 wolf also shall d' with the lamb. — Isa. 11: 6.
356-22 that the spirit of God d' in you. — Rom. 8: 9.
543-11 must d' in dream-land, until mortals
590-31 originate the impure . . . and d' in it.

ap 580-20 hear, and ye that be in them. — Rev. 12: 12.
758-17 and I will dwell in the house — Psal. 23: 6.
dweller b 301-31 an unsubstantial d' in material forms,
dwellers ap 569-15 d' still in the deep darkness of belief.
dwellenth a 341 * by His spirit that d' in you. — Rom. 8: 11.
dwelling a 23-13 has the Holy Ghost d' in him;" 78-31 the invisible good d' in eternal Science
b 308-1 Art thou d' in the belief that mind is
311-15 false estimates of soul as d' in sense
and of mind as d' in matter,
o 349-24 that the spirit of God d' in you. — Rom. 8: 9.
530-23 God, Spirit, d' in infinite light and
dwelling-places s 142-24 meet d' for the Most High.
dwells f 247-22 which d' forever in the eternal Mind
b 284-2 It is not rational to say that Mind . . . d' in
334-5 Christ, d' forever in the bosom of the Father,
g 314-6 Mind, joys in strength, d' in the realm of Mind.
gl 550-24 supposition . . . Soul d' in material sense;
dwelt a 29-26 The Christ d' forever an idea
b 381-6 If He d' within what He creates,
g 542-28 and d' in the land of Nod. — Gen. 4: 16.
dying a 42-20 existence . . . separate from God is a d' error.
sp 76-18 Suffering, sinning, d' beliefs are unreal.

b 357-9 -11 understood in d', but mortal, sinning, suffering, and d' in
ph 198-4 physician, who said that the patient was d';
f 286-28 and of fearful and doleful d' in
286-28 Never born and never d'
290-11 presented d' as fallen, sick, sinning, and d' in
b 270- 1 the erring, changing, and d' in
228-11 A sinful, sick, and d' mortal is not
p 358-17 more faith in living than in death.
373-7 The author has raised up the d'
379-20 not d' on account of the state of her blood,
426-31 and raised the d' to life and health
429-15 Mortal, that the body is d',
430 - 2 healing the d' and raising the dead.
441-16 refuses to recognize Man as sick or d'.
r 496-27 mortal sinners, dying, d', unreal.
g 556-13 is not to be gained by d';
557-21 man as never born and as never d'.
dynasties ap 577-23 Mighty potentates and d' will lay down
dynasty s 141-13 as kings are crowned from a royal d'.

s 141-17 For this Principle there is no d'.
DYSPEPSIA

137

EARTH

DYSPEPSIA 137 EARTH
dyspepsia
ph 175-7 In old times who ever heard of d',
175-16 If a random thought, calling itself d',
197-23 Their diet would not cure d' at this period.
211-2 adopted the Graham system to cure d'.
211-4 His d' increasing, he decided that his diet
222-29 In seeking a cure for d'.
each
pr 7-25 to whom e' need of man is always known
a 21-13 with a little e' day in the right direction,
32-8 to pass e' guess a cup of wine.
47-28 e' one came to a violent death except St. John,
m 59-13 most tender solicitude for e' other's happiness,
197-18 brought forth
g 508-9 And the c brought forth grass,
—
Gen. 1: 12.

earlier
each
ear and eye
pr 81-20 not dependent upon the e' and eye
444-23 a deaf e' to the teachings of C. S.,
divine
pr 7-24 The "divine e'" is not an auditory nerve.
gain the
ear
pr 15-29 gain the e' and right hand of omnipotence
hand not heard
s 117-14 E' hath not heard, nor hath nay spoken the heard
535-7 "Eye hath not seen Spirit, nor hath e' heard His
450-3 "eye hath not seen nor e' heard." — I Cor. 2: 9.
hearing of the
ph 192-8 They come from the hearing of e',
c 292-12 by the hearing of the e': — Job 42: 5.
ill-attuned
m 60-24 An ill-attuned e' calls discord harmony.
need the
p 454-22 need you the e' of your auditor.
onomiptent
pr 13-13 Do we gain the omnipotent e' sooner by words
through the
b 284-23 through the eye nor hear it through the e',
trith words
s 115-9 "The e' trieth words, — Job 34: 3.
whispered into the
pr 374-4 whispered into the e' of mortal mind,
whispered into
pr 14-2 material person, whose e' we would gain,
213-17 The e' does not really hear.
r 498-2 accident happens ... to the e'.
earlier
s 150-11 as in the time of its e' demonstration,
c 45-22 They who e' saw Jesus after the resurrection
q 296-24 should teach their children at the e'.
244-15 If man were dust in his e' stage
b 501-4 The Word, in its e' articulations,
early
pref viii-28 As e' as 1828 she began to write down
ix-12 Certain essays written at that e' date
a 41-17 this demonstration of healing was e' lost,
35-1 From e' boyhood he was about his
55-6 its e' appearances.
m 81-16 often these beautiful children e' droop
230-10 lifts her blue eye to greet the e' spring.
237-22 This makes C. e. e' is:
455-8 Disappointed in love in her e' years,
351-9 became a member ... in e' years.
359-21 e' received her religious education.
p 287-13 Our thinkers do not die because they
405-9 Choke these errors in their e' stages,
420-6 they should e' call an experienced
early

early
r 471-24 subscribed to an orthodox creed in e' youth,
g 474-4 accorded to Truth in the e' Christian era
q 533-16 in the e' part of the book of Genesis.
g 579-9 surrendering to the creator the e' fruts
fr 000- * Let us get up e' to the vineyards: — Song 7: 12.
earned
pr 19-19 and stop at the doors to e' a penny
earnest
pr 15-17 In the quiet sanctuary of e' longings,
q 21-12 If honest, he will be in e' from the start,
ob 299-16 by giving e' heed to these spiritual guides
310-13 those, who through e' striving followed
317-27 to Soul, for an e' of immortality,
p 454-17 e', solemn eyes, kindling with hope
earnestly
a 29-8 It bids us work the more e' in times of
sp 82-32 it is wise e' to consider whether it is the
456-21 Learn this, O mortal, and e' seek the
ears
pr 38-9 and having e' ye hear not:
bo 211-26 the eyes to see and the e' to hear,
b 272-14 not to impart to dull e' and gross hearts
350-21 and hear with their e', — Matt. 13: 15.
g 388-5 definition of
505-4 "Having e', hear ye not?" — Mark 8: 18.
earth
pr 506-22 And God called the dry land E': — Gen. 1: 10.
555-30 And God called the dry land E' ; — Gen. 1: 10.
earth (see also earth's)
alone
q 521-2 above the sod, above e' and its environments,
above the
q 511-21 fowl that may fly above the e': — Gen. 1: 20.
511-29 fowls, which fly above the e' in the open
all the
an 102-14 has dominion over all the e' and its hosts,
g 722-23 gives man dominion over all the e',
bo 316-23 which gives man dominion over all the e',
b 442-4 Judge of all the e' do right?" — Gen. 18: 25.
565-26 the e', and over all the e': — Gen. 1: 26.
515-14 the e', and over all the e', — Gen. 1: 26.
516-21 and reflects God's dominion over all the e',
517-8 upon the face of all the e', — Gen. 1: 28.
531-32 and having dominion over all the e'?
533-3 Had he lost ... dominion over all the e'?
and heaven
s 121-10 e' and heaven were bright,
c 204-50 all the glories of e' and heaven and
q 518-2 lord of the belief in e' and heaven,
and man
p 538-19 God creates the heavens, e', and man.
and the heavens
q 520-18 made the e' and the heavens, — Gen. 2: 4.
533-19 made the e' the heavens and the e'," — Gen. 2: 4.
at God's command
q 530-6 The e', at God's command, brings forth food
atmosphere of the
p 230-14 The atmosphere of the e', kinder than
away from
p 355-3 the heavenly homesick looking away from e',
beast of the
q 513-16 beast of the e' after his kind' : — Gen. 1: 24.
513-22 beast of the e' after his kind', — Gen. 1: 25.
515-9 And to every beast of the e', — Gen. 1: 30.
blasts of
m 57-25 The wintry blasts of e' may uproot the
blessed the
b 102-20 notwithstanding God had blessed the e',
q 537-28 which blessed the e' and gave it to man
blesses the
q 516-19 beauteous the landscape, blesses the e'.
borne to
3 100-24 When a new spiritual idea is borne to e',
broadcast in the
q 187-18 knowledge now broadcast in the e',
brought forth
p 506-9 And the e' brought forth grass, — Gen. 1: 12.
earth cast unto the
ap 567-24 The words "cast unto the e"—Rev. 12: 13.
569-30 saw that he was cast unto the e;— Rev. 12: 13.
children of
b 309-15 the children of e who followed his example
el 510

composing the
f 247—37 and covers e with loveliness.

dearest spot on
m 58-22 Home is the dearest spot on e.
down to
c 515-32 natural order of heavens comes down to e.
ev
every plague on
p 405—22 better to be exposed to every plague on e.
face of the
i 166—11 drug, or grunt on the face of the e.
faith on the
s 132-27 shall he find faith on the e?"— Luke 18: 8.
first
q 539—3 the first heaven and the first e—Rev. 21: 1.
ap 572—31 the first heaven and the first e—Rev. 21: 1.

from
a 48—8 turned forever away from e to heaven.
from the
g 521—21 went up a mist from the e.— Gen. 2: 6.
541—20 natural order of heavens comes down to e.
546—21 went up a mist from the e.— Gen. 2: 6.

glories of
f 264—30 all the glories of e and heaven and man.

harmony on
s 122—7 the actual reign of harmony on e.
harmony to
sp 22—31 communicator of... harmony to e and
ap 561—15 God and His Christ, bringing harmony to e.

has no repayment
ap 97—32 E has no repayment for the persecutions

heaven and (see heaven)

heaven and the
r 479—19 created the heaven and the e.— Gen. 1: 1.
g 502—23 created the heaven and the e.— Gen. 1: 1.

heaven on
s 119—12 establishment of the kingdom of heaven on e.

heavens and
ap 573—7 heavens and e to one human consciousness,
574—21 John's corporeal sense of the heavens and e.
heavens and the
g 519—7 heavens and the e were finished,— Gen. 2: 1.

helped the woman
ap 550—19 And the e helped the woman,— Rev. 12: 16.
inhabitant of the
b 317—31 the Master remained an inhabitant of the e.
inhabitants of the
c 260—22 the inhabitants of the e.— Dan. 4: 35.
inhabiters of the
ap 568—31 inhabitants of the e and of the sea!— Rev. 12: 12.
inherit the
q 516—15 "The meek shall inherit the e."— Psal. 37: 11.

instead of the
s 121—19 instead of the e from west to east.
in the
q 509—24 before it was in the e.— Gen. 2: 5.
530—19 before it was in the e.— Gen. 2: 5.
556—5 before it was in the e.— Gen. 2: 5.

launched the
s 124—23 which launched the e in its orbit
let the
g 507—11 Let the e bring forth grass.— Gen. 1: 11.
513—14 Let the e bring forth the living—Gen. 1: 24.
material

c 264—1 the mortal body and material e, are the

melted
sp 97—26 uttered His voice, the e melted."— Psal. 45: 6.
multiply in the
f 151—27 let fow multy in the e— Gen. 1: 22.
new

ap 91—2 "a new heaven and a new e."— Rev. 21: 1.
p 336—2 a new heaven and a new e— Rev. 21: 1.

new
ap 572—20 a new heaven and a new e— Rev. 21: 1.
572—25 he already saw a new heaven and a new e.
572—29 Was this new heaven and new e terrestrial?
572—22 he could see the new heaven and new e;
opened her mouth
ap 570—11 and the e opened her mouth.— Rev. 12: 16.
our
g 509—14 stellar universe is no more celestial than our e.
548—9 How little light or heat reach our e when

earth over the
ph 188—28 When darkness comes over the e,
189—3 explanation of the sun's influence over the e.
pilgrim on
f 534—31 Pilgrim on e, thy home is heaven;
received the harmony
a 54—6 e received the harmony his... example
refresh the
b 288—18 Then the raindrops of divinity refresh the e.
replicate the
p 511—5 "multiply and replenish the e."— Gen. 1: 28.
517—20 multiply, and replenish the e.— Gen. 1: 28.
return to
a 28—25 as a proof that spirits can return to e?
sp 73—5 and supposedly will return to e to-morrow,
sv 30—13 not affected by the revolution of the e.
revolves
s 121—26 the e revolves about the sun once a year,
salt of the
e 367—19 "Ye are the salt of the e."—Matt. 5: 13.
suffering on
p 389—25 Error... produces all the suffering on e,
sufferings upon
ap 158—15 and endured great sufferings upon e.
taint of
m 166—14 Joys of Spirit, which have no taint of e.

truth on
b 281—3 enter into the kingdom of Truth on e upon
up

whole
ap 14—28 man's dominion over the whole e.
ph 101—14 Thus the whole e will be transformed by
545—11 was given dominion over the whole e.
575—23 the dominion of the whole e.— Psal. 88: 2.

will become dreary
sp 96—7 E will become dreary and desolate.
will echo
s 129—15 and e will echo the cry.
will help the woman
ap 570—22 In this age the e will help the woman;

earthly

pr 17—1 Thy will be done in e.— Matt. 6: 10.
17—2 as in heaven, so on e.
54—30 glorified man were physically on e to-day,
m 69—1 and man, not of the e earthly
sp 72—28 nor by a medium through which truth passes to e;
75—26 those living on the e.
an 109—9 celestial bodies, the e, and animated things.
157—7 in e, as it is in heaven.— Luke 2: 14.
r 592—19 when God's kingdom comes on e:
226—17 on e peace, good-will toward — Luke 2: 14.
310—12 when the e has again turned upon its axis.
389—25 in e, as it is in heaven.— Matt. 6: 10.
360—29 the Galilean Prophet, the best Christian on e.
361—27 is the higher hope on e.
r 963—3 and the e to stand still.
520—17 of the heavens and of the e— Gen. 2: 4.
522—20 as the life-giving principle of the e.
558—11 The sun, giving light and heat to the e.
548—12 E has little light or joy for mortals before E.
552—4 That the e was hatched from the
ap 558—8 and his left foot on the e.— Rev. 10: 2.
563—24 and did cast them to the e.— Rev. 12: 4.
1467—10 was cast out into the e.— Rev. 12: 4.
g 855—5 definition of e.
585—7 To material sense, e is matter;
earthly 139 Eddy
completed his e' mission;
which closed the e' record of Jesus,
in the day that he placed the Sun
on the altar and made not of the earth
e' was a completed mission; e' was the reality of
The doctrine that... all his e' days.
costs many a man his e' days of comfort.
e' expiates the finitude of error.
The loss of e' hopes and pleasures
buried its fondest e' hopes.
spiritual sense had quenched all e' yearnings.
more spiritual than all other e' personalities.
Jesus, whose e' career was brief.
If... authors have the shortest span of e'
a brief history in the e' life of our Master:
earth-mission
when his e' was accomplished,
expressed in e', wind, wave,
They are e' luminaries, which serve to
The e' orbit and the imaginary line called
The e' diurnal rotation is invisible
The e' magnetic currents
The e' motions or of the science of astronomy
E' preparatory schools be improved.
Geology has never explained the e' formations;
able to see in the egg the e' atmosphere.
e' gravitation of sensuality and impurity
a wife ought not to court... e'
procures a summer residence with more e'
and a sense of e' antidotes suffering,
e' for Christianity to east out sickness than
for a camel to go through
e' is to cure the most malignant disease than
Healing is e' than teaching,
for a camel to go through
e' step.
the sin which doth e' us.
We think of an absent friend as e'
our Master e' read the thoughts of mankind,
which is in so common use in the E'.
e' the seventh, satisfied if
the mountain from e' to west,
instead of the earth from west to e'
when the wind was from the e'
She looked and saw that it pointed due e'.
she never suffered again from e' winds.
He placed at the e' of the garden.
which is in so common use in the E'.
The e' empire and nations owe their
e', to the star seen by the Wisemen
as e' to read distant thoughts as near.
not lending itself to an e' explanation
Youth makes and rapidly turns towards Truth.
it was therefore e' for the Magdalen.
e' that you understand
e' is his flesh and his blood.
As often as ye e' this bread.
this is my body.
Are all who e' bread and drink wine in e'
no more together
their e' separately
what ye shall e' or what ye shall
what ye shall e' or what ye shall
Thou shalt not e' it.—Gen. 2: 17.
Thou shalt not e' it.—Gen. 2: 17.
Thou shalt not e' it.—Gen. 2: 17.
I should like something more e'
Thou mayest freely e'—Gen. 2: 16.
Thou shalt not e' it—Gen. 2: 17.
et 529-16 Ye shall not e' of every tree—Gen. 3: 1.
et 529-16 We may e' of the fruit of—Gen. 3: 2.
et 529-10 Ye shall not e' of it,—Gen. 3: 3.
et 529-9 what ye shall e', or what ye shall—Matt. 6: 25.
et 529-15 in the day that he placed the Sun
533-7 that thou shouldst not e' ?—Gen. 3: 11.
et 529-9 she gave me of the tree, and I did e'—Gen. 3: 12.
et 529-23 beguiled me, and I did e'—Gen. 3: 13.
et 529-22 Thou shalt not e' of it.—Gen. 3: 17.
et 529-23 in sorrow shalt thou e' of it—Gen. 3: 17.
et 529-23 and thou shalt e' the herb—Gen. 3: 18.
et 529-23 shalt thou e' the herb—Gen. 3: 19.
et 529-22 and e', and live forever.—Gen. 3: 22.
et 559-17 Take it, and e' it up:—Ret. 10: 9.
et 559-21 what ye e' the divine body.
et 559-20 share the hemlock cup and e' the bitter herbs;
et 32-22 The disciples had e'.
"the fathers have e' sour grapes. — Ezek. 18: 2.
et 533-5 Hast thou e' of the tree.—Gen. 3: 11.
et 533-21 and hast e' of the tree—Gen. 3: 17.
et 90-20 Opium and hashish e' mentally travel far
et 90-10 Evil declared that e' this fruit
32-15 "As they were e'—Jesus took—Matt. 26: 29.
et 165-2 Evil declared that e' this fruit
231-20 until three hours after e'.
et 355-23 if e' a bit of mortal flesh could overpower him.
et 254-8 To stop e', drinking, or being dressed.
et 333-21 e' or smoking poison for half a century.
et 338-27 foolish to stop e' until we gain perfection.
et 532-7 when e' its first fruits brought death?
et 565-2 dark e' and flowing tides of human fear.
et 390-1 to read in E'.
et 440-4 This text in the book of E'
et 98-32 The way... is not e' but Christian,
far above the merely e'.
et 141-11 along the line of scholastic and e' descent.
et 141-17 For this Principle there is... no e' monopoly.
et 444-22 If e' sectors or medical schools turn
373-18 In an age of e' despotism.
et 760-18 Levi (Jacob's son), e' despotism.
et 125-11 and interpreted in its own way the e' of Spirit,
et 173-5 and earth will e' the cry.
et 262-18 Mortals will e' Job's thought.
et 226-6 voice of God... was still e' in our land.
et 410-10 allopatic, homeopathic, botanic, e'.
et 85-1 read the stars or calculate an e'.
et 59-10 the annoyances and cares of domestic e'.
et 77-11 nor... be expected to understand political e'.
et 170-7 Did Jesus understand the e' of man less
consulting the stomach less about the e' of
228-22 bodily conditions, structure, or e'.
et 327-21 in the human or the divine e'.
et 438-22 is now at work in the e' of being.
et 312-14 People go into e' over the sense of a
pr 7-17 sensation, not Soul, produces material e'
et 171-7 is to have, not more emotional e' or faith.
et 19-19 there would grow out of e' moments
Eddy, Mrs. BAKER EDDY
pref xii-27 MARY BAKER EDDY
author
pref xii-27 So was it with the a'.
x-11 The a' has not compromised conscience
xii-22 When God called the a' to
xii-22 first seat of a' was started by the a'
xii-7 four thousand students were taught by the a'
pr 9-2 During many years the a' has been the most grateful
an 104-5 will be seen why the e' of this book has
s 112-20 without giving that a' proper credit.
Eddy, Mrs. Mary Baker

s 114-2  a' calls sick and sinful humanity mortal mind,
114-31 what is termed by the a' mortal mind.
127-7 The term C. S. is adopted by the a'
128-14 a' has often remembered our Master's love
129-20 a' has cured what is termed organic disease
129-23 it is as erroneously notion to the a'
152-5 The a' has attended Natrum muriaticum
153-5 The a' has attended Natrum muriaticum
152-17 a' has restored health in cases of
152-21 The a' has been the foregone.
230-3 Until the a' . . . learned the vastness of C. S.,
231-29 851-18 the a' became a member of the orthodox
232-6 The a' has raised up the dying,
234-11 she has discovered this question.
317-19 a' never knew a patient who did not
320-22 years ago the a' made a spiritual discovery,
323-9 It has in too many instances
329-17 Experience has proved to the a' the fallacy
342-4 it is but just to say that the a' has already
342-26 The a' has healed hopeless organic disease,
t 444-19 The patients are advised by the a' to be
344-23 the a' trembles whenever she sees a
344-11 Whoever practises the Science the a' teaches,
345-5 a' understands what she is saying.
345-7 Since the divine light . . . dawned upon to the a',
348-16 a' desires to keep it out of C. S.
348-25 When . . . was a fresh revelation to the a',
348-23 It has been said to the a'
354-2 Could her friends know how little time the a'
354-25 the a' has labored to expound
r 471-35 a' has subscribed to an orthodox creed in early
346-21 To the a', they are transparent.
347-7 so ascertain if the a' has given you the correct
349-10 The a' is convinced that the accusations

author's
pref vii-27 Since the a' discovery of the
viii-24 In the a' work, Retrospection and
ann 21- The a' has observed the workings of
s 112-2 and yet uses another a' discoveries
125-32 If Christendom resists the a' application
129-30 a' small estimate of the pleasures of the table,
129-1 small medical research and experiments
145-5 thoroughly perusal of the a' publications
452-24 simply by repeating the a' words,
461-5 first edition of the a' class-book,
483-13 After the a' sacred discovery,
556-8 hence the a' experience;

child
pref xii-31 the first steps of a' in the newly

disciple
pref ix-17 finds herself a willing a' at the heavenly gate,

Discovery of Christian Science
o o 130-19 C. S. early received
p 425-9 The d' of C. S. finds the path less difficult
143-1 When the d' of C. S. is consulted by
556-6 An inquirer once said to the d' of C. S. ;

editor
pref viii-11 sole e' and publisher of the C. S. Journal,
her
pref viii-1 h' system has been fully tested
viii-29 experiences which led, in the year 1866, to
viii-29 the results of a' Scriptural study,
viii-30 the Bible was h' sole teacher;
ix-35 she began to jot down a' thoughts
ix-13 still in circulation among a' first pupils;
ix-20 h' first pamphlet on C. S. was copyrighted
ix-20 a' comparative ignorance of the stupendous
x-10 she and h' students have proved
x-17 proved the worth of a' teachings.
x-27 Only those quarrel with a' method who
x-30 the a' understood a' book,
x-31 enabled h' to get this institution chartered
xii-11 publisher of a' own works;
xii-14 She closed h' College, October 29, 1889,
xii-11 conviction that the next two years of a' life
xii-18 She retained h' charter,
xii-20 as auxiliary to h' church.
xii-22 in 1866-23 to uphold a' noble idealism.
an 101-22 convince h' that it is not a remedial agent.
s 127-1 or questions h' use of the word Science,
127-4 nor will Christianity lose its hold upon h',
128-122 prayer has thought for the metaphysics
125-24 material dependence had failed h' in search
152-23 a' experiments in homoeopathy
152-23 has in too many instances
o 351-10 h' own prayers failed to heal h',
351-11 as did the prayers of h' devout parents
359-21 early received h' religious education.
359-21 falling from the lips of h' saintly mother,
p 374-10 The author . . . in h' explanation of disease
392-4 the author has already in h' possession.
392-4 records of the cure, by herself and h' students
when she was the high goal always before h';
Eddy, Mrs. Mary Baker

I have never witnessed

I have never witnessed so decided effects from

I have never witnessed

Since then I have not seen him,

I have restored

I have restored what is called the

I have revised

I have revised Science and Health only to

I have said

and I have said to the patient,

I have seen

I have seen the mental signs,

I have seen an unfruitful attempt

I have seen age regain two of the elements

I have set forth

I have set forth C. S.

I have present

I have present to my readers an alley

I hope

I hope, dear reader, I am leading you into

I insist

I insist on bodily cleanliness

I keep

I would not keep the sucking a

I kindly quote

I kindly quote from Dr. Benjamin Rush,

I knew

I knew the Principle of all harmonious

I knew a person who when quite a child

I learned

I learned these truths in divine Science:

I long to see

I long to see the consummation of my hope,

I love

I love mankind, and shall continue

I mean

By chemicalization I mean the process

I met

On entering the house I met his physician,

I must know

I must know the Science of

I name

I name these facts to show that

I pressed

I pressed the fourth attenuation of

I pressed on

but I pressed on through faith in God,

I regress

I regret that such criticism confounds

I rejoice

I rejoice in the apprehension of this grand

I resolve

One whom I rescued from seeming...oblivion,

I sat

I sat silently by her side a few moments.

I saw

The next day I saw him in the yard.

I saw what I saw and did for that man,

I saw before me the sick,

I saw before me the awful conflict,

I saw that the law of moral belief

I say

I say that is the whole of all that I say of it.

I say with Paul

I say with Paul: Be "willing—II Cor. 5:8.

I should appear

If you or I should appear to die,

I sought

I sought the solution of this problem

I spoke

I speak from experience.

I submitted

I submitted my metaphysical system

I term

What I term "chemicalization" is the upheaval

I then

Shall I then be smitten for healing

I then requested

I then requested her to look at the

I told

I told him to rise, dress himself,
Eddy, Mrs. Mary Baker

Pref xi-28 In 1881, s' opened the . . . College
xii-8 Meanwhile s' was pastor of the
xii-13 s' closed her College, October 29, 1889,
xii-18 S' retained her charter.
xii-20 s' had never read this book throughout
xii-26 s' commits these pages to honest seekers
s 127-2 s' were therefore left faith in
127-10 The terms . . . s' employs interchangeably,
149-23 as readily as s' has cured purely functional
152-4 and s' can now understand why,
153-10 s' has cured a patient sinking in the last stage
b 230-5 s' cherished sanguine hopes
0 551-9 s' learned that her own prayers
359-22 In childhood, s' often listened with joy
359-25 s' pondered the meaning of that Scripture
359-20 that Scripture s' so often quotes:
373-8 while s' has struggled long, and
340-6 when s' has the high goal always before her
345-7 than when s' counts her footsteps
343-9 s' feels, as s' has always felt, that all are
345-32 the author trembles whenever s' sees a
343-5 author understands what s' is saying.
347-8 s' has never used this newly discovered power in
347-9 never used . . . in any direction which s' 
346-25 s' had to impart, while teaching its grand facts,
346-27 and to do this orally,
346-4 would understand why s' so secluded.
346-10 s' therefore remains unseen at her post,
r 465-3 s' revised that treatise for this volume
471-24 until s' caught the first gleam of
471-31 which . . . s' has named C. S.
483-13 s' affixed the name “Science” to Christianity,

writer's
Ap 577-28 The w' present feeble sense of C. S.

you
p 382-26 but for the glorious Principle y' teach,
140-1 "The world is benefited by y' .
404-2 it feels your influence without seeing y'.
404-2 Why do y' not make yourself more widely
known?
q 555-8 I do not comprehend what y' say about error;"

your
r 404-1 it feels y' influence without seeing you.
q 555-7 "I like y' explanations of truth,

yourself
r 494-2 Why do you not make y' more widely known?"

Eden
m 58-11 mistrust, . . . withers the flowers of E:
ph 176-18 would load with disease the air of E',
526-27 put him into the garden of E',— Gen. 2: 15.
526-29 name E', according to Cruden, means pleasure,
526-30 In this text E' stands for the mortal, . . . body.
537-4 forth from the garden of E',— Gen. 3: 23.
537-6 at the east of the garden of E',— Gen. 3: 24.

dege
f 211-21 the children's teeth are set on e' .— Ezek. 18: 2.
p 374-22 walking in darkness on the e' of a precipice.

Edinburgh
p 208-17 John Young of E' writes:

edition
Pref x-3 The first e' of Science and Health was
r 465-1 This chapter is from the first e' of

editor
(see Eddy, Mrs. Mary Baker)

educate
m 69-17 If Christian Scientists e' their own offspring
69-18 they can e' others spiritually
ph 170-15 You can even e' a healthy horse so far
345-41 not . . . to 'e the idea of God.

educated
a 39-10 e' belief that Soul is in the body
s 136-32 acquires an e' appetite for strong drink,
ph 195-6 so that gives pleasure to our e' senses
526-20 Selfishness and sensuality are e' in
o 349-27 as thought is e' up to spiritual apprehension.
p 414-2 children must be reared to a discord.
r 484-20 false human consciousness is e' to feel.
489-9 hypothesis which supposes . . . is an e' belief.

education academic
f 235-12 it is not so much academic e',
bias of
p 381-3 the bias of e' enforces this slavery.
entire
m 62-4 The entire e' of children should be
force of
p 396-19 due to the force of e'.
formed by
ph 194-31 a belief formed by e' alone.

education

religious
m 359-22 early received her religious e'.
right
f 234-23 adequate to the right e' of human thought.
this
c 260-27 this e' is at the expense of spiritual growth.
m 60-20 the e' of the higher nature is neglected,
s p 86-23 E' alone determines the difference.
ph 176-29 All disease is the result of e'.
7 194-19 e' constitutes this so-called mind,
f 247-12 e', and fashion form the transient standards of

educational
sp 59-18 not necessarily dependent upon e' processes,
f 326-27 the e' systems of the Pharaohs,

educator
f 236-12 A mother is the strongest e',
efface
ph 175-2 we should e' the outlines of disease
196-21 e' the images and thoughts of disease,
b 318-3 to know that nothing can e' Mind
315-15 would e' the pure sense of omnipotence.
p 336-2 e' from thought all forms and types of
425-26 e' the images of sickness from mortal mind.
effaced
f 240-20 until all wrong work is e' or rectified.
b 327-14 to be e' by the sweat of agony.
p 543-5 The image of Spirit cannot be e',
effaces
r 485-20 e' them and delineates foreign agents,
effect
alternative
f 224-2 the world feels the alternative e' of truth
p 421-22 alternative e' produced by Truth upon error.
any
p 401-23 If . . . could you produce any e' upon the brain
appear in
a 40-2 and it will not appear in e'.
baneful
f 449-10 The baneful e' of evil associates is
beneficial
pr 12-5 The beneficial e' of such prayer for the sick
cause and
(see cause)

cause or
m 67-32 from any such cause or e'.
p 267-15 amalgamation of Truth and error in cause or e'.
cause to
r 467-29 Reasoning from cause to e' in the Science

certain
p 418-9 unerring, and certain e' of divine Science.
every
p 268-9 Mind as the cause of every e'.
p 579-7 controlling every e' and recognizing all
healing
s 141-14 the healing e' followed the understanding
152-9 Truth has a healing e', even when its
p 404-1 familiar with mental action and its e'.
material
f 443-9 believed that the misfortune is a material e'.
medical
f 443-10 Such seeming medical e' or action is
mental
f 371-5 Disquisitions on disease have a mental e'.
mistakes
s 124-8 this belief mistakes e' for cause
new
p 308-20 and produces a new e' upon the body.
no
f 307-21 there can be no e' from any other cause.
p 408-29 unconscious thought . . . produces no e'.
none
f 322-23 never tried to make of none e' the sentence
of illusion
an 101-31 In no instance . . . other than the e' of illusion.
of mortal mind
p 399-10 explain the e' of mortal mind on the body.
c 261-8 The e' of mortal mind on health and happiness
of this Science
s 162-9 The e' of this Science is to stir the
only
p 401-21 The only e' produced by medicine is
physical
f 325-26 prove the illusive physical e' of a false belief
produce the
f 321-15 produce the e' seen in the lachrymal gland?
same
f 458-9 will finally have the same e' as
seeks cause in
b 279-31 Pantheism, . . . seeks cause in e',
supposed
p 465-21 derive a supposed e' on intelligence.
EFFECT

143

EFFULGENCE

Effect

whenever

sp 95-1

The e' of his Mind was always to heal

on 101-29

In no instance is the e' of animal magnetism, according to this faith, will be e'

pr 179-30

may creop the e' of this mistake.

si 163-5

sp 153-18

passes naturally from e' back to cause.

b 261-24

until probation and growth shall e' the

p 570-15

The e', which mortal mind produces through

415-3

disease is neither a cause nor an e'.

r 467-24

We reason imperfectly from e' to cause.

467-25

when we conclude that matter is the e' of Spirit ;

483-21

would make matter the cause as well as the e'

effected

a 47-11

hate towards that just man e' his betrayal.

0 348-6

any cure, which is e' by making the

218-18

e' without scrubbing the whole surface daily.

effecting

t 461-20

Instead of scientifically e' a cure.

effective

s 112-1

cost e' curative agent in medical practice.

effects

bad

p 377-18

that it may not produce blindly its bad e'.

384-24

or to destroy the bad e' of your belief.

385-7

remote, and exciting cause of all bad e'

413-10

good or bad e' on the health of children.

baneful

p 181-17

ignorant of the baneful e' of magnetism.

p 408-12

baneful e' of illusion on mental minds

415-1

the baneful e' of their own conclusions.

beneficial

p 367-27

increase the beneficial e' of Christianity.

cumulative

p 453-23

the cumulative e' of a guilty conscience.

dedged

t 453-12

I have never witnessed so decided e' from

different

0 461-21

because of the different e' they produce.

dire

ph 196-4

save him from the dire e' of knowledge.

elevating

s 146-21

elevating e' practically prove its divine origin

fatal

p 344-22

if you believe in laws of matter and their fatal e'

p 379-8

the fatal e' of trying to meet error with error.

glorious

ph 176-10

in its glorious e' upon the body.

good

p 397-19

good e' to be in exact proportion to your

healing

p 388-26

belief in the healing e' of time and

its

an 101-23

its e' upon those who practise it,

f 219-20

will be the removal of its e'.

b 238-5

Matter and its e'—sin, sickness, and

238-5

and its e'—sickness, sin, and death.

238-13

manifest by its e' upon the human mind and

o 320-25

known by its e' on the body.

p 374-5

Hatred and its e' on the body

378-10

Remove the error, and you destroy its e'.

404-13

while its e' still remain on the individual,

404-15

uncover so-called sin and its e' material.

sp 78-22

communicate with man through...materi-

al e'?

of Christian Science

b 238-10

When the e' of C. S. are fully apprehended,

0 320-28

e' of C. S. are not so much seen as felt.

of error

p 101-28

error cannot remove the e' of error.

b 275-30

believes e' of error at all times,

r 473-6

are to be classified as e' of error.

p 537-21

the falsity of error and the e' of error.

of fear

p 372-20

to remove the e' of fear produced by sin,

of medicine

s 165-13

Professor in London, said: "The e' of medicine

of sin

gl 588-3

Hell... self-imposed agony; e' of sin.

of Truth

s 129-24

the e' of Truth on the health, longevity,

p 386-14

the corresponding e' of Truth on the

of truth

f 233-27

scientific tests I have made of the e' of truth

only

p 373-5

Christian Scientist finds only e', where the

on the body

o 350-25

known by its e' on the body

p 370-19

produce very direct and marked e' on the body.

374-5

Hatred and its e' on the body are removed

effects

physical

(sp (see physical)

qualities and

ph 177-21

qualities and e' of what is termed matter,

say

0 342-7

the sad e' on the sick of denying Truth.

such

133-11

any one who should not deny that such e',

suffers from the

ph 314-19

We say man suffers from the e' of cold,

their

f 217-16

are superior to others, is seen by their e'.

469-11

errors it includes and of their e'.

these

m 68-23

salutary causes sometimes incur these e'.

85-23

These e', however, do not proceed from

those

p 385-10

those e' will follow,—not because of the climate

violent

an 101-1

that the violent e', which are observed

sp 78-31

These are the e' of one universal God,

216-21

give up her medicine for one day, and risk the e'.

150-21

died from e' produced by mortal mind,

ph 131-22

satisfied with good words instead of e'.

b 254-26

the e' commonly attributed to them.

effectual

pr 11-18

but wipes it out in the most e' manner.

s 108-4

e' working of His power."— Eph. 3: 7.

p 372-29

e' in the treatment of moral ailments

acknowledgment of Truth...is an e' help.

effeminate

ph 176-26

Many of the e' constitutions of our time

efficacious

a 25-7

The material blood of Jesus was no e'.

e 454-14

the evidence of divine, e' Love.

efficaciously

t 456-21

e' treated by the metaphysical process.

efficacy

admits the

p 401-27

Until the advancing age admits the e'

aid its

a 19-20

understand Jesus' atonement for sin and aid its e'?

healing

s 147-11

did lost none of its divine and healing e',

loses its

p 370-26

Hygienic treatment also loses its e'.

no

pr 12-17

has no e' of its own but borrows

b 158-13

and that there is no e' in a drug.

origin and

s 146-22

practically prove its divine origin and e'.

test its

p 344-15

until the enemies of C. S. test its e'.

a 24-27

The e' of the crucifixion lay in the

s 158-17

divine Mind and its e' to heal.

efficient

t 233-31

Why should truth not be e' in sickness,

p 376-21

Therefore the e' remedy is to destroy the e'.

effort

pref x-13

She has made no e' to embellish,

a 19-17

every e' for reform, every good thought,

22-27

pinning one's faith...to another's vicious e'.

26-7

all have the cup of sorrowful e' to drink

38-1

to stir mankind to Christian e'?.

ph 166-5

the healing e' is made on the wrong side,

322-25

even as light emits light without e' ;

329-20

because he fails in his first e'.

g 554-17

The first e' of error has been and is to

efforts

a 26-29

in return for our e' at well doing.

c 262-11

reverse our feeble flutterings—our e' to

their
effuseness

ph 160-6

faith in their e' is somewhat helpful

f 456-10

reputation experimentally justified by their e'

these

e 296-9

These e' show...the degrees by which

a 22-9

these e' are crowned with success.

vigorous

p 22-8

to make vigorous e' to save themselves;

p 418-26

in your e' to destroy error.

f 223-20

The e' of error to answer this question

effulgence

sp 95-27

he beholds the light...and describes its e'

o 304-26

vague conjectures emit no such e'.

511-17

The changing glow and full e' of
The maternal never brought forth Adam. 

The maternal gartner of his life or of the wealth of gartner, which you stretch,
in dust

That the earth was hatched from the "of night"

Who or what produces the parent of the e? 

even as the bird which has burst from the e'

Belief...man springs from dust or from an e',

If man is material and originates in an e',

It is an impossible enclosure for Deity,

Which answers, if the e' produces the parent.

Mortal life, which starts from an e',

...saw the sun in an e'

The Supposition that life germinates in e'

Sometimes through e', sometimes through bud's,

Natural argument that mortal springs from e'

Transmission through these bodies called e',

The divine, or individuality, is reflected

Thus he found the eternal E', and proved that

is deathless

The E' is deathless and limitless,

The understanding that the E' is Mind,

The one Mind or Spirit called God,

When will the ages understand the E',

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ELEVATED 

145 ELSE

elevated

a 43-20 hath e' them to possible at-one-ment

b 579-28 Jewish concept, not yet e' to deific apprehension

elevates

b 323-22 e' even mortal mind to the contemplation

elevating

m 57-24 enlarging, purifying, and e' it.

s 161-21 e' effects practically prove its divine origin

0 34-13-3 e' them from a theoretical to a practical

gf 583-15 and is found e' the race,

588-14 Fran... affiliation purifying and e' man.

elevation

pr 9 it gives momentary solemnity and e' to thought.

m 156-24 the e' of society in general

sp 88-2 the e' of existence above mortal discord

p 426-25 health and morals far beyond its present e',

444-4 suffering is oft the divine agent in this e'.

eleven

a 27-23 but only e' left a desirable historic record.

49-8 Were all conspirators save e'?

Elias

s 136-15 some, E'; and others, Jeremias.—Matt. 16: 14.

156-19 controlled by the spirit of John or of E'.

ap 962-3 As E' presented the idea of the fatherhood

gf 565-9 definition of

565-13 'E' truly shall first come and—Matt. 17: 11.

elicith

a 157-21 This assertion e' from Jesus the benediction,

Elijah

s 139-7 so did Joshua, E', and Elisha.

eliminate

o 348-18 Is it not well to e' from so-called mortal mind

eliminated

b 273-15 till the errors of sense are e'.

Elisha

s 139-8 so did Joshua, Elijah, and E'.

Elohim

b 220-32 stand in celestial perfection before E'.

g 515-16 The eternal E' includes the

515-17 The name E' is in the plural,

523-18 the Supreme Being is therein called E'.

523-25 it is E' (God) who creates.

gf 591-4 one Spirit, or intelligence, named E', or God,

Elohistic

y 523-17 One is called the E'; because

523-18 no record in the E' introduction of Genesis,

Eloi, Eloi. lama sabachtani

a 51-1 the plaintive cry, 'E', E', lama sabachtani—Mark 15: 34.

elongated

s 162-21 shortened limbs have been e',

eloquence

sp 88-26 E' re-echoes the strains of Truth and Love.

88-31 When e' proceeds from the belief that a

89-9 Destroy her belief in... and her e' disappears.

eloquent

sp 89-5 the devotee may become unwontedly e',

90-17 the tongue grows mute which before was e'.

else

pr 3-12 reflected by man, man is not the image

11-24 if we desire holiness above all e',

a 25-29 e' we are not improving the great blessings

54-3 e' joy's drooping wings trail in dust

sp 74-6 forgets all e' and breathes al upon his rapture.

34-13 a' or e' if he is true and useful ;

143-6 e' Jesus would have recommended and

138-37 which would otherwise outweigh all e'.

183-28 or e' from ignorance of C. S. and its

197-31 his belief in its reality and fatality will

205-1 e' God will continue to be hidden from

206-5 e' it will misguide the judgment

208-18 "God is the father of mind, and of nothing e'."

220-19 and then charges them to something e',

c 253-22 e' it is a new multiplication or self-division

b 27-7 it bears not much fruit

298-9 He is little e' than the expression of error.

310-9 e' the clay would have power over the potter.

331-22 reflected by... and by nothing e'.

335-30 for... there is more than all e'.

336-21 God would be manifestly finite.

p 314-22 there is none e' beside Him."—Deut. 4: 35.

335-28 For naught e' can he be punished

r 466-20 Soul or Spirit signifies Deity and nothing e'.

478-26 of material human beliefs and of nothing e'.

481-3 is tributary to God, Spirit, and to nothing e'.

551-28 All must be Mind, or e' all must be matter.
elsewhere 146

embody 7-18  
the c' of C. S. lies in its spiritual sense,  
and says: . . . I e' detection by smooth-tongued  
p 449-1  
emanate 7-18  
whence did they e'?  
c 236-1  
Truth should e' from the pulpit,  
b 274-2  
contrary to God, and cannot e' from Him.  
g 318-21  
From . . . Mind e' all form, color,  
p 364-1  
barbarity of his foes could e' from  
emanates  
sp 88-29  
believes that this wonder e' from spirits  
g 304-1  
from which e' the true idea,  
emanating  
s 118-15  
e' from the invisible and infinite power  
c 237-1  
infinite image or idea e' from this Mind.  
b 284-29  
spiritual, e' from divine Mind.  
g 358-15  
the pure thought e' from divine Mind.  
emanation  
an 104-15  
as the e' of divine Mind,  
s 127-26  
Science is an e' of divine Mind,  
g 519-5  
e', of His infinite self-containment  
emanations  
sp 88-11  
ideas are e' from the divine Mind,  
b 336-16  
They are the e' of Him who is Life,  
emanicipate 235-23  
They will e' humanity, and supplant  
eemanicipated 7-18  
s 546-2  
at some future time to be e' from it,  
esmaculation 7-18  
neither e', illusion, nor insubordination  
embellish  
sp 368-4  
she has made no effort to e',  
embellishments  
sp 247-28  
e' of the person are poor substitutes  
emblem  
sp 238-31  
the cross is the central e' of history.  
embodied  
sp 358-10  
this is the error e' in the belief that  
p 372-11  
belief . . . that man can enter his own e'  
embodies  
b 269-3  
which e' his conception of an unseen quality  
embodiment  
sp 236-16  
proportionate to its e' of right thinking.  
b 338-15  
the life of which Christ Jesus was the e'.  
o 330-27  
hence its e' in the incarnate Jesus.  
r 491-21  
apparently with their own separate e'.  
g 505-17  
heal the sick from this e' of all evil,  
embody  
ph 192-23  
good you do and e' gives you the only power  
embrace  
sp 7-15  
you e' too much love of applause  
sp 368-9  
your e' body in your thought,  
pr 372-2  
finite conception of God cannot e' the  
embraced  
sp 462-3  
under influences not e' in his diagnosis,  
g 503-2  
which are e' in the infinite Mind  
embracing  
sp 77-14  
e' its so-called pleasures and pains,  
sp 308-10  
e' sin, sickness, and death.  
g 356-17  
the minister of God's humanity  
g 509-4  
a corporal mortal e' duplicity,  
embryo  
sp 236-13  
she thought it of another  
r 365-4  
declares that man begins . . . as a material e'.  
g 505-2  
God's thoughts, not in e', but in majority;  
embryology  
sp 350-25  
e' supplies no instance of one species  
g 353-1  
in the various forms of e',  
embryonic  
sp 358-6  
an e' thought without motive;  
sp 359-1  
the development of e' mortal mind  
sp 450-1  
formation of so-called e' mortal mind.  
sp 450-1  
this e' and materialistic human belief  
sp 547-14  
the germinating speck of so-called e' life.

embrace  
sp 77-14  
e' its so-called pleasures and pains,  
sp 308-10  
e' sin, sickness, and death.  
g 356-17  
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sp 358-6  
an e' thought without motive;  
sp 359-1  
the development of e' mortal mind  
sp 450-1  
formation of so-called e' mortal mind.  
sp 450-1  
this e' and materialistic human belief  
sp 547-14  
the germinating speck of so-called e' life.
encourages
b 530-25 and e's mortals to hope in Him
encouraging
m 65-22 without e's difficulties of greater
end (noun)

beginning and
b 282-8 the finite, which has both beginning and e.
beginning or

beginning to
s 133-4 From beginning to e, the Scriptures
r 475-20 From beginning to e, whatever is mortal

no

ap 555-15 there shall be no e;" — Luke 1: 33.

of error
sp 95-19 We welcome . . . the e’s of error.
	pr 5-6 To this w we are placed under the
	this
pr 5-6 for to this e's God worketh with you.

until the
sp 90-19 disturbances will continue until the e's of error.
	g 555-28 and multiplies until the e's thereof.

unto the
t 446-23 even unto the e's of the world. — Matt. 28: 20.
without
f 233-6 Life, without beginning and without e.
	g 498-27 Life is without beginning and without e.

end (verb)

beginning and
f 214-27 when a wound on the retina may e the
	f 227-8 law of the divine Mind must e human bondage.
	b 245-32 infinite never began nor will it ever e.
	b 249-15 infinity never began, will never e,
	c 262-28 To begin rightly is to e rightly.
	b 260-2 will e the battle of Truth with error
	b 281-5 subject to their limitations and would e in death.
	g 259-27 Despair, and you e fever.
	p 427-15 Nothing can . . . e the existence of man
	r 491-12 facts of being, in which all must e.

g 532-7 error began and will e the dream of matter.

g 536-20 Passions and appetites must e in pain.

endeavor
sp 96-31 wicked minds will e to find means

endeavored
t 28-24 towards which human faith or e is directed.

endeavors
a 22-15 If your e's are beset by fearful odds,

ended
s 133-26 not specially belong to a dispensation now e;

g 319-22 God e His work which — Gen. 27: 2.

endeth
ap 567-12 Thus e the conflict between the flesh and ending

p 429-23 it must also have an e;

p 469-6 it would also have an e.

g 550-17 as beginning and e, and with birth, decay, and

emptied
b 339-11 sinner can receive no e from the

emptiness
b 367-4 tender word and Christian e of an invalid,
endless
a 18–5 and for this we owe him e' hommage.
endorse
r 488–12 appear . . . to approve and e' belief,
endorsed
a 42–11 e' pre-eminently by the approval of God,
endorses
s 155–11 When the general belief e' the
endow
s 119–1 When we e' matter with vague spiritual power,
119–3 of course we cannot really e' matter with
129–29 or e' him with the true conception of the
o 557–13 but if we theoretically e' mortals with
endowed
a 30–6 e' with the Christ, the divine Spirit,
ac 106–7 God has e' man with imitable rights,
s 161–16 'Man is e' by his Maker with
b 312–32 Jesus' spiritual origin . . . richly e' him
p 575–27 God never e' matter with power to disable Life
r 461–9 nor morally advance and interface e'.
q 548–26 Natural history is richly e' by the labors
endowment
sp 88–29 said to be a gift whose e' is obtained from
endowments
r 488–25 mental e' are not at the mercy of
endows
p 380–30 to believe . . . that God e' this opposing power
q 522–6 e' man out of God's perfection and power.
end's
f 209–28 discordant and e' in sin, sickness, death,
251–6 neither should a fever . . . before it e'.
c 261–28 the solid objects and e' of life
307–18 false sense of an existence which e' in death.
309–29 so-called life always e' in death.
340–24 constitutes the brotherhood of man; e' wars;
p 390–9 which e' in a belief called death,
q 558–11 which e', even as it begins,
ap 561–2 which works out the e' of eternal good
endued
a 55–25 e' with the spirit . . . of Christian healing
ends
1 445–10 possibilities of man's e' with divine Science.
endues
q 547–18 Darwin's theory,—that Mind . . . e' matter with
endurance
sp 88–3 or for the support of bodily e'.
s 125–3 C. S. enhances their e' and mental powers,
125–13 more elastic, is capable of greater e'.
p 383–8 supplies energy and e' surpassing all other
387–0 When we reach our limits of mental e'.
endure
a 39–3 indignities as he received, his followers will e'
40–21 e' human brutality without murmuring,
sp 96–27 he . . . will e' to the end.
99–25 and shall continue to labor and to e'.
b 290–24 but e' until the death of these errors.
p 383–5 which ordinary people could not e'.
405–25 than to the cumulative effects of a
endured
a 39–16 Jesus e' the shame, that he might
s 153–14 Apollo, . . . e' great sufferings upon earth.
b 259–3 e' the lash of their predecessors,
endureth
pref xii–24 'hopeth all things, e' all things'.—I Cor. 13:7.
267–28 'Blessed is the man that e'—Jes. 1: 12.
enduring
m 59–2 a full recognition of its e' obligations
65–8 they will be strong and e'.
c 259–27 Immortal ideas, pure, perfect, and e'.
261–4 Hold thought steadfastly to the e',
r 488–1 e' and harmonious phases of things.
enemies (see also enemies')
blessing its
g 599–23 pure affection blessing its e'.
bless our
a 30–29 Only in this way can we bless our e'.
his
a 43–24 Out of reach of the barbarity of his e'.
s 81–6 Jesus could have withdrawn himself from his e'.
implacable
a 40–16 the crimes of his implacable e'.
Jesus
a 48–27 acquiescence with the demands of Jesus' e'.
love our
f 234–12 We should love our e'.
mine
s 575–14 in the presence of nine e'—Psal. 23:5.
of Christian Science
o 344–15 until the e' of C. S. test its efficacy
physical
s 119–18 nor do they carry the day against physical e'.
enemies (see also enemies')
blessing its
of Christian Science
o 344–15 until the e' of C. S. test its efficacy
physical
s 119–18 nor do they carry the day against physical e'.
enemies
Thine
f 201–* Thine e' have reproached,—Ps. 89: 51.
a 33–23 It blesses its e', heals the sick.
45–11 "If or, when we were e'.—Rom. 5: 10.
48–21 Peter would have smitten the e' of
166–13 Friends will betray and e' will slander.
446–26 They are e' without the preliminary offence.
enemies'
a 51–13 could give his temporal life into his e' hands;
enemy
a 39–13 The Bible calls death an e'.
f 210–9 last e' that shall be destroyed,—I Cor. 15: 26.
p 401–2 Any human error is its own e'.
427–19 last e' that shall be destroyed—-I Cor. 15: 26.
458–6 over all the power of the e':—Luke 10: 19.
r 486–17 If. . . then death is not an e'.
enegories
divine
ph 186–4 filling it with the divine e' of Truth.
his
f 496–14 Man should renew his e' and endeavors,
lateral
t 445–8 Unfold the lateral e' and
re recuperative
f 252–5 and of the recuperative e' of Truth
spiritual
p 387–9 spiritual e' can neither wear out nor
wasted
a 44–15 to resuscitate wasted e'.
s 109–14 devoted time and e' to discovering
t 455–12 and if, . . . you fail to use the e' of Mind
energy
p 3–16 absolute consecration of thought, e', and
f 249–6 Let us feel the divine e' of Spirit.
p 385–3 The spiritual demand. . . supplies e'.
394–6 majority of doctors depress mental e'.
t 445–21 the unalobed motion of the divine e'.
539–10 Though gathering new e', this idea cannot
q 534–16 material intelligence called e'.
enfeebled
f 227–28 crippled your capacities, e' your body,
enforce
r 488–13 to e' the necessity of understanding.
enforceable
s 151–15 bondage now e' by false theories,
enforces
p 381–3 the bias of education e' this slavery.
enforcing
ph 184–14 e' obedience through divine statutes.
engaged
p 383–2 philanthropists e' in humane labors
q 543–14 against which divine Science is e' in a
engendered
r 475–30 nor can God, . . . e' the capacity or freedom
to sin.
en engaged
s 133–20 e' the limited form of a national
f 229–16 are e' solely by human theories.
en gengers
f 401–6 not a healer, but it e' disease and death.
England
s 111–20 offered in Oxford University, E' etc.
William 1V, King of E'.
English
a 23–21 In Hebrew, Greek, Latin, and E' . . .
f 230–5 in our E' word sacrament is derived from it.
pb 176–1 "Where ignorance is bliss, . . . says the E' poet,
f 245–3 a sketch from the history of an E' woman,
c 169–15 like of other languages, E' is inadequate
p 379–0 on whom certain E' students experimented,
r 488–19 conveyed by the E' verb believe;
engraved
q 531–15 should be e' on the understanding
engrained
p 382–25 in which the senses had e' him,
enhance
p 397–11 as directly as you e' your joys by
enhances
s 158–8 C. S. e' their endurance and mental powers,
q 244–14 immanent sense of Mind-power e' the glory of
enigma
sp 70–1 9 Mortal existence is an e'.
s 124–19 Is, and must continue to be, an e'.
enigmatical
r 457–26 shows material existence to be e'.
enjoyed  
a 55-4  the idea of Christian healing e' by Jesus;  
p 441-13  but be e' to keep perpetual silence.  
t 452-25  He never e' obedience to the laws of nature.

enjoy  
pr 9-15  before we can e' the fruition of our hope.  
ph 397-18  is supposed to feel, suffer, e'.

enlarged  
a 45-32  they were roused to an e' understanding
s 154-11  and were in possession of the e' power
b 258-29  the human capacities are e' and perfected

enlargement  
m 54-23  Love enriches the nature, e'.
enlighten  
pr 12-3  Do we pray ... to e' the infinite
q 510-9  Truth and e' the understanding,
enlightened  
pr 12-24  help should come from the e' understanding

enlightening  
c 538-12  e' and sustaining the universe.
enlightenment  
a 45-8  Jesus' deed was for the e' of men

enoch's  
f 214-5  If E' perception had been confined to the

enough  
pr 10-6  If good e' to profit by Jesus' cup
a 29-22  it is e' if thou art found worthy to unloose the
b 41-20  It was e' for them to believe in a national Deity;

enrages  
o 345-29  e' the carnal mind and is the main cause
b 323-11  until boundless thought walks e',
enraptured  
f 246-15  should dawn upon the e' sense

enrich  
sp 79-32  neither does withholding e' us.

enriches  
m 57-23  Love e' the nature, enriching, purifying.

enshrouded  
sp 98-27  Mystery does not e' Christ's teachings,
enroute  
a 21-15  to Europe, while I am e' for California.

enslave  
ph 157-11  beliefs of the human mind rob and e' it,
enslavement  
b 298-11  The e' of man is not legitimate.
p 373-15  are the sources of man's e'.

enslavers  
f 256-2  Whatever e' man is opposed to the

ensnare  
an 102-21  they e' the age into indolence,
enure  
m 65-20  There will e' a fermentation over this

ensues  
p 433-16  A brief consultation e', and the jury

ensuing  
p 397-19  you will find the e' good effects to be

ensure  
m 64-29  e' the stability of the marriage covenant.
pha 194-11  are not necessary to e' deafness

ensured  
o 357-13  and error's destruction e' ;

entangled  
f 257-27  bound you, e' your free limbs,

enter  
pr 10-15  It is striving that enables us e'
15-9  To e' into the heart of prayer,
14-15  we must e' into the closet and shut the door.
a 21-10  he is striving to e' in.

entrance  
sp 70-6  can never e' the atmosphere of Spirit.

enthrall  
pr 12-24  bound you, e', your free limbs,

enthralls  
f 257-27  bound you, e', your free limbs,

entertain  
sp 98-12  I e' no doubt of the humanity and
f 214-18  We bow down to matter, and e' finite thoughts

entreat  
sp 32-12  Let e' my diviner sense of the facts.

entreats  
o 412-16  Neither animal magnetism nor hypnotism e'
EQUALLY ERROR

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erroneously

sp 57-22 spiritualism will be found mainly e'; 91-19 and destroys the e' knowledge, 91-22 Certain e' postulates should be

s 112-29 is e'; for it inculcates a breach of 116-19 confused and e' conceptions of divinity, 121-23 Science shows appearances often to be e', 150-23 it is as evidently e' to the author, 565-16 e' general belief, which sustains medicine

ph 177-16 e' theory of life and intelligence in matter, 184-2 The premises being e', the conclusions 185-26 E' mental practice may seem 168-25 because e' methods act on and through the 239-18 Such theories are evidently e'

p 472-21 absurdity — namely, e' truth, 478-18 The assertion that there can be . . . is e'

490-19 Inharmony has no Principle: its action is e'

457-24 The belief that life is sentient . . . is e'

522-18 In this e' theory, matter takes the place of 526-20 e' doctrine that the knowledge of evil is

536-24 Mortal mind accepts the e'

543-23 creations of e' thought, not of matter.

t The following is a conception of life, is e'

gfl 588-17 whatever reflects not this one Mind, is . . . e'

(see also belief, postulate)

erroneously

b 274-17 what we e' term the five physical 282-25 mortal thought, always governing itself e'

error (see also Error)'s

Court of (see Court)

p 438-24 Personal Sense, who is in partnership with E'; 488-31 the firm of Personal Sense, E', & Co.,

error (see also error's)

abounds

f 232-25 E' abounds where Truth should

above

p 400-18 By lifting thought above e', or disease,

accompanies

b 257-17 Neither . . . nor truth accompanies e',

action of

r 484-22 the voluntary or involuntary action of e'

Adam — alias

gfl 526-24 Adam — alias e' — gives them names.

adaman of

c 197-18 the adaman of e'; — self-will,

Adam or

c 534-13 unfolded the remedy for Adam, or e'?

adhere to

ph 184-23 if you adhere to e' and are afraid to trust

gangst

a 20-2 take up arms against e' at home and abroad.

aggravation of

c 166-27 The aggravation of e' forsets its doom, all

pr 10-13 and thus destroying all e'

m 15-13 divine Principle, Love, which destroys all e'

a 35-19 Our baptism is a purification from all e'

30-5 He overcame the world, the flesh, and all e'

38-9 until all e' is destroyed,

262-25 salvages the physical and mental

ph 174-19 rebuking in their course all e'

227-23 the law of mortal belief included all e'

240-28 until all e' is finally brought into

216-23 the only e' that bears the burden of all e'.

267-25 all e' disappears in celestial Truth.

6 292-8 only as it destroys all e' 293-5 carries within itself the seeds of all e'

303-19 through the self-destruction of all e'

305-26 destroys all e' and brings immortality to light.

p 414-13 destroy all e', whether it is called

r 474-2 destroy all e', evil, disease, and death.
error

all
r 482-16 the truth casting out all e.
492-12 Thus progress will finally destroy all e.
g 445-17 All e. proceeds from the evidence before the
548-28 Truth has but one reply to all e.

ancient
p 289-34 the ancient e. that there is fraternity between
and death
q 538-10 such as evil, matter, e., and death?
and disorder
p 425-21 superior to e. and disorder.
and disease
pr 5-32 destruction of all evil works, e. and disease
and evil
a 52-17 e. and evil again make common cause
b 272-26 in the destruction of e. and evil,
and hatred
q 522-30 produce death, e., and hatred?
and mortality
b 292-3 the battle of Truth with e. and mortality;
and sin
b 296-17 lose all satisfaction in e. and sin
and Truth
o 356-13 as the two opposites, — as e. and Truth.
156-18 between e. and Truth, between flesh and Spirit.
animate
p 469-6 its final statement, — animate e. self for e.
 antidote for
r 455-10 and find a sovereign antidote for e.
any
p 572-30 If pride, superstition, or any e. 
assumption of
q 548-7 this assumption of e. would dethrone the
attributes to
p 555-13 C. S. attributes to e. neither entity nor power,
back to
a 22-16 go not back to e., nor become a sluggard in the
basic
p 403-1 The basic e. is mortal mind.
r 470-6 was the basic e. of idolatry.
belonged in
f 295-13 Belonged in e. (the error of believing that begins
b 593-3 E. begins by reckoning life as separate
q 541-31 E. begins with corporeality as the producer
belief in
b 297-27 belief in Truth is better than a belief in e.,
belief, or
b 283-16 a mortal belief, or e., which Truth destroys
al 881-20 Truth rebuking mortal belief, or e.,
beliefs that
p 595-90 Against the fatal beliefs that e. is as real
believed
b 360-1 believed e. to be as immoral as Truth.
bites the heel
b 219-27 E. bites the heel of truth, but cannot kill truth.
brings to
p 422-10 tremor which Truth often brings to e.,
builds on
sp 82-11 belief hides Truth and builds on e.,
burial of
f 232-30 unquestionable signs of the burial of e.
called
s 104-24 that the opposite of Truth, — called e.,
call of
a 21-26 the worldly man is at the beck and call of e.,
cannot produce
p 420-5 e. cannot produce this unnatural reluctance.
cannot remove
an 101-27 e. cannot remove the effects of error.
cannot support
r 431-27 since Truth cannot support e.,
capable of
q 533-23 is Mind capable of e. as well as of truth,
casting out
a 33-8 healing the sick and casting out e.,
34-4 instead of showing by casting out e.
35-29 casting out e. and healing the sick,
41-15 casting out e. and healing the sick,
43-1 must understand . . . by casting out e.,
sp 97-31 apostolic work of casting out e. and healing the sick,
ph 132-3 The act of . . . casting out e. with Truth, shows
al 583-9 casting out e. and healing the sick ;
cast out
s 123-4 divine Principle, which would cast out e.,
ph 170-20 Jesus healed the sick and cast out e.,
t 462-5 can demonstrate C. S., cast out e.,
casts out
pr 14-20 This understanding casts out e.,
a 25-15 casts out e., and triumphs over death.
33-24 casts out e., raises the dead from trespasses
f 230-5 casts out e., and heals the sick.
b 279-38 It casts out e. and heals the sick.
casts out
pr 14-20 This understanding casts out e.,
a 25-15 casts out e., and triumphs over death.
33-24 casts out e., raises the dead from trespasses
f 230-5 casts out e., and heals the sick.
b 279-38 It casts out e. and heals the sick.
casts out
o 336-11 Truth casts out e. and heals the sick.
r 473-30 which heals the sick and casts out e.,
a 495-2 Truth casts out e. now as surely as
causes disease
o 344-12 understood . . . that e. causes disease,

charge of
ap 602-21 fiery baptism will burn up the charge of e.
charges its lie
b 307-16 E. charges its lie to Truth
claim of
f 252-13 false claim of e. continues its delusions
closed to
pr 18-6 Closed to e., it is open to Truth,
clouds of
q 522-19 Divine Science rolls back the clouds of e.
conquer
b 339-11 You conquer e. by denying its verity.
conquered
p 488-5 This e. conquered, we can despise

consuming
ap 558-19 prophetically described . . . as consuming e.,
contaminated by
b 287-32 Truth cannot be contaminated by e.
convinced of
f 240-25 convinced of the e. that is to be overcome.
corrects
c 529-20 which corrects e. with truth

correspond with
b 294-1 physical senses . . . correspond with e.

counters
p 414-7 salutary action of truth, which counteracts e.

create
b 302-15 no more . . . than Truth can create e.,
250-12 Did God, Truth, create e.?
creates
p 546-6 If Mind, God, creates e., that . . . would

darkness of
p 191-25 chasing away the darkness of e.
débris of
b 290-3 temporal débris of e., belief in sin, sickness,
deliverance from
a 22-13 Final deliverance from e.,
delusion that
p 504-7 first delusion that e. exists as fact ;
demanded by
p 386-18 the last penalty demanded by e.
demands
s 532-29 e. demands that mind shall see and feel through
designs of
p 569-28 DAN . . . error, working out the designs of e.
destroy
f 233-39 is designed to induce and destroy e.,
q 533-12 omnipotent Truth certainly does destroy e.,
506-19 lifting thought above . . . destroy e.
418-27 in your efforts to destroy e.
r 456-1 error cannot destroy e.,
q 576-19 Let Truth unceasingly destroy e.,
548-14 Every agony of . . . helps error to destroy e.,
destroying
p 365-19 healing the sick and destroying e.,
401-8 If destroying e. causes chemicalization,
t 463-24 first step towards destroying e.,
589-17 rebuking and destroying e. and bringing

destroys
sp 98-5 which heals the sick and destroys e.,
f 216-8 Truth . . . destroys e.,
252-10 understanding of Truth which destroys e.,
356-3 Truth destroys e., and Love destroys hate,
o 346-15 Disbelief in error destroys e.,
350-30 Soul rebukes sense, and Truth destroys e.,
t 454-14 the explanation which destroys e.,
483-14 heals the sick, destroys e.,
destroy the
p 423-10 the truth of being, to destroy the e.
destruction of
(see destruction)
devils, or
p 543-13 thereby casting out devils, or e.,
disappears
f 251-26 improves mankind until e. disappears,
c 257-25 e. disappears in celestial Truth,
p 463-13 Then e. disappears. Sin and sickness will abate
disbelieve in
o 346-15 Disbelief in e. destroys error,
discern the
sp 55-11 and discern the e. you would destroy,
discomfort under
an 101-28 Discomfort under e. is preferable to comfort.
disease as
b 319-3 Science depicts disease as e.,
r 455-5 We classify disease as e.,
disease is an
p 410-16 If you understand that every disease is an e.,
error
knowledge of
f 252-9 A knowledge of e of its operations
g 559-37 cross-questioning man as to his knowledge of e,
latent
ap 559-5 upon elementary, latent e,
leading
p 367-31 Remove the leading e or governing fear
learned from
b 40-13 what mortals seem to have learned from e,
level of
ph 173-9 supposition... Truth is reduced to the level of e.
love rebuking
ql 544-15 love rebuking e; reproof of sensuality.
lurking
p 410-2 lurking e, lust, envy, revenge, malice,
made up of
b 265-25 mortal thought is made up of e,
make nothing of
sp 92-24 the ability to make nothing of e will be
manifestation of the
q 552-26 Fear was the first manifestation of the e of
mass of
s 118-11 It must destroy the entire mass of e,
material
f 252-11 mortal, material e finally disappears,
b 291-31 mortal man is divested of all material e.
309-8 He had conquered material e with the 315-33 spiritual Truth destroys material e.
matter and
ph 181-31 will incline you to the side of matter and e.
o 347-36 dream that matter and e are something
matter as
b 278-24 We define matter as e because it is the
matter or
s 145-27 towards other forms of matter or e;
methods of
t 451-25 may perceive the nature and methods of e
mistaken of
f 244-3 is not real, but illusion, the mirage of e.
mortal
(see mortal)
motive-power of
gl 597-20 Will. The motive-power of e;
much
b 295-21 lost much mortality—much e
must be mortal
r 466-5 If Truth is immortal, e must be mortal,
named
b 297-27 the nothingness named e.
r 471-6 The unlikeliness of Truth—named e,
q 594-2 the opposite of Truth, named e;
nature of
q 555-9 This is the nature of e:
neutralizes
s 135-31 Science both neutralizes e and destroys it.
neutralizing
s 162-37 alternative, neutralizing e with Truth
never imparts
sp 89-32 truth communicates itself but never imparts e.
never made
ph 183-14 Truth never made e necessary,
night of
prof vii-9 till a night of e
no
s 129-9 can tolerate no e in premise or conclusion.
131-1 There is no e in Science.
f 210-31 immortal sense has no e of sense,
b 278-8 even as in Truth there is no e,
283-12 It admits of no e, but rests upon
p 367-31 can say that there is no e of belief?
r 475-3 To Truth there is no e—always is Truth.
sp 567-8 there is no e, no sin, sickness, nor death.
no consciousness of
f 243-25 Truth has no consciousness of e.
no home in
b 290-18 Truth has no home in e.
nor obeying
f 244-6 never fearing nor obeying e in any form.
nor sense of
f 210-31 it has no sense of e.
not
p 430-3 Truth not e, Love not hate, governs man.
not contaminated by
b 304-20 Truth is not contaminated by e.
nothingness of
(see nothingness)
not 'Truth
p 366-5 E', not Truth, produces all the suffering
r 474-27 'e', not Truth, is the author of the unreal,
now simulates
q 553-20 e now simulates the work of Truth.
of action
q 550-15 Error of thought is reflected in e's action.
error
of any kind
sp 366-11 E' of any kind cannot hide from the law of God.
of any sort
f 233-32 nor opportunity in Science for e', of any sort.
of belief
ph 158-28 if the e' of belief was met and destroyed
154-30 casting out by denial the e' of belief
f 208-8 What is it but an e of belief,
t 450-29 Who...can say that there is no e of belief?
r 466-21 So long as this e of belief remains,
of believing
f 266-7 When will the e' of believing that there is
205-15 e' of believing that matter can be intelligent
offspring of
gl 559-2 A corporal belief; the offspring of e';
of measuring
f 246-20 Except for the e' of measuring and limiting
of mortal belief
t 320-14 he knew the e' of mortal belief,
of physical belief
gl 558-18 FLESH. An e' of physical belief;
of sensation
b 318-2 denies the e' of sensation in matter,
of statement
f 207-6 E' of statement leads to error in action.
ph 277-26 Matter is an e' of statement.
of the ages
f 241-17 e' of the ages is preaching without practice.
of thought
q 395-15 E' of thought is reflected in error of action.
one
an 104-23 hypnotizer employs one e' to destroy another.
s 143-23 the human mind uses one e' to
r 486-13 one e' will not correct another.
only
ql 555-21 the only e' of which is limitation;
oppose
s 145-25 Other methods undertake to oppose e' with
opposing
p 366-16 evil is the opposing e' and not the truth
opposite
b 250-20 the opposite e' of many minds.
s 521-25 now the opposite e... is to be set forth.
or un reality
f 461-26 the e' or unreality of sin,
461-28 the e' or unreality of disease.
out of
b 296-23 An improved belief is one step out of e',
outweigh
p 328-8 enables truth to outweigh e'.
overcoming
a 21-1 If Truth is overcoming e' your daily walk
an 104-25 the greater e' overcoming the lesser.
overruled the
p 351-31 Christ Jesus overruled the e' which would
pantheistic
b 307-3 This pantheistic e', or so-called serpent,
partakes of its own
b 307-19 Thus e' partakes of its own nature
part of the
b 307-39 Sickness is part of the e' which Truth casts out,
part with
p 430-4 Mental mind must part with e,
phantoms of
f 255-20 and five as phantoms of e before truth
picture of
p 326-25 second biblical account is a picture of e'
pierces the
f 210-20 Truth pierces the e' of mortality
policy of
p 462-23 take no risks in the policy of e'.
power over
pr 5-2 from demonstrating his power over e',
practical
p 462-4 Incorrect reasoning leads to practical e',
proves that
b 334-9 proves that e' has been ingrained into the
quenching
b 329-25 maintains the claim of Truth by quenching e',
rabbinical
a 30-20 Christ Jesus came to rebuke rabbinical e'
reap the
b 462-12 he will inevitably reap the e' he sows.
rejection of
aq 145-22 the rejection of e'
relies
b 277-19 E' relies upon a reversal of this order,
relinquish its
b 322-21 belief may be prepared to relinquish its e'.
relinquishment of
pr 7-6 relinquishment of e' deprives material sense
remedy for
a 45-1 Truth is God's remedy for e' of every kind,
remove
a 40-1 Remove e' from thought.
to remove the e which the human mind
and you destroy its effects.
To remove the e producing disorder,
E repeats itself.
representing e assuming a divine character.
representing the e that life and intelligence
myth represents e as always asserting its
as starting from an idea of good
reversed e reversed as subserving the facts
but the reverse of e is true.
We run into e when we divide Soul into souls,
E says, "I am man;"
They are in the surging sea of e,
The seed of Truth and the seed of e,
Self-destroying.
They show the self-destruction of e.
It is a self-evident e to suppose that there
in which all sense of e forever disappears
the serpent of e,
which say, open the seven seals of e with Truth,
should not seem
Ashamed before Truth, e shrank abashed
classify before Truth and sickness as our Master did,
Selfishness tips the beam towards the side of e,
seal of Truth revealed.
The more c closely e simulates truth
sin and sin which possess us at the instant of
Scriptures inform us that sin, or e,
E soweth the wind
From that standpoint of e, they could not
This state of e is the mortal dream of life
Idolatry; the subjective states of e;
the e not the truth of being.
because we suffer severely from e.
understanding will supplant e with Truth,
suppose e to be mind,
and the supposed reality of e.
suppose man to be both material and mental.
from supposition
obtained from supposition e;
puts out suppositional e and heals
No supposition of e enters there.
If you venture upon the quiet surface of e,
Sympathy with e should disappear.
and are in sympathy with e.
Adam, the synonym for e stands for a
tenacity of according to the tenacity of e.
depends upon the tenacity of e.
the opposer of Truth, termed e;
hypnosis is the specific term for e.
the testimony of . . . is the testimony of e,
according to that e man is mortal.
that must exist in the
their e that spirit is born of matter
This is the e embodied in the belief
This is the e— that mortal man
lightnings and thunderbolts of e may burst
Our Master treated e through Mind.
as to the proper treatment of e
Truth against e, calm and clear verdict of Truth against e,
the arbiter of truth against e.
and (see Truth)
truth and (see Truth)
in it Truth controls e.
Truth decapitates e.
Truth destroys e, and Love destroys hate.
Soul rebukes e, and Truth destroys e.
say whether Truth or e is the greater?
whether it be Truth or e,
the proportion to the truth or e which
the power of Truth over e:
represents the power of Truth over e,
the supremacy of Truth over e,
Science . . . over material sense, and Truth over e,
the truth regarding e.
The truth regarding e is, that
alterative effect produced by Truth upon e,
fatal effects of trying to meet e with error.
foaming, and dashing, it is a type of e.
not in the beginning, the unconscious
this is an unconscious e in the beginning,
uncover e, and it turns the lie upon you.
unnatural as . . . not seem so . . . unnatural as e,
Truth through her eternal laws, unveils e.
Jesus realized the utter e of a belief in any
Truth and Life must seal the victory over e
views of e ought to be obliterated
ephemeral views of e ought to be obliterated
errors

correct the

f 216-13 serves to correct the e' of corporeal sense ;

destroy the

f 216-13 begins at once to destroy the e' of mortal sense

destroy those

a. 36-37 He knew . . . and could destroy those e';

defeats are

p 379-25 Fevers are e' of various types.

fundamental

q 545-13 Such fundamental e' send falsity into all

history of the

an 101-5 in the history of the e' of the human mind,

human

q 333-10 Here there is an attempt to trace all human e'.

ignorant of the

p 456-32 ignorant of the e' it includes

illusory

o 133-39 Illusive e'—which he could and did destroy.

leads to

b 277-27 This error in the premise leads to e' in mortal

a. 53-26 mortal e' which constitute the material body,

multitudinous

a. 43-39 and the multitudinous e' growing from

of all sorts

p 119-3 E' of all sorts tend in this direction.

of belief

sp 96-23 until all e' of belief yield to

f 250-25 knows that they are e' of belief,

offending

p 392-31 Exempt from mortal mind the offending e' ;

of sense

f 240-27 In trying to undo the e' of sense

b 273-14 till the e' of sense are eliminated.

old

p 106-11 The Science of being unveils the e' of sense,

old

l 1400-32 finally the shadow of old e' was no longer cast

other

of 591-27 mythology ; error creating other e' ;

such

l 152-11 Such e' beset every material theory,

these

s 121-23 and corrects these e' by the simple rule that

f 252-21 nor did he illustrate these e' by his practice,

b 290-25 but endure until the death of these e'.

325-8. These e' are not thus really destroyed,

a 356-21 He is of experiencing these when e' meet and destroy these e' with the truth

p 404-5 Chose these e' in their early stages.

trial of

o 1355-22 subject to this trial of e',

a 39-25 If we have triumphed sufficiently over the e' of this

f 267-25 They are the e', which presuppose

e 387-24 serve as waymarks to the

b 294-17 even the e' that are destroyed by Truth

l 451-1 the e' which Truth must and will annihilate

of 594-24 the opposites of God; e', hallucinations.

erors

sp 99-18 the human sense of things e'

f 350-9 which never e', and is ever conscious ;

f 456-12 greatly e', ignorantly or intentionally,

erudite

a 24-20 Does e' theology regard the crucifixion

erudition

sp 88-27 It is due to inspiration rather than to e'.

escape

sp 66-1 We cannot e' the penalty due for sin.

f 36-7 E' from punishment is not in accordance

l 46-13 cannot forever break the Golden Rule and e' the

sp 85-9 or even wish, to e' the exciting ordeal

9-8 divine Principle by which mortals can e' sin

9-5 to e' from sin, is what the Bible demands.

an 103-7 by which man can e' from sin

l 325-19 from the enveloping atmosphere.

s 128-17 from which multitudes would gladly e'.

f 227-22 E' from the bondage of sickness, sin, and

c 255-10 which has been the e' of these latter days

b 285-10 in order to e' from the mortality

316-3 mortals may learn how to e' from evil.

327-12 way to e' the passions of sin to cease sinning.

p 452-26 endeavoring to assist the prisoner to e'

ap 571-12 E' from evil, and designate those as unfaithful

escaped

an 106-22 Whoever uses his . . . powers like an e' felon

escapes

s 128-13 e' . . . . from itself, and requires less respite.

f 263-23 then mortals believe that . . . . Soul, e' from

eschew

sp 99-20 some others who e' their false beliefs.

eschewed

s 157-13 Jesus completely e' the narrow opinion

eschews

s 112-13 divine Science which e' man-made systems,

127-30 C. S. e' what is called natural science.

escutcheon

p 437-6 It blots the fair e' of omnipotence.

esoteric

an 101-32 proportional to one's faith in e' magic.

Esoteric Magic

sp 208-30 do we look for help to the E'—

ph 174-1 E' restore health by incantations

essay

s 111-20 for the best e' on Natural Science,

111-21 an e' calculated to the tendency

163-21 Dr. Chapman . . . in a published e' said :

essays

pref ix-12 Certain e' written at that early date

Ess

sp 93-19 the real nature of the divine E',

essence

nature and
d 106-12 inspired with a diviner nature and e';

b 570-6 in its very nature as e' when the

a 490-7 the nature and e' of all being,

of divinity

g 551-9 was never the e' of divinity

of Love

b 353-25 in the divine nature, the e' of Love,

of this Science

b 271-25 Sermon on the Mount is the e' of this Science,

real

b 292-32 mortal man is not the real e' of manhood,

resembles its

sp 97-6 resembles its e', mortal mind,

same in

b 351-26 same in e', though multiform in office.

spiritual

a 25-3 The spiritual e' of blood is sacrifice.

true

b 298-18 counterfeits the true e' of spirituality or

r 485-13 the nature, e', and wholeness of Deity.

essential

a 27-20 the e' religion he came to establish

sp 96-30 they are not deprived of their e' vitality,

s 117-10 God's e' language is spoken of

b 285-32 It is e' to understand, instead of believe,

331-12 the threefold e', nature of the infinite.

a 341-12 Proof is e' to a due estimate of this subject.

247-18 restoring an e' element of Christianity,

b 249-10 Two e' points of C. S. are,

p 574-1 mortal mind has decided upon as e' for health.

t 460-8 the divine Mind and Love's e' qualities,

g 553-13 e' to their maintenance and reproduction,

establish

a 27-26 the essential religion he came to e'

s 108-9 e' the truism that the only sufferer is

112-25 affords no foundation upon which to e' a

ph 183-9 the power of C. S. to e' harmony

199-18 no relation to God whereby to e'

f 293-22 this understanding would e' health,

b 270-20 e' the definition of omnipotence,

289-20 But behold the zeal of e'—

291-5 would goals for pantheism.

o 535-6 Discord can never e' the facts of harmony,

p 573-22 E' the scientific sense of health,

141-11 truth and love will e' a healthy state,

145-41 thus we may e' in truth the temple, or body,

t 447-7 to e' the stately operations of C. S.

r 458-11 The belief that he dies will not e'

ap 568-3 ever since error would e' material belief,
eternal
perfect and
not products of the . . . perfect, and e' All.
God's thoughts are perfect and e'.
all that He creates are perfect and e',
that which is perfect and e';
perfection
The true sense of being and its e' perfection
Principle
If ... he would have no e' Principle
not the likeness of God, the perfect and e'.
God's in the divine Life and in the e' Principle
Mother. God; divine and e' Principle;
pure and
It is the likeness of God, pure and e';
quality
It is the primal and e' quality of
real and
(real)
real
All the real is e'.
while all that is real is e'.
they are not the e' realities of Mind.
significant of e' reality or being.
reflection
man is the spiritual, e' reflection of God.
resplendent and
shining resplendent and e' over age and decay.
Science
observed the invisible good dwelling in e' Science.
demonstrated as an immanent, e' Science.
under the government of God in e' Science.
Scientific non-
it is neither scientific nor e'.
self-existent and
self-creative, self-existent, and e'.
existential and e' individuality or Mind;
God, the self-existent and e'.
sinless and
The perfect man is . . . sinless and e'.
spiritual and
spiritual and e' existence may be discerned.
man's spiritual and e' individuality,
immortal man, spiritual and e', is found to be
mental picture is spiritual and e'.
but counterfeit of the spiritual and e'.
the real man is spiritual and e'.
Things spiritual and e' are substantial.
Immortal man is . . . always spiritual and e'.
the opposite of the real or the spiritual and e'.
lead to C. S., which is spiritual and e',
substance
useless substance, which cannot destroy the
and reflects the e' substance, or Spirit,
temporal or
This ideal is either temporal or e'.
things
E' things (verities) are God's thoughts
Truth
(See Truth)
truth
statement . . . contradicts this e' truth.
unchangeable and
Spirit, is God, unchangeable and e';
unfallen and
man in God's image is unfallen and e'.
unfolding
we the e' unfolding of Life
verities
These e' verities reveal primateval existence
only the e' verities of man.
verity
the e' verity, man created by
whereas Science unfolds the e' verity,
man is not the e' of God's bodies,
This is the e' verity of divine Science.
e' verity and unity of God and man.

wonder
de the e' wonder,

pr
g
g

eternal
b 279-12 and they have the advantage of being e'.
12- 5 All creations of Spirit are e';
280- 1 Because Life is God, Life must be e',
not that the human Jesus was or is e',
Spirit is e', divine,
immortal, immortal, divine, e'.
Nothing unspiritual can be real, or e'.
never . . . the e' into the temporal,
and God man coexist and are e'.
Answer. — Substance is that which is e'
the reflextion of God, . . . and therefore is e';
spiritual senses of man, are e'.
false supposition that Life is not e',
act, all-wise, all-loving, and e';
the realm of unerring, e', and
eternity
indicates the e' of the scientific order
eternally
e' glorified in man's spiritual freedom.
If Mind was . . . and must be first e',
revolutions of the universe of Mind go on e'.
when God is all and e' His
life harmonious — as Life e' is
eternity
all
from all e' knoweth His own ideas.
belief of the
The belief of the e' of matter
foretaste of
Eternal understanding . . . a foretaste of e'.
glory of
illuminating time with the glory of e'.
heaven and
spatial harmony, — heaven and e'.
no part of
time and is no part of e'.
Time has not yet reached e'.
expresses the thought of Life,
e' is forever infinite.
Even e' cannot never reveal the whole of God,
E' is God's measurement of
ether
a needed surgical operation without the e'.
protested against inhaling the
occasional, not by the e', but by fear
would have performed the operation without e'.
ethereal
makes its mundane flights quite e'.
m the more e' is called mind.
etherealized
Angels are not e' human beings,
was indeed air, an e' form of matter,
etherization
W' will apparently cause the body to
etherized
A woman in the city of Lynn, . . . was e'
etical
From this fact arise its e' as well as its
e' and physical effects are
the reverse of e' and pathological Truth-power.
not understood generally by our e' instructors.
etics
and superstition afford no demonstrable
and temperance have received an impulse.
the Science of healing, especially its e',
a scientific system of e'.
Eucharist
partake of the E', support the clergy,
Our E' is spiritual communion with
Euphrates
who attempts to solve a problem of E'
definition of
Europe

If my friends are going to E, I'll see them. 30

In dreams we fly to E and meet a distinguished theologian in E and America. 30

These merely is the question. 20

Then said the spiritual E. 30

Mortals, obey the heavenly E. 30

The E statement that evangelized 20

But the human self must be E. 30

as painlessly as gas when it e. 30

When the mind of mortal mind e. 30

E of Truth cripples integrity, 30

E (see also E's) 30

as the science of music 30

blessings which, if e. acknowledged in 30

e e. the surrender of all merely material 30

e e. all with bleeding footsteps 10

e. if prayer is sincere, 30

E. Christ cannot reconcile Truth to error, 30

there is one Life, one Father, one God. 30

E. the limited degree of this discipline, 30

e. what causes them, e. as drowning men, 30

After the resurrection, e. Thomas 30

E. many of his students stood in his way, 30

E. his righteousness and purity 30

which blesses e. those that curse it. 30

e. e. e. for his Father which is in the 30

E. the old doctrine of 30

e. as they did understand it 30

E. his disciples at first called him a spirit, 30

or, in other words, rote e. higher 30

E. to the spiritual interpretation and 30

or e. wish, to escape the exalted ordeal 30

E. what they did say, that Jesus' teachings 30

Would they not deny him e. the 30

e. though it meet no return. 30

as it clothes the lily; 30

fermentation e. fluids is not pleasant. 30

but e. the dauntless seaman 30

and was the waves 30

as communications from spirits to 30

were communication possible 30

planechette — the French toy 30

and if there were near us 30

or when they are lost to the memory of 30

The mind e. be cognizant of a 30

human investor must have its day. 30

This material world is now becoming 30

it ceases to be e. an illusion. 30

E now multitudes consider that which they call 30

as the explanation of optics rejects 30

if reversed, these propositions will 30

to the extinction of all belief in matter. 30

and e. Hearded cattle. 30

not spiritually discerned by them, 30

e. when the end has been brightness 30

to set aside e. the most cherished beliefs 30

or e. if real. 30

as Truth with wars, 30

the might of Mind 30

when its laws take effect. 30

as though centuries had passed away 30

the doctrine of the superiority of matter 30

this one reform in medicine 30

when not fully understood. 30

when you take away the individual confidence 30

if it were not already determined 30

the way through Truth. 30

that these plants are 30

so, and as directly as if 30

You can e. educate a healthy horse so far 30

before they go to work to eradicate 30

as the neocoriscans of Egypt 30

morts do not comprehend e. mortal existence, 30

the birth of a new-old idea. 10

He e. showed me the probe. 30

will harm his patients e. more than 30

though the doctor says nothing 30

more strikingly true of Beethoven, 30

faith of his philosophy spurned 30

and have but one Mind, e. God; 30

e. of catalepsy and hysteria; 30

 instinct is better, . . . as e. nature declares. 30

laws are disputed 30

not e. the Son but the Father.' — Mark 13: 32; 30

e. as ritualism and creed hamper 30

213-28; image as 30

When false human beliefs learn e. a little 30

we ourselves groan — Rom. 8: 23. 30

as your Father which is in heaven. — Matt. 5: 48. 30

as burst from the egg 30

e. as light emits light without effort; 30

and e. privileged originators 30

and discover what belongs to wisdom 30

if you cling to a sense of personal joys, 30

In this world, therefore, 30

as our Father in heaven is perfect, 30

the order of a so-called 30

as in Truth there is no error, 30

though they seem to touch, 30

e. the more subtle and misnamed 30

the judgment by which mortal man 30

because ye cannot hear my — John 8: 43. 30

e. the errors that are destroyed by 30

as the human likeness 30

as the Father is perfect, 30

in C. S., reproduction 30

as the gods of the heathens, 30

the higher law of Soul, 30

e. thy God, hath anointed thee — Heb. 1: 9. 30

clearer in the translation of the 30

in by this discipline, 30

e. while the corporeal senses are saying 30

e. man's eternal and harmonious existence 30

e. if discerned by his body, 30

and elevates e. mortal mind to the 30

as in imperial Rome, 30

e. before the human Jesus was incarnate 30

the infinite expressions of infinite Mind, 30

e. the supposed separation of 30

as the Scriptures, . . . appear contradictory when 30

e. if they insulted the 30

e. while treating them as disease; 30

e. all learning, e. that is which wholly material. 30

e. or e. to call. 30

though you aver that the 30

e. so God and man, Father and son, 30

e. said that this poor woman 30

e. the hope of freedom from the 30

it is error e. to mummify 30

e. when they are supposed to be in hopeless 30

e. as and when we are reproduced 30

belief that mind is e. temporarily 30

a blind faith removes 30

e. as in optics we see painted on the retina 30

e. our Departure. 30

e. e. in body, unless it makes him better mentally, 30

e. into spiritual power and good-will to man. 30

e. so, human error is e. 30

e. as the body, . . . is material. 30

no longer the parent, e. in appearance. 30

hate will perpetuate or e. create the 30

e. the law of the spirit of Truth, 30

e. according to the calculations of 30

as penal law holds homicide, 30

as to the plausibility of the — Matt. 8: 30. 30

The understanding, e. in a degree. 30

They e. practise these, intending 30

should not take her place, e. if willing so to do. 30

With one another. 30

e. as these so-called senses receive no 30

as according to the teachings of natural science, 30

or not washed through the windows? 30

in which man is perfect, e. as the 30

e. then he must gain spiritual understanding 30

e. though he does not understand C. S., 30

a knowledge of all degree. 30

e. as the experiences of the sleeping dream 30

e. with the spiritual law which says 30

as the allusion. 30

e. thus the crude forms of human thought 30

as He opens the petals of. 30

as nebula indicate the immensity of 30

e. eternal reveal the world of God, 30

sweetest rest, e. from a human standpoint. 30

e. the human concept of Love 30

Now it repudiates e. the human duty 30

e. the disposition to execute. 30

under the control of the one Mind, e. God; 30

e. in Christ — 1 Cor. 15: 22.
EVEN

even
g 540-27 e' this great observer mistakes nature,
161-11 ends, e' as it begins, in nameless nothingness?
550-13 should appear now, e' as it will hereafter.
555-8 e' the cause of all that exists,
556-22 E' so goes on the Adam-belief,
ap 564-6 to kill e' their fellow-mortals,
564-11 and e' his predilection
565-22 purifying e' the gold of human character.
572-14 e' the declaration from heaven,
577-1 as the material sense of personality
585-13 e' the nature of the judging
587-17 e' the belief that life, substance, and

**evening**

and

morning

30-22 already divided into e' and morning ;
and the morning

q 504-4 e' and the morning were the first — Gen. 1: 5.
505-9 e' and the morning were the second — Gen. 1: 8.
506-25 e' and the morning were the third — Gen. 1: 13.
511-15 e' and the morning were the fourth — Gen. 1: 19.
512-4 e' and the morning were the fifth — Gen. 1: 23.
517-22 e' and the morning were the sixth — Gen. 1: 31.
534-3 e' and the morning were the first — Gen. 1: 5.

of 586-1 definition of

evenings

g 504-17 taking place on so many e' and mornings,
evenly

ph 168-4 If the scales are e' adjusted,
event

a 24-31 could not admit such an e' to be possible.
45-24 misconstrued that e'.

events

m 60-12 From the logic of e' we learn that
66-23 It is better to await the logic of e'.
sp 105-16 When our laws e' take cognizance of
f 344-17 hypothesis that it returns e' to his
b 305-19 will e' destroy this illusion
o 357-28 false claims, which will e' disappear,
373-24 a drab matter lose its supposed lower
r 490-23 must e' submit to the Science of Mind,
q 624-30 e' and ejected at the demand of matter?
ap 663-16 e' will rule all nations and peoples
559-20 e' must e' expiate their sin through suffering.

**ever**

def xi-17 e' present in human consciousness
pr 5-9 So it will e' be, till we learn that
a 34-10 If all who e' partook of the sacrament
41-20 No ancient school ... e' taught or
52-10 the best man that e' trod the globe.
m 59-25 before this union and continue e' after,
s 71-30 Overcame, which is e' infinite.
72-21 God, good, being e' present, it follows
76-9 belief that life, .... was e' in a finite form.
s 304-15 told us e' did.
r 429-4 did.
r 490-25 e' submit to the Science of Mind,
q 624-30 e' and ejected at the demand of matter?
ap 663-16 e' will rule all nations and peoples
559-20 e' must e' expiate their sin through suffering.

**everlasting**
s 143-19 power e' due its holy name.
evemore

b 334-27 and, behold, I am alive for e', — Rev. 1: 18.
evver-operative

s 125-27 they illustrated an e' divine Principle.
evver-presence

s 107-8 e', delivering the children of men
op 557-2 the e' of ministering Love.
evver-present

pr 16-31 Thy kingdom is come; Thou art e'.'
a 52-9 the e' reprove of his perfection and purity.
s 84-11 prerogative of the e', divine Mind.
s 128-12 e', Truth, and Love are all-powerful and e' ;
190-32 no longer are we e' by the e' and the Mind.
ph 180-25 the e' Mind who understands all things,
f 218-23 divine Love, who is an e' help
259-11 rather than the one e' I AM.
b 297-34 and Truth, the e', is becoming understood.
312-20 man's eternal Principle is e' Life.
p 377-5 he should rejoice always in e' Love.
r 490-4 this e' omnipotent Mind is reflected
q 501-13 is consonant with e' Love.
563-14 light of e' Love illumines the universe.
594-14 fill immortality.
ap 567-7 To infinite, e' Love, all is Love.
ev 475-26 and over e' creeping thing — Gen. 1: 26.
482-29 to the hungering heart in e' age.
486-5 until e' corporal sense is quench'd.
494-10 and always will meet e' human need.
494-14 in e' hour, divine Love supplies all good.
507-4 Spirit duly feeds and clothes e' object.
512-4 e' living creature that moveth, — Gen. 1: 21.
512-6 e' winged fowl after his kind. — Gen. 1: 21.
514-18 and over e' creeping thing — Gen. 1: 26.
518-5 and over e' living thing — Gen. 1: 28.
518-6 e' herb bearing seed. — Gen. 1: 29.
518-8 — and to e' beast of the field. — Gen. 1: 30.
518-9 and to e' fowl of the air. — Gen. 1: 30.
518-11 I have given e' green herb — Gen. 1: 30.
520-19 and e' plant of the field — Gen. 2: 5.
525-8 and e' herb to the field, — Gen. 1: 30.
527-22 and e' fowl of the air. — Gen. 2: 19.
527-22 and e' fowl of the air: — Gen. 2: 19.
527-24 Adam called e' living creature, — Gen. 2: 19.
533-6 belief — is growing worse at e' step.
537-7 sword which turned e' way. — Gen. 3: 24.
548-1 The belief of life in matter sits at e' step.
547-4 e' one must be true, for not one departs from
548-13 E' agony of mortal error helps error to
556-10 met and conquered sin in e' form.
566-10 decreed the death of e' male child
567-4 E' mortal at some period
568-14 a law... of life is not yields to
568-4 So is e' one that is born of the — John 3: 8.
558- * being fruitful in e' good work, — Col. 1: 10.
558-8 (see also tree)

everything

belief that
551-2 the belief that e' springs from dust

God saw
518-24 And God saw e' that He had made, — Gen. 1: 31.

good in
516-13 'sermons in stones, and good in e'.

He saw
525-23 He saw e' which He had made,

opposition to
514-22 the usual opposition to e' new,

relating to God
513-13 stand for e' relating to God,

sacrifice
511-25 we shall sacrifice e' for it.

that creepeth
513-23 and e' that creepeth upon — Gen. 1: 25.
518-10 and to e' that creepeth — Gen. 1: 30.

woe
138-14 e' when honestly applied

if Spirit is all and is e'.

when
517-8 5 e' entitled to a classification as truth,
523-8 annihilation to e' unlike themselves,
269-32 The first theory and that idea
270-3 (1) that e' is matter; (2) that e' is Mind.
301-28 with e' turned upside down.
323-21 E' in God's universe expresses Him.
523-11 In error e' comes from beneath,
525-20 E' good or worthy, God made.

everywhere

ill-
530-3 Thou here, and e'.
137-8 e', when honestly applied

if Spirit is all and is e'.

when
533-8 5 e' entitled to a classification as truth,
523-8 annihilation to e' unlike themselves,
269-32 The first theory and that idea
270-3 (1) that e' is matter; (2) that e' is Mind.
301-28 with e' turned upside down.
323-21 E' in God's universe expresses Him.
523-11 In error e' comes from beneath,
525-20 E' good or worthy, God made.

Eve's
530-3 E' declaration, "I have gotten — Gen. 4: 1.

Eves
515-3 modern E' took up the study of medical works

evidence

absolutely
142-10 Truth, alone can furnish us with absolute e'.

according to
525-17 according to the e' which matter presents.

accredited
510-10 against the accredited e' of the senses,

all
50-23 and that all e' of their correctness

all
524-28 all the e' before the senses can never overrule.

basis of
531-19 on the basis of e' obtained from the

change the
527-13 Change the e', and that disappears

Christian
545-17 Christian e' is founded on Science
EVIDENCE 163 EVIL

evidence

**clear**
p 368-6 clear e' that the malady was not material.

**contradicts the**
s 199-26 contradicts the e' before the senses

**destroy the**
p 432-12 confirm the argument so as to destroy the e'

**false**
s 130-4
s 151-6
f 422-15
b 275-27
furnishes the false e' of material sense

**immediate**
p 188-39 physical senses have no immediate e' of immortal

**latter**
s 81-4 this latter e' is destroyed by Mind-science.

**law and**
p 241-1 comprehending and defining all law and e'

**material**
a 52-7 the material e' of sin, sickness, and death.

**gl 384-15**
Any material e' of death is false.

**no pr**
p 9-9 though we give no e' of the sincerity of

**of the material senses**
s 356-4 material existence affords no e' of spiritual

**not so much**
sp 81-1 There is not so much e' to prove

**of matter**
p 125-30 the so-called e' of matter.

**of Personal Sense**
p 433-11 e' of Personal Sense against Mortal Man.

**of Spirit**
b 299-23 When the e' of Spirit and matter,

**of the material senses**
s 274-9 deducted from the e' of the material senses.

**of the physical senses**
s 114-7 based on the e' of the physical senses,

**of the spiritual senses**
s 122-1 e' of the physical senses often reverses

**of the senses**
s 386-2 the e' of the senses is not to be accepted

**of things**
r 468-21 the e' of things not seen.'—Heb. xi:1.

**of this condition**
h 103-7 e' of this condition of the bone.

**of this revelation**
s 108-12 allowing the e' of this revelation to multiply

**only**
f 207-32 The only e' of this inversion is

**permanent**
f 252-6 no scatheless and permanent e' of either.

**real**
r 494-27 The other is the eternal and real e',

**recognize**
sp 104-29 Our courts recognize e' to prove the

**reverses the**
s 116-5 Science so reverses the e' before the

**rises above the**
s 448-12 rises above the e' of the corporeal senses

**scientific**
p 380-23 scientific e' of which has accumulated

**sensible**
s 109-7 not, . . . seen to be supported by sensible e'.

**spiritual**
a 52-6 drank in the spiritual e' of health,

**stronger**
p 7-2 stronger e' that Jesus' reproof was pointed

**sufficient**
p 383-29 was her grief sufficient e' to warrant

**to the senses**
p 370-10 furnishes the e' to the senses,
EVIL

behold
f 243-33 "of purer eyes than to behold e."—Hab. 1: 13.

believe in
q 590-7 stirring up the belief in e. to its utmost.

blinding to
t 448-15 upon your blinding to e.

calling itself
b 287-18 E' calls itself something, when it is nothing.

cannot be
sp 91-50 whereas the real Mind cannot be e.
can only seem
r 470-14 e. can only seem to be real by giving reality to

casting out
a 55-11 again seen casting out e. and healing the sick.
p 392-7 Casting out e. and fear enables

cast out
a 49-4 healed the sick, cast out e.
q 31-31 enabled Jesus to heal the sick, cast out e.
q 137-2 heal the sick, cast out e. raise the dead.
ph 185-22 Jesus cast out e. and healed the sick.
cast out the
p 411-16 Thereupon Jesus cast out the e.
casts out
r 497-11 understanding that casts out e. as unreal.
casts out the
s 139-14 when Truth casts out the e. called disease.

causing
sp 53-16 not create a mind susceptible of causing e.

cease to manifest
a 340-14 only as we cease to manifest e.

claims of
s 139-30 astounded at the vigorous claims of e.
t 447-21 Expose and denounce the claims of e.
q 481-4 To assume that there are no claims of e.
q 520-28 faith to fight all claims of e.

coin with
ph 165-22 no more... than good can coincide with e.

confers no pleasure
a 40-1 once admits that e. confers no pleasure.

constitutes
q 527-17 constitutes e. and mortal knowledge.

create
q 540-5 "I make peace, and create e."—Isa. 45: 7.

crying
m 94-1 Want of uniform justice is a crying e.

declared
ph 105-2 E' declared that eating this fruit would open
degree of
q 343-36 subtle degree of e., deceived and deceiving.

deliver us from
pr 16-16 "Deliver us from e."—Matt. 6: 13.
q 17-9 deliver us from e."—Matt. 6: 13.

demon, or
p 411-15 demon, or e., replied that his name was Legion.

destruction of
a 55-54 sacrifice... for the destruction of e.

devil or
r 490-16 devil or e. is not Mind, is not Truth.

element of
q 530-11 God could never impart an element of e.

error and
a 542-17 error and e. again make common cause.
b 272-26 recorded in the destruction of error and e.

escape from
b 315-3 may learn how to escape from e.
ap 571-12 escape from e. and designate those as
flesh, and
pr 10-13 overcoming the world, the flesh, and e.

foreshadowing
sp 534-5 e. by foreshadowing e. and mistaking fact
foundation of
sp 92-26 The foundation of e. is laid on a belief in

from good to
c 130-32 said: "I cannot turn at once from good to e."
good and
(see good)

good or
d 172-1 and that the cognizance of good or e.
f 205-16 believing that matter can be... good or e.
q 340-1 their imaginary power for good or e.

good over
p 406-23 Life over death, and good over e.

has no history
q 338-21 e. has no history,

has no power
p 396-52 E' has no power, no intelligence,

has no reality
sp 71-2 E' has no reality.

has tried
ap 398-3 e. has tried to slay the Lamb;

inventions of
ap 583-7 showing its horns in the many inventions of e.

is a negation
ph 185-11 E' is a negation, because it is the absence of

is but an illusion
r 480-13 Hence, e. is but an illusion.

is destroyed
b 511-15 E' is destroyed by the sense of good.

is nothing
b 330-27 E' is nothing, no thing, mind, nor power.

is not Mind
f 507-8 Indeed, e. is not Mind.
r 496-13 e.'—is not Mind, is not Truth.

is not mind
p 598-32 fact remains that e. is not mind.

is not power
an 102-30 Mankind must learn that e. is not power.
ph 192-24 E' is not power.

is not supreme
b 567-10 E' is not supreme; good is not helpless;

is self-assertive
ph 189-17 E' is self-assertive.

is sometimes
b 527-9 E' is sometimes a man's highest conception

is temporal
ap 599-25 e. is temporal, not eternal.

is unreal
r 447-21 He may say, as a subterfuge, that e. is unreal.
g 527-19 E' is unreal because it is a lie,

its
r 490-10 From this cooperation arises its e.

knowledge of
q 526-21 erroneous doctrine that the knowledge of e. is
q 537-14 a knowledge of e.' would make man mortal.
q 537-9 knowledge of e.' was never the essence of

lapse into
r 470-17 How can good lapse into e.,

lessen
i 450-20 has enlisted to lessen e.

lie, called
ap 588-5 Science is able to destroy this lie, called e.

manifestations of
b 593-24 manifestations of e., which counterfeit divine
master
p 494-25 increases his ability to master e.

matter and
sp 583-23 Creator... the opposite of matter and e.,
matter, or
sp 92-16 knowledge gained from matter, or e.,
g 594-6 claim that there is... matter, or e';

medium of
sp 91-31 Mind cannot be evil nor the medium of e.

mention of
q 526-14 first mention of e.' is in the legendary

named
r 469-28 believe there is another power, named e.'
g 894-10 claim... there was another power, named e.'

never causes
sp 98-15 Good never causes e.

never enters into
b 336-4 Good never enters into e.

never producible
b 304-13 good can never produce e.

no
s 140-27 Love... causeth no e.' disease, nor
f 297-1 for there is no e. in Spirit.
q 578-5 in Truth there is no error, and in good no e.
q 578-2 There is no e. in Spirit, because God is Spirit.
t 445-8 Under such circumstances, to say that there is no e.
q 455-2 thanks God that there is no e.' yet serves evil
ap 578-11 I will fear no e. —Psalm 23: 4.
g 596-22 I will fear no e. —Psalm 23: 4.

no longer imagine
s 130-32 no longer imagine e. to be ever-present

nothingness of
b 296-8 the unreality, the nothingness, of e.
q 296-31 oneness of God, good, and the nothingness of e.
ap 583-7 but he also sees the nothingness of e.

not supported by
r 471-15 evidence... is not supported by e.,

one
pr 16-19 one e.' is but another name for
ap 476-2 children of the wicked one, or the one e.,

only
ph 186-8 Erring human mind-forces can work only e.

only as
q 523-23 enters into the metaphor only as e.
or matter
t 541-14 e.' or matter has neither intelligence nor power,

overcome
ap 571-13 under all circumstances, overcome e. with
EVIL

parent of
evil
parent of
evil

point out the
evil

producing
evil

prolific of
evil

remedy the
evil

repetition of
evil

represents
evil

resist
evil

sense of
evil

statement about
evil

still charges
evil

symptoms of
evil

tempted with
evil

unimportant and
evil

unreality called
evil

victory over
evil

will boast
evil

would appear
evil

would vanish
evil

evil

f 303-1 as though e' could overbear the law of Love,
203-20 when e' has overruled the belief of life
201-1 It is e' that dies; good dies not.
204-13 e', the unlikeliness of good.
204-22 The e' which says, "good is in e',
207-0 e' is the awful deception and unreality
207-15 nor e' mightier than good.
229-13 declaring Him good in one instance and e' in
229-19 no more than goodnecessities that is g'
234-10 more familiar with good than with e',
239-22 insubordination is an e'.
244-7 He does not pass . . . from e' to good.
244-27 He does not pass . . . from good to e'.
263-15 the e' which I would not, "that I do," — Rom. 7: 19.
266-20 sinner makes his own hell by doing e',
277-7 Good cannot result in e'.
277-21 asserts that good is the origin of e',
571-18 cannot be confused with e',
288-22 that Life is God, good, and not e';
290-31 no purer until e' is disarmed by good.
292-15 To mortal mind, . . . e' is real.
305-22 the 'seu father of the devil e', — John 8: 44.
307-7 E' still affirms itself to be mind,
305-2 Art thou dwelling in the belief . . . that e' is
311-6 Hence e' is not made and is not real.
321-13 The serpent, e', under wisdom's bidding, was
327-2 no more a holy pleasure in e',
327-20 in reality neither place nor power
339-9 e', being contrary to good, is unreal.
334-18 I deny His cooperation with e',
339-7 I desire to have no faith in e',
335-25 Does e' proceed from good?
336-20 that God made man evil and made e' good
348-30 as evil.
352-37 E' is but the counterfeit of nothingness
363-11 beliefs . . . that e' is equal in power to good
363-22 Neither e', disease, nor death can be
348-12 If the repetition of the mortal mind,
348-20 Jesus caused the e' to be self-seen
347-13 e' will in time disclose and punish itself.
347-5 E' which obtains in the bodily senses,
348-7 if e' is uncondemned, it is undeni
348-8 Under such circumstances, to say . . . is an e'
348-2 E' has in reality no power.
349-22 when we admit that . . . e' has a place.
349-23 e' can have no place, where
349-13 e', the unlikeliness of God, is unreal.
347-3 disease, e', death, is a mistake.
347-20 If e' is real, Truth must make it so.
349-28 e' should be denied identity or power,
349-20 the good of — that is, e'
349-23 E' is a false belief.
350-18 the history of perpetual e'.
352-23 Was e' instituted through God, Love?
357-19 Has e' the reality of God?
357-25 should rejoice that e', . . . contradicts itself.
357-23 Is Mind capable . . . of e' as well as of good,
357-12 as if He were the creator of death.
357-10 e' has no local habitation nor
357-21 e' is brought into view only as the unreal
357-22 In the words of Jesus, it (e', devil) is
357-9 such, e', matter, which
357-40 with
354-13 the Lord hath wrought an e':
355-20 error would seek to unite . . . good with e',
359-13 the serpent whose name is devil (e').
359-23 e', the opposite of good, — of God
354-17 Devil. E'; a lie; error;

Evil (adj., adv.)

pr 4-25 goodness will be "e' spoken of," — Rom. 14: 16.
5-32 seek the destruction of all e' works,
8-50 are good e', e' is a belief, a mistake.
7-17 Jesus cast out e' spirits, or false beliefs.
8-5 enabling one to do good, but not e' out of the heart, entered e' thoughts, — Matt. 15: 19.
115-21 E' beliefs, passions and appetites, fear,
115-25 Second Degree; E' beliefs disappearing.
120-23 There are spiritual beliefs, often called e' spirits; e' of
207-8 God is not the creator of an e' mind,
115-13 if . . . its opposite, health must be e',
208-8 e', so as to bring about certain e' results,
228-21 e' thoughts and actions reach no farther and
234-21 E' thoughts, lusts, and malicious purposes
234-18 Your good name is spoken of,
236-26 e' beliefs which originate in mortals are hell.
236-4 symbolizes all that is e' and perishable.
307-10 If e': . . .
357-16 deny that God made man e'
EVIL

evil (adj., adv.)

p 401-5 cherishing e’s passions and malicious purposes.
405-3 The indulgence of e motives and aims
413-1 and cannot transmit good or e intelligence
449-19 The benevolent effect of e’ associates.
450-8 The inoculation of e human thoughts
458-4 one good and the other e.
482-4 hypothesis that soul is both an e and a good
496-2 there is no truth of e suggestions.
513-8 the rib... has grown into an e mind.
539-4 the propensity or power to do e?
563-13 and that by means of an e mind in matter
594-22 Mortal beliefs; corporeality: e minds;

evil-doer

ph 186-22 aids in peremptorily punishing the e.

evil one

pr 10-16 ‘‘Deliver us from the e’ e’’;
15-18 C. S. teaches us that ‘‘the e’ e’’;

evil’s

ap 571-2 expose e hidden mental ways of

evils

all

ph 183-26 Truth casts out all e and
brood of

f 234-18 the brood of e which infest it

casting out

s 156-14 casting out e and healing the sick
7 210-8 casting out e and destroying death,
319-28 healing the sick, casting out e,
326-15 healing the sick and casting out e,
547-17 healing the sick, and casting out e.

cast out

a 34-15 cast out e, and preach Christ, or Truth,
31-32 cast out e and heal the sick.
135-1 students should cast out e.
135-25 healing the sick.

casts out

a 155-13 when Truth heals the sick, it casts out e.
143-7 Christ casts out e and heals the sick.
282-1 Truth casts out e and heals the sick.

conjointural

ph 179-19 superimposed and conjunctural e.

moral

p 366-4 must first cast moral e’ out of himself

physical

p 366-9 cast physical e’ out of his patient;

these

f 207-1 but these e’ are not Spirit,
219-31 may look for an abatement of these e;
347-25 it is Christ, Truth, who destroys these e;
481-21 hypotheses... assume the necessity of these e;

p 294-20 Will you bid a man let e’ overcome him,
474-21 Is it possible, then, to believe that the e’
494-30 Our Master cast out devils (e’)

evince

o 355-7 prayers which e’ no spiritual power to heal.

evoke

p 365-13 with which to e’ healing from the

evoked

sp 94-19 His healing-power e’ denial, ingratitude.

evolution

s 135-9 Spiritual e’ alone is worthy of
180-30 e’, keeping always in the direct line of matter,
47-19 Darwin’s theory of e’ from a material basis
547-20 Material e’ implies that the great First Cause
551-12 E’ describes the gradations of human belief,

evolve

sp 85-13 Mortals e’ images of thought.
93-19 Nothing but Spirit, Soul, can e’ Life,
524-29 Could Spirit e’ its opposite, matter,

evolved

m 69-3 man and the universe are e’ from Spirit,
70-20 e’ involuntarily by mortal mind.
179-9 The epizootic is a humanly e ailment,
260-20 A sick body is e’ from sick thoughts.
303-13 statement that man is conceived and e
475-30 nor can God, by whom man is e’.
523-3 the mist of obscurity e’ by error
552-17 e’ through material sense.
544-17 these gods must be e’ from materiality
543-13 the theory of man as e’ from Mind.

evolves

sp 71-16 images, which mortal mind holds and e’
108-27 e’, in belief, a subjective state
253-22 e’ had physical and moral conditions.
295-7 filled with spiritual ideas, which He e’
461- intelligence, which e’ own unerring idea

evolving

b 298-25 e’ animal qualities in their wings
EXISTENCE

169

not the fact, of

existence

nor realness

o 547-9 has no origin, e', nor realness.

Not of

p 427-15 Nothing can ... end the e' of man in Science.

of

b 257-1 They are without a real origin or e'.

or origin

q 554-12 of its origin or e'.

or mind

e 42-19 belief that man has e' or mind separate

personal

sp 82-7 of whose personal e' we may be in doubt?

phenomena of

p 430-9 includes all the phenomena of e'.

plane of

sp 77-9 Death will occur on the next plane of e'.

planes of

ap 573-3 The Revelator was on our plane of e'.

primeval

s 119-4 These eternal verities reveal primeval e'.

Principle of

c 262-31 the only cause or Principle of e'.

real

b 288-32 man's real e' as a child of God

real or

s 317-32 Nothing but ... could make e' real to Thomas.

to believe in the real e' of a tumor.

real or

o 531-12 nothing possesses reality nor e' except

reality of

s 295-9 Mortals are unacquainted with the reality of e',

reflected in

m 519-10 Life is reflected in e',

rightful

b 251-24 without actual origin or rightful e'.

scale of

b 290-6 no higher spiritually in the scale of e'

sense of

sp 75-9 from the spiritual sense of e'

s 122-28 Temporal life is a false sense of e'.

sp 539-1 This false sense of e' is fraticidial.

ap 566-8 from a material sense of e' to the

spiritual (see spiritual)

stage of e'

f 244-17 If man were dust in his earliest stage of e',

250-28 Upon this stage of e' goes on the dance of

state of e'

(see state)

states of e'

sp 553-32 they are in separate states of e',

still in the

sp 75-4 still in the e' cognized by the physical senses,

supposed

s 526-1 its supposed organic action or supposed e'.

supposed e'

r 470-5 supposed e' of more than one mind

sustain

b 274-2 and thus invigorate and sustain e'.

thoughts of

c 263-27 blends his thoughts of e' with

to happily

b 48-1 to happily e' by constant intercourse with true

c 264-26 and by which we can recognize true e'

true

c 264-26 belief that there is any true e' apart from God. 

unreality of e'

f 267-10 evil is the awful deception and unreality of e'.

verities of e'

q 543-15 great verities of e' are never excluded by

views of e'

f 244-29 we may

worlds

pref ix-5 He is as sure of the world's e' as

your own

p 374-20 and incapacity to preserve your own e',

of the e' of tuberculosis and troches.

ph 175-30 no consciousness of the e' of matter or error.

f 206-3 no consciousness of the e' of matter or error.

215-25 antipode of immortal man in origin, in e', and

would appear ... to be the rule of e',

216-21 Would e' without personal friends be

b 307-15 transient, false sense of an e' which

p 268-17 Admit the e' of matter, and

425-16 matter never sustained e'.

l 445-6 No hypothesis as to the e' of another power

m 450-10 not wanting, as it is in e'.

They believed in the e' of matter,

545-23 e' will be on a new standpoint.

existent

s 120-22 reveals man as harmoniously e' in Truth.

b 304-18 a mortal sense of life, ... as e' in matter.

308-18 a mortal sense of life, ... as e' in matter.

311-18 mortal dream of life, ... as e' in matter.

a 421-15 supposition that pleasure and pain, ... are e' in

existing

gl 587-13 theories that hold mind to be ... e' in brain,

exists

c 29-20 divine Principle of all that really e'.

m 64-29 a worse state of society than now e'.

a 109-32 no analogy e' between the vague hypotheses

b 188-31 knows not where the orb of day is, nor if it e'.

f 202-3 The scientific unity which e' between

215-6 being cannot be lost while God e'.

253-29 for no such law e'.

c 588-15 Mind manifests all that e'

b 271-6 Neither ... e' in divine Science.

272-31 the divine Principle ... of all that really e'.

573-13 e' only in a supposititious ... consciousness.

110-11 Sin e' ... only so long as

340-13 all that really e' is in and of God.

c 567-29 if another mighty and self-creative cause e'

254-14 nothing e' beyond the range of ... infinity,

523-7 can repeat only an infinitesimal part of what e'.

531-22 Who dares to say ... that matter e' without

544-11 fact that man e' because God e'.

554-5 even the cause of all that e'.

g 395-8 that which neither e' in Science nor

594-7 the first delusion that error e' as fact;

exit

s 117-22 and triumphant e' from the flesh.

expand

f 252-28 and says ... Like bursting lava, I e'

h 264-17 this understanding will e' into

expands

c 255-3 thought e' into expression.

expanded

ph 195-30 study, and original thought are e'

c 265-14 confers upon man ... a more e' love

expect

pr 2-26 Do we e' to change perfection?

ph 167-23 or to e' to work equally with Spirit and matter,

f 239-30 and then that the result will be harmony.

237-27 and e' this error to do more for them than

p 490-30 cannot ... e' to find beyond the grave a

l 452-23 E' to heal simply by ... and you will be disappoinned.

expectation

c 290-36 and by the e' of perpetual pleasure or pain

p 533-30 sufficient evidence to warrant the e'.

396-12 nor encourage ... the e' of growing worse

425-9 e' speeds our progress.

expected

m 59-10 nor should woman be e' to understand political

expecting

a 21-6 not ... to labor and pray, e' because of

ph 177-27 though physician and patient are e' favorable

expedients

t 433-22 If the sick find these material e' unsatisfactory,

expel

c 480-27 Error will not e' error.

expelled

o 346-29 Material beliefs must be e'

t 490-30 As former beliefs were gradually e'

expelling

p 437-24 rose to the question of e'. C. S. from the bar,

expels

s 153-3 it is not the drug which e' the disease

152-7 It changes the secretions, e' humors,

p 374-31 then e' it through the abandonment of a belief,

expense

c 290-28 this education is at the e' of spiritual growth.

experience

author's

g 556-28 hence the author's e';

bitter

g 32-12 The cup shows forth his bitter e',

brief

g 194-3 Reviewing this brief e'.

Christian

g 29-7 Christian e' teaches faith in the right
daily

o 254-3 or as very far removed from daily e'.

earthly

c 202-21 earthly e' discloses the finity of error

fruits of e'

gl 570-9 surrendering to the creator the early fruits of e'.

higher

pr 9-30 a higher e' and a better life
experience
human
sp 90-23 spirituality, ... must deepen human e, 95-24 Human e in mortal life,
49-24 transitional stage in human e called death,
Individual
a 36-5 yet Jesus spares us not one individual e,
0 370-24 medical testimony and individual e,
In practice
f 461-5 student's spiritual growth and e in practice
my 300-4 other artist replies: "You wrong my e.
of death
b 201-10 belief in the e of death
of error
f 597-18 To prevent the e of error and its sufferings,
personal
pref x-23 in the personal e of any sincere seeker
single
b 367-0 on account of that single e,
speak from
pr 1-5 I speak from e.
stage of
m 65-16 Each successive stage of e unfolds new views
teaches us
pr 19-22 E teaches us that we do not always
your
f 248-23 and adopt into your e the angular
261-6 and you will bring these into your e
pr 4-25 and patience must bring e,
a 22-7 Waking to Christ's demand, mortals e suffering,
29-2 The ones who know not purity and affection by e, 32-29 now is the time in which to e that salvation
m 65-1 E should be the school of virtue,
s 321-21 E in full of instances of similar illusions, 381-17 Paul's peculiar Christian conversion and e, 353-17 an e we have not made our own, 294-31 learning from e how to divide between
b 296-4 every e is a treasure.
p 594-17 E has proved to the author the
421-26 than it is to e it,
t 443-14 If patients fail to e the
r 493-20 Disease is an e of so-called mental mind.
sp 574-21 brought also the e which
experience
a 24-18 Through all the disciples e,
s 28-23 Jesus e few of the pleasures
f 213-20 Mozart e more than he expressed.
c 396-15 The author has e the foregoing prophecy
sp 385-16 can be e without suffering,
420-6 should early call an e Christian Scientist.
experiences
pref vili-26 e which led her, in the year 1866,
sp 361-17 the e of all material things:
c 361-11 If one turns away from the body e no pain,
b 322-26 The sharp e of belief in the
r 194-21 as the e of the sleeping dream seem real
experiencing
sp 92-5 is not only capable of e,
f 230-19 e none of these dream-sensations.
c 336-20 Are e of these errors.
experiment
an 101-6 an important e upon the power of
sp 379-16 think of the e of those Oxford boys,
experimental
f 230-16 cannot be, the author of e's sins.
experimentally
i 436-9 reputation e justified by their efforts.
experimented
sp 379-9 A fellow, on whom certain English students e,
Experiments, Beaumont's Medical
ph 175-24 Beaumont's "Medical E" did not govern the
experiments
sp 129-21 The author's medical researches and e,
152-28 Her e in homoeopathy had made her sceptical,
12-18 E have favored the fact that Mind governs
expert
sp 375-29 seems anomalous except to the e in C. S.
expire
sp 558-20 eventually e's sin through suffering.
explain
a 27-17 Jesus' parable e Life as never miring with
sp 83-6 Science only can e the incredible good
127-17 invalid e cause and effect
145-3 sweet tones, ... without being able to e them.
118-22 Then theology tries to e how to make
ph 188-9 to e the effect of mortal mind
stage 60-8 Whoever is incompetent to e Soul
b 328-19 can it be said that they e it practically,
c 350-18 The Master often refused to e his words,
p 339-4 a victory which Science alone can e.
explain
p 306-22 At the right time e to the sick the
414-15 e C. S. to them, but not too soon,
417-27 E' audibly to your patients,
431-22 sometimes e the symptoms and their cause
422-13 e to them the law of this action.
438-29 we have heard Materia Medica e how
r 457-22 without Principle from which e to the
400-28 Silence and memory e the mysterious nature
450-9 Question.— Will you e sickness
451-20 it cannot e them.
explained
a 35-6 Their Master had e it all before,
46-22 and this evation e his ascension,
s 124-16 but when e on the basis of physical sense
131-26 e the so-called miracles of olden time
189-10 On shall spiritually and by e basis Jesus e,
b 334-28 [Science has e m]."
o 330-14 Unless the works ... which his words e,
330-51 the Word was materially e,
p 430-14 This fact of C. S. e e to invalids when
441-2 e from his statute-book, the Bible,
o 501-15 e by that Love for whose rest,
g 510-20 Geology has never e the earth's formations;
explaining
a 33-11 breaking (e) it to others,
b 262-19 E' the origin of material man
318-32 E' and demonstrating the way
explains
pref xi-5 C. S. rationally e that all other
sp 88-16 and e extraordinary phenomena;
89-23 e the phenomena of improvisation
s 114-23 C. S. e all cause and effect as mental,
148-8 The former e the man of men,
b 374-3 Divine metaphysics e away matter,
o 343-15 e the impossibility of good producing evil;
361-2 Here C. S. intervenes, e these
p 435-3 e the law relating to liver-complaint.
r 470-11 Divine Science e the abstract statement
493-5 science contradicts this, and e the
901-13 and so e the Scripture phrase,
522-11 Science e impossible,
534-14 and the Apostle Paul e this warfare
545-1 Error . . . e Deity through mortal and finite
explanation
ey
an 102-26 not lending itself to an easy e
her
p 374-10 in her e of disease as originating in
of body
ph 200-9 would be wise not to undertake the e of body.
of optics
hx 114-15 even as the e of optics rejects the
Principle and
sp 83-28 gains the divine Principle and e of all things.
scientific
a 23-9 but its scientific e is, that
this
ph 173-18 Physiology continues this e,
b 302-6 not lost, but found through this e;
without
s 140-10 they are left without e except in C. S.
your
f 237-29 Inpatient at your e,
ph 189-2 the e of the sun's influence over the earth.
385-5 e lies in the support which they derived from
414-17 until your patients are prepared for the e,
453-13 withhold the rebuke or the e which destroys
453-9 chemicalization follows the e of Truth.
g 504-21 Here we have the e of another passage
explanations
f 237-1 had occasionally listened to my e,
r 453-13 Is it important to undo and these e
400-23 The scientifically Christian e of the
555-7 said . . . "I like your e of truth,
explication
sp 83-16 since Science is an e of nature,
6 often seems so smothered . . . as to require e;  
exploring
155-8 without e other means.
explored
sp 121-6 the heavenly fields were incorrectly e.
exploring
s 121-6 the heavenly fields were incorrectly e.
explod
a 26-4 in speechless agony e the way for us,
ponent
a 49-9 Had they forgotten the great e of God?
exponents
a 52-48 common cause against the e of truth.
expose

p 384-8 though they e' him to fatigue, cold, heat, 
386-5 to the body to certain temperatures, and
147-20 E' and denote the claims of evil
exposed

s 158-8 e' nineteen hundred years ago

154-16 If a child is e' to contagion or infection,
ph 171-19 e' to ejection by the operation of
p 465-22 better to be e' to every plague on earth

sp 559-21 this falsity is e' by our Master

exposes

sp 91-10 because Science e' his nothingness;

exposition

pref ix-27 she made copious notes of Scriptural e',

r 384-8 though they g" him to fatigue, cold, heat,

386-5 e' to the body to certain...er various ideas

p 424-17 e' such opinions as may alarm

sp 557-5 tenderly e' the fatherhood and

expression

audible

pr 11-32 Such a desire has little need of audible e'.

erogeneous
difficulty of so e' metaphysical ideas

s 114-19 in e' the new tongue we must

313-5 g' the body...r the operation of

p 465-22 better to be e' to every plague on earth

ap 576-27 The term Lord...e' the Jewish concept.

expressing

sp 59-20 beauty and poetry, and the power of e' them.

s 114-19 in e' the new tongue we must

313-5 g' the body...r the operation of

p 465-22 better to be e' to every plague on earth

ap 576-27 The term Lord...e' the Jewish concept.

expressive

pr 5-21 with whatever fervency of e'

fuller

o 361-22 to give a clearer and fuller e'

infinitive

b 236-10 even the infinite e' of infinite Mind,

of Soul

r 477-26 Man is the e' of Soul.

of Spirit

r 5-30 the understanding and e' of Spirit?

perfect

of 501-19 of whom man is the full and perfect e';

public

pr 13-12 Can the mere public e' of our desires

verbal

pr 3-25 Gratitude is much more than a verbal e' of

expressed

sp 586-26 peculiarities of e', recollected sentences,

f 219-10 The e' mortal mind is really a solici

247-23 reflects the charms of His goodness in e',

c 555-3 thought expands into e'

b 289-9 He is little else than the e' of error.

o 349-16 English is inadequate to the e' of

r 470-23 Man is the e' of God's being.

expressions

g 518-22 All the varied e' of God

expressive

b 320-9 names are often e' of spiritual ideas.

extend

p 418-18 negation must e' to the supposed disease

extended

a 43-20 perpetuated and e' it.

external

s 128-16 It e' the atmosphere of thought,

146-29 and e' throughout all space.

b 328-31 purpose of his great life-work e' through time

extent

s 139-22 darkening to some e' the inspired pages.

163-25 Nowhere is...displayed to a greater e';

o 349-28 To a certain e' this is equally

exterminated

s 104-16 diseased thought-germs are e'.

p 377-11 when their fear of climate is e'.

exterminates

s 157-8 C. S. e' the drug, and rests on Mind

extermination

g 543-15 is engaged in a warfare of e'.

exterminator

r 469-15 The e' of error is the great truth

exterminated

o 300-13 which mind-picture or e' thought

p 411-23 an image of thought e'.

q 512-18 e', yet subjective, states of faith and

322-15 gives the history of error in its e' forms.

externals

pr 8-8 such e' are spoken of by Jesus as

extinct

sp 74-11 When...the belief of life in matter is e',

b 580-30 Life is never for a moment e'

extinction

s 116-16 even to the e' of all belief in matter,

exterminate

b 296-5 As a cloud hides the sun it cannot e',

exterminated

a 36-18 no more...than God could be e'

exterminates

r 474-32 Light e' the darkness,

extract

an 102-24 an e' from the Boston Herald

f 322-3 tooth...e' sometimes aches again in belief,

extracts

p 537-33 certain e' on the Rights of Man.
**extravagance**

*ap 570–5* shocked into another e' mortal mood, for one e' follows another.

**extraordinary**

*sp 80-16 dispels mystery and explains e' phenomena; sp 378-11* behaves according to the darkness upon the earth, upon the earth of all the earth, — Gen. 1: 29.

When you look it fairly in the eye, **extravagance** beholds blue, yellow, and the sky.

**extravagance beholds**

*r 473-10* An image. . . is all that the e' beholds.

**blue**

*220-9* The violet lifts her blue e' to greet the brother's.

**to**

*t 455-16* more out of thy brother's e'. — Matt. 7: 5.

**ear and sp**

*543-20 not dependent upon the ear and e' for guided by the p 429-8* When walking, we are guided by the e'.

**hath not seen**

*ph 179-5* Immortal Mind heals what e' hath not seen; e' hath not seen Spirit, nor hath he heard e' heard. — I Cor. 2: 9.

**human**

*a 49-16* No human e' was there to pity, p 188-30 The human e' knows not where the orb of day is, mind.

**of a needle**


**physical**

*s 121-18* is invisible to the physical e', right

**testimony of the s 121-21** false testimony of the e' deluded the thine own.

**through the b**

*f 254-22 They can neither see Spirit through the e' nor twinkling of an
twinkling of an b 291-5* "In the twinkling of an e'," — I Cor. 15: 52.

**an**

*a 30-15* "An e' for an e'," — Matt. 5: 58.

**of the body of the e'**

*b 330-13 E' hath neither seen God nor His image p 377-11* By looking a tiger fearlessly in the e', 378-13 may infuriate another by looking into it, the "light of the body is the e'," — Matt. 5: 22.

**sp**

*r 485-4 Suppose one accident happens to the e', ap 573-4* while yet beholding what these e' cannot see, eyelids

**ph 193-11** e' closed gently and the breathing became eye's

**s**

*122-15 On the e' retina, sky and tree-tops
eyes

**blind**

*f 444-2* these very failures may open their blind e'.

**causes the**

*f 211-25* If . . . material organism causes the e' to see.

**close the sp**

*87-30 We have but to close the e', and forms rise.

**close your sp**

*89-10 Close your e', and you may dream that you 71-14 Close your e' again, and you may

**having**

*a 38-28 Having e' ye see not,

*of vulgar ph 163-8* Mr. Clark lay with his e' fixed and sightless. 163-13 In about ten minutes he opened his e' 165-1 His e' were inflamed by the light.

**laughing**

*f 221-23 These truths, opening his e'.

**man's ph**

*35-3 declared . . . this fruit would open man's e' mortal

**of purer ph**


**opened the**

*a 49-3* opened the e' of their understanding.

**open the t**

*451-24 obligated to open the e' of his students.

**people**

*557-30 willing to open the e' of the people to the our

**s**

*b 268-3 which we have seen with our e', — I John 1: 1.

**through the**

*r 491-22 goes on, whether our e' are closed or open.

**solemn p**

*454-18 earnest, solemn e', kindling with hope their

**their a**

*43-4* his material disappearance before their e'.

**of mortals**

*550-30* and their e' they have closed — Matt. 13: 15.

**g**

*550-21 they should see with their e', — Matt. 13: 15.

**through the**

*pref 3-4 drinks in the outward world through the e' your g 550-15 then your e' shall be opened; — Gen. 3: 5.

**s**

*530-20 and saying, . . . I can open your e'.

**sp**

*574-26 it will lift the sackcloth from your e',

**ph**

*76-3 at Niagara, with e' open only to that wonder,

**of the body**

*sp 165-4* it closed the e' of mortals

**sp**

*189-3 If the e' see no sun for a week, we still f 452-8* e' accustomed to darkness are pained by g 530-23 saying, . . . more pleasant to the e'

**of sight**

*p 556-3** definition of eye-witness

**p 456-2** he was an e' to the good deeds

**face**

**one**

*575-15 each of them could see but one e' of it, pallid**

*p 415-17 Note how thought makes the f' pallid.

**sallow**

*p 433-14 His sallow f' blanches with fear.

**sun's**

*g 548-10 when clouds cover the sun's f'! Thrice**

*ph 100-28 As for me, I will behold Thy f' — Psal. 17: 15.

**thy**

*p 535-25 in the sweat of thy f' shalt thou — Gen. 3: 19.

**whole**

*p 521-22 the whole f' of the ground. — Gen. 2: 6.

**pr**

*8-5* f' to f' with their wickedness

**her**

*s 121-1 and starvation stared him in the f',

**his**

*ph 163-10 In a few moments his f' changed:

**sp**

*555-5 and his f' was as it were the sun, — Rev. 10: 1.

**My**

*s 140-6 'Thou cannot see My f’; — Exod. 33: 20.

**name the sp**

*76-2* name the f' that smiles on them of Jesus

**of the sky**

*260-5 or the painter can depict the form and f' of Jesus, sp 85-21 can discern the f' of the sky; — Matt. 16: 3.

**of the sky**

*233-17 Ye who can discern the f' of the sky,

**of the sky**

*509-31 can discern the f' of the sky; — Matt. 16: 3.

**F**

**face**

*575-15 each of them could see but one f' of it, pallid**

*p 415-17 Note how thought makes the f' pallid.

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*p 433-14 His sallow f' blanches with fear.

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*233-17 Ye who can discern the f' of the sky,

**of the sky**

*509-31 can discern the f' of the sky; — Matt. 16: 3.
awful
472-28 the awful f. that unrealities seem real
based on
932-18 this statement is based on f., not fable.
central
151-10 the central f. of the Bible is the
concerning error
sp 92-22 until the f. concerning error—namely,
country
533-28 the counter f. relative to any disease
demonstrable
s 158-6 unfolding to me the demonstrable f. that
established
s 341-14 Jesus elaborated the f. that the healing effect
eternal
g 544-10 matter cannot change the eternal f.
every
s 450-2 twist every f. to suit themselves.
figure or in
b 282-13 mind and... never unite in figure or in f. fixed.
m 55-26 Matrimony, which was once a fixed f. among us,
by declaring disease to be a fixed f.
foundational
g 348-12 Jesus established this foundational f.

glorious
s 529-9 usher in Science and the glorious f. of creation, great

s 109-6 this great f. is not, however, seen to be
157-17 and his reply set forth a great f. :
ph 109-9 hence the great f. that Mind alone
228-4 impossible if this great f. of being were learned,
b 235-5 the great f. of being for time and eternity.
339-26 the great f. that God is the only Mind ;
o 343-18 scientifically demonstrates this great f.,
p 358-2 the great f. remains that
412-1 The great f. that God lovingly governs all,
421-16 great f. which covers the whole ground,
442 When will mankind wake to this great f. ;

harmony is the
p 412-23 Mentally insist that harmony is the f.,

headless of the
s 492-7 Headless of the f. that she was debarked

ignorant of the
s 149-30 ignorant of the f. that a man's belief produces
illust rated
s 402-24 mesmerism... illustrates the f. just stated.

Immortal
152-7 4 science, which reveals the immortal f.

in metaphysics
s 154-9 this f. in metaphysics is illustrated by
Science
sp 553-6 This testimony... sustains the f. in Science.

knowledge of the
ph 199-19 of less importance than a knowledge of the f.
matter of
s 456-32 as a matter of f., these calamities often

mere
s 363-32 there was encouragement in themere f.

misleading
sp 84-5 not by foreshadowing evil and misleading f.

of being
f 288-4 if this great f. of being were learned,
b 285-5 the great f. of being for time and eternity.
320-18 declares plainly the spiritual f. of being,
one
s 492-3 should be but one f. before the thought,

one more
an 101-5 one more f. to be recorded in the history of

remains
s 604-23 the forever f. remains paramount
b 289-23 the f. remains, that God's universe is

scientific
m 90-2 the scientific f. that man and the universe
207-27 the spiritual reality is the scientific f.

spiritual (see spiritual)
such a
s 152-19 Such a f. illustrates our theories.

FACES

fac-similes
sp 86-25 Portraits, landscape-paintings, f. of

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face

this
sp 81-10 this f. affords no certainty of
s 111-27 this f. became evident to me,
144-32 this statement pertains more mysterious than
145-17 from this f. arise its ethical as well as
151-29 acknowledge this f. , yield to this power,
154-9 this f. in metaphysics is illustrated by
ph 194-14 the theory opposed to this f. ... would presuppose
f 207-5 this f. proves our position,
330-21 avers that this f. is not forever to be humbled
p 358-13 this f. of f. should be explained to invalids
427-1 if it is true that man lives, this f. can never

r 457-11 in proportion as this f. becomes apparent,

whereas the
pref 191-10 whereas the f. is that Spirit is good and real,
211-28 whereas the f. is that only through

r 75-6 the f. is that neither the one nor the other
s 116-17 they never... insist upon the f. that God isall,
127-15 it teaches that matter is the falsity, not the f.,
145-2 hence the f. that, to-day, as yesterday, Christ
153-22 the f. that pain cannot exist where there is no
154-15 the f. was, that he had not caught the cholera by
162-12 experiments have favored the f. that mind
f 222-12 availed himself of the f. that Mind governs
258-29 to reconstruct timid justice and place the f.

b 75-9 hence the f. that the human mind
286-14 the f. that the Christ, or Truth, overcame
339-11 can receive no encouragement from the f.

p 358-2 confidence inspired by Science lies in the f.
358-29 has a foundation in f.

s 371-1 when in f. all is Mind,
371-28 father to the f. that Mind can do it :
374-12 is in the objective state of mortal mind,
388-22 the f. is, food does not affect the absolute
408-2 this view is not altered by the f. ;
408-5 mistakes for the absolute f. throughout the entire
412-5 Realize the presence of health and the f.
414-11 the f. that truth and love will establish a
438-17 to Truth overthrown, to disease and
496-1 matter is without foundation in f.

g 596-7 F. A. X. separator of fable from f. ;
594-7 the first delusion that error exists as f. ;

factors

pref x-8 this mind is not a f. in the Principle of C. S.
109-2 as the leading f. in Mind-science.
144-30 is not a f. in the realism of being.
131-2 as if there was but one f. in the case ;
131-3 but this one f. they represent to be body,
150-14 as if matter were the only f. to be consulted

ph 185-21 excludes the human mind as a spiritual f.
185-14 faith in the drug is the sole f. in the cure.

factors

r 492-30 theory... is that there are two f. ;

facts

broadest
sp 97-21 the broadest f. array the most falsities

concrete
pref viii-21 the response deducible from two concrete f. ;

conscientious
gl 593-5 the conscious f. of spiritual Truth.

demonstrate the
p 429-17 and do not demonstrate the f. it involves.

eternal
b 349-18 perpetuating the eternal f.

everlasting
s 129-20 rebuked by clearer views of the everlasting f.,

fundamental
s 129-9 arrive at the fundamental f. of being.

grand
f 244-4 divine Science reveals these grand f. :
249-20 she has imparted, while reclaiming its grand f.,
r 471-9 afford no indication of the grand f. of being ;

great
s 122-4 the great f. of life, rightly understood,
g 597-19 spiritual sense unfolds the great f. of

Immortal
b 279-17 the immortal f. of being are seen,

important
b 348-29 the immortal f. of being are admitted.

invincible
s 458-28 important f. in regard to so-called embryonic

maintain the
p 417-21 maintain the f. of C. S., that Spirit is God,

of being (see being)

of creation
g 339-28 power to expound the f. of creation.
344-19 the f. of creation, as previously recorded,

divine Science

r 471-13 f. of divine Science should be admitted,
FACTS 174 FAITH

facts of existence
sp 95-30 does not unfold the f. of existence;
q 552-11 spiritual f.'s of existence
of harmony
sp 597-7 Discord can never establish the f. of harmony.
of Mind
b 268-18
as well as on the f. of Mind.
283-10 They are not f.'s of Mind.
of Science
p 419-7 subordinate . . . to the Science of
of Faith
p 420-31 the harmonious f.'s of Faith and immortal being.
of Spirit
f 215-10 matter and mortality do not reflect the f. of
Spirit.
b 281-30 as we grasp the f. of Spirit.
only
y 479-23 the only f.'s are Spirit and its innumerable
permanent
p 264-2 before the permanent f. . . . appear.

primal
sp 87-15 for it presents primal f. to mortal mind.

spiritual (see spiritual)
subserving the
b 539-4 error reversed as subserving the f.'s.
these
s 139-20 these f.'s show how a mortal and material sense
ph 190-10 I came these f.'s to show that disease has
471-14 the evidence as to these f.'s is not
ture
b 376-28 true f.'s. In regard to harmonious being,
two
f 351-10 mortals wake to the knowledge of two f.'s:
an 101-13 "The f. which had been promised by
s 140-22 The logic is lame, and f.'s contradict it.
f 237-23 Some invalids are unwilling to know the f.'s
of science. The f. are so absolute and numerous
341-17 The f. are so absolute and numerous
345-8 unfair to impugn and misrepresent the f.'s,
p 390-8 He enters into a diviner sense of the f.,
438-21 the f. in the case that this fur
576-19 the f. which be the remedy for mortal man,
496-22 belief, at war with the f.'s of immortal Life,

faculties
s 162-14 The indistinct f. of Spirit exist without
then, when the body is dematerialized, these f.'s
211-30 these f.'s be conceived of as immortal,
214-32 there is no oblivion for Soul and its f.'s.
265-5 with all the f.'s of Mind.
246-4 Life and its f. are not measured by
r 472-17 Error is neither Mind nor one of Mind's f.'s.
488-24 Mind alone possesses all f.'s.

faculty
an 100-13 ordered the medical f. of Paris to
s 156-5 A case of dropy, given up by the f.,
102-29 With due respect for the f.
p 127-27 the most mortal human f.,
o 348-10 It is a pity that the medical f. and clergy
p 407-22 No f. of Mind is lost.
r 490-5 Human will is . . . not a f. of Soul.
r 292-31 this may be a useful hint to the medical f.'s.

faide
sp 81-19 grass seemeth to wither and the flower to f.,

fades
f 246-14 the transient sense of beauty f.,

failing
s 140-12 If you f. to succeed in any case, it is
ph 173-1 we f. to see how anatomy can
194-4 to discern the coincidence
f 227-14 cannot for to foresee the doom of all oppression,
o 354-21 If our words f. to express our deeds,
p 372-22 its false supports f. one another after another.
f 443-13 to experience the
f 444-7 If Christian Scientists ever f. to receive
f 448-23 he cannot f. of success in healing,
450-8 not to stab their benefactor in the back.
453-12 and if, knowing you, f. to use the
ap 569-15 and f. to strangle the serpent of sin

failed
pref x-20 till all physical supports have f.,
q 45-14 persecutors had f. to hide mortal Truth
sp 83-3 the worshippers of Baal f. to do:
s 148-2 brought to him a case they had f. to heal,
is to have, not mere emotional ecstasy or faith. — Matt. 8: 10.

If we have more faith in drugs than in Truth, we are in a carnal mind.

Laboring long to shackle the adult's faith in matter,.

In the drug.

In the truth.

In Truth.

Invalid's.

In words.

Is higher.

Keep the.

Keep the.

Lacks.

Less.

Little.

Living.

Lose.

Material.

Faith is to have, not mere emotional ecstasy or faith, to pray to God, to have faith in the Teacher, to be in the divine Principle, to be in the drug, to be in the truth, to be in Truth, the invalid's faith in the divine Mind, the superiority of faith by works over faith in words, faith is higher and more spiritual than belief, if they keep the faith, they will have the faith, I have kept the faith, only the results of mortals' own faith, the highest prayer is not one of faith merely, if it be mere believer, is as a pendulum, advanced to spiritual understanding, the words corresponding thereto, another kind of understanding divine Love, he was answered by the faith of a sick woman, gentleness, goodness, compassion, hope, meekness, temperance, changes from faith to understanding, also a certain centurion of whose faith, Unsupported by the faith reposed in it, giving another direction to faith, the physician's hope, faith, love, the prayer of the righteous, even the faith of his philosophy spurned.
faith

faithful

faithless

fall

fallacy

fallen

fallen into

fallacies

false

falsehood
false

An any material evidence of death is f., 388-47 whatever reflects not this one Mind, is f.
387-12 It revealed the f. foundations
(see also belief, beliefs, claim, claims, evidence, sense, testimony)

False Belief

p 330-21 F. B.' is the attorney for Personal Sense.
435-4 Counsellor F.' B. has argued that
337-20 Here the opposing counsel, F.’ B.'
432-20 A foreign sense, imported by F.' B.
339-2 The counsel for the plaintiff.
338-7 when a message came from F. B.,
164-6 machinations of the counsel, F. B.
430-8 deceived by your attorney, F. B.
441-10 The plea of F. B. we deem unworthy
441-11 Let what F. B. utters... fall into oblivion.
435-8 Your attorney, F. B., is an impostor.

falseshood
capable of
p 432-5 the prisoner at the bar, is capable of f.
436-2 you can have no faith in f'.
10-4 the f' which does no one any good.
10-20 sensuality, f', revenge, malice,
s 105-29 so much absurdity, contradiction, and f.
106-18 This f' should strip evil of pretexts.
123-38 and place the fact above the f',
241-9 F'; envy, hypocrisy, malice.
1-6 They utter a f', while looking you blandly
530-1 increases in f' and his days become shorter.
148-3 when you have learned f' true nature.

falsely

which seems to begin with the brain begins f'.

falseness

They are the f' of sense,
97-21 The broadest facts array the most f'.
307-20 partsake of its own nature and utters its own f'.
346-18 fraught with f' painful to behold?' 354-3 'utter f' and absurdities,'

falsity

and illusion

and simply a f' and illusion.

ceded

not a difficult task in view of the ceded f' matter is the
s 127-19 It teaches that matter is the f';

of error

Truth demonstrates the f' of error.

of material belief

proves the f' of material belief.

send

errors send f' into all human doctrines

of their own

learn even a little of their own f';

b 252-22 lost to all who cling to this f';

301-20 This f' presupposes soul to be an
539-21 this f' is exposed by our Master

pr 16-6 Truth is that sinless and the f' of sinful sense,
8-108; experiences show the f' of all material things;
323-15 Knowing the f' of so-called material sense,
317-4 insisted on the might of matter, the force of f',
446-24 F' has no grounds evil.
474-11 Truth destroys f' and error,
322-3 proves the f' of the second.
528-15 Here a f', error, credits Truth, God, with
357-20 to depict the f' of error.
543-16 are never excluded by f',
570-9 a f'; the belief in 'original sin',

faltering

and doubting trust in Truth

fame

not a f' or a blind faith, but the perception

familiar

them that have f' spirits. - Is. 8: 19.
98-12 This f' instance reaffirms the
318-4 more f' with good evil than with evil,
103-11 the f' text, Genesis vii. 3.
507-23 To heal the sick, one must be f' with

facer

a f'; and doubting trust in Truth

fam

Beauty, wealth, or f' is incompetent to meet
f 283-9 Take away wealth, f', and social organizations,
382-4 pride; envy: f'; illusion; a false belief:

families

promote affects and virtue in f'

family

harmonious

God's children... are one harmonious f';

his

dress himself, and take supper with his f'.

human

(see human)

universal

one Father with His universal f';

whole

the whole f' of man would be brethren;

your

If you think that... is hereditary in your f',

false

Man is the f' name for all ideas,

salm

may seem to f' and pestilence,

famished

feed the f' affections:

famous

the words of the f' Madame Roland,

fan

Science of Christianity comes with f' in hand

fancied

and says... all my f' joys are fatal.

fancies

because he f' himself forgiven.

fanar

This ghostly f' was repeated by Herod

ph

the perfume of clover

sp

as f' as can be learned from the Gospels,

the Idols of civilization are f' more fatal

the Idols of civilization are f' more fatal

the night is spent. - Rom. 13: 12.

educate a healthy horse so f' in physiology

and it is equally f' from Science,

He learned that a dyspeptic was very f' from

f' from having "dominion" - Gen. 1: 26.

Not f' removed from infidelity is the belief

the substance of an idea is very f' from

So f' removed from appetites and passions

the period in which Jesus lived.

Mind as f' outweighs drugs in the cure of

the Idols of civilization are f' more fatal

the night is spent. - Rom. 13: 12.

educate a healthy horse so f' in physiology

and it is equally f' from Science,

He learned that a dyspeptic was very f' from

f' from having "dominion" - Gen. 1: 26.

Not f' removed from infidelity is the belief

the substance of an idea is very f' from

So f' removed from appetites and passions

the period in which Jesus lived.

Mind as f' outweighs drugs in the cure of

the Idols of civilization are f' more fatal

the night is spent. - Rom. 13: 12.
FARTHING

Father

his

a 30-3 his F- or divine Principle,
31-8 they who do the will of his F-
59-10 God is his F- and Life is the law of his being.
83-4 knowledge of his F- and of himself.

in secret

pr 15-7 The F- in secret is unseen to the
inspired by the

e 138-27 taught as he was inspired by the F-

is perfect

b 322-20 man as perfect, even as the F- is perfect,
my

pr 16-21 because I go unto my F-;"—John 14: 21.
a 26-12 "I and my F- are one."—John 10: 30.
sp 76-20 "My F- worketh hitherto."—John 5: 17.
b 137-24 my F- which is in heaven;"—Matt. 16: 17.
c 257-16 the will of my F- which is in—Matt. 12: 50.
b 315-3 "I and my F- are one,"—John 10: 30.
c 333-29 "I and my F- are one";—John 10: 30.
c 333-30 "My F- is greater than I."—John 14: 28.
e 361-15 "I and my F- are one,"—John 10: 30.
p 372-26 before my F- which is in heaven;"—Matt. 10: 33.

not known the

a 32-1 they have not known the F-—John 16: 3.

numbered by the

p 357-16 with those hairs all numbered by the F-

of all

pr 13-26 the F- of all is represented as a corporeal
b 334-4 not that the corporeal Jesus was one with the F-
s 357-9 the Son must be in accord with the F-

worship the

a 31-27 shall worship the F- in spirit—John 4: 23.
b 353-7 shall worship the F- in spirit—John 4: 23.
c 40-21 shall worship the F- in spirit—John 4: 23.

your

a 51-4 one is your F-; which is in heaven;"—Matt. 22: 39.
c 257-28 your F- which is in heaven;—Matt. 5: 48.
b 326-21 your F- will open the way.

will of the

p 108-21 He did the will of the F-.

with the

a 16-8 demonstrated man's oneness with the F-
b 334-4 not that the corporeal Jesus was one with the F-
s 357-9 the Son must be in accord with the F-

fate

sp 79-2 its symptoms, locality, and f-
ph 197-32 his belief in its reality and f- will harm

fatally

ph 184-25 termed a f- broken physical law.
fate

a 40-21 could not avert a felon's f-
49-15 met his earthly f- alone with God.
s 121-2 but sterner still would have been his f- if
r 238 in the stars the f- of empires
ph 176-5 attributed their own downfall and the f- of

Father (see also Fathers') and Mother
c 256-7 the F- and Mother of the universe,
s 530-11 recognizing God, the F- and Mother of all.
and son

a 301-18 F- and son, are one in being.
bosom of the

b 334-5 dwells forever in the bosom of the F-
cometh unto the

b 286-9 no man cometh unto the F-—John 14: 6.
Ego and the

sp 189-9 the Ego and the F- are inseparable.
everlasting

p 428-17 the eternal builder, the everlasting F-

God and the

a 15-5 undefiled before God and the F-;—Jas. 1: 27.
God as the

a 29-23 demonstrating God as the F- of men.
God his

m 63-10 God is his F- and Life is the law of his being.
heavenly

a 40-25 Our heavenly F-, divine Love, demands that
p 357-29 bestowed on man by his heavenly F-,

father

name of

p 510-31 no record of his calling any man by the name of f-
not the

p 89-27 and man is not the f- of man.
c 257-15 the Father Mind is not the f- of matter.
sp 473-5 Truth, God, is not the f- of error.
of mind

f 308-17 John Young, . . . writes: "God is the f- of mind,
of mythology

b 294-23 belief in them to be the f- of mythology,
father

primal

333-28 or from the rib of our primal f:

your

a 31-5 "Call no man your f: upon—Matt. 23:9.
b 292-22 Ye f: his, the deeds of Christ—John 8:44.
292-22 the liest of your f: ye do.—John 8:44.
g 554-26 "Ye are of your f:, the devil."—John 8:44.


fatherhood

507-5 the f: and motherhood of God.
519-11 the f: and motherhood of Love.

fatherless

m 64-5 To visit the f: and widows.—lam. 1:27.

Father-Mother

pr 16-27 Our F: God, all-harmonious.
331-30 Gone the F: Christ, the spiritual idea
332-4 F: is the name for Deity.
335-26 nothing unlike the eternal F: God,
516-23 the infinite F: God.
577-8 reflects God as F: not as a

Father's

a 25-9 as he went daily about his f: business.
52-1 he was about his "F: business."—Luke 2:49.
427-22 it is your f: good pleasure—Luke 12:32.

fathers

f 211-19 "the f: have eaten sour grapes.—Ezek. 18:2.

fathers'

ap 866-17 Her f: God before her moved,

fathom

c 262-9 We cannot f: the nature of God.
310-17 What can f: infinity!
536-15 the Christian alone can f: it.

fatigue

sp 79-30 It dissipates f: in doing good.
ph 105-16 You say that indigestion, f: sleeplessness,
184-19 can you man suffers from the effects of . . . f:.
217-21 the next toll will f: you less.
217-25 scientific and permanent remedy for f:.
218-50 applying it literally to moments of f:.
219-3 My method of treating f: applies to
p 344-4 though they expose him to f: cold, heat,
218-3 you do not say a wheel is f: ;

fatigued

f 218-3 You do not say a wheel is f: ;

fatigues

f 217-29 You say, "Tell f: me,"
p 385-4 undergo without sinking f: and exposures

fatting

g 514-24 young lion, and the f: together.—Isa. 11:6.

fault

pr 8-31 If a friend informs us of a f:.
sp 93-12 otherwise, . . . our logic is at f:.
292-1 When the last mortal f: is destroyed.
533-27 finds woman the first to confess her f:.
533-30 Neither man nor God shall f: man.

faults

ap 571-9 to tell a man his f: and so risk

favor

a 30-17 preclude C. S. from finding f: with the
op 101-6 not conclusive in f: of the doctrine of
380-13 in f: of a decision which the defendant
441-19 decrees of the Court of Error in f: f: Matter,
441-19 So f: deemed in f: of Mat.
441-25 The Supreme Bench decides in f: of
445-7 This theory is supposed to f:.

favorable

ph 177-27 The physician and patient are expecting f:.
421-12 these indications are f:.
421-2 ignorant that it is a f: omen,
423-5 tendency towards a f: result.

favored

p 162-12 Experiments have f: the fact that

favorite

s 121-2 if his discovery had undermined the f:.
b 340-16 The First Commandment is my f: text.

favor

g 525-27 f: the false conclusion of the

Fear

p 436-18 they brought with them f: the sheriff.
436-20 It was f: who handcuffed Mortal Man.
439-24 You aided and abetted f:.
441-14 neither can f: arrest Mortal Man

fear (noun)

and sin

p 573-1 you must rise above both f: and sin.
582-1 you master f: and sin through divine

and trembling

a 23-26 with f: and trembling.—Phil. 2:12.
sp 96-6 with f: and trembling.—Phil. 2:12.
p 442-16 with f: and trembling.—Phil. 2:12.

belief and

p 385-25 will suffer in proportion to your belief and f:.
435-11 lost in the belief and f: of disease

blanches with

p 439-14 His sallow face blanches with f:,
calling up the

s 154-6 calling up the f: that creates the

casteth out

ph 180-24 divine Love which casteth out f:.
573-18 "perfect Love casteth out f:;"—I John 4:18.
496-10 "Perfect Love casteth out f:;"—I John 4:18.
1019-19 perfect Love casteth out f:;—I John 4:18.

cast out

p 442-13 Divine Love had cast out f:.

darkness induces

p 371-14 Darkness induces f:.

dark places of

ap 550-12 heard in the desert and in dark f: of.

destroy

p 436-26 Destroy f: and you end fever.

destroys

t 445-7 destroys f: and plants the feet in the true

disappears

p 366-31 When f: disappears, the foundation of

doubts

t 445-7 No hypothesis ... should interpose a doubt of f:

effects of

p 573-20 the effects of f: produced by sin.
380-15 The physical effects of f: illustrate

evil and

p 392-7 Casting out evil and f: enables

exiling

ph 190-13 by exciting f: of disease, and by dosing the body

fruits of

p 532-18 the immediate fruits of f: and shame.

governing

p 377-21 Remove the leading error or governing f:

great

p 426-21 and thus destroy the great f: that besets

her

s 150-18 They would either have allayed her f: or

his

ph 197-31 should suppress his f: of disease.
196-6 his f: which has already developed the
199-30 His f: must have disappeared before his
p 405-18 good man finally can overcome his f: of
242-3 The belief . . . increases his f: ;
435-25 and be punished for his f: ;

hope and

b 298-17 hope and f: life and death,

human

ph 179-17 Human f: of sinners would load with disease
p 412-3 and destroy the human f: of sickness.
ap 536-5 We may well be perplexed at human f: ;
380-15 dark ebbing and flowing tides of human f: ,

ignorance or

ph 188-23 springing from mortal ignorance of f:.

increases

t 432-27 for such a course increases f: ;

inflammation is

p 414-32 Inflammation is f: an excited state

latter

p 370-4 the latent f: and the despair of recovery

made manifest

r 493-21 It is f: made manifest on the body.

massey

ph 197-16 We should master f: instead of cultivating
p 392-1 you master f: and sin through divine
more

ph 180-15 may unwittingly add more f: to the

mortal

p 377-27 disease is mortal, a mortal f:,

Moses'

b 321-11 and then Moses' f: departed.
321-25 God had lessened Moses' f: ;

no

p 398-18 Have no f: that matter can acht.
400-17 has no f: that he will commit a murder.
410-18 "There is no f: in Love,—I John 4:18.
fear (noun)
nor doubt
of climate
when their fear of climate is exterminated.
of consequences
only through f of consequences.
of death
destroy . . . the f of death,
of disease
(see disease)
of error
power of Truth can prevent the f of error,
of its sting
and also of the f of its sting.
of patients
by allaying the f of patients.
of punishment
P of punishment never made man truly honest.
of the disease
induced . . . from the f of the disease.
of the Lord
The f of the Lord is the — Psal. 111: 10.
of fever
and dissuade any sense of f or fever.
or sin
— only while f or sin remains can it
patient's
and recognized the patient's f of it,
pride and
Pride and f are unites to bear the standard of
proceed from
c 260-22 disease, and death proceed from f.
removing the
If you succeed in wholly removing the f,
seeds of
according to the seeds of f.
stage of
a stage of f so excessive that it amounts to
this
This f is the danger
425-4 this f greatly diminishes the tendency
will soothe
will soothe f and change the belief of disease to
your
your steps are less firm because of your f,
ms 8-3 for f of being thought ridiculous.
Evil beliefs, passions and appetites, f, .
changes from f to hope.
P never stopped being and its action.
not by the ether, but by f of inhaling it.
Instead of furnishing thought with f;
and casts out a f.
f 201-10 false appetites, hatred, f, all sensuality,
206-4 in proportion as ignorance, f, or
223-27 while f, hygiene, physiology, and physics
satisfy mortal belief, and quiet f.
destroy the false beliefs of pleasure, pain, or f.
in consequence of the f.
no longer seeming worthy of f or honor.
proves that f is governing the body.
The f occasioned by ignorance can be cured;
also a f that Mind is helpless
the f subsides and the conviction abides
the f of sickness,
which is an element of all disease.
envy, dishonesty, f . . . make a man sick.
never yields to the weaker, except through f or
foundation of all sickness is f, ignorance, or
Neither disease itself, sin, nor f has the power
when the f is destroyed, the inflammation
C. S. silences human will, quiets f.
they cast f and all evil out of
the first manifestation of the error of f.
the definition of f
f 586-13 P': remorse; lust; hatred; destruction;
Nevy. Darkness; doubt; f.
Red Dragon. Error; f: inflammation.
fear (verb)
fanavarization of symptoms from
f 199-16 "f him which is able to — Matt. 10: 28.
377-30 To f . . . they consider a material body.
231-22 To f sin is to misunderstand the power of Love
231-27 To f them is impossible, when you
and which we desire neither to honor nor to f.
137-17 Children, like adults, ought to f a
576-39 To f and admit the power of disease,
and more that We shall be sick.
Never f the mental malpractice;
You will never f again except to offend God.
He must obey your law, f its consequences,
not that he will smite thee again
you should not f to put on the new.
fear (verb)
and never f the consequences.
I will f no evil:— Psal. 23: 4.
I will f no evil:— Psal. 23: 4.
Socrates f not the hemlock poison.
Would a mother say . . . They exist, and are to be f:
"The thing which I greatly f — Job 3: 25.
May be reproduced in the very ailments f.
He that f is not made perfect.— I John 4: 18.
left this record: "His rebuke is f:"
If your endeavors are beset by f odds,
The union of the sexes suffers f discord.
f and doleful dying
render mortal mind temporarily less f.
never f: nor obeying error in any form.
should be as f on the question of disease.
Free and f it roams in the forest.
By looking a tiger f in the eye,
m an's gaze, fastened f on a ferocious beast,
Tell the sick that they can meet disease f, if
"The law of mortal mind and her own f
To patience with his f and the removal of them,
latent mental f are subdued by him.
and then worship and f them.
assured that their f are groundless.
must conquer your own f.
never . . . in any direction which she f
A f as well as rational means of improvement
practical proof is the only f evidence
ancient custom for the master of a f
When all men are hidden to the f,
then consum the marriage f f.
The belief that either fasting or f
with suggestive f; but this is only fancy.
either involve f by tricksters, or
The f of the gymnast prove that
the distinctive f reference to
its aggressive f are coming to the front.
coated tongue, f heat, dry skin,
heavenly manna, which of old had f.
to be always f: rocked, tossed, or talked to,
the multitude, healed the sick,
until . . . man is clothed and f spiritually.
the belief in f must
dimplly reflects and f transmits Jesus' works
the furnished affections;
As able to f and cloth the man
this bread was f and sustaining them.
5 the hungry and giving living waters.
feeds
f 222-9 and f thought with the bread of life.
248-8 Mind f the body with supernal
289-4 Spirit duly f clothes every object.

feel
pr 18-14 If we f the aspiration, humility, gratitude, 
19-27 in disobedience we ought to f no security, though we always f our influence.
82-98 more difficult to see a thought than a f one?
153-23 where there is no mortal mind to f it
176-28 The human mind, not matter, is supposed to be f, and God said: "f I like a new man.
211-2 if they report how they f,
249-6 Let us f the divine energy of Spirit.
324-6 f and f the unapproachable peace which comes
384-3 nor can they f taste, or smell Spirit.
294-13 error, saying: Nerves f. Brain thinks
340-5 Do you f the pain of tooth-pulling, when you
397-26 impossible f suffer, f pain.
394-2 can matter, f either f act without
394-11 till they f its beneficent influence.
395-2 to f these in the belief.
1160-11 unsee the disease: then you will not f it,
478-14 Does brain think, and do nerves f.
479-11 Matter cannot see, f, hear, taste,
479-12 f itself, see itself nor understand
479-9 see, hear, f, or use any of the
424-20 human consciousness is educated to f through
532-30 error demands that mind shall f through
matter.

feeling
pref ix-8 attempts to convey his f,
sp 56-21 is no less a quality of physical sense than f.
57-27 the 's feeble influence over which comes
107-15 f so perpetually the false consciousness
221-27 f childhood's hunger and undisciplined by
311-11 and governs f and action.
454-28 Do not dismiss students f that you

feels
p 396-6 Make no unnecessary inquiries relative to f
of 557-23 HEART. Mortal f motions affections.

feet
f 445-29 danger in...caring only for the f.

feet
bare
p 302-14 and his bare f away from it.

guest's
p 364-14 wash and anoint his guest's f;

his
a 44-19 that he might employ his f as before.
333-1 to come behind the couch and reach f.
363-27 She bathed his f with her tears
464-14 his f beautiful upon the — Is. 38:27.
ap 585-5 and his f as pillars of fire: — Rev. 10:1. (see also sub-tide under his)

its
p 558-16 Its f are pillars of fire, foundations of Truth

Jesus'p 363-4 she perfumed Jesus' f with the oil.
lacertated
p 64-17 bind up the wounded side and lacertated f.

Master's
a 28-24 to unloose the sandals of thy Master's f:

of everlasting Love
a 213-11 and fall at the f of everlasting Love.

our
f 224-7 and shall plant our f on firmer ground.
248-8 We look before us.
p 516-14 The grass beneath our f silently exclaims,

patient's
p 255-25 The patient's f may be planted on the rock

to the lane
p 181-29 voice to the dumb, f to the lame.
210-13 hearing to the deaf, f to the lame,

under her
p 560-8 and the moon under her f, — Ref. 12:1.
561-27 and matter is put under her f:
562-7 The moon is under her f.

feet
under his
ph hast put all things under his f.—Psal. 8:6.
under the
ph puts matter under the f of Mind.

wet
f 210-12 he has no catarrh from wet f,

t 454-7 and plants the f in the true path.

felicity
m 66-17 Amidst gratitude for conjugal f,

fell
a 27-26 They f away from grace because
47-25 His dark plot f to the ground,
47-26 and the traitor f with it
48-10 Remember the zeal of ago f which f
133-10 and man f from the sky.
156-5 A case of dropsy...f into my hands.
p 536-18 the deep sleep which f upon Adam?

fellow-being
p 366-12 physician who lacks sympathy for his f

fellow-beings
pr 13-16 before we tell Him or our f about it.

fellow-countrymen
p 525-31 Jesus rebuked the material thought of his f:

fellow-man
s 125-23 If one would not quarrel with his f
p 435-8 in obedience to higher law, helped his f;
485-18 for ministering to the wants of his f

fellow-men
p 447-9 or judging accurately the need of your f.

fellow-mortals
ap incites mortals to kill...even their f,

Fellow of the Royal College of Physicians
s 70-45 F of the R C of F, London.

fellowships

fellowship
pr 8-7 They hold secret f with sin,
124-23 rejecting to enter f with him
285-4 may have f with us: — I John 1:3.
285-4 our f is with the Father. — I John 1:3.
376-5 unfold the foundation of f.

felon
an 105-23 like an escaped f to commit fresh atrocities
p 370-9 A f, on whom certain English students

felson's
a 40-21 If a career so great...could not avert a f fate,

felt
a 20-19 and when error f the power of Truth,
52-9 Their imperfections and impurity f the
33-28 but at the time when Jesus' f our infirmities,
sp can never be seen, f nor understood through
ph 196-6 before the patient's f change;
353-25 The effects of C S are not so much seen as f.
332-42 was made blind, and his blindness was f;
383-22 to hold it as something seen and f.
400-31 Even our Master f this.
404-17 The temperance reform, f all over our land,
443-10 she always has f, that all are privileged to
450-20 beneficent f is less seen than f.
453-27 Who, that has f the perilous beliefs in
514-27 Daniel f safe in the lions' den

female
f 245-5 "male and f" of God's creating — Gen. 1:27.
g 508-21 a neutral gender, neither male nor f.
g 508-20 the masculine gender.

feminized
p 503-17 the individual idea, be it male or f.
516-25 male and f created Him. — Gen. 1:27.
514-19 Mind had made man, both male and f.
525-16 and He shaped them male and f.
528-4 has already created man, both male and f.
ap 577-5 presents the unity of male and f

feminine
m 57-4 Union of the masculine and f qualities
57-7 through certain elements of the f.
57-7 the f mind gains courage and strength
64-24 masculine wisdom and f love.
g 508-16 f gender is not yet expressed in the text.

femininity
p 508-10 does not necessarily refer to either...or f.

ferment
t 440-3 A little leaven causes the whole mass to f.
Looking deeply into these things, we find that

... looking at it, you restored us to life, and our own, and what you have declared, that he who has faith in his heart shall never perish. The sun... is as a pillar of Life and Love, 

Completed this with a woman, typifying the

... form by two geometrical symbols, figures.

Erase the which express number.

In significant he depicts the thoughts which

... with wrong tastes and f 282-13. We cannot know if vessels already full, Truth, and Life f 282-4. and the waters in the seas. — Gen. 1: 22.

Majesty, and glory of infinite Love f all space.

Pref x-6: f with plagiarisms from Science and Health.

Ingratitude and persecution f it to the brim; but this seems already empty.

The universe is f with spiritual ideas, 282-5. their thoughts were f with mortal error, 282-30. court-room is f with interested spectators, 469-24 where all space is f with God.

Spirit possessing all power, f all space, the divine energies of Truth.

He f all space, and it is impossible to

Constitution f the prison-yard.

During this conflict, wicked minds

For the reception of this f revelation of the

And if they are the natural cause, material conditions, that are those f

From shame and woe to their f punishment.

Mind should be, and is, supreme... and f.

And the f triumph over the body.

Challenge metaphysics to meet in f combat.

In this f struggle for supremacy.

What are the physical effects of C. S.

No f: judgment awaits mortal.

Then the f triumph will sound

And in the function of all sin?

The nearer matter approaches its f statement,

The f demonstration takes time for its

Error, urged to its f limits, is

and makes f true.

As death f mortal man, so shall he be after

... favor with the worldly-minded.

Him f his health-failing, he gave up his.

cannot go forth, f unsuspected lodging,

In God's hand, need nothing fear of

Only freedom f all fear of specifications false, f does to wrong — f pleasure in it

Malice, f pleasure in revenge!

Utterance in such ways as these.

Unscientific methods are f their

Task of f names for all material things,

lest any f him should kill him. — Gen. 4: 15.

He f a few words, and with these he

still f herself a willing disciple at

The common custom... f help in blind belief,

In which the heart f peace and home.

Only a truth of being.

... f the nature of which

viewing the sunrise, one f that it contradicts

Anatomy f necessity for nerves

f insane of these.

A straight line f no abiding-place in a curve, a curve f no adjustment to a straight line.

... in an art's wisdom: f perdition in sin.

f. If... unkindly, or vie f its way into the

The Christian Scientist f only effects, where

The discoverer of C. S. f the path less

f woman the first to confess her fault.
f 274–25 The conventional f, called matter and mind,
 p 374–24 your steps are less f because of your fear,
 363–16 Be f in your understanding that the
 423–17 the f of Personal Sense, Error, & Co.,
 459–4 Personal Sense, is a buyer for this f.

firmament
above the
2 505–15 waters which were above the f: — Gen. 1: 7.
God called the
1 g 506–8 God called the f Heaven. — Gen. 1: 8.
God made the
1 g 505–13 And God made the f: — Gen. 1: 7.
of the heaven
2 g 509–10 lights in the f of the heaven, — Gen. 1: 14.
 510–6 lights in the f of the heaven, — Gen. 1: 15.
 511–7 set them in the f of the heaven, — Gen. 1: 17.
open
1 g 511–21 in the open f of heaven. — Gen. 1: 20.
 511–20 fly above the earth in the open f
or understanding
2 g 523–9 and not from the f, or understanding,
under the
2 g 505–14 waters which were under the f: — Gen. 1: 7.

firmer
2 224–7 and shall plant our feet on f ground.

firmly
1 147–19 demonstration of the rules: . . will plant you f
 143–28 until your students tread f the straight and

firmness
2 a 24–2 f in error will never save from sin, disease,
 488–11 understanding, trust, constancy, f. 
 488–11 belief, f and constancy; 

first
3 pref viii–3 beholds the f of morning beams,
 8ii–31 f steps of a child in the newly discovered
 19–8 in the realm of his own f pupils;
 1ix–25 Her f: pamphlet of C. S. was
 X–3 The f: edition of SCIENCE AND HEALTH was
 2x–23 The f school of C. S. Mind-healing
 1xii–4 the United States, where C. S. was introduced.
 1xii–8 the f: established Church of Christ, Scientist;
 1xii–9 the f: Christian Science Association, the
 12x–11 the f: a mental, spiritual, and Christian

part
1 16–19 is but another name for the f: Ie
 29–29 though: at f faintly developed.
 31–13 f in the list of Christian duties, he taught
 49–9 f: removing the sin which incurs the penalty.
 45–25 Even his disciples, at f called him a spirit.
 62–32 this does not make materiality f.
 39–7 when real, it is f instead of real.
 91–25 The f: erroneous postulate of belief is
 92–14 commending to our f: parents the knowledge of
 109–16 Mesmerism . . . was brought into notice by
 104–10 f: people. — C. S. has
 105–21 Whom the gods would destroy, they f:
 183–10 F: Degree: Depravity.
 109–18 "The last shall be f; and the f: last." — Matt.
 29: 16.
 110–18 includes vastly more than is at f seen.
 119–3 To seize the f: horn of this dilemma
 184–30 its astounding success in the f: century.
 129–4 the whole Christ, as our f: proof of Christianity,
 142–26 Which f: Mind was f: and self-existent.
 142–26 If Mind was f: and self-existent.
 142–26 Mind. . . must have been the f: medicine.
 143–26 was f: chronologically, is f: potentially,
 143–26 and must be f: eternally.
 143–26 F: phatics of all minds evolved to f: the faith
 146–15 The f: idolatry was faith in matter.
 138–5 He was supposed to have dictated the f
 141–15 F: marking Nature with his name,
 109–28 or he would have resorted to Mind f:
 106–25 If man was f: material being,
 177–13 from f: to last, the body is a
 181–15 sin. . . error. . . the condemnation of f: of
 180–26 f: the belief of inanimate, and then of
 201–13 They must f: be emptied.
 204–16 The f: false as thoroughly as the true.
 204–16 a supposed mixture of the f: and second
 207–15 Body is not f: and Soul last.
 225–5 You may know when f: Truth leads by
 190–12 to stop the course of arranging
 223–26 control evil thoughts in the f: instance,
 236–10 C. S. . . among their f lessons,
 236–10 taught f: turn our gaze in the right direction,
 244–28 must f: turn our gaze in the right direction,
 209–3 From f: to last, the supposed existence of
 208–3 The f: error: the latter is truth.
 263–32 The f: theory, that matter is everything.
 279–18 Jehovah's f: command of the Ten:
Physical causation was put aside from f. to
36-12 the corporeal.
36-20 Physical causation was put aside from /to
382-21 when Moses f. put his hand into his bosom
382-26 to the voice of the sign, — End. 4: 8.
394-19 Paul was not at a disciple of Jesus
394-21 when the truth f. appeared to him in Science,
395-38 when f. spoken in any age, Truth,
395-40 science f. the true idea of Love,
395-45 because he fails in his f. effort.
397-11 the f. century of the Christian era,
432-21 to disown the Christlikeness
432-30 of f. — to press along the line of gospel-healing,
435-18 any healing power since the f. century.
435-30 must f. learn to bind up the broken-hearted.
437-24 body, when bereft of mortal mind, at f. cools,
437-30 Our dietetic theories that food sustains
439-10 the f. symptoms of disease appear.
459-11 in the f. instance it is understood
459-21 on the f. in practice.
462-10 Argue at f. mentally, not audibly.
462-32 so-called substance of bone is formed f. by
462-28 surgery f. performed not only, but
462-17 "Guiltly of liver-complaint in the f. degree."
463-21 a mighty force, a feeling of power.
463-30 Guiltly of benevolence in the f. degree.
467-13 a feeling of a. is afraid to cast the f. stone.
467-30 The f. consequence, it is a mind which
467-14 "f. cast out the beam out of — Matt. 7: 5.
467-27 F. is because it is the voice of Truth
468-11 f. because it was the f. book
468-32 Hence it gave the f. rules for
468-30 the divine light of C. S. f. dawned
468-26 continued for failing to take the f. step.
469-27 you must f. see the claim of sin.
469-23 the f. step towards destroying error.
469-21 This chapter is from the f. edition of
469-17 and last it is the most
470-11 the demand of this Science is.
471-25 until she caught the f. gleam of that which
471-18 To which it f. appears.
471-21 Human hypotheses f. assume the reality of
471-10 in C. S. the f. duty is to obey God,
471-21 of the second, in reflection.
471-30 and the morning were the f. day. — Gen. 1: 5.
472-3 The f. record proves the
472-25 the f. record assures all might and
472-21 of evil is it the legendary
472-26 in contradiction of the f. creation.
472-18 This is the f. record of magnetism.
472-24 surging f. is the physical, in fact.
472-29 the f. system of suggestive obstetrics has
472-29 for, this narrative supposes that
472-11 Did God at f. create one man unaided,
472-25 what is their frugality and death?
472-28 Fear was the f. manifestation of the error of
472-38 the f. impression material man had of himself
472-12 the empty jewel of valuable lie,
473-13 f. woman f. to confess her fault.
474-14 Hence she f. to abandon the belief
474-16 enabled woman f. to be in such a case,
474-30 and the morning were the f. day. — Gen. 1: 5.
475-11 the f. heaven and the f. earth — Ret. 21: 1.
475-22 At f. it usurpes divine power,
475-30 If it is supposed to see in the first instance,
475-17 the f. statement about evil,
475-17 the f. suggestion of more than the one Mind,
475-14 If Mind is f., it cannot produce its opposite.
475-15 If matter is f., it cannot produce Mind.
475-12 Which is f., the egg or the bird?
476-13 or important to their origin and f.
476-12 for error had been and is.
458-11 to mortal sense Science seems at f. obscure.
458-23 it will be indeed sweet at f. taste,
458-23 required of us. Just by woman,
458-10 f. true method of creation is set forth
458-18 the Revelator f. exhibits the true warfare
458-27 in both the f. and last books of the Bible.
458-27 the f. heaven and the f. earth — Ret. 21: 1.
458-27 the f. Word of Life, Truth, and Love;
458-27 nothingness; the f. god of mythology,
458-27 the f. and living were the f. day. — Gen. 1: 5.
458-23 "Elias truly shall f. come — and — Matt. 17: 11.
458-27 from dust, second from a ribs,
458-14 the f. statement of mythology and idolatry
458-12 animalistic; that of limitation.
458-14 f. claim that there is an opposite of Spirit,
458-16 f. delusion that error exists as fact.
458-17 f. claim that sin, sickness, and death are
458-14 audibly claim that God was not omnipotent
(see also chapter)

First Cause

g 547-20 evolution implies that the great F. C.
flames
s 161-7 able to nullify the action of the f ;
b 329-15 nor should he remain in the devouring f ;
g 504-10 not from the sun nor from volcanic f ;
ap 536-18 f of Truth were prophetically described
flaming
g 337 - 6 a f sword which turned every way.—Gen. 3: 24.
flannel
m 63-2 You would never think that f was
flannels
ph 174-5 to f , to baths, diet, exercise, and air?
flash
b 288-15 burst and f till the cloud is cleared
flashing
p 430-16 his words f as lightning
flatteries
r 235-8 this frown, more than f ,
flatulence
p 413-25 noticing every symptom of f ,
flavor
sp 88-6 mind may even be cognizant of a present f
fled
b 321-9 When, ... he saw it become a serpent, Moses f
ap 565-29 woman f into the wilderness.—Rev. 12: 6.
fleddest
s 135-2 O thou sea, that thou f ?—Psalm. 114: 5.
flee
f 215-20 f as phantoms of error before truth and
p 377-6 Invalida f to tropical climates
405-31 causes mortals ... to f from body to
409-19 Resist evil ... and it will f from you.
418-32 dark images which f before the light of
r 494-18 thus helping erring human sense to f from
flees
b 310-11 darkness f when the earth has again
fleeting
t 464-26 "The hireling f, because he is an—John 10: 13.
flesh
advent in the
a 39-5 Born of a woman, Jesus' advent in the f
and all error
a 39-5 He overcame the world, the f, and all error,
and blood
a 22-10 His true f and blood were His Life :
s 133-27 f; and blood hath not revealed it—Matt. 16: 17.
b 321-4 "f; and blood cannot inherit the—1 Cor. 15: 50.
r 473-29 conferred not with f; and blood."—Gal. 1: 16.
and bones
b 313-30 Jesus called the body, "f; and bones."—
p 372-8 can form blood, f; and bones,
and evil
p 10-13 overcoming the world, the f, and evil,
and matter
b 330-22 the belief that man is f and matter,
and Spirit
ph 157-20 the f and Spirit can no more unite
171-23 No more ... between the f and Spirit
o 242-12 spoke of f and Spirit as the two opposites,
336-18 between error and truth, between f and Spirit,
ap 567-12 endeth the conflict between the f and Spirit.
and the devil
a 354-5 "the world, the f, and the devil.
animal
f 223-25 if eating a bit of animal f could overpower
belief of the
b 510-22 It is the belief of the f and of
beliefs of the
a 53-29 he had not conquered all the beliefs of the f
b 325-26 But he, who is begotten of the beliefs of the f
bone and
q 533-22 rapid deterioration of the bone and f which
comes to the
of 583-11 comes to the f to destroy incarnate error.
constitute the
b 274-21 beliefs and their products constitute the f,
crucified the
a 18-8 crucified the f with the affections and—Gal. 5: 24.
crucifying the
b 510-17 conclusion that ... by crucifying the f.
flesh

534-21 they that are in the f' cannot—Rom. 8: 8.

536-16 Created by f' instead of by Spirit;

536-18 definition of

flesh-brush

174—5 that man should bow down to a f'.

fleshliness

c. 296-17 teaches mortals to lay down their f's.

fleshly

pref xi- 8 not of Spirit, but of the f's mind

m. 57-27 severance of f' ties serves to unite thought

155-24 less weight into the material or f's scale

196-22 awakens mortal mind from its f's, dream,

222-9 whereas Truth regenerates this f's mind

314-5, 317-30 waited until the mortal or f' sense

317-30 remained a f' reality, so long as

332-30 highest type ..., which a f' form could express

353-31 Into the .. ideal man the f' element cannot

354-8 infinitely greater, than the f' Jesus,

flesh-pots

221-23 he thought of the f' of Egypt,

flexibility

199-28 gave his .. muscles, their f'

flackers

f' 244-19 If man f' out in death or

flight

sp 97-10 yet in C. S. the f' of one and the blow of the

c. 261-30 and preens its wings for a skysward f'.

flights

f' 249-30 but makes its mundane f' quite ethereal.

flimsy

an 103-20 whose f' and gaudy pretensions,

float

sp 87-11 f' in the general atmosphere of

87-22 of the tall ships that f' on its bosom,

flocks

m. 61-26 stock to increase your f' and herds

flood

pref viii-23 increased violence of diseases since the f'.

ap 570-9 cast out of his mouth water as a f'—De 12: 15.

570-14 to be carried away of the f'—De 12: 15.

570-12 swallowed up the f' which the—De 12: 15.

570-19 What if the old dragon should send forth a new f'.

flooding

s 130-31 hosts of Aesculapius are f' the world

flood-tides

f' 201-18 pour in truth through f' of Love.

floor

r 492-14 New thoughts are constantly obtaining the f'.

floral

m. 68-24 The perpetuation of the f' species by bud or

240-6 The f' apostles are hieroglyphs of Deity.

florist

s 125-30 the f' will find his flower before its seed.

flour

sp 90-1 and wheat to produce f'

flourish

pr 5-19 f' ‘like a green bay tree’—Psal. 37: 35.

fr 600-4 let us see if the wine f',—Song 7: 12.

flourisheth

ph 190-24 a flower of the field, so he f',—Psal. 103: 15.

q 476-35 a flower of the field, so he f',—Psal. 103: 15.

flow

a 53-18 spiritual blessings which might f' from

sp 72-24 individual good ... may f' from the departed

flowed

s 133-9 In the wilderness, streams f' from the rock,

176-15 than in all the blood, which ever f' through

flower

brightens the

9 516-19 brightens the f', beautifies the landscape,

decaying

s 15-1 The decaying f', the blighted bud.

his

s 125-30 the florist will find his f' before its seed.

leaf and

q 522-25 The blending tints of leaf and f'

new-blown

p 413-23 in order to keep it sweet as the new-blown f'.

flowers

tree, and

b 289-23 So man, tree, and f' are supposed to die;

sp 71-11 you may dream that you see a f',

71-12 the f' is a product of the so-called mind,

81-19 seemeth to wither and the f' to fade,

ph 190-24 As a f' of the field, so he—Psal. 103: 15.

191-23 not a f' starts from its cloistered cell.

225-18 or a f' withered by the sun

t 499-1 as the f' turns from darkness to light.

r 476-25 as a f' of the field—Psal. 103: 15.

9 506-8 substance of a thought, a seed, or a f':

flowers

a 22-25 is not reached through paths of f'

m 57-25 may uproot the f' of affection

r 466-2 the dark ebbling and f's tides of human fear.

58-8 spiritual peace, f' from the understanding

flows

s 159-13 sectarian bitterness, whenever it f' inward.

553-23 From a material source f' no remedy for

flutterate

463-2 among phenomena, which f' every instant

fluid

an 101-1 no proof . . . of the animal magnetic f';

b 283-3 Electricity is not a vital f'—

588-18 This agrees the thought of something f'.

p 401-13 should be as painless to man as to a f',

401-20 as is the case with a fermenting f'.

fluids

m 65-23 The fermentation even of f' is not pleasant.

p 510-23 and the allusion to f'

510-24 by the resolving of f' into solids,

flushed

p 419-19 causing a pale or f' cheek.

flutterings

c 262-11 We must reverse our feeble f'

fly

sp 90-18 In dreams we f' to Europe

9 511-20 fowl that may f' above the earth—Gen. 1: 20.

511-20 The fowls, which f' above the earth

flying

b 298-27 f' on spiritual, not material, pinions.

foam

f 203-27 The f' and fury of illegitimate living

foaming

q 596-16 f', and dashing, it is a type of error.

focal

b 301-27 supposed standpoint outside the f' distance

focus

s 122-15 The optical f' is another proof of the

504-24 when gathered into the f' of ideas,

foe

ph 176-19 Mortal mind is the worst f' of the body,

p 410-5 Your true course is to destroy the f',

420-10 as both his f' and his remedy.

ap 571-11 Who is telling mankind of the f' in ambush?

571-12 Is the informer one who sees the f'?

foes

a 44-6 the tomb gave Jesus a refuge from his f'

ap 564-17 The brutal barbarity of his f'

foetal

q 553-20 from Adam's rib, not from a f' ovum.

554-15 unconscious of his f' and infantile existence;

fetus

m 62—2 'The f' must be kept mentally pure

follow

pref viii-11 1 The Wisemen were led to behold and to f'
FOLLOW 188 FOOLISH

follow
a 38-13 he did not say, "These signs shall follow you.",
40-26 should f the example of our Master,
52-28 "These signs shall be in the f postulates ;
54-20 Who is ready to f his teaching and example?
54-20 would not accept . . . nor f his example.
sp 82-18 In this f we yield to their f, and the leadings of
161-13 If her sister States f this example
ph 158-30 does not f that exercise has produced this
and cries: "F me!"
228-20 if we f the command of our Master,
248-22 are liable to f those lower patterns,
364-24 Mortals must f Jesus' sayings and
b 276-20 it would f that there are
324-23 spiritual light soon enabled him f the
326-3 if we wish f to f Christ, Truth, it must be
16-17 "These signs shall f them that — Mark 16: 17.
72-21 no denunciations would f them, even if
245-29 mistake which allows words . . . to f such
340-5 does it not f that God cannot be in His
340-8 We propose to f the Master's example.
355-10 "F me," and let the dead bury — Matt. 8: 22.
356-30 Does subsequent f its antecedent?
394-5 Will the same cases, and cures f will:
395-26 "And these signs shall f them — Mark 16: 17.
381-21 such symptoms are not to f exposure,
381-10 effort 22 on account of the belief,
503-30 those, who through earnest striving f his
503-15 the children of earth f who f his example
p 384-17 f earth, dry cogs and wheels
594-27 f the book of Genesis is the
592-18 f by his spiritual interpretation
594-1 f material which f his material
594-1 record of material creation which f the
728-35 who f it to the manger of Jesus,
728-14 temptation overcome and f by exaltation.
follo\w\ed
a 42-13 was f by the desertion of all save a few
42-14 who sadly f him to the foot of the cross,
46-20 was f by his exaltation above all
46-20 He said that those who f him should
s 141-15 f the understanding of the divine Principle
b 500-13 those, who through earnest striving f his
503-15 the children of earth f who f his example
p 384-17 f earth, dry cogs and wheels
594-27 f the book of Genesis is the
592-18 f by his spiritual interpretation
594-1 f material which f his material
594-1 record of material creation which f the
728-35 who f it to the manger of Jesus,
728-14 temptation overcome and f by exaltation.
followers
s 138-27 Our Master said to every f . . .
his t 443-2 consulted by her f as to the
a 31-13 he taught his f the healing power of
33-3 His f, sorrowful and silent,
33-29 draught our Master . . . commended to his f,
37-28 Christians claim to be his f;
39-2 Such indigencies . . . his f will endure until
s 156-3 He taught his f that his religion
o 350-8 his f must grow into that stature
r 194-31 It should be said of his f also.
its f 225-6 by the feyness and faultlessness of its f,
Jesus a 31-13 he taught his f the healing power of
33-3 His f, sorrowful and silent,
33-29 draught our Master . . . commended to his f,
37-28 Christians claim to be his f;
39-2 Such indigencies . . . his f will endure until
s 156-3 He taught his f that his religion
o 350-8 his f must grow into that stature
r 194-31 It should be said of his f also.
of Christ
b 317-12 benedictions rest upon Jesus' f ;
244-20 but a persecutor of Jesus' f.
Jesus a 31-13 he taught his f the healing power of
33-3 His f, sorrowful and silent,
33-29 draught our Master . . . commended to his f,
37-28 Christians claim to be his f;
39-2 Such indigencies . . . his f will endure until
s 156-3 He taught his f that his religion
o 350-8 his f must grow into that stature
r 194-31 It should be said of his f also.
persecuted
a 33-6 the persecuted f of Truth.
professed
a 37-16 When Jesus' professed f learn to
28-3 a select number of f.
following
pr 10-11 and "with signs f." — Mark 16: 20.
a 21-20 After f the sun for six days,
31-17 f his demonstration so far as we
sp 10-13 an extract from the Boston Herald:
110-13 In f these leadings of scientific
110-29 with "signs f." — Mark 16: 20.
154-10 are summarized in the four f,
154-9 fact in metaphysics is illustrated by the f.
follows
a 176-23 H and the very air we breathe,
202-10 "These signs shall f them that — Mark 16: 17.
237-22 H and Light of the Universe we are not
502-18 "These signs shall f them that — Mark 16: 17.
holly
ph 175-32 "Where ignorance is bliss, 't is f to be wise,'"
215-16 and see the f of hypocrisy.
food
b 290-9 has buried its f earthly hopes.
amount of
ph 175-21 exact amount of f; the stomach could digest
and clothing
a 442-3 Truth, gives mortals temporary f and clothing
and raiment
b 461-2 without f and raiment;
brings forth
q 526-7 earth, at God's command, brings forth f;
digestible
ph 175-25 and the most digestible f in the stomach,
good
q 526-1 pleasant to the sight, and good for f; — Gen. 2: 9.
my
b 300-2 she said, "My f is all digested, and
and partaking of
p 431-6 partaking of f at irregular intervals.
proper
b 222-6 one of which is to believe that proper f
simple
c 197-21 told that the simple f our forefathers ate
a 44-14 He did not depend upon f or pure air
ph 176-8 custom of taking all thought about f
156-16 furnishes f for thought,
221-23 but he never enter with his f as he
221-29 understanding, that neither f nor
222-4 This person learned that f . . .
221-14 F is less power to help or to hurt
223-10 Jesus never taught that dog's f.
238-12 Admit the common hypothesis that f
238-15 another admission; that f has power
238-20 f by Jesus of his
238-22 The fact is, f does not affect the absolute
238-31 If mortals think that f disturbs
238-22 either the f or this thought must be
238-8 mortal which repair f as undigested
238-13 theories first admit that f sustains
238-14 theories . . . discuss the certainty that f can
238-10 If God has a f, the dog's laws that f
238-21 cannot annul . . . by an opposing law that f
413-8 regulates the condition of the . . . bowels, and f,
fool
a 407-1 becoming a f or an object of loathing;
ph 218-14 It is f to declare that you
f 202-1 f as straining out gnats and swallowing camels.
238-25 Society is a f juror, listening only to one side
FOOLISH 189 FOREVER

foolish
p 388-26 but it would be f' to venture beyond our
p 388-27 f' to stop eating until we gain perfection
p t 485-31 To talk the right and live the wrong is f' deceit.

foot
a 42-14 who sadly followed him to the f' of the cross.
s 133-14 not a f' to stand upon which is not purely
161-11 put her f' on a proposed tyrannical law.
f 229-22 should be trampled under f',
f 234-15 those who trample them under f'.
ap 555-7 and his right f' upon the sea. — Rev. 10: 2.
ap 555-7 and his left f' on the earth. — Rev. 10: 2.
s 559-4 “right f'” or dominant power — Rev. 10: 2.
s 559-4 The angel’s left f' was upon the earth;

foothold
ph 179-16 disease and death, will lose their f'.
b 282-18 and error has no f' in Truth.
g 353-1 has given the understanding a f' in C. S.

footing
m 60-26 must lose its present slippery f'.

footprints
a 41-9 walk calmly on though it be with bleeding f',
f 224-4 As the crude f' of the past disappear

footsteps
bleeding
pr 10-3 even though with bleeding f',
her.
p 420-7 than when she counts her f'.

human
f 254-1 the human f' leading to perfection

of thought
ph 174-9 The f' of thought, rising above
the f' of

of Truth
ph 192-27 We walk in the f' of Truth and Love
f 241-24 should be to find the f' of Truth,
tread in the
pr 9-29 since you do not care to tread in the f'

f 203- * the f' of Thine anointed. — Psal. 89: 51.
t 454-28 care and counsel support all their feeble f',

forbade
a 48-22 Jesus f' him, thus rebuking resentment

forbearance
p 144-21 Fear not that he will smite thee again for thy f'.

Forbes, sir John
s 164-3 Sir John F’, M.D., F.R.S.,

forbid
p 388-3 forgetting that . . . we can f' this entrance.

forbidden
f 234-28 to look with desire on f' objects
p 440-28 I ask that he be f' to enter
r 451-12 f' fruit of knowledge, . . . is the testimony of
g 926-31 when the f' fruit was bringing forth

foresbore
p 19-12 The Master f' not to speak the whole truth,

force
accelerated
ap 560-23 comes back to him at last with accelerated f',
blind
ph 196-2 It is but a blind f'.
divine
s 134-19 the very element, which gave it divine f'
healing
s 192-5 drugs lose their healing f',
physical
r 484-15 Physical f' and mortal mind are one.
whole
s 575-7 the whole f' of the mental element is
without this
p 599-20 Without this f' the body is devoid of action,

a 25-20 Hence the f' of his admonition,
m 67-18 notion that animal natures . . . give f' to character
sp 81-15 It is mysticism which gives spiritualism its f'.
og 100-4 he regarded this so-called f', which he said
ph 192-11 a material belief, a blind misconceived f',
c 206-12 Love will f' you to accept what best promotes
b 317-4 insisted on the might of matter, the f' of falsity,
p 390-19 due to the f' of education
q 555-1 in proportion as the f' of mortal mind is less

forced
a 25-1 unbelieving Thomas was f' to acknowledge
s 159-6 Her hands were held, and she was f' into

forceps
v 949-28 the operation, and the f' are unchanged.
forever
contradict
s
118-3
contradict f the belief that
destroys
s
128-25
destroys with the higher testimony of Spirit
s
356-7
destroys f all intelligent matter.
disappears
sp
39-13
its mortal zenith in illusion and f disappears.
s
530-14
in which all sense of error f disappears.
dwells
f
247-22
Beauty ... dwells f in the eternal Mind
b
334-5
Christ, dwells f in the bosom of the Father.
exist
s
531-13
are created by Him and exist f.
expressed
s
519-10
ideas of God ... are complete and f expressed,
intact
b
235-15
the real sense of being, perfect and f intact,
r
481-12
Truth, which remains f intact.
s
493-31
f intact in his perfect state,
lost
b
331-8
and the Science of being would be f lost.
man has existed
b
302-15
harmonious and immortal man has existed f,
now near
b
506-6
better known as the All-in-all, f near.
not
b
330-15
said, My spirit shall not f rule
b
530-21
this fact is not f to be humbled by
now and
sp
92-10
not an entity ... sinning now and f.
sp
93-1
the ideal of the God now and f.
s
391-9
God is come and is present now and f.
p
411-11
Let what False Belief utterers, now and f,
s
531-10
joyfully acknowledging now and f
opposed
b
530-4
f opposed to mortal, material sense.
permanent
b
230-18
happiness would be ... f permanent;
reflected
s
535-3
in the infinite Mind and f reflected.
remain
s
110-23
the Science and truth therein will f remain.
siled
sp
97-25
inarticulate sound is f silenced in oblivion.
silences
s
114-13
which immortal spirit silences f.
the same
a
51-15
his spiritual life, ... was found f the same.
to-day and
(see to-day)
unchanged
s
588-13
unchanged f in their individual characters.
unlimited
b
285-28
f unlimited by the mortal senses.
vast
b
246-18
Chronological data are no part of the vast f.
sp
260-31
into the vast f of Life.
r
470-21
in the vast f in the Science and truth of
warring
b
278-20
warring f each other;
will destroy
sp
575-5
will destroy f the physical plagues
will stand
f
229-25
all that He makes is good and will stand f.

pref vll-21
"the Lord shall reign f." — Exod. 15: 18.
pr 17-15
the power, and the glory, f. — Matt. 6: 13.
pr 41-12
cannot f break the Golden Rule and escape the
turned f away from earth to heaven.
pr 55-28
that he may abide with you f. — John 14: 16.
m 58-21
which would confute f within four walls.
m 64-32
the voices of physical sense will be f hushed.
s 154-23
the f fact remains paramount.
sp 208-24
which cannot be lost nor remain f unseen.
sp 210-11
Soul and its attributes were f manifested.
sp 230-6
This awakening is the f coming of Christ,
c 238-13
the infinite idea f developing itself.
c 267-9
If this is so, the f Father must have
b 584-19
The answer to all these questions must f be
b 332-12
He has been f in the eternal Mind.
s 545-12
Truth will not be f hidden by
p 428-24
We must hold f the consciousness of
411-16
f in the image and likeness of his Maker.
447-12
subtlely, or false charity does not f conceal
541-1
times f infinite, eternity f infinite.
471-17
Man is, and f has been, God's reflection.
491-16
establishes man f in the divine likeness,
p 567-16
eternal Elohim includes the f universe.
561-22
Man and woman ... f reflect.
587-2
and eat, and live f: — Gen. 3: 22.
588-3
error cannot f be concealed.
595-12
only to go out at last f;

forefeit
s
112-6
f their claims to belong to its school.

forfeits
f
435-17
Dishonesty is human weakness, which f
forge
p
363-20
"He to whom he f most." — Luke 7: 43.
forged
f
223-4
the fetters of man's finite capacity are f by
forget
f
236-10
with such absorbed interest as to f it,
261-31
We should f our bodies in remembering good
b
309-47
and f that Life is God, good,
p
374-23
You cannot f the belief of danger,
t
417-6
In mental practice you must not f that
forgets
sp
76-4
f all else and breathes ahind his rapture.

forgetting
s
198-1
Presently the child f all about the accident,

forgive
pr 6-7
Calling on Him to f our work badly done
11-2
Jesus' prayer, 'f us our debts,' — Matt. 6: 12.
17-5
'f us our debts, as we f our — Matt. 6: 12.
given
pr
5-23
Sin is f only as it is destroyed
5-28
because he fancies himself f.
s
24-22
and are willing to be f.
f
202-1
supposing that sin can be f when
p
363-23
364-31
because much is f them.

giveness
pr 7-31
or mean to ask f at some later day,
11-3
specified also the terms of f.
s
22-4
Vibrating ... between sin and the hope of f;
s
24-4
Being destroyed, sin needs no other form of f.
r
497-9
We acknowledge God's f of sin in the

forgives
pr
6-19
To suppose that God f or punishes sin according

forgetting
pr
11-2
When f the adulterous woman he said,

forgotten
a
49-8
Had they f the great exponent of God?
sp
87-10
leaves apart and their associations f.
form (noun)

alarming
p
396-29
may appear in a more alarming f:
all
b
281-15
supplies all f and corneliness
319-7
seen in all f, substance, and color,
g
512-22
all f, color, quality, and quantity,
and action
b
201-3
repeats the color, f; and action
and face
b
260-4
or the painter can depict the f and face of Jesus,

animal
b
541-2
A lamb is more a animate f of existence,

another
s
159-28
allowing another f of matter.
any
a
54-1
to cherish error in any f.
f
244-6
never fearing nor obeying error in any f.
p
369-13
or the constructor of any f of existence.

any other
sp
73-15
electricity or any other f of matter,
chronic
ph 175-31
less distinct type and chronic f of disease.
etherized
s
598-15
was indeed air, an etherealized f of matter,
every
p
418-20
Speak the truth to every f of error.
ap
564-16
Jesus ... met and conquered sin in every f.

finite
sp
71-8
infinite Principle outside of finite f.
71-31
a corporeal being, a finite f,
76-9
belief that life, or mind, was ever in a finite f,
s
307-21
An infinite Mind in a finite is an

c
257-27
Infinite mind cannot be limited to a finite f.
532-7
God could not put ... Spirit into finite f.

fleshly
b
330-20
highest type of divinity, which a fleshly f could
higher
ph
174-4
Is civilization only a higher f of idolatry,

him
p
442-11
His f was erect and commanding.

human
b
235-16
The human f, or physical finiteness, cannot
b
315-20
Wearing in part a human f.
g
554-31
especially those of the human f.
forms (noun)
some of its f.

lower
Creatures of lower f. of organism are:
its f. of animal magnetism are:

material
presupposes soul . . . in material f., mild

modes and
in place of modes and f.
multifarious
in multifarious f. of the living Principle, myriad
the myriad f. of mortal thought.
new
always germinating in new f. of tyranny, of doctrine
He at last paid no homage to f. of doctrine.
of error
All f. of error support the false conclusions
proved them to be f. of error.
of matter
always germinating in new f. of tyranny, in the various f. of material
must have passed through all the f. of matter
fading f. of matter, the mortal body
b 303 - 3 reflection, . . . of the multiduinous f. of Mind
they are f. of Mind, the ideas of Spirit
reproduces the multiduinous f. of Mind
of sickness
whether error is manifested in f. of sickness,
of sin
will show itself in f. of sin, sickness, and
servant of any one of the myriad f. of sin,
of thought
In all mortal f. of thought, dust is
material sense creates its own f. of thought,
confers upon angels its own f. of thought,
of worship
One of the f. of worship in Thibet.
physical
Cause does not exist . . . in physical f.
and
indicated matter's properties, qualities, and f.
renewed
dies to live again in renewed f. severest
chronic disease in their severest f. of life.

Soul-created
Than are the Soul-created f. to spiritual sense, spiritual
reflecting Him in countless spiritual f., subsequent
maintained in all the subsequent f. of belief.

various
We are all sculptors, working at various f.,
in the various f. of embryology,
visible
the source of all error's visible f.?
sp 71 - 9
outside of finite form, which f. only reflect.
87 - 8
does the eyes, and f. rise before us.
b 331 - 2
Life is no more confined to the f. which reflect
should not build it up by wishing to see the f.?

forms (verb)
divine Mind, which f. the bud and blossom,
this Mind f. its own likeness,
all conditions of the mortal body,
it f. material concepts and
its offspring after human illusions.

f. no link between matter and Mind,
as perfect as the Mind that f. him
hunger.
the substance of thought which f. them.
God f. and peoples the universe.
subject to the Mind which f. them, God is the Life, or Intelligence, which f. and
formulated
moral beliefs f. in human philosophy.

fornication
Adultery, f.; uncleanness,

formulatus

forsake
'Let the wicked f. his way.' — Isa. 55: 7.
'Let the wicked f. his way.' — Isa. 55: 7.
When mortals f. the material for the other

forsaken
Only those, who repent of sin and f. the
must f. the moral sense of things,
only as they f. death.
mortal mind will f. its corporeal, structural,
sagram
'spirituality and gains Christianity,'
this great observer mistakes nature, f. Spirit
whose confesseth and f. them — Prov. 28: 13.

forsaking
This scientific sense of being, f. matter for
like a watchman f. his post,

forth
pr 2 - 5 the desire which goes f. hungering after
which is pouring f. more than we accept?
and go f. with honest hearts to work
with the Lord, at one time,
bring f. her child by the revelation of Truth,
its bitter experience,
by bringing f. the fruits of Love,
and stepped f. from his gloomy resting-place,
Were the seventy whom Jesus sent f.?
human affection is not poured f. vainly,
for God's promise, in my discovery,
not some,
its application to
in nerves, brain, stomach, lungs, and so f.,
a great fact:
Christ?
many sorrows
they are set f. in Jesus' demonstrations,
cannot go f. like wandering pollen,
The Perfect Mind sends f. perfection,
its own
hypocrisy, malice, hate, revenge, and so f.,
brings f. Mazzaroth in his.
woman goes f. to battle with Goliath,
'maintain a fountain send f. at the — Jas. 3: 11.
spiritually conceived and brought f.
what is white with snow with the dread disease,
rushes f. to clamor with midnight and tempest.

forsaken

forms 192

forth 192

forms (noun)
its

lower
Creatures of lower f. of organism are:
its f. of animal magnetism are:

material
presupposes soul . . . in material f., mild

modes and
in place of modes and f.,
multifarious
in multifarious f. of the living Principle, myriad
the myriad f. of mortal thought.
new
always germinating in new f. of tyranny, of doctrine
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whether error is manifested in f. of sickness,
of sin
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servant of any one of the myriad f. of sin,
of thought
In all mortal f. of thought, dust is
material sense creates its own f. of thought,
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this great observer mistakes nature, f. Spirit
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forsaking
This scientific sense of being, f. matter for
like a watchman f. his post,

forth
pr 2 - 5 the desire which goes f. hungering after
which is pouring f. more than we accept?
and go f. with honest hearts to work
with the Lord, at one time,
bring f. her child by the revelation of Truth,
its bitter experience,
by bringing f. the fruits of Love,
and stepped f. from his gloomy resting-place,
Were the seventy whom Jesus sent f.?
human affection is not poured f. vainly,
for God's promise, in my discovery,
not some,
its application to
in nerves, brain, stomach, lungs, and so f.,
a great fact:
Christ?
many sorrows
they are set f. in Jesus' demonstrations,
cannot go f. like wandering pollen,
The Perfect Mind sends f. perfection,
its own
hypocrisy, malice, hate, revenge, and so f.,
brings f. Mazzaroth in his.
woman goes f. to battle with Goliath,
'maintain a fountain send f. at the — Jas. 3: 11.
spiritually conceived and brought f.
what is white with snow with the dread disease,
rushes f. to clamor with midnight and tempest.

forsaken

forms 192

forth 192
found

ap 565-27 be f: in its divine Principle.
566-28 neither was their place f: any more—Rev. 12: 8.
gl 580-12 are f: to be the antipode of God.
583-15 The Church ... is f: elevating the race.

foundation

cause and
p 411-20 procuring cause and f: of all sickness
firm
s 138-8 a firm f: in the realm of harmony.
its
r 484-4 nor envy can wash away its f:
no
s 112-25 affords no f: upon which to establish
c 235-9 they afforded no f: for
i 445-17 Evil, which the heart condemns, has no f: ;
464-26 Falsity has no f:

no scientific
an 101-2 Animal magnetism has no scientific f:
of disease
p 288-31 When fear disappears, the f: of disease is gone.
1453-27 such a course increases fear, the f: of disease,
of evil
sp 92-26 The f: of evil is laid on a belief

of Spirit
s 139-23 planted Christianity on the f: of Spirit.

spiritual
s 136-2 a spiritual f: of Christ-healing.
gl 503-18 Rock. Spiritual f: ; Truth.

6-6 Zron. Spiritual f: and superstructure:
without
sp 93-20 Whatever contradicts the ... is without f:
r 466-1 is without f: in fact,
without actual
r 491-4 shows it to be a belief without actual f: —

foundational
o 348-12 Jesus established this f: fact,

foundations

false
f 591-7 We cannot build safely on false f:.

ap 687-12 It revealed the false f: and
its
m 59-31 fatal mistakes are undermining its f:.
s 124-6 When ... its f: are gone.

material
o 535-11 supposed material f: of life and intelligence.
no
p 415-5 Sin, disease, and death have no f: in Truth.
of death
ph 171-16 and destroying the f: of death.
of error
b 277-11 thus tears away the f: of error,
o 357-12 the f: of error would be sapped

of Truth
ap 588-16 Its feet are pillars of fire, f: of Truth and Love.

other
b 269-25 Other f: there are none.

m 65-7 If the f: of human affection
b 296-25 f: which time is wearing away.
q 101-4 the f: of the belief in disease and death,
g 339-5 thus sapping the f: of immortality,
p 575-12 'a city which hath f:.'—Heb. 11: 10.

founded
s 127-32 hypotheses, ... that law is f: on material
163-3 f: on long observation and reflection,
b 297-27 no mortal testimony is f: on the divine rock,
t 364-28 Neither dishonesty nor ignorance ever f: ;
g 487-19 Christian evidence is f: on Science

founding

on
b 182-2 faith, and f: out the aid of Mind.

fount

pr 2-27 Shall we plead for more at the open f: ;
12-3 It is the open f: which cries
f 239-29 the most powerful f: among human minds is f: in or stream.
244-1 God is good and the f: of all being,
p 369-10 the metaphors about the f: and stream,
fountain
18-17. The f. can rise no higher than its source.
pH 189-30. For with Thee is the f. of life;—Psalm 36:9.
b287-12. 'Doth a f. send forth—Job 3:11.
p301-32. Fear is the f. of sickness,
r455-20. the same f. cannot send forth both
r499-22. some f. sendeth not forth sweet waters and
four
pref xii-6. During seven years over f. thousand students
m53-17. which would confine... forever within f. walls,
a43-10. f. following, do me, self-erident propositions.
113-23. Which of the denials in proposition f. is true?
ph193-15. between three and f. o'clock in the afternoon
ap574-23. city, the f. equal sides of which were
575-18. the f. sides of our city are,
575-21. wholly spiritual, as its f. sides indicate.
577-13. its f. cardinal points are:
foursquare
ap574-18. city which 'lieth f.'—Revel 21:16.
575-8. as one that 'lieth f.'—Revel 21:16.
573-17. description of the city as f. has a profound
fourth
sp91-32. The f. erroneous postulate is,
s156-9. the f. attenuation of Argentum nitratum
G511-16. and the f. were the f. day.—Genesis 1:19.
b389-25. From the f. verse of chapter two
ap577-17. C.S., which to-day and forever interprets
Fourth Gospel
ap561-30. In the first chapter of the F. G. it is written,
fowl
of the air
f222-24. and over the f. of the air.—Genesis 1:26.
R475-25. and over the f. of the air.—Genesis 1:25.
g515-13. and over the f. of the air.—Genesis 1:25.
517-28. and over the f. of the air.—Genesis 1:25.
518-9. and to every f. of the air.—Genesis 1:26.
527-26. and every f. of the air;—Genesis 2:19.
winged
sp91-6. every winged f. after his kind:—Genesis 1:21.
g511-20. f. that may fly above the earth—Genesis 1:20.
512-19. let it multiply in the earth.—Genesis 1:22.
fowls
sp195-27. over the fish of the sea and the f. of the air
f237-13. 'the f. of the air,'—Luke 8:5.
G511-29. The f. that fly above the earth
fraction
sp168-18. not a f. more, not a unit less.
fragmentary
sp98-28. they are not theoretical and f.;
sp289-2. Principle is not to be found in f. ideas.
fragonage
sp171-11. The joy of its presence, its beauty and f.;
frail
sp363-2. jar containing costly and f. oil,
fragrant
sp98-15. Beyond the f. premises of human beliefs,
o436-32. is not this what f. mortals are trying to do?
f499-15. f. mortals, untaught and unrestrained by C.S.,
frailty
sp194-18. the f. and inadequacy of mortal mind.
c236-20. He is above sin or f.,
o300-27. His angels He chargeth with f.;—see Job 4:18.
frame
sp415-30. the whole f. will sink from sight
franchise
m63-20. If the elective f. for women will remedy
Franklin
sp459-19. useful hint, upon which a F. might work
Franklin, Benjamin
m100-13. Benjamin F. was one of the commissioners.
fraternity
sp389-24. error that there is f. between pain and pleasure,
fraternize
sp74-19. nor does the insect return to f. with or
fratricidal
G359-2. This false sense of existence is f.
frail
sp356-24. Does divine Love commit a f. on humanity
fraudulent
sp222-22. deceitful in sentiment, f. in purpose,
fraught
sp346-17. How then can this . . . be 'f.' with falsities
free
sp74-9. To be . . . persons must be f. from organic
m100-3. to work against the f. of the world.
s114-27. and sets f. the imprisoned thought.
r171-8. faint himself unfallen, upright, pure, and f.,
176-8. left the stomach and bowels f. to act
rh191-16. The human thought must f. itself from
sp280-6. else it will misjudge the judgment and f. the
211-8. Spiritual rationality and f. thought accompany
223-4. Truth makes man f.,
227-16. God made us free,
227-17. Paul said, "I was f. born."—Acts 22:28.
227-18. All men should be f.
227-20. Citizens of the world, accept the . . . be f!
227-22. has bound you, entangled your f. limbs,
244-12. hath made me f. from the law of—Roman 8:2.
285-24. quite f. from some aliment.
343-1. can . . . the captives f.:
343-6. prisoner rose up regenerated, strong, f.
343-18. leave invalids f. to resort to whatever
348-2. to f. another from the fetters of disease.
353-30. the divine Truth that makes man f.
518-16. f. 'to enter into the holiest.'—Hebrews 10:19.
518-23. sets the captive f. physically and morally.
514-11. F. and fearless it roams in the forest.
581-13. that which frees itself f. from one belief
freed
sp75-23. belief that spirit . . . is f. by death,
175-24. belief that, when it is f. from the
ph178-24. we are f. from the belief of heredity,
freedom (see also freedom's)
assert their
sp28-24. Mortals will some day assert their f.
boundless
sp22-24. boundless f., and sinless sense,
breath of
sp22-21. nor did the breath of f. come from the cannon's
capacity or
sp475-31. nor . . . engender the capacity of f. to sin.
confers a
sp88-23. influence or action of soul confers a f.,
glorious
sp248-1. and glorious f. of spiritual harmony.
heritage of
sp22-12. when man enters into his heritage of f.,
hope of
sp398-13. even the hope of f. from the bondage
human
sp242-7. towards the joys of Spirit, towards human f.
sp58-12. There is moral f. in Soul.
right to
sp227-5. and mortals are taught their right to f.,
spiritual
sp118-12. eternally glorified in man's spiritual f.
sp366-5. and thus attain the spiritual f.
strength and
sp145-20. strength and f. to speech and action.
universal
sp226-8. sounded the keynote of universal f.,
wild with
sp552-21. may become wild with f.
freedom's
sp225-7. time bears onward f. banner.
freely
sp59-8. believing that . . . she talks f.,
sp527-8. thou mayest f. and—Genesis 16.
sp548-2. take the water of life f.;—Revel 22:17.
freer
sp120-30. When Columbus gave f. breath to the globe,
frees
sp291-4. suppositions . . . death of the body f. from sin,
freezing
sp125-20. Damp atmosphere and f. snow
sp529-14. should not tarry in the storm if the body is f.,
sp490-32. will think that he is f. when he is warm.
French
sp83-22. Even planchelete——the F. toy which
an160-12. In 1784, the F. government ordered
frenzy
sp212-21. In legerdemain and credulous f.
frequency
sp59-25. the f. of divorce shows that the
FREQUENT 195 FRUITFUL

frequent

ap 566-22 In shade and storm the f' night,

frequently

v 153-1 f' attempted to such a degree that
ph 189-18 Doctors should not . . . as they so f' do,
0 338-19 more f' cited for our instruction

fresh

an 105-23 to commit f' atrocities as opportunity occurs
0 107-12 f' pinions are given to faith and understanding,
1490-34 Science of Mind was a f' revelation

trementness

f 246-23 still maintain his vigor, f', and promise.
246-30 into loveliness, f' and continuity,
248-9 Mind feeds the body with supernal f'

fretfulness

m 62-11 their children's f' or frivolity,

frets

pl 584-13 that which f' itself free from one belief only to

friend absent

sp 82-2 We think of an absent f' as easily as

best

ph 176-20 while divine Mind is its best f',

better

r 156-17 If . . . then death is not an enemy but a better f'

far-off

sp 90-16 In dreams we fly to Europe and meet a far-off f'.

of man

p 19-15 the highest instructor and f' of man,

of Mortal Man

p 433-32 the spirit of Life and the f' of Mortal Man,

of publicans

m 55-1 and is the "f' of publicans and— Luke 7:34.

our

sp 75-12 'Our f' Lazarus sleepeth'— John 11:11.

sick

d 430-30 when the prisoner . . . watched with a sick f',

their

a 53-7 He reburied sinners... because he was his f';

pr 8-31 If a f' informs us of a fault,

a 28-20 a glutton and a f' of the impure,

34-8 if a f' be with us,

34-9 why need we memorials of that f'?

28-11 causes mortals to regard death as a f';

248-4 One marvels that a f' can ever seem less than

p 356-17 mistakenly announcing the death of a f',

friendly

pref 18-25 copies were, however, in f' circulation,

d 438-31 to be on f' terms with the firm of

friend's

p 356-17 grief that the f' real death would bring.

friends departed

sp 82-19 even if our departed f' were near us

few

r 42-13 the desertion of all save a few f',

give to

pref viii-29 give to f' the results of her Scriptural study,

her

t 4943-4 Could her f' know how little time

his

a 46-5 Jesus was known to his f' by the words, which

0 339-3 Let any clergyman try to cure his f' by

p 436-23 HIS f' struggled hard to rescue the

make

p 532-10 Mortal theories make f' of sin,

my

a 21-15 If my f' are going to Europe,

21-21 On the contrary, if my f' pursue my course,

our

p 336-31 So, when our f' pass from our sight

personal

c 266-6 Would existence without personal f' be

prisoner's

p 432-25 One of the prisoner's f', Materia Medica,

professed

p 439-16 professed f', Materia Medica and Physiology,

unprententious

a 54-23 only a few unpretentious f',

c 269-13 F' will betray and enemies will slander.

friendship

sp 88-20 by f' or by any intense feeling

fright

s 151-18 belief says that death has been occasioned by f',

ph 178-14 by the f' of his mother.

p 281-7 F' is so great at certain stages of

frighten

sp 79-3 is an error that tends to f',

p 379-29 The images, held . . . f' conscious thought.

frightened

s 154-17 the mother is f' and says,

o 332-15 child, who is f' at imaginary ghosts

p 271-11 As f' children look everywhere for

433-28 to prepare the f' sense . . . for death.

f 140-15 to the f', false sense of the patient.

frightening

p 439-10 f' away Materia Medica,

m 181-19 without f' or discouraging the patient

frivolity

m 62-11 their children's fretfulness or f',

frivolous

m 60-22 f' amusements, personal adornment,

ph 193-30 to meet a f' demand for amusement

front

an 102-17 its aggressive features are coming to the f',

c 301-3 form, and action of the person in f' of the

frost

sp 72-32 As readily can you mingle fire and f';

frost

c 265-19 and nipped by untimely f';

frown

f 238-8 To obey . . . is to incur society's f';

238-8 but this f', more than flatteries,

frozen

p 373-28 languidly creeps along its f' channels.

frugal

t 452-16 Better is the f' intellectual repast

fruit

bearing

a 447-10 seed within itself bearing f' after its kind,

bears the

ph 197-9 bears the f' of sin, disease, and death,

bringing forth

m 526-1 bringing forth f' of its own kind,

Cain's

g 411-3 more nearly resembles . . . than does Cain's f',

411-11 than for the worship expressed by Cain's f'?

forbidden

r 431-2 The forbidden f' of knowledge,

239-1 when the forbidden f' was bringing forth

good

p 404-19 every tree that brings not forth good f';

439-27 tree must be good, which produces good f'.

imaginary

o 361-29 That which when sown bears immortal f',

known by his

b 238-25 tree is known by his f''— Matt. 12:33.

known by its

sp 73-16 belief, which ought to be known by its f',

known by their

an 106-17 demonstrable in Truth and known by their f', much

b 271-1 seed of Truth springs up and bears much f'.

not much

b 272-7 else it beareth not much f',

of false knowledge

ph 175-30 Adam, before he ate the f' of false knowledge,

of the ground

m 540-23 brought of the f' of the ground— Gen. 4:3.

of the Spirit

m 106-17 the f' of the Spirit is love,— Gal. 5:22.

of the tree

p 526-18 but of the f' of the tree which— Gen. 3:3.

of the trees

o 529-17 We may eat of the f' of the trees— Gen. 3:2.

of the vine


thief

m 316-23 Evil declared that eating this f' would open

yield

p 507-19 tree and herb do not yield f' because of

yielding

g 507-13 yielding f' after his kind,— Gen. 1:11.

508-11 and the tree yielding f'— Gen. 1:12.

p 389-17 the fount and stream, the tree and its f',

p 407-19 the f' tree yielding fruit— Gen. 1:11.

518-7 the f' of a tree yielding seed— Gen. 1:29.

fruitage

o 348-27 the full f' of C. S.,

fruit-bearer

g 526-23 Did He create this f' of sin

fruitful

g 512-17 Be f', and multiply.— Gen. 1:22.

517-20 Be f', and multiply.— Gen. 1:28.

526-28 Amalgamation . . . is seldom f'

fr 600-4 being f' in every good work,— Col. 1:10.
fruition
p 9-15 before we can enjoy the fruit of our hope.
q 208- 7 Science armed with faith, hope, and f.
208-14 faith, understanding, f., reality.
fruitions
p 6-28 He said of the f. tree,
q 323-37 should be understood and so rendered f.
fruitfulness
a 35-3 Convinced of the f. of their toll
fruits
carried
q 579- 9 surrendering to the creator the early f. of first
q 532-7 when eating its first f. brought death
Immediate
b 532-18 produced the immediate f. of fear and shame.
immortal
r 404-29 its lap piled high with immortal f.
its
p 426-14 this would be... known by its f.
of human faith
pref 41-6 the f. of human faith in matter,
of Love
a 35-24 by bringing forth the f. of Love,
of sin
b 299-19 bearing the f. of sin, sickness, and death.
of Spirit
p 351-32 and bearing the f. of Spirit.
of the Spirit
451-18 they bear as of old the f. of the Spirit.
present
q 399-1 If such are the present f. what will the
their
f 204-19 judging them by their f. f.,
or 342-28 ‘By their f. ye shall know them’—Matt. 7: 20.
your
360-4* by their f. ye shall know them.—Matt. 7: 20.
fruitful
m 59-4 to all righteousness!—Matt. 2: 15.
22-3, 23-3 not f. the lust of the flesh.’—Gal. 5: 16.
233-7 demands of us only what we can certainly f.
474-20 not come to destroy, but to f. —Matt. 11: 17.
One must f. one’s mission without timidity
fulfilled
a 41-21 He f. his God-mission, and then
b 109-35 Scripture of Isaiah is renewed f.:
p 404-15 can remove this disorder as God’s law is f.
663-20 Truth is here and has f. its perfect work.
r 534-12 This prophecy has been f. ,
ap 569-7 literally f., when we are conscious of
fulfilling
m 59-11 F. the different demands of their united
r 483-22 by f. the spiritual law of being,
fulfills
m 57-32 disappointments it involves or the hopes it f.
a 134-21 A miracle f. God’s law, but does not violate
b 276-2 and f. these sayings of Scripture,
297-32 A mortal belief f. its own conditions.
343-24 ends wars; f. the Scripture,
ap 572-12 Love f. the law of C. S.,
full
pref viii- 3 ere cometh the f. radiance of a risen day.
viii- 4 To develop the f. might of this Science,
pr 5-12 f. ‘and running over.’—Luke 6: 38.
5-14 Saints and sinners get their f. award,
5-9 of all uncleanness.’—Matt. 23: 27.
a 20-25 with the f. recognition that being is Spirit.
31-20 a f. understanding of the divine Principle.
39-22 f. punishment this side of the grave
46-20 bestow on the righteous their f. reward.
37-5 History is f. of records of suffering.
39- 6 a f. salvation from sin, sickness, and death.
42-17 and gave f. evidence of divine Science.
50-10 f. of external recognition
m 50-2 a f. recognition of its enduring obligations
an 105-31 f. many a league in the line of light ;
122-21 Experience is f. of instances of similar
130-20 cannot add to the contents of a vessel already f.
14-9 the Scriptures are f. of accounts of the
ph 182-20 Objection to material law prevents f.
201-13 We cannot fill vessels already f.
244-21 when there is no f. reflection of the
247-8 his f. set of upper and lower teeth
261-19 he was in the f. possession of his
fruit
b 286- 7 gives f. faith in Truth.
313-2 the f. i. the proper translation of the Greek.
o 348-27 the f. fruitage of C. S.,
p 365-19 The nurse should be cheerful, f. of faith,
q 528-7 f. salvation from sin, sickness, and death.
t 456-28 contains the f. statement of C. S.,
r 463-13 A f. answer to the above question
905-18 creation fruitless offshoots.
117-1 the changing glow and f. olorification of
568-21 few days, and f. of trouble.”—Job 14: 1.
541-21 Sin will receive its f. penalty.
572-19 few days, and f. of trouble.”—Job 14: 1.
ap 559-14 to utter the f. diapason of secret tones.
565-4 It is f. of lust and hate, loathing the
574-7 It is on the seven last plagues. Rev. 21: 9.
574-18 the seven angelic vials f. of seven plagues,
has f. compensation in the law of Love.
q 591-16 Man...f. representation of Mind.
591-19 of s. and perfect expression;
598-28 man would be in the f. consciousness of
fuller
s 162-27 it requires only a f. understanding of the
f 226- 8 a f. acknowledgment of the rights of man
226-22 to give a clearer and f. expression
full-orbed
f 224-21 the harbingers of truth’s f. appearing,
228-3 and glow f. in spiritual understanding,
fully
pref viii- 2 her system has been f. tested
a 42-32 must understand more f. his Life-principle
45- 6 Our Master f. and finally demonstrated
45-32 not sufficiently advanced f. to understand
s 132-3 to heal would f. the question.
s 148-24 what the disciples did not f. understand?
s 19-9 a healing effect even when not f. understood.
337-32 When we f. understand our relation to the
Divine,
227- 2 letters f. and the rights of man are f. known
321-31 impossible, when you f. apprehend God
240-27 one must pay f. and fairly the
b 240-20 nor be f. manifested through corporeality.
s 228-21 when the f. effects of C. S. are f. apprehended,
s 326-14 Not partially, but f. , the great header of
393-18 Only those...can f. understand the unreality of evil.
s 433-15 when his teachings are f. understood.
s 441-11 Were it more f. understood that Truth heals
s 459-29 Before the thought has f. at rest.
r 471-19 evidence...is sustained by spiritual sense.
s 485-5 hence its healing power is not f. demonstrated.
s 556-19 It is made known most f. to him who
fulness
b 356-30 neither could God’s f. be reflected by a single
p 365-24 until we arrive at the f. of God’s idea.
s 519-20 the stature of the f. of Christ”—Ep. 4: 13.
s 590-12 denial of the f. of God’s creation;
fumes
p 407-3 puffing the obnoxious f. of tobacco,
function
s 149-15 every f. formation, and manifestation.
s 161-20 Every f. of the real man is governed by the
functional
s 125-3 considered the best condition for... f. health
149-24 as readily as she has cured purely f. disease,
s 162-20 as surely as it heals what is called f.
p 577-23 organic diseases as readily as f. difficulties.
functions
disordered
p 408-18 inflammation of disordered f.,
elements
a 134-32 elements and f. of the physical body
entire
p 384-32 entire f. and organs of the human system
healthy
p 573-33 disabled organ will resume its healthy f.
my
p 431-30 and perform my f. as usual.
natural
p 157-14 perform the natural f. of being,
entire
r 478-20 the discharge of the natural f. is least noticeable.
Matter cannot perform the f. of Mind.
of mind
p 383-32 the harmonious f. of mind and body.
p 385-31 cannot kill a man nor affect the f. of mind
of the body
p 573-23 Disease is expressed... in the f. of the body.
vital
p 387-17 and perform the most vital f. in society.
G

furnished
p 431-21 covered with a f. 
383-20—do so, it is a garment of foul f.
438-22 this f. is a foreign substance.
438-28 is not an importer or dealer in f. ,
438-29 explain how this f. is manufactured,

furnish
pr 6-13 will f. more than its equivalent of pain,
a 51-10 that he might f. the proof of immortal life,
135-18 Can God f. a table in the—Psal. 83: 19.
138-18 Truth, alone can f. us with absolute evidence.
180-17 is supposed to f. the evidence of 
ap 472-14 f. the vision of the Apocalypse,

furnished
s 90-9 Truth has f. the key to the kingdom,
b 317-28 to him Jesus f. the proof 
r 472-11 Jesus f. proofs of these statements.

furnishes
m 63-13 C. S. f. no precedent for such injustice,
ph 195-15 Whatever f. the semblance of an idea
195-16 f. food for thought,
245-18 This instance of youth preserved f.
233-27 The Science of being f. the rule of

Gabriel
ap 567-1 G. has the more quiet task
567-6 The G. of His presence has no contests.

Gad
ap 588-21 definition of

gain
pr 11-23 a desire for holiness is requisite in order to g.
12-24 mere request . . . there is no power to g. 
13-14 Do we g. the omnipotent ear sooner by words
11-12 where we would g. 
15-20 g. the ear and right hand of omnipotence 
21-12 g. a little each day in the right direction, 
m 61-61 To g. C. S. and its harmony, 
62-9 g. the sense of health only as 
sp 72-7 is the g. of spiritual life, 
s 158-19 I did so, and she continued to g. ,
ph 167-23 impossible to g. control over the body in 
f 238-23 Attempts to . . . g. dominion over mankind, 
224-14 g. good rapidly and hold their position, 
220-15 distrust of one's ability to g. the goodness 
224-8 if they would g. the true sense of things, 
224-13 As mortals g. more correct views of God 
225-7 g. some proper sense of the infinite, 
226-17 lay down their fleshliness and g. 
sp 508-5 in a manner 
sp 285-28 g. control over the body in 

Gained
ap 23-18 the evidence g. from Spirit, 
sp 84-3 ancient prophets g. their foresight from 
91-20 erroneous knowledge g. from matter 
32-15 a knowledge g. from matter, or evil, 
s 111-32 this system has gradually g. ground, 
f 234-10 facts of existence are g. step by step, 
227-23 g. stronger desires for spiritual joy, 
229-29 knowledge g. through the material senses 
272-3 spiritual sense of truth must be g. 
274-3 knowledge g. from the five senses 
300-19 Perfection is g. only by perfection.
gallows
s  134-13 hallowed by the g- and the cross.
garden
culture of your
of Eden
go 536-27 and put him into the g' of Eden. — Gen. 2: 15.
387-3 forth from the g' of Eden. — Gen. 3: 23.
587-6 at the east of the g' of Eden. — Gen. 3: 24.
a 47-31 night of gloom and glory in the g'.
g 536-2 g' in the midst of the g'. — Gen. 2: 9.
527-7 of every tree of the garden(Job 3: 19. 3: 9;
529-19 of every tree of the garden. — Gen. 3: 1.
529-19 fruit of the trees of the g'. — Gen. 3: 2.
529-19 in the midst of the garden. — Gen. 3: 3.
529-19 I heard Thy voice in the g'. — Gen. 3: 10.
garment
s 147-25 taught the g' of its divine Principle
p 492-18 Discussing his campaign, G' G' said:
generalities
s 134-13 hallowed by the g' and the cross.
garden
culture of your
to 61-26 the...

The divine g' of Jesus. — Gen. 3: 12.
537-28 and g' it to man for a possession.
539-27 The divine origin of Jesus g' him.
538-11 and g' up the ghost — John 19: 30.
598-15 What Jesus g' up was indeed air,
gave
a 42-17 and g' full evidence of divine Science.
44-5 lonely preincarnate of the tomb g' Jesus a refuge.
47-2 g' them a faint conception of the Life.
sp 470-26 as long as for his life and man g'.
s 120-30 When Columbus g' freer breath to the globe,
132-10 In other words, he g' his benediction to
132-12 to the very element, which, g' it divine force
157-28 the Master g' him a spiritual name
176-9 and g' the gospel a chance to be seen
193-11 its death-bell g' place to a natural hue.
194-15 his hidden pain.
196-9 g' him pain through those very senses,
199-27 His belief that he could do it.
130-13 g' sight to the blind, hearing to the deaf,
229-14 his abatement of the "sorrows of hell — Matt.
242-32 require of Christians the proof which he g' may
b 308-22 g' him spiritual strength in this Peniel of
309-44 g' him the senses of being.
325-8 Jesus g' the true idea of being.
p 364-20 such seekers as he g' small reward
368-19 never g' drugs, never prayed to know if
379-12 should be told that blood never g' life.
398-9 often he g' no name to the distemper
431-5 the prisoner g' him drink.
p 364-32 it g' the first rules for demonstrating this
471-27 and g' the spiritual import.
487-11 apprehension of this g' sight to the blind
519-4 The name and nature of animals.
533-8 she g' me of the tree. — Gen. 3: 12.
557-28 and g' it to man for a possession.
539-27 The divine origin of Jesus g' him.
538-11 and g' up the ghost — John 19: 30.
598-15 What Jesus g' up was indeed air,
gaveness
s 533-8 The woman whom Thou g' to be — Gen. 3: 12.
533-16 "The woman, whom Thou g' me, is responsible.
gaze
f 248-21 holding it before your g' continually.
248-25 first turn our g' in the right direction.
c 261-27 Fixing your g' on the realities supernatural,
264-9 what is not the g' of but the
p 573-14 A man's g' fastened fearlessly on a
420-30 Turn his g' from the false evidence of the
521-14 turn our g' to the spiritual record of creation,
gazing
f 255-17 adorned with g' of scholarly attainment,
247-27 blazons the night with starry g'.
gender
s 305-12 G' also is a quality, not of God, but
598-13 God determines the g' of His own ideas.
598-16 G' is mental, not material.
598-16 feminine g' is not yet expressed in the text.
598-17 G' means simply kind or sort.
598-20 grammars always recognize a neuter g'.
598-22 names the female g' last in the ascending
598-28 masculine, feminine, or neuter g'.
genders
598-30-50 Masculine, feminine, and neuter g' are
genera
r 482-15 As woman is but a species of the g',
general
s x-12 to suit the g' drift of thought.
a 52-4 required to swear allegiance to his g'.
49-38 the elevation of society in g'.
sp 83-17 belief that . . . man, is governed in g' by
76-17 in the g' atmosphere of human mind.
96-7 interruptions of the g' material routine.
r 132-19 Jahr, enumerates the g' symptoms,
154-5 it is the law of a g' belief.
155-8 not yet divorced the drug from the g' faith.
155-8 When will cease the
156-17 erroneous g' belief, . . . works against C. S.
c 263-15 He becomes a g' mis-creator,
598-16 this is the g' religious opinion of mankind.
3 in material means.
p 294-18 the fallacy of material systems in g'.
468-8 this g' craze cannot,. . . shield the,
414-5 names should respond more quickly,
412-6 the peculiar or g' symptoms of the case
457-19 C. S. is not an exception to the g' rule.
548-19 "It is very possible that many g' statements
553-21 it is the adoption of Jeptha.
554-20 It is the g' belief that the lower animals
General Grant
p 492-18 Discussing his campaign, G' G' said:
generalities
s 147-25 taught the g' of its divine Priniple
generally
a 23-16 nor the work of Jesus was γ' understood.
40-29 has come so γ' to mean public worship.
47-22 world γ' loves a lie better than Truth.
s 132-19 and it has not yet been γ' accepted.
141-6 modern religions γ' outrit all but one of these.
164-9 it is just to say that γ' the
ph 181-27 if they are cured, they γ' know it.
c 267-8 it is conceded that God is Father.
310-12 it is γ' admitted that this intelligence is
o 341-5 criticisms are γ' based on detached sentences
343-23 Christendom γ' demands so much less.
348-5 it is not γ' understood how
349-2 when this Science is more γ' understood
349-25 material terms must be γ' employed.
379-20 it is not γ' understood by our intellectual instructors.
414-9 γ' has completed healed such cases.
553-16 why is γ' deductions γ' material?

General Progress
p 430-29 awaiting the sentence which G' P' and
generating
m 62-1 only be permitted for the purpose of γ'

generation
a 29-21 put to silence material law and its order of γ',
50-3 "Who shall declare his γ'?" Is. 50: 3.
m 56-7 the legal and moral provision for γ'
62-16 will do much more for the health of the rising γ'
58-31 proportionately as human γ' ceases.
sp 55-25 is known as γ' the term germinated.
s 148-2 "Of faithless γ'!"—Mark 9: 19.
f 446-13 pours light and healing upon this γ',
548-10 general statements—about birth and γ',
548-31 besides the ordinary process of γ'.
554-12 are brought down from γ' to γ'?"

generations
ph 174-15 marking out the path for γ' yet unborn.
250-19 Through many γ' human beliefs will
333-19 Throughout all γ' both before and after
γ 520-16 These are the γ' of the heavens—Gen. 2: 4.
549-14 successive γ' do not begin with the birth

generic
o 250-1 begin to comprehend... the γ' term man.
r 475-15 γ' term for all that reflects God's image
546-29 it follows that man is a γ' term.
601-22 woman in the Apocalypse symbolizes γ' man,

generically
257-6 G' man is one, and specifically man means

generous
539-20 They are sincere, γ' noble,
450-10 They are γ' liberal may object to the

Genesis
and the Apocalypse
546-18 G' and the Apocalypse seem more obscure
beginning with
502-1 second necessity for beginning with G' is
book of
502-9 Spiritually, the book of G' is the
521-19 more recognition in the book G'.
523-17 in the early part of the book of G'.

first chapter of
592-14 as given in the first chapter of G'.
503- have no record in the first chapter of G'.
521-8 (as stated in the first chapter of G')
523-22 Throughout the first chapter of G'.
533-29 In the first chapter of G' we read:
537-10 In the first chapter of G', evil has no
537-24 recorded in the first chapter of G'.
557-22 not used in the first chapter of G'.

narrative in
617-17 (according to the narrative in G')

order used in
ap 685-8-9 The narrative follows the order used in G'.

Science of
525-22 In the Science of G' we read
second account in
537-20 this second account in G'.

second chapter of
531-26 second chapter of G' contains a statement of
525-22 an allegorical tale of the last chapter of G'.
555-15 is in the... second chapter of G'.

spoken in
540-20 the seed within itself... spoken in G'.

to Revelation
129-24 seen from G' to Revelation,
to the Apocalypse
ap 564-24 From G' to the Apocalypse,

q 558-18 In the Elohist introduction of G'.

ap 564-31 this allegorical, talking serpent.
608-10 In G', first the true method of creation is
752-4 Thus we see... in G' and in the Apocalypse,

ge
ap 575-30 southward, to the γ' tropics,

Genius
q 546-27 endowed by the labors and γ' of great men.

Gentle
sp 85-23 Both Jew and G' may have had acute

gentleness
an 106-28 longsuffering, γ', goodness, faith.—Gal. 5: 22.
q 592-29 On. Consecration, charity; γ';

Gently
ph 184-30 Her breath came γ'.
193-12 The eyelids closed γ' and
525-14 youth sat γ' and check and brow.
sp 485-14 Emerge γ' from matter into Spirit.
ap 574-30 Then thought γ' whispers: "Come hither!"

Genuine
m 60-1 if both... were γ' Christian Scientists.
sp 91-18 his γ' being will be understood.
95-2 only G' Science of reading mortal mind.
95-15 depends upon his γ' spirituality.
s 112-26 to establish a γ' school of this Science.
b 291-2 suppositions... that happiness can be in
294-25 Man's γ' selfhood is recognizable only in
p 364-26 by their γ' repentance, by their broken hearts,
575-17 G' Christian Scientist is adding to his
r 477-16 the γ' and perfect man,
489-7 not with an artificial limb, but with the γ'.

Genuinely
576-29 should naturally and γ' change our basis

Genus
b 277-16 the order of γ' and species is preserved
ap 500-20 botanist must know the γ' and species

Geology
q 510-19 G' has never explained the earth's formations:
522-6 Heathen philosophy, modern γ', and

Geometrical
f 215-11 not subordinate to γ' altitudes.

Geometry
b 282-4 are figured by two γ' symbols,

Germ
b 283-30 than we can teach and illustrate γ' by

Germinates
f 246-7 Man is by no means a material γ'
501-28 A γ' of infinite Truth... is the

Germination
q 546-18 simple ovum as the γ', the starting-point,
560-1 he virtually affirms that the γ' of humanity
561-1 resulting γ' is doomed to the same routine.

Germany
an 100-2 brought into notice by Mesmer in G'.

Germination
sp 74-9 The seed which has γ' has

Germinates
m 66-11 Spiritual development γ' not from seed
546-4 Spirit, God, never γ',
549-4 supposition that life γ' in eggs

Germinating
f 235-36 always γ' in new forms of tyranny.
q 547-14 γ' speck of so-called embryonic life

Germination
ph 183-9 γ' according to the laws of nature?

Gestation
m 62-3 the period of γ' have the sanctity of virginity.

Get
pref xi-31 enabled her to γ' this institution chartered
pr 5-14 Saints and sinners γ' their full award.
7-14 γ' thee behind me, Satan."—Matt. 16: 23.
15-51 If... only petitioners... should γ' well.
ar 36-25 mortals must γ' the true idea and
m 65-21 we γ' at last the clear straining of truth,
522-22 inferred that she could γ' along two days
ph 107-5 Every one hastens to γ' it.
231-2 or the so-called physical senses will γ' the
238-7 and we γ' clearer views.
293-9 and we γ' better views of humanity.
b 328-7 mortals γ' red of sin, sickness, and death only
355-28 To γ' red of sin through Science.

Gethsemane
a 30-9 This account for his struggles in G'.
45-11 in holy benediction on the grass of G'.
g 586-23 definition of

Getting
p 406-32 There is no enjoyment in γ' drunk.
431-17 γ' Mortal Man into close confinement.
GHOSTLY 200 GIVES

ghostly

ghastly
ue 176-10 A ghastly array of diseases was not paraded
272-20 the ghastly farce of materialism,

ghastly

a 45-25 disciples at first called him a spirit, g', or
335-25 grave does not banish the g' of materiality.
530-30 the g', some unreal belief.

p 571-12 children look everywhere for the imaginary g',

ghastly

pft 176-10 A ghastly array of diseases was not paraded

ghastly

o 353-19 We must use g' up the spectral at all points.
354-20 opponents of C. S. neither g' nor offer any

ghastly-stories

sp 88-17 Haunted houses, g' voices,
130-20 This g' fancy was repeated by Herod
333-13 not wholly outlived the sense of g' beliefs.

ghost

o 353-19 child, who is frightened at imaginary g'
354-17 would be a another spirit.
532-21 by declaring g' to be real, merciless, and
532-23 that g' are not realities.

p 389-346 instead of the belief.

ghost

p 382-5 gave up the g' — John 19: 30.
502-13 518-5

Ghion

gl 357-3 definition of

girl

f 237-1 A little g', who had occasionally listened to
238-10 Losing her crucifix, the Roman Catholic g',
give

give

pref viii-29 began to write down and g' to friends the
pr 193-10 we try to inform the Divine Mind.

Giver

s 112-19 like the great G', are "the same — Heb. 13: 8.

give

o 350-8 replies: . . . mine g' me such personal pleasure,
361-21 to g' a clearer and fuller understanding,

given

pref x-13 bluntly and honestly g' the text of Truth.
xxi-16 next two years of her life should be g' to
25-11 If self-seekers.

given

a 49-27 to whom he g' the highest proofs
50-20 if his full recognition.

given

m 56-56 nor are g' in marriage. — Matt. 22: 30.
57-2 The cup our Father hath g', shall we not drink
67-1 or to be g' in marriage? — Matt. 22: 30.
29-27 and g' marriage. — Luke 20: 34.

Ghion

gl 357-3 definition of

girl

s 112-19 like the great G', are "the same — Heb. 13: 8.
the entire gates of gloom and gleam he has opened wide the gates of the infinite only, 516-10}

509-27 During his night of gloom and gleam

The oil of Truth and the perfume of gratitude, 507-10

538-18 understanding gives \( g \)' of the infinite only, 316-22

538-8 the sword of Truth \( g \) afar

529-9 nature in Science and the \( g \) fact of creation, 64-20

545-27 in its spiritual signification.

566-7 the skill of Truth, 585-7

585-9 Bible terms, \( g \)'s spiritual sense, 152-9

582-11 a \( g \)' of the infinite idea of the divine power, 323-25

574-15 This text \( g \)' the idea of the rarefaction of \( g \) gleams of the infinite only, 500-10

569-51 the idea of the rarefaction of \( g \) gleams of the infinite only, 500-10

550-12 the idea of the rarefaction of \( g \) gleams of the infinite only, 500-10

549-31 the idea of the rarefaction of \( g \) gleams of the infinite only, 500-10

548-20 the idea of the rarefaction of \( g \) gleams of the infinite only, 500-10

547-17 we can catch clear \( g \)' of God only as

546-27 Indians caught some \( g \)' of the underlying

545-17 The sunlight \( g \) into the sick-chamber, 107-36

544-27 “white and \( g \)'” like the raiment—Luke 9:29.

543-3 stepped forth from his resting-place, 165-6

542-24 with bright and imperishable \( g \),

541-16 eternal \( g \) in man's spiritual freedom.

540-20 Jesus Christ, and him \( g \).

539-31 the 

538-27 Science reveals the \( g \) possibilities of did not loosen his hold upon this \( g \) light until

537-27 and \( g \) the man \( g \) up his own body, 327-29

536-8 debar him from \( g \)' drink to the thirsty

535-23 never \( g \) the body life and sensation.

534-21 he lead to the body

533-19 \( g \) strength to the weakness of mortal mind,

532-15 \( g \) drugs to infants,

531-14 \( g \) spirituality to consciousness

530-19 either by \( g \)' antagonistic advice or

529-14 or \( g \) antagonistic advice or

528-13 borrowed from this book without \( g \) it credit,

527-12 By \( g \) cannot heed to these spiritual guides

526-11 \( g \) place to man's higher individuality

525-15 \( g \) better understanding of Soul

524-11 see Eph. 5:23,

523-10 \( g \) God thanks;— see Eph. 5:23,

522-9 \( g \) to reconcile man to God \( g \) man

521-9 \( g \) cup of cold water in Christ's name,

519-35 from borrowed this book without \( g \) it credit,

518-8 \( g \) a cup of cold water in Christ's name,

517-35 is drawn from this book without \( g \) it credit,

516-35 from borrowed this book without \( g \) it credit,

515-26 from \( g \)'s heart

514-25 \( g \) grows to the weak in mind,

513-22 \( g \) growth to the weak in mind,

512-21 \( g \) growth to the weak in mind,

511-20 \( g \) growth to the weak in mind,

509-21 \( g \) growth to the weak in mind,

508-20 \( g \) growth to the weak in mind,

507-19 \( g \) growth to the weak in mind,

506-18 \( g \) growth to the weak in mind,

505-17 \( g \) growth to the weak in mind,

504-16 \( g \) growth to the weak in mind,

503-15 \( g \) growth to the weak in mind,

502-14 \( g \) growth to the weak in mind,

501-13 \( g \) growth to the weak in mind,

500-12 \( g \) growth to the weak in mind,

499-11 \( g \) growth to the weak in mind,

498-10 \( g \) growth to the weak in mind,

497-9 \( g \) growth to the weak in mind,

496-8 \( g \) growth to the weak in mind,

495-7 \( g \) growth to the weak in mind,

494-6 \( g \) growth to the weak in mind,

493-5 \( g \) growth to the weak in mind,

492-4 \( g \) growth to the weak in mind,

491-3 \( g \) growth to the weak in mind,

490-2 \( g \) growth to the weak in mind,

489-1 \( g \) growth to the weak in mind,

488-9 \( g \) growth to the weak in mind,

487-8 \( g \) growth to the weak in mind,

486-7 \( g \) growth to the weak in mind,

485-6 \( g \) growth to the weak in mind,

484-5 \( g \) growth to the weak in mind,

483-4 \( g \) growth to the weak in mind,

482-3 \( g \) growth to the weak in mind,

481-2 \( g \) growth to the weak in mind,

480-1 \( g \) growth to the weak in mind,
go p 408-16 Can drugs g - of their own accord to the brain
430-1 not g - from one part to another.
432-18 These changes which g - on in immortal mind
440-9 to g - through the eye of a — Matt. 19: 24.
451-14 many there be which g - in — Matt. 7: 13.
475-11 ever to g - out to the purpose
478-14 the divine power and presence which g - with it,
535-13 belief . . . must g - down before C. S.
541-24 or g - down into dust and nothingness.
556-11 only to g - out at last forever.
goal m 61-32 If the . . . is requisite to reach this g -,
622-14 until the g - of goodness is met.
651-17 certain before men can reach the g - of Spirit,
o 330-10 but when shall we arrive at the g - which
525-6 when she has the high g - always before her
580-15 g - is never reached while we hate our
goblet s 153-8 one drop of that attenuation in a g - of water,
God (see also God's)
acceptable unto a 34-4 "holy, acceptable unto G -, — Rom. 12: 1.
account with p 403-17 until you have balanced your account with G -.
advise pr 3-3 not sufficient to warrant him in advising G -.
afluent of our s 149-12 but rejoicing in the affluent of our G -.
agent of s 146-17 his Science, the curative agent of G -, is silenced.
alienate him from b 304-1 nothing could alienate him from G -
all-inclusive a 52-21 the mighty actuality of all-inclusive G -
almighty of t 450-32 understanding . . . the almighty of G -
ap 563-18 the nothingness of evil and the alminess of G -
alone with a 49-18 met his earthly fate alone with G -
p 424-26 well to be alone with G - and the sick when
and His Christ b 561-15 G - and His Christ, bringing harmony to earth.
and His creation r 472-24 All reality is in G - and His creation,
g 554-20 opposite of G - and His creation
556-15 the opposite of good, of G - and His creation ;
and His idea sp 71-2 nothing is Spirit, — but G - and His idea.
an 403-15 good is the infinite G - and His idea.
s 116-8 so that G - and His idea may be to us
phil 167-23 but one way — namely, G - and His idea
p 372-9 all is divine Mind, or G - and His idea,
r 465-15 cling steadfastly to G - and His idea.
and His reflection b 314-4 inseparable as G - and His reflection
and His thoughts s 114-11 zonumenon and phenomena, G - and His thoughts.
ammon and t 346-31 We cannot serve both G - and mammon
682-19 dividing his interests between G - and mammon
and man s 111-7 Science of G - and man is no more supernatural
302-13 unity which exists between G - and man
305-6 their false sense concerning G - and man
222-3 Many theories relative to G - and man
222-3 material belief in a physical G - and man.
304-13 can more correct views of G - and man,
304-13 or by both G - and man,
304-13 agreed, agreement between G - and man in His image.
320-25 G - and man not as a matter of course,
330-30 G - and man coexist and are eternal.
338-3 the only living and true G - and man
338-3 also so of G - and man, Father and son
454-17 Love for G - and man is the true incentive
461-14 the eternal interpretation of G - and man.
r 470-19 standard of perfection was originally G - and man.
470-20 relations of G - and man to the indestructible
471-16 evidence that G - and man coexist
509-26 the eternal verity and unity of G - and man,
543-30 in its false view of G - and man,
543-30 they see not that G - and man coexist
580-24 spiritual understanding of G - and man.
and man a 30-10 mediator, or way-shower, between G - and men.
b 332-17 mediator between G - and men, — 1 Tim. 2 : 5.
and Satan s 389-25 pain and pleasure, good and evil, G - and Satan.
soul b 335-16 G - and Soul are one,
God and the real man

God

and the real man

are inseparable

angels of


anthropomorphic

b 5:18 would say that an anthropomorphic God,

c 5:17—5:19 and proclaimed an anthropomorphic God,

c 3:19—3:19 a personal devil and an anthropomorphic God,

c 3:17—3:17 such a phrase as "an anthropomorphic God,"

apart from

sp 4:26—4:26 There is no power apart from G'.

b 5:3—5:3 belief...true existence apart from G'.

applied to

a 11:28—11:28 If the term personality, as applied to G', means

approval of

a 4:12—4:12 endorsed pre-eminently by the approval of G'.

at-one-ment with

a 19:22—19:22 in the at-one-ment with G',

attraction of

en 102:11—en 102:11 or the attraction of G', divine Mind.

attribute of

b 23:10—b 23:10 to name Love as merely an attribute of G';

attributes of

r 454:15—r 454:15 attributes of G' are justice, mercy, wisdom,

avail themselves of

pr 13:1—pr 13:1 all may avail themselves of G'.

becomes

g 534:10—g 534:10 becomes "a man of war," — Ezek. 15:3.

before

m 64:1—m 64:1 before G' and the Father, — Jas. 1:27.

before our

ap 589:17—ap 589:17 before G' our day and night, — Rev. 12:10.

behests of

r 405:29—r 405:29 and follow the behests of G'.

belief in

pr 2:20—pr 2:20 belief in G' as humanly circumscribed,

a 34:22—a 34:22 from spiritual dulness and blind belief in G'.

belief about

h 32:16—h 32:16 retained their materialistic beliefs about G'.

belief that

f 334:20—f 334:20 belief that G' lives in matter pantheistic,

h 337:10—h 337:10 relinquish the belief that G' makes sickness,

believed in

m 54:14—m 54:14 Mortals believed in G' as humanly mighty,

believe in

f 218:19—f 218:19 If you do believe in G'.

belongs to

m 499:11—m 499:11 since all power belongs to G', good,

belong to

b 276:19—b 276:19 cause, and effect belong to G',

bestowed

a 42:22—a 42:22 glory which G' bestowed on His anointed,

bestows

b 275:19—b 275:19 no good is, but the good G' bestows,

q 535:26—q 535:26 when we admit...that G' bestows the power to

ap 369:4—ap 369:4 that consciousness which G' bestows,

blending with

h 316:22—h 316:22 illustrates that blending with G',

blest them

g 512:17—g 512:17 And G' blessed them, saying, — Gen. 1:22,

m 517:23—m 517:23 And G' blessed them, — Gen. 1:28.

born

f 483:18—f 483:18 born of the Spirit, born of G',

bosom of

a 29:27—a 29:27 dwelt forever an idea in the bosom of G',

brings

g 506:4—g 506:4 C. S. brings G' more nearer to man,

called

pr 31x:23—pr 31x:23 When G' called the author to proclaim His

ap 314:23—ap 314:23 good, an intelligence or Mind called G',

b 281:14—b 281:14 The one Ego, the one Mind or Spirit called G',

a 331:27—a 331:27 constitute the triune Person called G',

a 409:3—a 409:3 And G' called the light Day, — Gen. 1:5,

a 506:8—a 506:8 And G' called the firmament — Gen. 1:8,

a 506:22—a 506:22 G' called the dry land Earth, — Gen. 1:10,

a 533:29—a 533:29 G' called the dry land Earth, — Gen. 1:10,

a 586:10—a 586:10 the divine Principle, commonly called G',

can never destroy

p 423:17—p 423:17 can never destroy G', who is man's Life.

cannot become

g 530:7—g 530:7 G' cannot become finite, and be limited

cannot be tempted

g 532:17—g 532:17 G' cannot be tempted with evil, — Jas. 1:13.

cannot mistake

t 453:20—t 453:20 but G' cannot mistake.

cannot please

g 534:21—g 534:21 in the flesh cannot please G'. — Rom. 8:8.

captured unto

ap 565:8—ap 565:8 child was caught unto G', — Rev. 12:5.

565:27—565:27 and to be caught unto G',

certainly revealed

r 483:20—r 483:20 to Christ Jesus, G' certainly revealed the spirit
God 204

God determines
q 508-13  G' determines the gender of His own ideas.
did not express
r 470-27  If ... a moment when man did not express G'.
dishonor
m 228-27  to acknowledge any other power is to dishonor G'.
dishonored thou
o 340-9  dishonored thou G'?"—Rom. 2:23.
disobedience to
p 440-15  disobedience to G', or an act of homicide.
distinct from
f 394-25  never ... distinct from G', the all Mind.
divided the light
h 503-27  G' divided the light from the—Gen. 1:4.
does not cause
j 206-30  G' does not cause man to sin, to be sick, or
does not employ
s 143-2  It is plain that G' does not employ drugs
down from
ap 574-14  coming down from G';—Rom. 11:2.
575-9  "down from G', out of heaven,"—Rom. 11:2.
divided His work
l 519-22  G' ended His work which He—Gen. 2:2.
enthrone
s 331-10  carnal mind is enthronement against G'."—Rom. 8:7.
entireness of
b 286-30  universal harmony, the entireness of G'.
equipollence of
e 110-9  The equipollence of G' brought to light
equipped by
b 228-15  man's power, when he is equipped by G',
erect
h 523-10  which G' erects between the true and false.
eternal
p 485-4  Mind in every case is the eternal G'.
eternal as
h 554-3  universe, inclusive of man, is as eternal as G'.
gl 594-11  claim that ... was as real and eternal as G'.
eternal with
l 519-22  woman as coexistent and eternal with G'.
even
a 20-1  for there is one Life,—even G', good.
f 286-32  and have but one Mind, even G'.
r 470-1  With one Father, even G', the whole family of
s 544-17  All is under the control of the one Mind, even G'.
exclusively to
ap 93-25  and applies exclusively to G'.
executor for
a 30-17  Not so did Jesus, the new executor for G',
exists
f 213-6  but being cannot be lost while G' exists.
g 544-11  man exists because G' exists.
expression of
a 49-9  Had they forgotten the great exponent of G'? expresses
c 258-13  G' expresses in man the infinite idea
expressions of
q 518-22  All the varied expressions of G' reflect faith in
pr 12-8  through a blind faith in G';
s 130-21  to inculcate a grain of faith in G',
f 229-31  but I pressed on through faith in G',
p 389-17  more faith in G' than in man.
373-4  then we must have more faith in G';
389-13  and faith in G' destroys all faith in sin.
410-14  Every trial of our faith in G' makes us
420-27  with unfailing faith in G'.
fashions
q 516-9  G' fashions all things, after His own
fatherhood of
p 566-2  the idea of the fatherhood of G',
Father-Mother
pr 16-27  Our Father-Mother G'; all-humanonions,
q 516-29  the infinite Father-Mother G'.
fear
filled with
t 469-24  where all space is filled with G'.
forms
q 309-16  G' forms and peoples the universe.
fully apprehend
f 251-28  impossible, when you fully apprehend G'.
gives man
f 203-22  G' gives man dominion over all
gives the lesser
q 518-13  G' gives the lesser idea of Himself
gleams of
s 144-19  and afford faint gleams of G', or Truth.
glimpses of
f 365-17  we can catch clear glimpses of G' only as
glory be to
a 45-16  Glory be to G', and peace to the

God governed by
a 42-27  in C. S. the true man is governed by G'.
ph 440-15  When man is governed by G', is never ... deprived
b 304-15  governed by G', his perfect Principle.
thesis
p 318-29  a man is governed by G'.
q 400-20  The animate should be governed by G'.
theor of
r 495-2  whenever man is governed by G'.
government of
m 228-20  under the government of G' in eternal Science.
theor of
t 405-20  demonstrates the government of G'.
governs all
s 392-2  G' governs all that is real, harmonious, and
governs the universe
an 102-13  since G' governs the universe;
grace
s 105-4  grace of G' given unto me by the—Eph. 3:7.
guest of
f 254-32  stranger, thou art the guest of G'.
has blessed
b 355-20  notwithstanding G' had blessed the earth
harmony and
b 340-3  make life its own proof of harmony and G'.
harmony in
m 411-2  peace, and harmony in G',
harmony with
s 130-10  reality is in perfect harmony with G',
341-5  in order to be in harmony with G',
has almighty power
f 202-27  We admit that G' has almighty power,
has appointed
ap 450-17  false estimate of anyone whom G' has appointed
has built
f 226-14  G' has built a higher platform of human rights,
has countless ideas
a 311-18  G' has countless ideas, and they all have
has created
b 344-7  Scriptures say that G' has created man in His
has endowed man
an 106-7  G' has endowed man with inalienable rights,
has sentenced
b 320-14  G' has sentenced sin to suffer.
has set His signet
r 472-6  G' has set His signet upon Science.
hath said
s 525-19  G' hath said, Ye shall not eat of it,—Gen. 3:3.
have mercy
p 443-25  'May G' have mercy on your soul,' is the
heals the sick
ap 570-26  When G' heals the sick or the singing,
his fathers'
q 566-17  Her fathers' G' before her moved,
he served
a 52-4  He served G'; they served mammon.
highway of our
m 61-11  that the highway of our G' may be prepared
honor
r 483-27  And C. S. does honor G'.
honors
b 355-26  if any system honors G', it ought to receive aid,
hope thou in
p 462-4  Hope thou in G'; for I shall ye—Psalm 42:11.
ideal of
a 355-15  Jesus presented the idea of G' better than
b 361-5  Christ, ... is the idea of G' now and forever,
idea of
a 29-17  The Virgin-mother conceived this idea of G'.
43-15  glorification of the man and of the true idea of G'.
54-10  plant themselves in Christ, the true idea of G'.
s 132-23  this rejection ... of the true idea of G'.
ph 146-12  the idea of G', not formed materially in
q 258-12  this reflection is the true idea of G'.
262-14  above the mortal to the immortal idea of G'.
b 289-8  A wicked mortal is not the idea of G'.
360-29  Spiritual man is the image or idea of G'.
316-12  Jesus represented Christ, the true idea of G'.
316-24  The spiritual idea of G', as presented by Jesus,
323-24  true idea of G' gives the true understanding
324-9  are not gaining the true idea of G';
332-20  Christ is the divine idea of G'.
a 345-22  not the purpose of C. S. to 'educate the idea of G'.
conceived as the spiritual or true idea of G';
r 473-14  has presented Christ, the true idea of G'.
475-15  He is the compound idea of G',
476-10  and man is the idea of G';
477-12  C. S. reveals man as the idea of G';
452-31  the divine idea of G' outside the flesh.
g 305-20  divine Mind presents the idea of G'.
252-9  true idea of G' seems almost lost.
ap 501-23  generic man, the spiritual idea of G';
571-15  the Christ, the spiritual idea of G';
c 592-15  conceiving man in the idea of G';
c 555-17  ETHERAPES ... the true idea of G';
God

**God's Ideas**
- f 230-11: It would be contrary to our highest ideas of G
- f 230-6: God, the highest idea of G, is the only Mind.
- f 230-7: God is the only power.

**Illustrated Ideas**
- g 501-12: God is illustrated by light and harmony.
- m 67: It may be graven with the image of G.

**Is Infinite**
- a 278-10: Spirit, G, is infinite, all-power.
- r 392-27: G is infinite, therefore ever present.
- m 278: G is infinite; hence all is Mind.

**Is Intelligence**
- pr 423-2: G- is intelligence. Can we inform the infinite?
- r 445-31: If we remember that G is just.

**Is Love**
- pr 423-2: G is Love. Can we ask Him to be more?
- f 381-15: G is Love, therefore He is divine.
- r 492-25: G is Mind, and God is infinite.

**Is More**
- p 382-6: G is more to a man than his belief.

**Is Not Corporal**
- s 116-21: G is not corporal, but incorporeal.

**Is Not Influenced**
- p 7-23: G is not influenced by man.

**Is Man**
- r 490-19: Man is not God, and G is not man.

**Is Not Moved**
- pr 2-8: G is not moved by the breath of praise.

**Is Not Separate**
- pr 5-23: G is not separate from the wisdom He bestows.

**Is Omnipotent**
- p 425-21: G is infinite G.

**Is One**
- s 117-3: Whereas G is One, not one of a series, but one.

**Is Omnipresent**
- f 267-5: G is one. The allness of Deity is His oneness.

**Is Our Life**
- m 384-28: Life is God, and that G is omnipotent.

**Is Our Refuge**
- m 384-11: G is our refuge and strength, -Psal. 46:1.

**Is Reflecting**
- r 542-3: Yet G is reflected in all His creation.

**Is Revealed**
- f 241-25: The heavens and earth show G's revelation.

**Is Seen**
- b 300-29: G is seen only in the spiritual universe.

**Is Spirit**
- s 117-6: G is Spirit, therefore the language of G.

**Is the Father**
- m 64-26: Until it is learned that G is the Father of all.

**Is the Infinite**
- k 249-14: G is the infinite, and infinity never began.

**Is the Lawmaker**
- p 381-15: G is the lawmaker.

**Is the Life**
- m 559-5: G is the Life, or intelligence, which forms the light.

**Is the Light**
- a 558-15: G is the light thereof, -Rev. 21:23.

**Is the Only Life**
- f 289-4: Until he learns that G is the only Life.

**Is the Only Mind**
- b 324-5: The lesson is learned that G is the only Mind.

**Is the Only Power**
- p 419-27: G is the only power.
God is the only Spirit

God is the power

God is the Principle of divine metaphysics.

God is to be understood. 

God is true.

Jehovah is the Lord God (Jehovah G') made—Gen. 2: 4.

kingdom of the other world—see kingdom

kingdom of our life

Lamb of God:—John 1: 29. 

leadeh us

leave the field to

Life

Life which is

likeness of

likeness to

Love

Love of

God lovingly governs

God made

God made all

God made Man

God made man

God, made the power of—Gen. 1: 25.

God's power in the Messianic work.

is not the principle of divine metaphysics.

is to be understood adored, and true.

I find that G' is true.

the Life, Truth, and Love

to believe in their power less than G'.

p 296-28 misconception of Life as something less than G'.

those who are ignorant of Life as G'.

the revelation and demonstration of life in G'.

the fatherhood and motherhood of G'.

God

Live 206

God's power in the Messianic work.

is not the principle of divine metaphysics.

All in consonance with the laws of G'.

or is it a lie concerning man and G'?

having the true conception of man and G'.

the divine manifestation of G'.

the universe.

the fatherhood and motherhood of G'.

proceedeth out of the mouth of G'—Matt. 1: 16.

the infinite Spirit, named G'.

life, and Truth, and Love.

man's image.

the spiritual image and likeness of G'.

the image and likeness of G'.

the image and likeness of G',

man in the image and likeness of G',

man in the image and likeness of G',

the spiritual image and likeness of G'.

man's likeness to G' and of man's unity

man's immortality and eternal likeness to G'.

the Lord our G' is one Lord'—Deut. 6: 4.

Simply asking that we may love G' will never

you must love G' supremely.

man cannot love G' supremely...while

love G' and keep his commandments.

glory prepared for them who love G'.

gave no hint of the unchanging love of G'.

from the love of G'—Rom. 8: 39.

the God of G', lovingly governs all, 

made

made all

made Man

made man

manifestation of

maker is

man and

man made

man of

man projected

Mind is

Mind or

misrepresent

motherhood of

mouth of

nature and

nature of

ever decreed disease

ever endangered matter

ever made

never slumber

nothing except

not about

not originate in

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We approach G', or Life, in proportion to

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But when it pleased G',—Gal. 1:15.

—Gal. 1:9. 9.

understanding man

Mind controls man and man has no Mind but G',

In my flesh shall I see G',—Job 19:26.

had heeded Moses' fear by this proof in

by seeming to do the only Life, G',

is His own infinite Mind, and expresses all.

God is not seen by all that Mind, as if it were made, 18.

without G', integrity cannot appear.

 Mortals believe in a finite personal G'.

Therefore G', even thy God, hath—Heb. 1:9.

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God 211

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- The successive appearing of God's ideas reflect the immortal.
- God's ideas multiply and - Gen. 1:28.
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- God's 212 GOES

infinite ideas
- full effulgence of G's infinite ideas.

infinite plan
- sense of increasing number in G's infinite plan.

kingdom
- G's kingdom comes on earth.

laws
- endowment rather than the dignity of G's laws.

likeness
- no place where G's light is not seen.

love
- All nature teaches G's love.

method
- G's method of destroying sin.

mind
- after G's mind shaped He him.

motherhood
- the spiritual idea of G's motherhood.

nature
- G's ideas are allied to G's nature.

omnipotence
- when he shall realize G's omnipotence.

opportunity
- "man's extremity is G's opportunity."

own image
- immortals, created in G's own image.

own likeness
- the admission that man is G's own likeness.

own way
- destroy evil in G's own way.

pardon
- the suppositions that G's pardon is.

perfection
- G's perfection.

power
- great demonstrator of G's power.

qualities
- not G's pardon, destroying any one sin.

reflection
- when we lose faith in G's power to heal.

remedy
- Truth is G's remedy for error of every kind.

representatives
- G's representatives.

requirements
- wholesome perception of G's requirements.

rule
- we have only to avail ourselves of G's rule.

servant
- meanwhile declaring Disease to be G's servant.

spiritual idea
- man: G's spiritual idea, individual.

supremacy
- G's spiritual idea as presented by Christ Jesus.

thoughts
- G's thoughts perfect and eternal.

unchangeable law
- the Science of G's unchangeable law.

universe
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will
- G will be universally done.

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- if you are without faith in G's willingness.

word
- He was appointed to speak G's word.

work
- What can improve G's work?

wraith
- 23 - That G's wraith should be vested upon

gods
- before sacrificing mortals to their false g's.

Grecian
- Homer sang of the Grecian g's.

heathen
- The heathen g's of mythology.

many
- where spiritism makes many g's.

material
- devote themselves to their material g's,

no other
- "Thou shalt have no other g's - Exod. 20:3.

popular
- If C. S. takes away the popular g's.

sacrifice to the
- A sacrifice to the g's.

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- the desire which g's forth hungering after

prayer
- the desire which g's forth hungering after
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The maximum of 0' is the infinite God.

The recuperative action... for God.

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The recuperative action

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The recuperative action

The maximum of 0' is the infinite God.
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has neither origin nor support in Truth and 'g'.
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Your influence for 'g' depends upon the

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the mightly actuality of all-inclusive God, 'g'.
The beautiful in character is also the 'g'.
The 'g' in human affections must
May it have caused the 'g' to ponder
God, 'g' being ever present, it follows
belief that... was ever in a definite form, or 'g'
in evil.
2) 'I turn not at once from 'g' to evil'
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's' and its sweet concords have all-power.
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ph 192–22
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man's immortality depends upon that of 'g'.
'g', and the sweet concords have all-power.
godly because it is the immutable law of God, 'g'.
more... than 'g' can coincide with evil.

ph 192–22
Your influence for 'g' depends upon the

a 20 — 1 for there is one Life, — even God, 'g'.
true man is governed by God, by 'g'.
the mightly actuality of all-inclusive God, 'g'.
'T' of the beautiful in character is also the 'g'.
The 'g' in human affections must
May it have caused the 'g' to ponder
God, 'g' being ever present, it follows
belief that... was ever in a definite form, or 'g'
in evil.
2) 'I turn not at once from 'g' to evil'
man's immortality depends upon that of 'g'.
'g', and the sweet concords have all-power.
godly because it is the immutable law of God, 'g'.
more... than 'g' can coincide with evil.

ph 192–22
Your influence for 'g' depends upon the
GOOD 215  GOSPEL

good (adj., adv.)

goodness
beauty and
godliness, the


goodness
beauty and
godliness, the

a 24-28 lay in the practical affection and a

and beauty

affection and a

and beauty

and power

and mercy

and power

a 33-19 q and mercy shall follow me — Psal. 23: 6.

and purity

and purity

and purity

and purity

and purity

and purity

and purity

and virtue

and virtue

another's

attains

pr 2-16 G attains the demonstration of Truth.

Good, Dr. Mason

s 163-13 Dr. Mason G, a learned Professor in London,
gospel
preach the
GOSPEL 216 GOVERNS
preach the gospel
and teach the g- their every Mark 16: 15.
p 415-28 "Preach the gospel to every — Mark 16: 15.

s 107-8 the g- which was preached of me — Gal. 1: 11.
132-8 the poor have the g- preached — Matt. 11: 5.
150-7 the coming anew of the g- of the coming.
ph 51-6 but let not your g- be known.
b 309-23 and to deny them even as the g- teaches.
337-15 can see God, as the g- teaches.

q 343-4 We have the g-.
qf 592-15 Moses... the proof that, without the g-.

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gospel-healing
o 343-31 to press along the line of g-.

Gospels
sp 79-21 so far as can be learned from the g-.
gossamer
p 403-50 the g-web of mortal illusion.
gossip
f 238-28 no time for g- about false law or testimony.
gotten
r 479-5 "I have g- a man from the Lord." — Gen. 4: 1.
g 538-24 I have g- a man from the Lord — Gen. 4: 1.
538-30 "I have a g- a man from the Lord." — Gen. 4: 1.

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govern
s 151-31 mortal mind claims to g- every organ
154-18 and her own fears g- her child more than
ph 175-25 Beaumont’s... did not g- the digestion.
191-7 The higher nature man is not g- by the lower;
sp 381-17 belief that man is g- in general by
an 106-10 g- by his Maker, divine Truth and Love.
125-4 Man is g- by soul, not by material sense.
131-4 Man must be known as spiritual before he can be known as g-.
141-16 the Christ-spirit which g- the corporeal Jesus.
146-4 our systems of religion are g- more or less by
150-16 the man’s harmony is g- by
151-21 Every function of the real man is g- by the
155-14 such a belief is g- by the majority.
160-10 only to learn that g- is not he.
ph 159-12 What is g- by God, the ever-present
154-17 Whatever is g- by a false belief is discordant.
157-21 is g- by this so-called mind, not by matter.
157-23 Man in Science is g- by this Mind.
158-20 the idea g- by its Principle.
f 206-13 prayer, g- by Science instead of the senses,
215-22 whatever is g- by God, is never... deprived of.
216-17 If the law of divine Mind is
226-23 belief that the body g- them, rather than Mind.
230-10 Man, g- by his Maker, having no other Mind,
240-12 suppose Mind to be g- by matter.
245-26 for the mental state g- the physical.
246-24 Man, g- by immortal Mind, is always
c 250-10 it is the belief in...
259-20 Man is g- by Soul.
273-18 Man is g- by Soul.
274-27 g- by the unerring and eternal Mind.
302-22 this real man is g- by Soul instead of sense.
304-14 the g- Man — g- by God.
315-28 the governor is not subjected to the g-.
318-29 man is g- by God, divine Principle.
337-20 the mental concept and g- by mortal mind.
340-20 Man is g- by Soul.
350-22 Man is g- by Soul.
r 430-10 Consciousness, as well as action, is g- by
435-2 whenever man is g- by God.
436-14 man should be g- by his own integrity.
536-18 mortal man would be g- by himself.
541-6 while matter is g- by
pl 540-7 who, g- by divine Science;
585-18 though they are g- by one Principle.

---
governing
pr 6-3 Divine Love corrects g- man.
a 39-27 and g- the universe harmoniously.
a 110-2 God g- all that is real, harmonious, and
102-13 since God g- the universe.
13-20 Mind g- the body, not partially but wholly.
149-26 Mind, all, not mere form, but supremely,
154-19 more than the child’s mind g- itself.
191-28 to learn how mortal mind g- itself.
12-24 to know how mortal mind g- itself.
b 180-14 Ignorant that the human mind g- the body.
188-8 but afterwards it g- the so-called man.
188-8 in proportion as ignorance, the g-.
210-9 No mortal can say that matter g-.
210-9 the Science... g- harmoniously.
214-24 and yet misunderstand the science that g- it.
222-12 atavism, the effect of the fact that Mind g-.
224-6 the Science which g- these changes.
231-21 God made you superior to it and g- man,
237-11 Intelligence, g- the universe.
266-14 divine Principle, divine Mind creates and g-
255-5 God creates and g- the universe.
301-22 The Science of music g- tones.
316-21 Spirit creates and, g-.
324-9 the body will reflect what g- it.
357-21 a belief that matter g-.
377-3 convince him,... that thought g- this liability.
385-17 in your understanding that the divine Mind g-.
412-2 great fact that God lovingly g- all.
418-22 this simple rule of Truth, which g- all reality.
420-4 Spirit not matter, g- man.
Governs 217 Grave

Grant, General
r 492-18 Discussing his campaign, General G. said:

granted
pref xii-1 No charters were g. . . . after 1883.
m 63-23 let us hope it will be g.
t 483-4 should be g. that the author understands

Grapes
f 211-20 "the fathers have eaten sour g. . . . Ezek. 18: 2.
b 278-30 Divine Science does not gather g. from thorns
q 539-24 "Do men gather g. of thorns?"—Matt. 7: 16

Graphic
a 53-14 Isaiah's g. word concerning the coming

Grafting
sp 92-17 The portrayal is still g. accurate.

Grapple
a 22-3 They must g. with sin in themselves and in
j 235-31 love to g. with a new, right idea.
ap 599-4 Every mortal . . . must g. with and overcome

Grass
pr 13-23 and so we cannot g. the wonders wrought
a 28-7 determination to hold Spirit in the g. of matter
sp 98-16 above the loosening g. of creeds,
s 118-10 to g. the other horn of the dilemma
142-17 and causes the left to let go its g. on the
147-22 enables you to g. the spiritual facts
ph 192-5 as only we . . . g. the true
f 230-11 intelligence which holds the winds in its g.
254-12 mortals' g. the ultimate . . . slight;
b 275-10 to g. the reality and order of being
281-20 as we g. the facts of Spirit.
327-10 until his g. on good grows stronger,
q 519-12 is slow to discern and to g. God's creation
ap 573-5 is unable to g. such a view.

Graven
ap 107-1 leaving the case worse than before it was g. by

Grave

Grave Beyond the
a 46-24 and progressive state beyond the g.
p 490-30 cannot . . . expect to find beyond the g. a

Grave and the
a 39-14 Jesus overcame death and the g.
p 45-7 in his victory over death and the g.
29-25 triumph over sin, sickness, death, and the g.
s 137-7 victor over sickness, sin, . . . death, and the g.
grave

from the b 291-25 b 291-25 No resurrection from the g awaits Mind
313-30 which by spiritual power he raised from the g,
272-23 after his resurrection from the g.
291-26 to their apprehension he rose from the g,
has no power b 291-25 for the g has no power over either.
a of affection m 598-9 Jealousy is the g of affection.
this side of the a 236-20 punishment this side of the g—
sp 24-20 enabled their Master to triumph over the g,
236-20 g mistake to suppose that matter is
158-18 spiritual.
f 244-8 seen between the cradle and the g,
291-5 these are g mistakes.
509-22 The g does not banish the ghost of
p 425-20 either a desire to die or a dread of the g,
299-23 the spiritual law which says to the g,
gown-clutches p 367-7 nor bury the morale of C. S. in the g of its
graven m 07-1 may be g with the image of God.
gravitate c 265-5 Mortals must g Godward,
gravitations b 233-21 g towards Soul and away from
gravitation b 272-23 earthward g of sensuality and impurity,
265-12 If man's spiritual g and attraction to
gravity s 149-18 A physician . . . remarked with great g:
gray f 245-14 no care-lined face, no wrinkles nor g hair,
513-9 g in the sombre hues of twilight ;
great p 35-4 The next and g step required by wisdom
223-25 we shall never meet this g duty simply by
16-1 A proper sense of matter to precede
a 23-3 One sacrifice, however g, is insufficient to
24-17 views of atonement will undergo a g change,
25-16 complete was the g proof of Truth and Love,
25-20 else we are not improving the g blessings
29-10 G is the reward of self-sacrifice.
33-3 It was the g truth of spiritual being,
33-15 With the g glory of an everlasting victory
36-15 g, moral distance between Christianity and
40-19 If a career so g and good as that of Jesus
44-16 he shall be exalted to g the resurrection
44-46 place in which to solve the g problem of being,
44-42 as a g stone must be rolled from the cave's mouth;
48-10 He knew that the g goodness of that Master,
48-19 g demonstrator of Truth and Love was silent
49-9 Had they forgotten the g exponent of God?
50-21 g distance between the individual and Truth
m 96-1 immortal Shakespearean g poet of humanity :
06-10 Through g tribulation we enter the
08-5 shall learn how Spirit, the g architect.
s 24-24 Between C. S. and . . . superstition a g girl,
85-18 events of g moment were foretold by the
91-7 Here is the g point of departure for all true
90-1 the somber man's g path, or.
104-9 Every g scientific truth goes through three
104-18 In his g epistle to the Galatians,
s 30-12 The g three of Spirit, of
112-19 which like the g God they
113-1 the one g obstacle to the reception of
119-5 g difficulty is to give the right impression
20-17 the g facts of Life, rightly understood,
23-26 dominion over the atmosphere and the g deep,
24-25 demonstrations of our g Master
24-19 there will be g tribulation— Matt. 24: 21.
24-19 "I have not found so g a faith,
24-19 " Matt. 5: 10.
33-22 and the g work of the Master,
145-32 our g Master demonstrated that Truth could
161-9 A physicist . . . remarked with g gravity :
151-8 g respect is due the motion and
158-14 and endured g sufferings upon earth.
ph 184-28 always breathed with g difficulty when the
200-16 The g truth in the Science of being,
207-23 does not proceed from this g and only cause.
216-19 The g mistakes of mortals is to suppose that
204-24 laid a g stress on the action of the human mind,
242-6 Denial of the claims of matter is a g step

great

f 251-7 Fright is so g at certain stages of
254-14 demonstrating the g problem of being,
c 267-10 The g I AM made all
b 286-2 brought to light with g rapidity
274-16 Jesus demonstrated this g verity.
267-19 g difference being that electricity is not
301-21 to be brought through g tribulation,
313-14 the Life g the mortal mind is the healer of
338-14 the g life-work extends through time
320-9 the g might of divine science
338-22 g import to Christianity of those works
535-31 a g ignorance of the divine Principle
66-19 will be g mental opposition to the
367-20 g to a g ignorance of the divine Principle
520-20 a g ignorance of the divine Principle

grave

from

the

No

resurrection

awaits

Mind

which

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spiritual

power

he

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the

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resurrection

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apprehension

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Jealousy

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Mortals

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twilight

;
The text contains a variety of religious and philosophical references from various sources, including the Bible, the Works of Homer, and classical Greek literature. It discusses themes such as the nature of man, the existence of evil, and the concept of sin. The text also touches on the ideas of spiritual growth, remorse, and the nature of God. The language is rich with metaphor and analogy, reflecting the depth of thought and intellectual curiosity of the time.
growing
p 396-12 nor encourage ... the expectation of g' worse
q 533-24 The belief ... is g' worse at every step.
ap 570-3 the people will chain ... the g' occultism
grown
ph 188-4 The belief of sin, which has g' terrible
t 455-21 one who has g' into such a fitness for it
g 533-18 According to this belief, the rib ... has g'
549-9 after it has g' to maturity.
355-11 to assume that individuals have g' or
grows
pr 5-27 He g' worse who continues in sin because
sp 89-16 tongue g' mute which before was eloquent.
b 527-10 until his grasp on good g' stronger.
pr 387-24 but g' stronger because of it.
433-13 As the Judge proceeds, the prisoner g' restless.
r 889-2 loses its claw, the claw g' again.
q 529-23 the plant g', not because of seed or soil, but
554-14 as he g' up into another false claim.
growth and organization
g 548-24 material sense of animal g' and organization,
child's
pref x-1 may treasure the memorials of a child's g',
in grace
pr 4-4 prayer of fervent desire for g' in grace,
f 290-23 never to try dietetics for g' in grace.
in wisdom
p 363-30 repentance, reformation, and g' in wisdom
material
m 68-24 it manifests no material g' from molecule to
eoer of error
ph 185-32 Sickness is a g' of error,
only through
m 62-15 only through g' in the understanding of
proportion and
b 291-24 until proportion and g' shall effect the
promotes your
vii-10 to accept what best promotes your g'.
promote the
ph 195-21 promote the g' of mortal mind out of itself,
spiritual
(see spiritual)
subject to
s 124-18 represented as subject to g', maturity, and
this
p 496-23 and this g' will go on until
r 481-17 this g' of material belief,
material g'
m 68-14 to your g' and to your influence on other lives.
ph 190-14 Human birth, g', maturity, and decay
b 291-9 in the g' of Christian character.
328-28 not subject to birth, g', maturity, decay.
310-31 neither g', maturity, nor decay in soul.
t 450-16 its beginning will be meek, its g' sturdy,
q 530-26 g' is the eternal mandate of Mind.
grumble
m 56-23 After marriage, it is too late to g'
guarantee
pref vii-18 only g' of obedience is a right apprehension of
Guard
pr 10-20 the advance g' of progress has
a 45-6 held uncomplaining g' over a world
f 225-10 not to let truth pass this g' until
234-10 and g' against false beliefs as watchfully
t 445-8 to g' against the attacks of the
458-18 to g' "the tree of life." — Gen. 3: 24.
guarded
r 446-29 This must therefore be watched and g' against.
445-21 ought to be understood and g' against.
guardians
ph 174-18 spiritual intuitions ... are our g' in the gloom.
guarding
q 538-4 two-edged sword, g' and guarding.
guards
q 538-19 sword which g' it is the type of
537-15 Truth g' the gateway to harmony.
habit
pr 2-19 The mere h' of pleading with the divine Mind,
p 350-25 Does his assertion prove the use ... a salubrious h'?
habitat
p 413-19 Water is not the natural h' of humanity.
habituation
r 577-16 Man is not a material h' for Soul;
q 557-11 In the first chapter ... an evil has local h'.
ap 577-12 This spiritual, holy h' has no boundary
guess
f 245-15 Asked to g' her age, those unacquainted with
guesswork
t 450-28 Guided by divine Truth and not g',
guest
a 32-8 ancient custom ... to pass each g' a cup of
f 254-32 stranger, thou art the g' of God,
p 302-2 Jesus was once the honored g' of a
333-13 wondering why ... the exalted g' did not at once
guest's
s 394-14 wash and anoint his g' feet,
guests
q 538-6 at the gate ... to note the proper g'.
guidance
a 25-25 He worked for their g', that they might
s 349-51 leaves them to the g' of a theology which admits
154-25 and her affections need better g'.
guide
s 136-28 I have had no other g' in
f 256-22 trusting Truth, the strong deliverer, to g' me
b 290-13 g' to the divine Principle of all good,
p 414-12 love will, g' and govern mortal mind
r 444-9 God will still g' them into the right use of
r 467-14 the one perfect Mind to g' him.
497-4 the Bible as our sufficient g' to eternal Life.
ap 306-16 so shall the spiritual idea g' all right desires
586-18 An awful g', in smoke and flame,
guided
pr 7-18 If spiritual sense always g' men,
an 106-10 self-governing only when he is g' rightly
f 214-19 into the demonstration of life eternal.
p 429-8 When walking, we are g' by the eye.
t 459-27 G' by divine Truth and not guesswork,
ap 366-16 As the children of Israel were g'
guides
a 21-22 we have the same railroad g'.
s 149-28 Whatever g' thought spiritually benefits
f 235-21 They should be wise spiritual g' to
b 290-16 giving earnest heed to these spiritual g' guideth
c 267-21 g" Arcturus with his sons." — Job 38: 32.
guiding
pref vii-10 and shine the g' star of being.
r 489-19 not equal to g' the hand to the mouth;
s 538-4 a two-edged sword, guarding and g'.
guillotine
s 161-22 knelt before a statute ... erected near the g';
guillotined
d 427-17 some after as before ... the body g'.
gulf
a 455-3 mental state of self-condemnation and g'.
q 542-6 error hides behind a lie and excuses g'.
542-10 disposition to excuse g' ... is punished.
ap 488-1 Innocence and Truth overcome g' and error.
guilty
s 119-14 thereby making Him g' of maintaining
p 391-19 supposed to say, "I am sick," never plead g'.
391-22 If you say, "I am sick," you plead g';
405-23 the cumulative effects of a g' conscience.
433-17 G' of liver-complaint in the first degree.
433-21 g' of benevolence in the first degree.
434-3 "Delay the execution; the prisoner is not g';
436-25 charged the jury, ... to find the prisoner g',
442-7 and there resounded ... the cry, Not g'.
gulf
a 47-19 placed a g' between Jesus and his betrayer,
sp 74-26 There is no bridge across the g' which
83-24 Between C. S. and ... superstition a great g'
gushing
p 357-6 better than heatembs of g' theories.
gymnast
ph 199-19 The feats of the g' prove

H

habits
m 82-5 h' of obedience to the moral and spiritual law,
p 404-7 suffering which his submission to such h' brings,
habitual
pr 4-12 The h' struggle to be always good
a 11-29 h' desire to know and do the will of God,
hades
s 133-27 [h', the under-world, or the grave]
hail
f 242-14 were ready to h' an anthropomorphic God,
hair

hair

half

half-way

hallowed

hallucination

halo

halt

halting

halts

Ham

hamlet

hammer

hammering

hamper

hammocks

hand

hand at

hand in

guiding

guiding the

handing the

hand of

hand of God

hand of Ignorance

hand on the sick

hands

hand of Thy

hall of hand

heads

handcuffed
hangs
p 435-10 Upon this statute it all the law

haply
ph 193-20 h' causes a vigorous reaction upon itself,
happens
p 497-13 When an accident h', you think
t 488-4 Suppose one accident h' to the eye,
happens
m 57-32 To h' existence by constant intercourse with
happiness
all
c 281-3 Principle of all h', harmony, and immortality,
and existence
o 355-14 to each other's h' and existence,
p 407-10 in the scale of health, h', and existence.
t 487-1 find a higher sense of h' and existence.
and goodness
f 284-8 h' and goodness would have no abiding-place
and life
f 323-5 beliefs we commonly entertain about h' and life
f 219-10 looking for h' and life in the body,
as success
p 405-11 conspirators against health, h', and success.
circumscribe
m 61-1 We cannot circumscribe h' within the

crush out
p 307-11 they crush out h', health, and manhood.
each other's
m 59-4 most tender solicitude for each other's h',
o 356-14 to each other's h' and existence.
existence and
g 545-17 false view, destructive to existence and h'.
fatal to
m 59-26 for deception is fatal to h'.
gaining
b 327-28 seeking material means for gaining h'.
harmony and
m 69-3 higher in the scale of harmony and h'.
health and
s 152-27 driven to a spiritual source for health and h'.
and life
m 281-8 The effect of moral mind on health and h' is
f 242-12 his countenance beaming with health and h'.
health or
p 120-24 at its best, is not promotive of health or h'.
his
ph 172-2 constitutes his h' or misery.
and
g 533-13 emigrant, whose filth does not affect his h'.

hope of
m 61-29 What hope of h', . . . can inspire the child who
human
m 65-2 human h' should proceed from man's highest
is spiritual
m 57-18 H' is spiritual, born of Truth and Love,
life and
m 558-21 will then drop the false estimate of life and h',
and
f 559-28 give up their belief in perishable life and h';
man's
b 304-18 Man's h' is not, therefore, at the disposal of
of being
m 69-25 not discerning the true h' of being,
b 226-1 relates most nearly to the h' of being,
of mortals
p 307-4 on the morals and h' of mortals,
of wedlock
m 58-21 a poor augury for the h' of wedlock,
of your wife
m 59-18 the welfare and h' of your wife
or misery
m 122-14 its status of h' or misery,

pursuit of
s 161-18 life, liberty, and the pursuit of h',
still seeking
b 250-8 still seeking h' through a material,
true
m 58-10 true h', strength, and permanence,
not discerning the true h' of being,
b 357-7 For true h', man must harmonize with his
would be won
b 359-17 h' would be won at the moment of dissolution,

m 60-30 and h' would be more readily attained
m 61-5 or h' will never be won.

k 250-31 nor will Science admit that h' is ever the sport of
f 291-2 that h' can be genuine in the midst of
happening
a 55-47 My weary hope tries to realize that h' day,
m 60-5 a h' and permanent companionship,
65-18 powerlessness of vows to make home h',

f 121-12 glad in God's perennial and h' sunshine,
ph 195-4 said that he should never be h' elsewhere.

f 236-27 vertity that will make them h' and good.
b 295-2 Mortal belief says, 'You are h'!'

harbingers
f 224-20 the h' of truth's full-orbed appearing.
hard
a 23-8 The stonement is a h' problem in theology,
f 225-24 Legally to abolish unpaid servitude . . . was h';
p 103-13 His friends struggled h' to rescue the prisoner
t 449-2 to your own wrists manacle, it is h' to break
hardened
p 404-16 The healthy sinner is the h' sinner.
hardier
ph 197-19 that made them h' than our trained.

harlots
s 149-32 To-day there is h' a city, village, or hamlet.
harm
20-7 publicans and the h' go into the — Matt. 21: 31.
harmless
p 121-1 and the blow of the other will become h'.
ph 177-32 a few persons believe the potion . . . to be h',

f 208-24 This mode of the,

f 280-6 All things beautiful and h' are ideas of Mind.

g 514-28 Paul proved the viper to be h'.

g 514-29 God's creatures . . . are h'.
harmfulness
p 403-29 pains of sensual sense are less h' than its
413-5 A single requirement, beyond . . . is h'.
t 459-21 ignorance is more h' than
harmonious
m 60-28 and teach us life's sweeter h'.
p 352-2 matter, opposed to the h' of Spirit,
542-25 spiritual sense of Truth unfolds its h'.
harmonious
with that which is h and eternal.
That body is most h in which the
H action proceeds from God, and
brings out the enduring and h phases of things,
calm trust, that the recognition of life h
(see also man)

harmoniously
a 39-27 divine Principle ... governs the universe h.
sp 76-22 perfect h and immortality of Life, and
p 280-23 his own individuality, h, and immortality,
sp 311-24 prevails through h and immortality.
sp 324-7 Unless the h and immortality of man
p 380-25 produces in man health, h, and immortality.
sp 381-24 The h and immortality of man
sp 423-3 resolves... into h and immortality.
sp 428-29 is done, demonstrating h and immortality.
sp 521-12 The h and immortality of man are intact.
and reward
p 21-8 that they shall reach his h and reward.
attains
f 251-39 before we can attain h.

bringing ap 561-15 God and His Christ, bringing h to earth.
bring out p 424-9 in order to... bring out h.

brings out all
ap 132-15 divine Principle which brings out all h.

chill p 378-23 or to chill h with a long and cold night of discord.

confers
p 419-21 Truth is affirmative, and confers h.

depredations on
r 400-4 this belief commits depredations on h.
determines the
sp 167-9 determines the h of our existence.
discord or
p 213-28 discoursing either discord or h according as disturbed
p 421-7 human belief in ill-health, or disturbed h.

divine Principle of
ap 145-25 lying the divine Principle of h.
ap 573-16 God, the divine Principle of h,

establish
ph 189-9 no more deny the power of C. S. to establish h

eternal
prof vii-12 this daystar... lighting the way to eternal h.
m 62-29 Our false views of life hide eternal h.
f 194-25 than for sinful beliefs to enter eternal h.
p 358-2 S. C. S, rightly understood, leads to eternal h.
r 479-25 light, understanding, and eternal h.
sp 480-24 h... his light is needed to help man... to preserve the eternal h.
r 494-23 the Science of man's eternal h breaks their
sp 500-11 God, unites understanding to eternal h.
sp 548-8 man has never lost his... eternal h.
sp 698-29 consciousness of his immortality and eternal h.

facts of
sp 556-7 Discord can never establish the facts of h.
gateways to
p 557-16 Truth guards the gateway to h.

haste towards
al 588-22 God (Jacob's son)... haste towards h.

health and
sp 72-29 the communicator of truth, health, and h.
sp 146-9 health and h have been sacrificed.
p 412-7 normal conditions of health and h.

heaven bestowed
f 253-10 your divine rights, and heaven-bestowed h.

heavenly
ap 560-11 interprets the Principle of heavenly h.

hour of
sp 90-4 Love will finally mark the hour of h.

immutable
b 289-6 silences for a while the voice of immutable h.
harmony

**spiritual**
- f 248-2: and glorious freedom of spiritual h';
- b 289-14: conflict...will cease, and spiritual h' reign.
- g 318-9: constitute spiritual h'...heaven and eternity.
- z 321-3: to conscious spiritual h' and eternal being.

**supreme**
- ap 573-15: even the declaration from heaven, supreme h'.

**tones of**
- s 145-2: natural musician catches the tones of h'.

**true**
- m 57-10: their true h' is in spiritual oneness.

**ultimate**
- b 324-4: helps to precipitate the ultimate h'.

**universal**
- f 328-28: the reign and rule of universal h';
- b 259-29: C. S. brings to light...universal h',
- r 483-19: and reveals the universal h'.

**voice from**
- ap 559-16: Then will a voice from h': cry:

**with God**
- s 130-10: reality is in perfect h' with God,
- 131-14: to be in h' with God,

**with the truth**
- sp 84-8: to be in h' with the truth of being,

**working out the**
- a 26-32: working out the h' of Life and Love.

**would lose**
- b 304-23: they would lose h', if time or accident.

**yield to the**
- prof 5-11: must yield to the h' of spiritual sense,
- s 162-11: It may yield to the h' of the divine Mind.

**pr 2-10: but it tends to bring us into h' with it.
**m 60-24: An ill-attuned ear calls discord h',
- m 65-12: To gain C. S. and its h',
- s 161-15: in h' with our Constitution and Bill of Rights,
- ph 169-28: Truth, Life, and Love can give h':
- b 195-23: If we can concede the same reality to discord as to h',
- b 196-24: as lastly a claim to h' and h';
- b 186-27: and if so, h' cannot be the law of being,
- f 219-10: and then expect that the result will be h'.
- 249-9: There is but one way to heaven, h';
- 253-30: law of Life instead of death, of h' instead of death of h';
- b 304-10: H' is produced by its Principle,
- 304-23: If mortals caught h' through material sense,
- pr 525-3: able to make h' the reality,
- p 379-32: belief that...discord is as real as h',
- 380-31: against Life, health, h'.
- 389-29: complete discord of every kind with h',
- 419-21: from immortal Mind, there is h';
- t 454-3: use of tobacco or...is not in h' with C. S.
- r 471-2: knows no lapse from nor return to h',
- 471-3: freedom, h', and boundless bliss.
- 486-19: belief, which makes h' conditional upon death,
- 482-7: Being is holiness, h', immortality.
- 485-24: and silence discord with h',
- t 557-14: Error excludes itself from h',
- 558-8: or...h' will never become the standard of Good.
- t 485-13: deals h' as progressively increasing
- ap 564-9: serpent is perpetually close upon the heel of h'.
- gl 587-25: HEAVEN. H'; the reign of Spirit;
- 592-19: spiritual facts and h' of the universe;

**harpa**
- f 231-27: Mortal mind is the h' of many strings,

**Harvard University**
- s 153-4: Dr. Benjamin Waterhouse, Professor in H' U'.

**harvest**
- sp 96-9: summer and winter, seëttime and h' i
- f 207-19: separates the tares and wheat in time of h'.
- 238-18: to reap the h' we have not sown,
- b 300-19: grow side by side with the h'.
- o 349-1: what will the h' be, when this

**hashish**
- sp 90-20: Opiyum and h' eaters mentally travel far

**hast**
- pr 14-32: when thou h' shut thy door, — Matt. 6: 6.
- s 50-8: why h' Thou forsaken me? — Matt. 27: 46.
- s 70-2: Now we know that thou h' a devil,—John 8: 52.

**haste**
- m 68-12: Be not in h' to take the vow
- gl 586-22: GAP (Jacob's son)...h' towards harmony.

**hasten**
- sp 76-29: Death can never h' this state of

**hastening**
- a 48-50: h' the final demonstration of what life is
- sp 78-7: belief that we are...h' to death,
- sp 82-31: to a greater development of power,
- b 327-18: mortals are h' to learn that Life is God,
- p 405-27: h' on to physical and moral doom.

**hastens**
- ph 197-5: Every one h' to get it.
- f 251-2: as it h' towards self-destruction.

**hasty**
- a 22-20: Love is not h' to deliver us from temptation,
- m 68-22: and the evil to h' their silly innuendoes

**hatched**
- g 552-4: That the earth was h' from the 'egg of night'

**hate**
- animality, and **ap 565-13**: masters his mortal beliefs, animality, and h' called
- gl 566-17: the opposite of Love, called h';
- envy and **a 45-21**: was silent before envy and h'.
- t 462-27: wounds of selfishness, malice, envy, and h'.
- evil, and **ap 565-22**: impossible for error, evil, and h' to human
- t 545-9: Human h' has no legitimate mandate

**Love destroys**
- b 339-8: Truth destroys error, and Love destroys h'.

**lust and**
- ap 565-4: full of lust and h', loathing the brightness of malice, or
- p 419-2: error, lust, envy, revenge, malice, or h'

**master of**
- a 44-10: He proved...Love to be the master of h'.

**triumph over**
- a 43-32: Love must triumph over h'.

**hated**
- a 54-20: caused the selfish materialist to h' him;
- f 218-12: malice, lust, appetite, envy, h'.
- 241-10: envy, hypocrisy, malice, h', revenge,
- b 313-12: "If the world h' you, —John 15: 18.
- 330-50: hypocrisy, slander, h', theft, adultery,
- p 420-4: Love not h'. Spirit not matter, governs man.
- ap 590-16: never reached while we h' our neighbor

**hates**
- a 42-3: priest and rabbi affirmed God...loves and h'

**hatred**
- and revenge **p 405-7**: selfishness, envy, h', and revenge
- b 445-22: h', and revenge are cast out by the divine Mind
- ap 524-25: envy, h', and revenge,—all evil,
- and torment **ap 574-21**: which poured forth h' and torment,

**astounded at**
- ap 563-5: and still more astounded at h',

**error**
- g 522-30: Does Life,...produce death, error, and h'?

**human**
- b 330-5: and the human h' of Truth.
- gl 271-19: Clad in the panoply of Love, human h' cannot

**leir the**
- b 317-10: he will incur the h' of sinners, till

**Ingratitude and**
- a 47-11: The world's ingratitude and h' towards

**no sense of**
- f 243-26: Love has no sense of h'.

**pursues with**
- ap 544-30: pursues with h' the spiritual idea.

**roused the**
- a 134-9: the h' of the opponents of Christianity,

**world's**
- a 50-31: the world's h' of Truth and Love.
- 52-11: the world's h' of the just and perfect Jesus,

**s 115-23: pride, envy, deceit, h', revenge,
**p 198-9: h', revenge ripen into action, only to
**f 201-10: h', fear, all sensuality, vield to spirituality.
**b 280-10: To suppose that sin, lust, h', enmy, hypocrisy,
**p 377-5: H' and its effects on the body
**404-9: H', envy, dishonesty, fear
**405-2: h' inflames the brutal propensities,
**406-6: to hold h' in abeyance with kindness,
**414-14: dementia, h', or any other discord
**gl 586-13: FIRE. Fear; remorse; lust; h';
**588-1: Mortal belief; error; lust; remorse; h';
**589-2: envy; h'; selfishness; self-will; lust.

**hunted**
- b 317-9: Resistance to Truth will h' his steps,

**haunted**
- s 86-17: H' houses, ghostly voices, unusual noises,
- f 248-18: Then you are h' in your work
- p 439-22: reported to be h' by Disease,

**harmonious, 224**

**HAUNTED**

**HARMONY**
The authentic history of Kaspar H is a

pref viii-16 On this basis C. S. will h a fair fight.
1 - * he shall whatsoever he saith. — Mark 11: 23.
1-4 and ye shall him. — Mark 11: 24.
1-5 what things ye need. — Matt. 6: 8.
3-9 we h only to avail ourselves of
3-24 avail ourselves of the blessings we h,
6-29 supposition that we h nothing to do but
8-27 than our neighbor to be?
9-24 and material sense and human will h no place.
14-6 to h, not mere emotional ecstasy or
15-12 that may get along with Spirit
19-26 Those who cannot. . . h no part in God.
20-29 Thou shalt h no other gods — Exod. 20: 3.
31-1 Thine shall be no belief of Life as mortal,
41-11 We h separate time-tables to cover our
41-29 faith in the words corresponding thereto h
6-27 h the cup of sorrowful effort to drink
25-5 If they keep the faith, they will h the crown
81-8 of his name by the name
8-25 We must h trials and self-denials,
40-5 if it h a convenient season
41-11 hypocrite may h a flowery pathway hereafter, we
41-27 Jesus h the savior C. S. could h
45-27 flesh and bones, as ye see me h. — Luke 24: 39.
47-29 St. John, of whose death we h no record.
101-4 must h the need of what they h not,
102-3 h the sanctity of virginity.
106-16 higher joys of Spirit, which h no taint of earth.
151-19 Let good these
25-13 Do God h or not.
30-1 * that h familiar spirits. — Isa. 8: 19.
75-5 to h a material investiture,
179-19 they will h no power over man,
251-17 those who h the fatal triumph of Christ
279-18 bade men h the Mind that was in the Christ.
279-25 says: . . . You h nervous prostration,
317-27 We h the embattled cause of life.
328-8 h a continued existence after death
57-30 We h but to close the eyes.
95-20 even human inventing h its day,
101-17 and h nothing in common with either
102-12 planets h no more power over man
157-19 * "I h that these tribunals h no
157-19 * I h these opinions may h occasional gleams of
171-35 So we h goodness and beauty to clad them
212-35 The apostle h our h the inanition
212-27 h— as matter — no intelligence, life, nor
301-4 and its sweet concords h all-power.
318-21 That a wicked king. . . should h no
140-1 Let it h the reception C. S. would h
150-18 science (so-called) of physics would h
151-19 brain, etc. h nothing to do with Life,
151-19 we in the name of Life we h not
151-26 and we h smallpox because others h it:
155-22 is it safe to say that the less in quantity you h
200-6 for the sake of
217-22 h one God and availed of yourself
190-9 Whatever teaches man h other laws
170-20 alinment, which a wild horse might never h.
185-13 If you were to h
185-6 discords h support from nature
185-13 They h their birth in mortal mind,
185-18 Such the capacity of mind to C. S.,
185-18 is like the dream we h in sleep,
188-35 and you h an abundant or scanty crop
188-20 physical senses h no immediate evidence of
200-1 Next we h the formation of so-called
190-2 we can h no other Mind but His,
206-1 and move, and h our being. — Acts 17: 28.
212-23 If it h one thing,
212-16 and the nerves h no sensation,
212-17 Mortals h a modus of their own,
212-32 h and but one Mind, even God;
215-15 what we h manifested.
219-15 if we h it strong;
230-3 h continual colds, cataract, and cough.
249-2 we h no dangerous insinuations,
249-2 supposition that sin and death h power,
249-21 discords h only a fabulous existence,
251-30 said, "I h nothing left but Christ."
249-27 h no true authority of law or
249-21 to h no other consciousness of life
249-4 goodness would h no abiding-place.
249-2 recipe for headiness is immunity
249-23 and so let us h one God, one Mind,
251-19 Organization and time h nothing to do with
248-18 for we h the not to power
248-18* h the firstfruits of the Spirit. — Rom. 8: 23.

have

c 258-21 so-called senses h no cognizance of either
255-25* a very imperfect sense
264-2 Their h day before the permanent facts
264-12 from Him in whom we h our being,
264-13 they h the authority for the
265-13* may h fellowship with I John 1: 3.
269-18 and they h this advantage over the
270-35 Mockness and charity h divine authority.
270-17 the only opportunity to afford
272-6 but all h one Spirit, God,
278-11 Spirit can h no opposite.
280-7 Their h the advantage of h being eternal.
280-13 Through this error, human belief comes to h
280-18 'Thou shalt h no other gods Exod. 20: 3.
291-22 h neither Principle nor permanency,
291-17 have h neither Principle nor permanency,
291-23* the infinite God can h no unlikelihood.
291-23 To suppose h life.
291-25 Human thoughts h their degrees of
291-32 he would h no eternal Principle
291-24 If . . . God would h no representative,
291-26 They h no Intelligence
291-29 mortal sense would fail h us so believe.
291-33 and matter shall seem to h life
291-29 what possible h an Intelligence separate
291-10 else the clay would h power over the potter.
291-25 h not the reality of substance.
291-7 the Scriptures h both a spiritual and
291-20 to realize what they h not.
293-8 you h no right to question the great might
293-30 never to admit that sin can h intelligence
293-40 "Thou shalt h no other gods — Exod. 20: 1.
294-10 man h no other spirit or mind but God,
294-15 all men shall h one Mind.
294-17 I desire that h no faith in evil or
294-35 We h the gospels.
295-15 subject Christian Scientists may h on the sick,
295-15 belief that . . . these healers h wonderful
295-15 we h that church members,
295-15 because the patients h more faith in
295-15 says man h not mind.
295-9 replies . . . I h no mind—ideas except
296-5 replies . . . I h no notion of losing my
296-13 Both you cannot h.
296-13 If you try to h two models,
296-13 then you practically h none,
300-7 we h over h the same
300-35 When we come to h more faith in the truth
300-15 than we h in error.
300-18 what h the advantages of Mind
301-3 Disquisitions on disease h a mental effect
301-7 then we h more faith in God
301-7 muscles h no power to be lost,
301-7 after administering h its course.
301-18 we live, move, and h our being in the infinite
301-7 says you may catch cold and h catarrh;
301-25 If prayer and fasting in the shortest span
301-25 we h hope in immortality.
301-25 You h no law of His to support the
301-25 you h divine authority for denying
301-25 h no fear that matter can act without
301-25 self-evident that matter can h no pain
301-25 the sick usually h little faith in it till they
301-25 Never say that man h to contend with
301-25 as if matter could h sensation.
301-12 both h their origin in the human mind.
301-26 We h no right to say that life,
301-26 A child h worms, if you say so.
301-15 disease, and death h no foundations in
301-15 Never tell the sick that they h more courage than
301-25 Bondage of the thought of which
301-15 his parents. . . h so believed.
301-15 You will h humors, just so long as
301-15 If you feed cupfuls of
tough stuff.
301-23 It must also h an ending,
301-23 h faith in all the sayings of our Master,
301-25 Although I h the superintendence of
301-25 May h more mercy on your soul.
301-24 and let them h dominion. — Gen. 1: 26.
301-16 what greater justification can any deed h.
301-25* May God h more mercy on your soul.
301-24* let them h dominion. — Gen.1: 26.
301-24* what greater justification can any deed h.
301-24* May God h more mercy on your soul.
301-24* let them h dominion. — Gen. 1: 26.
301-16 what greater justification can any deed h.
301-25* May God h more mercy on your soul.
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301-24* let them h dominion. — Gen. 1: 26.
301-16 what greater justification can any deed h.
301-25* May God h more mercy on your soul.
301-24* let them h dominion. — Gen. 1: 26.
Music is the rhythm of heart and heart.
head

anointed my head with oil;—see Psal. 23:5.

bruises the woman, this idea, will bruise the h. of lust.

bruised thy h.—Gen. 3:15.

crowned s 141-18. Its only crowned h. is immortal sovereignty.

his m 66—5. Wears yet a precious jewel in h.

w 962-14 with h. towards the table.

gl 598-11 "He bowed his h. and—John 19:30.

hydra p 563-6 hatred, which lifts its hydra h.,

of the corner s 139-27 become "the h. of the corner."—Matt. 21:42.

upon her ap 560-8 and upon her a crown—Rev. 12:1.

upon his ap 583-4 and a rainbow was upon his h.—Rev. 10:1.

s 140-13 of the heart and not of the h. of.

ph 191-18 should no longer ask of the h. of heart, or.

f 243-16 The h. heart, lungs, and limbs do not.

b 598-9 the h. heart, stomach, blood, nerves,

headlong ph 192-13 It is the h. cataract, the devouring flame.

f 244-28 Such admissions cast us h. into darkness and.

r 991-9 Will—blind, stubborn, and h.

heads ph 165-17 distressed stomachs and aching h.

ap 582-30 having seven h. and ten horns—Rev. 12:3.

ph 163-31 and seven crowns upon h.

569-18 not struggling to lift his h. above the

headstone p 390-5 Truth is the rock of ages, the h. of the corner.

head

pref x-21 so little faith in His power to h. disease.

a 33-20 converted, and I might h. you.

44-19 did not require the skill of a surgeon to h. the

sp 187-17 to give h. to those who are in need.

95-1 all the effect of His Mind was always to h.

s 110-29 the power of C. S. to h. mortal minds and.

332-3 this exhibition of the divine power to h. both the sick and the

136-4 and h. the sick and the sinning.

144-16 the power of God...to h. the body.

148-5 never spoke of disease...as difficult to h. as.

148-2 a case they had failed to h.

148-4 requisite power to h. was in Mind.

152-7 that it may give hope to the sick and h. them,

152-3 supposed this ceremony was intended to h. him,

152-21 in order to h. a single case of disease.

158-18 divine Mind and its efficacy to h.

ph 168-13 and depend upon them to h. you.

179-0 and to h. the Truth powerfully.

f 202-29 yet we rely on a drug...to h. disease, as if.

203-6 shows that matter can neither h. nor make sick,

208-14 not mean to h. himself.

218-18 without faith in God's...ability to h.

b 234-1 Spiritual druggists h.:

272-2 how shall they...h. multitudes, except.

318-9 saying that...will not h. it, and.

318-25 and attempts to h. it with matter.

318-26 If disease is right it is wrong to h. it.

320-7 the divine power to h. the ills of the flesh,

o 350-23 and I should h. them. "—Matt. 18:15.

351-3 When we lose faith in God's power to h.:

351-6 Neither can we h. through the help of Spirit, if.

350-10 he will not h., but he who sticks to his h. able to.

350-32 to demonstrate His power to h.:

355-8 which evince no spiritual power to h.:

354-6 Will that h. Mind?

p 365-8 benight thought of Jesus, would h. the sick,

366-7 but h. he cannot, while his own...barrenness.

365-32 If we would h. by the Spirit, we must.

381-11 and deny the power of Mind to h.

382-20 is more difficult to h. through Mind than.

395-15 Prayers, in which God is not asked to h.

399-32 How can I h. the body.

410-27 the power to h. mentally will

412-18 To h. by argument, find the type of.

435-10 if students do not readily h. themselves, they.

449-17 than it does to h. the most difficult case.

452-24 Expect to h. simply by.

452-10 Any attempt to h. mortals with error.

r 573-10 Truth, that comes to h. sickness and sin.

482-20 can it h. in no other way, since the.

483-2 how do drugs, hygiene, and animal magnetism h.?

483-3 it may be affirmed that they do not h.

483-6 which nothing but Truth or Mind can h.

heal

r 483-8 In order to h. by Science, you must.

122-12 Jesus demonstrated the divine power to h.:

ap 553-14 When you look it fairly in the face, you can h. (see also sick)

healed

a 29-16 "with his stripes...we are h."—Isa. 53:5.

81-28 By it the sick are h.

94-21 Of the ten lepers whom Jesus h.,

148-23 to acknowledge the divine Principle which had h.

s 133-12 h. of the poisonous stings of vipers.

139-51 does not follow that the profane...cannot be h.

165-12 He sent His word, and h. them.—Psal. 103:20.

168-3 He h. sickness in defiance of what is called

197-9 said to the patient, "You are h."

197-20 sick are never really h. except by

183-32 is h. only by removing the influence.

193-21 discharge...stopped, and the sore was h.

193-28 God and that woman h. him."

f 219-17 Jesus h. sickness and sin by

219-24 Those who are h. through metaphysical

230-23 the sick are never really h. by drugs,

290-27 We think that we are h. when a disease dis.

149-20 never thoroughly h. until the liability to be.

231-9 If God heals not the sick, they are not h.

o 436-8 teaches this how...is to be saved and h.:

359-7 I have h. infidels whose only objection to this

p 369-30 No man is physically h. in wilful error

586-12 h. disease through the action of Truth

468-13 can be h. only by the divine Mind the

406-3 Sin and sickness are both h. by the same

412-11 in wholly removing the fear, your patient is h.

412-27 meta-they by which they can be h.

428-30 The author has h. hopeless organic disease,

f 446-10 has generally completely h. such cases.

571-27 The sick are not h. merely by declaring.

466-28 The sick are not h. through any other

r 493-10 Will you...show how it is to be h.? (see also sick)

healer and patient

t 457-5 for teacher and student, for h. and patient,

Christian Science

p 417-20 To the C. S. h. sickness is a dream

mental

s 401-21 while the mental h. confines himself chiefly

of mortal mind

b 336-15 h. of mortal mind is the healer of the body.

of sin

s 148-32 admits God to be the h. of sin but not of.

251-24 the h. of sin, disease, death.

of the body

b 336-15 h. of mortal mind is the h. of the body.

of Eck

s 138-7 Life, Truth, and Love,...was the h. of the sick

thoughts of the

416-46 Good must dominate in the thoughts of the h.

would-be

p 355-27 through the would-be h.

153-15 human faith or the divine Mind is the h.

394-32 faith is not the h. in such cases.

395-6 the h. should speak to disease as one

401-5 it is not the h. of any unresisting disease.

140-31 more certain results in any other h.

r 482-31 human, mortal mind so-called is not a h.

493-15 enables the h. to demonstrate and prove

healers

a 47-6 became better h. leaving no longer on matter

144-31 whether the ancient inspired h. understood the

145-2 The ancient Christians were h.

b 178 strive to h. the sick who are not separated from their h.

193-6 when he sees his would-be h. busy.

o 558-27 belief that...these h. have wonderful power.

healthis

b 276-3 the Lord that h. thee."—Ezod. 15:26.

329-30 encourages mortals to hope in Him who h.

healing (noun)

adaptation to science, and teaching

o 349-4 ask concerning our h. and teaching,

245-18 the true incentive in both h. and teaching.

245-25 the Science of mental and teaching.

458-28 through living as well as h. and teaching,

applicable to branch of its

p 402-2 surgery is the branch of its which will be

by the prophets

125-25 nor annul the h. by the prophets.

cases of

pref x-16 By thousands of well-authenticated cases of h.
HEALING

Christian

pref viii—14 shows that Christian h' confers the
tendency of Christian h' and its Science.
a 4 the idea of Christian h' enquired by Jesus;
b 5 the spirit and power of Christian h'.
s 167-19 cures were produced in primitive Christian h'
departure of the possibility of Christian h' roles
144-31 understood the Science of Christian h',
145-21 If there is any mystery in Christian h', it is the
147-24 Our Master ..., practised Christian h';
f 238-22 in the demonstration of Christian h'.
b 271-23 to learn and to practise Christian h'.
s 341-31 the Spirit-rule of Christian h', which
355-15 confers the Principle of Christian h'?
t 469-18 If Christian h' is abused by more
515-1 It supports Christian h', and enables

Christian Science

the true conception of C. S. h' demonstrated
by pref ix—23 this Science must be demonstrated by h',
g 47- 2 statement of C. S. if demonstrated by h',
361-2 to demonstrate the
t 482-13 Whoever would demonstrate the h' of C. S.
demonstration of a 41-17 this demonstration of h' was early lost,
divine (see divine)
divine law of
Pref ix— 45-16 You render the divine law of h' obscure and
divine Principle of
pref x—22 The divine Principle of h' is proved
112-21 therefore the divine Principle of h'
evoke p 355-13 with which to evoke h' from the
gospel of a 55-9 the gospel of h' is again preached
in his s 143-7 would have ... employed them in his h'.
is easier p 373-12 h' is easier than teaching,
is instantaneous p 411-2 and the h' is instantaneous.
Jesus's s 147-3 Principle, upon which Jesus's h' was based,
light and t 446-12 through which Mind pours light and h'.
living and s 141-6 Jesus's divine precepts for living and h'.
mental
pref x— 4 Various books on mental h' have since
107-6 divine Principle of scientific mental h'.
t 445-13 the Science of mental h' and teaching,
450-15 Committing the bare process of mental h' to
metaphysical s 130-13 In the metaphysical h' of physical disease;
178-20 Ignorant of the basis of metaphysical h',
178-31 none ... mingled with metaphysical h',
p 401-18 results from metaphysical h', which
435-18 of metaphysical h',
t 458-18 Does C. S. or metaphysical h', include
493-16 rule of C. S. or metaphysical h'.
methods of
143-31 Inferior and unspiritual methods of h' may
p 295-13 destroys all faith in ... material methods of h',
no
Pref ix— 20 There can be no h' except by this Mind.
physical
pref xi—1 the phenomena of physical h' in C. S.
xi— 9 The physical h' of C. S. results now, as in
s 190-12 is not originally of physical h'.
t 480-20 spiritual, though used for physical h'.
power of
b 271-12 the word indicates that the power of h' was not
t 452-29 destroys your power of h' from the
Principle of
s 157-4 its one recognized Principle of h' is Mind,
s 543- 3 for teaching Truth as the Principle of h'.
proof of
ap 580-13 He ... rejoices in the proof of h'.
purpose.
in a 51-21 His purpose in h' was not alone to restore
recipe for
p 480-1 The Bible contains the recipe for all h'.
redemption and
s 141-7 need of something ... for its redemption and h'.
requisite for
145-21 spiritual qualifications requisite for h'.
rule of
r 499-17 enables you to demonstrate, ... the rule of h',
Science of (see Science)

Science of all
a 20-32 seek the divine Principle and Science of all h'.

healing

healing

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ix—15 the Principle and practice of Christian h',
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Science of (see Science)

Science of all
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HEALTH

health
and harmony

health-belief

or disease
s 120-27 supposed consciousness of h' or disease,
or happiness
p 420-23 is not promotive of h' or happiness,
or life
s 148-27 When physiology fails to give h' or life by
our
ph 167-9 our h', our longevity, and our Christianity.
perfect
f 221-15 and he is now in perfect h'
permanent
sp 9 sp such a mental method produces permanent h'.
physiology, and
p 179-21 Treatises on anatomy, physiology, and h',
presence of
p 412-25 Realize the presence of h' and the fact of
produces in man
p 380-25 the divine Mind produces in man h',
prolific in
p 563-21 prolific in h', holiness, and immortality.
relating to
p 381-23 human theories relating to h'
report of
ph 194-9 Truth sends a report of h' over the body.
restore
a 51-22 His purpose ... was not alone to restore h',
ph 174-2 The Esquimaux restore h' by incantations
restored
sp 79-5 h' restored by changing the patient's thoughts
s 163-18 the author has restored h' in cases of
restored to
ph 185-5 and she ... was restored to h'.
rules of
ph 169-11 faith in rules of h' or in drugs beget and
167-24 With rules of h' in the head
scale of
p 407-19 ascend a degree in the scale of h'.
sense of
m 69-5 gain the sense of h' only as
p 573-23 Establish the scientific sense of h'.
sickness and
sp 74-22 infancy and mankind, sickness and h'.
f 211-4 produce sickness and h', good and evil,
229-10 sickness and h', holiness and unholliness,
346-3 sickness and h', life and death.
sick to
b 389-23 sickness to h', sin to holliness,
subject of
s 120-17 testimony on the subject of h'.
thoughts of
208-31 should delineate upon it thoughts of h'.

your

ph 168-9 Your belief militates against your h',
m 59-19 salutary in prolonging her h' and smiles
62-15 you will do much for the h' of the
sp 99-24 the manifestations of which are h' purity,
s 116-3 spiritual power, love, h' holiness,
120-15 h' is a condition of matter, but of
125-5 not to be found indispensable to h'.
126-25 the effects of Truth on the h', longevity, and
131-3 Sickness should not seem so real as h'.
ph 166-22 can do all things for us in sickness as in h'.
166-23 Failing to recover h' through adherence to
f 216-24 while h' would seem the exception,
221-50 never ordained ... fasting should be a means
of h'.
224-24 the needs of mortals in sickness and in h',
229-24 If God causes man to be sick, ... h' must be
230-5 bring us into h', holiness, and immortality.
238-18 no more, that h', and h' occasion disease.
248-50 justice, h', holiness, love,
269-27 error, may seem to hide Truth, h'.
340-22 by which man demonstrates h', holiness, and
370-7 and if h' is not made manifest
377-30 strength instead of weakness, and h' instead of
380-31 against Himself, against Life, h', harmony.
392-10 opposed to the h', holiness, and harmony of
407-3 acting beneficially or injuriously on the h',
405-11 against h', happiness, and success.
406-8 universal insanity of so-called h'.
417-1 find h', peace, and harmony in God,
424-4 divest the body into h',
432-31 both in h' and in sickness.
451-28 expressions of God reflect h',
550-8 or h' will be never universal,
555-2 and that h' attends the absence of

Health-agent
p 436-4 After betraying him ... the H' disappeared,
healthful 230 HEALTHFUL
health-y
health-giving 235-6 will be found always harmonious and h'.
health-illusion 257-7 It is as necessary for a h', as for an
Health-laws 430-20 testifies thus: — I represent H'.
Health-officer 435-20 to the deaf.
Health-theories 438-16 the H' had Mortal Man in custody.
heal b 330-14 h' up 'wraith against the day of --- Rom. 2: 5.
heal a 2-2 Do we pray . . . to benefit those who h' us,
b a 27-2 lepers are cleansed, the deaf h' --- Luke 7: 22.
c 27- 2 H' these imperative commands:
d 39-8 and having ears ye h' not:
e m 59-30 Husbands, h' this and remember
f 75-6 the departing may h' the glad welcome of
g s 192-25 do ye do --- Matt. 11: 4.
h 132-7 the deaf h', and the dead are raised --- Matt. 11: 5.
i 211-26 If . . . causes the eyes to see and the ears to h',
j 213- 7 Thine eyes h' not really.
k 213-26 We may h' a sweet melody, and yet
l 220-1 "We h' it said: "I exercise daily
m 223-7 or to h' about the fallacy of matter
n 249-26 from all mankind of the innermost
o 256-12 "H', O Israel: the Lord our God --- Deut. 6: 4.
p b 271-31 "How shall they h' without a --- Rom. 10: 14.
q 272-0 unless they preach, except the people h':
r 254-22 nor h' it through the ear,
s 256-21 because ye cannot h' my word: --- John 8: 43.
t 340-7 "Let us h' the conclusion of the Ecc. 12: 13.
u 340-7 Let the witness of the whole matter:
w o 342-25 It causes the deaf to h', the lame to walk,
x 350-21 h' with their ears, and should --- Matt. 13: 15.
y 354-24 since hath not seen nor h' the new tongue.
z 359-22 H' the wisdom of Job, as given in the
p 357-32 when they act, walk, see h', enjoy,
q 470-11 to h' to the deaf.
r 470-16 Does that which we call deaf ever see h',
s ap 556-9 * they that h' the words of this --- Rev. 1: 3.
t 556-9 "Having ears, h' ye not? --- Mark 8: 18.

heard ill 2 Oh! Thou hast h' my prayer:
a pr 2-3 to enlighten the infinite or to h' of men?
pr a 27-4 things ye have seen and h' --- Luke 7: 22.
b 30-21 God, h' when the senses are silent.
c s 117-14 Ear hath not h', nor hath lip spoken.
d ph 175-7 In old times who ever h' of dyspepsia,
f 215-21 rapture of his greatest symphonies was never h'.
g c 215-24 is known Spirit, nor hath ear h'.
h 220-17 "I have h' of Thee by the --- Job 42: 5.
i b 289-9 * which we have h', which we --- I John 1: 1.
j 289-9 which we have seen and h' --- I John 1: 3.
k 291-4 Soul-inspired patriarchs h' the voice of Truth,
l o 352-1 "which we have h', which we --- Gen. 2: 9.
m 352-12 discord of every name and nature be h' no more,
no 450-59 have h' we already too much on that subject.
p 424-23 to make yourself h' mentally while
q 433-27 he disappeared and was never h' of more.
r 450-32 we have h' Materia Medica explain how
s t 450-3 "eye the ear h' --- I Cor. 2: 9.
r t 532-15 H' Thy voice in the garden. --- Gen. 3: 10.
cp 559-12 h' in the desert and in dark places of fear.
q 565-13 And h' a loud voice saying --- Rev. 12: 15.

hearers a 54-17 His h' understood neither his words nor
f 235-30 They should so raise their h' spiritually,

heavest 124-26 "I knew that Thou h' me: --- John 11: 42.
hearing and sight r 489-27 no organic construction can give h' and sight
du o 350-19 their ears are dull of h'; --- Matt. 15: 15.
material g 326-9 Belief involves theories of material h';
medium of f 214-3 If the medium of h' is wholly spiritual,
of the ear ph 192-7 They come from the h' of the ear,
c 202-17 by the h' of the ear: --- Job 42: 5.
sight and gl 382-22 physical sense put out of sight and h';
to the deaf ph 183-28 sight to the blind, h' to the deaf,
f 210-13 gave sight to the blind, h' to the deaf,
r 457-11 gave . . . h' to the deaf centuries ago,

hearken 321-58 neither h' to the voice of the --- Exod. 4: 8.

hearkened q 558-50 thou hast h' unto the --- Gen. 3: 17.
hears sp 86-50 It feels, h', and sees its own thoughts.
ph 196-3 A patient h' the doctor's verdict as a
r 486-27 as a criminal h'; his death-sentence.
r 457-27 Matter neither sees, nor feels.
sp 485-8 Science declares that Mind . . . sees, h', feels,
gl 385-15 that which mortal mind sees, feels, h'

heart (see also heart's) all thy pr 0-18 with all thy h', and with all thy --- Matt. 22: 37.
and soul s 171-6 the h' and soul of C. S., is Love.
condemns f 448-6 Evil . . . which the h' condemns, has no
finer appeal m 59-15 in which the h' finds peace and home.

gladdened the 121-13 goodness and beauty to gladden the h';
good b 272-6 "honest and good h' --- Luke 8: 15.
head and ap 215-26 Music is the rhythm of head and h',
his pr 1-2 a and shall not doubt in his h', --- Mark 11: 23.
h pr 23-26 to refresh his h' with brighter . . . views.
sp 89-13 "As he thinketh in his h' --- Prov. 23: 2.
f 213-4 "As he thinketh in his h', --- Prov. 23: 7.
p 383-28 "As he thinketh in his h', --- Prov. 23: 7.
q 711-16 where his treasure is, there will his h' be also.
honest pr 8-3 We never need to despair of an honest h';

human ph 190-27 When hope rose higher in the human h',
hungering g 482-25 to the hungering h' in every age.
many a c 265-28 brightens the ascending path of many h'.
man a 33-26 preaches the gospel to the poor, the meek in h';
earer the g 501-7 are clearer and come nearer the h'.

of Christ ap 568-28 and nearer to the great h' of Christ;

of divinity c 253-31 you can discern the h' of divinity,
of Love ap 448-4 went out to the great h' of Love,
of prayer pr 15-10 To enter into the h' of prayer,
or lungs ph 191-18 no longer ask of the head, h', or lungs

overflows ap 26-1 and the h' overflows with gratitude

places the mm 06-7 a broken reed, which places the h';

pure in f 241-28 the pure in h' see God

b 324-6 "Blessed are the pure in h': --- Matt. 5: 8.
r 357-15 none but the pure in h' can see God.
da 341-9 "Blessed are the pure in h': --- Matt. 5: 8.
HEART

purpose of the heart 3
receptive a 46-11 It is revealed to the receptive h.
reforms the a 19-23 the practical repentance, which reforms the h.
rejoicing the m 26-2 are good, "rejoicing the h."—Psal. 19:8.
struggling m 57-24 for Love supports the struggling h.
suffering ap 352-32 poor suffering h requires its rightful nutriment, take ap 573-29 Take h, dear sufferer, for this reality of this p 8-25 do we not already know more of this h?
people's a 559-19 "This people's h is waxed gross. —Matt. 13:15.
allowing of the ph 187-13 valves of the h,... obey the mandate of the while the pr 3-32 While the h is far from divine Truth.
whole f 219-12 "sick, and the whole h faint?"—Isa. 1:5.
wicked pr 8-24 We confess to having a very wicked h.

out of the h: proceeded evil —Matt. 15:19.
Religion will then be the h of the s 140-12 The blood, h, lungs, brain, etc.,
so-called mind quits the body, the h becomes ph 172-23 What is man? Brain, h, blood,
when we admit that matter, h, brain, blood, a 181-20 there will your h be also."—Matt. 6:21.
controls the stomach, bones, lungs, h a 229-31
The head, h, lungs, and limbs do not inform us c 202-26 there will your h be also."—Matt. 6:21.
the admission from the head, h, stomach, o 500-22 should understand with their h. —Matt. 13:15.
action,... of the bowels, and of the h. p 413-21 never believe that h... can destroy you.
say in the h: t 444-25 and in say in the h:
engraved on the understanding and h: q 521-16 definition of heartfelt.

not... sufficient to express loyal and h sp 88-3 the poet Tennyson expressed the h's desire,

by their h, expressed by chastened a 35-2 h's chastened and pride reburied.
not to impart to dull ears and gross h b 272-14 not to go forth with honest h to work and watch of men s 131-23 until the h of men are made ready for it.
make this Scriptural testimony true in our h, s 116-7 make this Scriptural testimony true in our h,
peace to the struggling h! a 45-19 and peace to the struggling h!
words, which made their h burn within them, b 312-16 with scarcely a spark of love in their h;
those around him were saying in their h, p 363-11
Marriage should signify a union of h. m 64-17
including the h which rejected him.

H cold and cold p 374-26 H, cold and cold are products of mortal mind.
Mortal mind produces animal h.
chills and cold and s 575-6 Chills and h are often the form in which bed p 575-22 cold and h, latitude and longitude.
quickened pulse, coated tongue, febrile h p 379-26 quickened pulse, coated tongue, febrile h.
febrile ap 565-21 with the fervent h of Truth and Love.
light and ph 189-5 we still believe that there is solar light and h.
The sun, giving light and h to the earth, light or
How little light or h reach our earth when pain or pr 879-26 impossible for matter to suffer, to feel pain or h,'
HEAVEN 232 HELMSMAN

heaven which is in

a 31-6 your Father, which is in h'.—Matt. 23:9.
37-29 even as your Father which is in h'.—Matt. 5:17.
29-30 my Father which is in h'.—Matt. 5:28.
35-39 even as your Father which is in h'.—Matt. 5:48.
25-39 was 267-17 will of My Father which is in h'.—Matt. 12:30.
35-39 even as your Father which is in h'.—Matt. 10:30.
r 485-23 even as the Father which is in h'.—Matt. 5:48.

wonder in

ap 568-7 appeared a great wonder in h'.—Rev. 13:1.
38-30 appeared another wonder in h'.—Rev. 12:3.

pr 16-26 Our Father which art in h'.—Matt. 6:9.
17-1 done is the Father which is in h'.—Matt. 6:10.
17-2 Enable us to know, as we do, so on earth, as in h'.
a 36-28 suddenly parted and pushed into h'.
29-40 charged with the grandest trust of all.
m 56-6 as the angels of God in h'.—Matt. 22:30.
57-30 and begins to unfold its wings for h'.
ph 196-19 Sin makes its own hell, and goodness its own h'.
f 245-9 There is but one way to h', harmony.
c 363-10 cling to earth because he has not tasted h'.
266-28 infinite Mind enthroned is h'.
b 391-13 h' is not a locality, but a divine state.
393-25 in earth, as it is in h'.—Matt. 6:10.
p 372-17 Therefore he will be as the angels in h'.
g 506-16 Let the waters under the h' be—Gen. 1:9.
516-19 breath of the Father, reaches to h'.
ap 568-28 neither was...found any more in h'.—Rev. 12:8.
568-14 a loud voice saying in h'.—Rev. 12:10.
g 587-29 definition of JAKUHAKJAM...Home, h'.
589-13 ...JAKUHAKJAM. ...Home, h'.

heaven-bestedow

f 233-19 divine rights, your h' harmony,
ap 574-23 the four equal sides of which were h'.

heaven-bestowing

ap 574-24 the four equal sides of which were...h'.

heaven-born

pr 16-21 the h' aspiration and spiritual

heavenly

pref ix-18 at the h' gate, waiting for the Mind of Christ.
ap 33-4 partook of the h' manna.
40-25 Our h' Father, divine Love, demands
108-5 Whence came to me this h' conviction, the h' fields were incorrectly explored.
130-25 such as they belong to the h' kingdom.
c 263-25 aspiration after h' good comes.
p 583-2 pillory of the sick and the h' homesick.
587-21 bestowed on man by his Father, h'.
433-1 court commanded...to h' mercy.
t 447-1 h' law is broken by trespassing upon
453-6 gain h' riches by forsaking all worldliness.
456-9 and not a trace of h' tints.
g 509-13 Spirit creates no other than h' bodies.
533-13 the towers to be garbled in...h' places.
ap 559-10 Mortals, obey the h' evangel.
559-11 interprets the Principle of h' harmony.
575-3 This h' city, lighted by the Sun of
577-24 these honors within the h' city.

gl 592-25 gentleness; prayer; h' inspiration.

heavenly-minded

m 61-12 The offspring of h' parents

heavens and earth

ap 578-6 h' and earth to one human consciousness,
579-19 corporeal sense of the h' and earth.

creates the

ap 539-19 in which God creates the h', earth, and
539-19 in which God creates the h', earth, and
520-15 made the earth and the h'.—Gen. 2:4.
543-32 made the earth and the h'.—Gen. 2:4.

glorious

304-27 festively flowers, and glorious h'.
in the

t 541-4 eternal in the h'...—II Cor. 5:1.

of annunciation

f 223-15 will reach higher than the h' of astronomy;

rejoice, ye-ap 589-20 Therefore rejoice, ye h'.—Rev. 12:12.

spiritual

ap 562-17 lamps in the spiritual h' of the age,

320-16 the generations of the h'—Gen. 2:4.

heavenward

an 106-5 to push vainly against the current running h'.
heavily

t 440-7 wrong done another reacts most h'

heavy

p 431-8 going to sleep immediately after h' meal.
441-8 to give h' bonds for good behavior.

heavy-laden

f 217-38 for matter cannot be weary and h'.

Hebrew

a 23-21 In h'; Greek, Latin, and English.
31-22 The belief that a heaven is also.
s 85-19 events...were foretold by the H' prophets.
s 112-31 divine commandment in the H' Decalogue.
s 161-8 case of the three young h' captives.
ph 28-21 The H' bard, such swelt his lyre.
154-14 is quoted as follows, from the original H':
336-6 in common with other h' boys and men.
336-7 the name of the H' leader.
336-12 the word Adam is from the H' adamah.
458-7 H' and Greek words often translated
g 532-3 the divine sovereignty of the H' people.
551-11 in the H' image, similar to.
540-22 H'-allegory, representing error as assuming
g 500-15 Lorn. In the H', this term is sometimes

Hebrew Lawgiver

b 321-6 The H'-L, slow of speech.

Hebrews

s 112-22 characterized in the epistle to the H'.
133-14 attended the successses of the H'.
b 313-6 said of him in the first chapter of H'.
r 490-20 as the Scriptures use this word in H':
ap 575-12 as we read in the book of H'.

hecatombs

p 357-6 better than h' of gushing theories.

hedge

g 530-23 h' about their achievements with thorns.

heed

s 130-11 to take no h' of mental conditions.
p 357-7 void, but we h' them not.
b 290-16 By giving earnest h' to these spiritual guides.
p 400-21 giving no h' to the body.
410-1 If here we give no h' to C, S.
t 452-14 abide strictly by its rules, h' every statement.
525-55 if we give the same h' to the history of

heeding

f 225-11 Science, h' not the pointed bayonet, marches on.

heedless

p 352-7 H' of the fact that she was debarred.

heed

f 216-7 Error bites the h' of truth, but cannot kill

heirs

g 534-11 and thou shalt bruise his h'.—Gen. 3:15.
534-27 material sense, will bite the h' of the woman.
ap 559-23 he may bite the h' of truth.
554-29 is perpetually closed upon the h' of harmony.

height

pref xi-14 in the h' of its prosperity.
239-9 h' their little daughter so naturally attained.
241-35 We should strive to reach the Horeb h'.
304-7 nor h', nor depth, nor any other—Rom. 8:39.
520-4 h', might, majesty, and glory of infinite Love.

heightens

c 222-3 does not lessen man's dependence on God, but h' it.

heights

pref viii-3 to reach the h' of C. S., man must
222-5 Science alone can compass the h' and depths of
325-26 the divine h' of our Lord.
514-8 In humility they climb the h' of holiness.
ap 566-11 moves before them...leading to divine h'.

hell

s 107-10 from every ill..."that flesh is h' to.

held

ap 48-6 h' uncomplaining guard over a world.
s 74-11 the error which has h' the belief dissolves
315-13 a bell on h' mind may not strike him.
159-6 Her hands were h', and she was forced into
p 579-28 The images, h' in this disturbed mind,
392-14 the figures, h' in this deal.
400-5 which must be h' in subjection before its
413-32 timorously h' in the beliefs.
431-18 Materia Medica h' out the longest.
524-8 the control which Love h' over all.
ap 577-4 His universal family, h' in the gospel of Love.

hell

a 33-32 good man's heaven would be a h' to the sinner.
s 327-2 and the gates of h' Matt. 16:18.
p 196-12 both soul and body in h'.—Matt. 10:28.
199-19 Sin makes its own h', and goodness its own
265-20 The sinner makes his own h' by doing evil,
296-12 both in man's mortal h' and.
b 330-31 dementia, insanity, manity, devil, h'.
g 542-24 To envy's own h', justice consigns the lie

helmsman

m 67-7 We ask the h': "Do you know your
through divine h' we can forbid this entrance.

acknowledgment . . . is an effectual h'.

. . . common custom . . . finds h' in blind belief,

In time of

. . . to render h' in time of physical need.

look for

we do look for h' to the Esquimaux.

God, who needed no h' from Jesus' example

perceiving his error and his need of h'.

lead only into material ways of obtaining h',

Neither can we heal through the h' of Spirit, if

little or no power for others' h'.

a "a very present h' in trouble."—Ps. 46:1.

s 143-9 the sick that were not able to heal

the rich in spirit h' the poor

and h' they receive no h' from them.

and not another who offers the

will h' us to understand Jesus' atonement

little opportunity to h' each other.

if I take up their line of travel, they h' me on,

man . . . cannot h' being immortal.

the sick cannot rely on God for h'

a material without Mind to h' him?

we cannot h' being disgusted with the

will h' to abate sickness and to destroy it.

food had less power to h' or to hurt him

and h' on the basis of the

I can do no otherwise ; so h' me God!

. . . can h' him permanently, even in

But morals did need this h'

seeking a prosaic sinner to h' Him.

In this age the earth will h' the woman;

a 34-21 It h' them to raise themselves and others

b 523-7 h' onward in the march towards righteousness,

r 949-9 But morals did need this h'

p 570-22 In this age the earth will h' the woman;

and preparing their h' for the

is somewhat h' to them and to himself;

When a man lends a h' hand to

disarms man, prevents him from h' himself,

erring human sense to flee from its

reproduce in their own h' little ones

Mind is not h'

Evil is not supreme : good is not h' : i

to suppose Him capable of . . . punishing the h'

If God makes sin, . . . Science and Christianity are h'

raises from the couch of pain the h' invalid.

they may become its h' victims; i

a fear that Mind is h' to defend

Instruct the sick that they are not h' victims, 437-16 the h' innocent body tortured,

are h' to make man harmonious

expresses the h' of a blind faith ;

pictures age as infamy, as h' and

raising up thousands from h' to strength

Is this an h' m' for man?

h to precipitate the ultimate harmony,

this h' rather than hinders disease.

Material sense never h' mortals to

Every agony of mortal error h' error to destroy

at least to touch the h' of Truth's garment.

He that touches the h' of Christ's robe

when we are in the opposite h'?

tears not the h' poison.

because you must share the h' cup

Inflammation, tubercles, h',

men recognize themselves as merely

the hope of the promise

the force of his admonition,

I could give a more spiritual idea

the world's hatred of the just and

the cup he drank.

that matter is intelligible.

the opposition of sensuous man to the

"Go and show John—Matt. 11: 4.

the fact, that, to-day, as yesterday.

decided types of acute disease

the importance that doctors be

the judgment that Mind alone enlarges

a man spiritually understandeth,

semi-starvation is not acceptable

it is not merely

the Father Mind is not the

the unsatisfied human craving

Herald is not intelligence : h' it is not a

man and the spiritual universe

both cannot be real.

their former evidence of the new dispensation

the fact that the human mind alone

the universal application of his saying :,

the enmity between Science and the senses,

the importance of understanding the

Christianity and the Science which

all is in reality the manifestation of Mind.

as we approach Spirit and Truth,

 Truth comes to destroy this error

the so-called life of mortals is

the warfare between this spiritual idea and

the misapprehension of the spiritual meaning

It is all Spirit and spiritual

the mistake which allows words, rather than

pain in matter is a false belief

all is life, and death has no dominion.

Can matter drive Life, Spirit, h', and so defeat

the many readings given the Scriptures.

is a mental impossibility, which matters, 392 - 1 h' it is through divine Mind that you overcome

the proof that hypnosis is not scientific ;

of being right yourself;

it gave the first rules for demonstrating

error is not true, h' it is unreal.

God combines all-power or potency,

diminishes mind, of course,

the duality of Jesus the Christ is

the misinterpretation and consequent

then but on mortals. "—John have I—Luke 9: 3. If God makes sin, Science and Christianity are h'

Evil is but an illusion.

the immortality of soul.

their permanence.

The Scriptures often appear in our

It cannot govern man aright.

God is Mind, and God is infinite ; h' all is Mind.

h' its healing power is not fully demonstrated.

h' the eternal wander.

he did not make, — h' its unreality.

doctrine that all is evil as real, h' as

there being one God only.

she is first to abandon the belief in

the seeming contradiction

the author's experience;

Matter has no life, h' it has no real existence.

he should not be confounded with the term

"h' know we no man after the — II Cor. 5: 18.

an 102-24 following is an extract from the Boston H' : herald

the human h' of Christ, Truth.

the voice of the h' of this new crusade

the light which h' Christ's eternal dawn
herb

507-12 the h' yielding seed, — Gen. 1: 11.
507-19 The tree and h' do not yield fruit because of
508-10 h' yielding seed after his kind, — Gen. 1: 12.
518-11 every green h' for meat, — Gen. 1: 30.
518-20 h' of the field before it grew: — Gen. 2: 5.
535-25 shall eat the h' of the field: — Gen. 3: 18.

herbs

541-12 more spiritual type, ... than the h' of the
550-28 share the hemlock cup and eat the bitter h';

herdmen

444-26, 27 between my h' and thy h'; — Gen. 13: 8.

herds

61-27 raising of stock to increase your flocks and h';

here

ill- * Thou h', and everywhere.

hereafter

534-2 This h' enabled woman to be the
550-14 she should appear now, even as it will h'.
589-4 here or h', must grapple with and overcome

hereditary

p 392-48 If you think that consummation is h'
412-32 Scientists know there can be no h' disease.
424-28 scrofula and other so-called h' diseases.

heredity

ph 178-8 H' is not a law.
178-24 we are freed from the belief of h'.
228-7 H' is a prolific subject for mortal belief to
392-23 whether it be air, exercise, h', contagion,
432-32 the opposite belief in h'.

heresies

an 106-23 strife, seditions, h'; — Gal. 5: 20.

heretic

a 243-32 is often accounted a h'.

heretofore

a 243-32 is often accounted a h'.

heresies

106-23 Hence H' assertion:

hesitate

f 229-5 We should h' to say that Jehovah's sins or
365-27 theory that spirit is not ... is pantheistic h',

hew

pref vii-24 task of the sturdy pioneer to h' the tall oak

hewn


hid

118-8 h' in secret places of his heart, — Matt. 13: 5.
131-20 Thou hast h' these things from — Luke 10: 21.
315-11 h' in darkness, — Matt. 5: 14.
365-22 that this light be not h', but radiate
f 345-11 'h' with Christ in God, — Col. 3: 3.
522-39 I was myself, — Gen. 3: 10.
560-22 h' from view the apostle's character,
560-27 Because it has h' from them the true idea

Hiddekel

g 588-5 definition of

hidden

pr 15-25 h' from the world, but known to God.
44-29 while he was h' in the sepulchre,
an 102-18 looms of crime, h' in the dark recesses
s 118-8 h' in sacred secrecy from the visible world?
450-1 else God will continue to be h' from
432-12 and Truth will not be forever h'.
379-16 the most h', undefined, and insidious beliefs
371-20 H' sin is spiritual wickedness in high places.
457-1 expose evil's h' mental ways of
576-5 seems h' in the mist of remoteness,

hide

pr 8-6 their wickedness and then seek to h' it.
45-14 he had failed to h' immortal Truth
62-29 false views of life's eternal harmony.
95-11 Error ... cannot h' from the law of God.
31-12 Nothing can h' them from the harmony of
243-32 We may h' spiritual ignorance from the world.
298-20 Corporal sense, or error, may seem to h' Truth,
304-14 which spiritual beauty and goodness.
98-7 and will h' from the demand,
311-1 clouds of mortal belief, which h' the truth of
365-22 must not h' the talent of spiritual healing
432-32 One must h' the other.

hideos

f 248-19 by vicious sculptors and h' forms.
590-25 not so h' and absurd as the supposed that

hides

sp 81-25 inharmony ... h' the harmony of Science,
83-11 such a belief h' Truth and builds on error.
183-20 that which h' the power of Spirit.
286-23 Then, ... It no longer h' the sun.

HERB: 234

HIDES: 223

HERBS: 236

HISTORY: 292

HERID: 504

HERESY: 506

HIDES: 223

HIDDEKEL: 588-5

HIDDEN: 504

HIDE: 500-22 h' from view the apostle's character, 
450-33 for the defence closed, 
460-20 By this we know that Truth is h'
345-8 * h' a little, and there a little. — Isa. 28: 10.
504-21 you have the explanation of another
506-25 the human concept and divine idea seem
520-23 h' the emphatic declaration that
524-4 the inspired record closes its narrative
535-17 while it h' to remark that
527-11 the metaphor represents God, Love, as
527-20 the lie represents God as repeating creation,
535-15 H' falsity, error, credits Truth, God, with
533-10 there is an attempt to trace all human
541-22 h' the serpentine lie invents new forms.
547-3 contains the proof of all h' said of C. S.
540-20 these material researches culminate.
552-2 But we cannot stop h'.
564-22 the criminal instinct h'
566-21 the Revelator.
569-4 Every mortal at some period, h' or otherwise,
572-24 h' the Scriptures declare that
573-57 that we can become conscious, h' and now of a
589-5 H' the original word is the same in both cases,

HILDA: 507-12 the h' yielding seed, — Gen. 1: 11.
507-19 The tree and h' do not yield fruit because of
508-10 h' yielding seed after his kind, — Gen. 1: 12.
As a cloud it the sun it cannot extinguish,

hiding

b 294-30 the hypocrite that he is himself.
t 453-5 a light in the divine Principle of harmony.
gl 590-28 Vixl. A cover; concealment; h' hypocrisy.

high-caste

p 362-10 the household of a h' Brahman.

higher

pr 6-18 h' we cannot look, farther we cannot go.
7-20 h' experience and a better life
11-10 before mortals can "go up h'." — Luke 11: 10.

high

iii-8 This is Thy h' behest
s 136-22 no h' appreciation of divine Science
147-20 the divine clue lies above the perishing
153-20 a h' atonement of truth,
155-15 weighs against the h' and mighty truths of
159-10 atonement of Salphurit.

high-caste

ph 165-3 worlds who think the standard of C. S. too h'.
c 238-30 impossible to fall from his h' estate.
p 426-0 the h' goal always before her thoughts.

hierarchies

a 24-5 established by h', and instigated by

hierolymphs

f 440-6 The floral apostles are h' of Deity.

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hierolymphs

f 440-6 The floral apostles are h' of Deity.

higher

pr 16-2 The h' prayer is demonstration.
Him
pr 8-23 the reward of H' who blesses the poor.
10-4 leave our real desires to be rewarded by H'.
13-15 God knows our need before we tell H'.
15-17 to make H' for our helper.
19-23 but to announce H' as their source,
19-11 thereby making H' guilty of maintaining
140-5 Bible represents H' as saying:
140-8 we know H' as divine Mind,
140-10 love H' as understanding, warring no more
166-18 Instead of thrusting H' aside in times of
239-9 to make H' to acknowledge H';
208-5 'In H' we live, and move, and — Acts 17: 28.
231-32 the honour of H' alone.
231-13 virtually declaring H' good in one instance
232-4 to be the first arranging law
328-13 reveals the grand realities of H' allness.
321-21 all things were made by H' — John 1: 3.
331-14 A hand may be taken from the enigmatic,
326-22 none can stay His hand, or say unto H'. — Dan. 1: 35.
326-22 it ascribes to H' the entire glory.
264-11 set as possessing all power from H'.
257-29 to the Principle of the Presents H'.
237-2 contrary to God, and cannot emanate from H'.
307-10 It says: 'I aid H'.
270-28 encourages mortals to hope in H' who healeth
328-12 which destroys human delusions about H'.
350-19 God is what the Scriptures declare H' to be,
331-17 in the God's universe expresses H'.
336-16 They are the emanations of H' who is Life,
330-9 **But if the Spirit of H' that raised up — Rom. 8: 11.**
326-19 when we ascribe to H' allright Life
351-21 if not superior to H'.
355-21 is it possible for H' to create man subject to
325-19 'For he that liveth and move, and — Acts 17: 28.'
390-9 right understanding of H' restores harmony.
397-22 which desires declare H' to be.
414-1 and there is nothing else H'. — Deut. 4: 35.
421-8 and that there is none beside H'.
114-11 Step by step H' finds
473-0 nothing apart from H' is present or has power.
475-20 'For the invisible things of H'. — Rom. 1: 20.
480-20 'All things were made by H' — John 1: 3.
483-0 without any self-judged to be
483-0 does honor God as no other theory honors H'.
501-1 * made by H' and without H'. — John 1: 3.
563-0 reflecting H' in countless spiritual forms.
560-9 indicate, ... spiritually clearer views of H'.
515-3 moves in accord with H'.
513-12 as for corresponding H' feminine.
519-17 How shall we declare H'. till, in the language of
525-9 'and without H', was not — John 1: 3.
527-8 asking a person sent H' to help H'.
508-13 one who is spiritually near H'.
507-0 makes H' better known as the All-in-all,
396-9 H' declare I unto you.' — Acts 17: 23.

hinder
pr 28-19 did not H' men from saying:
38-15 look for the letter of the H' their work;
200-12 Neither philosophy nor skepticism can H' any
329-15 nothing but wrong intention can H' your
325-19 a medical question may the recovery of
447-7 to H' the demonstration of C. 8.
447-7 must always H' scientific detection.

hindered
a 22-25 h' the success of Jesus' mission.
41-23 but this foreknowledge H' him not.

hinders
pr 5-1 Whatever — man's spiritual growth
m 68-8 cherish nothing which H' our
68-5 h' man's spiritual growth towards the one Mind;
312-26 limits faith and H' spiritual understanding.
306-9 H' him from reaching his patient's thought,

hinderer
pr 300-2 and this H' his destroying them.
374-21 this belief helps rather than H' disease.
391-12 No law of God H' this result.
531-11 h' its approach to the standard in C. S.

Hindoo
a 42-4 theology gave H' of the unchanging love of
58-25 This is a H' that a wife ought not to
sp 94-27 an infidel blasphemer who should H' that

hindrance
f 253-23 without h' from the body.
372-31 this will be a H' to the recovery of the sick

him
a 42-4 theology gave H' of the unchanging love of
58-25 This is a H' that a wife ought not to
sp 94-27 an infidel blasphemer who should H' that

hip
ph 193-5 physician had just probed the ulcer on the h'.

hip-disease
ph 193-1 confined to his bed six months with h'.

Hippocrates
s 158-8 H' turned from image-gods to vegetable
1 impossible to calculate the mischief which H'.

hiring
f 464-26 h' fleeth, because he is an h'. — John 10: 13.

His
pref x-21 there is so little faith in H'.
xi-21 called to be, and God hath appointed
x-24 to charge plant and H' vineyard.
pr 3-2 without being reminded of H'.
5-8 we ask the direction from H'.
10-5 we take H' blessing.
15-7 pours the riches of H' love into
6-20 To suppose that God forgives . . . according as H'.
26-5 in truth H' is in the vision of
42-22 which God bestowed on H' anointed,
56-10 and H' kingdom is come in the vision of
147-28 H' in heaven, the earth — Ps. 46: 4.
50-8 to will and to do of H' good Phil. 2: 13.
10-29 'My doctrine is not mine, but H' — John 7: 16.
10-29 if any other H' will be — John 7: 17.
110-6 pronounced by H'. wisdom good.
114-11 pronouncement and phenomena, God and H'. thoughts.
117-9 to the Supreme Being or H'. manifestation;
129-10 is to leave the creating out of H'.
128-5 refers only to the laws of God and to H'.
10-29 created man in H'. God's, image;
ph xi 155 * he word, and h' nature, and likeness;
197-10 God's, image;
107-20 out of H'. personal votation,
174-11 but the angels of H'. presence
183-17 supposed laws which result in — Ps. 39: 9.
198-12 are not H' laws,
198-12 are not the all-knowing Mind and of H'. creations.
102-18 holds the 'wind in H' fistics.' — Prov. 30: 4.
306-1 we can have no other Mind but H'.
222-23 had made him one, contrary to H' commands.
234-14 and array H' viceroy with pomp.
230-14 to suppose H'. so theking of . . . H' volition
213-24 to doubt H'. government.
213-24 to doubt H'. omnipotent care.
233-16 the shadow of H' right hand rests
242-2 good, God and H'. reflection.
244-23 for H' man is H'. entire
247-23 reflects the charms of H'. goodness
244-4 producing H'. own models of excellence.
255-18 hath not seen Spirit, nor hath he heard H' voice.
260-20 'death and to H'. commandments.
256-22 none can stay H'. hand. — Dan. 4: 35.
237-12 Mind creates H'. own likeness in the
266-9 the Allness of Deity is H'. oneness.
256-9 * with and H' Son Jesus Christ. I John 1: 3.
270-18 divine Mind, in H'. more infinite meanings.
275-16 These are H'. attributes.
277-17 No wisdom is wise compared to H'. wisdom.
280-28 being perpetual in H'. own individuality,
304-4 of H'. infinite image or reflection, man.
304-4 without any image or image of H'. own nature.
303-4 to support a moment from H'. reflection.
303-4 and keeping H'. commandments?
10-10 God is H'. own Infinity, and expresses all.
311-3 the height or H' light or (God's) glory in the
1: 3.
11-3 the express image of H' — Heb. 1: 3.
311-12 a being from H'. glory, — see Heb. 1: 3.
312-22 and an image of H' being; —
318-30 are controlled and proved by H'. laws.
328-33 reveals the grand realities of H'. allness.
The text contains a mix of religious and philosophical discussions, possibly excerpted from a work on Christian theology. Key topics include the divine mind and its reflection in creation, the nature of human thought and its relation to divine thoughts, the role of God in empowering creation, and the implications of these ideas for understanding the divine and human relationship. The text touches on themes of mortality, the ethics of Herod's actions, and the implications for Christian doctrine and practice. It seems to be a scholarly reflection on the nature of the divine and human understanding in the context of Christian thought and law.
holding

It is needless for the thought or for the person. It is useless for the thought or for the person. It is thus limiting Life and its fast to discard.

holding

images, which mortal mind h' and evolves 93-3 fifth erroneous postulate is, that matter h' and 94-20 the world is h' before your gaze. c 230-5 While h' in thought the character of Judas.

holds

Whatever h' human thought in line with f 239-11 intelligence which h' the winds in its grasp. o 335-14 It still them more or less. p 304-27 Mental practice, which h' disease as a 417-26 control which Mind h' over the body. 463-16 Even penal law h' homicide to be 441-10 h' to be forever in the image and likeness of 471-2 h' the divine order or spiritual law.

holier

but the longing to be better and h'. c 538-5 human craving for something better, higher. p 410-30 rise into higher and h' consciousness.

holiest

r 481-6 man is free to enter into the h'. "— Heb. 10:10.

holiness

and harmony p 592-10 the health, h', and harmony of man. and immortality f 239-8 will bring us into health, h', and immortality. ap 563-22 prolix in health, h', and immortality.

and life a 52-6 spiritual evidence of health, h', and life; b 540-22 demonstrates health, h', and life eternal.

and unholiness f 229-10 sickness and health, h', and unholiness, b 303-21 death and life, h', and unholiness.

beauty, and f 546-21 unfolds wisdom, beauty, and h'.

beauty of s 135-12 This is the beauty of h', that. — Psal. 20:2.

being h' r 462-7 Being h', harmony, immortality.

desire for pr 111-22 We know that a desire for h' is requisite

fitness for pr 15-32 Without a fitness for h', we cannot

health and a 57-25 by the demonstration of . . . health and h'. f 506-25 the truths of health and h'. 241-24 the way to health and h'; 357-30 the rule of health and h' in C. S.

heights of 514-9 In humility they climb the heights of h'.

His ap 588-8 in the mountain of His h'. — Psal. 48:1.

If we desire pr 11-24 if we desire h' above all else.

purity, and g 599-26 beauty, sublimity, purity, and h'.

receive pr 15-32 Without . . . we cannot receive h'.

road to pr 11-27 securely in the only practical road to h'.

sin h 339-24 sickness to health, sin to h'.

to gain pr 11-23 requisite in order to gain h';

holy a 32-13 bowed in h' submission to the divine decree. 34-4 "bowed subject to God." Rom. 12:1.

s 116-3 spiritual power, love, health, h'. f 501-20 Granting h' upon unholiness.

348-30 justice, health, h', love.

r 429-29 The real man cannot depart from the h' whosespiritual basis, nor h' Principal.

505-14 h' and purification of thought and deed.

holy

k 499-8 These things said h' that is h'. — Rev. 3:7.

q 506-20 even as he opens the ports of a h' purpose 510-5 to be h'; thought must be purely spiritual. 512-9 and all his h' thoughts, winged with Love.

530-2 highest mind sweetest rest. It is in h' work.

550-30 the pure and h' the immutable and immortal spiritual law.

ap 567-1 He leads the hosts . . . and fights the h' wars. 576-3 Further these h' đây is what it is.

577-12 This spiritual, h' habitation has no
gl 579-8 These things said h' that is h'. — Rev. 3:7.

Holy Comforter

b 331-31 divine Science or the H' C;

Holy Host

a 23-15 said: "He . . . has the H' C dwelling in him." 29-24 The H' G, or divine Spirit, overshadowed 45-8 what is meant by the descent of the H' G,

b 332-39 His students then received the H' G.

homicidal, p 392-10 as a h' to form the doctrine of 512-90 The H' G, or Comforter, revealing the

homage

a 18-5 and for this we owe him endless h'.

b 20-3 He at length forms his doctrine of 42-10 Though entitled to the h' of the world

p 364-19 Do Christian Scientists seek . . . personal h'?

q 411-9 Had God more respect for the h'.

rendered to tenth part h'; gratitude.

home

a 20-2 must take up arms against error at h' and

m 35-20 desire for incessant amusement outside the h'.

s 28-21 H' is the dearest spot on earth,

50-16 in which the heart finds peace and h'.

56-17 powerlessness of vows to make h' happy,

s 121-16 "a deadly searcher for a viewless h'"

124-30 restores them to their right h'.

ph 180-16 find stronger supports and a higher h'.

p 254-31 Pilgrim on earth, thy h' is heaven;

b 255-17 Truth has no h' in error.

p 363-21 and so brought h' the lesson to all,

g 580-19 JERUSALEM . . . H', heaven.

Homeless

s 182-7 disembarrassment of the minds of H' and Virgil,

ph 199-32 When H' sang of the Grecian gods.

Homer's s 164-2 the groping of H' Cyclops around his cave.

homesick p 365-3 heavenly h' looking away from earth.

homicidal

p 433-7 conclusion . . . laws of nature render disease h'.

homicide p 433-24 which material law condemn as h'.

438-8 as condemning him to take part in the h'.

440-13 disobedience to God, or an act of h'.

440-14 h', under stress of circumstances.

homeopathic

s 173-26 with h' pellet and powder in hand,

p 363-16 H' has no h' in error.

919-4 any physician — allopatic, h', botanic, eclectic

homeopathy

allopatic and g 344-30 it is because allopatic and h' are

annunciation of s 153-12 highest annunciation of h' and the most potent

experiments in 152-28 experiments in h' had made her spectral

furnishes p 570-10 H' furnishes the evidence to the senses,

step beyond s 156-20 Metaphysics . . . next stately step beyond h'.

s 155-25 H' diminishes the drug,

155-28 Vegetarianism, h', and hydrotherapy.

156-32 H' takes mental symptoms largely into

157-2 it succeeds where h' fails.

157-10 H' mentalizes a drug with such repetition of

158-21 H' a step in advance of allopathy.
honesty

pref xii-23 she commits these pages to h' seekers for Truth.

pr 8-3 It is always the fault of the one in despair of an h' heart; 13-6 beyond the h' standpoint of fervent desire.

15-19 go forth with h' hearts to work and pray;

n 21-12 If h', he will be in earnest from the start.

p 173-23 maintains that man is justified by faith or h' according to law.

197-19 more h' than our sleek politicians.

199-21 devotion of thought to an h' achievement.

b 372-5 an "h' and good heart."—Luke 15:15.

327-22 Fear of punishment never made man truly h'.

p 322-30 If ... error prevents the h' recognition of the glory, for deeds of kindness.

418-7 Plead with an h' conviction of truth.

t 449-19 it is imperative to be h'.

460-20 consistent in following the leadings of h' heart.

ap 560-1 march of mind and of h' investigation.

honest

pref x-12 bluntly and h' given the text of Truth.

pr 8-3 learn what we h' are.

13-16 cherish the desire h' and silently.

s 147-8 and everywhere, when h' applied.

honorable

m 64-29 H' and virtue ensure the stability of the an 100-4 the free course of h' and justice.

s 115-26 Moral, Humanity, h', affection.

f 253-8 Break up cliques, level wealth with h',

p 405-8 and to overcome deceit with h'.

t 449-14 in proportion to your h' and fidelity.

313-16 H' is spiritual power.

honey

ap 559-19 shall be in thy mouth sweet as h'—Reel 10: 9.

Honor

p 433-7 his H'. Judge Medicine, urges the jury 494-30 Your H', the lower court has sentenced.

494-32 which jurisdiction had his H'. Judge Medicine.

494-33 His H' sentenced Mortal Man to die.

honor

s 143-30 the glory, h' dominion, and power.

p 485-32 and the one Mind only is entitled to h'.

f 210-28 not rendering to God the h' due to Him 304-1 which we desire neither to h' nor to fear.

323-30 no longer seeming worthy of fear or h'.

f 483-27 And C. S. does h' God as no other theory.

honed

a 24-27 because it is h' by sects and societies.

s 118-22 are h' with the name of lives.

p 339-18 he h' wherever found.

p 562-2 Jesus was once the h' guest of a certain

382-18 more in the h' than the observance of the.

honoring

ph 184-11 never h' erroneous belief with

honors

a 39-4 He won eternal h'.

p 183-30 it h' spiritual understanding.

f 459-5 it achieves no worldly h' except by sacrifice.

f 483-8 if any system h' God, it ought to receive aid.

f 483-8 God as no other theory h' Him.

ap 577-23 will lay down their h' within the

hope

anchor of

anchor of h'

the anchor of h' must be cast beyond the veil.

and achievement.

t 456-2 adverse to his highest h' and achievement.

and faith

pr 9-18 enjoy the fruition of our h' and faith.

a 45-18 from the door of human h' and faith.

o 581-15 Asher (Jacob's son). H' and faith;

s 257-1 Dove ... purity and peace, h' and faith.

and fear

b 208-17 h' and fear, life and death.

and fruition

b 208-7 Science armed with faith, h', and fruition.

and triumph

b 208-7 Science armed with faith, h', and fruition.

bouyant with

s 109-16 sweet, calm, and buoyant with h'.

depressed

p 420-18 The fact that ... pleasures depressed h'.

faith and

ap 599-31 to the El Dorado of faith and h'.

having no

r 351-31 "having no h', and without God — Eph. 2: 12.

health and

f 235-21 spiritual guides to health and h'.

human

a 45-18 from the door of human h'

b 319-7 and misguided human h'.

In immortality

p 588-25 we h' in immortality.

hope

little 8-4 but there is little h' for those who come only

my weary

a 55-47 My weary h' tries to realize that happy day,

of forgiveness

p 251-3 between sin and the h' of forgiveness.

of freedom

p 398-12 even the h' of freedom from the bondage of

of happiness

m 61-20 What h' of happiness, what noble ambition,

of the promise

p 14-18 Hence the h' of the promise

on earth

a 301-27 is the higher h' on earth.

reason of its

s 457-25 from which to explain the reason of its h'.

rose higher

ph 100-27 When h' rose higher in the human heart,

strengthens

f 446-21 To understand God strengthens h'.

to the sick

s 152-7 that it may give h' to the sick.

turns

c 205-16 His "touch turns h' to dust,

without

g 536-11 The illusion of sin is without h' or God.

hopeful

s 149-19 remarked ... advise our patients to be h'.

p 384-1 It is well to be calm ... to be h' is still better;

hopelessness

p 375-26 Consumptive patients always show great h'.

hopeless

p 118-28 abandoned as h' by regular medical attendants.

p 196-25 Many a h' case of disease is induced by h'.

f 227-9 and in subjection to h' slavery,

p 375-28 supposed to be in h' danger.

t 374-21 presents to mortal thought h' state,

383-20 more h' suffering and despair.

394-23 Will you tell the sick that their condition is h',

404-24 makes any man ... a h' sufferer.

420-30 The author has healed h' organic disease.

hopelessly

f 213-24 Beethoven, who was so long h' deaf.

hopes

m 57-32 disappointments it involves or the h' it fulfills.

66-12 not from seed sown in the soil of material h'.

b 269-9 human belief has buried its fondest earthly h'.

339-16 she cherished sincere h' that C. S. would

t 451-16 If our h' and affections are spiritual.

ap 566-5 through the great desert of human h'.

hopeth

pref xii-23 "h' all things, endureth all — 1 Cor. 13: 7.

hoping

m 67-14 H' and working, one should stick to the wreck.

Horeb

f 241-25 We should strive to reach the H' height

horizon

m 58-14 Never contract the h' of a worthy outlook

h 58-4 beholds in the mental h' the signs of

horns

s 119-8 To seize the first h' of this dilemma

119-11 While to grasp the other h' of the dilemma.

horrors

p 562-31 having seven heads and ten h'—Rev. 12: 3.

562-6 showing its h' in the many inventions of evil.

562-11 The ten h' of the dragon typify the belief

horoscope

s 121-9 Though no higher revelation than the h' was
horde 240

horse

s 117-3 as an individual man, an individual h; ph 179-16 You can even educate a healthy h so far 179-19 aliment, which a wild h might never have.

hospitably

o 342-14 where they should be h; received.

hospitality

p 364-9 the h of the Pharisee or the contrition of host

p 331-11 saying in their hearts, especially his h;

hostility

f 241-3 He, who... object them, incurs the h of envy;

hosts

an 102-15 has dominion over all the earth and its;

s 130-31 The h of Ascalon are flooding the

ep 566-32 He leads the h of heaven against the

hot

p 431-26 I am Sallow Skin. I have been dry, h, and

hour

anticipating the

a 33-3 anticipating the h of their Master's betrayal,

cometh

a 31-26 "The h cometh, and now is... John 4:23.

sp 95-5 "But the h cometh, and now is... John 4:23.

darkest

sp 96-11 "The darkest h precedes the dawn;"

day and

b 292-3 "but of that day and h;... Matt. 24:36.

every

an 102-19 are every h weaving webs more complicated

b 48-11 every h was known to the

p 407-9 Every h of delay makes the struggle more

r 494-14 since to all mankind and in every h;

has struck

o 342-2 h has struck when proof and demonstration,

of development

c 206-10 When this h of development comes,

of harmony

sp 96-4 Love will finally mark the h of harmony,

of strength

p 196-19 waiting for the h of strength in which to

of woe

ap 507-4 Truth and Love come nearer in the h of woe,

one

a 48-4 "Could ye not watch with me one h?"... Matt. 26:40.

rests upon the

f 235-17 shadow of His right hand rests upon the h;

same

f 245-7 Believing that she was still living in the same h

that

a 50-17 or that h would be shorn of its mighty blessing

50-26 The burden of that h was terrible

will bring the

ap 167-2 will bring the h when the people will chain.

hourly

b 291-20 the judgment-day of wisdom comes h;

g 548-16 This is the new birth going on h;

hours

few

q 556-32 plunged his infant babe, only a few h old;

morning

a 34-31 in the bright morning h;

three

s 153-10 administered at intervals of three h;

f 231-9 not wet his parched throat until three h

twenty-four

f 231-7 partook of but one meal in twenty-four h;

waking

p 597-25 are no more material in their waking h;

sp 95-29 cradle of infancy, dreaming away the h;

f 218-7 rests us more than h of repose

house

ph 193-3 On entering the h I met his physician.

b 299-2 Pandemonium, a h divided against itself.

p 399-30 enter into a strong man's h... Matt. 12:29.

b 454-8 leads to the h built without hands

r 478-9 declaration that a h was inhabited

478-11 no such persons were ever seen to go into the h;

ap 587-17 and I will dwell in the h... Psal. 23:6.

household

ph 179-30 her h may e'en prolong reap the effect

p 392-10 Hindu pariah intruding upon the h of

households

a 19-14 although his teaching set h at variance;

houses

sp 86-17 Haunted h, ghostly voices, unusual noises,

b 369-26 reeds shaken by the wind, not h built on the

however

prof 18-25 copies were, h; in friendly circulation.

x 9 a few books, h which are based on

pr 12-8 This, h, is one belief casting out another,

a 20-3 One grace, one great, is insufficient to

m 60-10 This, h, in a majority of cases, is not its

sp 88-23 These effects, h, do not proceed from

an 105-8 As in the beginning, h, this liberation

s 183-26 This great fact is not, h, been to be

127-14 It may be said, h; that the term C. S.

ph 169-21 h much we trust a drug or any other means

326-6 h transcendental such a thought appears,

326-13 material systems, h time-honored,

549-7 We have the gospel, h; but of h, limited, must be correct

490-21 h; it is but just to say that the author has

414-5 H obtrude the case, it yields more readily

426-6 h, mighty new birth, h, with the more simple

345-5 to reappear h at the trial as a witness

r 473-31 Few, h; except his students understood

g 549-27 At that point, h, even this great observer

hue

s 133-21 with its own h darkening to some extent

193-11 its death-paller gave place to a natural h;

sp 379-19 invalid, inspecting the h of her blood

t 332-28 I am Sallow Skin; h have lost my healthy h;

t 469-26 the h of spiritual ideas from her own

huys

f 247-25 which paints the petal with myriad h;

r 479-29 because it has none of the divine h;

513-9 gray in the sombre h of twilight;

hug

f 201-15 we shall not h; our tatters close about us;

237-31 they h false beliefs and suffer the

humanity

ability

a 52-24 speaking of h ability to reflect divine power,

acts

of 95-18 limits, in which are summed up all h acts,

affairs

p 430-31 the superintendence of h affairs,

affection

m 57-22 H affection is not poured forth vainly;

65-7 If the foundations of h affection are

p 364-28 expressed by meekness and h affection;

366-13 is deficient in h affection;

affections

m 61-4 good in h affections must have ascendency

antipode

r 454-23 it is the h antipode of divine Science.

apprehension

r 471-30 which, reduced to h apprehension,

approval

r 292-3 having only h approval for their sanction.

auxiliaries

t 454-32 h auxiliaries to aid in bringing thought into

being

pr 2-19 as one pleads with a h being;

sp 82-26 between a mole and a h being;

beings

b 298-25 Angels are not otherereal h beings;

beliefs

sp 86-25 movements arise from the volition of h beliefs;

84-7 a groundwork of corporeality and h belief;

97-8 According to h belief, the lightning is fierce

s 124-5 When this h belief lacks organizations

124-11 h belief is a blind conclusion from material

125-10 the prior state which h belief created

126-9 H belief has sought and interpreted

143-11 required a material and h belief before

145-12 subdues the h belief in disease.

ph 177-28 does h belief, you ask, use this death?

178-15 When wrested from h belief and based on

182-30 H C. S. dishonors h belief, it honors

184-20 This is h belief, not the truth of being;

160-8 This embryonic and materialistic h belief

194-6 A change in h belief changes all the

f 240-2 but h belief misinterprets nature.

c 391-22 which is only a form of h belief;

b 273-4 H belief has sought out many inventions;

280-16 Through this error, h belief comes to have

280-7 are but different strata of h belief.

264-2 These sense indicate the common h belief;

284-23 h belief in their seed be the father of mythology.

287-5 H belief says to mortals, You are sick!

298-16 The mark of a h belief that it delineates

298-9 in which h belief has buried its

b 310-15 h belief fancies that it delineates

r 374-11 originating in h belief before it is

377-30 Without this ignorant h belief, any

466-8 To h belief, they are personalities

469-20 H belief or knowledge gained from the
human beliefs

- Believe in the life-giving power of Truth acting on human belief.
- Describe the gradations of human beliefs and the divine arbitration.
- If conscientious, human belief agrees upon an ultimate belief, and never can be coordinate with illusions.
- The image of God in their own human image.

human conceptions

- Human conceptions are changeable and fallible.
- The human capacity is slow to discern and to grasp changeableness.
- Character is purified even of the gold of human character.
- Human codes are scholastic theology.
- A human concept is a sensuous concept.
- Body or matter never forms a human concept.
- When a human concept is sometimes beautiful, one must change the concept of life.
- Matter is a human concept, the highest concept of the perfect man.
- Here the human concept and divine idea seem to be the concept of Love.
- That hour was terrible beyond human conception.
- Put forth a human conception in the name of which human conception, material sense.
- To belittle Deity with human conceptions.
- Material senses and human conceptions would be.
- Thrusting in the laws of erring human concepts.
- Concepts named matter, death, disease.
- Gender is a human concept.
- Exchanging human concepts for the divine.
- Symbol of tempast-tossed human concepts.
- The vague realities of human conclusions.
- Human conjecture confers upon angels their own.
- Either to human conjecture or to the consciousness.
- Lose their reality in human consciousness.
- Influence ever present in human consciousness.
- Lifts human consciousness into eternal Truth.
- And the human consciousness rises higher.
- The mortal consciousness, convince the mortal.
- Speaking to the human consciousness.
- Take possession of human consciousness.
- The false human consciousness is educated to feel.
- Heavens and earth to one human consciousness.
- Unsatisfied human craving for something better.
- Making them human creatures with suggestive delusions.
- In the Science which destroys human delusions.
- The highest degree of human depravity.
- Parent of all human discord was the Adam-dream.
- To tell a man his faults, and so risk his displeasure.
- To seek Truth through belief in a human doctrine.

human doctrines

- Which he defined as human doctrines.
- A thousand years of human doctrines.
- Errors send futility into all human doctrines.
- When the human element in him struggled with error.
- The avenues and instruments of human error.
- Any human error is its own enemy.
- This dragon stands for the sum total of human error.

human doubts

- Doubts and fears which attend such a belief.
- It repudiates even the human duty of man towards existence.
- With saddening strains on human existence.
- Selfishness tips the beam of human existence.
- Must deepen human experience, until the.
- In human mortal life, which.
- Stage in human experience called death.

human experiences

- Experiences.
- Must deepen human experience, until the.
- Learned that either human faith or the.
- Towards which human faith or endeavor is directed.
- Blesses the whole family.
- Sorrow and diseases among the human family.
- But the whole family would be redeemed.
- Blesses the family with crumbs of comfort.
- In order to create the rest of the human family?

human fears

- Fear.
- Fear of misiasma would load with disease.
- We may well be perplexed at human fear.
- The dark ebbing and flowing tides of fear.

human footsteps

- Steps leading to perfection are.
- The human form, or physical finiteness.
- Wearing in part a human form.

human forms

- And clothed religion in human forms.

human freedom

- Towards human freedom and the final triumph over.

human generation

- Proportionately as human generation ceases.

human good

- Capable of producing the highest human good?

human governments

- Usually find displayed in human governments.

human happiness

- Happiness.

human hate

- Hate.

human heart

- When hope rose higher in the human heart.

human hope

- When hope rose higher in the human heart.
- Evangel of the Bethlehem babe, the human herald of.

human history

- Later in human history, when the.

human órgans

- From the door of human hope and faith.

human hopes

- The great desert of human hopes.

human bybiles

- Creeds, doctrines, and human hypotheses do not.

human ignorance

- Because of human ignorance of the.

human illusion

- Human illusion as to sin, sickness, and death.

human images

- Forms its offspring after human illusions.
- Can never be coordinate with human illusions.
- God in their own human image.
HUMAN

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HUMANITY

thought
q 586-29 an important one to the h' thought.
q 77-7 not so willing to point out the evil in h' thought.
thoughts
b 297-24 H' thoughts have their degrees of comparison.
449-20 The inoculation of evil h' thoughts
understanding
pr 12-11 nor is it the h' understanding of the
sp 99-11 has opened the door of the h' understanding.
use
s 143-6 God does not . . . provide them for h' use;
verdicts
r 451-22 h' verdicts are the procurers of all discord.
view
s 150-22 This h' view infringes man's free moral agency;
b 276-13 into h' view in their true light;
310-18 the Christ-man, rose higher to h' view
want
c 237-25 to meet the demands of h' want and woe,
g 501-9 but richly compensating h' want and woe
warfare
f 225-12 not through h' warfare, not with bayonet
weakness
1 433-17 Dishonesty is h' weakness, which forfeits
will
pr 9-24 and material sense and h' will have no place.
s 144-4 117 H' will belongs to the so-called material
ph 194-2 with matter or with h' will.
f 705-4 117 h' will should be exercised only in subordination
599-4 in proportion as ignorance, fear, or h' will
b 329-22 117 You cannot trick it by h' will.
t 145-10 117 C, S, silence h' will, quiets fear with Truth
445-24 The h' will which maketh and worketh a lie,
451-30 known as the will of not C, S.
145-23 defend himself from the influence of h' will.
r 490-4 117 h' will is an animal propensity.
will-power
an 190-1 117 the criminal misuse of h' will-power,
s 144-14 117 H' will-power is not Science.
144-18 H' will-power may infringe the
woe
f 238-20 until we seek this remedy for h' woe
wrath
a 45-7 There was no response to that h' yearning,
49-13 O, why did they not gratify his last h' yearning
yearning
a 45-7 There was no response to that h' yearning,
49-13 O, why did they not gratify his last h' yearning
a 43-27 The divine must overcome the h'
sp 98-32 117 The way . . . not h' but divine,
90-15 117 that which is spiritual and divine, and not h'.
99-17 117 era because it is h'.
an 102-3 117 His power is neither animal nor h'.
s 112-14 117 wholly h' in their origin and tendency
114-8 117 and calls mind both h' and divine
ph 329-22 117 Mind is the h' form of the h' system.
jet 257-25 117 The mental system.
p 385-1 117 organs of the h' system,
415-23 117 of the h' system, including brain and
423-12 reaching to every part of the h' system.
system
s 154-12 117 But all h' systems based on
ph 170-12 117 not only contradicts h' systems, but
194-21 117 present codes of h' systems disrupt
teacher
i 455-18 student, who receives . . . from a h' teacher,
testimony
sp 340-23 117 no proof nor power outside of h' testimony.
theories
s 117-19 117 H' theories are inadequate to interpret
140-9 117 a bundle of speculative h' theories?
ph 170-9 117 certainly present what h' theories exclude.
f 220-17 117 engendered solely by h' theories.
c 225-5 117 The mythical h' theories of creation,
b 275-25 117 Our material h'-theories are destitute of
p 381-22 117 understand your way out of h' theories
r 490-14 117 H' theories are helpless to make man harmonious
of 490-5 117 h' theories, doctrines, hypotthoses;
thought
pr 12-26 they are the merchandise of h' thought
s 125-12 117 As h' thought changes from one stage to
p 180-9 117 H' thought never projected the least portion of
194-10 117 divine Principle of man awakens upon h' thought,
191-6 117 The h' thought must free itself from
192-30 117 Whatever h' thought in line with
f 205-20 117 leads h' thought into opposite channels
209-8 117 Material, erring, h' thought acts injuriously
210-20 117 language which h' thought can comprehend.
232-13 117 a deduction of belief, belief
b 297-21 117 It is a chrysalis state of h' thought,
297-30 117 h' thought has little relation to the actual
o 349-14 117 in conformity to the thought;
r 482-3 117 H' thought has adulterated the meaning of
q 502-14 117 Even thus the crude forms of h' thought
human
ph 188-9 117 The materialistic doctor, though h', is an
p 385-13 117 philanthropists engaged in h' labors
humanity (see also humanity's)
advancements
sp 65-32 117 H' advances slowly out of sinning sense
and philanthropy
sp 12-11 no doubt of the h' and philanthropy
applied to
s 127-16 Science as applied to h'.
humanity
better views of
 brought to
common
Deity and
distinction from
earth and
emanate
embracing
form of
as germ of
hidden from
higher
interests of
lifting
mortals
physical
poor
portal of
reaches
rights of
sick
sinful
spiritualizes
universal
humanity's
humanization
humanly
humility
pr 8-14 If we feel the aspiration, h', gratitude.
8-20 Praying for h' with whatever fervency
s 143-19 h' and divine Science to be welcomed in
s 249-26 in h' he took the new name of Paul.
g 614-8 in h' they climb the heights of holiness.
humor
p 424-32 may tell you that he has a h' in the blood,
humors
s 162-7 It changes the sensations, expels h',
s 27-27 complex h', lenses, muscles, the iris and pupil,
425-3 You will have h', just so long as you believe
hundred
a 27-24 two or three h' other disciples
s 111-19 prize of one h' pounds, offered in
s 129-9 practically exposed nineteen h' years ago
s 199-7 and the three h' thousand in the New,
f 223-17 as it did over nineteen h' years ago,
C 344-29 while C. S. cures its h'
hundreds
b 328-19 h' . . . die there annually from serpent-bites
hunger
p 383-5 hair, which h' loosely about her shoulders,
hunger
f 221-10 He passed many weary years in h'
237-27 feeling childhood's h' and undisciplined by
hungering
pr 2-5 the desire which goes forth h' after
r 482-25 to the h' heart in every age.
hungry
7 feeding the h' and giving living waters to the
hurricane
ph 102-15 It is lightning and h'.
hurt
s 154-29 thinks she has h' her face by falling on the
s 134-31 and says, "Mammon knows you are h'"
155-1 You're not h', so don't think you are." 156-
135-19 in order to remember what has h' you,
f 222-11 Food had less power to help or to h' him
b 229-24 it shall not h' him, — Mark 16:18.
p 362-4 it shall not h' them, — Mark 16: 18.

husband
m 58-17 would confine a wife or a h' forever within
58-32 how she may please her h', — I Cor. 7: 31.
60-1 it never would, if both h' and wife were
63-28 If a dissolute h' deserts his wife,
64-24 than a wife precipitantly to leave her h',
66-24 or for a h' to leave his wife.
s 136-21 That a wicked king and debauched h' should
348-9 thy desire shall be to thy h', — Gen. 3: 16.
husbandman
ph 180-9 mortal mind is the h' of error.
husbands
m 59-30 H', hear this and remember how slight a
66-21 H' and wives should never separate if there is
hushed
s 64-32 the voices of physical sense will be forever h'.
huts
sp 82-30 the Esquimaux in their snow h'
hydra
ap 393-6 hatred, which lifts its h' head,
hydropathy
s 155-23 Vegetarianism, homoeopathy, and h'
hygiene
adherence to
f 222-19 the strictest adherence to h' and drugs,
p 288-31 Adherence to h' was useless.
diet and
t 457-25 some learners commend diet and h'.
drugs and
ph 167-12 Drugs and h' cannot successfully usurp the
r 484-19 Drugs and h' oppose the supremacy of the
drugs or
s 143-5 God does not employ drugs or h',
faith in
f 251-10 whether through faith in h',
material
f 230-1 open . . . to the inefficacy of material h',
238-21 he dropped drugs and material h',
t 434-31 never recommends material h',
r 484-7 medication, material h', mesmerism,
matter and
p 430-15 the supposed laws of matter and h',
physiology and
ph 169-24 through adherence to physiology and h',
I


27-14  The I — the Life, substance, and intelligence of

f 248-21  The I is Spirit. God never slumbers.

I

I

b 27-13  of which I commanded thee. — Gen. 3: 17.


540-5  I the Lord do the deceiving, the I.

549-5  of which I commanded thee. — Gen. 3: 11.
I AM

I am the substance of all, because I am the Idea. I am the everlasting Idea. I am the Being who was and is, and I am the Idea, or infinity. If I am the great Idea, then the great Idea is a myth.

And I am the substance of all, because I am the Idea. I am the everlasting Idea, the Being who was and is, and I am the Idea, or infinity. If I am the great Idea, then the great Idea is a myth.

g 585-2 God. The great I am the all-knowing.

Icelandic

I am the substance of all, because I am the Idea. I am the everlasting Idea. I am the Being who was and is, and I am the Idea, or infinity. If I am the great Idea, then the great Idea is a myth.

And I am the substance of all, because I am the Idea. I am the everlasting Idea, the Being who was and is, and I am the Idea, or infinity. If I am the great Idea, then the great Idea is a myth.

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I am the substance of all, because I am the Idea. I am the everlasting Idea. I am the Being who was and is, and I am the Idea, or infinity. If I am the great Idea, then the great Idea is a myth.

And I am the substance of all, because I am the Idea. I am the everlasting Idea, the Being who was and is, and I am the Idea, or infinity. If I am the great Idea, then the great Idea is a myth.

idealand its

g 535-11 the term man...in the I, mind.

idea

advanced

b 324-2 renders thought receptive of the advanced ideas.

can give no

ph 191-1 The brain can give no I of God's man.

clarest

g 517-13 Love imparts the clearest I of Deity.

compound

r 457-24 a compound I, reflecting the divine substance.

divine

(see divine)

divine Mind and its

s 109-6 the only realities are the divine Mind and its I.

gives the

359-15 This text gives the I of the rarefaction.

God's

b 299-24 Truth never destroys God's I.

c 343-22 incomminguity between God's I and man. He beheld for

d 486-16 and I will arrive at the fullness of God's I.

eap 563-16 Christ, God's I, will eventually rule all nations

great is the

652-27 great is the I, and the travail portentous.

highest visible

ap 569-18 without a correct sense of its highest visible I.

Him

sp 71-2 nothing is Spirit,—but God and His I.

Image or

c 237-7 the Image is the infinite image or I.

c 536-6 was and is God's Image or I.

Immaculate

ap 563-18 This immaculate I, represented first by man

Immortal

a 55-15 Truth's immortal I is sweeping down the

c 262-14 above the mortal to the immortal of God's I.

d 325-7 of Truth, unfolding its own immortal I.

e 465-15 the immortal I of being, indestructible

Impelled the

ap 563-25 but this only impelled the I to rise to the

individual

ap 505-23 the intelligent individual I, be it male or

infinite

sp 90-25 sets man free to master the infinite I.

infinite

s 117-17 comes one Principle and its infinite I.

c 343-13 God imprinted in man the infinite I.

c 238-10 infinite Principle is reflected by the infinite I

g 505-4 Mind's infinite I, man and the universe.

eap 577-8 as the infinite Principle and infinite I.

gl 582-11 gleam of the infinite I of the infinite Principle.

Is clad

ap 561-26 I is clad with the radiance of spiritual Truth,

lesser

g 518-13 God gives the lesser I of Himself for a

Life's

ap 289-12 Life and Life's I, Truth and Truth's idea.

limitless

s 510-19 Love alone can impart the limitless I of

man is

a 475-13 Man is I, the image of Love.

mental

r 467-27 Spirit gives the true mental I.

Mind's

r 462-20 All is Mind and Mind's I.

new

b 281-31 cast out or the new I will be spilled,

p 147-17 ready to become receptive to the new I.
g 143-14 The new I...is clad in white

idea

new-old

ph 191-12...to the birth of a new-old I;

not its

r 467-27 leading point...that Principle is not in its I.

of Christian healing

a 4 the I of Christian healing enjoined by Jesus.

of divine power

g 534-15 the I of divine power, which Jesus presented,

of God (or God)

b 323-3 He who has the true I of God.

c 544-14 represents error as starting from an I of good.

goodness

s 119-3 is represented only by the I of goodness.

of immortality

g 583-10 a new and higher I of immortality.

of Life

b 314-21 he presented to her...the true I of Life.

g 534-28 will struggle to destroy the spiritual I of Love.

of Spirit

a 29-20 Man as the offspring of God, as the I of Spirit.

c 266-28 Man is the I of Spirit.

of the supreme

ap 554-4 If the I of the supremacy of Spirit.

of Truth

c 283-22 the discovery of some distant I of Truth;
	r 456-6 If sickness is true or the I of Truth,

p 658-16 stands for the I of Truth.

r 556-32 Truth fosters the I of Truth.

r 656-3 Sword. The I of Truth; justice.

or intelligence

b 229-18 their only I or intelligence is in God.

or reflection

c 422-29 I or reflection, man, remains perfect.

presented the

ap 564-24 Elia presented the I of the fatherhood.

presents the

g 503-20 divine Mind presents the I of God.

present the

a 29-29 Finiteness cannot present the I or the vastness

Principle and

c 250-13 includes a perfect Principle and I.

b 265-22 Supreme Being, or divine Principle, and I.

r 471-1 God and man, divine Principle and I.

r 476-5 inseparable as divine Principle and I.

r 906-9 The divine Principle and I constitute

Principle and its

r 465-17 Principle and its I is one.

t 475-4 all is Spirit, divine Principle and its I.

r 520-29 Principle and its I, man, are coexistent

profund

b 320-26 gives a profound I of the divine power to heal

p 50-14 and to himself, Love's pure I.

right

r 235-31 will love to grapple with a new, right I

semblance of an

i 486-15 Whatever furnishes the semblance of an I.

Spiritual

sp 129-4 nor is he an isolated, solitary I.

Spirit as

sp 76-17 characterized by the divine Spirit as I.

spiritual

(see spiritual)

substance of an

ap 257-13 the substance of an I is very far from

this

ap 88-19 but this I can never be seen...through the

r 463-10 this I cannot injure its useful.

ap 534-29 this I; will bruise the head of lust.

ap 562-7 This I reveals the universe as secondary

thought and

ap 597-17 Spontaneity of thought and I.

ture

a 30-28 mortals must get the true I and

b 329-26 mortals are not I of God, which Jesus' persecutors had

c 43-15 true I of God, which Jesus' persecutors had

d 47-5 gaining the true I of their glorified Master.

f 51-10 plant themselves in Christ, the true I of God.

a 323-18 The true I and Principle of man will

ant 132-25 Anticipating this rejection...the true I of

b 133-15 but when they departed from the true I.

r 285-29 some cruel deed which indicates the true I.

b 273-28 Christ Jesus, the true I of spiritual power.

c 255-17 cannot be made the basis of any true I of

p 258-7 insufficiency of this belief to supply the true I

b 324-11 he presented to her...the true I of Life and
IDEA 247 IDEAS

idea
true
b 316-12
323-24
324-8
325-2
325-3
326-31
327-26
332-9
337-20
0 ... of r,
these
b 269-17
These i* are perfectly real and tangible to
g 503-3
These r range from the infinitesimal to

Truth's
f 269-12
Life and Life's idea. Truth and Truth's i*,
unerring
r 468-2
develops its own unerring i*

wise
q 515-7
a wise i*: charming in its adroitness,

a 29-27
Christ dwelt forever an i* in the bosom of God,
s 115-17
I: An image in Mind;
151-27
the divine Mind and its i*. This is Mind's image.
c 219-20
no existence of either Principle or its i*.
b 268-8
is slowly yielding to the i* of a metaphysical
279-31
seeks cause in effect. Principle in its i*.
286-10
good in Principle and in its i*.
301-24
man is "image" (r). — Gen. 1:27.
303-23
an i* which cannot be lost nor separated from
320-19
harmonious existence as image, i*.
323-23
the divine image, i*.
r 467-31
understood through the i* which expresses it
ap 560-31
ignorance of the divine Principle of the i*.

ideal
absolute
q 520-7
The absolute i*: man, is no more seen nor
Christ
f 450-9
immortal manhood, the Christ i*, will appear.
divine
x 119-20
not the divine i* of omnipresent Love,
her
a 29-18
gives to her i*: the name of Jesus
infinite
q 517-20
proper symbol ... is Mind's infinite i*.
of God
a 25-16
Jesus presented the i* of God better than
361-5
Christ, ... is the i* of God now and forever.
of Truth
a 29-19
As the individual i* of Truth. Christ Jesus
f 207-29
is harmonious and is the i* of Truth.
spiritual
m 367-29
presents the true likeness or spiritual i*.
f 357-10
demonstrates Life in Christ. Life's spiritual i*.
ap 561-11
the spiritual i* as a woman clothed in light,
this
q 30-22
This i* was demonstrated throughout the
309-15
This i* is either temporal or eternal.
p 323-15
thought should be held fast to this i*.
f 357-21
What is this i*?
357-21
This i* is God's own image,
your own
q 320-16
You are bringing out your own i*.

real
m 69-9
the real, i* man appears in proportion as
c 290-8
the i* of all that is perfect and eternal.
b 347-24
Thorns, looking for the i* Saviour in matter
322-31
Into the real i* man the fleshly element
338-30
Adam was not the i* man for whom the
338-31
The i* man was revealed in due time,
346-4
the i* man, reflecting God's likeness.
p 422-24
material, transformed with the i*, disappears.
r 475-30
Christ is the Truth. That comes to heal
347-3
the man corresponds to the Creation.
517-10
The i* woman corresponds to Life and to Love.

idealism
pref xii-22
in order to elucidate her i*.
356-21
Anticipating this rejection of i*.
ap 571-23
immaterial script of Spirit and of a true i*.
ideals
a 37-12
and to permeate humanity with purer i*.
ph 195-26
impossible i*, and specimens of depravity,
320-3
give up imperfect models and illusive i*.
c 260-19
Mortals must change their i*.

ideas
b 299-11
to higher i*: of life and its joys.
a 359-30
One says: "I have spiritual i*.
360-1
These i* are real and eternal.
360-7
materiality renders these i* imperfect and

all
q 515-22
Man is the family name for all i*,
are emanations
sp 88-10
I* are emanations from the divine
are spiritual
sp 88-14
i* are spiritual, harmonious, and eternal.
are tangible
b 279-11
i* are tangible and real to immortal
became productive
q 544-4
In God's creation i* became productive,
Christian
ph 170-8
Christian i* certainly present ... the Principle
countless
q 517-18
God has countless i*, and they all have

creator of
b 289-13
the creator of i* is not the creator of illusions.
dawn of
q 506-13
Thus the dawn of i* goes on,
focus of
p 524-24
when gathered into the focus of i*;

fragmentary
b 302-2
 Principle is not to be found in fragmentary i*.
God and His
q 419-6
God and His i*: alone are real and harmonious.
God's
q 503-16
infinite space is populated with God's i*;
504-16
The impressive appearing of God's i*.
505-28
God's i* reflect the immortal, unerring,
511-4
God's i* multiply and — Gen. 1:28.
grand
q 511-25
and mountains stand for solid and grand i*.
highest
f 238-11
would be contrary to our highest i* of God.
503-4
highest i* are the sons and daughters of God.
His
b 331-13
the divine Mind and His i*.
His own
q 500-13
God determines the gender of His own i*;
519-2
from all eternity knoweth His own i*.
immature
b 315-27
To accommodate himself to immature i* of
individual
b 322-32
reproduction by Spirit's individual i*.
infinite
q 511-18
infinite i*, images, mark the periods of
514-7
infinite i* run and disport themselves.
ts
s 110-21
its i* may be temporarily abused
f 210-1
Its i* are expressed only in
its own
q 517-30
Divine Love blesses its own i*, and causes them
Love's
q 515-8
Love's i*: are subject to the Mind which
material
q 507-30
inverts this appearing and calls i* material.
metaphysical
p 118-6
difficulty of so expressing metaphysical i*:
Mind and its
q 509-50
in which all is Mind and its i*.
Mind forms
q 511-1
This Mind forms i*: ... subdivides and radiates
not
b 282-11
They are not i*, but illusions.
of God
(see God)
of manhood
b 294-24
say that infancy can utter the i* of manhood,
of Mind
b 290-7
All things beautiful and harmless are i* of Mind.
of the i* of
b 269-16
exchanges the objects of sense for the i* of Soul.
of Spirit
q 565-10
the i* of Spirit apparent only as Mind,
of Truth
q 543-26
i* of Truth alone are reflected in the perfect
512-21
its own pure and perfect i*.
right
r 475-15
compound idea of God, including all right i*.
(see spiritual)
systems of
b 299-6
the central sun of its own systems of i*.
these
b 269-17
These i* are perfectly real and tangible to
503-3
These i* range from the infinitesimal to
IGNORANCE

ideas 248 ignominy
ideas
those
b 303- 1 the divine Principle of those i*

true

veritable
sp 88- 9 How are veritable i* to be distinguished

identical
a 21- 22 and our mutual interests are i*
s 119- 17 In one sense God is i* with nature,
s 333-25 and matter would be i* with God.
s 473- 3 though seeming to be real and i*
s 683-11 out of Science, soul is i* with sense.

identified
a 48- 8 The divine Spirit, which i* Jesus thus
s 133-13 Who or what is it that is thus i* with

identities
sp 70-12 The divine Mind maintains all i*

identity all
b 302- 4 The i* of the real man is not lost,
r 477-20 I is the reflection of Spirit,

Idiocy

300-24 The malicious form . . . ultimate in moral i*

Idiosyneries

123-3 The transmission of disease or of certain i*

ildness

240-23 If at present content with i*, we must

idolater

ph 189-32 The human mind has been an i* from the
f 214-19 finite thoughts of God like the pagan i*

idolaters

p 388- 9 i* believing in more than one mind,

idolatry
and mythology

gl 291- 2 From this follow i* and mythology,

and ritualism

r 466-23 i* and ritualism are the outcome of

dooms

q 555-11 It dooms i*.

error of

470-6 existence of . . . was the basic error of i*

form of

ph 174- 4 Is civilization only a higher form of i*

mythology and

gl 294- 4 the first statement of mythology and i*;
pagan

r 469-50 peregrin to divine theology as . . . pagan i*

the first

s 116- 6 The first i* was faith in matter.

an 106-22 i*, selfishness, hatred, variance, — Gal. 5: 20.
s 158- 2 profession of medicine originated in i*
b 340-26 annihilates pagan and Christian i*
g 524- 1 i* which followed this material mythology
gl 592- 7 i*; the subjective states of error;

idols

ph 173-50 The i* of civilization are far more fatal
173-31 than are the i* of barbarism.
173-31 The i* of civilization call into action less

ignominy

an 106-27 down to the depths of i* and death.

ignorance
and false belief

b 304- 3 It is i* and false belief, based on
animal

f 215-31 i* and malice of the age would have killed
and sin

b 190-22 Christ, Truth, removes all i* and sin.

and superstition

s 120-31 i* and superstition chained the limbs of
bigoted

a 48- 2 the staves of bigoted i* smote him sorely.

forgetting her

sp 89- 3 Forgetting her i* in the belief that

gathered from

a sp 28-14 Communications gathered from i*

greater

ap 500-31 greater i* of the divine Principle

 gross

r 156-17 gross i* of the method of the Christ-cure.

her comparative

pref ix-30 her comparative i* of the stupendous
human

pr 13-25 human i* of the divine Principle, Love,

s 282- 4 Human i* of Mind and of the

in proportion as

f 209- 3 in proportion as i*, fear, or

in the hands of

b 306- 1 left in the hands of i* placed at the disposal of

in your

p 429-21 for injuring in your i* the unfortunate

malice or

ap 459-20 Whether animated by malice or i*,

mark of

q 555- 9 The mark of i* is on its forehead,

moral

£ 483-10 Moral i* or sin affects your demonstration,
mortal

ph 188-23 springing from mortal i* or fear.

p 289-30 The only excuse . . . is our mortal i* of Spirit,

occasioned by

p 373-19 The fear occasioned by i* can be cured ;

of mental cause

p 374-24 because of your . . . i* of mental cause and effect.

of the cause

p 374-17 I* of the cause or approach of disease

of the error

f 440-1 l* of the error to be eradicated

of the future

p 374-19 You confess to i* of the future

of the laws

p 185-23 i* of the laws of eternal and unerring Mind.

of the science

p 409-29 in i* of the Science of Life,
or hypocrisy

f 217-3 can never succeed . . . through i* or hypocrisy.
or malice

l 451-27 arises from i* or malice aforethought.
or sin

p 411-21 foundation of all sickness is fear, i*, or sin.
r 483-10 Moral i* or sin affects your demonstration,
or your

p 390- 7 It is our i* of God, the divine Principle, which
q 540-12 may think in our i* that the Lord hath
popular

p 365- 8 the popular i* of spiritual Life-Laws.

recompense for

p 409-32 Death will not . . . recompense for i*

rise above

sp 77-26 The departed would gradually rise above i*

spiritual

f 243- 1 We may hide spiritual i* from the world,

pref vii-17 I* of God is no longer the stepping-stone to

x 144-25 I* pride, or prejudice closes the door to
ph 175-32 "Where i* is bliss, 'tis folly to be wise;"

182-25 i* of C. S. and its transcendent power.

197-17 It was the i* of our forefathers
f 277-11 some public teachers permit an i* of

227-17 an i* that is the foundation of
q 241-28 i*, like intentional wrong, is not Science.
s 251-29 It must be seen and corrected before we
b 290-32 i* which yields only to the understanding
335- 1 limits would imply and impose i*
p 409-31 a reward for this i*

427-22 folly lies in i*, of what God is.

147-12 i*, subtlety, or false charity does not
345-21 i* is more harmful than wilful
466-24 weapons of bigotry, i*, envy, fall before we

ap 560-20 i* of the divine idea betrays

560-31 i* of Truth and Love

of 586-11 anxiety, i*; error; desire; caution.
ignorant
pr 13-28 i of man as God's image or reflection
38-40 The world of error is i of the world of Truth,
48-58 Pilate was the consequence
sp 79-9 those who are i of Life as God.
86-14 may appear to the i to be apparitions;
90-30 see i of the gems within its caverns,
am 103-23 It is either i or malicious.
s 150-32 that the human mind and body are myths.
159-30 the fact that a man's belief
ph 156-4 I of this, or shrinking from its implied
178-28 I of the methods and the basis of
180-13 I that the human mind governs the body,
181-17 I of the baneful effects of magnetism,
186-23 Mortal mind is i of self,
187-4 how i must they be of the all-knowing Mind
190-3 matter is a belief, i of itself,
193-26 of what it is supposed to produce.
305-23 i of life that is here to-day and gone to-morrow,
pft 166-16 To i or to obtain their freedom.
428-36 is it not finite im i of God's method?
p 477-30 Without this i human belief, any
390-10 i of the truth which chains disease.
391-2 I of our God-given rights,
392-13 He, who is i of what is termed hygiene law,
393-16 to teach the so-called i one.
393-5 i of itself, of its own actions,
393-6 i of the predisposing, remote, and
408-34 Mortal mind is i of itself,
409-32 i of the errors it includes
423-12 i and i that it is a favorable omen,
441-7 i attempts to do good averse.
474-8 To the i age in which it first appears,
483-9 must not be i of the moral and spiritual
512-27 I of the origin and operations of mortal mind,
528-30 i of what is supposed to produce,
530-20 i of the existence of both
ap 590-20 i of the divine idea he taught.

ignorant
i 115-25 As the words... are commonly and i.
p 428-16 whom we "i worship."—Acts 17:23.
p 147-12 greatly errs, i or intentionally.
g 496-0 "Whom therefore ye i worship.—Acts 17:23.

ignore
ph 166-16 To i God as of little use in sickness is a mistake.
b 275-2 partnership of mind with matter i.

ignores
s 148-28 it i the divine Spirit as unable or
ill
sp 79-23 unscientific practitioner says: "You are i.
107-10 delivering the children of men from every i.
f 218-9 The body is supposed to say, "I am i."
220-19 and yet he continued i all the while,
227-31 disobedience to which would have made man i,
230-30 the liability to be i is removed,
231-31 and i is a right hand and fairly overcome
234-41 Unless... the i is never conquered.
b 255-7 find the divine remedy for every i.
p 639-19 The patient feels i, iumates, and
467-21 The belief that... i an error that works i.

ill-arranged
m 58-5 i notes produce discord.

ill-attuned
m 60-24 An i ear calls discord harmony.

ill-effects
m 176-25 can carry its i no further than

illegal
p 454-23 His trial was a tragedy, and is morally i.

illegality
p 457-25 expelling... for such high-handed i.

illegitimately
f 303-27 The foam and fury of i living
300-22 an abiding conviction that it is i,

ill-health
f 377-28 The foam and fury of i living
320-22 an abiding conviction that it is i,

illimitable
s 127-8 there can be nothing beyond i divinity.

ill-nature
m 58-29 Wealth may ovnbly... the chance for i.

illness
p 296-5 Avoid talking i to the patient.
456-21 So long as matter is the basis... i cannot

ills
f 374-18 destroy all i which proceed from mortal mind.
393-18 Mind must be found... able to destroy all i.

fleshly
f 228-10 and fleshly i will disappear.

flesh
s 155-23 the discords of matter and the i of flesh.
277-20 produces all the i of flesh.

ills
f of the flesh
p 393-31 Truth is able to cast out the i of the flesh.
b 399-27 the divine power to heal the i of the flesh.
g 581-16 Asher... the i of the flesh rebuked.

produce the
m 62-30 and produce the i of which we complain.
such
r 396-29 hypnotism changes such i into
413-30 making it probable at any time that such i may
these
r 396-25 to feel these i in physical belief.
p 454-29 you must destroy the belief in these i.
425-18 Then these i will disappear.

ill-tempered
p 289-17 An i, complaining, or deceitful person

illuminated
a 43-9 that influx of divine Science which so i the
illuminating
g 502-16 i time with the glory of eternity.

illuminating
a 23-20 The i of Mary's spiritual sense
sp 85-2 It is the i of the spiritual understanding
f 491-10 Only by the i of the spiritual sense,
g 610-10 and this i is reflected spiritually by all who
i 510-5 the i of spiritual understanding.
396-13 believed that the stones... had supernatural i.

illuminations
i 596-15 The i of Science give us a sense of the

illuminator
i 596-15 reveals Spirit, not matter, as the i of all.

illuminic
i 596-34 divine Life and Love i it.

illumined
s 110-15 The Scriptures were i.
p 571-29 and i the night of paganism with the sublime

illuminates
b 334-6 from which it i heaven and earth.
454-10 inspirers, i, designates, and leads the way.
g 501-7 Jesus i them, showing the poverty of
583-14 light of ever-present Love i the universe.

illuminating
m 260-28 i the universe with light.

illusion
f 217-26 power of Mind over the body or any i of
ceases to be even an
sp 97-16 boundary where... it ceases to be even an
death is the
p 628-9 Life is real, and death is the i.

destroying that
f 245-9 benefits of destroying that i are illustrated in

dream
f 230-5 the awakening from this mortal dream, or i.
effect of
an 101-31 In no instance... other than the effect of i.
effects of
p 496-12 baneful effects of i on mortal minds
falsity and
q 534-28 and is simply a falsity and i.
forged by the
f 225-5 forged by the i that he lives in body
human
r 492-23 human i as to sin, sickness, and death
illustrate its
p 380-15 physical effects of fear illustrate its i.
illustrates the
b 300-7 The miracle, i illustrates the i of
less
f 247-31 recipe for beauty is to have less i.
material
r 484-21 Mesmerism is mortal, material i.

mental
r 484-28 understood that the difficulty is mental i.
mortal
b 289-19 this shows that... death is but a mortal i.
396-18 always beyond and above the mortal i.
p 402-30 sweeps away the gossamer web of mortal i.
of belief
r 490-31 Under the mesmeric i of belief,
of death
f 351-8 In the i of death, mortals wake to the
r 453-28 awakened Lazarus from the dream, i of death.
of error
p 586-16 is significant of the i of error.
of life
b 305-23 i of life that is here to-day and gone to-morrow,
ILLUSSION 250 IMAGE

illusions
of material sense
sp 71-8 simply a belief, an i of material sense.
s 122-14 another proof of the i of material sense.
f 277-26 The i of material sense, not divine law.
of mind
b 311-11 so long as the i of mind in matter remains.
of mortal mind
ph 198-27 a latent i of mortal mind.
t 266-2 Any supposed . . . an i of mortal mind.
of Moses
b 321-16 The i of Moses lost its power to alarm
of pleasure
p 388-21 destroy the i of pleasure in intoxication,
of sickness
b 257-8 i of sickness, to be instructed out of itself
b 256-14 When the i of sickness or sin tempers you,
of sin
g 536-10 The i of sin is without hope or God.
of dream
r 609-30 obivion, nothingness, or an i of dream.
of error
g 559-1 and not the belief in i or error.
point out the
i 447-25 remove the mask, point out the i,
prolong the
sp 77-20 so prolong the i either of a soul inert or
remove the
p 463-10 is employed to remove the i in one case,
root of the
b 363-16 Divine Science lays the axe at the root of the i,
sensual
f 231-32 another lesson,—that gluttony is a sensual i,
springing from
p 399-24 to make material beliefs, springing from i.
suffer the
p 581-5 Be no more willing to suffer the i that
this
f 217-27 and so destroy this i,
b 503-18 will eventually destroy this i.

illusions
destroy all
b 296-7 suffering or Science must destroy all i.
spelling the
b 533-14 dispelling the i's of the senses.
dispelling of
b 295-1 placed at the disposal of i,
err
b 577-13 corporeal senses to be mortal and erring i.
human
b 250-23 and forms its offspring after human i,
r 468-3 never can be coordinate with human i.
laden with
p 413-20 being laden with i about disease.
leading
s 129-27 quite as rational are some of the leading i
merely
r 656-20 in sleep, cause and effect are mere i.
mortal
f 214-23 for mortal i would rob God, slay man
b 289-23 Matter and death are but mortal i,
330-4 learned . . . the fixedness of mortal i,
not the creator of
sp 572-16 the myriad i of sin, sickness, and death.
old
f 223-17 but more are blinded by their old i.
similar
s 122-22 Experience is full of instances of similar i.

illusions
stupifying
sp 96-28 Lulled by stupifying i, the world is asleep.
s 88-9 verbal ideas to be distinguished from i.
f 230-4 But if sickness and sin i,
b 253-11 They are not ideas, but i.
p 308-26 its conditions are i.
illusive
ph 151-11 to another i: personification, named Satan.
101-28 The i's senses may fancy affinities with
f 249-2 give up imperfect models and i ideals;
b 254-4 the least material form of i consciousness,
a 273-19 but i errors which he would and did destroy
p 371-17 the i sufferings which throng the gloaming.
r 383-26 the i physical effect of a false belief.
illustrate
s 134-16 how can they i: the doctrines of Christ
f 252-21 nor did he i: these errors by his practice.
b 283-30 than we can teach and i: geometry by
p 349-15 physical effects of fear i: its illusion.
ph 264-14 Did not Jesus i: the truths he taught.
illustrated
sp 88-8 His quick apprehension . . . i: his spirituality.
s 123-26 they i: an ever-operative divine Principle.
s 154-9 This fact in metaphysics is i: by the
ph 171-14 Jesus i: the divine Principle.
200-5 i: the grand human capacities of being
f 245-2 i: in a sketch from the history of
b 282-13 i: the errors which he would and did destroy
s 333-11 the spirituality which is taught, i: and
o 358-16 uttered and i: by the prophets.
r 509-12 the i: by light and harmony,
g 579-12 This patriarch i: the purpose of Love to
illustrates
s 132-20 Such a fact i: our theories.
s 225-14 history of our country, i: the might of
b 300-9 i: the illusion of material man,
s 316-21 Christ i: that blending with God,
332-32 i: the coincidence, or spiritual agreement,
ph 223-24 The error, men i: their fact.
t 445-30 i: the unaltered motion of the divine energy
454-5 Truth, which i: the impotence of error.
9 587-2 This man, illustrated in the dry land i: the
ap 561-23 i: the coincidence of God and man
illustrating
s 117-17 i: and demonstrating Life and
illustration
s 118-5 formal applications of the i.
f 245-29 the primary of that i: makes it plain that
b 315-25 and presented an i: of creation.
illustrative
p 493-13 allegory i: of the law of divine Mind
images
and likeness
ph 13-4 i: and likeness of the patient, tender, and true.
s 19-3 are not at war with God's i and likeness.
sp 92-6 who makes man in the i and likeness of
s 151-4 maintains His own i and likeness.
ph 172-19 man is the i and likeness of Spirit.
f 206-26 the spiritual i and likeness of God.
210-20 to suppose that man, God's i and likeness,
223-25 very far from being the i and likeness of God,
c 252-22 Finite man cannot be the i and likeness of,
256-17 as the true divine i and likeness
259-20 not of a man in God's i and likeness.
b 252-25 the i and likeness of perfect Mind.
258-5 nor of the i and likeness of God.
257-20 It saith . . . I am not the i and likeness of
301-17 man is the divine i and likeness,
315-15 God, in the likeness of Himself,
330-13 neither seen God nor His i and likeness.
332-13 yea, the divine i and likeness,
349-22 man in His i and likeness,
ph 414-27 i: the i and likeness of God.
r 441-17 forever in the i and likeness of his Maker.
t 468-14 Spirit is God, and man is His i and likeness.
475-9 man is the likeness of the i and likeness of
475-16 all that reflects God's i and likeness.
497-8 and man in God's i and likeness.
9 519-16 and reach the spiritual i and likeness.
521-24 in the likeness of God.
not the i and likeness of God.
548-6 we discover man in the i and likeness of God.
g 587-2 God's i and likeness; . . . which is not the i and likeness of,
589-5 that is, the i and likeness of good,
589-14 i: the i: and likeness of what has God not
584-25 not after the i and likeness of Spirit.
ph 591-6 . . . the spiritual i and likeness of God:
divine
(see divine)
imaged  

as he had i: he would

imbecility  

the farther mortals will be removed from i:

imbibe  

study thoroughly the letter and i: the spirit.

imbibes  

any student, who ... i: the spirit of Christ,

imbued  

the human mind, i: with this

So divinely i: they were the spirit of

imitate  

and to i: his mighty works

imitates  

astronomical order i: the action of

imitative  

the unreal and i: movements of mortal belief,

imitators  

will never alone make us i: of him.

immaculate  

when their i: Teacher stood before them,

are prophesied the coming of the i: Jesus,

he, the i: met and conquered sin

This i: Idea, represented first by man

immanent  

is widely demonstrated as an i: eternal

i: sense of Mind-power enhances the glory of

Immanuel  

are they the sign of I: or

for demonstration is I: or God with us;

so ... points to the revelation of I:

immediate  

the symptoms of this disease appeared,

I have never supposed the world would i:

going to sleep i: after a heavy meal,

his body was the same i: after death as before,

this potent belief will i: supersede the

as if he ... i: fell into mental sin;

immense  

in view of the i: work to be accomplished

immensity  

thrown into the face of spiritual i:

Spirit, Life, and Love fill i: and are ever-present.

as nebulae indicate the i: of space.

immoral  

detect the woman's i: status

Never breathe an i: atmosphere, unless

immortal  

Incorporal, unerring, i: and eternal Mind.

and omnipotent  

strength from the i: and omnipotent Mind,

and perfect  

the i: and perfect model of God's creation

and spiritual  

i: and spiritual facts exist apart from

must be i: and spiritual.

antipodes of i: and spiritual being.

and unerring  

neither i: and unerring Mind nor matter,

beautiful and  

and presents them as beautiful and i:

being  

spiritual understanding of the status of i: being,

it never merges into i: being.

harmonious facts of Soul and i: being.

being is  

because being is i: like Deity,

Consciousness  

tangible and real to i: consciousness,

in order to possess i: consciousness.

Cravings  

i: cravings, "the price of learning love."

something more native to their i: cravings

Evidence  

that Spirit is harmonious

Existence  

not within the range of i: existence

Fact  

reveals the i: fact that neither pleasure nor
immortal

**Soul is**

- b 311-7 Soul is \( i \) because it is Spirit.
- 335-20 Because Soul is \( i \), it does not exist in mortality.
- p 381-13 destroyed by the understanding that Soul is \( i \).
- r 468-6 Because Soul is \( i \), Soul cannot sin.

**Sovereignty**

- s 411-18 Its only crowned head is \( i \), sovereignty.

**Spiritual**

- b 328-24 God’s universe is spiritual and \( i \).
- o 353-29 true idea of being is spiritual and \( i \).
- p 409-21 The real man is spiritual and \( i \).
- r 509-19 and adopts the spiritual and \( i \).

**Testimony**

- r 450-25 destroy all material sense with \( i \) testimony.
- 400-25 This \( i \) testimony ushers in the

**Things**

- b 276-22 towards the contemplation of things \( i \).

**Truth**

**(See Truth)**

- r 493-8 must yield to Science, to the \( i \) truth of

**Wisdom**

- g 319-6 His infinite self-containment and \( i \) wisdom

**alleged**

- d 42-58 is therefore not a mortal but an \( i \).
- m 60-10 purity and constancy, both of which are \( i \).
- sp 305-8 for there will be, an \( i \) spirit.
- 81-12 One’s acceptation that one’s \( i \) no more proves.
- 81-18 as revealed in Science cannot help being \( i \).
- s 152-3 all things which are \( i \) because of \( i \), the Divine Mind, and take away all its supposed

**Phenomenal**

- p 174-32 its cure comes from the \( i \) divine Mind.
- 186-35 If evil is as real as good, evil is also \( i \).
- 186-22 the same as \( i \) being the only real, both must be \( i \).
- 192-22 all the formations of the \( i \) divine Mind.
- 192-9 from the mortal instead of from the \( i \).
- 191-16 of the mortal mind and not of the \( i \).
- 192-26 of the mortal \( i \), who is \( i \) in spiritual understanding.
- f 211-31 of these faculties be conceived of as \( i \).
- 229-2 if Mind is not the master of them, they are \( i \).
- 251-7 the idea of the so-called \( i \) to be \( i \).
- 244-26 He does not pass \( i \) from the mortal to the \( i \).
- 246-28 Life and goodness are \( i \).
- c 256-5 thought rises \( i \) from the mortal to the \( i \).
- 252-21 to the spiritual in order to be \( i \).
- 258-5 \( i \) spiritual man alone represents the truth of

**Spiritual**

- b 277-6 The \( i \) never produces the mortal.
- 277-8 goodness and spirituality must be \( i \).
- 277-29 Nothing we can say \( i \) regarding matter is \( i \).
- 295-20 teaches that, his soul is resurrected.
- 300-21 if pain as is real as the \( i \), both must be \( i \).
- 296-10 Nothing sensual or sinful is \( i \).
- 297-16 and man found to be \( i \).
- 301-10 \( i \) spiritual man is really substantial.
- 301-14 those being who believed to be as \( i \) as.
- 310-19 taught \( i \) that soul may be lost, and yet be \( i \).
- 335-28 Reality is spiritual, \( i \), divine, eternal.
- 335-5 not into mortality, \( i \).

**Purposes**

- p 367-20 He understood man, whose Life is God, to be \( i \).
- 370-2 To be \( i \), we must forsake the
- 427-7 can no more die \( i \) than can Soul, for both are \( i \).
- 429-21 If we live and are \( i \), we must have sense of Life, God, – which sense must be \( i \).
- r 474-25 must error still be \( i \).
- q 475-28 \( i \) and divine Mind presents the idea of God:
- 506-28 God’s ideas reflect the \( i \), unerring, and
- 520-27 the \( i \) thinking thought is from above.
- 530-2 \( i \) the spiritual law of Truth is
- 532-19 material return to dust, and the \( i \) is reached.
- gl 581-9 proved to be as \( i \) as its Principle;

**immortality**

**Alightness and**

- a 30-12 out of mortality into \( i \) and bliss.
- 205-24 not a stepping-stone to Life, \( i \), and bliss.

**and Clas**

- g 518-20 Life giveth \( i \), might, \( i \), and goodness,

**and Life**

- b 347-51 way through which \( i \) and life are learned

**Love**

- gl 597-15 divine Science, – \( i \) and Love.

**Supremacy**

- gl 599-20 showing the \( i \) and supremacy of Truth;

**appears**

- sp 79-31 overcome, not submitted to, before \( i \) appears.

**assurances of**

- p 387-12 refreshed by the assurances of \( i \).

**basis of**

- gl 583-19 ELIAS. Prophecy: \( i \), the basis of \( i \).
immutability

sp 81-13 would prove i: a lie.
81-15 Nor ... alleged spirits teach r.
81-15 When spirit is, it is not in Spirit.
211-44 mortality is lost, swallowed up in i;.
234-20 if it is real, it belongs to i:.
275-14 i: cause, and effect belong to God.
283-13 Time has not yet reached eternity, i;
305-17 without Love, God, i: cannot appear.
339-26 The basis of all health, sinlessness, and i:
583-15 he is not in spiritual.
583-17 Are mortality, i:,居民? in matter?
612-17 without Love, God, i: cannot appear.
275-14 i: cause, and effect belong to God.
514-13 when spiritual import r. in their citation
545-20 not r. by material darkness and dawn.

immortality's

of 550-18 ADAM . . . i: opposite, mortality;
immortals

b 265-11 Morts are not like i;
444-27 i: or God's children in divine Science,
476-11 Morts are the counterfeit of i:.
504-19 . . . or, the children of God, will appear as the
immoveable

s 160-17 when the cords contract and become i:?
immunity

f 219-29 Entire i: from the belief in sin, suffering,
immutable

s 135-25 because it is the f: law of God,
190-22 in obedience to the f: law of Spirit,
261-23 and the nature of the i: and immaterial.
279-2 or the unerring, i: and immortal?
293-6 not seek the f: and immortal through the finite,
293-6 silence r. a while the voice of f: harmony,
300-14 The mutable and imperfect never touch the i:
300-17 the f: harmonious, divine Principle.
355-2 Reality is spiritual, harmonious, f:
446-20 victory rests on the side of f: right.
550-9 the pure and holy, the f: and immortal
immutably

pr 3-1 He who is f: right will do right
impair

f 428-18 the Life which mortal sense cannot i:,
impair

f 253-5 saith: . . . i: include and i: all bliss,
272-14 not to i: to dull ears and gross hearts.
285-20 Mind can f: purity instead of impurity,
401-7 which you i: mentally while destroying error,
447-18 i: ... the truth and spiritual understanding,
452-9 He must live and love it, or he cannot i:.
465-20 she had to i: while teaching its grand facts,
510-18 Love alone can f: the limitless idea of infinite
516-11 which f: their own peace and permanence.
550-9 God could never i: an element of evil.
ap 570-24 Those ready for the blessing you f: will give
impertinence

m 58-29 i: of the divine Mind to man and the universe.
b 390-3 incorporeal i: of divine Love to man,
important

f 235-15 pure and uplifting thoughts . . . i: to pupils,
541-9 Tenderness accompanies all the might i: by
impartial

pr 13-2 Love is f: and universal in its adaptation
m 63-18 Our laws are not i: to say the least.
355-27 Without this . . . no one is capable of i: or
impairing

sp 92-9 but also capable of f: the sensations.
450-25 I: has not impervious,
ap 567-2 Gabriel has the more quiet task of i: a
imparts

sp 86-32 truth communicates itself but never i: error,
ph 248-7 by the false sense itself.
b 271-30 spiritual import of the Word f: this power.
280-9 i: and perpetuates these qualities
p 430-4 spiritual riches of the body.
505-16 Spirit i: the understanding which uplifts
515-23 All that God f: moves in
517-13 for Love f: the dearest idea of Deity.
impassable

sp 86-24 as i: as that between Dives and Lazarus.
impatient

f 237-29 f: at your explanation,
impeach

pr 5-23 Such an error would i: true religion.
ap 569-20 seemingly i: the offspring of the

impedes

pr 2-21 an error which i: spiritual growth.
ph 166-4 Mind is all that feels, acts, or i: action.
p 415-6 belief quickens or i: the action of the system.
impediment

ap 567-19 no i: to eternal bliss,
impel

ap 533-1 which would i: them to devour each other
impelled

p 415-22 moving quickly or slowly and i: or prevailed by
ap 565-25 i: the idea to rise to the zenith of
impels

s 169-1 i: the inference that the spiritual heaven
implicative

a 37-27 Hear these i: commands:
150-19 The commandment ... no less i: than
511-1 hence it is not more i:.
239-21 Principles.
514-28 He implies . . . i: the Science . . . it is i: to be honest
impersonal

ap 565-17 God's idea, will eventually rule all . . . i:,
imperceptible

b 314-24 the spiritual Jesus was i: to them.
344-40 invisible Christ was i: to the so-called
imperfect

s 114-20 must sometimes recur to the old and i:.
193-30 I: mental mind sends forth its own
240-7 by no means a . . . germ rising from the i:
245-20 Do you not hear from all mankind of the i: model?
245-2 give up i: models and illusive ideals:
524-19 I: morals grasp the ultimate . . . slowly;
c 255-25 Mortals rest in the sense of
250-4 than the sculptor can . . . from an i: model,
b 500-14 The mutable and i: never touch the o
258-9 materiality renders these ideals i:.
r 477-7 Soul, being Spirit, is seen in nothing i:.
g 559-26 taught that can become i:.
pl 987-18 and cannot become finite and i:.
imperfection

sp 72-17 Perfection is not expressed through i:.
333-8 In the midst of i:.
245-22 Perfection does not animate i:.
245-16 Is it f: joy, sorrow, sin,
c 259-32 from f: instead of perfection, one can no more
p 544-29 whereas i: is blameworthy, unreal, and
424-11 there is no room for f: in perfection.
imperfections

a 52-9 Their i: and immunity felt the
imperfectly

pref ix-9 voices the more definite thought, though still i:.
b 394-29 is, must be, i: expressed.
r 450-22 We reason i: from effect to cause.
imperial

b 334-25 Asia Minor, Greece, and even i: Rome.
imperious

sp 98-18 It is i: throughout all ages
imperishable

a 21-11 looks towards the i: things of Spirit.
246-16 with bright and i: glories.
253-3 saith: . . . i: glory. . . . all are Mine,
impersonation

ap 565-13 i: of the spiritual idea had a brief history
impertinent

an 103-13 separate from any half-way i: knowledge,
impetuous

s 135-27 Before this the i: disciple had been called
impetuosity

s 137-16 With his usual i: Simon replied.
impois

s 139-3 which the i: sought to destroy.
implacable

a 40-16 the crimes of his i: enemies
implant

ap 19-17 Doctors should not i: disease in the thoughts
implicit

a 25-29 i: faith in the Teacher and all the
implied

a 26-10 The Christ was the Spirit which Jesus i: in
sp 97-7 the illusion i: in this last postulate.
94-5 includes all that is i: by the terms.
s 136-14 the narrow opinion i: in their citation
ph 165-3 shrinking from its i: responsibility.
g 904-20 not i: by material darkness and dawn.
implies
pr 6-8 i: the vain supposition that we have	a 20-25 to acknowledge what the spiritual fact i.
an 107-17 It i: the exercise of despotic control,
s 114-14 the phrase mortal mind i: something untrue
s 130-20 the literal fact that the materialism is scientifically i,
p 421-2 insanity i: belief in a dis eased brain,
507-21 A material world i: a mortal mind and
547-20 Material evolution i: that the great

improve
ph 157-1 Should we i: a corporeal God to heal the

implies
b 331-11 The Scriptures i: that God is All-in-all.
336-1 limits would i: and impose ignorance.
515-19 does not i: more than one God,
517-19 nor does it i: three persons in one.
557-30 The literal meaning would i: that God
559-12 If Life is God, as the Scriptures i,

import
a 25-24 the precious i: of our Master’s sinless career
67-21 take up the more practical i: of that career!
s 18-17 parable may i: that these spiritual laws,
327-20 voices of solemn i: but we heed not them.
582-13 spiritual i: of the Word imparts this power.
582-13 great of these works.
p 411-15 Scripture seems to i: that Jesus
571-27 gave the spiritual i: expressed through
401-3 chiefly because the spiritual i: of the Word.

importance
ph 185-27 Hence the i: that doctors be Christian Scientists.
189-18 of less i: than a knowledge of the fact.
f 309-20 are of no real i: when we remember
567-3 Hence the i: of C. S.
c 255-17 The precise form of God must be of small i:
373-19 Hence the i: of understanding the truth of
373-19 making his acts of higher i: than his words.

important
a 42-18 evidence so i: to mortals.
51-2 the possible loss of something more i: than
sp 85-17 but it is i: to success in healing,
ag 107-6 no reason why metaphysics is not as i:
520-24 The one i: interpretation of Scripture is
521-22 is it highly i: — in view of the
550-7 in the New Testament, sayings infinitely i.
p 387-17 it is not because they occupy the most i: posts
404-21 one of the most i: points in the theology of
424-15 equally i: in metaphysical practice
472-24 That is the i: question.
466-18 first and last it is the most i: to understand.
481-1 How then, to choose good
482-13 Is it i: to understand these explanations
497-1 first brief exposition of the i: points.
p 588-23 the order of C. S. is an i: one
545-28 discoveries have brought to light i: facts
553-2 accompany their descriptions with i: observations.
551-4 or i: to their origin and first introduction."
improve
m 61-29 formation of mortals must greatly r
ph 167-15 improve to 61-29 formation of mortals must greatly r
sp 90-29 our time in solving the mysteries of being
181-19 you must r your mental condition
197-25 never, until individual opinions r c
260-19 in order to r their models.
p 570-29 and then they cease to r.
p 571-29 Man will r through Science and
r 493-25 proved that the Christ could r on a false sense.
g 523-14 false claim, but that error can r His creation.
s 537-11 least man should r r and become better.
545-8 mortals should so r material belief by thought

improved
sp 81-14 Nor is the case r when alleged spirits
sp 150-18 No r perceptually.
b 296-28 An r belief is one step out of error,
o 348-24 when by so doing our own condition can be r
p 443-19 An r belief cannot retrograde.
r 899-10 Earth's preparatory school must be r
gl 582-9 BENJAMIN . . . an r state of mortal mind;

improvement
m 63-24 rational means of r at present
sp 77-30 the chances of the depicted for r
ph 195-31 for amusement instead of for r.
improves
f 531-25 spiritual understanding r mankind
p 570-3 the body under the same regimen which
403-28 r or injures the case in proportion to
r 449-29 A proper teacher of C. S. r the health

improving
p 59-39 else we are not r: the great blessings which

improvisation
sp 89-24 explains the phenomena of r:
impudently
q 549-20 yet this opposite, . . . r: demands a blessing.

inpugn
a 61-10 would r: the justice and love of a father
b 273-23 and r: the wisdom of the creator.
o 548-7 This makes it doubly unfair to r and

impulse
sp 94-16 pattern of mortal personality, passion, and r:
f 211-13 sensation of sickness and the r to sin
b 261-11 strong r of a desire to perform his part,
b 268-5 those lower things which give r to inquiry,
q 548-31 ethics and temperament have received an r

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sp 88-31 said to be a gift . . . received from the r

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pr 8-11 If a man . . . is r: and therefore insincere,
a 28-23 saying: He is a glutton and a friend of the r:
ph 192-15 all that is selfish, wicked, dishonest, and r.
t 449-27 The r: are at peace with the r:
q 550-31 supposition that Spirit, r: can originate the r

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f 241-25 washing the body of all the r: of flesh,
p 401-19 forcing r: to pass away,

impurity
a 52-9 Their imperfections and r: felt the
m 60-13 selfishness and r: alone are fleeting,
65-22 r: and error are left among the lees.
b 272-23 earthward gravitation of sensuality and r:
p 381-22 the r: impurity instead of r,
383-17 r: and uncleanliness, which do not trouble the r:

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ph 187-11 and then r: this result to another ilusive
f 219-27 r: their recovery to change of air or diet,
q 554-17 to r: to God the creation of whatever is sinful

imputing
o 434-14 Are we . . . r: too much power to God,
in
sp 71-6 Principle of all, is not r: Spirit's formations.

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o 355-25 and to a consequent r: to demonstrate
r 494-16 Jesus demonstrated the r of corporeality,
inaction
s 128-6 Neither organic r: nor overaction is
p 458-1 "There is no death, no r:"

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s 115-3 the r: of material terms for
ph 194-18 the frailty and r: of mortal mind.

inadequate
s 117-19 Human theories are r: to interpret
125-32 belief, wholly r: to affect a man
o 349-15 English is r: to the expression of
438-19 Another witness, equally i, said
ap 572-29 r: to take in so wonderful a scene.

inadmissible
a 22-32 Revenge is r:
ph 167-30 timid conservatism is absolutely r:
inalienable
an 106-7 God has endowed man with r: rights,
s 161-17 r: rights, among which are life, liberty, and
f 227-9 unaware of man's r: rights

inanimate
an 106-1 to go in healing from the use of r: drugs
s 118-8 letter is but the dead body . . . pulseless, cold, i,
155-11 When the general belief endorses the r: drug
157-7 never shares its rights with r matter.
168-7 the r: drug becomes powerless.
ph 199-31 belief of r: and then of animate matter.
160-4 mortal says that an r: unconscious seeding is
f 218-6 body, like the i: wheel, would never be weary.
243-31 matter, the r: substratum of mortal mind.
b 312-29 and so turns . . . to the r: drug.
t 463-29 The sick are not healed by i matter

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b 330-31 dementia, insanity, i, devil,
inarticulate
sp 95-24 until its r: sound is forever silenced

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s 127-23 i: as all truth proceeds from
f 240-32 i: as God is good and the fount of all
p 431-9 i: as this offence is deemed punishable

inanity
sp 598-10 The i: voice of Truth is to the human mind,
inaugurated
b 288-13 foreshadowed by the prophets and i: by Jesus,

incantations
ph 174-2 The Esquimaux restore health by i:

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sp 89-1 what the unaided medium is r: of knowing
89-11 says, "I: of words that grow,
o 325-6 the body r: of supporting life,
o 358-19 i: of producing sin, sickness, and death
f 444-8 may render you i: of knowing or judging
468-17 eternal and r: of discord and decay.
473-58 Man is i: of sin, sickness, and death.

incapacity
p 374-19 i: to preserve your own existence,

incarcerated
ph 192-36 threatened with i: in an insane asylum

incarnate
b 332-28 i: in the good and pure Christ Jesus.
334-20 before the human Jesus was i: to mortal eyes.
o 359-27 Hence its embodiment in the i: Jesus,
gl 540-11 comes to the flesh to destroy i: error.

incarnation
q 501-10 The i: of Truth, that amplification of wonder

incense
sp 94-9 i: the rabbis, and they said:
incentive
f 485-18 Love for God and man is the true r:
inception
sp 80-50 This i: shows that the belief of
s 150-16 illustrated by the following r:
ph 182-27 it comes from some sad r: or else from
b 321-12 In this i: was seen the actuality of Science.
p 305-5 While they were at meat, an unusual r: occurred.
incidental
s 115-16 optics rejects the r: or inverted image

incidents
s 111-24 one of many i: which show that C. S.
inclivity
f 493-23 latter is distrusted and thwarted in its r:

inclined
m 68-18 was suffering from r: insanity,
p 300-29 Meet the r: stages of disease with
301-7 the r: or advanced stages of disease,

incisive
f 494-27 hint that Jesus used his r: power injuriously?
inconses
f 247-6 i: cusps, bicuspids, and one molar.
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f 203-12 This thought 'tis to a more exalted worship and
op 564-5 'tis mortals to kill morally and physically.

inclination
t 452-30 if you had the f.'s or power to

inclinations
ts 121-3 favorite f.'s of a sensuous philosophy.

inclined
ph 181-31 will 't you to the side of matter and error.
pt 450-12 They do not f.'longingly to error.

include
s 118-14 't spiritual laws emanating from
ph 191-6 will 't in that likeness no material element.
235-5 saith : 't and impair all bliss.
515-32 soul, but his manifest influences.
418-25 moral as well as physical belief in your
r 584-7 Does C. S., . . . f. medication, material hygiene.
pt 520-20 facturing creation, . . . f. nothing of the kind.
522-12 't no member of this dourous and fatal trial.

included
pr 5-32 all evil works, error and disease f.'
sp 50-19 if is doing in non-intelligence.
427-3 I saw that the law of mortal belief all error,
335-17 never f. in a limited mind or a
344-30 not in the commonly accepted systems.
529-28 All that is real is f. in this immortal Mind.
425-7 take up the leading points f.
429-28 not in the rejections of the, r
484-9 Answer.— Not one of them is f. in it.
504-7 not f. in the record of creation.

includes
pr 9-19 This command f. much,
sp 23-30 f. spiritual understanding and confides all
a 60-9 the mother-love f. purity and constancy,
sp 94-5 f. all that is implied by the terms
s 118-12 vastly more than he at first seem.
145-31 The theology of C. S., f. healing the sick.
ph 187-23 The divine Mind f. all action and volition,
191-15 spiritual being, and of what Life f.
400-9 infinite Mind made all and f. all.
210-30 immortal sense f. evil nor pestilence.
219-20 Science f. no rule of discord,
308-20 and f. nothing unlike God,
259-12 f. a perfect Principle and idea,
252-8 f. necessarily f. the correlated statement,
323-31 of universal humanity,
330-32 with all the etceaters that word f.
333-31 The one Spirit f. all identites.
sp 373-3 physical exemption which Christianity f.,
468-32 f. ignorance of error and of their
430-1 f. all the phenomena of existence.
469-9 f. in itself all substance
467-21 because you reflect the Mind which f. all,
515-16 eternal Elohim f. the forever universe.

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sp 58-16 The belief that the universe, f. man,
s 114-10 Minds are no menon and phenomena, f.
114-25 the universe, f. man, is spiritual.
127-5 creator of the spiritual universe, f. man,
ph 571-13 Mind's control over the universe, f. man.
433-23 the hearts which rejected him.
c 268-6 Father and Mother of the universe, f. man.
576-23 Principle of the universe, f. harmonious man.
265-5 creates and governs the universe, f. man.
330-12 only intelligence of the universe, f. man.
445-19 organs of the human system, f. brain and
r 423-7 The spiritual universe. man is given to individual,
475-15 composed idea of God, f. all right ideas ;
950-26 f. unity of God and man, f. the universe.
501-30 governing the universe, f. man,
477-30 theore of the universe, f. man.
457-26 The true theory of the universe, f. man.
449-19 f. those which we call human.
444-24 to reproduce a mortal universe, f. man.

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s 128-6 His government of the universe, f. of man.
ph 554-3 universe, f. of man, is as eternal as God,

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m 59-23 too late to grumble over f. of disposition.
incompetent
m 57-15 't meet the demands of the affections.
ph 200-8 Whoever is f. to explain Soul
pt 377-29 a fear that Mind is f. to control it.
incomprehensible
b 304-22 thrusting aside its divine Principle as f.
337-21 is as f. to the limited senses as

inconceivable
p 378-29 power, without the divine permission, is f. ;
incubus
b 322-21 as the startled dreamer who awakens from an i*
inculcate
s 130-30 and to i' a grain of faith in God,
inculcates
s 112-30 it i' a breach of that divine commandment
b 340-17 it i' a breach of that divine commandment
mind,
and the other to oppose i',
o 335-29 human, material nothingness, which science i',
incur
pr 3-29 i' the sharp censure our Master pronounces
m 68-23 salutary causes sometimes i' these effects.
f 238-7 To obey the Scriptural command, .. is to i' :
b 317-9 and he will i' the hatred of sinners.
p 142-8 if men seem to i' the penalty through matter,
conquered by the moral penalties you i' i*.
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b 322-21 i' through the pains of distorted sense.
incut
a 40-10 first removing the sin which i' the penalty.
an 106-13 mental trespasser i' the divine penalty
f 241-3 He, .. i' the hostility of envy ;
g 540-1 it i' divine displeasure, indeed
pr 11-15 if i', he has not already suffered sufficiently
16-11 There is i' some doubt among Bible scholars,
a 33-5 Their bread i' came down from heaven.
14-17 Lucifer, i' the mouth of God could.
140-27 it i' mournfully true that the older Scripture
145-19 i', its ethical and physical effects
165-25 even i't, that it has already yielded
163-30 To harmonize the contrarieties, .. is i' a task
f 207-8 i', evil is not Mind.
f 211-21 informed man that death was i' his only
257-31 i', the phrase infinite form involves a
b 302-28 i', the body presents no proper likeness of
o 345-12 It is i' no small matter to know one's self :;
g 540-1 will see that error is i' the nothingness,
p 364-30 that they i' love much.
366-32 a moral offence is i' the worst of diseases.
412-14 It is i' adequate to unclasp the hold
415-29 i', the whole frame will sink from
r 478-31 neither i' can be :—Rom. 8: 7.
g 531-19 i' there is, but the continued account is mortal
584-21 that i' can be.—Rom. 8: 27.
159-21 will be f' sweet at its first taste,
573-38 is a foetiduse of absolute C. S.
575-25 it i' a city of the Spirit, a
qf 586-15 What Jesus gave up was i' air, indefinable
f 210-19 self-expressed, though i' as a whole.
indefinite
o 348-29 believed for an i' time ;
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pr 12-25 Changes in belief may go on i'.
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independent
ph 178-18 it would have been routed by their i'
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ph 200-10 Life is, always has been, and ever will be i' of
f 208-6 What is the all-conquering power, i' of God,
247-19 Comeliness and grace are i' of matter.
c 263-2 believe themselves to be i' workers ;
indeed
f 218-15 believing that the body can be sick i' of
p 388-11 thought that they could kill the body .. i' of
109-13 i' of this so-called conscious mind, indestructible
a 51-14 his spiritual life, i' and eternal,
sp 76-25 converts the body, i' man, a
b 162-14 the i' faculties of Spirit exist.
f 209-2 Man, being immortal, has a perfect i' life,
214-4 wholly spiritual, it is normal and i'.
b 316-20 Christ presents the i' man.
193-17 perfect as the Father, i' in Life,
o 350-31 One says : i' have spiritual ideals, i'
p 360-22 the officer to degrade i'.
402-12 Man is i' and eternal.
r 471-1 divine Principle and idea, are i'
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b 528-18 Our missionaries carry the Bible to i',
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f 229-18 the i: who upholds it is mistaken
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331-15 God is i:, incorporeal.
336-32 God is i: and personal in a scientific sense.
p 750-25 medical testimony and i: experience.
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409-9 cannot, in a scientific diagnosis, shield the i: case
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r 498-29 spiritual universe, including i: man, is a
q 556-29 The intelligent i: idea, unforms the theory
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b 305-8 The minutiae of lesser i:
q 540-16 egg, from which one or more i:

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and identity
q 550-6 forms and preserves the i: and identity of
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b 309- reflect the one indivisible i:
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sp 91-10 man's spiritual and eternal i:
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f 249-3 mortals put off their material beliefs and false i:
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c 250-2 Man . . . . cannot lose his i:
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b 331-29 the i: and the Science of man,
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814-19 The i: created by God is not carnivorous

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r 477-21 Man's i: being can and more duly
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m 58-9 constitute i: and collectively true happiness,
p 87-9 to be i: and consciously present

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pr 11-19 not to annul the divine sentence for an i: sin,
350-20 and that, too, in spite of the i: protest

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m 69-20 I have named her case to i:
sp 83-8 I: spiritualism can only prove that certain i:
87-7 Though i: have passed away,
g 99-18 Those i: who adopt theosophy, spiritualism,
f 154-18 oppressed and attacked on i:
254-12 i: are consistent who, watching and
947-10 but with some i: the morbid moral or
455-18 birth, of new i: or personalities.
539-11 "We have no right to assume that i: have
ap 577-6 as no longer two wedded i:

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on 102-22 they ennure the age into i:
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pr 7-16 to i: or encourage Christian sentiment.
s 161-27 would naturally i: the very disease
f 220-6 i: sufferers to look in other directions for
b 222-3 do not inferior motives i: the
p 370-21 A physical diagnosis . . . tends to i: disease.
417-29 Show them how mortal mind seems to i: disease
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b 298-21 debased the judgment and i: false conclusions.
p 403-1 So the sick through their beliefs have i:
304-3 voluntary mesmerism is i: consciously
408-9 self-mirage is i: unconsciously
411-21 Disease is always i: by a false sense
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p 415-12 They quiet the thought by i: stupification
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b 441-5 C. S. must be accepted at this period by i:
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i 448-1 to i: them, is a moral offence.
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p 175-32 but they never i: in the refinement of

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b 405-2 i: of evil motives and aims
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b 364-8 the higher tribute to such i: affection,
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b 245-5 just so long as you believe them . . . i:
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b 142-22 You lean on the i: and unintelligent,
f 253-21 can make no opposition . . . for matter is i:
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b 283-5 there is no i: to retard or check its
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sp 189-19 human mental mind, by an i: perversion,
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r 318-28 the annihilation of Spirit would be i:,
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314-32 in supposed accord with the i: law of life,
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a 69-2 Science i: lifts one's being higher
s 120-9 Then the question i: arises
i 462-12 he will i: reap the error he sows.
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b 227-15 i: Love, eternal Life, omnipotent Truth,
q 507-29 from the nature of its i: source.
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b 330-9 i: of divine metaphysics will be demonstrated,
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sp 74-21 Darkness and light, i: and manhood,
74-23 Who will say that i: can utter the ideas
f 95-29 of the world is asleep in the cradle of i:
444-29 Even Shakespeare's poetry pictures age as i:
r 499-9 In i: this belief is not equal to guiding
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range
resources
m 60-29 Soul has i: resources with which to bless
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pref x-14 or treat in full detail so i: a theme.
pr 5-19 God is good, omnipotent, omnipresent, f.

m 69-25 or do you declare that Spirit is i:
sp 71-50 presupposes Spirit, which is ever i: to be
s 76-7 as neither material nor finite, but as f,

484-19 To understand that Mind is i:
358-31 The belief that Spirit is finite as well as i:

p 127-13 God, the i: supreme, eternal Mind.

pha 167-3 the i: divine Principle which heals
f 213-13 this attraction towards i: and eternal good

m 267-9 God is Father, eternal, self-created, f.

b 756-18 the i: divine Principle, Love.

276-18 another admission,... that Spirit is not i:

280-3 not products of the f, perfect, and eternal

280-11 would encompass Mind, which is i:; beneath a

283-13 that Mind is i: and supreme,
284-3 not rational to say that Mind is i:, but dwells in

284-13 that Mind is i: and the

326-33 Its Principle is f, reaching beyond the pale of

342-12 Divine Love is f.

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p 367-30 Because Truth is f, error should

390-3 God therefore good is i: is All,

r 460-9 Time is finite: eternity is forever i:

460-21 We can have but one Mind, if that one is i:

462-29 God's ideas reflect the mortal, and i:

517-22 This ideal is God's own image, spiritual and f.

550-33 Life is not embryonic, it is i:.

ap 557-7 To f, ever-present Love, all is Love,

gl 617-17 God is one God, f and perfect,

594-21 omnipresent, omnipotent, i:.

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a 25-4 f: greater than can be expressed by

44-26 a method i: above that of human invention.

b 334-7 f: greater, than the fleshly Jesus,

o 390-7 in the New Testament, saying i: important,

q 332-1 wise and altogether lovely,

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ph 176-8 not by the i: minority of opinions in the

b 330-6 it from the f: to the infinite,

s 803-3 These ideas range from the f: to infinity,

530-3 can repeat only an f: part of what exists.

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c 236-16 all that exists in the f: of Truth,

b 260-1 in the f: of Mind, matter must be unknown.

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r 460-21 We bury the sense of f: when we admit

g 506-25 individual idea, f: of Life,

511-6 its magnitude, and i: of spiritual creation,

517-24 since there is no limit to i:.

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f 253-2 saith:... for I am f:.

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all-inclusive
q 514-5 nothing... beyond the range of all-inclusive f:,

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r 481-2 God's being is f: freedom, harmony,

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q 507-25 governs all from the mental molecule to i:

never began
r 494-1 f: never began, will never end,

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q 320-10 The numerals of f: called seven days,

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c 258-11 Man reflects f: and this reflection is the

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q 510-10 Science reveals f: and the fatherhood and

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sp 76-32 The recognition of Spirit and of f: comes

f 225-8 Mind signifies God, i: not finitely,

b 336-2 Mind is the I AM, or f:,

r 460-23 when we admit that... evil has a place in this f:,

influence
q 503-4 from the infinitesimal to f:,

513-3 and is an attempted infringement on f:,

510-17 What can fatten f:?

544-30 It declares... to enter man's nostrils

545-15 errors... do not accord i: to Deity.

546-3 A ngressor. f: omnipotence.

555-22 Euphates... the opposite of i:,

590-24 when the spiritual sense of God and of i: is

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a 20-14 Jesus bore our f:; he knew the error of

53-28 at the time when Jesus felt our f:,

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as oblivious of physical i: as if he had

ap 504-8 This last i: of sin will sink its perpetrator

inflamed
a 47-20 this spiritual distance f: Judas's envy,

ph 176-28 never indulged in the refinement of f:,

195-3 his eyes were by the light.

p 355-21 discolored, painful, swollen, and i:.

358-32 If you believe in f and weak nerves,

353-19 Have no fear that matter can... be f:.

414-32 Matter cannot be f:.

ap 555-3 swollen with sin, f with war against

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p 405-2 hatred i: the brutal propensities.

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p 375-3 belief that f: and pain must accompany

and swelling
f 183-18 manifests, through i: and swelling.

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ph 176-17 Can drugs... destroy the so-called i: of

glandular
ph 176-14 glandular i:, sneezing, and nasal pangs.

never appears

ap 415-9 i: never appears in a part which

pain nor
p 303-21 self-evident that matter can have no pain nor f:.

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p 401-22 confines himself... to the prevention of i:,

relieve
p 415-11 That is why opiates relieve f:.

to avert
a 44-13 He took no drugs to allay i:.

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ap 526-21 To reduce f: dissolve a tumor,

will subsist
p 421-20 when the fear is destroyed, the f: will subsist.

p 372-4 The f:... or deposit will abide,

374-3 Anodynes,... never reduce f: scientifically.

414-32 f: is fear, an excited state of mortals

415-5 f: is a mortal belief quickens or impedes the

416-29 for the f: is not suppressed

418-30 tubercles, f: pain, deformed joints,

425-9 f: tubercles, hemorrhage, are beliefs,


593-7 RED DRAGON. Error; fear; f: sensuality.

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p 378-9 Without... there can be no f: nor torpid action

384-19 followed by... hints of f: rheumatism.

inflicted
a 51-26 i: on the physical Jesus,

p 281-30 a sentence never f: by divine authority.

inflictions
p 388-8 when dire f: failed to destroy his body.

influence

baneful
p 460-30 the baneful i: of sinful thought on the body.

beneficent
p 594-31 till they feel its beneficent f:.

divine

pre 44-17 divine i: ever present in human consciousness

f 398-16 or through divine i:,

exalting
p 584-6 the pure and exalting f: of the divine Mind

execute
f 228-31 exceed the f: of their dead faith and ceremonies.

feel their
sp 56-17 though we can always feel their i:.

hallowing
r 474-24 Despite the hallowing f: of Truth in the

healing
s 393-10 for it is the healing f: of Spirit

holy
s 146-25 demonstrated through the holy i: of Truth

losing its
m 373-30 sacredness of this relationship is losing its i:,

manifested the
f 245-24 manifested the i: of such a belief.
INFLUENCE

mental
p 297-6 We throw the mental i' on the mental
mutual
an 100-8 as follows: 'There exists a mutual i' between
of divine Love
p 186-23 the i' of divine Love which casteth out fear.
of his career
p 397-6 We throw the mental i' on the mutual
an 100-8 as follows: 'There exists a mutual i' between
of mental
p 425-8 Show that it is not r; to the i' i' power in the world.
removing the
p 387-22 laboring under the i' of the belief of
of this agent
p 425-32 Discard all notions about . . . i' consumption,

INHERITED

influence

influenced
p 390-24 Greed and I', constitute the jury.
influenced
p 10-4 to the mind of body, and to the mind of soul.
influences
p 384-17 followed by chills, dry cough, i';
influx
a 43-9 that i' of divine Science which so illuminated
infields
p 550-10 Mortal belief i' the conditions of sin.
inform
p 2-24 Can we i' the Infinite Mind
inform
p 373-5 corporeal senses cannot i' us what is real
inform
p 183-11 and yet the Scriptures i' us that sin
inform
f 217-6 Medical schools may i' us that the healing
inform
p 225-16 will degrade the characters it should i'
inform
p 243-17 the heart, heart, lungs, and limbs do not i' us
inform
f 295-28 The pains of sense quickly i' us that
inform
b 270-20 Nature and revelation i' us that
inform
p 390-29 Matter does not i' you of bodily derangements;
influence
p 475-8 The Scriptures i' us that man is made in the
information
p 3-20 and then we try to give i' to
information
p 186-9 Asrronomy gives the desired i'
informed
p 383-31 Any supposed i', coming from the body,
informed
p 548-21 will be changed with the progress of i';
informs
p 395-21 she i' me that she could get along two days
inform
p 190-19 am i' that he went to work in two weeks.
informed
f 221-13 the doctors, who kindly i' him
informed
ap 571-11 Is the i' one who sees the foe?
informed
p 8-31 If a friend i' us of a fault,
inform
f 239-9 Scripture i' us that 'with God — Mark 10: 27.'
INHERITS 263 INSIST

inoculation

i 449-20 The i/ of evil human thoughts ought to

inoffensiveness
g 594-12 SHEEP . . . / i/; those who follow their leader.

inquire
p 376-28 Some people, misstaid as to Mind-science, i/;
inquirer
p 535-6 An i/ once said to the discoverer of C. S.;
inquiries
p 396-6 Make no unnecessary i/ relative to feelings

inquiring

g 535-17 is like i/ into the origin of God,
inquiry
sp 86-2 Supposing this i/ to be occasioned by
sp 86-6 Repeating his i/ he was answered by the
s 131-31 to John's i/ "Art thou he — Matt. 11: 3;
133-1 sent and the i/ to Jesus.
137-9 This renewed our i/ — Who or what is it?
1233-15 Many are ready to meet this i/ with the
b 266-5 those lower things which give impulse to i/.
inquisitive

inquisitive

p 79-3 not so injurious before i/ modern Eves took

insane
ph 163-26 threatened with incarceration in an i/ asylum
f 245-6 she became i/ and lost all account of time,
p 408-11 people who are committed to i/ asylums
411-17 and the i/ man was changed.
421-1 he suffers only as the i/ suffer.

insanity
dementia or
p 423-29 as directly . . . as is dementia or i/.
implies
p 421-2 i/ implies belief in a diseased brain.
incur
m 68-18 was suffering from incur i/.
in curing
p 414-6 The arguments to be used in curing i/ are
sin is
p 407-29 All sin is i/ in different degrees.
species of
p 409-20 There are many species of i/;
408-16 is in itself a mild species of i/.
treatment of
p 414-6 treatment of i/ is especially interesting.
universal
p 406-6 There is a universal i/ of so-called health,
would produce
p 406-25 would produce i/ as perceptibly as
b 300-31 dementia, i/; insanity, devil,
p 406-10 from the special name of i/.
408-14 The supposition that we can correct i/ by
insect
sp 74-17 caterpillar, transformed into a beautiful i/,
74-18 nor does the i/ return to fraternize with
insensible

ph 173-10 is required to be made manifest through the i/.
insensibly

p 383-30 sensibly well when it ought to be i/ so

inseparable

sp 70-9 the Ego and the Father are i/.
inseparable

ph 184-7 the penalties it affixes . . . are i/ from it;
b 314-7 proved that he and the Father were i/;
333-7 i/ from the divine Principle, God.
330-30 are i/, harmonious, and eternal.
p 404-28 require the same method and are i/ in Truth.
r 476-5 God and the real man are i/;
482-20 He who is i/ from Christ, the Messiah,
491-16 in the divine likeness, i/ from his creator.
554-7 being and Deity are i/.
inside

c 258-9 more than a material form with a mind i/,
insidious

p 376-9 most hidden, undefined, and i/ beliefs.
insight

sp 94-25 this i/ better enabled him to direct those
sp 129-18 into his native air of i/ and perspicac
ds 363-25 did his i/ detect this unspoken moral uprising?
significance

b 317-4 insisted on . . . the i/ of spirit,
ininscrutable
pr 3-28 If we are ungrateful for . . . we are i/;
8-11 If a man, . . . is inscrutable and therefore i/.
instruct

sp 90-14 some i/ that death is the necessary prelude
s 116-17 They never . . . upon the fact that God is all,
123-31 They i/ that soul is in body
131-14 Must C.S. come through . . . as some persons i/?
ph 168-15 Because man-made systems i/ that man

innumerable

r 470-23 the only facts are Spirit and its i/ creations.
insist
b 283-13 They say: 'that Life, or God, is one and the
p 409-3 You may say: , why do you say that disease
412-23 Mentally: i that harmony is the fact,
411-20 I feel, in my bodily cleanliness within and without.
421-15 I vehemently on the great fact which

insisted
s 159-1 her physicians i that it would be unsafe to
b 317-3 this on the matter of, matter

insists
b 307-3 This pantheistic error, or so-called serpent, i:
sp 368-5 Divine Science i that time will prove all this.

inspecting
p 379-19 invalid, i the hue of her blood

inspection
p 438-25 without the i of Soul's government officers.

inspiration

came through
b 319-23 original language of the Bible came through i,
heavenly
el 522-20 gentleness; prayer; heavenly i.
holy
s 161-5 Holy i has created states of which
little
a 37-32 Why has this Christian demand so little i
p 385-14 has little i to nerve endeavor.
needs
b 319-22 and needs i to be understood.

of a sermon
sp 80-4 whether for the i of a sermon or for
of goodness
el 57-5 the i of goodness, purity, and immortality,
of Love
a 35-27 Our wine i of Love,

restores
f 242-28 while i restores every part of the

spiritual
gl 569-17 they show the spiritual i of Love and Truth

this
a 34-2 Then why ascribe this i to a dead rite,


inspired

b 54-12 the i of Jesus' intense human sacrifice.
cl 65-5 to and give to human life an i
sp 88-27 It is due to i rather than to curiosity.
b 281-31 the i which is to change our standpoint,
gl 569-17 JACOB: i the revelation of Science,
569-17 WORX: i; understanding.
569-0 ZION: i; spiritual strength.

inspirational

inspiration

ph 184-30 The i were deep and natural.

inspire

sp 61-21 what noble ambition, can i the child
ph 190-21 through the material faith which they i.
c 262-14 These clearer, higher views i the
p 570-27 Quackery likewise fails at length to i the

inspired

a 46-9 has spoken through the i: Word
49-2 They knew what had i: their devotion,
51-23 He was i: God, by Truth and Love.
55-17 not interpret under the i: which Jesus i:
sp 84-17 to be divinely i: yea, to reach the
s 107-12 i: with a diviner nature and essence:
133-26 who taught as he was i: the Father
133-29 darkening to some extent the i: pages.
144-30 whether the ancient i: healers understood
b 310-27 wrote down what an i: teacher had said.
139-22: the confusion lies in the fact
140-0 Here is a definite and i: proclamation of C. S.
418-21 All metaphysical logic is i: by this simple
r 467-5 we take the i: Word of the Bible as our
q 521-4 Here the i: record closes its narrative
357-24 i: writers interpret the Word spiritually,
583-31 i: his wisest and least-understood sayings,
418-27: thought relinquishes a material,
sp 572-8 and profound counsel of the i: writer.
gl 573-3 elucidates the meaning of the i: writer.

inspires

f 534-4 Whatever i: wisdom, Truth, or Love
q 654-18 Love: i: illuminates, designates, and leads the way.
q 647-32 lifts humanity out of disease and death and i:

instance

for
b 319-29 for i: to name Love as merely an attribute
no
an 101-29 In no i: is the effect of animal magnetism,
q 589-25 no i: of one species producing its opposite.

one
s 149-7 The prescription which succeeds in one i:
162-21 It could not be in another.
160-20 Can . . . nerves rebel against mind in one i:
162-13 not in one i: but in every instance.
f 229-13 declaring Him good in one i:
135-25 One i: like the foregoing proof that possible
q 549-24 In one i: a celebrated naturalist, Agassiz,

this
ph 189-6 Science (in this i: named natural)
f 245-8 This i: of youth preserved furnishes a

instances

sp 79-5 Thousands of i: could be cited of
s 125-1 Experience is full of i: of similar illusions.
138-6 29—26 misinterpretation of the Word in some i: by
sp 383-25 Such i: only prove the illusive physical effect
366-12 Too many to be named, not to know
388-7 These i: show the concessions which
408-12 are only so many distinctly defined i: of the

instant

f 215-13 never for an i: deprived of the light and
244-20 If man knocks out in death . . . there must be
an i:

b 260-23 The sin and error which possess us at the i: of
330-23 cannot be separated for an i: of second,
330-22 God, from rate, or evil.
302-28 One i: she spoke despairingly of herself.
633-23 among phenomena, which fluctuate every i:

Instantaneous

p 377-16 has caused what is termed i: death.
412-12 and the healing is i:

instantaneously

pr 16-23 spiritual consciousness, which . . . i: heals
q 504-24 gathered into the focus of ideas, bring light i:

instead

a 34-3 i: of showing, by casting out error.
30-4 Jesus overcame death and the grave i: of
40-20 that mean public worship i: of daily deeds.
53-22 should weep over the warning, i:
sp 92-14 when really i: of second, gained from matter, or evil.
92-24 i: of urging the claims of Truth alone.
96-30 will be apprehended mentally i: of materiality.

s 125-17 of reverting the testimony of the
121-18 i: of the earth from west to east.
125-23 i: of accepting only the outward sense of things.
132-2 of the written i: to his doctrine.
146-16 i: of the divine Principle, of the man Jesus.
146-10 i: as created corporeally i: of spiritually
146-11 i: of the highest, conception of being.
146-26 i: of man by material law, i: of
eternal Science, i: of a phenomenal exhibition,
199-24 would learn, from matter i: of Mind.
ph 100-3 i: so done, it closes the eyes of mortals
168-16 i: of thrusting Him aside in times of
170-6 faith in matter i: of in Spirit.
180-13 the ground that all causation is matter, i: of
180-21 i: of furnishing thought with fear.
181-22 are satisfied with good words i: of effects.
180-20 makes all things start from the lowest i: of
192-5 from corporeality i: of from Principle.
192-9 from the mortal i: of from the immortal.
196-30 demand for amusement i: of for improvement.
196-2 i: of impressing them with forcible
197-16 We shall master fear of cultivating it
f 202-18 the days of our pilgrimage will multiply i: of
202-20 the true way leads to life i: of to death.
203-7 5 If God were understood i: of being merely believed.
206-14 governed by Science i: of the senses.
206-16 i: of God sending sickness and death.
212-15 take away this so-called mind i: of a piece
216-16 bones, brain, etc., servants, i: of masters.
215-22 i: of turning in time of need to God,
223-28 illustrate that we live in body i: of
223-6 in matter i: of in Spirit.
224-9 life and peace i: of discord and death.
229-14 the proof which he gave, i: of mere profession.
241-10 assuring us to man the everlasting grandeur
241-7 of lapsing into darkness or gloom.
245-29 which is the law of life i: of death.
259-30 of darkness.
253-31 of Spirit i: of the flesh.

c 257-18 say that an anthropomorphic God, i: of
260-1 from imperfection,
260-30 of scientific mental consciousness.

b 274-20 which affirm that . . . are material, i: of spiritual.
250-25 i: of possessing a sentient material form,
INSTEAD

Instead

b 285-32 It is essential to understand, i.e. of believe, 286-8 and so depend upon belief of demonstration, 290-9 i.e. of through a spiritual sense of life, 301-31 and man to be material i.e. of spiritual, 302-23 thing real man is governed by soul i.e. of sense, 304-29 Controlled by belief, i.e. of understanding, 314-16 their material temple i.e. of his body, 315-8 He knew that the Ego was Mind i.e. of body, 315-18 and so depend upon belief of the supposed 317-25 looking for the ideal Saviour in matter i.e. of in 320-22 of the real world of proof and demonstration, i.e. of opinion and 348-21 of intelligently defending the supposed 352-20 but i.e. of increasing children's fears, 351-29 Mind can impart purity i.e. of impurity, 371-29 strength i.e. of weakness, 371-29 and health i.e. of disease, 376-24 representing man as healthy i.e. of diseased, 384-1 in mortal matter i.e. of on Mind, 387-20 i.e. of reading disguising on the 391-7 i.e. of blind and calm submission to 394-1 The sick i.e. of arguing for suffering, i.e. of against it, 407-23 perfect model i.e. of its demoralized opposite, 413-13 by resorting to matter i.e. of to Mind, 419-17 Observe mind i.e. of body, 423-21 has rendered himself strong, i.e. of weak, 429-19 struggle for Truth makes one strong i.e. of weak, 429-19 resting i.e. of wearying one, 433-13 Joy i.e. of grief, pleasure i.e. of pain, 435-14 peace i.e. of death, 438-9 i.e. of being a ruler in the Province of Body, 455-9 indicate weakness i.e. of strength, 459-13 i.e. of resting on the omnipotence of the 460-23 i.e. of scientifically effecting a cure, 463-28 it is a spiritual law i.e. of material, 465-21 Let C.S. it of corporeal sense, support your 496-1 i.e. of with Mind's spiritual ideas as presented by 523-12 material myth i.e. of the reflection of Spirit, 528-11 closed upon the flesh i.e. of therefrom. — Gen. 2: 21, 528-11 Beginning creation with darkness i.e. of light, 531-3 from dust i.e. of from Deity 536-13 by corporeality i.e. of divine Principle, 538-15 by body i.e. of by Soul, 539-17 created by flesh i.e. of by Spirit, 541-4 i.e. of making his own gift a higher tribute 544-32 Error begins with corporeality ... i.e. of divine 555-29 materially i.e. of spiritually, (see also matter, Spirit)

instigated

a 24- 6 i.e. sometimes by the worst passions of men 398-5 were i.e. by the criminal instinct

instinct

m 63-7 is not, like that of mortals, in brute i.e., 220-8 is i.e. better than misguided reason, 248-1 It is the animal i.e. in mortals, 564-4 This malicious animal i.e. . . . incites mortals 564-12 were instigated by the criminal i.e.

instincts

ph 179-18 whereas the wild animal, left to his i.e.,

instituted

f 227-30 If God had i.e. material laws to govern 389-19 If God had, i.e. laws that food shall 497-2 the absolute formations i.e. by Mind, 517-26 Was evil i.e. through God, Love?

institutes

g 531-25 Which i.e. Life, matter or Mind?

Institutes and Practice of Physic

d 153-19 Dr. Chapman, Professor of the I. and P. of P.

institution

x 31 enabled her to get this i.e. charted

instruct

gl 385-14 The Church is that i.e. which affords proof

instructed

x 2-2 No charters were granted to . . . such i.e. after 1885.

instruct

s 141-31 Give to it the place in our i.e. of learning

Instruct

r 415-25 i.e. mortal mind with immortal Truth.

instruct

a 23-14 Those i.e. in C.S. have reached the glorious

b 271-7 Jesus i.e. his disciples whereby to heal the sick

p 297-8 illusion of sickness, to be i.e. out of itself

r 402-28 before their belief is not better i.e.

q 403-7 and by his mistake a man is often i.e.

q 405-3 mortal mind, when i.e. by Truth, yields to

r 482-20 but not yet i.e. by Science.

Instructing

r 485-11 Why malign C.S. for i.e. mortals
intelligence
God is
pr 2-24 God is i*: Can we inform the infinite Mind
governing
ph 174-1 less faith . . . in a supreme governing i:
Idea or
b 279-18 their only idea or i is in God.
Is not mute
ph 191-19 I is not mute before non-intelligence.
is omniscience
l 460-8 Answer.—I is omniscience, omnipresence.
life and
pr 14-13 Life and i are purely spiritual,
b 310-15 reveals Soul . . . as the central Life and i:
r 477-22 Soul is the substance, Life, and i of man,
life and (see life)
life, or
b 330-6 God is the Life, or i, which forms and
life or
r 453-32 The notion of any life or i in matter
empty
b 594-29 the absence of substance, life, or i.
life, substance, and (see life)
material
a 44-1 error of a belief in any possible material i .
g 534-16 mythological material i called energy
might of
f 215-13 the light and might of i and Life.
latter occurrence represents . . . the might of i
Mind or
f 204-22 realize only one God, one Mind or i
p 508-21 The Mind or i of production names the
mockery of
l 192-2 a mockery of i, a mimicry of Mind.
more
m 62-20 must not attribute . . . more i to matter,
never passes into
b 336-2 I never passes into non-intelligence, or matter.
no
pr 12-19 The drug does nothing, because it has no i .
s 127-21 have—as matter—no i, life, nor sensation.
ph 156-35 no i, action, nor life separate from God.
p 359-1 Evil has no power, no i .
r 467-2 have no i, . . . but that which is spiritual.
g 530-27 The dream has no reality, no i, no mind.
nor power
i 454-11 evil or matter has neither i nor power,
nor sensation
i 242-23 matter has neither i nor sensation.
nor substance
s 135-27 no life, i, nor substance outside of God.
c 465-9 no life, truth, i, nor substance in matter.
one
b 307-8 affirms . . . that there is more than one i
or
b 330-39 never to admit that sin can have i or power.
on reality
r 459-17 not Truth, but error, without i or reality.
on substance
b 508-6 the only i or substance of a thought,
rights of
sp 76-27 contending for the rights of i:
s 344-31 at length quail before the divine rights of i
scale of
s 311-27 rising in the scale of i
separate
b 326-26 impossible . . . an i separate from his Maker.
socalled
b 292-27 Error is the so-called i of mortal mind.
spirit, or
or 591-4 the one Spirit, or i, named Elohim, or God.
spiritual
f 240-6 all point to Mind, the spiritual i
subjugate
b 358-18 to subjegate i, to make mind mortal,
substance, life, and
sp 91-26 belief is, that substance, life, and i are
sp 652-10 its reflected light, substance, life, and i:
sp 965-1 belief that substance, life, and i can
substance, or
p 415-5 error that life, substance, or i can be in matter.
the only
b 529-12 the only i: of the universe, including man.
g 508-5 The only i or substance of a thought,
Truth is the
b 382-6 Truth is the i of immortal Mind.
Truth or
r 469-1 Thus we arrive at Truth, or i, which
understanding and
g 557-15 towards enlarged understanding and i ;
intelligence
unerring
q 546-12 is governed by unerring i?
vibration is not
un 256-26 Vibration is not i; hence it is not a creator.
which holds
f 209-10 i which holds the winds in its grasp.
m 63-9 nor does he pass . . . prior to reaching i.
ab 102-6 neither i, power, nor reality,
s 129-11 a belief in the i of matter,
p 194-25 no more i than a babe.
f 129-24 is admitted to be good, and the Mind called God.
205-30 matter has neither i, life, nor sensation,
211-25 If it is true . . . that matter has i .
300-4 and suppose unintelligence to act like i ,
b 270-10 Few deny the hypothesis that i, apart from
212-10 and it is generally admitted that this i is
255-11 All substance, i, wisdom, being,
260-31 i never produces non-intelligence; nor
277-2 and therefore cannot spring from i .
285-14 one is while the other is non-intelligence.
300-9 the i by that soul, spirit, i, inhabits
318-30 i does not originate in numbers,
p 378-22 Disease is not an i to dispute the
343-1 and cannot transmit good or evil i to man,
411-5 Supreme Bench decides in favor of i .
417-9 Question. — What is i?
472-15 supposition that pleasure and pain, that i:
475-21 possesses no life, i, nor creative power of his
own.
486-17 and is there i in matter?
486-20 How can i dwell in matter
486-27 would make matter the cause . . . of i ,
482-5 hypothesis that soul is both an evil and a good i ,
g 511-3 radiates their borrowed light, i .
515-19 the i, existence, and non-existence
516-4 The substance, Life, i, Truth, and
577-9 man corresponds to creation, to i , and to error,
657-6 that non-intelligence becomes i ,
657-9 Question. — Is that i in matter?
g 500-23 supposition that . . . i passes into non-intelligence,
583-20 Creation. Spirit; Mind, i;
597-8 Life; Truth; Love; all substance; i .
588-24 definition of
591-9 illusion; i, substance, and life in
intelligences
g 591-3 belief in many gods, or material i ,
594-23 evil minds; supposed i, or gods .
intelligent
sp 78-27 the reality of i's existence.
90-32 belief . . . that matter is i .
90-25 Matter is neither i nor creative.
91-35 fourth erroneous postulate is, that matter is i .
s 156-1 if drugs possess i, the curative qualities
7 236-16 error of believing that matter can be i .
211-1 if brain, nerves, stomach, are i :
245-26 Restored to the temptation to believe in matter as i ,
257-6 matter is neither other substance, living, nor i .
276-7 but all have . . . one i source,
285-19 electricity is not i .
294-24 matter is represented as divided into i gods.
307-21 If we regard matter as i, we
dis covered from the i and divine healing Principle
312-29 the i representation of God to man
355-22 as if either were i .
409-1 i is matter is an impossibility.
412-2 since matter is not i and cannot
414-14 Truth is, that belief is . . . i matter is erroneous.
657-23 The i, or individual idea, be it male or female,
526-12 a belief in i matter,
531-1 living, substantial, and i .
556-7 destroys forever all belief in i matter.
656-17 a curse; a belief in i matter,
intelligently
s 107-14 and thoughts acquaint themselves i with God.
intended
a 27-1 which was i to prove beyond a question
88-2 assured that this command was i only for
158-18 his presence was i to heal him,
230-39 as if Job i to declare that even if
r 465-13 They are also i to express the nature,
intending
l 157-26 i to thereby initiate the cure
intense
a 54-13 the inspiration of Jesus' i human sacrifice.
sp 57-27 by friendship or by any i feeling
ph 158-1 gave him a belief of i pain.
129-20 the more i the opposition to spirituality,
intent
p 365-24 the result will correspond with the spiritual i .
g 515-5 tireless worm . . . persevering in its i .
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intention
b 326-19 nothing but wrong r can hinder your
intention
f 231-28 Ignorance, like r, wrong, is not Science.
intentionally
h 177-29 it is directly as if the poison had been a.
        taken. 3 456-1 impossible. . . for you r to influence
        456-13 greatly errors, ignorantly or r.
interchange
m 58-18 the sweet r of confidence and love;
interchangeably
The terms Divine Science, . . . she employs r;
intercommunication
sp 81-1 not so much evidence to prove r;
b 284-31 The r is always from God to His idea, man.
intercommunication
sp 72-30 Not personal r but divine law is the
        82-25 so unlike, that r is as impossible as
intercourse
m 58-1 by constant r with those adapted to elevate it,
sp 72-28 The joy of r becomes the jest of sin, when
interest
c 261-10 with such absorbed r as to forget it,
p 439-6 and in the r of Personal Sense;
437-4 to condemn Man in the r of Personal Sense.
interested
p 430-25 The court-room is filled with r spectators,
interesting
p 414-4 treatment of insanity is especially r.
interests
a 21-22 and our mutual r are identical.
458-16 thus hallowing the union of r and affections,
f 235-5 Sacrifically, in the r of humanity, not of sect.
p 414-16 lest you array the sick against their own r,
f 462-10 dividing his r between God and mammon
ap 571-20 will unite all r in the one divinity.
interfere
m 62-24 let no mortal r with God’s government
        a 24 his wife should not say, “It is never well to r
        f 241-29 Neither age nor accident can r with the
        234-1 material lotions r with truth,
p 405-12 material beliefs will not r with spiritual facts.
427-14 Nothing can r with the harmony of being
interfered
an 106-12 invaded when the divine order is r with
interference
m 63-32 and own her children free from r.
interlaced
s 114-26 disentangles the r ambiguities of being,
intermixtures
q 531-17 The r of different species.
interpose
pr 12-27 Does Deity r in behalf of one worshipper.
t 445-7 No hypothesis . . . should r a doubt or fear
interpret
a 53-15 The world could not r the
s 117-19 Human theories are inadequate to r the
127-27 Science . . . is alone able to r God aright.
b 272-28 divine Principle of the universe must r the
a 300-19 the enables them to r his spiritual meaning
r 467-27 We cannot r Spirit, Mind, through matter.
q 534-8 enabled woman to be first to r the Scriptures
537-24 Inspired writers r the Word spiritually.
interpretation
meek
a 54-19 They would not accept his meek r of life
metaphysical
q 579-5 the metaphysical r of Bible terms.
of God
b 461-14 furnishes the eternal r of God and man.
of Scripture
b 320-9 “The spiritual r of Scripture
a 230-24 The one important r of Scripture
b 547-8 given you the correct r of Scripture.
s 557-15 Scientific r of the Scriptures
scientific
r 557-1 Scientific r of the Scriptures
spiritual
a 47-1 even to the spiritual r and discernment
s 118-2 Science of Christ and its spiritual r,
b 320-9 “The spiritual r of Scripture
b 502-19 each text is followed by its spiritual r

b 321-1 an r which is just the opposite of the true,
interpretations
c 265-7 they must bear the broader r of being.
interpreted
sp 88-19 standpoints, from which cause and effect are r.
s 124-14 universe, like man, is to be r by Science
f 210-2 r by the translation of the spiritual original
q 511-24 Spiritually r, rocks and mountains stand for
0 510-19 cannot possibly be r from a material standpoint.
interpreter
ph 170-15 The best r of man’s needs said:
q 518-13 until divine Science becomes the r.
ap 577-21 and divine Mind is its own r.
interpreting
b 285-23 By r God as a corporeal Saviour
interprets
r 471-25 that which r God as above mortal sense.
q 537-25 the ordinary historian r it literally.
ap 360-10 r the Principle of heavenly harmony,
561-20 This rule clearly r God as divine Principle.
577-18 r this great example and the great Exemplar.
interrupt
p 362-5 as if r the scene of Oriental festivity.
interruptions
sp 96-6 there will be r of the general material routine.
intertwined
q 523-28 become more and more closely r.
interval
a 39-28 and the r before its attainment is
q 598-27 would bridge over . . . the r of death,
intervenes
o 361-2 Here C. S. r, explains these
intimate
p 482-20 He also testified that he was on r terms with
intimated
r 554-25 Jesus never r that God made a devil.
intimately
p 408-25 tarsal joint is less r connected with the
432-3 r testifies: . . . I am r acquainted with the
intimation
p 391-21 therefore meet the r with a protest,
r 471-10 these so-called senses receive no r of
intolerable
r 491-2 A delicious perfume will seem r.
intolerance
sp 94-14 Tyranny, r, and bloodyshed,
intoxicating
s 158-20 to victimize the race with r prescriptions
454-2 use of tobacco or r drinks is not
intoxication
b 294-28 implicate believes that there is pleasure in r,
p 238-22 destroy the illusion of pleasure in r.
intrinsic
s 156-1 If drugs possess r virtues or
intrinsically
s 157-19 If he could create drugs r bad.
introduced
prof xiv-5 the United States, where C. S. was first r.
a 34-7 the harmony his glorified example r.
s 123-16 The term C. S. was r by the author.
r 473-18 r the teaching and practice of Christianity.
q 590-22 It is r in the second and following chapters,
introduces
prof xvi-22 A book r new thoughts.
sp 79-15 r the harmony of being.
q 153-5 The miracle r no disorder.
r 474-5 r the Science of Christianity
q 543-32 r the record of a material creation
introducing
s 152-15 r a thermometer into the patient’s mouth.
p 439-1 and r their goods into the market.
introduction
q 558-18 r have record in the Elohistic r.
553-14 or important to their origin and first r,
q 582-10 the r of a more spiritual origin;
intruding
p 362-10 r upon the household of a high-caste
391-10 that you can possibly entertain a single r.
393-2 r we admit the r belief, forgetting that
intuition
b 298-14 involves r, hope, faith, understanding,
intuitions

sp 85-7
ph 174-12
of 581-5

Such i reveals whatever constitutes and the angels of His presence - the spiritual i; pure and perfect.

invaded

an 106-12

i when the divine order is interfered with.

invalid

s 139-31
ph 166-24
of 150-7

does not follow that the profane or atheistic i; despairing i; often drop them.

o 342-22
p 367-4

Christian encouragement of an i; the pallid i;... should be told that.

Let the i; not the i; but the i; start a petty crossfire over every cripple and i;.

invalid's

ph 160-20
p 373-23

i; faith in the divine Mind is less than in

do not affect the i; health.

invalids

prof 11-19
s 145-8
f 292-25
j 318-19
p 377-6

i; flee to tropical climates

This fact of C. S. should be explained to i; leave i; free to resort to whatever

443-18
442-20

such i; may learn the value of the

invariable

s 342-17

. . . there is no i; law.

invention

a 44-27
so 95-20
jp 105-15

a method infinitely above that of human i; even human i; must have its day.

Invention, i; study, and original thought

inventions

ph 196-2
b 273-5
o 323-23
p 631-23

Man has 'sought out many i;'. - Eccl. 7:29.

nor of the i; those who scoff at God.

Has man sought out other creative i; showing its horns in the many i; of evil.

invents

g 541-22

Here the serpentine lie i; new forms.

inversion

s 113-27
f 207-32

the only evidence of this i; is

rule of i; differs from error its opposite.

inverted

s 111-16
b 272-2

what this i; image is meant to represent.

Spiritual facts are not i; what is the i; image presented by the senses.

i; images of the creator and His creation.

i; images of Spirit.

inverts

g 507-30

Mortal sense is this appearing.

Mortal mind is the true likeness.

investigate

an 100-13
f 237-30
o 344-25

Why should one refuse to i; this method

Of what avail is it to i; what is miscellaneous.

investigates

sp 83-32

i; and touches only human beliefs.

investigation

ap 507-1

The march of mind and of honest i;.

investiture

sp 375-6

would need . . . to have a material i;.

invigorate

b 274-2

and thus i; and sustain existence.

Invigorates

s 182-5

the sunlight of Truth, which i; and purifies.

invincible

a 55-5

but this does not affect the i; facts.

until victory rests on the side of i; truth.

inviolate

sp 188-20

remains i; for every man to understand and

invisible

a 52-2

from a deadened sense of the i; God

at 101-2

the i; good dwelling in eternal Science.

the i; and infinite power and grace.

The earth's diurnal rotation is i; objects of creation, which before were i;.

invisibilities

s 80-21

both visibly and i;.

invites

p 432-22

This mental state i; defeat.

invoke

o 354-6

Why do they i; the divine aid to enable them to

342-12
tend to perpetuate sin, i; crime.

involutarily

sp 84-9

men become seers and prophets i;.

images and sounds evolved i;.

371-10

removes as i; not knowing why nor when.

patient turns i; from the contemplation of it.

involutarily

pr 7-28

By it we may become i; hypocrisies.

all voluntary, as well as miscalled i; action.

There is no i; action.

to classify action as voluntary and i;,

They make man an i; hypocrite.

The i; pleasure or pain of the person

difference between voluntary and i; mesmerism.

The voluntary or i; action of error.

Material man is made up of i; and voluntary error.

Involving

sp 96-19

either i; feats by tricksters, or

to 212-29

and possibly that other methods i; so-called.

b 339-6

prophesy and i; the final destruction of all sin.

ap 357-22

i; the spiritual idea and consciousness of

Involvements

g 26-22

Jesus' teaching . . . i; such a sacrifice.

s 82-11

because different states of consciousness are i;,

i; the divine Principle i; in the miracles

i; in all false theories and practices.

Involves

pr 9-22

It i; the Science of Life.

m 57-32

the disappointments it i; or the hopes it fulfils.

s 114-22

i; an improper use of the word mind.

f 290-30

i; unwinding one's snarls.

b 327-31

the phrase infinite form i; a contradiction.

b 268-13

Spiritual sense, . . . i; intuition, hope,

301-8

but his sense of substance i; error.

p 409-29

Inharmony of any kind ignorance.

429-27

why you . . do not demonstrate the facts it i;,

t 465-18

A wrong motive i; defeat.

r 494-14

full answer to the above question i; teaching.

q 529-6

Belief i; theories of material hearing, sight,

Involving

b 286-23

temporal thoughts are human, i; error.

Inward

s 139-14

sectarian bitterness, whenever it flows i;.

b 321-25

the i; voice became to him the voice of God,

Iota

ph 183-20

It can never destroy one i; of good.

Iris

p 593-27

complex humors, lenses, muscles, the i; and.

Iron

sp 190-6

muscles are as material as wood and i;.

f 225-1

What is it that binds man with i; shackles.

ap 565-7

rule all nations with a rod of i;.

Irradiance

gp 136-1

Day. . . The i; of Life: light.

Irrational

o 352-31

not i; to tell the truth about ghosts.

p 433-9

urges the jury not . . to be warped by the i;,

Irronconcilable

a 70-6

For Truth and error are i;.

Irreliably

b 318-22

to prove i; by spiritual Truth destroys.

Irresistible

m 67-15

until an i; propulsion precipitates his.

c 205-17

senses represent . . . death as i;.

Irrespective

p 429-19

Mind his basis of operation i; of matter.

Irreverent

o 348-14

Are we i; towards sin.

Isaac

g 501-1

appeared unto Abraham, unto i;.

Exod. 6:3.
Israelites

Jesus

Israelites

Isaiah

Israel

Israelite

Israelites

Isaiah's

Israel's

Israel

Israel

Israel's

Israel

Israelites

Israelites

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Israel
Jesus established his church and maintained his establishment in the Christian era. He established this foundational fact, which enabled him to overcome death and the grave instead of being overborne by it.

The divine origin of Jesus gave him more than he could restore, for he demonstrated his divine power to heal. He healed sickness, for he healed sickness and sin by his teaching and practice of Christianity.

His life was really the justification of Jesus, for it showed the goodness and benignity of God. It was the coming of the incarnate Jesus, who is the Light of the World.

He instructed his disciples whereby to heal the sick and to minister to others. He instructed the Science of healing Principle as manifested in the Science of creation, so conspicuous in the birth of Jesus. His instruction was manifested in the healing of the whole body.

His miracles demonstrated the divine power of Jesus, who is the incarnate Christ. They showed the goodness and benignity of God. They were the advent of the Science of Nazareth, and they were the accusations against Jesus of Nazareth.

He overcame death and the grave instead of being overborne by them. He overcame death and the grave instead of being overborne by them. He overcame death and the grave instead of being overborne by them.
Jesus
saves us not
a 26–5 J'salvage not one individual experience.
speaks of
ap 564–13 Revelator speaks of J's as the Lamb of God
spiritual
b 541–24 the spiritual J was imperceptible to them.
spoke
p 367–18 of which J spoke to his disciples, when he said:
ap 576–16 as when J spoke of his material body
suffered
pr 11–18 J suffered for our sins, not to annull the J's
24–18 the understanding, in which J's suffered and
sufferings of
a 34–11 commemorated the sufferings of J

taught
a 27–15 J taught the way of Life by demonstration,
30–32 work out our salvation in the way J taught,
43–17 final demonstration of the truth which J taught,
45–26 the scientific and lived.
sp 94–1 J taught but one God, one Spirit,
s 135–26 Christianity as J taught it was not a creed,
b 306–5 J taught them how death was to be overcome as
preached and
a 141–3 and the truth preached by J
prepared by
p 588–21 If food was prepared by J for his disciples,
presented
a 23–16 J presented the ideal of God better than
b 534–15 the idea of divine power, which J presented,
presented by
b 316–24 spiritual idea of God, as presented by J
proved
a 27–10 That life is God, J proved by his

realized
a 47–32 J realized the utter error of a belief in
reappearing of
a 45–28 reappearing of J was not the return of a spirit
rebuked
m 67–51 J rebuked the suffering from any such cause

recorded
a 46–27 which closed the earthly record of J
referred
b 333–28 J referred to this unity of his
represented
b 316–12 J represented Christ, the true idea of
reputation of
a 51–8 reputation of J was the very opposite of his
restored Lazarus
ap 77–18 J restored Lazarus by the understanding
rose higher
a 43–18 J rose higher in demonstration because of
said
a 20–7 J said, "The publicans and the—Matt 21: 31:
31–25 Referring to the materiality of the age, J said:
31–29 Again, foreseeing the persecution—J said:
32–10 Jesus shall not go in—Mark 16: 17:
m 69–26 J said, "The children of—Luke 20: 34:
sp 75–12 J said of Lazarus, "Our friend—John 11: 11:
51–26 J knew—John 11: 42:
ph 190–12 "Fear him which is able to—said J—
Matt 10: 28:
P 201–5 J said, "No man can serve two—Matt 6: 24:
c 259–10 J said, "Be ye therefore perfect—Matt 5: 48:
267–15 J said, "For whosoever shall—Matt 12: 50:
b 272–8 J said, "Ye do err, not knowing—Matt 22: 29:
292–30 J said, "Why do ye not understand—John 8: 43:
324–32 J said substantially, "He that—see John 11: 26:
328–4 J said, "He that believeth—John 14: 12:
328–32 knowing that there is no material law—J said:
o 341–8 J said, "Blessed are the—Matt 5: 8:
357–7 J said of personified evil, that it was
P 364–29 J said of the unwelcome visitor,
422– Wiser than his persecutors, J said:
429–31 J said, "If a man keep my—John 8: 51:
J said, "Fear not.—Luke 12: 32:
r 476–20 When speaking of God's children, . . . J said:
q 494–2 J said, "Destroy this temple—John 2: 19:
q 509–23 J said, "Do men gather—Matt 7: 16:
ap 506–24 J doing a line from the Psalms,
530–J said of the devil, "He was a—John 8: 44:
585–3 J said, referring to spiritual perception,
586–5 J said, thinking of the outward vision,
says
p 410–4 "This is life eternal," says J—John 17: 3:
same
b 316–22 self-same J whom they had loved before the
sent a message
a 27–1 J sent a message to John the Baptist,
sent forth
a 27–22 J sent forth seventy students at one time,
40–7 Where were the seventy whom J sent forth?
Jesus

40-8 adjusts the balance as J' adjusted it.
40-17 Was it just for J' to suffer?
40-20 If a career so great and good as that of J'-
41-2 into the Shekinah into which J' has passed
41-14 This is given by casting out
41-22 This error J' met with divine Science
43-5 enabled the disciples to understand what J'
45-10 predicted Christ and gave J' a refuge.
44-28 to sustain J' in his proof of man's power.
44-28 His disciples believed J' to be dead
45-22 They who earliest saw J' after the
46-18 the text examined null-prints
47-10 placed a gulf between J' and his betrayer,
48-6 J' turned forever away from earth
50-10 out of the temporal life
51-24 was a child.
52-11 world's hatred of the just and perfect J',
53-33 the concept, said a child a gluton and a
53-3 J' was no ascetic.
53-28 at the time when J' felt our infirmities,
55-6 Christian era did J' no more injustice than Jesus
58-14 the time cometh of which J' spoke,
59-17 Had J' believed that Lazarus had
66-10 J' said to the man who had gone to J' himself,
66-5 Wears yet a precious jewel in his head.

Jewel

p 362-2 J' was once the honored guest of a
363-3 Did J' spurn the woman?
365-21 commendation as the Magdalen gained from J',
369-16 J' never asked if disease were acute
369-16 The Bethsaida, which J' healed, is called
369-16 Sometimes J' called a disease by name,
369-16 concessions which J' was willing to make
369-16 to a returning man J' gave a refuge.
370-18 Thus the J' unites with the Christian's doctrine
370-5 And J' showed with His Son J' understood the
370-5 to Herod, J' was the name of the man who,
370-5 J' was the Man of whom J' is the divine
370-5 evils which J' lived to destroy
372-19 J' was the highest human concept of the
372-28 If J' was perfect, He must be better than the
372-49—J' pointed the way for them.
372-52 would kill J' that it might be rid of
374-19 ap. the father of the God of which J' could
374-14 Since J' must have been depicted in all points,
374-18 J' "opened not his mouth."—Isa. 53: 7.
375-14 Did not J' illustrate the truths he taught
375-16 definition of What J' gave up was indeed air,
375-15 (see also Christ Jesus, Galillean Prophet, Lamb,
375-14 Master, Nazarene, Prince of Peace, Son, Teacher,
375-14 Way-shower).

Jesus' pref xi-10 healing of C. S., results now, as in J' time,
pt 4-30 enable us to follow J' example.
4-3 If evidence that J' reproved was pointed
11-4 If good enough to profit by J' cup of
11-1 J' prayer, "Forgive us our debts."—Matt. 6: 12.
13-4 this is the God who 
19-9 will help us to understand J' atonement
20-8 J' history made a new calendar,
24-23 Does spiritualism find J' death necessary
24-4 J' death is the discovery of J'
29-21 J' teaching and practice of Truth involved
29-17 J' parables explain Life as never mingleing
29-12 J' persecuted made their strongest attack
29-8-2 they only hindered the success of J’ mission.
30-5 J' advent in the flesh partook partly of J’
30-14 to J’s enemies, J’ persecutors mocked and
30-16 J’ was no longer of the world.
32-15 J’ life proved, . . . that God is Love,
33-3 the magnitude of J’ work,
34-1 J’ last proof was the resurrection,
34-16 J’ persecutors mocked and
34-8 J’ persecution of J’ followers learn
42-1 J’ life proved, . . . that God is Love,
43-6 the magnitude of J’ work,
44-1 J’ last proof was the resurrection,
44-16 J’ persecutors mocked and
45-7 J’ was the enlightenment of men
46-20 J’ students, not sufficiently advanced
46-20, J’ unchanging physical condition after
47-2 J’ teaching and practice of Truth involved
47-14 J’ teachings, 
47-17 the acquisitives with the demands of J’ enemies.
50-7 from J’ lips the awful cry,
50-22 Even what they did say,—that J’ teachings
50-21 the inspiration of J’ intense human sacrifice.
50-21 J’ discernment of J’ intense human sacrifice.
52-17 J’ world of material methods
56-4 J’ was the enlightenment of men
56-7 J’ students, not sufficiently advanced
58-19 J’ system of healing received no aid . . . from
141-3 Few understand or adhere to J’ divine precepts
141-3 As in J’ teaching, the dignity and pride
147-3 Divine Principle, upon which J’ healing was
f 210-6 are set forth in J’ demonstrations.
210-6 Mortals must follow J’ sayings.
211-5 J’ demonstrations shiff the craft from the wheat,
211-23 J’ as parable of ‘the sower’—Mark 4: 14.
312-19 J’ spiritual origin and his demonstration
312-17 J’ spiritual origin and understanding
312-12 blessed benefactions of J’ followers,
324-20 but a persecutor of J’ followers.
328-23 J’ is peaceable
328-15 to the good will of J’ students.
330-61 on the very basis of J’ words and works.
330-61 she perfumed J’ feet with the oil.
330-61 All these deeds manifested J’ control
332-10 receive a useful rebuke from J’ precept.
348-24 demonstration of the facts of Soul in J’ way
349-22 entheses faith in Truth, and verifies J’ word:
349-22 God, whom J’ example
349-13 We acknowledge J’ atonement
497-13 When you read this, remember J’ words.
497-13 Revelator was familiar with J’ use of this word,
596-10 In the record of J’ supposed death, we read.

Jew

sp 85-23 Both J’ and Gentile may have had acute
30-30 while to-day, J’ and Christian can unite in
30-30 The J’ who believes in the First Commandment
31-6 Thus the J’ unites with the Christian’s doctrine

Jewel

m 60-5 Wears yet a precious jewel in his head.
Joshua 4:33 - the name of Jesus - that is, J; or Saviour.
4:7 - Moses proved the - so did J; Elijah, and
b 533 - it is identical with the name J.

Job pref ix - She also began to J down her thoughts
ix - 299 - 6 which weigh not one j in the balance of God.

Jottings pref ix - these J were only infantile lispings

Journeyed sp 85-15 as he once j with his students,

Joy see also Joy's

affords us
p 194-31 The light which affords us j gave him a belief of
and sorrow
f 246-2 j; and sorrow, sickness and health,
c 262-22 the false estimate of ... j and sorrow,
and strength p 455-31 is not giving to mind or body the j and strength

Jewish

Job (see also Job's)

Jews

Job (see also St. John and Apostles)

Job's c 262-19 Mortals will echo J thought, when the

John's

John the Baptist

Job's c 262-19 Mortals will echo J thought, when the

John's

John, Dr. James

Join s 163-6 Dr. James J, Surgeon to


joining b 395-15 He is j in a conspiracy against himself,

Join s 163-17 sky and tree-tops apparently j hands,

Joan s 137-28 common names, Simon Bar-jona, or son of J;

Joseph r 482-17 Son of man, but not the son of J. - Matt. 9:6.

Jewess ap 560-13 Rebecca the J in the story of Ivanhoe

Jewish a 32-7 used on convivial occasions and in J rites,

Jewess ap 566-13 Rebecca the J in the story of ... 66-18 remember how fleeting are human j.

Jew's o 561-16 Thus he virtually unites with the J belief

Joseph r 135-2 Thou J, that thou wast driven - Psal. 114:5.
JOYS 274 Justice

Justice, or the higher law of Spirit, propagates anew the idea of divine judgment. 7 a great step towards the higher development of the in comparison of what sits in judgment of truth, C. S., and is not upon the false sense of self-esteem.

Judgment of Truth
p 301-5 when truth art delivered to the j of Truth, pass
p 345-17 well enough to pass j upon them.

righteous

"Judge righteous j,"—John 7:24.

Judges
p 457-29 was overthrowing the j proceedings of

Judgment-day
b 291-28 the j of wisdom comes hourly

Judean
s 122-24 the severance of the j vein

Judicial
p 175-24 was not so severe upon the gastric j.

Jurisdiction
an 105-3 Courts and judge and sentence mortals

Jurisprudence
p 441-32 Our great Teacher of mental j agrees of

Juror
f 238-25 Society is a foolish j, listening only to

Jury
p 442-5 The j of Spiritual Senses agreed at once

Justice
p 437-39 J., of the Supreme Court of Spirit

Justice of the Supreme Court of Spirit
p 430-25 and J. M. is on the bench.

Justice Medeine
p 430-25 and J. M. arises, and with great solemnity

Judges
b 299-26 Mortal mind j by the testimony of the

Judging
s 157-2 C. S., in j destroying disease.

Judgment by which
b 291-30 the j by which mortal man is divested of

Judgment deluded the
s 121-21 deluded the j and induced false conclusions.

misguide the
f 396-5 else it will misguide the j.

mistaken in
p 455-19 may be mistaken in j and demonstration.

no final
b 291-28 No final j awaits mortals,
justice and affection 52-13 the union of j and affection.
and love 50-10 would impugn the j and love of a father
approves 22-31 cancels the debt only when j approves.
avoidance of 542-11 avoidance of j and the denial of truth
common 357-1 In common j, we must admit that God
consigns the lie 542-24 To envy's own hell, j consigns the lie
defies an 105-9 while mortal mind, . . . defies j and is
demands of 592-14 j demands penalties under the law.
demonstrating f 224-23 demonstrating j and meeting the needs of
deny p 537-32 Denying j to the body, that court
divine a 105-25 Divine j will manacle him.
193-23 The manifestations of evil, which counterfeits divine j.
hands of p 542-27 hands of j, alias nature's so-called law;
honesty and an 106-4 against the free course of honesty and j,
human 542-20 let human j pattern the divine.
law and p 554-5 Some proclaim, "It is contrary to law and j:"
law of pr 5-10 there is no discount in the law of j:
are 39-20 the immoral law of j as well as of mercy.
marks the sinner g 542-22 j marks the sinner, and teaches mortals
mercy and 583-7 Radiant with mercy and j; the sword of Truth

K

Kasar ph 194-17 The authentic history of k—Hauer
194-24 at the age of seventeen K was still a
keep pr 4-5 To k the commandments of our Master
4-11 k my commandments— John 14: 15.
a 25-20 k my commandments— John 14: 15.
29-5 If they k the faith, they will have the crown
m 64-6 k himself unspotted from the — Jas. 1: 21.
69-20 "Do you k the First Commandment?"
s 30-30 -"it is written . . . k to love your neighbor as y . . . k 5: 11.
f 217-12 "If a man k my saying— John 5: 51.
234-17 If mortals would k proper ward over k of your children
237-19 k the other members of your children.
341-21 k my commandments— John 14: 15.
b 310-8 and k: His commandments— Eccl. 12: 12.
340-10 love God and k: His commandments.
q 590-9 replied well out of sight.
p 371-21 nor would I k the sucking a lifelong babe.
383-19 to k the body in proper condition.
413-23 to k it sweet as the new-born flower.
414-25 k in the mind the verity of being.
428-8 "If a man k my saying— John 5: 51.
429-31 "If a man k my saying— John 5: 51.
438-7 "If a man k my saying— John 5: 51.
441-17 but be enjoined to k perpetual silence,
455-17 the author desires to k it out of C. S.
492-31 theory would k truth and error always at war.
542-18 k pace with highest purpose.
557-23 to dress it and k it, — to make it beautiful
557-7 to k the way of the tree of life— Gen. 3: 24.
ap 558-5 k: those things which are written— Rev. 1: 3.

kept g 541-21 Am I my brother's k?— Gen. 4: 9.
keeping m 60-31 more secure in our k, if sought in Soul.
p 189-20 k always in the direct line of matter.
ph 4-8 God, and k: His commandment?
p 413-17 only for the purpose of k: the body clean,
q 521-9 in the k: of Spirit, not matter,
keeps pr 5-1 k him from demonstrating his power
430-4 He manufactures for it, k: a furnishing store,
kept a 21-3 I have k: the faith— 11 Tim. 4: 7.
m 59-28 so long as its moral obligations are k: intact:

KILLED

justice outraged p 440-17 Wherefore, then, in the name of outraged j,
requires a 22-30 J's requires reformation of the sinner.
sense of 590-14 Let your higher sense of j destroy the false
timid f 233-29 To reconstruct timid j and place the fact
to Christian Science s 141-29 Let our pulpits do j: to C. S.
to himself 18-7 not only in j: to himself, but in mercy to

Truth b 280-9 Finite belief can never do j: to Truth
uniform m 61-1 Want of uniform j: is a crying evil caused by

justifiable p 440-15 Even penal law holds homicidio, . . . to be j:
justification f 203-10 was really the j: of Jesus,
p 459-13 Such acts bear their own j:.
459-15 Now what greater j: can any deed have,
justified b 317-10 "wisdom is j: of her children." — Matt. 11: 19.
t 459-10 a reputation experimentally j: by their
justly p 455-23 to punish a man for acting j:.
456-24 from the penalty they considered j: due,

kept m 62-2 The fetus must be k: mentally pure
s 29-13 k: added devoted time and
f 222-18 he had been k: alive, as was believed, only by
237-18 k: from discussing or entertaining theories
p 567-3 Because mortal mind is k: active, must it

key sp 99-10 Truth has furnished the k: to the kingdom,
99-10 and with this k: C. S. has opened the door of the

keynote f 256-7 sounded the k: of universal freedom,
149-13 and you lose the k: of being.
410-30 begins with Christ's k: of harmony,

keynotes o 355-29 are God's immortal k:

K to the Scriptures o 301-32 SCIENCE AND HEALTH with K: to the S.'

kid g 514-24 leopard shall lie down with the k: ; — Isa. 11: 6.

kill a 27-32 endeavored . . . to k: him according to certain
51-11 Nothing could k: this Life of man.
m 59-21 Thou shalt not k: — Exod. 30: 15.
s 151-22 The human mind has no power to k:
153-4 protested and said it would k: her,
f 203-29 k: from meeting him so long as he sins.
203-31 does not k: a man in order to give him
210-7 Error bites the heel of truth, but cannot k: truth.
b 294-14 error, saying: . . . matter can k: man
s 814-10 The Jews, who sought to k: this man of God,
p 388-10 thought that they could k: the body with matter,
389-15 and then discuss the certainty that food can k:
385-30 The knowledge that brain-lubes cannot k:
462-17 You say that accidents, . . . disease k:
510-7 who attempts to k: morally and
q 543-2 incur divine displeasure, and it would k: Jesus
557-13 any finding him should k: him.— Gen. 4: 15.
ap 564-6 incites mortals to k: morally and

killed a 42-24 Let men think they had k: the body:
f 215-32 would have k: the venerable philosopher
b 318-10 belief, . . . that the spiritual idea could be k:
a 567-10 dragon warreth not long, for he is k: by
567-23 detected and k: by innocence, the Lamb of Love.
killeth

f 31-31 "that whosoever k' you will think—John 15: 2.

kills

f 203-25 Sin k' the sinner and will continue to
r 468-4 sin is mortality's self, because it k' itself.

kind

after his

g 507-13 yielding fruit after his k,—Gen. 1: 11.
508-10 herb yielding seed after his k,—Gen. 1: 12.
506-11 seed was in itself, after his k.—Gen. 1: 12.
512-7 every winged fowl after his k:—Gen. 1: 21.
513-15 the living creature after his k:—Gen. 1: 24.
513-16 beast of the earth after his k:—Gen. 1: 24.
513-23 beast of the earth after his k:—Gen. 1: 26.
513-24 upon the earth after his k:—Gen. 1: 25.

after its

ph 180-10 seed within itself bearing fruit after its k,
their

q 512-6 abundantly, after their k;—Gen. 1: 21.
513-23 and cattle after their k;—Gen. 1: 25.

another

26-25 Another k of faith understands divine Love

any

sp 95-11 Error of any k cannot hide from the law of
p 360-25 the infallibility of a law of any k,
406-26 Inharmony of any k involves

every

a 23-19 Spirit, which rebukes sin of every k;
sp 332-4 Truth is God's remedy for error of every k,
410-6 p to conquer discord of every k with harmony,

his

q 526-26 supposed to become the basis...of his own k
human

m 56-8 moral provision for generation among human k

one

a 23-24 One k of faith trusts one's welfare to others.

this

sp 95-16 This k of mind-reading is not clairvoyance,
6 t 444-14 are advised...to be charitable and k's
sp 594-14 k's means simply k's or soul,
526-27 calling them wankind: that is, a k of man,
526-31 bringing forth fruit of its own k,
544-20 facts of creation, include nothing of the k.

kinder

f 220-44 k: the atmosphere of mortal mind,
kindling

p 434-18 earnest, solemn eyes, k: with hope

kindly

s 192-29 I k: quote from Dr. Benjamin Rush,
f 422-27 the doctors, who k: informed him that
ul 594-14 k: affection; love rebuking evil,
kindness

pr 0-11 If selfishness has given place to k,
p 334-40 for honest labor, or for deeds of k,
405-6 to hold hatred in abeyance with k's

kindred

m 60-4 K: tastes, motives, and aspirations are

King

sp 575-24 the city of the great K.' — Psal. 48: 2.

king

s 130-30 Jehovah, or only a mighty hero and k,
136-21 That a wicked k: and debauched husband should
444-6 Naught is the snare, when the k is nigh:
9 221-4 cannot inherit the k of God. — I Cor. 15: 50.
q 514-11 Moral courage is...the k of the mental realm.

kingdom

animal

q 529-24 nothing in the animal k: which represents

divided

o 354-27 It is in itself inconsistent, a divided k;
382-17 and the k: divided against itself.
ul 581-17 Babel...a k: divided against itself,

God's

f 202-10 when God's k: comes on earth;
330-29 until...God's k: comes
heavenly

s 197-25 such as belong to the heavenly k:

His

s 50-10 Until...His k: is come as in the vision

his

sp 555-15 "of his k: there shall be no end,"—Luke 1: 33.

key to the

sp 99-10 Truth has furnished the key to the k's

of God

a 18-21 "until the k of God shall come.—Luke 22: 18.
20-8 into the k of God before you."—Matt. 21: 31.
an 106-25 shall not inherit the k of God.—Gal. 5: 21.
b 221-4 cannot inherit the k of God. — I Cor. 15: 50.

kingdom of

god

sp 107-16 Jesus taught that the k: of God is intact.
576-21 This k: of God "is within—Luke 17: 21.

of heaven

sp 95-21 to becloud our apprehension of the k: of heaven
107-7 k: of heaven is like unto heaven.—Matt. 5: 33.
110-11 establishment of the k: of heaven on earth.
516-25 and reveal the k: of heaven.
ph 174-19 proclaiming the k: of heaven on earth.

p 238-22 the reign of Spirit, the k: of heaven,
524-22 benefited by that k: of heaven
528-30 love, the k: of heaven,
531-26 though least in the k: of heaven,
530-14 constitutes the k: of heaven in man.
379-19 the k: of heaven, or reign of harmony.

of our God

ap 508-15 and the k: of our God.—Rev. 12: 10.

of Truth

b 251-2 we enter into the k: of Truth on earth

represent a

115-27 represent a k necessarily divided against itself,
that

f 252-2 that k: cannot stand."—Mark 3: 24.

Thy

pr 16-30 Thy k: come.—Matt. 6: 10.
16-31 Thy k: is come; Thou art ever-present.

Kingdom of Heaven

g 910-1 definition of

King of England

s 156-3 William IV. K: of E.'

kings

s 141-12 as k: are crowned from a royal dynasty.
181-10 "k: and priests unto God."—2 Chr. 1: 6.

kings'

n 133-18 in the fiery furnace and in k: palaces.

kinship

b 319-2 delusion...has no place with the Life supernal.

kitten

f 230-19 like a k: glancing into the mirror at itself
230-21 thinking it sees another k.

knash

ph 173-22 Phrenology makes man k: or honest according

knell

s 161-21 Madame Roland, as she k: before a statute

knew

a 20-10 He k: that men can be baptized,...and yet be
20-14 he k: the error of mortal belief.
47-18 judge aright k: this.
47-18 He k: that the great goodness of that Master
47-22 He k: that the world generally loves a
47-22 They k: what inspired their devotion,
51-45 He k: that matter had no life
53-25 He k: the mortal errors which constitute the
m 66-18 I never k: more than one individual who
85-24 K: the generation to be wicked and
85-30 The great Teacher k: both cause and effect.
53-31 k: that truth communicates itself.
58-4 Jesus k:...that it was not matter,
s 100-16 I k: the Principle...to be God,
ph 188-20 if mortal mind k: how to be better it would be
f 213-22 He was a musician beyond what the world k,
221-1 I k: a person who when quite a child
47-4 A woman of eight k: from him I k,
720-17 But they k: not what would be the
271-8 He k: that the philosophy, Science, and proof of
268-13 He k: that the divine Principle, Love, creates
316-6 He k: out one mind but
315-7 He k: that the Ego was Mind
o 356-15 Jesus k:..."It is the spirit—with John 6: (36.
570-18 there was none that was out from the out.
534-4 one who was soon, though they k: it not,
369-21 k: that man has not two lives.
374-8 k: nothing about, until it appeared on my body
377-19 a woman never k: a patient who did not
testifies:...I k: the prisoner would commit it,
testifies that he had inspired Man, and that Man was
362-7 for he was not a
347-3 as for the one that the Man had been naked, and Adam k: it not; I
353-29 And Adam k: Eve his wife;—Gen. 4: 1.
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KNOWLEDGE

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296-22 The k: of human concurrence or
278-17 constitutes evil and mortal k:.

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b 288-28 As mortals reach, through k: of C. S.,
r 435-17 receives his k: of C. S.,

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f 528-8 A k: of error and of its operations must
of evil
sp 526-21 erroneous doctrine that the k: of evil is as real,
527-14 Its true that a k: of evil would
537-9 A k: of evil was never the essence of
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526-22 as the k: of good.

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sp 526-14 commending the k: of good and evil,
528-20 tree of the k: of good and evil."—Gen. 2: 17.
x 451-21 true of the k: of good and evil.
526-2 the tree of k: of good and evil.—Gen. 2: 9.
527-14 the tree of the k: of good and evil.—Gen. 2: 17.

of Love
p 521-6 the k: of Love, Truth, and Life.

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b 528-6 this is fatal to a k: of Science.

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s 528-142 A k: of the Science of being
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t 402-8 It is already proved that a k: of this,
521-1 k: of this lifts man above the sod.

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s 528-22 So it is with our k: of Truth.

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a 403-28 he rose above the physical k: of his disciples,
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p 520-5 a present k: of his Father and of himself,
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t 446-1 teaching his slight k: of Mind-power,
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b 312-2 such so-called k: is reversed
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p 365-4 this k: would do much more
404-24 this k: strengthens his moral courage
522-6 Is this k: safe, when eating its first fruits

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s 318-12 a serpent coiled around the tree of k:
ph 165-2 one of the apples from the tree of k:—Gen. 2: 9.
527-8 God said of the tree of k: which,
524-21 live like the original "tree of k:"—Gen. 2: 9.
526-2 the tree of k: of good and evil.—Gen. 2: 9.
526-20 The "tree of k" stands for the —Gen. 2: 9.
523-14 the "tree of k" typifies —Gen. 2: 9.
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s 133-31 has not quite given place to the true k: of God.
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r 466-4 all-science or true k: all-presence.

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f 251-9 mortals wake to the k: of two facts:
sp 90-23 This shows what mental mortality and k: are.
534-10 good a k: of both good and evil
526-3 not yet found it true that k: can
526-9 is of less importance than a k: of the fact.
b 270-27 the k: that there are not two bases of being,
526-17 a k: to human concurrence or
p 534-7 k: that we can accomplish the good
535-10 The k: that brain-lobes cannot kill
519-19 and of the k: of the Son of God,—Eph. 4: 13.
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502-22 the nothingness of material things
505-19 human acts, thoughts, beliefs, opinions, k:.
500-4 increasing in the k: of God.—Col. 1: 19.

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f 388-19 to enter unlawfully into the l: of others
p 385-3 and other philanthropists engaged in human l:
r 548-25 endowed by the l: and genius of great men.

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67-25 The l: of spiritual power in the
sp 35-20 God microbes reduced the l: of this power
34-10 tyrannical and proscription from l: of love,
145-5 l: of the letter could not hinder their work.
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286-24 temporal thoughts — l: a divine cause.

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548-2 laws of matter, l: divine authority
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s 269-12 When this human belief l's organizations to
369-17 physician l's faith in the divine Mind
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f 222-2 and ascend the l's of life.
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p 413-26 that mind being l's with illusions
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pr 8-25 and ask that it may be l's bare before us,
a 27-18 He l's the axe of Science at the root of
44-2 before the thorns can be l's aside for a crown,
52-15 Herod and Pilate l's aside of old seeds
sp 92-26 The foundation of evil is l's on a belief in
f 234-29 He l's great stress on the action of the
257-8 would have l's aside their drugs.
341-5 l's up—where moth and rust doth—Matt. 5: 19.
b 314-18 the body, which they l's in a sepulchre.
315-6 he knew of but one Mind and l's no claim to
335-30 from this it follows that whatever is l's off is
p 290-17 nor l's upon a bed of suffering
490-23 to be l's for the pure reality.
491-1 Thus are l's the foundations of the belief
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492-15 and advance from the rudiments l's down.
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r 51-1 "Eloi, Eloi, l's sabachthani?"—Mark 15: 34.
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sp 354-13 The Revelator speaks of Jesus as the L's of God
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ap 501-12 bride . . . wedded to the L's of Love.
507-30 and killed by innocence, the L's of Love.
sp 334-21 L's ail from the foundation—Rev. 13: 8.
ap 501-13 the 'bride' and the "L's"—see Rev. 21: 14.
567-31 Divine Science shows how the L's slays the wolf.
568-4 evil tried to slay the L's in the Earth:
568-18 by the blood of the L's—Rev. 12: 11.
576-16 and the L's are the temple of it.—Rev. 21: 22.
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g 514-22 wolf also shall dwell with the l's . . . Isai. 11: 6.
541-1 A l's is a more animate form of existence,
541-11 No: but the L's was a more spiritual type
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ap 574-9 show thee the bride, the L's wife.—Rev. 21: 9.
575-2 Arise . . . and behold the L's wife,
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s 135-5 and ye little hills, like l's?—Psal. 114: 6.
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ph 183-29 voice to the dumb, feet to the l's.
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243-18 dizzy, diseased, consumptive, or l's.
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243-25 causes the deaf to hear, the l's to walk.
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p 385-32 that l's is needless and causeless.
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ap 562-17 l's in the spiritual heavens of the age.
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f 245-4 the London medical magazine called The l's.
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f 225-1 when African slavery was abolished in our l's.
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p 404-17 The temperament reform. felt all over our l's,
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b 328-8 peace, and purity, which are the l's of
324-2 Gladness to leave the false l's
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117-14 nor hath lip spoken, the pure l's of Spirit.
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471-2 knows no l's from nor return to harmony,
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1450-1 There is a l's class of thinkers whose bigotry
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356-32 Homeopathy takes mental symptoms l's into
p 430-9 and adverges l's for his employers.
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f 234-17 modern l's is less material than the Roman
239-2 which endured the l's of their predecessors,
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a 244-20 is a sort of fence between our Lord's l's supper and
340-30 his l's spiritual breakfast with his disciples
39-25 glint over their offences to the l's moment
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43-1 Jesus' l's proof was the highest,
47-27 desolation of their Master in his l's earthly
49-12 O, why did they not gratify his l's human
51-12 suppose moment of mockery, despairing
m 63-1 does not make . . . the superior law of l's.
s 92-7 From the illusion implied in this l's postulate
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lava

laurel

lawn

law

lawn

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latitude

latter

law

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387–37
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Every l of matter or the body,
382–17
Must we not then consider the so-called l of matter
385–26
for having broken a l of matter,
of Mind
s 128–32
in accordance with God's law, the l of Mind.
b 307–30
province is in . . . the higher l of Mind
p 119–23
now at work, according to the l of Mind.
r 454–11
supposed laws of matter yield to the l of Mind.
law

b 273-28 the false claims of material sense or I.
m 0 342-17 then there is no invariable I.

laws of 359-27 but the so-called I of matter would render

Lazarus

b 359-18 the material so-called I of health.

Laws of Health

p 435-15 If ... committed by trampling on L of H, 435-17 L of H should be sentenced to die.

lay

p 435-12 L' down his life for a good deed,

lays

sp 75-15 s 53-16 V. 448-2 innocent of transgressing physical I.

sanitary

ph 175-23 nor referred to sanitary I.

spiritual

s 183-16 include spiritual I emanating from the

state

s 244-14 beasts and vegetables, — subject to I of decay.

such

p 442-3 because there are no such I.

supposed

ph 183-16 The supposed I which result in weariness

transgress the

p 432-17 transgress the I, and merit punishment,

Laws of Health

p 435-15 If . . . committed by trampling on L of H, 435-17 L of H should be sentenced to die.

lay

pref viii-6 in cradled obscurity, I the Bethlehem babe,

laying

p 435-12 L' down his life for a good deed,

laws

sp 81-25 despite the so-called I of matter,

m 168-11 the material so-called I of health.

17-25 matter so-called I of health — but

17-22 create the so-called I of the flesh, 18-19

supersedes the so-called I of matter.

19-22 but the so-called I of matter would render

184-1 The so-called I of health are simply

f 207-12 nor are the so-called I of matter

210-10 his disregard of matter and its so-called I:

223-24 supplanting the material sense and so-called I.

273-16 so-called I of matter and of medical science

274-16 supersedes the so-called I of matter.

338-21 supposed I of matter, opposed to the

p 331-12 The so-called I of moral belief are

440-12 disobedience to the so-called I of Matter

Lazarus

sp 75-12 Jesus said of L':

75-12 "Our friend L' sleepeth: — John 11: 11.

75-14 Jesus restored L' by the understanding that

75-15 L' had never died.

75-17 Had Jesus believed that L' had

83-25 impassable as that between Dives and L'.

s 314-27 and he raised L' from the dead,

r 490-26 If Jesus awakened L' from the
Later she V that her own prayers were written. ... faculty and clergy have not Z* this, but I was cured when I Z* my way in C. S."

"Can a man deprive a man of Life, Lead 283 LEARNED\npr 7-27 it may l' us into temptation. 17-8 And l' us not into temptation. —Matt. 6: 13.
m 64-28 might l' in a worse state of society. And l' in a better state of society. —Matt. 6: 28.
an 151-25 l' to moral and spiritual Truth. —Matt. 6: 25.
s 116-25 ignorantly employed, they often l' , ... 119-5 such theories l' to one of two things. 185-21 It will l' men into temptation through evil and l' into captivity. 217-22 it will l' into all truth. 298-23 Spiritual ideals l' up to their divine origin. 323-4 never l' towards self-sin, or materiality. 368-8 I me in the paths of righteousness —Psal. 25: 3.

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LEGISLATORS

beliefs of your human mental I. 490-25 because of this. 492-9

confirms that testimony as I. 220-20.

They are to accept it as I' and

the I' and only possible action of Truth. 183-17.

the demands of the man, 327-15.

Slavery is not the I' state of man. 227-15.

The enslavement of man is not I'. 225-11.

To rape, to drink. . . is not I'. 244-22.

so many parts on I' 120-28.

f 484-9. Human hate has no I' mandate.

a problem not I' itself to an easy explanation

When a man I' helping hand to some noble

Nearness, . . . I' enchantment to this view. 409-15.

she came at I' to its solution. 31-19.

Death will at I' demand a higher affection

at I' to the word martyr was narrowed in its

Practically denouncing himself in I' of days.

must at I' know yourself spiritually

Quacker likewise falls at I' to inspire the

rest at I' on some receptive thought, 344-30.

Sickness, sin, and death must at I'.

learn at I' that there is no cause for grief,

Truth will at I' compel us all to

but at I' all these individuals resigned to me,

I' days by strengthening our trust

A I' examination of my discovery

end the power of light and I' l'n.

complex humors, I', muscles, the iris

I shall lie down with the kid. —Jn. 11: 6.

are cleansed, the deaf hear, —Luke 7: 22.

Of the ten I' whom Jesus healed, 94-21.

are cleansed, and the deaf hear, —Matt. 11: 5.

scientically demonstrated that I' was a

Is there I' sickness because of these

nor can the infinite do I' than bestow all good,

any man whose origin was I' spiritual,

60-26. 40 crimes of his implacable enemies I' criminal?

have been I' sensitive to those beliefs.

is no I' imperative than the

Taking I' thought for your —Matt. 6: 25.

I' thought for your body —Matt. 6: 25.

but I' eye, we shall be wise and healthy.

why usage should accord woman I' rights

beautifully I' with every advanced stage

Seeing is no I' a quality of physical

much they can demonstrate it.

not a fraction more, not a unit I',

but not on that account is I' scientific.

and requires I' response.

1 in I' time than the old systems,

governed more or I' by our systems of medicine.

weight into the material or fleshly scale.

is it safe to say that the I' in quantity you have

they will do I' violence to that

I' sickness and I' mortality.

I' what is said of physical structure and

A patient's belief is more I' moulded

or that a I' used arm must be weak.

of I' change that I' knowledge of the fact.

prone to believe . . . in some power I' than

the next toil will fatigue you I'.

Food will not hurt him

he also had I' faith in the so-called pleasures and

I' thought about what he should eat

consulting the stomach I' about the

I' the greater into I'.

The modern lash is I' material the

I' but man was never more I' than man.

recipe for beauty is to let I' illusion

One marvels that a friend can ever seem I' than

night-dream has I' matter as its accomplishment.

more is or I' infected with the

the glass is I' opaque than the walls.

and no I' material until the ascension

no I' tangible because it is spiritual

else God is. . . than God.

and nothing I' can express God.

Christendom generally demands so much I'.

are more fashionable and I' spiritual.

It still holds them more or I'.

They require I' self-abnegation,

your firm because of your fear.

Disease is I' than mind, and Mind can control

it would manifest I' wisdom than

Think I' of the enactments of mortal mind.

Stolidity is a state which is a scar.

I' know or think about hygiene.

we are disposed to sickness.

No I' erroneous to believe in

Suffering is no I' a mental condition than

The pains of sinful sense are I' painful

Sinful sickness is I' in and seems I' real

Tarsal joint is I' intimately connected

render mortal mind temporarily I' fearful.

I' of material conditions

a crisis occurs . . . treat the patient I' for

causing it to depend I' on material evidence.

Mortal man will be I' mortal, when he

and the I' we acknowledge matter or its laws,

of C. S. finds the path I' difficult,

beneficial effect of evil associates is I' seen than

Sickness is no I' that I' is sin.

admit that . . . renders your case I' curable,

the I' mind there is manifested in matter

or I' deprived of Truth.

I' belief is I' than understanding.

Misconception of Life as something I' belief that the lower animals

are I' sickly.

I' disease in proportion as

as the force of mortal mind is I' pungent

Onology receives I' attention than

I' mortal knows of sin, disease; and

the I' pain and sorrow are his.

Another's suffering cannot I' our

If drunk are an antidote to I' the

does not I' man's dependence on God,

enlisted to I' evil, disease, and death.

not I' by giving utterance to truth.

God had I' Moses' fear by this proof in

I' apostles of Truth may endure

The greater or I' ability of a

the greater error of overcoming the I',

I' do the greater, 104-25.

rule that the greater controls the I'.

takes the I' to relieve the greater.

reservation is made for any I' loyalty.

no I' Power. All-power.

the I' that have already yielded to each I' call

the minute of I' individualities reflect

God's I' to relieve the greater.

the greater that the I' can be in the I'.

rising from the I' to the greater,

I' of the right light to the sight: —Gen. 1: 16.

God gives the I' idea of himself for

belonging to no I' parent.

is neither a I' god nor the

Without this I', we lose sight of the

brings with it another I'.

I' sufficient to exalt you.

Until the I' learned the 126-31.

and learned a I' in divine Science.

and so brought home the I'.

and learn the I' he teaches?

Jn. 10: 25. Jesus once said of his I'.

should be taught . . . C. S., among their first I',

and planets teach grand I'.

Men are the fitter ships of river years and larger I'.

These I' I' are useful.

Let the slave of wrong desire learn the I' of

their works be reproved.

I' you should understand and be converted,

I' at any time they should see —Matt. 13: 16.

The physician must also watch, I' he be
lest 419-17 l' ought unfruitful for development enter the light.
lest 459-10 Z- if it goes unfruitful for development enter the light.


let 15-24 and l' our lives attest our sincerity.


lethargy 35-7 when the l' of mortals, produced by


letter absolute 443-21 revealed the spirit . . . if not the absolute l'.


letters a 35-7 when the l' of mortals, produced by


life 286


life 417-6


l' 412-11


l' 413-2


l' 413-2


l' 414-1


l' 414-1


l' 414-1


l' 415-2


l' 416-2


l' 417-2


l' 417-2


l' 417-2


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l' 424-2


l' 424-2


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l' 425-2


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l' 425-2
liberty
and life
p 434-25 conspiracy against the life and life of Man.
and rights
p 455-17 a destroyer of Mortal Man's life and rights.
elements of f 324-23 Truth brings the elements of life.
glorious
set at pref x1-21 To at t' them that are bruised. — Luke 4: 18.
standard of f 357-21 C. S. raises the standard of life.
s
s 161-17 life, life, and the pursuit of happiness.

f 327-18 Spirit of the Lord is, there is life."—II Cor. 3: 17.

s 355-19 the life of the sons of God.

p 463-35 life of which he has been unjustly deprived.

r 481-15 Spirit of the Lord is, there is life."—II Cor. 3: 17.
llicitious
s 139-2 The t' disposition is discouraged over its lie (noun).
charges its b 507-17 Error charges its lie to Truth and says:
claims to be g 503-7 the t' claims to be truth.
condemned this g 509-17 Scriptures declare that God condemned this lie.
consists the g 342-25 justice consigns the t' which,
destroys itself b 286-30 error, the life, destroys itself.
destroys this ap 588-5 Science is able to destroy this lie, called evil.
first pr 16-19 is but another name for the first lie:
false b 504-4 SERPENT... the first lie of limitation;
first voluntary g 525-13 the snake-talker utters the first voluntary lie,
from the beginning ap 506-26 must be a t' from the beginning,
giving the g 322-18 represents error as... giving the lie to hides behind a g 542-6 Though error hides behind a lie
loves a a 47-23 world generally loves a lie better than Truth;
maketh a ap 577-27 "defileth... or maketh a t';" — Rev. 21: 27.
material ap 565-24 the material t' made war upon the false belief.
material sense p 370-3 turn from the t' of false belief to Truth.
of material sense b 358-12 We must silence this t' of material sense
rejecting a o 357-6 not by accepting, but by rejecting a lie.
serpentine g 341-22 Here the serpentine t' invents new forms.
speaketh a 293-25 When he speaketh a lie, he — John 8: 44.
suppositional ap 103-17 Evil is a suppositional t'.
symbolizes a ap 563-8 The great red dragon symbolizes a t'.
turns the sp 92-21 Uncover error, and it turns the t' upon you.
worketh a t 445-34 human will which maketh and worketh a lie.

sp 81-14 than the opposite... would prove immortality a.
ph 177-20 But a t' the opposite of Truth, cannot
b 392-19 nor can a t' hold the preponderance of
o 357-8 Truth creates neither a t'; nor a liar.
t 149-6 tell the truth concerning the t';
r 480-25 the suppositional parent of evil is a t'.
g 354-24 or is it a t' concerning man and God?
s 284-37 It must be a t', for God is a
s 520-20 Evil is unreal because it is a t'.
s 537-26 the t' represents God as repeating creation,
sp 540-40 is to teach mortals never to believe a t'.
g 409-19 Deeply... the life of life in matter;
sp 534-17 Devil: a t'; error:
sp 504-2 a t' of Truth, named error;
lie (verb)
sp 87-23 the bodies which lie buried in its sands:
sp 223-19 says... I can cheat, I' commit adultery,
b 291-22 "As the tree falls, so must it..."
o 357-9 Truth creates neither a lie, a capacity to lie, nor
sp 514-23 shall t' down with the kid — Isa. 11: 6.
ap 579-6 to t' down in green pastures: — Psalm 23: 2.
lies
pr 9-3 The wrong t' in unmerited censure,
9-5 t' in the answer to these questions:
ml 68-22 to hatch their silly innuendoes and lies:
ph 163-19 your remedy t' in forgetting the whole thing;
sp 187-17 Fundamentally, error is in the supposition
f 250-20 To the observer, the body t' listless,
o 349-14 The chief difficulty...
sp 359-3 The fabrication of G. S. in its spiritual sense,
P 385-3 confidence inspired by Science t' in the fact
sp 385-6 explanation t' in the support which they derived
sp 475-23 difficulty t' in ignorance of what God is.
r 498-12 Corrupt sense deafens and t' 1.
g 514-23 Undisturbed it t' in the open field.
lieth
ap 574-16 the city which "t' foursquare." — Rev. 21: 16.
758-8 as one that "t' foursquare." — Rev. 21: 16.
Life (see also Life's)
abideth in ap 441-5 Such a one abideth in L' a.
all s 146-29 It lives through all L';
s 538-6 namely, that all L' is God.
all is b 331-16 all is L'; and there is no death.
o 347-7 all is L', and death has no dominion.
and goodness f 246-8 L' and goodness are immortal.
and health p 430-11 shut out the true sense of L' and health.
and intelligence pr 14-12 L' and intelligence are purely spiritual.
b 304-15 Soul is the spiritual L' and intelligence.
r 477-22 Soul is the substance, L', and intelligence of its faculties.
f 346-4 L' and its faculties are not measured by
and Love a a 22-12 the demand of L' and Love.
26-32 working out the harmony of L' and Love.
sp 4-6 obeying the Principle of Divine Law and Love.
s 108-5 It was the divine law of L' and Love.
c 238-3 glories of limitless, incorporeal L' and Love.
b 341-6 gives the true understanding of L' and Love.
o 348-15 when we ascribe to Him almighty L' and Love.
p 351-17 In infinite L' and Love there is no sickness,
340-9 advance more rapidly towards God, L', and Love.
g 338-12 a figure of divine Love, and L'
ap 501-10 Purity was the symbol of L' and Love.
g 587-9 yield to the spiritual sense of L' and Love.
590-23 divine L' and Love illuminate it.
598-24 the spiritual understanding of L' and Love,
and Soul o 344-2 God as the only absolute L' and Soul,
and substance b 314-22 the true idea of L' and substance.
and the universe b 363-28 L' and the universe, ever present and eternal.
and Truth s 185-18 illustrating and demonstrating L' and Truth.
f 216-18 is in submission to everlasting L' and Truth.
b 279-20 demonstration of eternal L' and Truth.
sp 301-16 sense and presence of L' and Truth.
as God sp 79-4 those who are ignorant of L' as God.
310-27 if Spirit should lose L' as God, good.
as Love sp 391-30 rise to the true consciousness of L' as Love,
as permanent b 368-24 which cognizes L' as permanent.
bread of f 222-10 and feeds thought with the bread of L'.
can be understood p 427-11 before L' can be understood and harmony
corresponds to o 357-10 ideal woman corresponds to L' and
demonstrates b 306-7 L' demonstrates L'.
337-18 which demonstrates L' in Christ,
divine (see divine)
divine eternal pref yl-20 Him whom to know aright is L' eternal.
o 359-19 if his full recognition of eternal L' had
f 233-32 in order to give him eternal L';
c 257-29 inexhaustible Love, eternal L', omnipotent Truth,
259-27 To him belongs eternal L'.
c 259-3 for he reflects eternal L':
b 379-20 demonstration of eternal L' and
sp 380-4 must be finally coordinated by eternal L':
f 427-28 with unflinching faith in God, in L' eternal.
c 425-1 omnipotent and eternal L'.
r 469-3 all substance and is L' eternal.
a 497-4 the Bible as our sufficient guide to eternal L'.
eternal
faith to understand eternal L*
until every belief yields to eternal L*
Father. Eternal L*; the one Mind;
development of eternal L*, Truth, and Love.
his body is in submission to everlasting L*
emanating from and yields to the reality of everlasting L*.
its body is in submission to everlasting L*
man's eternal Principle is ever-present L*.
with the spiritual evidences of L*;
Jesus' parables explain L* as never mingleing
God is our Constant reminder that in reality God is our L*.
when we learn that God is our L*.
pantheism, that God, or L*, is in one matter.
We approach God, or L*, in proportion to
in science, L* goes on unchanged
but the great facts of L*, rightly understood,
his true flesh and blood were his L*;
at war with the facts of immortal L*.
perfect harmony and immortality of L*.
God, who is infinite L*.
and there is no
expressed God reflect . . . infinite L*.
Jesus in Himself.
L* is the idea of
the light and might of intelligence and L*.
the irradiance of L*;
proof that L* is continuous and harmonious.
L* is deathless.
L* is divine Mind.
L* is divine Principle.
L* is eternal.
That L* is God, Jesus proved
He knew that real L* is God;
demonstrated to me that L* is God.
L* is God, and man is the idea of God.
nothing . . . can enter being, for L* is God.
L* is God, good, and not evil.
Because L* is God, Life must be eternal,
If these children . . . forget that L* is God,
mortals are hastening to learn that L* is God,
L* is God and God is All.
He understood man, whose L* is God,
We should remember that L* is God,
we must all learn that L* is God.
(which L* is God).
L* is God, as the Scriptures imply.
L* is Mind.
L* is the creator reflected
is not contingent
L* is not contingent on bodily conditions
is not embryonic
L* is not embryonic,
is not limited
L* is not limited.
is real
L* is real, and death is the illusion.
is reflected
L* is reflected in existence.
is self-sustained
L* is self-sustained, we cannot deny that L* is self-sustained,
is Spirit
When we realize that L* is Spirit,
Only L* is Spirit,
that L* is Spirit, and that
the law of L* and L* is the law of his being,
L* is the law of Soul, even the law of
L* is the origin of L*.
L* is the origin and ultimate of man,
and that this L* is Truth and Love;
Jesus demonstrated
On their basis Jesus demonstrated L*;
Life, 289 Life
substance, and intelligence
p 97-29 demonstrating the L' that is Truth,
the only
ph 183-19 God as the only L', substance, and intelligence
of 955-7 the idea of L', substance, and intelligence; 
supernal
b 219-2 has no kinship with the L' supernal.
that is Truth
sp 97-29 Life, Truth, Love, or All.
pr 17-14 L', Truth, Love, over all, and All.

True idea of
b 514-22 the true idea of L' and substance.
true sense of
a 355-13 the harmonious and true sense of L'

Truth and Love

Truth, and Love
pr 5-27 If we are ungrateful for L', Truth, and Love, we cannot control the spiritual L', Truth, and Love.
sp 91-14 is by no means the destruction of Truth or L'.
pr 17-14 L', Truth, Love, or All.

Truth:... and Love

Truth that is
sp 97-30 is the Life that is Truth, and the Truth that is L'.

Truth which is a 355-23 Life which is Truth and the Truth which is L':

understanding of b 535-23 who understand not the divine Truth which is L'

unfolding of
b 535-23 can we gain the eternal unfolding of L'

unknown to r 469-5 Death and finiteness are unknown to L'.

vast forever of c 266-31 into the vast forever of L'.

verities of sp 75-32 when we awake... to the grand verities of L'

vestige of f 422-21 The vestige of L' is True.

way of a 25-13 Jesus taught the way of L' by demonstration.
sp 97-29 Love hath shewn the way of L'.

we apprehend ph 167-6 We apprehend L': in divine Science

which is God a 355-23 a faint conception of the L': which is God.
ap 561-19 understanding the L' which is God.

which is Truth a 355-22 as we reach the L' which is Truth

L', Truth, and Love;

Life will be recognized
sp 78-5 L' will be recognized as neither material nor spiritual.

Wit of God
ap 577-14 first, the Word of L', Truth, and Love;

Life

substance, and intelligence
p 97-29 Life, substance, and intelligence of the universe.

183-19 God is the only L', substance, and intelligence; 

of 955-7 the idea of L', substance, and intelligence; 

supernal
b 219-2 has no kinship with the L' supernal.

Life

God, and the intelligence of the universe.

true sense of
a 355-13 the harmonious and true sense of L'

Life's starting-point
ap 577-14 first, the Word of L', Truth, and Love;

L', Truth, Love, or All.

L', Truth, Love, and of Love.

of L', God, omnipotent good, deny death, evil, life, and of God.

183-24 the understanding that God is the only L'.

330-11 God is infinite, the only L', substance.

346-22 the understanding that God is the only L'.

472-1 Science teaches man that God is the only L'.

Any other theory of L', or God, is delusive.

the true idea of
b 514-22 the true idea of L' and substance.

shut out the true sense of L' and health.

Truth and

Life

substance, and intelligence
p 97-29 Life, substance, and intelligence of the universe.

of L', substance, and intelligence; 

of L', God, omnipotent good, deny death, evil, life, and of God.


124-20 thus limiting L' and holding fast to discord.

535-23 who understand not the divine Truth which is L'

19-31 Thou shalt have no belief of L' as mortal; 

49-5 He proved L' to be deathless and Love to be life.

of L', nor material; can take no place.

9-19 Christ's revelation of Truth, of L', and of Love.

113-19 L', God, omnipotent good, deny death, evil, life, and of God.


124-20 thus limiting L' and holding fast to discord.

25-6 to begin the demonstration, and love.

18-8 to the absence of L', and of Love.

113-19 L', God, omnipotent good, deny death, evil, life, and of God.


124-20 thus limiting L' and holding fast to discord.

153-20 lugs, brain, etc., have nothing to do with L'.

153-20 lugs, brain, etc., have nothing to do with L'.

290-11 The Matter of L', Substance; Love, all substance;

587-17 L', Truth, Love; the one God.

Which we apprehend as the starting-point of L'.

The Matter of L', Substance; Love, all substance;
Abel's

Cain seeks Abel's life, instead of making his action, nor being his brotherhood.

Abel's death

ph 190-10 thoughts of pain and pleasure, of life and death, f 211-4 good and evil, life and death; 245-3 sickness and health, life and death; b 286-17 hope and fear, life and death, 303-21 belief that pain and pleasure, life and death, r 466-9 mind and matter, life and death,

Abel's happiness

c 565-21 drop the false estimate of life and happiness, and g 566-28 their belief in perishable life and happiness; and health

ph 185-10 discussed to regulate life and health, p 428-31 and raised the dying to life and health,

Abel's immortality

p 577-13 more life and immortality in one good motive, q 539-5 as if life and immortality were something which

and intelligence

a 62-20 the nothingness of material life and intelligence sb 71-17 which simulate mind, life, and intelligence, s 124-9 seeks to find life and intelligence in matter, ph 177-17 theory of life and intelligence in matter, f 290-28 hypothesis of life and intelligence resident in in 222-32 the false belief that life and intelligence are 257-29 a belief in the life and intelligence in matter, b 279-10 belief disappears that life and intelligence are 257-29 a belief in the life and intelligence in matter, 294-21 the error that life and intelligence are in matter, 307-1 delusion that life and intelligence proceeded from presuppose life and intelligence to exist in 222-32 changes the standpoints of life and intelligence r 470-7 claim that life and intelligence are in 222-32 forms, called life and intelligence in matter. 553-25 belief in material life and intelligence, 555-11 supposed material foundations of life and intelligence.

ph 584-20 saith: 'I am life and intelligence in matter.

and its joys

b 299-11 higher ideals of life and its joys.

and joy

g 535-25 material conception of life and joy, and light f 290-7 the life and light of all its own vast creation; and man

p 568-21 we learn that life and man survive this body,

and mind

b 299-8 destroy all illusions regarding life and mind, g 535-5 are supposed to possess life and mind.

and peace

f 224-9 painless progress, attended by life and peace and sensation

b 278-12 That matter ... has life and sensation, is one of 259-4 belief that life and sensation are in the body p 299-29 never giving the body life and sensation.

and substance

b 311-18 dream of life and substance as existent in matter, and truth c 262-12 efforts to find life and truth in matter appearance of

ph 187-23 loses all appearance of life or action, arbiter of

p 399-12 belief that it can be the arbiter of life belief of

(see belief) believing that

(see belief) better

pr 7-20 a higher experience and a better life:

breath of

g 524-15 into his nostrils the breath of life: — Gen. 2:7. cannot destroy p 388-21 prepared by Jesus ... it cannot destroy life. 426-17 learned that disease cannot destroy life.

chart of

a 24-8 and make the Bible the chart of life,

consciousness of

f 492-12 to have no other consciousness of life.

constitutes

b 283-21 false belief as to what really constitutes life crown of

c 267-60 he shall receive the crown of life: — Jas. 1:12.

daily

ph 179-4 and following Christ in the daily life, b 387-20 and Christianize of daily life, 253-28 We must receive ... and live it in daily life; days of my

ap 585-17 all the days of my life: — Psal. 23:6.

life demonstrated in the

b 353-12 and demonstrated in the life of which

demonstrated

s 149-13 have not demonstrated the life of Christ,

demonstration of

a 44-19 the revelation and demonstration of life in God, b 214-8 guided into the demonstration of eternal life, b 278-24 contradicts the demonstration of life as Spirit, department of

l 432-19 as they usually do in every department of life,

earthly

ap 568-14 a brief history in the earthly life of our Master;

embrunomic

q 547-14 the germinating spec of so-called embryonic life, 549-29 facts in regard to so-called embryonic life.

eternal

a 54-25 to and share the glory of eternal life, f 214-8 guided into the demonstration of eternal life, b 278-24 the conviction of the eternal life and the eternal life, 289-2 Truth demonstrated is eternal life, 340-22 demonstrates life, holiness, and life eternal.

p 410-4 'This is life eternal,' says Jesus,—John 17:3.

everlasting

p 181-32 for God alone is man's life,

false views of

m 62-29 false views of life, hide eternal harmony, fountain of life

ph 190-30 with Thee is the fountain of life: — Psal. 36:9.

good

ph 167-32 Substituting good words for a good life, had no

a 51-16 He knew that life had no life.

happiness

and p 222-35 believes ... about happiness and life.

health or

b 368-11 looking for happiness and life in the body,

human (see human)

human concept of

a 539-13 you must change the human concept of life,

idea of

a 30-2 he could give a more spiritual idea of life.

illusion of

b 333-23 In the illusion of life that is here to-day and

immortal

a 51-11 that he might furnish the proof of immortal life.

immortality and

p 389-24 through which immortality and life are learned

indestructible

f 299-2 Man, ... has a perfect indestructible life.

in God

a 45-19 the revelation and demonstration of life in God, b 324-18 the goal of Spirit, or life in God.

in Soul

pr 15-32 not cognizant of life in Soul, not in body.

instead of

p 435-13 pleasure instead of pain, and life instead of

enjoyance and

ph 171-25 beliefs that intelligence and life are present 171-29 that intelligence and life are spiritual, b 269-31 Mind, possessing intelligence and life.

interpretation of

a 54-19 would not accept his meek interpretation of life.

issues of

sp 92-4 the issues of life and death, ph 181-6 or does it hold the issues of eternal life?

its

b 307-14 Its life is found to be not Life, but only a

Jesus' life

a 42-1 Jesus' life proved, divinely and scientifically,

ladder of

b 322-3 and ascend the ladder of life.

law of

b 314-32 supposed accord with the inevitable law of life, p 388-22 supposition that ... in obedience to the law of life.

man's

ph 160-12 believes in his prescription, ... to save a

man's life.

f 203-32 for God alone is man's life.
married
m. 59-6 all the years of married.
material
(see material)
matter has no
b 275-1 Matter has no l to lose, and Spirit never dies.
p 430-50 because matter has no l to surrender.
gl 544-11 Matter has no l, hence it has no real
miscalled
s 104-23 materiality miscalled l in the body
misconception of
o 554-9 following from a misconception of l, mortal
mortal
p 339-22 so-called mortal l is mortal mind.
q 503-25 God creates neither erring thought, mortal l, declares.
544-30 declares that so-called mortal l to be life.
552-13 Human experience in mortal l, which starts
never gave
b 275-12 should be told that blood never gave l
newness of
a 24-12 rise into newness of l with regeneration.
35-9 rise into newness of l as Spirit.
f 349-7 bringing us into newness of l.
426-19 will quicken into newness of l.
no . . . in matter
s 119-31 no matter in Life, and no l in matter;
nor sensation
s 127-21 as matter — no intelligence, l, nor sensation.
so-called
matter has neither intelligence, l, nor sensation.
of Christ Jesus
b 270-31 The l of Christ Jesus was not miraculous.
of Jesus
b 317-6 Whosoever lives most the l of Jesus.
of Life
b 320-2 of the truth of Truth and of the l of Life,
of man
p 434-26 conspiracy against the liberty and l of Man.
of man
p 437-29 to defend the l of man
p 389-14 that food sustains the l of man, 402-17 The l of man is Mind.
410-12 showing that Truth is the actual l of man; 437-17 conspiracy against the rights and l of man.
or existence
b 311-29 all supposed . . . claim to l or existence,
or organic
b 450-32 electricity, animal nature, and organic l,
or intelligence
q 485-32 The notion of any l or intelligence in matter
p 584-9 the abseince of substance, l, or intelligence.
or love
b 257-24 Who hath found finite l or love sufficient to
or mind
sp 76-8 belief that l, or mind, was ever in a finite form,
b 308-17 illusion that l, or mind, is formed by
or soul
sp 70-15 Does l or soul exist in the thing formed?
physical
f 247-1 The acute belief of physical l comes on at
possesses no
b 155-21 that which possesses no l . . . of his own.
queen of
i 451-7 Christianity, . . . must be their queen of l.
reckoning
q 539-8 Error begins by reckoning l as separate from
recognition of
r 495-18 that the recognition of l harmonious
recognize no
s 133-27 would recognize no l . . . outside of God.
resurrection and the
a 31-16 "the resurrection and the l" — John 11:25.
b 322-27 "the resurrection and the l" — John 11:25.
seem to have
b 307-13 and matter shall seem to have l
sensation nor
b 307-13 matter possesses neither sensation nor l ;
sense of
a 51-7 He had power to lay down a human sense of l.
sp 72-14 Mental belief (the material sense of l).
b 299-30 instead of through a spiritual sense of l,
308-17 struggling with a mortal sense of l.
314-30 as mortals lay off a false sense of l.
325-32 A false sense of l, substance, and mind
p 376-16 simulated a corporeal sense of l.
q 458-5 spiritual sense of l, substance, and intelligence.
soul and
b 292-17 so-called l of mortals is dependent on
309-29 such so-called l always ends in death.
335-2 axe, which destroys a tree s so-called l,
spirit and in
r 466-25 fallacy that . . . soul, and l can be in matter;
span of
a 192-23 says . . . make my short span of l one gala
spirit and in
a 39-22 experience that salvation in spirit and in l.
Life

Is not the l. more than meat,—Matt. 6:25.

What are man's prospects for l. or discerning the truth, come not to the I. lest darkness and infancy come into the soul.

Darkness and V. to calculate one's V from Christ's death.

There is V. in Christ, who is our l. (Col. 3:4).

We are to discern the l. of God and man's life.

If man's life is of no account, why is it not the Z. to org Z.?

Neither death nor l. (Rom. 8:38).

Neither life nor death, nor l. nor result, in death.

If Z' obtained Z. would bring life beyond the veil.

The belief that there is V. above the earth, and that Z. have no knowledge of the Z. man above the sod.

Z. is the veil from this life and l. on high only those who have.

Life

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light depends upon Mind p 502-26 certainly means that l' depends upon Mind.
destroyed darkness
sp 72-10 As l' destroys darkness
divine
s 155-32 as must be the case in the cycles of divine l.
t 467-7 Since the divine l' of C. B. first dawned upon
emits
c 263-25 even as l' emits without effort;
et examined in the
c 267-19 examined in the l' of divine Science, p 574-31 examined in the l' of divine metaphysics,
from darkness to
t 459-1 as the flower turns from darkness to l'.
give
q 510-7 to give l' upon the earth — Gen. 1: 15.
q 511-8 to give l' upon the earth — Gen. 1: 17.
gives place to
pref xi-13 as necessarily as darkness gives place to l'.
gracious
b 368-27 did not lessen his hold upon this glorious l'.'

God "is the"
q 533-10 for God "is l' thereof." — Rev. 21: 23.
God's
q 504-12 no place where God's l' is not seen,
God saw the
q 505-23 And God saw the l', — Gen. 1: 4.

greater
q 510-14 the greater l' to rule the day, — Gen. 1: 14.

Infinite
q 503-28 Spirit, dwelling in infinite l' and harmony
q 511-13 God is revealed as infinite l'.
Influx of
a 47-8 The influx of l' was sudden.
Instead of
q 528-10 Beginning creation with darkness instead of l'.
in the line of
an 105-32 full many a league in the line of l';
is a symbol
q 510-27 l' is a symbol of Mind,
it's own
q 510-30 one Mind, and this one shining by its own l'
lesser
q 510-14 the lesser l' to rule the night: — Gen. 1: 16.

let's in the
p 407-25 This spiritualization of thought lets in the l',
let there be
q 253-5 "Let there be l'", — Gen. 1: 3.
q 503-18 God said. Let there be l' — Gen. 1: 3.
q 509-22 Let there be l' — Gen. 1: 3.

life and
f 399-7 life and l' of all its own vast creation;
line of
q 507-29 student's higher attainments in this line of l'.

Love is the
ap 571-21 for Love is the l' of it, manifesting the
ap 542-20 and by manifesting the l' which shines
more
s 153-13 This discovery leads to more l'.
new
a 55-11 in the dawn of a new l'.
observed the
ap 590-26 not only obsered the l' of the ages, but
observes
q 504-29 and darkness obscures l'.

of men
q 501- * the life was the l' of men. — John 1: 4.
ap 501-29 which is "the l' of men." — John 1: 4.

of the body
q 500-30 "the l' of the body is the eye," — Matt. 6: 22.

of Truth
b 238-25 the l' of Truth and Love draws upon thee.
p 418-32 which flow before the l' of Truth.
p 557-19 rolls back the clouds of error with the l' of Truth,
of understanding
q 461-12 Only by ... can the l' of understanding be
or heat
q 548-9 How little l' or heat reach our earth when
or joy
q 548-12 little l' or joy for mortals before

pinions of
p 191-14 transformed by Truth on its pinions of l', portrayed
ap 501-28 The l' portrayed is really neither solar nor
power of
f 241-27 may end the power of l' and lens!
ray of
q 260-12 like a ray of l' which comes from the sun,
b 300-31 the ray of l' which goes out from it,
o 361-17 a ray of l' one with the other;
rays of
r 542-24 like rays of l', shine in the darkness,
reflected
ap 552-9 the universe borrows its reflected l'.
Like

LIKE 294 LIKES

likely

\[ \text{pr} \ 8-19 \ \text{audible prayers are}^t \text{ charity in one respect,} \]
\[ \text{a} \ 21-27 \ \text{He is}^t \text{ a traveller going westward,} \]
\[ \text{m} \ 57-13 \ \text{seasons of renewal}^t \text{ the returning spring,} \]
\[ \text{sp} \ 2-8 \ \text{the chariots of dust,} \]
\[ \text{on} \ 103-27 \ \text{a silly motes, sing their own wings} \]
\[ \text{pr} \ 8-19 \ \text{audible prayers are}^t \text{ charity in one respect,} \]

likened

\[ \text{p} \ 327-5 \ \text{I, by Milton to "chaos and old night"} \]
\[ \text{g} \ 514-16 \ \text{promptness, and perseverance are}^t \text{ to} \]

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\[ \text{p} \ 327-5 \ \text{I, by Milton to "chaos and old night"} \]
\[ \text{g} \ 514-16 \ \text{promptness, and perseverance are}^t \text{ to} \]
LIKEWISE 295 LIPS
likewise

limits

9 17-20: 23 urged to its utmost l’, results in a
within the
m 61- 2: within the I’ of personal sense.
p 435- 9: acting within the I’ of the divine law.
b 280-10: belief I’ all things, and would compress
312-25: I’ faith and hinders spiritual understanding.
333-32: I’ would imply and impose ignorance.
of 365-17: I’, which are summed up all human acts.

line

along the
x 141-11: along the I’ of scholarly . . . descent,
553-31: to press along the I’ of gospel-healing.
direct
p 870-27: Quackery I’ fails at length to inspire the
353-6: which are I’ without beginning or end.

lilies

m 62-24: even as it clothes the I’;

limb

s 161-1: elastic condition of the healthy I’.
172-26: when you amputate a I’.
172-21: But the loss of a I’ or injury to a tissue
f 422-7: a I’ which has been amputated has continued
212-6: If the sensation of pain in the I’ can return,
212-7: why cannot the I’ reappear?
b 225- 4: the belief that a severed I’ is acing
r 490-6: Then the human I’ would be replaced
490-7: not with an artificial I’, but with the genuine

limbo

b 318-11: They would put soul into soil, life into I’;

limbs

s 120-32: and superstition chained the I’.
162-30: shortened I’ have been elongated,
f 227-27: entangled your free I’.
71-17: The head, heart, lungs, and I’ do not inform us
p 379-27: pain in the head and I’
415-28: the I’ will vanish from consciousness.

limit

f 248-32: The result is that you... I’ your life-work,
b 284-9: and can return to no I’
t 447-15: or I’ in any direction of thought
q 517-23: since there is no I’ to infinitude or to
ap 357-13: holy habitation has no boundary nor I’

limitation

gl 585-22: mental thought, the only error of which is I’;
594-5: the first lie of I’; finity;

limitations

c 256-28: limitless Mind cannot proceed from physical I’.
b 264- 4: would be subject to their I’ and would end in

limited

a 36-19: A selfish and I’ mind may be unjust,
m 67-25: in the I’ demonstration of popular Christianity
sp 71-29: I’ and finite in character and quality.
s 135-20: I’ form of a national or tribal religion.
c 255-35: mortals take I’ views of all things.
256-31: A mind originating from... must be I’
257-27: Infinite Mind cannot be I’
b 284-4: If God were I’ to man or matter,
284-7: Mind would seem to spring from a I’ body;
309-31: never absorbed nor I’ by its own formations.
313-29: was possessed only in a I’ degree
329-1: of a single period or of a I’ following.
333-17: 18 never included in a I’ mind or a I’ body.
c 335-6: to the uninformed minds the I’
337-21: as incomprehensible to the I’ senses as
p 361-24: however I’, must be correct in order to
363-17: I’ to matter by their own law,
r 592-19: I’ of the thought.
465-19: I’ is limitless; error is I’.
469-5: Life is divine Mind. Life is not I’;
494-15: a select number or for a I’ period of time,
530-8: and be I’ within material bounds.
9l 557-2: a belief that mind is outlined and I’;
588-25: that which is never unconscious nor I’

limiting

s 124-10: thus I’ life and holding fast to discard
135-18: repeating the offence of the Jews by I’
246-21: and I’ all that is good and beautiful.

limitless

c 256-28: A I’ Mind cannot proceed from
b 333-32: The Ego is deathless and I’.
o 353-28: Mind is I’.
I’ never was material.
r 414-14: Truth is I’; error is limited.
q 510-18: Love alone can impart the I’ idea of infinite

limits

final
r 476- 6: Error, urged to its final I’, is
former
sp 89-10: the former I’ of her belief return.
narrow
c 250-14: nor compressed within the narrow I’ of
330-22: their narrow I’ belittle their gratifications.
reach our
p 357- 5: When we reach our I’ of
supposed
o 353-26: So long as there are supposed I’ to Mind,
those
o 533-27: and those I’ human,

lines

along the
x 141-11: along the I’ of scholarly . . . descent,
553-31: to press along the I’ of gospel-healing.
direct
p 870-27: Quackery I’ fails at length to inspire the
353-6: which are I’ without beginning or end.

line upon
r 465- *: line upon I’, line upon I’; — Is. 28: 10.
of creation
q 557-13: as the I’ of creation rises towards
of demarcation
q 505-21: Understanding is the I’ of demarcation
556-16: I’ of demarcation between Truth and error,
of light
an 105-32: full many a league in the I’ of light;
317-29: student’s higher attainments in this I’ of light.
of spiritual advancement
on this
r 492-19: ‘I propose to fight it out on this I’,
492-21: You must fight it out on this I’.

quoting a
sp 344-27: Jesus said, quoting a I’ from the Psalms.
straight
b 252-6: a circle or sphere and a straight I’.
252-7: the straight I’ represents the finite,
252-10: the straight I’ represents evil.
252-11: straight I’ finds no abiding-place in a curve,
253-13: curve finds no adjustment to a straight I’.
259-22: and the other a straight I’;
283-30: calling a curve a straight I’
283-31: or a straight I’ a sphere.
q 502-6: straight I’ of Spirit over the mortal deviations
their
a 21-23: or, if I take up their I’ of travel,

linked

sp 75-28: when the I’ between their opposite beliefs is
ph 172-11: Spirit can form no real I’ in this supposed forms nor an I’ between matter and Mind,
8 256- 5: and find the indissoluble spiritual I’
318-13: God gives the lesser idea of Himself for a I’

lip

s 117-14: Ear hath not heard, nor hath I’ spoken.
close the
pr 15-15: close the I’ and silence the material senses.
faithful
v 151-1: wrung from his faithful I’ the plaintive cry,
or hands
f 312-26: we say the I’ or hands must
untutored
sp 89-24: and the fervor of untutored I’.
pr 3-31: put the finger on the I’ and remember our
9-01: why pray with the I’ that you may
lips
pr 15-11 L's must be mute and material silent.
a 50-7 wrung from Jesus' l's the awful cry,
d 325-27 from the l's of her saintly mother,
p 373-22 Disease is expressed not so much by the l's as
g 515-27 If you speak, the l's of this likeness move
lip-service
pr 2-13 does not grant them simply on the ground of l's.
liquid
f 213-6 conceives of something as either l's or
q 511-23 To mortal mind, the universe is l's, solid, and
lisped
pre 17-11 she "in l's, for the numbers came.
lispsings
pre 17-5 these jottings were only infallible l's of Truth.
list
a 31-12 First in the l's of Christian duties,
listen
pr 8-31 do we l' patiently to the rebuke
op 571-12 if so, l' and be wise.
listened
f 257-1 a little girl, who had occasionally l' to
o 399-22 In childhood, she often l' with joy to
listeners
f 255-30 their l' will love to grapple with a
listening
f 235-25 l' only to one side of the case.
b 323-31 or we l' to it and going up higher.
lithest
gi 588-4 bloweth where it l'.—John 3: 8.
lreatest
f 250-20 To the observer, the body lies l'.
litera
a 32-34 This would have been foolish in a l's sense;
b 320-7 have both a spiritual and l' meaning
q 557-29 l' meaning would imply that God withheld
literally
f 218-30 applying it l' to moments of fatigue,
425-11 she l' grew no older.
r 482-19 he was l' the Son of Man,
q 537-26 the ordinary historian interprets it l';
537-26 l' taken, the text is made to appear
op 559-7 is l' fulfilled, when we are conscious of the
literary
ph 195-28 L' commercialism is lowering the
little
pre 17-20 so l' faith in His disposition and power to
pr 8-4 but there is l' hope for those who
11-31 Such a desire has l' need of audible expression.
a 50-19 he has not the l' gift of his use.
q 514-25 a gift each day in the right direction,
21-19 paths have diverged . . . l' opportunity to help
37-32 Why has this Christian demand so l' inspiration
r 418-18 may reproduce in their own helpless ones
s 100-13 searched the Scriptures and read l' else.
r 123-30 the barometer,— that l' prophet of
335-44 the Master's love for l' children,
135-4 and ye l' hills, like lambs?—Psalm 114: 6.
149-20 remarked . . . take l' medicine as possible;
q 589-7 Such a mother runs to her l' one,
ph 196-17 To ignore God as of l' use in sickness is a mistake.
196-5 The power of . . . is l' understood.

little
op 559-17 "Go and take the l' book.—Rev. 10: 8.
gi 589-5 of l' value, if only he appeared unto men to fast.
live
pre viii-3 must l' in obedience to its divine Principle.
ma 11-18 If perchance they l' to become parents
s 140-7 shall no man see Me, and l' .—Exod. 33: 20.
147-1 the thought of the age in which we l'.
pb 167-5 only as we l' above corporeal sense
187-32 which appears to the human mind to l'.
326-7 The purpose and motive of l' might be
328-4 Mortals suppose that they can l' without
q 598-19 For in Him we l', and move,—Acts 17: 28.
ph 10-19 were willing that a man should l'.
381-18 Scriptures declare that we l', move, and
388-30 neither eat to l' nor to eat.
410-9 "Man shall not l' by bread alone.—Matthew 4: 4.
429-21 If we l' after death and are immortal,
t 448-31 To talk the right and l' the wrong is foolish
451-2 Christian Scientists must l' under the
509-19 He never l' to be able to
527-4 or to cause it to l' and grow.
536-13 l' and move, and have our—Acts 17: 28.
537-2 and eat, and l' forever.—Gen. 3: 22.
556-11 l' again in renewed forms, only to
lived
pr 6-30 magistrate, who l' in the time of Jesus,
a 2-29 The truth had l' among men ;
43-28 The Science and Jesus taught and
53-4 there never l' a man so far removed from
sp 75-16 not . . . died and then l' again.
75-17 that l' in his body,
s 182-15 the spiritual idea and the man who l' it
146-25 far anterior to the period in which Jesus l'.
pr 9-22 if . . . we must have l' before birth,
r 474-22 the evils which Jesus l' to destroy
9 524-12 the divine Principle to be l' and loved.
liver
s 129-20 The generous l' may object to the author's
liver-attack
pr 431-22 the night of the l'.
431-27 since the night of the l'.
liver-complaint
chronology
pr 359-30 In her belief the woman had chronic l'.
crime of
p 432-6 witness to the crime of l'.
guilty of
p 433-17 "Guilty of l' in the first degree."
living
p 435-18 charged with having committed l'.
435-18 At last he committed l'.
433-23 He has l' in his soul relating to l'.
433-23 which material laws condemn as
434-15 If it l' was committed by tampering on
197-37 to preserve committing l',
439-0 where the l' which
439-22 struggles against l' and Death.
lives
barren
pr 4-2 cannot conceal the ingratitude of barren l'.
a 36-11 pour his dear-bought bounty into barren l'.
more
s 57-17 it has already destroyed more l' than war,
noble
f 248-29 in grand and noble l'.
other
m 68-15 and to your influence on other l'.
our
pr 15-24 and let our l' attest our sincerity.
s 131-4 and our l' must be governed by reality
201-5 supreme in us and take the lead in our l'.
207-4 until it disappears from our l'.
332-29 pleasures and pains of sense pass away in our l'
their
b 259-9 and lifted their l' higher than
p 377-7 Invalids . . . in order to save their l'.
365-19 and they loved not their l'—Rev. 12: 11.
m 60-11 maternal affection l' on under whatever
pr 76-20 man is immortal and l' by divine authority.
sp 76-20 governing, God's l'.
s 136-28 and the l' of prophets and apostles.
s 146-29 It l' through all Life,
533-23 escapes you cannot see and l' on;
204-30 belief that God l' in matter is pantheistic.
223-5 illusion that he l' in body instead of in Soul,
b 517-14 Whosoever l' most the life of Jesus
322-21 and knew that man has not l' .
374-29 Nothing that l' ever dies, and vice versa.
427-1 If it is true that man l', this fact can never
449-3 but I do believe . . . that he l' in Spirit,
livelth 297 LONG

living and impenitent consulting . . . less about the economy of belief in 

faith in sp 367-17 more faith in it than in dying.
immaterial evidence of p 34-16 and consulting . . . less about the economy of belief in 
immaterial p 200-5 foam and fury of illegitimate belief.
in disobedience a 19-27 If he is in disobedience to Him, 
in this world sp 73-3 calls one person, i., in this world, material, 

only for pleasure a 38-27 i., only for pleasure or the gratification of the standard of 

the life r 297-14 the higher will be the standard of i., 

and disease ph 206-10 Am i. the life that approaches the 

by the i., consistently with our prayer? pr 9-10 It is the i., Christ, the practicable Truth, 
a 31-15 It is the i., Christ, the practicable Truth, 
sp 74-15 belief of still called i. in an organic, material body, 
a 315-17 the i., called and i. cannot commune 

with i. who on the earth and 
s 32-27 between the so-called dead and the i., 
an 109-5 said could be exerted by one i.  

by the Son of the i.,—Matt. 10:16, 
s 137-18 the Son of the i,.—Matt. 10:16, 
s 150-1 i., witnesses and monuments to the 

beauty of the other world. 

the way to i. Truth, f 290-5 a clear idea of that material world is as real and i. 

as 234-7 giving waters to the thirsty, 

as 237-25 the only i. and true God can do. 

in that i., without i., in the same hour 

c 264-20 Spiritual i. and blessedness are the only 

no matter that i. some, i. nor 

or art thou in the i. that 

your bodies a. sacrificed.—Rom. 12:1, 

brings to light the only i. and true God 

testing the truth of the i.,—Rom. 12:1, 

the i., p. 315-14 It was the i., palpitating presence of 

the i.,—Rom. 12:1, 

each perception of the i. Spirit, 

as 458-28 He must prove, through i. as well as 

and prove it to the i. as well as 

every i. and green prelude of the older Scriptures 

every i. and green prelude of the older Scriptures 

and every i. a catalogue of that motto,—Gen. 1:24, 

and every i. a catalogue of that motto,—Gen. 1:24, 

after his kind, Gen. 2:27, 

after his kind, Gen. 2:27, 

whatever Adam called every i.—Gen. 2:10, 

and matter becomes i., 

human fear of misadventure would i. with disease 

from which i. or fish could come? 

we shall i. and sin it 

we shall i. and sin it 

to make him turn from it with i. 

in becoming a fool or an object of i. ; 

hat, i. the brightness of divine glory. 

or reduce him to a i. wreck? 

until . . . men and women become i. sots. 

attractive to no creature except a i. worm, 

as Jesus showed with the i. and the fishes, 

the i. and fishes,”—see John 6:26. 

When the unthinking i. loses its claw, 

would be replaced as readily as the i. claw, 

In the first chapter . . . evil has no i. habituation, 

in certain i. he did not many 

its symptoms, i., and fatality 

Heaven is not a i. but a divine state 

send our best detectives to whatever i. 

that a severed limb is aching in the old i.,
longer
sp 77-17 will be of it or shorter duration
f 235-25 They devote themselves a little it to their
o 346-25 how can he suffer it?
longer no
pref vii-17 Ignorance of God is it the stepping-stone
a 47-4 They no it measured man by material sense.
em 90-10 No it to marry or be "given in — Matt. 22: 30.
sp 74-18 They caterpillar... is it a worm,
293-17 can no it commune with matter.
ph 171-43 It should no it ask of the head, heart, or
f 211-19 It should no it be said in Israel that
299-26 Error will be no it used in stating truth.
130-30 it think it nature to love sin
307-17 and says: "The it knows it.
proph 78-12 Then it looked upon his shoulders,
129-22 and we cold and despair it.

longevity
pref viii-21 the reputed of the Antediluvians,
136-25 the effects of Truth on the health, it.
ph 167-10 our health, it, and our Christianity.
307-17 and says: "The it knows it.
173-31 are far more fatal to health and it than
f 225-33 increasing
293-17 can no it commune with matter.
348-32 health has been restored, and it increased.
o 350-10 He was no it called Jacob, but Israel.
141-8 To him there is no it any pain.
299-26 Error will be no it used in stating truth.
307-17 and says: "The it knows it.

longing
pr 4-18 the it to be better and holier,
longingly
t 450-12 They do not incline it to error.
longings
pr 15-17 In the quiet sanctuary of earnest it,
longitude
s 128-22 cold and heat, latitude and it.
longsuffering
an 166-27 it, gentleness, goodness, faith. — Gal. 5: 22.
t 443-31 with all it and doctrine." — II Tim. 4: 2.
ap 566-23 Be Thou, it, slow to wrath,
look
pr 6-18 higher we cannot it,
sp 75-12 They why it to them
293-17 can no it commune with matter.
307-17 and says: "The it knows it.
325-23 it hides the sun.
598-21 did not it hold upon this glorious light
301-15 "the fear of the it is the — Psal. 111: 10.
153-30 about
325-23 it hides the sun.
131-19 O Father, it of heaven and earth,

lookers-on
sp 90-17 The it sees the body in bed,

lookers-on

a 37-15 merit seen and appreciated by it.
looking
pr 5-19 it farther, the Psalmist could see their end,
7-10 it deeply into these things, we find that
266-8 it away from matter to Mind as the cause of
308-10 it for happiness and life in the body.
317-24 To the materialistic Thomas, it for the
235-33 the heavenly homesick it away from earth,
378-11 By it a tiger fearlessly in the eye.
598-21 did not it hold upon this glorious light
490-7 while it you blandly in the face,

looks
a 21-11 and it towards the imperishable things of Spirit.
pr 211-19 it for relief in all ways except the right
379-5 where the ordinary physician it for causes.
141-9 it upon some object which he dreads.
351-31 testifies that it am the E that healeth — Exod. 15: 26.
545-15 walks in the direction towards which he it,

looms
an 102-18 The it of crime, hidden in the dark recesses
s 163-2 afterward letting it upon sick people.
450-18 turning him it in the crowded streets of a city.

loosed
sp 89-3 shows that the beliefs of mortal mind are it.
loosely
p 363-5 which hung it about her shoulders,
loosen
b 398-27 did not it hold upon this glorious light
loosened
g 598-21 But thought, it from a material basis
loosening
sp 38-16 above the it grasp of creeds,
loquacious
s 153-30 avoid it talking about disease,

Lord
(see also Lord’s)
and Master
m 61-21 our L' and Master healed the sick,
362-5 our L' and Master presented himself to
arm of the
a 24-11 "the arm of the L’" is revealed. — Isa. 53: 1.
beloved
ap 506-15 When Israel, of the L' beloved,
cup of our
p 368-11 nor was the wine, used... the cup of our L'.
fear of the
p 373-15 "The fear of the L’ is the — Psal. 111: 10.
mind of the
p 291-18 "the mind of the L’" — Rom. 11: 34.
of heaven
s 131-19 O Father, it of heaven and earth,

on high
p 595-18 "The L’ on high is mightier than — Psal. 93: 4.
presence of the
s 135-6 at the presence of the L’. — Psal. 114: 7.
642-28 from the presence of the L’ — Gen. 4: 16.
present with the
pr 14-14 "present with the L’" — II Cor. 5: 8.
14-15 "present with the L’" — II Cor. 5: 8.
f 216-30 present with the L’ — II Cor. 5: 8.
121-10 present with the L’ — II Cor. 5: 8.
qf 591-29 present with the L’ — II Cor. 5: 8.
shall reign
pr 29-19) "the L’ shall reign forever." — Exod. 15: 18.
Spirit of the
f 257-18 "Where the Spirit of the L’ is, — II Cor. 3: 17.
4-18 "Where the Spirit of the L’ is. — II Cor. 3: 17.
(by God
pr 9-17 Dost thou "love the L’ thy God — Matt. 22: 37.
38-12 They that wait upon the L’ — Isa. 40: 31.
with our
a 25-10 This spiritual meeting with our L’

with the
pr 9-19 To be "with the L’ is to be — II Cor. 5: 8.
q 504-22 'one day is with the L’ as a — II Pet. 3: 8.
g 595-21 'one day is with the L’ as a — II Pet. 3: 8.

19-3 and that waiting patiently on the L’.
13-16 'The right hand of the L’ is — Psal. 118: 16.
261-10 * Remember, L’, the reproach — Psal. 80: 50.
261-10 * enemies have reproached, O L’; — Psal. 89: 51.
241-1 'Whom the L’ loveth He — Heb. 12: 6.
c 355-12 Lord our God is One L’ — Deut. 6: 4.
297-31 which the L’ hath promised — Jas. 1: 12.
c 270-23 'I am the L’ that healeth — Exod. 15: 29.
c 293-20 'The anger of the L’; — Deut. 29: 20.
c 307-17 and says: "The L’ knows it."
Lord 299 LOST
Lord
b 320-12 "And the L" said,—Gen. 6: 3.
325-26 the divine heights of our L:
325-26 all of the L's, "—Gen. 4: 35.
341-24 "... the L's Deut. 4: 35.
341-24 "I have a man from the L's" —Gen. 4: 1.
323-27 the creator is called Jehovah, or the L:
323-27 I have a man from the L's—Gen. 4: 1.
338-31 "I have a man from the L's"—Gen. 4: 1.
350-60 I do all these things—Isa. 45: 7.
350-60 we may think in our ignorance that the L's have
340-30 suffering unto the L's some portion of its error.
340-30 the L's, the L's [Jehovah] had respect unto—Gen. 4: 4.
343-26 the L's [Jehovah] said unto Cain,—Gen. 4: 9.
345-24 the L's [Jehovah] said unto him,—Gen. 4: 19.
345-24 the L's [Jehovah] set a mark upon—Gen. 4: 15.
355-36 *Great is the L's and greatly—Psal. 80: 1.
355-36 the term L's, as used in our version of
350-60 definition of
350-60 word walk worthy of the L's—Col. 1: 10.

Lord God
q 518-2 He is l of the belief in earth and heaven.

Lord God is present in the day that the L's—Gen. 2: 4.
q 520-20 the L's [Jehovah] had not caused—Gen. 2: 5.
523-30 is always called Jehovah,—or L's—Gen. 2: 7.
525-30 out of the ground made the L's—Gen. 2: 9.
525-30 the L's [Jehovah] took the—Gen. 2: 15.
527-21 out of the ground the L's—Gen. 2: 16.
528-12 and the L's, which the L's—Gen. 2: 22.
528-12 the L's [Jehovah] had made—Gen. 3: 1.
534-8 the L's [Jehovah] said—Gen. 5: 22.
537-3 therefore the L's [Jehovah]—Gen. 3: 23.
537-3 in the day that the L's—Gen. 2: 4.
537-3 the L's of the Almighty and the Lamb—Rev. 21: 22.
537-3 definition of 
(see also Jehovah)
550-20 Lord's Prayer
pr 14-23 The L's P is the prayer of Soul.
14-23 which we name after the L's P.
14-23 is individual in the divine P:
16-25 the spiritual sense of the L's P:

Lord's Prayer
pr 14-23 The L's P is the prayer of Soul.
16-25 which we name after the L's P.
16-25 is individual in the divine P:

lording
q 518-2 He is l of the belief in earth and heaven.

Lord of Hosts
ap 568-25 we give thanks and magnify the L's of H's.

Lord's
ap 31-30 the L's death till he come."— I Cor. 11: 26.
34-29 What a contrast between our L's last supper and
35-15 They celebrate their L's victory over death.

lords
b 280-17 'gods many and l many."—I Cor. 8: 5.
307-9 it says: "There shall be l and gods many,
307-9 "gods many and l many."—I Cor. 8: 5.

Lord's Prayer
pr 14-23 The L's P is the prayer of Soul.
16-25 which we name after the L's P.
16-25 is individual in the divine P:

loving
q 26-22 The true sense is spiritually l, if the
26-22 this demonstration of healing was early l.
26-22 Had they so soon l sight of his mighty works.
26-22 How can the majesty ... of Spirit be l?
26-22 I to the memory of the mind in which
26-22 The true concept is never l.
26-22 But this power was l sight of.
26-22 more deplorably l than the stunning, if
26-22 Why has this element of Christianity been l?
26-22 The salt had l its savour.—Matt. 5: 13.
26-22 what is called the l substance of life.
26-22 thus the conscious control over the body is l.
26-22 cannot be l nor remain forever unseen.
26-22 It must be ...
26-22 But the real sight or sense is not l.
26-22 Every quality and condition of mortality is l.
26-22 more absurd than to conclude that . . . tones are
26-22 and l all account of time.
26-22 age reign two of the elements it had l.
26-22 if man was once perfect but has now l his
26-22 The l impairs no l.
26-22 true likeness cannot be l in divine reflection.
26-22 the inspiration, will be l.
26-22 to all who cling to this falsity.
26-22 that one which has l much materiality
26-22 The identity of the real man is not l.
26-22 and this belief is all that will ever be l.
26-22 cannot be l nor separated from its divine
26-22 misapprehended and l in confusion.
lost

LOT LOST 300 Love
-lost

b 310-19 human soul which sins and is spiritually V,
311-8 is man spiritually? No,
311-13 It is a sense of sin, . . . which is I.
312-25 The one unaided sense of knowledge,
314-19 This materialism is sight of the true Jesus;
321-16 The illusion of Moses' i.e. power to alarm him,
323-18 the one unused talent decays and is I.
326-17 has been dormant, a. f. element of Christianity,
331-8 I through a mortal sense, which
333-29 they will find that nothing is I,
377-24 must have no power to be I;
407-21 If delusion says, "I have lost my memory;"
407-22 No faculty of Mind is I.
410-18 until the. . . healing ability is wholly I,
413-21 testifies . . . to I my healthy line.
415-11 If you are yourself I in the belief and fear
420-23 If man has I perfection.
427-29 One is his perfect Principle,
431-31 is the sense of sin which is I.
436-24 They cannot be: I,
467-9 L* they cannot be, while Mind remains.
469-9 the senses of Mind are never I.
491-14 In sleep, memory and consciousness are I.
524-10 the true idea of God seems almost I.
533-19 Had he I man's rich inheritance and
536-14 If man's spiritual gravitation . . . should be I,
543-17 man has never I his spiritual estate

Lot

Lot 444-25 as did Abraham when he parted from L*;
473-26 I while material I interfere with truth.

lots


loud

ap 589-13 And I heard a I voice saying—Rev. 12: 10.

louder

ap 92-24 the I will error scream, until its
ap 589-26 A I song, sweeter than has ever before

lovable

f 230-4 neither make man harmonious nor God I.

Love (see also Love's)

abide in

b 374-12 The senses of Spirit abide in I,
all is

ap 567-8 all is L*; and there is no error, no sin,
alone can

ap 510-18 I alone can impart the limitless idea of
and Truth

a 19-2 L* and Truth are not at war with God's image
f 227-19 L* and Truth make free,
r 470-3 brotherhood of man would consist of L* and
375-24 
ql 566-17 the spiritual inspiration of I* and Truth

anointeth

ap 575-14 [L* anointeth my head with—see PsaZ. 20: 5.

armed him with

a 52-3 Mind-healing, or C.S., which armed him with J.

chastened by

f 241-4 he who . . . is chastened by I,

chastisements of

b 323-6 Through the wholesome chastisements of L*,
crown of

t 461-6 with the crown of L* upon her brow,
design of

a 35-30 The design of L* is to reform the sinner,
destroys hate

b 339-3 Truth destroys error, and L* destroys hate.

Divine

p 439-29 sentence which . . . Divine L* will pronounce.

divine

(see divine)
divine Principle is

b 321-2 and divine Principle is L*.
divine Principle or

pr 12-20 It is a mortal belief, not divine Principle or L*.
efficacious

r 497-14 evidence of existence, efficacious L*.

essence of

b 333-26 In the divine nature, the essence of L*.

eternal

a 19-1 his own, derived from the eternal L*.
everlasting

a 23-11 will fall at the feet of everlasting L*.
ever-present

p 377-5 should rejoice always in ever-present L*.
g 561-13 is consonant with ever-present L*.
503-14 light of ever-present L* illumines the
ap 587-7 To infinite, ever-present L* is all Love,
explained by that

q 501-15 explained by that L* for whose rest the
flood-tides of

f 201-8 to pour in truth through flood-tides of L*.

Love

fruits of

a 35-24 by bringing forth the fruits of L*;

fulfils the law

ap 572-12 L* fulfils the law of C. S.,
givet not I L* giveth to the least spiritual idea might,

God is

(see God)

Golden Shore of

ap 576-1 realization of the Golden Shore of L* and

gospel of

ap 577-4 held in the gospel of L*.

hand of

a 36-27 or that the hand of L* is satisfied with

hath shown

s 137-24 L* hath shown thee the way of Life!

heart of

p 145-4 went out to the great heart of L*.

he defined

a 54-4 Out of the amplitude of his . . . he defined L*.

he said

ap 514-26 the control which L* held over all,

idea of

b 326-31 He beheld for the first time the true idea of L*;

p 534-29 will strive to destroy the spiritual idea of L*;

ql 590-9 L* of God. The spiritual idea of L*;

Image of

f 475-14 Man is idea, the image, of L*;

immortality and

of 567-15 divine Science,—immortality and L*.

Imparts

ap 517-13 L* imparts the clearest idea of Deity.

incorporeal

pr 13-24 wonders wrought by infinite, incorporeal L*.

inexhaustible

pr 237-29 inexhaustible L*, eternal Life,

infinite

pr 10-30 In this case infinite L* will not grant the
a 23-15 rather than as divine, infinite L*.
q 297-25 No form . . . adequate to represent infinite L*.
b 312-21 God is infinite L*; which must be
p 360-18 recognition of infinite L* which alone concerns

infinite

ql 590-9 . . . the spiritual inspiration of L* and Truth

infinitude of

a 589-25 unfolds the infinitude of L*.

inspiration of

a 33-28 Our wine the inspiration of L*.
ql 596-17 the spiritual inspiration of L* and Truth

inspires

p 368-18 L* inspires, illumines, designates, and

is enshrined

t 444-10 L* is enshrined.

is impartial

pr 13-2 L* is impartial and universal

is Mind

b 330-21 and L* is Mind,

is not hasty

a 22-20 L* is not hasty to deliver us from temptation,

is priestess

p 454-21 L* is priestess at the altar of Truth.

is reflected

pr 17-7 And L* is reflected in love;

is Spirit

p 368-5 spiritualization will follow, for L* is Spirit.

is the light

ap 577-20 no need of sun or satellite, for L* is the light

is with me

ap 578-11 for [L* is with me.—Psal. 23: 4.

Lamb of

ap 561-13 welded to the Lamb of L*.

567-30 killed by innocence, the Lamb of L*.

law of

(see law)

leadeth me

ap 586-7 [L* leadeth me beside the still—Psal. 23: 2.

578- 8 [L* leadeth me in the paths of—Psal. 23: 3.

Life and

(see Life)

Life, . . . and wisdom

b 238-6 Mind is the same Life, L*, and wisdom

Life as

b 201-31 rise to the true consciousness of Life as L*.

Life, . . . Truth

ap 81-15 Life, L*, Truth, is the only proof of

Life, Truth, and

(see Life)

love of

b 319-31 speak of the love of L*, meaning by that

makest thou

ap 576-6 [L* makest thou to lie down in—Psal. 23: 2.

ministering

ap 576-3 a sense of the ever-presence of ministering L*.

misunderstand

pr 6-21 is to misunderstand L* and to make prayer the
Love

mocking 328-31 mocking L and declaring
motherhood 519-11 the fatherhood and motherhood of L.

must triumph 43-32 L must triumph over hate.

no fear in 410-18 "There is no fear in L. — I John 4: 18.

no miracle to 444-15 miracle of grace is no miracle to L.

no other 420-6 1 no other L, wisdom, or Truth,

not hate 420-3 L not hate, Spirit not matter, governs man.

not made perfect in 410-20 is not made perfect in L. — I John 4: 18.

omnipresent 119-21 is not the divine ideal of omnipresent L.

opposite of 589-17 the opposite of L, called hate;

panoply of 571-18 Clad in the panoply of L,

partakers of 4-16 worthiness to be partakers of L.


power of 574-12 to misunderstand the power of L.

propareth 578-13 [L] propareth a table before — see Psal. 23: 5.

propagates 60-13 L propagates anew the higher joys

purpose of 579-12 the purpose of L to create trust in good,

realm of 20-27 commands sure entrance into the realm of L.

redolent with 519-12 L, redolent with unselfishness,

religion of 138-16 sublime summary points to the religion of L.

removed by 577-16 Hatred and its effects . . . are removed by L.

restoreth 578-8 [L] restoreth my soul — Psal. 23: 3.

Science a 39-3 and could demonstrate the Science of L.

 sends forth 588-29 L sends forth her primal and everlasting strain.

shorten of 595-9 superstructure of Truth: the shrine of L.

solvent of 244-17 to dissolve with the universal solvent of L.

spiritual a 33-2 the New is now emerging of spiritual L.

supports 57-28 for L supports the struggling heart

truer sense of 19-7 by giving man a truer sense of L.

true sense of 19-9 and this truer sense of L redeems

true of 575-2 Arose . . . into the true sense of L;

Truth and (see Truth)

Truth, and Life 410-7 our knowledge of L, Truth, and Life.

Truth, Life, and (see Truth)

Truth, or 207-26 presuppose the absence of Truth, Life, or L.

universal c 266-18 Universal L is the divine way in C. S.

which paints 257-31 It is L which paints the petal

will finally 96-4 L will finally mark the hour of harmony,

winged with 519-9 and also by holy thoughts, winged with L.

wisdom and 2-11 since He is unchanging wisdom and L.

a 25-1 Wisdom and L may require many sacrifices
d 255-6 discover what belongs to wisdom and L.

pr 13-26 human ignorance of the divine Principle, L.

15-13 divine Principle, L, which destroys all error.

17-14 Truth, L, over all, and all.

a 22-21 L means that we shall be tried and purified.

26-23 makes us admit its Principle to be L.

35-14 common with the divine Principle, L.

37-20 He proved . . . L to be the master of hate.

Love

a 45-21 man and his divine Principle, L.

50-13 to his divine Principle, the God who is L.

68-13 of his divine Principle, the God who is L.

88-13 came at the divine Principle, L.

103-20 but God Truth, L, does heal the sick

218-35 would impugn the justice and of a father

230-10 comes through God, the divine Principle, L.

230-10 but God Truth, L, does heal the sick

246-23 L is not a women of the Father.

248-3 L never loses sight of loveliness.

250-5 saith . . . impart all bliss, for I am L.

536-7 L, the divine Principle, is the Father and

607-13 eternal Mind or divine Principle, L.

727-12 Spirit, Truth, L, combine as one,

727-17 the infinite divine Principle, L.

804-4 From L and from the light and harmony which

806-11 Christ, Truth, L:

806-11 the divine Principle, L.

806-15 the divine Mind, . . . whose attraction is L,

930-32 that which reflects Life, Truth, and

935-25 were not that LT, the divine Principle

935-25 without that L, . . . cannot appear.

a 13-21 for, in reality, to name L as merely an

935-20 Scriptures declare Him to be. — Life, Truth, L.

935-21 He is divine Principle, L.

935-27 that is, the triply divine Principle, L.

935-32 revealing the divine Principle, L.

935-25 Mind is the divine Principle, L.

935-25 the divine Principle, L.

935-25 and without L, God, . . . cannot appear.

935-20 as, for instance, to name L as merely an

935-20 Scriptures declare Him to be. — Life, Truth, L.

935-21 He is divine Principle, L.

935-27 that is, the triply divine Principle, L.

935-32 revealing the divine Principle, L.

935-25 Mind is the divine Principle, L.

935-25 the divine Principle, L.

935-25 and without L, God, . . . cannot appear.

935-20 as, for instance, to name L as merely an

935-20 Scriptures declare Him to be. — Life, Truth, L.

935-21 He is divine Principle, L.

935-27 that is, the triply divine Principle, L.

935-32 revealing the divine Principle, L.

935-25 Mind is the divine Principle, L.

935-25 the divine Principle, L.

935-25 and without L, God, . . . cannot appear.

935-20 as, for instance, to name L as merely an

935-20 Scriptures declare Him to be. — Life, Truth, L.

935-21 He is divine Principle, L.

935-27 that is, the triply divine Principle, L.

935-32 revealing the divine Principle, L.

935-25 Mind is the divine Principle, L.

935-25 the divine Principle, L.

935-25 and without L, God, . . . cannot appear.

935-20 as, for instance, to name L as merely an

935-20 Scriptures declare Him to be. — Life, Truth, L.
LOVE 302 LUBRICATING

love
of applause
pr 7-15 may embrace too much l' of applause
outside Christianity
f 235-22 L' of Christianity, rather than love of
of God
a 42- 4 gave no hint of the unchanging l' of God.
b 364- 9 to separate us from the l' of God." — Rom. 8: 39.
of Love
pft 319-31 but we can . . . speak of the l' of Love,
of popularity
pr 236- 1 rather than l' of popularity,
of sin
a 36- 6 sufficient suffering, . . . to quench the l' of sin.
p 373-14 The fear of disease and the l' of sin are the
of the good
prf 595 - 1 The l' of the good and beautiful,
or
p 410-17 stronger should be our faith and the purer our l'.

plinians of
pr 4-31 creeds clip the strong plinians of l',

power and
prf 243- 9 with unsurpassed power and l'.

precious
a 22- 9 and through Christ's precious l' these efforts
rebuking error
of 594-15 l' rebuking error; reproof of sensuality.

reflected in
prf 17- 7 And love is reflected in l';

spiritual
c 264-37 comes from an all-absorbing spiritual l',
t 462-30 selflessness, philanthropy, spiritual l'.

truth and
a 50- 4 Who shall decide what truth and l' are?
f 215-31 phantoms of error before truth and l'.
p 414-11 truth and l' will establish a healthy state,
r 475-20 proof of Christianity's truth and l';

unselled
pr 1- 4 understanding of Him, an unselled l'.

variable
p 905-25 mutable truth, nor variable l'.

love (verb)
pr 4-11 "If ye l', keep my — John 14: 15.
4-17 Simply asking that we may l' God.
4-18 Simply asking — will never make us l' Him ;
9- 0 Do we l' our neighbor because of
a 25-20 "If ye l', keep my — John 14: 15.
54-31 would not some, who now profess to l' him,
55-18 and f his neighbor as himself.
sp 88-18 To l' one's neighbor as one's self, is a
90-22 l' mankind, and shall continue to labor
s 130-31 and no longer think it natural to l' sin
140-10 and f Him understandably.

loved
p 169-19 you must l' God supremely.
181-21 l' to the Science of
f 234-12 We should l' our enemies.
235-31 will l' to grapple with a new, right idea
276-36 and learn more readily to l' the simple verities
241-21 "If ye l' me, keep my — John 14: 15.
c 267-31 promised to them that l' him." — Jas. 1: 12.
b 359-0 man cannot l' God supremely — while
340-10 His commandments
a 359-2 whom they have seen and been taught to l'.
p 363-18 "Which of them will l' him most." — Luke 7: 12.
364-33 said of them also that they l' little.
364-30 that they indeed l' much.
366-16 how can l' God whom he — I John 4: 20.
t 224-20 to master evil and to l' good.
t 444- 5 to them that l' God," — Rom. 8: 28.
452-19 He must live it and l' it
496- 7 to have one Mind, and to l' another as
ap 566- 9 up to the glory prepared for them who l' God.
572- 6 L' one another" — John 3: 23.

loved
p 433- 20 because he has l' his neighbor
q 524-12 the divine Principle to be lived and l'.
ap 568-19 l' not their lives unto the death. — Rev. 12: 11.

loveliness
f 246-30 shape our views of existence into l'.
249-17 reflecting those higher conceptions of l'
247-27 and covers earth with l'.
248- 3 Love never loses sight of l'.
309-32 in their true light and l'.

lovely
pr 3-14 the One "altogether l'" — Song 5: 16.
m 68-17 she was unmarried, a l' character.
b 738-15 no love is l', . . . but the divine;
q 558- 1 Love infinitely wise and altogether l'.

lover
m 58-24 Said the peasant bride to her l' :
245- 8 in the same hour which parted her from her l'.

Love's
a 50-14 and to himself, l' pure idea.
4-18 both souls must be pure, tender, and strong.
t 236- 5 the divine law of l' our neighbor
262- 5 and attain the bliss of l' unsellably
272- 5 only as we are honest, unsellable, l', and meek.
326-10 cannot love God supremely — while l' the
154-27 Let your l' care and counsel support

loving-kindness
p 366- 2 a priceless sense of the dear Father's l'.

lovingly
f 254-20 This task God demands us to accept l' 4-19 fact that God l' governs all

low
m 61-10 every mountain of self-confidence be l' t.

lower
m 63-27 higher nature . . . is not governed by the l';
67- 5 ocean is stirred by a storm, then the clouds l',
s 116-30 but not in the l' sense.
144- 4 needs no cooperation from l' powers,
prf 246-40 divine Truth must be made to conform to all l' remedies.
189-29 in the l', basal portion of the brain.
195-31 Incorrect views l' the standard of truth.
238- 6 else it will . . . free the l' propensities.
247- 8 his full set of upper and l' teeth
248- 2 are liable to follow those l' patterns,
b 268- 5 those l' things which give impulse to inquiry.
319-10 l' appeal to the general faith in
p 277-21 governing fear of this l' so-called mind
434- 30 the l' court has sentenced Mortal Man
457-31 ranks above the l' Court of Error.
p 518-15 if you are too material to l' the Science of
520-30 nothing left to be made by a l' power.
549- 9 Creatures of l' forms of organism
551-32 through all the l' grades of existence.
554-20 It is the general belief that the l' animals are
557- 6 the birth-throes in the l' realms of nature.
590-18 almost always has this l' sense,

lowering
ph 195-26 Literary commercialism is l' the

lowest
s 148-11 and as emerging from the l', instead of
189- 20 from the l' instead of from the highest
192-32 and on the balance of human life,
c 565- 2 Man is the offspring, not of the l', but of the
305- 4 above the l' type of mankind.

loyal
pr 4- 10 not of itself sufficient to express l' and

loyalty
ph 183-23 No reservation is made for any lesser l'.

lozenges
ph 175-31 tubercles and troches, lungs and l'.

lubricating
ph 199-29 the unscientific might attribute to a l' oil.
Lust and hypocrisy
ap 567-25 beast and the . . . are to' and hypocrisy.
be 571-31 outstanding sin, sorcery, to' and hypocrisy.
head of to' 584-30 this idea, will bruise the head of to'.
of the flesh f 223-3 shall not fulfil the to' of the flesh."—Gal. 5: 16.
g 584-19 hypotimia, the to' of the flesh.
paganism and ph 171-2 paganism and to' are so sanctioned by
pr 10-28 may consume it upon your to'-"—Jas. 4: 3.
a 18 — the flesh with the affections and to'—Gal. 5: 24.
f 234-32 Evil thoughts, to', and malignant purposes
ph 279-22 the to' of your father ye will do.—John 8: 44.

Luther, Martin
b 258- * quotation from

Luxury
l 452-17 Better . . . the to' of learning with

Lyne
pre xi-27 with only one student in L', Massachusetts,
s 158-31 A woman in the city of L', Massachusetts,
ph 192-32 I was called to visit Mr. Clark in L',

Machinations
made p 440-3 the olegious m' of the counsel,
machine p 399-17 It constructs a m', manages it,
mad an 105-29 "Whom the gods would destroy, they first make m'."
t 402-28 It teaches the control of m' ambition.
Made
pref lx-27 she m' copious notes of Scriptural exposition,
x-13 She has m' no effort to embellish,
pr 4-13 Its motives are m' manifest in the blessings
5-26 belief . . . that man is m' better merely by the
a 29-8 Jesus' history m' a new calendar,
23-31 The divinity of the Christ was m' manifest
27-30 Jesus' persecutors m' their strongest attack
32-22 never m' a disciple who could cast out evils
34-6 words, which m' their hearts burn
50-9 This despairing appeal, if m' to a human parent,
50-12 The appeal of Jesus was m' both to his
sp 70-8 man, m' in God's likeness, relooks God.
72-18 Spirit is not m' manifest through matter,
73-30 The sensual cannot be m' the mouthpiece of
24-11 be m' himself the Son of God."—John 19: 7.
an 101-4 the impressions m' upon the senses;
110-6 in which all that He has m' is pronounced
s 122-20 mistake . . . that Polemy m' regarding the
131-25 until the hearts of men are m' ready for it.
133-24 m' himself equal with God."—John 5: 18.
141-20 m' "kings and priests unto God."—Res. 1: 6.
142-20 He m' medicine was medicine was: Medicine
145-5 would have m' void their practice.
146-11 by which material sense is m' the servant
151-23 The divine Mind that m' man maintains His
152-28 Her experiments in homœopathic had m' an
154-10 A man was m' to believe that he
156-3 and what m' them good or bad
161-21 analgosed joints have been m' supple,
ph 106-5 the healing effort is m' on the wrong side,
128-55 before the so-called disease m' its appearance
173-9 is required to be m' manifest through
183-14 Truth never m' error necessary.
183-22 No reservation is m' for any lesser loyalty.
197-18 that m' them harder than our trained

Lust
notions about p 425-32 Discard all notions about, m', tubercles.

Lurking
p 419-2 L': error, lust, envy, revenge, malice, or
luster

Made
205-13 and m' all perfect and eternal.
206-28 Omnipotent and infinite Mind m' all
213-10 Sound is a mental impression m' on
218-2 that which affirms weariness, m' that
219-18 before it can be m' manifest on the body,
221-11 and finally m' up his mind to die,
222-27 concluded that God never m' a dyseptic
222-28 physiology, and physics had m' him one,
223-10 These claims are not m' through code or creed,
227-31 disobedience to which would have m' man ill,
229-7 God made all that waste,
239-23 is m' void by the law of immortal Mind,
231-32 all things were m' by Him—John 1: 3.
232-14 anything m' that was m'—John 1: 3.
233-27 tests I have m' of the effects of truth
233-18 an experience we have not m' our own,
245-4 which m' harmless the poisonous viper,
244-12 hath m' the free from the law of—Rom. 8: 2.
245-21 Years had not m' her old,
c 255-11 Mortal man has m' a covenant with
cannot be m' the basis of any true idea of
256-18 a signal which m' him as oblivious of
257-10, 11 I am m' all the "that was m'"—John 1: 3.
b 269-4 Human philosophy has m' God mankind.
273-17 have never m' mortals whole.
286-18 The Scriptures declare all that He m' to be good,
287-21 man was m' in God's likeness.
288-23 as m' him in the Truth and Life,
294-26 neither self-made nor m' by mortals.
295-25 All that is called mortal thought is m' up of
301-21 m' manifest as matter—John 1: 3.
307-18 and says: "The Lord knoweth. He has m' man
307-29 material laws which Spirit never m' ;
310-5 m' up of suppositions mortal mind-force;
311-5 all that mind, God, is, or hath m'.
311-6 and He m' all.
311-6 Hence evil is not m' and is not real.
319-19 the passage is m' even clearer in the
316-9 m' manifest by its effects upon the human mind
323-17 shall be m' rulers over many ;
324-21 Paul was m' blind.
327-22 Fear of punishment never m' man truly honest.
335-9 nothing in Spirit out of which matter could be m',
335-11, 12 anything m' that was m'—John 1: 3.
339-3 and man as m' in His likeness ;
made 304 MAINTENANCE

made o 344-6 this claim is m' because the Scriptures say 345-25 to discern the distinction (m' by C. S.) 345-24 between God's man, m' in His image, and the 345-23 man when man is spoken of as m' in God's image, 345-29 when you believe that atmospheric gas has m' 350-24 "The Word was m' flesh:" — John 1:14. 350-20 352-22 man who is m' in the divine likeness 354-22 dare we attempt to destroy what He hath m', 357-16 to deny that God m' man evil and m' evil good 357-13 C. S. is neither m' up of contradistinction 360-14 We never read that Luke or Paul m' a 360-13 of the other to be m' indistinctible. 370-7 if health is not m' manifest under this regimen, 380-22 years ago the author m' a spiritual discovery, 390-13 Has m' man capable of this, 416-10 He that feareth is not m' perfect. — I John 4:18. 437-4 Man was m' in the image of God, t 449-22 The first impression, m' on a mind which is 450-18 but unless this admission is m', r 472-36 and He makes all that is m'. 475-6 Man is not matter; he is not m' up of brain, 475-23 man is m' in the image and likeness of God. 479-32 by the things that are m' — Rom. 1:20. 480-20 God, or good, never m' man capable of sin. 480-26 "All things were m' by Him — John 1:3. 480-22 anything m' that was m' — John 1:3. 491-7 Material man is m' up of involuntary and 493-21 it is fear m' manifest on the body, q 501-4 All things were m' by Him — John 1:3. 501-9 and m' John 1:3. 509-3 Mind m' the "plant of the field — Gen. 2:5. 510-15 He m' the stars also. — Gen. 1:16. 515-20 man, m' in His likeness, possesses 517-31 Man is not m' to till the soil. 518-25 saw everything that He had m'. — Gen. 1:31. 519-23 ended his work which He had m'. — Gen. 2:2. 521-24 all living things, which He had m'. — Gen. 2:2. 525-18 m' the earth and the heavens. — Gen. 2:4. 529-20 there is nothing left to be m' by a lower power. 531-25 from man, m' a human body — Gen. 3:1. 534-18 Mind had m', man both male and female. 535-18 all things were m' through the Word of God, 535-19 anything m' that was m' — John 1:3. 535-23 and m', m' the ground of the Lord God — Gen. 2:9. 527-18 Is it true that God, good, m' 528-18 He a woman, m' — Gen. 2:22. 535-19 the Lord God [Jehovah] had m' — Gen. 3:1. 539-3 m' manifest as forever opposed to 537-26 Literally taken, the text is m' to appear 540-20 It saith, "God never m' you. 543-25 When Spirit m' all, did it leave aught for 545-32 m' the earth and the heavens. — Gen. 2:4. 546-17 m' in the earth when all man's breath is 1 Cor. 15:22. 553-12 formed under circumstances which m' 554-16 to say, " I am somebody; but who m' me?" 554-16 Error replies, " God m' you 554-16 never intimated that God m' a devil, m' 556-15 It is m' known most fully to him who 559-19 m' manifest in the destruction of error. 560-20 which m' him equal to his great mission. 555-24 taken upon the spiritual idea; 555-22 sin, which one has m' his bosom companion, q 563-24 God, who m' all that was m' (see also God).

madest ph 290-14 " Thou m' him to have dominion — Psa. 8:6. madly p 373-27 When the blood rushes m' through the veins

madness b 327-15 It is a moral m' which rushes forth 407-32 because its method of m' is in consonance with

magazine 245-4 the London medical m' called The Lancet.

Magdalen p 362-15 It was therefore easy for the M' to 364-10 or the contrition of the M'? 369-29 such commendation as the M' gained from

Maggi sp 95-24 M' of old foretold the Messiahship of Truth.

Magic p 441-23 and Esoteric M' be publicly executed at the m' 443-23 proportional to one's faith in esoteric m'.

magistrate pr 6-29 It is believed by many that a certain m', 11-5 A' sometimes remits the penalty.

magnet ap 572-27 the Word, the polar m' of Revelation;

magnetic an 100-20 no proof of the existence of the animal m' fluid; ph 155-10 which discussed ... the earth's m' currents

magnetism animal an 100-1 animal m' was first brought into notice 101-18 "In regard to the ... utility of animal m'" 101-17 not conclusive in favor of the doctrine of animal m', 101-22 observations of the workings of animal m' 101-26 If animal m' seems to alleviate 101-30 In no instance is the effect of animal m', 102-1 Animal m' has no scientific foundation, 103-5 in Science animal m' ... is a mere negation. 102-16 The mild forms of animal m' are disappearing, 102-21 So secret are the present methods of animal m' 103-18 animal m' or hypnotism is the specific term for 104-3 When both S. and animal m' are both comprehended.

104-18 necromancy, mesmerism, animal m'; s 159-17 Animal m', hypnotism, spiritualism, theosophy, 144-18 not ... C. S., but is sheer animal m'.

phil 178-19 basis of sensation in matter, is animal m'; 178-25 freed from the belief of ... animal m'; p 401-16 Neither animal m' nor hypnotism enters into 450-30 Knowing the claim of animal m', 454-1 nor can he practise animal m' or hypnotism, m' 454-2 how do drama, hygiene, and animal m' heal 454-21 Animal m' is the ... effect of action in all its 491-3 Animal m' thus uncovers material sense, gl 533-26 DAN (Jacob's son). Animal m'; 539-5 Devil's tool, animal m'; 593-8 RED DRAGON. ... animal m'; envy; revenge, 594-4 SKEPTER ... animal m'; the first lie of

effects of ph 181-17 ignorant of the baneful effects of m',

electricity and ph 181-10 When ... you trust in electricity and m' first record of p 528-18 This is the first record of m'.

practise of an 101-14 observed in the public practice of m',

magnifier an 101-14 promised by Monsieur Berna [the m']

magnified s 140-32 What is the god of a mortal, but a mortal m'? magnify ap 568-24 give thanks and m' the Lord of Hosts.

magnitude a 43-3 m' of Jesus' work, his material disappearance 50-6 an overwhelming sense of the m' of his work, 101-18 Through the m' of his human life, m 65-22 without encouraging difficulties of greater m', 391-6 the subtlety, m', and infinitude of

magnitudes f 290-18 the m', distances, and revolutions of

man pref ix-2 to jot down her thoughts on the m' subject, o 345-50 the m' cause of the carnal mind's antagonism.

mainly sp 71-22 spiritualism will be found m' erroneous,

mature ap 144-9 human philosophy, psychology, hygiene, are m' p 412-29 m' through the parent's thought,

maintain m 59-7 Mutual compromises will often m' a sp 81-9 and m' their affiliation with 97-3 They will m' law and order, f 240-33 still m' his vigor, freshness, and promise. b 270-21 and m' the Science of Spirit. p 380-19 If God has, as prevalent theories m', 305-15 and m' man's immortality. 410-17 M' was engaged in the spiritual idea; t 461-1 I do not m' that anyone can

maintained s 136-1 m' his mission on a spiritual foundation ph 172-8 How then is the material species m'? 192-15 m' the material forms of belief. 531-18 If, ... why is not this divine order still m'

maintaining s 110-14 making Him guilty of m' perpetual misrule b 271-3 m' its obvious correspondence with

maintains sp 70-12 The divine Mind m' all identities, s 151-24 m' His own image and likeness. b 287-7 contradicts this postulate and m' man's 329-24 m' the claim of Truth by quenching error.

maintenance q 535-13 to their m' and reproduction,
The text contains a mix of religious and philosophical excerpts, discussing concepts such as the Majesty of Jesus Christ, the majority and minority in construction, and the relationship between God and man. It also touches on the idea of the New Jerusalem and its builder, referencing a verse from Revelation 21:2 ("Let us be made in our image.").

The text begins with "The triune Majesty, whom God hath made over all things as Lord and King over all;..." and continues with discussions on the nature of God's creative role and the implications of this for human understanding and the development of character and wisdom. It explores the role of believers in this process, emphasizing the importance of spiritual discernment and the wisdom of God.

The text also touches on the topic of the majority and minority in construction, discussing the need for proper supervision and the importance of maintaining high standards in craftsmanship.

Throughout, the text references scriptural passages, such as Revelation 21:2, to support its arguments, weaving together theological and practical insights on the role of God and human beings in the process of creation and construction.
makes

pH 196-18 Sin m' its own hell, and goodness its own
199-21 m' the achievement possible.
201-8 Truth m' a new creature.
205-37 m' it harmonious or discordant according to
212-22 mortal which m' the body discordant
215-17 God alone m' and clothes the lilies
216-15 This understanding m' the body harmonious;
215-17 It m' the nerves, bones, . . . servants,
211-18 whole body sick. - Luke 1: 56 -
220-26 belief that either fasting or . . . men better
222-8 mortal mind m' a mortal body,
225-26 that He m' is good and will stand forever.
231-12 If God m' sin, if Good produces evil,
233-1 Every day m' its demands upon us
235-31 youth m' easy and rapid strides towards Truth
237-22 This C. S. early available.
245-29 primary of that illustration m' it plain that
249-20 m' its mundane flights quite ethereal.
251-21 the divine Mind m' perfect.
266-30 The inner m' his own hell by doing evil,
276-9 if m' sinners. Truth . . . can unmake them.
295-8 they are obedient to the Mind that m' them.
300-5 when m' trees and fennies seem to be
307-10 It says: . . . God m' evil minds and evil spirits.
337-12 The truth of being m' man harmonious
0 342-7 This m' it doubly unfair to impugn and
357-10 to the belief that God m' sickness.
385-12 law which m' sin its own executioner,
404-32 unless it m' him better mentally,
405-3 a man suffering hunger,
407-9 delay m' the struggle more severe.
410-14 Every trial of our faith in God m' us stronger.
415-17 Note how thought m' the face palpable.
419-10 This struggle for Truth m' one strong
456-3 Science m' no concessions to persons
458-20 Sin m' deadly thrusts at the Christian Scientist
464-2 C. S. m' void.
5 472-5 He m' all that is made.
586-18 Alas for the blindness of belief, which m' 
588-13 Principle m' whole the diseased,
596-1 Mind m' its own record,
606-5 and m' Truth final.
629-29 Because Mind m' all, there is
m' God and governs all,
5 329-29 the One Mind which m' and governs man
ap 570-9 when m' it sick or sinful.
gl 566-5 m' Him better known as the All-in-all,
(see also man)
maketh

| t 445-24 | The human will which m' and worketh a lie, |
ap 577-27 | . . . 'delilah,' or m' a lie.'—Rev. 21: 27. |
578-26 | m' me to lie down in green—Ps 123: 2. |
| gl 556-28 | 'worketh abomination or m' a . . . Rev. 21: 27. |

making

ap 12-6 m' It act more powerfully on the body
24-4 by casting out error and m' 
m 66-28 m' his Xantippa a discipline for his
10-12 the guilty of maintaining
142-12 m' dome and spire tumultuous with beauty,
238-32 them . . . with suggestive feathers;
327-29 they are the people understand
340-34 'm' wise the simple.'—Ps 19: 7.
346-5 m' the disease appear to be . . . an illusion
366-26 by m' man inclined to sin, and then
375-22 certain portions of it motionless,
282-12 clean merely out of the outside of the platter.
410-13 mankind objects to m' this teaching practical.
415-19 m' it probable at any time that
419-26 M' Man's basis of operation.
431-24 took control of his mind, m' him despondent.
459-30 m' mankind better physically, morally, and
472-5 it coordinate with all that is real
472-7 m' his acts of higher importance than his
p 520-30 but m' him superior to the soil.
414-4 instead of m' his own gift a higher tribute
| gl 520-17 | 'm' as many and lords many'—I Cor. 8: 5. |

malady

p 396-6 clear evidence that the m' was not material.
410-32 or any other m' temporarily held in the
r 488-4 When . . . you are able to banish a severe m'.

male

| f 249-5 | 'm' and female' of God's creating—Gen. 1: 27. |
| g 430-21 | a neuter gender, neither m' nor female. |
| 504-17 | The neuter individual is in the Greek, be it m' or |
| 516-23 | m' and female created He them.—Gen. 1: 27. |
| 524-19 | Mind had made man, both m' and female. |
| 555-18 | and He shaped them m' and female. |
| 563-28 | both m' and female. |
ap 555-10 Herod decreed the death of every m' child
| 577-5 | the unity of m' and female |

malevolent

p 357-11 on account of this m' triad.

malice

ap 457-7 It indicates m' aforesought.
| t 461-27 | arises from ignorance or m' aforesought. |
h 459-9 | ap 569-26 at last sting to death by his own m'. |
ignorance and
| 725-32 | The ignorance and m' of the age |
mortal
| t 458-22 | Science will ameliorate mortal m'. |
or hate

p 454-20 Whether animated by m' or ignorance,

malicious

an 103-23 It is either ignorant or m'.
134-23 The m' form of hypnosis
| t 116-21 | or by careless or m' students, |
| f 435-1 | Evil thoughts, lusts, and m' purposes |
| p 441-5 | cherishing evil passions and m' purposes, |
| 144-14 | from sinister or m' motives |
| ap 564-4 | This m' animal instinct, |

malign
| t 455-11 | Why m' C. S. for instructing mortals |
malignant
| ph 176-31 | Truth handles the most m' contiguity |
| 725-26 | easier to cure the most m' disease than |
malignened
| a 41-27 | good deeds, for which they were m' and stoned. |
malignity
| a 43-12 | The m' of brutal persecutors, |
malpractice
| p 375-15 | any mental despotism or m'. |
| 442-31 | mental m' cannot harm you |
| 451-27 | m' arises from ignorance or malice |
| 551-21 | mental m' tends to blast moral sense, |
| 457-17 | to mental m' . . . there is no good aspect, |
malpractitioner
| p 410-25 | Never fear the mental m' |
maltreatment
| r 414-10 | consequent m' which it receives. |
mammal

s 154-30 and says, . . . 'M' knows you are hurt.' |
| f 237-5 | 'M', my finger is not a bit sore.' |
mammon
| a 32-4 | He served God: they served m'. |
| 441-31 | We can't serve both God and m'. |
| 404-11 | dividing his interests between God and m'. |

Man (see also Man's)

p 434-27 conspiracy against the liberty and life of M'.
| 434-31 | but God made M' immortal |
| 437-4 | testified . . . that he knew M'. |
| 437-4 | and that M' was made in the image of God, |
| 438-8 | a determination to condemn M'. |
| 437-14 | M' self-destructed; . . . Spirit not allowed a |
| 438-11 | certain extracts on the Rights of M', |
| 438-12 | bearing false witness against M'. |
| 441-16 | Our law refuses to recognize M' as sick |
| 441-19 | Spirit decides in favor of M'. |
| 442-1 | There, M' is adjudged innocent of transcressing |
| 472-19 | he was literally the Son of M'. |

(see also Mortal Man)

man (see also man's)

action of
| t 487-28 | spiritual fact, repeated in the action of m' |
| g 502-13 | and the spiritual actuality of m'. |

affections of
| t 507-4 | The motives and affections of m' were |

a man's

ph 172-31 'a man's m', for a' that.' |

and creation

r 455-6 | A wrong sense of God, m', and creation is |

and form
| p 517-5 | from two Greek words, signifying m' and form, |
| and God
| f 463-23 | gains the true conception of m' and God, |
| g 524-25 | or is it a lie concerning m' and God? |
and his creator
| t 458-22 | Science will ameliorate mortal m'. |

and his Maker
| b 276-9 | M' and his Maker are correlated in |
and Mind
and the universe (see universe)
and woman
b 281-20 false conception as to man and Mind.
and the universe (see universe)
and woman
a 57-23 privilege of every child, m, and woman,
g 516-21 M and woman as coexistent and eternal with
g 529-10 that both m and woman proceed from God
g of 588-12 m and woman unchanged forever
another
sp 73-9 belief that one... can control another m,
any
a 25-17 any m whose origin was less spiritual.
31-9 no record of his calling any m by the name of
s 109-29 If any m will do His will,—John 7:17.
p 403-3 any m, who is above the lowest type
g 147-14 neither tempteth He any m:—James 1:13.
from apart
b 270-11 Few deny... that intelligence, apart from m
appears
r 477-10 m appears to be matter and mind united;
as created
s 145-7 Neither... has ever described m as created
by Spirit,
as God's Image
pr 13-24 ignorant of m as God's Image or reflection
s 115-4 and m as God's Image appears.
assigning to
f 244-30 instead of assigning to m the
as the offspring
a 23-23 M as the offspring of God, as the idea of Spirit.
author of
a 29-16 God is the only author of m.
believes that
s 164-19 human beliefs that m must die,
belief that
(see belief)
believe that one
sp 73-8 belief that one m, as spirit, can control another
believes
ph 171-12 m believes himself to be combined matter and
p 427-7 If m believes in death now,
benefit to
f 471-22 Are doctrines and creeds a benefit to m?
bestowed on
p 387-20 protecting power bestowed on m by
s 393-15 ability and power divinely bestowed on m.
better
a 21-4 because you are a better m.
blesses
sp 78-23 Spirit blesses m,
blind
f 459-18 a blind m or a raging maniac,
brotherhood of
b 540-24 constitutes the brotherhood of m.
r 467-13 true brotherhood of m will be established.
470-3 brotherhood of m would consist of Love and
s 541-18 ruptures the life and brotherhood of m
called
sp 81-22 give to the worms the body called m,
p 190-13 bulk of a body, called m.
f 369-15 and that one is called m;
calling that
s 148-20 calling that m which is not the counterpart,
can do for
a 45-32 what the true knowledge of God can do for m.
can do no
an 105-32 In C. S., m can do no harm.
can no longer
sp 76-13 When advanced... m can no longer commune with
cannot exceed
a 19-4 M cannot exceed divine Love,
cannot govern
r 460-6 Hence it cannot govern m aright.
cannot kill a
p 336-30 knowledge that brain-lobes cannot kill a m.
cannot lose
a 259-2 m cannot lose his individuality.
changed the
b 309-9 This changed the m.
chronicles
a 522-8 The second record chronicles m as mutable
claims to rule
s 148-26 Physiology... claims to rule m by
clown
s 330-12 to feed and clothe m as He doth the lilies.
ecoexists with
s 130-5 m ecoexists with and reflects Soul, God,
commanded the
s 527-7 commanded the m, saying,—Gen. 2:16.
commands
p 405-5 commands m to master the propensities,communicate with
sp 78-22 How then can it communicate with m through

compare
p 515-28 Now compare m before the mirror to his
comprehends
p 436-30 which the divine law compels m to commit.
comprehends
r 481-8 Through spiritual sense only, m comprehends
conceptions of
f 244-7 to derive all our conceptions of m from
concerning
r 494-55 Which of these two theories concerning m
s 524-55 or is it a lie concerning m and God?
concerning a
sp 89-13 reaffirms the Scriptural word concerning a m,
b 308-55 the Scriptural conclusion concerning a m,
conclusions as to
c 259-32 Deducing one's conclusions as to m from
condition of
f 444-55 inless condition of m in divine Science,
confers upon
c 265-12 confers upon m enlarged individuality,
corporeal
b 332-18 The corporeal m Jesus was human.
t 453-19 but in order to bless the corporeal m;
correct view of
f 477-5 this correct view of m healed the sick.
create
a 356-21 is it possible for Him to create m subject to
s 522-21 represented as entering matter in order to create m
528-6 cannot be true that man was ordered to create m anew
creates
m 69-23 If the father replies, "God creates m through
s 582-18 creates m as His own spiritual idea,
creating
b 332-30 was deemed the agent of Deity in creating m,
creator of
t 470-21 God is the creator of m;
cross-questionsing
p 483-26 Truth, cross-questions m as to his
deathless
m 69-16 and of m deathless and perfect.
sp 73-8 to manifest the deathless m of God's creating,
define a
an 100-4 the things which define a m.—Matt. 15:20.
define
s 145-13 define m as both physical and mental,
definition of
b 302-14 Continuing our definition of m,
demands on
ph 184-13 legitimate and eternal demands on m,
demonstrates
b 340-22 by which m demonstrates health, holiness, and
p 244-14 When m demonstrates C. S. absolutely.
405-20 Immortal m demonstrates the government
demoralizes the
b 532-14 beguiles the woman and demoralizes the m
denunciations of
s 532-12 denunciations of m when not found in His
image,
derive a
a 336-3 Can a leader bullet deprive a m of Life,
description of
p 170-28 The description of m as purely physical.
disarms
p 394-11 The admission that... disarms m,
divinely royal
b 313-5 Jesus the God-crowned or the divinely royal m,
divine Principle of (see also Principle of)
sp 72-3 divine Principle of m speaks through
ph 191-10 the spiritual and divine Principle of m
b 237-14 the divine Principle of m,
s 336-25 God, the divine Principle of m.
r 470-22 the divine Principle of m remaining perfect,
481-28 Soul is the divine Principle of m
ap 502-15 the activities of the divine Principle of m
divine Science of
f 245-25 divine Science of m is woven into one web
divorced from
r 477-50 m, divorced from Spirit, would lose his entity.
does not pay the
p 357-15 That m does not pay the severest penalty
drove out the
f 537-5 So He drove out the m:—Gen. 3:24.
duty of
b 360-9 for this is the whole duty of m:—Exod. 12:13.
s 541-55 Now it repudiates even the human duty of m
each need of
b 75-55 to whom each need of m is always known
earth, and
g 336-19 God creates the heavens, earth, and m.
economy of
ph 170-7 Did Jesus understand the economy of m less than
The image contains a page of text from a religious or philosophical work, discussing concepts such as God's existence, immortality, and the spiritual nature of the universe. The text is filled with references to biblical passages and philosophical arguments. The page is too dense with content to summarize succinctly without further context or translation aids.
man
measured
a 47-4 They no longer measured m by material sense.
Mind controls
a Mind controls m and man has no Mind but God.
Mind of
r 470-17 when God, the Mind of m, never sins
Mind that made
s 181-23 The divine Mind that made m maintains His
Mind to
f 214-16 conveys the impressions of Mind to m,
missnamed
b 294-11 mortal belief, missnamed m, is error,
moral
p 409-17 mortal m has no fear that he will commit a murder,
mortal
(see mortal)
most scientific
b 313-23 Jesus of Nazareth was the most scientific m
motive-powers of
r 499-8 Truth and Love as the motive-powers of m.
must be sinless
a 306-26 To be wholly spiritual, m must be sinless,
must find
m 65-37 m must find permanence and peace
must harmonize
b 337-8 m must harmonize with his Principle,
must live
pref 319-3 m must live in obedience to divine
nature of
sp 94-9 The nature of m, thus understood,
never to
ql 598-5 but C. S. brings God much nearer to m,
never beheld in
p 250-16 then mortals have never beheld in m the
ever causing
q 520-31 never causing m to till the ground,
never dies
r 480-10 In reality m never dies.
no
p 384-7 God never punishes m for doing right,
a 31-5 "Call no man your father upon the—Matt. 23:9.
sp 77-15 "knoweth no m.—Mark 13:32.
s 140-6 shall no m see Me, and live."—Ezek. 33:20.
f 514-5 "No m can serve two masters."—Matt. 6:24.
217-14 know m no m after the flesh!"—II Cor. 5:16.
233-12 no m knoweth, not even the Son.—Mark
252-48 wholly dishonest, and no m knoweth it.
c 255-14 That God is corporeal...no m should affirm.
b 295-0 "No m cometh unto the—John 14:6.
292-4 knoweth no m."—Matt. 24:36.
p 369-59 No m is physically healed in willful error
r 438-25 He does violence to no m;
k 490-9 * openeth, and no m shutthet.—Rev. 3:7.
490-9 shutthet, and no m openeth.—Rev. 3:7.
490-9 * an open door, and no m can shut it.—Rev. 3:8.
gl 570-9 * openeth, and no m shutthet.—Rev. 3:8.
570-9 * shutthet, and no m openeth.—Rev. 3:7.
570-9 * an open door, and no m can shut it.—Rev. 3:8.
no power over
sp 75-20 they will have no power over m,
nor God
p 533-30 as much as to say..."Neither m nor God.
not influenced
pr 7-23 God is not influenced by m.
of God
b 314-10 The Jews, who sought to kill this m of God,
of sorrows
a 42-9 The "m of sorrows"—Isa. 53:3.
52-19 The "m of sorrows"—Isa. 53:3.
old
c 261-15 This old m was so lame that he
origin of
b 325-27 time cometh when the spiritual origin of m,
r 499-24 explanations of the nature and origin of m,
g 599-7 as to the nature and origin of m.
554-2 the belief in the material origin of m.
564-7 which reveals the spiritual origin of m.
590-32 in the spiritual origin of m.
555-16 Searching for the origin of m, who is the
or matter
b 284-4 If God were limited to m or matter,
painless to
p 401-13 but should be as painless to m as to a fluid,
passing to
q 581-4 Angrps. God's thoughts passing to m;
perfect
sp 99-29 and to God's spiritual, perfect m.
c 259-13 perfect God and perfect m...as the basis
b 304-14 The perfect m—governed by God.
330-14 Neither God nor the perfect m can be
337-16 In proportion to his purity is m perfect;
r 477-1 Jesus beheld in Science the perfect m.
disobedience to which would have made m* ill,  
227-12 when m* enters into his heritage of freedom,  
228-13 If God cause m* to be sick, sickness must  
229-14 which m* must be bound by m*;  
230-21 can m* put that law under his feet  
231-8 What God cannot do, m* need not attempt.  
232-20 never... could make a how,  
233-22 if m* would have a life  
234-14 m* undergoing birth, maturity, and decay  
235-15 If m* were dust in his earliest stage of  
236-18 but m* less than m;  
237-19 If m* flickers out in death or  
238-16 is not a pendulum, swinging between  
239-6 is by no means a material germ  
240-7 One m* at least had retained it  
250-13, the outcome of God, reflects God.  
251-16 for the outcome of a m* is not m*;  
252-18 to m* as a m* than  
253-12 m* created by and of Spirit,  
254-32 saith: 'M*, whose senses are spiritual, is  
255-4 1 saith: . . . I give immortality to m*  
256-9 is more than a matter form with  
257-12 We know no more of m* as the true divine image  
258-23 impossible for m* under the government of  
259-6 In divine Science, m* is the true image of God,  
260-9 thoughts which presented m* as fallen, sick.  
261-5 If m* was once perfect but has now lost  
262-32 true conception or understanding of m*,  
263-22 God would be alone  
264-31 They make m* an involuntary hypocrite,  
265-17 all the glories of earth and heaven and m*.  
266-20 As m* falls awoke,  
267-5 this is true only of a mortal, not of a m*  
268-12 Generically m* is one,  
269-15 specifically may be all men,  
270-15 Hell—man and the spiritual universe  
271-28 ', Blessed is the m* that—Josh. 1: 12.  
272-15 not produced by a vegetable nor the m* by the  
273-23 leads to the conclusion that m* is material,  
274-30 m* has a sensationless body;  
275-28 Whatever indicates the fall of m*  
276-30 Adam-whether Mind nor m*  
277-34 is always from God to His idea, m*  
278-5 It is not m*, the image and likeness of God,  
279-16 belief that a material body is  
280-8 is not the image of m*  
281-22 So m*, tree, and flower are supposed to die  
282-31 M* is not the offspring of flesh, but of Spirit,  
283-22 As m* falls awoke,  
284-28 it would be annihilated, were it not for  
285-12 both strata, . . . are false representations of m*  
286-9 If m* is both mind and matter,  
287-7 some quality and quantity of the m*;  
288-14 saying: ... stomach can make a m* cross.  
289-14 error, saying: ... matter can kill m*.  
290-24 M* is not merely by mortals,  
291-30 It further teaches that when m* is dead,  
292-11 theories that... m* has a resurrection from  
293-29 is the spiritual, eternal reflection of God.  
294-17 and m* to be a false belief  
295-31 If m* were solely a creature of the  
296-10 His infinite image or reflection, m*.  
297-9 So far as the external evidence in regard to m*.  
298-21 of m* as reflecting the divine likeness.  
299-17 is the divine image and likeness,  
300-31 presupposes the material statement that m* is conceived and evolved  
301-32 belief that... holiness and unhonorable, mingling in m*.  
302-34 So m* not understanding the Science of  
303-35 discard mortal is no more a m* than  
304-10 so m* like all things real, reflects God.  
305-24 In the illustration m* would be wholly mortal,  
306-20 and m* arise from His reflection m*.  
307-13 If Life or Soul and its representative, m*.  
308-18 But m* cannot be separated for an instant from  
309-18 says: The Lord knows it. He has made m* mortal  
306-20 M* was not created from a material basis,  
307-29 M* incorporeal impartation of divine Love to m*;  
308-25 or for any separation separate  
310-8 is m* lost spiritually? No,  
311-23 it will become the law of Life to m*;  
312-8 The senses regard a m* not as m*;  
313-12 People say, 'M* is dead.'  
314-19 Spirit and matter neither concur in m* nor in  
315-20 has m* but God's presence, according to that error m* is mortal.  
316-22 A m* who likes to do wrong  
317-25 neither a temperate m* nor a reliable  
318-14 then shall m* be found in God's image,  
319-10 shall m* be found, in His likeness,  
320-6 m* teaches God's love to m*, but m* cannot  
321-24 Then the m* was changed,  
322-23 Fear of punishment never made m* truly honest.
By the way, I have just received a message from God's own angel, informing me that the world is about to end. It seems that there have been some misunderstandings about the nature of God's will, and He has decided to make it crystal clear. The angel spoke in a manner that was quite eloquent, saying...

...In conclusion, I must stress the importance of understanding the divine message. It is crucial that we all come together in harmony to face this imminent challenge. Let us pray for the guidance of our higher selves and follow the path of righteousness. God bless us all.
MANKIND

mandate

Human hate has no legitimate m;

Sleep is darkness, but God's creative m was;

In vain do the m and the cross;

“If...” God is without His entire m;

manifest

made m in the blessings they bring.

Spirit is not made m through material.

works of the flesh are m. — Ga 5:19.

the m mistakes in the ancient versions;

before it can be made m on the body,

objects we pursue and the spirit we m;

myriad forms of mortal thought, made m;

to show that Truth is made m;

because we cease to m evil or the belief;

it woul m less wisdom than we;

because it has a chance to m by this;

to m His power;

made m as forever opposed to;

it is his made m on the body;

causes them to multiply, to m His power;

made m in the destruction of error.

manifestation

made m in the blessings they bring.

His woul be the Supreme Being or His m;

All is infinite Mind and its infinite m;

The reflection, through mental m;

Neither can this m of Christ be;

the individualized m of existence;

The m of God through mortals is as;

Christ. The divine m of God;

Hence all is in reality the m of Mind;

matter is a m of mortal mind;

Neither is the m of Spirit scientific;

The scientific m of power is from;

Fear was the first m of the error of visible;

the visible m will at last be

for every function, formation, and m;

If... God is without His entire m;

manifestations

b 283-19 and deem this the m of the one Life;

Sleep is darkness, but God's creative m was;

In vain do the m and the cross;

followed it to the m of Jesus;

manifestment

the divine healing Principle as m in Jesus;

forever m through man;

what we do not wish to have m;

must be thought before they can be m;

the influence of such a belief;

are simply the m beliefs of mortal mind;

It can never be fully m through;

is m through them;

Christ, shall appear [be m]. — Col. 3:14;

As m by mankind it stands for;

and it was m towards one who was soon;

10 All these deeds of Jesus' current life;

A corrupt mind is m in a corrupt body;

whether error is m in forms of sickness, sin,

and there is been matter;

It supposes God and man to be m only through;

the idea... which Jesus afterwards m;

else God would be m finite;

and the individual m profound adoration.

What is termed matter is nothing but a;

mortal mind m itself in the body;

mind m all sorts of errors;

this testimony m itself on the body;

what that so-called mind expresses.

body m only what mortal mind believes;

When you m patients, you trust in electricity;

to declare that you m patients but that;

In reality you m because you are ignorant of;

never recommends material hygiene, never m;

but that you lay no stress on m;

that the violent effects, are due to m;

all m but requires all m to share it.

before all m is saved;

this truth was our Master's mission to all m;

Do you not hear from all m of the imperfect;

since to all m and in every hour.

would ultimately deliver m from the;

goodness it demonstrated for m.

Attempts to... gain dominion over m;

enriches m only when it is understood;

the Christianization and health of m;

improves spiritual understanding improves m;

but the vast majority of m;

M must learn that evil is not power.

objects to making this teaching practical.
MANKIND 315 MAN'S

opinion of 315 mankind this is the general religious opinion of m',
reconciliation of 315 t 345-14 working for the redemption of m'.
represents 315 m' represents the Adamic race,
thoughts of 315 sp 94-24 Our Master easily read the thoughts of m',
to argue 315 m' 61-30 must greatly improve to advance m'.
to bless 315 m 60-29 infinite resources with which to bless m',
to rule 315 p 419-26 who, in attempting to rule m',
to stir 315 pr 83-18 so little inspiration to stir m' to weigh down
will become 315 ph 176-18 and weigh down m' with superimposed
will improve 315 p 371-26 M' will become perfect in proportion as
manlike b 269-9 Human philosophy has made God m'.
manliness ph 172-23 is sometimes the quickener of m';
manly p 507-30 and you will quickly become more m';
man-made a 23-7 Such a theory is m';
sp 99-22 I love m', and shall continue
s 140-13 M' will no longer be tyrannical
157-31 M' is the better for this spiritual and profound
ph 171-2 m' has caught their moral contagion.
f 240-24 Remember that m' must sooner or later,
251-15 learn how m' govern the body,
b 318-27 and are not adapted to elevate m'.
290-29 As manifested by m' it is seen for
o 357-9 if m' would relinquish the belief that
357-28 if another ... exists and sways m'?
p 372-18 When this is understood, m' will be more
430-11 When will m' wake to this great fact
435-10 to influence m' adverse to its highest
r 366-30 making m' better physically, morally, and
q 523-8 In the Saxon, m', a woman, any one;
523-7 calling them m',—that is, a kind of man.
581-11 he adds that m' has ascended through
sp 371-10 Who is telling m' of the foe in ambush?

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523-7 calling them m',—that is, a kind of man.
581-11 he adds that m' has ascended through
sp 371-10 Who is telling m' of the foe in ambush?
maps

ph 176-27 no farther than mortal mind m' out of the way.
mar

s 139-24 could neither . . . m': the demonstration of marble
ft 248-12 sculptor turns from the m': to his model
march

f 209-12 the m' of the Science which
325-7 m': time bears onward freedom's banner.
330-7 in the m': towards righteousness.
ap 570-1 The m' of mind and of honest investigation

marches

f 225-11 heedling not the pointed bayonet, m' on.
martyr

n 67-12 m': works on and awaits the issue.
s 125-15 The m' will have dominion over the marker

sp 96-4 Love will finally m': the hour of harmony,
t 446-8 or it may m' the crisis of the disease.
452-22 and at the same time hit the m'.
g 511-18 m': the periods of progress.
542-0 and sets upon error the m' of the beast.
542-16 Jehovah set a m' upon Cain.—Gen. 4: 15.
555-9 The m' of ignorance is on its forehead.

manufactured

p 438-30 heard Materia Medica explain how this fur in m',
manufactures

p 439-4 He m' for it,
manuscript

t 460-29 by her m' circulated among the students.

many

pref xi-1 M' imagine that the phenomena of
pr 6-29 It is believed by m' that a certain magistrat,
7-23 Wisdom and Love may require m' sacrifices
27-25 "M' are called, but few are—Matt. 22: 14.
25-35 Even his students in his way.
33-19 not for the twice only, but for m' as should
46-1 did not perform m' wonderful works, until
56-25 fermentation over this as over other
m 65-29 of the real m' incorporeality.
sp 71-29 so m' are incorporeal.
80-13 philanthropy of m' Spiritualists,
80-23 French toy which years ago pleased so m' 
and full length in the light:
91-30 apprehended by as m' as believe on Christ
111-24 of m' incidents which show that C. S.
114-8 evidence, which makes minds m'
117-2 0 one of a series, one of m' 
ph 106-2 Man has "sought out m'inventions."—Eccl. 7: 29.
106-25 M' a hopeless case of disease is induced
106-31 The press unwittingly sends forth m' sorrows
177-6 costs m' a man his earthly days of comfort.
167-29 M' of the offeneate constitutions of our time
f 265-24 a belief in m' ruling minds hinders
213-27 Mortal mind is the harp of m' strings,
221-10 He passed m' weary years in hunger
223-15 M' are ready to meet this inquiry with
224-10 search is not enough to satisfy.
224-35 M' theories relative to God and man
236-7 enmrollment which m' leaders seek?
246-19 possessing a conscience against mankind
269-9 Through m' generations human beliefs will
265-28 bring to the ascendent path of m' heart.
268-2 has brought to light . . . m' useful wonders.
272-5 Human belief has sought out m' inventions,
280-17 "Gods many and lords m'"—I Cor. 8: 5.
290-20 the opposite error of m' minds.
319-18 are so m' ancient and modern mythologies.
325-18 shall be made rulers over m'.
335-1 There are neither spirits m' nor
o 359-30 hence the m' readings given the Scriptures,
p 367-8 but so m' paradores on legimitate C. S.
386-12 in too m' instances healed disease . . . not to know
400-32 in certain localities he did not m' mighty
407-29 There are m' species of insanity
407-4 nor discovered to be error by m' 
408-11 so m' distinctly defined instance of the
230-10 M' are reluctant to acknowledge that they
451-14 there be which go in thereat."—Matt. 7: 13.
r 474-14 misunderstood and misused by m', until
483-29 by doing m' wonderful works through the
514-17 taking place on so m' evenings and mornings,
535-18 of the raise of m' waters.
517-15 The world believes in m' persons ;
548-19 It is very possible that m' general statements
554-32 m' will continue, subject to such moral
559-15 Infidelity to the m' covenant is the
571-32 M' is unbluest or blest, according to
58-29 the chance for ill-nature in the m' relation.
64-21 Until m' will continue.
64-30 ensure the stability of the m' covenant.
65-10 some fundamental error in the m' state.
ap 575-1 Then cometh the m' feast,
marrried

m 58-31 m' will become purer when the scum is gone.
m 56-7 M' is the legal and moral provision for
56-13 m' will continue, subject to such moral
59-15 Infidelity to the m' covenant is the
57-31 M' is unbluest or blest, according to
58-29 the chance for ill-nature in the m' relation.
64-21 Until m' will continue.
64-30 ensure the stability of the m' covenant.
65-10 some fundamental error in the m' state.
ap 575-1 Then cometh the m' feast,
marrried

m 58-31 "She that is m' careth—I Cor. 7: 34.
59-5 should wait on all the years of m' life.
marrow

p 423-13 It searches "the joints and m';"—Heb. 4: 12.
martyr

a 28-26 Remember, thou Christian m', it is enough if
s 134-4 The word m' from the Greek, means wisdom;
martyrdom
a 37-15 procured the m' of that righteous man
40-15 Did the m' of Savonarola make the
gl 970-10 The m' of Jesus was the crucifying sin
martyrs
a 37-6 blood of the m' is the seed of the Church.
37-9 M' are the human links which
p 388-11 The Christian m' were prophets of C. S.
marvel
m 63-16 m' why usage should accord woman less rights
47-11 m' is the simple meaning of the Greek word
ap 565-1 Human sense may well m' at discord.
mavellous
s 540-1 was the basis of his m' demonstrations.
mavells
s 117-21 the miracles (m') wrought by Jesus
f 223-23 M', calamities, and sin will much more abound
248-4 One m' that a friend can ever seem less than
r 174-11 Christian m'... will be misunderstood
474-14 until the glorious Principle of these m' is gained.
Mary (see also Mary's)
b 314-20 but the faithful M' saw him, and he presented
332-9 Jesus was born of M'.
Mary Magdalene
p 362-11 M' M', as she has since been called)
367-13 nor, like the Pharisee, .. but like M' M',
Mary's
a 23-20 The illumination of M' spiritual sense
20-32 M', self-sufficient communion with God,
30-6 partook partly of M' earthy condition,
6 213-18 the exaltation of Jesus, M' son,
322-26 M' conception of him was spiritual.
masculine
m 57-4 Union of the m' and feminine qualities
57-5 The m' mind reaches a higher tone than
57-8 courage and strength through m' qualities,
9-23 in one person m' wisdom and feminine love,
q 611-28 in m', feminine, or neuter gender.
516-30 M', feminine, and neuter genders are
517-12 not as much authority for considering God m',
ap 367-11 the m' representative of the spiritual idea.
masculinity
s 560-18 does not necessarily refer either to m' or
mask
a 30-28 loathe sin and rebuke it under every m',
147-25 remove the m', point out the illusion,
masked
p 439-18 blind Hypnotism, and the m' Personal Sense,
masonry
t 450-9 A third class of thinkers build with solid m'.
masquerader
f 453-21 This m' in this Science
masquerading
pl 582-7 error m' as the possessor of life,
mass
s 118-11 It must destroy the entire m' of error.
4-11 A little leaven causes the whole m' to ferment.
Massachusetts
pref xi-27 In Lynn, M', about the year 1887.
s 163-31 A woman in the city of Lynn, M'.
164-11 In 1880, M' put her foot on a proposed .. law.
Massachusetts Metaphysical College
pref xi-26 In 1881, she opened the M' M' C' in Boston,
masses
f 309-18 relations which constituent m' hold
Master
(see also Master's)
dear
p 9-30 to tread in the footsteps of our dear M'?
a 34-24 for soon their dear M' would rise again in the
enabled their
a 24-30 enabled their M' to triumph over the grave.
example of the
a 37-24 to follow ... the example of the M'
forborne not
r 149-12 The M' forbore not to speak the whole truth,
gave him
s 157-23 but now the M' gave him a spiritual name
glorified
f 47-5 After gaining the true idea of their glorified M',
had taught
a 34-19 understood better what the M' had taught.
healed the sick
s 147-24 Our M' healed the sick, practised
f 210-12 The M' healed the sick, gave sight to the blind,
his
a 47-17 infinite distance between Judas and his M',
48-22 would have smitten the enemies of his M',
language of the
s 355-10 C. S. says, in the language of the M',
Master
Lord and
m 67-21 our Lord and M' healed the sick,
b 317-21 Our Lord and M' presented himself to
often refused
m 336-16 The M' often refused to explain his words,
our
pr 3-29 censure our M' pronounces on hypocrites.
4-6 To keep the commandments of our M' confirms this
6-51 Our M' taught his disciples one brief prayer,
16-7 Our M' taught his disciples one brief prayer.
16-8 Our M' said, 'After this manner — Matt. 6: 9.'
c 32-26 teaching and practices of our M'.
25-30 our M' worked and suffered to bestow
26-28 Our M' taught no mere theory, doctrine, or
33-28 the draught of our M' drank and commended
39-10 Mockly our M' met the mockery of his
40-26 all men should follow the example of our M'.
41-6 Like our M', we must depart from
48-6 Our M' is spoken of as the perfect and fully demonstrated
sp 55-20 Our M' rebuked the lack of this power
94-18 our M' confirmed his words by his works.
94-20 Our M' was a model of faith, of discipline,
94-28 Our M' read mortal mind on a scientific basis,
s 117-15 Our M' taught spirituality by similitudes
138-27 Our M' said to every follower
47-34 Our M' healed the sick, practised
ph 102-28 following the example of our M'.
f 228-20 If we follow the command of our M',
241-21 Our M' said, If ye love me. — John 14: 15,
292-31 show the way our M' trod,
252-1 our M' said, "If a kingdom be — Mark 8: 24.
271-20 Our M' said, "But the Comforter — John 14: 16,
272-14 the laws of our M' are not to impart to dull
314-8 our M' gained the solution of being,
314-8 That saying of our M', .. separated him from
342-27 our M' says, "By their fruits — Matt. 7: 20.
349-7 our M' annulled material law
352-5 Our M' declared that the body is a material body
353-16 according to the commands of our M',
353-29 proved to be such by our M'
p 383-21 This verifies the saying of our M'.
369-29 Our M' said, We can do one. — Matt. 17: 20.
390-31 Even our M' felt this,
428-7 to prove the words of our M',
429-28 have all the truth of the sayings of our M',
t 463-24 Our M' treated error through Mind.
r 491-30 Our M' cast out devil (evils) and healed the
495-24 the great, and evil as our M' did,
q 509-4 Our M' repaired to his students,
530-21 this falsity is exposed by our M'.
ap 365-15 brief history in the earthly life of our M' ;
47-8 This shows how our M' had constantly to
our blessed
ap 571-8 It requires the spirit of our blessed M' our
great
s 126-28 teachings and demonstrations of our great M'
49-19 although our great M' demonstrated
promised by the
a 125-23 as promised by the M'.
150-9 This coming, as was promised by the M',
their
a 24-30 enabled their M' to triumph over the grave,
33-9 Their M' had explained it all before,
33-13 their M' was about to suffer violence
47-24 The call, said and ever as our M' did,
46-8 caused the disciples to say to their M':
s 130-29 apprehended their M' better than did others;
b 271-10 divine Science, which their M' demonstrated
work of the
s 130-23 and the great work of the M'.
master
as its
p 349-16 Meet every adverse circumstance as its m'.
Mind is the
p 333-9 Mind is the m' of the corporeal senses, not the
b 304-12 sorrow is not the m' of joy;
of a feast
a 32-7 an ancient custom for the m' of a feast
of ceremonies
m 49-14 on most occasions to be the m' of ceremonies,
of chords
b 304-25 To be m' of chords and discords,
of death
b 316-19 thus proved that Truth was the m' of death.
of hate
He proved . . . Love to be the m* of hate.
If Mind is not the m* of sin, sickness,
or ruler
has the inferior sense of m*, or ruler.

their
pr 9-23 divine control of Spirit, in which Soul is our m*,

52-3 their m* was matter.

f 229-23 years of servitude to an unreal m:
as Spirit
a 32-2 his m* was Spirit;

m 62-6 the child can meet and m* the belief in
sp 90-25 sets man free to m* the infinite idea.
ph 197-16 We should m* fear, instead of cultivating it.

f 219-4 evils, external to man, m* its false evidences.
p 399-7 in that proportion does man become its m*,

392-1 you m* fear and sin through divine Mind;

392-2 Your decisions will m* you.

395-8 In the Soul of m* the false evidences of
404-25 increases his ability to m* evil.

405-5 C. S. commands man to m* the propensities,

415-15 till it can m* an erroneous belief.

421-1 The belief that he has met his m* in matter

428-20 it will m* either a desire to die or a dread of
428-26 through Christ and C. S., we must m* sin and death.
mastered
a 44-10 He met and m* on the basis of C. S.,
p 427-11 must be met and m* by Science,
p 427-30 The dream of death must be m* by Mind.

Master's
pr 15-23 The M* Injunction is, that we pray in secret

a 21-25 precious import of our m* sinless career

27-23 never truly understood their m* instruction.

28-24 worthy to unloose the sandals of thy m* feet!

33-4 anticipating the hour of their m* betrayal,

35-4 wakened by their M* voice,

not advanced fully to understand their M*

s 130-20 Our m* love for little sayings

130-2 It was our M* theology which

145-32 Our M* first article of faith

f 235-2 To reveal this truth was our M* mission

b 317-8 will drink of his M* cup,

334-15 continued until the M* ascension,

o 340-9 we propose to follow the M* example.

340-6 To understand all our M* sayings

354-14 proofs that their m* religion can

p 359-19 the M* question to Simon the Pharisee;

q 359-12 our motto should be the M* counsel.
masters
pr 14-5 We cannot "serve two m* . . ."—Matt. 6: 24.

ph 167-11 We cannot serve two m*.

f 203-16 "No man can serve two m* . . ."—Matt. 6: 24.

216-16 makes them evident, instead of m*:

228-22 but we shall be m* of the body,

p 407-6 Man's enslavement to the most relentless m*,

q 405-12 m* his mortal beliefs, animality, and hate,
mastery
ph 196-30 but when Mind at last asserts its m*.

198-8 the disease that is gaining the m*:

p 409-29 destroyed only by Mind's m* of the body.

match
ph 185-15 to m* the divine Science of immortal Mind,

material
accompaniments
sp 78-16 Spiritualism with its m* accompaniments

b 310-8 but without m* accompaniments.

age
a 36-15 The earthly price of spirituality in a m* age

sp 98-9 Christianity is misinterpreted by a m* age,

o 350-17 because it was difficult in m* age to

p 546-23 C. S. is dawning upon a m* age.
aplication
p 421-29 or by employing a single m* application

art
a 44-22 a method of surgery beyond m* art,

base
p 422-16 and moral chemistry changes the m* base.

basis
b 268-6 Belief in a m* basis, from which may be deduced

310-6 to calculate from a m* basis.

a 219-3 if we plant ourselves on a m* basis,

p 402-9 its corporeal, structural, and m* basis.

q 546-14 as starting from an idea of good on a m* basis.

457-5 detached mortal thought from a m* basis

thought, loosened from a m* basis

material
being
ph 172-11 in this supposed chain of m* being.

172-15 If man was first a m* being, he must

belief
a 20-24 M* belief is slow to acknowledge what the

phil 201-11 a m* belief, a blind miscalled force,

194-16 would be to suppose man . . . a mortal in m* belief.

f 216-31 Give up your m* belief of mind in matter,

252-6 5 a m* belief in a physical God and man.

258-8 proves the falsity of m* belief.

b 258-31 comprised in human m* belief,

258-25 spiritual fact and the m* belief of things.

o 352-6 a mortal and m* belief of flesh and bones,

p 363-8 and the m* belief in them disappears

435-24 Correct m* belief by spiritual understanding,

q 508-1 to fall to the level of a human or m* belief,

545-8 should so improve m* belief by thought

ap 432-7 ever an error would be a m* belief,

gl 350-6 not the image and likeness of good, but a m* belief.

389-3 JUDAH. A corporeal m* belief yielding to spiritual understanding.

believes
a 19-15 brought to m* beliefs not peace, but a

phil 98-13 they are mortal m* beliefs.

195-16 The breaking up of m* beliefs may seem to

s 130-16 would disable the human mind of m* beliefs

and those m* beliefs must be denied

phi 186-5 C. S. destroys m* beliefs through the

f 242-2 mortals put off their m* beliefs

c 257-17 should translate spiritual ideas into m* beliefs

b 276-25 M* beliefs and spiritual understanding

318-18 Weary of their m* beliefs.

o 452-3 M* belief must be engaged to make room for

p 399-24 m* beliefs, springing from illusion.

400-11 and abandon their m* beliefs.

401-11 m* beliefs will not interfere with spiritual

457-17 as m* beliefs are given up

q 542-3 M* beliefs would slay the spiritual idea.

fl 583-16 rousing the dormant understanding from m* beliefs.

blood
a 25-6 The m* blood of Jesus was no more efficacious

bodies
ph 73-19 The belief that m* bodies return to dust,

body
a 53-26 mortal errors which constitute the m* body.

sp 4-4 If a m* body were permeated by Spirit,

73-22 confined in a finite, m* body.

73-21 when it is freed from the m* body

43-29 belief having died and left a m* body

74-16 belief of spiritual living in an incorporeal m* body.

92-1 erroneous . . . that man has a m* body

ph 172-17 If the m* body is man, he is a portion of

172-24 If the body is in the m* of which the m* body is the grosser portion;

167-27 mortal m* bodies lose all appearance of life

169-15 We call it m* of life.

203-20 When the m* body has gone to ruin,

298-25 A m* body only expresses a

214-20 obey what they consider a m* body more than

l 284-11 but neither . . . goes from m* body to Mind,

255-16 belief that a m* bodies is man

285-18 finite conception . . . of a m* body as the

390-23 The m* body and mind are temporal,

393-17 illusion that life . . . is in the m* body.

q 351-2 declared that his m* body was not spirit.

p 370-18 the so-called m* body is a mental concept

372-4 but the body causes disease.

402-18 The m* body manifests only what

416-16 The m* body . . . is mortal mind,

r 477-14 shows it to be impossible that a m* body,

q 526-30 Eden stands for the m* body.

ap 576-17 Jesus spoke of his m* body as the temple

bound
p 530-8 God cannot . . . be limited within m* bounds.

brain
ph 189-16 the m* brain which is supposed to

cause
f 511-18 nature of all so-called m* cause and effect.

p 416-11 will tell you that the troublesome m* cause is

combinations
p 599-3 You say that certain m* combinations

concept
b 297-17 The only fact concerning any m* concept is,

334-16 m* concept, or Jesus, disappeared.

conception
f 307-17 apart from this mortal and m* conception,

o 536-24 erroneous, m* conception of life and joy.

conceptions
Ulysses—1 So is it with all m* conceptions.

t 465-9 detach mortal thought from its m* conceptions,
material

concepts
material
concepts
/239-24 It forms to' concepts and produces
0 556— 4 mortal and to' concepts classified,
0 551-19 material

condition
sp 74-4 return to a m' concept and produces
a 46-21 his exaltation above all m' concepts;
0 556— 4 every erroneous belief, or m' condition.
0 551-19 The more difficult seems the m' condition

conditions
a 46-21 his exaltation above all m' concepts;
0 556— 4 the Christ is not subject to m' conditions,
m 22-20 is possessed by the spirit of m', then its m' conditions can only be
63-8 nor does he pass through m' conditions prior to
s 127-32 false ... that law is founded on m' conditions,
ph 152-21 the law which overcomes m' conditions
f 225- 1 and in dedance of all m' conditions,
p 468-30 destroy the belief in m' conditions.
0 551-19 Think less of m' concepts and more of
0 556— 4 circumstances which made m' concepts

consciousness
ph 199-13 a false sense or m' consciousness,
0 556— 4 matter, named brain, or m' consciousness,

conservation
p 344-19 sought the Saviour, through m' conservatism

contact
sp 6-14 had not caught the choler by m' contact,

creation
ph 117-15 Scriptural allegory of the m' creation,
p 552-24 in declaring this m' creation false.
0 556— 4 introduces the record of a m' creation.

cross
a 50-32 Not the spear nor the m' cross
darkness
q 604-20 not implied by m' darkness and dawn.
declaration
sp 457-31 will waken from its own m' declaration,
definition
gl 579-2 substitution of the spiritual for the m' definition
dependence
s 152-25 Every m' dependence had failed her
disappearance
a 43- 3 his m' disappearance before their eyes
drugs
s 146-18 truth divests m' drugs of their
earth
q 263-32 the mortal body and m' earth, are the
eccstasy
pr 7-17 Physical sensation, . . . produces m' ecstasy
effect
p 403-9 believed that the misfortune is a m' effect.
effects
sp 78-22 through electric, m' effects?
elements
p 191-7 include in that likeness no m' element.
elements
b 284-24 the more subtle and misnamed m' elements
467- 7 blood, bones, and other m' elements,
q 551-19 composed of the simplest m' elements,

embryo
r 470- 3 declares that man begins in dust or as a m' embryo.
error
f 262-11 mortal, m' error finally disappears,
b 291-31 at the destruction of all m' error.
309-8 He had conquered m' error
315-23 spiritual Truth destroys m' error,

evidence
a 52- 7 m' evidence of sin, sickness, and death.
p 422-18 causing it to depend less on m' evidence.
gl 584-15 Any m' evidence of death is false,

evidences
p 528- 9 false trusts and m' evidences
evolution
f 547-19 M' evolution implies that the
existence
sp 74-1 between so-called m' existence and spiritual
80-10 they cannot return to m' existence,
0 556— 4 beliefs of m' existence are seen to be a
162-16 false beliefs of a so-called m' existence.
b 272-21 the ghastly face of m' existence;
292-11 a belief in a . . . temporary m' existence.
252-12 Eternal Mind and temporary m' existence never
0 556— 4 evidence of m' existence.
0 551-19 By ... nothing is really understood of m' existence.

r 457-36 a priori reasoning shows m' existence to be
gl 552-32 the origin of mortal and m' existence

expedients
f 443-22 If the sick find these m' expedients
f 240-29 If it throws off some m' fetters.

fable
s 129- 8 by reversing the m' fable.
faith
ph 180-20 through the m' faith which they inspire.

fetters
f 240-29 It throws off some m' fetters.

material

flesh
b 321- 1 still clad in m' flesh,
form
a 238- 9 Man is more than a m' form with a mind inside,
b 238-26 instead of possessing a sentiment m' form,
q 238- 3 the least m' form of illusive consciousness,
foundations
b 301-31 an unsubstantial dweller in m' forms,
fungus
q 533-10 the supposed m' foundations of life
germ
a 160-30 Is man a m' fungus without Mind
gods
f 246- 6 Man is by no means a m' germ
god
s 188-15 may correspond with that of its m' god, Apollo,
ph 187- 9 With pagan blindness, it attributes to some m' god
gods
f 238-20 They devote themselves . . . to their m' gods,
growth
m 64-28 it manifests no m' growth from molecule to
habitation
r 477- 6 Man is not a m' habitation for Soul;
health-theories
l 477-17 ambiguous nature of all m' health-theories.
hearing
q 526- 9 Belief involves theories of m' hearing;
history
f 394- 4 false ... that m' history is as real
f 547-27 not in m' history but in spiritual development.
hopes
m 66-12 sown in the soil of m' hopes,
yangine
f 229- 5 the inefficacy of m' hygiene,
222-20 he dropped drugs and m' hygiene,
t 453-31 never recommends m' hygiene.
r 454- 7 medication, m' hygiene, mesmerism,
hypotheses
b 273-27 Deductions from m' hypotheses are not
q 552-6 and all other m' hypotheses
illusion
r 454-21 Mesmerism is mortal, m' illusion.
Intelligence
a 48- 1 a belief in any possible m' intelligence.
a 534-16 mythological m' intelligence called energy
Intelligences
gl 591-3 belief in many gods, or m' intelligences,
Investiture
sp 29- 6 to have a m' investiture,

knowledge
a 27-19 axe of Science at the root of m' knowledge,
p 96-27 As m' knowledge diminishes and
f 214-22 All m' knowledge, like the original
b 317-2 since m' knowledge usurped the
gl 581-18 Self-deceiving error; . . . m' knowledge.

law
a 26-21 put to silence m' law and its order of
s 118-26 The definitions of m' law, as given by
p 485-26 to claim the rule man by m' law, instead of
ph 168-22 in defiance of what is called m' law,
170-20 measuring . . . human life by m' law,
170-22 sustained by what is termed m' law,
182-19 Obedience to m' law prevents full obedience to
f 206-27 based on the hypothesis of m' law
225-17 This customary belief is misnamed m' law,
225-27 obedience to a so-called m' law.
b 273-21 God never ordained a m' law to annul
273-22 If there were such a m' law,
222-21 and knowing that there is no m' law,
o 340-7 and our Master annulled m' law
346- 9 We should subordinate m' law to spiritual law.
p 394- 4 depressing thought that we have transgressed a
387-10 nor can so-called m' law trespass
388- 6 only because it knows less of m' law.
q 348-29 great observer . . . allows matter and m' law to

laws
a 27-32 according to certain assumed m' laws.
b 63-31 Because mortals believe in m' laws
sp 81-13 governed in general by m' laws.
s 145- 5 urged no obedience to m' laws.
ph 170-19 If there are m' laws which prevent
f 138- 9 If God is true, we must obey God
b 273-26 raised the dead in direct opposition to m' laws.
307-28 m' laws which Spirit never made;
214-20 and in defiance of doctrines and m' laws
p 389-25 Their belief in m' laws and in
433-20 liver-complaint, which m' laws condemn as
r 484-12 What are termed natural science and m' laws
lie
ap 555-24 the m'' lie made war upon the spiritual idea;
life
pr 6-14 until belief in m' life and sin is destroyed.
a 52-20 understood the nothingness of m' life.
MATERIAL

From a to' standpoint, "Canst thou find out the住在st of God? Canst thou search out God like a man?"

Job 11:7.

MATERIAL

senses

sense

material

senses

gl 855-7 To m's sense, earth is matter; 855-9 spiritual evidence opposed to m's sense; 857-13 theories that hold mind to be a m's sense; 591-27 MORTAL MIND, ... a suppositional m's sense, 525-18 disappearance of m's sense before the

in which a m's sense of things disappears,

senses

pr 15-16 close the lips and silence the m's senses. 528-31 He never speaks as if he valued the senses to refresh his mind.

38-31 He taught that the m's senses shut out Truth and the m's senses saw him no more.

sp 31-34 or the m's senses could take no cognizance of

98-15 Beliefs proceed from the so-called m's senses;

91-21 or through what are termed the m's senses;

68-10 which the m's senses cannot comprehend;

senses

ph 167-12 nor perceive divine Science with the m's senses.

159-1 human or m's sense yield to the authority of

206-23 These so-called m's senses must yield to

84-6 confined to the evidence before his m's senses,

241-10 The m's senses, like Adam, originate in matter

258-13 is his God-given dominion over the m's senses.

c 275-8 the m's senses yield to

262-13 and rise above the testimony of the m's senses.

b 258-17 based on the false testimony of the m's senses

269-7 the testimony from the

269-27 knowledge gained through the m's senses

279-10 reverses the false testimony of the m's senses,

274-9 the evidence of the m's senses.

278-6 The m's senses oppose this,

275-6 there are no m's senses, for matter has no

281-16 Can Deity be known through the m's senses?

264-16 Can the m's senses, which are no direct

287-21 The five m's senses testify to truth and error

288-5 and the testimony of the m's senses,

294-15 This adduced testimony of the m's senses

296-27 judges by the testimony of the m's senses

286-18 Spiritual sense, contradicting the m's senses.

299-31 If man were solely a creature of the m's senses,

300-20 evidence before the m's senses yielded to

306-22 not more distinct nor real to the m's senses than

306-26 amid the jarring testimony of the m's senses,

309-14 judge not of the so-called m's senses

317-26 the testimony of the m's senses and the body,

318-9 m's senses originate and support all that

315-5 Neither are the m's senses a

o 359-11 Even though you aver that the m's senses are

359-16 and is not apparent to the m's senses,

p 360-13 dispute the testimony of the m's senses

409-8 the m's senses yield to

417-17 must break the dream of the m's senses.

t 415-18 reverses the evidence before the m's senses

415-17 various illustrations of the m's senses

r 493-12 mindless nor natural to the m's senses

493-11 knowledge gained from the so-called m's senses

g 490-21 knowledge gained from the so-called m's senses

490-13 the various illustrations of the m's senses

518-12 false conclusion of the m's senses

530-19 and saying, through the m's senses;

543-17 the evidence before the m's senses.

546-16 m's senses can take no cognizance of Spirit

550-32 the m's senses must further these absurdities,

551-8 m's senses and their reports are unnatural.

585-11 spiritual fact can be discerned by the m's senses

595-9 m's senses yield to the spiritual sense

602-8 the subjective states of error: m's senses;

610-2 which is unknown to the m's senses.

senses*

s 122-7 m's senses' reversal of the Science of Soul

sensuousness

16-26 Only as we rise above all m's sensuousness

sight

s 35-18 when he rose out of m's sight.

significance

gl 638-9 to employ words of m's significance

source

c 256-31 A mind originating from a finite or m's source

552-22 From a m's source flows no remedy for sorrow,

sp 177-2 How then is the m's species maintained,

spiritualism

sp 177-27 would outweigh their beliefs in m's spiritualism.

staff

66-6 teach mortals not to lean on a m's staff

standpoint

o 351-30 thought to worship Spirit from a m's standpoint,

506-27 from both a mental and a m's standpoint.

456-20 cannot be interpreted from a m's standpoint.

551-26 From a m's standpoint, "Canst — Job 11:7.

standpoints

ph 174-9 rising above m's standpoints,
Material

State

sp 77-19 to prolong the m\r state
d 411-24 The mental state is called a m\r state.
ph 185-28 the m\r stratum of the human state.
structure

ph 172-24 Brain, heart, blood... the m\r structure?
ph 172-21 m* structure is mortal.
g 509-21 no more contingent now on time or m\r structure
ap 570-12 no m\r structure in which to worship God

M\r substances or mandana formations, to

admission there can be m* substance
301-23 seems to himself to be m* substance,
suffering

p 405-30 Belief in m\r suffering causes mortals to
superstructure

p 388-18 no m* suppositions can prevent us from healing
g 583-3 m* suppositions of life, substance, and
surface

b 313-24 He plunged beneath the m* surface of things,
symbols

sp 34-14 his commemoration through m* symbols

M\r stratum of the human state, where mortals congregate

systems

s 133-1 It was a finite and m* system,
systems

b 292-12 must forsake the foundation of m* systems,
p 394-18 the fallacy of m* systems in general,
tangible and

sp 75-5 would need to be tangible and m*,
temple

b 314-16 they thought that he meant their m* temple
terms

ph 115-3 the inadequacy of m* terms for
115-10 translating m* terms back into the original
134-17 one is obliged to use m* terms
349-26 m* terms must be generally employed.
theories

b 125-19 m* theories about laws of health
ph 165-14 m* theories took the place of
123-12 m* theories partially paralyze this
b 339-21 so will our m* theories yield to spiritual ideas,
o 335-32 Strangely enough, we ask for m* theories
theory

b 162-12 Such errors beset every m* theory,
c 257-23 the m* theory of mind in matter
b 545-16 Error tells the whole ground in this m* theory,

thought

pr 16-1 A great sacrifice of m* things must precede
a 35-5 turned away from m* things,
b 108-8 show the falsity of all m* things:
247-11 the beauty of m* things passes away,
b 331-3 if life were in mortal man or m* things,
335-14 Things m* and temporal are insubstantial,
o 350-12 Understanding the nothingness of m* things,
g 600-26 finding names for all m* things,
510-26 resolving of thoughts into m* things
159-20 knowledge of the nothingness of m* things

universe

b 267-1 Every object in m* thought will be destroyed,
c 259-2 the m* thought must become spiritualized
159-12 to the m* thought all is material,
g 509-30 the m* thought of his fellow-countrymen:

thought

d 265-25 as well as in the m* universe,
g 545-12 notion of a m* universe is utterly opposed to

unreality

b 225-18 and discord as the m* unreality.
view

g 521-25 the opposite error, a m* view of creation,
521-27 this m* view of God and the universe,
views

b 314-11 showed plainly that their m* views were
virus

ph 190-27 not from infection nor contact with m* virus

ways

f 218-21 lead only into m* ways of obtaining help,
work

a 28-17 Not a single... part of his nature did the m* world
sp 96-12 This m* world is even now becoming the arena
b 298-1 In the m* world, thought has brought to light
t 451-4 to come out from the m* world and be separate.
g 507-21 A m* world implies a mortal mind

a 24-24 the presentation, after death, of the m* Jesus,
m 69-10 as the false and m* disappears.
s 27-27 are alike m* and physical,
27-3 Spirituality calls one person... m*; but
76-7 Life will be recognized as neither m* nor
82-23 contrary to C. S. to suppose that life is either m* or

material

sp 85-26 seeking the m* more than the spiritual,
91-20 erroneous... that man is both mortal and m*.
97-17 The more m* the belief, the more obvious its
97-11 not mortally but scientifically spiritual.
90-13 The ordinary teachings are m*.
132-23 a m* and a doctrinal theory.
143-11 matter required a m* and human belief
143-11 The mortal belief, the mortal and the spiritual,
152-20 skeptical as to m* curative methods.
155-24 in proportion as it puts less weight into the m*.
ph 161-11 the m* so-called laws of health,
162-3 change of belief from a m* to a spiritual basis,
170-20 description of man as... both m* and
171-28 material and life are spiritual, never m*.
171-18 had the naming of all that was m*.
181-21 If you are too m* to love the Science of Mind
183-13 as well as a knowing of those things of medicine.
188-18 the dreamer thinks that his body is m*.
191-8 a m*, theoretical life-basis
191-5 since muscles are as m* as wood and iron
f 282-19 all the human thought acts injuriously
208-26 only expresses a m* and mortal mind.
200-9 m* and mortal body or mind is not the man.
215-18 spiritual sense, and not the m*, conveys the
218-28 When you say, "Man's body is m*:"...
218-4 the body is as m* as the wheel.
218-14 less m* than the Roman scourge.
215-15 no fruit of the powers of the spiritual or m*.
204-21 can discern the face of the sky,— the sign m*.
230-36 As the... m*, the transient sense of beauty fades.
240-25 the dream that life, substance, and... are m*.
240-21 to abandon so fast as practical the m*.
c 255-14 That God is corporeal or m*, no man should
240-26 but the m* so-called senses have no
260-5 creations of mortal mind are m*.
257-20 disease is mental, not m*.
275-3 There is no m* truth.
279-20 m*, conflicting mortal opinions
279-20 which affirm that life, substance, and... are m*.
279-25 Ones theories are destitute of
277-22 the order of m* so-called science.
278-25 leads to the conclusion that if man is m*,
280-24 all is m*; a man, mortal thought, mortal
280-3 Man's individuality is not m*.
280-23 M* and temporal thoughts are human.
280-25 temporal and m* are not creations of Spirit.
280-24 but being with all that is mortal and temporal,
280-6 Error supposes man to be both mental and m*.
280-27 and therefore the m* must be untrue.
280-27 will remain as m* as before the transition,
290-8 still seeking happiness through a m*.
290-11 His body is as m* as his mind, and vice versa.
291-16 The so-called senses of mortals are m*.
291-12 The m* so-called senses are m*.
291-12 would transform the spiritual into the m*.
301-8 and therefore is m*, temporal
301-8 is the prescience to be m* instead of
300-2 thought that they could raise... from the m*.
300-30 God's man, spiritually created, is not m*.
300-2 says:... He has made man mortal and m*.
314-1 no less m* until the ascension
314-23 Because of mortals' m* and sinful belief.
315-10 all that is m*, untrue, selfish, or debased.
315-4 from a spiritual basis.
316-11 while loving the m* or trusting in it
328-2 a spiritual sense, which silences the m*.
334-13 the unseen and the seen, the spiritual and m*.
334-15 mortal man is not and never was m*.
334-7 both good and evil, both spiritual and m*.
335-10 and conclusions of m* and mortal humanity.
335-8 5 the life must not be m*.
349-30 all learning, even that which is wholly m*.
351-27 Israelites centred their thoughts on the m*.
355-28 Mind is limitless. It never was m*.
360-9 which are both mortal and m*.
360-14 which... the m* or the spiritual?
p 372-13 and then call his bonds m*.
376-17 If the body is m* it cannot... suffer with m*.
375-20 represented by two m* erroneous bases.
385-8 The spiritual demand, quelling the
396-28 man is spiritual, not m*.
397-24 no more in their waking hours than
398-8 clear evidence that the malady was not m*.
399-18 constructs a machine... and then calls it m*.
416-17 this mind is m* in sensation.
416-10 even as the body... is m*.
427-14 dream that existence can be m*.
425-21 the life which is spiritual, not m*.
425-19 until transformed with the ideal.
t 458-5 one spiritual, the other m*.
460-12 to the material thought all is m*.
465-28 it is a spiritual law instead of m*.
Material

468-15 Therefore man is not m:
476-11 Hence man is not mortal nor m.
477-8 If there is nothing imperfect nor m.
477-9 Whatever is m is mortal.
478-25 is composed of m human beings.
479-2 must have a m, not a spiritual origin.
480-6 It does not come from God, it cannot be...
493-24 That man is m, and that matter suffers.
504-7 both spiritual and m.
509-30 inverts this appearing and calls ideas m.
509-14 Gender is mental not m.
521-20 but the continued account is mortal and m.
531-12 is solely mythological and m.
533-11 will sometime rise above all m and
533-20 the mortal and m return to dust.
539-8 the m and spiritual,—the unreal and the real.
550-30 in origin and spirit.
551-17 belief that life, substance, and...
563-18 If man is m and originates in an egg.
563-16 m: Its beneficence reappears.
564-21 implies that the great First Cause must become
547-28 relinquishes a m, sensual, and mortal theory
553-21 exists as m and
553-16 why are his deductions generally m?
561-20 m: and corporeal selfhood disappear.
563-19 belief that substance, life, and.
572-27 Not through the m: visual organs for seeing.
572-20 terrestrial or celestial, m or spiritual?
587-9 while to another, the vision is m:.
588-9 Spiritual discernment, not m: but mental.
591-10 a belief that...
598-16 the belief that...

Material Court of Errors

Your M: C: of E:, when it condemned

Materialism

and sensualism

in the m and sensualism of the age.

This gross m: is scientifically impossible,

beards the lion of m: in its den.

Lips must be mute and m: silent.

as the night of m: wanes.

the cold conventionality of m:

his thrats at m: were sharp, but needed.

grades the human species as

Spirituality lays open m:.

This m: is the true Jesus;

of parent and child is only

called the selfish m: to hate him;

overthrows false evidence, and refutes m: logic.

and retained their m: beliefs about God.

laws of matter — demand obedience to m:

Truth came out all m: and m: methods.

m: moral mind, the cause of all m: action

This embryonic and m: human belief

If m: knowledge is power, it is not wisdom.

The m: mind, though humane, is an artist who

M: hypotheses challenge metaphysics to

and admit no m: beliefs.

casting out evils, spiritualizing m: beliefs.

To the m: Thomas, looking for the

Why, then, is the naturalist's basis so m:

To such m: the real man seemed a spectre,

Contradict their own statements.

Every step towards goodness is a departure from m:

should so improve... as to destroy m:

evil and

evil and m are unreal

but these gods must be evolved from m:

The grave does not banish the ghost of m:

would gradually rise above ignorance and m:

one which has lost much m:

the night of m: is far spent,

Referring to the m: of the age, Jesus said:
marrtromy
m 59-1 M* should never be entered into without
65-25 M*, . . . must lose its present slippery footing,
matrix
f 250-5 and suppose . . . mortality to be the m* of
matron
ph 179-26 The sedulous m*—studying her Jahr •
Matter
p 440-12 disobedience to the so-called laws of M*:
441-19 decrees of the Court of Error in favor of M*;
441-20 Spirit decides in favor of Man and against M*.
matter (see also matter's)
admit that
ph 172-32 When we admit that m* (heart, blood, brain,
and death
b 289-9 M* and death are mortal illusions.
and error
ph 181-31 will incline you to the side of m* and error.
annd evil
g 583-23 m* always surrenders its claims when the
and its effects
b 283-8 M* and its effects—sin, sickness, and death
and man
b 294-8 If . . . m* and man would be one.
and material law
ph 299-20 and allows m* and material law to usurp the
and Mind
b 270-5 M* and Mind are opposites.
but one power,—not two powers, m* and Mind;
290-5 which forms no link between m* and Mind,
and mind
s 150-19 would have one believe that both m* and mind
b 274-26 The conventional firm, called m* and mind,
and spirit
ph 171-18 believes himself to be combined m* and Spirit.
Emerge gently from to* into Spirit.
Emerge gently from to* into Spirit.
its ascension above
a 35-17 his spiritual and final ascension above m*.
its apostasize
s 123-7 reverses the order of Science and assigns to
assume that
s 119-7 they assume that m* is the product of Spirit.
their atheism of
g 850-27 disappeared in the atheism of m*.
Matter
direct line of
ph 189-31 always in the direct line of m*.
Disciples of
s 156-20 In metaphysics, m* disappears from the remedy
c 364-21 M* disappears under the microscope of Spirit.
Discourse of
s 165-23 to offset the discourses of m*.
Display of
b 347-32 Nothing but a display of m* could make
Disregard of
f 210-19 his disregard of m* and its so-called laws.
Distinct from
f 217-9 Mind to be scientifically distinct from m*;
355-3 Spirit is distinct from m*.
does not appear
f 211-11 m* does not appear in the spiritual
does not enter
b 185-12 m* does not enter into metaphysical premises
does not express
f 233-7 M* does not express Spirit.
does not inform
b 239-9 M* does not inform you of bodily derangements;
dream of
b 279-6 The dream of m* establishes the conclusion
dream of
b 279-6 error began and will end the dream of m*;
elsewhere in
ph 190-7 neither . . . is found in brain or elsewhere in m*;
emerge gently from
r 688-14 Emerge gently from m* into Spirit.
matter

enthrones

it enthrones m* as deity.

p 304-12 and enthrones m* through error.

error or

self-destruction of error or m*.  

b 263-27 The history of error or m*, if veritable, would

evidence of

s 128-20 the so-called evidence of m*.

evil and

9 277-9 Their opposites, evil and m*, are mortal error,

evil or

4 44-11 evil or m* has neither intelligence nor power,

exactly

s 148-25 Physiology exalts m*, dethrones Mind.

examined

b 274-31 m*, examined in the light of ... disappears.

excludes

s 123-13 excludes m*, resolves things into thoughts,

explains away

b 277-3 Divine Metaphysics explains away m*.

faith in

(see faith)

fallacy of

f 267-24 the fallacy of m* and its supposed laws.

false sense of

p 399-26 It is only a false sense of m*.

false views of

b 281-29 Our false views of m* peril

fettered to

sp 77-21 a so-called mind fettered to m*.

flesh and

b 320-22 the belief that man is flesh and m*.

forces of

b 124-28 Human knowledge calls them forces of m*: 

formation of

q 519-24 indicates a supposed formation of m*:

form of

sp 73-15 electricity or any other form of m*,

s 143-27 the antagonism of one form of m*,

149-28 how much ... one form of m* is allowing another form of m*,

qf 596-16 was indeed air, an etherealized form of m*,

forms of

s 146-27 towards other forms of m* or error,

ph 172-18 through all the forms of m*.

c 263-28 the fading forms of m*.

forsaking

c 266-16 forsaking m* for Spirit,

gained from

sp 91-20 erroneous knowledge gained from m* or, evil,

gives to

sp 83-19 and gives to m* the precedence over Spirit.

gorgeousness of

f 262-20 says: ... enthroned in the gorgeousness of m*.

grasp of

f 262-27 determination to hold Spirit in the grasp of m*.

ground, or

b 338-28 from this ground, or m*, sprang Adam,

had no life

d 51-15 He knew that m* had no life.

has no

ph 166-1 for m* has no sensation of its own,

f 211-10 and that m* has no sensation

250-26 m* has no more sense as a man than

b 275-1 M* has no life to lose, and Spirit never dies.

276-7 no material senses, for m* has no mind.

292-16 m* has no place in Spirit,

c 316-23 because m* has no sensation,

p 368-25 because m* has no consciousness or Ego,

401-13 since m* has no sensation

436-30 because m* has no life to surrender.

r 483-5 m* has no sensation,

489-5 and that m* has no sensation.

489-5 because m* has no sensation,

q 588-41 M* has no life, hence it has no real existence.

holding that

p 422-26 holding that m* forms its own conditions

Immanate

s 137-7 never shares its rights with immanent m*.

148-20 The sick are not healed by immanent m*.

Included in

f 300-1 and of other beliefs included in m*.

Independent of

ph 338-11 and ever will be independent of m*;

r 247-19 Corneliness and grace are independent of m*.

Inert

p 383-32 notion that health depends on inert m*,

283-32 condition of the body or from inert m*.

r 441-17 Drugs and inert m* are unconscious, mindless.

In proportion as

p 399-5 In proportion as m* loses to human sense

matter

instead of

ph 239-5 the worship of God in Spirit instead of m*.

f 225-5 illusion that he lives ... m* instead of Spirit.

b 271-8 to heal the sick through Mind instead of m*.

258-26 and resort to m* instead of Spirit for the 307-18 out of m* instead of Spirit. 

336-19 harmonious existence as image, idea, instead of m*.

p 415-13 resorting to m* instead of to Mind.

430-7 by resting upon Spirit instead of m*.

q 536-17 starting from m* instead of from God,

541-6 Mind, instead of m*, being the producer.

irrespective of

p 123-19 Mind his basis of operation irrespective of m*.

is a belief

ph 190-5 while m* is a belief, ignorant of itself,

is an error

b 277-26 M* is an error of statement.

is appealed to

p 365-11 but m* is appealed to in the other.

is devoid of

r 460-9 whereas m* is devoid of sensation.

is inert

r 233-21 for m* is inert, mindless.

is mortal error

r 686-12 Spirit is Immortal Truth; m* is mortal error.

is naught

s 110-2 Mind is All and m* is naught

is non-intelligent

r 477-21 m* is non-intelligent and brain-lobes cannot

is not a lawgiver

s 127-25 for m* is not a lawgiver.

is nothing

s 116-18 m* is nothing beyond an image in mortal mind.

is not intelligent

p 412-32 since m* is not intelligent and cannot

is not self-sustaining

p 372-22 M* is not self-sustaining.

is not sensible

p 429-26 since m* is not sensible.

is not sentient

b 285-1 m* is not sentient

is represented

b 294-24 m* is represented as divided into intelligent

g 322-19 M* is represented as the life-giving

is temporal

b 277-20 m* is temporal and is therefore

is the falsity

s 127-19 It teaches that m* is the falsity, not the fact.

is the unreal

r 486-13 m* is the unreal and temporal.

is unknown

r 499-2 What is termed m* is unknown to Spirit,

q 503-11 In the universe of Truth, m* is unknown.

law of

(see law)

laws of (see also so-called laws of and supposed laws of)

p 384-22 but if you believe in laws of m*:

r 403-26 if by these are meant laws of m*,

less

f 240-28 night-dream has less m* as its accompaniment.

limited to

p 399-28 Limited to m* by their own law,

Man and

b 570-11 Intelligence, apart from man and m*.

manifest as

b 235-22 forms of mortal thought, made manifest as m*,

manifested in

r 490-1 The less mind there is manifested in m*:

man is not

r 475-6 Man is not m*; he is not made up of

man or

b 584-4 If God were limited to man or m*.

medium of

s 140-19 Worshipping through the medium of m* is

Mind and

b 230-26 the supposed existence of Mind and m*;

r 250-1 as reasonable as the second, that Mind and m*;

mind and

(see mind)

Mind is not in

sp 71-20 and that Immortal Mind is not in m*.

p 381-20 understanding that Mind is not in m*.

mindless

s 159-13 as if she were so much mindless m*.

q 505-11 apparent only as Mind, never as mindless m*.

mind nor

sp 71-19 neither mortal mind nor m* is the image

ph 188-4 It is neither mind nor m*.

Mind, and

a 54-16 and triumph over death through Mind, not m*.

s 123-27 Science relates to Mind, not m*.

142-27 then Mind, not m*, must have been the first
Matter

Mind, not

Mind, not, m', is causation.

This He does by means of Mind, not m'.

Mind, not m', is the creator.

And through Mind, not m'.

Mind, not m', sees, hears, feels, speaks.

Mind, not m', creates all identities.

Mind, not m', is the criminal

Mortal mind, not m', is respected.

Mind, not m', respects.

They think of to* as something

Mind, not m', is man.

The father

is not

found in

a sensation

Mind

over

non-intelligent

and

never

produces

in

Mind

non-intelligent

or

non-intelligence, or

M', never produces mind.

never sustained

p 452-16

he learns that m' never sustained existence

S

sp 75-11

to infinite Spirit there can be no m'.

in Mind, and no mind in matter;

no in Life, and no life in matter;

In Spirit there is no m';

no m' what their individualism may be.

571-18

In infinite Spirit there is no m';

to*.

no affinity with

Ph 101-30

Spirit has no affinity with m'; and therefore

no cognizance of

127-16

matter can take no cognizance of m'.

no good in

s 113-32

no matter in good, and no good in m'.

life in

s 113-31

in Life, and no life in m';

no mind in

s 113-30

no mind in Mind, and no mind in m';

non-intelligence and

b 282-19

Mind cannot pass into non-intelligence and m'.

non-intelligence, or

b 336-6

never passes into non-intelligence, or m'.

non-intelligent

Ph 155-11

material organization and non-intelligent m'.

the supposed substance of non-intelligent m'.

no place in

b 282-17

and Spirit has no place in m';

no sensation in

f 256-4

There is no sensation in m';

not a condition of

s 130-15

Health is not a condition of m'; but of Mind ;

not expressed in

s 119-18

Spiritual and is not expressed in m'.

not found in

o 344-9

God's likeness is not found in m'.

nothing is

s 113-18

God, Spirit, being all, nothing is m';

nothingness of

r 498-2

In C.S., the nothingness of m' is recognized.

and the nothingness of m'.

not the father of

C 257-15

the Father Mind is not the father of m'.

not through

g 520-24

God creates all through Mind, not through m'.

obtains in

p 409-2

You may say: 'But if disease obtains in m',

of fact

r 498-32

as a m' of fact, these calamities often

on the side of

ph 169-7

Whatever influence you cast on the side of m'.

Matter

operation of

s 150-29

by the operation of m';

ph 171-20

ejection by the operation of m'.

or body

ph 177-10

M', or body, is but a false concept of order of

s 552-25

order of m' to be the order of mortal mind.

or dust

b 338-18

m' or dust was deemed the agent of Deity

or error

s 145-27

towards other forms of m' or error.

f 256-3

no consciousness of the existence of m' or error.

organic

b 356-12

not the death of organic m';

or Mind

s 531-25

Which institutes Life,—m' or Mind?

possessed neither

s 108-6

m' possesses neither sensation nor life;

predicated of

s 144-9

mortal beliefs . . . are mainly predicated of m';

property of

g 508-28

and not a vitalizing property of m';

proved that

f 229-2

already proved that m' has not destroyed them,

regarding

b 427-29

Nothing we can say . . . regarding m' is immortal,

reliance on

Ph 179-29

sowing the seeds of reliance on m'.

required

s 145-11

m' required a material and human belief

residence in

p 432-8

messages from my residence in m';

restricted to

s 108-8

to admit that . . . law is restricted to m';

rises above

s 153-12

the most potent rises above m' into mind.

sections of

s 122-11

sections of m', such as brain and nerves,

seed of

g 353-3

ya, the seed of Spirit and the seed of m',

seems to be

s 125-12

m' seems to be, but is not.

senseless

f 322-29

as if senseless m' . . . had more power than

sifted through

Ph 171-19

believes that Spirit is sifted through m';

slave of

f 221-26

when, still the slave of m', he thought

so-called

Sp 97-6

so-called m' resembles its essence, mortal mind,

f 217-23

control which Mind has over so-called m',

C 257-4

If m', so-called, is substance,

G 586-17

between Spirit and so-called m'.

so-called law of

p 382-18

Must we not then call the so-called law of m' a

so-called laws of (see also laws of)

Sp 81-25

despite the so-called laws of m';

Ph 171-25

the so-called laws of m' are nothing but

189-19

but the so-called laws of m' would render

193-2

nor are the so-called laws of m' primary,

B 373-16

The so-called laws of m' and of medical science

J 374-19

they supersede the so-called laws of m'.

200-24

not by the so-called laws of m'.

Soul and

f 215-7

Soul and m' are at variance

Spirit and (see Spirit)

Spirit or

b 324-11

understanding or belief, Spirit or m'.

O 360-17

Either Spirit or m' is your model.

standpoints of

Sp 77-32

and they return to their old standpoints of m'.

striking the ribs of

O 399-20

striking the ribs of m';

supposed laws of (see also laws of)

P 392-1

he annulled supposed laws of m',

J 399-14

the supposed laws of m' and hygiene.

R 444-10

supposed laws of m' yield to the law of Mind.

sympathy with

a 21-23

Being in sympathy with m'; the worldly man is
termed

O 394-23

the opposite of mind, termed m';

O 394-6

opposite of Spirit, or good, termed m', or evil ;

terms

ap 573-11

what the human mind terms m'

testimony of

P 457-14

the testimony of m' respected ;

think of

O 390-1

They think of m' as something

this

r 475-9

will cease to claim . . . that this m' is man.
matter through
sp 72-18 Spirit is not made manifest through m,
ph 171-19 believes that Spirit is not made
123-13 Neither . . . obtainable through m,
123-27 theories . . . healing possible only through m,
123-30 If m seems to bear the penalty through m,
408-19 thus reaching mortal mind through m,
146-28 We cannot interpret Spirit, Mind, through m.
253-30 demands that mind shall see . . . through m.
to suppose that
sp 73-26 It is a grave mistake to suppose that m is
sp 88-14 is absurd to suppose that m can
tributary to
s 122-32 and mind therefore tributary to m.
trusting
s 140-8 By trusting m to destroy its own discord,
ve 41-1 must be cast beyond the veil of m.

versus Mind
b 20 9 disease as error, as m versus Mind,
was shown
b 321-12 M was shown to be a belief only.

what is termed
b 114-20 Science shows that what is termed m is but the
ph 175-11 What is termed m manifests nothing but
177-21 qualities and effects of what is termed m.
210-25 What is termed m, being unintelligent, cannot
364-24 Can m, or what is termed m, either feel or
417-12 what is termed m cannot be any
420-9 What is termed m is unknown to Spirit,
where is
b 41-9 what and where is m?
whole
b 340-7 the conclusion of the whole m — Eccil. 12: 13.
340-10 Let us hear the conclusion of the whole m:
will disappear
sp 97-27 indicates that all m will disappear before the
without mind
b 45-17, for m without mind is not painful.
would be identical
b 300-25 m would be identical with God.

you employ
b 184-11 for that reason, you employ m rather than

prof vili-11 and m is Spirit’s opposite.
pr 14-11 governed by divine Love, — by Spirit, not by m,
q 14-14 neither in nor of m,
q 27-15 The Life, — not in m
27-21 pantheism, — that God, or Life, is in or of m.
27-31 endeavored to hold him at the mercy of m.
35-5 sensuousness, or the burial of mind in m.
41-3 This is the death of mind, leaving no longer on m,
58-3 their master was m.
61-21 must not attribute more . . . intelligence to m.
69-25 therefore m is out of the question
sp 71-14 a formation of thought rather than of m.
73-12 that thought . . . can control another man, as m.
79-14 mind, and was therefore never raised from m.
87-6 when no longer commune with m; neither can he
110-7 characterized by the divine Spirit.
78-25 not in the medley where m cares for m.
80-25 which convulses its substratum, m.
80-32 belief . . . that m is intelligent.
83-3 as there is to show the sick that m suffers
85-5 it was not m, but mortal mind, whose touch
88-13 Thoughts, proceeding . . . from m.
95-25 M is neither intelligent nor alive.
28-13 M is the ground of nothing.
90-13 M is not only capable of
94-13 likeness of Himself . . . of m.
95-11 The more destructive m becomes,
119-13 until m reigns its mortal earth.
179-19 divine Spirit, supreme in its domain, dominates
all m.
an 106-20 false belief that mind is in m.
106-27 Can mankind believe a grave?
106-11 Can m be punished?
s 108-26 false material sense, of mind in m.
108-26 this same so-called mind names m.
109-2 What is m — spirit, body, or mind?
109-3 cannot really endow m with what it
109-7 presuppose the . . . self-government of m.
109-12 and not intellectual or living.
120-23 never understand this while we admit . . . mind in m.
120-26 deduced from supposed sensation in m.
120-12 seats of pain and pleasure, from which m
124-9 seeks to find life and intelligence in m.

matter
s 125-31 m will finally be proved nothing more than
127-21 have . . . no intelligence, life, nor
131-2 false to . . . its own lawgiver.
129-12 belief in the intelligence of m.
130-13 It could not have been m.
134-14 and place mind at the mercy of m.
134-23 deal . . . that man which
135-29 doctrine of the superiority of m over Mind,
135-14 the substratum . . . which we call m;
135-23 M is not going out of medicine;
139-2 as it were the only factor to be consulted
150-26, 27 how much . . . health, m is permitting to m,
151-5 mortal mind, and not m, burns it.
153-6 looked into mind as into m.
164-3 mislaid life in the body or in m.
ph 169-29 conceded to be with m by most
172-30 M, which . . . claims to be a creator.
172-17 grades the human species as rising from m
158-18 If the material body is man, he is a portion of m,
172-20 the belief that there is . . . Life in m.
172-24 M, which is not contrary to
177-17 erroneous theory of . . . intelligence in m,
178-19 acting from the basis of sensation in m.
179-24 the belief of heredity, of mind in m.
180-13 the ground that all causation is m.
181-3 Before deciding that the body, m is
181-5 Can m speak for itself.
181-6 M, which neither suffers nor enjoy,
182-22 puts m under the feet of Mind.
187-22 governed by this so-called mind, not by m.
188-23 disease and pain in m.
189-27 belief of animate, and then of animate m.
191-2 M is not the organ of infinite Mind.
192-4 Spirit is shared not in strength with m.
193-23 than the substratum, m.
199-32 if m were the cause of action,
203-21 overturned the belief of life in m.
203-33 believe that . . . Soul, escapes from m.
204-20 belief that God lives in m is pantheistic.
204-31 The error which says that m is in m,
205-3 mortals . . . will lean on m instead of Spirit,
205-8 error of believing that there is life in m,
205-10 m has neither intelligence nor life.
229-31 into the scale, not of Spirit . . . but of m.
206-27 Spirit, not m, being the source of supply.
207-30 and leaves the remedy to m.
207-32 hypothesis of . . . Intelligence resident in m,
211-8 sensations of a so-called mortal mind or of m.
211-24 if it is true — that m has intelligence,
211-14 in the mortal mind.
211-11 the material senses . . . originate in m
212-18 We bow down to m . . . like the pagan
212-31 Give up your material belief of mind in m.
215-25 Rest from the temptation to believe in m.
219-3 no more can we say . . . that m governs,
222-14 so-called pleasures and pains of m.
222-2 for our ailments, consults m, the
224-1 belief that life and intelligence are in m,
223-31 The remedy is Truth, not m.
223-32 refers to the same mind, Mind, not to m.
231-3 if we trust m: we distrust Spirit.
237-27 belief in the life and Intelligence of m.
237-19 m is then submitting to Spirit.
237-13 suppose Mind to be governed by m as
243-20 Neither immortal and unerring Mind nor m,
243-23 has neither Intelligence nor sensation.
243-49 from the Spirit by m.
244-26 He does not pass from m to Mind,
244-24 outline and deformity of m models.
249-32 Mind is not the author of m.
249-17 Wherein then is m only m, m,
250-13 suppose . . . mind to be in m and to be a m.
250-17 governed by the body, or a mind in m.
253-23 theory of mind into m.
253-23 be the antipode of m
253-21 we find its opposite.
253-21 Detach sense from the body, or m,
253-12 efforts to find life and truth in m.
253-20 the supposed pain and pleasure of m cease
253-31 Cause does not exist in m.
254-17 Life is Spirit, never in nor of m.
255-3 start not from m or ephemerid dust
256-29 looking away from m to Mind as the cause
256-3 theories I combat these: (1) that all is m;
256-29 the other and that m originates in m.
259-3 the first theory, that m is everything.
270-3 statements . . . (0) that everything is m;
275-2 a partnership of mind with m would ignore
275-29 disease, sin, and death,
MATTER 328 MATTER

276-20 asserts that Spirit produces m' and m' produces
277-20 The belief is that the soul of m' is not
278-16 Is Spirit the source or creator of m'?
278-12 that m' is substantial. . . . is one of the false
279-18 we lose the consciousness of m';
280-16 another admission, that is self-creative,
281-23 belief of the eternity of m' contradicts the
282-20 if man is material, he originated in m'
283-30 M' cannot be substantial
284-27 m', slime, or protoplasm never originated
285-9 M' is neither created by Mind nor
286-17 that life and intelligence are in or of m';
287-32 seeks . . . life and intelligence in m'.
288-21 mind supposed to exist in m' . . . is a myth,
289-28 Disease and Soul into m',
290-18 there is no inherent power in m':
291-3 Are mentality, immortality, . . . resident in m'?
292-2 but dwells in finiteness, — in m'.
293-20 that m' is infinite and the medium of
294-11 Is God's image or likeness m'?
295-12 Can m' recognize Mind?
296-13 Can infinite Mind recognize m'?
297-17 seek to learn, not from m', but from the divine
298-25 supposition that life . . . and intelligence are
299-26 M' is neither a thing nor a person.
300-27 Life is not in m'.
301-20 it cannot be said to pass out of m'.
301-10 of Life, nor.
302-13 M' is the primitive belief of mortal mind,
303-15 To mortal mind, m' is substantial,
304-35 The grosser substratum is named m'.
305-20 is the world called a mortal, a mind in m';
306-14 human belief, a union of m' with Spirit.
307-12 error, saying: "M' has intelligence and
308-14 error, saying: "M' can kill man.'
309-12 error, saying: "M' is the life and intelligence as
310-22 the pleasures and pains of m' to be myths,
311-18 but as m', the glass is less opaque
312-3 the finer the mind, named brain, or
313-2 error theorizes that Spirit is born of m'
314-25 error theorizes that Spirit . . . returns to m',
315-14 so-called pleasures and pains of m' perish.
316-2 the belief that the mind and m' are
317-10 to draw . . . conclusions regarding life from m'.
318-18 therefore Soul is not in m'.
321-31 If Spirit is in m',
322-17 the belief that the soul, spirit, intelligence, inhabits m'
323-20 the substance of Spirit, not m'.
324-10 the notion that mind is in m',
325-12 sin, sickness, and death of m'.
326-17 illusion of any life, . . . as existent in m'.
327-5 no power of propagation in m',
328-13 proceeded from them and pressed to m';
329-10 says: I will put spirit into what I call m',
330-24 shall seem to have life
330-20 If we regard m' as intelligent,
331-10 the belief that m' is immortal,
332-16 mortal sense of life . . . existent in m'.
333-19 led to deny material sense, or mind in m',
334-30 fancies that it delineates thought on m',
335-4 what is m'? M' is made up of suppositions
336-10 as long as the illusion of mind in m'.
338-16 false estimates of mind as dwelling in m',
339-18 dream of life and substance as existent in m',
340-28 M', sin, and mortality lose all supposed
341-10 The senses regard a corpse simply as m'.
342-10 a departure of a mortal's mind, not of m'.
343-17 The m' is still there.
344-23 yet you say that m' has caused his death.
345-11 preservation of God's likeness is behind him,
346-17 m', sin, and evil were not Mind;
347-14 knowledge . . . insisted on the might of m',
348-17 his life is not at the mercy of m';
349-10 Thomas, looking for his ideal Saviour in m'.
350-18 for him to believe in m' was no task.
351-7 senses are saying that m' causes disease
352-20 the cure of diseases is in m';
353-20 denies the error of sensation in m',
354-25 and attempts to heal it, with m'.
355-10 The delusion that there is life in m',
356-15 erroneous belief that the soul of man to exist in m',
357-29 and not a condition of m'.
358-27 belief in the suppositions life in m';
359-25 apparent life and death in or of m';
360-15 nothing in Spirit out of which m' could be
360-25 belief that man originates in m';
361-29 when m' . . . stood opposed to Spirit.
362-20 It is idle to reason from the state of one's self;
363-24 pain in m' is a false belief.
364-10 opponents of C. S. believe substance to be m'.
365-19 To them m' was substance,
MATTER 329 MEANINGS

Matter

Matter is not the reflection of Spirit.

Is not the reflection of Spirit, could Spirit evolve its opposite, m'.

Is not the reflection of Spirit, could Spirit evolve its opposite, m'.

1. Does Mind, God, enter m'.
2. The validity of is m' is determined.
3. A belief in a intelligent m'.
4. God could not put Mind into m'.
5. That m' supersedes mind.
6. Second, it supposes that mind enters m'.
7. Second, it supposes that mind enters m'.
8. Whole, to say even this God is in m'.
9. Or that m' exists without God?.
10. Does Life begin with Mind or with m'?.
11. Is Life sustained by m' or by Spirit?.
12. Does Mind or m' exist.

Mazes

Mazes, sp 82-17 through different m' of consciousness.

Mazzaroth

c 357-20 M' in his season, — Job 38:32.

Me

a 19-30 no other gods before m'; — Exod. 20:3.
140-6 no man see M', and live. — Exod. 33:20.
242-5 they shall all know M' [God]. — Jer. 31:34.
283-19 no other gods before m'; — Exod. 20:3.
467-4 no other gods be before m'. — Exod. 20:3.
541-25 The m' of Spirit.

Mean

t 460-28 the m' channel afforded by language

Mean

a 35-11 is the morning m' which Christian Scientists
90-34 and that, too, without m' or monad
118-1 and hid in three measures of m'. — Matt. 13:33.
140-3 presented as three measures of m'.
118-25 as yeast changes the chemical properties of m'.
221-6 partook of but one m' in twenty-four hours.
221-7 this m' consisting of only a thin slice of bread
p 431-8 going to sleep immediately after a heavy m'.
ap 559-29 the Israelites of old at the Paschal m'.

Meaning

absolute
b 355-15 The absolute m' of the apocryphal words.

Christian

g 506-27 in the scientifically Christian m' of the text.

defile

a 482-8 where the defile m' is required.

eclucidates the

g 579-3 elucidates the m' of the inspired writer.

Exact

r 482-1 gives the exact m' in a majority of cases.

Grasp the

o 549-20 in order to grasp the m' of this Science.

Her

Pref x-28 who do not understand her m',

Higher

b 313-14 Using this word in its higher m',
0 549-27 does not at once catch the higher m'.
6-31 the word gradually approaches a higher m'.

Literal

b 320-8 both a spiritual and literal m',
5 547-29 The literal m' would imply that God
of God

c 201-22 you may learn the m' of God, or good,

of that passage

f 218-19 The m' of that passage is not perverted by

of that Scripture

o 539-25 she pondered the m' of that Scripture

Of the Greek word

b 157-31 [the m' of the Greek word petros, or stone]

Original

a 531-22 fuller expression of its original m'.
g 579-7 which is also their original m'.

Profound

a 575-17 description of the city . . . has a profound m'.

Scientific

s 534-25 spiritual, scientific m' of the Scriptures

Simplicity

r 474-12 marrel is the simple m' of the Greek word

Spiritual

(see spiritual)

Their

a 53-3 accusation was true, but not in their m',

Whole

s 147-16 never believe that you can absorb the whole m' of

Pr 16-14 does not affect the m' of the prayer itself.
a 30-19 m', not that now men must prepare for a
114-3 m' by this term the flesh opposed to Spirit.
b 358-5 m' by that what the beloved disciple meant.
r 482-14 Human thought has adulterated the m'.
488-8 differ somewhat in m' from that

Meanings

b 270-19 In His more infinite m',
any

by no

material

mental

rational

spiritual

unscientific

world's

means (noun)

any

by no

material

mental

rational

spiritual

unscientific

world's

means (verb)

pr 6-11

is the m' of destroying sin.

an 100-6

as of alleviating disease.

s 118-14

are m' of divine thought.

ph 160-24

the m' by which mortals are divinely driven to a never-ending end except by m' of the divine power.

f 212-24

this He does by m' of Mind.

source and

ph 181-13

when you resort to any except spiritual m'.

s 561-12

and that by m' of an evil mind in matter

measures

pr 6-11

is the m' of restoring sin.

sp 90-32

wicked minds will endeavor to find m'.

an 100-6

as of alleviating disease.

s 118-14

are m' of divine thought.

ph 160-24

the m' by which mortals are divinely driven to a never-ending end except by m' of the divine power.

f 212-24

this He does by m' of Mind.

p 558-14

you can heal by its m'.

means (noun)

any

by no

material

mental

rational

spiritual

unscientific

world's

means (verb)

pr 6-11

is the m' of destroying sin.

sp 90-32

wicked minds will endeavor to find m'.

an 100-6

as of alleviating disease.

s 118-14

are m' of divine thought.

ph 160-24

the m' by which mortals are divinely driven to a never-ending end except by m' of the divine power.

f 212-24

this He does by m' of Mind.

p 558-14

you can heal by its m'.

s 561-12

and that by m' of an evil mind in matter

measures

pr 5-12

"shall be m' to you again."

pr 426-10

m' of life by solar years robs youth.

measures

gl 598-19

m' life in time; mortality:

measuring

ph 178-6

physiology . . . m' human strength.

meat

s 115-9

as the mouth tasteth m' . . . Jeph 34:3.

ph 232-9

is not the life more than m'? . . . Matt 6:25.

pr 262-4

While they were at m', an unusual incident.

gil 518-8

to you it shall be for m'.

mechanics

an 165-21

as important to medicine as to m'.

mechanism

ph 178-6

when the m' of the human mind gives place.

p 399-15

If Mind is the only actor, how can m'?

medical

attendants

pref x-18

abandoned as hopeless by regular m' attendants.

ph 190-23

forcible descriptions and m' details.

doctrines

s 163-20

the contrarieties of m' doctrines.

effect

g 463-30

Such seeming m' effect or action is

faculty

an 100-12

French government ordered the m' faculty.

p 348-10

It is a pity that the m' faculty and clergy.

g 528-30

May be a useful hint to the m' faculty.

magazine

f 245-4

the London m' magazine called The Lancet.

method

ph 178-6

Every m' method has its advocates.

mistake

ph 190-23

the doctor's . . . is a m' mistake.

p 338-31

another m' mistake, resulting from

practice

an 105-50

from ordinary m' practice to C. S.

s 112-8

the most effective curative agent in m' practice.

ph 190-23

in the ordinary theories of m' practice.

ph 232-9

the famous Philadelphia teacher of m' practice.

p 432-12

In m' practice objections would be raised if

practitioners

x 164-9

the cultured class of m' practitioners.

purposes

pref x-18

to get this institution chartered for m' purposes.

researches

s 152-19

The author's m' researches and experiments.

results

s 155-18

sustains medicine and produces all m' results.

school

s 159-23

m' schools would learn . . . of man from matter.

ph 232-9

m' schools may inform us that the m'.

science

l 273-16

the so-called laws of matter and of m' science.

M' science treats disease as though
medical study
443-3 as to the...consistency of systematic m'study.
443-8 While a course of m'study is
systems
p 443-9 by most of the m'systems.
testimony
p 443-23 According to most of m's testimonies.
theories
338-3 M's theories virtually admit the
338-3 A patient thoroughly booked in m's theories
m' treatment
443-16 ordinary physical methods of m'treatment.
use
57-21 If He creates...and designates for m' use.
work
p 176-4 modern Eves took up the study of m' works
m'length so as long as you read m' works
medication
p 388-28 belief in the healing effects of time and m'.
443-7 Does C.S., or metaphysical healing, include m'.
Medicine
118-14 Science, Theology, and M' are
142-25 chapter sub-title
Medicine, Royal Academy of
an 101-20 adopted by the Royal Academy of M' in Paris.
medicine
338-4 all the claims of m', surgery, and hygiene.
effects of
338-15 'The effects of m' on the human system are
equip the
155-9 the doctor, and the nurse equip the m' with
first
57-28 Mind, not matter, must have been the first m'.
give up her
57-20 said that she would give up her m' for one day.
god of
158-4 and designated Apollo as the god of m'.
m' material
275-13 Material m'substitutes drugs for
275-13 The future history of material m'.
f 226-18 scholastic theology, material m' and
p 404-30 neither material m' nor Mind can
mental
185-9 discussed "mental m' and mind-cure."
Mind or
57-26 Which was first, Mind or m'? of
Science
an 104-19 The m' of Science is divine Mind;
potency of the
57-26 potency of the m' increases as the
practice of
161-12 law, restricting the practice of m'.
produced by
p 388-21 The only effect produced by m' is
profession of
338-1 the profession of m' originated in idolatry
reform in
151-13 Even this one reform in m' would
religion and
m 67-30 Systems of religion and m' treat of
57-30 Through C.S., religion and m' are
444-15 towards differing forms of religion and m'.
same
57-17 but it uses the same m' in both cases.
statistics touching
161-19 state statistics touching m' remind one of
systems of m'
338-5 as important to m' as to mechanics or
57-15 as material as the prevailing systems of m'.
o 444-27 Why support the popular systems of m'?
an 105-20 as important to m' as to mechanics or
s 142-29 He made m' but that m' was Mind;
143-1 The divine Mind never called matter m'.
143-2 before it could be considered as m'.
143-3 human mind uses one error to m' another.
143-20 remarked...take as little m' as possible.
144-27 'You need m'.
151-17 general belief, which sustains m'.
151-16 she was unwilling to give up the m'.
144-10 M'deem...in m';
151-20 Matter is going out of m'.
ph 167-9 it attributes to some material god or m' an
b 270-23 he m' is more or less infected with the
t 298-17 it contains not containing a particle of m'.
t 453-29 A Christian Scientist's m' is Mind,
400-9 its intellectual and spiritual,
medicines
p 388-20 wrote...treatises I had read and the m'.
medicin
of evil
sp 91-31 cannot be evil nor the m' of evil.
of hearing
f 214-3 If the m' of hearing is wholly spiritual,
of matter
s 140-18 Worshipping through the m' of matter is
unaided
sp 89-1 what the unaided m' is incapable of knowing
mediumship
sp 81-6 their belief in m' would vanish.
medley
sp 75-24 God is not in the m' where
meek
a 30-35 preaches the gospel to the poor, the m' in heart.
q 40-14 The m' demonstrator of good.
64-19 would not accept his m' interpretation of life
b 275-5 honest, unselfish, loving, and m'.
140-13 in dreams we fly to Europe and m' a
s 125-28 compassion, hope, faith, m', temperament.
f 224-28 and m' will be the growth sturdy.
g 316-14 m' shall inherit the earth."—Psalm 37:11.
333-29 as much as to say in m' penitence,
457-6 great Nazarene, as m' as he was mighty,
meekly
a 39-1 M' our Master met the mockery of his
49-26 before whom he had m' walked.
o 342-30 Whoever is the first m' and conscientiously
meekness
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MIGHTIER

method
material
sp 75-18 it needs no material m for the transmission of
s 145-13 It matters not what material m
f 290-24 by drugs, hygiene, or any material m:
medical
ph 179-12 Every medical m has its advocates.
mental
sp 79-7 A scientific mental m is more sanitary than
79-8 such a mental m produces permanent
metaphysical
sf 416-26 metaphysical m by which they can be healed.
my
f 219-3 My m of treating fatigue applies to all
of demonstrating
146-11 m of demonstrating C. S.
of divine Mind
q 351-44 it does not acknowledge the m of divine Mind,
of madness
p 607-31 its m of madness is in consonance with
of surgery
q 44-22 It was a m of surgery beyond material art,
revealed
a 44-26 revealed a m infinitely above that of
same
sp 185-18 After the same m, events of great moment
p 404-28 Both cures require the same m.
sanitary
pres 11-25 than that of any other sanitary m.
scientific
f 466-6 divine Principle and rules of the scientific m:
successful
s 154-51 The better and more successful m:
that
ph 179-14 creates a demand for that m,
this
s 112-6 Those who depart from this m
o 344-25 Why should one refuse to investigate this m:
359-9 infidels whose only objection to this m was,
true
ap 508-10 first the true m of creation is set forth

s 113-27 metaphysics of C. S., like the m in
ph 179-13 preference of mortal mind for a certain m:
r 493-11 The m of C. S. Mind-healing is touched upon
p 533-23 appearance of its m in finite forms

methods
changed their
a 35-4 they changed their m,
conclusions and
o 397-5 in our conclusions and m,
curative
s 192-20 skeptical as to material curative m,
different
o 549-10 three different m of reproduction
erroneous
ph 155-28 because erroneous m act on and through
healing
f 445-15 there will be no desire for other healing m,
ignorant of the
ph 178-28 Ignorant of the m and the basis of
material
(see material)

materialistic
ph 153-20 Truth casts out all evils and materialistic m:
means and
m 67-34 potent beyond all other means and m.
nature and
f 451-25 may perceive the nature and m of error
ap 564-4 with error's own nature and m.
of Mind
f 212-25 all the m of Mind are not understood,
other
s 145-16 has this advantage over other m:
145-25 Other m undertake to oppose error with error,
212-28 and possibly that other m involve
pathological
pref v i-6 explains that all other pathological m are the
physical
f 443-16 ordinary physical m of medical treatment,
present
an 192-21 So secret are the present m of
sanitary
s 133-23 theories concerning God, man, sanitary m,
scientific
f 217-15 That scientific m are superior to others.
studied
o 355-4 In Christianity scientifically m of dealing with
ph 174-3 civilized practitioners by their more studied m,
such
an 166-16 sanction only such m as are demonstrable

these
ph 178-30 but none of these m can be mingled with
o 355-6 the proof of the utility of these m:

methods
unscientific
p 560-27 Unscientific m are finding their dead level.
unspiritual
s 143-31 Inferior and unspiritual m of healing
various
o 344-19 There are various m of treating disease,
Methods of Study in Natural History
q 548-29 ' M of S m N H',
masma
ph 179-17 Human fear of m would load with disease
b 274-2 Truth and Love antidote this mental m,
Michael
ap 566-29 M of and his angels fought— Rev. 12:7.
Michael's
ap 566-30 M characteristic is spiritual strength.
microbes
s 177-21 and all the mental m of sin
microscope
c 264-1 Matter disappears under the m of Spirit.
ap 561-5 Agassiz, through his m, saw the sun in an egg
microscopic
g 347-9 Louis Agassiz, by his m examination of
midnight
sp 55-22 M foretells the dawn.
b 357-16 rushes forth to clamor with m and tempest,
p 965-6 preparing their helpers for the 'm call',
midst
pr 7-30 and consoling ourselves in the m of
s 122-20 in the m of murky clouds
f 233-8 In the m of imperfection,
b 261-2 that happiness can be genuine in the m of
n 567-3 firmament in the m of the waters,— Gen. 1: 6
n 529-1 in the m of the garden,— Gen. 2: 9.
529-19 in the m of the garden,— Gen. 3: 3.
might
all
b 310-6 but all m is divine Mind.
g 522-6 assigns all m and government to God,
and permanence
f 256-2 and the m and permanence of Truth.
and wisdom
p 467-21 The m and wisdom of God.
continuity, and
b 525-14 in all its perfection, continuity, and m,
full
pref viii-5 To develop the full m of this Science.
great
b 529-9 no right to question the great m of divine
imported by
ap 344-19 accompanies all the m imported by Spirit,
light and
f 216-13 the light and m of intelligence and Life.
t 486-26 the spiritual light and m which heal the sick.
meekness and
a 30-32 In meekness and m, he was found preaching
f 445-13 Teach the meekness and m of
mental
p 428-20 We must realize the ability of mental m
moral
s 124-7 Having neither moral m, spiritual basis, nor
545-9 You must utilize the moral m of Mind
no other
b 274-8 there is no other m nor Mind,
of divine Mind
s 128-1 the m of divine Mind.
of intelligence
f 215-13 the light and m of intelligence and Life.
p 175-17 the m of intelligences exercised over mortal
of Mind
s 146-14 even the m of Mind
f 222-15 all history, illustrates the m of Mind,
p 381-11 ruled out by the m of Mind,
t 455-9 You must utilize the moral m of Mind
of omnipotence
p 572-27 indicates the m of omnipotence
of Truth
pref vii-27 the author's discovery of the m of Truth
spiritual
ph 192-17 Moral and spiritual m belong to Spirit,

ph 194-1 the m of omnipotent Spirit shares not its
b 317-4 insisted on the m of matter, the force of falsity,
p 567-32 Truth's opposite, has no m,
g 518-1 Love gives with the least spiritual idea m,
530-4 The depth, breadth, height, m, majesty, and
544-14 No mortal mind has the m or right or
mightier
f 397-15 nor is evil m than good.
g 395-18 m than the noise of many waters,— Psal. 93: 4.
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Mind (see Mind's)

Mind and matter

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Mind
faculties of
f 215-6 with all the faculties of Mind;
218-3 yea, to reach the range of all the faculties.
forms of
b 303-3 with all the faculties of Mind, and they are forms of Mind.
Formless body
b 284-31 but neither... from material body.
from matter
to
r 368-9 looking away from matter to the functions of Mind.

functions of
f 473-23 Mind cannot perform the functions of Mind.
give
s 143-29 then give to Mind the glory, honor, dominion.

God's
f 289-14 enhances the glory of Mind.

God, or
s 347-9 It must be the one God, or Mind;
475-18 man is the reflection of God, or Mind.

good is
s 113-17 God is good. Good is Mind.

governed by
r 480-11 Consciousness, is governed by Mind.

man
f 23-12 availed himself of the fact that Mind governs man.

governs the body
s 111-28 Mind governs the body, not partially but wholly,
192-12 the fact that Mind governs the body,

man
s 524-18 Mind had made man, both male and female.

healing through
f 456-30 C. S., or the Science of healing through Mind.
heals
s 236-10 Mind heals sickness as well as sin

heal (through)
sp 157-17 It enables one to heal through Mind,
p 232-20 more difficult to heal through Mind than one who

He is
s 528-22 God is All and He is Mind, and there is but one

ideas of
b 286-7 All things beautiful and harmless are ideas of Mind.

ignorance of
f 292-4 Human ignorance of Mind and of the Image in Mind.

Image in
s 151-17 Idea: An image in Mind;

Imaginary
f 233-19 We imagine that Mind can be imprisoned in

immortal
sp 71-20 and that immortal Mind is not in matter.

som 103-25 The truths of immortal Mind sustain man,

s 145-10 between mortal minds and immortal Mind.

immortal
p 178-15 Immortal Mind through Christ, Truth, subdues
the immortal.

Mortal
b 177-9 Immortal Mind heals what eye hath not seen;

Mortal
v 151-15 to match the divine Science of immortal Mind,

Mortal
r 188-2 yields to God, immortal Mind, and
Mortal
b 190-7 neither a mortal mind nor the immortal Mind,

Mortal
b 155-12 whether it is mortal mind or immortal Mind,

Mortal
b 209-7 capacities of being bestowed by immortal Mind.

Mortal
b 208-11 It is the very antipode of immortal Mind,

Mortal
b 229-21 made void by the law of immortal Mind,

Mortal
b 244-26 Man, governed by immortal Mind, is always
Mortal
b 248-8 Immortal Mind feeds the body with

Mortal
b 279-8 never originated in the immortal Mind,

Mortal
b 282-26 Truth is the intelligence of immortal Mind.

Mortal
b 271-4 mortal mind and immortal Mind.

Mortal
b 374-15 Through immortal Mind, or Truth, we can

Mortal
b 387-8 when we realize that immortal Mind is ever active,

Mortal
b 399-15 matter can return no answer to immortal Mind.

Mortal
b 390-20 All that exist in immortal Mind and its formations will be

Mortal
b 403-27 all that is unlike the immortal Mind.

Mortal
b 415-2 immortal Mind is the life of the house;

Mortal
b 419-21 from immortal Mind, there is harmony;

Mortal
b 424-5 Accidents are unknown to God, or immortal Mind,

Mortal
b 427-23 Immortal Mind, governing all, must be

Mortal
b 430-20 deriving from immortal Mind,

Mortal
b 488-30 since they exist in immortal Mind, not in matter.

Mortal
b 505-3 Immortal Mind makes its own record;

Mortal
b 507-3 divine creation declares immortal Mind and

Mortal
b 544-23 infusing the divine power into immortal Mind;

supposition that 
sp 559-25 immortal Mind results in

Impressions
f 344-16 conveys the impressions of Mind to man.

Indicate
r 460-5 The varied manifestations of C. S. Indicate Mind.
Mind

is the master of the corporeal senses,
is the multiplier

is the same

is the source

is joyful in strength

dwells in the law of

is the master of the corporeal senses,
is the multiplier,
is the same

is the source of all movement,
is joyful in strength

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is the master of the corporeal senses,
Mind

recognize
b 284-12 Can matter recognize M*?
reflects
b 285-11 Whatever reflects M*, Life, Truth,
reflect the
q 507-20 reflect the M* which includes all.
regulates
q 493-7 M* regulates the condition of the stomach.
rely upon
s 144-3 let us rely upon M*, which needs no
remains
r 487-10 Lost they cannot be, while M* remains.
representation of
q 8-7 MAN. . . . the full representation of M*.
resorted to
ph 166-23 or he would have resorted to M* first.
restful
s x 119-32 the humble servant of the restful M*,
rests on
s 157-9 rests on M* alone as the curative Principle,
same
f 483-10 same "M*. . . . which was also in — Phil. 2: 5.
Science of
(see Science)
senses of
r 489-4 the senses of M* are never lost.
signifies God
f 299-8 M* signifies God, — infinity, not finity.
solely from
q 483-23 thus it is seen that man springs solely from M*,
Soul, or
b 502-20 the Soul, or M*, of the spiritual man
space
q 567-26 M*, space and it was done.
Spirit or
b 531-24 except as infinite Spirit or M*.
symbol to
p 493-13 Science declares that man is subject to M*.
subject to the
q 515-8 are subject to the M* which forms them,
substance in
b 267-2 the spiritual idea, whose substance is in M*,
substance or
b 500-29 expresses the divine substance or M*;
supposed limits to
f 483-29 So long as there are supposed limits to M*;
supremacy of
a 45-30 and so glorified the supremacy of M*.
f 309-13 Science which reveals the supremacy of M*.
b 522-2 cast out evil in proof of the supremacy of M*,
p 401-3 admits the efficacy and supremacy of M*.
sustained by
sp 50-8 are sustained by M* alone.
symbol of
q 510-27 Light is a symbol of M*,
synonym of
q 663-22 Spirit, the synonym of M*, Soul, or God,
systems of
b 310-17 all things in the systems of M*.
the all
f 704-29 never . . . distinct from God, the all M*.
the only
f 251-23 to find the divine Mind to be the only M*.
b 276-17 If God is admitted to be the only M*.
388-5 God is the only M* governing man,
399-27 the great fact that God is the only M*;
9 699-14 great truth that God, good, is the only M*.
this
sp 84-12 thought which is in rapport with this M*.
s 124-30 are inherent in this M*.
151-27 in this M* the entire being is
ph 261-23 There can be no heart except by this M*.
157-24 man in science is governed by this M*.
f 266-29 This M* does not make mistakes
216-22 this M* retains its own likeness.
c 257-1 "Let this M* be in you. — Phil. 2: 5.
b 276-8 "Let this M* be in you. — Phil. 2: 5.
277-3 this M* saith, 'Thou shalt surely — Gen. 2: 17.
399-27 this M* must be not merely believed, but
483-6 this M* must be divine, not human.
q 503-23 this M* creates no element nor symbol of discord
514-1 this M* forms ideas . . . subdivides and radiates
519-27 No exhaustion follows the action of this M*.
through (see also healing through and heal through)
a 54-16 triumph over death through M*, not matter.
s 126-14 I have demonstrated through M* the effects of
ph 170-15 and reach the body through M*.
295-12 God created all through M*.
217-18 When you have once conquered . . . through M*.
271-8 to heal the sick through M* instead of matter.
280-30 perpetuates these qualities . . . through M*.
7 235-23 and then to attempt its cure through M*.
443-25 Our Master treated error through M*.
g 830-24 declaration that God creates all through M*.

Mind

transcends all other
r 483-7 M* transcends all other power, and will
tributary to
s 119-31 and makes body tributary to M*.
truth is
b 293-20 while spiritual truth is M*.
Truth or
r 483-6 which nothing but Truth or M* can heal,
understands
r 487-16 Matter cannot believe, and M* understands.
unerring
s 144-24 the laws of eternal and unerring M*.
f 249-20 Neither immortal and unerring M* nor
unfathomable
f 503-8 Unfathomable M* is expressed.
unfolds
f 503-23 Spiritual understanding unfolds M*.
universe of
f 249-16 revolutions of the universe of M* go on
f 513-7 in the teeming universe of M*.
unlimited
b 284-6 If . . . unlimited M* would seem to spring from a
verity of
s 123-11 The verity of M* shows conclusively
waiting for the
prefix is-18 waiting for the M* of Christ.
was first
s 143-23 If M* was first and self-existent, then Mind,
143-27 If M* was first chronologically.
was the builder
b 314-14 knowing, as he did, that M* was the builder,
we went with
r 467-30 we begin with M*, which must be understood
which saved
f 485-15 in Egypt, it was M* which saved the Israelites
would compress
b 250-11 limits all things, and would compress M*,
would lose
b 257-28 or M* would lose its infinite character
sp 79-18 bade men have the M* that was in the Christ.
89-18 M* is not necessarily dependent upon
92-9 M* is not an entity within the cranial
p 14-14 God, the All-Including, Divine Principle, Life, Matter.
120-15 Health is not a condition of matter, but of M*.
120-15 exempt from all evil.
139-10 triumph of Spirit, M* over matter.
142-30 but that medicine was M*.
145-26 M* is the grand creator.
148-4 the requisite power to heal was in M*.
209-12 Power which exists in life, dechromes M*.
199-3 M* as far outweighs drugs in the cure of disease
156-30 doctrine of the superiority of matter over M*.
156-30 M* as useful and rightful and so all places.
157-3 its one recognized Principle of healing is M*.
159-24 from matter instead of from M*.
160-30 is man a material fungus without M*.
ph 166-3 M* is all that feels, acts, or imparts action.
166-30 when M* at last asserts its mastery
165-27 on the side of matter, you take away from M*.
173-18 false beliefs . . . where M* is not.
189-10 be tempered themselves as if M* were non-existent,
181-11 since M*, God, is the source and
182-22 puts matter under the feet of M*.
191-2 It can take no cognizance of M*.
191-10 M* is not helpless.
191-30 M* has no affinity with matter.
191-32 M*, God, sends forth the aroma of Spirit.
199-10 great fact that M* alone enlarges and
sp 203-3 M* — omnipotence — has all-power,
204-31 The error, which says . . . M* is in matter.
209-3 M* — supreme over all its formations
209-8 The world would collapse without M*.
217-8 which prove M* to be scientifically distinct
213-15 as the master and the control which M* has
219-4 M* should be, and is, supreme.
221-22 in which being is sustained by God, M*.
229-1 If M* is not the master of sin, sickness.
222-2 He referred man's harmony to M*.
240-12 Change this statement, suppose M* to be
240-14 M* is perpetual motion.
244-23 he does not pass from matter to M*.
249-12 M* is not the author of matter,
250-2 error when we . . . multiply M* into minds
351-31 Inharmonious beliefs, which rob M*.
253-7 faith . . . I am supreme and give all, for I am M*.
1 c 257-2 If M* is within and without all things,
247-14 the Father is not the author of matter.
b 260-30 theories I combat . . . matter originates in M*.
269-31 M* possessing intelligence and life.
270-9 Matter is neither created by M* nor
279-10 nor for the manifestation and support of M*.
279-29 but only one, — M*.
282-10 eternal individuality or M*;
Mind cannot pass into non-intelligence. If matter is not man, it cannot pass into non-intelligence which is neither mind nor man, or that mind and soul are both right and another. If error... that another mind is speaking.

Infatuated by disease... the belief of mind.

Give up your material belief of mind in matter, or mortal belief of mind in matter.

The material body and mind are temporal.

The material body or mortal body or mind is not the man.

brained. Believe, mind is not.

Burial of a 35-8 sensuousness, or the burial of mind in matter.

Matter that can never produce: nor.

Carnal life, or to*, was ever in a finite form, or illusion that life, or to*, is formed by or is in Aesculapius.

Presupposes the conviction that mind and matter are both right and another. If man is both mind and matter, if mind is both good and evil, if the error of the offshoot of mind never becomes dust.

What we term mortal mind... is not mind.

The mortal mind, God, is, or hath made, and evil were not mind.

Man has mind but God. Mind is the divine Principle, Love, and divine Principle is the form of mind.

To dethrone the government.

It inculcates the tri-unity of God, Spirit; 

Is father to the fact that mind can do it; 

Is the real jurisdiction of the world is in mind, in a body rendered pure by, not a... power, which copes astutely with mind.

The life of man is mind.

Distracted in the direction which minds points.

The life of man is mind.

The notion that mind and matter come into being.

We need a clean body and a clean mind.

A corrupt man is manifested in a corrupt body.

Learning that his cruel mind died not.

And constantly directing the mind to such signs, distorted.

The images, held in this disturbed mind.

By addressing the disturbed mind.

The doctor's mind reaches that of his patient.

If you take away this erring mind.

Only as the mortal, erring mind yields to God.

The transfer of the thoughts of one erring mind to another.

God is not the creator of an evil mind.

The rib... has grown into an evil mind;

Belief... that by means of an evil mind in matter.

Fact remains that evil is not mind.

Belief that man has existence or mind separate.

False claim of mind to man in matter.

The feminine mind gains courage and strength.

Finite: mind manifests all sorts of errors.

Is not finite mind ignorant of God's method?

So-called finite mind, producing other minds, fleshly.

Not of Spirit, but of the fleshly mind; 

Whereas Truth regenerates this fleshly mind.

It cannot kill a man nor affect the functions of God's mind.

525-15 after God's mind shaped him; 

525-14 and God shaped man after His mind.

221-12 and finally made up his mind to die; 

His body is as material as his mind, and vice versa.

Hypnotized the prisoner and took control of his mind.

His own 159-32 liable to increase disease with his own mind.

Hold 687-12 theories that hold mind to be a material sense.

Less than 157-7 Disease is less than mind; and Mind can control it.

Life and life, or.

Material life and mind; are figured by.

Must destroy all illusions regarding life and mind.

And are supposed to possess life and mind.

Belief that life, or mind, was ever in a finite form.

Illusion that life, or mind, is formed by or is in.
mind
limited
a 36-19 A selfish and limited m* may be unjust,
b 335-17 never included in a limited to*
mind
mandate
s 100-15 to convey the mandate of m* to muscle
march of
ap 105-1 The march of m* and of honest investigation
masculine
m 57-5 The masculine m* reaches a higher tone
material
c 257-9 belief in a bodily soul and a material m*;
d 529-31 stands for a belief of material m*.
matter and
(see matter)
migratory
f 445-25 not a beast, a vegetable, nor a migratory m*.
mismanned
s 108-28 My discovery, that erring, mortal, mismanned m*  
p 389-25 This mismanned m* is not an entity.
r 147-16 matter's highest stratum, mismanned m*.
mortal
(see mortal)
mortal's
b 921-10 the departure of a mortal's m* clean
must be clean
p 383-19 This shows that the m* must be clean
my
p 374-7 the sick say: "How can my m* cause a negative
no
s 143-25 not controlled scientifically by a negative m*.
no
s 113-30 no nerve in Mind, and no m* in nerve;
113-30 no matter in Mind, and no m* in matter;
387-17 for a nerve has no m*;
q 380-27 The dream has no reality, no intelligence, no m*:
no separate
r 475-19 that which has no separate m* from God:
not matter
(see matter)
observe
n 417-17 Observe m* instead of body, lest aught unfit
of mortals
f 230-31 So-called mortal mind or the m* of mortals
331-6 not destroyed in the m* of mortals.
p 423-1 They are only phenomena of the m* of mortals.
ob of the Lord
b 291-18 "the m* of the Lord."—Rom. 11:34.
one
b 276-6 in which one m* is not at war with another.
p 388-9 Idolaters, believing in more than one m*,
r 149-29 belief that there is more than one m*.
470-6 existence of more than one m* was the basic error
q 584-21 which saith: . . . There is more than one m*.
opposite of
q 584-21 the opposite of m*; termed matter,
or body
p 385-30 is not giving to m* or body the joy and strength
r 473-1 all inharmony of mortal m* or body
our
q 525-13 Let us make man after our m*.
parent's
p 434-1 is formed first by the parent's m*.
popular
s 137-11 so mysterious to the popular m* presently measure
ph 190-12 which presently measure m* by the size of a quality of
b 279-4 plainly describes faith, a quality of m*, as rebel against
s 160-19 Can muscles, . . . and nerves rebel against m*?
rights of
r 453-32 He does not trespass on the rights of m* so-called
sp 71-13 the flower is a product of the so-called m*.
77-21 a so-called m* intercedes to matter.
s 168-28 which this same so-called m* names matter,
s 122-13 does not demand of the so-called m* its status of
152-1 a but this so-called m* is a myth,
153-23 proof that this so-called m* makes its own pain
167-14 substratum of this so-called m*.
160-12 When this so-called m* quits the body, 
ph 165-9 and to place this so-called m* at the mercy of
177-11 This so-called m* builds its own
177-19 this so-called m*, from which comes all evil,
184-23 a law of this so-called m* has been disobeyed.
187-21 mortal body is governed by this so-called m*.
187-39 and this so-called m* then calls itself dead;
194-20 education constitutes this so-called m*.
210-23 this so-called m* is self-destructive,
211-15 does not this so-called m* produce the effect
211-15 but seems to this so-called m*.
234-19 We must begin with this so-called m*.
b 322-14 this so-called m* has no cognizance of Spirit.
spirit or
b 340-19 shall have no other spirit or m* but God,

state of
s 190-16 would have called the woman's state of m*,
ph 188-15 to be wholly a state of m*.
p 104-21 Such a state of m* involves sickness.
375-28 This state of m* seems anomalous
states of
s 104-6 Holy inspiration has created states of m* which
p 377-12 Through different states of m*, the body

student's
f 445-10 Try to leave on every student's m* the substance, and
b 325-32 A false sense of life, substance, and m*.
gl 580-12 origin, substance, and m* are found to be
354-5 A physical belief as to life, substance, and m*.
such a
p 383-16 It is the native element of such a m*.
supposed
b 291-18 The m* supposed to exist in matter
s 339-29 is to divest sin of any supposed m* or reality,
suppose error to be
b 295-20 and suppose error to be m*;
supposes that
q 539-31 Second, it supposes that m* enters matter,
synonym of
b 517-16 is used also as the synonym of m*.
theoretical
b 295-25 The theoretical m* is matter, named brain,
theory of
b 293-23 the material theory of m* in matter
this
pref x-8 This m* is not a factor in the Principle of C. S.
ph 295-16 by the influence of him of this m*.
p 400-24 We see in the body the images of this m*.
416-17 this m* is material in sensation, even as the tongue and
sp 89-7 believing that . . . possesses her tongue and m*,
united in a
b 287-27 testify to truth and error as united in a m*:
unscrupulous
f 335-16 while the debased and unscrupulous m*,
wicked
f 584-22 a wicked m*; self-made or created by a
without
s 153-17 matter without m* is not painful,
f 217-31 Without m*, could the muscles be tired?
p 384-20 Can matter, . . . act without m*?
sp 886-7 but no such result occurs without m* to
your own
b 412-7 be thoroughly persuaded in your own m*:

m 68-28 no material growth from molecule to m*,
sp 71-17 which simulate m*, life, and intelligence,
80-19 It should not seem mysterious that m*,
87-3 lost to the memory of the m* in which
88-5 m* may even be cognizant of a present flavor
91-29 erroneous postulate is, that m* is both evil and
93-15 Good does not create a m* susceptible of
s 100-16 false material sense of m* in matter,
114-1 Usage classes both evil and good together as m*;
114-7 unscientific definition of m* is based on
114-8 and assigns m* both human and divine,
114-13 involves an improper use of the word m*.
129-2 never . . . that soul is in body or m* in matter,
122-31 and m* therefore tributary to matter,
143-18 You admit that m* influences the body
145-14 Both . . . place m* at the mercy of matter
149-18 "We know that m* affects the body
149-21 remarked, but not . . . are organic
151-4 but this . . . they represent to be body, not m*;
152-11 action as produced by m* in one instance
153-13 rises above matter into m*.
164-32 more successful method . . . is to say: "Oh,
never m*!"
MINDS

Mind

178-24 the belief of heredity, of m' in matter or
178-25 It is neither m nor matter.

195-12 belief that a pulpy substance . . . is m'.
195-15 from the image brought before the m';
195-18 nobody believes that m' is producing such a
195-20 m' does not move them, they are.

204-14 It cannot therefore be m'.
204-24 never can be said that man has a m' of his own,
204-28 writes: 'God is the father of m'.
211-9 Nerves are not m'.

213-10 what is this m'? Is it muscle or m'?
250-2 suppose . . . m' to be in matter.

250-21 and the m' seems to be absent.

256-20 A m' originating from a finite or material
257-10 belief in . . . a m' in matter.

259-9 a material body with a m' inside,
275-2 partnership of m' with matter would ignore

277-6 Matter never produces m'.
282-7 pantheistic belief that there is m' in matter ;
283-15 They speak of both Truth and error as m'.
384-3 relieve our m' from the depressing thought

Mind-faculties

of scientific

MIND

mind-ideals

p 393-15 which m' or externalized thought shall be real
393-24 and impresses more deeply the wrong m'.

Mind-power

f 320-14 Immanent sense of M' enhances the glory of
320-17 teaching his slight knowledge of M'.

Mind-offering

q 541-3 more nearly resembles a m' than does Cain's

Mind-physician

i 443-17 M' should give up such cases,

Mind-picture

178-10 which m' or externalized thought shall be real
178-24 and impresses more deeply the wrong m'.

Mind-power

f 320-14 Immanent sense of M' enhances the glory of
320-17 teaching his slight knowledge of M'.

Mind-reading

sp 38-31 M' perceive these pictures of thought.

Mind-remedy

cap 384-19 your M' is safe and sure.

Minds

ph 171-12 M' control over the universe, including man.

175-5 The evidence of divine M' healing power
175-18 M' government of the body must supersede the
175-22 the ability to demonstrate M' suered power.

p 589-11 better results of M' opposition evidence,

405-29 destroyed only by M' mastery of the body.

r 422-16 Error is neither Mind nor one of M' faculties.

Science says: All is Mind and M' idea.

s 588-4 M' infinite idea, man and the universe, is the

593-25 the days and seasons of M' creation.

181-7 M' infinite ideas run and

517-20 symbol of God as person is M' infinite ideal.

mind's

o 345-30 cause of the carnal m' antagonism.

161-24 with this m' own mortal materials.

429-20 mortal m' affirmation is not true.

Minds and bodies

s 110-28 the power of C. S. to heal mortal m' and bodies.

f 210-15 action of the divine Mind on human m' and

bodies p 408-13 effects of illusion on mortal m' and bodies.

better balanced

m 61-13 better balanced m', and sounder constitutions.

carnal

b 215-14 Their carnal m' were at enmity with it.

certain

t 449-25 Certain m' meet only to separate
discrepancy of the
evil

587-10 It says: . . . God makes evil m'.

584-24 evil m'; supposed intelligences, or gods;

many

s 114-8 evidence of the . . . senses, which makes m' many

b 380-21 the opposite error of many m'.

mortal

(see mortal)
of mortals

p 322-4 formulated in the m' of mortals.

p 388-13 action of Truth on the m' of mortals,
of students

453-7 will be at strife in the m' of students, until

of your children

f 237-19 keep out of the m' of your children

other

b 233-27 delusion that there are other m',

580-7 a so-called finite mind, producing other m',

relieve our

p 384-3 relieve our m' from the depressing thought
misdeed 345 MISTS

misdeed 439-12 a misguided participant in the m';
misdirected 274-18 five physical senses are m';
misgovernable 573-17 man was no longer regarded as a m' sinner.
miser
s 122-14 its status of happiness or m';
ph 172- 2 constitutes his happiness or m';
b 272-12 way to escape the m' of sin is to cease sinning.
ap 574-17 sum total of human m', represented by
misfortune 405-9 in the second it is believed that the m' is a
misfortunes 394-21 assuring him that all m' are
misguide 206- 5 else it will m' the judgment and
b 319- 7 would infringe upon spiritual law and m';
misguided 229- 8 Instinct is better than m' reason,
p 459-12 Materia Medica was a m' participant
misinterpretation 319-25 the m' of the Word in some instances
r 474-10 hence the m' and consequent maltreatment
misinterpreted 95-12 otherwise, we may be sure . . . that we have m'
science of Christianity is m' by a material one.
g 507-31 m', the divine idea seems to fall to the level of
misinterprets 240-2 but human belief m' nature.
misleads 275-27 It destroys the false evidence that m'
misled 397-5 By not . . . we are m' in our conclusions
misnamed 105-30 erring, mortal, m' mind produces all the
f 229-17 This customary belief is m' material law,
b 284-24 Even the more subtle and m' material elements
292-37 material mentality, m' mind,
b 294-11 This mortal belief, m' man, is
p 387-32 so-called mortal mind, m' matter,
399-25 This m' mind is not an entity.
r 477-15 matter's highest stratum, m' mind,
misplaced 319-27 A m' word changes the sense
misrepresent 345-7 unfair to impugn and m' the facts,
g 338-17 the false claims that m' God, good.
misrepresentation 341-18 m' and denunciation cannot overthrow it.
misrepresentations 341-14 such would perhaps mercifully withhold their m';
misrepresented 110-22 and its ideas may be temporarily abused and m';
misrule 119-15 maintaining perpetual m' in the form and
mission 144-15 to attest the reality of the higher m'
his 15- 5 His m' was both individual and collective.
26-16 His m' was to reveal the Science of
earthly a 55-11 that curative m', which presents the Saviour
fulfill one's 41-16 completed his earthly m';
highest 438-31 One must fulfill one's m' without timidity
higher 150-16 to attest the reality of the higher m'
Jesus' a 28- 3 they only hindered the success of Jesus' m';
of 474-30 the apostle says that the m' of Christ is
of Christian Science 150-10 but the m' of C. S. S. now, as in the time of
of Jesus' humanity 131-26 The m' of Jesus confirmed prophecy.
our Master's 233-21 To reveal this truth was our Master's m'
reformatory 123-26 in its reformatory m' among mortals.

missionaries 328-17 Our m' carry the Bible to India,
misstated 456-10 Is the divine Principle of creation m'?.
mistakes 319-25 and m' the Science of the Scriptures,
mist 299-27 as the m' obscures the sun or the mountain;
521-21 went up a m' from the earth, — Gen. 2: 6.
523- 3 the m' of obscurity evolved by error.
523- 8 The creations of matter arise from a m'.
546-12 went up a m' from the earth." — Gen. 2: 5.
557-16 When the m' of mortal mind evaporates,
shop 475- 5 seems hidden in the m' of remoteness.
mistake 398-20 Another despatch, correcting the m';
grave 73-26 It is a grave m' to suppose that matter is
great 216-19 The great m' of mortals is to suppose that
his 327-28 convince the mortal of his m' in
medical 154-14 the doctor's . . . is a medical m'.
p 383-11 another medical m' resulting from the
only a 92-26 should blush to call that real which is only a m'.
same 122-29 Our theories make the same m' regarding
terrible 269-11 to suppose that . . . is a terrible m'.
this 179-31 may erelong reap the effect of this m'.
through 177-25 If a dose of poison is swallowed through m',

MISDEED 345 MISTS

misrule does not make 296-29 This Mind does not make m'.
fatal 50-31 fatal m' are undermining its foundations.
grave 294- 5 these are grave m'.
manifest s 130-17 the manifest m' in the ancient versions;
sins or 11-13 never pardons our sins or m' till they are
such 294-31 The Science of Mind corrects such m'.
unsuspectingly 161-29 Such unconscious m' would not occur, if
s 124- 8 this belief m' effect for cause
130-22 But m' could neither wholly obscure the
p 489- 5 which m' fails for fact
549- 9 even this great observer m' nature,
mistaking 254- 5 not by . . . m' fact for fiction,
shop 171-17 M' his origin and nature, man believes
mistakenly 376-27 Some people, m' as to Mind-science,
mistiness 585- 1 Evening. M' of mortal thought;
mistry 88-10 The presence of m', where confidence is due,
mists 205-17 glimpses of God only as the m' disperse,
misunderstand

misunderstand 346 MONTHLY
misunderstand

Love and to make prayer the

To fear sin to is to: the power of Love

Misused 6-21 is to to

modern models

mock

Mocked

Mockery

Mocking

Model

His imperfect

Mortal

Perfect

True

Your

Modern

Models

Modes

Modest

Modifying

Modus

Modus operandi

Mohammedan

Mohammedan's

Mole

Molecule

Mollusca

Moloch

Moment

Momentary

Momentous

Monarch

Monarch

Monopoly

Monothelist

Monotony

Monstrous

Monarchy

Month

Monthly
morals
p 39-6 may it be in their interest to do so.

morbid
p 577-22 the m. or excited action of any organ.

Morbid S. p 481-22 M. S. hypnotized the prisoner by M. S.' s, 488-28 M. S. is not an importer or dealer in fur,

more
p pref ix-8 voices the m. definite thought, its practice is 24.

more
p pref ix-8 voices the m. definite thought, its practice is 24.

months
ph 165-25 m. before the so-called disease made its appearance, 167-23 a finger which had been cut off for m.'s.

monuments
s 190-1 m. to the virtue and power of Truth, moon
p 420-15 when they are in a fit m. to receive it.

moonbeams
f 241-16 than can m. to melt a river of ice.

moon-god
an 103-5 Sin was the Assyrian m.'s.

moral
pr 11-6 this may be no m. benefit to the criminal.

moral
pr 11-6 this may be no m. benefit to the criminal.

moral
pr 11-6 this may be no m. benefit to the criminal.

morally
f 230-27 better m. or physically.

mores
p 367-2 nor bury the m. of C. S. in the grave-clothes of death.

t 456-19 One must abide in the m. of truth

months
ph 165-25 m. before the so-called disease made its appearance,

morose
s 354-25 to use m.

morose
s 354-25 to use m.

more
p pref ix-8 voices the m. definite thought, its practice is 24.

more
p pref ix-8 voices the m. definite thought, its practice is 24.

months
ph 165-25 m. before the so-called disease made its appearance,

morose
s 354-25 to use m.

more
p pref ix-8 voices the m. definite thought, its practice is 24.

more
p pref ix-8 voices the m. definite thought, its practice is 24.

months
ph 165-25 m. before the so-called disease made its appearance,
more 348

MORE

more 234-9 become m' familiar with good than with evil, 234-31 and do no m' harm than 235-25 children are m' tractable than adults, 239-20 and learn m' readily to love the simple verities 239-23 239-20 Then there be a difference between a m' man 239-27-28 for they than they are willing to admit 251-5 neither should a fever become m' severe 251-5

MORE

be 258-16 known no m' of man as the . . . than 258-16

as mortals gain m' correct views of God and 264-13 a m' expansive love, 265-14 a higher and m' permanent peace, 267-20 m' than is detected upon the surface, 267-19 divine Mind, in His m' infinite meanings, 272-14 one can no m' create the other than 272-13 than could form a link of his, 274-21 Spirit and matter no m' commingling than 283-29 and unless we do, we can no m' demonstrate 287-16 Even the arch deformed 287-16 How can there be m' than all ? 290-2 He is no m' spiritual for believing that 290-20 the m' ethereal is called mind, 294-2 not m' real than the that matter that 297-20 Faith is higher and m' spiritual than belief. 299-2 It has behind it m' reality than has the 302-2 m' than any phenomenon, 303-24 Earthly 308-1 do, 311-2 311-2 311-2 317-19 m' real, m' formidable in truth, 317-27 to the testimony of . . . m' than to Soul, 318-13 but for him to was m' difficult, 318-20 invalid grows m' spiritual, 323-13 In order to apprehend m' we must 324-8 Unless the . . . are becoming m' apparent, 324-8 or true to it in the spiritual, 325-27 and his life became m' spiritual, 327-25 the man who has m' animal than moral 329-19 the m' intensify the opposition to spirituality, 331-2 Life is no m' confined forms which 335-20 for Spirit is m' than all else. 336-19 has yielded to a m' spiritual idea of Deity. 348-9 We have understood that Truth leads 348-20 to the m' fashionable and less spiritual, 349-20 when this Science is m' generally understood 349-20 354-14 It still holds them m' or less, 354-18 seen in example m' than in precept, 354-18 Let discord . . . be heard no m', 355-12 Then must there have been m' than one creator, 355-12 m' than one God, 358-19 m' frequently cited for our instruction 358-19 shall mortal man be m' just than—Job 4:17. 360-21 shall man be m' pure than his—see Job 4:17. 365-3 much m' towards any than he is morally saved in or by sin, 370-25 and do no m' for the patient, 370-25 370-25 370-25 371-19 How then, in Christianity any m' than in C. S., 371-19 and be m' alive to His promises 373-14 the sick recover m' rapidly from disease than 376-1 a image of terror before than that of most 376-13 m' life and immortality in one good motive 376-13 376-13 379-25 Nothing is m' disheartening than 379-25 379-25 379-25 382-18 became m' familiar with good than with evil, 383-12 and do no m' harm than 383-12 383-12 383-14 much m' should ye discern the sign mental, 383-28 is not m' unquestionable than the
MORE

p 308–30 you will quickly become m: manly or
308–9 and enter no m: into him. — Mark 9: 25.
309–11 more changes such ill s into new and m: difficult
309–12 no fear that we shall be sick
309–14 delay makes the struggle m: severe.
310–12 the m: prolific it is likely to become in sin and
310–14 the m: difficult seems the material condition.
311–12 the body would respond m: quickly.
312–15 just as a person replies m: readily when
312–16 are no m: natural nor necessary than
313–15 in order to make it thrive m: vigorously
313–17 it yields m: readily than do most diseases
315–17 sometimes knowing m: than their doctors.
317–18 never feel the sick that they have m: courage
318–20 sickness is no m: the reality of being than
319–20 Think...m: of spiritual.
321–22 for the mental disturbance
322–25 it is no m: Christianly scientific to see disease
323–25 giving m: spirituality to consciousness
323–26 stronger than the expressed thought.
324–26 it is not m: difficult to make yourself heard
326–28 mankind will be m: spiritual
327–29 God is m: to a man than his belief,
327–29 the m: immortality we possess.
327–30 can no m: die...than can Soul.
328–31 immortality will become m: apparent,
329–32 the m: simple demonstrations of control,
330–32 he will advance m: rapidities towards God,
332–33 disappeared and was never heard of m:.
333–35 forbidden to enter...any m: suits
334–35 of C. S. must be gained.
345–50 Another class, still m: unfortunate,
345–53 impresses m: deeply the wrong mind-picture.
345–53 Do not dismiss...feeling that you have no m: to
345–53 do
345–56 the m: impossible it will become
346–51 1. Whoever affirms that there is m: than one
346–51 2. God has a teaching student,
346–52 3. is m: harmful than wilful wickedness,
346–52 4. treats disease with m: certain results than
346–53 is the sole conviction.
346–53 or possibly m: deeply than others.
346–53 and can cause the mother no m: suffering.
346–57 why do you not make yourself m: widely
346–57 and to one God.
346–59 This belief that there is m: than one mind
347–60 the m: mind was the basic
347–61 the m: mind in all other men, has presented.
347–62 shall know it no m:...— Psal. 103: 16.
348–51 disease, and death appear m: and m: unreal
348–51 m: Christianity in seeing...spiritually than
348–51 is m: Science in the perpetual exercise of
348–51 they have m: the significance of faith,
348–52 Nerves have no m: sensation, apart from
348–53 or deprive of m: truth
348–53 native to their immortal cravings
350–24 3. are no m: contingent on time or
350–24 4. should we seek to apprehend the
350–24 5. does not imply m: one God,
350–24 6. no m: seen nor comprehended by mortals,
351–24 but the existence of m: other than m: mind
351–25 accounts become m: and m: closely interwoven
351–25 3. m: scientific record of creation.
351–26 3. accounts become m: and m: closely interwoven
351–26 3. m: scientific record of creation.
351–27 the serpent was m: subtle...— Gen. 3: 1.
352–28 m: pleasant to the eyes than
352–28 m: to be desired than
353–29 m: rapidly than he can alone.
353–29 m: than human power to expound the facts
354–10 A lamb is m: animate form of existence,
354–11 m: nearly resembles a mind-offering
354–11 that in respect of the homage
354–12 the lamb was m: spiritual type
354–12 m: beautiful apparent at error’s demise.
354–13 first seen would m: than the one Mind.
354–13 or m: obscure than other portions
354–17 m: consistent than most theories.
354–18 he would have blessed the human race m:,
354–18 m: nucleus, or germ, from which one m:,
354–18 the m: ancient superposition about the creation
355–17 because of his m: spiritual vision.
355–18 but remember m: her sorrow
355–18 and still m: astounded at hatred,
356–12 m: subtle than any beast of the — Gen. 3: 1.
356–16 neither was their place found any m: — Rev.
356–17 1. Gabriel has the m: quiet task
356–17 2. and there was no m: sea. — Rev. 21: 1.
357–18 3. no m: pain, and all tears will be wiped away.
357–19 the m: confusion ensues,
358–19 3. Gabriel has the m: quiet task
359–20 and the m: certain is the downfall
359–21 the introduction of a m: spiritual origin:
360–21 which signifies: There is m: than one mind,

more

p 349 6 mortal belief that there can be m: than one creator;
354–6 the belief in m: than one God;
(see also faith)

moreover ou 399–11 replies: ... M: I have no notion of losing
399–15 M: Truth is real, and error is unreal.

morning

evening and p 510–22 already divided into evening and m:;

evening and the (see evening)

morning

pref vii–3 beholds the first faint m: beams,
vii–9 across a plain of light it should dawn the m:,
a 34–31 in the bright m: hours
34–31 the m: meal which Christian Scientists commemo-
35–15 rate, p 565–18 like dew before the m: sunshine.
35–22 g 599–22 when “the m: stars sang together.” — Job 38: 7.
36–18 so 591–23 definition of

morning

p 584–17 taking place on so many evenings and m:,

morphine

ph 198–1 more than his calomel and m: is

morsel

ph 174–28 rolling it under the tongue as a sweet m:

mortal (see also mortals)

belief of that p 312–11 belief of that m: that he must die

convine the b 277–7 convince the m: of his mistake

corporeal

g 589–4 A corporeal m: embracing duplicity,
599–19 Joseph. A corporeal m:; a higher sense of
599–22 Monks. A corporeal m:; mortal courage;
599–22 Noah. A corporeal m:;
599–14 Sina (Noah’s son). A corporeal m:;

disappears

ph 995–20 until the m: disappears

discordant

d 383–3 discordant m: is no more a man than
dying

b 522–11 dying m: is not the likeness of God,

earthly

sp 72–25 A sinning, earthly m: is not the reality of
every

ph 166–15 Every m: must learn that there is neither
166–15 Every m:...at some period, here or hereafter.
from one

r 468–3 from one m: to another.

from the

b 244–26 does not pass...from the m: to the immortal,
let no

b 92–24 let no m: interfere with God’s government

never produces the

b 277–7 The immortal never produces the m:.

not a

g 42–27 is therefore not a m: but an immortal.
says

ph 190–4 m: says that an inanimate unconscious seedling

sick

p 431–4 When the sick m: was thirsty,

this

s 164–26 and this m: shall have put on — I Cor. 15: 54.
224–24 This m: is put on...in proportion as
365–16 would presuppose...in proportion as
406–25 and this m: shall have put on — I Cor. 15: 54.

wicked

b 290–8 A wicked m: is not the idea of God.

s 138–3 not on the personal Peter as a m: but on
140–31 What is the god of a m: but a m: magnified?
ph 29–9 from the m: instead from the immortal.

191–16 would presuppose...in proportion as
250–15 but a m: is not man.
250–16 a m: may be weary or peaced,
250–18 When that dream vanishes, the m: finds
250–30 this is true only of a m:.
254–11 matter, or a m: sin, sickness, and
254–11 claim that a m: is the true image of
293–10 the illusion called a m:.
316–22 when the m: has resigned his body

r 476–21 Learn this, O m: and earnestly seek the
501–10 untrue image of God, named a sinful m:.
534–12 m: is unconscious of his fortal...— Gen. 3: 1.
537–14 less a m: knows of sin, disease,
599–3 Yea. As applied to corporeality, a m:;

mortal (adj.)

ailments

ph 174–22 all that enables a drug to cure m: ailments.
basis

p 324–6 we must leave the m: basis of belief
Mortal (adj.)

beings

12-19 It is a m* belief, . . . which causes a drug to be
20-14 he knew the error of m* belief,
30-15 M* belief (the material sense of life)
39-12 belief loses some portion of its error.
40-25 for both arise from m* belief.
551-32 proved nothing more than a m* belief,
575-7 belief says that death has been occasioned
604-7 but m* belief has such a partnership.
52-15 a law of health are simply laws of m* belief.
489-47 man as a m* belief is called the drug to cure.
251-8 but m* belief has such a partnership.
25-14 1 laws of health are simply laws of m* belief.
58-8 some portion of its error.
30-20 the m* belief which makes the body discordant
132-24 real and imaginative movements of m* belief,
209-21 it saying that the law of m* belief included
251-7 Fright is so great at certain stages of m* belief
252 by diving into the shadows of m* belief
258-28 and death is a m* belief.
281-9 rebukes m* belief, and asks:
287-22 Error is false, m* belief; it is illusion.
288-15 "Killing errors" to be but a m* belief.—Job 18:14.
299-11 This m* belief, misnamed man, is error,
311-16 the other moral function in error.
36-31 A m* belief is a liar from the beginning,
35-2 "M* belief says, "You are happy!"
372-3 A m* belief fulfills its own conditions.
399-2 this mind is in matter, a m* belief:
399-6 Until the lesson is learned . . m* belief will be
311-1 the varying clouds of m* belief, which hide the
311-27 All the m* belief can call them error.
321-18 was really but a phase of m* belief.
372-3 the mortal body is only an erroneous m* belief
361-12 so-called laws of m* belief are destroyed by the
301-17 is destroying erroneous m* belief.
311-7 in consonance with common m* belief.
35-5 Inflammation as a m* belief quickens or
458 mortal cannot impair m* belief.
476-8 except the claim of m* belief?
489-31 A m* belief would have the material senses
506-21 the law of life, at war with the facts.
56-10 m* belief infolds the conditions of sin.
556-10 m* belief dies to live again in renewed
51-9 m* belief in a power opposed to God.
509-13 Human will, m* belief: remorse, self-deception.
509-12 JERUSALEM. M* belief and knowledge
509-20 higher sense of Truth rebuking m* belief
564-9 Will. The motive-power of error; m* belief;

beliefs

84-2 nor with the conclusions of m* beliefs.
144-8 The various m* beliefs formulated in
208-18 which destroy Truth and Love destroy.
353-31 m* beliefs can neither demonstrate
358-18 exercised over m* beliefs to destroy them;
358-18 this m* belief as sense as m* beliefs.
569-12 masters his m* beliefs, animality, and hate.
583-1 Sensual and m* beliefs;
594-8 Spites. M* beliefs; corporeality;

blindness

374-13 m* blindness and its sharp consequences

bodies

341-8 shall also quicken your m* bodies — Rom. 8:11.

body

54-10 to attempt the destruction of the m* body
51-10 of their own and actual m* body.
112-11 makes mortal mind tributary to m* body,
151-31 claims to govern every organ of the m* body,
187-21 action of the m* body is governed by this
400-9 material and m* body or mind is not the man.
290-9 forms all conditions of the m* body.
272-12 also that mortal mind makes a m* body,
250-14 m* body and mind are one.
263-23 The fading forms of matter, the m* body and
299-11 mortal mind and m* body are false
304-11 divide it, m* body and mind are one.
312-11 or that immortal Soul is m* body.
372-2 The m* body is only an erroneous mortal belief
404-14 m* body and mind are one.
403-17 producing on m* body the results of

concepts

c 256-15 nor can He be understood . . . through m* concepts.

consciousness

277-21 Even if . . . to m* consciousness were possible,
275-14 in a suppositious m* consciousness
295-13 m* consciousness will last yield to

Mortal (adj.)

consolidation

ph 185-30 a m* consolidation of material mentality
deviations

502-7 the m* deviations and inverted images

discord

60-8 3 elevation of existence above m* discord
47 The foundation of m* discord is a false sense

discords

f 321-16 God is not the author of m* discords.

disorder

p 51-10 belief which produces a m* disorder,

dream

a 42-7 found at length to be a m* dream,
320-2 and the m* dream will forever cease.
313 whatever appears to be . . . is a m* dream.
311-17 This state of error is the m* dream
13-18 This m* dream of sickness, sin, and death

dreams

b 305-29 These m* dreams are of human origin.

p 574-28 is resolved into its primitive m* elements

error

sp 66-21 M* error will vanish in a moral chemicalization.
404-5 that m* error is as conclusively mental
b 277-9 Their opposites, evil and matter, are m* error,
315-15 Their thoughts were filled with m* error,
503-18 until m* error is deprived of its imaginary
458-12 Spirit is immortal, matter is m* error.
455-21 m* error which Christ, or Truth, destroys
p 553-15 Adam, alias m* error,
218-13 Every agony of m* error helps . . destroy error,

existence

a 53-26 He knew the m* errors which constitute the

fault

b 262-1 When the last m* fault is destroyed.

feeling

p 377-25 cause of . . . disease is mental, a m* fear

flesh

g 587-23 Heart. M* feelings, motives, affections.

forms

s 118-20 In all m* forms of thought, dust is

history

b 364-16 They were, from the beginning of m* history,

humanity

b 638-10 conclusions of material and m* humanity.

ignorance

ph 185-22 springing from m* ignorance or fear.
250-32 The only excuse . . . is our m* ignorance

illusion

b 289-19 death is but a m* illusion.
302-16 is always beyond and above the m* illusion
p 403-20 sweeps away the gossamer web of m* illusion.

illusions

f 23-24 for m* illusions would rob God,
367-29 Matter and death are m* illusions.
54-20 declares . . . called m* life to be Life.
54-13 Human experience in m* life,

malleability

t 458-22 Science will ameliorate m* malleability.

man

p 93-17 for the common conception of m* man
s 113-21 but every [m*] man a liar! — Rom. 3:4.

ph 190-9 human belief called m* man
191-25 Physical sense defines m* man as based on

manacle

t 458-22 Science will ameliorate m* malleability.
Mortal

As death findeth m' man, so shall he be

The judgment by which m' man is divested of a mortal man

is not the real essence of manhood, and any claim to it is an

error, a delusion.

The real essence of manhood

is the opening of m' man through which

M' man seems to himself to be material

that m' man starts materially

from matter... m' man would be of m' man, and not the real man.

As both m' man and sin have a beginning,

Spirit creates neither a wicked nor a mortal man,

but it is only m' man and not the real man.

Denial of the fullness of God's creation;

The effect of m' mind on health and

Cause does not exist in matter, in m' mind, or

In m' mind is the worst foe of the body,

No farther than m' mind maps out the way.

They have their birth in m' mind,

A patient under the influence of m' mind

If m' mind knew how to be better,

The frailty and inadequacy of m' mind

And that, in turn, m' mind manifests itself

in the formation of m' mind.

They should not be

sickly

and

independent of m' mind.

Nor

not

m' mind

The way to extract error from m' mind is to

Secondly

m' mind

No law of m' mind, wrong in every sense.

Only expresses a material and m' mind.

The expression m' mind is really a self-ejaculating

response of m' mind over its own body.

Better the suffering when awakened by m' mind.

Such books run the disease out of m' mind,

for the higher stratum of m' mind has

to prevent disease from forming in m' mind

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and things as they influence them through m' mind.

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response of m' mind over its own body.

Better the suffering when awakened by m' mind.

Such books run the disease out of m' mind,
mortal (adj.)
mind
232-5 The creations of m. mind are material.
232-6 The atmosphere of m. mind cannot be
232-7 The conception of m. mind, the offspring of
232-19 simply the manifested beliefs of m. mind.
232-20 Eternal intelligence of m. mind.
232-21 states of m. mind which act, react, and
232-22 results, by the universal law of m. mind, in
232-23 Matter is the primitive belief of m. mind,
232-24 To this matter material.
232-19 the origin of material man and m. mind,
232-27 mind and m. mind are but different strata of
232-11 m. mind and mortal body, are false
232-21 There is no vacillating fury of m. mind
232-24 M. mind would transform the spiritual into the
232-25 The m. mind which has lost much materiality
232-26 M. mind judges by the testimony of the
232-13 a characteristic of m. mind.
232-20 What forms m. mind, carnal mind,
232-21 that leprosy was a creation of m. mind
232-23 elevates even m. mind to the contemplation of
232-15 great healer of m. mind is the healer of the
232-29 the m. mind, just as it is, mortal.
232-18 suggests the thought... of m. mind in solution.
232-19 Is it not well to eliminate from so-called m. mind
232-20 so long as it remains in m. mind

mortal (adj.)
p
409-9 Unconscious m. mind—alias matter,
409-12 unconscious substratum of m. mind,
409-16 so-called conscious m. mind is believed to be
411-25 Whatever is cherished in m. mind
411-26 love will control and govern m. mind
415-15 They only render m. mind... less fearful,
415-26 instruct m. mind with immortal Truth.
416-16 material body, which you call me, is m. mind,
416-17 This m. mind is only in m. mind.
417-29 Show them how m. mind seems to induce
419-21 m. mind is liable to any phase of belief.
428-13 If it becomes necessary to strike m. mind
428-17 Should you thus startle m. mind.
428-19 When the supposed suffering is gone from m. mind.
428-22 changes which go on in m. mind serve to
428-23 as directly the action of m. mind as
428-24 a separate, individualized m. mind,
428-25 with the mere aggregate mind.
428-26 This is but one of the beliefs of m. mind.
428-26 m. mind, when instructed by Truth, yields to
428-13 m. mind affirms that mind is subordinate
430-3 M. mind in part with error,
431-26 action of one m. mind controlling another
431-26 to move upon the waters of m. mind,
430-19 Any attempt to heal mortals with erring m. mind
430-21 action is that of so-called m. mind.
430-21 an inharmony of m. mind or body is illusion.
470-13 To the existence of mind, which constitutes
482-10 the human, m. mind so-called is not a healer,
484-13 the objective states of m. mind.
484-15 that physical mind is a term.
487-21 there is in reality no such thing as m. mind.
488-21 Disease is an experience of so-called m. mind.
489-21 What if the ignorant mortal, disease and death have no
507-21 material world imples a m. mind
511-23 To m. mind, the universe is liquid, solid, and
511-25 m. mind inverts the true likeness,
512-28 Ignorance is but a m. mind.
513-27 So-called m. mind—being non-existent
530-24 M. mind accepts the erroneous
530-26 No m. mind has the might or right
552-26 the order of matter be the order of m. mind.
533-26 m. mind is a matter of manifestation of m. mind.
535-1 as the force of m. mind is less pungent
555-2 heat, m. mind, to".
555-6 m. mind must waken to spiritual life
556-16 When the mist of m. mind evaporates,
556-19 before the mortal mind, as it were
564-20 talking serpent typifies m. mind,
565-9 Led on by the grossest element of m. mind,
570-8 also know the great delusion of m. mind,
571-26 the thoughts which he holds in m. mind.
580-25 and matter in m. mind:
582-6 human knowledge, or so-called m. mind,
582-6 the self-offering state of m. mind
583-26 would make m. mind a slave to the body.
583-27, 27 so-called m. mind controlling m. mind;
586-24 liveness of m. mind
591-9 mortality: an order of m. mind,
594-14 that which m. mind sees, feels, ... only in belief.
595-21 definition of m. mind
597-24 Will, as a quality of so-called m. mind,
(see also Mortal Mind)

mind-force
b
310-5 made up of supposititious m. mind-force;

mind-reading
sp 83-55 m. mind-reading and immortal Mind-reading
83-29 M. mind-reading and immortal Mind-reading

minds’
499-16 m. mind’s affirmation is not true.

minds
a
50-27 The distrust of m. minds, disbeliefing the
110-26 the power of C. S. to heal m. minds and bodies.

p 408-12 baneful effects of illusion on m. minds and
409-24 in mortal or so-called m. minds,
(see also Mortal Minds)

model
f 248-17 Have you accepted the m. model?

mood
ap 570-6 shocked into another extreme m. mood,

night-dream
429-55 m. night-dream is sometimes nearer the fact

opinions
b 273-29 conflicting m. opinions and beliefs
p 360-15 fallacious propositions, which you name law,
369-27 The One Mind, God, contains no m. opinions.

origin
ph 169-11 disease has a mental, m. origin,

passions
ql 567-29 Destruction; anger; m. passions.
mortal (adj.)

- personality
  - sp 94-16 m*: personality, passion, and impulse.
  - 277-30 and is therefore a m* phenomenon,
  - 190-17 This m* is temporal; and
  - 316-5 and lose sight of m*'s selfhood

sense
- sp 72-6 would disappear to m* sense,
- 210-20 To m* sense, sin and suffering are real,
- 212-8 Why is this to m* sense? 
- 213-16 realities of being... are unknown to m* sense; 
- 140-16 only a m* sense of the absence of light, 
- 140-17 to destroy the errors of m* sense
- 253-27 a humankind and m* persons and things
- 301-14 seems to m* sense transcendental.
- 302-29 m* sense would fain have us so believe,
- 306-17 struggling with a m* sense of life,
- 331-8 m* sense, which falsely testifies to
- 370-3 we must forsake the m* sense of things,
- 406-15 scientific period, in which m* sense is subdued
- 428-15 the Life which m* sense cannot impair
  - 140-24 To m* sense C. S. seems abstract,
  - 337-30 that which interprets God as m* sense.
- 370-30 M* sense, the whole of m* thought,
- 555-10 To m* sense Science seems at first obscure,
- 506-23 Though the way is dark in m* sense,

souls
- 388-28 unlimited by the m* senses.
- 300-6 to m* senses, there is seeming discord.

soulishness
- a 35-5 to rise somewhat from m* soulishness.

sight
- f 221-26 How transient a sense is m* sight,
- b 300-18 though (to m* sight) they grow side by side

sinner
- r 475-31 A m* sinner is not God's man,
- g 425-2 to become there a m* sinner,

skeptic
- b 297-27 no m* testimony is founded on the
- 297-23 m* testimony can be shaken.
- r 404-26 One is the m* testimony, changing,

theory
- q 552-10 M* theories make friends of sin, sickness, and
- 347-29 sensual, and m* theory of the universe.

thought
- a 102-19 hidden in the dark recesses of m* thought
- 103-30 consequently no transference of m* thought
- s 118-20 that is, three modes of m* thought.
- 119-24 changed and endless in m* thought,
- 125-8 normal and natural to changed m* thought,
- ph 159-18 the evidence of all m* thought or things.
- 159-20 the lowest instead of from the highest m* thought.
- 159-27 According to m* thought, the development of
- 196-20 until the elasticity of m* thought highly
- c 259-22 M* thought transmits its own images,
- 260-24 multiplication or self-division of m* thought.
- 294-4 the crude creations of m* thought must
- 532-14 a material, human, m* thought.
- 526-25 All that is called the made up of
- 306-21 The myriad forms of m* thought.
- q 349-25 M* thought do not at once catch the
- 352-25 belief in consciousness present to m* thought.
- 390-3 Rot not out of m* thought
- 390-10 not... apart from the action of m* thought,
- 415-10 in a part which m* thought does not reach.
- 445-21 dark images of m* thought
- 445-25 beliefs, images of m* thought
- 445-8 detach m* thought from its material
- 479-9 image of m* thought, reflected on the retina,
- 544-27 the creation of m* thought.
- 520-26 M* thought drops into the ground.
- 533-6 M* thought must obtain a better basis.
- 533-7 theory, adopted by general m* thought
- q 585-21 a state of m* thought, the only error of which
- 590-1 EVENING. Mistsness of m* thought
- 596-24 Life and Love... destroy the unrest of m* thought.
- 596-30 Time is a m* thought, the divisor of which

thoughts
- f 222-22 m* thoughts in belief rule the materiality
- 218-10 connection of past m* thoughts with present.
- 190-12 Hebrew bard, swayed by m* thoughts.
- 250-29 M* thoughts chase the another like snowflakes,
- 592-3 Believing... M* thoughts, illusion.

universe
- 584-24 thence to reproduce a m* universe,

usage
- a 30-11 Had his... birth been wholly apart from m* usage,
- p 370-15 which ever flowed through m* veins

vestures
- q 290-29 If we array thought in m* vestures,

view
- b 315-30 (that is, as it seemed to m* view)

vision
- b 391-15 man's substantive transcendence m* vision

will
- q 599-5 Blind enthusiasm; m* will.

zenith
- sp 97-13 until matter reaches its m* zenith in illusion

- a 19-32 Thou shalt have no belief of Life as m*;
- 44-31 power of Spirit to overcome m* material sense.
- sp 72-4 in other words, m* material sense
- 78-11 of suffering, of dying,
- 81-12 the opposite assertion, that he is m*,
- 81-25 so-called laws of matter, which define man as m*.
- 89-13 they are all m* material beliefs.
- 93-28 Finite spirit would be m*.

- s 105-30 My discovery that erring, m*... mind
- 121-12 This is a m*, finite sense of things,
- 164-22 showing how a m* and material sense
- ph 210-25 to subjugate intelligence, to make mind m*.
- 173-21 material structure is m*.
- 174-31 man would be wholly m* in the m* human mind,
- 184-45 governed by a false belief is discordant and m*.
- 157-27 m* material body loses all appearance of life
- 159-21 all the errors mind fields to God,
- 195-25 growth of mortal mind... out of all that is m*.

- f 210-23 I name it m*.
- 311-16 Is it not provable that Mind is not m*?
- 213-8 this and material conception of
- 249-7 no m* nor material power as able to destroy.
- 252-11 until the entire m* material error finally
- 253-12 writing, m* material, m* senses,
- c 256-5 rises... from the m* to the immortal.
- 256-1 A m*, corporeal, or finite conception of God
- 256-7 The conceptions of m*, erring thought,
- 258-15 above the immortal idea of God.
- 259-29 inform us that the pleasures of sense are m*.
- b 270-16 Discord is real and m*,
- 271-12 changing and dying, and the mutable and m*.
- 280-4 the finite, mutable, and m*.
- 280-15 never make men sick, sinful, or m*.
- 282-28 mortal materiality.
- 289-5 the m* is dropped for the immortal.
- 289-8 a m* temporary sense of things
- 289-18 never reaches beyond the boundary of the m*.
- 300-1 and would be material.
- 501-6 m* and material man seems to be substance,
- 303-25 belief... that m* material is the
- 305-24 simply a m* material, material sense
- 309-23 for according to that error man is m*.
- 337-13 while error is m* and discordant.
- 0 347-6 whatever is m* or discordant has no
- 347-6 a m* ever belies and desecrates, and bones.
- p 400-23 Mortal mind rules all that is m*;
- 405-26 The m* so-called mind produces
- 405-21 the m* and the counterfeits
- 425-15 Mortal man will be less m*, when he
- r 466-13 Truth is immortal; error is m*.
- 488-5 If soul sinned, it would be m*.
- 488-3 error is quite unlike Truth.
- 476-11 Hence man is not m* nor material.
- 477-9 Whatever is material is m*.
- 477-18 material beings to m*; and error illusions.
- 478-24 this belief is m* and far from actual.
- 478-24 whatever is m* is composed of
- 478-31 for man is m* and material.
- 478-6 it cannot be m* and material;
- 483-24 if soul sins, it must be m*.
- 484-21 Mesmerism is m*, material illusion.
- 487-24 so long as material beings will continue in belief
- 457-18 believer and belief are one and are m*.
- g 505-29 m*, erring, and finite are human beliefs.
- 521-30 the counterfeits and material.
- 522-8 chronicles man as mutable and m*.
- 522-16 and this man to be m*.
- 520-30 Eden stands for the m*, material body.
- 527-30 a knowledge of evil would make m*.
- 389-4 forever opposed to m*, material sense.
- 390-28 the m* and material return to dust
- 486-28 Cain the first type of a material man.
- 485-30 belief... would make Life, or God, m*.
- 451-1 Error... explains Deity through m* and finite
- 451-3 this belief is alone m*.
- 530-3 original sin, the whole and m*.
- 533-23 Naturalists describe the origin of m* and
- 551-18 whatever is sinful and m*;
- 556-23 m* and material life is the dream.
Mortal Man's
p 343-16 M'. M' counsel regards the prisoner with M' - M liberty

Mortal Man's

Mortal Man
p 343-21 M'. M' is the defendant.
343-10 Therefore I arrested M'. M' in behalf of M'.
343-18 getting M'. M' into close confinement
342-2 Commissioner for M'. M'
342-5 whereas M'. M', the prisoner at the bar,
342-12 says... Body, in which M'. M' resides.
341-11 evidence of Personal Sense against M'. M'
343-20 M'. M' has been guilty of benevolence
343-24 M'. M' is sentenced to be tortured until
343-32 the spirit of Life and the friend of M'. M'
343-15 the case for M'. M' versus Personal Sense
343-23 M'. M' has had no proper counsel
343-30 lower court has sentenced M'. M' to die,
343-8 M'. M', in obedience to higher law.
343-35 M'. M' can suffer only for his sin.
343-3 for which M'. M' is under sentence of death.
343-4 as a witness against M'. M',
343-12 M'. M' should find it again.
343-20 It was Fear who handcuffed M'. M'.
343-21 You have left M'. M' no alternative.
343-29 His Honor sentenced M'. M' to die
343-32 Claiming to protect M'. M' in right-doing,
347-1 in which province M'. M' resides.
343-10 in which M'. M' was reported to reside,
343-13 Health-officer had M'. M' in custody,
349-14 though M'. M' was innocent.
343-21 unfortunate M'. M' who sought your aid
349-25 You betrayed M'. M', meanwhile declaring
440-2 when it condemned M'. M'.
440-9 a verdict delivering M'. M' to Death.
440-18 Wherefore, then... do you sentence M'. M' to death?
440-20 M'. M' has his appeal to Spirit,
440-28 forbidden to enter against M'. M'
440-31 residing the Personal Sense against M'. M' of which he
441-14 cannot bear witness against M'. M'.
441-14 neither can Fear arrest M'. M'.
441-26 to lay outside of... can punish or reward M'. M'.
442-13 M'. M', no longer sick and in prison,

Mortal Man
p 343-16 M'. M' counsel regards the prisoner with M' - M liberty

Mortal Mind
p 453-3 Has the body or has M'. M' committed a
435-6 M'. M', which alone is capable of sin

Mortal Minds
p 343-22 M'. M', Materia Medica, Anatomy,
433-3 addresses the jury of M'. M'.
436-28 charged the jury, twelve M'. M', to find the
440-8 M'. M' were deceived by your attorney.
441-29 persuading M'. M' to return a verdict

Mortal's
b 312-10 the departure of a m' mind,
mortal's

Mortality
m 517-6 may be defined as a m' mental attempt to

Mortality

mortal
mortal (adj.)
ap 572-9 whatever is of material sense, or m'.
g 582-26 the error which would make man m'.
g 585-15 suppositional minds... erring and m'.

Mortality

claims of ph 182-6 the claims of m',... appertain to
condition of f 215-25 Every quality and condition of m': is lost,
dead and b 295-31 teaches that... in resurrected from death and m'.
decay м' destroys sp 72-13 Truth destroys m', and brings to light b 523-27 The true idea of God... destroys m'.
disappears b 293-1 this unreal material m' disappears
discord and g 537-15 the less a mortal knows of sin, disease, and m',
error and b 592-3 the battle of Truth with error and m';
error of f 519-20 Truth pierces the error of m': as a sunbeam escape from the b 295-11 in order to escape from the m' of this error.
finity and, and q 589-1 a belief in intelligent matter, finiteness, and m';
history of g 547-15 In its history of m'; Darwin's theory
infers the ph 191-26 infers the m' of the body.
Is finally r 470-17 M'. M' is finally swallowed up in immortality.
lay off r 491-14 that mortals can lay off m'.
less s 163-12 there would be less sickness and less m': "
manifests b 519-1 body does not include soul, but manifests m',
matter and a 43-20 in defiance of matter and m',
not bounded by b 301-32 Immortality is not bounded by m':
opposed to p 387-12 the assurances of immortality, opposed to m'.
out of a 39-12 out of m' into immortality and bliss.
phases of b 311-32 is not touched by these phases of m'.
replace r 605-23 replace m' with immortality,
sickness, and g 325-30 Sin, sickness, and m' are the suppositional
sin and (see sin)
will cease s 126-5 m' will cease when man beholds

Mortality

Mortality

mortality's
r 468-4 sin is m' self, because it kills itself.
mortality

Mortality

Mortal
MORTALS 355

beliefs of
f 221-18 the self-imposed beliefs of m'*
b 278-13 is one of the false beliefs of m'*
believe
m 62-31 Because m' believe in material laws
f 203-22 then m' believe that the deathless Principle,
a 212-21 in legendarium and credulous frenzy, m' believe
b 312-120 m' believe in a finite personal God ;
believed
a 53-13 M' believed in God as humanly mighty.
betray
r 485-7 betrays m' into sickness, sin, and death.
blind
f 238-16 a law to bind m' to sickness, sin, and death.
birth of
f 429-5 were needed to assist the birth of m'.
blessings to
f 539-9 which results in infinite blessings to m'.
blind
b 334-7 blind m' do lose sight of spiritual
bring to
f 1411-11 Petitions bring to m' only the results of
can never know
f 510-14 M' can never know the infinite, until they
cannot connect
r 491-11 Matter cannot connect m' with the true
claim
b 312-19 M' claim that death is inevitable ;
claimed
r 490-19 if m' claimed no other Mind
cling to
f 322-10 must therefore cling to m' until,
commonly recognize
p 183-19 m' commonly recognize as law that which
communed with
sp 73-15 If spirit, or God, communed with m'
condemnation of
f 454-7 The condemnation of m' to till the ground
congregate
p 395-9 m' congregate for worship.
declare
p 589-8 So long as m' declare that certain states of the
did need
r 498-8 But m' did need this help,
does wonders for
f 449-4 A grain of C. S. does wonders for m';
drive
r 487-1 these calamities often drive m' to seek and
encourages
b 330-38 and encourages m' to hope in Him
entreat the divine
p 182-2 M' entreat the divine Mind to heal
experience of
a 22-6 Waking to Christ's demand, m' experience
eyes of
f 165-4 it closed the eyes of m';
formation of
m 61-29 The formation of m' must greatly improve
frail
a 346-22 is not this what frail m' are trying to do?
b 1490-15 frail m', untaught and unrestrained by C. S.,
gives
f 442-23 Truth, gives m' temporary food and clothing
give up
p 191-4 As m' give up the delusion that there is
b 330-1 in proportion as m' give up error
giving
a 129-17 giving m' access to broader and higher realms.
governs
f 209-4 as ignorance, . . . or human will governs m'.

happiness of
p 397-4 on the morals and the happiness of m'

healing of
p 406-9 demonstrated in the healing of m';
he taught
b 210-17 he taught m' the opposite of themselves,
He teaches
c 266-17 He teaches m' to lay down their fleshliness
hypotheses of
p 182-15 The hypotheses of m' are antagonistic to
imperfect
f 254-12 Imperfect m' grasp the ultimate . . . slowly ;
important to
a 42-18 evidence so important to m'.

incites
ap 506-5 incites m' to kill morally and physically
in mercy to
a 18-8 not only in justice to himself, but in mercy to m',
Instructing
r 485-11 Why malign C. S. for instructing m';
lethargy of
a 38-7 when the lethargy of m' . . . is broken

may learn
b 316-2 From him m' may learn how to

MORTALS
mortals

Victimizes
b 294-16 victimizes, as they are by physiology
wake
214-19 wake to the knowledge of two facts:
waken
p 423-17 M* waken from the dream of death
will be held
o 347-27 Then m* will behold the nothingness of
will disappear
r 475-11 M* will disappear, and . . . will appear
will echo
c 262-18 M* will echo Job’s thought,
will sin
f 205-20 m* will sin without knowing that they are
would procreate
s 140-29 but m* would procreate man.

Mortals 356 Most

mortals
always demands restitution before m* can
a 11-10 gratitude for what he did for m*.
b 25-2 so much as to admit m* offers no
c 39-11 belief that Soul is in the body causes m*.
d 63-7 His origin is not, like that of m*.
e 64-20 Let not m* permit a disregard of law
f 69-4 m* gain the sense of health only as
g 69-3 m* can understand God’s creation while
h 72-25 they may flow from the departed to m*;
i 73-18 m* develop their own bodies
j 197-19 the farther m* will be removed from immortality
k 224-18 M* will some day assert their freedom
l 234-17 If m* would keep proper order over mortal
m 240-8 If m* are not progressive.

Mosaic Decalogue

r 489-14 it breaks all the commands of the M* P
Moses

s 139-6 M* proved the power of Mind by what men
called
a 43-11 Jesus’ last proof was the . . . convincing
b 43-12 the m* profitable to his students.
c 69-3 There should be the m* tender solicitude for
devout, or charitable, occasions to
f 79-17 the broadest facts array the m* falsities

Moses’

b 321-11 and then M* fear departed.
c 321-25 God had lessened M* fear

Most

pref 285-18 Christian healing confers the m* health
x 5-5 m* of them incorrect in theory
x 17-5 these cases for the m* part have been
z 2-31 but sound morals are m* desirable.
pr 2-3 when we believe we are
9-2 During many years the author has been m* grateful

Most of the m* difficult feeling
b 11-8 but wipes it out in the m* effectual manner.
a 43-11 Jesus’ last proof was the . . . convincing
b 43-12 the m* profitable to his students.
c 69-3 There should be the m* tender solicitude for
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b 43-12 the m* profitable to his students.
c 69-3 There should be the m* tender solicitude for
devout, or charitable, occasions to
f 79-17 the broadest facts array the m* falsities

Moses’

b 321-11 and then M* fear departed.
c 321-25 God had lessened M* fear

most
Most High

Most High

a 43-31 before the face of the M' H'; — Lam. 3: 35.

s 142-34 make them meet dwelling-places for the M' H'.
p 431-14 under the protection of the M' H'.
p 541 - 5 a higher tribute to the M' H'.

q 569-19 presence and power of the M' H'.

mostly

gl 597-3 The Judaic religion consisted m' of rites

mote

t 455-16 the m' out of thy brother's eye." — Matt. 7: 5.

mot

f 241-5 "where m' and rust doth — Matt. 6: 19.

Mother

c 256-8 Father and M' of the universe, including man.
g 539-11 recognizing God, the Father and M' of all,
ap 569-3 as Love, represented by the M'.

q 923-16 definition of

mother (see also mother's)

s 154-28 successful method for any m' to adopt

r 479-4 could the Scriptural rejoicing be uttered by any m'.

of Jesus

g 534-3 to be the m' of Jesus and to behold at the

saintly

o 559-24 from the lips of her saintly m'.

such a

s 154-28 Such a m' runs to her little one, who

who is my

a 31-7 "Who is my m', and who are my — Matt. 12: 48.

s 154-17 the m' is frightened and says,

154-24 That m' is not a Christian Scientist,

ph 175-11 produced, . . . by the fright of his m'.

193-25 and that his m' has been threatened with.

f 299-19 giving the m' her child

299-12 A m' is the strongest educator,

c 267-15 the same authority for the appellative m',

267-18 my brother, and sister, and m'! — Matt. 12: 50.

b 515-30 being conceived by a human m',

552-12 Would a m' say to her child,

t 463-10 and can cause the m' no more suffering.

motherhood

q 567-6 the fatherhood and m' of God.

519-11 the fatherhood and m' of Love.
ap 582-7 the spiritual idea of God's m'.

mother-love

m 60-9 the m' includes purity and constancy,

m 60-8 A m' affection cannot be weaned from

r 473-28 separated me from my m' womb, — Gal. 1: 15.

moths

ap 103-27 like silly m', since their own wings

motion

sp 60-7 The earth's m' and position are sustained

s 118-22 modes of material m' are honored with

119-27 to believe that the earth is in m'.

160-9 m' of the arm is no more dependent upon

f 340-15 Mind is perpetual m'.

t 445-20 the unlabored m' of the divine energy

motionless

ph 159-9 If mind does not move them, they are m'.

p 375-23 making certain portions of it m'.

movements

p 399-8 and puts the body through certain m'.

457-29 overruled their m' on the ground that

r 471-10 no intimation of the earth's m' or

q 513-12 the m' and reflections of delph power

motive

good

p 376-14 more life and immortality in one good m'

purpose and

b 350-16 The purpose and m' to live upright can be

t 452-29 destroys your power of healing from the right m'.

453-19 a right m' has its reward.

without

ph 193-7 an embryonic thought without m';

wrong

f 466-18 A wrong m' involves defeat.

your

p 421-9 afterwards make known to the patient your m'.

m 58-2 should be the m' of society.

am 104-26 Our courts recognize evidence to prove the m'.

105-15 reasonably pass sentence, according to the m'.

motive-power

of 597-20 Will. The m' of error;

motive-powers

r 490-8 reveals Truth and Love as the m' of man.
multitudes

mouth
his
a 8-19 "He opened not his m."
31-2 so be he openeth not his m.
564-19 Jesus "opened not his m."
570-9 serpent cast out of his m.
570-13 dragon cast out of his m.

of God

patient's
s 152-16 introducing a thermometer into the patient's m.

mouthpiece
sp 73-30 sensual cannot be made the m. of the spiritual.

move
sp 80-20 should not seem mysterious that mind, ... can m. a.
an 104-31 clear that the human mind must m. the body
s 121-18 the sun seems to m. from cast to west,
ph 170-20 to the m. the bowels, or to produce sleep
199-8 if mind does not m. them,
f 208-5 "in Him we live, and m., and — Acts 17: 28.
212-26 we salute lips or hands must m. in order to
240-18 Mortals m. onward towards good or evil
o 434-10 "None of these things m. me." — Acts 20: 24.

movement
s 119-29 the m. of the solar system,
b 254-4 mind is the source of all m.,
movement-cure
p 383-29 The m. — pinching and pounding the movements
sp 80-26 These m. arise from the volition of
f 212-21 whereas the unreal and inartificial m. of

moves
sp 80-26 as directly as the volition or will m. the hand,
b 320-1 as time m. on, the healing elements
p 415-7 because thought m. quickly or slowly,
153-14. 1 m. mind, not m. it;
q 515-23 in accord with Him,
ap 566-10 but m. before them, a pillar of cloud by day

moveth
q 512-9 every living creature that m. — Gen. 1: 21.
517-20 over every living thing that m. — Gen. 1: 28.

moving
p 415-2 The muscles, m. quickly or slowly.
q 512-9 the m. of the body that hath life — Gen. 1: 20.
514-20 m. in the harmony of Science,
557-2 m. and playing without harm,

Mozart
b 213-20 M. experienced more than he expressed.

much
pr 2-25 Gratitude is m. more than a verbal expression
7-15 may embrace too m. love of applause
9-19 This command includes m.
a 32-16 There was no m. animal race in society
37-2 sin brings suffering as m. to-day as
44-12 m. more, being reconciled, — Rom. 5: 10.
sp 82-16 will do m. more for the health of the
ep 48-1 if nothing be so m. seen to prove
55-13 can they demonstrate it.
an 106-21 m. more likely to be abused by its possessor,
s 150-26 as if she were m. mindless matter,
156-26 to acquire bodily or mental health,
157-20 how m. pain or pleasure, action or stagnation,
150-32 is a stiff joint, ... as m. a result of law
183-28 humiliating view of so m. absurdity,
164-10 M. yet remains to be said and done
hp 160-21 however m. we trust a drug
171-11 to learn how m. of a man he is,
172-6 nothing in the right direction and very m. in

multitudes

much
ph 174-7 capable of doing so m. for man as
183-7 however m. is said to be contrary.
302-28 Truth should be "m. more abroad." — Rom. 5: 20.
322-20 calamity and sin m. more abound
324-18 m. more should ye discern the sign mental,
235-12 it is not so m. academic education,
230-16 arises from their faith, so as from
254-15 to begin aright and to continue ... is doing m.
257-11 seed of Truth springs up and bears m. fruit.
272-21 else it beareth not m. fruit,
295-21 one which has lost m. materiality — m. error
307-13 shall seem to have life as m. as
318-19 beliefs, from which comes so m. suffering,
228-22 effects of God's children comes up from the
333-8 not a name so m. as the divine title of Jesus.
0 343-24 Christendom generally demands so m. less.
345-8 one disease can be just as m. a delusion as
345-14 Are we ... inputting too m. power to God,
p 394-30 that they indeed love m.
260-31 because m. is forgiven them.
373-22 Disease is expressed not so m. by the lips as
394-14 as m. so as would be the advice to a man
390-10 Never do two things at once,
401-3 nothing in the right direction and m. in
410-20 they think too m. about their ailments,
416-30 have already heard too m. on that subject.
424-8 After much thought the m. and
449-18 Having seen so m. suffering from quackery,
464-9 m. time and toil are still required
485-22 In a word we make due provision for the
505-29 controlled war and agriculture as m. as
510-2 How m. more we should seek to apprehend the
517-11 not as m. authority for considering
535-29 as m. as man can in the pretences,
ap 562-14 will through m. tribulation yield
596-5 C. S. brings God m. nearer to man,
muddy
q 549-10 The m. river-bed must be stirred in order to
411-7 m. foam, and depositing, it is a type of error.
multifarious
r 477-21 in m. forms of the living Principle,
multiform
b 341-2 the same in essence, though m. in office:
multiplication

multiple
pr 8-22 m. trials, and mockery of our motives
sp 90-3 How were the loaves and fishes m.
318-15 the product of three m. by three,
hp 163-13 Dives have m. to say in this
321-23 the product of eight m. by five,
multiplier
q 508-3 Mind is the m.
multiples
f 214-23 All material knowledge, ... m. their pains,
b 260-7 Mind creates and m. them,
p 353-25 and m. until the end thereof.
multiply
pr 11-1 Without punishment, sin would m.:
5 108-13 to m. with mathematical certainty
f 218-21 The days of our pilgrimage will m.
5 239-21 we do not m. when we cannot subtract,
250-1 We run into error when we ... m. into our
q 541-4 "m. and replenish the earth." — Gen. 1: 28.
513-18 Be fruitful, and m., — Gen. 1: 28.
512-19 and let fowl m. in the earth. — Gen. 1: 22.
517-26 Be fruitful, and m., — Gen. 1: 28.
517-31 causes them to m. — to manifest His power.
555-7 I will greatly multiply them — Gen. 2: 16.
491-11 to m. their species sometimes through eggs,
multiplying
q 565-9 many animals suffer no pain in m.
nabob

name
Joshua

b 333-7 It is identical with the n* Joshua,
left

a 27-25 other disciples who have left no n*.
more than a

a 34-24 whose religion was something more than a n*.
My

q 501-9 * by My n* Jehovah was I not known — Exod. 6: 3.
new

ph 197-3 A new n* for an ailment affects people like a

b 326-30 in humility he took the new n* of Paul.
of father

s 31-9 of his calling any man by the n* of father.
of God Almighty

g 501-9 * by the n* of God Almighty; — Exod. 6: 3.
of Jehovah

s 534-9 by the national n* of Jehovah.
nakedness

q 533-1 first impression . . . was one of n* and shame.
name (see also name's)

Adam

b 533-14 Divide the n* Adam into two syllables.
on account of

q 589-21 The n* Adam represents the false
affiliation

q 463-14 she affixed the n* “Science” to Christianity,
and nature

q 555-11 Let discord of every n* and nature
naked

q 532-10 I was n*; and I hid myself. — Gen. 3: 10.

r 532-9 In the allegory the body had been n*.

q 533-0 Who told thee that thou wast n*? — Gen. 3: 11.
nakedness

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r 532-9 In the allegory the body had been n*.

q 533-0 Who told thee that thou wast n*? — Gen. 3: 11.
narrating
def. xii-25
n experiences which led her,
narrative
s 1:57-17 according to the n* in Genesis
q 560-2 preponderance of unreality in the entire n*,
671-1 Adam has not yet appeared in the n*.
521-4 closes the n*.
525-3 In this n*, the validity of matter
528-28 according to this n*, surgery was
539-29 First, it supposes that
568-9 The n* follows the order used in Genesis.
narratives
s 501-6 whereas the New Testament n* are clearer
narrow
a 54-30 demonstrating within the n* tomb the
sp 77-99 where the chances . . . , for improvement n* into
s 126-31 in "the straight and n* way"—see Matt. 7:14.
137-13 Jesus completely eschewed the n* opinion
150-28 The straight and n* way is to see and
c 256-14 within the n* limits of physical humanity,
b 324-14 The way is straight and n*,
412-12 strive, to enter the n* path of Life,
454-29 tread firmly in the straight and n* way
r 472-6 way which leads to C. S. is straight and n*.
536-22 Their n* limits belittle their gratifications,
narrowed
s 134-7 the word martyr was in its significance
narrowness
m 58-16 n* and jealousy, which would confine
c 256-26 material sense of God leads to formalism and n*;
nasal
ph 175-15 glandular inflammation, sneezing, and n* pangs.
nation
(see also nation's)
an 106-6 Like our n*, C. S. has its Declaration of
ph 200-4 Moses advanced a n* to the worship of God
national
a 41-50 It was enough for them to believe in a n* Deity;
s 133-16 In n* prosperity, miracles attended the
s 133-20 limited form of a n* or tribal religion.
g 524-8 the Supreme Being by the n* name of Jehovah.
nation's
ph 200-2 the gods became alive in a n* belief.
nations
ph 94-12 The eastern empires and n*
s 133-16 Even in captivity among foreign n*,
b 440-23 One infrahuman god united men and n*;
p 406-2 we were for the healing of the n* . . . Rev. 22:2.
ap 565-7 to rule all n* with a rod of iron . . . Rev. 12:5.
p 565-16 will eventually rule all n* and peoples
native
m 57-12 The attraction between n* qualities
sp 91-11 reduced to its n* nothingness
s 125-18 It raises the thinker into his n* air of insight
ph 190-16 and returns him to the n*.
b 281-4 They are n* nothingness, out of which
p 336-17 will vanish into its n* nothingness
ph 192-15 It is the n* image of such a mind.
g 501-16 something more n* to their immortal cravings
ap 572-6 scientifically reduced to its n* nothingness.
Naturum muriaticum
s 155-5 The author has attenuated N* n* natural

prof xii-xv not supernatural, but supremely n*;
a 32-24 it was n* and beautiful.
s 44-24 On the contrary, it was a divinely n* act,
s 111-6 C. S. is so but not physical.
ph 115-21 as the n* status of men and things,
s 115-21 and the n* order of heaven comes down to earth.
s 119-15 under the name of n* law.
s 119-21 God is represented only by
ph 125-8 man will be found normal and n*.
ph 129-18 as being both n* and spiritual?
ph 289-2 Good is n* principal element of such a mind.
ph 303-10 no longer think that n* to love sin
ph 313-27 n* demonstrations of the divine power,
ph 313-27 n* law of harmony which overcomes discord,
ph 313-27 as the n* musician catches the tones of
ph 175-9 What an abuse of n* beauty to say that a rose,
ph 184-39 The inspirations were deep and n*.
p 184-39-40 science and morality
ph 193-11 its death-pallor gave place to a n* hue.
ph 193-12 and the breathing became n*.
ph 193-17 Through astronomy, n* history, chemistry,
ph 229-1 Nature voce n*. spiritual law and
ph 227-32 reveals the n* divine Principle of Science.
ph 274-8 it is not really n* nor scientific, because it
ph 277-13 N* historical or vegetable animals as
ph 321-23 recently restored his hand to its n* condition
ph 387-14 faithfully perform the n* functions of being.
ps 413-12 are no more n* nor necessary than
ph 413-12 Water is not the n* habitat of humanity.
362

NATURAL

natural

nature

p 420-22 Mind is the n" stimulus of the body,
Z 450- 4 and in a n", all-powerful devil.
463- 9 that the birth will be n- and safe.
r 478-19
in which the discharge of the n- functions
483-19 To those n* Christian Scientists,
493-26 seem real and n' in illusion.
0 501-14 which subserve the end of n* good,
548-26 2V" history is richly endowed by the
551- 6 In n- history, the bird is not the product of
gl 591-21 Miracle. That which is divinely n*,
(sgg aZso science)

higher
to

to

9-32
a
28-17
b 308-28

Why, then, is the

basis

n*

so

AT* ask : "What can there be, of
N' describe the origin of mortal
One of our ablest n* has said :

a
.

.

material
existence
.

naturally
as n* and as necessarily
These different elements conjoin n*
Cain very n* concluded that if life was in the
would n' induce the very disease
thought passes n* from effect back to cause.
height their little daughter so n' attained.
the leaflet turns n* towards the light.
should n* and genuinely change our basis
n* attractive to no creature except
goes on n*.
recuperative action
Christianity causes men to turn n* from
but come n* into Spirit
The reader will n* ask if there is
increase their numbers n* and

xi— 12
57- 9
89-28
s 161-26
pft 195-18
/ 237- 9
240- 8
p 370-29
407- 4
t 447-16
458-32
r 485-16
0 521-18
548-32

pref

disappear

to

sp

.

.

.

Natural Science
for the best essay

111-20

on

IV* S*,

Nature
s

163- 1

nature (sgg

by

first

IV* with his name,

marking

aZso nature's)

ambiguous
p 388-17 a
and character
s 142-31

and

specimen of the ambiguous

departs from the

n*

n*

of

and character of Mind,

essence

107-12 inspired with a diviner n* and essence ;
b 270- 6 in its very n* and essence ;
Z 460- 7 the n* and essence of all being,
and God
in which n* and God are one
s 118-31
and methods
Z 451-25 the n* and methods of error of every sort,
ap 564— 4 with error's own n- and methods.
and operation
0 545-25 the n* and operation of Spirit.
and origin
r 490-24
explanations of the n* and origin of man
0 529- 7 as to the n* and origin of man,
and quality
c 262- 9
the n* and quality of God's creation
and revelation
b 276-29 IV* and revelation inform us that
animal
t 450-32 electricity, animal n", and organic life,
antipathies of
s 163-32
the fixed and repulsive antipathies of n".
commonly called
b 319-11 material means (commonly called n*)
determines the
p 403-28 The human mind determines the n* of a case,
divine
s

(sgg divine)
enriches the
to
57-23 Love enriches the n*. enlarging, purifying,
entire round of
b 277-17 throughout the entire round of n*.
essential
b 332- 1 express
the threefold, essential n* of
infinite.
.

eternal
b 333-10

.

.

Christ expresses God's

spiritual, eternal

the

n*.

explication of
since Science is

of

sp 83-16
explication
express the
r 465-13
intended to express the n*, essence, and
God of
a 44-20
Could it be called supernatural for the God of n*
an

n*.

God's
0 512-14

their natures

are

allied to God's

n* ;

should proceed from man's

highest

*

n

.

that you may be partakers of his n*
Not a single component part of his n*
until his n* was transformed.

(sgg laws)

materialistic,

naturalists
0 551-17
552-32
553-10

education of the higher n* is neglected,
in the understanding of man's higher n*.
The higher n* of man is not governed by

His own
b 303-27 a witness or proof of His own n*.
human
b 272- 8 the swinish element in human n*
identical with
s 119-17
In one sense God is identical with n*,
Immortal
c 260-30
it must lose its immortal n*.
laws of

n*

naturalist's
0 553-15

65- 2

his
pr

and author,
a famous n* says : "It is very possible that
Had the n*, through his tireless researches,
In one instance a celebrated n*, Agassiz,
One distinguished n* argues that
The question of the n* amounts to this :

Agassiz, the celebrated

104- 8
0 548-18
548-22
549-24
551- 9
551-22

an

60-21
62-19
62-27

highest

naturalist

s

NATURES

lower realms of
0 557- 7 birth-throes in the lower realms of n*,
man's
sp 84-23 by which we discern man's n* and existence.
material
0 551-18 "What can there be, of a material n*,

misinterprets
/ 240- 2 but human belief misinterprets n*.
mythical
r 490-28
the mythical n* of material sense.
name

and

o 355-11

483-30
0 528- 4
r

Let discord of every name and n*
the divine name and n*.
That Adam gave the name and n* of animals, is

through

no
a
18-18 could conciliate no n* above his own,
obedience to
pft 176- 9 free to act in obedience to n*,
of Christianity
a
40-31 n* of Christianity is peaceful and blessed,
of error
5559 This is the n* of error.
0
of God
even the n* of God ;
a 20-18
0 537-32 but this is not the n* of God, who is Love
man
of
to
62-27 The higher n* of man is not governed by
sp 94— 4 The n* of man, thus understood,
of religion
a
28-28 is to mistake the very n* of religion.
of Spirit
s 119-23
it is opposed to the n* of Spirit, God.
origin and
pft 171-17 Mistaking his origin and n*, man believes

physical
s

117- 8

attaches

no

physical

n*

and

significance

to

precise
b 270-17

they knew

not what would be the

precise

n*

of

real
sp 93-18
shows the
/ 211-17

spiritual
0 512-24

teaches
b 326- 8
s

119-17

pft

183- 6

/ 204-26

220- 8
240- 1
245-31
C 261-23
b 283-22
307-20
r486- 3
0 507-29
549-28
ap 559-26

Whatever contradicts the real

shows the

n*

n*

of all so-called material

is discerned only

Their

spiritual

All

teaches God's love to man,

n-

of the

n*

cause

through the

but this n* is spiritual
discords have ho support from n*
usurping the name without the n*
as even n* declares.
IV* voices natural, spiritual law and
nor is it a necessity of n*, but an illusion.
the n* of the immutable and immortal.
from God's character and n*,
Thus error partakes of its own n*
when you have learned falsehood's true n*.
from the n* of its inexhaustible source.
even this great observer mistakes n*,
partaking of the n*, or primal elements, of

nature's
/ 220-10
p 432-27

clap their hands as n* untired worshippers.
the hands of justice, aZias n* so-called law ;

natures
to

67-18

99-19
8
b 285-12
0 507- 7
512-14

sp

/215-

512-26
ap 577- 6

The notion that animal n* can possibly
may possess n* above some others who
from the very necessity of their opposite n*
is illustrated by the opposite n* of
Without n* particularly defined,
their n* are allied to God's nature ;
confers animal names and n* upon its
but as two individual n* in one ;


NEED

**need** (verb)

s 154-26 says to her child: "You n' rest," 154-27 says to her child: "You n' medicine." 158-11 but what we n' the truth f 232-8 Why do we want to know of this mortal sense? 231-8 What God cannot do, man n' not attempt. b 201-9 Mortals n' not fancy that belief in the 316-5 n' only true and simple. o 346-10 we n' to understand that error. p 383-3 says to her child: ... "You n' rest," 154-27 says to her child: ... "You n' medicine." 158-11 but what we n' the truth f 232-8 Why do we want to know of this mortal sense? 231-8 What God cannot do, man n' not attempt. b 201-9 Mortals n' not fancy that belief in the 316-5 n' only true and simple. o 346-10 we n' to understand that error.

**neighbor**

m 64-13 never to interfere with your n' business.

**neither**

pr 12-10 n' Science nor Truth which acts through 14-13 purely spiritual, —n' in nor of matter. a 28-5 N' the origin, the character, nor 54-18 understood n' his words nor his works.

neither

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**neither**

pr 12-10 n' Science nor Truth which acts through 14-13 purely spiritual, —n' in nor of matter. a 28-5 N' the origin, the character, nor 54-18 understood n' his words nor his works.

neither

m 64-13 never to interfere with your n' business.
never 366

NEVER

NEVER

never 366

NEVER

NEVER
never 367 night

ap 560-15
557-20,
570-18
never
VJrJl
n' beheld Spirit or Soul leaving a body... never or real man is put on.

t 430-17 ready to become receptive to the n' idea.

r 192-13 N' thoughts are constantly obtaining the floor.

p 518-29 Nothing is n' to Spirit.

p 413-23 in order to keep it sweet as the n' flower.

f 221-29 This n' understanding, that neither food nor

New covenant 36-28 Have you shared the blood of the n' C,


New mown 176-14 perfume of clover and the breath of n' hay

New testament 398-20 * shall speak with n' tongues:—Mark 16: 17.

Newness 24-12 rise into n' of life with regeneration.

New-old 191-12 even to the birth of a n' idea.

New testament 506-11 our Master's sayings as recorded in the N' T.

next 35-8 from mortal sensuousness... into n' of life.

Night 194-13 Greek word rendered miracle in the N' T.

Night 237-20 to walk the rope over N' abyss of waters.

Night 237-20 says:... What a n' thing is sin!

Night 144-6 Naught is the square, when the king is n' ;

Night 504-4 and the darkness He called N'.—Gen. 1: 5.

Night 392-21 definition of night.

After 261-13 a noted actor was accustomed n' after n' before his crucifixion.

Blastez the 247-26 blastez the n' with starry gems, cold

Cold 378-28 with a long and cold n' of discord.
night
day and
ap 568-17 before our God day and n'.—Rev. 12: 10.
every
ap 431-4 watched with the sick every n. in the week.
frequent
ap 566-22 In shade and storm frequent n'.
is far spent
ph 174-15 ’’the n. is far spent.—Rom. 13: 12.
last
f 249-20 You say, ’’I dreamed last n.’;
long
ph 174-10 and portend a long n. to the traveller;
no
r 475-2 there is ’’no n. there.’’—Rev. 22: 5.
q 511-13 In the eternal Mnd. no n. is there.
ap 573-20 for there shall be no n. there.’’—Rev. 21: 25.
q 584-7 ’’there shall be no n. there.’’—Rev. 22: 5.
of form.
prof vii. 9 across a n. of error should dawn the morning
of gloom
a 47-31 During his n. of gloom and glory
of his arrest
p 435-15 Prior to the n. of his arrest, the prisoner
of materialism
ap 582-20 as the n. of materialism wanes.
of materiality
a 354-23 The n. of materiality is far spent.
of pagnanism
ap 571-29 and illumined the n. of pagnanism with the
old
p 372-6 likened by Milton to ’’chaos and old n.’’
ap 570-21 into the deep waters of chaos and old n.’’
over the
q 511-9 rule over the day and over the n.'—Gen. 1: 18.
rule
q 510-15 the lesser light to rule the n.'—Gen. 1: 16.
traversed the
prof vii. 5 yet it traversed the n., and came where,
without star
ap 504-8 will sink its perpetrator into a n. without a star.

ph 194-27 An infant crying in the n.,

240-8 The stars make n. beautiful,
p 431-22 the n. of the liver-attack,
p 431-27 since the n. of the liver-attack.
qu 438-8 on the n. of the alleged offence
q 438-20 on the n. of the crime
q 505-10 to divide the day from the n. —Gen. 1: 14.
qu 552-5 hatched from the ’’egg of n.’’

ap 566-11 a pillar of cloud by day and of fire by n.,
night-dream
f 249-25 mortal n. is sometimes nearer the fact

ph 240-27 The n. has less matter as its accompaniment.

Nightingleale, Florence
p 328-2 It is proverbial that Florence N.
nightmare
s 125-7 waking him from a catalectic n.,
nights
p 430-29 testifies . . . I was present on certain n.'

nine
ap 101-8 In 1837, a committee of n. persons was
s 108-16 three multiplied by three, equaling n.
s 108-17 must be n. duodecimils.
nineteen
sp 93-2 Remember Jesus, who nearly n. centuries ago
s 122-9 n. hundred years ago
f 224-11 In the record of n. centuries, there are
f 232-17 as it did over n. hundred years ago,
r 459-3 as surely as did its n. centuries ago.
nineteenth
s 147-6 Late in the n. century I demonstrated the
ap 500-2 in connection with the n. century,
ninety
f 247-6 Another woman at n. had new teeth,

o 344-28 may lose n. patients, while C. S. cures its
nipped
295-18 withered by the sun and n. by untimely frosts;
Nisan
a 32-20 with his disciples in the month N.
nitrous-oxide
o 346-26 when you believe that n. gas has made
No

prof vii. 20 A vigorous ’’N’’ is the response
Noah
b 330-11 in the learned article on N.
gl 902-22 definition of

Noah's

gl 587-21 Ham (N. son). Corporeal belief;
559-8 Japhet (N. son). A type of spiritual peace,
384-14 Shem (N. son). A corporeal mortal;
nobility
ph 172-29 may present more n. than the
noble
m 58-8 Unselfish ambition, n. life-motives,
61-20 What hope of happiness, what n. ambition,
64-11 left a helping hand to some n. woman,
f 248-29 carve them out in grand and n. lives.
G 450-10 They are sincere, generous, n.'
nobler
m 62-35 achievement of a n. race for legislation,
b 328-27 Thought assumed a n. outlook,
nobody
s 180-4 That God is a corporeal being, n. can truly affirm.
ph 199-6 n. believes that mind is producing such a result
Noe
q 542-28 and dwelt in the land of N.—Gen. 4: 16.
noise
q 506-18 than the n. of many waters,—Psal. 93: 4.
oises
sp 86-18 Haunted houses, ghostly voices, unusual n.
one
sp 86-54 In reality there is n.'
99-18 N.' may pick the lock nor enter by some other
s 147-11 could not enter N.' of its divine healing efficacy.
167-7 said, ’’N.' can be adopted as a safe guidance
ph 178-20 of these methods can be mingled with
193-27 saying: ’’It was n.' other than God and
f 322-23 never tried to make n. effect the
250-19 experiencing n. of these dream-sensations.
c 256-22 and n. can stay His hand.—Dan. 4: 33.
b 369-55 Other foundations there are n.'
261-22 As for spiritual error there is n.'
357-14 C. S. demonstrates that n. but the pure in heart
o 343-10 ’’N.' of these things move me.—Acts 20: 24.
345-15 which are apparent to those who understand
360-18 and then you practically have n.'
p 114-22 there is n.' else beside Him.—Deut. 4: 33.
c 477-17 God, Spirit, is all, and that there is n.' beside
r 447-29 by knowing that there is n.'
r 479-29 because it has n.' of the divine hues.
nonentity
b 363-26 would be a n., or Mind unexpressed.

477-30 Separated from . . . Spirit would be a n.;
non-existent
bph 189-12 deport themselves as if Mind were n.,
q 513-27 mortal mind — being n. and consequently
non-intelligence
and matter
b 282-19 Mind cannot pass into n. and matter,
and mortality
r 591-10 Mythology; . . . life in n. and mortality;
before
ph 191-20 Intelligence is not mute before n.
intelligence and
sp 73-28 Spirit and matter, intelligence and n.,
264-17 intelligence and n., of Spirit and matter,
never produces
b 276-22 Intelligence never produces n.;
subject to
ph 171-22 infinite Mind.—subject to n. t

s 120-3 and that man is included in n.
b 282-19 nor can n. become Soul.
285-14 one is intelligence while the other is n.'
320-3 Intelligence never passes into n.
q 531-5 the effect of n., that n. becomes intelligence,
l 589-23 supposition . . . intelligence passes into n.,
non-Intelligent
ph 165-20 material organization and n. matter,

f 214-12 material substances . . . are proved n.'
191-32 Matter is n.'
c 257-14 the supposed substance of n. matter.
q 277-15 but matter is nothing.
q 277-5 The n. relapses into its own unreality.
r 457-25 as if the n. could aid Mind !
r 499-15 Truth is intelligent; error is n.
475-21 material is n. and brain-tubes cannot think
q 524-21 How could the n. become the medium of Mind
353-15 If . . . man's body originated in n. dust,
550-1 a circumscribed and n. egg.
non-sense
r 489-30 A wrong sense of God, man, and creation is n.
noon
f 246-12 Manhood is its eternal n., undimmed by a
nothing

f 308–18 writes: "God is the father of mind, and of n* else."

b 331–22 reflected by all that is real ... and by n* else.

466–50 Soul or Spirit signifies Deity and n* else.

472–26 of material human beings and of n* else.

481–2 tributary to God, Spirit, and to n* else.

error is

a 336–10 we need to understand that error is n*.

evil becomes

r 480–4 Where the spirit of God is, ... evil becomes n*.

evil n* b 390–27 Evil is n*; no thing, mind, nor power.

except God

i 248–29 because they declare n* except God.

imperfect

t 477–7 Spirit, is seen in n* imperfect nor material.

in common

a 101–17 n* in common with either physiology or

t 457–9 n* in common with the worlding's affections.

Inharmonious

v 228–5 namely, that n* Inharmonious can enter being,

is left

f 251–26 n* is left which deserves to perish

is lost

p 305–2 they will find that n* is lost, and all is won,

is matter

s 113–18 God, Spirit, being all, n* is matter.

is new

f 306–34 His work was finished, n* is new to God,

g 318–29 N* is new to Spirit.

p 544–11 N* is new to the infinite Mind.

leaves

b 340–29 and leaves n* that can sin, suffer,

less

b 336–24 and n* less can express God.

manifests

ph 173–11 What is termed matter manifests n*; but

matter is

x 116–18 matter is n* beyond an image in mortal mind.

nothingness of

q 316–9 The nothingness of n* is plain;

of the kind

g 544–20 facts of creation, . . . include n* of the kind.

product of

s 350–9 a product of n* as the mimicry of something;

proved

s 125–31 matter will finally be proved n* more than a

reals

b 278–2 Science reveals n* in Spirit out of which

short of

f 448–29 n* short of right-doing has any claim to the

s 482–12 n* short of this divine Principle, . . . can ever

that lives

p 374–29 N* that lives ever dies, and rice versa.

this can be

r 127–8 there can be n* beyond illimitable divinity.

to consume

p 423–19 and know that there is n* to consume,

unlike God

f 249–16 and includes n* unlike God.

unspiritual

x 326–28 N* unspiritual can be real, harmonious

when it is

b 287–19 Evil calls itself something, when it is n*.

pr 6–9 vain supposition that we have n* to do but

m 61–27 n* unworthy of perpetuity should be.

sp 71–1 N* is real and eternal, ... but God and His

71–1 n* is Spirit,—but God and His idea.

83–9 N* is more antagonistic to C. S. than

92–24 the ability to make n* of error.

s 126–29 I have found n* in ancient or in modern

151–19 lungs, brain, etc., have n* to do with Life,

ph 174–6 N* have divine power is capable of

178–1 they know n* of this particular case

189–12 It is n*, because it is the absence of

the doctor says n* to support his theory.

f 221–3 and drank n* but water.

228–8 if we learn that n* is real but the right.

258–10 Catholic girl said, "I have n* left but Christ."

a 249–19 Organization and time have n* to do with Life.

b 270–23 It has n* in Christ.

277–29 N* we can say or believe regarding matter is

296–10 N* sense or sinful is immortal.

305–17 the Son can do n* of himself. . . . John 5: 19.

326–19 n* but wrong intention can hinder

330–29 n* claiming to be something,
nothing
b 531-12 n' possesses reality . . . except the divine Mind
335- 8 n' in Spirit out of which matter could be made,
a 345- 7 to be something, when he is n', — Gal. 6: 3.
347- 0 N' really has life but God,
347-10 there is n' left to be doctorized.
353- 8 n' without perfection, n' is wholly real.
353-10 the flesh proveth with a sense: — John 6: 33.
p 367-31 error should be known as n'.
371- 8 By those uninstructed . . . n' is really understood
374- 8 never thought of and knew n' about,
378-14 and both will fight for n'.
380- 9 But the power of Truth can prevent the
380-28 N' is more disheartening than to believe that
401- 3 it does n' in the right direction.
415-24 sick know n' of the mental process by which
415-28 testifies: . . . although n' on my part has
415-31 n' shall by any means hurt you. — Luke 10: 19,
t 460-39 superficial and cold assurance, "n' ails you."
g 514- 3 n' exists beyond the range of
520- 3 N' left to be made by a lower power.
521-18 will naturally ask if there is n' about
529-23 n' in the animal kingdom which
530-29 supposedly that something springs from n',
530-32 possesses n' which he had not derived from God.
gl 691-25 N' claiming to be something.

nothingness
aghast at
op 567- 7 But why should we stand aghast at n'?
and unreality
f 205-21 the n' and unreality of evil.
counterpoise of
f p 368- 1 Evil is but the counterpoise of n'.
discord is the
b 270-27 Discord is the n' named error.
dust and
b 547-22 or go down into dust and n'.
elements of
r g 470-20 and they are the elements of n'.
exposes his
sp 91-10 because Science exposes his n';
its
sp 92-22 the fact concerning error—namely, its n';
97-12 the more its n' will appear, until
545-11 its n' is not saved, but must be demonstrated
learn the
b 527-32 learn the n' of the pleasures of human sense
material
o 345- 8 This thought of human, material n',
named as
b 550-12 material life, which ends, . . . in nameless n'.
native
sp 91-11 the sooner error is reduced to its native n',
190-27 to wither and return to its native n'.
b 281-24 native n', out of which error would simulate
p 365-18 the disease will vanish into its native n'
ap 475- 6 scientifically reduced to its native n'.
error
f 251-12 Truth works out the n' of error
b 267- 3 the n' of error, which simulates the
p 351-24 which proves the n' of error.
discord, 
g 509- 9 by which the n' of error is seen;
599-10 the n' of error is in proportion to its
gl 596-16 give us a sense of the n' of error,
of evil
b 239- 7 the unreality, the n' of evil.
250-30 the existence of God, good, and the n' of evil.
ap 595-17 the n' of evil and the illness of God.
of hallucinations
o 345- 3 admit the n' of hallucinations,
of matter
r 480- 2 When . . . the n' of matter is recognized.
607-22 and the n' of matter.
of nothing
o 346- 9 The n' of nothing is plain;
of sickness
o 347- 8 Then mortals will behold the n' of sickness and
phase of
an 102-30 Its so-called despotism is but a phase of n'.
points to
r s 126-39 The very name, illusion, points to n'.
problem of
s 126- 3 The problem of n', . . . will be solved,
proved its
o 421-21 This error Jesus met . . . and proved its n'.
prove its
t 446-24 Resisting evil, you overcome it and prove its n'.
prove their
o 347-25 destroys these evils, and so proves their n'.
proving their
a 336- 6 He overcame . . . thus proving their n'.
stand for
b 857-18 since ground and dust stand for n';
teaches the
o 346- 7 It is sometimes said that C. S. teaches the n' of
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NOW

a 39-21 but that n is the time in which to experience
39-22 n the time for so-called...to pass away.
39-10 in the hereafter they will reap what they sow.
43-7 they had only believed; n they understood.
43-10 and is n repeating its ancient history.
44-23 would not some, who n professed to love him,
45-8 n that the gospel of healing is again
45-25 drinketh of Christ's cup, and is endued with
46-9 'Suffer it to be so — Matt. 3: 15.
46-20 a worse state of society than n exists.
sp 70-9 n we know that thou hast a — John 8: 52.
72-8 evil elements n coming to the surface
72-10 movements in n possible for
73-13 though n some insist that death is the
73-14 not...with the power of sinning n and forever.
73-18 the hour cometh, and n is — John 4: 22.
73-9 'Behold, n is the accepted time — 11 Cor. 6: 2.
73-9 n is the day of salvation.— 11 Cor. 6: 2.
74-12 This material world is even n becoming the
74-24 Even n's multitudes consider that which they call
an 106-20 N the works of the flesh are — Gal. 5: 19.
as 123-26 did not...belong to a dispensation n ended,
as 128-22 considered the best condition
136-9 The question then as n was,
as 155-25 that the Master gave him a spiritual name
157-8 but n the Master's word to n evident to Peter
158-19 under n direct orders n, as they were then,
as 160-22 did not then, and do not n, understand
161-31 Give to it the place...n occupied by
164-31 Divine metabolies n are reduced to a system,
165-11 but the mission of C. S. n, as in the time of
166-14 n, as then, signs and wonders are wrought
167-19...by false theories,
as 177-23 and can n understand why.
as 183-20 n administer mentally to your patient a
186-23 departments of knowledge n broadcast in the
189-20 n he dropped drugs and material hygiene,
190-22 n ask, Is there any more reality in
192-3 transcendence in n, though n — Rom. 8: 22.
as 195-15 If man...has n lost his perfection,
as 201-6 n reverse this action,
as 212-18 the opportunity n as aforetime,
as 269-1 N, as of old, Truth casts out evils
269-5 This Science of being obtains...here and n;
as 294-19 n'act with self with Him — Job 22: 12.
as 306-17 purpose and motive...can be gained n.
as 347-15 true idea of God, comes n's as of old,
as 352-15 the idea of God n forever,
as 361-9 God is come and is present n and forever.
as 409-28 to say that life depends on matter n, but
413-23 Both Science and consciousness are n' at work
416-7 If man...in death, he must disbelieve
444-13 summoned to appear before the bar of Justice
445-20 Fear...would n punis...him;
as 486-16 with...which can any deed have,
as 494-11 What is False Belief utters, n and forever,
as 147-18 N Jesus came to destroy sin, sickness, and
as 495-2 Truth casts out error n as surely as
as 500-19 no more contingent n' on time or
as 515-28 N compare man before the mirror to his
as 521-10 joyfully acknowledging n and forever
as 524-15 Theapositive error,
as 524-17 that He should n be called Jehovah?
as 529-13 n error...he more subtle — Gen. 3: 1.
now

now 532-20 but n error demands that mind shall
537-1 and n, lest he put forth his hand, — Gen. 3: 22.
541-25 n it repudiates even the human duty of man
541-29 And n art thou cursed from the — Gen. 4: 11.
546-2 belief that spirit is n submerged in matter,
548-28 some general statements n' current.
550-13 perfection should appear n, even as it will
ap 558-14 n is come, salvation, and strength, — Rev. 13: 10.
m 560-28 n' traitor to the great heart
573-27 we can become conscious, here and n, of a.
nowhere

s 163-24 N is the imagination displayed to a
Noyes, George R.
m 313-21 the late George R., N', D. D.:
308-25 Rev. George R. N', D. D.:
nucleus

v 456-16 the formation of the n, or egg,
null

p 381-1 rendered n and void by the law of Life,
p 441-4 so-called law, which...is n and void.
nullify

s 161-6 able to n' the action of the flames,
number

a 38-3 a select n' of followers.
m 69-12 sense of increasing n' in God's infinite plan.
sp 81-20 Erase the figures which express n'.
tr 494-12 to imagine that Jesus...only for a select n' numbered

p 367-16 and with those hairs all n' by the Father.
numbers

pref ix-11 the "lisped in n', for the n' came."
sp 81-24 as truly as in the case of n
s 115-8 no more supernatural than is the science of n.
sp 233-25 When n' have been divided according to
b 286-21 Spiritual ideas, like n' and notes, start from
318-20 as are controlled and proved by
318-31 Intelligence does not originate in n,
q 543-32 increase ... naturally and
pl 588-14 n' which never blend with each other,
numerals

v 532-10 The n' of infinity, called seven days,
numeration-table

b 328-18 You have begun at the n' of C. S.,
nurture

o 341-17 facts are so absolute and n' in support of
uptial

m 59-27 The n' vow should never be annulled,
nurse

s 155-9 the druggist, the doctor, and the n;
p 334-32 the careless doctor, the n', the cook,
395-18 complaining...person should not be a n.
599-18 The n' should be cheerful, orderly,
nurseries

f 235-10 n' of character should be strongly garrisoned
nurtured

t 448-7 if evil is uncondemned, it is undone and n.
nutritment

f 222-5 to believe that proper food supplies n'
sp 365-32 suffering heart needs its rightful n.
338-12 hypothesis that food is the n' of life,

obedience

guarantee of

pref vii-24 guarantee of n is a right apprehension of habits of
m 62-5 habits of n' to the moral and spiritual law,
live in

pref viii-4 man must live in n' to its divine Principle.
patient

f 242-16 In patient n' to a patient God,
to divine law

p 440-49 in n' to divine law?
to God

a 25-18 By his n' to God, he demonstrated
ph 183-13 o' God will remove this necessity.
f 241-4 he who refuses o' to God, is chastened
to higher law

p 435-8 in o' to higher law, helped his fellow-man,
to material law

ph 182-19 O' to material law prevents
n to nature

ph 170-8 free to act in o' to nature,
obedience to spiritual law
ph 182-20 prevents full o* to spiritual law,
to the law
pr 14-10 is to be in o* to the law of God,
p 387-21 supposition that death comes in o* to the law of
436-31 construed o* to the law of divine Love as
to those laws
p 440-24 and then render o* to these laws punishable
to Truth
ph 183-23 O* to Truth gives man power and strength,
urged no
s 149-5 urged no o* to material laws,
yielding
ph 184-12 nor yielding o* to it.
O* to the so-called physical laws of health
170-21 always in opposition, never in o* to physics.
f 210-22 in o* to the immutable law of Spirit.
183-23 never requires o* to a so-called material law,
p 438-9 the divine law, and in o* thereto.
t 463-25 He never enjoined o* to the laws of nature,
Obedient
b 239-7 o* to the Mind that makes them,
g 544-4 ideas became productive, o* to Mind.
Obey
a 21-21 to o* the divine order and trust God,
m 57-22 commanded even the winds and waves to o*.
s 91-6 and o* only the divine Principle, Life and Love.
s 140-9 We shall o* and adore in proportion as we
ph 183-6 We cannot o* both physiology and Spirit,
187-14 The valves of the heart, . . . o* the mandate of
f 214-20 to fear and to o* what they consider a
235-5 one who does not o* the requirements of
236-21 Children should o* their parents;
238-6 To o* the Scriptural command.
238-18 whom we acknowledge and o* as God.
b 333-26 nor hinder to o* material laws
436-25 that ye o* not the truth? — Gal. 5:7.
o 354-4 Why then do Christians try o* the
p 430-22 must o* your law, fear its consequences,
r 496-6 in C.S. the first duty is o* God,
gp 559-19 Mortals, o* the heavenly evangel.
Obeyed
s 149-16 because you have not o* the rule
b 329-26 It was all had Christendom believed and o*.
Obeying
a 31-17 O* his precious precepts,
f 244-6 never fearing nor o* error in any form.
r 489-21 the medium for o* God?
Obedience
f 241-3 He, who . . . o* them, incurs the hostility of
Object
s 115-18 the immediate o* of understanding.
129-30 may o* to the author's small estimate of the
f 515-14 its halo rests upon its o*.
c 267-1 every o* in material thought will be destroyed,
304-11 cannot be deprived of its manifestation, or o*;
p 470-1 becoming a fool or an o* of loathing;
471-12 looks upon some o* which the dreads.
t 477-10 Her prime o*, since entering this field of labor,
g 507-4 Spirit duly feeds and clothes every o*,
Objected
o 344-1 It is o* to C. S. that it claims
Objectified
b 310-2 picture is the artist's thought o*.
Object
o 359-8 infidels whose only o* to this method was,
Objective
b 283-17 the o* state of material sense,
287-27 the o* supposition of Spirit's opposite.
pr 374-12 the o* state of mortal mind.
r 454-12 the o* state of mortal mind.
Object-lesson
f 214-10 an o* for the human mind.
Objects
The all.
g 559-8 All the o* of God's creation reflect one Mind,
and subjects
b 307-7 o* and subjects would be obscure,
and thoughts
b 269-18 the o* and thoughts of material sense,
278-13 brings o* and thoughts into human view
cognized by
b 311-26 the o* cognized by the physical senses
Forbidden
f 234-28 to look with desire on forbidden o* was to
Objects
higher
p 416-21 away from their bodies to higher o*.
of alarm
a 352-29 the o* of alarm will then vanish into
of creation
p 264-14 o* of creation, which before were invisible,
of time
b 269-15 exchanges the o* of sense for the ideas of Soul.
g 510-3 to dwell on the o* of sense!
of time
o 358-4 the o* of time and sense disappear
Real
sp 96-29 real o* will be apprehended mentally
Solid
p 261-26 will neither lose the solid o* and ends of life
Surrounding
p 415-35 will sink from sight along with surrounding o*,
sp 79-27 Science o* to this, contending for
86-28 as readily as from o* cognizable by the senses.
s 123-14 replaces the o* of material sense with
f 292-20 this we perceive and the spirit we manifest
o 348-5 and who o* to this?
p 110-13 mankind o* to making this teaching practical.
g 503-2 o* utterly unlike the original do not
Obligated
o 349-17 one is o* to use material terms
Obiterated
f 231-1 the cause of disease must be o* through Christ
p 429-12 If the belief in death were o*.
r 485-19 views of error ought to be o* by Truth.
Obliterates
b 288-27 until Science o* this false testimony.
Obliquity
sp 97-25 inarticulate sound is forever silenced in o*.
f 214-32 there is no o* for its faculties and soul.
b 310-25 and spiritual death is o*.
o 248-12 if o* is kept intact;
382-24 One whom I rescued from seeming spiritual o*,
447-12 and forever, fall into o*.
r 499-30 Sleep shows material sense as either o*.
g 504-2 o* and dreams, not realities, come with sleep.
Obvious
o 284-18 which made him as o* of physical infirmity
Obnoxious
b 285-2 evil becomes more apparent and o*.
r 407-3 Putting the o* fumes of tobacco,
g 533-21 Materiality, so o* to God,
Obscure
s 139-13 mistakes could neither wholly o* the
f 445-16 You under the divine law of healing o* and
507-8 o* and subjects would be o*.
546-18 Genesis and the Apocalypse seem more than o*.
gp 558-11 To mortal sense Science seems at first o*.
Obscured
ap 500-26 not only o* the light of the ages, but
556-2 weariness of mortal mind; o* views;
Obscurities
b 290-27 as the mist o* the sun or the mountain;
g 504-29 and darkness o* light.
Obscurity
pf 516-5 and came where, in cradled o*.
g 523-3 the mist of o* evolved by error
Observance
p 382-19 "more honored in the breach than the o*"
Observation
s 163-9 founded on long o* and reflection.
ph 185-10 o*, invention, study, and original thought
b 299-5 save in the artist's own o*.
p 299-29 A case of convulsions, . . . came under my o*.
Observations
an 101-21 The author's o* of the workings of
f 492-24 schools, which wrestle with material o* alone,
g 553-2 accompany their descriptions with important o*.
Observe
a 20-12 support the clergy, o* the Sabbath,
o 344-17 it would be just to o* the
p 419-16 O* mind instead of body,
OBSERVED

an 101- 1 the violent effects, which are o* in the
observer
f 230-20 To the o*, the body lies listless,
g 549-27 even this great o* mistakes nature,
observer
p 422- 5 If the reader of this book o* a great stir
observed
sp 90-13 and death will be o*.
b 265-22 the error is unreal and o*.
c 274-31 This suppositional partnership is already o*,
g 588-22 In. a term o* Science if used with
obstacle
a 45- 2 Jesus vanquished every material o*.
s 115- 1 the one great o* to the reception of
obstacle
p 422- 440-9 since space is no o* to Mind.
b 258-28 the senses, sin, would impose
p 424-21 certain that the divine Mind can remove any o*.
obstetrics
o 342-30 If ... teaching or practising pharmacy or o* the
obstetrics
p 411-4 the o* taught by this Science.
obstinate
p 414- 5 However o* the case, it yields more readily
obstinate
s 144-11 the more o* tenacious its error;
obstruction
b 338-15 and it reads, a dam, or o*.
b 338-22 it stands for o*, error,
obtain
m 69-25 worthy to o* that world. — Luke 20: 35.
f 211-14 seem to o* in mortal mind.
ph 179- 0 since space is no o* to Mind.
b 258-28 the senses, sin, would impose
p 424-21 certain that the divine Mind can remove any o*.
obtainable
ph 173-13 Neither ... is o* through matter.
obtainable
s 144-11 the more o* tenacious its error;
pr 229-14 gives you the only power o*.
obtained
sp 88-30 said to be a gift whose endowment is o* from
obtained
b 296-22 knowledge o* from the corporeal senses
b 299-21 to judge the knowledge thus \( o^* \) to be untrue
b 322- 8 before harmonious and immortal man is o*.
ph 323-5 life o* of the body incapable of
obtained
s 188-3 they o* a victory over the corporeal senses,
ph 426-13 and the understanding o* that
b 427-12 before Life can be understood and harmony o*.
obtained
s 188-3 They say, an o* for a trial in the Court of Spirit,
r 429- 9 which can be o* in no other way,
ph 493- 7 all the knowledge o* from
obtained
s 581-20 evidence o* from the five corporeal senses,
ph 589-12 o* from the five corporeal senses
ph 590-4 Evidence o* from the five corporeal senses
ph 598-23 This exalted view, o* and retained
obtaining
f 218-22 lead only into material ways of o* help,
pr 422-14 New thoughts are constantly o* the floor.
obtains
s 154- 5 this law o* credit through association,
ph 172-20 and the belief that ... o* in mortals,
obtains
s 174-31 the cause of disease o* in the
b 285- 3 Science of being o* not alone hereafter
b 285-32 the divine Principle that o* in divine Science,
ph 416-2 You may say, an o* for a trial in matter,
pr 448- 5 Evil which o* in the bodily senses,
obtruded
s 103-24 hypotheses o* upon us at different times.
obviate
m 88-28 Wealth may o* the necessity for toll
obvious
sp 97-18 The more material the belief, the more o* its
obvious
b 271- 3 maintaining its o* correspondence with
occasion
pr 7-12 gives o* for reaction unfavorable to spiritual
occasion
a 32-30 a mournful o*, a sad supper,
pr 212-13 When the nerve is gone, which we say was the o*.
occasion
b 233-18 and o* disease, o*.
b 239-17 he should avoid their o*.
pr 532-24 the redeeming power, from the ills they o*.
pr 571-17 and the o* for a victory over evil.
occasion
s 112-11 Although these opinions may have o* gleams of
occasion
o* doses of a high attenuation of Sulphuris,
occasion
155- 9 and receiving o* visits from me,
occasion
155-25 and receiving o* visits from me,
occasionally
sp 88-18 belief ... that o* Spirit sets aside these laws,
occasioned
f 237- 1 A little girl, who had o* listened to my
occasioned
m 62-12 which the parents themselves have o*.
occasioned
sp 88-2 Supposing this inquiry to be o* by
occasioned
s 151-17 Mortal belief says that death has been o* by
occasioned
m 159- 0 a thing that was returned that death was o*.
occasioned
sp 190-23 failure is o* by a too feeble faith.
occasioned
b 312-12 The belief of that mortal ... o* his departure;
occasioned
p 386-19 You think that your anguish is o* by your loss.
occasioned
431-29 testifies: ... nothing on my part has o* this
occasioning
p 416- 4 unless the mental image o* the pain
occasions
a 32-30 nor was the wine, used on convivial o*.
occasions
m 64- 8 Pride, envy, or jealousy seems on most o*.
occasions
ph 182-32 presuppose that ... is powerless on some o*.
occasions
f 252- 5 Human ignorance ... o* the only skepticism
occasions
p 378-17 unless the belief which o* the pain has
occasions
430-32 testifies ... was personally abused on those o*.
occurrence
m 104-17 evil, o*; necromancy, mesmerism,
occurrence
ap 570- 3 the growing o* of this period.
occurrence
h 201-3 proportionally to their o* of your thoughts.
occupied
s 134-31 the place ... now o* by scholastic theology and
occupies
h 154-10 supposed to be made to believe that he o* a bed where
occupies
a 104-20 This greater error thereafter o* the ground,
occupies
ph 357-17 A Christian Scientist o* the place at this
occupy
occupy
m 63-23 Because ... display, and pride, — o* thought.
occupy
s 193-20 it is not because they o* the most important posts
occupying
f 235-28 Clergymen, o* the watchtowers
occur
pr 1-11 no loss can o* from trusting God with
occur
sp 77- 0 Death will o* the next pill of o* the period.
occur
s 161-20 Such unconscious mistakes would not o* if
occur
f 245-27 Impossibilities never o*.
occur
p 402-16 no breach or dislocation can really o*.
occur
m 410-23 A relapse cannot in reality o* in
occur
s 156- 7 It then o* to me to give her
occur
ph 159-3 Whenever an aggravation of symptoms has o*.
occur
a 193-30 o* just as I have narrated.
occur
s 352- 5 an unusual incident o*, as if to interrupt
occur
p 376-16 This latter o* represents the power of
occur
p 145-28 to commit fresh atrocities as opportunity o*.
occur
s 350- 7 no such result o* without mind to demand
occur
a 421-11 If a crisis o* in your treatment, you must
occur
m 67- 4 When the o* is stirred by a storm,
occur
s 67-14 on the seething o* of sorrow.
occur
sp 90-19 carries it through the air and over the o*.
occur
s 152-17 On the eye's retina, ... clouds and o* meet
occur
s 205-17 As a drop of water is one with the o*.
occur
ap 559- 9 thought reaches over continent and o*.
ockel
ph 195-15 between three and four o* in the afternoon
odd
a 22-15 If your endeavors are beset by fearful o*.
oddious
f 236-15 either after a model o* to herself or
oddious
b 314-28 the more o* he became to sinners
oddiousness
p 396-23 a sense of the o* of sin
odor
sp 88- 7 cognizant of a present flavor and o*,
odor
s 128-20 An o* becomes beneficent and agreeable
offence
ancestors
p 438- 8 on the night of the alleged o*.
offence
p 196- 4 He analyzes the o*, reviews the testimony,
offence
m 395-32 a moral o* is indeed the worst of diseases,
offence
b 445- 2 and yet to induce them, is a moral o*.
offence
s 135-18 danger of repeating the o* of the Jews
preliminary
t 440-27 enemies without the preliminary o*.
offence
repeat the

pr 5–8 Temptation bids us repeat the o*,
6–10 supposition... we shall be free to repeat the o*,
11–15 leaves the offender free to repeat the o*.

p 6–25 "Thou art an o* unto me."—Matt. 16: 23.

p 431–4 inasmuch as this o* is deemed punishable
435–7 The body committed no o*.
439–20 an o* of which he was innocent.

offences
a 36–25 gloat over their o* to the last moment
an 105–18 no longer apply legal rulings wholly to physical o*.

offend
p 425–26 You will never fear again except to o* God,
offended
s 132–9 whosoever shall not be o* in me."—Matt. 11: 6.

offender
pr 11–14 leaves the o* free to repeat the offence,
offenders
p 430–28 o*, awaiting the sentence which
offending
p 392–31 Exclude from mortal mind the o* errors;
offensive

t 163–13 truth removes properly whatever is o*.

offer
a 546–13 opponents of C. S. neither give nor o* any
ap 466–10 we may also o* the prayer which concludes the

offered
a 54–17 highest proof he could have o* of divine Love.
s 111–10 A prize of one hundred pounds, o* in Oxford
of 150–23 ever o* for acceptance.

o* 967–17 the hypocrisy, which o* long petitions

offering
a 25–4 The efficacy of Jesus' spiritual o* is
p 467–8 o* full salvation from sin, sickness, and death.
q 540–20 an o* unto the Lord—Gen. 4: 3.
q 540–30 he brings a material o* to God.
q 541–1 Abel takes his o* from the firstlings of the

p 577–17 unto Abel, and to his o*—Gen. 4: 4.
q 541–8 and to his o*, He had not respect.—Gen. 4: 4.

offerings
b 256–8 is better than all burnt o*.

offerer
pr 12–8 another who o* the same measure of prayer

office
b 331–30 the same in essence, though multiform in o*:
p 292–29 then perform your o* as porter
555–12 putting in false claims to o*.

o* 963–15 can fit us for the o* of spiritual teaching.

officer
p 432–22 by the o* of the Board of Health,

(b) 481–4 (the o* of the Health-laws.

officers
p 438–25 without the inspection of Soul's government o*.

offices
ap 566–30 assigns to the angels,... different o*.

offset
a 111–21 essay calculated to o* the tendency of the age
155–22 to o* the discords of matter
p 428–20 must realize the ability of mental might to o*

offshoot
sp 62–19 a mere o* of material sense.

b 258–18 nor is o* the o* of Mind.

offshoots
sp 88–13 are o* of mortal mind;
OIL 375 OMNIPRESENCE

of gladness
Oil of gladness above thy fellows. — Heb. 1:9.

p 367-14 the oil of gladness and the perfume of gratitude, sandal

s 363— sandal oil perhaps, which is in such common

m 365-4 she perfumed Jesus' feet with the o*.

sp 364-8 before she anointed them with the oil of gladness above thy fellows. — see Psal. 23:5.

f 358-14 definition of old

old

pr 9-7 Do we pursue the o* selfishness, satisfied with the doctrine of preordination?

b 313—5 52-15 Herod and Pilate laid aside o* feuds

m 54-22 a word or deed may renew the o* trying-times.

sp 77-31 and never returns to the o* condition.

p 363-28 before they anointed them with the oil of gladness above thy fellows. — see Psal. 23:5.

ap 525-30 the all-power, the o*, and the majesty.

old 375-25 definition of

Olympus

p 199—22 When Homer sang of the Grecian gods, O* was

p 422-12 and ignorant that it is a favorable o*.

omit

s 422-12 and ignorant that it is a favorable o*.

omn

s 422-12 and ignorant that it is a favorable o*.

omn-action

p 466-2 O* is adopted from the Latin adjective

omnipotence

p 387-20 omniscience; omnipresence; o*.

omnience

p 461-25 intelligence.

divine nature

p 387-20 omniscience; omnipresence; o*.

omnience

p 461-25 intelligence.

omnience: divine nature and

p 461-25 intelligence.

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p 461-25 intelligence.
omnipresent

omnipresent, o*, infinite,

omniscience

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omnipotent, o*, omnipresent

omnipotency, omnipresence, o*.

omniscience

omnipotence, omnipresence, o*.

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omniscience
formed before o* sees a doctor
4. Sin shall have no dominion over to  o*.
346-15 O* is obliged to use material terms
346-16 Sin according to the commands of our Master,
355-26 Without this understanding, no o* is
355-27 Would any o* call it wise and good
355-32 Then there must have been more than o* creator,
355-8 and o* is true, the other must be false.
359-30 O* says: "I am the moral mind
to 17: 31-17 as a drogue to make o* suffer.
225-25 but o* who does not obey the requirements of
325-16 spiritual culture, which lifts o* higher.
208-19 enabled to be Christ's to visit.
204-4 only to side of the case.
207-20 which weigh not o* lot in the balance of God,
206-16 in the order of all o* grand concord.
203-17 o* alleged to be both o* creator,
202-20 God is o*.
200-17 6 Generically man is o*.
200-16 These . . . systems are o* and all pantheistic,
138-22 to which the principles of metaphysics rest on o* basis.
137-23 o* only of the following statements can be true:
136-19 Which o* is it?
135-12 o* is real, the other must be unreal.
134-7 there is but o* power, not two powers,
133-5 o* of them can solve the problem
132-3 Spirit, Life, Love, combine as o*.
131-27 but all have o* intelligent source,
129-13 o* of the false beliefs of mortals,
128-11 o* can judge the other than
127-9 not two baying of being . . . but o* alone,
126-7 When o* appears, the other disappears.
125-21 The o* Ego, the one Mind or Spirit called God.
124-20 for the curve and the other a straight line.
123-19 They insist that Life, or God, is o* and the
122-18 and deem the manifestation of the o* Life,
121-17 the o* Ego, the one Mind or Spirit of the o* Father,
119-16 the loss of o* finger would take
117-9 If . . . matter and man would be o*,
116-8 and that hatred of materiality
115-7 An improved belief is o* step out of error,
114-6 to reflect the o* divine individuality
113-7 affirms . . . there is more than o* intelligence
112-6 "I and my Father are o*" — John 10: 30.
111-5 revered disciple meant in o* of his epistles,
110-24 The o* important interpretation of Scripture
109-18 the enmity of the thought is o* and is lost.
108-13 such a censure in Life,
107-9 O* should not tarry in the storm if
106-11 Until o* is able to prevent bad results,
105-8 They represent a trinity of o* in o*.
104-20 o* mediator between God and men, — 1 Tim. 2: 5.
103-21 "I and my Father are o*"—John 10: 30.
102-19 not to be one o* of the o*.
101-13 for there can be but o* infinite
100-7 Soul and Spirit being o*.
99-16 God and Soul are o*.
98-17 this is included in a limited mind
97-9 Does not God's pardon, destroy any o* sin
96-9 O* infinite God, delivers, unifies men and nations;
95-11 in beauty and grandeur.
94-10 may see with the sorrow the sad effects
93-10 without this cross-bearing, o* might not.
92-10 Paul who was not o* of his students,
91-7 this is why should be presented
90-6 Why should o* refuse to investigate this
89-5 O* who understands C. S. can heal the sick
evidence that o* does understand this Science.
88-4 as alleged by o* critics.
87-3 It is said by o* critic, that to verify this
86-3 o* disease can be just as much a delusion as a
one

496-3 no transfer... from one mortal to another.

504-22 "day is with the Lord as a... 11 Pet. 3: 8.

506-16 gathered together unto one place... Gen. 1: 9.

509-16 an important o... human thought.

510-19 his shining by its own light.

519-10 not does it imply three persons in o.

519-31 In o... of the ancient languages the word

521-7 but if God is personal, there is but o... person.

525-15 in o... grand brotherhood.

526-4 If o is true, the other is false.

533-1 o might so judge from an unintelligent perusal

533-17 O... is called the Elohim.

535-9 In the Saxon, mankind, a woman, any o;

538-21 and He took o of his ribs... Gen. 2: 21.

542-1 Did God at first create o man unaided.

542-1 was o of nakedness and shame.

553-14 o to be burned, the other to be garnered

560-12 gravitation to attraction to Father.

563-31 the man is become as o of us... Gen. 3: 22.

567-19 No o can reasonably doubt that the purpose

545-3 the man is become as o of us... Gen. 3: 22.

545-28 Truth full but no error,

563-32 a thousand different examples of o rule,

567-36 the proving of o example would.

574-1 If o of the statements in this book is true.

574-5 every o must be true.

574-5 for not o... of the system.

582-16 no instance of o... species producing its opposite.

585-9 O distinguished naturalist argues that

535-32 O of our abiest naturalists has said.

594-20 and you is a devil... John 3: 70.

594-24 This he said of Judas, o of Adam's race.

594-29. sin, which o has made his bosom companion, 

594-37 for o extreme follows.

594-37 Will o... the sky the foe?

597-11 Is the informer o who sees the foe?

597-20 will unite all interests in the o divinity.

597-21 "Love one another... John 3: 23.

597-27 heavens and earth to o consciousness,

597-26 o of the seven angels... Rev. 21: 9.

597-26 as o that "lieth four-square"... Rev. 21: 16.

597-26 and make it known to o universal family.

597-32 two individual natures in o.

600-20 In the following Psalm o word shows,

600-28 An advowor o is o who possesses,

603-20 not o who constructs and sustains reality.

603-26 o belief proving upon another.

603-37 frees itself free from o belief only to be

604-9 There is on, o, or Us, but o divine Principle.

607-20 that there can be more than o creator;

607-26 as applied to Mind o or o of God's qualities.

607-29 every event is born of o of the Spirit... John 1: 8.

608-21 "o day is with the Lord as a... 11 Pet. 3: 8.

608-28 o moment of divine consciousness

(see also God, instance, Mind, mind, Principle, Spirit)

oneness

a 18-4 demonstrated man's o with the Father.

537-10 their true harmony is in spiritual o.

537-34 One kind of faith trusts o welfare to others.

538-25 work out o... own salvation... Phil. 2: 12.

538-30 o... to Christ is more on the

538-36 in the unwavering belief o being higher

543-24 the admission to o self that man is

543-32 proportional to o of mind in esoteric magic.

544-18 When o false belief is corrected.

547-32 no more harm than o belief permits.

548-13 involves unwinding o snarls.

548-33 o... to the good of o neighbor.

549-39 doing o self the most harm.

551-6 reacts most heavily against o self.

r 451-3 One must fulfill o mission without timidity

ones

m 61-19 may reproduce in their own helpless little o.

50-16 that love for whose reat the weary o sigh

only

pref vii-18 The o guarantee of obedience is

x-47 O those quarrel with her method who

xii-2 o a phase of the action of

xi-2 though proverbs, as with o

xii-3 was the o College of this

pr 3-9 we have o to avail ourselves of

54-30 In such a case, o acceptable prayer

4-3 o worthy evidence of gratitude

4-3 o as it is destroyed by Christ,

7-1 o the civil sentence which he had for

8-30 when those who make vocally

8-30 in this way o can we learn

9-22 recognizes o the divine control

11-7 it o saves the criminal from

10-21 Portion to bring to mortals the

11-36 that we may walk securely in the o

12-30 o petitioners (per se or by proxy)

12-30 as O are new-born of Spirit,

10-27 o, toll, sacrifice, cross-bearing.

38-7 error falls o before the sword of Spirit,

12-36 which all who has been intended o for

18-19 not o in justice to himself.

21-31 satisfied if he can o imagine himself

22-51 Mercy cancels the debt o when

22-53 Wrath in which o appeases his soul is not

24-24 o for the presentation, after death, 

27-22 o alone left a desirable historic

29-44 but they o hindered the success of

29-16 God is o author of man.

30-28 O in this way can we bless

30-28 recognized Spirit, God's o creator,

30-30 as o are new-born of Spirit,

36-27 o toll, cross, sacrifice, bearing.

37-8 error falls o before the sword of Spirit,

51-20 but o through doing the works which

52-56 speaking not for their o day but

54-22 o a founds.

m 57-12 perpetual o as it is pure and true,

61-29 can o be permitted for the purpose

62-22 become much of o through

69-5 o as they lose the sense of sin and disease.

69-8 o as man finds the truth of being.

sp 5-9 o as we use always, not material

72-12 o is the o truth-giver to man.

73-11 and God is the o Spirit.

75-22 with eyes open o to that wonder,

85-15 the o inevitable veritable man,

76-27 a perfection discernible o by those

80-11 that these are o proofs of

80-11 that proves the o of certain individuals,

80-13-15 Life, Love, Truth, is the o proof.

83-6 Science o can explain the incredible good

83-32 investigates and touches o human beliefs.

83-14-15 they are mysterious o because

83-2 o. This phenomenon o shows that the

91-6 and obey o the divine Principle,

92-5 not capable of expanding pleasure and

92-26 to call that real which is o mistake.

92-26 refer o to quality, not to God.

92-27 and this is the o genuine Science of

93-2 o can be spiritual discerned.

95-14 C. S. teaches o that which is spiritual

103-15 working out the purposes of good o.

103-15 Man is merely o possesses o when

106-16 sanction o such methods as

108-10 the o sufferer is mortal mind,

108-10 the o realities are the divine Mind and

108-14 then the Biblical mind,

108-15 but its spirit comes o in small degrees.

109-12 is not o to make Him responsible for

109-14 represents o of goodness;

120-22 which is the o of health.

125-25 The Bible has been o my o authority.

135-14 refers o to the laws of God

135-14 becomes eternal unalterable o in

136-23 o the outward sense of things.

135-20 Johovah, or o a mighty hero and king,

136-11 called o to know o self.

140-16 We worship spiritually, o as we

140-18 Its o crowned head is immortal

140-19 Its o priest is the spiritualized man.

140-32 o as immortal Mind

140-11 subdues the

140-14 but these signs are o to demonstrate

159-14 as if matter were the o factor.
only

162-3 if we are o' to learn from
162-27 o' a fuller understanding of the
162-25 in his extremity and o' as a last resort,
162-16 o' as we live above corporeal sense
167-23 or' through radical reliance on
169-18 Science not o' reveals the origin of
167-22 Truth, Life, and
170-11 not o' contradicts human systems, but
172-14 yet this can be realized o' as the
173-17 Is civilization o' a higher form of the
174-20 It needs to be practiced.
175-23 in cases of hysteria,
177-2 but this can be done o' by
179-10 as we find the Life, realizing the
180-27 The o' way to this living Truth,
182-5 demands of God appeal to thought o' ;
183-10 actual o' possible action of Truth
183-11 the one Mind is entitled to honor,
184-12 Truth, Life, and Love are the o'
185-10 conception of God as the o' Life,
185-16 not o' without drugs, but
189-1 by removing the influence on him
189-16 Erring human mind-forces can work o' evil
188-16 The o' power of evil is to destroy itself.
189-16 a failure and the spirit promptly
188-16 o' as the mortal, erring mind yields
189-19 ripen into action, o' to pass from
189-24 We are Christian Scientists, o' as we
192-12 gives you the o' power obtainable.
192-16 Novels, remarkable o' for their
193-19 sin in element of deception.
195-17 Exceptions o' confirm this rule.
200-11 the o' true spirit is Godlike.
201-9 and realize o' one God.
201-7 o' ascends, dispels the
discords and should be exercised o' in subordination to
203-23 this great and o' cause.
203-23 The o' will of the universe is
203-26 A material body o' expresses a
210-1 its ideas are expressed o' in
211-19 o' through dematerialization and
211-18 o' as a fact of existence, the o' light of
211-23 which lead o' into material ways
212-18 o' for the o' light and o' bread
212-18 and o' for the o' light,
213-6 informed that damn o' was indeed his o' food.
214-16 o' by the strictest adherence to
214-10 principles of further steps towards
215-18 o' for the o' light and o' bread
216-18 o' for the o' light and o' bread,
218-16 o' for the o' light and o' bread,
218-16 o' for the o' light and o' bread,
218-16 o' for the o' light and o' bread,
220-16 o' for the o' light and o' bread,
220-16 o' for the o' light and o' bread,
220-16 o' for the o' light and o' bread,
222-18 o' by the strictest adherence to
223-22 o' for the o' light and o' bread
223-22 o' for the o' light and o' bread,
223-22 o' for the o' light and o' bread,
223-22 o' for the o' light and o' bread,
223-22 o' for the o' light and o' bread,
223-22 o' for the o' light and o' bread,
225-18 o' by the strictest adherence to
225-18 o' for the o' light and o' bread
225-18 o' for the o' light and o' bread,
225-18 o' for the o' light and o' bread,
225-18 o' for the o' light and o' bread,
225-18 o' for the o' light and o' bread,
225-18 o' for the o' light and o' bread,
230-7 And o' not they be so? p. 8: 29.
231-7 the o' substance and creator.
232-12 the o' true conception of being
232-12 the o' true conception of being
232-12 the o' true conception of being
232-12 the o' true conception of being
232-12 the o' true conception of being
232-12 the o' true conception of being
232-12 the o' true conception of being
232-8 and works o' as God works,
232-20 o' as the o' realities of being
232-20 o' as the o' realities of being
232-20 o' as the o' realities of being
232-20 o' as the o' realities of being
232-20 o' as the o' realities of being
232-20 o' as the o' realities of being
232-20 o' as the o' realities of being
235-25 this is true o' a mortal.
245-7 One o' the following statements can be true:
245-7 One o' the following statements can be true:
245-7 One o' the following statements can be true:
245-7 One o' the following statements can be true:
245-7 One o' the following statements can be true:
245-7 One o' the following statements can be true:
245-7 One o' the following statements can be true:
245-7 One o' the following statements can be true:
254-25 O' by understanding that there is
254-25 O' by understanding that there is
254-25 O' by understanding that there is
254-25 O' by understanding that there is
254-25 O' by understanding that there is
254-25 O' by understanding that there is
254-25 O' by understanding that there is
254-25 O' by understanding that there is
269-25 O' as a mortal.
269-25 O' as a mortal.
269-25 O' as a mortal.
269-25 O' as a mortal.
269-25 O' as a mortal.
269-25 O' as a mortal.
269-25 O' as a mortal.
269-25 O' as a mortal.
270-25 O' by understanding that there is
270-25 O' by understanding that there is
270-25 O' by understanding that there is
270-25 O' by understanding that there is
270-25 O' by understanding that there is
270-25 O' by understanding that there is
270-25 O' by understanding that there is
270-25 O' by understanding that there is
280-25 O' as a mortal.
280-25 O' as a mortal.
280-25 O' as a mortal.
280-25 O' as a mortal.
280-25 O' as a mortal.
280-25 O' as a mortal.
280-25 O' as a mortal.
280-25 O' as a mortal.
281-25 O' as a mortal.
281-25 O' as a mortal.
281-25 O' as a mortal.
281-25 O' as a mortal.
281-25 O' as a mortal.
281-25 O' as a mortal.
281-25 O' as a mortal.
281-25 O' as a mortal.
281-25 O' as a mortal.
281-25 O' as a mortal.
281-25 O' as a mortal.
281-25 O' as a mortal.
281-25 O' as a mortal.
281-25 O' as a mortal.
281-25 O' as a mortal.
281-25 O' as a mortal.
281-25 O' as a mortal.
281-25 O' as a mortal.
only 380 OPERATION

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open

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opera

operating

operating

operating

onward

opacity

ontology

opaque

profxi-28 o' the Massachusetts Metaphysical College

a 43-18 o' a new era for the world.

b 49-19 "He o' not his mouth." — Isa. 53: 7.

26-3 o' the eyes of their understanding.

sp 90-11 o' the direct and indirect perceptions.

ph 168-13 in about ten minutes he o' his eyes.

p 343-14 When the case for Mortal Man.

ap 530-15 o' all for to read and understand.

570-30 Many are willing to o' the eyes to.

572-15 o' the seven seals of error with Truth.

Northward, its gates o' to the North Star,

577-24 Its gates o' towards light and glory.

357-3 I have set before thee an o' door, — Rev. 3: 8.

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opened

pr 15-7 secretly yearning and o' striving

5-15 and our Father will reward us o'.


opens

ph 185-13 o' and closing for the passage of the blood.

f 221-23 These truths, o' his eyes.

ap 590-2 in the o' of the sixth seal, typical of

open

pr 15-7 secretly yearning and o' striving

5-15 and our Father will reward us o'.


opens

ph 185-13 o' and closing for the passage of the blood.

f 221-23 These truths, o' his eyes.

ap 590-2 in the o' of the sixth seal, typical of

operating

opera

p 359-9 not a secretion nor combination can o', apart

from

operating

ph 185-9 o' through the power of the

operation

basis on

242-15 Self-love is more o' than a solid body.

236-19 the glass is less o' than the walls.

onward

f 225-7 bears o' freedom's banner.

204-18 Mortals move o' towards good or evil

b 327-3 we are helped o' in the march towards

333-10 Then we push o', until boundless thought

opacity

s 177-25 because of o' to the true light.

ontology

s 129-21 abandon pharmacists, and take up o',

460-3 O' is defined as 'the science of the

956-25 O' receives less attention than physiology.

opaque

f 242-15 Self-love is more o' than a solid body.

236-19 the glass is less o' than the walls.

open

pr 15-7 Shall we plead for more at o' fount,

10-15 Spiritual attainments o' the door to

it is the first fruit which each

15-6 Closed to error, it is o' to Truth,

a 24-7 o' the way for C. S. to be understood.

sp 76-4 with eyes o' only to that wonder.

s 117-1 term individuality is also o' to objections,

ph 165-3 that eating this fruit would o' man's eyes

171-15 is no longer an o' question,

f 49-19 Spiritual to which objects.

220-1 We hear it said: "I exercise daily in o' air.

220-3 Such admissions ought to o' people's eyes to

b 236-31 your Father will o' the way.

p 396-30 If we would o' their prison doors

433-32 can o' wide those prison doors

t 444-2 these very failures may o' their blind eyes.

450-10 o' the approach and recognition of o'.

451-24 He feels morally obligated to o' the eyes of

t 464-14 not to differ concerning the difference

242-25 Will you repent upon this angel

b 236-31 your Father will o' the way.

p 396-30 If we would o' their prison doors

433-32 can o' wide those prison doors

t 444-2 these very failures may o' their blind eyes.
The opposite of "surgical" is "medical".

The opposite of "opponent" is "ally".

The opposite of "opposite" is "same".

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The opposite of "opponent" is "ally".

The opposite of "opposite" is "same".
Opposite (noun)

of matter
q 583-23 o' of matter and evil, which have no Principle;
of mind
g 384-23 the o' of mind, termed matter,
of Science
p 471-6 o' of Science, and the evidence before the
of Spirit
b 278-10 the o' of Spirit.
c 330-17 that which is the o' of Spirit.
c 580-4 o' of Spirit and His creations;
q 591-12 the o' of Spirit;
q 592-3 the o' of Spirit, and therefore the
q 594-1 the first claim that there is an o' of Spirit,
of themselves
a 20-18 he taught mortals the o' of themselves,
of the real
b 277-25 and the o' of the real is not divine,
337-20 the o' of the real or the spiritual
of Truth
s 106-24 the o' of Truth, — called error,
ph 477-20 But a lie, o' of Truth, cannot name the
b 307-4 serpent, insists still upon the o' of Truth,
c 533-7 presenting the exact o' of Truth,
c 545-19 vague and hypothetical, the o' of Truth;
c 554-18 o' of Truth: a belief in sin, sickness,
q 591-12 the o' of Truth;
q 594-1 a lie; the o' of Truth, named error;
suppositions
p 398-2 a suppositions o' of the highest right.
r 450-15 the suppositions o' of infinite Mind
Truth's
a 357-32 Truth's o', has no mighty.
very
a 58-38 reputation of Jesus was the very o' of his
pre' viii-11 and matter is Spirit's o'.
ph 168-5 gives preponderance to the o'.
b 277-15 Spirit can have no o' of himself
287-27 the objective supposition of Spirit's o'.
q 490-4 the o' of the something of Spirit,
c 345-19 yet this o', in its false view of God and man,
c 591-7 o' of spiritual Truth and understanding;
q 593-1 as the o' of the one Spirit.

Opposite (adj.)

sp 74-14 persons in such o' dreams
35-25 when we are in the o' of his hemisphere?
274-27 the gulf which divides two such o' conditions
75-28 the link between their o' beliefs
81-12 the o' assertion, that he is mortal,
83-30 are distinctly o' standpoints
88-22 Excite the o' development, and he blasphemes.
92-28 This belief tends to support two o' powers,
391-14 and his o' is an error of the body.
an 104-17 prevented through the o' understanding.
6 151-9 while an o' mental state might produce
ph 171-28 the o' truth, that intelligence and life are
195-20 trained in very sense, trained in an o' direction.
295-26 leads human thought into o' channels
267-30 the o' discord, which bears no
213-14 an o' attraction towards the finite,
215-8 from the very necessity of their o' natures.
239-28 Those two o' sources never mingle
232-31 Spirit, bearing o' testimony, saith:
c 266-31 The perceptions of material sense,
269-30 the o' error of many minds.
285-12 the o' nature of Spirit and matter,
286-28 (by the supposition of o' qualities)
300-17 These o' qualities are the tares and wheat,
311-19 is directly o' to the immortal reality of view.
315-11 The o' and false views of the people
q 356-5 C. S. takes exactly the o' view.
352-8 whereas the Jews took a diametrically o' view.
b 379-18 Then let her learn the o' statement of Life
280-30 to believe that there is a power o' to God,
385-30 would produce the o' result.
388-14 another admission in the o' direction.
389-11 by the better results of Mind's o' evidence.
390-9 cannot annul these regulations by an o' law
417-31 how divine Mind can cure by o' thoughts.
t 446-24 pursuit of instructions o' to absolute C. S.
457-30 and there must and can be no o' rule.
q 521-13 should look away from the o' supposition
521-25 the o' error, a material view of creation.
525-9 This o' declaration, . . . contradicts the
(see also belief)

Oppositely
a 52-7 their senses testified o',

Opposites

Imaginary
f 479-24 the imaginary o' of light,
these
b 282-20 At no point can these o' mingle or unite.
two
o 356-13 he spoke of flesh and Spirit as the two o'
organs
p 384-32 the entire functions and o* of the
ap 572-37 all the o* of the human system,
gl 583-1 not o* of the so-called corporal senses,
Orient
ap 575-23 star seen by the Wisemen of the O*,
Oriental
p 362-6 as if to interrupt the scene of O* festivity,
364-15 a special sign of O* courtesy.
Oriental Witchcraft
p 441-22 Hypnotism, O* W*, and Esoteric Magic
origin
above his
f 245-8 by no means a material germ rising . . . above his o*.
and birth
a 30-11 Had his o* and birth been wholly apart from
enlightenment
a 536-17 Did the o* and enlightenment of the race
and facts
r 401-12 the true o* and facts of being,
and governor
r 489-11 God, the o* and governor of all
and operations
r 323-27 Ignorant of the o* and operations of mortal
and ultimate
r 657-3 Life is the o* and ultimate of man,
basin nor
sp 71-23 having no scientific basin nor o*,
describe the
a 532-32 Naturalists describe the o* of mortal and
divine
(see divine)
explaining the
b 262-19 Explaining the o* of material man
has no
a 347-5 whatever is mortal or discordant has no o*,
his
a 90-11 Had his o* and birth been wholly apart from
m 63-6 His o* is not, like that of mortals,
ph 187-17 Mistaking his o* and nature, man believes
human
b 305-29 These mortal dreams are of human o*,
p 533-21 to account for human o*.
learning the
sp 58-10 By learning the o* of each.
man's
a 369-28 a false sense of man's o*,
p 536-17 God condemned this lie as to man's o*.
material
r 327-23 It has a spiritual, and not a material o*.
p 343-1 the belief in the material o* of man,
p 549-32 a belief in the material o* of man,
material in
p 540-20 Material in o* and sense, he brings a
mental
p 574-18 no argument against the mental o* of
mortal
ph 189-11 disease has a mortal, o*,
of all disease
ph 169-18 Science not only reveals the o* of all disease
of all things
f 212-30 its normal action, and the o* of all things
of man
(see man)
of mortals
a 548-18 Speaking of the o* of man,
of sin
am 287-1 the o* of sin, sickness, and death ;
or existence
sp 287-1 They are without a real o* or existence.
p 574-12 any knowledge of its o* or existence.
primal
sp 60-9 how then can we account for their primal o*?
quantity, and
sp 682-22 to discover their quality, quantity, and o*.
spiritual
(see spiritual)
their
s 112-14 they . . . remain wholly human in their o*.
p 403-12 both have their o* in the human mind,
p 563-14 their o* and first introduction.
p 575-30 before they think or know aught of their o*.
without actual
a 581-23 sin and mortality are without actual o*.

a 28-15 Neither the o*, the character, nor the work
f 215-25 in o*, in existence, and in his relation to God.
217-5 in the o* of harmony.
p 277-21 asserts . . . that good is the o* of evil.
p 261-10 What is the Ego, whence its o* and what its

origin
a 529-27 and has neither o* nor support in Truth
p 533-17 is like inquiring into the o* of God,
gl 580-11 a so-called man, whose o*, substance, and mind
original
pr 16-15 the o* properly reads.
a 24-4 Acquaintance with the o* texts,
sp 74-7 the restoration to its o* condition
a 189-20 found in this place is like that of bright, his o* being.
s 115-11 into the o* spiritual tongue.
ph 193-20 Observation, invention, study, and o* thought
197-8 But the price does not exceed the o* cost.
f 304-8 the translation of the spiritual o* into the
214-22 like the o* "tree of knowledge." — Gen. 2: 9.
b 577-14 preserving their o* species.
p 161-15 that is, the o* of animal.
p 265-10 and then recover man's o* self.
305-6 is not the o* of the, though resembling it.
319-21 taught in the o* language of the Bible.
330-14 quoted as follows, from the o* Hebrew.
340-6 the word duty, which is not in the o*.
63-21 self creative o*.
301-22 fuller expression of its o* meaning.
g 506-3 Objects . . . unless the o* do not reflect that o*.
516-2 how true, . . . is the reflection to its o*.
535-28 without result to the o*.
601-2 without a meaning.
657-3 o* spiritual sense, which is also their o* meaning.
795-15 Error; a falsity ; the belief in "o* sin."
656-8 Here the o* word is the same in both cases,
originally
a 210-24 If . . . a belief o* caused the sickness,
p 372-4 What if you call matter was o* error
r 470-18 standard of perfection was o* God and man.
originals
a 585-2 whose better o* are God's thoughts,
originate
sp 90-1 or if one animal can o* another,
f 214-11 The material senses, like Adam, o* in matter
f 236-27 The evil beliefs which o* in mortals are hell.
197-0 This shows that matter did not o* in God.
319-9 senses o* and support all that is material.
318-31 Intelligence does not o* in numbers,
r 138-29 Sickness, sin, and death . . . do not o* in God.
g 543-24 Did man, whom God created . . . o* in an egg?
560-30 supposition that Spirit . . . can o* the impure
551-23 How can matter o* or transmit mind?
originated
s 158-1 profession of medicine o* idolatry
b 275-25 if man is material, he o* in matter
279-7 protoplasm never o* in the immortal Mind,
279-7 the deep sleep, in which o* the delusion
o 357-18 notions about the Divine Being . . . have o* in
357-21 must have o* in a false supposition.
p 486-18 body, which has o* from this material sense
531-15 If, in the beginning, man's body o* in
gl 585-26 belief that the human race o* materially
originates
b 266-30 theories combined . . . that matter o* in Mind,
335-24 opposite belief — that man o* matter
p 377-16 Because a belief o* unseen,
g 545-18 If man is material and o* in an egg,
originating
a 213-30 A mind o* from a finite or material source
p 374-10 explanation of disease as o* in human belief
a 591-12 mind o* matter ; the opposite of Truth ;
originator
sp 58-36 Sound is not the o* of music,
originators
a 253-3 They believe themselves to be . . . o* of
origins
f 213-31 belief in material o* which discord
orthodox
a 331-8 a member of the o* Congregational Church
358-32 their own accredited and o* pastors.
rg 471-23 subscribed to an o* creed in early youth.
ossification
p 423-27 O* or any abnormal condition
other
p pref 20-25 than that of any sanitary method.
xii-6 explains that all o* pathological methods are
9-1 that we are "not as o* men — Lake 18: 11.
19-12 more legal tradition, and (there is no o*;
27-6 in o* words: Tell John what the
27-24 two or three hundred o* disciples
30-2 could give a more spiritual idea . . . than o* men,
31-6 to o* commemoration is requisite,
38-22 the fruits of o* people's sins, not of his own.
46-16 in o* words, rose even higher in the
55-1 if he entertained any o* sense of being
55-19 on the o* hand, a wandering daire for

organs
384
other

m 385

other

385

and that of o\* persons as well?

345

like all o\* persons.

345

5-4

On the o\* hand, the Christian opponents of C. S.

344-12

The o\* popular religion, declines to admit

355

5-7

If... one is true, the o\* must be false,

394

4

The o\* idea:

p 363-28

In the absence of o\* proofs,

363-25

On the o\* hand, do they show their regard for

363-22

and the o\* curricula.

376

2-6

more terrifying than that of most o\* diseases.

384-26

either rachitis, consumption, nor any o\*.

385

5-2

Florence Nightingale and o\* philanthropists

385

1-2

enough inducements and o\* aids.

391-15

Truth, will destroy all o\* supposed suffering.

385-16

restored whole, like as the o\*.

391

12-13

In o\* words: How can I heal the body, without

401-11

but matter is appealed to in the o\*.

385-19

views of parents and o\* persons

413

2-3

or any o\* malady, timorously held in the

385-19

the same as in o\* diseases.

414

1-4

dementia, hatred, or any o\* discord.

421-4

belief that o* portions of the body are

428-23

and a Christian Scientists in the o*.

428-24

scurfua and o* so-called hereditary diseases,

429

3 as well as by o* graces of Spirit.

440-19

whatever o* systems they fancy will

444

8-9

o* Scientists,—their brethren upon whom

444-20

turn to the o* also..."—Matt. 5: 29.

445-15

will be no desire for o* healing methods.

452-29

On the o* hand, if you had the inclination

457-2

O* works, which have borrowed from this

457

6 more... than has been accomplished by o* books.

458-26

To pursue o* vocations and

472-32

31 without exploiting o* means.

473-32

in the same platform as all o* quackery.

474

5-8

one good and the other evil, o* colors.

475-2

one spiritual, the o* material,

479-31

than any o* healer on the globe.

479-32

t urning to the o* but to the definite Mind

485-30

in proportion as the o* is recognized.

489-19

claimed no o* Mind and accepted no o*,

489

and their o* work.

491-19

who, more than all o* men, has presented

473

blood, bones, and o* material elements.

481-3

One must hold the o*.

481-2-3

in o* cases, use the word sense.

482

30-32

It can heal in no o* way.

483

3-7

Mind transcends all o* power.

485-32

8 suppressed o* healing.

486-19

does honor God as no o* theory honors Him

485-32

If thought yields its dominion to o* powers,

491-2-5

can be obtained in no o* way.

492

5-8

In reality there is no o* existence.

493

1-3

On the o* hand, C. S. speedily shows

493-23

3 just as it removes any o* sense of

497

The o* is evidence.

497-15

s is found in... o*.

500-13

Spirit creates no o* than heavenly... bodies.

522

4-5

If one is true, the o* is false.

522-6

he is called Jehovistic.

524

5-9

and in a thousand o* so-called deities.

531-22

has man sought out o* creative inventions.

536-6

the o* to be garnered into heavenly places.

556-6

in o* gods.

536

13-14

belief in... o* creations must go down

536

9 and there is no o* consciousness.

536-10

the o* to be obtained than o* portions of

531-38

Neither can produce the o*.

532

6 modern geology, and all o* material hypotheses

547-17

a so-called finite mind, producing o* minds.

591-26

mythology: error creating o* errors.

598-6

as in o* passages in this same chapter

(see also each, gods)

others

m 389

other

389

tender solicitude for each o* happiness.

389-14

not contributing in any way to each o* happiness

(see also others)

all

a 25-19

demonstrated more spiritually than all o*.

106

an

and classify all o* as did St. Paul.

130-24

and will be in the same degree,

170-23

more than all o* spiritual causation relates

b 318-16

Is the sick man sinful above all o*?

all the

547-1

one example would authenticate all the o*.

531

beliefs

a 53-32

Had he shared the sinful beliefs of o*.

532

cannot injure

93-10

cannot injure o*, and must do them good.

doing "unto"

p 435-21

doing "unto o* as ye would that they should do

faith in

sp 89-8

Having more faith in o* than in herself,
others injuring

than for you to benefit yourself by injuring o'.

to enter unfailingly into the labors of o'.

by no means relieved o' from giving the

'saved

He saved o'; himself he cannot — Matt. 27: 42.

The law of Christ supersedes our laws:

sins of o.

ph 199-13

sins of o' should not make good men suffer.

o 346-15 belief that we suffer from the sins of o'.

themselves and

a 34-22 It helped them to raise themselves and o' and ran.

r 104-32 cast fear . . . out of themselves and o'.

pr 8-17 wise not to try to deceive ourselves or o'.

a 23-24 One kind of faith trusts one's welfare to o'.

9-3 must grapple with sin in themselves and in o',

33-12 breaking (explaining) it to o',

28-35 put the world's light for o'.

51-21 the works which he did and taught o' to do.

m 69-18 they can educate o' spiritually.

sp 75-21 o' can wake himself or o'.

6-4 Jesus knew, as o' did not, that it was not that

19-19 may possess natures above some o's.

s 156-18 and o', Jeremias, or one of the—Matt. 16: 14.

120-9 applied their Master better than did o';

153-25 We keep o' weep.

153-25 and we have smallpox because o' have it.

f 217-15 That scientific methods are superior to o',

220-4 advised o' never to try dietetics for

246-16 thereby robbing both themselves and o'.

b 267-7 Some thoughts are better than o'.

p 359-31 One says to see them as I do.

201-28 be just to yourself and to o'.

424-23 while o' are thinking about your patients

453-20 ought to heed (as o' know) that as well as to o'.

t 147-5 attempt to influence the thoughts of o' .

452-20 live it and love it, or he cannot impart it to o'.

115-15 Must he form himself before he can know o'.

461-18 If this be requisite to protect o'.

462-2 Some . . . assimilate truth more readily than o',

464-9 O' could not take her place, even if willing

r 167-29 to do unto o' as we would have

others'

t 655-14 little or no power for o' help.

otherwise

a 38-17 o' . . . could not have been done spiritually.

49-33 for o' not could he show us the way.

m 59-8 compact which might o' become unbearable.

sp 75-24 you can then ... but not o'.

If we believe o' we may be sure that

an 102-28 more likely to be absolved . . . than o' employed,

s 120-1 though it seems o' to finite sense.

324-14 burnt, crucified, and o' persecuted.

ph 168-8 Mind, which o' outweigh all else.

b 268-4 Here I stand. I can do no o'; so help me God!

p 558-11 O' it would not be Science.

r 322-1 unless Science shows you o'.

423-4 either verbally or o'.

477-18 Were it o', man would be annihilated.

485-2 He is necessary to life . . . but not o'.

488-26 o' the very worms could unfashion man.

491-32 Who can rationally say o'.

q 519-4 How could He be o', since the

525-25 The corporeal senses declare o'.
outstretched

p 365-11 from the o* arm of righteousness?
outward

prof ix- 3
p 9- 4 ‘O* world is not as efficient to
s 129-23 instead of accepting only the o* sense of things,
f 254-22 which determines the o* and actual.
g 586- 5 Jesus said, thinking of the o* vision,
outwardly

464- 5 in which to make herself o* known.
outweigh

s 155-20 must mightily o* the power of popular belief
ph 168- 8 which would otherwise o* all else.
p 392- 6 enables truth to o* error.
outweighs

s 140- 3 Mind as far o* drugs in the cure of disease
over

prof xii- 6 During seven years o* four thousand students
pr 5- 2 from demonstrating the o* of error.
27-31 the regeneration which we have prayed o* it
53- 9 and he shall rule o* thee.
— Ggn. 3: 16.
54-11 given dominion o* the whole earth.

ph 260- 4 o* the works of Thy hands.— Psal. 8: 6.
263-20 God’s dominion o* all the earth.
269- 5 Mind, supreme o* all its formations
270- 1 superiority of faith by works o* faith in words.
272- 7 as hand, which is the ‘minister of o*.
271-25 understand the control which Mind has o* so-called
274-26 his God-given dominion o* the material senses.
275- 2 After dominion o* mankind,
275- 8 and the final triumph o* the body.
275-28 and triumph o* sin and death.
275-30 sublime tendent of o* age.
269-18 o* the objects and thoughts of material sense,
291-27 for the grave has no power o* either.
307-26 gives man dominion o* all things.
307-14 the power of o* the material senses ;
309-12 else the clay would have power o* the potter.
311-24 which prevails o* material sense.
312-14 People go into ceastled o* the sense of a
316- 9 to prove the power of Spirit o* the flesh,
316-23 which gives man dominion o* all the earth.
322- 5 the control of Soul o* sense,
323- 7 gives the control of Mind o* sense.
322-17 to the control of O* spirit,
322-18 shall be made rulers o* many ;
346-21 If a dream ceases . . . the terror is o*.
346-22 raising . . . the super-terror is o* the wave.
349-11 control o* the belief that matter is substance,
349-32 or to be angry o* sin.
352-17 represents the power of Truth o* error,
352-18 might of o* intelligence: . . . mortal beliefs
379-12 stream of warm water was trickling o* his arm.
390- 5 the control of Mind o* body,
390-21 the power o* error.
392-34 the power of Mind o* the entire functions
388- 3 obtained a victory o* the corporeal senses,
389- 4 and the control of Mind o* sense.
385- 7 as one having authority o* it,
385- 9 assert its claims o* mortality and disease.
386-23 power which their beliefs exercise o* their
387-11 mortar which their beliefs exercise o* its body,
404-12 If the evil is o* in the repentant mortal mind,
407-33 the temperance reform, felt all o* our hand,
406-29 the triumph of o* error.
406-23 Life o* death, and good o* evil.
406-27 involves . . . a loss of control o* the body,
407-10 If man is not victorious o* the passions,
413-22 need not wash his little body all o* each day
418- 3 the conquest o* sickness, as well o* sin,
420-26 gives them all power o* every physical action
421-31 obtain death in its proportion as
438- 5 o* all the power of the enemy — Luke 10: 19.
438-20 a garment of foul fur was spread o*.
438-44 and has the victory o* sin
438-13 They do not know the demands of
454-30 superiority of spiritual power o* sensuous
454-34 in order to death.
460-21 it starts a petty crossfire o* every cripple
475-24 let them have dominion o* the fish — Gen. 1: 26.
475-22 the fowl of the air, and o* the cattle. — Gen. 1: 25.
475-25 o* all the earth, and o* every creeping — Gen. 1: 26.
476-25 the wind passeth o* it, — Psal. 103: 16.
482-23 enabled Jesus to demonstrate his control o*.
483-17 Science has called the world to battle o* this
483-14 Science and o* material sense, o* sense,
484-25 and Truth o* error.
486- 5 as if reality did not predominate o* unreality,
492- 8 the light o* the dark.
492- 9 straight line of Spirit o* the mortal deviations
511- 8, 9 to rule o* the day and o* the night. — Gen. 1: 18.
514-26 the control which Love held o* all,
515-15 creeping life.
515-12 dominion o* the fish of the sea, — Gen. 1: 26.
513-10 o* the fowl of the air, and o* the cattle. — Gen. 1: 26.
515-14 o* all the earth, and o* every creeping — Gen. 1: 26.
516-27 reflects God’s dominion o* all the earth.
517-26 dominion o* the fowl of the air, — Gen. 1: 28.
517-26 o* the fowl of the air, and o* every — Gen. 1: 28.
520- 1 he begins his reign o* man somewhat mildly,
530- 8 as always asserting its superiority o*
531-22 and having dominion o* all the earth
533- 2 God’s behest, dominion o* all the earth
535- 9 and he shall rule o* thee. — Gen. 3: 15.
545-11 given dominion o* the whole earth.
over 388 OWN

over
359-9 reaches o° continent and ocean
359-23 murmurs not o° Truth, if you find its
358-24 For victory o° a single sin, we give thanks
358-56 the mighty conquest o° all sin.
359-6 faithful o° a few things. — Matt. 25 : 23.
359-7 I will make thee ruler o° many." — Matt. 25 : 23.
371-18 the occasion for a victory o° evil.
378-21 my cup runneth o°. — Psal. 23 : 5.
390-21 and demonstrated as supreme o° all;
390-29 Jewish women wore veils o° their faces
390-28 would bridge o°. ... the interval of death,

(see also body)

overact
325-7 Neither organic inaction nor o°
328-1 no inaction, diseased action, o°, nor

overbear 203-1 as though evil could o° the law of Love,

overcame
30-4 He o° the world, the flesh, and
30-8 Jesus o° death and the grave.
35-2 Jesus o° every law of matter,
35-14 Truth, o° and still overcomes death
35-17 him by the blood of the Lamb, — Rev. 12 : 11.

overcome
a 43-27 The divine must o° the human at every point.
31-22 propensities that must either be o° or
sp 76-30 death must be o°, not submitted to,
320-2 said: ... in order to o° a predisposition to
321-3 rightly met and fairly o° by Truth,
324-20 converted of the error that might be o°.
324-16 to o° the belief in sin, disease, or
324-21 sickness and death were o° by Jesus.
324-28 should be o° by the understanding of
327-9 Then Spirit will have o° the flesh.
325-5 how death was to be o° by spiritual Life,
325-2 through divine Mind that you o° disease.
324-21 Will you bid a man let evils o° him,
324-5 and to o° deceit with honesty.
325-18 The good man finally can o° his fear of sin.
325-16 material condition to be o° by Spirit.
327-18 If man is never to o° death, why do the
327-21 in proportion as we o° sin.
346-24 Resisting evil, you o° it
349-20 he will o° them by understanding their
ap 568-1 Innocence and Truth o° guilt and error,
369-4 must grapple with and o° the moral belief in
371-15 under all evil, o° evil with good.
381-14 temptation o° and followed by exaltation.

overcomes
s 134-22 law of harmony which o° discord.
sp 182-21 the law which o° material conditions
309-15 and all o° death.
315-24 Truth ... heals sickness, and o° death.
325-31 divine Science o° faith in a carnal mind,
327-17 Truth o° both disease and sin

overcometh
267-29 "Blessed is the man that endureth [o°] — Jas.
1 : 12.

overcomi
10-12 C. S. reveals a necessity for o° the world,
21-1 If Truth is o° error in your daily walk.
31-4 a case of the greater error o° the lesser.
323-20 the thoughts which produce them,
327-27 Science, o° the false claims of
347-18 and o° sin and death.

overeat
385-22 You say that you have not slept well or have o°.

over-exert
347-10 there will be no reaction from o°

overflow
180-16 reservoir already o° with that emotion.

overflows
a 25-1 the heart o° with gratitude for what he

overlook
a 30-32 Can God therefore o° the law of

overlooked
435-20 This strong point in C. S. is not to be o°,

overlying
496-18 o°, and encompassing all true being.

overmastering
186-17 It says: "I am a real entity, o° good."

overpower
222-26 if eating a bit of animal flesh could o° him.
329-1 It is a sin to believe that aught can o°

overrule
a 44-31 to o° mortal, material sense.
323-1 hypotheses ... that these are final and o° the
p 384-20 the evidence before the senses can never o°

overruled
a 43-14 were o° by divine Love
323-1 Christ Jesus o° the error which would
347-28 But Judge Justice ... o° their motions

overshadow
r 957-17 Let neither fear nor doubt o° your clear sense

overshadowed
329-24 o° the pure sense of the Virgin-mother

overshadowing
a 33-10 glory of an everlasting victory o° him,

overtake
ph 174-18 are pursuing and will o° the ages,

overtakes
b 296-3 before what is termed death o° mortals,

overtaxed
sp 79-24 says: ... Your brain is o°,
399-21 o° the belief of life in matter

overthrow
f 228-37 The humble Nazarene o° the supposition

overthrow
s 119-10 neither tongue nor pen can o° it.
341-2 denunciation cannot o° it.
391-1 to o° the plea of mortal mind,

overthrowing
p 437-20 C. S. was o° the judicial proceedings of a

overthrows
s 123-23 heals the sick, o° false evidence,
123-12 a belief which Science o°.

overturn
f 223-31 God will o°, until

overwhelmed
p 360-22 physician must also watch, lest he be o°

overwhelming
pr 13-18 o° our real wishes with a torrent of words.
47-8 It was sometimes an o° we were,
50-6 added to an o° sense of the magnitude of
151-32 That mortal mind claims ... we have o°.
390-19 the o° weight of opinions on the wrong side.

overworked
p 387-5 Who dares to say that actual Mind can be o°?

ovum
457-10 microscopic examination of a vulture's o°
459-18 look upon the simple o° as the
553-20 from Adam's rib, not from a foetal o°.
553-24 If ... human belief agrees upon an o° as

owe
a 18-4 and for this we o° him endless homage.
sp 94-12 The eastern empires and nations o° their

owing
s 149-8 o° to the different mental states of the patient.

own
pref ix-5 as sure of the world's existence as he is of his o°;
323-14 she was ... publisher of her o° works; o°
3-8 Shall we ask ... to do His o° work?
3-11 enables us to work out our o° salvation.
7-4 Still stronger evidence ... found in his o° words,
11-22 the results of mortals' o° faith.
12-17 has no efficacy of its o°
15-18 could conclude no nature above his o°.
22-11 "Work out your o° salvation." — Phil. 2 : 12.
23-26 work out one's o° salvation. — Phil. 2 : 12.
24-30 his o° disciples could not admit such
25-24 the requisite proofs of their o° piety.
32-11 which Jesus implied in his o° statements:
37-13 right-doing brings its o° reward;
38-23 fruits of other people's sins, not of his o°.
40-15 Another's suffering cannot lessen our o° liability.
48-25 in the presence of his o° momentous question.

m 61-19 may reproduce in their o° helpless little ones
35-30 should be allowed to collect her o° wages,
63-31 and o° her children free from interference.
64-22 Then shall Soul rejoice in its o°,
64-31 Spirit will ultimately claim its o°.
65-25 is never desirable on its o° account.
69-17 educate their o° offspring spiritually.

sp 77-7 Error brings its o° self-destruction.
77-8 mortal mind creates its o° physical conditions.
79-19 Jesus did his o° work by the one Spirit.
on its o theories, spiritualism can only
feels, hears, and sees through,
imation... that man is God's o likeness
Work out your o salvation—Phil. 2:12.
The boy, by whom the workings
singe its o wings and fall into dust
leave the creator out of His o universe;
besides turning daily on its o axis.
not the o in its o way the echo of Spirit,
thing... on which to find my o, except
hypothesis... that matter is its o lawyer,
and his o received him not.—John 1:11.
with its o hue darkening to some extent
would you put you in its o human image,
every man will be his o physician.
must continually weaken its o assumed power.
By his o to destroy its o discord,
have not demonstrated... more in your o
that he is then thrust out of his o body.
maintains its o image and likeness,
and must by its o consent yield to Truth.
this so-called mind makes its o pain
that is, its o belief in pain.
The law of mortal mind and her o fears
is liable to increase disease with his o mind.
If it become rigid of his o preference,
O matter... no perception of his o.
which takes divine power into its o hands
attributed its o downfall and the fate of
as central the evidence of its o mind.
so-called mind builds its o superstructure,
itself... its o forms of thought,
By its o volition, not a blade of grass springs
The whole of its o mind over its o body,
Sin makes its o hell,
and goodness its o heaven.
Is the development of its o delusions or
never be said that man has a mind of his o,
the central sun of its o systems of ideas,
and the life and light of all its o vast creation;
Mortals have a modus of their o,
matter has no sensation of its o,
for this Mind forms its o likeness.
Mortals and its phenomena.
from the slavery of their o beliefs
Then will they control their o bodies,
and an outline of its o.
Mortal mind sends forth its o resemblances,
Acute and chronic beliefs reproduce their o types.
a glory of its o:—the radiance of Soul.
producing His o models of excellence.
and defy their o notions,
earn even a little of their o falsity,
says: I expand but to my o despair,
Mind creates its o likeness in ideas,
Mortal thought transmits its o images,
Mortal mind identifies its o characteristics.
the sinner makes his o hell
and the saint his o heaven.
being perpetual in His o individuality,
without having righteousness of its o,
he speaks of his o:—John 8:44.
Mortals are not... created in God's o image;
A mortal belief fulfills its o conditions.
confers upon angels its o forms of thought,
saw in the artist's o observation.
wisdom or proof of its o nature.
Thus error partakes of its o nature
and unite its o falsities.
never absorbed nor limited by its o formations.
God is His o infinite Mind, and expresses all.
Truth, unfolding its o immortal idea.
against its o image,
make life its o proof of harmony and God.
God has created man in His o image
by so creation can be improved
Later she learned that her o prayers
are accredited and orthodox pastors.
you are bringing out your o ideal.
Ethics and the Pardoner's attack on his o pardon,
his o spiritual barrenness debarms him
the unvailing of sin in his o thoughts.
Limiting by their o law,
or that man can enter his o embodied thought,
bind himself with his o beliefs,
incapacity to preserve your o existence.
not take the government into its o hands.
sickness and sin fall by their o weight.
are not to fit conduct your o case
which makes sin its o executioner.
P

Pain

no

p 393-21 matter can have no p* nor inflammation.
421-19 gone from mortal mind. there can be no p*;
q 557 -9 many animals suffer no p* in multiplying;
no more
ap 573-31 no more p*, and all tears will be wiped away.
or fear
b 327- 6 the false beliefs of pleasure, p* or fear.
or heat
p 579- 26 impossible for matter . . . to feel p* or heat.
or pleasure
s 159 -27 p* or pleasure, action or stagnation.
211-32 Nerves are not the source of p* or pleasure.
211-32 this nor pleasure is not communicable; come
219-9 no more can we say . . . that nerves give p* or
pleasure.
347-32 the feeling from the belief of p* or pleasure
b 333-31 intelligence or power, p* or pleasure.
p 392-32 issues of p* or pleasure must come through mind,
r 475-17 assertion that there can be p* or pleasure in
part with
s 138-24 sick are more willing to part with p* than
pleasure and
s 92- 5 experiencing pleasure and p*.
298-17 alternating between a sense of pleasure and p*.
r 472-15 Error is a supposition that pleasure and p*.
pleasure or
b 327- 4 neither pleasure nor p*, appetite nor passion.
pleasure or
(produce)
ph 166- 2 the human mind is all that can produce p*.
quiets
s 143-17 and quiets p* with anodynes.
same
p 416-13 patient will find himself in the same p*, unless
seized with
f 464-14 seized with p* so violent.
sensation of
f 218- 6 If the sensation of p* in the limb can return,
sorrow, and
ap 573-27 a cessation of death, sorrow, and p*.
suffer no
q 557- 9 many animals suffer no p* in multiplying;
traumatic in
a 355- * traumatic in p* together until—Rom. 8: 22.
where the
p 419-15 Where is the p* while the patient sleeps?
without
f 215- 1 Spirit's senses are without p*.

Painful

P 514-18 and keep p* with highest purpose.
pacified
ap 570- 24 The waters will be p*, and Christ will command
pagan
s 158- 2 p*: priests, who besought the gods to heal
ph 187- 8 With p* blindness, it attributes to some
200- 2 P* worship began with muscularity.
214-19 from the worship of God like the p* idola
t, b 599- 20 As the mythology of p* Rome has yielded to
349-25 annihilates p* and Christian idola	ry.
b 513-20 ancient mythology and p* idola
ry.

Paganism
s 149-19 Worshipping through the medium of matter is p*.n
ph 171- 1 p*; and lust are so sanctioned by society
ap 571-29 illuminated the night of p* with
p 465- 3 P* and agnosticism may define Deity as

Page
gl 555-15 Error. See . . . p 472.
588-26 INTELLIGENCE . . . p 469.
590- 14 Life. See . . . p 468.
593- 3 PRINCIPLE. See . . . p 455.
594-18 SOULS. See . . . p 406.
594-24 SPIRITS. See . (See p 466.)
594-27 SUBSTANCE. See . . . p 468.

Pages
pref xii-25 she commits these p* to honest seekers for
s 159-22 darkening to some extent the inspired p*.
q 569- 4 and breathe through the sacred p* the
paid
a 10- 21 has p* for the privilege of prayer the price of
a 20- 3 He at last p* no homage to forms of doctrine
p 405-16 will be managed until the last farthing is p*.

Pain
absence of
ph 186-20 If pain is as real as the absence of p*, both must
and painlessness
s 125-10 p* and painlessness, sorrow and joy,
and pleasure
s 122-12 seats of p* and pleasure, from which
ph 181- 7 has no partnership with p* and pleasure,
188-11 dream of p* and pleasure in matter.
188-20 p* and pleasure, sickness and care,
199-10 fills itself with thoughts of p* and pleasure,
f 242- 4 the so-called p* and pleasure of the senses.
c 262-10 when the supposition p* and pleasure of matter
b 503-21 The belief that p* and pleasure,
307- 22 supposed material p* and pleasure
p 589-25 between p* and pleasure, good and evil,
and sorrow
q 557-15 the less p* and sorrow are his.
any
p 416- 9 To him there is no longer any p*.

Belief
s 153-19 The boil simply manifests . . . a belief in p*,
153-24 its own pain—that is, its own belief in p*.

Belief of
f 247-32 to retreat from the belief of p* or
o 346-23 that there is no reality in his belief of p*.
116- 3 the belief of p* will presently return, unless
f 464- 8 when the belief of p* was lulled.

Couch of
o 532-22 raises from the couch of p* the helpless invalid.
p 453-19 Watching beside the couch of p*.

Development of
p 591-12 can prevent the development of p*

Does not Produce
p 413- 2 Mind, does not produce p* in matter.

End in
q 536-20 Passions and appetites must end in p*.

Equivalent of
p 6- 13 will furnish more than its equivalent of p*.

Inflammation and
p 375- 4 the belief that inflammation and p* must

Instead of
p 455-13 pleasure instead of p*, and life instead of death.

Intense
ph 105- 1 gave him a belief of intense p*.

Intruding
r 609-30 a single intruding p* which

Makes its own
s 153-24 this so-called mind makes its own p*.

Memory of
f 212- 9 Because the memory of p* is more vivid

No
m 69-15 the sweet assurance of no parting, no p*,
s 112-28 no p* in Truth, and no truth in pain;
c 201-11 the body experiences no p*.
There should be progress, but should be as p* to man as to a fluid, in whom all being is p* and permanent.

There should be p* progress, but should be as p* to man as to a fluid, in whom all being is p* and permanent.

Pains and pleasures

m 67-30 physical p* and pleasures,

r 491-28 we dream of the p* and pleasures of matter.

Material

a 23-23 material p* and material pleasures to pass away.

multiplies their

f 214-23 All material knowledge, . . . multiplies their p*,

of sense

f 232-28 so-called pleasures and p* of sense pass away.

c 355-28 The p* of sense quickly inform us that

c 261-31 The p* of sense are salutary, if they

p 382-28 the so-called pleasures and p* of sense.

241-11 to exchange the pleasures and p* of sense for

of sensual sense

p 405-20 p* of sensual sense are less harmful than its

pleasures and

(seepleasures)

incurred through the p* of distorted sense.

Pains

p 100-24 we see p* on the retina the image which

Pain

c 293-4 or the p* can depict the form and face of

Painting

b 310-1 The artist is not in his p*.

Paints

f 247-24 It is Love which p* the petal with myriad hues,

Pairs

r 496-11 but these contrasting p* of terms

Palaces

s 133-18 in the fiery furnace and in kings’ p*,

Palate

sp 88-7 when no viand touches the p*.

Pale

pref vii-4 So shone the p* star to the prophet-shepherds;

b 43-25 p* in the presence of his own momentous

reaching beyond the p* of a single period

p 415-18 causing a p* or flushed cheek.

Palliate

p 376-10 p* Invalid, whom you declare to be

415-17 Note how thought makes the face p*.

Palm

s 142-11 If the soft p*, upturned to a lordly salary,

Palms

a 44-16 to heal the torn p*

48-15 Truth and Love bestow few p* until

Palpable

o 359-15 p* only to spiritual sense,

Palpitating

o 351-14 the living, p* presence of Christ,

Paliced

p 415-22 impelled or p* by thought,

Palsies

s 199-19 The lawgiver, whose lightning p* . . . is not

142-16 Sensuality p* the right hand,

Palsy

p 375-21 p* is a belief that matter governs mortals,

375-25 and you cure the p*.

r 459-26 then p* blindness, and deafness would

Pampered

a 41-10 p* hypocrite may have a flowery pathway here,

Pamphlet

pref ix-20 Her first p* on C. S. was copyrighted in 1870;

Panacea

s 144-28 Truth will be the universal p*.

Pandemonium

b 260-1 P*, a house divided against itself.

Pandora box

ph 170-30 the P* b*, from which all ills have

Pang

19-17 Every p* of repentance and suffering,

Pangs

a 48-1 The p* of the stave and the staves of

inflammation, sneezing, and nasal p*.

b 296-20 and how long they will suffer the p* of

Panoply

ap 57-18 Clad in the p* of Love,

Pantheism

a 27-20 to cut down the false doctrine of p*;

s 111-1 agnosticism, p*, theosophy, spiritualism,

129-11 P* may be defined as a belief in the

129-18 p* and infidelity are antagonistic to true

139-28 Atheism, p*, theosophy, and

Pantheistic

f 230-30 belief that God lives in matter is p*.

237-7 theory that Spirit is not the . . . is p*.

b 269-1 These . . . systems are one and all p*.

279-23 p* belief that there is mind in matter;

306-7 This p* error, or so-called serpentini.

Parable


118-6 Did not this p* point a moral

118-16 The p* may import that these

b 272-13 Jesus’ p* of “the sower” — Mark 4: 14.

o 343-15 By p* and argument he explains the

p 363-15 Jesus rebuked them with a short story or p*.

939-29 In p* and argument, this (ἀληθεία) is

Parables

a 27-17 Jesus’ p* explain Life as never mingling with

s 117-16 taught spirituality by simultudes and p*.

Parched

ph 176-11 gantly array of diseases was not p* before the

Parading

p 372-24 only by falsely p* in the vestments of law.

Paradise

ph 171-7 gates of P* which human beliefs have closed,

265-4 not alone hereafter in what men call P*; but

Paradox

b 219-25 would seem the exception, . . . and life a p*.

Parallel

p 432-22 Let us suppose two p* cases of bone-disease,

Paralysis

s 132-15 once apparently cured a case of p* simply by

194-10 p* of the optic nerve

491-25 Would the drug remove p*;

420-3 no stoppage of harmonious action, no p*.

Paralyze

f 213-13 Material theories partially p* this attraction

375-22 belief that matter . . . can p* the body.

375-31 is to p* mental and scientific demonstration.

Paramount

s 164-24 the forever fact remains p*.

c 262-5 shows the p* necessity of meeting them.

Paraphernalia

f 309-29 all the p* of speculative theories,

Paraphrase

a 552-21 Its summations may be thus p*:

Pardon

f 221-9 that he should not wet his p* throat until

Pardon

ask

pr 6-9 supposition . . . nothing to do but to ask p*,

divine

a 40-11 This is my sense of divine p*.

God’s

b 261-4 suppositions . . . that God’s p* is sought but

359-5 Does not God’s p* destroy any one sin,

Legal

pr 11-12 Mere legal p* (and there is no other,

no

pr 11-17 Truth bestows no p* upon error,

Reed

a 24-21 chiefly as providing a ready p* for all sinners

Sin and

251-19 sickness and death, sin and p*.

Unmerited

pr 3-21 We plead for unmerited p*.

Pardoned

a 26-2 suddenly p* and pushed into heaven.

b 291-1 suppositions that sin is p* while unforsaken.

Pardons

pr 11-13 never p* our sins or mistakes till
parent (see also parents')

pref 1x–32 as a p* may treasure the memorials of a.
a 93-9 despairing appeal, if made to a human p*.
m 63-20 Some day the child will ask his p*:
b 366-32 p* of all human discord was the
336-31 God is the p* Mind, and man is God's
p 419-20 This matter, being of p* and child is only
410-23 is no longer the p*, even in appearance.
r 430-25 The suppositions p* of evil is a lie.
g 597-9 wanderers from the p* Mind.
524-12 to obtain the p*.
552-3 is answered, if the egg produces the p*.
552-3 Who or what produces the p* of the egg?

parentage 617-19 they all have one Principle and p*.

parental
m 63-10 person, property, and p* claims of the two sexes.

parent's
p 412-20 met mainly through the p* thought,
244-1 formed first by the p* mind.

parents
devout 351-11 the prayers of her devout p*.
gross 61-15 promising children in the arms of gross p*.
heavenly-minded 61-12 The offspring of heavenly-minded p*.
her
f 237-7 months or years before her p* would have
his
p 423-1 His p* or some of his progenitors
obedient
f 239-21 Children should obey their p*;
our first
sp 92-14 in the act of commending to our first p*.

Paritan
o 359-20 From Paritan p*, the discoverer of C. S.

those
m 62-10 those p* should not, in after years, complain
views of
p 413-9 views of p* and other persons on these subjects
m 61-18 If perchance they live to become p*.
62-8 If p* create in their babes a desire for
62-12 which the p* themselves have occasioned.
f 225-24 Should teach their children at the earliest
237-11 stubborn beliefs and theories of p*
b 314-11 material views were the p* of their
o 557-3 p* should remember this, and learn how to

pariah
p 362-10 as positively as if she were a Hindoo p*.

Paris
an 100-13 ordered the medical faculty of p*.
101-29 the Royal Academy of Medicine in p*.

Parian
ph 197-4 like a p* name for a novel garment.

Pariker, Theodore
sp 80-7 purporting to come from the late Theodore P*.

Parmenter, Judge
an 165-18 these words of Judge P* of Boston will become
parodies
p 367-8 but so many p* on legitimate C. S.,

parody
o 343-12 will not forever hidden by unjest p*.

part
any
sp 73-26 mistake to suppose that matter is any p* of
component
a 28-17 Not a single component p* of his nature
early
g 523-10 in the early p* of the book of Genesis.
every
f 242-28 restores every p* of the Christly garment
425-11 reaching to every p* of the human system.
from one
p 430-1 nor go from one p* to another,
fundamental
t 460-10 this most fundamental p* of metaphysics
having
a 24-13 This is having p* in the atoneement;
his
c 261-12 strong impulse of a desire to perform his p*,
infinite
l 530-6 can repeat only an infinitesimal p* of what
is proved
t 461-6 we admit the whole, because a p* is proved
latter
q 322-25 This latter p* of the second chapter
little
a 19-21 he has little p* in the atoneement,
most
pref x-17 for the most p* have been abandoned

part
no
a 19-26 Those who cannot... have no p* in God.
m 64-22 in which passion has no p*.
f 231-28 and know that they are no p* of His creation.
242-27 appropriates no p* of the divine vesture.
r 498-29 Chronological data are no p* of the vast forever,
and time is p* of eternity.
of himself
sp 92-1 which is p* of himself.
of the error
r 482-26 Sickness is p* of the error which
only in
492-10 to practise Truth's teachings only in p*.
on
a 21-5 This is having our p* in the at-one-ment
sinner's
a 29-5 constant self-immolation on the sinner's p*.
tenth
of 595-22 Tithe. Contribution; tenth p*; homage;
that
461-6 that p* illustrates and proves the entire
their
p 431-15 The struggle on their p* was long.

parley
sp 503-23 drew the third p* of the stars—Rev. 12: 4.

vital
s 113-5 The vital p*, the heart and soul of C. S.,

of
a 19-25 Those who cannot demonstrate, at least in p*.
m 68-12 "until death do us p*."
sp 58-23 has not been considered a p* of any religion.
s 135-23 the sick are more willing to p* with pain than
157-16 If drugs are p* of God's creation,
f 230-2 if true, it is a p* of Truth.
b 457-7 in order to p* with pain.
307-23 a p* of God's creation.
315-29 Wearing in p* a human form
p 415-10 Inflammation never appears in a p* which
433-3 Mortal minds must, with error,
439-29 testifies:... nothing on my p* has
439-8 commanding him to take p* in the homicide,
440-23 then p* from these opponents as did Abraham

partake
a 30-11 can be baptized, p* of the Eucharist.
25-11 and they... p* of that divine Life.
31-19 we drink of his cup, p* of his bread.

partake
b 307-19 Thus error p* of its own nature

partaking
b 431-6 p* of food at irregular intervals.
sp 595-25 thus p* of the nature, or primal elements,

parted
f 242-23 "They p* my ramment... John 19: 24.
246-7 in the same hour which p* her from her lover,
b 444-8 If God, who is Life, were p* for a moment from
p 401-22 If the mind were p* from the body,
2 444-24 as did Abraham when he p* from Lot,

partly
a 28-1 is not destroyed, but p* indulged.
s 111-29 Mind governs the body, not p* but wholly.
149-26 divine Mind, governs all, not p* but
f 213-13 Material theories p* paralyse.
225-56 Feats that should startle... are p* unheeded;
b 326-14 Not p*, but fully, the great healer of

participant
p 430-12 a misguided p* in the misled

participate
m 59-9 Man should not be required to p* in

participation
o 544-3 so wholly apart... that Spirit had no p* in it.

participle
p 368-17 sometimes not containing a p* of medicine,

particular
a 35-2 only for a p* period.
sp 112-10 some p* of particular opinion.
ph 378-1 though they knew nothing of this p* case

particularly
q 307-7 Without natures p* defined,

parting
m 69-15 sweet assurance of no p*.

partly
a 39-6 Jesus' advent in the flesh partook p* of
b 269-26 systems based wholly or p* on
p 573-7 p* because they were willing to be restored,
Our paths have diverged at the very outset, is not reached through p's of flowers nor by dropping the sponge or the hook, in the p's of righteousness — Psa. 23: 3.

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paths

Our p's have diverged at the very outset, is not reached through p's of flowers nor by dropping the sponge or the hook, in the p's of righteousness — Psa. 23: 3.

patient

Let human justice p* the divine.

are liable to follow those lower p's,

paths

patient (adj.)

Like the p* of the tender, and true,

and desires to see and feel his p*.

patiently

Do we listen p* to the rebuke

and wait p* for divine love to move upon us.

patients

 Consumptive p* always show great hopelessness of fear of p's.

Consumptive p* always show great hopelessness of fear of p's.

patient

faith of the doctor, the p's,

are not understood by the p's.

A p* is a disease or a sickness. P* of the mind is called mental; p* of the body or the flesh, p* of the flesh.

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are liable to follow those lower p's,
Paul (see also Paul's)
alldues
asked
said
saw
say
writes
Paul's
peace

make
not
on earth
permanence
Penalty
perpetual
purity
Spiritual
peaceful
Peaceful Sea
peaches
peals
pears
peasant
Peck
peers
pellet
penalties
penal
penalties
penalties
penalties
brings
divine

Paul 395

"What concord hath — II Cor. 6: 15.
As P" asked of the unfaithful in ancient days
What communhath — II Cor. 6: 14.
the day of salvation, "said P" — II Cor. 6: 2. P" asked: . . .
"Walk in the Spirit, and ye — Gal. 5: 16.
"I was free born." — Acts 22: 28.
Neither death, nor life, — Rom. 8: 38.
Long was not at first
the peculiar Christian conversion and
Here prophecy P. . .
Stately Science P: not, but moves before them,
"the uttermost farthing." — Matt. 5: 26.
one must P fully and fairly,
"Canst thou keep the counsel of necessity P? the penalty.
That man does not P the severest penalty who
The divine method of P's sins' wages
in P of the last farthing,
find health, P, and harmony in God,
which impart their own P and permanence.
and purity
towards righteousness, P, and purity,
and rest
Evening, . . . obscure views: P and rest.
may at any moment annihilate my P.
"with Him, and be at P." — Job 22: 21.
the spiritual and be at P.;
"without pain, and they are forever at P."
Outside of dismal darkness . . . he found no P.
in which the heart finds P and home.
Who has felt the loss of human P.
life and
life and P instead of discord and death.
penalty
due for sin
pr 6–1 We cannot escape the p* due for sin.
a 36–9 To remit the p* due for sin, would be
escape the
pr 6–1 We cannot escape the p* due for sin.
a 41–13 cannot forever . . . escape the p* due.
forests the
p 385–10 forests the p* which our beliefs would attach
full
452–21 Sin will receive its full p*.
incurs the
a 49–10 by first removing the sin which incurs the p*.
incurred
p 384–9 If man seems to incur the p* through matter, is
coupled
p 389–1 the p* is coupled with the belief.
last
p 390–18 the last p* demanded by error.
not the
p 383–25 Your sufferings are not the p* for
pay the
p 384–5 and must of necessity pay the p*.
387–4 must it pay the p* in a softened brain?
remits the
pr 11–5 A magistrate sometimes remits the p*,
removes the
a 49–9 Science removes the p* only by
severest
p 387–13 That man does not pay the severest p* who

p 433–24 decides what p* is due for the sin,
439–21 to rescue the prisoner from the p*.

pendulum
a 22–3 Vibrating like a p* between sin and
33–16 Faith, if it be mere belief, is as a p*.
f 246–2 Man is not a p*; swinging between evil and good,
a 590–15 Like a p* in a clock, you will be
penetrate
b 513–24 which cannot p* beyond matter.

penetrates
f 210–21 as a sunbeam p* the cloud.

Peniel
b 308–23 spiritual strength in this p* of divine Science.
penitence
a 333–20 as much as to say in meek p*,
penitent
p 364–12 and declaring the absolution of the p*.
penmanship
sp 80–25 landscape-paintings, fac-similes of p*,

penny
pr 10–10 and stop at the doors to earn a p* by

Pentecost, Day of
a 47–9 overwhelming power as on the Day of P*.

Pentecostal Day
a 45–9 which so illuminated the P* D-

penurial
p 396–10 mental p* chills his faith and understanding.
people (see also people's)
affects
ph 197–3 A new name for an ailment affects p* like a
are taught
a 442–32 The p* are taught in such cases to say, Amen.
go into ecstasies
b 312–14 P* go into ecstasies over the sense of
Hebrew
q 523–12 the divine sovereign of the Hebrew p*,
his
sp 573–17 ever with men, and they are His p*.

might
f 201–9 reproof of all the mighty p*; — Psal. 89: 50.

of God
s 135–17 wrought wonders for the p* of God
b 256–19 a rest to the p* of God”— Heb. 4: 9.
ordinary
p 385–5 exposures which ordinary p* could not endure,
say
on 104–10 First, p* say it conflicts with the Bible.
b 312–9 P* say, “Man is dead;”
sick
s 173–3 and afterward letting her loose upon sick p*.”
p 417–3 Give sick p* credit for sometimes knowing
so many
sp 80–23 French toy which years ago pleased so many p* 389–21

some
p 376–27 Some p*, mistaught as to Mind-science,

15 Some p* yield slowly to the touch of Truth.

unfortunate
p 408–10 Those unfortunate p* who are committed to
views of the
b 318–11 The opposite and false views of the p*.
perfect (noun)
0 555-25 when we admit that the p' is the author of
perfect (verb)
/248-13 in order to p' his conception.
5 c 269-3 than the sculptor can p' his outlines from
232-22 out of the mouth of babes He will p' praise.

perfect (adj.)
37-29 Father which is in heaven is p"!—Matt. 5: 48.
52-11 the world's hatred of the just and p' Jesus, s
m 06-16 deathless and p' and eternal.
sp 22-22 the harmony and immortality of Life.
85-9 You will reach the p'. Science of healing when
s 115-15 God's spiritual idea, individual, p', eternal.
ph 176-32 reside in p' harmony with God.
89-24 this is a motion with p' assurance.
200-17 the real man was, and ever shall be p',
f 258-13 and made all p' and eternal.
257-13 the Father, or the divine Principle of man.
259-1 Man, ... has a p'. indestructible life.
221-19 and he is now in p' health
233-1 upon what is pure and p'.
259-29 The p' Mind sends forth perfection.
246-5 p' and immortal are the eternal likeness of
246-16 models of spiritual sense, drawn by p' Mind.
248-20 We must form p' models in thought.
249-4 have one God, one Mind, and that one p',
253-21 understanding that the divine Mind makes p',
253-32 divine demand, "Be ye therefore p",—Matt.
c 259-12, 13 includes a p' Principle and idea,—p' God
259-15 If man was once p' but has now
259-18 He that is p'.—Matt. 5: 48.
259-21 Father which is in heaven is p'!—Matt. 5: 48.
259-27 Immortal ideas, pure, p', and enduring,
263-5 the ideal of all that is p' and eternal.
260-11 the mortal and p' idea of God's creation.
261-25 p' and infinite Mind enthroned is heaven.
b 273-14 impossibility of ... p' understanding till
273-19 man in Science how to be p'
276-20 even as our Father in heaven is p'.
280-3 not products of the infinite, p', and eternal All.
281-12 the image and likeness of p',
281-24 the thoughts are p' and eternal,
282-12 not the likeness of God, the p' and eternal,
285-14 and the real sense of being, p' and
290-15 never touches the immutable and p'.
290-17 governed by God, his Principle
304-15 and the body no more p' because of death
325-17 p' as the Father, indestructible in Life.
357-6 it is not ... likeness of Spirit, the p' God.
364-17 man is a p' as a degree in a p'.
372-15 When man demonstrates C. S. ... he will be p'.
373-18 "p' Love casteth out fear."—1 John 4: 18.
389-20 In that p' day of our father Adam.
394-4 the universal and p' remedy.
394-9 "p' Love casteth out fear."—1 John 4: 18.
407-23 spiritual, p', harmonious in every action.
407-27 love which is the model present is your thoughts
409-20 p' Love casteth out fear.—1 John 4: 18.
410-19 He that feareth not is made p'—1 John 4: 18.
428-25 man is, not shall be, p' and immortal.

p 372-15 form the p' concept.
454-34 patience must have "her work p'".—Jas. 1: 4.
463-20 is here and has fulfilled its p' work.
475-17 human will become p' in proportion as
r 477-11 Mankind will become p' in proportion as
r 478-1 the one p' Mind to guide him.
484-22 and, the divine Principle of man remaining p',
485-15 they can be, and that the divine Principle is p'.
487-15 Man is spiritual and p'.
492-15 and because he is spiritual and p',
492-17 they never had a p' state of being,
493-25 in which man is p', even as the
493-28 he is and cannot be moved in heaven is p",—Matt.
494-1 to hold man forever intact in his p' state,
494-13 brighter "unto the p' day."—Prov. 4: 18.
g 511-1 governing the universe, etc. in p' harmony.
512-3 must be a harmony and its own pure and p' idea.
518-22 all must therefore be p' as the
518-20 as the divine Principle is p'.
533-22 when the p' and eternal Nature is
ap 562-20 which makes "unto the p' day"—Prov. 4: 18.
gl 581-5 spiritual intuitions, pure and p';
581-15 that which is p' and eternal;
g 581-17 God is one, p' and eternal.
591-19 of whom man is the p' and expression;
594-20 that only which is p', everlasting,
(see also man)

perfected
0 258-22 The human capacities are enlarged and p'.
perfectibility
s 115-10 glorious proposition,—man's p'.
sp 577-10 no impediment to the p' of God's creation.

perfection
and power
s 522-7 endows man out of God's p' and power.
ap 358-18 until p' appears and reality is reached.

celestial
b 320-92 in celestial p' before Elohim,
Christian
f 260-18 Christian p' is won on no other basis.
divine
r 470-25 If ... man did not express the divine p'.
eternal
q 550-13 its eternal p' should appear now,

God requires
s 252-6 God requires p', but not until the
health and
ph 167-14 the divine source of all health and p'.
his
q 550-12 the ever-present rebuke of his p' and purity.
269-15 If man was once perfect but has now lost his p'.
in Spirit
s 364-3 permanent facts and their p' in Spirit
instead of
s 260-1 from imperfection instead of p',
is gained
b 258-19 p' is gained only by

is seen
f 233-8 p' is seen and acknowledged only by degrees,
leading to
b 234-1 human footsteps leading to p'
man's
p 414-28 man's p' is real and unimpeachable,
of being
b 258-2 the beauty of holiness, the p' of being,
of Deity
q 546-7 assumption ... would dethrone the p' of Deity.
of God
s 262-6 C. S. takes naught from the p' of God,
reaches
f 250-27 becomes thus only when he reaches p'.
relating to
ph 168-19 denies God's spiritual command relating to p',
rule of
b 256-27 The Science of being furnishes the rule of p'.
sends forth
f 239-30 The perfect Mind sends forth p',
spiritual
f 254-13 mortals grasp ... spiritual p' slowly;
sp 566-21 until ... disappears and spiritual p' appears.
standard of
r 470-18 standard of p' was originally God and man.

ultimate
b 553-24 We lose our standard of p' ... when we

underlies
b 356-16 p' underlies reality.
work up to
f 233-10 ages must grow work up to p'.

pr 2-26 Do we expect to change p'?
sp 72-17 P' is not expressed through imperfection.
76-27 a p' discernible only by those who
s 149-11 The rule and its p' of operation never vary
f 243-31 P' does not animate imperfection.
b 290-20 is gained only by p'
325-14 When spiritual being is understood in all its p'.
337-17 p' is the order of celestial being.
q 553-17 Without the nothing is wholly real.
388-28 foolish to stop eating until we gain p'
424-11 since there is no room for imperfection in p'.
479-28 If man has lost p', then he has lost his
488-29 Soul could reproduce them in all their p'.
gl 555-11 THUMM. P'; the eternal demand of
perfectly
b 260-17 These ideas are p' real and tangible to p'
411-8 the student was not p' attuned to
perform
a 46-1 did not p' many wonderful works, until
s 150-12 to p' a needed surgical operation

perform
r 478-22 Matter cannot p' the functions of Mind.
r 583-16 in order to p' a surgical operation on him
PERFORMED

s 159-18 would have p' the operation without ether.
g 558-28 according to . . . surgery was first p' mentally

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PERPETUATING

m 55-11 true happiness, strength, and p'.
o 65-27 find p' and peace in a more spiritual adherence,
f 215-3 and the might and p' of Truth.
b 375-2 They have neither Principle nor p'.
r 486-26 hence their p'.
g 516-12 impart their own peace and p'.

permanence
b 581-22 have neither Principle nor p'.
b 256-28 opposite, the strength and p' of Spirit.

permanent
m 60-5 a happy and p' companionship.
sp 72-8 such a mental method produces p' health.

perhaps
s 55-6 p' the early Christian era did Jesus no more
sp 553-23 so ample an exhibition of.
ph 178-13 p' an adult has a deformity
198-17 by a counter-irritant,.—p' by a blister,
e 344-13 would p' mercifully withhold their
388-20 whom they have p' never seen
p 363-2 a pernicious oil, p', which is in such common use
373-8 while she has struggled long, and p' in vain, t 446-1 p' communicating his own bad morals,

peril
a 42-9 was in no p' from salary or popularity.

perilous
b 316-13 between this spiritual idea and p' religion,

permanence
s 55-6 P' the early Christian era did Jesus no more
sp 553-23 so ample an exhibition of.
ph 178-13 P' an adult has a deformity
198-17 by a counter-irritant,.—p' by a blister,
e 344-13 would p' mercifully withhold their
388-20 whom they have p' never seen
p 363-2 a pernicious oil, p', which is in such common use
373-8 while she has struggled long, and p' in vain, t 446-1 p' communicating his own bad morals,

permeated
a 42-9 was in no p' from salary or popularity.

permeate
p 368-16 p', treason, and conspiracy against the rights
perpetuation
m 68-23 The p' of the floral species by bud or
perpetuity
m 61-27 Nothing unworthy of p' should be transmitted
perplexed
s 164-1 said: . . . Dark and p', our devious career
d 436-4 We may well be p' at human fear;
perplexing
p 414-19 by troubling and p' their thought.
per se
pr 12-31 only petitioners (p' s* or by proxy)
persecuted
a 33-5 of old had fed . . . the p' followers of Truth.
a 29-24 To suppose that p' for righteousness' sake
d 9-23 bids us work the more earnestly in times of p',
s 31-24 foreseeing the p' which would attend the
s 139-4 have been attended with bloodshed and p'.
a 262-9 The p' which attend a man.
persecutions
a 33-28 the p' which attend a new and higher
sp 97-32 Earth has no repayment for the p' which
c 260-21 The opposite p' of material sense,
persecutor
a 27-29 Jesus' p' made their strongest attack upon
a 43-13 The malignity of brutal p'.
a 43-16 Jesus' p' had mocked and
d 43-14 p' had failed to hide immortal Truth and Love.
a 51-27 The motives of his p' were pride, envy,
p 422-2 Wiser than his stock of p'
ap 560-27 P' of all who have spoken something new
perseverance
b 566-9 P' in the perusal of the book has generally
a 514-16 diligence, promptness, and p' are likened to
persevering
q 515-5 p' in its intent.
persisted
s 136-32 Jesus patiently p' in teaching and
persistence
t 92-18 sincerity, Christianity, and p' alone win
persistently
b 273-32 when it is opposed promptly and p' by C. S.
p 400-19 contending p' for truth, you destroy error.
Person
s 116-29 then God is infinite P'.—In the sense of the
b 302-26 divine, infinite Principle, called P' or God.
s 331-26 Life, Truth, and Love constitute the trine P'.

person

corporeal
pr 13-20 If we pray to God as a corporeal p',

deceased
sp 51-32 deceased p', supposed to be the communicator,
derceiful
p 355-18 deceitful p' should not be a nurse.
His
b 313-13 image of His p' [infinite Mind].—Heb. 1: 3.
material
pr 14-2 as a corporeal, material p',
no
sp 375-14 No p' is benefited by yielding his
p 145-25 No p' can misuse this mental power, if
one
m 64-23 Then white-robed purity will unite in one p'
s 73-3 Spiritualism calls one p' . . . material, but
sp 82-12 one p' cannot exist in two different states of
p 517-16 If God is personal, there is but one p'.
soucring
b 316-25 soured in p', and its Principle was rejected.
special
b 173-2 this particular case and this special p'.
third
f 204-9 resulting in a third p' (mortal man)
m 63-19 p', property, and parental claims of the
a 16-3 It is neither p', place, nor thing,
s 87-5 the p' holding the transferred picture
Personal Sense 400

PHENOMENA

Personal Sense
p 439-18 the blind Hypnotism, and the masked P. S.
440-27 I repudiate the false testimony of P. S.
441-5 He also decided that the plaintiff, P. S.
441-18 Reversing the testimony of P. S.
441-30 P. S. is recorded in our Book of books as a liar.

personification
an 105-3 The Apostle Paul refers to the P. of evil as
p 182-12 another illusive P., named Satan.
personified
o 357-7 Jesus said of P. evil, that it was

persons

and souls
b 289-14 seeks to divide the one Spirit into P. and souls.
and things
c 258-27 a human and mortal sense of P. and things
certain class of
r 475-10 and by a certain class of P.,
few
p 177-31 In such cases a few P. believe the
b 301-5 Few P. comprehend what C. S. means by
many
q 517-15 The world believes in many P.;
nine
an 101-8 a committee of nine P. was appointed,
or things
g 514-2 could not . . . recreate P. or things
other
o 348-25 and that of other P. as well?
p 413-10 views of parents and other P.
some
s 131-14 Must C. S. come . . . as some P. insist?
such
r 478-10 no such P. were ever seen to
three
c 256-9 The theory of three P. in one God
q 515-19 nor does it imply three P. in one.

sp 74-3 To be on communicable terms with Spirit, P. must
74-14 P. in such opposite dreams as the
b 325-20 P. die there annually from the
f 456-18 Science makes no concessions to P.
r 433-27 aid, not opposition, from all thinking P.
s p 350-21 As it is with things, so is it with P.

perspicacity
s 128-19 raises the thinker into his native air of . . . P.

perspiration
p 384-17 while in a state of P.
persuaded
p 412-7 be thoroughly P. in your own mind
persuading
p 441-28 P. Mortal Minds to return a verdict
pertains
o 350-3 . . . and of the things which P. to Spirit
perturbed
p 400-12 Eradicate the image . . . from the P. thought
436-19 in the P. faces of these worthies,
perusal
s 147-16 by a simple P. of this book.
t 446-5 thorough P. of the author’s publications
446-9 Perseverance in the P. of the book has generally
q 523-2 P. of the Scriptural account
pervades
sp 78-17 if Spirit P. all space,
r 495-5 Absolute C. S. P. its statements,
perverse
s 118-18 perverted by a P. material sense of law,
perversion
ph 189-19 The human mortal mind, by an inevitable P.
p 421-30 The P. of Mind-science is like
perverted
s 111-14 reverses P. and physical hypotheses
118-17 by a perverse material sense of law,
f 218-20 The meaning of that passage is not P. by
pestilence
m 56-16 “the P. that walketh in darkness. — Psal. 91: 6.
sp 96-16 may seem to be famine and P.
s 228-8 the sender of disease, “the god of P.,”
s 103-17 war, P. and famine, all combined,
f 210-30 immortal sense includes no evil nor P.

petal
f 247-24 It is Love which paints the P. with myriad hues,

petals
m 68-11 and scatters love’s P. to decay,
g 500-20 even as He opens the P. of a holy purpose


Peter
pr 6-25 to P. he said, “Thou art an offence — Matt. 16: 23,
a 45-21 P. would have smitten the enemies of his
55-22 Like P., we should weep over the warming,
s 137-30 thou art P.; and upon this rock — Matt. 16: 18,
138-3 not on the personal P. as a mortal, but on
135-6 it was now evident to P. that divine Life,

Peter’s
s 138-4 which lay behind P. confession
petition
pr 16-17 our scientific apprehension of the P.
petitioners
pr 12-30 only P. (per se or by proxy)
petitions
pr 2-12 can do more for ourselves by humble fervent P.,
11-21 P. bring to mortals only the results of
14-20 If our P. are sincere, we labor for what we ask;
g 587-7 hypocrisy, which offered long P. for

petros
s 137-31 [the meaning of the Greek word P., or stone]

petty
s 130-1 The P. intellect is alarmed by constant
f 445-32 for the P. consideration of money.
460-21 it starts a P. crossfire over every cripple
phantasm
f 222-1 and that this P. of mortal mind disappears
phantoms
f 215-20 and flee as P. of error before truth and love.

Pharisees
f 248-28 the educational systems of the P., who to-day,

Pharisical
a 18-11 against P. creeds and practices,
g 587-2 and in accordance with P. notions.

Pharisaism
a 18-11 martyrdom of Jesus was the culminating sin of P.

Pharisee
a 20-9 To the ritualistic priest and hypocritical P.
p 382-3 a certain P., by name Simon,
363-19 the Master’s question to Simon the P.;
364-9 the hospitality of the P.’s or the
397-11 nor, like the P., with the arrogance of rank

Pharisees
a 34-1 The P. claimed to know and to teach
47-13 thirty pieces of silver and the smiles of the P.:
53-29 The accusations of the P. were
s 117-30 leave of the P. and of the Sadducees,
132-14 P. of old thrust the spiritual idea . . . out of
b 305-22 but not so blindly as the P., who
306-1 P. thought that they could raise the spiritual
p 539-22 Disputing these points with the P.

pharmaceuticals
s 129-21 We must abandon P., and take up ontology,

pharmacist
ph 166-16 P. believes in the power of his drugs

pharmacist’s
ph 166-13 the doctor’s and the P. is a medical

pharmacy
o 350-30 teaching or practising P. or obstetrics
i 460-8 Its P. is moral, and its medicine is intellectual

phase
pref xi-2 only a P. of the action of the human mind,
a 102-31 it is a period of the intellectual and a P. of
b 321-18 was really but a P. of mental belief,
p 419-22 mortal mind is liable to any P. of belief.
427-13 Death is but another P. of the dream that

phases
s 96-18 sin, sickness, and death, which assume new P.
240-24 Sleep and apathy are P. of the dream that
b 311-32 is not touched by these P. of mortality.

phenomena

extraordinary
sp 80-16 Science . . . explains extraordinary P.;
gropes among
sp 1463-2 material physician gropes among P., which
its own
f 220-18 mortal mind produces its own P.
nonexistent and
s 114-10 including nonemen and P.
of existence
p 439-1 includes all the P. of existence.
of improvisation
sp 89-23 which explains the P. of improvisation
PHENOMENA

spiritual

sp 88-24 nor are they spiritual p',

pref xi- 1 Many imagine that the p' of physical healing
sp 80-17 Science never removes p' from the
on 101-11 the p' exhibited by a reputed clairvoyant.
p 435-31 They are only p' of the mind of mortals.

phenomenal

s 150- 6 eternal Science, instead of a p' exhibition.

phenomenon

sp 89- 2 This p' only shows that the beliefs of
pr 130-14 the human mind governs the body, its p',
b 277-30 and is therefore a mortal p',
gl 591-25 MIRACLE . . . a p' of Science.

Philadelphia

s 162-31 the famous P' teacher of medical practice.

philanthropists

s 161-30 If this old class of p' looked as
p 583- 2 Florence Nightingale and other p'...

philanthropy

sp 80-12 I entertain no doubt of the humanity and p'
sp 151- 8 of the higher class of physicians.
t 462-20 hallowed influences of unselfishness, p',

philosopher

f 210- 1 would have killed the venerable p'... 

philosophy

heathen

q 552- 6 Heathen p', modern geology, and

his

m 06-29 making his Xantippe a discipline for his p',
f 215-20 faith of his p' spurned physical timidity.

human

sp 93- 2 Human p', ethics, and superstition
s 144- 8 beliefs formulated in human p',
b 260- 9 Human p' has made God manlike,
t 462-20 Every system of human p', doctrine, and
school of

a 41-19 No ancient school of p', . . . ever taught

sensuous

s 124- 3 the favorite inclinations of a sensuous p'.

f 200-12 Neither p' nor skepticism can hinder
b 290- 5 the fruits of the p' of the serpent.
271- 8 He knew that the p', Science, and proof of

s 347- 4 It is said . . . to verify this wonderful p'.

Phenician

q 324- 2 is seen in the P' worship of Baal,

phrase

absurd

r 485- 3 Material sense is an absurd p',
divine service

q 40-28 It is said that the p' divine service has

"express image"

b 315-12 the p' "express image" — Heb. 1: 3.

infinite form

c 327-31 p' infinite form involves a contradiction

mortal mind

s 144-14 the p' mortal mind implies something untrue

Scripture

q 511- 3 and so explains the Scripture p',

self-contradictory

r 479-30 Mortal man is really a self-contradictory p',
such a

q 517- 4 word anthropomorphic, in such a p' as

word or

s 114-18 If a better word or p' could be suggested,

s 114-15 as the p' is used in teaching C. S.,
gl 588-13 the p' is equivalent to our common statement,

phraseology

o 354- 7 Why do they use this p', and yet

phrenology

ph 172-22 P' makes man knavish or honest according

175-24 physiology, p', do not define the image of God,

physical

action

p 423-26 gives them all power over every p' action

affirmation

p 260-11 The p' affirmation of disease

ailments

p 421- 3 p' ailments (so-called) arise from

beliefs

p 393-27 to feel these ills in p' belief.
418-26 Include moral as well as p' belief in your
gl 582- 4 A p' belief as to life, substance, and

580-18 FLESH. An error of p' belief;

body

s 124-32 elements and functions of the p' body

physical

causation

b 256-12 P' causation was put aside

causes

s 111-22 to attribute physical effects to p' causes

combination

c 266-24 No form nor p' combination is adequate to

condition

a 46-20 Jesus' unchanged p' condition after what
b 207-11 change in either . . . affects the p' condition.
p 414-25 as the p' condition is imagined forth

conditions

sp 77- 8 mortal mind creates its own p' conditions.
s 190-27 p' conditions all his earthly days,

contact

sp 86- 2 to be occasioned by p' contact alone,

death

an 101-25 its effects . . . lead to moral and to p' death.

denial

f 284- 2 He does not produce moral or p' deformity;

diagnosis

s 161-26 according to its p' diagnosis,
s 190-29 A p' diagnosis of disease . . . tends to induce

disease

s 150-14 in the metaphysical healing of p' disease;

effect

f 283-26 the illusive p' effect of a false belief,
effects

s 111-22 tendency of the age to attribute p' effects to

145-18 its ethical as well as its p' effects.
145-19 its ethical and p' effects are indissolubly

p 385-15 The p' effects of fear illustrate its
381-10 This fear . . . induces the p' effects.
enemies

s 116-16 nor do they carry the day against p' enemies,
evils

p 366- 6 to cast p' evils out of his patient;
exemption

p 373- 2 in darkness as to the p' exemption which
cy

s 121-17 is invisible to the p' eye,

finiteness

c 255-16 The human form, or p' finiteness,

force

r 484-15 P' force and mortal mind are one.

forms

p 292-32 Cause does not exist . . . in p' forms.

healing

pref xi- 1 the phenomena of p' healing in C. S.
xl- 9 The p' healing of C. S. results now, as in
s 150-12 is not primarily one of p' healing,
t 460-10 though used for p' healing.

humanity

p 259-14 within the narrow limits of p' humanity,

hypotheses

s 111-15 reverses perverted and p' hypotheses

infirmity

c 261-18 made him as oblivious of p' infirmity

Jesus

a 51-26 inflicted on the p' Jesus,

knowledge

q 48-28 he rose above the p' knowledge of his disciples,

law

p 184-25 what is termed a fatally broken p' law.

laws

m 62- 7 master the belief in so-called p' laws,
ph 165-12 Obedience to the so-called p' laws of health
n 381-42 Adjudged innocent of transgressing p' laws,

life

p 247- 1 The acute belief of p' life comes on at a

limitations

c 256-28 Mind cannot proceed from p' limitations,

merely

pr 13-28 men recognize themselves as merely p',

methods

t 443-16 ordinary p' methods of medical treatment,
nature

s 117- 7 C. S. attaches no p' nature and significance to

need

s 148-29 to render help in time of p' need.

offences

an 105-17 legal rulings wholly to p' offences,

organization

p 556- 5 which brings the p' organization under the

organization

ph 170-30 in either case dependent upon his p' organization,
pains

m 47-30 p' pains and pleasures,
personality

b 285-15 Is God a p' personality?

plagues

ap 575- 5 will destroy forever the p' plagues

power

s 131-11 the superiority of spiritual over p' power.
PHYSICAL

physical

proximity

sp 82-15 despite his p* proximity.

realm

p 427-25 acknowledged as supreme in the p* realm.

science

s 124-3 P science (so-called) is human knowledge, not p* science.

sensation

s 17-17 P* sensation...produces material ecstasy sense

m 0-25 p* sense, not discerning the true happiness.

sp 94-31 voices of p* sense will be forever hushed.

sp 96-21 no less quality of p* sense than feeling.

s 124-17 explained on the basis of p* sense.

ph 191-25 P* sense defines mortal man as based on not the disposal of p* senses.

322-19 until his p* sense of pleasure yields to.

r 479-1 If a child is the offspring of p* sense.

466-3 All the evidence of p* sense and all the.

467-7 knowledge derived from p* sense must yield.

463-22 takes away this p* sense of discord.

q 331-1 sometime rise above all material and p* sense, p* sense put out of sight and hearing.

501-1 through a p* sense of God as finite senses

pr 15-7 The Father is secret to unseen to the p* senses, a.

38-21 few of the pleasures of the p* senses.

46-14 proved to the p* senses that his body.

sp 71-25 It is the offspring of the p* senses.

75-4 in the existence cognized by the p* senses.

88-20 nor understood through the p* senses.

s 108-2 antagonistic to the testimony of the p* senses.

114-7 is based on the evidence of the p* senses.

117-24 Evidence drawn from the five p* senses.

130-7 reverses the false testimony of the p* senses.

130-21 reversing the testimony of the p* senses.

338-28 instead of reversing the testimony of the p* senses.

sight

sp 95-22 or altogether gone from p* sight.

structure

ph 197-11 The less that is said of p* structure.

supports

pr 38-20 till all p* supports have failed.

ref 82-20.

symptoms

ph 194-6 change in...changes all the p* symptoms.

422-6 and certain moral and p* symptoms seem.

i 453-7 the morbid moral or p* symptoms

testimony

b 295-4 proof of the unreliability of p* testimony.

theories

s 123-13 Divine Science, rising above p* theories.

thought-taking

i 335-10 the supposed necessity for p* thought-taking

timidity

f 215-29 his philosophy spurned p* timidity.

universe

s 484-13 p* universe expresses the...thoughts of

wants

p 413-4 the undue contemplation of p* wants

weariness

r 217-26 or any illusion of p* weariness.

world

s 125-1 functions of the physical body and of the p* world

pr 71-28 are alike material and p*.

74-28 and the p*, or corporeal.

99-1 not p* but metaphysical.

s 111-9 is natural, but not p*.

111-9 departing from the realm of the p*.

114-24 explains all cause and effect as mental, not p*.

115-21 definition of these definitions portray law as p*.

119-13 all disasters, p* and moral.

132-25 salvation from all error, p* and mental.

143-13 The enjoyment of both p* and mental.

ph 170-28 the description of man as purely p*.

f 218-31 the moral and p* are as one in their results.

245-26 for the mental state governed the p*.

246-13 As the p* and material, the transient sense

physical

c 258-6 material belief in a p* God and man.

293-23 evolves bad p* and moral conditions.

b 285-15 Spiritual is not p*.

288-10 When the final p* and moral effects of C. S. are.

290-11 That Life or Mind is finite and p*, is false.

295-6 which has no p* antecedent reality.

p 155-27 it is happening on to p* and moral doom.

413-20 and array your mental plea against the p*.

r 492-9 will uplift the p* and moral standard.

physically

gl 587-11 a supposition of sentient p*.

physically

a 54-29 If that...glorified man were p* on earth.

s 151-12 to benefit the race p* and spiritually.

ph 189-19 produced p* by the pleasure of a dream.

f 220-37 better morally or p*.

b 235-21 demands of Truth upon mortals p*.

p 390-30 No man is p* healed in wilful error.

370-2 must be better spiritually as well as p*.

375-10 while restoring him p* through divine Love.

t 445-5 who attempts to kill morally and p*.

r 450-8 making man and become p* morally, and.

495-13 and sets the captive free p* and morally.

ap 564-6 incites mortals to kill morally and p*.

physician

see also physician's

alarm of the

t 454-8 either arise from the alarm of the p* or.

and patient

ph 174-29 the thought of both p* and patient.

177-26 even though p* and patient are expecting.

any

p 416-9 Yet any p*—allopathic, homoeopathic, botanical.

her former

s 156-13 her former p* had prescribed these remedies.

his

ph 193-3 On entering the house I met his p*.

193-24 I have been informed that his p* claims to.

193-30 and what his p* said of the case.

f 221-8 His p* also recommended that he.

his own

p 194-28 every man will be his own p*.

material

t 463-1 The material p* grops among phenomena.

mental

p 368-32 Once let the mental p* believe in the.

must understand

p 417-25 To do this, the p* must understand.

old-school

p 375-8 The old-school p* proves this when.

ordinary

t 159-31 the ordinary p* is liable to.

p 579-5 where the ordinary p* looks for causes.

prescribes

p 198-16 the p* prescribes drugs.

who lacks

p 366-12 The p* who lacks sympathy for his.

s 149-17 A p* of the old school remarked.

161-31 p* agrees with his "adversary—Matt. 5: 25.

163-10 if there were not a single p*, surgeon.

ph 193-4 The p* had just probed the ulcer.

344-27 and p* may perhaps be an infidel.

p 366-17 p* lacks faith in the divine Mind.

366-23 p* must also watch, lest he be overwhelmed.

406-32 p* should be familiar with mental action.

411-22 Disease should not appear real to the p*.

422-9 the book will become the p*.

physician's

p 198-16 is increased by the p* words.

physicians

class of

s 151-9 philanthropy of the higher class of p*.

given by

ph 179-32 Descriptions of disease given by p*.

her

s 158-32 her p* insisted that it would be unsafe.

169-5 she was compelled by her p* to take it.

ph 180-11 p* should not deport themselves as if.

235-19 p* should models of virtue.

235-24 p* should be able to teach it.

p 570-32 p* examine the pulse, tongue, lungs.

physics

above

t 589-11 Metaphysics is above p*.

belief in

s 155-15 universal belief in p* weighs against the.

disbelief in

p 187-14 in exact proportion to your disbelief in p*.

doctrines of

s 122-19 from doctrines of p* or of divinity.

physiology, and

f 222-38 physiology, and p* had made him one,
Pilate’s
a 49–1  women at the cross could have answered P’s question.
piled
r 644–28 its lap high with immortal fruits.
pilgrim
a 22–1 borrow the passport of some wiser p’;
ph 174–15 Whoever opens the way in C. S. is a p’ and
f 584–31 P’ on earth, thy hope is heaven.
ap 574–4 adapted to console the weary p’;
pilgrimage
ph 166–8 Mohammedan believes in a p’ to Mecca
f 202–18 The days of our p’ will multiply.
pillar
ap 566–10 a p’ of cloud by day and of fire by night,
pillars
ap 555–5 and his feet as p’ of fire — Rec. 10:1
f 556–16 Its feet are p’ of fire, foundations of Truth and
p 365–2 the thorns they plant in the p’ of the sick
pin
f 928–7 subject for mortal belief to p’s theories upon;
pinching
p 383–29 p’ and pounding the poor body,
pine-tree
s 129–25 Can we gather peaches from a p’;
pinions
pr 4–31 creeds chip the strong p’ of love,
np 18–3 Unity of spirit gives new p’ to joy,
s 107–12 fresh p’ are given to faith and understanding,
ph 191–14 transformed by Truth on its p’ of light,
b 558–3 With like activity have thought’s swift p’
298–28 flying on spiritual, not material, p.
t 454–20 Right motives give p’ to thought,
pinnacle
t 445–11 casts thee down from the p’;
pinning
a 52–25 p’ one’s faith . . . to another’s vicarious effort.
pioneer
pref vii–24 It is the task of the sturdy p’ to hew the tall oak
vii–25 must declare what the p’ has accomplished.
28–31 await, in some form, every p’ of truth.
pious
sp 77–1 The p’ Polycarp said: “I cannot turn at once
Pison
ol 693–1 definition of
pittiful
s 158–18 It is p’ to lead men into temptation through the
b 327–8 What a p’ sight is malice, finding pleasure in
p 567–4 p’ patience with his fears and the removal
pitilessly
i 445–3 dealing p’ with a community unprepared for
pity
a 49–16 No human eye was there to p’, no arm to save,
948–10 It is a p’ that the medical faculty and clergy
place
and power
ph 167–13 cannot successfully usurp the p’ and power
i 450–14 nor play the traitor for p’ and power.
everlasting
sp 99–27 everlasting p’ to the scientific demonstration of
gave
ph 193–11 its death-pallor gave p’ to a natural hue.
give
f 209–21 they all must give p’ to the spiritual fact
r 264–4 must finally give p’ to the glorious forms which
b 283–10 to give p’ to a diviner sense of intelligence
p 425–12 sweep away the false and give p’ to the true.
t 455–21 summoned to give p’ to higher law,
r 476–10 must disappear to give p’ to the facts
a 549–7 will finally give p’ to higher theories and
given
pr 9–11 If selfishness has given p’ to kindliness,
sp 133–31 not quite given p’ to the true knowledge of God.
gives
pref xi–13 as necessarily as darkness gives p’ to light
ph 176–14 mechanism of the human mind gives p’ to
f 589–23 until the finite gives p’ to the infinite.
giving
c 266–4 giving p’ to man’s higher individuality
has
b 282–16 matter has no p’ in Spirit.
282–17 and Spirit has no p’ in matter.
have no
pr 9–24 material sense and human will have no p’.
r 469–23 for evil can have no p’, where
her
t 664–9 Others could not take her p’,
place
In its old sense 212-4 and the pain seems to be in its old p*. in our institutions r 480-3 and there is no p* where God is not, q 504-12 there is no p* where God's light is not seen, nor opportunity f 283-32 neither p* nor opportunity in Science for error nor fact b 327-20 evil has in reality neither p* nor power nor thing s 71-3 It is neither person, p*, nor thing, occupies the p* p 367-17 A Christian Scientist occupies the p* at this of modes p 369-7 when, in p* of modes and forms, of Spirit q 522-18 erroneous theory, matter takes the p* of Spirit. one s 90-22 yet their bodies stay in one p*, q 509-19 gathered together into one p*, — Gen. 1:9 same b 287-13 fountain send forth at the same p* — Jas. 3:11 such a p 362-8 she was debarred from such a p* supreme s 159-32 and Mind takes its rightful and supreme p*. take m 59-32 Separation never should take p*, takes t 463-17 When this new birth takes p*, the C. S. infant p 548-9 takes p* apart from sexual conditions. taking q 504-17 represented as taking p* on so many evenings taking the p* 585-19 metaphysics taking the p* of physics; their ap 566-23 neither was their p* found — Rev. 12:8. thereof ph 199-26 the p* thereof shall know it no more. — Psal. 103:16. r 478-26 the p* thereof shall know it no more. — Psal. 103:16. to make s 130-19 denied and cast out to make p* for truth, took ph 193-18 in the afternoon when this took p*. took the ph 165-14 material theories took the p* of a 31-2 God will never p* it in such hands, sp 73-19 in the p* of darkness all is light, s 148-14 Both the p* mind at the mercy of ph 165-9 to p* this so-called mind at the mercy of 167-5 Soul existence, in the p* of sense-existence, f 288-29 the fact above the falsehood, b 291-19 "In the p* where the tree falleth, — Eccl. 11:3, r 469-23 when we admit that, evil has a p* in this 566-30 would p* man in a terrible situation. ap 565-30 hath a p* prepared of God. — Rev. 12:6. 573-20 in p* of this false sense was the placed pr 5-7 p* under the stress of circumstances. a 47-19 p* a gulf between Jesus and his betrayer. f 259-17 we must learn where our affections are p* b 305-1 p* at the disposal of illusions. p 431-22 covered with a foul fur, p* on me the night of 357-5 p* at the cast of the garden — Gen. 3:24. places m 69-28 So physical sense, . . . p* it on a false basis. 61-14 If some fortuitous circumstance p* promising t 453-21 spiritual wickedness in high p*. g 523-5 the other to be garnered into heavenly p*. 527-27 text is made to appear contradictory in some p*. 538-5 Truth p* the chernob wisdom at the gate ap 539-12 heard in the desert and in dark p* of fear. o 396-46 "spiritual wickedness in high p*. — Eph. 6:12. plagiarisms pref x-6 and filled with p* from Science and Health. plague p 455-22 better to be exposed to every p* on earth than plagues s 133-9 saved the Israelites from belief in the p*. ap 574-7 full of the seven last p*; — Rev. 21:9. 574-18 the seven angelic vials full of seven p*, 575-5 the physical p* imposed by material sense. plain pref vii-7 make p* to benighted understanding the way of it 137-13 it is p* that Jesus completely eschewed the 143-5 it is p* that God does not employ drugs 155-30 p* this discipleship is to go to law, o 346-9 The nothingness of nothing is p*. q 527-15 It is p* also that maternal perception, plainly a 46-13 Master said p* that physique was not Spirit, b 279-3 New Testament writer p* describes faith, showed p* that their material views were 320-2 Christ p* declared, "I am the way, John 14:6. 332-17 text declares p* the spiritual fact of being, 332-28 which were p* incarnate in the good and p 400-30 Scriptures p* declare the baneful influence of plaintiffs p 380-12 as though the defendant should argue for the p*, 430-21 Personal Sense is the p*, 452-3 acquainted with the p* Personal Sense, 453-1 The testimony for the p*, Personal Sense, 457-3 here the meaning rests in the p* of existence, 459-3 the p*, Personal Sense, is a buyer for this firm, 441-5 He also decided that the p*, Personal Sense, 441-50 p*, Personal Sense, is recorded in our plaintive a 51-1 the p* cry, "Eloi, Eloi, lama — Mark 15:34. plan m 69-13 sense of increasing number in God's infinite p*. f 456-6 solar system as working on a different p*. planchette sp 80-22 Even p* the French toy which plane sp 75-18 on the same p* of belief as those who m 47-9 Death will occur on the next p* of existence f 225-52 on the lowest p* of human life, c 256-26 Advancing to a higher p* of action, o 340-25 while dwelling on a material p*, g 314-3 recreate persons or things upon its own p*, ap 575-3 The Revelator was on our p* of existence, planes f 226-3 found on higher p* of existence planet p 364-3 the best man that ever trod this p*. planetary g 504-31 No . . . p* revolutions form the day of Spirit. planets an 100-12 The p* have no more power over man than 240-7 Sun and p* teach grand lessons. plank t 455-2 The chief p* in this platform is the doctrine 455-8 Another p* in the platform is this. plans s 360-7 Mortal mind p* the exercise, and puts the plant every q 520-19 every p* of the field before it — Gen. 2: 5. 525-4 "every p* of the field before it — Gen. 2: 5. fibres of a r 488-23 no more sensation . . . than the fibres of a p*. grows s 520-24 the p* grows, not because of seed or soil, Mind made the q 520-23 Mind made the "p* of the field — Gen. 2: 5. species of a ap 560-20 the genus and species of a p*. }

plain pref xi-23 the charge to p* and water His vineyard. a 54-9 All must sooner or later p* themselves in Christ, s 147-19 p* you firmly on the spiritual groundwork of f 263-1 p* this union which is accorded perfect, shall p* our feet on firmer ground, b 269-22 I therefore p* myself unrestrainedly on the a 331-6 if we p* ourselves on a material basis, p 365-2 the thorns they p* in the pillow of the sick planted s 133-55 him who p* Christianity on the foundation of f 283-31 p* on the Evangelist's statement that planted patient's feet may be p* on the rock plants t 454-7 and p* the feet in the true path, platform a 57-58 into a mutilated doctrinal p*. an 106-2 to drop from the p* of common manhood f 226-14 God has built a higher p* of human rights, b 330-8 When the following p* is understood a 548-1 Mental quantity rests on the same p*, 458-2 The chief plank in this p* is the doctrine that p* 458-8 Another plank in the p* is this, platitudes t 446-55 Not human p*, but divine beatitudes,
pneuma

poet

pneuma

poetry

point at

point every

point for each one

pointing

points

pneuma

gl 569-1 The Greek word for wind (p*)
569-12 but this word ghost is p*.

poet

pref lx.10 As a certain p* says of himself,
708-1 immortal Shakespeare, great p* of humanity :
708-2 which the p* Tennyson expressed
716-1 “Where ignorance is bliss... says the English p*,
210-21 the wish,” says the p* “is ever father to the
252-7 quoted with approbation from a classic p*.

poetry

sp 89-10 It possesses of itself all beauty and p*,
244-29 Even Shakespeare’s p* pictures age as
p 570-2 even as p* and music are reproduced in union

point at

every

point at issue

point at every

point at issue

point at every

point every

point for each one

point of emergence

point of self-destruction

pointed

pointed

pointing

points

points cardinal

certain

doth these

importent

lead these

leading

metaphysical

poison

poisonous

poisonous

poisons

poisonous

polar

pole

polytheism

pomegranates

poor

poor
poor

p 364-13 He even said that this p* woman had
365-31 p* suffering heart needs its rightful nutrient,
383-29 pinching and pounding the p* body,
q 518-15 The rich in spirit help the p*

popular

d 24-18 p* opinions in regard to predestination
24-24 in order to raise himself in p* estimation,
mm 67-29 the limited demonstration of p* Christianity
sp 83-13 and here Science takes issue with p* religions.
sp 10-16 C. S. asks the question and p* theology on the
137-11 the work, so mysterious to the p* mind?
141-10 All revelation (such is the p* thought !)
155-21 mightily outweigh the power of p* belief
ph 160-5 It is in this description,
b 291-11 has been transformed into the p* proverb,
516-15 and the blindness of p* belief,
q 344-25 Why transport the p* systems of medicine, when
447-27 If C. S. takes away the p* gods,
355-17 p* religion, declines to admit that
357-17 p* and false notions about the Divine Being
p 590-8 the p* ignorance of spiritual Life-laws.
q 557-22 p* theology took up the history of man as if

popularity

d 42-10 was in no peril from salary or p*.

f 235-1 Love of Christianity, rather than love of p*,
238-24 forsakes p* and gains Christianity.

pore

f 224-3 feels the . . . effect of truth through every p*.

porta]

vili-15 Truth, . . . knocks at the p* of humanity.

portals

f 251-1 they have but passed the p* of a new belief.

portend

ph 174-10 and p* a long night to the traveller;

portentous

sp 362-28 great is the idea, and the travell p*.

porter

p 392-24 Stand p* at the door of thought,
392-30 then perform your office as p*.

portion

basal

ph 190-29 in the lower, basal p* of the brain,
least

s 126-9 Human thought never projected the least p* of
some 192-28 and mortal belief loses some p* of its error.

portf

xii-11 and (for a p* of this time) sole editor

ph 172-17 If the material body is man, he is a p* of
172-25 If . . . you take away a p* of the man when
177-15 of which the material body is the grosser p*;

b 336-19 A p* of God could not own man;

q 425-27 will never believe that heart or any p* of the

portions

sp 375-22 making certain p* of it motley,
421-4 belief that p* reality are

sp 531-8 It is well that the upper p* of the
460-19 seem more obscure than other p* of the

portraits

sp 86-25 P*, landscape-paintings, fac-similes of

portray

s 115-28 these definitions p* law as physical,

portrayal

sp 92-16 The p* is still graphically accurate,

portrayed

sp 561-28 The light p* is really neither solar nor

possess

sp 99-19 may p* natures above some others
s 110-4 with what it does not understand p*.
138-25 to be Christlike, to p* the Christ-spirit,
156-1 If drugs p* intrinsic virtues
157-25 confers the power which the drug seems to p*.

b 283-13 and error which p* at the instat of
323-4 and to p* no other consciousness but good.

p 425-23 the more immortality we p*.

r 466-9 in order to p* immortal consciousness.

250-4 Man and truly does say to p* Mind

556-5 and are supposed to p* life and mind.

possessed

sp 86-10 Jesus p* more spiritual susceptibility than

was p* only in a limited degree

possesses

sp 89-7 believing that somebody else p* her tongue
89-19 It p* of itself all beauty and poetry,

s 108-6 matter p* neither sensation nor life ;

f 308-27 A mortal p* this body,

247-20 Being p* its qualities before they

b 331-12 nothing p* reality nor existence except

r 475-21 life, intelligence, nor . . . of his own,

488-24 Mind alone p* all faculties,

q 516-20 p* and reflects God's dominion

539-11 man p* nothing which he has not derived from

ap 576-23 In divine science, man p* this recognition

possessing

sp 76-25 p* unlimited divine beauty and goodness

an 102-6 p* neither intelligence, power, nor reality,

s 111-6 Spirit p* all power, filling all space,

c 264-11 we must act as p* all power from Him

b 269-51 Mind, p* intelligence and life,

299-35 instead of a sentient material form.

143-7 Mind as really p* all power.

r 473-2 illusion, p* neither reality nor identity

q 554-30 less sickly than those p* higher organizations,

possession

s 151-11 if they . . . were in p* of the enlarged power
c 261-19 though he was in the full p* of his so-called

b 291-17 in p* of "the mind of the Lord."—Rom. 11:34.

g 355-13 let the sense of Life and being take p*.

p 393-11 Take p* of your body, and govern its feeling

402-4 author has already in her p* well-authenticated

350-25 takes p* itself and its own cannot.

q 537-28 blessed the earth and gave it to man for a p*.

possessor

an 102-28 more likely to be abused by its p*; than

q 515-3 enables its p* to emulate the example of Jesus.

of 582-7 error masquerading as the p* of life,

possibilities

divine

sp 326-1 A false sense of life, . . . hides the divine p*.

b 288-27 Science reveals the glorious p* of

infinite

f 34-24 into the perception of infinite p*.

of being

t 203-14 Spiritual perception brings out the p* of being,

of man

s 248-16 the latent abilities and p* of man,

445-9 the great p* of man ended with divine Science.

of Spirit

b 319-31 the p* of Spirit and its correlative truth.

of thought

sp 90-20 This shows the p* of thought.

sp 88-29 the p* derived from divine Mind,

possibility

s 134-17 Denial of the p* of Christian healing robs

f 217-3 the notion of such a p* is more absurd than

c 260-13 reveals the all good.

p 424-30 faith in the p* of their transmission.

f 445-11 Teach the dangerous p* of dwarving

sp 49-2 spiritual consciousness is . . . a present p*.

possible

p 1-3 all things are p*.

s 13-24 Incorporeal Love, to whom all things are p*.

a 24-31 could not admit such an event to be p*.

b 37-22 and nothing何况ful of its Nothing.

45-20 elevated them to p* at one-moment with the

47-32 a belief in any p* material intelligence.

b 227-32 the p* of something more important than

51-3 p* misapprehension of the sublimest influence

sp 73-25 There is one p* moment, when those living

77-23 Even if communications . . . were p*.

78-12 even more communication p*.

90-11 the movements and transitions now p*.

90-12 will be found to be equally p* for the body.

90-12 where demonstration was humanly p*.

149-21 remarked man take as little medicine as p*.

ph 178-10 the divine Mind, to which all things are p*.

180-27 man knows that with God all things are p*.
possible
ph 183-1 Truth, makes all things p* to Spirit;
183-1 the legitimate and only p* action of Truth
190-2 makes the achievement p*. f 214-1 it is p* that the impressions from Truth from
232-10 with God all things are p*;—Mark 10:27.
232-11 is to purify p* to Spirit;
232-12 theories . . . make healing p* only through
236-24 teach their children at the earliest p* period
245-26 proves it p* to be young at seventy-four;
356-21 of it p* to be of God;
356-21 is it p* for Him to create a subject to
p 356-22 it would, if it were p*, convert into a den of
432-17 The Judge asks if . . . it is p* for man to
456-15 and from its p* demonstration.
457-24 To pursue other vocations and . . . is not p*.
1 474-21 Is it p*, then, to believe that the evils
496-26 if it were p* for the real senses of man to
546-19 that it p* that most general statements
573-25 p* to men in this present state of existence,
possibly
a 55-12 In a clearer light than mere words can p* do,
56-18 a notion that animal natures can p* give force
s 154-2 which could not p* create a remedy outside of itself,
182-22 and p* that other methods involve
291-14 he could p* entertain a word to p* a rabbit;
440-1 for he could not p* chide their search.
7 543-20 because they cannot p* be interpreted from a
post
a 49-10 faithful sentinel of God at the highest p*
m 67-12 firm at the p* of duty, the mariner works on
p 393-2 like a watchman forsoaking his p*.
7 543-18 She therefore remains unseen at her p*.
post mortem
ph 199-20 a but by a single p* m' examination,
posts
p 387-17 not because they occupy the most important p*
postulate
errorous
sp 91-35 The first erroneous p* of belief is,
91-37 The second erroneous p* is,
91-37 The third erroneous p* is,
91-37 The fourth erroneous p* is,
91-37 The fifth erroneous p* is.
last
sp 92-7 From the illusion implied in this last p* arises
this
b 287-7 Divine Science contradicts this p*.
postulates
sp 91-32 Certain erroneous p* should be here considered
b 285-21 are to be found in the following p*:
potency
s 153-25 p* of the medicine increases as the
153-26 the dignity and p* of divine Mind
291-14 whose p* is Truth, whose attraction is Love,
562-7 understanding, p* enlightenment, and success.
146-6 Hence God combines all power or p*.
potent
prof 153-24 safter and more p* than that of any other
7 61-23 Grace and Truth are p* beyond all other means
s 153-12 and the most p* rises above matter into mind.
ph 180-32 I have found divine Truth more p*
215-28 p* to break despotic fetters
215-28 cannot bring out . . . while error seems as p*.
231-17 this p* belief will immediately supersede the
potentate
a 42-38 rabbi affirmed God to be a mighty p*.
potentates
ap 577-23 p* and dynasties will lay down their honors
potentially
s 143-28 If Mind was first chronologically, is first p*.
potion
ph 177-31 a few persons believe the p* . . . to be harmless,
potter
ph 177-3 supposition, that . . . the p* is subject to the
146-16 The clay cannot reply to the p*
231-8 The p* is not in the clay;
340-9 else the clay would have power over the p*.
pounding
p 555-26 pinching and p* the poor body,
pounds
s 111-10 A prize of one hundred p*;
pour
pr 10-10 vain repetitions will never p* into prayer the
a 10-10 that he might p* his dear-bought bounty into
39-10 his dear-bought treasures into
54-10 discussing, p* towards God.
f 201-17 to p* in truth through flood-tides of Love.
poured
m 57-22 Human affection is not p* forth vainly,
a 57-22 has to be p* into the cold bottles of the letter.
ap 674-20 swit-winged thought, which p* forth hatred
pouring
pr 2-27 which is p* forth more than we accept
pours
pr 5-17 God p* the riches of His love into the
22-12 p* light and healing upon this generation.
poverty
q 501-8 showing the p* of mortal existence,
powder
ph 179-27 homeopathic pellet and p* in hand,
p 390-7 it will grind him to p*.—Matt. 21:41.
power
ability and
p 334-14 nothing can vitiate the ability and p* admit that the
q 105-8 to admit that the p* of human law is
against the
op 564-32 He leads the hosts of heaven against the p* of all
s 110-1 Spirit possessing all p*, filling all space.
55-10 acknowledging that the divine Mind has all p*.
264-11 we must act as possessing all p* from Him.
572-23 that is, all p*, all presence, all Science.
q 593-26 divine Love gives them all p* over every
1 485-8 omnipotent Mind as really possessing all p*.
r 473-12 and attributes all p* to God.
456-11 since all p* belongs to God, good.
9 460-16 all sense of evil and all p* to sin.
all-embracing
on 102-11 symbolizes this all-embracing p*.
other
r 485-7 Mind transcends all other p*.
almighty
s 432-27 We admit that God has almighty p*.
Almighty's
f 363-20 why do you substitute drugs for the Almighty's p*?
and grace
s 118-16 the invisible and infinite p* and grace.
r 333-22 has come with some measure of p* and grace
and prerogative
r 125-8 the p* and prerogative of Spirit.
and prestige
f 344-23 of development, p*, and prestige.
and strength
ph 135-24 Obedience to Truth gives man p* and strength.
and willingness
r 163-31 the p* and willingness of divine Mind to
animal
g 577-21 mortal belief ; animal p*.
another
r 445-6 No hypothesis as to the existence of another p*.
r 469-28 still believe there is another p*.
q 594-10 claim . . . that there was another p*.
any
r 348-18 I desire to have no faith in . . . any p* but
any other
s 445-8 to acknowledge any other p* is to dishonor God.
assumed
r 145-10 must continually weaken its own assumed p*.
attributes and
b 391-1 which manifests God's attributes and p*.
balance of
ph 166-28 The balance of p* is to be conceded to be with
belief in a
ap 589-5 mortal belief in a p* opposed to God.
beliefs in the
ph 166-11 pharmacist believes in the p* of his drugs
bestows the
q 555-25 when we admit . . . that God bestows the p* to
borrow its
pr 12-18 borrows its p* from human faith and belief.
Christian
e 355-2 rather than professions of Christian p*.
eesential in
o 351-21 if we consider Satan as a being coequal in p*.
conceding
o 344-5 By conceding p* to discord,
conscious
p 454-24 with the stimulus of courage and conscious p*.
consecrating
p 598-2 and consecrating p* of divine Truth,
creative
b 322-2 the reflection of the creative p* of
r 445-21 no life, intelligence, or creative p* of his own,
q 507-15 creative p* of the divine Principle, or Life,
r 552-20 God is the only creative p*.
defile
p 513-12 the motions and reflections of defile p*.
514-1 could not by simulating defile p* invert the
demonstrated the
sp 115-3 Jesus demonstrated the p* of Spirit.
s 110-25 Jesus demonstrated the p* of C. S. to heal
power demonstration of pr 10--11 in demonstration of p and "with signs—Mark 16:18. a 26--25 and of his demonstration of p over death. destroying the f 147--15 and destroying the p of death. destroys your t 452--28 Acting from sinful motives destroys your p. destroy your u 151--12 You weaken or destroy your p when you development of sp 82--32 hastening to a greater development of p. divine (see divine) dominant ap 599--4 dominant p of which was upon the sea, dominion, and sp 183--30 the glory, honor, dominion, and p. enlarged sp 561--11 the enlarged p it confines to benefit the race entity nor q 555--14 C. S. attributes to error neither entity nor p. erring ph 102--11 Erring p is a material belief, evil is not an 102--30 Mankind must learn that evil is not p. ph 192--24 Evil is not p. first f 204--12 The first p admitted to be good, flexibility and ph 298--28 gave his . . . muscles, their flexibility and p. God is the God of the sp 27--8 God is the p in the Messianic work. God's a 42--16 the great demonstrator of God's p an 102--14 man, reflecting God's p, has dominion q 351--3 When we lose faith in God's p to heal, t 450--24 by understanding God's p over them. goodness and p 545--14 reflecting goodness and p. has no pr 12--4 A mere request . . . has no p to gain more of s 151--22 The human mind has no p to kill b 299--27 they have no grave over either. t 300--9 Evil has no p, no intelligence, hath no sp 150--12 "the second death hath no p;"—Rev. 20:6. s 290--15 the second death hath no p."—Rev. 20:6. healing a 18--12 and he refuted all opponents with his healing p. s 51--13 the healing p of Truth and p. ph 38--32 shut out Truth and its healing p. s 255--20 and the healing p of the divine Love s 183--20 Did the doctrines ph pConfer healing p? a 141--23 they cannot demonstrate God's healing p. a 146--26 This healing p of Truth must have been s 150--4 the healing p of Truth is widely demonstrated ph 181--31 Only through . . . can scientific healing be ph 177--5 the evidence of divine Mind's healing p b 351--2 pedantic and void of healing p. s 285--18 systematic healing p since the p 366--19 Infinite Love which alone confers the healing p ph 443--14 If patients fail to experience the healing p r 485--4 hence its healing p is not fully demonstrated. s 496--11 demonstrating the healing p of Truth and he had a 31--7 He had p to lay down a human sense of life His pr 102--3 and His p is neither animal nor human. an 102--4 by the effectual working of His p—"Eph. 3:7. b 283--23 the true sense of His p is lost to all who q 352--2 to demonstrate His p to heal, g 517--31 causes them to multiply,—to manifest His p. his pr 5--2 and keeps him from demonstrating his p, his p over the sick and sinning. ph 199--30 his p of putting resolve into action human f 225--15 and shows human p to be proportionate to q 559--28 gave him more than human p to expand the identity or r 479--28 So evil should be denied identity or p. Imaginary s 146--19 divests material drugs of their imaginary p. sp 178--25 disarm sin of its imaginary p in proportion to b 340--1 will never lose their imaginary p . . . . until Incisive sp 94--58 used his incisive p injuriously? Inclination or t 454--11 matter has neither intelligence nor p. Intelligence or b 339--51 never to admit that sin can have intelligence or p. power less f 222--11 Food had less p to help or to hurt him less than f 205--18 prone to believe . . . in some p less than God. life-preserving gl 575--13 life-preserving p of spiritual understanding. lost of ph 183--25 Submission to error superinduces loss of p. lost its h 521--16 The illusion of Moses lost its p to alarm him, lower g 525--30 there is nothing left to be made by a lower p. manifestation of sp 83--14 The scientific manifestation of p is from the man's b 328--14 man's p, when he is equipped by God. material f 248--8 no mortal nor material p as able to destroy. p 375--25 Sickness is not a . . . material p. mental t 455--26 No person can misuse this mental p, if mor 379--4 adding to his patient's mental and moral p, necessity and p 377--26 conviction of the necessity and p of newly discovered f 457--9 has never used this newly discovered p in any no inherent b 282--23 There is no inherent p in matter; no innate s 169--0 for they have no innate p. no lesser f 231--9 no lesser p equals the infinite All-power; no more an 102--22 planets have no more p over man than no proof nor sp 71--23 mainly erroneous, having . . . no proof nor p nor presence r 471--19 there is no other p nor presence. nor reality an 102--6 possessing neither intelligence, p, nor reality, there is neither p nor reality in evil. of action s 157--17 p of action is proportionately increased. of Christian Science s 199--25 Jesus demonstrated the p of C. S. to heal ph 199--8 the p of C. S. to establish harmony b 317--7 Whosoever . . . declares best the p of C. S., r 424--31 The p of C. S. and divine Love is omnipotent. of divine Love p 411--19 If Spirit or the p of divine Love bear witness of divine Principle r 632--17 again demonstrating the p of divine Principle, of God s 146--18 medicine substitutes drugs for the p of God f 224--30 p of God brings deliverance to the captive. p 406--8 the p of God is understood of good ap 579--31 the p of good resident in divine Mind, of healing b 271--12 the p of healing was not a supernatural gift f 452--24 Acting from . . . destroys your p of healing of His Christ ap 568--15 and the p of His Christ. —Rev. 12:10. of immortal Mind ph 171--15 and the p of immortal Mind of its own ap 563--12 the belief that matter has p of its own, of light f 214--27 may end the p of light and less! of Love f 231--22 To fear sin is to misunderstand the p of Love of Mind a 44--11 the p of Mind over matter. s 116--14 They never crown the p of Mind as the s 159--6 Moses proved the p of Mind f 173--23 to learn the p of Mind over the body b 321--31 Jesus, who showed his students the p of Mind p 288--11 and deny the p of Mind to heal.
power of Mind
p 382-27 supporting the p* of Mind over the body
384-31 the p* of Mind over the entire functions
417-5 their trust in the p* of Mind to sustain the
power of pride
of 380-14 the pride of power and the p* of pride;
spirit
p 380-14 the Spirit to override mortal, material sense.
spirit
a 44-30 of Spirit to override mortal, material sense.
soul
39-3 demonstrated the p* of Spirit,
philosophy
167-18 and avail yourself of the p* of Spirit,
185-20 that which hides the p* of Spirit.
philosophy
f 233-4 the destruction of sin, . . . by the p* of Spirit,
230-14 the p* of Spirit over the material senses;
231-5 to prove the p* of Spirit over the flesh,
of the divine Mind
s 160-2 destroying it through the p* of the divine Mind.
of their own
q 380-20 not . . . any propagating p* of their own.
of Truth
(see Truth)
omnipotence
p 382-31 to presuppose that omnipotent p* is powerless
one
b 370-7 there is but one p*, — not two powers,
proposing
p 380-30 to believe . . . that God endows this opposing p*.
outweigh the
p 382-30 mightily outweigh the p* of popular belief
over all the
p 435-33 over all the enemy; — Luke 10: 19.
over sickness
s 142-5 by its p* over sickness, sin, and death;
over sin
s 142-7 generally omit all but . . . the p* over sin.
overwhelming
a 47-9 It was sometimes an overwhelming p*:
percentage of
s 150-3 the percentage of p* on the side of this Science
perfection and
q 522-7 endows man out of God's perfection and p*.
physical
p 131-11 the superiority of spiritual over physical p*.
place and
p 157-17 cannot successfully usurp the place and p* of
b 450-14 nor play the traitor for place and p*;
place nor
b 327-20 evil has in reality neither place nor p*:
post of
p 49-19 at the highest post of p*.
preponderance of
s 143-20 you conclude that . . . the preponderance of p*.
philosophy
p 177-23 the preponderance of p* in any direction
presence and
q 512-8 symbolized by strength, presence, and p*.
q 590-18 the presence and p* of the Most High.
pride
f 431-5 renounce . . . oppression and the pride of p*.
q 580-13 the pride of p* and the power of pride;
propaganda and
q 590-18 . . . in . . . its propagation and p*;
propensity or
q 530-14 the propensity or p* to do evil?
protecting
p 382-28 the supporting influence and protecting p*
reality and
p 372-20 How . . . can we believe in the reality and p* of
recuperative
p 394-7 which is the only real recuperative p*.
redeeming
q 352-23 for the redeeming p* . . . is not in egg nor in dust.
sacred
p 182-26 ability to demonstrate Mind's sacred p*.
same
s 137-11 same p* which heals sin heals also sickness.
saving
b 285-31 the healing and saving p*.
second
p 304-13 so-called second p*, evil, is the unlikeliness of
secondary
p 550-7 a secondary p* was exercised upon visible error
seeing
s 153-3 assigning seeming p* to sin, sickness, and death;
208-6 What then is this seeming p*.
452-2 bar the door of his thought against this seeming p*.
sensation or
f 218-25 to believe in matter as . . . having sensation or p*.
spirit and
p 55-25 the spirit and p* of Christian healing.
spiritual
(see spiritual)
such a
p 378-29 Such a p* . . . is inconceivable: if such a p* could be divinely directed,
powerlessness

Powerlessness, the powerlessness of vows to make home happy, from this also comes its powerlessness.

powers

broadcast divine
broadcast of evil so conspicuous to-day

God-given Imaginary
p 687-10 nor . . . trespass upon God-given power
p 403-19 deprived of its imaginary power by Truth.

lower
s 144-4 needs no cooperation from lower power,
mental
an 105-22 Whoever uses his developed mental power,
s 125-9 C. S. enhances its endurance and mental power,
no antagonistic f 231-4 but there are no antagonistic powers, not laws,
not two b 270-9 but one power, not two power.
of this world f 225-8 The power of this world will fight,
other ph 190-30 Whatever teaches man . . . to acknowledge other power,
r 485-25 If thought yields its dominion to other power,
s 144-5 even if these so-called powers are real,
b 275-29 other gods, or other so-called power,
sp 92-28 This belief tends to support two opposite powers,
s 142-7 generally omit all but one of these powers,
f 204-8 false conclusions . . . two power, namely,
294-16 the first and second antagonistic powers,
65-13 If . . . there must be two power.

practical

pr 11-26 in the only power road to holiness,
a 19-23 the power repentance, which reforms the heart,
24-27 the power self-affection and goodness,
31-18 it is the living Christ, the power Truth,
37-21 the more power import of that career!
sp 98-17 a revealed and power science,
68-20 power and complete; and being power and complete,
s 111-31 the broadest power tests,
147-8 submitted to the broadest power test,
f 294-22 a high and more power Christianity,
254-21 to abandon so fast as power the material,
65-13 from a theoretical to a power Christianity,
350-19 and this power proof is the only feasible evidence
351-16 the power of Christianity,
355-5 is met by something power,
p 410-13 mankind objects to making this teaching power,
t 452-6 Incorrect reasoning leads to power error.

practically

s 122-8 was power exposed nine decades ago
146-21 effects power prove its divine origin and efficacy.
159-24 the power rejected doctrine of the predestination
f 222-11 but our prevalent theories power deny this,
b 283-25 cannot be power demonstrated . . . unless
328-19 can it be said that they explain it power,
65-9 Jesus reasoned on this subject power,
309-18 If you try to have two models, then you power have none.

Practice, Christian Science

r 453-13 a previous chapter entitled C. S. Power.

practice

basis of f 458-21 So long as matter is the basis of power,
by his f 292-22 nor did he illustrate these errors by his power.
Christian scientific p 410-29 Christian scientific power begins with
contradict the f 292-25 beliefs . . . contradict the growing out of experience in
guidance in t 451-32 spiritual growth and experience in power guidance,
s 164-8 none can be adopted as a safe guidance in power;" its
pref x 24-4 its power is safer and more potent than that of any
made void their s 145-7 would have made void their power.
medical
(see medical)
mental
(see mental)
metaphysical
s 144-17 is not the metaphysical power of C. S.,
p 424-15 It is equally important in metaphysical power,
t 460-5 it underlies all metaphysical power.

practice

of Christian Science s 144-17 is not the metaphysical power of C. S.,
353-24 the divine Principle and power of C. S.
p 442-17 Neither . . . entering into the power of C. S.,
of divine metaphysics

of magnetism

an 101-2 observed in the public power of magnetism,
of medicine

s 161-12 law, restricting the power of medicine.
of sin

a 39-12 Who will stop the power of sin so long as

of Truth

a 29-22 Jesus' teaching and power of Truth,
p 410-24 does not appear in the power of Truth.

Principle and

pref 12-14 the Principle and power of Christian healing,
a 53-10 the divine Principle and power of C. S.
o 358-24 the divine Principle and power of C. S.
put into

b 13-13 we must put into power what we already know.
reduce to

r 490-17 reduce to power the real man's divine Principle,
right t 454-17 the wrong as well as the right power.

Science in

s 162-17 Working out the rules of Science in power,
such a t 452-25 Such a power does not demonstrate the teaching and

a 26-22 Jesus' teaching and power of Truth,
r 473-19 the teaching and power of Christianity,
t 458-16 Any dishonesty in your theory and power

theory and in

f 229-19 mistaken in theory and in power,

the student's p 411-3 My first discovery in the student's power
without f 241-18 The error of the ages is preaching without power.

pr 13-22 in so far as we put our desires into power,
15-28 P- not profession, understanding not belief,
a 26-26 to show the learner the way by power as well as power,
t 458-17 This theory is supposed to favor power from power
65-3 destroys both faith in evil and the power of
practices

a 18-11 against Pharisical creeds and power,
s 141-9 even the most cherished beliefs and power,
r 454-27 involved in all false theories and power.

practised

a 41-30 demanded more than they were willing to power,
sp 68-21 for every man to understand and to power,
101-24 its effects upon those who power it,
f 253-18 If you believe in and power wrongly knowingly,
b 271-28 to learn and to power Christian healing,
p 82-18 then he is Christian enough to power scientifically
351-29 tests . . . 1 power daily abductions,
t 446-13 can power on no one from . . . motives without power
449-13 You should power well what you know,
452-39 the inclination or power to power wrongly
452-53 nor can he power animal magnetism
457-26 They ev'n power these, intending
462-9 to power Christian teachings only in part.

practised

a 24-2 Truth and Love understood and power,
26-30 which he taught and power,
s 147-12 Jesus power these rules on the hills of Judaea
147-24 heathen healing, power Christian healing,
ph 174-21 Truth is revealed. It needs only to be power.
f 201-1 The best sermon ever preached is Truth power
o 141-2 the C. S. which Jesus preached and power
451-29 and it is power either with a mistaken or a wicked
practises

t 446-11 Whoever power the Science the author teaches,
449-30 if the student power what he is taught,
practising

a 459-29 If Christian Scientists were teaching or power
486-3 Teaching or power in the name of Truth.
practitioner

sp 70-23 The unsound power says: . . . You are ill,
s 161-24 ordinary power, examining bodily symptoms,
ph 175-22 Should . . . disease be treated by a regular power,
p 430-33 The unchristian power is not giving
462-25 power improves or injures the case in proportion
459-20 a false power will work mischief.
practitioner's

s 410-28 until the power healing ability is
PRACTITIONERS 412 PREACH

practitioners
pref viii—19 Is there less sickness because of these p*? s 164—10 the cultured class of medical p*
ph 174—3 as do civilized p* by their more studied methods.
praise
pr 2—8 God is not moved by the breath of p* to do more
o 354—23 out of the mouth of babes He will perfect p*.
p 368—* [for I shall yet p* Him.—Psalm 42: 11.
ap 555—13 When understood, it is Truth’s prism and p*
praised
ap 555—* to be p* in the city of our God.—Psalm 48: 1.

pray
pr 1—* when ye p*, believe that ye receive —Mark 11: 24.
1—2 Do we p* to make ourselves better or to
3—4 Who would .... p* the principle of mathematics
9—31 why p* with the lips that you may be
12—30 If this sick recover because they p*,
13—20 If we p* to God as a corporeal person, this will
14—32 p* to thy Father which is in —Matthew 6: 6.
15—14 In order to p* alight, we must enter into the
15—91 We must "p* without ceasing." —I Thessalonians 5: 17.
15—23 The Master’s injunction is, that we p* in secret
16—9 "After this manner therefore p* —Mark 6: 8.
a 19—30 If the sinner continues to p* and repent,
21—6 not .... labor and p*, expecting because of
m 66—19 it is well to hope, p* and wait patiently
f 215—21 Why p* for the recovery of the sick, if
b 271—7 Neither p* for these alone,—John 17: 25.
300—1 "Tell me. I p* thee, thy name;"—Genesis 32: 29.
pr 367—31 Let us watch, work, and p*.
t 444—26 Let there be no strife, I p* thee.—Genesis 13: 8.
r 497—47 we solemnly promise to watch, and p*.

prayed
pr 7—31 the recollection that we have p* over it
a 12—30 because they pray or are p* for audibly,
a 32—12 the cup which he p* might pass from him,
32—22 yet Jesus p* and gave them bread.
33—25 Jesus p*; he withdrew from the
36—18 At another time Jesus p*, not for the twelve only,
p 350—18 never gave drugs, never p* to know if

Prayer, the Lord’s
pr 14—23 The Lord’s P* is the prayer of Soul,
16—18 which is indicated in the Lord’s P*,
16—25 the spiritual sense of the Lord’s P*:

prayer
acceptable
pr 3—21 In such a case, the only acceptable p* is
audible
pr 4—27 Audible p* can never do the works of
7—8 Audible P* is impressive; it gives
child and
a 119—20 pulsed . . . the child at p*, is not the divine ideal
consistent
pr 9—32 Consistent p* is the desire to do right.
desire
pr 1—11 Desire is p*;

governed by Science
f 206—13 This p*, governed by Science . . . heals the sick.

healing
pr 12—2 What is this healing p*?
heart of
pr 15—10 To enter into the heart of p*,

highest
pr 16—2 The highest p* is not one of faith merely;
Jesus’s
pr 11—1 Jesus’s p* "Forgive us our debts," —Matthew 6: 12.

loftiness of his
pr 8—13 If he reached the loftiness of his p*,
motives for
pr 2—1 What are the motives for p*?
of faith
pr 12—1 p* of faith shall save the sick," —James 5: 15.
of fervent desire
pr 4—3 the p* of fervent desire for growth in grace,
of Soul
pr 14—23 The Lord’s Prayer is the p* of Soul,
of the righteous
f 206—13 hope, faith, love — is the p* of the righteous.
231—11 heal the sick through the p* of the righteous.

of the unrighteous
f 206—13 hope, faith, love — is the p* of the unrighteous.
231—11 heal the sick through the p* of the righteous.
only brief
pr 26—11 Will-power . . . is the p* of the unrighteous:
one brief
pr 16—7 Our Master taught his disciples one brief p*,
our
pr 9—11 by living consistently with our p*?
public
pr 13—5 In public p* we often go beyond our
silent
pr 4—23 silent p*; . . . and devout obedience enable us

prayer such
pr 12—6 The beneficial effect of such p* for the sick
15—21 Such p* is answered, in so far as we
16—4 Such p* heals sickness, and must destroy.

test of all
pr 9—5 The test of all p* lies in the answer to these
their
o 361—32 but their p* brought down no proof that it

uncasing
pr 8—13 struggle to be always good is uncasing p*.
understanding of
pr 10—6 grow to the spiritual understanding of p*.

verbal
pr 7—15 The motives for verbal p* may

wordly
pr 8—1 A wordy p* may afford a quiet sense of

prayers are mental
pr 12—32 In divine Science, where p* are mental,

audible
pr 8—18 Professions and audible p* are like
constant
pr 15—27 purity, and affection are constant p*.
her own
pr 491—10 her own p* failed to heal her

humble
pr 12—13 Jesus, whose humble p* were

in which
pr 399—15 P* in which God is not asked to heal
long
pr 4—30 Long p*; superstition, and creeds
9—28 Then why make long p* about it?
20—12 men can make long p*, and yet

our
pr 13—9 If .... our p* are "vain repetitions;" —Matthew 6: 7.
their
pr 8—6 Their p* are indexes which do not
ph 182—25 thus working against themselves and their p*
351—10 the p* of her devout parents
355—7 p* which evince no spiritual power to heal.

prayerest
pr 14—31 "When thou p* enter into thy —Matthew 6: 6.

praying
pr 2—4 Are we benefited by p*? Yes,
5—20 belief . . . that man is made better merely by p*.
8—20 P* for humility with whatever fervency
12—22 common custom of p* for the recovery of
15—3 are common with every one and p*.
b 523—20 Working and p* with true motives.
t 464—11 p*, watching, and working for the

praying-machine
pr 10—15 to carry a p* through the streets,

preach
a 18 — not to baptize, but to p* the gospel. —I Corinthians 1: 17.
34—15 and p* Christ, or Truth, to the poor,
57—30 p* the gospel of creative power! —Mark 15: 15.
s 138—28 p* the gospel to every creature! —Mark 15: 15.
b 271—32 how shall they p* except they be —Romans 10: 15.
272—1 shall how they p* convert, and heal . . . except
o 345—10 "Go ye into all the world, and p* —Mark 15: 15.
p 418—27 "P* the gospel to every creature." —Mark 15: 15.
PREACHED 413  PREPARING

preached
a 27-6 to the poor the gospel is p'."—Luke 7:22.
s 55-9 Now that the gospel of healing is again p'
devoid of all p' of me.—Gal. 1:11.
s 107-8 the poor have the gospel p' to them.—Matt.
s 11:5.
s 141-2 and the truth p' by Jesus.
s 501-1 The best sermon ever p' is Truth practised
o 344-23 the C. S. which Jesus p' and practised
s 345-7 When the omnipotence of God is p'

preacher
s 132-30 This righteous p' once pointed his disciples to
136-20 doubted if Jesus was controlled by the sainted p'
b 271-32 'How shall they hear without a p'?—Rom.
b 10:14.

preaches
a 33-25 and p' the gospel to the poor,
preaching
a 23-14 This p' receives a strong rebuke in the
11-1 In meekness and might, he was found p'
+f 541-17 The error of the ages is p' without practice.
+f 524-21 healing the sick and p' Christianity
35-28 If . . . then is our p' vain.'—1 Cor. 15. 14.
s 347-16 p' the gospel to the poor, healing the sick,

precede
pr 16-1 A great sacrifice of material things must p'
+f 524-29 must p' that understanding of Truth which
+f 535-3 must p' an understanding of the harmony of

preceded
q 543-21 thinking that apophthegm p' mortal manhood!

precedence
sp 83-20 and gives to matter the p' over Spirit.

prededent
su 65-14 C. S. furnishes no p' for such injustice.
sp 72-7 A condition p' to communion with Spirit
an 105-7 would be to contradict p' and to admit
s 365-17 Jesus established in the Christian era the p'

precedes
sp 95-11 'The darkest hour p' the dawn.'
g 530-30 narrative supposes . . . that matter p' mind.
g 533-32 which p' the development of that belief.

preceding
q 522-28 for the Scripture just p' declares

precept
a 26-21 by practice as well as p'.
f 234-29 was to break a moral p'.
s 344-17 would be just to observe the Scriptural p'.
+f 354-18 is seen in example more than in p'.
+p 382-10 a useful rebuke from Jesus' p'.
+f 443-21 may learn the value of the apostolic p':
+f 536-8 For p' must be upon p', p' upon p'.—Isa. 28:10.

precepts
a 31-17 Obeying his precious p',
s 141-5 Jesus' divine p' for living and healing.
s 141-6 Because his p' requires the disciple to
b 276-4 When the divine p' are understood,

precincts
a 44-5 The lonely p' of the tomb

precious
a 22-9 through Christ's p' love these efforts are
+f 23-24 p' import of our Master's sinless career
+31-17 Obeying his precepts,
m 66-5 Wears yet a p' jewel in his head.
m 66-32 that the p' metal may be graven with the
precipice
+p 674-22 walking in darkness on the edge of a p'.

precipitate
b 524-4 helps to p' the ultimate harmony.
p 469-19 Fear, the sheriff, to p' the result

precipitately
m 66-23 for a wife p' to leave her husband

precipitates
m 66-27 p' his doom or sunshine gladdens the

precise
+c 256-16 p' form of God must be of small importance
+f 270-17 knew not what would be the p' nature of

precisely
a 19-13 declaring p' what would destroy sickness,
o 554-8 when it teaches p' this thought

preclude
r 487-15 this p' the need of believing.

preconceptions
s 129-10 be it in accord with your p' or

predecessors
+f 289-2 The sects, which endured the lash of their p',

predestination
a 24-18 in regard to p' and future punishment.
s 136-25 the practically rejected doctrine of the p' of

preceded
s 144-9 physiology, hygiene, are mainly p' of matter,
predicting
sp 84-5 p' the future from a groundwork of
s 109-27 p' disease does not dignify therapeutic.
prediction
a 54-28 and history has confirmed the p'.
q 552-9 the p' in the story under consideration.
predisposed
p 359-6 the less we are p' to sickness.
predisposing
ph 175-11 p' cause and the exciting cause are mental.
f 230-31 remote, p', and the exciting cause
p 303-6 p', remote, and exciting cause

predosition
f 326-2 in order to overcome a p' to take cold :
predominantly
b 261-19 and p' its wings for a skyward flight.
preferrable
an 101-29 Discomfort under error is p' to comfort.
prefere
s 166-25 If muscles can . . . become rigid of their own p',
ph 178-12 p' of mortal mind for a certain method

prefixed
ap 559-29 p' this perils passage out of bondage

prefigures
ap 559-10 This angel . . . p' divine Science.
preflude
s 144-25 Ignorance, pride, or p' closes the door to
r 454-3 neither pride, p', bigotry, nor envy can

preliminary
t 449-26 They are enemies without the p' offence.
r 484-29 is material sense a necessary p'
preflude
sp 90-14 some insist that death is the necessary p' to
+302-2 the living and real p' of the older Scriptures
premise
s 129-6 can tolerate no error in p' or conclusion.
+s 139-13 from this p' it follows that good and its
ph 167-17 an error in the p' must appear in the conclusion.
+s 179-5 and from this p' infers the
b 277-27 error in the p' leads to errors in the conclusion

premises
sp 84-2 coordinate neither with the p' nor
f 98-15 Beyond the frail p' of human beliefs,
s 164-13 human systems based on material p'
ph 184-2 The p' being erroneous,
+b 269-12 does not enter into metaphysical p' or
+s 274-11 no mere inferences drawn from material p'.
+s 312-23 theories are based on finite p'
+s 356-10 error has been engraved into the p'
preador
sp 566-18 given to the p' of the revision of
+566-18 the only fit p' for admission to the presence

preparatory
r 486-9 Earth's p' school must be improved

preparing
a 39-20 not that now men must p' for a
+f 208-21 and p' for the reign of Spirit,
p 433-28 is sent for to p' the frightened sense

prepared
m 61-11 that the highway of our God may be p'
+s 152-22 p' her thought for the metaphysics of C. S.
+b 325-12 finite belief may be p' to relinquish its error.
s 332-25 to all p' to receive Christ, Truth
+p 388-22 if food was p' by Jesus for his disciples,
+s 414-17 not until your patients are p' for the
ap 656-30 where she hath a place p' of God.—Rez. 12:6.
s 37-8 up to the glory p' for them who love God.
preserves
o 361-28 until God p' the soil for the seed.
prompt
ap 578-13 [Love] p' a table before me—see Psal. 23:5.

preparing
s 107-4 God had been graciously p' me
f 289-20 and p' the way of Science.
p 365-5 and p' their helpers for the "midnight call,"
preponderance

You conclude that... hold the p* of power.

preponderant

The p* of the ever-present, divine Mind.

prescribed

He p* no drugs, urged no obedience to.

prescription

The p* which succeeds in one instance.

prescriptions

To victimize the race with intoxicating p*.

present

Presented

In a majority of cases, is not its p* tendency.

presented

May Christ, Truth, be p* at every bridal altar.

presenting

Supposing a demoralized mind, is never p*.

present

As easily as we do one p*.

presented

More difficult... than it is to read the p*.

present

To be individually and consciously p*.

presently

May be changed by time.

preyed

Would be to-day if Jesus were personally p*.

present

The p* methods of

present

The proof, demonstration, that the.

present

but the p* new, yet old, reform.

prejudgment

Its p* application to the cure of disease.

prepossessed

In the mind p* of Spirit.

preposition

from the p* of his creator.

prepositional

Negating the working of a remedy p* by

prescribes

No p* to the drug.

prescription

The p* which succeeds in one instance.

prescriptions

To victimize the race with intoxicating p*.

present

In all p*.

present

Symbolized by strength, p* and power.

beatific

He reflects the beatific p*, illumining the universe.

calm in the

Christian Scientist will be calm in the p* of

divine

No power to gain more of the divine p* than

His

but the angels of His p*... are our guardians.

imposing

With benign and imposing p*.

joy of

The joy of its p*, its beauty and fragrance.

of Christ

The living, palpitating p* of Christ.

divine Justice

In the p* of divine Justice.

divine

Shut out from the p* of God.

of health

The p* and health of

of his

Withhold a clear token of his p*.

of Life

The sweet sense and p* of Life and Truth.

of mine enemies

The loss of the spiritual p* of Life.

demonstrates

In the p* of mine enemies:—Psalm 23:5.

of mistrust

The p* of mistrust, where confidence is due.

of the Lord

At the p* of the Lord.—Psalm 114:7.

of the

We went from the p* of the Lord—Gen. 4:15.

of reality

Mortality disappears in the p* of reality.

power

Divine power and p* with it.

power

And there is no other power nor p*.

reproduce

To reproduce the p* of those who

reproduces

Pale in the p* of his

present (noun)

The past, the p*, and the future.

present (adj)

A very p* help in trouble.—Psalm 40:1.

present

With the Lord.—II Cor. 5:8.

present

With God and Truth and Love.

present

You receive no p* reward, go not back to
PRESENTING 415 PRIDE

PREVALENANT

presenting 419-19 sometimes p* no appearance of mind,
523-6 p* the exact opposite of Truth,.

presently 415 PRIDE

sometimes p* no appearance of mind,
155-1 p* the child forgets all about the accident,
132-13 If we attempt it, we shall p*.
27-5 Bounding off, she p* added,
321-23 p* restored his hand to its natural condition
41-4 the belief of pain will p* return, unless
224-27 for God p* curs the ground.

preseats 67-29 p* the true likeness or spiritual ideal.
154-22 mystery which godliness always p* to.
276-14 and p* them as beautiful and immortal.
317-33 Natural history p* vegetables and
301-27 p* an inverted image of Mind and substance.
302-28 body p* no proper likeness of divinity,
316-20 Christ p* the indestructible man.
388-11 and p*'s passage at every point it p*.
358-15 It p* the calm and clear verdict of Truth.
351-32 to mental thought a hopeless state,
423-18 according to the evidence which matter p*.
503-20 Immortal and divine Mind p* the idea of God:

preserve 374-19 incapacity to o* your own existence,
need no help . . . to p* the eternal harmony

preserved 841-15 This instance of youth p* furnishes a
b 957-17 the order of genius and species p*.

preserves 407-39 tells you that the weed p* his health,
530-6 which forms and p* the individuality

preserving 67-24 as p* their original species,

President 559-9 p* not on the prerogative of his creator,
President (see Eddy, Mrs. Mary Baker)
press 141-30 Let it have fair representation by the p*.
107-30 The unwinding sent forth many sorrows
224-20 opposition from church, state laws, and the p*.
943-30 to p* along the line of gospel healing;

pressed 606-31 but I p* on through faith in God,
pressure 431-14 constant p* of the apostolic command

prestige 244-32 of development, power, and p*.

presuming 559-9 p* not on the prerogative of his creator,

presumption 342-8 He that decrees this Science does it p*.

presuppose 119-6 They either p* the self-evolution and
182-21 is to p* that omnipotent power is powerless
104-15 would p* a mortal in material belief.

a 197-25 which p* the absence of Truth,
319-15 doctrines and theories which p*.

presupposes 71-30 Spiritualism therefore p* spirit, . . . to be
218-13 because it p* the absence of God.
281-7 Error p* man to be both mind and
301-30 This falsity p* soul to be
280-15 its action is erroneous and p* man to be

pretece 158-8 under whatever name or p* they are employed;
285-23 in his p* of being a talker.

pretenations 103-27 mortal mind, whose flimsy and gaudy p*,
186-19 This falsehood should strip evil of all p*.

preternatural 134-23 not because this Science is . . . p*.

prevail 138-1 shall not p* against it."—Matt. 16:18.
267-10 Truth and Love p* against the dragon

prevalled 308-31 "as a prince" had he p*—Gen. 32:38.
456-27 dragon fought . . . and p* not.—Rev. 12:7, 8.

prevailing 186-13 as material as the p* systems of medicine.

prevails 311-24 law of soul, which p* over material sense.
567-5 spiritual strength wretches and p*.
priest 416 Principle
priest
a 20-6 ritualistic p* and hypocritical Pharisee
30-14 Rabbi and p* taught the Mosaic law.
42-2 p* and rabbi affirmed God to be a
s 141-19 Its only p* is the spiritualized man.

priestess
i 454-21 Love is p* at the altar of Truth.

priesthood
b 270-22 The pride of the p* is the prince of this world.

priests
a 40-26 p* and rabbis, before whom he had
158-2 originated in idolatry with pagan p*.
f 288-30 It should have humbled the pride of the p*.

primar.
sp 87-15 it presents p* facts to mortal mind.
90-2 how then can we account for their p* origin?
s 135-7 unfolds the p* order.
f 257-9 There is but one p* cause.
r 460-9 It is the p* and eternal quality of
ap 550-26 p* elements, of Truth and Love,
508-20 Love sends forth her p* and everlasting strain.

primarily
s 148-19 the one wholly, the other p*.
150-12 is not p* one of physical healing.
q 512-23 these are mental, both p* and secondarily.
543-19 who shall say that he is not p* dust?

primar.
f 257-12 nor are the so-called laws of matter p*.
245-29 the p* of that illustration makes it plain.
q 525-10 the p* sense being image, form;

prime
s 457-10 Her p* object, since entering this field.

primal
sp 110-4 These eternal verities reveal p* existence as
q 553-28 from dust or from the rib of our p* father.
556-23 stars sang together and all was p* harmony.

primitive
m 63-9 Spirit is his p* ultimate source of being;
44-24 ruling out p* Christianity.
s 109-18 cures were produced in p* Christian healing.
125-2 Good is natural and p*.
ph 375-15 The business of taking to thought about food
f 214-3 they came as sound to the p* prophets.
244-17 that he returns eventually to his p* condition;
282-3 13 Matter is the p* belief of mortal mind.
q 396-23 create the p* and then punish its derivative?
374-28 resolved into its p* mortal elements.
309-20 continuation of the p* mortal mind.

prince
b 270-22 The pride of priesthood is the p* of this world.
303-20 as a p* he had prevailed — Gen. 32: 28.
309-11 Israel, a p* of God, or a soldier of God.

Prince of Peace
a 38-14 concerning the coming P* of p*.

princip.
p 436-1 p* witness (the officer of the Health-laws)
436-35 One of the P* witnesses, Nerve, testified.

Principle
and idea
(sense idea)
and its idea
r 465-17 P* and its idea is one.
475-4 all is Spirit, divine P* and its idea.
q 530-9 P* and its idea, man, are coexistent.
and practice
prof ix-14 the P* and practice of Christian healing,
q 355-24 misapprehension both of the divine P* and practice.

and proof
f 210-5 P* and proof of Christianity are discerned.
and rule
r 493-15 prove for himself the P* and role of C. S.
an understood
f 487-30 This faith relies upon an understood P*.
apoc.
a 107-7 This apodictical P* points to the revelation
cause or
r 292-31 Divine Mind is the only cause or P* of existence.

condict its
s 322-24 religions which contradict its P* are false.

creative
q 502-37 The creative P* — Life, Truth, and Love.
513-21 God is the divinely creative P* thereof.
curative
s 157-19 rests on Mind alone as the curative P*.

deathless
f 393-22 then mortals believe that the deathless P*.
demonstrable
q 546-29 It cures on a divine demonstrable P*.

Principle
and idea
(divine)
entire
s 461-7 part illustrates and proves the entire P*.

eternal
b 512-20 man's eternal P* is ever-present Life.
q 579-11 faith in the divine life and in the eternal P*.
519-16 divine and eternal P*; Life, Truth, and Love.

factor in the
pref x-8 this mind is not a factor in the P* of C. S.
fixed
s 128-22 It rests on fixed P* and not upon the

glorious
p 288-26 but for the glorious P* you teach.
r 474-14 until the glorious P* of these marvels is gained.

God is the
s 112-32 God is the P* of divine metaphysics.
r 476-9 God is the P* of man, and man is the idea of

good
b 589-30 like Himself,— good in P* and in idea.

governed by it
ph 193-26 semblance of an idea governed by its P*.

healing
p 12-12 the divine healing P* as manifested in Jesus.
519-29 away from the infinite and divine healing P*.

heals the sick
q 554-10 heals the sick and spiritualizes humanity.

holy
s 124- 8 nor holy P* of its own.

immortal
q 554- 4 God, who is its divine immortal P*.

infinite
s 581-8 the creative, governing, infinite P*.
c 525-18 anthropomorphized God, instead of infinite P*.
258-19 infinite P* is reflected by the infinite idea.
b 309-4 no true appreciation of infinite P*.
302-25 infinite P* is life, called Person or God.
337-22 as incomprehensible . . . as man's infinite P*.
q 520-8 no more seen . . . by mortals, than is his infinite P*.
524-16 Did the divine and infinite P* become a
ap 573-7 as the infinite P* and infinite idea.
g 583-11 a gleam of the infinite idea of the infinite P*.

inharmony has no
r 480-15 Inharmony has no P*.

interprets the
ap 560-11 interprets the P* of heavenly harmony.

is absolute
b 583-11 P* is absolute.

is imperative
b 529-21 P* is imperative.

is infinite
b 529-32 Its P* is infinite, reaching beyond the
learning its
b 574-24 no half-way position in learning its P*.

living
r 477-21 in multifarious forms of the living P*.

of all
s 109-17 P* of all harmonious Mind-action.

of all happiness
b 254-3 Truth and Love, the P* of all happiness.

of all science
s 124- 1 being based on Truth, the P* of all science.

of being
a 25-19 more spiritually than all others the P* of being.

of divine metaphysics
s 111-11 The P* of divine metaphysics is God.
112-32 God is the P* of divine metaphysics.

of healing
s 147-27 demonstrating this P* of healing.
b 454-12 teaching Truth as the P* of healing.

of man
s 123- 4 the true idea and P* of man will then appear.
q 524-9 God is the P* of man, and man is the idea of

of man's harmony
ph 170- 9 the P* of man's harmony.

of Mind-healing
r 454-14 understands . . . the P* of Mind-healing.

of the cure
f 219-30 not comprehending the P* of the cure.

of the universe
b 273-28 divine P* of the universe must interpret.

one
s 112-17 comes one P* and its infinite idea.
t 450-11 affirms that there is more than one P*.
457-20 The Scientist's demonstration rests on one P*.
r 460-6 indicate Mind, never matter, and have one P*.
g 517-19 they all have one P* and parentage.
o 588-18 though they are governed by one P*.
or its idea
c 546-19 no cognizance of either P* or its idea.
principle

perfect
includes a perfect P* and idea,
governed by God, his perfect P*.
his perfect P*, the divine Mind.
if man ever existed without this perfect P*
produced by it
Harmony is produced by its P*.
proved the
This proved the P*, which heals the
recognized
its one recognized P* of healing is Mind,
same
The same P* cures both sin and sickness.
Sin and sickness are both healed by the same P*.
all having the same P*, or Father ;
saving
P* 285-24 but not as the saving P*, or divine Love,
start from
like numbers and notes, start from P*.
this
The operation of this P* indicates
For this P* there is no dynasty,
demonstrating this P* of healing
Let this P* be applied to the cure of disease
This P* makes whole the diseased,
inside
eat the divine body of this P*.
triumph
quality of infinite Mind, of the triune P*,
unerring
Does the unerring P* of divine law change
unity of
and have unity of P* and spiritual power
views of
and we get clearer views of P*.
war-rejected
b 316-25 scourged in person, and its P* was rejected.
without
Mere belief is blindness without P*

principle

P* 237-5. Who would . . . pray the P* of mathematics to excluded on the same P* as the
P* 237-7-21 represented as the life-giving P* of the earth.
principles

t 438-3 doctrine that Science has two P*
print

printers

p 439-14. If P* and authors have the shortest span of
printing

p 439-17 by P* long descriptions which
prints

r 439-14. Jesus proved by the P* of the nails, that
prior

m 439-8 nor does he pass through material conditions P*
s 439-10. the P* states which human belief created
ph 439-13. deformity produced P* to his birth
f 439-17. P* to the change called death,
c 439-17. just had left children P* to Adam.
b 439-4. Did it exist P* to thought?
p 439-15. P* to the night of his arrest, the prisoner
priority

ph 439-9 is not dangerous because of its P*
prism

ap 439-13. When understood, it is Truth's P* and praise.
PROBLEM 418 PRODUCED

problem in theology.

Mesmerism is a p* in theology, one place in which to solve the great p* of being, you are working out the p* of being demonstrating the great p* of being, in which to work out the p* of being, not to solve the p* of being, the higher his . . . carried the p* of being, before it cares to solve the p* of being, of Euclid, attempts to solve a p* of Euclid, of man, unvels the mystery and solves the p* of man.

Mind-healing, The p* of nothingness, or 'dust to dust,' the p* of nothingness, and denies the rule of the p*.

Mind-healing, and the rule of the p*.

proceed m 65-2 should p* from man's highest nature.

The p* from the so-called material senses, these effects, . . . do not p* from Christianity, out of the heart evil thoughts. — Matt. 19: 19.

They p* from the divine source; does not p* from this great and only cause.

a limitless Mind cannot p* from.

Sickness, disease, and death p* from fear.

Does evil p* from good?

can destroy all which p* from mortal mind.

Certain results, supposed to p* from drugs, both man and woman p* from God.

proceeded b 307-2 the delusion that life and intelligence p*.

proceeded to every word that p* out of the—Matt. 4: 4.

proceeding sp 88-12 Thoughts, p* from the brain or from matter.

proceedings p 437-26 p* of a regularly constituted court.

proceeds sp 88-31 When eloquence p* from the belief that a 127-24 all truth p* from the divine Mind.

If action p* from the divine Mind, if the action p* from Truth, as the Judge p*, the prisoner grows restless.

Judge Medicine then p* to pronounce the r 471-24 all that p* from the divine Mind.

Harmonious action p* from Spirit, God.

All error p* from the evidence before the g 583-13 rests upon and p* from divine Principle.

process by this s 149-23 fails to give health or life by this p*.

calling the p 422-1 and then calling the p* mathematics.

false p 390-15 false p* of mortal opinions which you name law.

is simple f 410-26 the p* is simple and the results are sure if mental p 410-26 The sick know nothing of the mental p*u.

metaphysical f 210-18 by one and the same metaphysical p*.

b 450-22 treated by the metaphysical p*.

of mental healing i 450-15 Committing the bare p* of mental healing to b 320-20 Without this p* of weaning.

ordinary g 549-9 besides the ordinary p* of generation.

reverse the f 212-15 Reverse the p*; take away this so-called mind.

and p* s 330-17 Now reverse the p*.

ph 168-32 By chemicalization I mean the p* which

This p* of higher spiritual understanding.

Then we understand the p*, the p* of taking a fish out of water every day.

This p* shows the pain to be in the mind, where the liver-complaint was in p*.

procedures sp 86-19 not necessarily dependent upon educational p*.
produced

The wind had not p in the difficulty.

produced

pft 178-13 p" prior to his birth by the

produced

p 185-7 The wind had not p physically by the

produced

b 185-7 All that he ate, except his black crust, p'

produced

b 188-18 He was not p by a vegetable

produced

sp 189-31, 189-31 does not follow that exercise has p this

produced

sp 190-20, 190-20 a case of confusions, p" by indigestion,

produced

sp 192-12, 192-12 Whatever benefit is p on the body,

produced

sp 195-10, 195-10 chemicalization is the upheaval p when

produced

sp 199-21, 199-21 The only effect p by medicine is

produced

sp 202-21, 202-21 the alternative effect p by Truth upon error,

produced

sp 206-23, 206-23 both similarly p and attended by the same

produced

sp 207-19, 207-19 the immediate fruits of fear and shame.

produced

sp 210-3 Either Mind produces, or it is p.

produced

p 211-14, 211-14 showing mortal mind to be the p of

produced

p 214-46 Mind, instead of matter, being the p,

produced

p 215-32 Error begins with corporeality as the p

produced

sp 218-12, 218-12 p material ecstasy and emotion.

produced

sp 220-9, 220-9 p permanent health.

produced

sp 222-28, 222-28 Mortal mind p table-tipping as certainly as

produced

sp 224-31, 224-31 p all the organism and action of the

produced

sp 226-18, 226-18 the divine Principle which p harmonious man,

produced

sp 228-18, 228-18 sustains medicine and p all medical results,

produced

sp 230-18, 230-18 a mortal mind p disease in all its symptoms,

produced

sp 232-1, 232-1 Human mind p what is termed organic disease

produced

sp 235-17, 235-17 as certainly as it p' hysteros.

produced

sp 238-14, 238-14 Belt the results of belief.

produced

sp 240-14, 240-14 error of belief which p a mortal disorder,

produced

sp 243-15, 243-15 absurd to suppose that

produced

sp 245-18, 245-18 God, p disease

produced

sp 247-18, 247-18 Mortal mind p its own phenomena.

produced

sp 250-18, 250-18 The transformation of God's law p sickness,

produced

sp 252-12, 252-12 If God makes sin, if good p evil,

produced

sp 253-24, 253-24 It forms material concepts and p every

produced

sp 254-21, 254-21 b p If a sense of disease p'ing.

produced

sp 256-29, 256-29 Inform us that like p like.

produced

sp 258-32, 258-32 Intelligence never p non-intelligence;

produced

sp 261-1, 261-1 Matter never p mind.

produced

sp 263-7, 263-7 p Never the immortal p the mortal.

produced

sp 265-20, 265-20 Error asserts that Spirit p' matter

produced

sp 267-20, 267-20 asserts that p matter the p all the

produced

sp 269-13, 269-13 which mortal mind p through one

produced

sp 271-30, 271-30 Mortal mind p animal heat,

produced

sp 273-23, 273-23 her belief p the very results she dreads.

produced

sp 275-24, 275-24 the divine Mind p in man health.

produced

sp 277-25, 277-25 Error, not Truth, p all the suffering on earth.

produced

sp 280-9, 280-9 which p apparent discord,

produced

sp 282-18, 282-18 What p the change?

produced

sp 284-18, 284-18 and a new effect upon the body.

produced

sp 286-20, 286-20 The mortal so-called mind p all

produced

sp 288-20, 288-20 The unconscious thought . . . p no effect,

produced

sp 290-19, 290-19 Mind all action.

produced

sp 292-15, 292-15 belief that this chemicalization p' pain

produced

sp 294-17, 294-17 The tree must be good, which p' good fruit.

produced

sp 296-18, 296-18 In Science, Mind neither p matter nor

produced

sp 298-18, 298-18 Darwin's theory, that Mind p' its opposite,

produced

sp 301-3, 301-3 Either Mind p' or it is produced.

produced

sp 303-6, 303-6 Like p' like.

produced

sp 305-2, 305-2 If the egg p the parent.

produced

sp 307-3, 307-3 Who or what p the parent of the egg?

produced

sp 311-2, 311-2 the p' governing, divine Principle lives on,

produced

sp 313-22, 313-22 capable of the highest human good.

produced

sp 315-2, 315-2 The mortal says . . . seedling is p mortal.

produced

sp 317-7, 317-7 nobody believes that mind is p' such a result

produced

sp 319-4, 319-4 p' has its own models of existence.

produced

sp 321-12, 321-12 The impossibility of good p evil;

produced

sp 323-16, 323-16 incapable of p' sin, sickness, and death

produced

sp 325-30, 325-30 the law of cause and effect, or like p' like.

produced

sp 327-30, 327-30 Mortal mind p the propulsion or the

produced

sp 331-11, 331-11 to the end of p' a higher manifestation.

produced

sp 341-17, 341-17 p' on mortal body the results of false opinions;

produced

sp 345-25, 345-25 remove the error p disorder.

produced

sp 352-25, 352-25 no instance of one species p' its opposite.

produced

sp 368-10, 368-10 is a so-called finite mind, p' other minds,

produced

sp 370-19, 370-19 cannot be the p of God.

produced

sp 373-19, 373-19 and cannot be the p of God.

produced

sp 375-10, 375-10 the flower is a p' of the so-called mind,

produced

sp 376-2, 376-2 not the p' the bird is not the p' of a beast.

produced

sp 390-3, 390-3 Will-power is but a p' of belief,
promotes

m 50-17 p r the welfare and happiness of your wife
an 165-1 p r affection and virtue in families
c 296-12 to accept what best p r your growth.

promotive

p 423-23 is not p r of health or happiness.

promptly

b 273-32 when it is opposed p r and persistently by C. S.

promptness

g 514-15 diligence, p r, and perseverance

promulgated

s 164-6 therapeutic agents, ever yet p r.

promise

f 203-47 We are p r to believe either in more than

pronounce

p 433-18 Judge Medicine then proceeds to p r the

pronounced

s 119-6 is p r by His wisdom good.

prophesies

o 32-29 sharp censure our Master p r on hypocrites.

proof

added

b 235-3 added p r of the unreliability of

affording the

f 473-20 affording the p r of Christianity's truth

affords no

f 398-1 error, which affords no p r of God,

and demonstration

o 342-2 hour has struck when p r and demonstration,

another

s 126-15 The optical focus is another p r of the

brings out the

s 154-17 brings out the p r that Life is

contains the

s 547-3 contains the p r of all here said of C. S.

divine

f 515-22 With its divine p r, Science reverses the

final

a 45-33 beheld the final p r of all that he had taught,

furnished the

b 317-28 to him Jesus furnished the p r that

furnish the

a 51-11 that he might furnish the p r of immortal life.

great

a 25-1 the great p r of Truth and Love.

hence the

s 376-28 Hence the p r that hypnotherapy is not scientific;

highest

a 54-17 This was the highest p r he could have offered

his

a 26-30 His p r of Christianity was no form or

44-21 in his p r of man's truly derived power

immortal

r 488-17 C. S. sustains with immortal p r

is essential

o 341-11 P r is essential to a due estimate of this subject.

Jesus' last

a 43-11 Jesus' last p r was the highest,

no

sp 71-23 no p r nor power outside of human testimony.

an 190-20 no p r of the existence of the animal magnetic

f 284-1 error, which affords no p r of God,

b 284-1 physical senses can obtain no p r of God.

ap 652-1 but their prayer brought down no p r that

of Christianity

a 26-30 His p r of Christianity was no form or

s 142-9 as our first p r of Christianity,

c 571-5 The Principle and p r of Christianity

b 571-5 the philosophy, Science, and p r of Christianity

o 351-16 the practical p r of Christianity,

of harmony

b 549-2 make life its own p r of harmony and God.

of healing

ap 569-13 rejoices in the p r of healing,

of immortality

sp 81-15 Life, Love, Truth, is the only p r of immortality.

b 580-18 a rational p r of immortality.

of its utility

f 583-14 institution, which affords p r of its utility

of the supraclass

b 324-5 purification of sense and self is a p r of progress.

of the utility

b 324-5 the p r of the utility of these methods;

once seen

s 167-9 p r once seen, no other conclusion can be reached.
PROOF 421 PROPHETS

proof

overwhelming

pr 4–7 and follow his example, is our p* debt to him.

practical

sp 6–23 Spirit, thoroughly learned and p* digested, for self-governed only when he

presented

s 112–23 without giving that author p* credit.

the

ph 179–1 understanding of C.S. in its p* signification

requisite

f 225–6 one of which is to believe that p* supplies

spiritual

225–17 if mortals would keep p* word over mortal

statement

c 151–32 and gain some p* sense of the infinite.

and

b 508–9 body of p* likeness of divinity, body.

we have overwhelming p*.

subjected

313–3 the full and p* translation of the Greek,

to

319–30 but we can by special and p* capitalization

ancient

333–13 p* name of our Master in the Greek was

foresight

363–20 to keep in p* condition.

of

424–8 the p* sense of God's unerring direction

proposition

434–24 Mortal Man has had no p* counsel in the case.

of

149–28 A p* teacher of C.S.

propositional

463–21 To decide quickly as to the p* treatment of

a

482–5 The p* use of the word soul

we

g 602–12 serves to suggest the p* reflection of God

channels

506–19 gathers unfounded thoughts into their p* channels,

symbol

517–20 The only p* symbol of God as person is

of

533–8 to note the p* guess.

Deity

565–24 and set aside the p* conception of Deity,

proper


p 58–7 should be concordant in order to blend p*.

of

p 34–11 If [p*], this p* lifts you higher above the

as

s 125–4 the p* of his final triumph over body

a

69–4 as if the science of the science as is the p* that

is

s 125–48 The p* by present demonstration, that

that

153–23 p* that this so-called mind makes its own pain

is

67–1 every scientific statement.

its

242–31 requires of Christians the p* which he gave.

which

q 546–27 The p* that the system stated in this book

of

q 502–12 the p* that, without the gospel,

proofs

any

o 354–13 neither give nor offer any p* that their

furnished

r 472–12 Jesus furnished p* of these statements.

glorious

r 474–1 his teachings and their glorious p*,

higher

r 233–2 makes its demands upon us for higher p*

highest

r 49–28 to whom he had given the highest p* of

of

m 66–11 Trials are p* of God's care.

God's care

m 66–11 Trials are p* of God's care.

of

witness

b 305–27 a witness or p* of His own nature.

or

a 24–25 as a p* that spirits can return to earth?

as

r 42–16 the p* of his final triumph over body

a

69–4 as if the science of the science as is the p* that

is

s 125–48 The p* by present demonstration, that

that

153–23 p* that this so-called mind makes its own pain

is

67–1 every scientific statement.

its

242–31 requires of Christians the p* which he gave.

which

q 546–27 The p* that the system stated in this book

of

q 502–12 the p* that, without the gospel,

pro or con

s 129–25 Any conclusion p* or c* deduced from

of

s 129–25 Any conclusion p* or c* deduced from

the

material fable, be the fable p* or c*

propagate

o 531–20 in order to p* its species,

b

272–27 from which are p* the dismal beliefs of

propagates

m 66–13 Love p* anew the higher joys of Spirit,

propagating

q 507–19 not... because of any p* power of their own,

in

531–20 a p* property of their own?

propagation

m 66–13 Is not the p* of the human species a

a

41–14 p* of Truth, Life, and Love, which Jesus gave

c

355–11 p* are better than mere verbal arguments,

other

358–13 Otherwise it... could not present its p*

of

p 303–29 in the absence of other p*,

pro or cons

s 129–25 Any conclusion p* or c* deduced from

the

material fable, be the fable p* or c*

propagated

o 531–20 in order to p* its species,

b

272–27 from which are p* the dismal beliefs of

prophesied

q 561–32 John the Baptist p* the coming of

prophesies

b 339–5 p* and involve the final destruction of all sin?

prophesying

q 531–9 as if hope were ever p* thus:

prophesying

r 490–19 Despise not p*—1 Thess. 5: 20.

Prophet

a 560–23 the Jews put to death the Galilean p*,

b

497–18 as demonstrated by the Galilean p*.

prophet

a 28–29 the historical and p* aspect of theocracy.

prophetically

a 52–25 p* said to his disciples,

ancient

sp 84–3 ancient p* gained their foresight from
prophets
and apostles
s 126-29 and the lives of P' and apostles.
false
s 243-12 the ancient demonstrations of P' and apostles.
Hebrew
s 135-25 nor annul the healing by the P'.
of Christian
s 126-29 and the lives of P' and apostles.
prophets
126-29 and the lives of P' and apostles.
propitiate
propylactic
pr 338-1 The Christian martyr were P' of C. S.
proportionably
as we come to sound to the primitive P'.
seers and
sp 84-9 men become seers and P' involuntarily.
proportion
as humanity gains
s 259-22 in P' as humanity gains the true conception
as ignorance
s 209-3 in P' as ignorance, fear, or
as matter
p 260-4 In P' as matter loses to human sense all
as mortals
b 263-32 In P' as mortals give up error for truth.
proportionate
m 68-50 P' as human generation ceases,
propounded
s 145-52 Our Master's first article of faith P' to
prophecy
m 462-2 as to the P', advantage, and consistency
propulsion
m 67-16 until an irresistible P' precipitates his
prospective
m 10-13 will no longer be tyrannical and P'.
prosecution
p 430-27 the evidence for the P' being called for,
prospect
s 107-18 in the P' of those days in which we must say,
prospective
p 529-28 He...asking a P' sinner to help Him.
prospects
s 130-3 discouraged over its slight spiritual P'.
prostration
s 191-19 no longer ask...What are man's P'?
propers
s 458-17 covereth his sins shall not P':—Prov. 23: 13.
propriety
ref xii-15 October 29, 1899, in the height of its P'.
proprietary
m 66-9 in the sunshine of joy and P'.
pr 125-13 in national properties, miracles attended the
prostrates
s 119-19 whose lightning pails or P'.
Is it not so that Mind is not mortal?

To prove this to be true, we must establish the proposition of the non-existence of death. This presupposes the non-existence of matter, for it is evident that matter is the cause of death.

We shall proceed to demonstrate that matter is not real, and that mind is the only reality.

Proof

a. Mind is the only reality.

b. Matter is not real.

c. Therefore, mind is not mortal.

We shall now prove that mind is the only reality.

1. Mind is the only reality.

2. Matter is not real.

3. Therefore, mind is not mortal.

This proves that mind is not mortal.

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punishment

its own
q 337-15 Sin is its own p'.
me 157-7 Sin is its own p'.

one form of
pr 11-8 only saves the criminal from one form of p'.
prevent his
p 431-14 summoned . . . to prevent his p'.

the sinner's
a 35-21 If the sinner's p' here has been insufficient
without
pr 11-1 Without p', sin would multiply.

pupil

which
pl 320-17 To be discouraged, is to resemble a p' in addition,
pl 336-39 lenses, muscles, the iris and p',
t 449-5 capacities for good in your p'.

pupils

pref ix-13 still in circulation among her first p';
pl 255-16 uplifting thoughts . . . imparted to p'.

pure

a 20-55 the p' sense of the Virgin-mother
44-14 He did not depend upon food or p' air
56-4 food, Love's p' idea.
58-5 His affections were p': theirs were carnal.
54-3 Out of the amplitude of his p' affection,
m 57-11 Both sexes should be loving, p'.
57-37 will be perpetually a p': what is true,
62-2 The foetus must be kept mentally p',
63-6 The beautiful, good, and p' constitute his p'.
57-8 religion and unfounded—Jas. 1: 27.
ix-28 the language of Spirit.
ph 171-9 and will find himself unfallen, upright, p',
pl 122-27 and plant ourselves upon what is p' and perfect,
pl 250-14 The p' and uplifting thoughts of the teacher,
pl 241-28 the p' in heart see God
pl 209-21 Immortal ideas, p', perfect, and enduring.
ph 296-25 Angels are p' thoughts from God,
s 318-15 would efface the p' sense of omnipotence.
pr 324-6 'Blessed are the p' in heart—Matt. 5: 8.
ms 329-2 The healing elements of p' Christianity will be
ms 332-29 incarnate in the good and p' Christ Jesus.
ms 357-15 none but the p' in heart can see God,
a 384-9 'Blessed are the p' in heart—Matt. 5: 8.
s 360-25 Shall man be more p' than his—see Job 4: 17.
pr 383-4 a body rendered p' by Mind as well as
ms 386-6 To do this, the p' and exalting influence of the
ms 361-41 as all that is p',
ms 409-23 to be laid aside for the p' reality.
pr 476-15 man is the likeness of God, p' and eternal,
ms 477-5 and that man is p' and holy.
ms 497-27 and to be merciful, just, and p'.
s 498-15 The seed within itself is the p' thought
ms 512-5 of multiplication of its own p' and perfect idea.
pr 520-29 the p' holy, the immaculate and immortal
ap 567-21 That false claim . . . is p' delusion
s 571-32 He enthrones p' and undefiled religion,
a 584-5 spiritualious, affectionately perfect,
s 582-17 the p' consciousness that God,
s 589-21 p' affection blessing its enemies.

purely

pr 11-13 Life and intelligence are p' spiritual.
s 113-15 which is not p' metaphysical.
s 149-15 as readily as she has cured p' functional disease,
pl 170-28 The description of man as p' physical.
s 185-6 No system of hygiene but C. S. is p' mental.
s 219-32 p' to be holy, thought must be p' spiritual.

purer

a 37-12 and to permeate humanity with p' ideas,
s 46-31 nullified man's coming estate; he has gone.
s 243-23 'of p' eyes than to behold evil,"—Hob. 1: 13.
s 215-10 His thoughts are no p' until
s 357-14 'of p' eyes than to behold evil,"—Hob. 1: 13.
s 417-10 lifting its identity about itself into p's.
s 409-23 the stronger should be our faith and the p' our
s 553-4 a higher and p' contemplation of man's origin.

purgation

p 334-21 in return for the spiritual p'
pu 408-15 supposition that . . . by the use of p'

purgative

sp 77-29 Spiritism conspires . . . to a wretched p'.

purge

s 142-22 to p' the temples of their vain traffic.

purification

a 36-19 Our baptism is a p' from all error.
s 353-4 p' of sense and self is a proof of progress.
q 531-23 Baptism. P' by Spirit.
s 555-15 holiness and p' of thought and deed.

purified

a 22-22 Love means that we shall be tried and p'.
purifies
t 425 PUT
purify
r 426-15 unless in the attempt to p' it.
pr 422-10 will p' and elevate character.
g 424-10 river-beds must be stirred in order to p' the
purifying
m 57-24 enlarging, p' and elevating it.
ap 455-22 p' even the gold of human character.
gl 586-14 afflicting p' and elevating man.
Puritan
o 359-20 From P' parents, the discoverer of C. S.
purity
and affection
p 18-27 p' and affection are constant prayers.
a 36-1 They, who know not p' and affection
and constancy
m 50-9 the mother-love includes p' and constancy.
and holiness
a 506-26 in beauty, subtlety, p', and holiness
and immortality
gl 58-15 p', and immortality, counteracting all evil,
and innocence
ol 582-14 BRIDE. P' and innocence.
and peace
ol 584-29 p' and peace: hope and faith.
and self-immolation
sp 99-24 health, p', and self-immolation,
chastity and
b 272-21 it is chastity and p', in contrast with the
goodness and
p 364-1 a man of undoubted goodness and p',
his
a 31-19 are baptized with his p';
b 377-16 in proportion to his p' man is perfect
impair
p 371-29 Mind can impair p' instead of impurity,
innocence and
ol 590-8 self-immolation; innocence and p';
peace, and
b 328-8 peace, and p', which are the landmarks of
perfection and
a 52-10 ever-present rebuke of his perfection and p'.
righteousness and
a 28-19 Even his righteousness and p' did not
was the symbol
ap 561-10 p' was the symbol of Life and Love.
white-robed
m 64-23 white-robed p' will unite in one person
p' 7-21 with more devout self-abnegation and p'.
m 58-8 Unselfish ambition, life-noble motives, and p'.
s 298-2 Wisdom, p', spiritual understanding.
f 241-27 the corner-stone of all spiritual building is p',
b 332-27 only p' could reflect Truth and Love,
purporting
sp 80-6 A communication p' to come from
purpose
affection and
pr 8-29 the affection and p' of the heart,
and motive
b 336-16 p' and motive live by faith and guidance
changed the
p 432-29 a message from the Board of Health changed the
p'
Christ's
a 10-1 Christ's p' to reconcile man to God,
divine
sp 83-27 The latter is a revelation of divine p',
frivolous in
f 522-22 deceitful in sentiment, frivolous in p',
good
f 252-24 where the good p' waits!
highest
f 814-18 and keep pace with highest p'.
holy
f 606-20 He opens the petal of a holy p'
in healing
a 34-21 p' in healing was not alone to restore health,
its
pref x-24 Its p' is good, and its practice is safer
not the
a 345-31 not the p' of C. S. to "educate the idea of God,
of generating
m 62-1 can only be permitted for the p' of generating.
of healing
sp 85-10 for the p' of healing them.
of his mission
o 50-28 disbelieving the p' of his mission,
of keeping
o 413-17 only for the p' of keeping the body clean,
of Love
ol 579-12 This patriarch illustrated the p' of Love.
purpose
of this allegory
q 537-19 the p' of this allegory — this second account
wicked
t 451-30 either with a mistaken or a wicked p'.
b 326-30 p' of his great life-work extends through time
g 506-21 in order that the p' may appear.
540-21 The p' of the Hebrew allegory,
purposed
s 138-2 Jesus p' founding his society... on the God-
power
purposes
pref xi-31 this institution chartered for medical p'.
an 105-15 working out the p' of good only.
f 233-1 Evil thoughts, lusts, and malicious p'.
491-5 cherishing evil passions and malicious p'.
purse
ph 195-29 lowering the... standard to accommodate the p'
gl 593-5 definition of
pursue
ph 174-18 are p' and will overtake the ages,
pursuit
s 161-18 life, liberty, and the p' of happiness.
t 448-14 The reception or p' of instructions opposite to
pursuits
a 52-2 His p' lay far apart from theirs.
push
a 109-4 and to p' vainly against the current
b 323-10 Then we p' onward.
pushed
a 36-25 suddenly pardoned and p' into heaven,
put
pr 3-31 to p' the finger on the lips and remember us
a 15-22 as we p' our desires into practice.
a 20-30 that is, let us p' aside material self and sense,
29-30 p' to silence material law and its order of
31-30 it shall be you out of the heavens above: — John 16:2.
45-23 He said: "P' up thy sword." — John 18:11.
m 56- * let not man... austerum. — Matt. 19:6.
60-14 wisdom will ultimately p' austerum.
67-25 does not p' to silence the labor of
s 154-25 The human mind... must be p' off.
101-11 In 1806, Massachusetts p' her foot on a
164-25 shall have p' on incorruption, — I Cor. 15:54.
164-26 shall have p' on incorruption — I Cor. 15:54.
169-17 we should p' off in material means.
172-22 we must p' off the old man." — Col. 3:9.
179-27 ready to p' you into a sweat.
181-1 This body p' off only as the
200-15 hast p' all things under his feet." — Psal. 8:6.
f 223-10 and we cannot p' the greater into the less.
223-22 Spiritual rationalization cannot be p' down.
230-21 and can man p' that law under his feet
230-25 soothing syrups to p' children to sleep,
242-2 mortals p' off their material beliefs.
c 262-8 mortals "p' on incorruptibility." — I Cor. 15:54.
265-9 in order that sin and mortality may be p' off.
b 281-20 When we p' off the false sense for the true,
281-27 does not new wine into old bottles.
286-12 Physical causation was p' aside
266-9 The old man with his deeds must be p' off.
307-12 I say, p' spirit into that which I call
318-11 They would p' soul into soul.
321-21 when Moses first p' his hand into his bosom
323-13 we must p' into practice what we already know.
o 428-28 the Jews p' to death the Galilean Prophet.
p 409-24 This mortal is p' off, — in proportion as
409-24 and the new man or real man is p' on.
423-12 treated as error and p' out of thought.
430-6 Mortal mind... must p' off itself with its
t 447-24 To p' down the claim of sin, you must detect it,
452-11 you should not fear to p' on the new,
r 466-24 shall have p' on incorruption, — I Cor. 15:54.
466-25 shall have p' on incorruption, — I Cor. 15:54.
g 526-27 p' him into the garden of Eden. — Gen. 2:15.
527-1 God could not "Mind into matter"
531-16 If... mind was afterward p' into body
534-9 I will p' enmity between thee and... Gen. 3:15.
377-1 lest he p' forth his hand. — Gen. 3:22.
ap 561-27 and matter is p' under her feet.
quackery
s 163-5 declared himself "sick of learned q.'s!"
ph 190-5 q. and advertisements of q.'s.
pr 370-25 q. likewise fails at length to inspire the
395-21 It is mental q. to make disease a reality
456-4 is most dangerous q.
488-1 Mental q. rests on the same platform
488-2 on the same platform as all other q.
488-16 Having seen so much suffering from q.'s
qualifications
p 334-20 Sickness, sin, and death must at length q.
pr 10-8 Until we are thus divinelly q'
qualities
and effects
ph 177-20 cannot name the q. and effects of what is
and forms
ph 177-19 indicated matter's properties, q.'s, and forms.
animal
b 285-26 not . . . evolving animal q. in their wings ;
curative
156-1 If drugs possess . . . intelligent curative q.'
essential
140-8 on the divine Mind and Love's essential q.
feminine
m 57-4 Union of the masculine and feminine q-'
God's
g 567-26 as applied to Mind or to one of q.'
its own
b 312-29 this so-called mind puts forth its own q.'
masculine
m 57-8 courage and strength through masculine q.
mental
an 104-21 by no means the mental q. which heal the sick.
native
m 57-12 The attraction between native q. will be
of Mind
b 265-2 not of the lowest, but of the highest of q.' of Mind.
opposite
b 288-28 (by the supposition of opposite q.)
300-17 These opposite q. are the tares and wheat.
possesses its
f 247-20 Being possesses its q.' before they
these
s 156-2 these q.' must be mental.
b 200-29 perpetuates these q. in man,
which insure
f 449-15 q. which insure success in this Science
p 383-25 sin and sickness are not q.' of Soul,
quality
and quantity
b 294-7 would take away some q. and quantity of
q 512-22 all form, color, q. and quantity,
551-4 cannot produce its opposite in q. and quantity,
character and
disclose their
sp 57-23 limited and finite in character and q.
 eternal
a 69-9 It is the prismatic and eternal q. of
 every
f 215-23 Every q. and condition of mortality is lost,
 glorified
b 516-22 forever reflect, in glorified q.'
 mental
p 368-13 what mental q. remains,
 nature and
c 262-9 we cannot fathom the nature and q. of
not a single
r 475-20 has not a single q. derived from Deity ;
not one
an 103-22 This belief has not one q.' of Truth.
 of God
q 505-5 Understanding is a q. of God,
putteth
o 390-9 Behold, He q. no trust in — see Job 4: 18.
putting
a 52-16 q. to shame and death the best man that ever
ph 100-30 his power of q. resolve into action
r 156-7 of q. no man hearkens.
r 156-11 q. in false claims to office
r 459-17 like q.' a sharp knife into the hands of a
r 484-25 thus q. an end to the hypotheses
quality
of Mind
1-3 The life-giving q. of Mind is Spirit,
of mind
b 279-4 plainly describes faith, a q. of mind, as
 or a quantity
p 388-19 a deficiency or an excess, a q. or a quantity,
 or condition
f 230-3 to destroy a q. or condition of Truth?
f 456-4 his conception of an unseen q. or condition,
quantity and
sp 66-24 It means quantity and q.'
refer only to
sp 03-26 modifying derivatives . . . refer only to q.
third
p 422-15 meet and bring out a third q.'
sp 56-21 no less a q. of physical sense than feeling.
b 305-12 Gender also is a q. of mortal mind.
q 361-16 that is, one in q., not in quantity.
g 456-5 a q. which separates C. S. from supposition
sp 567-24 Will, as a q. of so-called mortal mind,
quantity
sp 53-24 It means q. and quality,
sp 135-32 is it safe to say that the less in q. you have
b 594-7 would take away some quality and q.' of
q 361-16 that is, one in q., not in quantity.
q 488-15 a deficiency or an excess, a quantity or a q.'
f 462-22 to discover their quality, q.' and
f 512-23 form, color, quality, and q.'
g 551-4 cannot produce its opposite in quality and q.'
quarrel
prof x 27 Only those q.' with her method who
s 123-23 If one would not q. with his fellow-man
f 457-14 In the legend of the shield, which led to a q'
queen
f 451-7 Christianity, . . . must be their q. of life.
quelling
sp 583-8 the spiritual demand, q. the material,
quench
a 36-6 sufficient suffering, . . . to q.' the love of sin.
r 490-10 'q. not the Spirit. — I Thess. 5: 19.
quenched
b 414-5 spiritual sense had q.' all earthly yearnings.
r 489-5 until every corporeal sense is q.'
quenching
b 329-25 maintains the claim of Truth by q. error.
query
p 364-10 This q. Jesus answered by
question
another
g 552-2 Another q. follows: Who or what produces
answered this
p 374-10 The author has answered this q
answer the
s 132-4 would fully answer the q.
answer this
f 225-20 The efforts of error to answer this q. by
arises
pref will-18 the q. arises, Is there less sickness because of
asking no
f 221-31 "asking no q. for conscience sake." — I Cor. 10: 25.
beyond a
a 27-2 intended to prove beyond a q. that the
 evade the
f 230-24 These merely evade the q.
hypothetical
q 551-33 The ancient and hypothetical q.'
important
f 462-24 That is the important q.'
Master's
q 363-19 the Master's q. to Simon the Pharisee;
momentous
a 48-25 in the presence of his own momentous q.'
moral
p 410-4 A moral q. may hinder the recovery of the sick.
question of disease
of time
Plato's
renewal of the
rose to the
settles the
solemn
p 304-16
then recurs
ph 181-24
be considered
pref viii-12
r 90-25
s 130-9
f 223-14
b 329-9
ph 171-13
f 223-14
b 329-9
ph 354-16
r 455-8
q 455-11
q 455-16
q 456-7
q 458-16
q 458-16
q 458-16
q 458-16
q 458-16
q 458-16
q 459-7
q 459-12
q 471-23
q 472-13
q 472-23
q 475-5
q 477-19
q 478-14
q 478-14
q 478-14
q 478-28
q 490-22
questioned
s 132-32
f 237-3
b 298-32
questions
pr 9-6
s 212-10
s 127-1
b 384-19
p 273-1
q 665-7
q 604-6
quick
sp 86-7
quickly
s 161-32
quickened
p 399-10
p 379-25
quickener
ph 172-28
quickeneth
p 359-15
quieting
a 34-24
quietens
p 415-6
quietly
p 416-7
quietly
s 143-17
quiet or q's pain with anoynhes
p 415-19
quiet
ph 192-4
quite
s 36-21
s 129-20
s 153-30
ph 176-29
p 221-1
p 224-24
p 241-12
quiets
s 160-12
quitting
s 155-25
quote
s 162-30
quoted
b 398-13
quotes
o 359-25
quoting
f 233-26
quotation
ap 563-7
race
Adamic
g 526-5
rabbis
a 49-25
sp 94-9
f 209-9
b 315-4
o 349-4
r 352-10
R
Adam's race was to be a noble race, set apart from the rest of creation for His glory. It was to be a race of sinners, yet saved by grace. The first man was made in the image of God, after God's own likeness. He was to have dominion over all creation, ruling and subduing it. However, he chose to sin and fall from grace. The consequence of sin was death, both physical and spiritual. The wages of sin is death, and the wages of righteousness is life everlasting.
rather 429 reading

rather 429 reading

a tribal god to be worshipped, r than Love, 524-11
528-20 Beginning . . . materially r than spiritually, 534-6 or, r, being and Deity are inseparable.
561-25 "willing r to be absent from the—II Cor. 5:8.

ratio
sp 95-8 and in that r we know all human need
565-24 in the r of one's spiritual growth.

rational
m 33-23 A feasible as well as means of improvement
sp 80-27 but they are neither scientific nor quite as r are some of the leading illusions
s 126-26 It is not r to say that Mind
528-20 If . . . we are left without a r proof of

rationality
233-21 Spiritual r and free thought accompany
b 588-7 from which may be deduced all r,

rationally
pref xi-5 C. S. r explains that all other
r 401-32 Who can r say otherwise,

ray
f 250-12 like a r of light which goes out from the sun,

rays
s 308-51 a r of light one with the sun,

reach
pref viii-3 but to r the heights of C. S.,
pr 4-23 We r the Science of Christianity through
6-14 To reach the heights, the human soul, we must
16-25 r the heaven-born aspirations and
a 21-8 that they shall r his harmony and reward.
25-22 as we r the Life which is Truth
43-24 Out of r of the barabary of his enemies,
95-23 but is above the r of human wrath,
m 61-32 If . . . is requisite to r this goal,
sp 369-26 to the transcendent of finitude.
55-8 You will r the perfect Science of healing when
170-14 demands of Truth . . . r the body through
194-23 wherein he could, then r,

rational
b 338-28 As mortals r, a higher sense,
325-22 the spiritual high to r.
324-17 before we can r the goal of Spirit,
325-23 can never r in this world the divine heights of
326-5 He, who r the source and find the
to come behind the couch and r feet.

reached
pr 8-12 If he r the loftiness of his prayer,
22-25 through paths of flowers nor
29-15 Those instructed in C. S. have r the

read
pref xii-1 the had never r this book throughout
ap 529-30 the Scriptural passage would r you, not they,

read
s 197-16 i. e., as I, r, and you, you see there is no
b 291-20 So we r in Eclesiastes.
525-30 the Scriptural passage would r you, not they,

read
s 233-9 I hope, dear r, I am leading you into the
361-15 Delineation-Picture. r

reader
ap 574-20 Think of this, dear r, for it will lift the

readeth
ap 588-* Blessed is he that r, and — Rev. 1:3.

readily
m 60-30 happiness would be more r attained
sp 33-24 As r can you mingle fire and frost as Spirit and
80-25 as r as from objects cognizant by the senses.

reading
pr 16-17 This r strengthens our
s 269-25 his thoughts, Jesus added:
p 559-20 r mortal mind . . . touches only human beliefs.
95-2 r the only genuine Science of r mortal mind.

rather 429 reading
reading
p 387-20 instead of r* the word for God.
446-6 If patients sometimes seem worse while r* disease is
481-32 When r* the Scriptures, hence the many r* given the Scriptures,
readings
s 138-18 different r* in the Old Testament,
341-30 and it r* a dam, or obstruction.
readjust
p 392-7 to r* the balance for God.
reads
p 16-16 the original properly r*.
sp 16-17 communication purporting to come from r*.
sp 338-15 and r* dam, or obstruction.
real
s 581-19 Scriptur e, r*. For in Him we live.—Acts 17:28.
ready
pr 8-23 If . . . we are not r* to receive the reward of
sp 24-21 chiefly as providing a r* pardon for all sinners
27-19 and r* to cut down the false doctrine of pantheism,
40-20 was r* to be transformed by the renewing of the
s 54-8 Who is r* to follow his teaching and
m 64-15 r* aid her sympathy and charity would afford.
sp 131-16 but the churches seem not r* to receive it,
131-25 until the hearts of men are made r* for it.
ph 170-24 The age seems r* to approach this subject,
176-30 are quite r* to yield to Truth as
176-27 to put you into a sweat,
sp 233-15 Many are r* to meet this inquiry with the
sp 234-13 Centuries ago missionaries were r* to hail an
278-3 nine r* to whom would benefit are r*.
sp 347-2 Who is r* to admit this?
333-23 When we learn that . . . we shall be r* for
pr 405-2 but not r* for spiritual Life,
420-16 and are r* to become receptive to the new idea.
425-30 be always r* with the mental protest
sp 458-14 the divine Mind is r* to take the case.
458-18 is always r*.
sp 494-26 Which of these two . . . are you r* to accept?
sp 505-25 which was r* to be delivered.—Ret. 12:4.
492-23 These r* for the blessing . . . will give thanks.
gl 507-59 which was r* to spring into action
reaffirms
sp 59-12 r* the Scriptural word concerning a man,
real
and continuous
sp 387-12 by believing them to be r* and continuous.
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In reality, the sick are never healed except by means of or determination when man is not the ruler of his body. The sinner does not exist.

In reality, the sick are never healed by drugs.
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redeems

redeem

reduced

reducing

Red Sea

reeds

reeled

reflect

reflecting

reflection and demonstration

reflecting

reflected

reflected

reflecting

reflection

reflect and demonstration

reflect and demonstration

reflection on God

reflection on God's Maker

reflection on his Maker

reflection on his Maker

reflection on his Maker

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reflection on his Maker

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reflection on his Maker
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reflections
b 299-5 only r* of good can come.
338-13 man's consciousness and individuality are r* of
351-12 the motions and r* of deliric power.
317-24 there is no limit to infinitude or to its r*.

reflects
a 18-2 whereby man r* divine Truth, Life, and Love.
sp 70-8 spiritual man, made in God's likeness, r* God.

s 117-29 we certainly shall know this when man r* God.
119-11 Man is infinite Truth, Life, and Love.
120-3 man reason dimly r* and
126-3 man coexists with and r* Soul, God.

f 249-11 the what it r*.
247-22 r* the charms of His goodness in expression,
250-13 man, the outcome of God, r* God.
253-1 He r* the infinite understanding.
258-11 r* divinity, and this reflection is the
259-2 for he r* eternal Life.
266-28 he r* the beatific presence.

b 281-16 r* reality and divinity in individual . . . man
286-20 the spiritual universe is good, and r* God.
300-28 r* and expresses the divine substance
302-32 God is revealed only in that which r* Life,
301-1 and the external substance, or Spirit.
301-12 He r* the divine, which constitutes the only
305-9 whatever r* Mind, Life, Truth, and Love,
305-7 r* the central light of being
305-10 man, like all things real, r* God,
304-14 though he r* the creation of Mind.
306-19 cannot be separated . . . from God, if man r*

p 393-17 in Science man r* God's government.
458-23 Christianly scientific man r* the divine law.
497-18 term for all that r* God's image and likeness;
475-22 but r* spiritually all that belongs to his Maker.
478-27 That only is real which r* God.
479-27 black is not a color, because it r* no light.
508-26 The universe r* God.
507-15 universe of Spirit r* the creative power
519-20 r* God's dominion over all the earth.

ap 577-7 this compounded spiritual individuality r*
588-16 whatever r* not this one Mind, is false

reflex

reflex
of mortals have never beheld in man the r*

reform

pr 5-3 is but one step toward r*
9-16 every effort for r*, every good thought
35-30 the Design of Love is to r* the sinner.
35-31 If . . . insufficient to r* him
s 129-15 . . . but this likeness made for r*.
151-13 Even this one r* in medicine would
b 355-26 through pardon and not through r*
320-7 r* comes by understanding that there is no
but how shall we r* the man who
p 404-17 The temperance r* felt all over our land,
9 537-31 the opportunity to r*.

refutation

p 399-14 as darkness gives place to light and sin to r*.
pr 5-6 the test of our sincerity, namely, r*.
a 22-30 Justice requires r* the sinner.
p 360-30 repentance, r*; and growth in wisdom?
p 393-15 God's law is fulfilled and r* cancels the crime.

regarded

s 129-28 in its r* mission among mortals.

reformed

sp 78-50 sorrows are comforted, and the sinning are r*.
a 343-27 healed the sick and r* the sinner
b 355-31 But the sinner
p 363-25 Had she repented and r*.
t 447-22 A sinner is not r* merely by

refining

p 404-26 Healing the sick and r* the sinner

refounds

pr 12-1 The prayer that r* the sinner and heals
6-4 this divine Principle alone r* the sinner.
a 19-23 the practical repentance, which r* the heart
m 65-21 over this as over many other r*.
s 135-9 r* have commonly been attended with

refresh

a 32-26 he withdrew . . . to r* his heart with
b 288-17 the raindrops of divinity r* the earth.

refrelished

p 382-11 r* by the assurances of immortality,

refuentes

a 344-25 Why should one r* to investigate this method

refused

s 550-16 The Master often r* to explain his words,

refuses

f 244-1 he who r* obedience to God, is chastened
p 441-15 Our law r* to recognize Man as sick

regeneration

p 396-1 r* of the testimony of material sense
396-15 The r* becomes absurd, not because

refuge

a 44-5 gave Jesus a r* from his foes.
sp 83-8 Mortals must find r* in Truth in order to
p 394-25 Are material means the only r* from fatal

t 444-11 "God is our r* and strength, —Psalm 46.1.

refuse

o 344-25 Why should one r* to investigate this method

regain

f 247-3 I have seen age r* two of the elements it had
489-7 To die, that he may r* these senses?

regained

p 515-15 never had a . . . which may subsequently be r*.

regard

pref x-7 They r* the human mind as a healing agent,
pr 9-12 we shall r* our neighbor unselfishly.

a 24-18 in r* to predestination and future punishment.
24-20 Does cruelty theology r* the crucifixion
39-11 causes mortal to r* death as a friend.
an 39-18 'tis to r* the existence and utility of
s 119-11 and r* God as the creator of
b 307-20 If we r* matter as intelligent,
312-8 The senses r* a corpse, not as man.
p 364-23 do they show their r* for Truth, or Christ,
376-3 true facts in r* to harmonious being,
453-19 jury must r* in such cases only the evidence
q 458-28 Facts in r* to so-called embryonic life.

regarded

m 65-12 life should be more metaphysically r*.
an 100-3 he r* this so-called force, which he said could be
s 119-23 in this way.

b 413-5 r* the Son of God, because
o 435-1 are often r* as synonymous terms;
p 365-9 He r* her compassionately,
364-2 r* as the best man that ever trod this planet.
ap 577-7 to longer r* as a miserable sinner,

regarding

sp 79-5 changing the patient's thoughts r* death.
s 122-29 the same mistake r* Soul and body.
b 124-30 that mistake made r* the
ph 185-32 the desired information r* the sun.
f 252-5 r* the pathology and theology of C. S.
b 277-29 Nothing we can say r* matter is immortal.
246-8 must destroy all illusions r* mind and life,
300-2 spiritual conclusions r* life
o 355-15 conflicting theories r* Christian healing?
regarding
p 403-24 Never conjure up some new discovery . . . r
disease
423-29 r the truth and harmony of being
432-13 In this province there is a statute r disease,
t 461-23 The truth r error is, that error is not true.
regardless
pr 1-4 R of what another may say or think
regards
p 423-16 He r the aliment as weakened or strengthened
434-16 r the prisoner with the utmost tenderness.
regenerate
b 206-8 and r material sense and self,
regenerated
p 442-9 Then the prisoner rose up r', strong, free.
regenerates
pr 4-25 spiritual understanding, which r:
f 222-8 whereas Truth r' this fleshly mind
regeneration
a 24-12 rise into newness of life with r;
Through repentance, spiritual baptism, and r,
regimen
p 570-6 The body improves under the same r
570-7 if health is not made manifest under this r,
regions
f 240-2 Arctic r', sunny tropics, giant hills,
registered
s 457-1 and r the revealed Truth
registrers
s 449-12 r' his healing ability and fitness to teach,
regret
f 146-1 I r that such criticism confounds men with
regretted
p 495-26 If sin is not r' and is not lessening, then
regular
pref x-18 abandoned as hopeless by r' medical
ph 175-22 treated by a r' practitioner,
regularly
p 437-26 proceedings of a r' constituted court.
regulate
ph 184-3 Truth makes no laws to r' sickness,
183-10 discussed . . . to r' life and health.
regulates
p 413-7 Mind r' the condition of the stomach,
420-10 . . . r' the system,
regulations
m 46-14 subject to such moral r' as will
p 588-20 cannot annul these r' by an opposite law
rehearses
ph 188-23 Error r' error,
reign
and rule
f 209-22 the r' and rule of universal harmony,
of discord
s 122-2 and so creates a r' of discord,
of harmony
sp 93-32 the r' of harmony in the Science of being.
s 122-7 the actual r' of harmony on earth.
gl 590-1 The r' of harmony in divine Science:
592-20 the kingdom of heaven, or r' of harmony.
of righteousness
gl 585-19 EPHRAIM . . . the r' of righteousness.
of Spirit
f 208-21 the r' of Spirit, the kingdom of heaven,
gl 587-25 HEAVEN. Harmony; the r' of Spirit;
over man
s 529-31 He begins his r' over man somewhat mildly,
 pref v-21 "the Lord shall r forever" — Exod. 15: 18.
f 245-30 kingdom of heaven — r' within us, 
b 283-14 will cease, and spiritual harmony r'.
r 470-30 Truth and Love r in the real man,
reigns
f 289-27 into opposite channels where selfishness r',
b 518-4 Mind and immortality, in which Spirit r'
s 538-8 The divine understanding r', is all,
reins
p 422-29 Not holding the r' of government
reinstate
s 529-9 r reality, usher in Science and
reiterate
f 233-9 who r Christ's teachings
reject
a 27-29 Why do those who profess to follow Christ r'
54-31 would some, who now profess to love him,
r' him?
m 62-31 mortals believe in material laws and r the
s 146-18 Anatomy and theology r the divine Principle
rejected
a 20-16 "Despised and r' of men."— Isa. 53: 3.
52-13 "Despised and r' of men."— Isa. 53: 3.
s 138-35 His answer to this question of the world r
130-26 "the stone which the builders r"— Matt. 21: 42.
150-24 as the practically r' doctrine of
235-24 including the hearts which r' him.
62-16 countenanced in person, and its Principle was r',
64-32 It would sometimes seem as if truth were r';
301-27 but it will be r' and reviled until
rejecting
b 230-31 and r' the Science of being
o 557-6 not by accepting, but by r' a lie.
rejection
a 20-15 [the r of error]
s 132-24 Anticipating this r' of idealism,
137-11 in his r' of the answer already given
rejects
s 111-16 r' the incidental or inverted image
rejoice
pr 15-25 Christians r' in secret beauty and bounty,
a 22-23 whereby we r' in immortality,
m 64-21 Then shall Soul r' in its own,
s 131-13 they would r' with us,
f 249-8 Let us r' that we are subject to the
o 354-28 r' in the apprehension of this grand verity.
p 377-5 that he should r' always in ever-present Love.
q 523-25 show that evil r' contradicts itself
ap 569-20 Therefore r', ye heavens,— Rev. 12: 12.
rejoicess
pref ix-4 and r in the draught.
ap 596-13 r in the proof of healing,
rejoicing
pref ix-16 To-day, though r' in some progress,
a 20-6 they will have the crown of r'
40-22 r' to enter into fellowship with him
s 140-11 but in the influence of our-God.
f 256-2 are good, 'r' the heart."— Psal. 19: 8.
o 342-24 and they answer with r',
r 470-4 could the Scriptural r' be uttered by any mother,
ap 662-17 These are the stars in the crown of r'.
relapse
p 410-8 If your patient from any cause suffers a r',
410-12 Neither . . . has the power to cause disease or a r'
419-23 A r' cannot in reality occur in mortals
410-31 If it is found necessary to treat against r',
relapses
b 277-5 non-intelligent r' into its own unreality.
related
s 152-14 It is r' that Sir Humphry Davy once
p 352-1 r' in the seventh chapter of Luke's Gospel
q 556-31 It is r' that a father plunged his
relates
s 117-24 r' solely to human reason;
126-15 r' especially to Science as applied to
128-27 Science r' to Mind, not matter.
ph 170-23 spiritual causation r' to human progress.
b 27-6-1 what r' most nearly to the happiness of being.
244-14 To the spiritual class, r' the Scripture:
g 515-19 r' to the oneness, the trinity of Life, Truth,
relating
s 123-6 as does the error r' to soul and body,
123-13 stand for everything r' to God,
ph 108-19 God's spiritual command r' to perfection,
ap 381-23 human theories r' to health,
433-5 He . . . explains the law r' to liver-complaint.
relation
exact
s 113-13 showing mathematically their exact r' to
little
b 257-30 has little r' to the actual or divine.
marriage
m 58-29 the chance for ill-nature in the marriage r',
of God
f 206-15 In the scientific r' of God to man,
b 552-2 r' of God to man and the universe.
of man
sp 94-7 and of the r' of man to God,
s 114-25 It shows the scientific r' of man to God,
seeming
s 139-20 C. S. reverses the seeming r' of Soul and body
to God
ph 196-17 They have no r' to God wherewith to
f 246-36 in origin, in existence, and in his r' to God,
251-23 the divine Science of being in man's r' to God,
b 316-6 to find Christ, the real man and his r' to God,
f 265-32 When we fully understand out r' to the Divine,
The text is a portion of a medical treatise discussing the effects of disease and the importance of remission and recovery. It mentions the importance of not allowing disease to progress unchecked, and suggests the use of remedies to prevent its effects. The text also touches on the concept of God's perfect will and the role of human actions in recovery.

Some key excerpts include:

- "remain..." discussing the importance of not allowing disease to progress unchecked.
- "medical Principle..." suggesting the use of remedies.
- "removal..." mentioning the importance of remission and recovery.
- "remedies..." discussing the role of human actions in recovery.

The text is a reflection on the nature of disease and the role of human intervention in its alleviation, emphasizing the importance of adhering to divine principles to prevent the progression of disease.
removing
pr 1 Be thou r, and be thou cast into—Mark 11: 23.

removed
p 401-25 Would the drug r paralyse,
p 403-10 The human mind is employed to r the
p 404-14 you can judge this disorder as
p 413-19 Opiates do not r the pain in any scientific
p 415-24 To r the error producing disorder, you must
p 424-21 in order to r its beliefs,

renamed
b 300-16 until the Messiah should r them.

renaming
b 300-16 to be r in C. S. and led to deny

renders
s 145-29 to r help in time of physical need,
sp 70-12 C. S. r these beliefs and hypotheses
b 300-16 never r phenomena from the

rendering
b 240-21 Christ, Truth, r all ignorance and sin.

renewed
t 447-25 the mask, point out the illusion.

renews
a 109-25 Scripture of Isaiah is r fulfilled:

renewing
a 49-20 transformed by the r of the infinite Spirit.

renounced
b 451-4 must r aggression, oppression and the pride of

renowned
b 333-7 Joshua, the r Hebrew leader.

rent
f 242-26 one web of consistency without seam or r.
gl 597-11 It r the veil of the temple.

reopen
ph 171-6 man will r with the key of divine Science

reopened
p 426-14 as its President, r the College

repaid
p 430-9 At this request Death r to the spot

repast
f 452-16 Better is the frugal intellectual r

repayment
sp 97-12 Earth has no r for the persecutions

repeat
pr 5-8 Temptation bids us r the offence,
p 6-10 supposition we shall be free to r the offence.
b 11-14 leaves the offender free to r the offence,
f 243-12 in order to confirm and r the
r 457-12 and it will r the wonder.
g 536-6 can r only an infinitesimal part of what exists.

repealed
s 126-12 seems to have reversed it and r it materially;

repentance
a 43-10 and is now r its ancient history.
sp 98-6 R his inquiry, he was answered by the
f 125-17 There is to-day danger of r the offence

repent
a 42-14 by the belief which
b 447-15 You r the divine law of healing obscure
p 412-13 If you succeed in wholly r the fear.

repentant
a 42-14 by r the belief that this chemicalization

replicants
a 60-10 to r in the name of Jesus.
b 287-26 Here the lie represents God as r creation.

replore
a 28-28 Error r itself.

repulsive
s 36-30 Religious history r itself in the suffering of
sp 90-10 r weekly the assertion that

repulse
a 301-2 r the color, form, and action of the

repulse
f 452-14 which is attracted or r according to

repuestos
a 19-21 if the sinner continues to pray and r,
b 339-18 Only those, who r of sin and forsake the

repunent
a 404-13 If the evil is over in the r mortal mind,

repurpose
a 303-23 Had she r and reformed.

repose
f 320-24 Always right, its divine principle never r,

refrain
p 426-14 giving the lark thus:

repetition
r 2-31 Asking God to be God is a vain r.
sp 73-13 its fruit,—the r of evil.

repetitions
pr 10-9 millions of vain r will never
f 13-9 "vain r," such as the heathen—Matt. 6: 7.

replace
p 426-20 r them with the life which is spiritual,

replaced
r 457-23 r mortality with immortality,
r 489-6 would be r as readily as the lobster's claw,
replaces 

replace
1 s 123-14 and r the objects of material sense with
351-4 multiply and r the earth." —Gen. 1: 28.
357-20 multiply, and r the earth.—Gen. 1: 28.
reply
5 136-14 They r: "Some say that thou art —Matt. 16: 14.
137-16 Simon r for his brethren.
5 363-19 Simon r, "He to whom he—Luke 7: 43.
411-15 r that his name was Logion.
5 544-1 It can only be r, that C. S. reveals.
replies
6 69-22 If the father r, "God creates man through
5 360-4 other artist r: "You wrong my experience.
6 411-7 r more readily when his name is spoken; 
6 422-18 and Governor Mortality r in the affirmative.
6 504-16 Error r, "God made you."
repliest
6 181-4 "Who art thou that r to Spirit?"
reply
6 318-19 to John.
6 132-1 Jesus returned an affirmative r,
6 136-7 his r: "Go and show John —Matt. 11: 4.
6 137-17 this r may indicate that some of the people
6 137-17 and his r set forth a great fact.
6 243-16 The clay cannot r to the potter.
6 459-21 affirmative r would contradict the Scripture.
6 545-28 Truth has but one r all error to, r all.
report
6 24-12 will believe our r, and rise into
6 104-14 to investigate Mesmer's theory and to r
6 104-12 Their r stated the results as follows:
6 104-12 This r was adopted by the
6 357-14 in their citation of the common r about him.
6 135-21 to new and infinite.
6 530-8 mortal mind, which r food as undigested,
6 409-13 belief, that the r suffers and r disease
6 551-2 senses and their r are unnatural.
repose
6 128-14 and requires less r.
6 518-8 more than hours of r in unconsciousness.
reposed
6 160-7 Unsupported by the faith r in it.
6 160-7 The faith r in these things should find
represent
6 74-24 Who say r, that darkness can r light,
6 118-11 what this inverted image is meant to r.
6 118-27 r a kingdom necessarily divided against
6 151-3 but this one factor they r to be body.
6 254-21 No form r adequate to r infinite Love.
6 265-16 The senses r birth as emblematical.
6 313-28 They r a trinity in unity.
6 344-4 this is claimed r to r the normal, healthful,
6 455-22 r the action of all the organs of the
6 450-29 a witness testifies thus: —I r Health-laws.
6 466-11 these contrasting pairs of terms r
6 512-8 the higher moral sentiments.
representation
6 141-30 Let it have fair r by the press.
6 510-15 The sun r the metaphorical r of Soul
6 519-6 Man... the full r of Mind.
representative
6 52-24 The highest earthly r of God,
6 300-24 If... God would have no r,
6 369-13 If Life and Soul and r man, 
6 427-8 they r never without its
6 565-11 the masculine r of the spiritual idea,
representatives
6 233-21 both strata... are false r of man.
6 233-21 Angels are God's 
6 592-28 the spiritual thoughts and r of Life,
6 583-5 The r of Soul, not corporeal sense;
represented
6 13-25 is r as a corporeal creator.
6 124-21 is r only by the idea of goodness;
6 124-17 r as subject to growth, maturity, and decay,
represented
6 214-9 Adam, r in the Scriptures as formed from
6 254-24 in which matter r is r as divided into
6 259-19 figuratively r in Scripture as a tree,
6 316-12 Jesus r Life, the true idea
6 587-20 is r by two material... bases.
6 504-16 is r as taking place on so many editions and
6 525-19 is r as the life-giving principle of the earth.
6 575-20 Spirit is r... the object of the
6 536-23 the sea... is r as having passed away.
6 537-12 Creation is there r as spiritual, 
6 537-29 and divine Love, doing it in a device changeable.
6 561-13 r the correction of divine Principle and
6 565-18 immaculate idea, r first by man
6 569-1 Error r, by the Father;
6 569-2 r, by the Son;
6 569-3 as Love, r by the Mother.
6 574-17 r by the seven angelic vials
representing
6 24-19 r, Spirit, and mortal man,
6 254-20 r the error that life and intelligence are in
6 357-24 r man as healthy instead of diseased,
6 340-22 r error as assuming a divine character.
represents
6 13-24 This r the serpent in the act of commanding
6 140-5 The Bible r Him as saying:
6 177-16 which r the erroneous theory of
6 216-4 r infinite Mind, the sum of all substance.
6 238-6 Immortal and spiritual r the
b 272-29 God is the divine Principle of all that r Him
b 282-6 The circle r the infinite
b 287-2 The straight line r the finite.
6 282-9 The sphere r good, the self-existent and
6 287-10 the straight line r evil,
6 340-24 The Revival of the Son of man as
b 375-16 r the power of Truth over error,
6 525-5 mankind r the Adamic race,
6 527-11 Here the metaphor r God, Love, as
6 527-26 Here the lie r God as creating creation,
6 529-24 nothing in the animal kingdom which r the
6 530-17 This myth r error as always asserting its
6 546-13 r error as starting from an idea of good
b 560-10 Heaven r harmony, and divine Science.
6 575-9 r the light and glory of divine Science.
6 590-3 not God's man, who r the one God
6 589-21 The name Adam r the false supposition
reproach
6 201-3 "Remember, Lord, the r of—Psalm 38: 50.
6 201-3 "How I do bear in my bosom the r—Psalm 59: 50.
reproached
6 201-3 "whereas Thine enemies have r—Psalm 89: 51.
6 201-3 "whereas they have r the—Psalm 89: 51.
reproduce
6 201-3 may r in their own helpless little ones
6 213-25 to r the presence of those who
6 275-28 They copy or r them, even when
6 287-28 can perceive and r these impressions.
6 287-29 Memory—voices long ago silent.
6 246-2 Acute and chronic ailments r their own types.
6 506-14 would... resort to death r spiritual life.
6 472-7 that its sensations can r man.
6 178-28 Soul could r them in all their perfection;
6 512-12 and consequently r their own characteristics,
6 584-24 thence to r a mortal universe,
reproduced
6 201-3 even as poetry and music are r
6 340-23 such ils may be r in the very ailments feared.
reproduces
6 201-3 and r a picture of healthy and
6 178-16 which r the multitudinous forms of Mind
6 503-3 only as the divine Mind is All and r all
reproducing
6 245-17 Are you r it?
6 214-14 preserving their original species,—like r like.
6 213-12 When Jesus spoke of r his body.
reproduction
6 188-25 From mortal mind comes the r of the species,
6 277-16 in r, the order of genus and species
6 300-21 by the Spirit's individual ideas.
6 490-10 three different methods of r
6 553-13 to their maintenance and r,
reproof
6 201-3 says that Jesus r was pointed and pungent
6 504-15 love rebuking error; r of sensuality.
reprove
6 443-21 "R's, rebuke, exhort—II Timothy 4: 2.
reproved
6 80-50 lest their works be r.
repudiate
6 440-27 r the false testimony of Personal Sense.
repudiated
6 418-18 the belief must be r,
repudiates

repulsion

repulsive

reputation

reputed

request

requested

required

require

requirement

requires

requisite

repudiates

repulsion

repulsive

reputation

reputed

request

requested

required

require

requirement

requires

requisite

rescue

rescued

researchers

resemblance

resembling

resemblances

resemble

reservoir

reside

residence

resident

resides

resigned

resist

resists

resolve

resolves

resort
resort **p 427-28** Spirit is his last r*, but it should have been his
**427-29** it should have been his first and only r*.
**443-5** a r* to faith in corporeal means
**443-18** and leave invalids free to r* to wherever
resorted **ph 166-27** or he would have r* to Mind first.
resorting **p 415-13** by r* to matter instead of to Mind.
resounded **p 494-6** r* throughout the vast audience-chamber
resources
**m 60-20** Soul has infinite r* with which to bless
**p 357-11** nor trespass upon God-given powers and r*.
respect
**pr 8-19** are like charity in one r*,
**s 131-18** Great r* is due the motives and
**132-29** With due r* for the faculty,
**f 422-12** may provoke envy, but it will also attract r*.
**q 541-6** Lord [Eschol] had r* unto Abel. — *Gen. 4: 4.*
**541-8** but unto Cain. . . . He had not r*. — *Gen. 4: 5.*
**541-9** Had God more r* for the hommage
respected **p 457-14** the testimony of matter r*;
respecting **a 28-9** While r* all that is good in the Church
resplendency
**f 552-29** with the r* of consuming fire
resplendent
**f 547-29** shining r* and eternal over age and decay,
respond
**p 611-6** the body would r* more quickly,
responds
**sp 89-15** the body r* to this belief,
response
**pref viii-20** A vigorous "No" is the r*.
**a 48-7** There was no r* to that human yearning,
**q 866-24** love meeting no r*, but still remaining love,
responses
**t 461-20** Your r* should differ because of the
responsibilities
**m 68-13** Consider its obligations, its r*,
responsibility
**a 18-9** nor to relieve them of a single r*,
**m 61-25** a greater r*, a more solemn charge,
**ph 169-5** or shrinking from its implied r*,
responsible
**s 119-12** is not only to make Him r* for all disasters,
**g 533-17** saying, "The woman, whom Thou gavest me, is r* ."
rest
and drink **ap 570-19** are waiting and watching for r* and drink.
at **s 119-27** the earth is in motion and the sun at r*.
**p 415-28** Before the thoughts are fully at r*,
create the
**g 562-3** in order to create the r* of the human family?
gives **f 217-20** When mentality gives r* to the body,
peace and **q 583-2** Evening . . . peace and r*.
sweetest
**g 520-1** The highest and sweetest r* . . . is in holy work.
said **a 31-20** and at last we shall r*,
**32-6** doctrine . . . few to be saved, while the r* are
**sp 24-24** brain is overtaxed, and you must r*. . .
says **s 154-29** You look tired," "You need r*!
**c 264-9** Where shall the gaze r*?
**b 369-13** The categories of metaphysics r* on one basis,
**288-10** a r* to the people of God. — *Hob. 4: 9.*
**317-11** These blessed beneficences r* upon
**320-9** must r* upon both the literal and moral. . . .
**a 534-24** Sometimes it is said: "He assured that
**p 280-3** may r* at length on some receptive thought.
**383-14** because mind and body r* on the same basis.
**387-11** we are able to r* in Truth,
**t 460-1** and r* his demonstration on this sure basis.
**q 501-15** Love for whose r* the weary ones sigh
rested
**g 519-23** and He r* on the seventh day — *Gen. 2: 2.*
restful
**s 119-32** is but the humble servant of the r* Mind,
resting **sp 79-14** r* on divine Principle, not on
**b 516-30** r* on the basis of matter,
**p 424-20** through unspoken thoughts r* on your patient.
resting-place
**a 45-3** and stepped forth from his gloomy r*.
restitution
**pr 11-9** always demands r* before
restless
**p 433-15** the prisoner grows r*.
restoration
**p 74-6** as impossible as would be the r* to its
restore
**sp 75-14** Jesus r* Lazarus by the understanding
**79-5** health r* by changing the patient's thoughts
**s 162-17** the author r* health in case of
**162-22** carious bones have been r* to healthy conditions.
**162-23** I have r* what is called the lost substance of
**ph 183-5** but was r* to health.
**b 390-4** to use the word of the Psalmist, r* his Soul,
**521-23** r* his hand to its natural condition
**o 348-32** health has been r*, and longevity increased.
**353-28** will depart and health be r*.
**p 574-8** partly because they were willing to be r*,
**398-14** r* whole, like as the other." — *Matt. 12: 13.*
restores
**s 124-33** and so r* them to their rightful home
**162-8** r* carious bones to soundness.
**f 242-25** while inspiration r* every part of the
**p 9-9** the right understanding of Him r* harmony.
**423-15** and it r* the harmony of man.
**r 481-16** If death r* sight, sound,
restrict
**sp 576-8** [Love] r* my soul — *Psal. 23: 3.*
restricting
**o 347-18** r* an essential element of Christianity,
**347-20** Science of Christianity which is r* it,
**p 570-19** while r* him physically through divine Love.
restrain
**an 105-4** in order to r* crime, to prevent deeds
restricted
**an 105-8** to admit that the power of human law is r* to
restricting
**a 161-12** tyrannical law, r* the practice of medicine.
rests
**sp 80-30** this belief r* on the common conviction that
**s 129-27** It r* on fixed Principle
**153-13** DiSSent or faith, unless It r* on Science, is
**172-8** C. S., eliminates the drug, and r* on Mind
**ph 183-18** C. S., which r* on the conception of God as
**f 216-7** The consciousness of Truth r* us more than
**233-18** shadow of His r* hand r* upon the hour.
**248-3** Its halo r* upon its object.
**b 285-12** admits of no error, but r* upon understanding.
**291-12** Universal salvation r* on progress and
**298-25** It r* upon foundations which time is
**p 414-20** Christian Scientists' argument r* on the
**t 416-20** for victory r* on the side of immutable right.
**453-7** until victory r* on the side of invincible truth.
**457-29** demonstration r* on one Principle
**458-1** Mental quackery r* on the
**460-6** Mind-healing r* on the apprehension of
**r 462-23** On this statement r* the Science of being.
**q 514-13** or r* in "green pastures. — *Psal. 23: 2.*
**519-25** God r* in action.
**553-23** Creation r* on a spiritual basis,
**q 583-13** r* upon and proceeds from divine Principle.
result (noun)
affection
**a 553-31** how belief can affect a r* which
favorable
**p 425-5** diminishes the tendency towards a favorable r*.
glorious
**o 352-31** To accomplish a good r*; it is
of education
**ph 170-25** All disease is the r* of education,
of inharmony
**233-32** sickness, which is solely the r* of inharmony
of sin
**pr 6-11** To cause suffering as the r* of sin,
of teaching
**o 484-30** but this I do aver, that, as a r* of teaching C. S.,
result (noun)
opposite
result (noun)
ppgb-19 to precipitate the
ppgb-19 same
ppgb-19 the
ppgb-19 and then this r to another
ppgb-19 No law of God hinders this r.
ppgb-19 and unless this r follows,
ppgb-19 to give her unmedicated pellets and watch the r.
ppgb-19 The r of this simple rule of C. S.,
ppgb-19 Is a stiff joint . . . as much a r of law as the
ppgb-19 nobody believes that mind is producing such a r
ppgb-19 and then expect that the r will be harmony.
ppgb-19 is that you are liable to follow those
ppgb-19 r of their cultivated spiritual understanding
ppgb-19 The r of Jacob's struggle thus appeared.
ppgb-19 What is the r?
ppgb-19 the r of unqualified condensations
ppgb-19 no such r occurs without mind to demand it
ppgb-19 cannot suffer as the r of any labor of love,
ppgb-19 as the r of a law of any kind,
ppgb-19 r of the r of spiritual growth
ppgb-19 r of the mortal error which Christ, . . . destroys
ppgb-19 Death is not the r of
ppgb-19 The r of our teachings
ppgb-19 This understanding is . . . not the r of scholarly
result (verb)
ppgb-13-16 The supposed laws which r in weariness
ppgb-13-16 can never produce mind nor life r in death.
ppgb-13-16 They would first make life r in death,
ppgb-13-16 nor any other disease will ever r from
ppgb-13-16 an act which should r in good to himself
resulted
ppgb-4-9 have r from the philosophy of the serpent.
ppgb-4-9 even if their treatment r in the death of
resulting
ppgb-4-9 the inharmony r from material sense
ppgb-4-9 r in a third person (mortal man)
ppgb-4-9 another medical mistake, r from
ppgb-4-9 the r germ is doomed to the same routine.
ppgb-4-9 Matter . . . life r in death, and death in
results are sure
ppgb-4-9 the r are sure if the Science is understood.
bad
ppgb-4-9 Until one is able to prevent bad r.
better
ppgb-9-11 the better r of Mind's opposite evidence.
bodily
ppgb-4-9 The bodily r of her belief that she was young
ppgb-4-9 conclusions as you wish realized in bodily r,
certain
ppgb-4-9 treats disease with more certain r than
ppgb-4-9 Certain r, supposed to proceed from drugs,
evil
ppgb-4-9 so as to bring about certain evil r,
favorable
ppgb-7-27 are expecting favorable r,
glorious
ppgb-7-27 warfare in Science, and the glorious r of
grand
ppgb-7-27 the grand r of Truth and Love.
harmonious
ppgb-9-31 that they may produce harmonious r.
higher
ppgb-9-31 and to bring out better and higher r,
lts
ppgb-4-9 Through this action of thought and its r,
p
ppgb-4-9 This conclusion and its r.
medical
ppgb-4-9 and produces all medical r.
of belief
ppgb-4-9 Belief produces the r of belief,
of false opinions
ppgb-4-9 producing on mortal body the r of false opinions;
of sin
ppgb-9-9 It overleaps the r of sin
produces the very
ppgb-4-9 produces the very r she dreads.
produce the very
ppgb-4-9 and they produce the very r which
their
ppgb-4-9 the moral and physical are as one in their r,
p
ppgb-9-9 ignorant . . . of its own actions, and of their r,
results
unlike
ppgb-5-12 Opposites . . . produce unlike r.
prof
ppgb-5-29 give to friends the r of her Scriptural study,
ppgb-5-29 which action in some unexplained way r in
ppgb-5-19 r now, as in Jesus' time,
ppgb-5-21 only the r of mortals' own faith.
ppgb-5-27 their report the r as follows:
ppgb-5-27 if truth r in error, then
ppgb-5-27 the r of the ghastly face of
ppgb-5-27 belief that matter has life r . . . in a belief in
ppgb-5-27 r in infinite blessings to mortals.
ppgb-5-27 from metaphysical healing,
ppgb-5-27 and the r would be perceptibly different.
ppgb-5-27 r in a return to the original species.
ppgb-5-27 supposition that . . . Mind r in matter,
resume
ppgb-5-25 disabled organ will r its healthy functions.
resurrected
ppgb-4-9 further teaches that . . . his immortal soul is r
resurrection after his
ppgb-4-9 after his r he proved to the physical senses
ppgb-4-9 after his r from the grave,
and the life makes Jesus "the r and the life"—John 11: 25.
ppgb-4-9 to us "the r and the life"—John 11: 25.
and his
ppgb-4-9 His r was also their resurrection.
and his resurrection
ppgb-4-9 In his r and ascension, Jesus showed that
ppgb-4-9 Jesus proved them wrong by his r,
ppgb-4-9 the crucifixion of Jesus and his r.
their
ppgb-4-9 His resurrection was also their r.
retained
ppgb-5-9 one must understand the r law of Life.
retained
ppgb-5-9 She r her charter, and as its President,
ppgb-5-9 their materialistic beliefs about God.
ppgb-5-9 One man at sixty had r his full set of,
ppgb-5-9 r when the Science of being is understood,
retains
ppgb-5-9 belief that . . . spirit r the sensations
retard
ppgb-5-9 and there is no inertia to r or check its
retard
ppgb-5-9 It either r the circulation or quickens it.
retard
ppgb-5-9 All that he ate, . . . produced violent r.
reina
ppgb-5-9 On the eye's r, sky and tree-tops apparently
ppgb-5-9 when a wound on the r may
ppgb-5-9 in optics we see painted on the r the image
ppgb-5-9 An image of mortal thought, reflected on the r.
retracting
ppgb-5-9 saves r and traversing anew the path
retract
ppgb-5-9 to r from the belief of pain or pleasure
ppgb-5-9 often causes the beast to r in terror.
ppgb-5-9 causes mortals to r from their error,
retrograde
ppgb-5-9 In C. S. there is never a r step,
ppgb-5-9 An improved belief cannot r.
retrograding
ppgb-5-9 Is the Supreme Being r,
retrogression
ppgb-5-9 selfishness and sensuality causing constant r,
return

pr 5-8 and wee comes in r for what is done.
a 36-29 in r for our efforts at well doing.
q 924-21 in r for the spiritual purposes which
q 818-14 in r', the higher always protects the lower.
meet no r 57-23 even though it meet no r.
never a sp 74-30 never a r to positions outgrown.
not the a 45-28 reappearance of Jesus was not the r of a spirit.
of sight f 247-5 A woman of eighty-five, . . . had a r of sight.
results in g 532-28 results in a r to the original species.
their sp 74-4 and their r to a material condition,
pr 2-6 and it does not r unto us void.
3-28 and yet r thanks to God for all blessings.
a 24-24 as a proof that spirits can r to earth.
sp 73-5 and supposedly will r to earth
19-39 The belief that material bodies r to dust,
14-18 nor does the insect r to fratenize with
14-11 A proof that spirits can r to earth.
14-11 any more than
16-15 any more than a tree can r to its seed.
77-31 and they r to their old standpoints of matter.
52-10 they cannot r to material existence,
59-10 The former limits of her belief r,
ph 190-16 and r to its native nothingness.
f 292-6 If the sensation of pain in the limb can r,
292-6 and so must the matter and r to dust.
b 378-26 originated in matter and must r to dust,
254-9 and can r to no limit.
256-5 but creations of matter must r to dust.
p 999-14 and matter can r no answer to
416-4 and the belief of pain will presently r, unless
416-4 to r a verdict contrary to law and gospel.
r 471-6 A proof that spirits can r to earth.
q 935-6 till r unto the ground; Gen. 3: 19.
556-28 and unto dust shalt thou r; Gen. 3: 19.
536-18 the mortal and material r to dust,
545-30 unto dust [nothingness] shalt thou r;—Gen. 3: 19.
547-21 and afterwards must either r to Mind or

return to

revelation

b 301-15 is r only through divine Science.
621-7 what should be r to him.
223-9 and his capabilities r.
d 109-26 for the spiritual purposes which
109-26 The ideal man is a man in due time,
t 567-1 and registered the r Truth
r 483-20 God certainly r the spirit of C. S.,
g 511-13 God r the infinite light
557-24 r religion proclaims the Science of Mind
gl 563-23 SEAL. The signet of error r by Truth.
567-11 It r the false foundations and superstructures

revealing

pr 14-29 Life divine, r spiritual understanding
b 355-21 r the divine Principle, Love,

reveals

pr 10-12 C. S. r a necessity for overcoming the world,
a 36-4 Divine Science r the necessity of
aw 101-4 and r the theodicy which indicates the
s 109-14 C. S. r controvertibly that Mind is All-in-all,
r 121-10 r man as harmoniously existent in Truth,
b 127-16 C. S. r God, not as the author of sin,
147-30 but Science alone r the divine Principle
ph 109-18 Science not only r the origin of all disease
172-12 Science r the eternal chain of existence
424-12 Science of being r man and immortality as
f 229-13 Science the origin and governor of Mind.
231-17 Divine Science r sound as
241-4 Divine Science r these grand facts
250-30 Science being r life. Not being at the mercy of
260-30 Science the possibility of achieving
261-13 Science r the natural, divine Principle of Science.
271-20 the organization of spiritual existence.
271-20 Science r nothing in Spirit out of which to
272-22 Science r the glorious possibilities of
278-13 r man and Life, harmonious, real,
279-19 The Science of being man as perfect,
310-14 So science r Soul as God,
297-3 Science, which r the immortal fact that
297-3 known no lapse from our r existence.
r 469-12 represent contraries, as C. S. r.
467-17 r Spirit, Soul, as not in the body,
477-14 C. S. r man as the idea of God,
499-10 the origin and governor of all that Science r.
483-18 and r the universal harmony,
490-7 C. S. r Truth and Love as the
491-21 eternal man as never the real being,
g 610-23 Science r only Mind
619-10 Science r infinity and the fatherhood
534-7 r the spiritual origin of man.
554-1 C. S. r 'what eye hath not seen,'—I Cor. 2: 9.
557-11 C. S. r harmony as proportionately increasing
ap 563-8 This idea r the universe as secondary
576-23 and the spiritual idea r it.
577-31 the acme of this Science as the Bible r it.
g 699-14 C. S. r Spirit, not matter, as the illuminator

Revelation

s 139-21 seen from Genesis to R;
ap 558-23 the tenth chapter of his book of R:
559-32 the Apocalypse, or R of St. John,
572-19 in R xxi. I read:
574-5 He writes in R xxi. 9:
575-27 the Word, the polar magnet of R;
575-8 in R xxi. 22, further discussing this
577-29 St. John's R as recorded by the great apostle.

revelation

s 141-10 All r (such is the popular thought) must
and demonstration
45-18 the r and demonstration of life in God,
and progress
501-23 Morning, . . . r and progress.
another
574-14 another r, even the declaration from heaven,
Bible
q 357-22 Subsequent Bible r is coordinate with
Christ's new
18-97 Christ's r of Truth, of Life, and of Love.
coincide with
a 322-24 coincide with r in declaring this
divine
s 109-21 through divine r, reason, and demonstration.
ap 561-20 in divine r, . . the spiritual idea is
final
s 107-5 for the reception of this final r of
fresh
949-21 When the Science of Mind was a fresh r to
logand
sp 95-10 Divine logic and r coincide.
Nature and
b 276-29 Nature and r inform us that
no higher
s 121-9 Though no higher r than the horoscope was
of divine purpose
sp 53-20 The latter is a r of divine purpose
revelation
of divine Science
b 330-18 or to the r* of divine Science.
ap 559- 3 contain the r* of divine Science.
of Immanuel
s 107- 7 points to the r* of Immanuel,
of immortality
sp 79-15 in its r* of immortality,
of Jesus Christ
s 107- a* by the r* of Jesus Christ. — Gal. 1: 12.
of Science
s 595- 5 — the r* of Science,
of Truth
a 29-22 brought forth her child by the r* of Truth,
s 108-19 Christ’s r* of Truth, of Life, and of Love,
o 109-22 The r* of Truth in the understanding
p 504-11 it is the r* of Truth and of spiritual ideas.
reason and
s 110-15 reason and r* were reconciled,
o 567-25 must yield to reason and r*.
scientific
s 110-13 In following these leadings of scientific r*,
this
is 108-13 allowing the evidence of this r* to
p 529- 3 * this r* will destroy the dream of
ap 575- 4 this r* will destroy forever the
Truth is
s 117-23 Truth is a r*.
sp 03-13 or that we have misinterpreted r*.
b 279-25 this belief contradicts alike r* and
p 504-14 Was not this a r* instead of
revelations
sp 70- 4 r* of C. S. unlock the treasures of Truth.
Revelator (see also John and St. John)
beheld
ap 561- 8. The R* beheld the spiritual idea
lifts the veil
ap 563-15 R* lifts the veil from this embodiment of
speaks of Jesus
a 564-13 The R* speaks of Jesus as the Lamb of God
tells us
sp 01- 1 R* tells us of ‘a new heaven— Rev. 21: 1.
was familiar
ap 570-15 R* was familiar with Jesus’ use of this word,
—
b 334-21 R* represents the Son of man as saying
ap 501-10 The R* saw also the spiritual idea
561-25 The R* symbolizes Spirit by the sun.
558- 8 R* completed this figure with woman,
558-18 The R* sees that old serpent,
555- 9 according to the R*,... will baptize with fire
558-11 the R* first exhibits the true warfare
557-22 Truth tropes and metaphor, the R*;
557-23 R* had not yet passed the transitional stage
557-3 R* was on our plane of existence,
557-4 The R* also takes another view in
revellings
an 106-24 r* and such like: — Gal. 5: 21.
revenge
conquer
p 455- 7 to conquer... r* with charity,
hatred, and
p 457- 7 selfishness, envy, hatred, and r*.
445-23 hatred, and r* are cast out by the divine Mind
ap 594-25 sin, sickness, and death, envy, hatred, and r*,
is Imadmissible
a 22- 3 r* is Imadmissible.
sin’s
a 45-14 exalting ordeal of sin’s r* on its destroyer?
as
an 104-20 sensuality, falsehood, r*, malice,
s 115-23 r*, sin, sickness, disease, death.
ph 198- 9 hatred, r* ripen into action, only to
f 241-10 Falsehood, envy, hypocrisy, malice, hate, r*,
440-10 Thro’ trophes and metaphor, the R*,
327- 8 malice, finding pleasure in r*!
p 440- 2 Luking error, lust, envy, r*, malice, or hate
v 588- 2 hatred; r*; sin; sickness; death;
561- 7 animal magnetism; envy; r*.
595- 3 Sword. The idea of Truth; justice. R*; anger.
revere
b 294-17 to r* false testimony.
reverence
p 364- 3 Her r* was unfeigned,
gl 567- 1 in token of r* and submission
Reverend Theology
p 435- 5 R* T* would console conscious Mortal Mind.
reversal
s 120- 8 by this r* mortals arrive at the fundamental
122- 7 The material senses’ r* of the
c 267-24 by r*, errors serve as waymarks.
b 277-19 Error relies upon a r* of this order,
reverse
ph 185-24 which is the r* of ethical and
183- 21 The r* is the case with all the
f 213-15 R* the process; take away this so-called mind
322-24 mortal belief, which would r* the
p 261- 1 Now r* this action.
262-11 We must r* our feeble flusterings
p 263- 24 R* the case. Stand porter at the door of
567-17 Now r* the process.
468- 23 R* the belief, and the results would be
437-18 Supreme Court of Spirit r* this decision.
445-18 but the r* of error is true
217- 7 sin or sickness — the r* of harmony
reversed
m 62-28 the order of wisdom would be r*
s 113-11 Even if r*, these propositions will
193-12 and so seems to have r* it
140-25 mournfully true that the older Scriptur is r*.
b 312- 3 r* by the spiritual facts of being
314- 5 error r* as subservicing the facts
p 442- 18 in which truth cannot be r*.
revolves
s 111-14 Divine metaphysics r* perverted and
119- 5 Science so r* the evidence before the
119-28 As astronomy r* the human perception
119-29 r* the seeming relation of Soul and body
123- 7 Science r* the false testimony of the
121- 1 often r* the real Science of being,
123- 7 which r* the order of Science
f 215-22 Science r* the evidence of material sense.
b 273-19 Divine Science r* the false testimony of
461-13 r* the evidence before the material senses.
g 544- 23 erroneous belief r* understanding and
reversing
s 129-20 r* the testimony of the physical senses,
129-27 instead of r* the testimony of the
125- 8 by r* the material fable,
p 441-17 R* the testimony of Personal Sense
reviewing
ph 194- 2 R* this brief experience, I cannot fail to
reviews
p 433- 4 He analyzes the offence, r* the testimony,
reviled
o 561-27 but it will be rejected and r* until
revised
o 561-21 I have r* Science and Health only to
465- 3 she r* that treatise for this volume in 1875.
revision
pref xii- 17 should be given to the preparation of the r*
revisions
o 561-31 and the requisite r* of Science and Health
revolution
b 310-13 The sun is not affected by the r* of the earth.
revolutionary
b 268-11 In this r* period, ... woman goes forth
revolutionized
a 34-12 they would have r* the world.
revolutions
f 209-19 distances, and r* of the celestial bodies,
240-10 The rotations and r* of the universe
q 594-31 No solar rays nor planetary r* form the
513-11 yet not yet measured by solar r*.
revolves
s 121-29 the earth r* about the sun once a year,
revolving
q 522- 9 and as r* in an orbit of his own.
reward
brings its own
a 37-13 Consciousness of right-doing brings its own r*.
check the
f 203- 2 as though evil could: ... check the r* for
earthly
a 36-12 What was his earthly r*?
full
a 59-24 to bestow on the righteous their full r*.
harmony and
21- 8 that they shall reach his harmony and r*.
has its
p 453- 20 a right motive has its r*.
self-sacrifice
a 29-10 Great is the r* of self-sacrifice,
punish or
p 441-29 no law outside of divine Mind can punish or r*.
receive the
p 8-23 to receive the r* of Him who blesses the poor.
reward
small
p 364-20 small r in return for the spiritual purgation
your
a 22-13 Wait for your r.

pr 13-11 our Father, who seeth in secret, will r' 15-2 shall r' thee openly. — Matt. 6: 6
a 22-16 If ye receive no present r', go not back
34-26 As the r' for his faithfulness, he would
m 36-30 Sorrow has its r.
p 38-23 and expect to find beyond the grave a r' for this
rewarded
pr 10-4 will leave our real desires to be r' by Him.

rewards
pr 15-8 r' according to motives,
f 365-5 assigns sure r' to righteousness,

rheumatism
p 344-19 or hints of inflammatory r',
384-26 neither r', consumption, nor any other disease
386-10 catarrh, fever, r', or consumption,

rhythm
f 213-26 Music is the r' of head and heart.
g 510-4 To discern the r' of Spirit

rib
q 328-12 and the r', which the Lord God — Gen. 2: 22.
553-17 the r' taken from Adam's side.
553-19 Eve was formed from Adam's r'.
553-27 or from the r' of our primeval father.
985-27 first from dust, second from a r'.

rb's
q 360-20 striking the r' of matter
982-11 He took one of his r', and — Gen. 2: 21.

rich
p 344-24 and left to us as his r' legacy.
q 584-3 what his r' entertainers had neglected to do,
g 518-15 The r' in spirit help the poor
583-2 Had he lost man's r' inheritance

riches
pr 5-17 God pours the r' of His love into the
q 569-6 so he must gain heavenly r'

richly
q 312-32 Jesus' spiritual origin . . . r' endowed him
950-9 but r' recompensing human want and woe
548-20 Natural history is r' endowed by the

rid
sp 91-5 Let us r' ourselves of the belief that man is
673-20 would r' them of their complaints,
b 222-32 easier to desire Truth than to r' one's self of
322-8 r' of sin, sickness, and death only in
339-28 To get r' of sin through Science,
987-17 before he can get r' of the illusive sufferings
q 942-3 that it might be r' of troublesome Truth.

ridiculous
m 68-3 for fear of being thought r',

right (noun)
adjusts the
t 449-8 R' adjusts the balance sooner or later.
and wrong
t 453-9 R' and wrong, truth and error,
calling itself
r 491-9 the latter calling itself r'.
conception of
b 527-10 sometimes a man's highest conception of r',
divine
f 227-26 This is your divine r'.
faith in the
a 29-7 Christian experience teaches faith in the r'
highest
p 568-2 a supposititious opposite of the highest r',

Immutable
q 565-20 victory rests on the side of immutable r'.

Individual
t 447-2 man's individual r' of self-government.

Is radical
q 542-18 R' is radical.

law of
p 385-11 remember that the eternal law of r',
man's moral
p 381-29 man's moral r' to annul an unjust sentence,

negative
q 491-9 a negative r' and a positive wrong,
or wisdom
q 544-16 No mortal mind has the might or r' or wisdom
proclaim the
b 527-24 to meet the wrong and to proclaim the r'.
to acquire
pr 11-9 moral law, which has the r' to acquire or condemn,
to distinguish
t 543-1 mathematician's r' to distinguish the
to freedom
f 227-5 mortals are taught their r' to freedom,

right (noun)
to the name
s 111-10 some may deny its r' to the name of Science,

uncertain sense of
b 536-24 only when his uncertain sense of r' yielded to a

right (adj., adv.)
pref vii-19 a r' apprehension of Him whom to know aright
pr 3-1 He who is immutably r' will do r',
a 22-2 to find and follow the r' road,
35-5 and cast their net on the r' side.
m 66-1 Thou art r', immortal Shakespeare,
s 115-10 The great difficulty is to give the r' impression,
and pick out the r',
ph 102-23 the weight you throw into the r' scale.
165-19 Academics of the r' sort are requisite,
f 225-10 proportionate to its embodiment of r' thinking.
229-27 If it produces sickness, it is r' to be sick,
234-23 the r' education of human thought.
253-31 will love to grapple with a new, r' idea
260-21 to r' position to r' position.
b 271-27 or to cast them on the r' side for Truth,
279-25 contradicts alike revelation and r' reasoning.
299-23 which cannot destroy the r' reflection.
518-24 as though disease were real, therefore r',
518-25 If disease is r' it is wrong to heal it.
529-25 spiritual sense, which is always r',
928-23 Always r', its divine Principle never repents,
960-3 all is won, by a r' estimate of what is real?,

p 571-14 in all ways except the r' one.
583-33 Mortal mind needed to be set r'.
989-9 r', as r' understanding of the best He has done.
396-22 At the r' time explain to the sick the
410-27 to promote r' thinking and doing,
444-9 into the r' use of temporal and eternal.
444-20 smile thee on thy r' cheek, — Matt. 5: 30.
452-25 by r' talking and wrong acting,
452-29 destroys your power of healing from the r' motive.
143-19 and a r' motive has its reward.
455-16 the wrong as well as the r' practice.
454-10 R' motives give pinions to thought,
455-7 Hence the necessity of being r' yourself.
460-17 through r' apprehension of the truth of being r',
473-15 compound idea of God, including all r' ideas;,
473-3 For the r' reason there should be,
961-7 . . . that mind and soul are both r' and
543-20 May not Darwin be r' in thinking that aepohedism
679-23 as if he began materially r',
ap 658-7 and he set his r' foot upon the sea, — Rev. 10: 2.
550-3 "r' foot" or dominant power — Rev. 10: 2.
550-6 so shall the spiritual idea guide all r' desires

right-doing
a 37-13 Consciousness of r' brings its own reward;
p 430-36 Claiming to protect Mortal Man in r',

righteous
a 22-27 Whosoever believest that wrath is r',
36-23 to bestow on the r' their full reward,
35-19 procured the martyrdom of that r' man,
4-4 through the triumphs and triumphs of the r' man.
s 132-30 This r' preacher once pointed his discipies to
603-20 the prayer of the r',
231-11 does heal the sick through the prayer of the r',
p 430-26 and the r' executor of His laws.
t 444-18 "judge r' judgment." — John 7: 24.

righteously
p 254-11 and seek Truth r', He directs our path.

righteousness
and purity
a 28-18 Even his r' and purity did not hinder men from
fulfil all
m 36-4 it becometh us to fulfil all r', — Matt. 3: 15.
righteousness
garment of
righteousness
righteousness
rightful
rightly
rightfully
right
righteousness
right
rights
right awareness
liberty
liberty and
man's
of humanity
of intelligence
of man
of mind
do not trespass on the r of mind
of woman
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Rights of Man
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and life
p 438-17
a 164-14
b 281-25
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RIGHTEOUSNESS 449 RITES
ritualism

ritualism

ritualistic

rituals

river

river-bed

road

roareth

roar

roareth

robes

robed

robbing

robe

rock

rocked

rock-ribbed

rolled

rolling

rolls

Roman

Romans

Rome

rose

rotation

rose-cold

rotated

rough

rounded

routes

Royal Academy of Medicine

Royal College of Physicians
rubbing
p 382-8 bathing and r* to alter the secretions
Rubicon
ph 457-10 if . . . death is the R* of spirituality?
rudiments
t 462-15 and advance from the r* laid down.
ruin
f 203-20 When the material body has gone to r*,
rule
(noun)
and demonstration
b 200-3 If the Principle, r*, and demonstration of clearly interprets
ph 165-32 r* clearly interprets God as divine Principle,
confirm this
ph 199-23 Exceptions only confirm this r*, proving that
definite
s 147-35 he left no definite r* for demonstrating this
denies the
b 329-19 denies the r* of the problem because he fails
fixed
f 233-29 divided according to a fixed r*,
furnishes the
b 339-27 Science of being furnishes the r* of perfection,
general
p 411-5 as a general r* the body would respond more
t 457-20 C. S. is not an exception to the general r*,
given
o 341-16 demonstrated according to a divine given r*,
God's
s 3-10 we have only to avail ourselves of God's r* higher
s 162-28 to demonstrate the higher r*,
his
r 473-22 test its unerring Science according to his r*,
In Christian Science
ap 668-32 Self-abnegation . . . is a r* in C. S.
no opposite
t 457-30 and there must and can be no opposite r*,
not obeyed the
s 149-15 because you have not obeyed the r*
of Christian Science
p 411-30 the result of this simple r* of C. S.,
t 493-10 prove . . . the Principle and r* of C. S.
of discord
f 219-20 Science includes no r* of discord,
of divine Science
ph 184-24 demonstrated this as a r* of divine Science
of healing
r 499-17 to demonstrate . . . the r* of healing,
of health
b 337-20 the r* of health and holiness in C. S.,
of Inversion
b 283-31: The r* of inversion infers from error its
of perpetual harmony
p 581-28 and abide by the r* of perpetual harmony,
positive
s 169-17 to discovering a positive r*,
proves the
s 113-27 proves the r* by Inversion.
reign and
f 209-22 the reign and r* of universal harmony,
simple
s 121-24 the simple r* that the greater controls the lesser,
p 411-30 the result of this simple r* of C. S.,
418-23 inspired by this simple r* of Truth,
system and
g 547-0 not one departs from the stated system and r*.
pr 12-6 The r* is already established,
s 147-29 This r* may be discovered in C. S.
149-11 The r* and its perfection of operation
f 216-24 would appear . . . to be the r* of existence,
b 274-24 in learning its Principle and r*
t 457-10 the r* is, heal the sick when called upon
g 546-32 a thousand different examples of one r*.
rule (verb)
s 148-28 and claims to r* man by material law,
155-11 and the beliefs which are in the majority r*
227-32 r* taking the place of law
ph 106-20 Such books as will r* disease out of mortal mind,
108-20 and the stronger thoughts r* the weaker.
320-15 Jehovah said, My spirit shall not forever r*
228-23 assassin, who, in attempting to r* mankind,
g 510-14 the greater light to r* the day.—Gen. 1:16.
510-14 and the lesser light to r* the night —Gen. 1:16.
511-8 to r* over the day—Gen. 1:16.
535-9 and he shall r* over thee.—Gen. 3 : 16.
ap 565-7 who was to r* all nations—Rev. 12:5.
565-16 Christ, God's idea, will eventually r* all
ruled
p 55-13 although it is again r* out of the synagogue.
t 301-11 r* out by the might of Mind,
Rule
f 203-18 Supreme R* or in some power less
8i 560-19 Its higher signification is Supreme R*.
ruler
f 239-11 The wicked man is not the r* of
p 457-1 Nerve, testified that he was a r* of Body,
9-9 Instead of being a r* in the Province of Body,
ap 509-7 I will make thee r* over many.—Matt. 25 : 23.
8i 500-17 the inferior sense of master, or r*.
ruler’s
p 388-10 To the synagogue r* daughter,
rulers
p 323-17 shall be made r* over many;
rules
divine
s 147-7 I demonstrated the divine r* of C. S.
t 462-3 any student, who adheres to the divine r*
divine Principle and
f 456-6 Strict adherence to the divine Principle and r*
first
f 456-52 it gave the first r* for demonstrating this
fixed
f 113-2 there must be fixed r* for the demonstration of
of health
ph 169-11 faith in r* of health or in drugs begets
197-24 With r* of health in the head
of Science
s 162-17 Working out the r* of Science in practice,
sacred
s 147-4 and the sacred r* for its present application
spinal
s 112-13 and with this infinitude come spiritual r*,
ster
p 362-9 under the stern r* of rabbinical law,
these
s 147-12 since Jesus practised these r*.
s 111-13 its r* demonstrate its Science.
147-15 the demonstration of the r* of
516-31 but Science alone . . . demonstrates its r*,
o 344-16 according to the r* which disclose its merits or
p 400-23 Mortal mind r* all that is mortal.
431-3 Notwithstanding my r* to the contrary,
448-27 ventures not to break its r*,
456-4 but contrary to its spirit or r*.
459-52 adhere strictly to the r* of divine metaphysics
462-14 must abide strictly by its r*.
ruling
m 64-9 ceremonies, r* out primitive Christianity.
s 141-22 did not . . . understand this r* of the Christ ;
148-30 this r* of the schools leaves them to
f 206-24 whereas a belief in many r* minds hinders
rullers
en 105-17 and no longer apply legal r* wholly to
ruminates
p 430-19 patient feels ill, r*, and the trial commences.
run
q 20-29 and let us r* with patience —Heb. 12:1.
f 218-28 shall r*, and not be weary, —Isa. 40 : 31.
t 280-1 We r* into error when we.
254-3 can r* , and not be weary, —Isa. 40 : 31.
g 514-7 Mind's infinite ideas r* and disport themselves.
runneth
ap 578-15 my cup r* over. —Psalm 23 : 5.
running
pr 5-12 and it will be full and r* over.—Luke 6 : 38.
106-5 against the current r* heavenward.
runs
s 154-28 Such a mother r* to her little one,
ruptures
q 541-17 r* the life and brotherhood of man
rush, Dr. Benjamin
s 162-30 I kindly quote from Dr. Benjamin R*,
rush
ph 466-10 When sick . . . you r* after drugs,
rushes
b 327-15 r* forth to clamor with midnight and tempest.
p 379-27 When the blood r* madly through the veins
rust
f 241-5 moth and r* doth corrupt. ’—Matt. 6:19.
sabachthani
a 51-1 "Eloi, Eloi, lama s?"—Mark 15: 34.

Sabbath
a 20-12 observe the S*, make long prayers, and yet
sackcloth
ap 574-25 for it will lift the s* from your eyes,
sacrament
a 32-6 English word s* is derived from it.
23-20 if the s* is confined to the use of bread and
44-10 l of all who partook of the s*
sacramentum
a 32-5 The Latin word for this oath was s*,
sacred
a 37-20 would gladly have turned his s* career into a
s 118-8 hidden in s* secrecy from the visible world?
47-4 and the s* rules for its present application
ph 182-29 ability to demonstrate Mind's s* power.
232-20 In the s* sanctuary of Truth are voices of
b 228-27 believed and obeyed this s* saying.
83-13 After the author's s* discovery,
g 247-23 The Scriptures are very s*,
54-5 breathes through the s* pages the
ap 575-7 This s* city, described in the Apocalypse
sacredly
f 253-4 S*, in the interests of humanity,
sacredness
m 59-29 divorce shows that the s* of this relationship is
sacrifice
great
pr 16-1 A great s* of material things
human
a 54-13 the inspiration of Jesus' intense human s*.
lifelong
a 53-3 the lifelong s* which goodness makes for
living
b 525-22 "Present your bodies a living s*"—Rom. 12: 1.

one
a 23-3 One s*, however great, is insufficient to
sacrificed
s 146-9 health and harmony have been s*.
sacrifices
a 231-2 Wisdom and Love may require many s* of self
49-11 his mighty works, his toils, privations, s*,
sacrificing
p 440-7 before s* mortals to their false gods.
sacredlegious
o 344-8 Is it s* to assume that God's likeness is
sad
a 32-30 a s* supper taken at the close of day.
40-25 It is s* that the phrase divine service
ph 182-27 come from some s* incident, or else
o 542-5 the s* effects on the sick of denying Truth.
saddening
ph 190-22 thus swept his lyre with s* strains
Sadducees
s 117-30 the leaven of the Pharisees and of the S*,
b 505-31 The S* reasoned falsely about the
sadly
a 43-14 who s* followed him to the foot of the cross.
b 525-15 has s* disappeared from Christian history.
t 451-10 or be turned s* awry.
safe
an 105-24 Whoever uses s* is never s*.
135-31 Is it s* to say that the less in quality you have
104-7 none can be adopted as a s* guidance.
p 570-29 Some people, inquire when it will be s* to
230-30 your Mind-remedy is s* and sure.
t 493-10 the birth will be natural and s*.
g 514-27 Daniel felt s* in the lions' den,
d 528-27 Is this knowledge s*.
safely
m 67-8 Can you steer s* amid the storm?"
f 201-7 We cannot build s* on false foundations.
safer
pref x-24 its practice is s* and more potent
safety
a 39-21 a future-world salvation, or s*.
r 67-10 the dauntless seaman is not sure of his s*.
gl 581-8 Ark S*. the idea, or reflection, of Truth,
safety-valve
pr 6-22 to misunderstood Love and to make prayer the s*.
safety-valves
p 425-2 so long as you believe them to be s* or
sage
q 555-4 C. S. may absorb the attention of s* and
said
pr 4-11 has s*: "If ye love me, keep—John 14: 15.
6-24 he s* that Satan had bound her.
8-25 he s* as a thief—Matt. 16: 23.
5-28 he s* of the fruitless tree,
8-32 and credit what is s*—John 8: 11.
11-4 he s*, 'Go, and sin no more.'—John 8: 11.
15-8 our Master s*, "After this manner—Matt. 6: 9.
23-12 Rabbinical lore s*: "He that taketh
27-14 It is as if he had s*; The I— the Life,
30-14 taught the Mosaic law, which s*.
31-4 he s*: "Call no man your father—Matt. 23: 9.
32-10 and s*, Take, eat; this is my—Matt. 26: 26.
33-10 and s*: Drink ye all of it—Matt. 26: 27.
33-19 great Teacher s*: "Not my will—Luke 22: 42.
33-23 he s* in substance: Having eyes ye see not.
43-6 understand what Jesus had s*.
43-13 Master s* plainly that physique was not Spirit,
48-3 s* unto them: "Could ye not—Matt. 26: 40.
48-23 he s*: "Put up thy sword,"—John 18: 11.
59-21 what would his acounts have s*?
59-24 in all that he was s* and did.
52-23 propheticall y s* to his disciples,
52-32 They s*: "Our Master"; he casteth out devils—Luke 11: 15.
52-26 They s*: "This is he that followed us who had s*.

m 55-24 S* the peasant bride to her lover;
sp 70-8 Then s* the Jews unto him—John 5: 32.
77-1 The pious Polyarchus s*: "I cannot.
79-10 He s*: "My Father worketh—John 5: 17.
85-12 Samaritan woman s*: "Come, see a—John 4: 26.
85-20 he s*: "O ye hypocrites!—Matt. 16: 3.
85-28 He s*: "These ought ye to have—Matt. 23: 23.
88-20 it is s* to be a gift whose endowment is
90-9 s*: "He that believeth—John 14: 12.
93-5 s*: "But the hour cometh,—John 4: 23.
98-20 he s* in this world of ours
an 100-4 which s* he could be exerted by one
104-9 Agassiz, has wisely s*: 'Every great
s 29-28 my lessons of My doctrine—John 7: 16.
124-23 and s* to the proud wave.
127-14 It may be s*, however, that the term C. S.
135-4 who s*: 'Is not this the Christ?'—John 20: 25.
135-21 It has been s*, and truly, that Christianity
136-31 did not comprehend all that he s*.
138-27 s* to every endeavor—Go ye into—Mark 16: 15.
145-2 s* to them, 'O faithless—Mark 9: 19.
156-19 s* that she would give up her medicine
156-4 and s* it would kill her.
157-7 Dr. James Johnson, of England, s*:
163-14 Dr. Mason Good, a learned Professor . . . s*.
163-21 Dr. Chapman, . . . in a published essay s*:
164-4 Sir John Forbes Beattie, at this period of
164-14 Much yet remains to be s* and done

ph 169-6 s* to the patient, 'You are healed,'
170-16 s*: 'Take no thought for your life,—Matt. 6: 25.
183-7 however much is s* to the contrary.
193-3 I met his physician, who s* that the patient
193-5 s* he was curate.
193-14 opened his eyes and s*: 'I feel like a new man.
193-30 what his physician s* of the case,
194-4 s* that he should never be happy elsewhere.
197-11 The less that is s* of physical structure.
197-12 the more that is thought and s* about moral
200-13 Psalmist s*: 'Thou madest him to—Psalm 8: 6.
209-25 St. Paul s*: 'For I determined—1 Cor. 2: 2.
201-21 Science it can never be s* that man
211-19 it should no longer be s* in Israel
218-3 called a deceived, or s* to be deceived.
226-23 It s* as a—Prov. 23: 7.
229-1 We hear it s*: "I exercise daily.
238-10 Losing her crucifix, the Roman Catholic girl s*.
239-92 the wise man s*, 'All is vanity.'—Eccles. 1: 2.
said

**1.** Our Master said, "If ye love me—John 14: 15.

**2.** And he said—Mark 3: 24.

**3.** Our Master said—Job 42: 5.

**4.** But the Comforter—John 14: 26.

**5.** Neither this nor that s—Matt. 5: 10.

**6.** Therefore it cannot be s to pass out of—John 14: 6.

**7.** Our Master s,—John 5: 19.

**8.** Then s the spiritual evangel—1 John 11: 25.

**9.** And the comforter—1 John 15: 25.

**10.** Wrote down what an inspired teacher had s. John 11: 29.

**11.** He s, 'Our God is love.'—1 John 4: 8.

**12.** In the Bible Dictionary it is s.

**13.** And the Lord s. My spirit shall—Gen. 6: 3.

**14.** And Jehovah s. My spirit shall not forever—Gen. 3: 15.

**15.** Become to him the voice of God, which s. Eph. 1: 19.

**16.** Whom s present your bodies—Rom. 12: 1.

**17.** Can it be s that they explain it practically?

**18.** Show me thy faith.— Jas. 2: 18.

**19.** In criticizing C. S. s. It is sometimes s that C. S.

**20.** Teaches the s.

**21.** It is s by one critic, that to verify this.

**22.** He s, 'His people's heart is—Matt. 13: 15.

**23.** Sometimes it is s.

**24.** He even s that this poor woman had—John 4: 9.

**25.** Then it must be s of them also that they.

**26.** If so, then it may be s of them, of which Jesus spoke to his disciples, when he s— John 6: 56.

**27.** As he css to the epileptic boy.

**28.** As when he s to the dead, whom they called.— John 11: 14.

**29.** To the sufferer with the withered hand he s—Matt. 9: 6.


**31.** Another witness, equally inadequate, s and God will swallow, O whited walls, it

**32.** Has been s to the author,

**33.** Jesus established what he s by demonstration.

**34.** St. Peter s, 'But when it pleased—Gal. 1: 15.

**35.** And s.

**36.** Growth of material belief, of which it is.

**37.** James s, 'Show me thy faith— Jas. 2: 18.

**38.** Discussing his campaign, General Grant s:

**39.** Of his s followers.

**40.** And he s unto the woman, —Gen. 3: 1.

**41.** And the woman s unto the serpent,—Gen. 3: 2.

**42.** And Ye shall not eat of it—Gen. 3: 3.

**43.** And s unto him, Where art thou?—Gen. 3: 9.

**44.** And he s, 'I am Adam's brother—Gen. 3: 12.

**45.** Of the woman whom—Gen. 3: 16.

**46.** Unto the woman He s, I will—Gen. 3: 16.

**47.** And unto Adam He s, Because—Gen. 3: 17.

**48.** And the Lord Jehovah s,—Gen. 3: 22.

**49.** And s, I have found a man whom—Gen. 4: 1.

**50.** Unto the Lord Jehovah s,—Gen. 4: 9.

**51.** And he s, I know not.—Gen. 4: 9.

**52.** And the voice of the father's—Gen. 4: 10.

**53.** And the Lord Jehovah s unto him,—Gen. 4: 15.

**54.** And s, 'Have not I chosen you—John 6: 70.

**55.** And this s of Judas, one of Adam's race.

**56.** And s, 'I am the darkness upon the face of error.

**57.** And s, 'Beautiful for situation.—Psalm 48: 2.

**58.** These things s: He that is holy,—Rev. 3: 7.

**59.** That of which wisdom s. 450-19

**60.** The lust of the flesh, which s:

**61.** Persecution for righteousness s. I Cor. 10: 25.

**62.** Blessed the earth "for man's s."—Gen. 2: 21.

**63.** Both for one's own s and for that of the patient.

**64.** Cursed is the ground for thy—Gen. 3: 17.

**65.** For the s of doing right and beholding our.

**66.** For His name's s.—Psalm 23: 3.

**67.** In no peril from s or popularity. 142-11

**68.** If the soft palm, upturned to a lordly s.

**69.** Until there was not a single s property left.

**70.** His s face blanches with fear.

**71.** All s and debility had disappeared.

**72.** His s witness . . . testified.—I am s's.

**73.** The s had "lost his savour."—Matt. 5: 13.

**74.** Ye are the s of the earth.—Matt. 5: 13.

**75.** Watch, work, and pray that this s lose not its.

**76.** Because you have partaken of s fish, that this salt lose not its s.

**77.** Does his assertion prove the use . . . a s habit.

**78.** More s in prolonging her health

**79.** Sorrow is s.

**80.** Socrates considered patience s under such.

**81.** Causes sometimes incur these effects.

**82.** The pains of sense are s, if they.

**83.** To the s action of truth.

**84.** and no scent s the nostrils.

**85.** From all errors.

**86.** This s: from all error, physical and mental.

**87.** A full s from sin, sickness, and death.

**88.** Offering full s from sin, sickness, and death.

**89.** A future-world s; or safety.

**90.** Consume example was for the s of us all.

**91.** Must work out our s in the way Jesus taught.

**92.** Enables us to work out our own s.

**93.** "Work out your own s."—Phil. 2: 12.

**94.** How to work out one's own s. —Phil. 2: 12.

**95.** For the need of working out his own s.

**96.** "Work out your own s."—Phil. 2: 12.

**97.** To work out their own s according to.

**98.** To seek s through pardon.

**99.** A better understanding of Soul and s.

**100.** Universal s rests on progression.

**101.** Plain to benighted understanding the way of s.

**102.** He became the way of s to all who.

**103.** And for the s of the whole world

**104.** Scholasticism clings for s to the person.

**105.** Predetermination of souls to damnation or s.

**106.** Believes in a pilgrimage to Mecca for the s of

**107.** This is the s which comes through God.

**108.** Definition of Samaritan s.

**109.** The S' woman said: "Come, see—John 4: 29.

**110.** That of the S' woman, who said.
sane pr 2-32 "the s's yesterday, and to-day.—*Heb. 13: 8.
12-28 another who offers the s's measure of prayer?
a 21-31 we have the s's railroad guides,
45-29 He presented the s's body that he had before his
48-12 when he drinks from the s's cup,
51-15 his spiritual life — was found forever the s's,
sp 18 the s's plane of belief as those who
78-7 belief...that at the s's time we are com-
       -
83-13 and one person cannot...at the s's time.
85-18 After this s's method, events of great moment
s 108-8 which this s's so-called mind names *matter,
112-20 "the s's yesterday, and to-day.—*Heb. 13: 8.
122-20 the s's spirit—skating and living.
128-20 must always bring the s's result.
135-11 The s's power which heals sin heals also
142-14 they at the s's time shut the door on
ph 186-12 the s's road to discord as to
188-20 in the s's way pain and pleasure.

f 210-17 by one and the s's metaphysical process.
220-15 and at the s's time admits Spirit is God,
237-21 the latter should be excluded on the s's principle
240-13 the s's...Mind...which was also—*Phil. 2: 5.
245-7 believing that she was still living in the s's hour
248-15 "the s's yesterday, and to-day.—*Heb. 13: 8.
c 297-14 the s's authority for the appellative mother,
297-17 s's is my brother, and sister.—*Matt. 12: 50.
b 298-5 the s's life and wisdom
283-13 They insist that Life...is one and the s's with
287-13 at the s's place sweet water and—as* Jas. 3: 11.
310-9 another passage in the s's chapter,
312-3 learned article on Noah in the s's work,
321-24 restored his hand...by the s's simple process.
331-20 the s's in essence, though nulliformal in office:
338-34 the s's are not the s's
o 346-31 cannot serve both God and mammon at the s's

350-5 will take the s's cases, and cures will follow.

p 370-6 s's regimen which spiritualizes the thought;
370-12 by using the s's drug which might cause the
370-17 but it uses the s's medicine in both cases.
370-12 if...sin can do the s's
383-14 because mind and body rest on the s's basis.
385-17 occasions the s's grief that the
389-10 the Principle cures both the sin and sickness.
403-1 are one and the s's thing in C. S.
404-28 both cures require the s's method
409-3 Sin and sickness are both healed by the s's
Principle
414-8 are the s's as in other diseases:
415-19 in the s's way thought increases or
415-19 the patient will find himself in the same
222-33 and attended by the s's symptoms.
427-18 Man is the s's after as before a bone is broken
429-15 the i and both forth both.
457-22 one cannot scatter his fire, and at the s's time
458-1 Mental quackery rests on the s's platform as
458-9 the s's effect as truth.

r 474-14 then when they must all be from the s's source;
480-15 was the s's immediately after death as before.
483-22 for the s's fountain sendeth not forth
489-32 all having the s's Principle, or Father；
523-5 if we have the s's history of error
546-4 'the s's yesterday, and to-day.—*Heb. 13: 8.
581-2 the resulting germ is doomed to the s's routine.
650-2 did this s's book contain the revelation of
559-2 the prayer which concludes the s's hymn,
565-6 here the original word is the s's in both cases,
566-7 as in other passages in this s's chapter

Samson
s 134-4 a blind belief, a s's born of his strength.
sanative pr 12-21 apparently neither poisonous or s's.
sanction an 106-10 Let this age, s's only such methods as are
s 146-23 Divine Science derives its s's from the Bible,
p 383-4 having only human approval for their s's.
sanctioned s 125-11 which human belief created and s's.
ph 171-2 paganism and lust are so s's by society
sanctity m 62-9 the period of gestation have the s's of virginity.
sanctuary pr 15-3 the closet typifies the s's of Spirit,
15-17 in the quiet s's of earnest longings.
f 232-26 in the sacred s's of Truth are voices of
sandal p 362-2 costly and fragrant oil.—s's oil perhaps,
sandals a 28-23 to unlock the s's of thy Master's feet !
sands sp 87-23 the bodies which lie buried in its s's:
sandstone ph 580-1 red s's; nothingness;
sang s 135-1 s's: "What ailed thee, O thou sea.—*Psalm. 114: 5.
ph 199-27 When hope rose higher...he s's:
199-32 When Homer s's of the Grecian gods,
g 560-23 "the morning stars s's together,—*Job 38: 7.
sp 465-23 After the stars s's together and all was
sanguine b 530-8 she cherished s's hopes that C. S.
sanitary pref x-25 than that of any other s's method.
sp 79-7 a scientific mental method is more s's than
132-18 from other s's for religious systems.
133-23 s's methods, and a religious cultus.
ph 175-5 when...less thought is given to s's subjects,
175-22 nor referred to s's laws.
sapped o 357-12 the foundations of error would be s's
sapping g 539-4 thus s's the foundations of
sat a 31-25 s's down at the right hand of the Father.
ph 184-20 I s's silently by her side a few moments.
245-15 youth s's gently on cheek and brow.
c 261-17 s's aching in his chair till his cue was spoken,
261-29 Judge Medicine s's in judgment on the case.
satan
devil, and ap 567-13 serpent, called the devil, and S's.—*Rev. 12: 9.
God and ph 399-26 good and evil, God and S's.
had bound her pt 9-24 he said that S's had bound her,
mamed ph 387-12 another illusive personification, named S's.

this view of 581-1 This view of S's is confirmed by the name

ph 7-2 "Get thee behind me, S's...—*Matt. 16: 23.
230-15 not of Rome, S's, nor of God, but of sin,
ph 391-20 if we consider S's as a being coequal in power
ap 566-32 the hosts of heaven against the power of sin, S's,
satellite sp 457-20 no need of sun or s's.
satisfaction b 296-17 must lose all s's in error and sin
322-14 Man's wisdom finds no s's in sin,
satisfactory pref ix-15 not complete nor s's expositions of Truth.
satisfaction a 9-8 Do we pursue the old selfishness, s's with
a 21-30 s's if he can only imagine himself drifting
36-27 or that the hand of Love is s's with
ph 36-22 to the patient sufferer tries to be s's when he
181-22 and s's with good words instead of effects,
181-28 they generally know it and are s's.
190-29 I shall be s's, when I awake.—*Psalm. 17: 15.
f 240-21 if at present s's with wrong-doing.
b 316-30 those dead in trespasses and sins, s's with
519-3 Deity was s's with his work.
satisfy sp 181-20 in order to s's the sick that you are
230-20 soothing syrups to...s's mortal belief.
357-26 to still the desires, to s's the aspirations?
Saul
b 325-23 S's of Taurus beheld the way—the Christ, or
save pr 2-18 A request that God will s's us
12-21 prayer of faith shall s's the sick,”—*Jas. 5: 15.
a 32-2 require many sacrifices of self to s's us from
23-2 require many sacrifices of self to s's us from
24-3 Firmness in error will never s's from sin,
36-12 He was forsaken by all s's John,...and a few
42-13 the desertion of all s's a few friends.
46-8 were all conspirators s's eleven?
49-17 No one has a right to pity, no arm to s's
49-30 himself he cannot s's”—*Matt. 27: 42.
sp 55-1 The effect of his Mind was always to heal and
136-8 to s's men both bodily and spiritually.
149-1 could s's with us from sickness as well as from sin.
164-24 s's from sin, disease, and death.
ph 168-11 believes in the power of his drugs to s's
save

ph 124-6 Nothing s* divine power is capable of
196-4 not yet found it.
200-25 s* Jesus Christ, and him glorified." — I Cor. 2: 2.
200-28 s* Jesus Christ, and him glorified.
226-20 to s* from the slavery of their own beliefs
b 299-5 s* in the artist's own observation
314-30 depending on ..., material laws to s* them
p 317-6 in order to.
349-17 and thus s* him from arrest.
349-11 in the attempt to s* him.
347-11 and s* the victims of the mental assassins.

saves

38-6 forcorrection, — the election of a few to be s*.
45-12 we shall be s* by his life. — Rom. 5: 10.
69-16 he is the author of the law — Phil. 3: 20.
sp 98-8 Body cannot be s* except through Mind.
s 133-8 In Egypt, it was Mind which s* the Israelites
146-15 be fed and s* and healed.
221-14 At this point C. S. s* him.
328-3 He then not only will be s*, but is s*.
348-6 then teaches how this... is to be s* and healed.
224-11 it is nothingness that is not s*.
360-31 any more than he is morally s* in or by sin.
420-18 are not s* from sin or sickness by death.
143-30 by which American body text, next, s*.
497-16 we acknowledge that man is s* through Christ,
ap 577-22 All who are s* must walk in this light.

saw

a 24-20 but until they s* that it established their Master's
345-22 who earliest s* Jesus of the resurrection
46-23 after his crucifixion
299-24 and the material senses s* him no more.
s 137-2 His students s* this power of Truth heal
184-23 be fed and s* and that it pointed due east.
198-14 The next day I s* him in the yard.
199-21 what I s* and did for that man,
231-23 I s* before the sick, wearing out years of
225-29 I s* before me the awful conflict,
237-3 I s* that the law of moral belief
228-30 when they s* the demonstration of Christianity
234-25 See Zechariah's s* when he again
308-21 till he s* its unreality;
314-20 but the faithful Mary s* him,
321-9 he s* become a saint,
321-17 what he apparently s* was really but a
r 477-3 In this perfect man the Saviour s*
g 503-26 And God s* the light, that it was
146-24 and God s* that it was good. — Gen. 1: 10.
510-8 and God s* that it was good. — Gen. 1: 12.
510-9 and God s* that it was good. — Gen. 1: 18.
512-7 and s* that it was good. — Gen. 1: 25.
513-24 and God s* that it was good. — Gen. 1: 26.
515-2 "And God s* that it was good." — Gen. 1: 28.
518-24 And God s* everything that He had made.
523-1 He s* a new heaven and a new earth: — Rev. 21: 6.
ap 555-3 And I s* another mighty angel — Rev. 10: 1.
561-3 through the going forth of an everlasting
561-7 Because of his more spiritual vision, St. John
561-11 Revelator s* also the spiritual ideal
561-16 John s* the human and divine coincidence.
561-21 John s* in those days the spiritual idea as
569-29 And when the dragon s* that he — Rev. 12: 13.
572-17 but he already s* a new heaven and a new earth.

Saxon

b 288-16 In the S* and twenty other tongues
g 325-8 In the S*, mankind, a woman, any one, say;

SAY

pr 1-1 * I s* unto you, That whosoever shall s* — Mark 11: 23.
1-4 Regardless of what another may s*
2-11 over-coming error... you can finally s*,
33-30 If not, can you s* that you s*.
38-13 was addressing his disciples, yet he did not s*.
40-5 And s* — Mark 24: 25.
47-5 caused the disciples s* to their Master.
50-22 Even what they did s*, — that Jesus' teachings
50-18 Our laws are not impartial, s* the least,
64-12 his wife should not s*.
sp 470-9 and when they s* unto you — Isa. 8: 19.
470-9 * Verily, verily, I s* unto you — John 8: 15.
74-23 Who will hold s* in any hand can utter the
74-32 Do you s* the time has not yet come
an 104-10 First, people s* it conflicts with the Bible.
104-11 Next, s* that Man has been discovered before
104-12 Lastly, s* they have always believed it.
105-5 To s* that these tribunals have no
107-15 the prospect of those days in which we must s*.
130-13 is he well if the senses s* he is sick?
136-12 "Whom do men s* that I — Matt. 16: 13.
137-10 "But s* — Matt. 16: 15.
137-12 And I s* also unto thee — Matt. 16: 18.
153-16 You s* a boil is painful;
154-22 to s* "Oh, never rains..."
155-31 is it safe to s* that the less in quantity
160-16 what does anatomy s* when the cords contract
161-3 You s* — I have burned my finger.
164-9 It is but s* that generally the
ph 165-5 Therefore I s* unto you — Matt. 6: 25.
165-16 You s* that indulgence, fatigue.
165-9 What an abuse of natural beauty to s*.
164-18 We s* man suffers from the
187-18 We s* — My hand hath done it.
195-15 He who will partake s* the fruit in any degree, but
216-23 When you s* — "Man's body is material."
216-23 In s* with Paul: — II Cor. 5: 8.
217-29 You s* toil fatigue, and s*.
218-3 You do not s* a wheel is fatigued;
219-20 The body is supposed to s*, "I am ill."
218-22 a coalition with the reports of sin, and s*.
219-7 and then s* the product of the error or error
219-8 No more can we s* in Science that
229-5 We should hesitate to s* that Jehovah sins
230-20 You s* — Mark 1: 31.
c 256-22 none can stay His hand, or s unto — Dan. 4: 35.
257-17 would s* that an anthropomorphic God,
269-6 He might s* in Bible language
b 277-29 Nothing can s* the father regarding
278-21 we s* that Spirit is supreme and all-presence.
285-13 But what s* prevalent theories?
286-1 It is not rational to the Mind is infinite, but
286-29 error must also s*, "I am true."
319-12 "Man is a s* of which he is not aware,
319-12 yet you s* that matter has caused his death.
324-31 if... you cannot be benefited by what I s*.
341-1 * And if... — John 9: 18.
341-3 people are taught in such cases s* Amen.
343-1 one might not be able to s* with the apostle,
352-12 You s* that heaven is not a place of.
355-27 You s* that, because you have partaken of
357-4 Who dares to s* that actual Mind can be over-worked?
357-4 What does the mind s* that will be?
351-1 when they started to s* the Judge will s*.
351-3 When the body is supposed to s* "I am sick."
352-19 If you s* "I am sick," you plead guilty.
352-22 When you s* or think of a present which you s*.
359-2 Never s* beforehand how you will act.
360-12 Damsel, I s* unto thee, arise! — Mark 5: 41.
359-9 You s* that certain material combinations
362-3 It is but s* that the author has
362-16 You s* that accidents, injuries, and
362-20 We s* that one human mind can
369-20 You may s* — But if disease obtains in
saying

his

keep my

of our Master

this

uncomprehended

to test his still uncomprehended s's

says

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Science

**Science**

- **absolute**
  - a 41-21 demonstrated the divine healing of absolute S.
  - b 42-31 demonstrated the divine healing of absolute S.
- **accept**
  - 49-1 Let us accept S.
- **according to**
  - a 237-3 an affection for goodness according to S.
- **actuality of**
  - a 319-9 can demonstrate the actuality of S.
- **adulterated the**
  - 457-4 Other works. have adulterated the S.
- **advanced in**
  - sp 84-8 When sufficiently advanced in S.
  - b 406-12 aided by S.

**Science**

- **all**
  - a 110-2 filling all space, constituting all S.
  - b 112-3 one divine Principle of all S.
  - b 129-3 S. is divine.
  - b 276-23 that is, all power, all presence, all S.
- **as**
  - a 521-16 all S. is of God, not of man.
- **and**
  - g 907-26 divine Principle of all expresses S. and art
  - a 251-13 If God makes sin., then S. and Christianity
  - b 271-25 will improve through S. and Christianity.
- **consciousness**
  - p 233-24 Both S. and consciousness are now at work.
  - a 243-2 the S. and demonstration of spiritual good
  - b 219-24 and this teaching agrees with S. and harmony.
- **and**
  - sp 90-15 on the other side there will be S. and peace.
- **and**
  - a 275-15 Hence the enmity between S. and the senses.
  - b 276-15 Hence the enmity between S. and the senses.
  - a 110-23 the and truth therein will forever remain.
  - b 177-12 in the vast forever, in the S. and truth of being.
  - b 241-23 The S. and truth of the divine creation.
- **and**
  - b 274-27 S. and understanding... destroy the imaginary
  - b 330-26 a delusion... which S. annihilates.
- ** anunciates**
  - b 330-26 a delusion... which S. annihilates.
- **announced by**
  - a 568-19 real is attained, which is announced by S.
- **antagonistic to**
  - ph 182-15 hypotheses of mortals are antagonistic to S.
- **apart from**
  - r 450-13 Material sense has its realm apart from S.
- **apprehended in**
  - p 402-11 will be apprehended in S.
- **approaching**
  - f 223-22 accompany approaching S., and cannot be put.
- **axe of**
  - r 27-18 He laid the axe of S. at the root of
- **basis of**
  - p 182-17 those who heal the sick on the basis of S.
  - b 477-32 falling before the battle-axe of S.
  - p 489-27 falling before the battle-axe of S.
- **beheld in**
  - r 476-32 Jesus beheld in S. the perfect man,
- **can heal**
  - p 170-5 S. can heal the sick, who are absent from
  - b 171-29 belief cannot destroy S. armed with faith,
- **cannot destroy**
  - p 402-29 S. cannot produce both disorder and order.
- **Christ**
  - s 107-1 In the year 1806, I discovered the Christ S.
  - b 127-10 The terms... Christ S. or C. S.
- **Christian**
  - pref viii-3 to reach the heights of C. S., man must
  - viii-16 On this basis C. S. will have a fair fight.
  - viii-26 the system that she denominated C. S.
  - ix-24 Her first pamphlet on C. S. was copyrighted in
  - x-9 is not a factor in the Principle of C. S.
  - xi-2 Many imagine that the phenomenon... in C. S.
  - xi-1 On the contrary, C. S. rationally explains that
  - xi-9 The S. results now.
  - xi-25 The first school of C. S. Mind-healing was
  - xii-5 In the United States, where C. S. was first
  - pr 47-12 C. S. reveals a necessity for overcoming the
  - 14-9 understanding of Life as revealed in C. S.
  - 16-18 C. S. teaches us that... the evil one.
  - a 24-7 open the way for C. S. to be understood,
  - 26-26 C. S. destroys sickness, sin, and death.
  - 26-32 C. S.; working out the harmony of Life and
  - 26-17 Those instructed in C. S. have reached the
  - 36-17 predating C. S. from finding favor with the
  - 41-22 Jesus foresaw the reception C. S. would have
  - 42-26 in C. S. the true man is governed by God.
  - 44-11 He is mastered on the basis of C. S.
  - 52-33 two cardinal points of Mind-healing, or C. S.
  - m 13-3 C. S. furnishes no precedent for such injustice,
  - 53-26 less rigorous than the orthodox C. S. or civilization.
  - 59-2 To gain C. S. and its harmony.
  - 65-11 To gain C. S. and its harmony.
  - 68-27 C. S. presents unfoldment, not accretion.
  - sp 70-4 revelations of C. S. unlock the treasures of
  - 71-32 a theory contrary to C. S.
  - 74-29 In C. S. there is never a retrograde step.
  - 79-12 C. S. removes these beliefs and hypotheses
  - 84-14 C. S. introduces the harmony of being.
  - 85-9 Nothing is more antagonistic to C. S. than
  - 88-21 It is contrary to C. S. to suppose that
  - 88-23 Between C. S. and all forms of superstition
  - 88-30 In C. S., spirit, as a proper noun, is the
  - 95-22 In C. S., spirit, as a proper noun, is the
  - 95-22 We want such to be succeeded by C. S.
  - 97-1 when seen C. S. will hold crime in check.
  - 97-9 In C. S. the flight of one and the blow of the
Science Christian

C S is unerring and Divine; in C S, man can do no harm, when C S and animal magnetism are.

Christian

This makes the C S approach of C S, and the C S permissiveness of C S.

Science

The watchword of C S is Scriptural;

Christian

Science 458

228-13

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Christian

C* is always the most skillful surgeon.

In order to judge the case according to C*.

Important points in the theology of C*.

are used similarly to the

C*S commands man to master the

Sin will submit to C* S when in place of

Here is the sovereign panacea.

the result of this simple rule of C*. 

The power of C* S and divine Love is omnipresent.

silently or audibly on the basis of C*. 

explain C* S to them, but not too soon.

C* S regards it justifiable to appear

C* turns suddenly to the supreme tribunal. 

False Belief, called C* S to order for contempt

they declared that C* S was overthrowing

the attorney, C* S then read from the

Then C*S proved the witness, Nerve, to be

C* S continued without error.

Another witness, C* S turned from the abashed witnesses.

This might be explained to

If patients fail to experience the healing power of C* S.

medical schools turn a deaf ear to . . . C* S . . .

is required, what is allowed to appear

C* S turns above the evidence of the

The instructions opposite to absolute C* S must

advising the discovery of the teaching of C* S. 

It is C* S to do right, and nothing short of

A grain of C* S does wonders for mortals.

and more of C* S must be gained in order to

A person must feel the love of C* S.

To teach C* S to such as these is no task. 

Students of C* S, who start with its letter

knowing the man C* S reveals

If you should then adopt C* S

use of tobacco . . . is not in harmony with C* S.

is the doctrine of absolute C* S.

is the central point of C* S . . .

The student, who receives his knowledge of C* S.

This strong point in C* S is not to be overlooked.

the only success of the students of C* S.

Principle and method of demonstrating C* S.

the true conception of C* S healing

Science and health . . . contains the full

statement of C* S . . .

containing a thorough statement of C* S . . .

Science, with C* S first dawned

C* S is not an exception to the general rule,

Departing from C* S, some learners commend

the talk with C* S reveals

Judge not the future advancement of C* S by

mortal, untainted and unrestrained by C* S.

To mortal sense C* S seems abstract.

C* S is accepted at this period by

C* S can be taught only by those who

requisite for a thorough comprehension of C* S.

adheres to the divine rules of C* S.

C* S eventually cast out error.

C* S teaches when and how to probe the

remains of the Spirit.

establish the stately operations of C* S . . .

Adulterating C* S, makes it void.

Absolute C* S pervades all things.

the various manifestations of C* S indicate

C S represents contrary, as C* S reveals.

she has named C* S . . .

which leads to C* S is straight

We learn in C* S that all harmony of

Science

comes to heal sickness and sin through C* S.

he must be so understood in C* S . . .

C* S reveals man as the idea of God,

When the substance of spirit appears in C* S.

As are used to misled the

C* S is the law of Truth, which heals the sick.

hinders its approach to the standard in C* S .

C* S gives absolutely new life and

the sick,
destitute of

C* S, or metaphysical healing, include

Why malign C* S for instructing

C S appears without imputation of proof

C* S shows them to be false.

the grand truths of C* S dispute this error.

C S reveals Truth and Love alike.

everything does he so already according to C* S.

C* S revealed the spirit of C* S.

C* S is not philosophical, but metaphysical.

in a previous chapter entitled C* S Practice.

prove for himself the principle and rule of C* S.

C* S takes us to a physical sense.

Let C* S, instead of corporeal sense, support

How can I progress most rapidly in C* S? 

Adhere to the divine Principle of C*. 

in C* S the first duty is to obey God.

important points, or religious tenets, of C*: 

The teaching of the students of C* S.

Of C* S: 

C* S is upholding a mountain age.

A single attribute of C* S, which

contains the proof of all here said of C* S.

C* S separates error from truth.

C* S can shown only as the

C* S can be gained only as the

C* S can be gained only as the

C* S can be gained only as the

C* S reveals harmony as

is a rule in C* S. 

This is indeed a foretaste of absolute C* S.

fourth, C* S, which to-day and forever

present feeble signs . . . the light of C* S throws on the Scriptures

In C* S we learn that the substitution of

of C* S in the Scriptures God, which similar to him, but

of C* S which can be discerned by C* S.

C* S does not reveal Spirit, not matter,

C* S, contradicting sense, maketh the

Christianity must be

It has been said . . . Christianity must be

claim of

If thought is startled at the strong claim of C* S:

C* S does declare that they belong wholly to

C S declares that whatever is mortal

C* S declares that Mind is substance.

C* S declares that Mind is substance.

C* S declared that to God.

C S declares that Mind, not matter, sees, hears, feels,

demands of

moral and spiritual demands of C* S.

demonstrable

no longer an open question, but is demonstrable

the opponents of a demonstrable S would
demonstrate its

its rules demonstrate its S*. 

demonstrates

C* S demonstrates that none but the pure

C* S demonstrates the unreality of evil,

demonstrate the

and could demonstrate the S* of Love

t 432 it is not demonstrable in fact the S* in

demonstration of

his acts were the demonstration of S*.

denies all disease

and thus S* denies all disease, heals the sick,
destitute of

human beings are destitute of S*.

destroyed through

is destroyed through S*. 

Science 460 Science

Science dispels mystery and explains Divine S.

Science dispels mystery and explains Divine S. before this recognition of divine S* can come.

Science dispels mystery and explains Divine S. before this recognition of divine S* can come.

Sp 80-15  S dispels mystery and explains Divine S.

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Sp 80-15  S dispels mystery and explains Divine S.
Science expressed through the spiritual import, expressed through S*, fact in p 430-12
found in r 474-17 genuine science
expressed through the spiritual import, expressed through S*, fact in p 430-12... of the S* of Mind by the S*
Because the S* of Mind seems to bring change to the spiritual
The S* of Mind needs to be understood.

expression of hypocrisy no error in p 483-9
change to the spiritual p 483-9
Natural s 111-20 A prize... for the best essay on Natural S*, never change in p 479-12 this fact can never change in S* to the never removes s 479-12 this fact can never change in S*.

Science of being
sp 84-14 Acquaintance with the S* of being enables 65-32 of the S* of being.
s 122-2 often reverses the real S* of being,
s 328-15 A knowledge of the S* of being
s 144-27 When the S* of being is... understood,
ph 190-24 The S* of being reveals man and immortality
200-10 The great truth in the S* of being.
207-16 The S* of being repudiates self-evident
207-16 because the S* of being is not a thing or a thing that is... S*.
231-23 divine S* of being in man's relation to God,
249-10 Such is the true S* of being.
277-18 potenti to be spiritual and S* of being,
280-31 and rejecting the S* of being.
285-3 This S* of being obtains not alone hereafter
302-19 The S* of being reveals man as perfect,
304-30 man not understanding of the S* of being.
309-24 The S* of being shows it to be impossible
311-21 understand the S* of being.
312-10 The S* of being was demonstrated by Jesus,
331-6 If... the S* of being would be forever lost
336-27 The S* of being furnishes the rule of perfection,
340-21 The divine Principle of... bases the S* of being,
348-14 in order to make the S* of being cease.
372-8 The S* of being, in which all is divine Mind,
460-11 The S* of being unvels the errors of sense,
490-27 On this statement rests the S* of being.
491-4 This is the S* of being.
534-3 suppositions... opposed to the S* of being.
585-25 retained when the S* of being is understood.

Science of being

of celestial being
a 29-10 to reveal the S* of celestial being;
of Christ
a 35-18 when man shall recognize the S* of Christ
s 118-2 spiritual heaven signifies the S* of Christ
of Christianity
p 4-23 We reach the S* of Christianity
sp 98-8 The S* of Christianity is manifested by
f 293-3 In the S* of Christianity, Mind... has
b 277-5 When the S* of Christianity appears, it will
o 347-19 it is the S* of Christianity that has restored it,
384-12 discerned in the S* of Christianity.
460-20 S* of Christianity comes with fun in hand
473-20 This is the S* of Christianity,
474-6 Whoever introduces the S* of Christianity

of creation
p 599-29 Knowing the S* of creation,
533-27 coordinate with the S* of creation,
593-29 arguing for the S* of creation, Jesus said:
593-30 The S* of creation, so conspicuous in the

of divine Mind
ph 189-28 is found in the S* of divine Mind
of Genesis
p 535-22 In the S* of Genesis we read that
of God
s 111-7 The S* of God and man is
s 111-9 as the S* of God, Spirit, must,
of healing
sp 85-9 You will reach the perfect S* of healing
p 67-4 If the S* of healing is not attained,
a 444-31 make a clear decision of the S* of healing,
455-8 in order to teach this S* of healing,
459-29 C.S., or the S* of healing thrue Mind,
497-7 prove for yourself, the S* of healing,
of Life
pr 9-22 It involves the S* of Life,
t 57-3 cannot attain the S* of Life,
q 503-20 beaufited understanding of the S* of Life,
540-23 in ignorance of the S* of Life,
q 189-3 If the S* of Life were understood,
of man
s 73-10 the individuality and the S* of man,
t 242-25 The divine S* of man is woven into
sp 490-25 as mortals realize the S* of man
of mental healing
p 455-31 in the S* of mental healing and teaching,
of mental practice
p 119-23 The S* of mental practice is

of Mind
m 62-32 Because mortals... reject the S* of Mind,
30-32 the nautical science is not the S* of Mind.
sp 71-21 When the S* of Mind is understood,
s 157-6 is employed through the S* of Mind.
ph 221-2 If you understand material to the S* of Mind,
202-7 bring to bear upon the study of the S* of Mind
287-30 unwilling to investigate the S* of Mind
b 269-25 on the testimony of the S* of Mind,
294-31 The S* of Mind corrects such mistakes,
318-22 The S* of Mind denies the error of
r 398-30 The S* of Mind must come to the rescue,
460-24 When the S* of Mind was a fresh revelation
r 567-29 in the S* of Mind, we begin with Mind,
473-4 The S* of Mind dispeses of all evil,
481-10 various contradictions of the S* of Mind by the
540-23 because the S* of Mind was a fresh revelation.
490-12 The S* of Mind needs to be understood.
Science of Mind

In the S' of Mind, you must eventually submit to the S' of Mind, which shows that sin brings suffering of all things.

This discovery is corroborative of the S' of Mind revealed by the Scriptures, which teaches, 'The fleshly sin is not serving.'

In the S' of Mind, it is imperative to become a teacher of the S' of Mind-healing.

Material sense is the reversal of the S' of Soul, and the demands of the S' of Soul.

This is a leading point in the S' of Soul, as it shows that sin brings suffering of all things.

The S' of Mind-healing shows it to be an error, the opposite of S'.

In the order of S', in which the Principles are manifested, the divine Principle and S' of all healing.

The divine Principle and S' of healing.

The real reversal of the real S' of being.

They differ from real S' because they reverse.

In reality and in S', both strata, . . . are false rendering.

removal of S' renders the penalty only by spiritual reversals.

the likeness of God as revealed in S'

C. S' reveals a necessity for overcoming the supremacy of the fleshly nature.

Divine S' reveals the possibility of achieving perfection.

S' reveals nothing in Spirit out of which to move.

S' reveals the glorifying possibilities of the fleshly nature.

So S' reveals Soul as God, untouched by sin.

C. S' reveals the fatherhood of all that reveals.

S' reveals Truth and Love as the signet of this S'.

S' reveals material man as the idea of God.

S' reveals only one Mind.

S' reveals unification and fatherhood.

C. S' reveals harmony as the revelation of Spirit, not matter.

Illumination of the S' of Mind.

In the S' of Mind.

In the S' of the Scriptures.

tares.

In the S' of Mind.

the S' of Mind.

the S' of Mind.
Science 463 Science and Health

Science and Health, or the Science of Mind, is a book by Mary Baker Eddy, the founder of Christian Science. It was first published in 1875 as a sixteenth-century science book and has since been revised and expanded numerous times. The book is central to the teachings of Christian Science and is considered the core text for students and practitioners of the faith.

In the book, Eddy explores the nature of mind and matter, introducing the concept of the Science of Mind as a way to understand and transform human experience. She emphasizes the power of spiritual understanding to heal and transform individuals and society.

The text of Science and Health is rich with references to the Bible and other religious works, reflecting Eddy's belief in the importance of spiritual knowledge and practice. The book is divided into several parts, each with its own focus on different aspects of mind and its power.

The book is widely read by those interested in Christian Science and is often studied in Christian Science classrooms. It is also a valuable resource for those interested in the history of ideas and the development of new religious movements.
scientific

16-17 strengthens our s' apprehension of the
23-8 but its s' explanation is, that
31-30 The s' morale of marriage is spiritual unity.
46-50 The s' system of the universe
70-7 in this s' reflection the Ego and the Father are
91-9 having no basis nor origin.
128-28 evil is neither communicable nor s'.
167-67 This fact of existence is direct and intact.
200-200 The act of describing disease . . . is not s'.
225-225 A s' mental method is more sanitary than
254-254 are not s'.
283-83 s' manifestation of power is from the
322-322 Our Master read mortal mind on a s' basis.
398-398 An embodiment has no foundation,
434-434 s' thoughts are true thoughts.
464-464 Every great s' truth goes through three stages.

s' 107-107 divine Principle of s' mental healing.
136-136 In full length these four states of revelation.
165-165 It shows the s' relation of man to God,
194-194 the s' system of divine healing.
223-223 the s' order and continuity of being.
250-250 but not s' to account for the effects of truth.
279-279 On the contrary, C. S. is pre-eminently s'.
307-307 On this spiritually s' basis Jesus explained his
334-334 The s' healing effect is not a healing.
362-362 it is not a cure of natural
390-390 are not s' than are false claimants.
418-418 The s' government of the body must be
445-445 only through that ability s' healing power be
472-472 This s' unity which exists between
500-500 In the s' God to man, man.
528-528 spiritual reality is the s' fact in all things.
556-556 to light the s' act of action.
584-584 That s' methods are superior to others,
612-612 the s' permanent remedy for fatigue
639-639 this s' beginning is in the right direction.
667-667 the facts I have manifest the effects of truth.
694-694 The divine demand . . . is s'.
722-722 and this definition is s'.
750-750 instead of s' eternal consciousness of creation.
777-777 no substantial aid to s' metaphysics.
804-804 Only by 's and logical conclusions.
832-832 Deductions from natural hypotheses are not s'.
859-859 is not really natural nor s'.
887-887 a logical and s' conclusion is reached
914-914 will at last yield to the s' fact.
941-941 that s' realization is not s',
969-969 the most s' man that ever trod the globe.
997-997 definition of words, aside from . . . is not s'.
1024-1024 cannot bear that former s' which,
1051-1051 the connotations of s' Mind-healing,
1078-1078 If Christianity is not s',
1105-1105 are not s' spiritual mind.
1132-1132 the Christianly s' real is the
1159-1159 Christianity s' methods of dealing with sin
1186-1186 evidence of which has accumulated.
1213-1213 as the safeguard of the true s' period, in which
1240-1240 this general craze cannot, in a s' diagnosis.
1267-1267 Christ's conflict with sin,
1294-1294 is this the ultimatum, the s' way,
1321-1321 rest on the Christianity's s' basis of being.
1348-1348 it is no longer Christianity s' to see disease.
1375-1375 A disputed question is far from Christianly s'.
1402-1402 divine Principle and rules of the s' method.
1429-1429 Christianity s' man reflects the divine law.
1456-1456 the spiritual and s' expounder
1483-1483 nor can they overthrow a s' system of ethics.
1510-1510 to elucidate s' metaphysics.
1537-1537 and you will have the s' signification.
1564-1564 you will bring into disarray the ordinary s'
1591-1591 belief . . . will not establish his s' harmony.
1618-1618 to demonstrate, with s' certainty.
1645-1645 s' interpretation of the Scriptures.
1672-1672 s' divine creation declares
1699-1699 which is the exact opposite of s' truth.
1726-1726 spiritually s' account of creation.
1753-1753 the s' moral and motion of the s'.
1780-1780 spiritual, s' meaning of the Scriptures.
1807-1807 the translators of this record of s' creation.
1834-1834 this s' and spiritually.
1861-1861 conclusions as to the s' theory of creation.
1888-1888 whereas the spiritual s' facts of
1915-1915 s' "still, small voice' of s' thought — 1 Kings 19:2

s'p 95-15 ability . . . to discern thought s', depends upon
99-99 not material but s' spiritual.
103-103 does not s' show itself in a knowledge of
117-117 and its practical application employed.
121-121 these opinions . . . are not s' Christian.
141-141 until its divine Principle is s' understood.
144-144 controlled by a negative mind.
148-148 but the two will not mingle s'.
177-177 which prove Mind to be s' distinct from matter.
206-206 Truth, spiritually discerned, is s' understood.
225-225 are not s'.
254-254 It was that leprosy was
283-283 he also s' demonstrates this great fact,
312-312 at length you know yourself spiritually and s'.
331-331 then the Christian is a s' Christian.
349-349 Anodyne, that never reduce inflammation s',
367-367 s' speaking, there is no mortal mind
396-396 plead the case s' for Truth.
425-425 under the name of Christian Mind,
454-454 we cannot s' both cure and cause disease
483-483 It is anything but s' Christian.
512-512 It starts a
541-541 To prove s' the error or unreality of sin,
569-569 to prove s' the . . . unreality of disease.
608-608 the s' Christian explanations of the nature and
637-637 s' Christian clews were tending towards
666-666 not so in the s' Christian meaning of the text.
695-695 at no point resembles the s' Christian record
724-724 to impose native nothingness.

Scientific Translation of Mortal Mind

s 115-125 chapter sub-title
Scientific Translation of Mortal Mind
s 115-125 chapter sub-title

Scientist (see also Scientists')
become a Christian

182-182 1 will diminish your ability to become a s',
199-199 and a Christian S' cured her
336-336 ability of a Christian S' to discern thought
363-363 That the body is not a Christian S' conscience,

ph 176-222 Should . . . the Christian S' try truth only in
182-182 shows your position as a Christian S'.
209-209 Christian S' is to discern s' but not s' ever
359-359 I as a Christian S' believed in the Holy Spirit,
359-359 A Christian S' and an opponent are like
469-469 the Christian S' will be calm in the presence of
518-518 a Christian place at this period
575-575 The Christian S' demonstrates that
575-575 the genuine Christian S' is adding to
634-634 the Christian S' takes the best care of his
634-634 If you are a Christian S', such symptoms
663-663 If a Christian S' had said, while you were
692-692 should call any Christian S' and a Christian S' in the other.
731-731 The Christian S', understanding . . . that all is

450-450 Christian S' has enlisted to lessen evil,
450-450 Christian S' knows that they are errors
450-450 Christian S' knows that human will is not
450-450 A Christian S' never recommends maternities,
450-450 A Christian S' requires my work SCIENCE AND
450-450 MIND

450-450 Sin must yield deadly thrusts at the Christian S'.
450-450 The Christian S' wisely shapes his course.
450-450 The Christian S' should understand and adhere
462-462 The Christian S' . . . deals with the real cause
462-462 If . . . a Christian S' were seized with
must conform

445-451 the S must conform to God's requirements.

only in name

449-451 is a S' only in name.

reaches his patient

356-356 If the S' reaches his patient through
356-356 if the S' has enough Christly affection to
356-356 S' knows that there can be no hereditary disease.

Scientist's

414-414 The Christian S' argument rests on the
439-439 The Christian S' medicine is mind.
439-439 The S' demonstration rests on one Principle.

Scientists

Christian

pref xii-1 No charters were granted to Christian S' for
xii-10 the first periodical issued by Christian S'
45-45 which morning edition S' commemorates.
61-61 if both . . . were genuine Christian S'.
67-67 If Christian S' educate their own offspring
74-74 We are Christian S' only as we quit our
192-192 We are not Christian S' until we leave all for
198-198 the importance that doctors be Christian S'.
263-263 Christian S' understand that . . . they have
342-342 If Christian S' were teachable
356-356 It is said . . . whatever effect Christian S'
Scientists 465 Scriptures


Scotch, Walter

ap 569-13 the beautiful description which Sir Walter S-

Scourge

a 20-19 s* and the cross awaited the great Teacher.

Scratch

f 212-11 unwitting attempt to s* the end of a finger

Scream

sp 97-24 the louder will error s*.

Scribe

ap 571-23 immortal s* of Spirit and of a true idealism.

Scriptural

pref viii-29 give to friends the results of her S* study.

Scope

a 40-4 perceiving the s* and tendency of

Scorn

a 35-10 does not the pulpit sometimes s* it?

Scotch

sp 87-13 The S* call such vision “second sight.”

Scott, Sir Walter

ap 569-13 the beautiful description which Sir Walter S-

Scourge

a 20-19 s* and the cross awaited the great Teacher.

Scourged

b 316-25 s* in person, and its Principle was rejected.

Scratch

f 212-11 unwitting attempt to s* the end of a finger

Scream

sp 97-24 the louder will error s*.

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Scourge

a 20-19 s* and the cross awaited the great Teacher.

Scourged

b 316-25 s* in person, and its Principle was rejected.

Scratch

f 212-11 unwitting attempt to s* the end of a finger

Scream

sp 97-24 the louder will error s*.

Scribe

ap 571-23 immortal s* of Spirit and of a true idealism.

Scriptural

pref viii-29 give to friends the results of her S* study.

Scope

a 40-4 perceiving the s* and tendency of

Scorn

a 35-10 does not the pulpit sometimes s* it?

Scotch

sp 87-13 The S* call such vision “second sight.”

Scott, Sir Walter

ap 569-13 the beautiful description which Sir Walter S-

Scourge

a 20-19 s* and the cross awaited the great Teacher.

Scourged

b 316-25 s* in person, and its Principle was rejected.

Scratch

f 212-11 unwitting attempt to s* the end of a finger

Scream

sp 97-24 the louder will error s*.

Scribe

ap 571-23 immortal s* of Spirit and of a true idealism.
Scriptures say o 344—6 S* say that God has created man in 357—29 "Life in Himself," as the S* say. — John 5: 26.
 427—18 the S* say, "The last enemy that — I Cor. 15: 26.
 r 156—23 Remember that the S* say of mortal man:

**Sciences of the**

s 139—23 the divine Science of the S*;
 b 319—29 and mistates the Science of the S*;
searched the s 109—12 searched the S* and read little else,
throughout the o 365—18 as is recorded throughout the S*;
turn the f 217—11 yet if we turn to the S*, what do we read?
were illumined s 110—14 The S* were illumined;
 s 123—21 through a spiritual sense of the S*;
 f 319—4 the S* are full of accounts of the triumph of 329—19 represented in the S* as formed from dust,
 b 271—4 its obvious correspondence with the S*;
 271—29 The S* contain it.
 s 272—10 The spiritual sense of the S* brings out the 293—25 called in the S*; "The anger of — Deut. 29: 20.
 293—7 the S* have both a spiritual and literal meaning.
 o 341—9 Even the S*, ... appear contradictory when 355—10 C. S., understood, coincides with the S*;
 355—14 thereby the many readings given the S*;
 r 488—10 as the S* use this word in Hebrews;
 q 501—1 S* in interpretation of the S*;
 ap 579—1 the light which C. S. throws on the S*;
 gl 590—20 S* become clouded through a physical sense of

**scrofula**
p 434—38 To prevent or to cure s* and other so-called
scrofulous p 424—32 a humor in the blood, a s* diathesis,
scrubbing p 413—18 without s* the whole surface daily,
sculptor f 248—13 the S* turns from the marble to his model
 c 293—1 no more than the s* can perfect his outlines from
sculptor’s b 290—2 s* thought when he carves his
sculptures f 248—13 We are all s*, working at various forms,
 c 248—10 by vicious s* and hideous forms.
scum m 65—31 marriage will become purer when the s* is gone.

**Sea**
a 34—32 joyful meeting on the shore of the Galilean S*!
f 226—30 the Red S* and the wilderness;
ap 556—2 were guided triumphantly through the Red S*;
a 570—1 and the Peaceful S* of Harmony.

**sea cast into the**
pr 1—* and be thou cast into the s*; — Mark 11: 23.

**fish of the**
(sea fish)
nomore q 536—4 and there was no more s*; — Rev. 21: 1.
op 572—22 and there was no more s*; — Rev. 21: 1.
O there s 135—2 "What ailed thee, O thou s*; — Psal. 114: 5.

**surging**
ap 590—18 They are in the surging s* of error,
troubled m 67—17 or sunshine gladdens the troubled s*.

**upon the**
ap 590—3 and he set his right foot upon the s*; — Rev. 10: 2.
ap 590—5 dominant power of which was upon the s*.

**waves of the**
g 505—20 the mighty waves of the s*; — Psal. 93: 4.
g 87—20 s* is ignorable of the gems within its caverns,
g 536—6 the s*, ... is represented as having passed away.
g 585—21 of the earth and of the s*! — Rev. 12: 12.

**seal**
 pref xi—29 under the s* of the Commonwealth,
a 44—1 must s* the victory over error and death,
g 44—8 set the s* of eternity on time;
 b 511—11 in divine Science, which is the s* of Deity
 ap 590—s In the opening of the sixth s*;
 gl 590—23 definition of

**sealed**
f 232—24 which s* God’s condemnation of sin,
p 335—4 Breaking the s* jar, she perfumed Jesus’ feet
seals o 354—17 who thereunto have set their s*.
ap 572—15 open the seven s* of error with Truth.

**scam** f 242—26 one web of consistency without s* or rent.
**seaman** m 67—9 the dauntless s* is not sure of his safety;
**seances** p 486—18 apparitions brought out in dark s*.

**search** s 190—15 The s* was sweet, calm, and buoyant with hope,
p 190—24 in her s* for truth;
ph 191—11 rush after drugs, s* out the material so-called
 p 440—1 he could not possibly elude their s*.
**searched** s 190—12 s* the Scriptures and read little else,
**searcher** s 122—16 "a weary s* for a viewless home;"
f 234—22 the weary s* after a divine theology,

**searching** b 322—51 "Canst thou by s* find out God?" — Job 11: 7.
p 357—27 "Canst thou by s* find out God?" — Job 11: 7.
p 555—16 s* for the origin of man, who is the

**seas**
g 506—23 the waters called He S*; — Gen. 1: 10.
g 536—2 the waters called He S*; — Gen. 1: 10.

**seas**
g 512—18 and fill the waters in the s*; — Gen. 1: 22.

**season** a 46—7 when I have a convenient s* I will; — Acts 24: 25.
p 403—22 to forth Mazzoth in S*; — Job 38: 22.
p 338—28 blind faith removes bodily ailments for a s*.

**seasons** m 57—13 bringing sweet s* of renewal like the
b 163—3 the will of changes of the s*.
p 509—11 let them be for signs, and for s*; — Gen. 1: 14.
p 509—25 the days and s* of Mind’s creation,

**seat** f 229—23 Mortal mind is the acknowledged s* of
 b 285—19 finite conception of ... body as the s* of Mind.

**seats** s 122—12 as the s* of pain and pleasure,

**secluded** f 448—4 they would understand why she is so s*.

**second** sp 77—12 "the s* death hath no power." — Rev. 20: 6.
87—13 The Scotch call such vision ‘s* sight,’
77—14 when really it is first sight instead of s*.
91—27 but the s* erroneous postulate is,
s 115—25 S* Degree: Evil beliefs disappearing.
118—7 foretelling the s* appearing in the flesh
194—13 the so-called s* power, evil, is the unlikelihood
204—16 mixture of the first and s* antagonistic
234—27 or they will control you in the s*.
b 270—1 is quite as reasonable as the s*.
290—14 the s* death hath no power. — Rev. 20: 6.
314—9 but one Mind without a s* or equal.
p 403—9 in the s* it is believed that the
542—22 led him into the commission of the s* crime,
146—30 s*: Because it was the first book
147—30 s*: The s* is like unto it,
502—1 A s* necessity for beginning with Genesis
502—4 proves the falsity of the s*.
522—7 the s* record chronicles man as mutable
522—12 This s* record unmistakably gives the
523—23 This latter part of the s* chapter of
523—23 and in three verses of the
523—1 first mention of evil is in ... the s* chapter
523—24 This s* biblical account is a picture of error
503—s It supposes that mind enters matter,
557—20 this s* account in Genesis
ap 577—14 s*, the Christ, the spiritual idea of God;
gl 356—27 first from s* to s* from a rib,
500—23 in the s* and following chapters.

**secondarily** q 512—24 are mental, both primarily and s*.

**secondary** f 207—13 nor ... the law of Spirit s*.
ap 59—7 a s* power was exercised upon visible error
p 486—8 This idea reveals the universe as s*.

**secrecy** s 118—8 hidden in sacred s* from the visible world?

**secret** pr 8—7 They hold s* fellowship with sin.
13—11 our Father, who seeth in s*, will reward us
15—1 thy Father which is in s*; — Matt. 6: 6.
15—2 thy Father, which seeth in s*, — Matt. 6: 6.
15—7 Father in s* is unseen to the physical senses,
secret
pr 15-23 The Master's injunction is, that we pray in s'... Christians rejoice in s' beauty and bounty.
an 192-20 So s' are the present methods of... "s' from the foundation of... - Matt. 13: 35.
b 317-1 to utter the full diapason of s' tones.
ap 559-14 secretion
s 122-11 the organic action and s' of the viscera.
p 390-8 not a s' nor combination can operate, apart from secretions
s 162-7 It changes the s', expels humors.
162-19 S' have been changed.
162-9 Constant bathing and rubbing to alter the s'
415-20 the s', the action of the lungs, secretly
pr 15-7 s' yearning and openly striving for the sect
f 236-5 in the interests of humanity, not of s'.
sectarian
s 139-13 wisely to stem the tide of s' bitterness,
section
f 223-32 rights of man were vindicated in a single s'
sections
s 122-11 certain s' of matter, such as brain and sects
a 28-27 because it is honored by s' and societies,
f 224-11 s' many but not enough Christianity.
229-2 The s', which endured the lash of their
144-22 if ecclesiastical s' or medical schools secure
m 56-14 such moral regulations as will s'
23-31 would be more s' in our keeping, if
f 238-20 Justice often comes too late to s' a verdict.
secured
t 456-6 has s' the only success of the students of securely
pr 11-26 that we may walk s' in the security
a 29-27 in disobedience to Him, we ought to feel no s',
f 233-7 for the claims of harmonious and seditions
a 106-23 wrath, strife, s', heresies, — Gal. 5: 20.
sedulous
ph 179-26 The s' matron—studying her Jahr
see
pr 5-20 the Psalmist could s' their end,
8-27 than we are willing to have our neighbor s'?
a 27-4 how that the blind s', — Luke 7: 22.
14-26 The s' on which fly the flowers.
14-27 Having eyes ye s' not,
sp 70-8 he shall never s' death. — John 8: 51.
71-10 you may dream that you s' a flower,
71-11 then you shall s' a landscape men,
85-12 "Come, s' a man, which — John 4: 29.
85-31 only because it is unusual to s' thoughts,
86-22 with a s' thought to God. — Matt. 11: 4.
92-11 In old Spectacular pictures we s' a serpent
an 105-19 "I s' no reason why metaphysics is not
105-23 I acknowledge this fact
106-14 s' the means by which mortals
152-25 and can s' the means by which mortals
ph 173-2 we fail to s' how anatomy can distinguish
189-3 Here you may s' how so-called material sense
189-3 If the eyes s' no sun for a week,
190-31 In Thy light shall we s' light. — Psal. 36: 9.
211-26 If an organism causes the eyes to s'
sp 70-8 he shall never s' death. — John 8: 51.
214-28 They can neither s' Spirit through the eye nor
234-3 They are s' to the mind.
240-6 for the s' shall God." — Matt. 5: 8.
313-11 I hope, dear reader, that, as you read, you s'
314-2 and s' that sin and mortality have neither
b 266-28 they can neither s' Spirit through the eye nor
324-3 and joy to s' them disappoint.
324-6 for the shall God." — Matt. 5: 8.
305-1 shall not s' death." — see John 11: 26.
327-31 none but the pure in heart can s' God,
327-33 do I see if I s' God. — John 11: 26.
345-9 one may s' with sorrow the sad effects
343-16 the tame to walk, and the blind to s'
347-9 these critics will then s' that error is indeed
350-20 lest God tell them any s'. — Matt. 13: 15.
359-31 When others s' them as I do,
p 367-27 I long to s' the consummation of my hope,
367-28 when they get, walk, s', hear, enjoy.
369-20 We s' in the body the images of this mind,
371-25 We s' on the retina the image which
405-26 and will not build it up by wishing to s' the forms

see
p 456-15 and s' the folly of hypocrisy.
428-8 he shall never s' death," — John 8: 51.
432-9 he shall never s' death. — John 8: 51.
438-7 he shall never s' death. — John 8: 51.
442-8 we cannot s' in darkness.
445-15 then shall thou s' clearly to — Matt. 7: 5.
457-15 because each of them could s' but one face of it,
491-27 you must first s' the claim of sin,
r 478-12 Who can s' a soul in the body?
479-10 Matter cannot s', feel, hear, taste,
479-12 cannot feel itself, s' itself, nor understand itself.
497-16 Does that which we call dead ever s', hear,
510-16 light shall we s' light. — Psal. 36: 9.
515-6 a light shall we s' likeness and reflection.
527-23 to s' what he would call them: — Gen. 2: 19.
532-30 error demands that mind shall s' through mortal
547-12 was able to s' in the egg the earth's atmosphere,
548-5 We s' that man has never lost his
554-14 nor s' that material methods are impossible in ap
571-24 mirror in which mortals may s' their own image.
572-3 Thus we s', in both the first and last books
573-4 while yet beholding what the eye cannot s',
575-22 by which we could s' the new heaven and
585-15 ERROR. S' chapter on Recapitulation, page 472.
586-6 "Having eyes, s' ye not?" — Mark 8: 18.
588-26 INTELLIGENCE. S' chapter on Recapitulation,
pagination 498.
590-14 LIFE. S' chapter on Recapitulation, page 468.
593-3 PRINCIPLE. S' chapter on Recapitulation, page 488.
594-18 SOULS. S' chapter on Recapitulation, page 466.
594-24 SPIRITS. . . .s' page 496.
595-25 SUBSTANCE. S' chapter on Recapitulation, page 468.

fr 600-8 let us s' if the vine flourish. — Song 7: 12.

seed
and soil
p 512-18 They produce a rose through s' and soil,
bearing
q 518-6 every herb bearing s', — Gen. 1: 29.
dig up every
sp 79-10 and dig up every s' of error's sowing.
good
f 257-11 theories of parents often choke the good s'
13-14 s' stretches away the good s' before it
is in itself
f 557-13 whose s' is in itself, — Gen. 1: 11.
588-2 But the s' is in itself, only as the
591-4 "whose s' is in itself." — Gen. 1: 11.
material
q 551-30 declares that the material s' must decay
of error
q 535-2 The seed of Truth and the s' of error,
of matter
q 535-3 the seed of Spirit and the s' of matter,
of Sphery
q 535-3 the s' of Spirit and the seed of matter,
of the Church
a 37-6 blood of the martyrs is the s' of the Church.
"of Truth
b 271-1 s' of Truth springs up and bears much fruit.
q 235-1 The s' of Truth and the seed of error,
or soil
q 530-25 the plant grows, not because of s' or soil, but
sowing the
ph 198-9 — see sowing the s' in the soil
sown in the soil
m 66-12 not from s' sown in the soil of material hopes,
was in itself
q 508-11 whose s' was in itself, — Gen. 1: 12.
within itself
ph 189-9 This is the s' within itself
q 508-14 The s' within itself is the pure thought
yielding
p 508-12 the herb yielding s', — Gen. 1: 11.
508-10 and herb yielding s' after his kind, — Gen. 1: 12.
518-8 the fruit of a tree yielding s'; — Gen. 1: 29.
sp 74-8 The s' which has germinated
76-9 any more than a tree can return to its s'.
89-32 if s' is necessary to produce wheat,
s 125-30 florist will find his flower before its s'.
b 372-7 In...an honest and good heart the s' —
Luke 8: 15.
q 251-28 until God prepares the soil for the s'.
q 298-6 substance of a thought, a s', or a flower
sp 74-10 between thy s' and her s'; — Gen. 3: 15.
seeding
ph 198-5 mortal says that an inanimate unconscious s' is
seedlings
ph 188-26 according to the s' of fear.
seed
ph 179-20 sowing the s' of reliance on matter.
b 294-5 carries within itself the s' of all error.

seedtime
sp 96-9 but summer and winter, s' and harvest

seeing
a 54-6 acknowledged not his righteousness, s' it not;
sp 86-20 S' is no less a quality of physical sense
b 250-13 s' that they are [or, in their error they are]
p 391-1 not s' how mortal mind affects the body,
t 154-5 but feels your influence without your knowledge,
r 487-7 more Christianity in s' and hearing spiritually
sp 459-18 material means for knowing, hearing, s'?
q 494-2 S' this, we have failed to...
ap 572-27 Not through the material visual organs for s',

seek
pr 5-31 and s' the destruction of all evil works,
sp 8-5 the sinfulness of the same and then s' to hide it.
a 20-31 and s' the divine Principle and Science
s 34-13 If all who s' his commination
sp 70-1 "S' unto them that have familiar?"— Isa. 8:19.
q 74-8 Should not a people s' unto their— Isa. 5:10.
s 142-8 We must s' the undisguised garment,
q 230-7 reputation, which many leaders s'?
q 232-19 until we make this thing by the human will
sp 234-11 S' truth righteously. He directs our path.
b 285-25 to s' salvation through pardon
sp 285-26 they will s' to learn, not from matter,
q 286-1 To believe in a human doctrine
sp 286-2 We must not s' the immutable... through
sp 325-1 Morts may s' the understanding of C. S.,
p 334-15 Do Christian Scientists s' Truth
p 334-16 and s' the true model.
t 451-11 They must not only s', but strive,
r 470-2 Learn this, O mortal, and earnestly s' the
t 472-19 to s' to find a higher sense of happiness
sp 494-19 and s' safety in divine Science.
s 499-1 How much more should we s' to apprehend
q 519-15 Only impotent error would s' to

seeker
pref x-23 personal experience of any sincere s' for Truth.

seekers
pref xii-25 she commits these pages to honest s' for Truth.
p 364-20 Jesus told Simon that such s' as he
ap 530-14 simple s' for Truth, weary wanderers,

seeketh
q 538-1 "s' not her own."— I Cor. 13:5.

seeking
pr 10-14 S' is not sufficient.
sp 85-25 s' the material more than the spiritual.
sp 189-16 In s' a cure for dyspepsia
b 200-7 still s' happiness through a material... s' sense.
sp 237-28 mistake in s' material means for
b 296-10 This means s' Truth, Christ,
t 324-11 at her post, s' no self-aggrandizement
q 516-18 s' his own in another's good.

seeks
a 124-9 s' to find life and intelligence in matter,
b 279-31 Pantheism, s' cause in effect.
sp 280-14 it s' to divide the one Spirit into persons
q 541-4 Cain s' Abel's life,

seem
sp 76-15 Neither will man s' to be corporeal,
s 80-19 It should not s' mysterious that mind,
sp 96-16 may s' to be fatime and pestilence,
s 131-1 Truth should not s' so surprising
sp 131-2 error should s' in truth,
s 131-2 Sickness should not s' so real as
sp 131-16 but the churches s' not ready to receive it,
q 180-25 whatever good they may s' to preserve from
sp 185-26 Erroneous mental practice may s'?
sp 196-5 may s' calm under it, but he is not
f 211-13 s' to obtain in mortal mind.
s 212-14 which would s' the exception,
sp 231-16 but s' to this so-called mind to be immortal.
sp 248-4 One marvels that a friend can ever s' less than that
b 250-13 but though s' to the body is still a curve
sp 284-6 would s' to spring from a limited body;
q 288-31 what mortals s' to have learned
sp 295-26 error, may s' to hide Truth,
sp 300-9 makes all you are s' to be where they
sp 302-10 matter shall s' to have life as much as
sp 327-18 the strict demands of C. S. s' peremptory;
r 345-21 It would s' sometimes,
sp 355-27 so long will ghosts s' to continue.
p 406-14 Sin and sickness will abate and s' less real
sp 425-7 If... moral and physical symptoms s' aggravated.
t 446-6 If patients sometimes s' worse while
sp 470-15 can only s' to be real by giving reality to the
sp 472-28 unrealities s' real to human, erring belief,
o 401-2 A delicious perfume will s' intolerable.
s 405-25 s' real and natural in illusion.

seem
r 494-21 sin, sickness, and death will s' real... until
sp 494-22 experiences of the sleeping dream s' real
q 592-3 is so brief that it would almost s'?
sp 592-23 had the idea s' confused by
sp 546-18 Genesis and the Apocalypse s' more obscure
sp 556-21 They s' to be something, but are not.

seemed
a 48-20 after what s' to be death
r 232-7 She s' not to notice it.
b 237-13 that disappears before which s' real
sp 311-17 To such s', the real man s' a spectre,
q 314-19 and the body a semblance,
r 315-20 (that is, as it s' to mortal view),
p 347-14 speck of so-called embryonic life s' a
sp 350-20 which s' to vanish in death.

seemeth
sp 81-18 Though the grass s' to wither
r 472-19 that s' s' to be and is not.

seeing
a 45-11 by the s' death of His Son.— Rom. 5:10.
sp 103-31 Any s' to be disbelief is probable.
sp 110-30 C. S. reverses the s' relation of Soul and body
q 123-2 assigning s' power to sin, sickness, and death;
sp 164-18 The s' decease, caused by a
q 172-31 fair s' straightforward character,
sp 180-19 That mortal s' is temporal;
sp 206-6 What then is this s' power,
sp 212-19 that s' vacuums is already filled
sp 235-1 sensation s' to be in nerves which
sp 332-30 no longer s' worthy of fear or honor.
sp 355-27 the source of all s' sicknesses,
sp 359-21 I rescued from s' spiritual oblivion.
sp 390-6 simply because, there is s' discord.
sp 394-2 Truth can destroy s' reality,
q 452-19 to this the honest s' this power
sp 463-30 Such s' medical effect or action is
sp 473-52 though s' to be real and identical.
sp 509-26 the s' contradiction in that Scripture,

seemingly
a 147-23 hitherto unattained and s' dim.
ap 563-20 s' impede the ooffring of the s' idea,

seems
m 64-8 Pride, envy, or jealousy s' on most occasions
a 101-26 if animal magnetism s' to alleviate
sp 121-13 and s' to be otherwise to finite sense.
sp 121-18 and the sun s' to move from east to west,
sp 125-12 matter s' to be, but is not.
sp 125-16 and so to have reversed it
sp 134-32 This fact at present s' more mysterious than
sp 157-24 power which the drug s' to possess.
sp 195-22 The good that drug s' to do is evil,
sp 197-20 The age s' ready to approach this subject,
sp 197-19 the body then s' to require such treatment,
sp 212-4 and the pain s' to be in its old place.
sp 250-16 and x' to the absent.
sp 262-21 Every concept which s' to begin with the brain
sp 263-21 Whatever s' to be a new creation is, but the
sp 265-21 When the evidence of s' to conjecture
sp 301-7 To himself, mortal and material man s' to
sp 301-14 s' to mortal sense transcendental,
sp 303-17 Mortal man s' to himself to be
sp 307-22 If s' material pain and pleasure s' normal
sp 312-5 What to material sense s' substance,
sp 351-17 while error s' as potent and real
sp 353-2 whatever s' to real to material sense, is unreal in
sp 374-5 Because mortal mind s' to be conscious,
sp 375-28 This state of mind s' anomalous except to the
sp 386-9 If man s' to iner the penalty
sp 393-4 The body s' to be a
sp 410-10 The more difficult s' the material condition
sp 411-18 The Scripture s' to import that Jesus caused
sp 417-21 Show mind s' to indulge the
sp 447-17 When sin... s' true to material sense,
sp 491-24 To mortal sense C. S. s' abstract.
sp 491-27 s' to the ignorant age... Science s' to be a mis
sp 492-25 s' to make men capable of wrong-doing,
sp 483-23 Because the Science of Mind s' to bring into
sp 495-25 often s' as a most immediate context
sp 507-31 divine idea s' to fall to the level of
sp 524-10 the true idea of God s' almost lost.
ap 588-11 To mortal sense Science s' at first obscure ab
sp 576-5 which to us s' hidden in the mist of remoteness,
Seeth

136-20 To s' the first horn of this dilemma.

self-deceived

469

as s' with direct reference to their morals

425-8

selects

455-20 God s' for the highest service one who

and sense

23-30 put aside material s' and sense,

human

254-19 But the human s' must be evangelized,

ignorant of

186-29 Mortal mind is ignorant of s',

mortality's

464-5 s' is mortality's s', because it

one's

sp 88-18 To love one's neighbor as one's s',

sense and

90-24 The admission to one's s' that man is

sceptical

180-23 by the thoughts ever turning to one's s',

b 322-32 easier . . . than to rid one's s' of error.

original

345-13 no small matter to know one's s';

344-31 doing one's s' the most harm.

g 460-39 reacts most heavily against one's s'

and recover man's original s'

sacrifices of

325-10 as 23-2 and Love may require many sacrifices of s'

sin

288-37 To those buried in the belief of sin and s',

sin, or materiality

324-5 The purification of sense and s',

spiritual

354-17 while the spiritual s', or Christ,

self-abnegation

7-21 with more devout s' and purity,

self-assertive

20-7 and with equal authority and s',

self-cognizant

r 479-11 It is not s', — cannot feel itself,

self-completeness

294-17 this understanding will expand into s',

self-condemnation

455-3 A mental state of s' and

self-conscious

a 29-32 Mary's s' communion with God.

self-contradictory

p 378-25 Sickness is not a God-given, nor a s' material

self-containment

519-9 His infinite s' and immortal wisdom

self-contrary

32-29 as s' as their religion.

self-created

297-8 God is Father, eternal, s', Infinite.

self-creative

s 157-23 Matter is not s', for it is unintelligible.

117-11nature s' and sense,

218-14 another admission . . . that matter is s',

203-15 in the belief of sin and s',

288-37 to rid one's s' of error.

88-18 To love one's neighbor as one's s',

271-10 Sin is mortal, and does its work almost s'.

s 119-8 To s' the first horn of this dilemma.
self-deception
p 403-15 mortal existence is a state of s'
self-defence
f 466-3 a community unprepared for s'.
self-defensive
f 221-28 undisobedience. by s' and divine Science.
self-sacrifice
a 39-8 S' sincerity, Christianity, and persistence.
self-sacrificing
b 294-25 Man's genuine self-sacrifice is recognized only in
self-same
a 37-8 We must have trials and s'.
self-destruction
f 224-8 pain is s' through suffering.
self-destructed
b 294-25 and this so-called mind is s'.
self-evidently
o 346-21 If a dream ceases, it is s';
P 358-8 still clearer as error is s'.
self-inflicted
f 477-14 Man s' the testimony of matter respected;
r 477-6 Error urged to its final limits, is s'.
self-division
q 681-17 Babel: s' error;
self-evident
s 149-30 Sin is the element of s';
self-evidences
r 481-25 Sin has the elements of s',
self-evidence
b 311-8 which has no element of s';
of all error
b 309-19 through the s' of all error
self-same
b 230-26 In reality, they show the s' of error
self-suffering
p 374-32 or increases to the point of s'.
self-suffering
q 689-2 suffering and s'; self-imposed agony;
self-suffering
s 106-6 If muscles can cease to act... they must be s'.
self-same
q 559-21 exposed by our Master as s' wrong.
self-same
s 119-10 the four following, to me, s' propositions.
self-same
f 207-16 Science of being repudiates s' impossibilities,
self-same
b 309-27 It is a s' error to suppose that there can be
self-same
b 346-13 Is it s' we are harmonious only as we
self-same
b 388-23 and this becomes s', when we learn that
self-same
f 457-13 cannot... both cure and cause disease is s'.
r 470-7 by the following s' proposition:
self-same
f 472-21 we should have a s' absurdity.
self-same
q 559-32 As C. S. repudiates s' impossibilities,
self-same
q 539-21 exposed by our Master as s' wrong.
self-same
s 119-10 They either presuppose the s'... of matter.
self-same
s 311-9 and there is no other s'.
self-same
s 142-27 If Mind was first and s'.
self-same
f 201-9 God, good, is s' and self-expressed,
self-same
b 278-19 admission... that matter is self-creative, s',
self-same
f 282-10 The sphere represents good, the s'.
self-same
b 311-9 Because Life is God, Life must be eternal, s'.
self-same
f 300-7 107-15 we touch the harmonious and s'.
self-same
r 470-9 Matter is neither s' nor a product of Spirit.
self-same
q 559-17 God, the s' and eternal.
self-same
q 585-23 Life, Truth, and Love.
self-same
q 585-24 Substance: s' and eternal Mind;
self-same
f 213-10 God, good, is self-existent and s',
self-same
b 106-9 Man's purity, and affection are constant prayers.
self-same
an 106-9 Man is properly s' only when he
self-same
b 106-9 Reflecting God's government, man is s'.
self-same
b 106-9 among which are s', reason, and conscience.
self-same
b 119-6 They also presuppose the s' of matter,
self-same
f 236-22 Blighting the buds of s'.
self-same
f 447-2 trespassing upon man's individual right of s'.
self-satisfied
pr 7-21 A s' ventilation of fervent sentiments
self-seeking
f 445-21 S', envy, passion, pride,
self-seen
p 411-19 Jesus caused the evil to be s'.
self-sentence
p 375-6 will enable you to commune this s'.
self-sustained
p 390-4 We cannot deny that Life is s'.
q 544-7 Mind... being the producer, Life was s'.
self-sustaining
ph 170-12 points to the s' and eternal Truth.
self-will
f 242-18 the adamant of error.—s'.
gl 580-2 envy; hatred; selfishness; s'; lust.
semblance
ph 196-15 Whatever furnishes the s' of an idea
semi-god
f 266-16 mis-creator, who believes he is a s'.
semi-metaphysical
b 298-14 s' systems afford no substantial aid
208-18 These s' systems are one and all
semi-starvation
f 221-20 Hence s' is not acceptable to wisdom,
semper paratus
f 429-15 S'. p is Truth's motto.
send
f 206-19 Does God s' sickness,
b 259-12 "Doth a fountain s' forth—Jos. 3: 11.
p 430-31 We s' our best detectives to
i 455-19 same fountain cannot s' forth both
q 545-14 errors s' falsity into all human doctrines
ap 570-19 What if the old dragon should s' forth a
sench
s 158-7 Apollo was also regarded as the s' of disease,
sendeth
r 480-22 s' not forth sweet waters and bitter,
sending
f 206-25 Instead of God s' sickness and death,
sends
ph 181-32 Mind, God, s' forth the aroma of Spirit,
194-0 Truth s' a report of health over the body,
196-31 The press unwittingly s' forth many sorrows
f 239-30 The perfect Mind s' forth perfection,
230-31 Imperfect mortal mind s' forth its own
p 399-11 mortal mind s' its despatches over its body,
q 516-9 arbuthus s' her sweet breath to heaven.
ap 579-29 Love s' forth her primal and everlasting strain.
sensation
basis of
ph 178-18 acting from the basic of s' in matter,
belief that
gl 592-1 alias the belief that s' is in matter,
changes
n 491-5 Change the belief, and the s' changes.
dead s' of
r 489-9 whereas matter is devoid of s',
disappears
f 491-6 and destroy the belief, and the s' disappears.
false
s 128-28 and not upon the judgment of false s'.
has no
p 106-1 matter has no s' of its own,
q 211-10 Is it not provable... that matter has no s'?
214-31 the body as matter has no s' of its own,
r 346-23 because matter has no s'.
p 403-14 since matter has no s'.
r 480-4 for matter has no s'.
480-5 and that matter has no s'.
485-26 because matter has no s',
Intelligence and
b 294-12 error, saying: "Matter has intelligence and s'.
life and
b 278-12 That matter... has life and s', is one of the
289-4 The belief that life and s' are in the body
p 596-39 never giving the body life and s'.
life
s 127-22 have—s matter—no intelligence, life, nor s'.
f 263-11 matter has neither intelligence, life, nor s'.
material (see material)
material in
p 416-17 and this mind is material in s',
no
f 212-16 and the nerves have no s'.
237-4 "There is no s' in matter,"
b 284-30 neither s nor report goes from material body

sensation
nor life
s 180-6 matter possesses neither s' nor life;
of pain
f 212-6 If the s' of pain in the limb can return,
of sickness
f 211-13 The s' of sickness and the impulse to sin
physical
pr 7-17 Physical s',... produces material ecstasy
supposed
s 120-25 deduced from supposed s' in matter
world of
pr 13-31 the world of s' is not cognizant of

sensatioless
f 290-30 the body lies listless, undisturbed, and s',
b 299-26 man has a s' body,
q 591-11 Matter... in sensation in the s';
s 592-1 matter, which is s';
sensations
sp 73-20 with material s' and desires,
73-24 belief that... spirit retains the s';
92-6 but also capable of imparting these s'.
f 211-7 The s' of the body must either be the
211-7 the s' of a so-called mortal mind or of
p 572-7 theory... that its s' can reproduce man,
sense
allegorical
ap 555-18 Taken in its allegorical s',
and soul
f 240-31 how to divide between s' and Soul,
antropomorphic
b 597-1 but not in any anthropomorphic s'.
captives of
certain
q 599-7 presented to them the certain s' of eternal Life.
ap 599-14 and in a sweet and certain s' that God is Love.
changes the
b 319-28 A misplaced word changes the s'

clear
b 325-20 Paul had clear s' of the demands of Truth
r 405-17 your clear s' and calm trust,
common
s 355-12 and common s' and common humanity are
contradicting
b 566-26 C.S., contradicting s', maketh the valley to bud

corporal
prof v 5 the discords of corporal s' must yield to the
m 56-11 where the corporal s' of creation was cast out,
p 72-2 of which corporal s' can take no cognizance.
77-5 and continues to be a belief of corporal s' until the
pr 167-1 only as we live above corporal s'.
b 259-26 Corporal s', or error, may seem to hide Truth,
p 356-16 simulated a corporal s' of life.
r 455-15 the name "error" to corporal s'.
456-5 until every corporal s' is quenched.
456-13 Corporal s' defrauds and lies;
460-1 To corporal s', the sun appears to rise and set,
490-2 serves to correct the errors of corporal s';
490-21 Let C.S., instead of corporal s';
533-31 learned that corporal s' is the serpent.
485-11 only as the clown of corporal s' roll away.
ap 573-19 Because St. John's corporal s' of the
578-2 substituting for the corporal s', the
ap 583-6 The representatives of Soul, not corporal s';
correct
ap 560-18 without a correct s' of its highest visible idea,
deadened
ap 550-18 from a deadened s' of the invisible God,
detach
b 261-21 Detach s' from the body, or matter,
distorted
b 322-22 incurred through the pains of distorted s';
divine
q 565-24 the divine s', giving the spiritual proof
ap 577-1 human sense of Deity yields to the divine s',
sense
diviner
b 285-20 to give place to a diviner's s' of
p 330-7 while, to a diviner's s', harmony is the real
ap 560-2

dormant
b 327-31 awaken the man's dormant s's of
p 369-7 He enters into a diviner's s's of the

sense
diviner
b 285-20 to give place to a diviner's s' of
p 330-7 while, to a diviner's s', harmony is the real
ap 560-2

dormant
b 327-31 awaken the man's dormant s's of
p 369-7 He enters into a diviner's s's of the
erroneous
f 246-15 should dawn upon the erraneous s's
errors of f 240-27 In trying to undo the errors of s's
b 273-14 till the errors of s's are eliminated.

every
b 208-9 a law of mortal mind, wrong in every s's,
false
s 108-26 this false s' evolves, in belief, a
122-27 Temporal life is a false s's of existence.
ph 172-14 as the false s's of being disappears,
194-22 by the false s' it imparts
196-13 here the word soul means a false s':
205-6 their false s's concerning God and man,
213-31 dipped to its depths into a false s's of things,
253-14 I hope that you are conquering this false s':
c 292-27 a false s' of man's origin.
b 293-21 When we put off the false s' for the true,
305-15 to the frightened, false s's of the patient
311-30 as mortals lay off a false s's of life,
319-1 manifests mortality, a false s' of soul.
325-32 A false s' of life, substance, and mind
325-35 Only by losing the false s's of Soul can we
p 390-26 It is only a false s's of matter,
411-22 induced by a false s' mentally entertained,
431-16 to the frighted, false s's of the patient
r 455-6 the false s's which ever betrays mortals into
493-30 the Christ could improve on a false s's.
525-50 A false s's of existence is fraticidal.
540-21 a false s' which hath no knowledge of God.
545-22 translators of this . . . entertained a false s's
of p 570-29 and in place of this false s's was the

falsehoods of
sp 78-4 They are the falsehoods of s's,
finite
s 120-1 though it seems otherwise to finite s's,
134-12 This is a mortal, finite s's of things,
f 208-3 and has a finite s's of the infinite,
c 393-24 as when some finite s's peels from its cloister
b 280-15 to the frighted, false s's of the patient,
b 300-1 Finite s's has no true appreciation of
fleshly
b 314-1 waited until the mortal or fleshly s's had
for soul
r 482-1 substitution of the word s's for soul

high
r 482-1 substitution of the word s's for soul

human (see human)
Identical with
r 482-12 out of Science, soul is identical with s's,
Immanent
f 209-14 immanent s's of Mind-power enhances the glory of

Immortal
sp 72-3 Principle of man speaks through immortal s's.
f 216-30 immortal s's includes no evil nor pestilence.
b 390-31 mortal s's cannot be supplied by the immortal s's of
b 216-14 to supply the truth of immortal s's.

Imparting a copy 567-2 Imparting a s's of the ever-presence of
 Imperfect
f 258-25 Mortals have a very imperfect s's of the

incorporeal
sp 397-2 yields to the incorporeal s's of God and man
infinite
r 590-16 which has the infinite s's of master, or ruler.
instead of
b 273-23 this real man is governed by Soul instead of s's,
literal
a 32-24 This would have been foolish in a literal s's;
lower
s 116-30 but not in the lower s's,
g 990-18 word kurios always has this lower s's,
material (see material)

misconceived
b 281-19 is a myth, a misconceived s's
moral
f 451-32 tends to blast moral s's, health, and

mortal
(see mortal)
must be immortal
p 433-20 sense of Life, God,—which s's must be immortal,
my
a 40-10 This is my s's of divine pardon,
no
f 210-31 it has no s's of error: therefore it is
243-26 Love has no s's of hatred.
no error of
f 210-31 immoral sense has no error of s's,
no more
f 250-26 matter has no more s's as a man than
object
b 289-15 exchanges the objects of s's for the ideas of
y 510-4 than to dwell on the objects of s's

of being (see being)
of Christian Science
ap 577-23 The writer's present feeble s's of C. S.
of disease
b 276-27 If a s's of disease produces suffering
p 421-26 If you would destroy the s's of disease,
of ease
b 270-28 and a s's of ease antidotes suffering,
of error
f 210-31 it has no s's of error: therefore it is
320-13 in which all s's of error forever disappears
of evil
b 325-3 He who . . . loses all s's of evil,
r 490-15 that Truth may annihilate all s's of evil
offspring
b 274-5 the offspring of s's, not of Soul, Spirit,
of good
b 511-3 Evil is destroyed by the s's of good.
of health
m 69-4 mortals gain the s's of health only as
p 373-23 Establish the scientific s's of health,
of infinude
r 469-21 we bury the s's of infinude, when we admit
of Life
r 206-2 no other s's of Life, and no consciousness of the
p 435-12 let the harmonious and true s's of Life
r 430-11 shut out the true s's of Life and health.
433-29 s's of Life, God,—which sense must be
of life (see Life)
of material life
a 33-29 beliefs of the flesh or his s's of material life,
of personal joys
r 266-11 even if you cling to a s's of personal joys,
of pleasure
r 266-15 alternating between a s's of pleasure and pain,
322-19 until his physical s's of pleasure yields to a
of sin
m 69-5 only as they lose the s's of sin and disease.
sp 355-12 It is a s's of sin, and not a sinful soul,
r 481-31 it is the s's of sin which is lost, and not
p 481-31 it is the s's of sin which is lost, and not
of Soul
b 585-23 Only by losing the false s's of Soul can we
r 585-23 a s's of Soul, which has spiritual bliss
of soul
b 309-1 manifests mortality, a false s's of soul.
one
s 119-17 In one s's God is identical with nature,
our
a 25-5 expressed by our s's of human blood.
ofward
s 129-24 instead of accepting only the outward s's
overwhelming
r 462-6 overwhelming s's of the magnitude of his work,
painful
r 465-19 can destroy any painful s's, of belief in, that
pains of
(see pains)
personal
m 61-2 within the limits of personal s's.
b 315-24 A personal s's of God and of
physical (see physical)
pricelessness in 361-1 pricelessness s's of the dear Father's loving-kindness.
primary
p 325-10 the primary s's being image, form,
propriety
b 263-12 gain some proper s's of the infinite,
424-8 the proper s's of God's unerring direction
pure
a 29-25 overshadowed the pure s's of the Virgin-mother
b 318-15 would efface the pure s's of omnipotence.
purification of
b 324-5 The purification of s's and self is a proof of
sense quickened
a 344-13 from the quickened s’ of the people.
quieten
p 8- 1 A wordy prayer may afford a quiet s’ of
real
b 295-14 the real s’ of being, perfect and
rebuffs
b 330-20 Soul rebuffs s’, and Truth destroys error.
religious
a 53-13 contrary to the world’s religious s’s
scientific
m 60-19 not conflict with the scientific s’s of
c 255-10 This scientific s’s of being, forsaking matter
b 272-14 brings out the scientific s’s, in a scientific s’, but not in any anthropomorphic
p 373-23 Establish the scientific s’s of health,
a 140-14 Opiates do not remove . . . in any scientific s’s.
sel and
a 20-31 put aside material self and s’, and seek the
sight and
a 57-32 gone from physical sight and s’.
sight or
f 214-28 But the real sight or s’ is not lost.
sin and
g 530-22 saying . . . that sin and s’s are more pleasant
spiritual
(see spiritual)
suffering
sp 57-21 or of a sinning, suffering s’;
ap 574-23 which your suffering s’ deems wraithful
sweet
b 304- 1 the sweet s’ and presence of Life and Truth.
temporary
b 288- 9 a mortal temporary s’s of things.
this
b 272- 4 This s’ is assimilated only as we are honest,
p 288-11 until this s’ is corrected by C. S.
a 449-19 this must be true by his disciples
499-15 How then can this s’ be the God-given channel
time and
b 261-25 the mutations of time and s’.
g 564- 4 The objects of time and s’ disappear in the
to Soul
a 48- 9 from earth to heaven, from s’ to Soul.
b 466- 1 and transplant the affections from s’ to Soul,
ap 566- 7 in their passage from s’ to Soul.
transient
f 340-14 the transient s’s of beauty fades.
true
a 32-20 The true s’ is spiritually lost, if the
s 108-29 thereby shutting out the true s’ of Spirit,
b 264- 8 if they would gain the true s’s of things,
b 283-23 the true s’ of His power is lost to all who
a 355-12 let the harmonious and true s’s of Life
b 457- 1 shut out the true s’s of Life and health.
p 334- 7 to interpret the Scriptures in their true s’s.
550-12 The true s’s of being and its eternal perfection
ap 575- 2 Arise . . . into the true s’s of Love,
truer
a 19- 7 by giving man a truer s’ of Love,
b 19- 9 and this truer s’s of Love redeems
uncertain
b 329-24 only when his uncertain s’ of right yielded to
want of
w 459-30 A wrong sense . . . is non-sense, want of s’s.
woes of
f 248-10 and destroying the woes of s’
wrong
r 459-29 A wrong s’ of God, man, and creation is

m 68- 4 They are slaves to fashion, pride, and s’s.
a 69-12 nor his s’s of increasing number
analysis
a 116- 7 is an unreal s’ of the
b 116- 7 in the s’s of infinite personality, but not
ph 172-20 belief that there is Soul in s’ or Life in matter
b 175-12 and dissuade any s’s of fear of fever.
f 214-26 is an unreal s’ of the
f 226-29 inform us that the pleasures of s’s are mortal sight,
c 265- 9 false estimates of soul as dwelling in s’
b 311- 16 belief strays into a s’s of temporary nothingness
b 314- 3 a corporeal Jehovah,
b 316- 2 hid from their s’ Christ’s sonship
b 322- 6 the reality of Life, the control of Soul over s’,
c 355- 3 not wholly outlined the s’s of ghostly beliefs.
sense
366-23 a s’ of the idiocy of sin
379-13 Had he known his s’s of bleeding was an
458- 2 use the word s’s, and you will have the scientific
493- 2 it removes any other s’s of moral or mental
540-31 Material in origin and s’s, he brings a
672-23 Through what s’s can come this vision to St. John?
g 595- 9 a s’ of the nothingness of error.
sense-dream
b 312- 6 as the s’ vanishes and reality appears.
sense-existence
ph 167- 5 Soul-existence, in the place of s’s,
senseless
f 302-29 as if s’ matter . . . had more power than
senses
are silent
sp 89-21 Spirit, God, is heard when the s’s are silent.
sense
are spiritual
p 522-32 Man, whose s’s are spiritual, is
bodily
a 50-20 before the evidence of the bodily s’s,
ph 173- 1 which he has through the bodily s’s,
t 485- 5 which obtains in the body when
p 68-29 as readily as from objects cognizable by the s’s.
corporeal
sp 70- 2 corporeal s’s cannot inform us what is real
s 85-24 Jew and Gentile may have had acute corporeal
s 131- 7 the false evidence before the corporeal s’s
144-13 the manifestations of the corporeal s’s.
f 219-22 If the decision were left to the corporeal s’s,
b 381- 8 Divine Science contradicts the corporeal s’s,
296-23 knowledge obtained from the corporeal s’s,
318- 5 Corporeal s’s define diseases as realities;
318-7 even while the corporeal s’s are saying that
385-23 agreeable to the corporeal s’s,
p 888- 4 obtained a victory over the corporeal s’s,
393- 9 Mind is the master of the corporeal s’s,
296-25 master the false evidences of the corporeal s’s,
417-18 The evidence before the corporeal s’s
645-13 rises above the evidence of the corporeal s’s;
647-14 the evidence before the corporeal s’s
477-10 To the five corporeal s’s, man appears to be
477-12 declares the corporeal s’s to be mortal and
488- 28 If the five corporeal s’s were the medium
488-14 Of the five corporeal s’s constitute real man?
488-20 corporeal s’s can take no cognizance of
488-24 The corporeal s’s are the only source of evil
493-15 the beliefs of the five corporeal s’s;
q 516- 7 the false testimony of the corporeal s’s
525-24 The corporeal s’s declare otherwise;
527-20 gathered from the corporeal s’s
534-28 corporeal s’s can take no cognizance of Spirit.
532- 0 must be gained from the five corporeal s’s,
532- 21 calling out to the corporeal s’s
543- 5 five corporeal s’s cannot take cognizance of
546-17 evidence obtained from the five corporeal s’s,
558-13 not organs of the non-called corporeal s’s;
569-13 knowledge obtained from the five corporeal s’s;
593- 9 Evidence obtained from the five corporeal s’s.
deciful
p 356- * the testimony of the deceitful s’s,
educated
ph 185- 8 All that gives pleasure to our educated s’s
enslaving
f 217- 6 claims of the enslaving s’s must be denied
erring
pr 15-10 door of the erring s’s must be closed.

s 18- 5 against the accredited evidence of the s’s
p 388- 2 evidence of the s’s is not to be accepted
420-31 Turn his gaze from the false evidence of the s’s
 evidence to the
p 570-10 furnishes the evidence to the s’s
five
ph 380-22 in other words the five s’s,
b 374- 4 knowledge gained from the five s’s
q 360-10 material hearing, sight . . . termed the five s’s
532-31 through matter, the five s’s.
his
a 52- 5 His s’s drank in the spiritual evidence of
human
s 116- 6 evidence before the corporeal human s’s,
t 140-39 from the standpoint of the human s’s.
illusions of the
b 332- 3 dispelling the illusions of the s’s;
illusory
p 191- 28 The illusive s’s may fancy affinities with
sensuous

s 111–3 the will, or s' reason of the human mind, 
121–3 inclinations of a s' philosophy, 
131–8 Hence the opposition of s' man 
ph 177–14 the body is a s', human concept. 
224–7 s' pleasure or pain is self-destruction. 
353–1 scientific real is the s' unreal. 
454–30 superiority of spiritual power over s'. 
592–34 of CASSIAN's s' belief; 
592–27 PHAREMNE. Corporeal and s' belief; 

sensuousness

pr 16–20 Only as we rise above all material s' and 
their s' enabled to rise somewhat from mortal s', 
51–29 His spirituality separated him from s'.

sent

a 18–15 For Christ s' me not to baptize, — I Cor. 1: 17. 
27–29 Jesus s' message to John the Baptist. 
27–29 Jesus s' forth seventy students at one time. 
37–29 Where were the seventy whom Jesus s' forth? 
s 109–29 not mine, but His that s' me. —John 7: 16. 
126–13 nor s' forth a s' mind. 
133–1 and s' the inquiry to Jesus. 
ph 105–10 He s' His word, and healed them, — Psal. 107: 20. 
h 1–8 except they be s' — Rom. 10: 15. 
277–7 If s', how shall they preach...except the 
p 378–12 s' it cowering back into the jungle. 
410–9 Jesus Christ, whom Thou hast s'. — John 17: 3. 
455–28 and so the s' of THEOLOGY is s'. 
g 537–3 s' him forth from the garden — Gen. 3: 23. 
ap 501–30 ‘There was a man s' from God — John 1: 8.

sentence

awasting the

p 439–29 awaiting the s' which General Progress

civil

7–1 The only civil s' which he had for error

divine

pr 11–19 not to annul the divine s' of death

p 437–19 proceeds to pronounce the solemn s' of death 
436–3 for which Mortal Man is under s' of death. 
436–33 that court pronounced a s' of death for 

of God

p 232–23 never tried to make of none effect the s' of God, 

this

sp 80–9 the very periodical containing this s'

unjust

p 581–29 man's moral right to annul an unjust s', 

an 105–3 Courts and juries judge and s' mortals
SERPENT-BITES 476 SHADOW

SERPENTINE

Here are the life invents new forms.

AP 563-27

The serpent's form stands for subtility.

SERPENTS

b 326-23 taught them how to handle snake unharmless, 328-23 they shall take up the—Mark 16: 18.
p 362-9 they shall take upon the—Mark 16: 18.
g 567-15 the serpent's error, which says,

SERVANT

a 44-7 good and faithful servants—Matt. 25: 23.

Servants

f 201-4 the reproach of Thy servants—Psalm 59: 50.

SERVE

pr 14-5 We cannot be two masters—Matt. 6: 24.

PH 167-11 we cannot serve two masters—Matt. 6: 24.

f 301-5 "No man can serve two masters."—Matt. 6: 24.

c 266-24 by reversal, errors as waymarks to the

Served

To them, the spirit of old errors was no longer cast upon

Serving

m 57-27 s' unites thought more closely to God.
b 326-25 begotten of the beliefs of the flesh and s' them.

Serves

i 453-22 yet s' evil in the name of good.
r 323-41 the errors of corporeal sense;

Served

q 502-11 s' suggest the proper reflection of God

Serve

a 31-32 will think that he doeth God's good—John 16: 2.

PH 45-28 It is said that the phrase divine s' has

SP 79-32 Given s' in the s' of our

b 325-34 which is your reasonable s'—Rom. 12: 1.

PH 290-12 this so-called mind is both the s' and message

Giving a cup of cold water is a Christian s'.
t 450-21 God selects for the highest s' one who

Srvitude

f 225-23 Legally to abolish unpaid s' in the

Sessions

on 101-10 which tested during several s' the phenomena

Set

Pref x1-21 To s' at liberty them that are—Luke 4: 18.

a 19-14 although his teaching s' households at variance,

30-30 the race that is s' before us—Hebrews 12: 1.

b 114-8 his three days' work in the sepulchre s' the

s 108-32 my thoughts to work in new channels,

126-22 I have s' forth C. S. and its application to

177-15 his s' forth, his own

148-10 to s' aside even the most cherished beliefs

PH 178-4 it is s' down as a poison by mortal mind.

f 210-6 are s' forth in Jesus' demonstrations,

211-20 children's teeth are s' on edge—Ezekiel 18: 2.

222-30 and eat what s' before you,

247-5 retained his full s' of upper and lower teeth

b 326-25 and s' his whole affections on spiritual things,

304-45 When. . . . His absoluteness is s' forth,

354-17 who thereunto have s' their seals.

P 307-20 A city that is s' on an hill—Matt. 5: 14.

322-32 the city is s' by the fulness of the

k 490-9 I have s' before thee an open door—Revelation 3: 8.

g 511-7 And God s' them in the firmament—Genesis 1: 17.

321-26 a material view of creation, is to s' forth.

321-30 if visible does not equal s' of omnipotence.

542-16 s' a mark upon Cain, lest any—Genesis 4: 15.

555-24 and s' aside the proper conception of Deity,

a 318-9 he s' his right foot upon the sea—Revelation 10: 2.

569-10 first the true method of creation is s' forth

570-9 I have s' before thee an open door—Revelation 3: 8.

Sets

SP 58-18 belief that, s' aside these laws,

60-25 s' man free to master the infinite idea,

s 114-27 and s' freed the imprisoned thought.

C 233-14 s' mortals at work to discover what

R 455-13 s' the captive free physically and morally,

G 542-8 and s' upon error the mark of the beast.

554-19 infinite Mind makes at naught such a mistaken

Settle

b 287-8 will s' all questions through faith in

settles

o 361-4 cancels the disagreement, and s' the question.

P 433-15 a look of despair and death s' upon it.

Seven

Pref 235-6 During s' years over four thousand students

p 421-32 of eight multiplied by five, and of s' by ten.

g 520-10 The numerals of infinity, called s' days,

AP 539-13 It arouses the s' thunders—Revelation 10: 2.

562-20 having s' heads and ten horns,—Revelation 12: 3.

562-31 and s' crowns upon his heads.—Revelation 12: 3.

572-15 open the s' seals of error with Truth,

578-5 our s' angels which had—Revelation 21: 9.

574-7 the s' vials full of the s' last—Revelation 21: 9.

574-18 the s' angelic vials full of s' plagues.

Sevenfold

542-16 vengeance shall be taken on him s'—Genesis 4: 15.

Seventeen

PH 194-24 at the age of s' Kaspar was still a

Seventh

a 21-30 he turns east on the s'.

p 362-1 in the s' chapter of Luke's Gospel

g 519-22 on the s' day God ended His work—Genesis 2: 2.

519-33 and He rested on the s' day—Genesis 2: 3.

Seventy

5 27-22 Jesus sent forth s' students at one time.

9 49-7 were the s' whom Jesus sent forth?

5 342-13 He bade the s' disciples, as well as the twelve,

Seventy-four

f 245-13 saw her when she was s'.

245-23 proves it possible to be young at s'.

Several

An 101-10 which tested during s' sessions the phenomena

PH 193-9 said the bone was carious for s' inches.

528-32 plunged . . . into the water for s' minutes.

Severance

m 57-26 this s' of fleshly ties serves to

s 122-24 To material sense, the s' of the jugular vein

Severe

PH 175-23 was not so s' upon the gastric juices.

1 251-5 neither should a fever become more s'.

p 407-9 Every hour of delay makes the struggle more s'.

r 488-4 When . . . you are able to banish a s' malady,

Severed

b 265-1 the belief that a s' limb is aching

Severely

f 238-21 because we suffer s' from error.

443-9 at times s' condemned by some

Severest

X 162-10 in their s' forms.

P 387-18 That man does not pay the s' penalty who

Sex

g 561-21 peculiarities of ancestry, belonging to either s'.

Sexes

MN 57-40 Both s' should be loving, pure, tender, and

69-43 and differences between the rights of the two s'.

63-20 the physical and corporeal properties of

65-10 The union of the s' suffers fearful discord.

b 340-28 equalizes the s'—annuls the curse on man,

535-2 the union of the two s'

Sexual

g 549-3 takes place apart from s' conditions.

Sexuality

g 509-19 The word is not confined to s'.

Shackles

f 226-2 What is it that binds man with iron s'?

256-1 Progress takes off human s'.

Shade

AP 566-22 In s' and storm the frequent night,

Shadow

566-16 The great rock gives s' and shelter.

Beneath the

A 36-14 in silent woe beneath the s' of his cross.

Of death

AP 578-10 valley of the s' of death—Psalm 23: 4.


Within the

s 108-20 within the s' of the death-valley,

F 233-15 Already the s' of His right hand

C 267-5 If. . . . then Spirit, matter's unlikeliness, must be s'.

257-5 and s' cannot produce substance.

b 599-23 sunshine of Truth, will melt away the s'.

311-3 no more . . . than substance is in its s'.

o 351-29 To them . . . Spirit was s'.

T 460-31 the s' of old errors was no longer cast upon
shadows 
a 32-32 with s* fast falling around;
s 149-20 are but types and s* of true worship.
b 510-11 Day may decline and s* fall.
shak 
a 130-20 Laboring long to s* the adult’s faith in matter
shaken 
a 269-28 reeds s* by the wind, not houses built on the
297-28 Mortal testimony can be s*.
Shakespeare’s 
m 65-1 Thou art right, immortal S*.
Shakespeare’s poetry pictures age as infancy,
shallow 
s 110-20 This book may be distorted by s’ criticism
257-11 This belief is s* pantheism.
shallows 
c 292-10 diving into the s* of mortal belief.
sham 
g 555-21 and call this s* unity
shame 
a 36-10 Jesus endured the s*.
b 525-16 in order to unite in putting to s* and death
ph 188-10 from s* and to their final punishment.
g 322-18 produced the immediate fruits of fear and s*.
233-1 was one of nakedness and s*.
shape 
246-29 Let us then s’ our views of existence
p 400-14 before it has taken tangible s* in
shaped 
sp 96-28 s* his course in accordance with divine Science
523-14 and God s* man after His mind;
253-15 after God’s mind s* He him;
13-19 and He s* them male and female.
shapen 
g 549-29 and s” iniquity.
Ps 51:5.
shapes 
t 458-26 The Christian Scientist wisely s* his course,
share 
a 54-25 and s* the glory of eternal life.
m 57-21 but requires all mankind to s* it.
ap 559-28 because you must s* the hemlock cup
shared 
a 23-28 Have you s* the blood of the New Covenant,
53-32 Had he s* the sinfull beliefs of others,
shares 
s 157-6 never s* its rights with inanimate matter.
ph 194-1 s* not its strength with matter
sharp 
sp 3-29 s* censure our Master pronounces on hypocrites.
85-27 His thrusts at materiality were s*, but needed.
87-21 of the curials, of its s* reeds, of the tall ships
b 294-17 Electricity is the s* surplus of materiality
322-26 The s* experiences of belief in the
p 374-14 This mortal blindness and its s* consequences
457-1 but there is a very s* remembrance of it.
t 459-17 is like putting a s* knife into the hands of
sharper 
a 50-29 s* than the thorns which pierced his flesh.
sharers 
a 50-2 as a sheep before her s* is dumb.
Isa 53:7.
shed 
25-7 s* upon “the accursed tree.”—Gal 3:13.
30-16 by man shall his blood be s*.”—Gen 9:6.
p 379-18 when not a drop of his blood was s*.
sheddeth 
shock 
a 50-2 before her sharers is dumb,—Isa 53:7.
t 464-27 and careth not for the s*.”—John 10:13.
p 594-18 definition of
sheep’
an 104-8 and belied by wolves in s* clothing.
ap 567-29 These wolves in s* clothing are detected.
sheer 
s 144-18 but is s* animal magnetism.
Shekinah 
a 41-2 into the s* into which Jesus has passed
shells 
g 552-18 They must peck open their s* with C. S.,
shepherd 
g 516-16 The great rock gives shadow and s*.
Sheep’s 
94-14 definition of
shepherd 
Pref vii-2 The wakeful s* beholds the first
ap 578-5 [Divine love] is my s*’—Psalm 23:1.
shepherd-boy 
b 263-11 like the s* with his sling,
sheriff 
p 436-18 But they brought with them Fear, the s*,
441-23 executed at the hands of our S*, Progress.
shield 
p 408-9 cannot, in a scientific diagnosis, s’ the
418-1 to s* them from the baneful effects of
457-14 In the legend of the s* which led to a quadrall
shift 
ph 168-1 a poor s* for the weak and worldly.
shifts 
g 513-10 and the scene s* into light.
since 
Pref vii-10 and s* the guiding star of being.
shifts 
f 241-29 and s* with the respecndency of
541-29 immortality and redemption, which s* through
546-24 like rays of light, s* in the darkness,
shines 
g 518-21 as the blossom s* through the bud.
ap 559-3 s* unto the perfect day.”—Prov 4:18.
shineth 
b 325-11 like the light, “s* in darkness,—John 1:5.
shining 
f 241-29 s* resplendent and eternal over age and decay
o 347-21 and is the light s* in darkness.
g 510-29 and this one s* by its own light.
ap 509-24 A burning and a s* light!
ships 
ap 87-21 the tall s* that float on its bosom.
shipwreck 
Pref vii-4 So s* the pale star to the prophet-shepherds;
shook 
ap 442-9 as we notice, he s* with his counsel,
shore 
a 34-22 joyful meeting on the s* of the Galilean Sea!
35-6 Discerning Christ, Truth, anew on the s* of
203-29 should disappear on the s* of time;
shores 
sp 90-3 loaves and fishes multiplied on the s* of
show 
a 50-17 that hour would be s* of its mighty blessing
s 124-4 a Samson s* of his strength.
short 
f 249-29 It falls s* of the skies, but
252-22 says:...my s* span of life one gali day.
o 352-26 In s*, children should be told not to
p 363-15 Jesus rebuked them with a s* story or parable.
t 448-29 nothing s* of right-doing has any claim to
ap 568-23 that he hath but a s* time.—Rev 12:12.
569-24 for the devil knoweth his time is s*:
37-17 nothing s* of this divine Principle, understood
shortened 
s 162-20 s* limbs have been elongated,
shorter 
sp 77-17 will be of longer or s* duration
330-2 increases in falsehood and his days become s*.
shortest 
p 387-15 If printers and authors have the s* span of
shortly 
p 452-21 testifies:...I was called for, s* after the
shoulders 
p 365-6 which hung loosely about her s*.
show 
pref ix-29 These efforts s*....the degrees by which
a 18-8 to s* them how to do theirs.
26-29 to s* the learner the way by practice as well as
31-23 s* the Lord’s death till he come.”—I Cor 11:26.
37-1 Does not Science s* that sin brings suffering
49-18 not otherwise could he s* the way
52-23 Afterwards he would s* it to them unchanged.
m 65-14 s* themselves in the materialism and
sp 81-3 as there is to s* the sick that matter
an 103-10 does not scientifically s* itself in a knowledge
168-7-8 s* the falsity of
111-24 incidents which s* which C. S. meets s*.
132-4 “Go and s* John again those—Matt 11:4.
139-20 s* how a mortal and material sense stole into
sick

show
ph 190-10 to s' that disease has a mental, mortal origin.
1 210-7 set forth in Jesus' demonstrations, which s' are not
230-29 and we are so weak that sickness is sacred
242-30 The finger-posts of divine Science s' the way
b 230-26 they s' the self-destruction of error
234-21 s' that pleasures and pains of matter to be myths,
314-30 To s' that Truth is ever so were is a spirit
16-30 to s' that Truth is made manifest by its effects
o 341-4 "s' me thy faith without thy — Jas. 2: 18.
342-5 I believe my might and faith are
349-20 will s' itself in forms of sin, sickness, and
p 354-25 do they s' their regard for Truth, or Christ,
374-14 s' our need of divine metaphysics.
378-26 a fact that none have no power
378-26 Consumptive patients always great hopefulness,
169-10 These instances s' the concessions which
169-10 s' him that sin confers no pleasure,
404-23 s' them that their plight is due to sickness.
415-2 s' them that the conquest over sickness,
310-8 the facts in the case s' that this far
431-10 will s' thee by my faith — Jas. 2: 18.
457-26 I will s' thee my faith by my — Jas. 2: 18.
552-25 black and white of leaf of s' the
554-27 All these sayings were to s' that
ap 558-18 which s' the workings of the spiritual idea
567-20 there is no such thing as
579-13 and s' the life-preserving power of
579-13 showed
s 363-11 He s' that diseases were cast out
147-10 s' that Truth had lost none of its
ph 153-6 He even s' me the prove,
169-10 as Jesus s' with the loaves and the fishes,
206-19 s' that the material power
292-31 In his resurrection and ascension, Jesus s' 314-10 s' plain any that their material were
169-10 Jesus, who s' his students the power of Mind
579-13 and s' the life-preserving power of

shocked
s 137-25 Love hath s' thee the way of Life!
321-13 Matter was s' to be a belief only,
334-19 Inconsistency is s' by words without deeds,
533-14 the results of sin as s' the
549-6 s' by divine metaphysics to be a mistake.
550-16 s' in the man Jesus.

shows
pr viii-14 s' that Christian healing confesses the
25-11 The cup s' forth his bitter experience,
33-10 Science s' the cause of the shock
53-19 the frequency of divorce s' the
30-23 the results of divorce s' the
60-19 the frequency of divorce s' the
189-10 Science s' the cause of the shock
321-13 Matter was s' to be a belief only,
549-6 s' by divine metaphysics to be a mistake.
550-16 s' in the man Jesus.

shrink
s 529-10 error s' abashed from the divine voice

shrillness
m 67-5 s' through the tightened shrouds,
shrined
g 595-8 Temple... the s' of Love;

shrive
shrink
ph 165-4 s' from its implied responsibility,
shrouts
m 67-5 shrives through the tightened s',
shut
pr 12-10 they shut the door, pray — Matt. 6: 6.
15-15 enter into the closet and s' the door.
95-10 the material senses s' out Truth
142-14 s' at the same time s' or doth on progress.
150-23 and forthwith s' out the aid of Mind
p 392-30 s' out these unhealthy thoughts and fears.
430-10 s' out the true sense of Life and
440-25 s' the door, and no man s'— Rev. 3: 8.
548-8 the material senses s' out from the
ap 579-19 "and the gates of it shall not be s' — Rev. 21: 25,
579-12 s' — open door, and no man can s' it. — Rev. 3: 8.

shut up
pr 15-4 the door of s' out sinful sense
50-26 This conviction s' the door on death.
132-21 blind belief s' the door upon it.

shut off
k 496 - openth, and no man s' — Rev. 3: 7.
496 - s' , and no man openeth — Rev. 3: 7.
496 — s', and no man openeth — Rev. 3: 7.
496 — s' , and no man openeth — Rev. 3: 7.

shutting
s 108-28 thereby s' out the true sense of Spirit.

sick (noun)
affects the
pr 12-15 Prayer to a corporeal God affects the s' like a
19-10 and sinning

sick

shows
b 275-3 This s' that matter did not originate in God,
275-21 s' clearly that all is Mind, and that Mind is
283-15 s' that which appears to the senses to be death
290-21 Mind, and that Mind is
309-21 The Science of being s' it to be impossible
315-27 The history of Jesus s' him to have been
p 333-19 This s' that the mind must be clean
392-9 this s' the mental power
394-31 This s' that faith is not the healer in such cases.
399-21 this deadness s' that so-called mortal life is
415-2 This process s' the pain to be in the mind,
427-20 s' that we shall obtain the victory
434-27 s' the alleged crime never to have been
r 467-26 s' material existence to be enigmatical.
464-14 s' the Science s' it to be impossible.
483-4 the cure s' you understand this
483-20 C. S. s' them to be false,
492-20 Sleep sickness s' other
109-4 unceases s' matter, and s' it to be a
493-1 C. S. speedily s' Truth to be triumphant.
504-12 This also s' that there is no place where
508-3 the allegory s' that the snake-talker utters the
540-2 s' that Spirit creates neither a wicked nor a
549-2 for this discovery s' that the
ap 544-3 s' how the Lancet slay the wolf.
573-10 This s' unmistakably that what the
577-32 one word s', though faintly, the light which C. S.
g 595-8 This s' how our Master had constantly

shrank
s 529-10 error s' abashed from the divine voice

shrieks
m 67-5 s' through the tightened shrouds,

shrines
g 595-8 Temple... the s' of Love;

shrinking
ph 165-4 s' from its implied responsibility,
sick (noun)

explain to the

healed the

pr 7-6 when he cast out devils and healed the s'.

a 14-6 he healed the s', cast out evil, and cured their

m 67-21 our Lord and Master healed the s'.

sp 35-18 he discerned disease and healed the s'.

a 42-25 healed the s', cast out evil, and cured the

138-31 theology of Jesus which healed the s'.

147-24 our Master healed the s'.

ph 170-90 Jesus healed the s' and cast out error.

p 396-22 he cast out devils, but

f 210-12 the Master healed the s', gave sight to the

b 273-25 Jesus healed the s', and raised the dead

a 345-27 healed the s', and reform the sinner

351-15 Christ, Truth, which healed the s'.

t 477-4 this correct view of man healed the s'.

r 477-4 cast out devils (evils) and healed the s'.

healer of the

s 138-8 Life, Truth, and was the healer of the s'.

healing the

a 14-6 healing the s' and casting out evil.

35-25 casting out evil and healing the s'.

41-15 by casting out evil and healing the s',

45-1 healing the s', and raising the dead.

sp 97-32 work of casting out evil and healing the s'.

s 109-8 is demonstrated by healing the s'.

111-27 and in demonstration in healing the s'.

135-29 divine Love casting out evil and healing the s'.

134-14 with casting out evils and healing the s'.

134-14 In healing the s' and curing, Jesus

pr 206-11 the Master heals the s' without drugs, but

ph 182-2 The act of healing the s' through divine Mind

f 210-18 by his healing the s', casting out evils, by

46-12 again casting out and healing the s'.

b 271-16 demonstrated by healing the s' and sinning.

316-25 prove God's divine power by healing the s',

334-20 and proving the s' and proving Christianity

332-14 healing the s' and casting out evils,

o 347-17 preaching the gospel to the poor, healing the s',

p 365-5 would do much more towards healing the s'.

365-9 healing the s' as demonstrated in healing the s',

369-9 denying that necessity and healing the s',

403-21 adapted for healing the s'.

404-26 Healing the s' and reforming the sinner

t 445-21 divine energy in healing the s'.

ap 562-19 by healing the s' and the sinner,

gl 588-19 by healing the s' and the sinner.

healing to the

pr 206-11 and is joyful to bear...healing to the s',

heals the

pr 1-2 reforms the sinner and heals the s'.

14-29 understanding casts out evil and heals the s'.

163-25 heals the s' and strengthens the s'.

a 25-15 how this divine Principle heals the s'.

33-24 It blesses its enemies, heals the s'.

sp 98-6 Christianity which heals the s'.

s 129-21 this disease heals the s',

135-13 when Truth heals the s', it casts out evils.

135-15 casts out the evil called disease, it heals the s'.

139-1 it is the s' to heal the s'.

143-8 Christ casts out evils and heals the s'.

ph 180-28 way to living Truth, which heals the s',

f 266-14 prayer, governed by Science and heals the s',

290-8 which casts out evil and heals the s'.

b 275-32 it casts out evil and heals the s'.

276-2 unfolds the power that heals the s'.

303-20 Truth heals the s'.

309-20 thus losing the divine power which heals the s'.

307-32 heals the s' and sinning as no other system can.

r 457-10 Truth heals the s',

351-16 heals the s' and spiritualizes humanity.

355-16 according to the commands of our Master, heals the s'.

p 430-16 in which the plea of C. S. heals the s'.

t 452-27 by which divine Mind heals the s'.

453-2 heals the s' and the sinner.

r 458-2 Truth heal the s' and heals the s'.

473-30 heals the s' and casts out evil.

482-28 heals the s' on the basis of the One Mind

483-18 heals the s', destroys error, and

ap 470-24 When God heals the s' or the sinner,

heal the

pr 12-3 a mere request that God will heal the s'.

a 28-14 enabled to heal the s' and to triumph over sin.

34-15 take up the cross, heal the s', cast out evils,

37-31 'Heal the s'! — Matt. 10:8.

37-31 cast out evils and heal the s';

41-6 enabled Jesus to heal the s', cast out evil,
sick (noun)
p 417-6 Never tell the s* that they have more courage than
147-8 If you make the s* realize this great truth,
240-24 Tell the s* that they can meet disease fearlessly,
424-26 it is well to be alone with God and the s* when
431-3 the prisoner watched with the s* every night
147-22 for the s* themselves,
147-27 The s* are not healed merely by declaring
458-6 simultaneously at work on the s*.
510-28 The s* are not healed by inanimate matter
r 495-9 when he spoke of the s*.
sick (adj.)
pr 6-24 Of a s* woman he said that Satan had bound
sp 86-8 he was answered by the faith of a s* woman.
s 114-2 called and s* the human mind is frail,
120-3 And it is likewise if the misery he s* is
154-17 is frightened and says, "My child will be s*.
165-26 says to her child: "You look s*;
165-25 since the patient that is unwell;
163-2 after leaving her loose upon s* people,
163-5 declared himself s* of learned quackery.
ph 165-10 When s* (...) according to belief you rush after
166-16 man-made systems insist that man becomes s*.
174-25 if an individual is s*, why treat the body alone
179-25 so long as you read medical works you will be s*.
199-15 develop their own bodies or make them s*.
203-6 matter can neither heal nor make s*.
206-31 God does not cause man to sin, to be s*; or at
210-20 or cannot say, "I suffer, I die, I am s*.
218-15 believing that the body can be s*.
219-12 "s* and the whole heart faint."—Isa. 1: 5.
229-23 If God causes man to be s*, sickness must be
229-27 it; it produces sickness, it is right to be s*.
229-25 no cause outside of... able to make you s*.
239-10 thoughts which presented man as fallen, s*.
239-21 A s* body is evolved from s* thoughts.
b 260-21 They think sickly thoughts, and so become s*.
279-30 human mind alone suffers, is s*.
281-9 Truth and Truth's idea, never make men s*.
299-12 s* and dying mortal is the likeness of
297-6 Human belief says to mortals, "You are s*!"
o 332-13 and s* in consequence of the fear:
p 366-25 The sick are terrified by their s* beliefs.
371-12 s* humanity sees danger in every direction,
372-1 Matter cannot be s*, and Mind is immortal.
379-26 impossible for matter... to be thorny or s*.
385-7 found in the illusion which the s* believe.
391-10 When the body is supposed to say, "I am s*.
391-32 If you say, "I am s*, you plead guilt.
395-25 Man is never s* for Mind is not s*.
406-25 no more fear that we shall be s* and
408-5 nor discovered... by many who are s*.
409-9 we cannot dictate to anyone that says, "I am s*.
417-3 Give s* people credit for sometimes knowing
417-12 Spirit is God, and therefore cannot be s*;
417-13 what is termed matter cannot be s*.
430-10 of the patient, waste, with a s* friend.
431-4 When the s* was thorny,
441-16 refuses to recognize Man as s* or dying,
455-10 in the longer and in prison.
455-26 you must not tell the patient that he is s*.
460-16 If you believe that you are s*, should you say,
493-17 should you say, "I am s*?" No.
493-22 Gibi, all that you are s*, renders your case
ap 570-29 delusion of mortal mind, when it makes them s*.
(see also man)
sick-bed
p 433-27 The prisoner is then remanded to his cell (s*).
sick-chamber
ph 178-7 infinestesimal minority of opinions in the s*.
159-8 glances into the prison-cell, glides into the s*.
sickly
ph 178-20 selfishness, coddlng, and s* after-dinner talk.
b 270-25 They think s* thoughts, and so become sick.
340-3 It they think these s*, mortal man who
554-30 belief that the lower animals are less s* than
sickness abate
ph 196-24 will help to abate s* and to destroy it.
and care
ph 158-20 s* and care, are traced upon mortals by
and death
f 231-27 Instead of God sending s* and death,
231-26 To hold yourself superior to s* and death.
251-19 a belief in the necessity of s* and death,
c 264-22 s* and death were overcome by Jesus.
306-24 s*, and death is dissolved with all s* and death.
306-24 s* Builders."
430-9 Belief in s* and death, as certainly as
555-15 the results of sin as shown in s* and death.
and disease
ph 179-20 are the promoters of s* and disease.
and error
r 495-8 Then classify s* and error as our Master did.
sickness and health
sp 174-22 infancy and manhood, s* and health.
711-4 s* and health, good and evil, life and death;
229-10 s* and health, holiness and unholiness,
246-3 joy and sorrow, s* and health,
333-9 Sin, s*, and mortality are the supposition
and sin
s 142-1 It will eradicate s* and sin in less time than
143-20 influence of Truth in healing s* and sin.
ph 171-15 healing s* and sin and destroying the
197-17 Jesus healed s* and sin by one and the same
f 259-4 But if s* and sin are illusions.
o 347-25 will behold the nothingness of s* and sin,
268-13 freedom from the bondage of s* and sin.
380-4 s* and sin fall by their own weight.
391-4 mortal thought and its beliefs in s* and sin.
423-26 matter, death, disease, s*, and sin.
473-11 the ideal Truth, that comes to heal s* and sin
assumptions
r 377-32 associates s* with certain circumstances
banish
p 381-27 Let us banish s* as an outlaw, and abide by
belief in
(see belief)
belief of
f 229-30 which causes the belief of s*.
calm in
p 393-2 It is well to be calm in s*;
cast out
s 158-22 easier for Christianity to cast out s* than,
cause the
an 104-25 and a belief originally caused the s*.
conquest of
f 418-2 the conquest over s* as well as over sin.
disease, and death
120-21 s*, disease, and death proceed from fear.
efficient in
f 233-31 Why should truth not be efficient in s*.
every sort of
p 965-1 Every sort of s* is error.
explain
r 493-9 explain s* and show how it is to be healed.
fear of
p 412-4 to advance and destroy the human fear of s*.
foundation of all
p 411-20 foundation of all s* is fear, ignorance, or sin.
fountain of
p 391-2 Fear is the fountain of s*.
has been combated
pref viii-16 s* has been combated for centuries by doctors
has not checked
ph 165-13 Obedience to... has not checked s*.
healing of
ph 185-25 influence of Truth in healing s*.
171-15 by healing s* and sin
f 230-22 put that law under his feet by healing s*.
241-30 healing s* and destroying sin.
316-11 healing s* and destroying sin.
473-22 healing s*, sin, and death.
heals
pr 16-4 Such prayer heals s*, and must destroy sin.
204-33 if he heals s* through a belief.
164-33 Mind heals s* as well as sin.
315-24 heals s*, and overcomes death.
446-6 perusal of the author's publications heals s*.
heals also
ph 158-11 same power which heals sin heals also s*.
health and
f 402-31 government of the body both in health and in s*.
healed
ph 169-21 He healed s* in defiance of what is called
illusion of
b 267-8 illusion of s*, to be instructed out of itself
465-14 When the illusion of s* or sin tempts you,
images of
p 386-26 efface the images of s* from
induces
p 574-21 Such a state of mind induces s*.
as a belief
r 403-18 s* is a belief, which must be annihilated
as a dream
f 417-20 To the C. S. healer, s* is a dream
is formed
p 396-51 understand that s* is formed by the human
is not real
p 394-1 to understand that s* is not real
less
pref viii-19 Is there less s* because of these practitioners?
163-12 there would be less s* and less mortality.
no trials for
p 411-33 We have no trials for s* before the tribunal of
or sin
p 333-9 either in the form of s* or sin
produces
f 229-20 If the transgression of God's law produces s*,
sickness
reports of
f 218-10 The reports of s* may form a coalition with
save from
s 149-1 Truth could save from s* as well as from sin.
seem
p 258-27 are the source of all seeming s*.
sensation of
f 291-13 sensation of s*: and the impulse to sin
sin and
(see sin)
sin, and death
a 19-13 what would destroy s*, sin, and death,
s 216-6 C. destroys s*, sin, and death,
s 142-5 by its power over s*, sin, and death,
ph 356-7 makes it impossible for s* and sin, and death,
196-15 s*, sin, and death are not concomitants of
f 227-22 Escape from the bondage of s*, sin, and death!
229-16 blind mortals to s*, sin, and death,
243-30 s*, sin, and death are not the fruits of Life,
c 257-8 which ultimates in s*, sin, and death;
b 260-13 error and its effects, — s*, sin, and death.
267-32 s*, sin, and death are the vague
337-29 Subject s*, sin, and death to the rule of
o 556-10 controlled s*, sin, and death on the basis of
557-11 the belief that God makes s*, sin, and death,
p 384-30 s*, sin, and death must at length quail before
393-9 and can conquer s*, sin, and death.
18-14 This mortal dream of s*, sin, and death
r 171-9 s*, sin, and death, being inharmonious,
472-32 healing s*, sin, and death,
481-20 hypotheses first assume .. s*, sin, and death.
653-7 betrayal of mortals into s*, sin, and death.
in...and death
(see sin)
sin, nor death
a 226-17 In infinite Life .. there is no s*, sin, nor death.
sin...nor death
ap 567-8 s there is no error, no sin, s*, nor death.
sin or
f 253-20 right endeavors against sin or s*,
p 290-24 either of sin or s*,
257-20 not yielded from sin or s* by death,
t 447-10 When sin or s* .. seems true
sin, or death
f 653-22 manifested in forms of s*, sin, or death
sin...or death
r 472-27 the only reality of sin, s*, or death is the
of 535-20 before it accepts sin, s*, or death;
sources of
ph 180-1 are both prolific sources of s*.
struggling with
p 394-14 To these struggling with s*, such admissions are
subject of
ph 169-13 by attracting the mind to the subject of s*,
terms with
120-27 Therefore make your own terms with s*.
thoughts about
f 237-18 theories or thoughts about s*.
treat
f 453-24 You should treat s* mentally just as you
victor over
s 137-6 the victor over s*, sin, disease, death,
worse than
p 409-3 sin is worse than s*.

sickness
p 408-1 s* is loss of harmony.
408-3 s* is not .. discovered to be error
412-24 s* is a temporal dream.
416-12 s* is no more the reality of being than is sin.
443-20 compare them to the idea of wicked laws of s*.
442-20 Christ changes a belief of sin or of s* into a
447-28 by declaring there is no s*.
450-22 to him is no less a temptation than is sin.
452-20 s* is neither imaginary nor unreal, — that is,
455-10 S* is more than fancy;
r 459-26 S* is part of the error which Truth casts out.
462-5 If s* is true, then the idea of Truth.
495-7 If .. you cannot destroy s*.
ap 500-16 and fail to struggle .. sin as well as of s*!
184-22 hatred; revenge; sin; s*; death.
502-9 Mortal Mind... sin; s*; death.
506-5 Takes. Mortality; error; sin; s*;
sicknesses
ph 177-3 relinquish all its errors, s*, and sins.
sick-room
p 330-16 and then you will not be confined to a s*.
side
Adam's
q 868-18 the rib taken from Adam's s*.
by her
ph 184-29 I sat silently by her s* a few moments.
by you
sp 82-14 with the dreamer by our s*.
diviner
c 548-23 gained the diviner s* in C. S.,
of error
f 206-29 tips the beam .. towards the s* of error,
of God
ph 201-11 superabundance of being is on the s* of God,
of Immutable right
f 146-20 victory rests on the s* of Immutable right.
of Invincible truth
t 453-7 victory rests on the s* of invincible truth.
of matter
ph 181-26 Whatever influence you cast on the s* of matter,
181-31 this faith will incline you to the s* of matter.
of Personal Sense
p 434-25 has been on the s* of Personal Sense, one
sp 96-13 On one s* there will be discard and dismay;
258-25 Listening only to one s* of the case.
on which
f 210-10 On which s* are we fighting?
of other
q 96-14 on the other s* there will be Science and peace.
of right
q 36-6 and cast their net on the right s*.
271-27 or to cast them on the right s* for Truth.
side by
b 300-19 (to mortal sight) they grow side by s* until the
this
a 30-23 this s* of the grave
wounded
a 44-16 bind up the wounded s* and lacerated feet.
wrong
ph 186-6 healing effort is made on the wrong s*.
p 206-30 weight of opinions on the wrong s*.
397-6 mental influence on the wrong s*.
sides
m 59-3 its enduring obligations on both s*.
b 307-11 It says ... Truth shall change s*.
168-16 both s* were beautiful according to their
ap 574-23 the four equal s* of which were heaven-bestowed
575-18 The four s* of our city are the
575-24 This city is wholly spiritual, as its four s*.
575-23 mount Zion, on the s* of the north.—Psalt. 48:2.
silence
f 210-9 Spirituality lies open s* to materialism.
slye
sp 72-19 Error is not a convenient s* through which
sift
b 290-6 Jesus' demonstrations s* the chaff from the sifted
sigh
ph 171-10 believes that Spirit is s* through matter.
sigh
m 57-29 until it ceases to s* over the world.
q 501-10 that Love for whose rest the weary ones s*.
sight

and teeth

I have seen age regain...s* and teeth.

first

when really it is first s* instead of second,

in Thy...s*.


and hearing and

no organic construction can give it hearing and s*.

lose

Without this lesson, we lose s* of the

The likeness of God we lose s* of through sin,

mortal s* do lose s* of spiritual individuality.

lost

Had they so soon lost s* of his mighty works,

This mortal over was lost s* of the true Jesus;

material

when he rose out of material s*.

mortal

How transient a sense is mortal s*.

though (to mortal s*) they grow side by side

never loses

Love never loses s* of loneliness.

or sense

But the real s* or sense is not lost.

out of

though out of s*.

replies... and keep Soul well out of s*.

of

physical sense put out of s* and hearing;

pass from our

So, when our friends pass from our s*

physical

or altogether gone from physical s*.

pitiful

What a pitiful s* is miserable,

pleasant to the

every tree that is pleasant to the s*,—Gen. 2: 9.

receive their

s* 139-2 the blind receive their s*—Matt. 11: 5.

recovering of

And recovering of s* to the blind,—Luke 4: 18.

restores

If death restores s*, sound, and strength

return of

A woman of eighty-five,... had a return of s*.

second

The Scotch call such vision "second s*;"

sink from

Indeed, the whole frame will sink from s*

sound or

not dependent upon the ear and eye for sound or s*.

to the blind

the law which gives s* to the blind,

healed the sick, gave s* to the blind,

apprehension of this gave s* to the blind

where neither s* nor sound could reach him,

S*, hearing, all the spiritual senses of man,

theories of material hearing, s*, touch, taste,

sightless

Mr. Clark lay with his eyes fixed and s*.

sign

They are the s* of Immmanuel,

a 49-13 with one s* of fidelity Science;

98-7 and no other s* shall be given.

Of old the cross was truth's central s*

discern the face of the sky,—the s* material,

much more should ye discern the s* mental,

to the voice of the first s*;—Exod. 4: 8.

to the voice of the latter s*;—Exod. 4: 8.

a special s* of Oriental courtesy.

signal

a s* which made him as oblivious of s*.

for the appearance of its method

God has set his s* upon Science,

eternal and real evidence, bearing Truth's s*.

Seal. The s* of error revealed by Truth.

significance

C. S. attaches no physical nature and s* to the

in the spiritual s* of creativity, Theology, s* 131-9 and the s* of the Scripture,

the word martyr was narrowed in its s*.

This is the s* of the Scripture concerning this

they have more the s* of faith.

to employ words of material s*.

significant

s* of eternal reality or being.

the testimony of the serpent is s* of the

In s* figures he depicts the thoughts

signification

in its spiritual s*, it was natural and beautiful.

the understanding of C. S. in its proper s*.

Take away the spiritual s* of Scripture, and

Justice is the moral s* of law.

We lose the high s* of omnipotence, when

you will have the scientific s*.

Scripture, which is so glorious in its spiritual s*.

Its higher s* is Supreme Ruler.

significations

crude forms...take on higher symbols and s*.

signifies

spiritual levens the Science of Christ

Mond s* God,—infinity,

s* that the pure in heart see God

the mighty and not the worthy was the student;

Christ Jesus better s* the Godlike.

s* that man shall have no other

Soul or Spirit s* Deity and nothing else.

signify

Marriage should s* a union of hearts.

word beginning is employed to s* the only,

signifying

the red color of the ground, dust,

is adopted from the Latin adjective s* all,

two Greek words, s* man and form,

signs

and for seasons

let them be for s*.

and wonders

Christian era was ushered in with s* and wonders,

Now, as then, s* and wonders are wrought

characteristic

the general symptoms, the characteristic s*,

following

"with s* following."—Mark 16: 20.

not the s* of the times?"—Matt. 16: 3.

not the s* of the times?"—Matt. 16: 3.

questioned the

questioned the s* of the Messianic appearing,

such

directing the mind to such s*.

these

These s* shall follow them—Mark 16: 17.

he did not say, "These s* shall follow you,"

These s* shall follow them—Mark 16: 17.

but these s* only to demonstrate its

These s* shall follow them—Mark 16: 17.

these s* shall follow them—Mark 16: 17.

s* shall follow them—Mark 16: 17.

unmistakable

traced upon mortals by unmistakable s*.

unquestionable

s* of the burial of error

close the lips and s* the material senses.

put to s* material law

does not put to s* the labor of centuries.

the tones of music, give to the worms the

Outside of dismal darkness and cold s*.s*.

We must s* this lie of material sense

When you see the witness against your plea,

but be enjoined to keep perpetual s*.

and s* discord with harmony.

until its inarticulate sound is forever s*

and his Science, the curative agent of God, is s*.

finite s*.

which Immortal Spirit s*.

so false beliefs s* for while the voice of

s* the material or corporeal.

C. S. s* human will.

prayer, watchfulness, and devout obedience

In the s* and materialism s*.

His followers, sorrowful and s*.

in s* woe beneath the shadow of his cross.

great dignity of Truth and Love was s*.

Memory may reproduce voices long ago s*.

s* is, God, is heard when the senses are s*.

divine anger from s* utterances and divine anointing

I was told that I must remain s*.

Personal Sense, by this time s*.
silently
pr 13-17 If we cherish the desire honestly and s* 
a 33-13 s* to commune with the divine Principle, Love.

dr 184-20 I sat by her side a few moments.
p 352-18 I asked her to help me in the data and audibly arguing.
411-4 If the student s* called by the name, 
411-24 S* reassure them as to their exemption
412-4 Mentally and s* plead the case
412-25 the outcome of the Vicarious
q 510-14 The grass beneath our feet s* explains,

silently
pr 68-32 to hatch their s* ammonious and lies.
an 103-27 dimly and gaudy pretentions, like s* motifs.

silver
a 47-12 The traitor's price was thirty pieces of s*.

dsillern
t 457-18 no good aspect, either s* or golden.

similar
s 122-22 Experience is full of instances of s* illusions,
127-1 s* to that produced on children by telling

similarly
b 283-15 S*; matter has no place in Spirit, 
p 422-23 cases of bone-disease, both s* produced

similitude
q 525-11 in the Hebrew, image, s*;

similitudes
s 117-15 taught spirituality by s* and parables.

Simon (the disciple)
s 137-18 S* replied for his brethren,
p 362-2 4 though he was quite unlike S* the disciple.

Simon Bar-Jona
s 153-17 "Blessed art thou, S* B*"—Matt. 16: 17.

Simon (the Pharisee)
p 362-3 guest of a certain Pharisee, by name S*;
363-19 the Master's question to S* the Pharisee;
363-19 S* replied, "He to whom he forgave—Luke 7: 43.
364-18 as s* sought the Saviour.
364-20 Jesus told S* that such seekers as he
364-22 if Christian Scientists are like S*.

simple
sp 75-1 This s* truth lays bare the mistaken assumption
s 121-23 the s* rule that the greater controls the lesser.

simply
pr 2-13 does not grant them s* on the ground of
4-17 S* asking that we may love God
9-14 we shall never meet this great duty s* by
a 36-3 s* to God to another sphere.
sp 71-3 s* a belief, an illusion of mental sense.
152-15 s* by introducing a thermometer into the
140-15 C. S. seems abstract, but the process is s*.

sinner
pr 474-11 marTEL is the s* meaning of the Greek word
q 447-1 A s* statement of C. S., if demonstrated by
569-18 look upon the s* oyum as the germ.

simplest
p 413-6 to meet the s* needs of the babe
531-19 composed of the s* material elements.

simultaneous
f 449-25 only to separate through s* repulsion.

simultaneously
i 458-35 s* at work on the sick.

sin (see also sins')
above
b 366-30 He is above s* or frailty.

all
a 30-20 error and all, s* and frailty, and death,
ph 171-28 the procuring cause of all s* and
b 11-9 All s* is of the flesh.
323-26 takes away all s* and the delusion that there are
339-6 and involve the final destruction of all s*?

sinful
p 407-29 All s* is iniquity in different degrees.
562-26 the s* conquer over all the s*.
569-27 periods of torture it may take to remove all s*.

and death
pr 16-15 heals sickness, and must destroy s* and death.

all
a 19-14, the law of matter, s* and death
27-18 Life as never mingling with s* and death.
242-19 and is the law of s* and death.
243-8 and triumph over s* and death.
242-12 free from the law of s* and death.”—Rom. 8: 2.

s**

b 253-28 belief in s* and death is destroyed by the
b 276-18 ceases to be any opportunity for s* and death.
206-23 The knowledge, . . . leads to s* and death.
310-15 reveals Soul as God, untouched by s* and death,
315-14 brought the belief of s* and death.
319-18 s* and death shall destroy the s.*

q 422-20 Thus C. S. . . destroys s*.
426-23 we must master s*.

and evil
r 407-19 and overcoming s* and death.

and sin
q 555-57 the Scriptural record of s* and death favors the
552-23 From . . . flows no remedy for sorrow, s* and death.

and error
b 290-23 s* and error which possess us at the instant of

and evil
b 314-8 He knew . . . that matter, s* and evil were not

and mortality
an 103-7 escape from s* and mortality.

and sin
b 265-5 in order that s* and mortality may be put off.

and suffering
p 281-21 s* and mortality have neither Principle nor
281-21 s* and mortality are without actual origin.
311-28 Matter, s* and mortality lose all supposed

and p*ndon
f 251-19 sickness and death, s* and pardon.

and sensibility
q 530-22 saying . . . that s* and sense are more pleasant
538-27 for, having wrestled with error, s* and sense.

and sensuality
sp 82-31 in a world of s* and sensuality.

and sickness
f 214-12 What renders both s* and sickness difficult of
253-20 compass the destruction of s* and sickness
230-20 and empty it of s* and sickness,
254-20 or s* and sickness will never cease.
229-1 by which s* and sickness are destroyed.

and sorrow
p 314-20 to save them from s* and sickness,

and suffering
o 347-29 s* and sickness will disappear from
310-29 s* and sickness are not qualities of Soul.
355-10 The same Principle curbs both violence and sickness.
401-18 brings s* and sickness to the surface,
406-3 S* and sickness . . . healed by the same Principle.

s**

sinfulness
b 406-13 S* and sickness will abate and seem less real

s**

a 458-30 radically saved from s* and sickness.
461-23 Both s* and sickness are error.

and sorrow
f 215-19 So s* and sorrow, disease and death, are the

and suffering
a 23-10 s* and suffering will fall at the feet of
210-21 To mortal sense, s* and suffering are real.
229-6 but if s* and suffering are realities of being,
465-7 which alone is capable of s* and suffering.

and the hope
a 22-3 Vibrating like a pendulum between s* and the

and the sinner
p 953-31 the s* and the sinner, the disease and its cause.

any one
b 339-5 Does not God's pardon, destroying any one s*.

atonement for
a 19-19 to understand Jesus' atonement for s*.
sin
audible
ap 588-2 8 exercised upon visible error and audible s'.

aught but
p 441-4 which undertakes to punish aught but s'.

belief called
a 37-1 which destroys the belief called s'.

belief in
(see belief)

brought death
p 428-28 S' brought death, and death will disappear with

calculating...

ceases
p 391-16 will cease in proportion as the s' ceases.

chronic
p 372-9 to lift a student out of a chronic s'.

claim of
f 447-24 To put down the claim of s', you must detect it,

and then destroy it.

close from
a 35-7 no more efficacious to close from s' when

conceit of
ap 571-27 Thus he rebukes the conceit of s',

conceived in
f 475-16 "conceived in s' and brought forth in iniquity."

and
p 540-29 mortal and material man, conceived in s'.

conditions of
p 586-10 Mortal belief unfolds the conditions of s'.

confers no pleasure
p 404-23 show him that s' confers no pleasure,

conquers
ap 564-10 met and conquered s' in every form.

continues in
pr 5-27 He grows worse who continues in s' because he

culminating
gl 506-11 martyrdom of Jesus was the culminating s' of

cure of
s 149-4 in the cure of disease as in the cure of s'.

debt of
a 23-4 is insufficient to pay the debt of s'.

deny
pr 15-18 we must deny s' and plead God's illness.

destroying
pr 6-12 To cause suffering... is the means of destroying s'.

God's method of destroying s'.

f 241-21 healing sickness and destroying s'.

b 316-11 healing sickness and destroying s'.

332-15 Life... destroying s', disease, and death.

ap 564-21 destroying s', sickness, and death.

destruction of
(see destruction)

disappearance of
p 266-29 will disappear with the disappearance of s'.

disarm
ph 178-25 and we disarm s' of its imaginary power

disease and
pref viii-13 by healing both disease and s';

f 368-32 banish all thoughts of disease and s'.

p 420-18 Truth overcomes both disease and s',

moral and material

f 485-27 foreign agents, called disease and s'.

disease, and death
pr 11-11 but delivereth us from s', disease, and death.

a 24-3 error will never save from s', disease, and death.

m 67-28 Man delivered from s', disease, and death.

sp 90-27 s', disease, and death give everlasting place

s 164-25 save from s', disease, and death.

p 106-20 its mastery over s', disease, and death.

b 197-9 bears the fruit of s', disease, and death,

f 248-31 s', disease, and death will diminish

b 301-34 disease, and death arise from the

317-20 to conquer s', disease, and death.

332-15 Life... destroying s', disease, and death.

a 346-57 or that s', disease, and death would not be

p 373-14 the fear of disease and the love of s' are the

mental
b 557-24 but immediately fell into mental s' ;

microbes of
s 164-15 and all the mental microbes of s'

midst of
pr 7-30 in the midst of s',

p 291-3 suppositions that... in the midst of s',

misery of
b 327-13 The way to escape the misery of s' no

f 447-24 not reformed merely by assuring him... there

is no s'.

r 422-23 Question. — Is there no s'?

ap 567-8 no error, no s', sickness, nor death.

no claim of
p 300-20 Suffer no claim of s' or of sickness to grow

no real pleasure in
no 11-32 making no real pleasure in s',

no satisfaction in
b 322-14 Man's wisdom finds no satisfaction in s',

odiousness of
p 346-23 by a sense of the odiousness of s';

or death
s 155-18 man cannot be controlled by s' or death,

or disease
p 96-17 not because the testimony of s' or disease is true.

error
ph 153-11 s', or error, first caused the condemnation of

or sickness
b 299-13 never lead towards self, s', or materiality,

or sickness
s 292-21 right endeavors against s' or sickness,

p 300-24 either of s' or sickness,
sin or sickness
p 429-18 are not saved from s* or sickness by death.
t 447-16 When s* or sickness ... seems true
outshining
p 407-19 outshining s*, sorcery, lust, and hypocrisy.
overcome
p 427-21 in proportion as we overcome s*.
path from a 20-22 traversing anew the path from s* to holiness.
power over a 145-7 generally omit all but ... the power over s*.
practise of a 30-31 Who will stop the practice of s* so long as
produced by b 329-18 the effects of fear produced by s*.
rebuke pr 6-23 Jesus uncovered and rebuked s*.
rebukes 25-19 Spirit, which rebukes s* of every kind
recognize your t 461-25 to recognize your s*, aids in destroying it.
removing the a 40-10 only by first removing the s*.
repent of b 329-18 Only those, who repent of s*.
reports of f 219-10 may form a coalition with the reports of s*.
result of f 11-12 To cause suffering as the result of s*.
results of g 355-14 It unveils the results of s*.
risen above p 443-13 but if you have not risen above s* yourself,
save us from 25-2 many sacrifices of self to save us from s*.
selfishness and ph 176-15 selfishness and s* disease, and death, will lose
sense of m 69-5 only as they lose the sense of s*.
b 311-12 It is a sense of s* which is lost.
r 431-31 it is the sense of s* which is lost.
g 540-19 the human sense of s*, sickness, and death,
sensuality and p 364-7 might be redeemed from sensuality and s*.
serpent of ap 569-16 and fail to strangle the serpent of s*.
show that a 37-2 Does not Science show that s* brings suffering
sickness and (see sickness)
sickness, and death
pr 6-27 how to destroy s*, sickness, and death.
a 26-15 authority over s*, sickness, and death.
36-20 rebuke ... error and all s*, sickness, and death.
39-6 salvation from s*, sickness, and death.
42-23 s*, sickness, and death had no terror for
45-9 the whole world from s*, sickness, and death.
52-8 the aversion, detest, horror, disgust, s*.
sp 96-17 s*, sickness, and death, which assume new phases
s 122-3 seeming power to s*, sickness, and death:
127-17 but the author of sickness, and death to
141-28 will ameliorate s*, sickness, and death.
ph 171-29 destroys s*, sickness, and death.
188-12 a site of sickness, and death;sf 201-2 the destruction of s*, sickness, and death.
204-10 the dilusions of s*, sickness, and death.
205-8 believing that s*, sickness, and death are
235-10 embracing s*, sickness, and death?
225-2 with iron shackles to s*, sickness, and death?
226-10 fetters of s*, sickness, and death be stricken.
228-28 the disposition that s*, sickness, and death have
229-2 master of s*, sickness, and death,
p 231-5 If God destroys not s*, sickness, and death.
233-2 can triumph over s*, sickness, and death.
242-24 condemnation of s*, sickness, and death;
233-4 destruction of s*, sickness, and death
b 270-20 destroy s*, sickness, and death.
277-22 the denial of s*, sickness, and death.
278-25 Matter and its claims of s*, sickness, and death
278-25 All that we term s*, sickness, and death
283-8 Matter and its effects s*, sickness, and death
284-11 called s*, sickness, and death.
285-31 s*, sickness, and death are comprised in
293-8 s*, sickness, and death.
299-10 belief in s*, sickness, and death,
299-20 bearing the fruits of s*, sickness, and death.
300-11 the birth, s*, sickness, and death of matter,
306-12 the birth of s*, sickness, and death.
324-15 we must conquer s*, sickness, and death.
328-8 mortals get rid of s*, sickness, and death only in
335-19 s*, sickness, and death are beliefs
341-9 not found in matter, s*, sickness, and death?
346-7 the nothingness of s*, sickness, and death,
347-24 the popular gods, s*, sickness, and death,
sin
sickness, and death
p 458-20 show itself in forms of s*, sickness, and death.
355-5 s*, sickness, and death do not prove
355-19 incapable of producing s*, sickness, and death
p 459-20 sicknesses and sicknesses and death.
460-6 full salvation from s*, sickness, and death.
r 473-5 s*, sickness, and death are to be classified as
474-16 If s*, sickness, and death are as real as
479-16 Jesus came to destroy s*, sickness, and death;
475-25 Man is incapable of s*, sickness, and death.
476-15 s*, sickness, and death must disappear.
480-29 If s*, sickness, and death were understood
499-23 human illusion as to s*, sickness, and death
494-21 s*, sickness, and death will seem real
495-25 s*, sickness, and death must be deemed as
499-25 appetites and passions, s*, sickness, and death,
538-17 s*, sickness, and death have no record in the
540-3 lapsing into s*, sickness, and death.
540-19 the pleasure, pain, s*, sickness, and death,
543-13 with all its s*, sickness, and death.
545-28 to all error, — to s*, sickness, and death:
552-10 friends of s*, sickness, and death;
ap 553-3 astonished at s*, sickness, and death.
564-21 s*, sickness, and death, envy, hatred,
565-36 destroying s*, sickness, and death,
575-16 myriad illusions of s*, sickness, and death.
gf 570-15 belief in “original s*,” sickness, and death;
570-15 namely, matter, s*, sickness, and death;
575-18 a belief in s*, sickness, and death?
590-7 the origin of s*, sickness, and death;
593-21 s*, sickness, and death destroyed.
594-7 the true claim that s*, sickness, and death are
598-29 where s*, sickness, and death are unknown.
sickness, . . . and death
(ap sickness)
sickness, nor death ap 567-8 no error, no s*, sickness, nor death.
sickness, . . . nor death a 331-17 In . . . Love there is no sickness, s*, nor death,
sickness or r 455-14 When the illusion of sickness or s* tempts you,
sickness, or death p 472-27 the only reality of s*, sickness, or death is the
655-20 before it accepts s*, sickness, or death;
sickness or of o 333-10 either in the form of sickness or of s*.
sickness, . . . or death p 463-22 manifested in forms of sickness, s*, or death
singly ap 568-24 For victory over a single s*, we give thanks
so-called p 540-11 uncovers so-called s* and its effects,
sorrow, and death f 263-29 waves of s*, sorrow, and death beat in vain.
sudden p 315-19 realize this likeness only when we subdue s*.
swollen with ap 555-3 swollen with s*, inflamed with war against
to have p 428-32 It is a s* to believe that aught can overpower
to cure p 373-6 easier to cure . . . disease than it is to cure s*.
to fear p 231-22 To fear s* is to misunderstand the power of
holiness p 530-24 sickness to health, s* to holiness,
to love s 180-31 no longer think it natural to love s*.
triumph over a 28-14 enabled to heal the sick and to triumph over s*.
29-24 to triumph over s*, sickness, and death.
f 292-2 can triumph over s*, sickness, and death.
293-3 and triumph over s* and death.
uncover p 453-18 You uncover s*. . . . in order to bless
unreality of a 461-26 To prove scientifically the . . . unreality of s*,
unveiling of m 469-24 by the unveiling of s* in his own thoughts.
valley of 61-9 Every valley of s* must be exalted, and
victory over f 447-26 and thus get the victory over s*.
view of p 404-23 Arouse the sinner to this new and true view of s*.
will receive p 542-21 S* will receive its full penalty,
would submit p 460-6 S* will submit to C. S. when, in place of modes
would be unknown p 490-20 if mortals . . . s* would be unknown.
would multiply pr 11-1 Without punishment, s* would multiply.
pref viii-1 treatment of disease as well as of s*.
x14-1 gives place to light and s* to reformation.
SIN

pr 5-22 not to be used as a confessional to cancel sin.
5-23 Sin is forgiven only as it is destroyed.
5-25 If punishment need not be feared, but that sin is.
6-1 We cannot escape the penalty due for sin.
6-12 Every supposed pleasure in sin will be lost.
7-10 To suppose that God . . . punishes according to what.
8-12 to be merciful and not to punish is.
9-11 divine sentence for an individual’s sin.
10-11 sin brings inevitable suffering.
10-21 Only a sinner, as such, can we:
10-28 s’ which do so cleanly beset us. — Heb. 12: 1.
12-12 shall loathe and reprobate it.
13-7 To repent the penalty due for sin, would be.
13-32 is the same as the pleasures of sin.
14-14 While there’s s’ there’s doom.
sp 90-4 by which mortals can escape from s’.
90-23 to escape this for a Bible demands.
10-5 s’ was the Assyrian moon-god.
10-15-24 that the opposite of Truth, — called error, s’,
10-19 God, omnipotent good, deny death, evil, s’,
10-21 s’ disease, s’ evil, death, good.
11-15 hatred, revenge, s’, sickness, disease.
13-7 the victor over sickness, s’, disease.
13-18 easier to cast out sickness than s’.
13-3 save from sickness as well as from s’.

pH 18-26 S’ and the fear of disease must be.
18-6 s’ alone brings death.
18-6 s’ is the element of destruction.
19-16 not of Rome, Satan, nor of God, but of s’.
19-16 S’ makes its own hell.
20-18 sickness must not be forgiven when
20-21 sickness is to be forgiven then.
20-21-26 kills the sinner and will continue to.
21-23 s’, sickness, disease, and death belong not to.
21-21 Treat a belief in sickness as you would s’,
21-16 s’ will be in iron, will be in iron.
22-20 but the awful dawning of s’ destroys s’,
22-21 the power of s’ diminishing.
22-18 If God destroys evil S’. makes.
23-12 to hold yourself superior to s’.
23-16 s’ is the element of self-destruction.
23-15 if there was s’ in Soul.
23-15 there exists, or no longer so long as.
23-17 likeness of God we lose sight of through s’.
25-15 mortals need only turn from s’.
25-15-16 has sentenced s’ to suffer.
25-17 s’, s’, and mortals.
25-30 the obstacle which the serpent, s’, would impose.
25-33 s’ is the element of self-destruction.
25-33-34 the sinner would make a reality of s’.s’.
25-33 to good Science, is to.
25-39 never to admit that it.
25-39 s’ can have intelligence
25-14 * Which of you convinceth me of s’? — John 6: 16.
25-18-19 * When we.
25-32 S’ disease, whatever seems real to.
25-32-35 s’ should become unreal to every one.
25-32 there was original self-creative s’.
25-35-38 s’ is nothing as a result in or by s’.s’.
25-38 s’ to murmur to s’, or to be angry over s’.
25-37-11 more rapidly . . . does the sinner from his s’.
25-37-21 * Upon the ground that s’.
25-37-31 the law which makes s’ its own executioner.
25-38 more than any it is in the case of s’.
25-39 no mockery than He is of s’.
25-39-23 only while fear or s’ remains can it bring forth.
25-39-12 faith in God destroys all faith in s’.
25-40-25 s’ is not lessening.
25-40-40 S’ is spared from this classification, only because
25-40 s’ is worse than sickness.
25-40 the more it likely is to become.
25-42 or by the right of material means.
25-42-23 Sickness to him is no less a temptation than is s’.
25-43-23 s’ treatment as you would s’, except that
25-43-20 s’ makes deadly thrusts at the

r 468-3 for s’ is mortality’s self.
468-7 s’ is not the eternal verity of being.
481-12 good, the name of God.
481-23 s’ is not. s’ is.
481-23 If s’ is supported, God must uphold it.
490-1 assures mortals that there is real pleasure in s’.
490-21 The story of the s’ s’.
490-20 the strength of s’ is the law.” — I Cor. 15: 56.
533-14 s’ is its own punishment.
533-27 and of s’ which is temporal.
624-10 both mortal and have the beginning.
624-10 supposes God to be the author of s’.
542-8 Truth causes s’ to betray itself.
542-11 and the doctrine of truth.
542-20 perpetuate s’.
554-14 the less a mortal knows of s’, disease, and.
556-22 leads the hosts . . . against the power of s’.
560-21 s’, which one has made his bosom companion.
562-4 s’ to be . . . to its native nothinness.
588-2 Hell: revenge; s’; sickness; death.
592-9 * Mortal Mind. — S’; sickness; death.
599-25 Mortality error; s’, sickness.
599-24 UNCLEANLINESS. Impure thoughts; error; s’;

SIN (verb)

pr 11-4 ‘Go, and s’ no more.’ — John 8: 11.
17-2 If the sinner continues to . . . and be sorry.
19-3 The.
84-30 When mortals s’, this ruling of the schools
39-20 and mortals will s’ without knowing.
29-2 the power of sickness.
39-20 s’ which one would be to sick, or to.
29-4 If Spirit, Soul, could s’ be lost, then being.
21-13 sensation of sickness and the impulse to s’.
31-10 Soil could s’ be lost, then being.
31-20 So long as we believe that soul can s’.
39-20 and leaves nothing that s’, suffer.
39-26 by making man inclined to s’.
39-21 s’ and be subject to.
20-21 good, in which no power to s’.
12-3 s’ as positively as they can the temptation to s’.
13-24-25 if mortal produces evil.
13-3 s’ when we.
14-20 God bestows the power to s’.
Sinai

ph 17-14 The thunder of s’ and the Sermon on the Mount.
200-3 the law of s’ lifted thought into the

since

pref viii-27 s’ the author’s discovery of the
20-23 increased violence of diseases s’ the flood.
20-3 books on mental healing have s’ been.
20-3 the book of the century.
20-10 s’ he has said: “If you love me . . . John 14: 15.
20-9 s’ you do not care to tread in the footsteps of our.
20-3 s’ no change could settle the ascension.
20-9 s’ justice is the handmaid of mercy.
20-22 s’ salutary causes sometimes incur these.
20-7 s’ to infinite Spirit there can be no matter.
20-3 s’ Science, that s’ what.
20-18 s’ error cannot remove the effects of error.
20-13 s’ God governs the universe.
20-8 s’ then this system has actually gained.
20-3 s’ you admit that God is omnipotent.
20-4 s’ no good can come of it.
20-12 s’ Jesus promises these rules.
20-36 s’ God, divine Mind, governs all.
20-4 s’ it is a law of mortal mind that certain.
20-15 s’ man-made material theories took the place.
179-6 s’ space is no obstacle to Mind.
181-1 s’ Mind, God, is the source and condition of all.
186-59 s’ it must believe in something besides itself.
186-19 s’ than s’ . . . informed.
186-22 ever s’ the injury was received in boyhood.
186-24 s’ recovery I have been informed that.
189-9 s’ was a masquerade for gold and iron.
191-4 s’ should be, and is, supreme.
200-24 s’ whatever appears to be a mortal man.
262-20 s’ inverted thoughts and erroneous beliefs.
262-7 * s’ God, Spirit, is the only cause.
264-9 s’ Mind should be, and is, supreme.
200-24 s’ whatever appears to be a mortal man.
237-20 s’ inert thought was.
335-18 systematic healing power s’ the first century.
317-2 s’ material knowledge usurped the throne of.
322-14 s’ God has infringed the he.
39-7 s’ God. All, there is no room for.
200-12 s’ there is no room for perfection in.
325-19 s’ Spirit, God, is All-in-all.
since
p 427-9 s' the truth of being is deathless.
431-27 s' the night of the liver-attack.
t 435-7 S' the divine light of C. S. first dawned upon
437-10 s' entering this field of labor.
r 471-20 S' the author's belief, and belief
481-27 s' Truth cannot support error.
482-15 s' Christ is 'the way'—John 14:6.
483-20 s' the effort of the mind so-called is not
488-20 s' they exist in immortal Mind, not in matter.
490-11 s' all power belongs to God, good,
495-10 he be so already, according to C. S.
497-2 s' Life cannot be united to its unbelief,
499-13 s' to all mankind and in every hour,
504-13 s' Truth, Life, and Love illumines immensity
514-3 s' it exists beyond the range of s'
517-23 there is no limit to infinitude
519-4 s' the spiritual creation was the outgrowth,
531-3 all wars against Spirit
534-26 the Christian era began.
537-17 s' ground and dust stand for nothingness.
547-5 s' it is the idea of Truth and change not,
551-7 typical s* sense of s* Adams.
554-14 S' Jesus must have been tempted in all points,
555-2 Ever s' the foundation of the world,
556-2 Ever s' the believer's material belief,
557-4 s' exposure is necessary to ensure the
561-4 s' justice demands penalties

sine.

Sinbene
pref 15-23 personal experience of any s* seeker of Truth.
13-10 the conditions are s*, we labor for what
13-15 Even if prayer is s', God knows our need
i 450-9 They are s', generous, noble, and

t s' sincerity

39-5 the test of our s', namely, reformation.
39-5 s' no evidence of the s* of our requests
15-24 and let our lives attest our s'.
247-17 self-denial, s*, Christianity, and persistence

sinew
b 308-20 smite the s*, or strength, of his error.

sinews
ph 173-19 measuring human strength by bones and s',

sin-filled
a 54-11 empty or s* human storehouses,

sinnful
pr 15-14 the door of which shuts out s' sense
23-6 and the falsity of C. S.
23-10 can be baptized, ... and yet be sensual and s'.
23-9 suffering is an error of s' sense
32-32 he shared the s' beliefs of others,
sp 70-5 Whatever is false or s' can never enter
s 114-2 author calls sick and s' humanity mortal mind,
135-24 the s', so-called pleasure of the senses.
205-4 s* notion that they can create, s* mortals
237-20 either s* or diseased thoughts.
241-32 than for s' selves to enter the kingdom
244-19 if you seek a cure or s' b
289-13 never make men sick, s', or mortal.
260-10 Nothing sensual or s' is immortal.
311-12 s* sense of self, and not a s* soul,
314-23 Because of mortal's material and s' belief,
319-16 Is the sick man s' above all others?
351-6 long the s' appetites of the human mind.
346-3 s' is not s* sick and s* mortal who
p 386-26 sinners should be afloat by their s* beliefs,
356-10 than s* error to add s* to s' experience
400-31 the baneful influence of s' thought on the body.
405-29 pains of s' sense are less harmful than
i 452-32 Acting from s' motives destroys your power of
541-25 not from the sense of sin which is lost, and not a s* soul.
q 502-10 untrue image of God, named a s* mortal.
542-29 The s* misconception of Life as
104-18 the creation of what has been and mortal:
570-20 when it makes them sick or s'.

singe
an 103-27 s* their own wings and fall into dust.

single
p 13-5 A s* requirement, beyond what is necessary
421-29 or by employing a s* material application
429-9 s* we look beyond a s* step in the line of
f 462-13 spiritual idea has not a s* element of error,
744-20 has not been a quality derived from Deity;
q 524-18 With a s* command, Mind had made man,
ap 568-24 For victory over a s* sin, we give thanks

sings
f 220-11 The snowbird s* and soars amid the blasts;

sinister
f 466-13 from s* or malicious motives

sink
p 415-30 the whole frame will s* from sight
348-8 s* its perpetrator into a night without a star.
570-21 nor again s' the world into the deep waters of

sinking
s 153-10 patient s* in the last stage of typhoid fever.
123-4 have been able to undergo without s'

sinless
pr 16-6 Truth that is s* and the falsity of sinful sense.
a 22-24 boundless freedom, and s* sense,
26-24 precious import of our Master's s* career
sp 76-22 The s* joy,—the perfect harmony and
b 588-22 Soul is s*, not to be found in the body;
290-26 To be wholly spiritual, man must be s*.
304-15 The perfect man ... is s* and eternal.
344-5 normal, beautiful, if our s*, condition of man
508-29 while the s', real man is eternal.

sinlessness
b 559-25 basis of all health, s*, and immortality

sinned
b 310-23 If Soul s*, Soul would die.
p 455-6 Who or what has s*?
468-3 If Soul s*, it would be mortal,
sinner (see also sinner's)
a hypocrite
pr 8-2 though it makes the s* a hypocrite.

arouse the
as 6-9 Arouse the s' to this new and true view of sin,

awakens the
b 342-21 C. S. awakens the s*.

is afraid
f 447-30 A s* is afraid to cast the first stone.

is a suicide
f 205-7 The so-called s* is a suicide.

miserable
ap 533-18 no longer regarded as a miserable s*,

mortal
f 475-31 A mortal s* is not God's man.
505-2 to become there a mortal s*.

prospective
f 28-28 lie ... asking a prospective s* to help Him.

reformed the
b 543-27 healed the sick and reformed the s*.

reforming the
b 504-25 the prayer that reforms the s*.

reform the
f 1-1 The prayer that reforms the s*.
6-5 divine Principle alone reforms the s*.

ref orm
as 35-29 The design of Love is to reform the s*.

sin and the
p 505-31 the sin and the s*, the disease and its cause.

sin kills the
f 283-26 Sin kills the s* and will continue to kill him

such a
s 136-24 for which could such a s* comprehend

a 19-20 but if the s* continues to pray and repent,
22-30 good man's heaven would be a hell to the s*.

p 37-6 another, who has died to-day a s*
31-9 to die for the s* to accept divine Science,
120-31 The s', the s* in the system taught in this
j 218-14 the human mind is the s*.
236-26 the sick, the sensual, the s*, I wished to save
c 236-20 the s* makes his own hell
339-11 A s* can receive no encouragement from
339-12 for the s* would make a reality of sin.
376-11 Sickness moves more rapidly than does the s*.

p 404-16 The s* is the hardened s*.
147-22 A s* is not reformed merely by
447-23 not ... by assuring him that he cannot be a s*.
555-2 Love, which heals the sick and the s*.
542-23 Justice marks the s*.

sinner's

as 23-5 constant self-immolutation on the s* part.

sinners
all
a 24-21 chiefly as providing a ready pardon for all s*.

p 364-6 in behalf of all s*.
sins
counted among a 513-26 and so be counted among s'?
pr 5-18 S' flourish "like a green bay tree" — Psal. 37: 35.
flourish pr 5-18 S' flourish "like a green bay tree" — Psal. 37: 35.
hatred of b 317-10 and he will incur the hatred of s', till he rebuked a 513-6 He rebuked s' pointedly and unflinchingly.
saints and sinners pr 5-14 Saints and S' get their full award, 

traded by the sp 95-4 were traded by the s' of that period,

a 36-22 It is quite as impossible for s' to receive their pardon as for S to receive their pardons. pr 11-22 the "friend of publicans and S'" — Luke 7: 34.
s 138-24 than are s' to give up the sinful.
f 204-23 theories have given s' the notion that s' make a man fit for S.
b 308-12 if sin makes S' Truth. one can unmake them.
314-23 the more ominous he became to s' o 355-30 and by the s' who are reformed.
p 366-25 S' should be afflicted by their sinful beliefs; q 333-19 who aids man to make s'

sinnett p 435-12 decrees that whosoever s' shall die;

sinning sp 72-25 A s', earthly mortal is not the reality of suffering. s', dying beliefs are unreal. 77-20 of a s', suffering sense, 78-11 must still be mortal, suffering, 78-30 and the s' are reformed.
92-10 with the power of s' now and forever.
96-1 Humanity advances slowly out of s' sense of suffering.
s 136-22 to heal the sick as well as the s'.
140-9 s' are more deplorably lost than the s', if 143-10 if the sick cannot rely on God. and the s' can.
f 205-3 will sin without knowing that they are s'.
239-11 presented man as fallen, sick, s', and dying.
b 239-13 When the sick or the s' awake to realize.
327-13 way to escape the misery of sin is to cease s'.
o 345-24 between God's man, and the s' race of men.
r 477-77 where s' mortal man appears to mortals.
495-50 the medium for s' against God.
ap 570-26 When God heals the sick or the s',
(see also sick)

sins' a 48-14 exalting ord of s' revenue on its destroyer f 240-30 The divine method of paying s' wages.
p 405-19 This is s' necessity. — to destroy itself.
q 399-1 the author of sin and s' progeny.
ap 509-28 must depend upon s' obduracy.

sins bore our a 336-25 Jesus bore our s' in his body.

complain of his i 445-17 "He that covereth his s' shall not." — Prov. 23: 13.

experimental f 290-16 cannot be, the author of experimental s'.

him an 105-25 His s' will be millstones about his neck.

multitude of others p 108-51 "they cover the multitude of s'." — I Pet 4: 8.

of others ph 180-13 s' of others should not make good men suffer.
q 345-15 belief that we suffer from the s' of others.

of the world s 150-16 Christ-power to take away the s' of the world.
q 334-18 taking away the s' of the world.

other people's a 35-23 the fruits of other people's s', not of his own.

our pr 11-13 never pardons our s' or mistakes till 11-10 Jesus suffered for our s', and

sicknesses, and ph 177-3 refulgish all its errors, sicknesses, and s'.


trespasses and a 33-25 raises the dead from trespasses and s', b 315-30 those dead in trespasses and s'.

your own p 301-14 It is error to suffer for aught but your own s' will

f 292-17 but an immortal man, neither s', suffers, nor 207-27 so long as he s'.
229-5 We should hesitate to say that Jehovah s' or material personality which suffers, s', and
252-7 says: ... Nervous feel. Brain thinks and s'.
310-19 taught that there is a human soul which s'.
310-23 It is the belief ... of material sense which s'.

r 470-18 God, the Mind of man, never s' r 451-24 If Soul s', it must be mortal.

sins r 481-28 Soul is the divine principle of man and never s', 481-30 it is material sense, not Soul, which s'; r 12-1 The belief of life in matter s' at every step.

sister s 160-3 After the autopsies, her s' testified that the s' 161-13 If her s' States follow this example 267-15 as for part of brother and s'. 267-17 my brother, and s', and mother." — Matt. 12: 50.
sit a 31-20 s' down with him, in a full understanding of s' a 106-15 Let this age, which s' in judgment on C. S.,

situation b 290-26 and in understanding the s' in C. S. 297-4 and no circumstance can alter the s', until the 307-14 You command the s' if you understand that.
456-30 would place man in a terrible s'.
ap 516-22 Psalmist said, "Beautiful for s',." — Psal. 45: 2.
six a 21-20 After following the sun for s' days,
ph 163-3 confined to his bed s' months with.
ap 503-3 typical of s' thousand years since Adam,
sixth p 318-26 and the morning were the s' day. — Gen. 1: 31.
ap 599-3 In the opening of the s' seal,
sixty f 247-7 One man at s' had retained

size ph 165-6 To measure intellectual capacity by the s' of 190-12 by the s' of a brain and the bulk of a body, 194-9 trip-hammer is not increased in s' by exercise.
skeptical s 162-28 experiments in homoeopathy had made her s' skepticism f 12-12 Neither philosophy nor s' can hinder the 252-5 occasions the only s' regarding the pathology

sketch prof viii-25 a biographical s', narrating experiences s 145-3 a s' from the history of an English woman.
sketches ph 108-11 fills in his delineations with s' from

skies f 249-29 It falls short of the s', but makes its 
ap 573-20 with the Southern Cross in the s'.
skillful s 159-11 Is it s' or scientific surgery to take no 
ap 102-1 C. S. is always the most s' surgeon, skill a 44-15 He did not require the s' of a surgeon 
aph 112-12 architectural s', making dome and spire f 221-14 having exhausted the s' of the doctors, skin p 379-25 dry s', pain in the head and limbs,
skull ph 192-2 The belief that a pulpy substance under the s' b 280-11 would compress Mind. . . beneath a s' bone. 
q 319-14 and manna fell from the s' 
f 233-17 Ye who can discern the face of the s'. g 410-1 discern the face of the s' — Matt. 16: 3.
skyward c 291-30 and preens its wings for a s' flight.

slain b 390-27 The murderer, though s' in the act.

slander c 269-13 Friends will betray and enemies will s', 
ap 303-30 hypocrisy, s', hate, theft, adultery,
slaughter a 50-1 brought as a lamb to the s', — Isa. 53: 7.
slay f 231-26 when still the s' of matter, he thought 
b 225-19 and abolish the whipping-post and s' market; 
226-5 The voice of God in behalf of the African s' 
p 691-3 If a man is an inebriate, a s' to tobacco, 
407-17 Let the s' of wrong desire learn the 
g 582-27 and would make mortal mind a s' to the body.
slavery

African

when African s* was abolished in our land.

hopeless

and in subjection to hopeless s*.

mental

abolition of mental s* is a more difficult task.

world-wide

a 48-21 when African s* was abolished in our land.

Recalling Jefferson's words about s*.

Corporal belief; sensuality; s*; tyranny.

slaves

They are s* to fashion, pride, and sense.

slay

Mortals try in vain to s* Truth

and s* the sinew, or strength, of his error,

slum

Science shows how the Lamb s* the wolf.

sleep and apathy

f 249-21 S* and apathy are phases of the

apathemiser

f 490-21 S* and apathemiser explain the material nature

dreamy

the Adam-dream, the deep s*.

shun

inducing a s* or hypnotic state in Adam

World s* is darkness

to the

sleeplessness

You say that indigestion, fatigue, s*, cause

sleeps

Where is the pain while the patient s*?

sleek

more honest than our s' politicians.

slippery

must lose its present s' footing.

slough

already brought yourself into the s' of disease

slow

Material belief is s* to acknowledge what the

step

our moral progress will be s*.

slowly

This thought is apprehended s*.

smell

Science reveals how the Lamb s* the wolf.

smell


smeary

and s* her health.

smoke

When the s' of battle clears away.

smoking

The tobacco-user, eating or s' poison

smooth

When s* and unobstructed, it typifies the

smooth-tongued

says: . . .

smote

Whoever will be s* for healing

smote

b 48-21 bigoted ignorance s' him sorely.

b 308-20 and s* the sinew, or strength, of his error.
smothered
so-called
490
SOCIETY

501-5 seems so by the immediate context
533-15 the s' utters the first voluble lie,
240-30 involves unwinding one's s'.

snatch
527-13 s': away the good seed before it has sprouted.

sneer
346-12 S' at the application of the word Science to

sneeze
175-15 glandular inflammation, s', and nasal pangs.

snow
82-30 to the Esquimaux in their s' huts?
81-24 and s' Error's goods ...

snowbird
206-11 The s' sings and soars amid the blasts;
206-29 Mortal thoughts chase one another like s',
56-17 like tropical flowers born amid Alpine s'.

soar
513-1 beyond and above corporeality

so-called
39-23 the time for s' material ... to pass away,
62-6 and master the belief in s' physical laws,
72-9 S' spirits are but corporeal communicators.
33-15 Any other corporeal or fraction of s' spirit
38-12 S' material existence and
77-14 embracing its s' pleasures and pains,
85-13 Beliefs proceed from the s' material senses,
97-6 and s' matter resembles its essence,

sober
7-13 unfavorable to spiritual growth, s' resolve,
234-16 Be watchful, s', and vigilant.

so-called
39-23 the time for s' material ... to pass away,
62-6 and master the belief in s' physical laws,
72-9 S' spirits are but corporeal communicators.
33-15 Any other corporeal or fraction of s' spirit
38-12 S' material existence and
77-14 embracing its s' pleasures and pains,
85-13 Beliefs proceed from the s' material senses,
97-6 and s' matter resembles its essence,

social
56-15 the s' scourge of all races,
18-27 because it is honored by sects and s'.

so-called
292-17 s' life of mortals is dependent on
293-13 The material s' gases and forces are
294-15 The s' material senses
297-21 acts upon the s' human mind
253-15 the falsity of s' material sense,
253-27 never requires obedience to a s' material law,
259-5 if s' s' substance.
235-20 material s' senses have no cognizance of
275-28 other gods, or other s' powers,
277-23 the order of material s' science,
229-3 and its opposite, the s' material life.
282-3 Error is the s' intelligence of mortal mind.
283-14 with material life s'.
291-3 that the s' death of the body

social
56-15 the s' scourge of all races,
18-27 because it is honored by sects and s'.

so-called
292-17 s' life of mortals is dependent on
293-13 The material s' gases and forces are
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275-28 other gods, or other s' powers,
277-23 the order of material s' science,
229-3 and its opposite, the s' material life.
282-3 Error is the s' intelligence of mortal mind.
283-14 with material life s'.
291-3 that the s' death of the body
society

sympathy nor

s 153-32 Neither sympathy nor s" should ever

154-32 There is too much animal courage in s'

m 57-2 Without it there is no stability in s'

an 102-29 employed, for the individual or s":

f 238-22 Attempts to conciliate s' and so

239-23 s' is a foolish juror.

p 388-8 debarred from such a place and such s'.

387-18 and perform the most vital functions in s'.

society's

f 238-7 is to incur s' frown;

Socrates

m 66-27 S' considered patience salutary

s 153-25 S' feared not the hencom pill.

Socratic

s 112-8 adherents of the S, the Platonic,

sod

q 521-2 Knowledge of this lifts man above the s'.

soever

pr 1-9 What things s' ye desire — Mark ii: 24.

p 505-19 for what things s' He doth, — John v: 19.

soft

s 142-11 If the s' palm, uplifted to a lordly salary,

softened

f 387-4 must it pay the penalty in a s' s brain?

soft-winged

ap 574-26 and you will behold the s' dove

soil

barren

q 537-16 Error tills its own barren s':

good

b 270-32 the good s wherein the seed of Truth

of disease

ph 188-24 The s' of disease is mortal mind,

seed

f 212-19 They produce a rose through seed and s'.

seed or

q 520-54 plant grows, not because of seed or s',

sown in the

m 66-12 not from seed sown in the s' of material hopes,

till the

g 518-1 Man is not made to till the s'.

sp

74-8 a sprout which has risen above the s'.

ph 190-15 as the grass springing from the s:

b 272-6 s' of an "honest and good heart" — Luke 8: 15.

318-11 They would put soul into s', life into limbo, s'

q 521-21 until God prepares the s' for the seed.

t 432-20 We s' our garments with conservatism, s'

521-21 making him superior to the s'.

solar

s 119-29 perception of the movement of the s' system,

121-25 so far as our s' system is concerned.

122-30 mistake — regarding the s' system.

ph 190-30 what we still believe that there is s' light and heat.

f 246-10 The measurement of life by s' years

r 403-5 and explains the s' system as

ph 190-30 though s' beams are not yet included in the

364-16 word which indicate, in the absence of s' time.

504-31 No s' rays nor planetary revolutions form the

510-21 There is no Scriptural allusion to s' light until

not yet measured by s' revolutions.

ap 551-28 light portrayed is really neither s' nor lunar,

gl 388-19 YEAR. A s' measurement of time,

504-1 the divisor of which is the s' year.

soldier

q 32-3 In ancient Rome a s' was required to

b 350-11 a prince of God, or a s' of God,

soldier's

a 32-9 does not commemorate a Roman s' oath,

sole

pref viii: 80 for the Bible was her s' teacher:

xii:11 editor and publisher of the C. S. Journal.

f 236-21 man's birthright of s' allegiance to

p 170-14 faith in the drug is the s' factor in the cure.

q 514-6 of which God is the s' creator.

solicitude

s 114-12 Mortal mind is a s' in language,

f 310-19 The expression mortal mind is really a s'.

solely

s 117-25 relates s' to human reason :

157-4 succeeds where homoeopathy fails, s' because

m 235-16 engendered s' by human theories

233-3 proofs consist s' in the destruction of

233-31 sickness, which is s' the result of injury

b 299-31 if man were s' a creature of the

p 654-3 but s' on account of the tenacity of belief

q 524-5 s' mythological and material.

524-5 is it seen that man springs s' from Mind.

solemn

m 61-25 more s' charge, than the culture of your garden

f 223-28 In the sacred sanctuary . . . are voices of s':

p 364-16 Here is suggested a s' question.

433-18 proceeds to pronounce the s' sentence

433-26 the s' audience is again[ix: 8]

434-18 earnest, s' eyes, kindling with hope

ap 573-32 binds human society into s' union;

solemnity

pr 6-9 it gives momentary s' and elevation to

and with great s' addresses the jury

solemly

r 497-24 we s' promise to watch, and pray

solicitude

m 59-4 There should be the most tender s'

solid

f 213-7 conceives of something as either liquid or s',

242-15 Self-love is more opaque than a s' body.

c 261-25 will neither lose the s' objects and ends of

t 450-9 A third class of thinkers build with s' masonry.

sick

m 91-11 anything to an s' state of being.

g 511-23 To mortal mind, the universe is liquid, s', and

511-25 and mountains stand for s' and grand ideas.

solids

g 510-24 by the resolving of fluids into s',

solitary

sp 95-23 Led by a s' star amid the darkness,

c 239-3 nor is he an isolated, s' idea,

290-8 Then the time will come when you will be s',

soulution

pref 1x-32 degrees by which she came at length to its s';

pr 3-7 and it is our task to work out the s'.

s 109-11 I sought the s' of this problem

b 314-8 Our Master trained the s' of being.

335-17 matter of something fluid, of mortal mind in s'.

p 372-4 matter was originally error in s',

solve

pr 3-5 to s' the problem?

a 44-6 a place in which to s' great problem

273-6 not one of them can s' the problem of being.

335-18 attempts to s' a problem of Euclid.

g 550-27 before it cares to s' the problem of being,

solved

s 199-4 The problem of nothingness, . . . will be s',

solved

242-17 with the universal s' of Love,

solves

f 216-6 Science unveils the mystery and s' the problem

solving

sp 99-20 we may as well improve our time in s' the

sombre

g 613-9 gray in the s' hues of twilight;

some

pref ix-17 To-day, though rejoicing in s' progress,

x1-3 which action in s' unexplained way

pr 7-9 or mess at s' 4 o'clock.

10-23 There is s' misapprehension of the

11-11 s' doubt among Bible scholars, whether

a 22-1 would borrow the passport of s' wiser pilgrim.

259-1 form every pioneer of truth.

37-24 to follow in s' degree.

54-30 would not s', who now profess to love

m 61-14 If s' fortune be circumstanc

65-15 civilization mitigates it in s' measure.

64-11 When a man lends a helping hand to s'

66-0 s' fundamental error in the marriage state.

50-19 we perceive the divine image in s' conviction.

49-18 Insults that is the necessary prelude

90-12 None may pick the lock nor enter by s' other

14-18 possesses natures above others.

s 111-10 s' may deny its right to the name of

112-8 the Spencerian, or s' other school.

112-10 s' particular system of human opinions.

120-9 and so are s' other systems.

120-26 s' of the leading illusions along the path

131-14 through the . . churches as s' persons insist?


136-15 s', Elias; and others, Jeremiah. — Matt. 16: 14.

136-18 may indicate that s' of the people believed

139-21 darkening to s' extent the inspired pages.

145-15 or reliance on s' other minor curative.

150-24 and will be to all others at s' future day.

ph 182-27 come from s' sad incident, or else

182-25 presupposes on s' occasions

157-9 it attributes to s' material god or medicine.

197-58 mortal belief loses s' portion of its error.

f 205-18 or in s' power less than God.

205-19 we perceive the divine image in s' word.

225-30 to answer this question by s' ology.

225-12 There is always s' tumult,

227-10 s' public teachers permit an ignorance of
some

SOME 492 Son
some
/228-14 Mortals will s' day assert their freedom
237-23 S' invalids are unwilling to know the
238-15 S' of God,
—
Eph. 4 : 13.
gl 594-16 The S* of God, the Messiah or Christ.
of Man
r 482-19 he was literally the S* of Man.

something
b 323-23 contemplation of s' better than disease or sin.
338-16 suggests the thought of s' fluid,
345-27 if a man think himself to be s' — Gal. 6 : 3.
347-26 The dream that matter and error are s' 3
300-1 They think of matter as s'
300-2 and I should like s' more to eat.
301-25 has no such capacity to declare itself s'
422-50 he believes that s' stronger than Mind
r 480-4 the opposite of the s' of Spirit.
482-15 theories — that matter is s', or that
g 354-6 as if life and immortality were which
542-29 misconception of Life as s' less than God,
556-21 They seem to be s', but are not.
gl 556-14 there is s' spiritually lacking,

somewhat
b 276-27 Harmony is the s' named Truth.
346-12 in order to prove the s' — yea, the allness
353-21 not continue to admit the s' of superstition,

sometimes
pr 41-16 A magistrate s' remits the penalty,
42-16 s' by the worst passions of men,
47-8 It was s' an overwhelming power
does point to the spirit s' scorn it?
54-14 A wife is s' debased
66-23 salutary causes s' incur these effects.
s 160-20 we must s' recur to the old and
151-13 s' the human mind is a debased or
151-1 To be sure, they s' treat the sick as if
ph 108-7 s' to his discomfiture
114-28 s' is the mark of a man.
pr 212-7 A tooth which has been extracted s' aches again
215-15 We are s' led to believe that darkness is as
187-31 mortal night — dream upon the facts
328-40 the truth of the theories which we s' behold in the
b 277-31 s' beautiful, always erroneous.
372-9 Evil is s' a man's highest conception of
450-19 it would be s'
345-10 It is s' said, in criticising C. S.
346-6 It is s' said that C. S. teaches the
356-24 s' in fact the ad
p 376-8 diseases deemed dangerous s' come from
382-32 s' tells you that the weed preserves his health,
384-19 their theories are s' pernicious,
385-1 S. Jesus called a disease by name,
386-16 remedies, s' not containing a
417-3 Give sick people credit for s' knowing
421-21 Calm the excitement s' induced by
421-23 s' explain the symptoms and their cause
431-7 s' going to sleep immediately after a
446-6 If patients s' seem worse while
459-30 tell your belief s'
r 459-32 would have the material senses s' good and s'
bad.
401-18 s' presenting no appearance of mind,
540-11, 12 s' through eggs, s' through buds,
549-13 and s' through self-direction,
gl 395-15 this term s' employed as a title,

somewhat
a 35-7 they were enabled to rise s' from
128-14 escapes s' from itself, and requires less repose.
143-18 You admit that mind influences the body s',
148-19 remarked — mind affects the body s',
156-11 Believing then s' in the ordinary theories
ph 170-25 to ponder s' the supremacy of
190-7 his faith in their efforts is s' helpful
r 170-8 difference in meaning s' that
459-31 He begins his reign over man s' mildly,

somewhere
sp 81-31 That somewhere, must have known the
80-7 believing that s' else possesses her tongue
554-15 he learns to say, "I am s'",

son

SOMETHING 369-15 in s' material fetters.
370-27 S' people, mistaught as to Mind-science.
381-14 may rest at length on s' receptive thought,
381-5 a s' disease is described
381-8 When infringing s' supposed law,
381-24 quite free from s' sensual.
405-22 Never confuses s' new discovery from
412-14 liable under s' circumstances to impress it
415-9 looks upon s' object which he dreads.
423-1 or s' of his progenitors farther back
434-8 s' exception, it is contrary to law,
443-9 severely condemned by s' Scientists,
444-2 In s' way, sooner or later.
450-15 S' ye yield slowly to the touch of Truth,
450-10 with s' individuals the mortal moral or
457-25 Departing from C. S., s' learners commend diet
475-20 S' individuals assimilate truth more readily
r 477-21 They sought the glimpses of the
492-30 unifying on s' impossible basis.
492-21 is based on s' hypothesis of error,
502-7 s' the equivalents of the man.
502-35 is made to appear contradictory in s' places,
546-2 at s' future time to be
ap 539-35 Mortal at s' tertium, here or hereafter.
570-3 will chain, with fetters of s' sort.
573-30 will surely appear sometime and in s' way.
583-8 s' of the ideas of God be hind as men,

sombody
sp 81-31 That s', somewhere, must have known the
80-7 believing that s' else possesses her tongue
554-15 he learns to say, "I am s'",

something
ab 108-12 It is nothing, because it is the absence of s'.
belief in
sp 93-27 laid on a belief in s' besides God.
calls itself
b 257-18 Evil calls itself s', when it is nothing.
claiming to be
b 239-20 nothing claiming to be s'.
q 501-25 MORTAL MIND.
nothing claiming to be s',
conceives of
f 380-36 MORTAL MIND.

sunday
sp 81-31 That somewhere, must have known the
80-7 believing that s' else possesses her tongue
554-15 he learns to say, "I am s'",

somewhere
sp 81-31 That somewhere, must have known the
80-7 believing that s' else possesses her tongue
554-15 he learns to say, "I am s'",

Son of man

138-12 that I, the Son of man, am?" — Matt. 16: 13.
0 334-25 Revolover represents the Son of man as saying

of the living God

S 157-18 Christ, the Son of the living God! — Matt. 16: 16.

sp 77-16 neither the Son, but the Father. — Mark 13: 32.
233-13 not even "the Son but the Father." — Mark 13: 32.
b 265-18 and with his Son Jesus Christ. — 1 John 1: 3.
300-17 the Son can do nothing of himself, — John 5: 19.
305-19 these also doeth the Son likewise. — John 5: 19.
313-10 another passage . . . which refers to the Son as
306-17 the Son must be in accord with the Father.
307-13 The Son of the Virgin-mother unfolded the
ap 509-2 as Truth, represented by the Son:
0 594-16 definition of

Jacob's

of 561-8 ASHER (Jacob's s). Hope and faith;
552-4 BENJAMIN (Jacob's s). A physical belief as to
556-20 DAN (Jacob's s). Animal magnetism;
567-24 GOAL (Jacob's s). Science;
599-1 ISRAEL (Jacob's s). A corporeal belief;
500-11 LEVI (Jacob's s). A corporeal and sensual belief;
503-12 REUBEN (Jacob's s). Corporeality;

Mary's

of 543-18 the exaltation of Jesus, Mary's s,

Noah's

of 557-21 HAM (Noah's s). Corporeal belief;
569-8 JAPHET (Noah's s). A type of spiritual peace,
504-14 SHEM (Noah's s). A corporeal mortal;

of a virgin

b 413-1 He was the s of a virgin.
332-23 Jesus was the s of a virgin.

of Ham

of 582-24 CANAAN (the s of Ham). A sensuous belief;

of Jona

of 157-27 Simon Bar-Jona, or s of Jona;

of man

of 504-17 The s of man, the offspring of the flesh.

a 50-12 to sustain and bless so faithfully a s;
391-18 Father and s, are one in being.
r 412-17 but not the s of Joseph.
0 594-17 "S of a year."

Son of God (see Son)

Son of man (see Son)

Son of the living God (see Son)

SONS

b 257-21 guidedeth "Arcturus with his s." — Job 35: 32.
315-20 the liberty of the s of God.
0 503-4 highest ideas are the s and daughters of God.
515-22 all ideas, — the s and daughters of God.

SONSHIP

b 312-22 and entitled him to s in Science.
315-12 hid from their sense Christ's s with God.
316-7 and to recognize the divine s.
351-91 Christ the spiritual idea of s;

SON

a 24-34 for s their dear Master would rise again
49-9 Had they so s lost sight of his mighty works,
515-21 and it will cure the boil.
324-8 spiritual light s enabled him to follow the
p 361-4 manifested towards one who was s,
414-18 explain C. s. to them, but not too s,
417-27 as s as they can bear it.
424-1 s the child becomes a separate, . . . mortal mind,
435-5 only s to disappear because of their uselessness
563-31 s assign that error cannot destroy error.
604-7 to manifest the death like man's.
ap 563-25 to devour her child as s as it — Rev. 12: 4.

SOONER

pr 13-14 Do we gain the omnipotent ear s by words than
19-9 s unaware, like plant themselves in Christ.
sp 91-10 the s error is reduced to its native nothingness,
91-12 the s man's great reality will appear
f 222-3 S or later shall we learn that the feters
340-24 Remember that mankind must s or later,
b 206-19 Whether mortals will learn this s or
p 381-21 and you will s grasp man's God-given dominion.
459-35 s or later . . . we must master sin

SOONER

p 429-6 and the s we begin the better.
t 444-3 s or later, all must rise superior to
449-8 Right adjusts the balances s or later.

SOREST

pref x-20 The unbiased Christian thought is s touched by
soother

f 260-28 will s fear and change the belief of disease to
soothing

f 230-25 They are s syrups to put children to sleep,
sororific

p 516-12 when the s influence of the opium is
sore

ph 193-21 discharge from the s stopped,
238-21 and the s was beaded.
f 237-7 "Mamma, my finger is not a bit s."

SORROW

and death

f 203-30 waves of sin, s, and death beat in vain.
and joy

s 125-13 pain and painlessness, s and joy,
and pain

ap 574-27 cessation of death, s, and pain.
cup of s

a 313-4 and drain to the drops his cup of s.
has its

m 69-9 S has its reward.
his

ap 562-26 but remembering no more her s.
Is salutary

m 69-9 S is salutary.
is turned

pr 14-16 S is turned joy when the
joy and

f 248-3 swinging between evil and good, joy and s;
c 362-22 false estimate . . . of joy and s,
multiply thy

q 555-7 will greatly multiply thy s — Gen. 3: 16.
ocean of

m 67-14 on the seething ocean of s.
pain and

q 357-16 the less pain and s are his.
sin and

f 215-19 So sin and s, disease and death,
with

a 342-3 one may see with s the sad effects
your

p 386-27 "Your s is without cause,"
Soul
symbol of S governing man.
the senses of S
as communicated through the senses of S.
understanding of S
a better understanding of S and salvation.
pr 7-17 Physical sensation, not S, produces material control of Spirit, in which S is our master.
understanding
more secure in our keeping, if sought in S.
ph 172-30 the belief that S is, in S.

f 203-23 believe that the deathless Principle, or S, is the error, which says that S is in body, the body is not first and S last.
He could be but was found.
our constitution.
the belief that S is in body,
the body.
S into matter, nor can intelligence become S.
S is God, S.
S is not compassed by finiteness.
S, S, would be flesh.
S would die.
S, neither growth, maturity, nor decay in S,
S can never reflect inferior orders.
S is the expression of S,.
S, what evidence of S or of immortality.
S, offsprings of physical sense and not of S,.
S is the divine Principle of man.
S is material sense, not S, which sins; S is not the synonym of Spirit.
S is the knowledge body.
are not a faculty of S.
S dwells in material.
S, I, or Ego.
S, the only Spirit, S, divine Principle, substance.
soul
of temporary loss or absence of S.
the error relating to S and body, able to destroy both S and body — Matt. 10: 28.
belief . . . that he is both S and body.
fallacy that intelligence, s', and life can be in believe that.
S So long as we believe that S can sin.
S of S, and a material mind.
Through false estimates of S as dwelling in.
manifests mortality, a false sense of S.
ph 196-9 pilgrimage to Mecca for the salvation of his s's.

be so-called human s' or spirit.
are commonly taught that there is a human S,.

hypothesis that S is both an evil and a good one.
out of Science, s' is identical with sense, is willing.
Then when the s is willing.
life or.
Does life or S exist in the thing formed?
mechanical and became a living S.' — Gen. 2: 7.
error . . . that mind and s' are both right and

no finite.
not a sinful.
It is a sense of sin, and not a sinful s',
sense of sin which is lost, and not a sinful s'.

of Christianity.
Spiritual devoutness is the s' of Christianity.
The heart and s of C. S., is Love.

sense for.
substitution of the word sense for s'.
Any sense of s' in matter is not the

theory that.
theory that s', spirit, intelligence.

the word.
here the word s' means a false sense.


with all thy.
and with all thy s' — Matt. 22: 37.
your.
May God have mercy on your s'.'
and so prolong the illusion either of a s' inert.
They insist that s' is in body.


The falsity presupposes s' to be an.
They would put the s' back to soul, the.

body does not include s', but.

as material sensation, or a s' in the body.

life?


s' belief that life can be in matter or s' in body.

Soul's.
without the inspection of S government officers.
s' doctrine of the predestination of s'.
We run into error when we divide Soul into s',
seeks to divide . . . into persons and s'.

Question. — What are spirits and s'?

the form, s', is improper as the.
suppositional minds, or s'.

definition of.

soul-sense.
This S' comes to the human mind when the

sound.
and gives sweet concord to s'.
but s' morals are most desirable.
not dependent upon the ear and eye for s' or.
And the s' of a voice that is still,
S' is not the originator of music,
their inarticulate s' is forever silenced.
not sent forth a positive s'.
where neither sight nor s' could reach him,
Every s' convulsed him with anguish.
that the undulation of the air conveys s',
A mental impression.
reveals s' as communicated through the.
Mental melodies . . . supercede conscious s'.
Impressions from Trivial objects distinct as s',
and that they came as s' to the.
when the last trump shall s';
To the s' to.
If you have s' and capacious lungs.
If death restores sight, s', and strength.


sounded.
but the last trump has not s',

s' the keynote of universal freedom.
sound.


better balanced minds, and s' constitutions.
sounds.

or they are images and s' evolved.
sour
f 211-20 'the fathers have eaten s* grapes,'—Ezek. 18: 2.

source
and condition
ph 181-2 God, is the s* and condition of all existence.
and means
ph 19-24 misapprehension of the s*s and means
divine
ph 167-14 the divine s*e of all health and perfection,
189-23 They proceed from the divine s*.

higher
c 267-23 Thought is borrowed from a higher s*.
inexhaustible
g 567-20 from the nature of its inexhaustible s*.
Intelligent
b 575-7 all have...one intelligent s*.
its
a 18-17 The fountain can rise no higher than its s*.
f 946-9 The stream rises no higher than its s*.
material
k 236-31 A mind originating from a finite or material s*.
g 562-22 From a material s* flows no remedy for sorrow.
not the
f 211-22 Nerves are not the s* of pain or pleasure.
of all movement
b 523-4 Mind is the s* of all movement,
of being
m 63-10 his primitive and ultimate s* of being:
181-32 discard the mind and true s* of being,
of evil
r 480-24 corporeal senses are the only s* of evil
of joy
p 577-4 affliction is often the s* of joy.
of strength
p 54-31 realization of this...was a s* of strength
of supply
f 206-18 Spirit, not matter, being the s* of supply.
or creator
b 575-2 is Spirit the s* or creator of matter?
prolific
f 205-12 opposite belief is the prolific s* of all suffering
reach the
b 536-6 He, who would reach the s*
same
f 474-17 then they must all be from the same s*;
spiritual
s 132-26 divinely driven to a spiritual s*.
129-27 if men understood their real spiritual s*.
pr 2-29 nearer the s* of all existence and blessedness.
s 119-14 to announce Him as their s*.
p 308-27 the s* of all seeming sickness.
332-16 liable to an attack from that s*.
ap 460-5 the s* of all error’s visible forms.
594-17 could emanate from no s* except
sources
p 180-1 both prolific s* of sickness.
f 239-2 Those two opposite s* never mingle
p 573-14 are the s* of man’s enslavement.
105-32 appeal to divine s* outside of themselves.

Southern Cross
ap 875-30 with the S* C* in the skies.
southward
ap 875-29 s*, to the genial tropics.

sovereign
s 107-8 the s* ever-present.
s 107-8 Here C. S. is the s* panacea,
p 495-10 and find a s* antidote for error.
g 623-31 the divine s* of the Hebrew people.

sovereignty
s 141-18 Its only crowned head is immortal s*.
192-4 takes away all its supposed s*.
sow
a 41-10 in the afterlife they will reap what now s*.
sower
b 252-13 Jesus’ parable of “the s*” shows—Mark 4: 14.
soweth
f 210-24 Error s* the wind and
p 405-9 “Whatever a man s*,—Gal. 6: 7.
sowing
sp 70-10 and dig up every seed of error’s s*.
ph 179-29 s* the seeds of reliance on matter,
180-4 and to uproot its false s*.
183-9 without s* the seed.
sown
m 66-12 s* in the soil of material hopes,
f 238-18 to reap the harvest we have not s*.
b 572-7 in the soil of...the seed must be s*.
161-29 that which when s* bears immortal fruit,
sows
t 402-12 will inevitably reap the error he s*.

space
all
sp 78-18 If Spirit pervades all s*.
s 110-2 Spirit possessing all power, filling all s*.
146-30 and extends throughout all s*.
b 333-22 He fills all s*.
340-24 where all s* is filled with God.
g 530-5 majesty, and glory of infinite Love fill all s*.
brief
f 365-50 for the brief s* of a few years
immensity of
q 500-19 as nebula indicate the immensity of s*.
infinite
q 533-16 infinite s* is peopled with God’s ideas,

spare
ph 170-6 since s* is no obstacle to Mind.
ap 573-2 human sense of s* is unable to
q 568-20 mortality; s* for repentance.
speak
pr 15-3 So s* Jesus.
a 20-4 but acted and s* as he was moved.
m 64-18 the time cometh of which Jesus s*.
s 121-5 before he s*, astrography was chaotic.
136-17 “it came to pass...the dumb s*”—Luk. 11: 14.
o 348-13 delusions, were cast out and the dumb s*.
q 557-27 when God, Mind, s* and it was done.
span
f 222-22 says:...I mean to make my short s* of life
p 567-15 if printers and authors have the shortest s* of
spared
sp 85-28 never s* hypocrisy the sternest condemnation.
p 407-30 Sin is s* from this classification, only because
spars
a 26-5 Jesus s* us not one individual experience,
r 474-26 Truth s* all that is true.

sparely
f 321-15 with scarcely a s* of love in their hearts.

spasmodically
pr 8-4 those who come only s* face to face with

speak
pr 1-5 I s* from experience.
14-29 s* "as one having authority."—Matt. 7: 29.
a 10-12 forebore not to s* the whole truth.
46-9 has spoken...and will s* it through
s 100-31 or whether I s* of myself.—John 7: 17.
s 130-7 It is vain to s* dishonestly of
ph 181-5 Can matter s* for itself.
195-3 After the babbling boy was taught to s* by
b 280-15 They s* of both Truth and error as mind,
310-31 but we can s* of the love of Love.
330-1 all we can s* of the Truth of Truth,
332-24 appointed to s* God’s word and to
p 332-42 shall s* with new tongues;—Mark 16: 17.
334-25 to hear and to s* the new tongue.
193-3 shall s* with new tongues;—Mark 10: 17.
336-6 the healer should s* to disease as one having
418-8 concerning the truth which you think or s*.
418-28 S* the truth to every form of error.
r 487-13 You s* of belief. Who or what is it that
p 505-27 If you s*, the lips of this likeness move

speaketh
b 222-25 When he s* a lie.—John 8: 44.
205-25 he s* of his own:—John 8: 44.
speaking
a 52-24 s* of human ability to reflect divine power.
57-26 s* not for their day only but for all time.
sp 88-32 the belief that a departed spirit is s*.
89-4 in the belief that another mind is s* through her.
92-12 and s* to Adam and Eve.
s 191-18 Has mortal mind ceased s* to them.
332-10 s* to the human consciousness.
a 349-24 S* of the things of Spirit
p 306-9 avoid s* aloud the name of the disease.
399-23 s* as one sick without a mortal mind.
r 476-28 When s* of God’s children,
508-18 S* of the origin of mortals.
speaks
sp 72-3 Principle of man s* through immortal sense.
217-50 Which is tried and so s*?
a 342-23 It s* to the dumb the words of Truth.
p 361-21 it must be mortal mind which s*.
443-22 Great Teacher of mortal jurisprudence s* of
r 485-5 Mind, not matter, sees, hears, feels, s*.
ap 564-13 Revelator s* of Jesus as the Lamb of God.
spear
a 59-32 Not the s* nor the material cross.
124-3 truth is still opposed with sword and s*.
spear-wound
b 46-19 to examine the nail-prints and the s*.
special

sp 95–18 and is one of the s' characteristics thereof.
s 13-22 carried out in s' theories concerning God.
s 13-27 nor a s' gift from a ritualistic Jehovah.
ph 173-2 they know nothing of this . . . s' person,
f 236-3 A s' privilege is vested in the ministry.
b 319-30 but we can by s' and proper capitalization.
p 364-14 a s' sign of Oriental courtesy.
494-3 a slave to tobacco, or the s' servant of
494-9 from the s' name of insanity.
ap 560-1 has a s' suggestiveness in connection with
specially

s 127-25 did not s' belong to a dispensation now ended,
gl 500-18 unless s' coupled with the name God.

species
different

p 562-27 The intermixtures of different s',
floral

m 68-24 perpetuation of the floral s' by bud or

genus and

b 277-17 the order of genus and s' is preserved

ap 560-20 The botanist must know the genus and s'

human

(see human)

many

p 407-20 There are many s' of insanity.

material

ph 172-8 How then is the material s' maintained,
mild

p 406-15 is in itself a mild s' of insanity.

origin

b 277-14 as preserving their original s',
g 533-28 results in a return to the original s'.

their

g 649-11 to multiply their s' sometimes through eggs,

ph 181-26 From . . . comes the reproduction of the s',
r 179-18 As well as is but a s' of the genera,
189-24 it is not a s' of infidelity to believe that
321-24 the s' described,—a talking serpent,
439-19 maintained by God in perpetuating the s'?
520-25 no instance of one s' producing its opposite.
551-30 in order to propagate its s',
specific

an 103-19 animal magnetism or hypnotism is the s' term

specifically

c 267-1 s' man means all men.
specified

pr 11-2 s' also the terms of forgiveness.
specimen

p 358-17 a s' of the ambiguous nature of

specimens

ph 196-26 impossible ideals, and s' of depravity.
speek

p 413-21 I am not patient with a s' of dirt,
g 547-14 germinating s' of so-called embryonic life

spectacle

f 241-12 what a mocking s' is sin!
spectators

p 430-25 court-room is filled with interested s',
spectral

o 353-20 We must give up the s' at all points.
spectre

a 46-25 called him a spirit, ghost, or s',
b 314-17 To such . . . the real man seemed a s',
speculation

f 242-26 s' or superstition appropriates no part of

speculative

s 126-20 left to the mercy of s' hypotyeses?
149-6 or a bundle of s' human theories?
ph 195-24 the s' theory, the nauseous fiction.
f 339-24 and all the paraphernalia of s' theories,
339-29 law of mortal mind, conjunctural and s'
speech

pr 3-26 Action expresses more gratitude than s',
15-8 according to motives, not according to s',
b 269-20 "Why do ye not understand my s'?—John 8:43.
321-6 The Hebrew Lawgiver, slow of s'.
t 454-21 strength and freedom to s' and action.
speeches

p 367-7 gushing theories, stereotyped borrowed s',
speechless

a 26-4 in s' agony exploring the way for us,
speedily

pref viii-23 but it cannot make them s' understood.
r 486-27 If this were not so, man would be s' annihilated.
493-1 C. S. S' shows Truth to be triumphant.
speeds

p 420-9 expectation s' our progress.
spell

a 36-25 To break this earthly s', mortals must

Spencerian

s 112-8 the Platonic, the S', or some other school.
spend

p 409-29 We cannot s' our days here in ignorance of

spent

ph 174-13 'the night is far s',—Rom. 13:12.
o 354-23 The night of materiality is far s',
sphere

a 36-4 simply through translation into another s',
f 240-15 Its symbol is the s',
c 263-13 an enlarged individuality, a wider s' of thought
b 28-2 a circle or s' and a straight line.
282-8 The s' represents good, the self-existent
323-31 or a straight line a s',
gl 68-24 A s' a type of eternity and immortality,
spheres

m 69-12 the different demands of their united s',
c 285-6 changing . . . discard into the muse of the s'.
313-7 lead on to spiritual s' and exalted beings.
spike

ph 196-2 caused by a fall upon a wooden s'

spilled

b 281-51 or the new idea will be s',

spinal

p 406-7 dislocated joints, and s' vertebrae.
spire

s 142-12 making done and s' tremulous with beauty,

Spirit (see also Spirit's)
able

ab 130-22 the ability of S' to make the body harmonious,
r 494-27 as well as the infinite ability of S',
abode of

b 280-5 light and harmony which are the abode of S',
acts

g 590-30 S' acts through the science of Mind,

alchemy

o 422-20 C. S., by the alchemy of S',
all is

b 331-25 Hence all is S' and spiritual.
475-7 all is S', divine Principle and its idea.
amenable to

p 434-32 immortal and amenable to S' only.

and flesh

a 254-7 until the battle between S' and flesh is fought
b 298-6 this warfare between the S' and flesh
g 530-25 Thus S' and flesh war.

and God

c 345-1 S' and God are often regarded as

and its formations

c 294-30 S' and its formations are the only

appeal to

p 440-21 Mortal Man has his appeal to S', God.

aroma of

ph 191-32 Mind, God, sends forth the aroma of S',

atmosphere of

sp 6 can never enter the atmosphere of S',
460-3 the atmosphere of S', where Soul is supreme.

audience-chamber of

p 342-7 the vast audience-chamber of S'

audience with

pr 15-12 that man may have audience with S'.
baptism of

arraigns before the supreme bar of

reflects man and immortality as based on

with the full recognition that being is S'.

The belief that S' is finite as well as infinite

Moral and spiritual might belong to S',

S' blesses man,

S' blesses the multiplication of

Ideas, on the contrary, are born of S'.

the C. S. infant is born of the S',

every one that is born of the S'.

Corporeal senses cannot take cognizance of S'.

The belief that S' is God, is not separate from God. S' is God.

and at the same time admits that S' is God

The baptism of S', washing the body of all the bar of

The evidence of S' created in the demonstration of S',

Man, the fruit of S' is love, — Gal. 5: 22

and bearing the fruits of S'.
Spirit

Is God

S is God, and therefore cannot be sick;

S is God, and man is His image and

the fact is that S is good

is greater

S is God—i.e., God is more powerful, and S is greater than body.

is harmonious

the immortal evidence, and S is harmonious

Is Immortal Truth

S is immortal Truth;

Is Infinite

S is infinite, or do you declare that S is infinite.

Is physical

S is both physical and material;

Is reached

S is reached only through the understanding

Is represented

S is represented as entering matter

is substantial

S is substantial and eternal.

Is supreme

S is supreme and all-powerful.

Is symbolized

S is symbolized by strength, presence, and

Is the Ego

S is the Ego which never dreams, in

Is the life

S is the life, substance, and continuity

Is the real

S is the real and eternal;

It loses

S loses its power, loses its truth.

Joys of

Love propagates anew the higher joys of S,

language of

the language of S must be, and is, spiritual.

law of

(see law)

laws of

Laws of nature are laws of S:

learn how

we shall learn how S, the great architect,

leaven of

until the leaven of S changes the

life as

into newness of life as S;

contradicts the demonstration of life as S;

Life is

When we realize that Life is S;

the only Life is S;

should be told... that Life is S;

likeness of

man is found in the likeness of S;

man is the image and likeness of S;

it is not the likeness of S;

the likeness of S cannot be material;

the likeness of S cannot be so unlike

in his image, the likeness of S;

man is the likeness of S;

not after the image and likeness of S;

lives in

and that he lives in S, not matter.

living

a clear comprehension of the living S.

Love is

spiritualization will follow, for Love is S.

made all

When S made all, did it leave aught

matter and

believes himself to be combined matter and S;

both matter and S, both good and evil;

matter and S, the finite and the infinite,

microscope of

Matter disappears under the microscope of S.

Mind is

Mind is S, which material sense cannot discern.

Mind or

the one Ego, the one Mind or S called God;

the exact opposite of real Mind, or S;

belief, opposed to the one Mind, or S;

nature of

it is opposed to the nature of S, God.

needs no wires

S needs no wires nor electricity

never dies

Matter has no life to lose, and S never dies.

never entered

understood that S never entered matter

new-born of

only as we are new-born of S;

new wine of the

and the new wine of the S has to be

no cognizance of

this so-called mind has no cognizance of S;

material senses can take no cognizance of S;

no evil in

for there is no evil in S;

there is no evil in S, because God is Spirit.

no sensuality in

there is no sensuality in S.

not the reflection of

Matter is not the reflection of S;

not the vestible of

Matter is not the vestible of S;

offspring of

man is the offspring of S;

Christ is the offspring of S;

who, having wrestled with

life

The law of the S of life—Rom. 8:2.

of the Lord

Where the S of the Lord is,—II Cor. 3:17.

omnipotence of

how can the... omnipotence of S be lost?

omnipotent

omnipotent S shares not its strength with

omnipresent

omnipresent S would be destroyed.

God is infinite omnipresent S.

one

There is but one S.

Jesus did his own work by the one S;

controlled not by demons, but by the

one S.

Jesus taught but one God, one S.

superior or contrary to the one S.

all have one S, God,

it seeks to divide the one S into persons

The one S includes all identities.

but one S, for there can be but one infinite

as the opposite of the one S, or intelligence,

operation of

the nature and operation of S.

opposed to

stood opposed to S.

called energy and opposed to S.

opposite of

(see opposite)

or Deity

if used with reference to S, or Deity.

or God

If S, or God, communed with mortals

whether it be Truth or error...

Either S or matter is your model.

or Soul

impossible for infinite S or Soul to be in

the only Life, substance, S, or Soul.

never behold S or Soul leaving a body

for never did he give up S, or Soul.

overcome by

the material condition to be overcome by S;

perfection in

and their perfection in S appear.

permanency of

the strength and permanency of S;

permeated by

If a material body... were permeated by S;

pertain to

and of the things which pertain to S.

physiology and

We cannot obey both physiology and S;

physique was not

Master said plainly that physique was not S;

place of

In this... theory, matter takes the place of S.

plurality of

this plurality of S does not imply more than one

positive

For positive S to pass through a

possibilities of

the possibilities of S and its correlative truth.

power of

(see power)
Spirit

prerogative of

purification by

pure by

radiation of

realities of

recognition of

renewal of

representing

reveals

rhythm of

robes of

sanctuary of

Science of

senses of

seek to unite

Soul and

Soul is

Soul or

straight line of

strength of

submergence in

submitting to

substance of

substantiality of

supposition that

supremacy of

sustained by

sword of

symbolizes

synonym of

synonymous with

testimony of

the only

things of

tributary to

true sense of

union of

understand

universe of

unlikeliness of

validity of

verities of

world of

worship

would be finite

prof

pr

sp

ph

1 Spirit 500 Spirit

prerogative of 

purification by 

pure by 

radiation of 

realities of 

recognition of 

renewal of 

representing 

reveals 

rhythm of 

robes of 

sanctuary of 

Science of 

senses of 

seek to unite 

Soul and 

Soul is 

Soul or 

straight line of 

strength of 

submergence in 

submitting to 

substance of 

substantiality of 

supposition that 

supremacy of 

sustained by 

sword of 

symbolizes 

synonym of 

synonymous with 

testimony of 

the only 

things of 

tributary to 

true sense of 

union of 

understand 

universe of 

unlikeliness of 

validity of 

verities of 

world of 

worship 

would be finite 

prof 

pr 

sp 

ph
“Who art thou that repliest to S?"

They answer not, nor can they feel, that is, no S.

nor have they life, consciousness, or matter.

nor are they the object of the allness of God.

Man is the offspring of flesh, but of S's.

the human being does not come Spirit.

the theory, that S is distinct from matter but

it cannot be spiritualized, without the S.

in matter.

as much as God, S, who is the only Life.

material laws which S never made.

or Soul be made of, S, could not be flesh.

the annihilation of S could not be incomplete.

If S should lose Life as God, then S.

39:14 and the mind of S is perfect.

33:25 to show that the substance of himself was S-

33:15 Therefore in S all is harmony.

33:17 not that the Father is greater than S, S

and S the substance of the Father is being.

33:35 the theory, that S is distinct from matter but

33:37 S, God, has created all in him and of himself.

33:38 S never created matter.

33:39 anything not S out of which matter could be

33:12 S is the only substance.

33:19 Nothing but S, Soul, can evolve Life.

33:22 Soul must be incorporated to be S.

33:38 could not alone create all.

34:18 It inculcates the tri-unity of S, Mind;  

34:32 the word S is so commonly applied to Deity,  

34:37 and the S against the flesh.” — Gal. 5:17.

34:36 in C, substance is understood to be S.

33:24 the S was shown.

33:34 Does God create a material man out of Himself,  

33:37-31 Can matter drive life, S, hence,  

33:41-10 If S, bear witness to the truth,  

501 SPIRIT

p 430-4 S not matter, governs man.

431-19 since S, God, is All-in-all.

427-27 S is his last resort, but it should have

438-18 S is separate from God.

437-15 S not allowed a hearing:

441-19 S decides in favor of Man.


420-4 This not so.

422-26 S, Soul, is not confined in man,

426-23 when we conclude that matter is the effect of S;

426-27 We cannot interpret things through matter.

426-18 the synonym of Mind, Soul, or God,

425-26 Life is divine Principle, Mind, Soul, S.

427-7 Soul, being S, is seen in nothing imperfect

427-23 and never inferior to S's.

427-30 S would be a nuyility:

427-9 neither self-existent nor a product of S's.

430-20 the only facts are its.

429-5 the opposite of the something of S's.

428-2 Man is tributary to God, S.

425-16 come naturally into S through better health

427-23 the understanding that Life in God, S.

427-22 even the allness of Soul, S.

425-28 God, S, dwelling in infinite light and

425-31 nothing but a supposition of the absence of S's.

425-10 S, God, unites understanding to

425-18 S's, God, gathers informed thoughts into their

425-7 S's, names and blesses all.

425-18 when S is disregarded, is the Life of all.

427-25 divine Principle, or S's, comprehends and

425-29 Nothing is new to S's.

424-19 as supposedly cooperating with matter

424-23 Could S's evolve its opposite, matter,

424-19 S had been formed into dust.

424-31 Does S enter dust, and lose therein the

423-27 Is Life sustained by matter or by S's.

424-22 not in the flesh, but in the S's.

423-44 but S's being formed from S's.

423-8 What can be the standard of good, of S's.

423-14 Has S's resolved to matter the government

424-4 S's bad habits, and the development.

423-46 S, God, never germinates,

423-9 S cannot become matter.

423-10 nor can S's be developed through opposites.

424-5 It is indeed a city of the S's.

424-20 Creator, S; Mind; Intelligence;

424-17 between S's and so-called matter.

424-7 Principle of life separate from S's,

423-19 Good, God, S; omnipotence; omniscience;

423-8 I, or Ego, Divine Principle; S; Soul;

501-19 definition of Spirit.

spirit and in life  

a 39-22 to experience that salvation in s's and in life.

and truth  

a 31-27 the Father in s and in truth.” — John 4:23.

sp 93- 7 the Father in s and in truth.” — John 4:23.

s 140-21 the Father in s and in truth.” — John 4:23.

and power  

a 35-25 with the s's and power of Christian healing,

bear witness  

39-9 and the letter and the s's bear witness,

belief that  

sp 78-32 the belief that s's is confined in a

chills  

c 526-26 it chills the s's of Christianity.

deaf  

p 288-2 "Thou dumb and deaf s's, I charge — Mark 9:28.

departed  

sp 88-32 belief that a departed s's is speaking.

finite  

p 93-28 Finite s's would be mortal,

no other  

b 340-19 shall have no other s's or mind but God.

of Christ  

143-4 and imbibes the s's of Christ.

offspring of  

f 220-11 calls both the offspring of s's.

of God  

s 137-20 the s's of God, of Truth, Life, and Love.

r 480-3 Where the s's of God is.

g 480-8 And the s's of God moved—Gen. 1:2.

q 480-22 if so be that the s's of God—Rom. 8:9.

of Life  

p 433-31 Ah! but Christ, Truth, the s's of Life

of Science  

s 145-4 So .. . imbued were they with the s's of Science,

of the Christ  

s 131-23 As atonement, the s's of the Christ.

of Truth  

p 391-1 in the conscious strength of the s's of Truth

418-24 and especially by the s's of Truth and Love.

427-5 law of Soul, even the law of the s's of Truth,

425-1 into accord with the s's of Truth and Love,
SPIRIT 502 SPIRITUAL

spirit requires the s* of our blessed Master revealed the r 483-21 God certainly revealed the s* of C. S.,
rich in 518-15 The rich in s* help the poor
so-called sp 73-12 Any other control or attraction of so-called s* soul nor 486-21 There is no finite soul nor s*.
soul or ph 209-21 the so-called human soul or s*,
supposition that of 587-2 a supposition that s* is finite.
unity of sp 58-3 Unity of s* gives new pinions to joy.
was not o 582-6 declared that his material body was not s*,
without the sp 145-9 and that letter, without the s* would have 481-9 and think to succeed without the s*.
worshipped in ap 576-14 He must be worshipped in s* and in love.

pref xii-23 In the s* of Christ's charity, 45-25 Even his disciples at first called him a s*.
supposition that of 587-2 a supposition that s* is finite.
supposition that ph 209-21 the so-called human soul or s*.

spirits (see also spirits)

spirits so-called sp 72-9 So-called s* are but corporeal communicators.
unchanged fa 212-23 mortals believe that unseen s* produce the
sp 24-25 as a proof that s* can return to earth?
sp 70-10 supposition that corporeal beings are s*.
sp 71-28 Its s* are so many corporealities,
sp 77-22 Even if communications from s* to
sp 84-10 controlled not by demons, s*, or demigods,
sp 84-23 material personalities called s*,
sp 88-17 and at another are called s*.
sp 93-28 If man were Spirit, then men would be s*,
sp 98-10 the healing influence of Spirit (not s*)
b 335-1 There are neither s* many nor gods many,
t 406-7 Question. — What are s* and souls?
sp 488-19 The term souls or s* is as improper as the
gl 504-22 definition of

Spiritual

s 127-9 The terms Divine Science, S* Science,
spiritual

activity 502-13 and the s* activity of man,
adoration m 65-28 find . . . peace in a more s* adoration,
advancement sp 629-10 In the line of s* advancement,
affectation p 266-17 Not having this s* affection,
agreement p 233-1 s* agreement, between God and man in His
and eternal (see eternal)
appraisal 25-26 is educated up to s* appraisal.
ascension p 259-12 calm and excited thought or s* appraisal
ascension m 67-20 remember that through s* ascension
ascension g 509-25 The periods of s* ascension are the
atmosphere p 512-11 Abound in the s* atmosphere of Mind,
atonement pr 10-15 s* atonements open the door to a
baptism 716-1 repentance, s* baptism, and regeneration,
barrenness 596-7 while his own s* barrenness debars him from
basis s 124-7 Having neither moral might, s* basis, nor
sp 160-5 forsake the material for the s* basis
ph 169-2 change of belief from a material to a s* basis,
b 222-4 word for wind (pneuma) is used also for s*.

beauty b 284-4 which hide s* beauty and goodness.

beliefs

a 33-8 It was the great truth of s* being,
b 33-13 For this truth of s* being,
sp 76-12 of s* and the understanding of God,
ph 167-26 but one way . . . which leads to s* being,
l c 264-29 and recognize man's s* being,
d 285-13 When s* being is understood in all its
sp 354-23 the very antecedes of immortal and s* being,
g 555-23 Creation rests on a s* basis.

blessings

a 63-17 s* blessings which might flow from
b 312-15 s* blessings, thus typified, are the
bliss gl 556-21 Science.; s* being understood.

calling b 364-25 indestructible man, whose being is s*.

beliefs

a 364-32 universe of Spirit is peopled with s* beings,
b 163-11 in the travall of s* birth

bodily

sp 72-10 belief that . . . rise up as s* bodies
breakfast a 31-20 his last s* breakfast with his disciples

building 241-36 the corner-stone of all s* building is purity.

capacity ph 170-8 the s* capacity to apprehend thought
causation ph 170-22 S* causation is the one question to be

cause s 111-23 rather than to a final s* cause,
b 208-4 to the s* cause of those lower things
313-25 and found the s* cause.

class b 290-13 to the s* class, relates the Scripture:
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spiritual

clear-sightedness
b 316-14 s' clear-sightedness and the blindness of
command
ph 168-19 God's s' command relating to perfection,
communion
a 35-25 Our Eucharist is s' communion with the
compensation
qf 581-15 Hope and faith; s' compensation;
conceptions
b 349-15 to the expression of s' conceptions
conclusions
b 300- 2 when it attempts to draw correct s' conclusions
condition
f 490-37 from her own s' condition,
consciousness
pr 19-21 heaven-born aspiration and s' consciousness,
c 29-31 you will rise to the s' consciousness of being,
b 200-17 and less to that of the moral and physical,
ap 574- 1 This s' consciousness is therefore a
577- 9 In this divinely united s' consciousness,
creation
m 56- 8 Until the s' creation is discerned intact,
t 208- 2 which affords no proof...
32-31 to the recognition of Spirit and of the s' creation,
332- 5 His tender relationship to His s' creation,
g 507- 5 as it appears in the line of s' creation,
511- 6 magnitude, and infinitude of s' creation.

... this s' creation was the outgrowth,
531- 7 this brief, glorious history of s' creation
334- 2 Hence she is first... to discern s' creation.
590-22 the record of s' creation.

culture
f 235-13 a moral and s' culture, which lifts one higher.
death
b 310-24 and s' death is oblivion.
demand
p 385- 7 The s' demand, quelling the material.
demands
r 483- 9 must not be ignorant of the moral and s' demands,
development
m 256-11 S' development germinates not from
a 546-27 not in material history but in s' development.
devoutness
s 140-17 S' devoutness is the soul of Christianity.
discernment
qf 886- 3 Eyes. S' discernment.
discovery
p 380-22 Many years ago the author made a s' discovery,
distance
f 42-20 this s' distance inflamed Judas' envy.
draughts
b 234- 1 S' draughts heal,
dulness
a 34-22 to raise themselves and others from s' dulness
energies
p 357- 9 s' energies can neither wear out nor
era
m 85-16 struggling against the advancing s' era.
ebeneess
a 285- 3 The s' essence of blood is sacrifice.
estate
q 484- 7 man has never lost his s' estate
evangel
b 308-24 Then said the s' evangel:
evidence
q 42- 1 S' evidence.
b 290-21 s' evidence, contradicting the testimony of
q 855- 9 s' evidence opposed to material sensa;
evidences
b 280-17 destroys with the s' evidences of life;
evolution
s 135- 9 S' evolution alone is worthy of the
exaltation
b 314- 2 (his further s' exaltation),
existence
sp 72- 1 There is but one s' existence,
222- 2 as we better apprehend our s' existence,
c 265- 3 Man understands s' existence in proportion as
b 273-20 which reveals the laws of s' existence.
315-18 They could not discern his s' existence,
ord 356- 5 affords no evidence of s' existence
r 492- 4 fact before the thought, namely, s' existence.
q 540- 1 s' existence shows that Spirit
qf 590-10 the great reality of s' existence and creation;
593-10 higher idea of immortality, or s' existence;

fact
a 29-25 to acknowledge what the s' fact implies.
s 121-30 thus brought nearer the s' fact.
129- 7 If you wish to know the s' fact.
f 307-28 The s' fact, repeated in the action of man
209-21 they all must give place to the s' fact
b 289-25 The s' fact and the material belief
320-18 declares plainly the s' fact of being,
o 356- 3 before the s' fact is attained.

SPIRITUAL FACTS

p 428-22 The great s' fact must be brought out
qf 555-11 C. S., with which can be discerned the s' fact
ph 155-20 excludes the human mind as a s' factor

FACTS

sp 91-23 that the s' facts may be better apprehended.
t 130-22 believes which war against s' facts;
147-22 enables you to grasp the s' facts of being
ph 173-27 to the recognition of s' facts,
f 207-30 S' facts and their inverted s',
213- 8 Immortal and s' facts exist apart from
254- 9 before the s' facts of existence are gained
b 312- 3 is reversed by the s' facts of being

p 412-20 the moral and s' facts of health,
528-10 that the s' facts of being may appear,

ap 574-12 till he became conscious of the s' facts of being
qf 584-16 for it contradicts the s' facts of being.
592-18 the s' facts and harmony of the universe.

forces
b 203-14 counterfeits of the s' forces of divine Mind,
forms
p 503-17 reflecting Him in countless s' forms.

foundation
s 156- 2 maintained his mission on a s' foundation
qf 503-18 Rock. S' foundation; Truth.

freedom
s 118-12 eternally glorified in man's s' freedom.
566- 5 and thus attain the s' freedom which

gain
q 501-10 richly recompensing human want and woe with
s' gain.

God
f 214-21 more than they do a s' God.

good
m 56- 6 for the advancement of s' good.
f 543- 2 the Science and demonstration of s' good.

proposition
qf 505-20 Spiritual sense is the discernment of s' good.

government
p 597-28 the movements of God's s' government.

gravitation
q 556-11 If man's s' gravitation and attraction to

groundwork
f 547-19 will plant you firmly on the s' groundwork

growth
pr 2-21 an error which impedes s' growth.
5- 1 hinders man's s' growth.
7- 13 reaction unfavorable to s' growth.
sp 91- 8 great point of departure for all true s' growth.
94-30 indicates s' growth and union with the
f 243-15 at rises... from lack of s' growth.
c 269-25 this education is at the expense of s' growth.
p 268-24 disappears in the ratio of one's s' growth.
486-31 Systematic teaching and the student's s' growth
r 483-17 and as the result of s' growth.

guides
f 235-20 They should be wise s' guides
b 299-16 giving earnest heed to these s' guides

happiness
m 57-18 Happiness is s', born of Truth and Love.
harmony
f 248- 2 glorious freedom of s' harmony.
b 288-14 will cease, and s' harmony reign.

p 493- 9 divine principle and idea constitute s' harmony,

healing
b 521- 3 conscious s' harmony and eternal being.
heavens
f 267- 1 must not hide the talent of s' healing
heavens
p 481-17 They are the lamps in the s' heavens of the age.
history
f 204- 5 that material history is so real... as an s' history.
q 531- 7 In s' history, matter is not the
idea
a 29-23 and woman perceived this s' idea.
a 30- 2 Hence he could give a more s' idea of life
36-26 to the Christ, the s' idea of divine Love.
45- 20 possible at-one-ment with the s' idea of man
55- 8 the healing Christ and s' idea of being.

s' idea
f 214- 1 When a new s' idea is born to earth,
115-15 Man's s' idea.
132-14 The Pharisees of old thrust the s' idea.
182-21 unconscious of the reappearing of the s' idea.
p 494-14 coincidence of the s' idea and man with the
f 233-21 and by understanding the s' idea

b 247- 7 the s' idea, whose substance is in Mind.
b 315-15 God's s' idea as presented by Christ Jesus.
316-16 Hence the warfare between this s' idea and
316-18 conclusion that the s' idea could be killed
316-24 The s' idea of God, as presented by Jesus,
331-30 Christ the s' idea of onship;
333-20 the Christ, as the s' idea...
SPIRITUAL INTERPRETATION

b 328-9 "The s' interpretation of Scripture
c 392-19 each text is followed by its s' interpretation

Intuitions
ph 174-11 the angels of His presence— the s' intuitions
of 381-4 s' intuitions, pure and perfect;

Jesus
b 314-24 the s' Jesus was imperceptible to them.

d 265-24 has not gained stronger desires for s' joy?

lax
a 43-25 he was acting under s' law
d 43-26 and that s' law sustained him.

m 12-5 form habits of obedience to the moral and s' law,

ph 182-20 prevents the s' law

183-27 casts out all evils . . . with the actual s' law,

197-13 and the more . . . about moral and s' law,

197-17 . . . understood, or that of the and s' law.

240-1 Nature voices natural, s' law

273-21 never ordained a material law to annul the s' law

319-7 would infringe upon s' law

328-21 Understanding s' law . . .Jesus said:
a 319-9 should subordinate material law to s' law.
p 311-12 except a moral or s' law,

147-14 creation is Mind, acting through s' law.

t 463-28 and it is a s' law instead of material.

r 471-3 but holds the divine, origin, or that of s' law.

855-22 by fulfilling the s' law of being.

496-22 the s' law which says to the grave,

g 550-3 s' law of Truth is made manifest

lawgivers
ph 184-14 and they are s' lawgivers,

laws
s 118-14 which include s' laws emanating from the

118-17 may import that these s' laws, perverted

leaven
a 118-2 the s' leaven signifies the Science of Christ

p 25-17 any man whose origin was less s'.

life
pr 14-17 controlled by s' Life, Truth, and Love.

a 341-17 could no more be separated from his s' life

241-29 see God and are approaching s' Life.
b 306-6 how death was to be overcome by s' Life,

308-21 yield the reality of s' Life.
p 410-2 shall not be ready for s' Life hereafter.

q 590-23 saying . . . more pleasant to the eyes than s' Life,

590-19 hides the true and s' Life.

ap 561-25 The light portrayed is . . . s' Life,

life
a 51-14 his s' life, indestructible and eternal,

sp 72-8 the gain of s' life

74-1 s' life which is not subject to death.

82-9 If s' life has been won by the departed,

t 232-31 and the resurrection to s' life,

testimony the light of immortality, life and love?

306-4 would . . . resort to death to reproduce s' life

p 430-1 That statement is not confined to s' life,

326-26 Because mortal mind must waken to s' life

Life-laws
s 398-9 the popular ignorance of s' Life-laws.

light
b 224-22 but s' light soon enabled him to follow the

446-26 reflect the s' light and might which heal

link
r 491-15 and find the indissoluble s' link

living
b 294-24 S' living and blessedness are the only

Love
a 33-23 This is the new understanding of s' Love.

222-11 s' Love will force you to accept what best

love
c 264-27 comes from an all-absorbing s' love

462-29 unselfishness, philanthropy, s' love.

man
sp 70-7 s' man, made in God's likeness, reflects God.

f 290-11 s' man is the likeness of this Iego.

233-25 a very imperfect sense of the s' man

263-5 Immortal s' man alone represents the

b 281-17 in individual s' man and things.

300-28 the spiritual universe and s' man,

301-10 immortal, s' man is really substantial,

321-23 Mind, of the s' man is God,

144-7 God and Human research, or s' man

337-24 the invisible universe and s' man.

p 557-12 as the line of creation rises towards s' man.

meaning
s 117-11 the s' meaning of which is attained through

his theology . . . and the s' meaning of this

b 319-24 misapprehension of the s' meaning of

290-10 enables them to interpret his s' meaning.

355-1 they should gain the s' meaning of
s. spirit, strength
b 308-22 s. strength in this Peniel of divine Science.
ap 566-31 Michael's characteristic is s. strength.
567-6 s. strength wrestles and prevails.
571-28 With his s. strength, he has opened wide the
599-7 inspiration; s. strength.
susceptibility
sp 86-10 Jesus possessed more s. susceptibility than
system.
ph 170-4 form neither a moral nor a s. system.
teaching
ap 561-27 S. teaching must always be by symbols.
596-16 can fit us for the office of s. teaching.
things
b 272-15 the s. teachings which dulness
b 326-10 and set his whole affections on s. things,
333-13 Things s. and eternal are substantial.
thoughts
c 290-20 and demands s. thoughts, divine concepts,
gl 582-28 The s. thoughts and representatives of
596-10 to unfold s. thoughts.
tongue
s 115-11 back into the original s. tongue.
transfiguration
ap 575-20 through s. transfiguration.
Truth
sp 90-20 all discord will be swallowed up in s. Truth.
273-4 can take no cognizance of God and s. Truth.
315-17 becomes more pathological and s. error.
o 300-17 in a material age to apprehend s. Truth.
ap 561-27 idea is clad with the radiance of s. Truth.
582-2 Braving... the perception of s. Truth.
596-5 the consciousness of s. Transfiguration.
spiritual

understanding
pr 14-13 Life and intelligence are purely s.
34-19 the s. of life is ensoulment, a good better
35-17 his s. and final ascension above matter.
m 61-5 and the s. over the animal.
67-5 s. and eternal existence may be discriminated.
27-23 they s. up to the Transfiguration.
pft 73-31 cannot be made the mouthpiece of the s.
170-29 the incorporeal and s. physical.
29-3 it must be that which s. up to the
38-14 Ideas are s., harmonious, and eternal.
90-13 Then being will be recognized as s.

ultimate
r 455-15 Think not to thwart the s. ultimate of
understanding

world
114-20 the universe, including man, is s.
116-2 definition of the language of Spirit must be, and is, s.
118-29 portray law as physical, not s.
119-18 this nature is s., and is not expressed in matter.
126-18 as being both natural and s.
127-28 It has s., and not a material origin.
131-11 the superiority of s. over physical power,
143-26 to rule man by material law, instead of s.
171-29 of divine Spirit and to God's perfect man.

burn
s 114-20 the universe, including man, is s,
116-2 definition of the language of Spirit must be, and is, s.
118-29 portray law as physical, not s.
119-18 this nature is s., and is not expressed in matter.
126-18 as being both natural and s.
127-28 It has s., and not a material origin.
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143-26 to rule man by material law, instead of s.
171-29 of divine Spirit and to God's perfect man.

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sp 73-31 cannot be made the mouthpiece of the s.
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127-28 It has s., and not a material origin.
131-11 the superiority of s. over physical power,
143-26 to rule man by material law, instead of s.
171-29 of divine Spirit and to God's perfect man.
spiritual

b 301—21 is not s* and breaks the First Commandment.

b 301—32 presupposes a man to be material instead of s*.

b 302—8 that they could raise the s* from

b 309—19 not in elements which are not s*.

b 311—10 All sin is of the flesh. It cannot be s*.

b 311—21 But the s*, eternal man is not touched by

b 311—27 nor can he be affected by all other earthly personalities.

b 317—17 is no less tangible because it is s*.

b 318—20 invalids grow more s*, as the error

b 319—27 Scripture has both a s* and literal meaning.

b 320—25 important interpretation of Scripture is the s*,

b 326—11 or trusting in it more than in the s*.

b 327— and his life became more s*.

b 329—20 they struggle for recourse to the s*.

b 331—25 Hence all is Spirit and s*.

b 332—12 The Christ is incorporeal, s*.

b 332—27 Mary's conception of him was s*.

b 332—29 Christ expresses God's s* and eternal nature.

b 334—13 the unseen and the seen, the s* and material,

b 335—10 the reality is s*, harmonious, immutable,

b 336—14 The unseen and the seen are the s*.

b 338—6 both good and evil, both s* and material

o 344—31 are more fashionable and less s*?

o 344—33 Christ is not s* or the material of the s*.

b 345—22 such starting-points are neither s* nor scientific,

b 351—23 in their attempted worship of the s*.

b 352—10 to the rabbi is the s* scientific meaning.

b 353—29 The true idea of being is s* and immortal.

b 360—14 which the material or the s*?

b 369—23 Neither evil, disease, nor death can be s*,

b 369—28 man is s*, not material.

b 407—23 In Science, all being is eternal, s* perfect,

b 409—21 real man is s* and immortal.

b 419—19 the loss of material conditions and more of s*.

b 423—18 mankind will be s*.

b 427—25 physical realm, so-called, as well as in the s*.

b 428—21 to relate to the life which is the s*.

b 442—3 Our statute is s*.

b 451—17 If our hopes and affections are s*,

b 453—13 as from the use of s*.

b 454—15 one s* the other material.

b 460—9 and its medicine is intellectual and s*.

b 467—7 no truth, no love, but that which is s*.

b 469—16 man is material, he is s*.

b 475—11 Man is s* and perfect;

b 475—12 and because he is s* and perfect,

b 477—17 he is himself s*.

b 478—6 be s*.

b 493—7 whereas the scientific facts

ap 566—8 from a material sense of existence to the s*.

b 578—3 terrestrial or celestial, material or s*?

b 578—3 the heaven and earth to one, are s*.

b 575—21 This city is wholly s*, as its four sides indicate.

b 577—12 This s*, holy habitation has no boundary.

ap 579—14 of the s* for the material creation.

b 592—24 and of the immortality of all that is s*.

spiritualism

belief of

sp 84—24 destroys the belief of s* at its very inception,

hp 366—10 has no basis upon which to build.

material

sp 84—26 s* has no basis upon which to build.

relies upon

sp 77—27 would outgrow their beliefs in material s*.

structure of

sp 79—11 s* relies upon human beliefs and hypotheses.

will be found

sp 71—21 s* will be found mainly erroneous.

would transfer

sp 75—8 s* would transfer men from the

a 24—23 Does s* find Jesus' death necessary only for the

sp 71—26 I never could believe in s*.

sp 71—29 s* therefore presupposes Spirit, which is

sp 89—16 S* would destroy the supremacy of Spirit.

b 80—14 It is mysticism which gives s* its force.

sp 81—7 it is its objections, s* for only

sp 99—15 Those individuals, who adopt theosophy, s*.

s 111—1 agnosticism, pantheism, theosophy, s*.

spiritualism

s 129—17 hypnotism, s*, theosophy, agnosticism.

ph 178—30 may attempt to unite with it hypnotism, s*,

s 184—44 s* hypnotism, theosophy, or s*?

Spiritualists

sp 77—26 and s* would outgrow their beliefs

sp 80—13 humanity and philanthropy of many s*,

sp 81—5 If s* understood the Science of being.

spirituality

alludes to the

b 333—11 alludes to the s* which is taught.

concomitant of

r 488—24 Is materiality the concomitant of s*.

essence of

b 293—18 counterfeits the true essence of s*.

genuine

b 295—15 depends upon his genuine s*.

giving more

p 422—17 giving more s* to consciousness.

goodness and

b 277—7 goodness and s* must be immortal.

b 277—10 If goodness and s* are real.

hamper

f 244—2 even as ritualism and creed hamper s*.

his

a 54—28 His s* separated him from sensuousness.

sp 83—28 His quick apprehension illustrated his s*.

f 220—23 a diet of bread and water to increase his s*.

b 270—32 but it was indigenous to his s*.

b 349—10 on the basis of his s*.

his patients

b 375—19 increasing his patient's s* while restoring

in proportion to our

r 355—23 approach God, or Life, in proportion to our s*.

lays open siege

f 216—9 s* lays open siege to materialism.

Master taught

s 117—15 Our Master taught s* by similitudes.

meekness and

o 543—23 meekness and s* are the conditions of

no resemblance to

f 207—31 which bears no resemblance to s*.

of the universe

r 471—19 the s* of the universe is the only fact of

opposition to

b 539—31 the more intense the opposition to s*.

price of

a 39—15 The earthly price of s* in a material age

reception of that

s 115—1 obstacle to the reception of that s*.

Rubicon of

ph 172—10 and death is the Rubicon of s*.

this

s 51—30 this s* which enabled Jesus to heal the sick.

true

s 59—23 The calm, strong currents of true s*.

war against

ap 355—3 inflamed with war against s*.

wars against

f 242—19 which wars against s*.

yield to

f 201—10 fear, all sensuality, yield to s*.

s 111—25 meets a yearning of the human race for s*.

s 286—17 lay down their fleshliness and gain s*.

b 319—27 s* was founded only in a limited degree.

s 352—9 but s* was the reality of man's existence.

ap 572—11 materiality is the inverted image of s*.

gl 577—25 s* bliss; the atmosphere of Soul.

spiritualization

sp 96—4 s* will follow, for Love is Spirit.

b 96—10 until the final s* of all things.

s 158—24 Evidences of progress and of s* greet us

f 29—29 through dematerialization and s* of thought.

b 572—19 It is the s* of thought and Christianization of

s 582—6 and to the s* of thought.

b 677—26 This s* of thought lets in the light.

gl 593—9 RESURRECTION. s* of thought.

spiritualized

s 141—19 Its only priest is the s* man.

sp 325—9 the material thought must become s*.

spiritualizes

o 554—11 heals the sick and s* humanity.

sp 370—6 the same regimen which s* the thought.

spiritualizing

r 316—28 s* materialistic beliefs.

spiritually

u 21—9 If the disciple is advancing s*.

b 25—18 he demonstrated more s* than all others.

s 32—20 The true sense is s* lost.

s 58—18 otherwise the healing could not have been done s*.

m 68—32 the unbroken links . . . will be s* discerned;
SPIRITUALLY 508 STAGE

S- to understand that there is but one creator, educate their own offspring s, 69-18 and must again be s discerned, taught, 110-31 and s understand Truth. 114- 6 s unscientific definition of mind is based on 138- discern both bodily and s, 137- was not s discerned, even by them, until 138- On this s scientific basis Jesus explained his 140- Not materially but s we know Him 146-6 only as we 148- as created corporeally instead of s, 149-8 Whatever guides thought s benefits 152- to be understood the race philosophically and s, 202-12 the idea of God, not formed materially but s, 256- All things are created s. 259-24 God, Spirit, works s, not materially, 275-0 Truth s discerned. s, understood, 280-5 they will rise no higher s, 333-11 is s conceived and brought forth, 333-13 both s and materially, 336-24 God's man, s creator is not material and 319-0 which sins and is s lost. 311-8 Is man lost s? No, 318-5 and the understanding God, sustains man 325-21 demands of Truth upon mortals physically and s, 354-24 s, to hear and to speak the new tongue. 359-14 must at length know yourself s, 370-10 must be better s as well as physically, 482-25 and man is clothed and fed s, 495-5 it is one who s not near Hesiod, 497-1 morally advanced and s owned, 497-20 Anatomy, when conceived of, is s, 536-6 body better than spiritually and morally, and s, 572-25 reflects s all that belongs to his Maker. 457-17 more Christianity in seeing and hearing s than s, 502-9 s followed, the book of Genesis is the 504-20 views of Homer; the Bible is the s, 510-11 reflected s by all who walk in the light 511-24 s interpreted, rocks and mountains stand for the 523-4 s scientific account of creation, 527-37 but doing so materially, not s, 530-5 Beginning . . . materially rather than s, 537-23 Inspired writers interpret the Word s, 546-9 by thought lending s upward 547-24 Our aim must be to have them understand s, 548-13 little light or joy . . . before Life is s learned. 552-14 without s is something s lacking, 568-2 would bridge over with life discerned s, o 354-24 s, to hear and to speak the new tongue. 359-14 must at length know yourself s, 370-10 must be better s as well as physically, 482-25 and man is clothed and fed s, 495-5 it is one who s not near Hesiod, 497-1 morally advanced and s owned, 497-20 Anatomy, when conceived of, is s, 536-6 body better than spiritually and morally, and s, 572-25 reflects s all that belongs to his Maker. 457-17 more Christianity in seeing and hearing s than s, 502-9 s followed, the book of Genesis is the 504-20 views of Homer; the Bible is the s, 510-11 reflected s by all who walk in the light 511-24 s interpreted, rocks and mountains stand for the 523-4 s scientific account of creation, 527-37 but doing so materially, not s, 530-5 Beginning . . . materially rather than s, 537-23 Inspired writers interpret the Word s, 546-9 by thought lending s upward 547-24 Our aim must be to have them understand s, 548-13 little light or joy . . . before Life is s learned. 552-14 without s is something s lacking, 568-2 would bridge over with life discerned s,

Spiritual Senses

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Spirit

Spirituality

Spite

Splendor

Spoil

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Spoken

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STAGES 509 STARTLE

STAGES

- 234—7 Fright is so great at certain s' of
- 235—6 that it becomes necessary to s* mortals.
- 236—7 It is impossible to work from two s'.
- 237—8 changes the s' of life and intelligence.

standpoint

new
- 559—60 existence will be on a new s'.

of error
- 559—60 From that s' of error, they could not apprehend

our
- 234—7 reveal our s', and show what we

supposed
- 237—8 from a supposed s' outside the

your
- 512—2 that God lovingly governs all. . . . is your s',


from the s' of the human senses.

standpoints

sp 77—31 and they return to their old s' of matter.
- 77—32 are distinctly opposite s'.
- 78—9 rising above material s'.
- 78—9 It is impossible to work from two s'.
- 78—9 changes the s' of life and intelligence.

stands

sp 98—17 s' a revealed and practical Science.
- 98—21 practical Christianity. . . . s' at the door of this
b 130—38 manifested by man kind it s' for a lie.
- 130—39 it s' for obstruction, error.
- 130—39 s' for the idea of Truth,
- 130—39 "tree of knowledge" s' for the —Gen. 2: 9.
- 130—39 in this text Eden s' for the mortal,. . . . body.
- 130—39 Adam,. . . s' for a belief of material mind.
- 130—39 The serpent form s' for subtility.

star

pref vii—4 So shone the pale s' to the prophet shepherds;
- vii—10 and shine the guiding s' of being.

moon and

sp 70—13 from a blade of grass to a s'.
- 70—14 Led by a solitary s' amid the darkness,
- 70—14 is as the wandering comet or the desolate s'.
- 70—14 With draws the s', when dawns the
- 70—15 into a night without a s'.
- 70—15 eastward, to the s' seen by the Wisemen

stared

s 121—2 1 and starvation s' him in the face;

starry
- 247—27 blazons the night with s' gems.

stars

moon and
- 54—13 the gathering clouds, the moon and s',

morning
- 55—22 "the morning s' sang together." — Job 38: 7.

of heaven
- 55—24 the third part of the s' of heaven.— Rev. 12: 4.

twelve
- 56—9 a crown of twelve s'. — Rev. 12: 1.
- 56—11 The spiritual idea is crowned with twelve s'.

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from the s' of the human senses.
If thought is a star at the strong claim of Science
b 322-21 as the star's dreamer who wakens from an incubus
r 492-26 On this star rests the Science of being,
0 526-6 this star that life issues from matter,

On this star rests the Science of being,
not fable.

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STATEMENT 511 STEWARDS

statement this last
r 460-16 This last s* contains the
b 257-32 The s' that Truth is real
p 303-12 but the s' that man is conceived and
b 353-20 The teachings of C. S. are a s' proved to be good
r 492-13 in this volume . . . are there no contradictory s',
g 521-28 a s' which is the exact opposite of

statements followed by
b 270-2 One only of the following s' can be true:
general
p 548-19 "It is very possible that many general s'

his own
a 26-11 which Jesus implied in his own s':
metaphysical
s 115-4 material terms for metaphysical s',
scientific
of 500-25 when the true scientific s' of the
these
r 472-12 Jesus furnished proofs of these s'.
two
a 358-6 If two s' directly contradict each other
p 345-15 in this volume . . . there are no contradictory s',
mathematical
s 399-22 Materialists contradict their own s'.

r 16 Absolute C. S. pervades its s',
g 547-4 If one of the s' in this book is true,

States
s 161-13 If her sister S., follow this example
states certain
p 386-9 mortals declare that certain s' of the
different
sp 52-11 different s' of consciousness are involved,
sp 52-12 cannot exist in two different s' . . . at the
same time.
p 377-12 Through different s' of mind,
mentally
sp 52-25 The mental s' are so unlike
s 149-9 the different mental s' of the patient.
f 656-5 Such mental s' indicate weakness
objective
r 64-13 the objective s' of mortal mind.
of mind
s 161-6 Holy inspiration has created s' of mind which
p 377-12 Through different s' of mind,

prior
s 125-10 the prior s' which human belief created

separate
sp 74-32 for they are in separate s' of existence,
subjective
sp 518-32 subjective, s' of faith and
g 518-2 idolatry; the subjective s' of error;
these
s 149-9 These s' are not comprehended,

b 283-9 s' of mortal mind which act, react, and then
ap 573-11 indicates s' and stages of consciousness.

stating
s 126-2 Error will be no longer used in s' truth.

Statutes
b 309-3 when he carves his "S's of Liberty."

statue
s 161-21 knelt before a s' of Liberty,

statuesque
ph 172-30 may present more nobility than the s' athlete,

status
p 530-8 grow into that s' of manhood in Christ Jesus
p 519-9 unto the measure of the s' of— Eph. 4: 13.

status
s 118-21 dignified as the natural s' of men
p 120-19 of to exhibit the real s' of man.
122-13 its s' of happiness or misery.
ph 178-26 the s' of immortal being.
p 330-14 detect the woman's immortal s'
452-22 and earnestly seek the spiritual s' of man,

statute
p 432-12 In this province there is a s' regarding
436-10 Upon this s' hangs all the law and
441-13 Material Law is a s'.

Our higher s' declare you all,
442-2 Our s' is spiritual.

statute-book
p 437-33 read from the supreme s', the Bible,
p 441-2 explained from his s', the Bible,

statutes
s 161-19 oppressive state s'. touching medicine
ph 154-15 enforcing obedience through divine s',
ph 307-29 his province is in spiritual s',
p 439-37 Our higher s' declare you all,
440-27 and in accordance with the divine s',

staves
a 48-2 s' of bigoted ignorance smote him sorely.

stay
a 43-19 Those who slew him to s' his influence
sp 90-21 yet their bodies s' in one place.
c 259-22 and none can s' His hand,— Dan. 4: 35.

steadfastly
b 361-4 Hold thought s' to the enduring,
p 414-15 To fix truth s' in your patients' thoughts,
r 492-15 cling s' to God and His idea.
495-30 abiding s' in wisdom, Truth, and Love.

steal
s 112-31 'Thou shalt not s'.'— Exod. 20: 13.
841-10 hate, . . . s' away the treasures of Truth.

stealing
b 294-20 The thief believes that he gains something by s'.

steel
a 37-7 Mortals try in vain to slay Truth with the s'.

steer
m 67-8 Can you s' safely amid the storm?"

steers
p 429-3 divine power, which s' the body into health.

stellar
s 121-4 Copernicus mapped out the s' system,
g 509-14 s' universe is no more celestial than our earth.

stem
s 139-13 to s' the tide of sectarian bitterness,

step
advancing
s 134-2 At every advancing s', truth is still opposed
 easiest
p 5-4 and the very easiest s'.
every
f 213-11 Every s' towards goodness is a departure from
q 533-24 The belief . . . is growing worse at every s',
542-1 The belief of life in matter s's at every s'.
first
f 499-11 failing to take the first s'.
463-25 the first s' towards destroying error.
great
p 5-4 The next and great s' required by wisdom
q 542-6 Denial of the claims of matter is a great s'.

in advance
s 158-27 Homoeopathy, a s' in advance of allopathy,
new
sp 98-1 persecutions which attend a new s'.
next
b 266-29 and aids in taking the next s'.
one
p 5-3 Sorrow for wrong-doing is but one s'.
b 266-28 An improved belief is one s' out of error,
retrograde
sp 74-29 In C. S. there is never a retrograde s'.
single
p 429-9 we look beyond a single s'

stately
s 156-29 the next stately s' beyond homoeopathy.
step by
f 254-10 facts of existence are gained step by s',
t 444-11 Step by s' will those who trust Him find
sp 84-22 a s' towards the Mind-science by which

stepped
a 45-3 and s' forth from his gloomy resting-place.

stepping-stone
pref viii-17 Ignorance of God is no longer the s' to faith.
a 38-11 Causes mortals to regard death . . . as a s'.
f 203-24 Death is not a s' to Life,

steps
pref viii-31 were crude,— the first s' of a child
f 202-2 That was only prophetic of further s'.
b 317-9 Resistance to Truth will haunt his s',
p 374-23 your s' are less firm because of your fear,
t 459-9 Judge not . . . the s' already taken,
g 555-6 Advancing spiritual s' in the toiling universe

stereotyped
s 144-26 to whatever is not s'.
p 367-6 gushing theories, s' borrowed speeches,

stern
p 332-8 under the s' rules of rabbinical law,
433-7 In compliance with a s' duty, his Honor,
g 514-7 They carry the baggage of s' resolve,

sternest
sp 85-28 He never spared hypocrisy the s' condemnation.

stewards
ap 571-13 and designate those as unfaithful s'.
stuck

m 67-15 Hoping and working, one should s' to the wreck, p 418-5 "S' to the truth of being

stiff

s 190-31 Is a s' joint or a contracted muscle as much a.

still

pref ix-9 voices the ... thought, though s' imperfectly.
ix-13 s' in circulation among her first pupils;
ix-17 s' finds herself a willing disciple at the
pr 7-2 S' stronger evidence that Jesus' refractions were wiser doing what good deeds.
41-26 with the belief of s' living in an
sl 7-9 to those s' in the existence cognized by the
8-10 they are not spiritual, but must s' be mortal,
8-25 yet we s' read his thought in his verse.
8-8 And the sound of a voice that is s'.
92-10 The portrayal is s' graphically accurate.
sl 121-1 but sterner s' would have been his fate, if
122-10 so-called senses s' make mortal mind tributary
134-13 truth is s' opposed with sword and spear.
142-13 are s' needed to purify the temples
144-22 says to disease, "Peace, be s'." — Mark 4: 39.
144-25 the old schools s' oppose it.
ph 187-30 the human mind s' holds in belief a body.
189-4 we s' believe that there is solar light and heat.
194-24 Kaspar was s' a mental infant,
197-29 there would s' be dyspepsia.
f 212-13 When ... the pain s' remains, it proves
214-13 they are s' the error, not the truth of being.
221-29 when s' of the slave of matter, he thought
224-29 s' the harbingers of truth's full-ordred
225-29 are s' in bondage to material sense,
229-30 voice of a soul in our land,
245-7 Believing that she was s' living in the
246-23 and s' maintain his vigor, freshness, and
c 237-29 to s' the desires, to satisfy the
b 203-5 one s' a curve and the other a
239-14 Truth, overcame and s' overcomes death
290-8 s' seeking happiness through a
290-21 the righteous s' shall be uplifted.
306-25 Science, s' enthroned, is unfolding to mortalss,
307-4 insists s' upon the opposite of Truth,
307-6 Evil s' affirms itself to be mind,
307-32 the voice of Truth s' calls:
312-11 The matter is s' there.
339-32 s' clad in material flesh.
232-9 the s', small voice" of Truth — I Kings 19: 12.
o 333-14 It s' holds them more or less.
388-25 Truth will bend s'earer
394-1 to be hopeful is s' better.
404-10 while its effects s' remain on the individual,
424-21 s' you need the ear of your auditor,
l 444-9 the God will s' guide them into the right use of
450-3 Another class, s' more unfortunate.
464-9 how much time and toil are s' required
469-22 believe there is another
474-23 must error s' be immortal?
484-3 appears to rise and set, and the earth to stand s';
g 504-9 s' there is light.
514-1 besides the waters." — Psalm 33: 2.
518-15 If ... why is not this divine order s' maintained
ap 569-8 The "s', small voice" - I Kings 19: 12.
583-5 and s' moral soundness at elevated
594-3 evil s' charges the spiritual idea with
594-7 and worse s' to charge the innocent with
599-17 dwellers s' in the deep darkness of belief.
675-8 beside the s' waters. — Ps 23: 3.
gl 596-24 love meeting no response, but s' remaining love.

stilled

s 134-27 s' the tempest, healed the sick,

stillness

s 121-25 sun is the central s', so far as our solar system is

stimulate

f 236-1 should s' clerical labors and progress.

stimulates

p 394-8 s' the system to act in the direction which

stimulus

ph 186-2 by emptying his thought of the false s'
p 430-19 It imparts a healthy s' to the body.
430-23 Mind is the natural s' of the body.
432-3 the s' of courage and conscious power.

sting

p 426-24 and also of the fear of its s'
r 406-20 'The s' of death is sin; — I Cor. 15: 56.
ap 563-29 Its s' is spoken of by Paul.

stings

s 133-12 healed of the poisonous s' of vipers.
store 513 STRENGTH

store 429-4 He manufactures for it, keeps a furnishing s.
462-6 his s's of spiritual understanding.

storehouses 64-12 into empty or sin-filled human s.

storm m 67-4 When the ocean is stirred by a s,
67-8 Can you steer safely amid the s's?
129-12 it that little prophet of s's and sunshine,
329-14 One should not tarry in the s's if the
560-22 In shade and s's the frequent night.

storms f 254-28 you will encounter s's.

story s 142-16 In vain do the manger and the cross tell their
s's to
p 363-15 Jesus rebuked them with a short s or parable.
382-9 the prediction in the s's under consideration.
ap 566-14 Sir Walter Scott ... in the s's of Ivanhoe.

St. Paul (see also Paul) 219-8 St. I wrote, "Let us lay aside—Heb. 12: 1.
am 106-18 and classify all others as did St. P.
s 108-3 According to St. P, it was 'the gift of—Eph. 3: 7.
151-25 must be put off, as St. P declares.
ph 200-35 St. P says: 'For I determined—I Cor. 2: 2.
321-12 the real man, or the new man (as St. P has it).
p 442-25 Work out your—Phil. 2: 15.
560-22 Abuse of the motives and religion of St. P-

straight s 126-30 'The s's and narrow way'—see Matth. 7: 14.
128-28 The s's and narrow way is to see and
b 258-5 a circle or sphere and a s line.
283-7 the s line represents the finite,
282-10 the s line represents evil.
283-14 A s line finds no abiding-place in a curve,
283-15 a curve finds no adjustment to a s line.
282-22 and the other a s line.
283-30 by calling a curve a s line
283-31 or a s line a sphere.
304-3 The way is s and narrow, which leads to the
451-29 tread firmly in the s and narrow way.
r 472-5 The way which leads to C. S. is s and narrow.
g 522-6 the s line of Spirit over the mortal deviations.

straightforward ph 169-1 fair seeming for s's character,

straightway sp 90-7 he s adds: 'for it is God which—Phil. 2: 13.
s 131-11 and s believed that they were healed
b 308-29 he s answered; and then his name was changed
p 411-17 man was changed and s became whole.

strain p 356-20 Such so-called Scientists will s out gnats,
ap 558-30 Love sends forth her primal and everlasting s's.

strained sp 72-20 not a . . . through which truth can be s's

straining m 68-21 until we get at last the clear s truth,
140-14 s out gnats and swallowing camels.
202-2 foolish as s's out gnats and swallowing camels.

strains sp 88-26 Eloquence re-echoes the s's of Truth and Love.
ph 190-22 thus swept his lyre with sading s
f 213-25 Mental melodies and s's of sweetest music

strange f 216-5 What has touched Life, God, to such s's issues?
p 362-6 A 's woman' came in. — Prov. 23: 27.
q 324-7 constantly went after "s goods."—Jer. 5: 10.

strangely q 535-32 S enough, we ask for material theories

stranger s 142-13 the poor and the s from the gate.
s 146-20 the 's that is within thy—Exod. 20: 10.
ph 174-15 a pilgrim and s, marking out the path for
284-32 s, thou art the guest of God.

strangers q 807-10 s in a tangled wilderness.

strangle ap 569-15 and fail to s the serpent of sin

strangled f 236-3 but never be s there.

strata b 293-7 are but different s's of human belief.
293-11 both s's, mortal mind and mortal body.

stratum s 158-26 so letting in matter's higher s's, mortal mind.
ph 183-29 the material s's of the human mind.
188-1 for the higher s's of mortal mind has
477-15 though interwoven with matter's highest s's.

strays b 311-15 belief s's into a sense of temporary loss

stream f 259-28 opposite sources never mingle in fount or s.
264-8 The s's rise no higher than its source.
p 379-11 only a s of warm water was trickling over
389-17 the metaphors about the fount and s's.
9 540-11 in order to purify the s's.

streams s 133-9 In the wilderness, s's flowed from the rock.

streets pr 10-18 to carry a praying-machine through the s's,
t 499-19 turning him loose in the crowded s's of a city.

strength affection and ph 183-22 man's entire obedience, affection, and s's.
and freedom f 154-20 and freedom to speech and action.
and influence ph 188-5 has grown terrible in s's and influence.
and permanence m 58-10 true happiness, s's, and permanence.
and permanence b 255-28 the s's and permanence of Spirit.

conscious Ph 194-32 Rise in the conscious s's of the spirit of Truth

courage and m 57-8 feminine mind gains courage and s's.
divine p 406-31 normal control is gained through divine s's.
giving p 407-12 giving s to the weakness of mortal mind,
giving us pr 5-18 giving us s according to our day.

helplessness ph 341-3 raising up thousands from helplessness to s.
hour of b 169-20 Instead of . . . waiting for the hour of s's.

human ph 173-19 measuring human s's by bones and sinews,
in proportion sp 89-1 We have s's in proportion to our
instead of p 371-29 s's instead of weakness.
1 385-9 indicate weakness instead of s's.
joy and p 356-31 not giving to mind or body the joy and s of
joy and q 514-6 Mind, joyous in s's, dwells in the realm of Mind.
measure r 485-30 as much as . . . muscles measure s's.
mockery of ph 192-25 It is a mockery of s's, which eludes betraying its

nutriment and f 222-7 nutriment and s's to the human system.

of Spirit p 393-12 Rise in the s's of Spirit

of weakness p 577-14 the producer of s's or weakness.

our ap 88-2 our s is not lessened by giving

power d ph 183-24 Obedience to Truth gives man power and s's.
recovered f 223-7 he recovered s's and flesh rapidly.

refuge and t 444-12 'God is our refuge and s,'—Psalm 46: 1.

salvation, and ph 154-14 Now is some salvation, and s's,—Rev. 12: 10.
shares not its ph 194-2 Spirit shares not its s with matter

shorn of his s 124-5 a blind belief, a Samson shorn of his s's.

sound, and g 459-19 If death restores sight, sound, and s to man,

source of q 514-31 a source of s's to the ancient worthies.

spiritual ph 165-7 To measure s's by the exercise of muscle.

symbolized by q 515-8 Spirit is symbolized by s's, presence, and

their p 417-7 their s's is in proportion to their courage.

to man m 60-17 a protection to woman, s's to man,
strength
p 380-30 this opposing power with s' to
407-13 s' from the immortal and omnipotent Mind,
10-14 Never . . . that they have more courage than s'.
r 485-31 "To say that s' is in matter,
488-3 When, on the s' of these instructions,
490-20 the s' of sin is the law,"—1 Cor. 15: 56.
g 882-8 s', animation, and power to act.

Strengthen
p 430-6 should enlarge its borders and s' its base
strengthened
a 47-21 greed for gold s' his ingratitude,
s'p 79-25 says: . . . body is weak, and it must be s'.
p 420-17 He regards the ailment as weakened or s'

Strengthening
r 457-26 s' our trust in the deathless reality of Life,

Strengthens
pr 15-17 This reading s' our scientific apprehension
p 404-24 and this knowledge s' his moral courage
433-23 and he proportionately s' his patient with
r 446-21 to understand God s' lore,
g 547-10 s' the thinker's conclusions as to the

stress
pr 5-7 placed under the s' of circumstances.
ph 181-15 but that you lay no s' on manipulation.
f 294-20 He laid great s' on the action of the
p 440-14 under s' of circumstances, to be justifiable.

stretch
p 386-23 or the electric wire which you s',

stricten
a 49-22 "s', written of God."—Isa. 53: 4.
f 226-10 demanding that the fetters . . . be s' from the
strict
a 27-11 in s' accordance with his scientific statement:
185-17 the s' demands of C. S. seem peremptory.

strictest
f 222-18 only by the s' adherence to
strict
i 446-28 If the student adheres s' to the teachings of
459-32 should understand and adhere s' to the
462-14 must abide s' by its rules,

strictures
o 341-1 s' on this volume would condemn to oblivion.

strides
f 236-31 youth makes easy and rapid s' towards Truth.

stride
an 196-23 wrath, s', seditions, heresies,—Gal. 5: 20.
f 254-14 but to begin aright and to continue the s'
b 323-3 This s' consists in the endeavor to forsake error
r 444-25 "Let there be no s' . . . Gen. 15: 8.
453-0 will be at s' in the minds of students,

strife
ph 190-2 lift the hammer and s': the anvil,
striking
o 369-20 s' the ribs of matter

strikingly
f 213-23 This was even more s' true of Beethoven,
252-15 contrasts s' with the testimony of Spirit.

strings
f 213-27 Mortal mind is the harp of many s',

strip
ph 186-13 This falsehood should s' evil of all pretensions.
f 254-26 What is there to s' off error's disguise?

stripes
a 20-15 and 'with his s'—Isa. 53: 5.
stripped
f 281-11 S' of its coverings,
strips
o 343-14 Jesus s' all disguise from error,
t 454-13 the great truth which s' all disguise from error.
r 472-29 until God s' off their disguise.

strive
f 241-25 We should s' to reach the Horeb height
b 330-13 My spirit shall not always s'—Gen. 6: 3.
451-11 They must not only seek, but s', to enter

striving
pr 4-20 s' to assimilate more of the divine character,
10-14 It is s' that enables us to enter.
13-7 If we are not secretly yearning and openly s' he is s' to enter,
a 21-9 through earnest s' followed his demonstration
b 309-13 325-3 will not be able . . . without s' for them.

strong
pr 4-31 clip the s' pinions of love,
6-31 The s' language of our Master confirms this
a 324-14 This prove of necessity, we rebuke its s' defence.
m 57-11 Both sexes are loving, pure, tender, and s'.
m 62-8 they will be s' and enduring.
sp 87-26 The s' impressions produced on mortal mind
209-23 and this is the s' mark of true spirituality,
s 130-26 If thought is startled at the s' claim of
134-15 They have not waxed s' in times of trouble.
149-29 The s' cords of scientific demonstration,
158-22 acquires an educated appetite for s' drink,
f 219-16 if we would have it s':
226-32 trusting Truth, the s' deliverer, to guide me
219-16 if virtue and truth build a s' defence,
261-11 Under the s' impulse of a desire to
p 377-13 suddenly weak or abnormally s',
398-22 and the desire for s' drink is gone.
439-29 enter into a s' man's house—Matt. 12: 29.
399-31 first bind the s' man?"—Matt. 12: 29.
400-4 Mortal Mind is 'the s' man,'—Matt. 12: 29.
400-7 we can despise 'the s' man'—Matt. 12: 29.
433-21 has rendered himself s', instead of weak,
426-10 The struggle for Truth makes one s'
442-8 prisoner rose up regenerate, s', free,
148-19 The s' impress of divine Science.
455-28 This s' point in C. S. is
ap 567-4 when s' faith or spiritual strength wrestles

stronger
pr 7-2 Still s' evidence that Jesus' reproval was
an 104-28 worse than before it was grasped by the s' error,
s 144-12 the s' are the manifestations of the
180-15 should find s' supports and a higher home.
ph 188-15 thoughts the right rule the weaker.
190-14 his arm becomes s'.
c 255-24 gained s' desires for spiritual joy
b 327-10 until his grasp on good grows s'.
331-7 having the s' evidence of Truth
p 357-24 but grows s' because of it.
459-18 the s' never yields to the weaker, except
459-34 Eternal fire of our faith makes us s',
410-16 the s' should be our faith and the purer our
422-30 he believes that something s' than

strongest
a 27-20 made their s' attack upon this very point.
f 236-12 A mother is the s' educator,

strongly
s 116-20 C. S. s' emphasizes the thought that
ph 168-30 muscles of the blacksmith's arm are s'
f 225-11 should be s' garrisoned with virtue.
414-25 Hold these points s' view in.
433-7 more s' than the expressed thought.

strove
a 165-16 s' to emulate the wonders wrought by Moses.

struck
o 342-2 The hour has s' when proof and

structural
ph 173-15 Anatomy declares man to be s'.
ph 389-18 says as the s' life of the trees.
399-30 Therefore it is never s' nor organic,
400-7 forsakes its corporeal, s', and material basis.

structure
sp 71-27 The basis and s' of spiritualism are
s 162-20 s' has been renewed.
ph 172-21 Brain, heart, blood, . . . the material s'?
173-21 material s' is mortal.
197-11 the less that is said of physical s'
f 226-22 bodily conditions, s', or economy,
90-21 no more contingent now on time or material s'
ap 570-12 no material s' in which to worship God,
570-20 the more certain is the doctrine of this s'.
583-12 Curacao. The s' of Truth and Love;

structures
a 216-26 the most complicated corporeal s',

struggle
earthly
a 47-28 desertion of their Master in his last earthly s'
final
b 388-14 In this final s' for supremacy,

for Truth
p 462-10 s' for Truth makes one strong

habitual
r 4-12 The habitual s' to be always good

Jacob's
b 390-7 The result of Jacob's s' thus appeared.

mighty
p 507-8 is conquered only by a mighty s'.
struggle

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SUBDING

struggle
t 450-15 Few yield without a s',
q 584-28 will s' to destroy the spiritual idea of Love;
q 583-26 Through toil, s', and sorrow.

struggled
a 33-18 When the human element in him s' with the
p 374-8 s' long, and perhaps in vain, to
b 393-25 His friends s' hard to rescue the prisoner

struggles
a 33-8 This accounts for his s' in Gethsemane
p 433-22 in his s' against liver-complaint

struggling
a 45-16 and peace to the s' hearts!
q 48-24 and s' altogether with the s' present
m 57-28 for Love supports the s' heart
b 63-15 some noble woman, s' alone with adversity,
q 161-15 s' must make a spiritual s.',
b 305-16 s' with a mortal sense of life,
p 334-13 To those s' with sickness,
q 439-19 not s' to lift their heads above the

stridency
ph 178-3 the s', or whatever the drug used,

stubborn
f 224-19 Cold disdain, s' resistance,
q 257-19 s' beliefs and theories of parents
f 408-8 Will—blind, s', and headlong

stubbornness
q 553-19 Rock... Coldness and s'.

student (see also student's)

adheres
f 489-26 If the s' adheres strictly to the teachings of
a 489-23 any s', who adheres to the divine rules of C. S.

divine
s 171-16 As a divine s' he unfolded God to man,

his
t 409-30 improves the health and the morals of his s':
q 454-15 points out to his s' error as well as truth,

lift a
p 373-10 to lift a s' out of a chronic sin.

moral of the
j 454-28 thus disregarding the morals of the s':

one
b 411-23 started by the author with only one s' to symbolize

show you
t 451-31 Show your s' that mental malpractice

signifies
b 371-11 the word rendered disciple signifies s';

success of the
p 372-32 will be a hindrance to the success of the s',

teacher and
t 457-7 has done more for teacher and s',
q 463-5 Teacher and s' should also be familiar with

teach your
t 433-14 Teach your s' that he must know himself

will prove
p 384-14 the s' will prove to himself, by

a 28-5 If the Master had not taken a s'
q 411-4 If the s' silently called the

b 441-23 because the s' was not perfectly attuned to

with
b 455-20 with the s' practises what he is taught,
q 455-17 The s', who receives his knowledge of C. S.,
q 494-24 the thoroughness and the s',
q 463-20 The s' goes away to practise

student's
p 367-23 namely, the s' higher attainments

411-3 My first discovery in the s' practice

448-19 Try to leave on every s' mind

461-31 s' spiritual growth and experience

students
p 367-23 namely, the s' higher attainments

411-3 My first discovery in the s' practice

448-19 Try to leave on every s' mind

461-31 s' spiritual growth and experience

are advised
t 444-13 S' are advised by the author

do not dismiss
t 454-25 Do not dismiss s' at the close of a

English
q 579-9 on whom certain English s' experimented,

four thousand
p 579-9 on whom certain English s' experimented,

pref xii-6 over four thousand s' were taught

her
pref x-15 she and her s' have proved the worth of

p 402-5 records of the cure, by herself and her s'

his
a 28-3 Even many of his s' stood in his way.
q 431-15 the most profitable to his s'.
q 463-20 His s' then received the Holy Ghost.
q 48-2 His s' slept.

sp 58-18 Jesus, as he once journeyed with his s',

s 136-11 He appealed to his s' :
q 137-1 His s' saw this power of Truth heal
q 146-1 first article of faith propounded to his s'

417-28 and taught the generalities to his s' :

448-1 When his s' brought to him a case

students
b 321-31 Jesus, who showed his s', the power of Mind
q 322-12 the instance that his s' should cast out evils
q 344-26 Paul who was not one of his s'.

445-42 teacher must thoroughly fit his s'

451-24 obligated to open the eyes of his s'

456-26 and so did all his s' and patients.

r 473-31 Few, however, except his s' understood

q 509-5 Our Master reappeared to his s',

Jesus's
a 45-32 Jesus' s', not sufficiently advanced
o 345-25 those apostles who were Jesus' s'

malicious
p 126-21 or by careless or malicious s',

minds of
434-7 will be at strife in the minds of s',

of Christian Science
435-8 of C. S., who start with its letter

456-7 secured the only success of the s' of C. S.

seventy
a 27-22 Jesus sent forth seventy s' at one time,

your
454-4 Teach your s' the omnipotence of Truth,

454-28 until your s' tire firmly in the

p 429-5 If s' do not readily heal themselves,

444-31 The teacher must make clear to s' the

460-29 by her manuscript circulated among the s'.

studied
pref ix-24 before a work on the subject could be profitably

s 147-17 The book needs to be s',

ph 174-3 practitioners by their more s' methods.

study
branch of
462-24 This branch of s' is indispensable to the

careful
p 195-12 A careful s' of this text shows that

classic
p 82-6 What is classic s', but discernment of the

medical
443-4 consistency of systematic medical s',

443-8 While a course of medical s' is

Scriptural
pref viii-29 give to friends the results of her Scriptural s',

sp 89-15 believes that he cannot be an orator without s'

475-10 not needing to s' brainology to learn

475-4 modern Eves took up the s' of medical works

195-30 Observation, invention, s', and

195-6 If men would bring to bear upon the s' of

382-6 given to the s' of C. S. and the

493-27 s' thoroughly the letter and imbibe the spirit.

254-21 s' it, ponder it.

studying
ph 179-25 The sedulous matron—s' her Jahr
b 321-22 as may be seen by s' the book of Job.

stumble
f 205-3 s' with lameness, drop with drunkenness,

463-4 and so may s' and fall in the darkness.

stung
ap 500-26 is at last s' to death by his own malice;

stupefying
p 415-12 They quiet the thought by inducing s'

stupifying
p 96-28 Lulled by s' illusions, the world is asleep

stupendous
pref ix-30 comparative ignorance of the s' Life-problem

stupid
m 58-27 not to court vulgar extravagance or s' ease,

128-16 cataplasm, and whiskey are s' substitutes

sturdy
pref vii-23 the task of the s' pioneer to hew the tall oak

500-16 Its beginning will be meek, its growth s',

style
p 128-3 movements of mortal belief, o s' the real

subdivides
b 511-2 s' and radiates their borrowed light,

subdue
b 315-19 we realize this likeness only when we s' sin

p 433-23 and s' the symptoms by removing the

g 517-27 replenish the earth, and s' it.—Gen. 1: 30

subdued
ph 190-20 latent mental fears are s' by him,

145-15 period, in which mortal sense is s'

subdues
s 145-12 Truth, s' the human belief in disease.

subduing
s 142-2 the old systems, devised for s' them,
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subject
main
pref 1x-2 began to jot down her thoughts on the main s'
of
disease
ph 169-13 by attracting the mind to the s' of sickness,
prolifer
/228-7 Heredity is a prolifer s' for mortal belief to
that
p 416-30 have already heard too much on that s'.
this
p 1-5 what another may say or think on this s',
ph 170-25 The age seems ready to approach this s',
b 297-4 until the belief on this s' changes.
o 541-12 Proof is essential to a due estimate of this s'.
p 375-4 we must have more faith in God on this s',
t 449-17 requires a higher understanding to teach this s'
work on the
p 1x-20 before a work on the s' could

a 40-5 *Even the devils are s' unto us—Luke 10:17.
49-22 the Christ is not s' to material conditions,
m 59-13 s' to such moral regulatons as will
sp 74-2 spiritual life which is not s' to death,
an 103-20 produce the very apathy on the s' which
s 120-16 nor... bear reliable testimonies on the s'
124-17 represented as s' to growth, maturity, and
150-19 believe that both... are s' to disease,
ph 171-22 infinite Mind... s' to non-intelligence!
175-7 supposition, that... the potter is s' to the clay,
and not s' to decay and dust.
f 244-14 s' to laws of decay.
249-9 Let us rejoice that we are s' to the
b 254-10 Life is not s' to death;
297-18 but s' to change and dissolution.
305-28 not s' to birth, growth, maturity, decay,
331-4 it would be s' to their limitations
537-29 s' sickness, sin, and death to the rule of
o 556-22 How then is it possible for Him to create man
s' to
531-25 must be correct... and s' to demonstration.
p 572-15 He cannot... be s' to matter, nor
423-12 Science declares that man is s' to Mind.
r 545-23 mortal in belief...and s', change and
547-13 ideas are s' to the Mind which forms them
534-19 for it is not s' to the law of God.—Rom. 8:7.

subjected
b 305-2 s' material sense which is discord.
315-26 the governor is not s' to the governed,
o 341-8 appear contradictory when s' to such usage.
341-10 according to a divine given rule, and s' to proof.

subjection
f 227-9 and in s' to hopeless slavery,
260-24 is finally brought into s' to Truth.
p 400-5 which must be held in s' before its influence
518-1 his birthright is dominion, not s'.

subjective
s 109-27 a s' state of mortal mind which
119-30 what is termed matter is but the s' state of
ph 180-31 for matter is the s' condition of mortal mind.
512-16 externalized, yet s', states of faith and
573-21 the s' state by which he could see the
g 592-7 the s' states of error; material senses;

subjects
a 55-2 s' to unchristian comment and usage
an 101-24 upon those who practise it, and upon their s'
ph 175-6 and less thought is given to s' sanitary
p 409-25 the operator would make his s' believe
413-10 views of parents and other persons on these s'
t 446-32 oftentimes s' you to its abuse.
g 502-8 objects and s' would be obscure.

subjugate
ph 165-8 to s' intelligence, to make mind mortal,

sublime
a 45-4 crowned with the glory of a s' success,
49-11 sacrifices, his divine patience, s' courage,
s 330-15 His s' summary points to the religion of Love.
c 259-17 the s' question, What is infinite Mind
p 387-27 history of Christianity furnishes s' proofs
ap 671-30 the s' grandeur of divine Science,

sublimest
a 51-6 the s' influence of his career.

sublimity
q 500-26 in which beauty, s', purity, and holiness
511-5 the s', magnitude, and infinitude

submerged
q 546-2 false belief that spirit is now s' in

submergence
ol 581-23 Purification by Spirit; s' in Spirit.
ph 582-23 s' in Spirit; immortality brought to light.
substance

intelligence or

is in mind

c 267-2 the spiritual idea, whose s is in mind,

life and

b 314-22 presented to her, . . . the true idea of life and s.

life and

d 311-18 dream of life and s as existing in matter,

life, and intelligence

sp 91-25 postulate . . . that s, life, and intelligence are

material

b 278-17 The admission that there can be material s

Mind and

b 301-28 presents an inverted image of mind and s

Mind is

p 414-24 C. S. declares that Mind is s, of all

of

f 233-8 the s of all, because I am that I am.

of all devotion

f 241-19 s of all devotion is the reflection and

of an idea

c 257-12 the s of an idea is very far from

good

b 301-19 and in reality, only the s of good,

of Life

sp 91-17 the s of life or mind.

of Spirit

b 301-19 and in reality has . . . the s of Spirit,

r 468-24 reflecting the divine s of Spirit.

490-1 When the s of Spirit appears in C. S.,

of things

b 279-4 "the s of things hoped for." — Heb. 11: 1.

466-20 "The s of things hoped for, — Heb. 11: 1.

of thought

p 423-30 Bones have only the s of thought

or intelligence

p 415-5 error that life, s, or intelligence can be in or mind

p 354-2 material life, s, or mind

pulp

ph 192-2 The belief that a pulp y under the skull

real

468-22 Soul, or God, is the only real s.

reality of

b 311-27 have not the reality of s.

seemed to be

b 314-19 and the body, . . . seemed to be s.

seems

b 312-6 What to material sense seems s,

seems to be

b 301-7 To himself, . . . material man seems to be s

sense of

b 301-8 his sense of s involves error

so-called

p 453-32 The so-called s of bone is

Soul and

b 280-14 finite sense of the divisibility of soul and s

supposed

c 257-13 the supposed s of non-intelligent matter.

the only

c 257-7 theory that spirit is not the only s

b 278-4 spirit is the only s and consciousness

333-12 spirit is the only s,

a 38-28 he said in s: having eyes ye see not,

sp 90-9 the thought that there can be s in matter,

an 106-11 through the s of the nerves,

r 162-23 what is called the lost s of lungs,

ph 173-12 Neither the s nor the manifestation

b 275-4 if matter, so-called, is s,

b 279-1 which ought to be s to us,

312-5 is found to be s.

313-31 to show that the s of himself was spirit

330-11 God is infinite, the only life, s, spirit,

331-2 more is in its shadow.

o 491-31 in c. s, s is understood to be spirit,

350-1 opponents of c. s believe s to be matter.

351-20 to them matter was s.

369-11 the belief that matter is s.

r 407-6 no s, no truth, no love, but that which

458-16 question: what is s?

substance

r 478-17 s is that which is eternal

498-19 truth, life, and love are s,

472-15 that intelligence, s, life,

477-22 soul is the s, life, and

483-15 she affixed . . . the name s “of” mind.

516-4 the s, life, intelligence, truth, and

pl 588-24 s: self-existent and eternal mind.

591-17 divine principle, s, life, truth, love;

594-25 definition of s.

substance-matter

sp 88-16 at one time are supposed to be s

b 275-9 the notion that there is real s,

314-4 relinquished the belief of s.

substances

f 230-25 compounds minerals or aggregated s.

200-25 material s or mundane formations,

g 500-30 so-called mineral, vegetable, and animal s

substantial

sp 99-1 as s: and able to control the body

b 295-16 semi-metaphysical systems afford no s aiding

275-5 matter is neither s, living, nor

278-12 that matter is s or has life and

273-31 cannot be s if spirit is s.

292-15 to mortal mind, matter is s,

291-11 immortal, spiritual man is really s,

333-14 things spiritual and eternal are s.

g 531-1 living, s, and intelligent.

substantiality

b 301-15 spiritual man’s s transcends mortal vision

318-2 but for him to conceive of the s of spirit

substantially

b 124-32 said s: “he that believeth — see john 11: 26.

436-27 s charged the jury, twelve mortal minds.

substitute

f 218-19 why do you s drugs for the

substitutes

s 146-13 material medicine s drugs for the

158-16 drugs, cast收款, and whiskey are stupid s

f 247-28 embellishments of the person are poor s

substituting

ph 157-32 s: good words for a good life,

149-11 and s: his own views for truth,

387-7 can always be gained by s the word god.

ap 473-2 by s for the corporeal sense, the incorporeal

substitution

r 481-32 s: the word sense for soul

g 379-1 the s: the spiritual for the material

substratum

corpooreal

p 408-28 in the corporeal s of brain

grosser

b 230-8 the grosser s: is named matter

inanimate

f 243-21 the inanimate s: of mortal mind,

its

sp 89-20 control of mortal mind over its s,

80-25 mortal mind which convulses its s.

unconscious

p 488-11 the unconscious s: of mortal mind,

407-17 superior to its unconscious s: matter,

s 127-13 more like the human mind than the s of

ph 106-13 more power . . . than the s: matter.

p 371-2 body is the s: of mortal mind.

subterfuge

f 447-51 he may say, as s: that evil is unreal.

subtile

b 234-24 the more s: and misnamed material elements

subtle

an 102-20 weaving webs more complicated and s.

f 226-4 under more s: and depraving forms.

p 370-6 it in the most s.

f 451-26 especially any s degree of evil.

g 513-6 serpent of God's creating is neither s: nor

529-3 the serpent was more s: — gen. 3: 1.

ap 564-32 more s than any beast of the — gen. 3: 1.

subtlety

f 447-12 ignorance, s: or false charity does not

sp 583-27 the serpentine form stands for s.

594-26 are typical of the serpent, or animal s.

g 693-8 sensuality; s: animal magnetism;

594-2 s: a lie; the opposite of truth.

subtract

f 219-7 we do not multiply when we should s.

subverted

ph 290-10 he is neither inverted nor s.
If you fail to succeed in any case, but we can never succeed. In healing, you must conquer your spirit, and not that which makes you a compromise, give up cases, and leave invalids free for enlightenment.

Succeed with a 22-10 these efforts are crowned with s'.

Enlightenment, and happiness, and p 65-11 conspirators against health, happiness, and s'.

In error is fact when s' is in error in Truth.

Insure t 419-18 qualities which insure s' in this Science:

Jesus' mission is 28-2 they only hindered the s' of Jesus' mission.

Of the student p 373-32 recovery of the sick and the s' of the student.

Of the students t 456-7 has secured the only s' of the students.

Sublime a 45-4 crowned with a sublime s'.

Unequaled s 134-20 and unequaled in the first century.

Successes s 133-13 miracles attended the s' of the Hebrews;

Successful s 154-3 The better and more s' method p 369-3 unfitted for the s' of treatment of disease.

Successfully pr 1-8 whatever has been s' done for

Successful m 66-14 Each s' stage of experience g 104-16 The s' appearing of God's Ideas.

S' generation does not begin with the such

Pref xxi-2 for s' institutions after 1883.

pr 3-30 In s' a case, the only acceptable prayer is to s'.

s' an error would impede true religion.

s' showing the necessity for s' forcible utterance.

s' externals are spoken of by Jesus.

s' a desire has little need of

s' the beneficial effect of s' prayer for the sick.

s' as the heathen use.

s' doubts and fears which attend s' a belief.

s' prayer is answered, in so far as we

s' prayer heals sickness.

s' a theory is man-made.

s' could not admit s' an event to be possible.

s' involved a s' sacrifice as makes us admit.

s' and God will never place it in s' hands.

s' indignities as he received.

s' errors growing from s' been.

s' sanitary under s' circumstances.

s' excluded the suffering from any s' cause.

s' persons in s' opposite dreams.

s' a backward transformation is impossible.

s' two s' opposite conditions as the.

s' communications would grow beautifully less.

s' is a new and permanent s' for s' injustice.

s' a belief hides Truth.

s' intuitions reveal whatever constitutes.

Scotch call s' "the second sight."

Sanction only s' method.

Revelations and s' like.

Which do s' things.

s' against s' there is no law.

s' a school is erroneous, for it.

s' theories lead to one of two things.

s' as brain and nerves.

s' as to s' belong to the heavenly kingdom.

s' effects coming from divine origin.

s' could a simple comprehend.

s' the moral condition of s' a man demands.

All revelation (s') is the popular thought!

s' errors beset every material theory.

s' a fact illustrates our theories.

s' is frequently attenuated to s' a degree.

s' another runs to her little one,

s' a belief is governed by the majority.

s' repetition of thought-attenuations.

s' and not things defined that.

s' unconscious mistakes would not occur, if

s' theories are evidently erroneous.

s' 32 must unsay it and cease from s' utterances.

s' as they met into s' thinness that.

s' as the amalgamation of Truth and error.

s' an utterance is "the voice of—Matt. 3: 3."

What is s' Life, God, to s' strange issues?

s' the notion of s' a possibility is.

s' admissions ought to open people's eyes.

s' the belief which unites s' opposites.

s' can feel our capacity;

s' deformity is not real.

s' admissions cast us headlong.

s' manifest the influence of s' belief, s' spirit.

s' is the true Science of being.

For no s' law exists.

With s' absorbed interest as to forget it,

The word of Science, 2-37.

If there were s' a material law, it would.

s' as matter, disease, sin, and death.

s' apprehend nor.

s' as the structural life of the tree.

"On s' the second death hath no—Rev. 20: 6."

The Science of Mind corrects s' mistakes.

To suppose that there can be s' a reality as.

s' s' so-called life always ends.

s' s' so-called knowledge is reversed.

s' s' materials, the real man seemed a.

However transcendent s' a thought.

s' a one abideth in Life.

s' omnipresence and individuality.

In s' a form of humanity as they.

When subjected to s' usage.

Are taught in s' cases to say, Amen.

To follow s' examples.

S' criticism confounds man with Adam.

If s' are the present fruits.

Because s' starting-points are neither.

Because there are no s' without miracles.

Proved to be s' by our Master.

S' doctrines are confusion.

For mine personal pleasure.

Debarred from s' a place and s' society.

Sandal oil perhaps, which is in s' common use.

S' tribute to s' ineffable affection.

Jesus told Simon that s' seekers as he.

Finding utterance in s' words.

s' commendation as the Magdalen gained.

s' as to s' in tribulation.

s' so-called Scientists will strain out gnats.

s' a state of mind induces sickness.

s' a power, is inconceivable.

s' and it could be divinized and directed.

It is the native element of s' a mind.

S' instances only prove the illusive.

S' symptoms are not apt to follow.

No s' result of intelligence, s' followers.

Admitting only s' conclusions as you.

S' admissions are discouraging.

Faith is not possible.

Changes s' illus into new and more difficult.

Suffering which his submission to s' habits.

Directing the mind to s' signs.

Habits improbable; things may

If s' be the case, explain to them s'.

S' opinions may as alarm or discover.

When all s' remedies have failed.

The jury was not to inquire in s' cases only the

s' acts bear their own justification.

For s' high-handed illegality.

Those who make s' a compromise.

Give up s' cases, and leave invalids free.

S' invalids may learn the value of
SUFFERING

such
519

sufferer

SUCH

suckling
371-21

sudden

a

suddenli

pr

suffer

n such cases.

445-10

Under such circumstances, to say that there is no task.

448-8

S, a practice does not demonstrate the

450-12

S, mental states indicate weakness.

452-26

one who has grown into S, a fitness for it

453-26

S, thinking is rectified by Spirit.

455-5

S, seeming medical effect or action is that of

455-21

But there is, there can be, no S, division.

460-13

vague conjectures emit no S, effulgence.

463-30

r

suffering

f 220-6

and induce S, to look in other directions

suffering all the

p 388-25

Error, not Truth, produces all the S, on earth.

and death

f 219-20

the belief in sin, S, and death

and despair

p 383-30

to more hopeless S, and despair.

and disease

f 217-17

He learned that S, and disease were the

and triumph

a 21-7

another's goodness, S, and triumph.

another's

a 49-14

Another's S, cannot lessen our own liability.

antidotes

b 270-28

and a sense of case antidotes S, bed of

p 390-17

nor laid upon a bed of S, bodily

p 387-32

not only from temptation, but from bodily S, capable of

o 357-11

belief that God... makes man capable of S, cause

p 414-11

that matter... can suffer or cause S, cause of all

f 230-32

predisposing, and the excising cause of all S,

cause of all

p 377-3

If grief causes S, convince the

climax of

p 453-2

This error, after reaching the climax of S, creates the

p 400-22

we prove that thought alone creates the S.

delusion of

p 384-25

by destroying the delusion of S.

dream of

p 420-29

to break its dream of S,

evil and

sp 72-23

when evil and S, are communicable.

experience

a 22-7

Waking to Christ's demand, mortal's experience S, from quackery

t 468-16

Having seen so much S, from quackery,

human

a 22-28

or that divinity is appeased by human S, of saved, and of human S, inevitable

pr 11-20

sin brings inevitable S, is an error

a 23-9

S, is an error of sinful sense

material

p 603-30

Belief in material S, causes mortals to

more

p 693-19

and can cause the mother no more S.

obedience and

ap 572-2

washed their robes white in obedience and S, of the just

a 39-30

the S, of the just for the unjust.

or Science

b 299-6

Either here or hereafter, S, or Science

prevent

t 467-11

Her prime object... has been to prevent S, produces

b 270-27

If a sense of disease produces S, real

p 591-15

and real S, for your own sins will

rebuked the

ra 67-31

Jesus rebuked the S, from any such cause

records of

a 37-5

History is full of records of S,

relics

r 483-3

they do not heal, but only relieve S, temporarily.

penance and

19-17

Every pang of repentance and S

sin and

a 23-10

and that eventually both sin and S, will

f 210-29

To moral sense, sin and S, are real, S, are realities of being, S, which alone is capable of sin and S.

sin brings

sp 57-7

sin brings S, as much to-day as yesterday

source of all

p 593-25

the prolific source of all S, sufficient

a 39-26

sufficient S, to quench the love of sin.

supposed

p 391-15

Truth, will destroy all other supposed S, 421-18

When the supposed S, is gone from
suffering
through
pr 5–21 the destruction of sin through s'.
f 224–8 is self-destroyed through s'.
sp 390–21 eventually expiate their sin through s'.
to cause
pr 6–11 To cause s' as the result of sin,
weakness and
ap 560–7 a woman clothed with the
awakens
ph 196–5 Better the s' which awakens mortal mind
without
f 221–24 and he ate without s'.
p 386–17 can be experienced without s',
g 557–7 where parturition is without s'.
your
p 386–21 you learn that your s' was merely the

sufferings
body
p 387–9 You cause bodily s' and increase them by
error and its
f 237–19 To prevent the experience of error and its s',
great
s 158–14 and endured great s' upon earth.
his
a 38–22 his s' were the fruits of other people's sins,
ilusive
p 371–17 before he can get rid of the elusive s'
of Jesus
a 34–11 they really commemorated the s' of Jesus
self-inflicted
p 386–20 which reduces self-inflicted s'
your
p 385–25 Your s' are not the penalty for

sufficiency
pr 3–3 is not s' to warrant him in advising God.
4–9 Outward worship is not of itself s' to
10–14 Seeking is not s'.
a 29–1 and not s' moral course.
36–5 reveals the necessity of s' suffering,
c 257–25 Who hath found finite life or love s'
266–14 until the lesson is s' to extort you:
283–10 all enemies are s' for his crucification,
294–8 s' less, only because it knows less of
300–8 all that teaching of the body s',
308–12 belief, that . . . . . the body, s' and reports disease
314–25 matter neither feels, s', nor enjoys.
319–8 from any cause a s' relapse, a relapse,
339–12 cold and decays, but it never s',
353–25 That man is material, and that matter s',
sufficiently
pr 11–16 if indeed, he has not already suffered s'
a 30–25 if we have triumphed s' over the errors
43–32 Jesus' students, not s' advanced
sp 84–7 When s' advanced in Science
ph 151–18 or are not s' spiritual to depend on Spirit.
a 352–1 because they did not s' understand God
7–7 we conclude that . . . . has been carried s' far;
suggest
b 257–15 how can He be absent or s' the absence of
g 502–12 serves to s' the proper reflection of God
suggested
a 114–18 if a better word or phrase could be s',
p 396–19 Here is s' a solemn question.
suggestion
a 523–2 a s' of change in the modus operandi,
544–18 the first s' of more than the one Mind
suggestions
p 433–9 warped by the irrational, unchristian s'
r 436–2 in science there is no transfer of evil s'
suggestive
b 298–30 making them human creatures with s' feathers,
g 525–6 The first system of s' obestices has changed.
suggestiveness
ap 501–1 a special s' in connection with the
suits
pr f 140–2... x-11 to s' the general drift of thought,
450–2 twist every fact to s' themselves.
suit
p 440–29 forbidden to enter . . . any more s'
441–6 not permitted to enter any s' at the bar of
Sulphur
s 136–10 occasional doses of a high attenuation of s'.
sum
s 125–4 a properly computed s' in arithmetic.
c 259–4 he represents infinite Mind, the s' of all
p 365–16 one for a large s' and one for a smaller,
425–2 and that their combined s' is
ap 655–10 dragon stands for the s' total of human error.
374–18 the s' total of human misery
summarize
p 365–24 Why did he thus s' her debt to
summarized
s 113–10 propositions of divine metaphysics are s' in the
summary
s 138–15 his sublime s' points to the religion of Love.
summed
p 255–18 limits, in which are s' up all human acts,
summer
sp 96–8 s' and winter, secoast and harvest.
f 220–13 procures a s' residence with more ease than
r 492–19 fight it out on this line, if it takes all s'...'
summit
p 267–13 from the s' of devout consecration,
g 549–31 He absolutely drops from his s',
summits
s 518–5 creeping over lofty s',
summoned
o 542–3 are s' to the support of Christianity,
p 431–13 the prisoner s' Physiology.
344–13 s' appear before the bar of Justice
p 456–15 the prisoner s' two professed friends,
b 452–26 Court of Truth s' Furled Tongue.
t 454–21 as ritualism and creed are s' to give place to
summons
p 552–21 Its s' may be thus paraphrased:
suns
s 128–29 The addition of two s' in mathematics
(sun)
sun

declining f 246-13 undimmed by a declining s*.

following the a 21-29 After following the s* for six days,

hides the b 298-4 As a cloud hides the s*; it cannot extinguish,

melts before the r 493-31 As vapor melts before the s*;

obscures the b 296-28 as the mist obscures the s* or the mountain;

of virtue f 246-11 The radiant s* of virtue and truth

or satellite ap 577-20 has no need of s* or satellite,

seems to move s 121-18 and the s* seems to move from east to west,

standing in the ap 501-8 an "angel standing in the s*."—Rev. 19:17.

sun's 121-24 The s* is the central stillness,

121-26 earth revolves about the s* once a year,

ph 188-29 senses have no immediate evidence of a s*.

188-32 desired information regarding the s*.

188-37 to see no s*.

189-12 or doubt that the s* will reappear,

f 250-13 like a ray of light which comes from the s*,

c 263-18 or a flower withered by the s*.

b 256-24 as it no longer hides the s*.

300-30 the s* is seen in the ray of light which

312-10 The s* is not affected by the revolution of the

g 361-17 a period with the s*.

q 504-10 This light is not from the s*.

510-16 The s* is a metaphorical representation of

525-11 The s*, giving light and heat to the earth,

ap 558-5 his face was as it were the s*.—Rev. 10:1.

568-15 it has for a light above the s*.

561-5 Aquarius saw the s* in an egg.

561-26 The Revelator symbolizes Spirit by the s*.

q 595-1 definition of

sunbeam f 219-31 as a s* penetrates the cloud.

247-35 glances in the warm s*.

sundered sp 75-29 the moment when the link . . . is being s*.

sunlight c 182-4 C. S. brings to the body the s* of Truth,

ph 189-11 the existence of the s*.

q 517-17 s* glints from the church-dome.

sunny f 240-3 Arctic regions, s* tropics, giant hills.

Sun of Righteousness ap 595-3 lighted by the S* of R*.

sunrise s 119-55 In viewing the s*, one finds that it

suns f 240-7 S* and planets teach grand lessons.

sunshine m 106-8 in the s* of joy and prosperity.

167-16 or s* gladdens the troubled sea.

s 121-12 in God's personal and happy s*.

122-19 the body of s*, and s*.

b 298-29 s* of Truth, will melt away the shadow

p 336-18 like dew before the morning s*.

superabundance f 201-15 if s* of being is on the side of God, good.

superfluous f 480-22 the s* and cold assertion, "Nothing ails you."

491-9 for it is not s*, nor is it

q 597-12 the false foundations . . . of s* religion.

superimposed ap 178-18 with s* and conjunctive evils.

p 425-10 images of mortal thought s* upon the body;

superinduced sp 88-16 without study or a s* condition.

superinduces ap 185-26 Submission to error s* loss of power.

superintendence p 430-31 Although I have the s* of human affairs,

superior m 68-1 and the s* law of Soul last.

77-15 the s* of mind.

f 207-15 That scientific methods are s* to others,

231-20 To hold yourself s* to sin,

231-21 because God made you s* to it

231-23 To hold yourself s* to sickness and death

242-13 and to rise s* to the so-called pain and

superior b 275-29 s* or contrary to the one spirit.

301-21 if not s* to Him.

338-8 Is the woodman's axe, . . . s* to omnipotence?

358-11 beliefs . . . that evil is equal . . . if not s*.

359-17 conscious mortal mind is believed to be s* to

423-20 as to error and discord.

444-3 all must rise s* to materiality.

493-17 Mind must be found s* to all the beliefs of the

g 521-1 but making him s* to the soil.

superiority sp 92-31 leads to belief in the s* of error.

s 131-11 the s* of spiritual over physical power.

154-29 s* of spiritual power over material resistance.

163-23 denies you of the axles s* of

159-20 even the doctrine of the s* of matter over

259-32 It shows the s* of faith by works.

217-7 and understand the s* and immortality of good,

254-29 The s* of spiritual power over sensuous

590-17 as always asserting its s*.

supernatural pref xi-15 these mighty works are not s*.

ph 161-26 Could it be called s* for the God of nature to

44-23 but it was not a s* act.

sp 58-15 is not s*, since Science is an explication

s 111-7 no more s* than is the science of numbers.

125-20 Or shall we call it s*.

134-23 not because this Science is s* or preternatural,

b 271-13 was not a s* gift to those learners.

439-13 teaches belief in a mysterious s*, God,

506-13 believed that the stones . . . had s* illumination.

supersede ph 182-18 must s* the so-called laws of matter.

213-25 strains of sweetest music s* conscious sound.

274-14 and they s* the so-called laws of matter.

853-7 will ultimately s* all other means in healing.

553-26 this potent belief will immediately s* the

superseded f 227-7 must be denied and s*.

supersedes b 330-2 understanding of being s* mere belief.

p 454-6 law of Christ s* our laws; let us follow Christ."

superstition pr 4-31 Long prayers, s*, and creeds

sp 85-23 Between C. S. and all forms of s*.

99-2 Human philosophy, ethics, and s* afford no

s 129-31 ignorance and s* chain the limbs

149-20 Could it be called s* as to demonstrate truth

f 237-12 s* that matches away the good seed

242-27 Mere speculation or s* appropriates no part of

p 258-9 s* and understanding can never combine.

432-21 not content to admit the somethingness of s*.

p 372-20 If pride, s*, or any error prevents

q 553-20 ancient s* about the creation from dust

497-13 to turn from bigotry and s* their coverings.

superstitious b 298-31 forms of thought, marked with s* outlines.

superstructure ph 177-12 so-called mind builds its own s*.

965-7 s* of Truth; the shrine of Love

569-0 a material s* where mortals congregate

609-0 Zion. Spiritual foundation and s*;

superstructures q 597-12 false foundations and s* of

supplies m 81-27 because another s* her wants.

223-6 to believe that proper food s* nutriment

b 381-15 s* all form and comeliness

385-8 s* energy and endurance surpassing all other

r 394-14 and in every hour, divine Love s* all good.

q 660-25 Embryology s* no instance of

supplieth g 418-16 seeth his brother's need and s* it.
supply
by reason of its demand for and s's of power.
Spirit, not matter, being the source of s's.
manifestation and s's demand for s's of power.
insufficiency of this belief to s's true idea
Know thyself, and God will s's the wisdom
s it with beautiful images of thought
basis and
s' of power.
Spirit, not matter, being the source of s's.
s' to s's the first prescription.

SUPPLEMENT

SUPPLY
522

supply
ph 193-11
f 206-18
206-13
255-7
c 571-16
by reason of its demand for and s's of power.
Spirit, not matter, being the source of s's.
manifestation and s's demand for s's of power.
insufficiency of this belief to s's true idea
Know thyself, and God will s's the wisdom

support
f 263-9
supplying
discords have no
manifestation and
b 279-10
of bodily endurance
sp 86-5
of Christian Science
o 341-17
of his proof
f 263-9
in s's of his proof by example that the divine
origin nor
g 292-27
summoned to the
o 342-4
in s's of Christianity,
theories in
o 353-34
material theories in s's of
which they derived
p 385-6

supported
s 109-7
s by sensible evidence, until
r 471-1
of Mind to any s's of Mind,
481-26
If sin is s's, God must uphold it,

supporting
b 325-6
s of the power of Mind over the body
p 382-27
of s's of Mind over the body
387-36
sublime proofs of the s's influence and

supports
pref x-20
till all physical s's have failed,
m 57-28
ph 39-29
ought to be a stronger s and a higher home.
166-17
No law s's them.
p 372-22
Its false s's fall one after another.
g 511-5
The divine Mind s's the sublimity,
319-1
It s's Christian healing, and
543-29
The belief that matter s's life
ol 582-13
which that conforms, consols, and s's

suppose
a 25-24
To s's that God forgives or punishes sin according
to s's that prosecution for righteousness sake
36-24
It is useless to s's that the wicked can
sp 73-26
It is a grave mistake to s's that matter is
83-21
It is contrary to C. S., to s's that life
87-24
Do not s's that any mental concept is
s 161-4
more exact than you s's
ph 183-4
To s's that God constitutes laws of
f 206-11
It is absurd to s's that matter can
216-10
The great mistake of mortals is to s's that man
250-12
s to Him capable of first arranging law and
250-15
Mind is to be governed by matter
f 250-2
and s's to be error in mind
b 288-9
To s's that sin, lust, hatred, envy, hypocrisy,
300-7
and s's that self-evident error to exist that
328-4
Mortals s's that they can live without goodness,
p 422-32
Let us s's two parallel cases of base-disease,
430-17
A mental case to be on trial,
r 366-4
s one accident happen to the eye,

supposed
sr 5-12
Every s's pleasure in sin
sp 81-32
deceased person, s's to be the communicator,
88-16
at one time are s's to be substance-matter
90-17
but s's inhabitant of that body

supposed
s 120-25
deduced from s's sensation in matter
120-26
or from matter's s's consciousness of
125-1
its s's to be to s's own existence
152-4
takes away all its s's sovereignty,
182-18
sick man s's this ceremony was intended to
44-4
warrant the first prescription.
sp 172-11
Spirit can form no real link in this s's chain
176-28
The human mind, not matter, is s's to feel,
189-17
brain which s's to furnish the evidence
197-4
ignorance of what it is s's to produce.
f 204-15
The third power, mortal man, is a s's mixture
218-9
The body is s's to say, 'I am ill'
224-22
This is s's power, which s's opposes
245-13
and s's her to be a young woman.
253-23
Do not believe in any s's necessity for sin,
c 259-13
s's substance of non-intelligent matter.
292-19
when he is the measure of matter
b 289-30
s's coexistence of Mind and matter
291-18
The mind s's to exist in matter
299-23
So many floors are to die;
301-26
s's standpoint outside the focal distance of
307-22
even the s's separation of man from
340-29
to divest s's mind or reality,
a 349-1
are s's to fear.
348-26
I have never s's the world immediately
353-26
So long as there are s's limits to Mind,
378-22
we cannot see any s's authority.
p 355-9
s's necessity for physical thought-taking
370-24
a drug may eventually lose its s's power
375-27
even when they are s's to be in hopeless danger.
387-22
Every law of matter or the body, s's to govern
398-8
When inferring some s's law,
382-15
to the devotee of s's hygienic law,
383-22
Any new formation, from the body
399-10
Matter does not s's it is s's to do so.
391-15
will destroy all other s's suffering,
391-18
When the body is s's to say,
408-21
s's effect of false error.
418-19
negation must extend to the s's disease
421-18
When the s's suffering is gone from
425-8
This theory is s's to favor
477-5
s's existence of more than one mind
479-14
constitutes matter's s's selfhood,
494-18
Certain results, s's to proceed from
494-20
indicates s's formation of matter.
535-25
Afterwards he is s's to become the basis of
535-10
s's material foundations of life and intelligence.
539-21
s's joys are cheats
541-23
It is s's to say in the first instance,
641-24
The serpent is s's to say,
549-9
are s's to the s's disease,
333-4
classified, and s's to possess life and mind.
594-23
evil minds; s's intelligences, or gods;
599-25
fear of death, and the s's reality of error.
598-10
In the record of Jesus' s's death, we read:
(see also laws)

supposedly
sp 73-4
and s's will return to earth to-morrow,
322-26
portray s's Spirit as s's cooperating with matter

supposes
b 297-6
Error s's man to be both mental and material.
r 486-20
yet s's Mind unable to produce harmony!
489-8
hypothesis which s's life to be in matter,
g 530-29
s's that something springs from nothing,
530-31
It s's that mind enters matter,
538-31
s's God to be the author of sin
546-15
s's God and man to be manifested only through

supposing
sp 86-1
s's this inquiry to be occasioned by
f 201-20
s's that sin can be forgiven when it

supposition
error is a
f 252-14
Error is a s's that pleasure and pain,
false
b 278-9
It is a false s's, the notion that there is
g 357-21
must have originated in a s's
g 560-21
the false s's that Life is not eternal,

inconsistent
b 357-21
inconsistent s's that death comes in obedience to
no

objective
b 357-27
objective s's of Spirit's opposite.

of opposite qualities
b 356-26
(by the s's of opposite qualities)

of reality
b 252-2
contradicts this mortal mind s's of reality

opposite
b 521-13
We should look away from the opposite s's

overthrown the
f 208-28
The humble Nazarene overthrew the s's
SUPPOSITION 523 SURELY
not that man is a material outgrowth that Spirit is.

spiritual goodness and mercy shall... 

be, and in some way.

SURELY

suppositional

b 277-22 These s', excluden even the order of

suicide.

suppressed

p 416-3 for the inflammation is not s';

suppressor

ph 197-31 the s' that man is a material outgrowth

that Spirit is.

spiritual

that s' is not s';

superseded

p 468-22 the s' of Truth over error.

supreme

pr 17-3 Enable us to know. God is omnipotent, s'.

Spiritual

to acknowledge the s' of divine Mind.

Supreme Being

b 278-21 and yet we say that Spirit is s'

supreme

p 257-24 The s' that life, substance, and intelligence

Supreme Court

p 280-20 the s' antipode of divine infinite Spirit,

Supreme Judge

p 308-3 material s' of life, substance, and intelligence,

Supreme Ruler

p 389-14 then the s' of Spirit be demonstrated.

Supreme Being

b 277-22 These s', excluden even the order of

Supreme Lawgiver

p 440-20 In the presence of the s' L'

supremely

pr 18-15 not supernatural, but s' natural.

Supreme Ruler

f 200-17 prone to believe either in more than one s' R'

sure

prof in-5 He is as s' of the world's existence as he is

surely

s 160-14 In this final struggle for s';

s 146-10 and clothes Spirit with s'.

surely

p 468-22 the s' of Truth over error.

surely

322-2 to show that you are off.

surely

s 132-2 will s' destroy the greater error

surely

s 123-2 as s' as it heals what is called functional,

surely

s 162-26 as s' as it heals what is called functional,

surely

s 197-10 thou shalt s' die.—Gen. 2: 17.

surely

s 197-10 thou shalt s' die.—Gen. 2: 17.

surely

s 205-20 then C say s' B retracing the

surely

s 458-3 a s' of s' B' is therein called Elohaim.

surely

s 524-7 They called the s' B' by the national name of

surely

s 523-20 Is the s' B' retracing the

surely

s 481-19 cannot acknowledge the s' of divine Mind.

surely

s 395-21 understood and demonstrated as s' over all;

surely

s 393-23 it cannot love God s'... while loving the material

surely

s 359-9 if mortal sin, our s' J' in equity decides

surely

s 355-22 that theory is s' to become the signal for the

surely

s 343-20 the declaration from heaven, s' harmony,

surely

s 342-10 to come before the s' of Spirit.

surely

s 330-36 Matter is made up of s' mind-force of mind;

surely

s 330-36 Matter is made up of s' mind-force of mind;

surely

s 270-14 in a s' mortal consciousness.

surely

s 262-6 s' error, which affords no proof of God.

surely

s 262-6 s' error, which affords no proof of God.

surely

s 247-18 the s' of life, matter;

surely

s 238-2 the s' opposite of the highest right.

surely

s 238-2 the s' opposite of the highest right.

surely

s 235-3 the s' war between truth and error.

surely

s 235-3 the s' war between truth and error.

surely

s 213-6 the s' of the absence of Spirit.

surely

s 206-1 s' error, which affords no proof of God.

surely

s 206-1 s' error, which affords no proof of God.

surely

s 201-14 then we see that s' wisdom?

surely

s 197-15 until divine Spirit, s' in its domain,

surely

s 197-14 God, the infinite, s', eternal Mind.

surely

s 173-21 if s' and in some way.

surely

s 170-26 the s' that man is a material outgrowth

surely

s 170-26 the s' that man is a material outgrowth

surely

s 167-19 you will come before the s' of Spirit.

surely

s 167-19 you will come before the s' of Spirit.

surely

s 161-0 C. S. brings to light Truth and its s',

surely

s 161-0 C. S. brings to light Truth and its s',

surely

s 161-0 C. S. brings to light Truth and its s',

surely

s 156-25 and Mind takes its rightful and s' place.

surely

s 155-25 and Mind takes its rightful and s' place.

surely

s 155-25 and Mind takes its rightful and s' place.

surely

s 151-14 the s' that Spirit is.

surely

s 146-10 and clothes Spirit with s'.

surely

s 132-2 as s' as it heals what is called functional,

surely

s 123-2 as s' as it heals what is called functional,

surely

s 117-8 the s' B' or its manifestation;
has brought conjugal infidelity to the s*,

If you venture upon the quiet s' of error

b 343-25 He plunged beneath the material s*

p 401-19 brings sin and sickness to the s,

415-19 without scrupling the whole s' daily.

450-8 when bringing it to the s' and

Dr. James Johnson, S' to William IV.

He did not require the skill of a s'

physician, s', apothecary, man-midwife,

p 172-25 If, . . . the s' destroys manhood,

p 401-30 leave . . . to the fingers of a s',

202-1 S' is always the most s'f ul s',

242-24 A s' is employed in one case,

242-25 The s', holding that matter forms its

149-14 the sufferer could call a s',

159-15 Had these unscientific s' understood

385-9 energy and endurance s' all other aids,

293-17 Electricity is the sharp s' of materiality

539-27 do not be s' nor discontented

131-1 Truth should not seem so s' and

133-23 That a wicked king . . . was not s' ;

9-10 s' of all merely material sensation,

230-29 because matter has no life to s'.

579-8 s' to the creator the early fruits of

552-30 and that matter always s' its claims

424-16 the minds which s' your patient should not

125-21 its escape into the s' atmosphere.

415-31 will sink from sight along with s' objects,

383-10 symbolized, and not chafed, by its s'

463-11 cannot injure its useful s'.

368-21 when we learn that life and man s' this body.

38-10 possessed more spiritual s' than the disciples.

38-13 Good as it cannot create a mind s'

en 100-10 as follows: . . . Animal bodies are s' to the

410-23 Science of mental practice is s' of no misuse.

10-7 God will s' us under these sorrows,

44-21 to cause us to hate his wife and children,

50-11 to s' and bless so faithful a son.

103-25 The truths of immortal Mind s' man,

195-6 His fortitude may s' him,

243-14 and s' his appointed task.

274-2 and thus invigorate and s' existence.

357-5 We s' Truth . . . by rejecting a lie.

417-5 the power of Mind to s' the body.

452-15 or of trying to s' the human body.

451-15 it cannot s' itself.

559-2 even where the proof requisite to s' this

343-26 and that spiritual law s' him.

98-4 earth's motion and position are s' by Mind

173-21 s' by what is termed material law,

232-21 in which being is s' by God,

413-32 Teach them that their being is s' by Spirit,

425-16 learns that matter never s' existence

447-15 when mentally s' by Truth,

544-17 of real, is s' by Spirit.

197-1 infinite, and each partner s' the other.

539-18 enlightening and s' the universe.

190-23 thus s' his lyre with saddening strains

187-25 The modest arbusaitus sends her s' breath to

599-19 shall be in thy mouth s' honey . . .

599-19 shall be in thy mouth s' honey . . .

562-25 waiting to be delivered of her s' promise,

569-13 in a s' and certain sense that God is Love.

69-18 and teach us life's s' harmonies,

59-3 s' than has ever before reached high heaven.

100-13 Mental melodies and strains of s' music

528-2 rest, even from a human standpoint.
swerved

Yet he s' not, well knowing that to obey
swift

a 20-20 pendulum s' between nothing and something,

swiff

being in s' with matter.

swift-winged

No more s' exists between the flesh and

swine

S' with error should disappear.

swollen

and point, and sometimes explain the s' and their cause

sword

s' should blend in sweet confidence

and spear

a 19-16 to material beliefs not peace, but a s'.

flaming

And be

of Science

but error falls only before the s' of Spirit.

of Spirit

The two-edged s' of Truth must turn

of Truth

The two-edged s' of Truth must turn

put up thy

618-7 shall perish with the s'.—Matt. 36:8.

which guards

The s's which guard the s' of Adam into two s'.

syllables

Divide the name Adam into two s'.

denouncing its

by denouncing its s', the serpent, to grovel

of God

The only proper s' of God as person

of Life

Purity was the s' of Life and Love.

of Mind

Light is a s' of Mind, of Life, Truth, and

of Soul

Sun. The s' of Soul governing man,

of Truth

209-23 Morning. Light; s' of Truth;

symbolized

a 34-14 If all who seek... through material s'.

symbols

a 34-14 If all who seek... through material s'.

symmetrical

a 160-25 If muscles can... be deformed or s'.

sympathetically

p 985-1 s' know the thorns they plant in the

sympathies

p 985-1 s' know the thorns they plant in the

system

f 229-23 Rapture of his greatest s' was never heard.

sympathies

f 223-12 Rapture of his greatest s' was never heard.

symphonies

f 223-12 Rapture of his greatest s' was never heard.

symptoms

p 413-24 noticing every s' of flatulence,

symptoms

p 413-24 noticing every s' of flatulence,

symptom

f 213-21 Rapture of his greatest s' was never heard.

sympathies

f 223-12 Rapture of his greatest s' was never heard.

symphonies

f 223-12 Rapture of his greatest s' was never heard.

symptoms

p 413-24 noticing every s' of flatulence,

symptoms

p 413-24 noticing every s' of flatulence,
system
any
r 483-25 but if any s* honors God,
Christian
s 150-3 this Christian s* of healing disease,
developing in the
p 231-6 or that some disease is developing in the s*,
discovery of the
pref viii-27 led her...to the discovery of the s*
entire
p 171-31 Truth is an alternative in the entire s*,
every
b 279-22 Every s* of human philosophy, doctrine,
false
sp 99-21 not with the individual, but with the false s*.
first
g 529-6 The first s* of suggestive obstetrics has
Graham
f 229-2 adopted the Graham s* to cure dyspepsia,
her
pref viii-1 her s* has been fully tested
human
s* (see human)
Jesus
s 132-17 Jesus' s* of healing received no aid nor
material
sp 135-22 It was a finite and material s*.
metaphysical
s 111-30 my metaphysical s* of treating disease
no other
b 65-1 heals the sick and sinning as no other s* can.
of ceremonies
s 135-27 was not a creed, nor a s* of ceremonies,
of hygiene
ph 116-6 No s* of hygiene but C. S. is purely mental.
of Mind-healing
f 460-5 Our s* of Mind-healing rests on the
of religion
s 26-51 Christianity was no form or s* of religion
particular
s 112-10 some particular s* of human opinions.
pathological
s 214-21 In finding a pathological s* of Christianity,
reduced to a
s 146-31 Divine metaphysics is now reduced to a s*,
regulates the
p 439-19 and regulates the s*.
scientific
s 123-17 the scientific s* of divine healing.
464-29 a scientific s* of ethics.
solar
s 119-29 the movement of the solar s*.
121-25 so far as our solar s* is concerned,
122-30 mistake...regarding the solar s*.
t 435-5 science...explain the solar s*.
spiritual
ph 170-4 neither a moral nor a spiritual s*.
stellar
s 121-4 Copernicus mapped out the stellar s*.
stimulates the
p 334-9 stimulates the s* to act in the direction which
this
s 111-31 Since then this s* has gradually gained ground,
147-1 This s* enables the learner to demonstrate
q 546-28 resides in the good this s* accomplishes,

system
whole
p 422-6 a great stir throughout his whole s*.
s 129-32 The sinner sees, in the s* taught in this
s 142-18 Shall it be denied that a s* which
q 346-27 The proof that the s* stated in this book
systematic
s 104-5 "No s* or theoretical classification of
s 335-18 any s* healing power since the
145-3 consistency of human s* medical study,
401-31 S* teaching and the student's spiritual growth
systems
accepted
p 444-20 not included in the commonly accepted s*;
false
f 226-28 and from the educational s* of the Pharaohs,
false
g 549-22 false s*, which rely upon physics
human
s 104-12 But all human s* based on
ph 170-2 not only contradicts human s*, but
f 234-22 present codes of human s* disappointed
man-made
s 112-13 divine Science which eschews man-made s*,
ph 165-15 Because man-made s* insist that man
material
b 936-12 forsake the foundation of material s*,
p 994-18 fallacy of material s* in general,
medical
ph 169-29 conceded...by most of the medical s*;
modern
s 129-27 nothing in ancient or in modern s* on which to
of ideas
f 209-10 the central sun of its own s* of ideas,
of medicine
s 149-5 governed more or less by our s* of medicine.
ph 185-13 as material as the prevailing s* of medicine.
o 244-20 Why support the popular s* of medicine,
of Mind
b 310-16 all things in the s* of Mind.
of physics
s 160-3 s* of physics act against metaphysics,
of religion
m 67-30 s* of religion and medicine treat of
s 149-4 Because our s* of religion are
old
s 142-1 in less time than the old s*...have required
other
s 129-30 and so are some other s*.
b 269-26 All other s*—systems based wholly or partly on
443-19 whatever other s* they fancy will afford relief.
religious
s 152-18 from other sanitary or religious s*,
semi-metaphysical
b 269-16 semi-metaphysical s* afford no substantial
269-1 one and all
such
s 146-14 Such s* are barren of the vitality of
ph 185-11 Such theories and such s* of so-called mind-cure,
time-honored
pref vii-14 independent of doctrines and time-honored s*.
their
f 225-10 until it subscribes to their s*;
b 220-26 s* based wholly or partly on knowledge gained
270-15 higher than the s* of their times;

T

tail
ap 563-23 his t* drew the third part of the—Rev. 12: 4.
taint
m 56-14 joys of Spirit, which have no t* of earth.
take
pr 1-13 before they t* form in words
15-19 We must resolve to t* up the cross,
a 21-23 if t* up their line of travel,
29-1 Christians must t* up arms against error
32-17 t*; eat: this is my body,—Matt. 26: 26.
34-1 t* the cross and be called
34-14 t* up the cross, heal the sick,
37-21 May the Christians of to-day t* up the more
m 39-32 Separation never should t* place,
65-12 Be not in haste to t* the vow
sp 72-2 of which corporeal sense can t* no cognizance.
75-6 material senses could t* no cognizance of the
ph 138-19 man had the right to t* it away.
on 105-16 When our laws eventually t* cognizance of
s 129-21 abandon pharmacetics, and t* up ontology,
146-29 remarked,t* as little medicine as possible;
156-16 to t* away the sins of the world,
take

s 155-6 t' away the individual confidence in the drug, compelled by her physicians to "t."

159-11 Is it not for the physical or spiritual glory to t' no heed.

165-8 'T' no thought for your life,—Matt. 6: 25.

167-22 not wise to t' a halting and half-way position.


170-16 'T' no thought for your life,—Matt. 6: 25.

172-25 if... you t' a portion of the man when

173-16 has broken without his blank,

183-12 that the soul of a man when he

185-17 when you t' away this erring mind,

189-1 1 It can t' no cognizance of Mind.

191-4 can t' no cognizance of Mind.

192-11 to rise, retain, and t' supper

201-5 would be supreme in us and t' the lead in our

202-31 Common opinion admits that a man may t' cold

212-15 t' away this so-called mind instead of a piece of

216-21 We have cold baths, in order to

220-3 to overcome a predisposition to t' cold;

225-20 'T' no thought for your life,—Matt. 6: 25.

230-25 T' away the material mind, and matter has no

234-30 t' it and bear it, for through it you

235-13 mortals t' limited views of all things.

240-1 The physical senses can t' no cognizance of God

241-14 physical and social

241-14 T' away the spiritual significance of Scripture,

249-25 T' away the material mind, and matter has no

254-30 T' it and bear it, for through it you

255-13 mortals t' limited views of all things.

262-3 The physical senses can t' no cognizance of God

264-7 t' away some quality and quantity of a sad supert t' up serpents.

265-8 'T' no thought for your life,—Matt. 6: 25.

276-12 never gave life and can never t' it away,

277-22 convince him that matter cannot t' cold,

278-23 and when the government is

283-11 'T' no thought... for the—Luke 12: 22.

285-5 One says: If I good care of my body,

286-3 is to be considered as against all that

292-10 must master you, whichever direction they t'.

293-10 T' possession of your body, and govern its

295-14 t' part to t' patient to Himself,

296-25 t' up the leading points included

349-8 commanding him to t' part in the homicide.

352-23 t' no risks in the policy of error.

354-18 they t' upon the event of Life and

355-9 and for t' the first step.

364-9 could not t' her place, even if willing so to do.

369-13 away so-called mortal mind, which consi-

379-15 matter can t' no cognizance of matter.

382-20 The corporal senses can t' no cognizance of God.

392-3 as adherents of Truth, we t' the inspired

402-1 the crude forms of human thought t'

405-8 'T' no thought for your life,—Matt. 6: 25.

409-3 can t' no cognizance of Spirit.

457-1 lest he put forth his hand, and t...—Gen. 3: 22.

458-6 as if... matter can both give and t' away.

458-18 'They that t' the sword—Mark 26: 62.

466-20 corporal senses cannot t' no cognizance of Spirit.

466-20 T' it and eat it up,—Rev. 10: 9.

509-17 T' divine Science.

569-40 but how many periods of torture it may t'...

572-28 are inadequate to t' in so wonderful a scene.

573-28 T' heart, dear sufferer, for this reality

takes

s 83-19 hence Science t' issue with popular religions.

123-25 to... sense, the severance of the jugular vein t'...
Tapping had been employed, tares separate the t and the wheat, which are not united, these opposite qualities are the and wheat, Science separates the wheat from the chaff, the wheat and t which time will separate, of definition of tarry, they t with us, and we entertain not mortal mind thinks that the t joint is apleasurable, upon Adam devolved the pleasurable t of quiet, Gabriel has the more quiet t of this, This t: God demands us to accept lovingly, This t: becomes easy, if you understand that there is nothing difficult nor toilsome in this, Pref vii-23: It is the t of the sturdy pioneer to hew the wood of the t, is indeed a t as impracticable as to arrange, a t not difficult, when one understands it, to themselves, impossible, Beholding the infinite t of truth, nor can they feel, t, or smell Spirit, Matter cannot see, feel, hear, t, and smell, It will be indeed sweet at its first t, and cling to earth because he has not t: heaven, Kindred t, motives, and aspirations are filled our young students with wrong t and to feel, hear, t, and smells only in belief, as the mouth t meat:—Job 34:3.

Teacher

Faith in the great

a 25-27 faith in the T: and all the emotional love

b 20-23 the seourge and the cross awaited the great T.

prof viii-9 Theology and physics t: that both Spirit and and a 38-15 The Pharisees claimed t: to know and to t: the 70-27 and t: us life's sweeter harmonies,

m 66-6 Trials t: mortals not to lean on a material 69-23 the child may ask, "Do you t: that

sp 38-13 when it rains, it rains on the just, 72-12 will t: men patiently and wisely to stem the

f 20-35 physicians should be able to t: it.

256-26 Parents who children at the earliest

b 271-21 shall t: you all things.—John 14:26.

58-22 than we can t: and illustrate geometry by 70-27 than i who comes to t: the

s 38-26 but for the glorious Principle you t:,

410-32 T: them that their being is sustained by Spirit,

434-9 t: a and of Prov. 9:11, 9, 9:11

445-9 T: the great possibilities of man ended with

440-10 T: the dangerous possibility of

443-13 T: the meekness and might of life

434-7 4: registrations his healing ability and fitness to t:

449-16 to t: this subject properly and correctly

439-11 To t: C. S. to such as these is no task.

451-14 T: you must know that t: life

454-4 T: your students the omnipotence of Truth, in order to t: Science of healing,

558-22 is to t: mortals never to believe a lie.

No wonder Herod desired to see the new T.

Teacher

Student

Prof vii-30 for the Bible was his sole t:

Thoughts of the

b 235-14 The pure and uplifting thoughts of the t.
teaching

and demonstration
b 270-18 nature of the t. and demonstration of God,
and practice
a 29-31 Jesus' t. and practice of Truth involved
r 473-19 Jesus introduced the t. and practice of
became clearer t 460-31 the t. became clearer, until finally
contradicts the
q 625-8 contradicts the t. of the first chapter, easier than
p 373-12 Healing is easier than t., if the
healing and
o 346-5 ask concerning our healing and t.;
1 434-18 the true incentive in both healing and t.;
455-32 in the Science of mental healing and t.;
436-29 through living as well as healing and t.
his
a 19-14 although his t. set households at variance,
54-8 Who is ready to follow his t.
in it
s 112-5 can, therefore, be but one method in its t.
Involves 
1 486-14 full answer to the above question involves t.,
or practising
o 342-29 If Christian Scientists were t. or practising
1 456-3 T. or practising in the name of Truth,
spiritual
ap 575-13 Spiritual t. must always be by symbols,
of 505-16 alone can fit us for the office of spiritual t.
systematic
1 481-31 Systematic t. and the student's spiritual
this
a 38-4 This is even more pernicious
p 192-18 this t. accords with Science and harmony.
371-24 because this t. is in advance of the age,
410-13 mankind objects to making this t. practical.
r 458-5 the cure shows that you understand this t.

pr
6-26 He came t. and showing men how to
s 114-16 as the phrase is used in t. C. S.
137-1 t. and demonstrating the truth of being.
ph 172-30 If we are his very dependents, that
o 343-2 for t. Truth as the Principle of healing,
348-30 this I do aver, that, as a result of t. C. S.,
373-12 if the t. is faithfully done,
396-26 all t. that the body suffers
r 445-27 danger in t. Mind-healing indifferently,
446-1 t. his slight knowledge of Mind-power,
490-25 while t. its grand facts,
teachings

and demonstrations
a 47-2 discernment of Jesus' t. and demonstrations,
s 129-27 except the t. and demonstrations of
and practice
a 19-25 of the t. and practice of our Master

Christ's
sp 98-57 Mystery does not enshroud Christ's t.,
jer 296-9 individuals, who reiterate Christ's t.
her
pref 5-17 have proved the worth of her t.
his
o 343-14 when his t. are fully understood.
r 473-32 his t. and their glorious proofs,
44

teachings

Jesus'
a
19-8 the divine Principle of Jesus' t.,
46-2 discernment of Jesus' t. and demonstrations,
47-15 the people were in doubt concerning Jesus' t.,
50-22 Even what they did say,—that Jesus' t. were
of Christian Science
o 332-20 The statement that the t. of C. S.
144-23 medical schools turn a deaf ear to the t. of C. S.,
446-26 adheres strictly to the t. of C. S.
91-29 according to the t. of C. S.
of divine Science
o 349-13 in conveying the t. of divine Science
of Jesus
b 269-23 plant myself unreservedly on the t. of Jesus,
324-23 to follow the example and t. of Jesus,
of natural science
p 78-4 Even according to the t. of natural science,
of the Comforter
s 123-22 and through the t. of the Comforter,
of the schools
p 429-29 not included in the t. of the schools,
of the universe
p 99-13 The ordinary t. are material
result of our
r 488-2 result of our t. is their sufficient confirmation.
spiritual
p 272-45 the spiritual t. whichfulness and
Truth's
f 462-9 goes away to practise Truth's t. only in part,
tear
f 211-14 When a t. starts, does not this so-called mind
211-16 Without mortal mind, the t. could not appear;
tears
p 333-27 She bathed his feet with her t.
337-15 with t. of repentance and with
ap 573-31 no more pain, and all t. will be wiped away.
tears
(verb)
b 273-11 thus t. away the foundations of error.
teaspoonful
s 153-9 and a t. of the water administered at
tedious
f 460-20 It becomes a t. mischief-maker.
teeming
p 516-6 in the t. universe of Mind

teeth
f 211-20 children's t. are set on edge."— Ezek. 18: 2,
247-8 two of the elements it had lost, sight and t.
247-6 Another woman at ninety had new t.,
247-8 his full set of upper and lower t.
telegraphy
f 245-22 Neither...cannot carry on such t.;
p 589-13 both the service and message of this t.
tell
pr
13-15 God knows our need before we t. Him
a 3-1 t. John what things ye have seen.— Luke 7: 22.
27-7 "t. that the demonstration of divine
sp 78-28 cannot "t. whence it cometh."— John 3: 8.
sf 89-1 who can t. what the unaided medium
am 186-24 of the which I t. you before.— Gal. 5: 21.
s 142-15 in vain do the manger and the cross t. their
ph 174-12 the spiritual intuitions that t. us when
151-2 if they talk to us, t. us their condition,
b 308-32 'T. me, I pray thee, thy name.'— Gen. 32: 29.
308-31 * And because I t. you the truth. — John 8: 45.
352-32 not irrational to t. the truth about ghosts.
294-24 Will you t. the sick that their condition is
416-10 will t. you the troublesome material cause
416-27 t. them only what is best for them to know.
417-6 Never t. the sick that they have more courage
than
117-27 T. them rather, that their strength is
420-24 T. the sick that they can meet disease
480-22 vehemently t. your patient that he must awake.
430-22 T. him that he suffers only as the insane suffer,
424-31 the patient may t. you that he has a humor in
448-9 When needed t. the truth concerning
143-25 the patient that he is sick
461-17 you should t. your belief sometimes.
571-6 people like you better when you t. them than when you t. them
571-8 to t. a man his faults, and so risk
telling
s 161-25 examining bodily symptoms, t. the patient that
p 571-6 by t. ghost-stories in the dark.
ap 571-10 Who is t. mankind of the foe in ambush?
tells
sp 91-1 t. us of "a new heaven— Rev. 21: 1.
p 573-22 sometimes t. you that the weed preserves his
temperance

Goodness, faith, meekness. — Gal. 5: 22, 23.
Compassion, hope, meekness, t. —
Ethics and t. have received an impulse,
The t. reform, felt all over our land,

is neither a t. man nor a religiousist.

to ascertain the t. of the patient's body;
the t. of children and of men,

Expose the body to certain t.
s stillled the t., healed the sick,
el to clamar with midnight and t.

doing the devouring flame, the t. breath.
as a symbol of t. human concepts

body

The word t. also means body.

neither nor his body.

b. There was no t. — that is, no material
with no t. [body] therein —

of the Holy Ghost

the chief stones in the t. of C. S.

the patient's spiritual

or body

Thus we may establish in truth the t., or body,

It is the veil of the t.

need to be whipped out of the t.

and the Lamb are the t. of it, —
spoke of his material body as the t.

of temples

to purge the t. of their vain traffic

Jesus could give his t. life into his

T. life is a false sense of existence.

This mortal seeming is t.

knowledge gained from the five senses is only t.,

for matter is t. and is therefore a

Material and t. thoughts are human,

The t. and material are not then creations of

T. things are the thoughts of mortals

This ideal is either t. or eternal.

and that sickness is a t. dream.

matter is the unreal and t.

Things material and t. are insubstantial.

ever . . . the eternal into the t.

The t. of the prisoner.

This account is . . . of sin which is t.

Scriptures declare that evil is t.

of the temporal

and its ideas may be t. abused

the belief that mind is, even t., compressed

They only render mortal mind t. less fearful,

they do not heal, but only relive suffering t.

the temple to be t. rebuilt.

temporary

towards the finite, t. and discordant.

1. a belief in a t. material existence.

Material Mind and t. material existence.

a t. sense of things.

a sense of t. loss or absence of soul,

Material methods are t.

Chrift, t., gives mortals t. food.

right use of t. and eternal means,

this state of things is declare to be t.

tempt

Neither sympathy nor society should ever t.

Whence comes a talking, lying serpent to t.

temptation

bids us repeat.

Love is not hasty to deliver us from t.,

TENDS

Temperance

Goodness, faith, meekness. — Gal. 5: 22, 23.
Compassion, hope, meekness, t. —
Ethics and t. have received an impulse,
The t. reform, felt all over our land,

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Temperance

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Compassion, hope, meekness, t. —
Ethics and t. have received an impulse,
The t. reform, felt all over our land,
Tends 531 Testifies

Tends

p 430-10: t to shut out the true sense of Life

Tennison

sp 88-2: the poet T. expressed the heart's desire,

Tennison's

ph 194-26: and realizing T.'s description:

tenets

r 497-1: important points, or religious t., of C. S.:

Tennyson

sp 88-2: the poet T. expressed the heart's desire,

Tends not to shut out the true sense of Life, to deter those, who make such a

Tends not to关out the truth of Life, to deter those, who make such a

The next witness T. testifies, and

Another witness takes the stand and

The next witness T. testifies, and

Tennison testifies that he considered T.'s description:

Tennison's ph 194-26: and realizing T.'s description:

Tennison's ph 194-26: and realizing T.'s description:

The next witness T. testifies, and

Another witness takes the stand and

The next witness T. testifies, and

Tennison's ph 194-26: and realizing T.'s description:

The next witness T. testifies, and

Another witness takes the stand and

The next witness T. testifies, and

Tennison's ph 194-26: and realizing T.'s description:

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Another witness takes the stand and

The next witness T. testifies, and

Tennison's ph 194-26: and realizing T.'s description:

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Tennison's ph 194-26: and realizing T.'s description:

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Another witness takes the stand and

The next witness T. testifies, and

Tennison's ph 194-26: and realizing T.'s description:

The next witness T. testifies, and

Another witness takes the stand and

The next witness T. testifies, and
testify
s 120-19 impossible for aught but Mind to t. truly
b 268-27 5 material senses t. to truth and error
p 431-2 would be allowed to t. in the case.

testimony
according to the
s 534-22 according to the t. of the corporeal senses,
all the
p 434-24 All the t. has been on the side of
confirm his
s 120-28 confirms that t. as legitimate

correlate
b 284-17 Can the material . . . give correct t.
denying the
p 490-26 denying the t. of the senses,
dispute the
p 390-13 dispute the t. of the material senses
false
s 108-25 is the false t. of false material sense,
120-7 Science reverses the false t. of the
121-21 false t. of the eye deluded the
ph 192-21 senses must give up their false t. .
b 268-17 based on the false t. of the material
273-10 Divine Science reverses the false t.
294-17 taught, . . . to reverse false t.
295-26 until Science obliterates this false t.:
301-25 arises from the false t. of material sense,
p 440-27 repudiate the false t. of Personal Sense,
g 516-6 when we subordinate the false t. of
human
s 433-1 The t. for the plaintiff, Personal Sense,
sp 71-24 no proof nor power outside of human t.
Immortal
r 490-25 destroy all material sense with immortal t.

Jarring
b 306-25 Undisturbed amid the jarring t. of the
law and
p 450-10 Upon this statute hangs all the law and t.
law
f 233-28 no time for gospel about false law or t.
medical
b 270-25 According to both medical t. and
mortal
b 297-27 no mortal t. is founded on the
297-28 Mortal t. can be shaken.
r 494-26 One is the mortal t., changing,
of error
f 481-13 the t. of error, declaring existence to be
of material sense
b 297-22 contradicting the t. of material sense,
301-25 arises from the false t. of material sense,
p 399-14 refutation of the t. of material sense
matter
s 437-14 the t. of matter respected;
of sin
s 296-25 not because the t. of sin or disease is true,

of Spirit
s 128-25 forever destroys with the higher t. of Spirit
f 233-10 contrasts strikingly with the t. of Spirit
of the Science
b 269-24 and on the t. of the Science of Mind.

of the serpent
b 535-15 The t. of the serpent is significant of the opposites
f 292-31 Spirit, bearing opposite t. saith:

opposition to the
s 355-3 in opposition to the t. of the deceitful senses,
physical
b 265-4 proof of the unreliability of physical t.

pseudo-mental
p 389-10 This pseudo-mental t. can be destroyed
reversing the
s 120-20 reversing the t. of the physical senses,
120-27 instead of reversing the t. of the physical
p 441-18 Reversing the t. of Personal Sense
reviews the
p 434-4 He analyzes the offense, reviews the t.,
rise above the
b 262-12 rise above the t. of the material senses,
Scriptural
s 116-7 as to make this Scriptural t. true
their
sp 558-18 by the word of their t. — Rev. 12:11

this
b 277-6 this t. manifests itself on the body
p 396-16 the concealed falsity of this t.
ap 575-3 This t. of Holy Writ sustains the
valid
p 434-27 The only valid t. in the case shows
sp 70-2 t. of the corporeal senses cannot inform us
s 108-2 a conviction antagonistic to the t. of

testimony
s 120-16 nor can the material senses bear reliable t.
b 268-21 t. of the material senses is neither
289-5 and the t. of the material senses,
296-26 Mortal mind judges by the t. of the
317-25 the t. of the material senses,
335-3 and the t. of the physical senses yields
r 494-26 the t. of which cannot be true
g 582-25 the t. of what is termed material sense;
tests
s 111-31 to the broadest practical t.
f 233-27 not more unquestionable than the scientific t.
text
each
p 502-18 each t. is followed by its
familiar
b 320-11 in the same work, the familiar t.
favorite
b 340-16 The First Commandment is my favorite t.
of Truth
prof x-13 but has bluntly and honestly given the t. of Truth.
original
b 320-17 original t. declares plainly the spiritual fact
this
ph 196-12 A careful study of this t. shows that
b 291-20 This t. has been transformed into the
340-4 This t. in the book of Ecclesiastes
p 599-15 This t. gives the idea of the rerefaction
678-30 In this i. Eden stands for the mortal,
ap 574-10 The beauty of this t. is, that the sum total of
u 38-15 in the t., "The right hand of— Psal. 118: 16.
b 320-25 the t., "In my flesh shall I— Job 19: 26.
g 596-27 in the scientifically Christian meaning of the t.
598-17 feminine gender is not yet expressed in the t.
598-17 in the legendary Scriptural t.
The t. is made to appear contradictory
533-31 The t. "In the day that the Lord— Gen. 2:4

textbook
s 110-14 the Bible was my only t.
f 566-26 Science and Health for his t.
textbooks
ph 196-11 fills in his delineations with sketches from t.
texts
a 24-34 Acquaintance with the original t.

thank

thankful
b 329-10 t. that Jesus, who was the true demonstrator of

thanks
expression of
pr 3-25 more than a verbal expression of t.
give
s 32-25 he took the cup, and gave t.—Matt. 26:27.
33-16 he gave t. and said,
give
pr 9-1 Do we not rather give t. that we
f 314-25 with canibal tidbits and give t.
ap 568-24 For victory over a single sin, we give t.
570-24 Those ready for the blessing you impart will
give t.
to God
p 3-25 and yet return t. to God for all blessings,
s 94-22 but one returned to give God t.
f 221-24 "giving God t.: — see Eph. 5:20.
433-21 masquerader in this Science t. God that there is
theatre
s 261-10 so lame that he hobbled every day to the t.,

Thee
s 131-10 I thank T. , O Father.— Luke 10:21.
ph 190-30 For with T. is the fountain of life;— Psal. 36:9.
c 267-17 "I have hated the cup T. by the— Job 40:5.
262-18 but now mine eye seeth T. — Job 42:5.
p 410-8 that they might know T. — John 17:3.

theft
s 143-47 it saves from starvation by t.
330-30 hypocrisy, slander, hate, t., adultery,

thefts
an 100- * t. false witness, blasphemies: — Matt. 15:19.

The Lancet
f 245-4 medical magazine called T. L.

theme
pref x-15 or treat in full detail so infinite a t.

tedthesy
an 104-14 and reveals the t. which indicates

tedthesy
ph 170-3 Truth is not the basis of t.
tedthesians
b 330-6 The most distinguished t. in Europe
theological

a 24-16 the ordinary t' views of atonement
s 141- 1 indicates the distance between the t' and

theologus

159- 25 the t' (that is, the student)

Theology

s 118-13 Science, T*, and Medicine are means of
s 131-12 chapter sub-title

theology

anatomy and
s 145-13 anatomy and t' define man as
s 145-17 Anatomy and t' reject the divine Principle

anatomy nor

s 145-7 Neither anatomy nor t' has ever described

and healing

s 184-18 precedent for all Christianity, t', and healing.

and physics

pref viii- 9 T* and physics teach that both

divine

f 234-23 the weary searcher after a divine t',

erudite

a 24-20 Does erudite t' regard the crucifixion of

his

s 138-31 It is his t' in this book and the

Jewish

a 43- 3 The Jewish t' gave no hint of the
r 496-24 Heathen mythology and Jewish t' have

of Christian Science

s 145-31 The t' of C. S. includes healing
f 252- 6 regarding the pathology and t' of C. S.
p 404-21 most important points in the t' of C. S.

of Jesus

s 138-30 It was this t' of Jesus which healed

and comprehends the t' of Jesus

our Master's

s 138- 3 It was our Master's t' which the impious

popular

s 136-16 C. S. on the one hand and popular t' on the

problem in

s 125- 8 The atonement is a hard problem in t',

scholastic

a 41-19 philosophy, materia medica, or scholastic t'
s 141-32 now occupied by scholastic t' and physiology,

f 226-18 scholastic t', material medicine
b 515- 4 the scholastic t' of the rabbis.

tries to explain

s 145-21 Then t' tries to explain how to make this

s 138-32 spiritual meaning of this t',

theoretical

sp 98-27 and they are not t' and fragmentary,
s 164- 5 No systematic or t' classification of

ph 191- 8 As a material, t' basis is found to be a
b 295-26 The t' mind is matter, named brain, or
o 541- 4 from a t' to a practical Christianity.

theoretically

pr 3-18 We admit t' that God is good, ... and then

o 557-13 but if we t' endow mortals with the

theories

are sometimes pernicious

p 364-18 that their t' are sometimes pernicious,

cease

f 216- 5 Here t' cease, and Science unveils the mystery
common

s 142-30 according to the common t',

conflicting

a 355-14 the relative value of the two conflicting t'

contradictory

f 492-15 These two contradictory t' . . . will dispute

cruder

ph 159- 6 raises the human thought above the cruder t'
dietetic

p 390-13 Our dietetic t' first admit that food
doctrines and

b 519-15 The varied doctrines and t' which

false

s 151-15 false t', from which multitudes would gladly
f 454-26 involved in all false t' and practices.

fossils of

s 147-21 preserving fossils of t' already antiquated,
gushing

p 367- 6 better than heated gushing t',

g 549- 7 give place to higher t' and demonstrations.

human

(see human)

its own

sp 81- 7 At the very best and on its own t', spiritualism
many

f 222- 3 Many t' relative to God and man

theories

material

(see material)

medical

q 348- 3 Medical t' virtually admit the nothingness of
p 392-20 A patient thoroughly booked in medical t'
mortifying

q 552-10 Mortal t' makes friends of sin,
moral

s 147-17 is more consistent than most t',
of man

a 20- 4 to forms of doctrine or t' of man,
of parents

s 237-10 The more stubborn beliefs and t' of parents
ordinary

s 156-20 Believing then somewhat in the ordinary t'
or thoughts

f 237-17 discussing or entertaining t' or thoughts

our

s 119- 2 that is, when we do so in our t',
s 122-29 Our t' make the same mistake regarding

p 398-15 If God has, as prevalent t' maintain,
relinquish all

f 249- 1 Let us accept Science, relinquish all t'
self-assertive

f 204-23 False and self-assertive t' have given

special

s 153-22 carried out in special t' concerning God,
speculative

f 269-27 the paraphernalia of speculative t',
such

s 119- 5 such t' lead to one of two things.

ph 183-11 Such t' and such systems of so-called mind-cure;

s 185-17 Such t' have no relationship to C. S.,

f 204-18 Such t' are evident erroneous.

these

f 232-12 These t' must be untrue,
two

r 494-25 Which of these two t' concerning

various

b 359-32 Our various t' will never lose their imaginary

o 557-12 the various t' that hold mind to be a

f 228- 7 prolific subject for mortal belief to pin t' upon;

b 369-29 The t' I combat are these:

g 526- 9 Belief involves t' of material hearing,

theorizes

b 288-91 error t' that spirit is born of matter

theorizing

ph 172-2 T' about man's development from

theory

accepted

g 552- 5 was once an accepted t'.

any other

f 249-10 Any other t' of Life, or God, is delusive

confirms my

p 370-14 This confirms my t' that faith in the drug

conservative

f 462-29 The conservative t', long believed, is

to Christian Science

sp 71-31 a t' contrary to C. S.

Darwin's

b 547-15 Darwin's t' of evolution from a material basis

Darwin's, that—Mind produces its opposite,
documental

s 132-24 on any but a material and a doctrinal t',

erroneous

ph 177-16 erroneous t' of life and intelligence in matter,

s 522-18 In this erroneous t', matter takes the place
every

ph 194-13 Every t' opposed to this fact

false

s 123- 1 false t' as to the relations of the celestial

first

b 296-22 The first t', that matter is everything,

incorrect in

pref x- 5 incorrect in t' and filled with plagiarisms

material

s 152-12 Such errors beset every material t';

b 275-25 the material t' of mind in matter

g 545-16 Error fills the whole ground in this material t',

mere

a 26-28 Our Master taught no mere t', doctrine, or

Mesmer's

an 100-13 to investigate Mesmer's t' and to report

mistaken in

f 229-10 mistaken in t' and in practice.
theory mortal
sensual, and mortal t of the universe,

mythologic
the mythologic t of material life

of Christian Science
Any t of C. S., which departs from

one
opposed to the
opposed to the t of man as evolved from

scientific
g 547-11 conclusions as to the scientific t of creation.

speculative
the speculative t, the nauseous fiction.

such a

true
3 a 23-7 Such a t is man-made.

support This t is philosophic.

this
b 300-27 This t is unscientific.

t 458-7 This t is supposed to favor practice from

 support This t would keep truth and error always at

war.

true
547-25 The true t of the universe, including man,

whatever
your

553-20 Whatever t may be adopted by

your

1 456-16 Any dishonesty in your t and practice

performing

theosophy
sp 99-18 Those individuals, who adopt t;

s 111-1 hypotheses of agnosticism, pantheism, t;

129-17 spiritualism, t, . . . are antagonistic to

and agnosticism are opposed to C. S.,

r 484-8 mesmerism, hypnotism, t, or spiritualism?

therapeutical
an 101-15 physiological and t questions.

therapeutics
an 101-18 nothing in common with either physiology or t:"

s 149-27 predicting disease does not dignify t.

thereafter
ar 104-26 This greater error t occupies the ground,

321-6 t he partook of but one meal in

thereof

1 451-14 many there be which go in to t. — Matt. 7: 13.

thereby

s 108-28 t shutting out the true sense of Spirit.

199-14 t making him guilty of maintaining

223-15 t robbing both themselves and others.

b 300-28 The murderer, . . . does not t forsake sin.

202-7 is t discerned and remains unchanged.

304-22 and undeceived in all that is knowledge.

m 56-2 t actually injuring those whom we

457-26 intending t to initiate the cure which they

528-17 and t create woman.

528-18-19 t casting our devils, or error,

therefore

pr 1-2* T t say unto you. — Mark 11: 24.

8-11 and t insincere, what must be the comment

9* "After this manner t pray ye," Ex Matt. 6: 9.

a 19-1 It was t Christ's purpose to reconcile man to

31-11 the only creator, and t as the Father of all.

32-32 Can t overlook the law.

37-28 Be t perfect, even as t, Matt. 5: 45.

39-19 To him, t, death was not the threshold

42-27 and t is not a mortal but an immortal.

51-16 he could not be separated from


57-19 It is unseasal: t it cannot exist alone,

89-10 t maternal affection lives on

through t is out of the question

sp 71-30 Spirituality t presupposes Spirit, . . . to be

76-11 Spirit never entered matter and was t

29-20 t their contest is not with individual,

an 103-1 virtue in families and t in the community.

s 112-4 can, t, be but one method in its teaching.

114-2 t, to be understood, the author

115-15 t that matter is nothing beyond an image in

116-18 t the language of Spirit must be,

118-29 t they contradict the divine decrees

therefore

s 120-10 T t divine Principle of Science, reversing

122-4 and mind t tributary to the

125-9 t more homogeneous in its manifestations

127-2 she will not t lose faith in Christianity,

127-24 t truth is not human, and is not a law of matter,

130-6 and t they cannot accept

141-22 t they cannot demonstrate God's healing

ph 164-10 t they are more scientific than are


191-31 t I am able to turn the hills of the

291-14 It cannot t be mind, though so called.

267-20 t there can be no effect from any other cause,

270-10 it will be without a determining element.

272-13 and t could not be Spirit.

231-17 T t accept the conclusion that

244-2 t such deformity is not real.

253-3* Be ye t perfect. — Matt. 5: 48.

c 259-10 'Be ye t perfect. — Matt. 5: 48.

257-27 Even in this world, t.

b 268-29 t I think myself unequivocally on the

275-5 t matter is neither substantial, living, nor

275-8 and t is a Divine Principle.

277-1 and t cannot spring from intelligence,

277-21 and t that good is the origin of the

279-30 for matter is temporal and is a

279-8 and is t not eternal.

286-19 T the spiritual universe is good,

288-18 "There remaineth t a rest — Heb. 4: 9.

289-26 and t the material must be untrue.

289-28 T it cannot be said to pass out of matter.

289-28 T man would be annihilated,

290-23 t Soul is not in matter.

290-29 t God is seen only in the spiritual

291-8 involves the spiritual and material.

292-25 He is t the divine, infinite Principle.

304-18 Man's happiness is not, t, at the disposal of

308-20 T it is not ever so pure, nor

308-20 T of God, ever. — Ps. 68: 19.

318-34 as though disease were real, t right.


329-9 and must t be for himself.

330-23 t there is in reality one Mind only,

331-18 T in Spirit all is harmony, and there can be

354-2 and t anticipated Abraham;

354-22 and t one God.

337-1 t man, reflecting God, cannot lose his

339-9 t evil, being contrary to good,

340-12 T all that really exists is God of God,

p 362-15 It was t easy for the Mogul to

368-28 that mortality (and t disease) has a

372-16 t he will be as the angels in heaven.

372-16 t the efficient cause, and destroy the

380-21 t meet the intimation with a protest.

381-26 t make your own terms with sickness,

389-1 he is God is infinite.

400-3 and t the disease is thoroughly cured.

415-2 t disease is neither a cause nor an effect.

417-2 Spirit is God, and t cannot be sick;

419-15 t you that you must that you leave it off.

423-31 His treatment is t tentative.

431-10 T I arrested Mortal Man in behalf of

t 459-23 This was guarded against.

477-9 t the rule is, heal the sick when called upon

490-10 and are t open to the approach and

490-17 It is t to be dealt with through

494-10 the t remains unseen at his last

r 467-5 t the command means this.

468-14 T man is not material; he is spiritual.

471-18 God is infinite, t ever present.

472-29 t the only reality of sin, sickness, or death

475-18 reflection of God, or Mind, and t is eternal.

488-29 t you receive the blessing of Truth

491-22 mental elements are not at the mercy of

g 500-3 t matter, not being the reflection of Spirit.

518-29 and all must t be as perfect as the

530-27 the dream and dreamt a one.


542-15 t whosever slayeth Cain, — Gen. 4: 15.

544-25 t man, in this allegory, is neither a

544-25 t is to be considered, the simple ovum as

ap 547-25 t: and t in his pretense of being a tailor,

565-10 t rejoice, ye heavens. — Rev. 12: 12.

592-2 t spirituous body is t a

gl 592-2 and t the opposite of God, or good.

592-5 belief that life has a beginning and t


therein

s 110-23 the Science and truth t will forever remain


g 523-18 the Supreme Being is t called Elohim.

s 522-19 Deity t is always called Jehovah.

f 522-19 Deity t is always called Jehovah.

f 522-19 Deity t is always called Jehovah.

l 523-31 Does Spirit enter into him, and lose t the

ap 558-5* those things which are written t: — Rev 1:3.

576-10 And I saw no temple t: — Rev. 21: 22.

thereof 535 THINGS

thereafter

place t shall know it no more.—"Psal. 103: 18.

In the day that thou eatest t.—Gen. 2: 17.

find this out, and begin the demonstration t.

place t shall know it no more."—"Psal. 103: 18.

In the day that thou eatest t.—Gen. 2: 17.

God, who is the divine Principle t, in the

in the day that thou eatest t.—Gen. 2: 17.

that was the name t.—Gen. 2: 20.

closed up the flesh instead t.—Gen. 2: 21.

in the day ye eat t.—Gen. 3: 5.

"In the day that thou eatest t—Gen. 2: 17.

is the light t."—Rev. 21: 23.

a type of moral law and the demonstration t;

faith and the words corresponding t.

the divine law, and in obedience t.

thereunto

thereunto

ap 538-16 for God "is the light t."—Rev. 21: 23.

of the special characteristics Z*.

place Z* shall know it no more.—... the imperishable Z* of Spirit.

Speaking of the Z* of Spirit

a new creature, in whom old Z* pass away

all

creeping

f 231-7 only a t slice of bread without water.

a cloud melting into t vapor.

Thine

a t for T is the kingdom, and the.—Matt. 6: 13.

and the celestial bodies, the earth, and animated t.

the spiritual fact and the material belief of t eternal

the evidence of t not seen."—Heb. 11: 1.

dipped to its depths into a false sense of t,

"faithful over a few t."—Matt. 25: 21.

finite sense of

s 124-12 This is a mortal, finite sense of t,

forgetting those

"forgetting those t which.—Phil. 3: 13.

former

for the former t will have passed away.

If drugs are good t, it is safe to say
g 528-22 and declaring what that good t error has done.

human sense of

the human sense of t

Immortal

b 276-22 towards the contemplation of t immortal

imperishable

b 276-22 towards the contemplation of t immortal

Invisible

"For the invisible t of Him.—Rom. 1: 20.

lower

b 268-5 to the spiritual cause of those lower t

man and
c 345-17 reflects reality and divinity in ... man and t.

material

(see material)

material sense of

g 490-20 Outside the material sense of t, all is harmony.

g 544-8 arise from the material sense of t,

in which a material sense of t disappears,

men and

s 116-21 as the natural status of men and t.

mortal sense of

c 370-3 we must forsake the mortal sense of t,

no such

o 352-27 because there are no such t.

Of God

b 276-11 is cognizant only of the t of God.

Of Spirit

a 21-11 looks towards the imperishable t of Spirit.

Speaking of the t of Spirit.

old

f 201-8 a new creature, in which old t pass away
THINGS

persons and
c 263-28 mortal sense of persons and t* is not creation.
persons or
0 514-7 nor figs from f.
0 535-24 thorns also and Z* shall it
—
Gen. 3:18.
thitherward
a 21-26 and will be attracted Z*.

THITHERWARD

things
persons and

c 263-28 mortal sense of persons and t* is not creation.
persons or
0 514-7 nor figs from f.
0 535-24 thorns also and Z* shall it
—
Gen. 3:18.
Thomas

unbelieving T* was forced to acknowledge

how to bar the door of his T* hold

Hold T* steadfastly to the enduring,

(sgg human)

channel of boundless Christian body of artist's appeal and aid in

purification of T* and deed, and demonstration

as the basis of T* and demonstration.

The demands of God appeal to t* only;

the spiritual capacity to apprehend T*

picture the artist's t* objectified,

on the third day of his ascending T*,

assumed a nobler outlook, atmosphere of T*

to a higher and purer benediction.

The benedict of Jesus, body and soul;

leaves mortal man intact in body and soul;

until boundless T* walks enraptured, channel of gl 694-15 River. Channel of t*,

moulding and chiseling T*,

unbiassed Christian T* is soonest touched by

Christian Science

conveys the C. S. t*,

the images, held in . . . mind, frighten conscious T*,

before it has taken tangible shape in conscious T*,

absolute consecration of T*, energy, and

THOUGHT

thought

constituents of m 58-9 these constituents of t*, mingling,

convoy f 312-27 in order to convey t*,

creating s 129-28 but the immortal creating t* is from above,

definite pref ix-9 the tongue voices the more definite t*,

delineates b 319-3 belief fancies that it delineates t* on matter,

depressing p 384-3 relieve our minds from the depressing t*

deserted by p 426-11 The corpse, deserted by t*, is cold

discern the sp 18-9 are able to discern the t* of the sick and the

divest p 428-9 To divest t* of false trusts

divine s 118-14 Theology, and Medicine are means of divine t*,

door of p 392-24 Stand porter at the door of t*,

drift of pref x-12 suit the general drift of t*,

efface from p 396-3 efface from t* all forms and

elevation to pr 7-9 momentary solemnity and elevation to t*,

embodied p 372-11 belief . . . that man can enter his own embodied t*,

embryonic ph 188-7 an embryonic t* without motive;

emphasizes the s 116-20 C. S. strongly emphasizes the t* that

encompass g 551-25 Darkness and doubt encompasses t*,

erring c 260-7 The conceptions of mortal, erring t*;

eronomus g 543-23 to be the creations of erroneous t*,

error of g 550-15 Error of t* is reflected in error of action.

exalted p 372-17 through the exalted t* of John,

exalted or spiritual apprehension

expanded c 255-2 t* expands into expression.

expressed p 423-7 more strongly than the expressed t*.

expressed in pr 11-32 It is best expressed in t* and in life.

express the t 486-28 Eternity, not time, expresses the t* of Life,

externalized o 360-15 which mind-picture or externalized t*

father to the f 219-22 “is ever father to the t*.”

feeds f 222-9 and feeds t* with the bread of Life.

food for ph 188-16 furnishes food for t*.

footsteps of p 174-9 The footsteps of t*, rising above

formation of sp 71-13 a formation of t* rather than of matter.

forms of s 118-20 In all mortal forms of t*, dust is dignified

material sense creates its own forms of t*,

confers upon angels its own forms of t*,

free c 223-21 Spiritual rationality and free t* accompany

gently whispers ps 374-4 Then t* gently whispers: “Come hither! t* gives action to

that which gives action to t*.

guides s 149-28 Whatever guides t* spiritually benefits her

but her t* of it had

t 460-30 beliefs were gradually expelled from her t*,

his sp 82-5 we still read his t* in his verse.

phi 186-2 by emptying his t* of the false stimulus

outlines his t* relative to disease,

of the infinite range of his t*,

when he leaves it most out of his t*,

t 452-1 how to bar the door of his t*

Hold c 261-4 Hold t* steadfastly to the enduring,

human (see human)
thought
image of
p 411-23 an image of t' externalized.
images of
sp 88-13 Mortals evolve images of t'.

f 208-29 according to the images of t' impressed upon it.
348-10 supplying it with beautiful images of t'.
thought
b 324-1 renders t' receptive of the advanced idea.
q 349-27 as t' is educated up to spiritual apprehension.
p 377-2 and that t' governs this liability.
380-21 Suffer not him to go up on the t'.
392-14 t' should be held fast to this ideal.
396-27 Keep distinctly in t' that man is the
401-21 alone creates the suffering.
412-13 you are liable - to impress it upon the t'.
414-10 by troubling and perplexing their t'.
415-7 t' moves quickly or slowly,
418-15 lest ought unfit for development enter t'.
422-16 changes the material base of t'.
454-18 or limit in any direction of t'.
465-24 If t' yields its domain to other powers,
492-24 should be but one fact before the t'.
g 510-5 to be holy, t' must be purely spiritual.
545-9 by t' tending spirally upward
552-10 leased from a material basis

thought (verb)
m 65-3 for fear of being t' ridiculous.
sp 75-3 those who have t' they died,
ph 197-12 and the more that is t' and said about
199-3 might be t' that hammering would
f 231-26 he t' of the flesh-ports of Egypt,
234-25 Sin and disease must be t' before they
245-22 nor t' of herself as growing old.
b 306-1 Phrasing t' that they could raise the spiritual
314-15 they t' that he meant their material temple
o 531-30 They t' to worship Spirit from a
574-8 and knew nothing about,
388-10 t' that they could kill the body with matter,
r 478-8 What would be t' of the declaration that

thought-attenuations
s 157-42 with such repetition of t',
thought-force
s 124-22 support the equipoise of that t',
thought-forces
ph 199-27 His belief ... gave his t', called muscles,
thought-germs
s 184-16 mortal microbes of sin and all diseased t'
thought-models
p 259-9 higher than their poor t' would allow,
thought's
b 268-3 With like activity they have t' swift pinions

thoughts
about sickness
f 237-17 entertaining theories or t' about sickness.
all
f 288-32 You should banish all t' of disease and sin
q 518-13 classifies, and individualizes all t',
budding
p 413-29 mental images to children's budding t',
centred their
o 531-30 They t' to worship Spirit from a
depicts the
p 871-26 depicts the t' which he beholds in mortal mind.
direct those
r 94-25 better enabled him to direct those t' aright;
diseased
f 237-20 keep out ... either sinful or diseased t'.
disease in the
ph 189-17 should not implant disease in the t'
dissection of
f 462-21 and consists in the dissection of t'.
distant
sp 83-1 it is as easy to read distant t' as near.
ever recurring
f 260-25 by the t' ever recurring to one's self,
evil
an 103-9 out of the heart proceed evil t'. — Matt. 15: 19.
f 334-20 must control evil t' in the first instance,
334-31 Evil t' and aims reach no farther
341-32 Evil t', lusts, and malicious purposes
exalted
b 299-7 My angels are exalted t', appearing at the
finite
f 214-18 and entertain finite t' of God
God's
b 388-21 God's t' are perfect and eternal,
337-25 Eternal things (verities) are God's t'.
gl 581-4 Averno. God's t' passing to man ;
583-2 whose better originals are God's t',
her
pref ix-1 She also began to jot down her t'
f 206-13 Her t' form the embryo of another
p 409-7 the high goal always before her t',
His
s 144-11 nomonem and phenomena, God and His t'.
g 533-29 His t' are spiritual realities.

thoughts
his
m 56-2 Reading his t', Jesus added ;
s 183-2 the unrighteous man his t'. — Is. 55: 7.
ph 188-25 His t' and his patient's commence,
c 263-7 blends his t' of existence with the
290-30 His t' are no purer until evil is disarmed by
his own
p 366-24 by the unveiling of sin in his own t'.
holy
q 412-9 and also by holy t', winged with Love.
human
b 257-24 Human t' have their degrees of comparison.
146-20 The inoculation of evil human t'
inveterate
gl 505-24 UNCLEANLINESS. Impure t'; error; sin; dirt.
inverted
b 466-4 to attempt to influence the t' of others,
its own
p 361-2 inverted t' and erroneous beliefs
knew their
s 85-16 Jesus, ... "knew their t;", — Matt. 12: 25.
mortal
(see mortal)
my
s 108-32 set my t' to work in new channels.
new
pref vii-22 A book introduces new t',
t 422-4 New t' are constantly obtaining the floor.
objects and
b 269-19 the objects and t' of material sense,
276-13 brings objects and t' into human view
of disease
ph 156-21 so efface the images and t' of disease.
266-32 You should banish all t' of disease and sin
of health
f 268-31 should delineate upon it t' of health,
of mankind
sp 94-24 Our Master easily read the t' of mankind,
of mortals
f 249-27 than are the t' of mortals when awake.
b 351-27 Temporal things are the t' of mortals
of pain
ph 190-9 fills itself with t' of pain and pleasure,
of the healer
f 446-46 Good must dominate in the t' of the healer,
opposite
p 417-31 and how divine Mind can cure by opposite t'.
our
b 322-11 to turn our t' towards divine Principle,
overcoming the
f 255-20 by overcoming the t' which produce them,
patient's
sp 79-6 by changing the patient's t' regarding death,
patients'
p 445-15 To fix truth steadfastly in your patients' t',
pure
b 288-28 Angels are pure t' from God, winged with
reading the
b 272-16 Reading the t' of the people,
resolving the
q 540-25 suppositional resolving of t' into
scientific
an 104-1 for scientific t' are true thoughts.
sick
c 260-21 A sick body is evolved from sick t'.
sickly
b 270-25 They think sickly t',
some
b 257-25 Some t' are better than others.
spiritual
b 259-26 and demands spiritual t',
og 238-28 The spiritual t' and representatives of
509-10 to unfold spiritual t',
stronger
ph 198-26 and the stronger t' rule the weaker.
temporal
b 286-22 Material and temporal t' are human,
these
q 506-19 and unfolds these t', even as
things into
b 123-14 excludes matter, resolves things into t',
269-15 Metaphysics resolves things into t',
time and
m 58-14 self-laction of all another's time and t',
transfer of the
f 211-22 transfer of the t' . . . would serve only to
transitory
b 288-27 Transitory t' are the antipodes of
true
en 104-1 scientific thoughts are true t',
thoughts

Turn their thoughts away from their bodies.

unformed

God, gath'ring unformed thoughts into their gigantic mass.

unhealthy

and shut out these unhealthy thoughts.

unspoken

T' thoughts are unspoken but not unknown.

uplifting

The pure and uplifting t' of the teacher.

yielding one's

The act of yielding one's t' to the

your

proportionately to their occupancy of your t'.

pr

sooner by words than by t'.

sp

only because it is unusual to see t',

and sounding from the brain.

s

107-13 t' acquainted themselves intelligently with God.

c

25-9 t' which presented man as fallen,

b

115-15 t' were filled with mortal error,

g

145-28 Before the t' are fully at rest,

t

402-23 Are t' divine or human?

thought-taking

supposed necessary for physical t'.

thousand

During seven years over four t' students

a

139-18 thirty different readings in the Old

and the three hundred t' in the New.

g

504-22 is with the Lord as a t' years.—II Pet. 3:8.

504-25 whereas a t' years of human doctrines,

513-16 "the cattle upon a t' hills."—Psalm 50:10.

514-5 and in a t' other so-called deities.

544-31 a t' different examples of one rule.

a

593-3 typical of six t' years since Adam.

506-21 is with the Lord as a t' years.—II Pet. 3:8.

thousands

By t' of well-authenticated cases of healing.

27-9 5' of instances could be cited of health restored

148-57 of miles of t' stages.

344-1 raising up t' from helplessness to strength.

threatened

183-26 t' with incarceration in an insane asylum.

three

in t' days I [Spirit] will raise.—John 2:19.

27-24 credits him with two or t' hundred other.

148-18 about t' centuries after the crucifixion.

44-7 His t' days疗效 the scythe in the manger.

45-13 t' days after his bodily burial he talked with.

104-10 scientifical truth goes through t' stages.

107-10 and hid in t' measures of meal.—Matt. 13:33.

108-15 the product of t' multiplied by t',

106-16, 17 t' times duodecimensions must be

109-11 For t' years after my discovery, I sought

109-12 The t' great virtues of Spirit,

117-32 and hid in t' measures of meal,

118-19 presented as t' measures of meal,

119-19 that is t' modes of mortifical thought.

159-19 and the t' hundred thousand in the New.

153-10 administered at intervals of t' hours,

161-7 the t' young Hebrew captives, cast into the

p

15-15 between t' and four o'clock.

212-9 until t' hours after eating.

256-9 The theory of t' persons in one God.

315-15 in t' days I will raise it up."—John 2:19.

316-28 a trinity in unity, t' in one.

331-32 These t' express in divine Science.

p

483-15 on t' distinct charges of crime, to wit:

164-3 and mind them.—John 2:19.

159-19 nor does it imply t' persons in one.

523-22 in t' verses of the second,

549-10 t' different methods of reproduction.

threefold

the t', essential nature of the infinite.

threescore

f 466-22 would enjoy more than t' years and ten

threshold

c

59-16 To him, therefore, death was not the t'.

throw

t 259-8 t' upon mortals the truer reflection of God.

thrive

a

413-15 in order to make it t' more vigorously.

throat

f 224-9 that he should not wet his parched t'.

throne

a

25-3 pathway up to the t' of glory.

c

255-4 * Thy t' is established of old:—Psalm 93:2.

517-3 the t' of the creative divine Principle.

ap 885-8 caught upon unto God, and to His t'.—Rev. 12:5,

throng

sp

83-3 "The multitude t' these."—Luke 8:45.

101-18 the illusive sufferings which t' the glooming.

throughout

pref xii-21 she had never read this book t'.

a

30-22 t' the whole earthly career of Jesus,

35-25 reappearing of the divine healing is t' all time;

sp

19-15 It is imperious t' all ages

s 149-20 and extends t' all space.

b

277-17 t' the entire round of nature.

519-18 t' of eternal existence,

524-25 Asia Minor, Greece, and even in

333-19 t' all generations both before and after the

508-17 as is recorded t' the Scriptures.

509-7 t' the entire round of the material senses.

422-5 a great stir t' his whole system.

412-6 t' the vast audience-chamber of Spirit.

g 563-20 expresses Science and art t' His creation,

553-22 T' first chapter of Genesis.

529-25 This second . . . is a picture of error.

throw

m 65-30 will assuredly t' off this evil,

an 104-15 to t' light on physiological and

ph 192-22 the weight you t' into the right scale.

p 387-5 We t' the mental influence on the

391-15 until they t' off the old man and reach the

thrown

c 263-29 t' into the face of spiritual immensity.

b 301-2 as the human likeness t' upon the mirror.

o 399-19 Like a pendulum, you will be t' back and

461-12 light of understanding be t' upon this Science,

throws

f 265-30 t' our weight into the scale, . . . of matter.

499-28 It t' off some material fettlers.

ap 578-1 the light which C. S. T' on the Scriptures.

thrust

s 132-14 The Pharisaics of old t' the spiritual idea.

149-25 and that he is then t' out of

thrusting

m 62-25 by t' in the laws of erring, human concepts.

ph 160-18 Instead of t' Him aside in times of

b 304-31 t' aside his divine Principle as

trusts

sp 85-27 His t' at materialism were sharp, but needed.

309-23 Sin makes deadly t' at the Christian Scientist.

Thummim

g 556-11 definition of

595-13 The Urim and T' which were.

thunder

ph 174-17 The t' of Sinai and the Sermon on the Mount.

thunderbolts

269-15 lightnings and t' of error may burst and flash

thunders

ap 559-13 It arouses the 'seven t' of evil,—Rev. 10:3.

thwart

r 485-15 Think not t' the spiritual ultimate

thwarted

l 492-2 distrusted and t' in its incipience.

Thy

iii-2 This is T' high behest:

pr

16-28 Hallowed be t' name.—Matt. 6:9.

16-30 T' kingdom come.—Matt. 6:10.

30-31 T' kingdom is come:

17-1 T' will be done in earth.—Matt. 6:10.


ph 190-28 as for me, I will behold T' face.—Psalm 17:15.

192-27 when I awoke with T' likeness.—Psalm 17:15.

190-31 In T' light shall we see light.—Psalm 36:9.

210-14 over the works of T' hands.—Psalm 8:6:

f 201-8 * the approach of T' servants:—Psalm 89:50.

c 235-2 T' throne is established.—Psalm 93:2.

g 532-15 I heard T' voice in the garden,—Gen. 3:10.

tidbits

f 214-25 would spread their table with cannibal t'.

tide

s 125-22 with changes of time and t'. cold and heat,

139-13 wisely to stem the t' of sectarian bitterness.

tides

ap 566-2 the dark ebbing and flowing t' of human fear.

tidings

p 442-15 as of one that broughteth good t'.—Isa. 52:7.

ties

a 31-4 Jesus acknowledged no t' of the flesh.

m 57-27 but this servescence of fleshly t'

tiger

p 378-11 By looking a t' fearlessly in the eye.

tightened

m 67-5 the wind shrieks through the t' shrouds.
till

ph 183-13 the condemnation of man to t' the ground.
q 38-1 Man is not made to t' the soil.
520-22 was not a man to t' the ground. — Gen. 2: 5.
520-31 never causing man to t' the ground,
537-4 to t' the ground from whence he — Gen. 3: 23.
545-7 not a man to t' the ground. — Gen. 2: 5
547-7 'The condemnation of mortals to t' the ground

TILL

q 357-10 Error t': its own barren soil
545-10 Error t': the whole ground in this material

time

accepted
a 39-18 "Now", . . . is the accepted t': — II Cor. 6: 2.
spp 93-8 now is the accepted t': — II Cor. 6: 2.

all
a 38-14 in all t' to come.
53-26 not for their day only but for all t':
55-23 divine healing is throughout all t';
b 317-14 not only in all t', but in all ways
also
f 245-6 she became insane and lost all account of t'.
and energies
183-14 and devoted t' and energies to discovering a
and eternity
b 285-5 the great fact of being for t' and eternity.
and medication
206-25 belief in the healing effects of t' and medication,
and tide
s 123-21 will come and go with changes of t' and tide,
and oil
a 464-6 and how much t' and oil are still required
another
a 38-18 another t' Jesus prayed, not for the twelve only,
another's
m 58-14 the selfish exaction of all another's t' and
any
a 550-20 lost at any t' they should see — Matt. 13: 15.
p 413-30 making it probable at any t' that such ill
approaches
b 302-8 The t' approaches when mortal mind will
at one
a 27-22 Jesus sent forth seventy students at one t',
sp 88-16 at one t' are supposed to be substance-matter
r 483-19 at one t' the medium for
919-18 that matter is aware at one t' and
at the
a 53-22 but at the t' when Jesus felt our infinities,
p 431-13 At the t' of the arrest the prisoner
barriers of
b 308-31 He does not cross the barriers of t'
before the
s 123-16 to torment us before the t' ? — Matt. 8: 29.
calendar of
q 523-11 according to the calendar of t'.
cometh
a 31-31 yea, the t' cometh, that — John 16: 2.
54-18 the t' cometh of which Jesus spake,
b 325-26 The t' cometh when the spiritual origin of man,
extends through
b 328-31 his great life-work extends through t'
first
b 329-31 He beheld for the first t' the true idea
for thinkers
pref vi-13 The t' for thinkers has come.
future
b 500-15 at some uncertain future t'.
540-2 at some future t' to be emanipated from it,
glides on
f 240-18 Mortals move onward . . . as t' glides on.
has come
b 283-17 The t' has come for a finite . . . to give place
help in
s 148-29 to render help in t' of physical need.
his
a 47-14 He chose his t' when the people were in doubt
b 560-24 for the devil knoweth his t' is short.
Illuminating
q 592-17 illuminating t' with the glory of eternity.
Indefinite
o 348-29 believed for an indefinite t';
Is at hand
a 8-8 for the t' is at hand. — Rev. 1: 3.
Is finite
r 465-30 T' is finite; eternity is forever
Is not distant
a 24-15 The t' is not distant when the 
Jesus
pref ix-10 results now, as in Jesus' t'.
s 142-19 As in Jesus' t', so to-day, tyranny and pride
less
s 142-1 In less t' than the old systems.
ph 173-19 Then people had less t' for selfishness.
Little
b 464-4 Could her friends know how little t' the author

TIME

time

march of
f 225-7 march of t' bears onward freedom's
measurement of
of 358-19 Year. A solar measurement of t':
measures
of 354-6 measures t' according to the good that is
moves on
b 329-1 As t' moves on, the healing elements of
mutations of
o 361-55 Breaking away from the mutations of t'
no
f 238-28 no t' for gossip about false law or testimony,
objects of
of 358-4 The objects of t' and sense disappear
of harvest
f 267-19 separates the tares and wheat in t' of harvest.
of Jesus
o 96-50 a certain magistrate, who lived in the t' of Jesus,
of need
f 218-22 turning in t' of need to God, divine Love,
olden
b 131-27 explained the so-called miracles of olden t'
or accident
b 304-24 if t' or accident robbed them of
organization and
b 249-19 Organization and t' have nothing to do with
Life.
our
sp 90-29 may as well improve our t' in solving the
ph 197-27 the effeminate constitutions of our t'

passing
b 245-22 she had taken no cognizance of passing t'
past
an 106-25 as I have also told you in t' past, — Gal. 5: 21.
period of
r 454-13 or for a limited period of t'.
question of
b 242-4 It is only a question of t' when
right
b 396-22 At the right t' explain to the sick the
same
sp 78-8 and that at the same t' we are
522-13 different states of consciousness at the same t'.
s 142-14 they at the same t' shut the door on
f 229-12 and at the same t' admits that Spirit is
o 346-31 cannot serve both God and mammon at the
same t':
147-22 One cannot scatter his fire, and at the same t'
shore of
a 35-7 Discerning Christ . . . anew on the shore of t',
f 293-20 should disappear on the shore of t':
short
b 568-23 he hath but a short t' — Rev. 12: 12.
solar
q 504-19 words which indicate, in the absence of solar t',
takes
b 479-7 The final demonstration takes t' their
41-31 but that belief, from their to ours,
this
pref xii-11 and (for a portion of this t') sole editor
a 40-6 'Go thy way for this t'; — Acts 24: 25.
pref 5 During all this t' the prisoner attended to his
438-13 Personal Sense, by this t' silent.
will come
b 265-7 the t' will come when you will be solitary,
will prove
b 368-6 Divine Science insists that t' will prove all this,
will separate
b 553-4 the wheat and tares which t' will separate,
work of
f 238-30 place the fact above the falsehood, is the work of t':

pref
ix-31 her comparative ignorance . . . up to that t'.
a 39-21 now is the t' in which we experience that
39-23 Now is the t' for so-called
44-8 set the seal of eternity on t'.
47-21 and for a t' quieted his remorse.
55-22 The t' for the reappearance of the
sp 92-32 Do you say the t' has not yet come?
90-11 now, as in the t' of its earlier demonstration.
ph 185-26 may seem for a t' to benefit the sick,
f 245-11 Having no consciousness of t'.
929-25 formation which t' is wearing away.
338-32 The ideal man was revealed in due t',
o 333-14 T' has not yet reached eternity
p 377-8 Then is the t' to cure them through C. S.,
f 448-13 evil will in t' disclose and punish itself
468-28 Eternity, not t', expresses the thought of Life,
468-29 and t' is no part of eternity.
470-27 and consequently a t' when Deity was
b 560-21 are no more contingent now on t' or
510-21 until t' has been already divided into
time

q 513-11 t is not yet measured by solar revolutions,
gl 595-17 definition of
598-30 T is a mortal thought,
time-honored
pref vii-14 independent of doctrines and t systems,
b 536-13 the foundation of material systems, however t,
times
all
s 190-22 Unless muscles are self-acting at all t,
b 273-30 belief emits the effects of error at all t,
ap 521-15 At all t and under all circumstances,
a million
a 50-29 a million t sharper than the thorns
differences
s 183-24 hypotheses obtruded upon us at different t.
of persecution
a 29-9 work the more earnestly in t of persecution,
f 238-13 To fall away from Truth in t of persecution,
of trouble
s 194-15 They have not waxed strong in t of trouble.
old
ph 175-0 In old t who ever heard of dyspepsia,
signs of the
sp 85-22 discern the signs of the t:— Matt. 16:3.
s 510-1 discern the signs of the t:— Matt. 16:3.
signs of these
sp 98-5 in the mental horizon the signs of these t,
their
b 270-16 higher than the systems of their t;
time-tables
a 21-17 We have separate t to consult,
f 249-13 T of birth and death are
timid
ph 167-29 On this fundamental point, t conservatism is
f 238-29 To reconstruct t justice and place the fact
timidity
f 215-30 his philosophy spurned physical t,
o 533-22 thus watering the very roots of childish t,
r 483-31 One must fulfill one's mission without t
timorously
p 413-32 or any other malady, t held in the beliefs
tints
r 490-7 and not a trace of heavenly t,
g 552-25 The blending t of leaf and flower
tips
f 205-28 Selfishness t: the beam of human existence
tired
s 154-25 says . . . "You look sick." "You look t;"
f 217-30 Which is t and so speaks?
371-31 Without mind, could the muscles be t?
b 222-25 turn us like t children to the arms of
r 494-4 and he did this for t humanity's reassurance.
tireless
q 518-4 Patience is symbolized by the t worm,
g 548-25 Had the naturalist, through his t researches,
tissue
ph 172-28 But the loss of a limb or injury to a t
tithe
gl 595-22 definition of
title
ph 184-11 never honoring erroneous belief with the t of
b 333-9 not a name so much as the divine t of
g 590-18 this term is sometimes employed as a t,
toad
m 66-4 Which, like the t, ugly and venomous,
tobacco
p 383-24 Does his assertion prove the use of t to be
404-3 If an infant is a slave to t,
606-28 deprived appetite for alcoholic drinks, t,
407-3 Puffing the obnoxious fumes of t,
t 454-2 the use of t or intoxicating drinks
tobacco-user
p 385-21 The t; eating or smoking poison
to-day
Christians
a 37-21 May the Christians of t take up the
conspicuous
s 95-13 broadcast powers of evil so conspicuous t:
grace for
pr 17-5 Give us grace for t;
prophet of
sp 197-4 The prophet of t beholds in the mental horizon
repeated
f 243-14 are not more commonly repeated t,
r 474-5 reception accorded to Truth . . . is repeated t.
wise man of
sp 95-25 Is the wise man of t believed, when he

pref vii-1 To those . . . t is big with blessings.
ix-16 T, though rejoicing in some progress,
a 37-2 sin brings suffering as much t as yesterday
52-7 t, and he rose again marvelled.
p 54-30 glorified man were physically on earth t,
55-3 t subjects to unchristian comment
sp 73-4 but another, who has died t
95-5 as they would be t if Jesus were
s 113-4 plentifully reaches humanity t,
132-20 T, as of yore, unconscious of the reappearance
194-1 T. History of hygiene is repeated,
135-17 There is t danger of repeating
138-25 The Christian can prove this t as readily as
142-18 As in Jesus' time, so t, tyranny and pride
143-2 t, as yesterday. Christ casts out evils
144-30 It is a question t, whether the ancient
146-1 T: there is hardly a city, village, or hamlet in
150-4 T the healing power of Truth is widely
f 224-17 cross was truth's central sign, and it is t;
s 229-26 the Pharisees, who t, of yore,
234-21 and it is not accepted by t
b 305-23 illusion of life that is here t and gone to-morrow,
322-32 shadows the . . . hypostasis of t.
s 350-30 while t, Jew and Christian can unite in
together

a 21-15 we are not journeying t,
m 56-16 What therefore God hath joined t.— Matt. 19:6.
56-25 T were joined, and what he hath not joined t
sp 73-20 mistake to suppose that . . . can commune t
74-31 so-called dead and living cannot commune t,
75-26 can commune t, and that is the moment
s 114-1 classes both evil and good t as mind;
f 215-5 t with all the faculties of Mind;
c 255-25 treateth in pain t until now.— Rom. 8:22.
b 300-15 to be brought t again
t 444-5 t All things work t for good — Rom. 8:28.
r 469-12 neither dwell t nor assimilate
474-32 for light and darkness cannot dwell t.
g 505-16 be gathered t unto one place.— Gen. 1:10.
506-23 the gathering t of the waters.— Gen. 1:10.
507-33 the gathering t of the waters.— Job 38:7.
514-24 young lime, and the felling trees is repeated,
t 464-4 and how much time and t are still required
g 539-26 Through t, struggle, and sorrow,
toils
a 49-10 his t, privations, sacrifices, his divine patience.
toilsome
i 462-16 There is nothing difficult or t in this task.
token
a 50-11 who could withstand a clear t of his presence
gl 590-29 in t of reverence and submission
told
sp 85-13 t me all things that ever I did — John 4:29.
100-21 I have also t you in time past, — Gal. 5:21.
s 150-15 and t the patient so;
h 193-17 t him to rise, dress himself
p 197-4 the next t will fatigue you less,
217-20 You say, "T fatigue me."
p 385-15 Constant t, deprivations, exposures,
t 464-4 and how much time and t are still required
g 539-26 Through t, struggle, and sorrow,
tolerate
s 129-5 and can t no error in premise or conclusion.
tomb

438-44 5 the t' gave Jesus a refuge from his foes.
598-5 which each day brings to a nearer t'.

m 145-7 It loses Spirit, drops the true t', and

ues even as the science of music corrects false t'
58-5 T' of the human mind may be different.
81-21 silence the t' of music, ... and yet the

f 217-4 to conclude that individual musical t'

b 204-22 The science of music governs t'.

ap 550-14 to utter the full dispassion of secret t'.

Tongue

p 431-21 The next witness is called:— I am Coated T'.

tongue

and pulse

s 150-25 They examine the lungs, t', and pulse

coated

p 370-26 coated t', febrile heat, dry skin,

grows mute

sp 89-16 the t' grows mute which before was eloquent.

new

s 114-19 in expressing the new t' we must sometimes

b 272-11 and is the new t' referred to in the

o 355-24 to hear and speak the new t'.

nor pen

s 110-19 neither t' nor pen can overthrow it.

pen nor

s 110-19 No human pen nor t' taught me the Science

possesses her

sp 89-7 believing that somebody else possesses her t'.

spiritual

s 115-11 back into the original spiritual t'.

under the

ph 174-28 rolling it under the t' as a sweet morsel

voices

pref ix -8 the t' voices the more definite thought,

p 570-32 Physicians examine the pulse, t', lungs,

tongues

f 210-2 expressed only in "new t'"—Mar 16: 17.

b 286-16 In the Saxon and twenty other t'.

o 246-23 "They shall speak with new t'"—Mar 16: 17.

ap 965-5 *965-5 * they shall speak with new t'—Mar 16: 17.

tonic

p 430-21 better than any drug, alterative, or t'.

took

a 32-15 Jesus t' bread, and blessed it—Matt 26: 26.

33-17 he t' the cup, and gave thanks.—Matt 26: 27.

44-13 He t' no drugs to allay inflammation.

s 107-7 * leaven, which a woman t'—Matt 13: 33.

117-32 * leaven, which a woman t'—Matt 13: 33.

ph 165-14 t' the place of spiritual truth.

176-3 Evies t' up the study of medical works

285-16 in the afternoon when this t' place.

b 272-14 shows the care our Master t'.

326-30 and in humility he t' the new name of Paul.

o 352-27 * the Jews t' a diametrically opposite view.

p 451-23 hypnotized the prisoner and t' control of

v 526-9 t' the man, and put him into the—Gen 2: 15.

526-11 t' one of his ribs, and closed up—Gen 2: 21.

tooth

f 212-2 A t' which has been extracted

o 346-27 the t', the operation, and the forces

tooth-pulling

o 346-25 Do you feel the pain of t', when you

torch

f 302-14 lights the t' of spiritual understanding.

tore

g 597-13 t' from bigotry and superstition their coverings,

torment

s 126-16 to t' us before the time?"—Matt 8: 29.

b 337-12 and it becomes his t'.

ap 574-21 which poured forth hatred and t',

torn

a 44-16 to heal the t' palms and bind up the

torpid

s 190-12 the heart becomes as t' as the hand.

785-9 Without there can be no inflammatory nor t'

torrent

pr 13-19 overwhelming our real wishes with a t' of words.

torture

a 50-5 moment of mockery, desertion, t'.

ap 599-27 but how many periods of t' it may take

tortured

p 433-25 sentenced to be t' until he is dead.

437-16 the helpless innocent body t'.

tossed

m 62-9 fed, rocked, t', or talked to.

total

ap 560-10 dragon stands for the sum t' of human error.

574-17 that the sum t' of human misery

totters

p 389-26 This belief t' to its falling

touch

sp 71-11 that you t' and smell it.

86-5 mortal mind, whose t' called for aid.

88-4 the t' of a vanished hand,

b 150-28 and an orb of Truth's garment.

c 282-26 says ... But a t', an accident, the law of God,

c 263-16 His t' turns hope to dust,

b 282-21 Even though they dream to t'.

300-13 temporal and unreal never t' the eternal and

300-14 mutable and imperfect never t' the immutable

500-10 unharmful and self-destructive never t' the

s 495-15 Some people yield slowly to the t' of Truth.

g 520-10 material bearing, sight, t', taste, and smell,

523-30 neither shall ye t' it, lest ye die.—Gen: 3: 8.

touched

pref x-25 unbiased Christian thought is soonest t'

sp 85-1 Jesus once asked, "Who t' me?"—Luke 8: 45.

f 216-5 What has t' life, God, to such strange issues?

311-31 But the spiritual, eternal man is not t'

493-12 is t' upon in a previous chapter

touches

sp 83-23 investigate t' and only human beliefs.

88-7 when no viand t' the palate

ap 560-11 He that t' the hem of Christ's robe

touching

s 191-19 The oppressive state statutes t' medicine

toward

s 150-8 peace, good-will t' men.—Luke 2: 14.

f 225-17 peace, good-will t' men.—Luke 2: 14.

towards

pr 5-5 one step t' reform and the very easiest step.

a 21-11 looks t' the imperishable things of Spirit.

47-11 The world's ingratitude and hatred t';

sp 84-22 is a step t' the Mind-science by which

90-27 and opens it wide t' immortality.

s 145-27 t' other forms of matter or error,

ph 160-23 or any other means t' which

653-25 helps man's normal drift t' the One Mind,

205-28, 29 t' the side of error, not t' Truth

213-11 Every step t' goodness is a departure from

213-12 the tendency t' God's Spirit.

213-13 this attraction t' infinite and eternal good

213-14 by an opposite attraction t' the finite,

225-2 further steps t' the banishment of a

231-31 youth and rapid strides t' Truth,

249-0 and the leaflet turns naturally t' the light.

240-18 Mortals move onward t' good or evil

242-6 t' the joys of Spirit,

242-7 t' human freedom and the final

251-2 as it hastens t' self-destruction.

b 288-4 rising t' the realm of the

276-22 t' the contemplation of things immortal

299-13 never lead t' self, sin, or materiality.

322-12 turn our thoughts t' divine Principle.

333-2 helpful in the march t' righteousness,

323-31 gravitates t' Soul and away from

o 345-14 Are we irreverent t' sin, or

p 344-14 with his head t' the table.

364-4 and it was manifested t' one who was

365-5 would do much more t' healing the sick

423-5 diminishes the tendency t' a favorable result.

430-0 he will advance more rapidly t' God.

144-14 not only t' differing forms of religion and

431-15 walks in the direction t' which he looks.

633-23 is the first step t' destructive error.

541-25 even the human duty of man t' his brother.

557-12 as the line of creation rises t' spiritual man,

557-12 t' enlarged understanding and intelligence;

ap 577-24 Its entrance t' light and glory

gl 586-22 spiritual beings being understood t' haste t' harmony.

town

o 342-14 heal the sick in any t' where they should

toy

sp 89-22 Even playmate the French t' which

trace

r 490-6 and not a t' of heavenly tints.

g 533-10 an attempt to t' all human errors
traceable

after which the distinction is not definitely t'.

are t' upon mortals by unmistakable signs.

in t': them, we constantly ascend

Children are more t' than adults,

t' beliefs, erroneous and man-made.

derived from the t' of the elders

His holy motives and aims were t' by

to purge the temples of their vain t'

whom they had loved before the t' on Calvary.

His trial was a t', is morally illegal.

or else joy's drooping wings t' in dust.

sickness, and death, follow in the t' of this error

those very senses, t' in an opposite direction.

harder than our t' physiologists.

fell to the ground, and the t' fell with it.

nor play the t' for place and power.

The price was thirty pieces of silver

the greater t' of their ancestors.

pears before those who t' them

You cannot t' upon the decree of the

false law should be t' under foot.

upon the divine Principle

If liver-complaint was committed by t' on

which t' all material sense.

from ignorance of C. S. and its t' power.

This reflection seems to mortal sense t',

(though t' a thought appears),

replies: they are not so shockingly t'.

the spiritual man's substantiality t'

Mind all other power, 

Spiritualism would t' men from the

The t' of the thoughts of one erring mind

there is no t' of evil suggestions

from ignorance of C. S. and its t' power.

Mortal mind would t' the spiritual

I would not t' the infant at once into a man,

truth of being must be t' the error

Such a backward t' is impossible in Science.

body of the renewal of Spirit.

t' by the renewing of the infinite Spirit.

The caterpillar t' into a beautiful insect,

Thus the whole earth will be t' by Truth

until his nature was t'.

Good deeds are t' into crimes,

until the material, t' with the ideal,

t' the laws, and merit punishment,
travellers

Some American traveller saw her when she was traversing the path from sin to holiness.

tread

You do not care to tread the footsteps of those who have succeeded before you.

traversing

Upon the path Science must tread, firmly in the straight and sure.

treading

Along his loving pathway up to the throne.

treason

The and suicide of his betrayer, perjury, and conspiracy against the rights of moral ailments.

treasure

May tread the memorials of a child's growth.

treasures

That he might liberally pour his dear-bought treads of revelation.

treatise

S sensuality, and when you are tempted to yield to the sweetness of the world, be wise to consider the path you are treading.

treatments

The treatment of disease is a matter of knowledge, the proper and efficacious method to be found is always the same.

treatment

If you are having any trouble with your teeth, consult a dentist.

tremendous

Making dome and spire with beauty.

tremendous

The physician, allaying the fear and making dome and spire with beauty.

tremulous

Medical science disease as though it was an afterthought.

treet (see also trees)

Accused

Shed upon the accused.

and flower

So man, and flower are supposed to die.

and herb

The treads and herb do not yield fruit because of their fruit.

fruitless

He said of the fruitless treads.

fruit of the month

But of the fruit of the month which is.

fruit of the word

"The treads is known by his fruit." Matt. 12: 33.

fruit of the word

The treads is typical of man's divine Principle.

leaves of the tree

Leaves of the tree were here.

life of the tree

Our tree is such as the structural life of the tree.

death of the tree

The death of the tree to its own creation?

of knowledge

(see knowledge)

of life (see life)

Trunk of a tree

The trunk of a tree which you will.

yielding fruit

The fruit of the tree yielding fruit.

yielding seed

The fruit of a treads yielding seed.

trees

Which destroys a tree so-called life.

trees

The miracle, which makes trees and cities seem.

tree-tops

Sky and trees apparently join hands.

treble

We may well tread in the prospect of.

treble

Joy is no longer a treads, nor is hope a cheat.

trebblers

To the treads on the brink of death.

trebles

The author treads whenever she.
trespass

trespass p 387-10 nor . . . t' upon God-given powers and resources,
t 439-32 He does not t' on the rights of mind

trespasser an 106-13 the mental t' incurs the divine penalty

trespasses a 33-24 raises the dead from t' and sins,
b 319-20 those dead in t' and sins,

trespassing f 447-1 The heavenly law is broken by t' upon

trial s 122-5 facts of Life . . . defeat this t' of errors,
o 356-22 How then . . . subject to this t' of errors,
q 552-12 include no member of this dolorous and fatal t'.

trial brought to s 126-5 The case was brought to t'.

summons p 430-20 The patient feels ill . . . and the t' commences.

hampers the c 228-17 often hampers the t' of one's wings

in the Court p 434-9 permission is obtained for a t' in the Court of

of our faith p 410-14 Every t' of our faith in God makes us stronger.

trials a 28-29 The t' encountered by prophet, disciple,
36-28 toll, sacrifice, cross-bearing, multiplied t',
36-8 We must have t' and self-denials;
m 96-6 T' teach mortals not to lean on a
66-10 t' are proofs of God's care.

p 441-33 We have no t' for sickness before the

tribal s 135-21 limited form of a national or t' religion.
140-23 The Jewish t' Jehovah was a man-projected God,
g 524-11 God becomes . . . a t' god to be worshipped,
g1 544-22 self-made or created by a t' god

tribe g 541-10 "the lion of the t' of Judah," — Rev. 5:5.

tribes ap 502-12 The twelve t' of Israel with all mortals,

tribulation ap 592-13 Through great t' we enter the kingdom,
b 320-13 there will be "great t' — Matt. 24:21.

tribunals p 434-20 C.S. turns suddenly to the supreme t',
432-10 before the Judge of our higher t',
441-33 before the t' of divine Spirit.

tribunals p 454-21 before the t' of so-called mortal mind,

an 105-5 To say that these t' have no jurisdiction

tributary s 119-31 and makes body t' to Mind,
122-10 make mortal mind t' to mortal body,
122-31 They insist . . . mind therefore t' to matter.

f 299-5 and man is t' to divine Mind.

r 451-2 Man is t' to God, Spirit, and to nothing else.

ap 562-8 reveals the universe as secondary and t' to

tribute p 364-3 Which was the higher t'.

q 541-5 instead of making his own gift a higher t'

trickling f 472-2 only a stream of warm water was t' over his arm.

tricksters ap 85-19 either involve feats by t', or

tried a 22-21 Love means that we shall be t' and purified.

ph 173-17 had t' to tyrannize over our forefathers,

f 253-22 and never to t' to make of none effect the

r 267-29 for when he is t', — Jas. 1:12.

p 430-17 as cases are t' in court.

r 435-25 taken into custody, t', and condemned.

ap 440-29 to be t' at the Court of Material Error.

r 471-24 and t' to adhere to it until she

ap 563-3 evil has t' to slay the Lamb;

tries a 55-17 My weary hope t' to realize that happy day,

s 148-22 Then theology t' to explain how to make

ph 188-5 The patient suffered t' to be satisfied

r 237-24 The human mind t' to classify action as

ap 443-4 she t' to show them that under ordinary

trieth s 115-8 Job says: "The ear t' words, — Job 34:3.

Trinity c 256-10 (that is, a personal T' or Tri-unity)

trinity b 311-28 They represent a t' in unity,

trip-hammer ph 199-4 The t' is not increased in size by exercise.

tripy b 301-27 that is, the t' divine Principle, Love.

triumph hope and p 454-18 solemn eyes, kindling with hope and t',

last a 39-4 until Christianity's last t'.

Master's a 46-1 fully to understand their Master's t',

of Spirit s 139-5 are full of accounts of the t' of Spirit,

of truth f 223-31 and foreshadows the t' of truth.

over body a 42-16 his final t' over body and matter,

over the body f 342-8 and the final t' over the body.

suffering, and a 21-7 another's goodness, suffering, and t',

ultimate t 446-31 and the ultimate t' of any cause.

a 24-30 it enabled their Master to t' over the grave,

26-14 are enabled to heal the sick and to t' over sin.

43-28 must t' over all material beliefs

43-32 Love must t' over hate.

44-34 to t' over sin, sickness, death.

54-15 and t' over death through Mind, not matter.

f 232-2 can t' over sin, sickness, and death.

48-3 t' over sin and death.

r 454-24 Science must t' over material sense.

triumphal a 40-23 through the t' arch of Truth and Love.

42-12 his brief t' entry into Jerusalem.

triumphant a 566-1 were guided t' through the Red Sea,

triumphed to a 24-15 in which Jesus suffered and t'.

30-26 If we have t' sufficiently over the errors

triumphing f 232-18 by healing the sick and t' over death.

triumphs a 25-35 casts out error, and t' over death.

31-21 the divine Principle which t' over death.

39-30 attended with doubts and defeats as well as t'.

41-4 the joys and t' of the righteous

b 272-25 The t' of C.S. are recorded in the destruction of

triune b 331-26 Life, Truth, and Love constitute the t' Person

r 469-10 quality of infinite Mind, of the t' Principle.

Tri-unity ap 356-10 (that is, a personal Trinity or T')

trinity a 55-20 (that is, a personal Trinity or T')

troches b 340-17 It incalculates the t' of God, Spirit, Mind;

s 515-20 It relates to the . . . t' of Life, Truth, and Love.

trod ph 175-31 tubercles and t', lungs and lozenges.

trophes a 52-17 the best man that ever t' the globe.

f 242-31 show the way our Master t'.

c 267-17 the dust we all have t'.

b 315-24 the most scientific man that ever t' the globe.

p 304-2 the best man that ever t' this planet.

trope ap 371-22 Through t' and metaphor, the Revelator,

tropical m 61-16 like t': flowers born amid Alpine snows.

p 377-6 Invalids flee to t' climates.

tropics f 240-3 Arctic regions, sunny t', giant hills,

ap 576-30 southward, to the genial t'.
trouble

pr 13-1 'a very present help in t.'—Psalm 46:1.

s 134-15 They have not waxed strong in times of t.

ph 166-19 thrusting Him aside in times of bodily f.

f 202-29 up—Psalm 46:1.

p 383-18 which do not t. the gross,

t 444-12 a very present help in t.'—Psalm 46:1.

g 599-21 of few days, and full of f.—Job 14:1.

552-16 of few days, and full of t.—Job 14:1.

troubled

m 67-17 or sunshine gladdens the t. sea.

troublesome

p 410-10 will tell you that the t. material cause

g 542-3 that it might be rid of t. Truth.

troubling

p 414-18 by t. and perplexing their thought.

true

pr 3-14 likeness of the patern, tender, and t.

a 25-10 His t. flesh and blood were His Life;

21-26 the t. worshippers shall—John 4:23.

40-17 if the t. is also t., while there's sin there's
c 42-36 in C. S. the t. man is governed by God

43-31 and of what the t. knowledge of God can do

53-1 the latter accusation was f., but not in

m 57-10 their t. harmony is in spiritual oneness.

105-13 perpetual only as it is pure and t.,

58-19 t. happens by permanent.

60-25 not discerning the t. happiness of being,

62-12 understanding . . . will be the basis of t. religion.

sp 91-1 point of departure for all t. spiritual growth.

93-6 when the t. worshippers shall—John 4:23.

95-1 the calm, current strengths of t. spirituality,

122-1 for scripture thoughts,

s 112-24 has already been stated and proved to be t.,

133-18 of which the denials in proposition four is f.

134-12 Both it is, cannot be t.

135-13 According to the Scripture, I find that God is f.

136-7 to make this scriptural testimony t. in our

117-26 and because of activity in the light of t. being.

120-9 never projected the least portion of t. being.

123-18 are antagonistic to t. being and fatal to its
g 331-31 given place to the t. knowledge of God.

134-1 the truly in demonizing C. S.

135-8 behind Peter's confession of the t. Messiah.

140-30 rituals are but types and shadows of t. worship.

143-11 "They shall enter into the t. light."

143-28 morally f. that the older Scripture

143-17 it loses Spirit, drops the t. tone,

152-27 the s. of the Scriptur in its t.

ph 192-29 quital our reliance upon . . . and grasp the t.

192-29 Christianity is the basis of t. healing.

193-2 he but has not yet found it t. that knowledge

193-29 it must hammer and pound f. words for the

f 202-29 the t. way leads to Life instead of death,

205-11 to the Christian the only t. spirit is Godlike.

196-7 but is it t. ?

211-11 is it not equally t. that matter does not

211-24 if it is t. that nerves have sensation,

213-25 this was even more strikingly t. of Beethoven,

213-35 discord the one Mind and t. source of being.

230-1 if it is, it is a part of Truth.

231-21 to hold yourself superior to t., . . . is t. wisdom.

235-22 to be untruth is true, for the Scripture is the t.

237-29 the only living and t. God can do.

240-10 Such is the t. science of being.

c 238-17 as the t. divine image and likeness.

239-15 In the divine image, man is the t. image of God.

240-26 in the enduring, the good, and the t.

246-24 by which we can recognize t. existence.

b 270-1 one only of the following statements can be t.:

b 273-18 no truth is t. . . . but the divine;

b 275-26 t. understanding of God is spiritual.

b 278-15 to human view in their t. light.

278-21 When we put off the false sense for the t.,

281-1 believe that there is any t. existence apart from

282-29 that the material and t. image of God

b 285-30 error must also say, "I am t."

286-23 but the spiritual is t.

286-19 the t. existence of spirituality

286-19 recognize only in what is good and t.

290-3 finite sense has no t. appreciation of.

290-10 will bring to light the t. reflection of God

290-11 Man's eyes are in the material.

293-16 can never make both these contrary t.'s

312-1 how t. it is that whatever is learned through

314-20 this materialism lost sight of the t. Jesus;

317-2 which is just the opposite of the t.

324-15 the t. understanding of Life and Love.

329-20 Working and praying with t. motives,

329-10 They gain the t. understanding of God

true

b 329-10 Jesus, who was the t. demonstrator of

337-7 for t. happiness, man must harmonize with

337-26 this science is demonstrably t., for it heals

338-3 brings to light the only living and t. God

338-29 of this equality of t. all learning

338-9 How can a Christian . . . think of the latter as

338-7 if . . . one is t., the other must be false.

351-21 not the reality of the hereafter and t. life.

359-18 T. Christianity is to be honored wherever

360-17 in their t. light and loveliness,

360-8 it is to the materialist renders these

361-4 Christ, as the t. spiritual idea, is the ideal of

p 370-23 audibly arguing the t. facts

387-1 We shall perceive this to be f. when we

389-19 rise to the consciousness of Life as Love,

390-16 not because the testimony of sin or disease is t.,

402-17 but this is not t.

406-17 Arose the sin to this new and t. view of sin,

409-20 and seek the t. model.

419-10 might know Thee, the only t. God—John 17:3.

419-4 Your t. course is to destroy the foe,

p 419-4 toward which the transformation of

427-1 if it is t. that man lives, this fact can never

428-12 sweep away the false and give place to the t.

428-21 moral and t. knowledge is not t.

429-11 T., Materia Medica was a misguided

442-18 but the reverse of error is t.

461-25 error is not t., hence it is unreal.

r 465-13 all-scientific demonstration of.

467-2 the t. brotherhood of man will be

473-17 Spirit gives the t. mental idea.

473-18 Let God be true, but every man—Rom. 3:4.

473-20 if error were t., its truth would be error.

473-30 They are not t., because they are not of God.

474-10 Truth alone is that which is t.

475-16 No, not if God is t. mortal man is a liar.

480-3 when you have learned falsehood's t. nature.

483-19 testimony of which cannot be t. either of man or

491-11 it is t. that knowledge is not t.

495-6 if sickness is t. or the idea of Truth.

499-19 overlying, and encompassing all t. being.

519-17 He that is t., holds the Scripture.

520-22 distinguishing between the false and the t.

521-15 then note how t., according to C. S.

522-23 one false hinting at material relation to the t.

524-2 if one is t., the other is false.

523-10 which God erects between the t. and false.

527-14 it is t. that God's knowledge is not t.

527-17 But is it t. that God, good.

528-6 it cannot be t. that man was ordered to

530-20 dreamer and the t., for neither is t.

547-4 if one of the statements in this book is t.,

547-5 every one must be t.,

547-25 the t. theory of the universe, including man,

548-16 may enter the idea of scientific science which

549-19 hides the t. and spiritual Life, and causes our

568-15 first the t. method of creation is set forth

568-24 second is put forward when the t.

571-23 immortal scribe of spirit and of a t. idealism.

579-9 He that is t. is, He that is t.,—Revel. 3:7.

590-25 t. scientific statements of the Scriptures

(see also conception, idea, likeness, sense)

truer

a 19-7 by giving man a t. sense of Love,

19-8 and this t. sense of Love redeems

c 239-8 threw upon mortal's t. reflection of God

truest

s 132-29 with the t. conception of the Christ?

triump

s 188-9 the t. that the only sufferer is mortal mind.

417-9 make the sick realize this great t.
TRUMP 548 Truth

TRUMP

truth... but the last t* has not sounded, or this would not have been said again.

trumpet-word

to catch this t* of Truth.

trunk

t of a tree which you gush

trust

calm... your clear sense and calm t*.

doubting

or a faltering and doubting t* in Truth

glorified

they point upward to a new and glorified t*.

grandest

charged with the grandest t* of heaven.

in good

support the purpose of Love to create t* in good.

in hygiene

whether faith in drugs. t* in hygiene.

our

lengthens our days by strengthening our t*.

support

Always support their t* in the power of Mind

g 20-21 to obey the divine order and t* God, saves however much we t* a drug

ph 129-21 believe t* matter to destroy its own discord.

f 256-31 t* Truth, the strong deliverer,

b 326-11 or t* in more than in the spiritual.

trustfulness

accept

their if they will only accept T*.

acceptance of

the perception and acceptance of T*.

acknowledgment of

a just acknowledgment of T*.

action of

Only the action of T*, Life, and Love can... is, just as they... only one form of the divine Principle, T* and Love.

adherents of

As adherents of T*, we take the inspired Word...

affluence of trust

With the affluence of T*, he vanished error.

afraid to trust

if you adhere to error and are afraid to trust T*.

all

will bring us into all T*.

all is

To Truth there is no error,—all is T*.

allness of

the somethingness,—yes, the allness—of T*.

all of

All of T* is not understood:

altar of

Love is priestess at the altar of T*.

and error

for T* and error are irreconcilable.

error... with Spirit and matter. T* and error.

such as the amalgamation of T* and error.

Spirit and T*. T* and error.

They speak of both T* and error as mind, T* and error.

We the evidence of... both T* and error.

the infinite distance between T* and error.

line of demarcation between T* and error.

and good

the divine Mind, or T* and good.

neither origin nor support in T* and good.

Truth

and Life

as it is destroyed by Christ,—T* and Life.

by the demonstration of T* and Life.

T* and Life must seal the victory over error and life.

and they demonstrate T* and Life.

mark them the Way-shower, T* and Life.

the knowledge of Love, T* and Life.

and Love

While the heart is far from divine T* and Love.

man's unity with T* and Love.

and present with T* and Love.

to work and watch for wisdom, T* and Love.

of one part or one element with T* and Love.

T* and Love understood and practised.

the great proof of T* and Love.

the persecutor of T* and Love.

the bishop of the True God.

in the blessed company of T* and Love.

through the triumphal arch of T* and Love.

to hide immortals T* and Love in a

T* of Love bestow few palms until the

The great demonstrator of T* and Love

the world's hatred of T* and Love.

inspired by God, by T* and Love.

Happiness is spiritual, born of T* and Love.

Elucide re-echoes the strains of T* and Love.

our holliey to T* and Love.

governed by his Maker, divine T* and Love.

We walk in the footsteps of T* and Love.

submission to everlasting Life and T* and Love.

beliefs which conceive and destroy.

the perpetual demand of T* and Love.

Look away from the body into T* and Love.

as his treasures of T* and Love are enlarged.

T* and Love alone can encompass them.

T* and Love antidote this mental miasma.

demonstration of eternal Life and T* and Love.

true thoughts and duties with T* and Love.

a message from T* and Love, appeared to him.

the light of T* and Love dawns upon thee.

of the divine Principle, T* and Love.

only purity can reflect T* and Love.

to conquer discord... with T* and Love.

nurse should be... receptive to T* and Love.

just and loving toward L**.

Especially by the spirit of T* and Love.

quietly fear with T* and Love.

the grand results of T* and Love.

a pound of this spirit of T* and Love.

a pound of this spirit of T* and Love.

conceived and born of T* and Love.

and the peace of Love.

that is, T* and Love reign in the real man.

C. S. reveals T* and Love as the

abiding steadfastly in wisdom, T* and Love.

the healing power of the spirit.

the nature, or primal elements, of T* and Love.

ignorance of T* and Love.

the understanding of T* and Love.

the fervent heat of T* and Love.

T* and Love come nearer in the hour of woe.

and Love shall subdue against the dragon.

the structure of T* and Love.

light, the spiritual idea of T* and Love.

apostles of T*

a postles of T* may endure human brutality.

appearing of

the advanced appearing of T*.

arraigns

T* arraigns before the supreme bar of Spirit

arrive at

Thus we arrive at T*; or intelligence.

ashamed before

Ashamed before T*, error shrank abashed

bar of

At the bar of T*. in the presence of

unalloyed tears were not and followed at the bar of T*.

standing at the bar of T*.

based on

is based on T*, the Principle of all science.

battle of

will end the battle of T* with error.

belief in

belief in T* is better than a belief in error.

blaze of

and they must go out under the blaze of T*.

blessing of

receive the blessing of T*.

capacities of

and the infinite capacities of T*.
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<td>s 135-13 when T- casts out the evil called disease,</td>
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<td>b 294-14 destroyed by T* through spiritual sense</td>
<td>b 330-5 and the human hatred of T*;</td>
</tr>
<tr>
<td>338-8 the error which must be destroyed by T*.</td>
<td>heart of</td>
</tr>
<tr>
<td>destroys</td>
<td>s 135-12 when T* heals the sick, it casts out evils,</td>
</tr>
<tr>
<td>a 23-40 an error of sinful sense which T* destroys,</td>
<td>o 344-11 Were it more fully understood that T* heals</td>
</tr>
<tr>
<td>sp 72-12 T* destroys mortality,</td>
<td>heart with</td>
</tr>
<tr>
<td>s 143-1 and T* destroys only what is untrue,</td>
<td>b 318-23 Science of Mind...heals with T*.</td>
</tr>
<tr>
<td>t 243-31 They are inharmonies which T* destroys.</td>
<td>higher sense of</td>
</tr>
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<td>b 288-31 The eternal T* destroys what mortals seem</td>
<td>onl 589-19 higher sense of T* rebuking mortal belief,</td>
</tr>
<tr>
<td>p 299-19 a mortal belief, or error, which T* destroys</td>
<td>idea of</td>
</tr>
<tr>
<td>r 474-31 T* destroys falsity and error,</td>
<td>r 473-10 Christ is the ideal T* that comes to heal</td>
</tr>
<tr>
<td>destroys error</td>
<td>ideal of</td>
</tr>
<tr>
<td>b 289-2 T* destroys error, and Love destroys hate.</td>
<td>e 30-19 As the individual ideal of T*, Christ Jesus</td>
</tr>
<tr>
<td>o 350-30 Soul rebukes sense, and T* destroys error.</td>
<td>f 207-29 is harmonious and is the ideal of T*;</td>
</tr>
<tr>
<td>discernment of</td>
<td>idea of</td>
</tr>
<tr>
<td>o 344-15 and leads to the discernment of T*.</td>
<td>(see Idea)</td>
</tr>
<tr>
<td>dispensation of</td>
<td>ideas of</td>
</tr>
<tr>
<td>b 270-16 the new dispensation of T*.</td>
<td>r 543-26 Ideas of T* alone are reflected in the</td>
</tr>
<tr>
<td>divine</td>
<td>immortal</td>
</tr>
<tr>
<td>(see divine)</td>
<td>u 45-15 had failed to hide immortal T* and Love in a</td>
</tr>
<tr>
<td>does not distribute</td>
<td>sp 72-14 and immortal T* (the spiritual sense)</td>
</tr>
<tr>
<td>p 488-20 T* does not distribute drugs through the blood,</td>
<td>f 204-7 conclusively mental as immortal T*;</td>
</tr>
<tr>
<td>does the work of</td>
<td>o 357-22 in a false supposition, not in immortal T*</td>
</tr>
<tr>
<td>r 350-22 T* does the work, and you must both</td>
<td>p 401-17 when immortal T* is destroying erroneous</td>
</tr>
<tr>
<td>drawn from</td>
<td>o 350-2 real and eternal because drawn from T*,</td>
</tr>
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Immortal

(p 415-26) Instruct mortal mind with immortal T.

Spirit is immortal

The infinite T of the Christ-cure has come

Spiritual presence of Life as infinite T.

The rays of infinite T, when gathered into

All that exists in the infinity of T.

Through the holy influence of T:

The hallowing influence of T:

Innocence and

Inseparable in

Both cues . . . are inseparable in T.

Is able

T" is able to cast out the ill of the flesh.

Is affirmative

T" is affirmative, and confers harmony.

Is an alternative

T" is an alternative in the entire system,

Is a revelation

T" is a revelation.

Demonstrable

We must recollect that T" is demonstrable

Is divine

In Science, T" is divine,

Is ever truthful

T" is ever truthful, and can tolerate no error

Is God's remedy

T" is God's remedy for error of every kind,

Is immortal

T" is immortal; error is mortal.

If T" is immortal, error must be mortal,

Is infinite

Because T" is infinite, error should be known as

Is intelligent

T" is intelligent;

Is limitless

T" is limitless; error is limited.

Is made manifest

To show that T" is made manifest by its effects

Is omnipotent

Because T" is omnipotent in goodness,

Is overcoming

If T" is overcoming error in your daily walk

Is real

The statement that T" is real

Is the rock

The rock of ages, the headstone of the

Its opposite

Infer error from its opposite, T";

Judgment of

Delivered to the judgment of T,

Know the kingdom of

Into the kingdom of T on earth

Given into our knowledge of T.

C. S. is the law of T, which heals the sick

Spiritual law of T" is made manifest

Leaven of

But this leaven of T" is ever at work.

Life and of

Illustrating and demonstrating Life and T".

Is in submission to everlasting Life and T:

Demonstration of eternal Life and T:

Sweet sense and presence of Life and T:

Life, and Love

But let us in T". Life, and Love,

Whereby man reflects divine T", Life, and Love.

Proofs of T", Life, and Love, which Jesus gave

Able, through T", Life, and Love, to triumph
Truth pierces the error

places

pierces the error of mortality

power of

a 20-19

T* places the cherub wisdom at the gate

b 246-15

whose potency is T*, whose attraction is Love,

and when error felt the power of T*,

the healing power of T* and Love.

s 111-13

utilization of the power of T* over error;

137-2

His students saw this power of T*.

146-9

This healing power of T* must

150-2

monuments to the virtue and power of T*.

150-4

to-day the healing power of T* is

p 378-17

represents the power of T* over error.

380-20

nothing but the power of T* can prevent the

412-16

the power of T*, . . . must break the dream

r 496-11

in the life-giving power of T* acting on

496-12

the healing power of T* and Love.

ap 550-15

Then is the power of T* demonstrated,

practical

a 31-15

It is the living Christ, the practical T*.

a 26-22

Jesus' teaching and practice of T*.

p 410-25

does not appear in the practice of T*.

practised

f 291-1

best sermon ever preached is T* practised

proceeds from

p 419-21

If the action proceeds from T*,

produced by

p 421-23

the alternative effect produced by T*.

protests of

pr 12-14

dep deep and conscientious protests of T*.

reality and

gl 580-30

not one who . . . sustains reality and T*.

recognition of

t 495-11

open to the approach and recognition of T*.

reflection of

gl 581-8

Anx. Safety ; the idea, or reflection, of T*.

regard for

p 364-36

do they show their regard for T*; or Christ,

regenerates

r 223-8

whereas T* regenerates this fleshy mind

s 113-14

showing . . . their exact relation to T*.

reliance on

ph 186-31

Only through radical reliance on T*.

remedy of

s 140-1

demands the remedy of T* more than

resistance for

b 317-9

Resistance to T* will haunt his steps,

rest in

p 387-11

we are able to rest in T*, refreshed by the

revealed

r 485-2

If error is necessary to define or to reveal T*.

revealed

f 457-1

and registered the revealed T*.

revealed by

gl 553-23

SEAL. The signet of error revealed by T*.

revelation of

a 286-9

brought forth her child by the revelation of T*,

sp 98-19

Christ's revelation of T*, of Life, and of Love,

s 109-22

the revelation of T* in the understanding.

a 404-11

it is the revelation of T* of and of spiritual ideas.

rule of

p 418-22

simple rule of T*, which governs all reality.

sanctuary of

f 292-26

In the sacred sanctuary of T* are voices of

seed of

b 271-1

seed of T* springs up and bears much fruit.

a 633-5

the seed of T* and the seed of error,

seek

f 254-11

When we wait patiently on God and seek T*.

b 286-2

To seek T* through belief in a human doctrine.

Do Christian Scientists seek T* as Simon sought

seeker of

pref x-23

personal experience of any sincere seeker of T*.

seekers for

pref xii-26

commits these pages to honest seekers for T*.

ap 570-15

simple seekers for T*, weary wanderers,

seeking

p 260-10

This is what is meant by seeking T*, Christ,

sends a report

ph 194-9

T* sends a report of health over the body.

separated from

b 509-8

material sense, is separated from T*.

somethingness named

b 276-24

Harmony is the somethingness named T*.

spiritual

ph 177-24

nor can a lie . . . against God, Spirit and T*.

b 275-15

as we approach Spirit and T*, we lose the

spirit of

p 418-1

in the conscious strength of the spirit of T*.

418 especially by the spirit of T* and Love.

Spirit

p 427-4

even the law of the spirit of T*.

p 425-1

into accord with the spirit of T* and Love,

spiritual

(see spiritual)

spiritual sense of

b 316-18

which beclouds the spiritual sense of T*.

f 452-22

When the spiritual sense of T* unfolds its

standard of

a 61-2

are unfit to bear the standard of T*.

f 235-29

should uplift the standard of T*.

r 472-22

should continue to lose the standard of T*.

strength of

a 355-20

not giving . . . the joy and strength of T*.

struggle for

p 426-10

The struggle for T* makes one strong

subjection to

f 240-29

is finally brought into subjection to T*.

sustained by

t 149-19

when mentally sustained by T*.

sword of

r 458-18

two-edged sword of T* must turn in every

l 538-7

the sword of T* gleams afar

symbol of

gl 591-23

Morning. Light ; symbol of T*.

tested for

x-13

who testified for T* were so often persecuted

text of

pref x-13

but has bluntly and honestly given the text of

that is Life

sp 97-30

again demonstrating . . . the T* that is Life,

the ever-present

b 297-23

T*, the ever-present, is becoming understood.

this living

ph 190-25

The only way to this living T*.

touched by

pref x-26

unbiased Christian thought is soonest touched by T*.

touch of

f 450-15

Some people yield slowly to the touch of T*.

transformed by

ph 191-14

transformed by T* on its pinions of light,

transparency for

b 286-23

in order to become a better transparency for T*.

treasures of

sp 99-19

revelations of C. S. unlock the treasures of T*.

f 244-11

hate, revenge. . . . steal away the treasures of T*.

b 265-4

as his treasures of T* and Love are enlarged.

trumpet-word of

p 457-22

to catch this trumpet-word of T*.

trusting

f 266-32

trust T* the strong deliverer, to guide me

truth of

b 580-2

Likewise we can speak of the truth of T*.

unalterable

pr 11-28

Prayer cannot change the unalterable T*.

unbelief" in

s 110-21


understand

s 110-21

believe on Christ and . . . understand T*.

understanding of

(see understanding)

universal

of

gl 583-10

In the universe of T*, matter is unknown.

unknown to

ph 186-2

for these are unknown to T*.

unlike

r 468-6

because error is unlike T*.

unlikeness of

r 478-6

The unlikeness of T* . . . named error,

unseen

r 481-11

do not change the unseen T*.

unsustained by

c 294-22

Sin is unsustained by T*.

utterance of

b 545-4

This could not be the utterance of T* or Science,

verdict of

b 335-15

It presents the calm and clear verdict of T*.

voice of

(see voice)
The question, "What is T?" is answered by

18-26 "Whatever is true, whatever is noble, whatever is right, whatever is pure, whatever is lovely, whatever is admirable — if anything at all is thoughtful — be
to think about such things. 18-29 The things you learn and
teach about Christ Jesus remain with you forever. 19-24 The
message you heard from me, the message you saw me teach
with your own eyes, remains with you also. 20-25 What
I now teach you I also saw taught by the Lord Jesus Christ.
26-29 Do not be misled: There is no one who does such things
who will escape God's judgment. 30-32 The Lord will
destroy those who do evil, whether their deeds are
deliberate or accidental. 33-36 If you have any questions,
you can be sure that God will answer them.

37-42 "Nothing can separate us from God's love. Whether
we are living in heaven or in hell, whether we are being
blessed or being persecuted, whether we are free or
imprisoned, 38-41 there is nothing in all creation that will
separate us from God's love. 42-43 For God's love is
expressed in Jesus Christ our Lord."

44-48 "Therefore, my dear friends, do not be 
alarmed. I know that your hearts are filled with 
tremor and fear because you are leaving your homeland and
going to a new land. 45-47 But you must
remember the Lord's promise: 'And I will give you a
new heart and put a new spirit inside you; I will remove
from your body the heart of stone that is in it and give
you a heart of flesh instead of stone. 48-50 I will put my
Spirit inside you and make you live by my Spirit and not
by your own instincts.'" (Ezek. 36:25-27)

51-54 "Therefore, my dear friends, do not
worry about tomorrow, for tomorrow will worry about
itself. Each day has enough worries of its own. 52-54
Do not worry about clothes, for even the angels of
heaven do not wear clothes. 55-56 Do not worry about
food, for even the angels of heaven do not have food. 57-59
Do not worry about your life. It is more important to
consider your spiritual life. 60-62 Be concerned about
what God says about your spiritual life."

63-66 "Therefore, my dear friends, do not
worry about tomorrow, for tomorrow will worry about
itself. Each day has enough worries of its own. 67-69 Do not
worry about clothes, for even the angels of heaven do not
wear clothes. 70-72 Do not worry about food, for even
the angels of heaven do not have food. 73-75 Do not worry
about your life. It is more important to consider your
spiritual life. 76-78 Be concerned about what God says
about your spiritual life."
Truth

about ghosts
— 322-32 not Irrational to tell the t. about ghosts.

absence of
sp 92-30 when it is merely the absence of t.

bh 186-11 because it is the absence of t. 

action of
p 414-7 yields ... to the salutary action of t.

all
s 127-23 all t. proceeds from the divine Mind.

127-29 the Comforter which leadeth into all t. 

b 271-22 it will lead you into all t. 

322-23 and leading into all t. 

127-17 the understanding which ... leads into all t. 

and error
b 287-28 five material senses testify to t. and error

288-3 even so in Christ [T’]. 

error 288-11 the conflict between t. and error.

p 368-6 Both t. and error have come nearer than 

369-6 t. and error, will be at strife 

466-9 life, and t. and error.

462-31 would keep t. and error always at war.

and harmony
p 432-20 regarding the t. and harmony of being 

and love
a 50-4 Who shall decide what t. and love are? 

f 215-21 phantoms of error before t. and love.

p 414-11 t. and love will establish a healthy state, 

r 473-20 proof of Christianity’s t. and love; 

and the life
a 26-11 the way, the t. and the life.; — John 14: 6. 

b 303-3 the way, the t. and the life.; — John 14: 6. 

o 353-11 the way, the t. and the life.; — John 14: 6. 

appreheension of the
p 80-2 in proportion to our apprehension of the t.

160-18 right apprehension of the t. of being.

approaches
p 97-14 The nearer a false belief approaches t. 

arbiter of
p 405-12 the arbiter of t. against error.

arguments of
p 411-9 and needed the arguments of t. for reminders.

assimilate
f 462-2 Some individuals assimilate t. more readily 

attenuation of
s 153-21 a high attenuation of t. 

beauty, as well as
f 247-10 Beauty, as well as t. is eternal;

belief in
p 366-19 on account of the tenacity of belief in its t. 

bites the heel of
f 316-7 Error bites the heel of t. 

bite the heel of
ap 963-20 that he may bite the heel of t. 

communicates itself
sp 58-31 t. communicates itself but never imparts error.

concerning the
p 413-8 persuaded in your own mind concerning the t.

conviction of
p 418-7 Plead with an honest conviction of t. 

correlative
b 315-32 the possibilities of Spirit and its correlative t. 

demonstrate
s 149-31 dismiss superstition, and demonstrate t. 

denial of
g 542-11 avoidance of justice and the denial of t. 

denying the
a 255-19 instead of denying the t. 

destroyed by
ph 188-29 if the error ... was met and destroyed by t. 

287-12 Erroneous belief is destroyed by t. 

discerning the
pref x-29 or discerning the t., come not to the light 

effect of
f 224-2 the world feels the alternative effect of t. 

effects of
f 238-28 tests I have made of the effects of t. 

enables
p 392-8 enables t. to outweigh error.

erroneous
r 472-21 absurdity — namely, erroneous t. 

truth

error simulates
sp 97-5 the more closely error simulates t. 

establish in
p 428-13 Thus we may establish in t. the temple, 

eternal
b 303-14 statement ... contradicts this eternal t. 

explanations of
sp 555-7 t. said ... “I like your explanations of t. 

exponents of
a 52-18 common cause against the exponents of t. 

first appeared
b 234-20 When the t. first appeared to him in Science, 

formidable in
b 317-19 makes man ... more formidable in t., 

giving utterance to
sp 80-3 is not lessened by giving utterance to t. 

great
a 33-7 It was the great t. of spiritual being, 

ph 206-16 The great t. in the Science of being, 

t 455-13 the great t. which strips all disguise from error. 

r 469-14 exterminator of error is the great t. that 

health, and harmony
sp 72-31 the communicator of t. health, and harmony 

ignorant of the
sp 380-19 a so-called mind ignorant of the t. 

immortal
r 492-8 to the immortal t. of all things,

infinite tasks of
b 325-10 Beholding the infinite tasks of t.,

in his sentiment
ph 176-1 and there is t. in his sentiment.

Intelligence and
p 457-12 to be destitute of Intelligence and t. 

interfere with
f 234-2 material lotions interfere with t., 

invincible
b 458-8 until victory rests on the side of invincible t. 

is greater
b 425-9 Remember that t. is greater than error,

is not human
s 127-24 Therefore t. is not human, 

know the
sp 84-32 we can know the t. more accurately than the 

t 452-18 teacher must know the t. himself. 

leadings of
s 151-30 and follow the leadings of t. 

Life and
b 262-12 reverse ... our efforts to find life and t. in 

life, ... and love
b 284-18 testimony as to spiritual life, t. and love? 

morale of
f 459-16 One must abide in the morale of t. 

mutual
b 366-25 mortal life, mutable t., nor variable love. 

no
s 113-29 no pain in Truth, and no t. in pain; 

b 275-18 too true, t. and the Divine. 

292-14 because there is no t. in him — — John 8: 44. 

r 467-7 no t. no love, but that which is spiritual. 

543-1 having no t. to support it, 

not the
p 425-11 that they are not the t. of man; 

not the equal of
sp 80-4 A cup of coffee or tea is not the equal of t. 

obey the
b 356-22 that ye should not obey the t.? — Gal. 5: 7. 

of being
m 68-1 t. of being will be the basis of 

69-8 as man finds the t. of being. 

sp 84-8 to be in harmony with the t. of being, 

s 137-1 teaching and demonstrating the t. of being. 

ph 184-20 This is human belief, not the t. of being. 

f 214-14 still the error, not the t. of being. 

P 216-32 When we wake to the t. of being, 

c 265-21 The t. of being is perennial. 

b 273-19 importance of understanding the t. of being, 

111-1 clouds ... which hide the t. of being. 

237-11 The t. of being makes man harmonious 

p 368-15 to have more faith in the t. of being 

374-3 the t. of being, whispered into the ear of 

401-7 if faith in the t. of being ... causes 

401-10 t. of being must transform the error. 

b 403-16 mortal existence is ... not the t. of being. 

403-5 destroy these errors with the t. of being, 

415-5 removed by recognizing the t. of being. 

418-5 Stick to the t. of being 

423-10 mental causation, the t. of being 

427-9 since the t. of being is deathless. 

t 460-18 right apprehension of the t. of being. 

r 479-22 In the Science and t. of being,

b 533-20 Until that which contradicts the t. of being 

553-7 obtain a better basis, get nearer the t. of being, 

of Christian Science
s 110-15 afterwards the t. of C. S. was demonstrated.

TRUTH
TRUTHS

s 121-27 besides t* daily on its own axis.
s 218-22 instead of t* in time of need to God,
b 322-30 Wojtomkas are either away in the buttery, or
r 435-13 T* suddenly to Personal Sense,
t 459-18 t* him loose in the crowded streets
467-14 Having no other gods, t* to no other but the

turning

a 21-10 He constantly t* away from material sense,
b 21-30 he t* east on the seventh, satisfied if he
r 92-21 Uncover error, and it t* the light upon you.
sp 92-22 and greater to God than theerrors.
f 240-20 to the leaflet t* naturally towards the light,
f 248-12 The sculptor t* from the marble to his model
c 261-9 if t* away from reality with such
263-16 His "touch t* hope to dust,
b 312-28 and so t* away from the intelligent
f 520-29 To t* from his current as the starved dreamer
p 376-2 to the present t* involuntarily from the
431-27 dry, hot, and chilled by t*.
454-19 Then C. S. t* suddenly to the supreme tribunal,
t 509-1 as the flower t* from darkness to light,

twillth

ap 559-32 The t* chapter of the Apocalypse, ... has a
565-5 The t* chapter of the Apocalypse typifies

twelve

a 33-19 not for the t* only, but for as many
b 342-13 He bade the seventy disciples, as well as the t*,
p 430-37 charged the jury, t* Mortal Minds,
o 667-30 or can t* to that end of the chapter t*,
m 524-23 "Have not I chosen you t? — John 6: 70
ap 580-9 upon her head a crown of t* stars,— Rev. 12: 1.
562-14 The spiritual idea is crowned with t* stars.
562-12 The t* tribes of Israel with all mortals,

twentieth

f 245-17 conjectured that she must be under t*.
b 280-15 In the Saxon and t* other tongues
p 410-7 In t* minute the sufferer is quietly asleep.
q 537-2 child could remain under water t* minutes,

twenty-four

f 221-6 partook of but one meal in t* hours.
twilight

a 32-31 in the t* of a glorious career
q 519-9 gray in the sombre hues of t*;
twinkling

b 291-6 "in the t* of an eye," — 1 Cor. 15: 52.
twist

f 450-2 t* every fact to suit themselves.
twisted

s 142-21 as t* and yielded by Jesus,
two

prof 38-30 deductible from t* connotative ways,
xii-16 conviction that the next t* years of her life
pr 14-5 We cannot "serve t* masters,—" Matt. 6: 24.
a 23-22 t* definitions, trustfulness and trustworthy
27-34 t* or disciples
53-22 These were the t* cardinal points of
m 56-24 "T* eat no more together than they
6:11 differences between the rights of the t* sexes,
6:21 property and parentage of the t* sexes,
r 74-27 gulf which divides t* such opposite conditions
82-12 cannot exist in t* different states of
98-12 belief tends to support t* opposite powers,
s 119-5 9 for such theories lead to one of t* things.
123-19 The revelation consists of t* parts,
126-20 The addition of t* sums in mathematics
143-14 Driven to choose between t* difficulties,
143-32 but the t* will not mingle scientifically.
154-22 could get along t* days without globes;
167-17 We cannot "serve t* masters.
182-12 It is impossible to work from t* standpoint.
193-20 informed that he went to work in t* weeks.
f 27-26 "No man can serve t* masters — Matt. 8: 22
204-7 and that there are t* separate, antagonistic
204-8 antagonistic entities and beings, t* powers,
236-30 while age is halting between t* opinions
238-28 Those t* opposite sources never mingle
247-3 t* of the elements it had lost, sight and teeth.
251-9 mortals wake to the knowledge of t* facts:
b 38-8 matter and Mind,
276-20 From this it would follow that there are t*,
279-27 knowledge that there are t* bases of being,
282-4 are fixed by symbols,
338-14 Divide the name Adam into t* syllables,
o 349-10 T* essential points of C. S. are,
355-14 t* conflicting theories regarding Christian
358-1 when theistic that is
356-13 he spoke of flesh and Spirit as the t* opposites,
357-25 If what opposes God is real, there must be t*,
357-35 If t* statements directly contradict each other
359-20 A Christian Scientist and an opponent are like t*,
360-18 If you try to have t* models, then you
p 357-15 He described t* debtors, one for a large sum
two 556 UNBORN

p. 399-21 He... knew that man has not t’ lives,
375-1 and causes the t’ to appear conjoin, 375-20 represented by t’ material erroneous bas.
422-22 Let us suppose t’ parallel cases of
436-16 the prisoner summoned t’ professed friends,
t’ 14-14 which led to a quarrel between t’ knights
458-3 the doctrine that Science has t’ principles
458-5 and that these t’ may be simultaneously
r 402-14 These t’ contradictory theories
458-35 Which of these t’ theories concerning man
q 510-14 And God made t’ great lights; — Gen. 1:16.
517-5 is derived from t’ Greek words,
522-15 clear evidences of t’ distinct documents
523-26 From the fourth verse of chapter t’ to chapter
532-2 the union of the t’ sexes
ap 572-6 as no longer t’ wedded individuals,
577-6 but as t’ individual natures in one;

two-edged
t 456-17 t’ sword of Truth must turn in every direction
q 336-4 Truth is a t’ sword, guarding and guiding.

type
and symptoms
p 418-20 and to whatever decides its t’ and symptoms.
Cain is the
dragon is the
ap 564-5 animal instinct, of which the dragon is the t’,
find the
p 412-18 find the: t’ of the aliment.
highest
b 332-29 He expressed the highest t’ of divinity,
lowest
p 405-4 above the lowest t’ of manhood,
no character nor
divine science
q 526-19 sword which guards it is the t’ of divine Science.

e of error
q 586-5 a sphere; a t’ of eternity and immortality,

of moral law
q 592-11 t’ of moral law and the demonstration thereof;
of spiritual peace
q 588-9 Japhet... A t’ of spiritual peace,
of theology
q 588-17 a t’ of the glory which is to come;

ugliness
f 246-11 robs youth and gives u’ to age.
ugly
m 66-4 Which, like the toad, u’ and venemous,
ulcer
ph 190-5 had just probed the u’ on the hip,
ulcers
p 418-29 Tumors, u’, tubercles, inflammation, pain,

ultimately
m 60-14 wisdom will u’ put asunder
u’ 61-40 Spirit will u’ claim its own,
s 151-14 would u’ deliver mankind from the awful
f 205-28 will u’ vanish, shall dissolve in the
p 496-30 We can, and u’ shall, so rise as to
r 426-23 Mind, which u’ asserts its absolute supremacy.
r 458-2 will u’ supersede all other means in healing.

ultimateness
an 103-24 malicious form of hypnotism u’ in
b 237-8 which u’ in sickness, sin, and death;
gl 580-16 Life’s counterpart, which u’ in death;

ultimatums
p 411-11 this is the u’, the scientific way.

unable
s 148-25 it ignores the divine Spirit as u’ or unwilling
p 399-13 Nerves are u’ to talk,
r 480-20 yet supposes Mind u’ to produce harmony!
sp 673-2 human sense of space is u’ to grasp such a view.

unacknowledged
p 35-3 but though u’, the latent fear and the despair
r 174-2 (the Principle of this u’ Science)

unacquainted
f 215-9 u’ with the reality of existence,
245-16 those u’ with her history conjectured

unaided
sp 58-1 what the u’ medium is incapable of
p 552-1 Did God at first create one man u’,

unanswerable
pr 11-27 Prayer cannot change the u’ Truth,

unanimous
m 100-19 we have come to the u’ conclusions that

unattainable
b 291-13 and is u’ without them.

unattained
s 147-23 hitherto u’ and seemingly dim.

unaware
f 227-8 or mortals will continue u’ of

unawares
b 299-17 we entertain “angels u’.” — Heb. 13:2,
p 574-30 Love can make an angel entertained u’.

unbearable
m 50-8 which might otherwise become u’

unbelief
a 23-27 help thou mine u’! — Mark 9:24,

unbelieving
a 24-22 After the resurrection, even the u’ Thomas

unbiased
m 37-31 Marriage is u’ or blest, according to the

unborn
ph 174-16 marking out the path for generations yet u’.
unbroken

the u' links of eternal, harmonious being
breaks their illusion with the u' reality of

uncase

pr 4-12 struggle to be always good u' prayer.

uncertain

s 163-18 are in the highest degree u';
9 306-15 at some u' future time
265-24 only when his u' sense of right yielded
662-11 the spiritual was the intangible and u',

unchangeable

s 120-4 Soul, or Spirit, is God, u' and eternal;
135-8 establishing the Science of u' law.

unchanged

a 42-25 Afterwards he would show it to them u';
23 433-4 20 minutes after what seemed
322-12 Life goes on u' and is being eternal,
502-8 is thereby discerned and remains u',
317-20 proof that he was u' by the crucifixion.
0 345-28 the operation, and the forms are u',
477-27 r. remained u' in its eternal history.
496-18 u*, overlying, and encompassing all true being.

unchanging

pr 2-10 since He is u' wisdom and Love.
4 45-18 gave no hint of the u'-love of God.
198-18 pr. 1 the u' calm and glorious freedom of
418-2 the u, uneering, and certain effect of

unchristian

a 55-3 u' comment and usage
p 353-10 practice is not to give mind to God or mind,
433-9 warped by the irrational, u' suggestions

undecaying

a 171-19 it is a term of the dead.
567-9 its growth sturdy, and its maturity u'.

undefined

m 64-4 'Pure religion and u'—Jas. 1: 27.
ap 571-32 He enter these pure and u' religion.

undefined

p 570-9 the most hidden, u', and insidious beliefs.
146-7 t. if evil is uncompromised, it is u'.

under

pref xj-20 u' the seal of the Commonwealth.
pr 5-7 placed u' the stress of circumstances.
10-7 God will sustain us u' these sorrows.
a 33-28 loathe the sin and relish it every mask.
45-25 he was acting u' spiritual law.
m 60-11 affection lives on u' whatever difficulties.
66-22 u* applied u' circumstances where
sp 91-3 inhabited by beings u' the control of
97-22 for they bring error from u' cover.
an 100-14 U' this order a commission was appointed,
190-15 Disoose u' your father to
s 119-15 u' the name of natural law.
198-19 Christians are u' as direct orders now.
197-9 u' applied u' circumstances where

underestimate

m 190-11 u' the effects of u' judgment.

undermine

m 206-11 u' the foundations of the logical structure.

underlying

b 305-15 constitutes u' reality of reflection.

underlying

b 305-15 constitutes u' reality of reflection.

underly

t 448-7 but if evil is uncompromised, it is u'.

underpay

t 492-9 but if evil is uncompromised, it is u'.

unemployment

m 40-15 u' is the result of the law of supply and demand.

unemployment

m 40-15 u' is the result of the law of supply and demand.

unemployment gap

m 40-15 u' is the result of the law of supply and demand.

unemployment

m 40-15 u' is the result of the law of supply and demand.

unemployment

m 40-15 u' is the result of the law of supply and demand.
undermined

s 121-2 if his discovery had u' the
undermining

m 59-31 fatal mistakes are w... of
b 304-29 Controlled by belief, instead of u*,
leads to the
b 324-14 leads to the u* that God is the only Life.

understand

pref x-28 Only those... who do not w',
pr 3-15 but to u' God is the work of eternity,
6-18 we must w' the divine Principle of being.
10-24 He that I w' to be the
a 19-10 will help us to w' Jesus' atonement
22-29 Whosoever believeth that... does not u' God.
25-14 may w' how this divine Principle heals
25-28 and how in its divine Principle is itself,
30-19 should w' and be converted,
39-11 divine pardon, which I w' to mean
40-32 They w' more fully his Life-principle
45-9 even as they did w' it after his
45-5 enabled the disciples to w' u*,
52-31 sufficiently advanced fully to w' u*
54-25 it enabled them to u' the Nazarene
59-22 That Comforter I w' to be Divine Science,

m 59-11 nor... be expected to w' political economy.
86-8 Models can never u' God's creation while
89-13 Spiritually to w' that there is but one creator,
sp 84-19 To w' that Mind is infinite,
98-20 remains inviolate for every man to w'.

s 110-31 w' spiritually w' Truth,
120-1 But we shall never u' this while we
131-25 what the disciples did not fully w' u*
144-1 Few who adhere to Jesus' divine precepts
144-22 did not then, and do not now, w' this
149-20 We need to w' the affirmations of
152-28 and she can now w' why,
ph 167-10 could we w' the infinite divine Principle
170-7 Did Jesus w' the economy of man less than
174-30 We should w' that the cause of disease
180-8 must w' the resecting law of Life.

f 304-23 When will the ages u' the</s>
understanding (noun)
light of
\(_\text{561-12}\) light of \(u^*\) be thrown upon this Science, mutual
\(_{59-24}\) A mutual \(u^*\) should exist before this union necessity of
\(_{68-13}\) when they mean to enforce the necessity of \(u^*\).
\(_{33-22}\) This is the new \(u^*\) of spiritual Love.
\(_{21-29}\) This new-born \(u^*\), that neither food nor
nor true
\(_{287-17}\) Neither \(u^*\) nor truth accompanies error.
object of
\(_{115-18}\) the immediate object of \(u^*\).
\(_{59-1}\) of being
\(_{350-4}\) Being of superseded mere belief.
\(_{43-21}\) Let C. S., support your \(u^*\) of being,
\(_{178-23}\) In proportion to our \(u^*\) of C. S., new-born
\(_{181-22}\) till you finally attain the \(u^*\) of C. S.,
\(_{523-1}\) Mortals may seek the \(u^*\) of C. S.,
\(_{529-5}\) A little \(u^*\) of C. S. proves the truth of
\(_{483-29}\) He to me, I progress most rapidly in the \(u^*\) of
\(_{C. S.?}\) of divine Love
\(_{102-23}\) our Master in the \(u^*\) of divine metaphysics.
\(_{521-7}\) through faith in and the \(u^*\) of divine Love.
\(_{528-8}\) of divine metaphysics
\(_{172-23}\) our Master in the \(u^*\) of divine metaphysics.
\(_{521-8}\) through faith in and the \(u^*\) of divine Love.
of Christian Science
\(_{178-23}\) In proportion to our \(u^*\) of C. S.,
\(_{178-22}\) When you reach the \(u^*\) of divine Science,
\(_{181-22}\) till you finally attain the \(u^*\) of C. S.,
of Life
\(_{59-10}\) for it neither \(u^*\) nor can be understood.
\(_{355-5}\) A little \(u^*\) of C. S. proves the truth of
\(_{483-29}\) He to me, I progress most rapidly in the \(u^*\) of
\(_{C. S.?}\) of divine Love
\(_{102-23}\) our Master in the \(u^*\) of divine metaphysics.
of Spirit
\(_{49-17}\) rose even higher in the \(u^*\) of Spirit,
\(_{58-8}\) through the \(u^*\) of Spirit,
of Mind-science
\(_{581-1}\) the \(u^*\) of Spirit, destroying belief in matter.
of Truth
\(_{211-23}\) as a perfect remedy.
\(_{215-8}\) The \(u^*\) of Truth, giving life, is
\(_{561-1}\) the \(u^*\) of Truth and Love,
of Mind-science
\(_{115-18}\) through which the \(u^*\) of Mind-science comes,
of Life
\(_{14-18}\) \(u^*\) of Life as revealed in C. S.
of Spirit
\(_{509-8}\) the \(u^*\) of Spirit and of spiritual power.
of Mind-science
\(_{581-1}\) the \(u^*\) of Spirit, destroying belief in matter.
of SheMOOTH
\(_{11-18}\) every \(u^*\) of Truth which destroys error,
of Spirit
\(_{526-6}\) The \(u^*\) of Truth gives full faith in
\(_{546-14}\) We treat error through the \(u^*\) of Truth,
of Spirit
\(_{417-15}\) the unshaken \(u^*\) of Truth and Love,
of Mind-science
\(_{561-1}\) the \(u^*\) of Truth and Love,
of Spirit
\(_{154-21}\) the \(u^*\) of the unshackled
\(_{353-31}\) The spiritual idea has given the \(u^*\) a foothold
\(_{353-2}\) The seed, \(u^*\) of belief and of \(u^*\),
of understanding
\(_{149-10}\) Love Him \(u^*\), warring no more over
understands
\(_{23-25}\) Another kind of faith \(u^*\) divine Love
}\(_{139-20}\) the ever-present Mind \(u^*\) all things, thing.
\(_{230-9}\) which never dreams, but \(u^*\) all things,
\(_{365-3}\) Man \(u^*\) spiritual existence in proportion
\(_{465-15}\) Who \(u^*\) C. S., can heal the sick
\(_{472-9}\) when one \(u^*\) that evil that has in reality no power.
\(_{453-5}\) the author \(u^*\) she is saying.
\(_{454-14}\) He, who \(u^*\) in a sufficient degree the
\(_{457-17}\) Man believes, and Mind \(u^*\),
\(_{555-10}\) for it neither \(u^*\) nor can be understood.
understood

pref vii–23 but it cannot make them speedily u*. 24–2 applies to Truth and Love u* and practised. 28–8 open the way for C. So, to be u*.
27–7 they do not give the Master's instruction. 29–9 nor the work of Jesus was generally u*. 30–10 and w* better what the Master had taught.
31–23 when C. S. would have before it was w*; 35–43 they who had only believed they were
38–19 best w* the nothingness of material life
40–18iners w* neither his words nor his works.
m* 56–9 discerned in fact, is apprehended and u*,
58–6 if you w* the Science of being.
sp 71–21 When the Science of Mind is w*,
76–15 when w*, and demonstrated,
128–15 Science, when w* and demonstrated,
130–15 C. S., properly w*, would disabuse the
138–14 w* truly as they belong to
139–14 w* demonstrated which were not w*.
142–8 Yearning to be w*, the Master repeated,
146–15 until its divine Principle is scientifically w*.
152–14 When the Science of being is universally w*,
155–15 it is the Principle of divine law which change w*.

unerringly

pref vii–12 understood
pref vii–23
31–23 When the Science of Mind is w*,
36–15 when w*, and demonstrated,
38–15 C. S., properly w*, would disabuse the
38–15 w* truly as they belong to
38–15 w* demonstrated which were not w*.
42–8 Yearning to be w*, the Master repeated,
45–15 until its divine Principle is scientifically w*.
50–14 When the Science of being is universally w*,
52–14 it is the Principle of divine law which change w*.

understanding

pref vii–23 but it cannot make them speedily u*. 24–2 applies to Truth and Love u* and practised. 28–8 open the way for C. So, to be u*.
27–7 they do not give the Master's instruction. 29–9 nor the work of Jesus was generally u*. 30–10 and w* better what the Master had taught.
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m* 56–9 discerned in fact, is apprehended and u*,
58–6 if you w* the Science of being.
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76–15 when w*, and demonstrated,
128–15 Science, when w* and demonstrated,
130–15 C. S., properly w*, would disabuse the
138–14 w* truly as they belong to
139–14 w* demonstrated which were not w*.
142–8 Yearning to be w*, the Master repeated,
146–15 until its divine Principle is scientifically w*.
152–14 When the Science of being is universally w*,
155–15 it is the Principle of divine law which change w*.
unerring, 561

UNIT

561

unerringly, 561

unite, 50-2

realm of u', eternal, and omnipotent Mind; unexplained

unexempted, 58-10

un卿ded to science, 58-10

unexpressed, 203-26

would be a nonentity, or Mind u'.

unfair, 63-12

Civil law establishes very u' differences.

unfaithful, 348-9

As Paul asked of the u' in ancient days, and

unfavorable, 7-13

reaction u' to spiritual growth.

unfeigned, 584-3

Her reverence was u',

unit, 31-1

Pride and fear are u' to bear the standard of

unfitted, 586-3

Thus he u' for the successful

unflinching, 428-27

with u' faith in God, in Life eternal.

unflinchingly, 53-6

He rebuked sinners pointedly and u',

unfold, 57-20

and begins to u' its wings for heaven.

unfolded, 117-17

As a divine student he u': God to man, and

unfoiled, 588-5

u' to me the demonstrable fact that

unformal, 68-27

C. S. presents u', not accretion;

unformed, 506-18

Spirit, God, gathers u' thoughts into their

unforsaken, 201-1

suppositions that sin is pardoned while u',

unfortunate, 172-29

the u' cripple may present more nobility than

ungrateful, 3-27

If we u' for Life, Truth, and Love,

unharmed, 522-1

and taught them how to handle serpents u',

unhealthy, 587-9

while to u' with the one Mind, in order to

unheeded, 223-11

sickness and health, holiness and u',

unified, 586-3

One infinite God, good, u' men and nations;

uniform, 584-1

Want of u' justice is a crying evil

unintelligently, 545-3

thus they u' used and understood in C. S.

unillumined, 573-9

while to another, the u' human mind,

unimportant, 135-27

but neither is u' or untrue,

unimproved, 236-15

U' opportunities will rebuke us when we

uninstructed, 331-9

By those u' in C. S., nothing is really

unintelligently, 226-4

and suppose . . . u' to act like intelligence,

unintelligenent, 147-26

Matter is not self-creative, for it is u'.

uninterrupted, 172-13

reveals the eternal chain of existence as u'
United

562

United

States

Pref xli-4

which had been established in the U. S.

Legally to abolish unpaid servitude in the U. S.

unites

f 229-10

the belief which u* such opposites as

a 86-1 Thus the Jew u* with the Christian's doctrine

and he virtually u* with the Jew's belief in one God,

and God's u* understanding to eternal harmony.

united

b 571-4 u* all periods in the design of God.

r 902-30 u* on some impossible basis.

unify

man's

pr 12-15 and of man's u* with Truth and Love.

a 18-1 the exemplification of man's u* with God,

r 497-14 unfolding man's u* with God

god

s 132-12 such effects... prove the u* of God.

g 902-26 the universal entity and u* of God and man.

of Principles

r 470-4 and have u* of Principle and spiritual power

of Spirit

s 145-24 the concord and u* of Spirit and His likeness.

of the faith

m 58-2 u* of Spirit gives new pinions to joy.

the presents the

ap 577-5 The Lamb's wife presents the u* of

the scientific

f 692-3 scientific u* which exists between God and man

sham

g 655-21 error would... call this sham u* man,

spiritual

m 61-31 The scientific morale of marriage is spiritual u*.

this

b 333-28 Jesus referred to this u* of

trinity in

b 531-28 They represent a trinity in u*.

unfold the

b 269-7 and unfold the u* and the reality of good.

universal

pr 13-2 Love is impartial u* in its adaptation

a 42-5 The u* belief in death is of no advantage.

sp 76-8 but as infinite,—as God, u* good;

78-31 These are the effects of one u* God,

84-16 events which concern the u* welfare,

s 140-23 The C. S. God is u*, eternal, divine Love,

144-29 and Truth will be the u* panacea.

155-15 The u* belief in physics weights against

f 208-23 the reign and rule of u* harmony,

220-7 abolished the keynotes of u* freedom,

299-16 By u* consent, mortal belief has

242-17 to dissolve with the u* solvent of Love

c 306-18 U* Love is the divine way in C. S.

b 271-18 Hence the u* application of his saying:

289-21 results, by the u* law of mortal mind, in a

291-12 u* salvation rests on progression and

263-29 Truth and supremacy, u* harmony,

329-31 extends through time and includes u* humanity.

329-4 in all the granulare of u* goodness.

350-7 would meet with immediate and u* acceptance.

351-19 the u* assurance of Love, the u* cause,

P 394-3 the u* and perfect remedy.

468-8 There is a u* insanity of so-called health,

414-23 Even so, harmony is u*, and discord is unreal.

r 700-10 Love as ever present and u*.

477-5 taught that the kingdom of God is intact, u*;

483-18 and reveals the u* harmony.

539-18 the ideas of God in his complete

555-8 nearer the truth... or health will never be u*.

577-3 as one Father with His u* family.

uneversally

sp 76-10 When divine Science is u* understood.

s 144-27 When the Science of being is u* understood,

f 202-5 and God's will must be u* done.

universe

and man

g 533-17 Divine Science encompassing the u* and man;

changing the

c 255-1 Eternal Truth is changing the u*.

constructing the

g 552-22 supposedly... in constructing the u*.

control over

ph 171-12 Mind's control over the u*, including man,

divine

q 543-8 To material sense, this divine u* is dim

universe

God and the

c 206-32 but he coexists with God and u*.

q 521-28 this material view of God and the u*.

God's

b 289-24 God's u* is spiritual and immortal.

331-17 Everything in God's u* expresses Him.

governing the

q 510-30 governing the u*, including man,

government of the

s 121-32 in the everlasting government of the u*.

128-5 His government of the u*, inclusive of man.

q 515-15 resigned to matter the government of the u*?

governs the

a 30-27 and governs the u* harmoniously.

a 135-30 since God governs the u*.

b 270-11 intelligence of the u* governs the u*.

295-5 God creates and governs the u*, including man.

harmony of the

g 520-19 the spiritual facts and harmony of the u*.

His own

s 119-20 to leave the creator out of His own u*;

illuminates the

q 505-15 light of ever-present Love illumines the u*.

illumining the

c 260-29 the beatific presence, illumining the u* with light.

intelligence of the

a 27-15 the Life, substance, and intelligence of the u*.

b 230-12 the only intelligence of the u*.

invisible

b 337-24 the invisible u* and spiritual man.

is filled

b 295-5 The u* is filled with spiritual ideas.

Life and the

b 306-28 Life and the u* ever present and eternal.

man and the

m 69-30 an importation... to man and the u*.

69-2 man and the u* are evolved from Spirit.

f 200-22 translation of man and the u* back into Spirit.

206-26 man and the u* will be found harmonious

b 332-8 relation of God to man and the u*.

r 466-1 His reflection is man and the u*.

q 507-28 immortality of man and the u*.

508-4 man and the u*, is the product

509-27 appear in man and the u* never to disappear.

530-93 makes and governs man and the u*.

material

f 258-5 in personal character as well as in the material u*.

q 545-12 notion of a material u* is utterly opposed to

Mind and the

q 507-23 Mind and the u* created by God.

mortal

of 564-24 thence to reproduce a mortal u*.

of Mind

f 240-16 rotations and revolutions of the u* of Mind

q 513-6 spiritual steps in the teeming u* of Mind

of spirit

c 264-32 u* of Spirit is peopled with spiritual beings,

q 507-15 The u* of Spirit reflects the creative power of

of True Freedom

q 503-10 In the u* of Truth, matter is unknown.

peoples the

q 509-17 God forms and peoples the u*.

physical

r 854-13 The physical u* expresses the conscious and

Principle of the

b 272-28 The divine Principle of the u* must

276-23 Principle of the u*, including... man.

real

b 289-19 for to the real man and the real u*.

recreate the

q 547-19 to recreate the u*, including man.

reflects

b 399-28 The u* reflects and expresses the divine

Love and the u* reflects God.

reveals the

ap 592-8 This idea reveals the u* as secondary

spiritual

(see spiritual)

stellar

q 598-14 but the stellar u* is no more celestial than

sustaining the

q 558-13 enlightening and sustaining the u*.

theory of the

q 547-26 The true theory of the u*, including man, is

547-29 sensual, and mortal theory of the u*.

views of the

q 522-16 Christian views of the u* appear.

visible

b 357-22 The visible u* and material man are the

whole

f 207-29 repeated in the action of man and the whole u*.

sp 83-16 The belief that the u*, including man,

s 114-28 the u*, including man, is spiritual,
universe
s 121-29 the 'u', the reflection of God, 123-14 of a man, is to be interpreted by 124-14 the 'u', like man, is, and must continue to be, an 125-18 reflection of that which is eternal. 126-18 When his reflecting qualities are so well-developed that 127-29 he will look from them upon the 'u'.

unknown
p 434-21 to enter into the labor of others.

unlaborously
f 239-18 to enter into the labors of others.

unlawful
f 239-18 to enter into the labors of others.
unselfed

thought in line with u's love,

until

pr 1-4 a spiritual understanding of Him, an u* love.

unselfish

is it u*; therefore it cannot exist alone,

U* ambition, noble life-motives, and purity,

Tender words and u* care in what promotes

only as we are honest, u* loving,

but if the u* affections being lacking,

unselfishly

we shall regard our neighbor u*.

and attain the bliss of loving u*

to be well done, the work must be done u*.

unsanctified

An u* transitional stage is never

unspeakable

and feel the u* peace which comes from an

unsullied

presupposes soul to be an u* dweller in

unsustained

conditions for healing the sick.

unsustained

upon the faith by reposed in it.

untarnished

modus of their own, undirected and u*.

unthinking

When u* lobster loses its claw,
upright ph 171-8 and will find himself unfallen, u*, pure.
not inverted nor subverted, but u* and
and know him to be truthful and u*.
uprising p 383-26 did his insight detect this unspoken moral u*?
uproot m 57-25 may u* the flowers of affection,
p 432-4 and to u* false sowing.
uprooted ph 188-27 disease must be u* and cast out.
uproots b 272-8 the swinish element in human nature u* it.
upsets sp 73-9 The belief . . . u* both the individuality and
upside b 301-28 with everything turned u* down.
upturned s 142-11 If the soft palm, u* to a lordly salary,
upward 172-8 as rising from matter u*.
upward-soaring 269-10 they point u* to a new and glorified trust,
upward-spreading p 434-18 earnest, solemn eyes, look u*.
upwards g 557-9 by thought spiritually u*.
open their shells . . . and look outward and u*.
urged b 299-12 These u* beings never lead towards self,
Urim p 595-13 The U* and Thummim, which were to be
Urizen p 596-11 definition of
Us of 588-11 but one I, or U*, but one divine Principle.
usage a 30-42 wholly apart from mortal u*.
and u* through every avenue the belief that
p 433-8 Judge Medicine, u* the jury not to allow
urging f 462-30 It u* the government of the body
use sp 392-28 instead of u* the claims of Truth alone.
usefulness s 437-29 on the ground that unjust u* were not allowed,
use common p 363-3 which is in such common u* in the East.
human s 143-6 nor provide them for human u*;
it's s 144-45 and its u* is to be condemned.
Jesu's ap 576-16 was familiar with Jesu's u* of this word,
little ph 169-17 To ignore God as of little u* in sickness is a
man's g 550-7 brings forth food for man's u*.
medical s 157-21 If He . . . designs them for medical u*,
of drugs sp 79-8 is more sanitary than the u* of drugs,
s 155-3 When the sick recover by the u* of drugs,
of inanimate drugs an 165-32 from the u* of inanimate drugs to the
material remedies t 448-12 never . . . from the u* of material remedies
of purgatives p 408-14 by the u* of purgatives and narcotics
of the word s 114-13 involves an improper u* of the word mind.
q 127-1 or questions her u* of the word
r 452-6 The proper u* of the word soul can always
of tobacco p 383-24 Does his assertion prove the u* of tobacco
i 454-2 the u* of tobacco or intoxicating drinks
prolonged s 156-15 from their prolonged u*,
usually
461-21 U* to admit that you are sick.
462-18 as they U* do in every department.
465-31 It is U* Jehovah, . . . who is referred to.
usurp
167-13 cannot successfully U* the place and power of
469-30 to U* the prerogatives of omnipotence.
usurper
317-3 since material knowledge U* the throne of
usurping
461-21 the U* of Spirit's creation.
usurping
294-25 thus U* the name without the nature.
usurps
513-2 for the claim U* the deific prerogatives
541-23 At first it U* divine power.
utility
100-18 "In regard to the existence and U* of
535-6 the proof of the U* of these methods;
583-15 that institution, which affords proof of its U*.
utilization
111-12 U* of the power of Truth over error;
utilize
455-8 You must U* the moral might of Mind.
utilized
240-28 must pay fully and fairly the U* farthing.
p 434-17 regards the prisoner with the U* tenderness.
r 488-10 preparatory school must be improved to the U*.
g 540-8 stirring up the belief in evil to its U*.
552-17 intermixture . . . urged to its U* limits.
utter
14-14 and the body will then U* no complaints.
a 47-32 Jesus realized the U* error of a belief in
sp 74-23 Who will say that infancy can U* the ideas of
97-23 It requires courage to U* truth.

v
value
355-14 What is the relative U* of the two
344-20 may learn the U* of the apostolic precept:
507-5 were of little U*, if only he
valued
238-1 are not rightly U* before they are understood.
valueless
125-20 theories about laws of health to be U*.
a 341-11 In C. S. mere opinion is U*.
g 525-9 Whatever is U* or blameless, He did not make.
values
pref ix-32 but she U* them as a parent may
valves
187-13 The U* of the heart, opening and closing
vanish
77-14 period required for this dream . . . to U* from
81-6 their belief in mediumship would U*.
96-21 will U* in a moral chemization.
119-6 will ultimately U* swallowed up in the
129-29 objects of alarm will then U* into nothingness,
135-2 will U* into its native nothingness
365-15 the limbs will U* from consciousness.
451-32 evil would U* before the reality of good,
535-9 which seemed to U* in death.
vanished
88-4 the touch of a U* hand,
573-20 the heavens and earth had U*.
vanishes
159-18 When that dream U*, the mortal finds
312-7 as the sense-dream U* and reality appears.
416-1 At last the agony also U*.
474-38 the unreal U*, while all that is real is eternal.
vanity
163-27 might gratify our U*, if it were not
239-32 the wise man said, "All is U*." — Eccl. 1: 2.
393-15 All the U* of the ages can never make
592-28 self-righteousness: U*; hypocrisy.
vanquished
45-2 Jesus U* every material obstacle.
54-4 With the affluence of Truth, he U* error.
vapid
293-21 There is no U* fury of mortal mind
vapor
295-23 Then, like a cloud melting into thin U*,
480-31 As U* melts before the sun.
vapors
183-31 to arrange the fleeting U* around us,
VENTEURES t 448-27 and not to break its rules.

VERB a 23-32 The Hebrew v* to believe means also to be firm,

VERBAL a 3-25 Gratitude is much more than a v* expression

VERBALLY p 433-3 either v* or otherwise,

VERDANT f 549-4 winged winds, mighty billows, v* vales,

VERDICT s 159-8 and a v* was returned that

VERITIES eternal s 379-8 These eternal v* recede primal existence as

VERSITY s 343-8 The v* of intuitive perception or

VERSE sp 82-6 yet we still read his thought in his v*.

VERSIS b 310-3 disease as error, as matter v* Mind.

VERTEBRAE p 602-7 dislocated joints, and spinal v*.

VERTEBRATA 556-3 V*, articulata, mollusca, and radiata are
vessel

very 570 VIEW

very 5-4 one step towards reform and the r' easiest step.
very 8-24 We confess to having a r' wicked heart.
very 172-93 it is a help in trouble."—Psalm 46: 1.
very 172-93 Our paths have diverged at the r' outset,
very 21-19 they made their strongest attack upon this r' point.
very 25-28 is to mistake the r' nature of religion.
very 38-43 the reputation of Judaism was the r' opposite of
very 38-43 Civil law establishes r' unfair differences
very 49-57 Yet the r' periodical containing this sentence
very 57-64 At the r' best and on its own theories,
very 57-64 destroys the belief of spiritualism at its r'.
very 57-64 Cain r' naturally concluded that if
very 57-64 produce the r' apathy on the subject which
very 57-64 is to drop it into the r' mire of indifference.
very 57-64 s 129-19 The r' name, illusion, points to nothingness,
very 57-64 134-18 robs Christianity of the r' element, which
very 57-64 154-20 and they produce the r' results which
very 57-64 161-27 would naturally induce the r' disease
very 57-64 ph 172-6 nothing in the right direction and r' much in
very 57-64 172-31 teaching us by r' depredations,
very 57-64 180-26 gave him pain through those r' senses.
very 57-64 f 202-28 "r' present help in trouble."—Psalm 46: 1.
very 57-64 208-10 It is the r' antipode of immortal Mind.
very 57-64 215-8 from the r' necessity of their opposite
very 57-64 222-22 He learned that a dyspeptic was r' far from

vessel 570 VIEW

vessel 130-29 cannot add to the contents of a r' already full.

vessels 570 VIEW

vessels 201-13 We cannot fill r' already full.

vested 570 VIEW

vested 206-3 4 A special privilege is r' in the ministry,

vestibule 570 VIEW

vestibule 75-29 In the r' through which we pass

vestiges 570 VIEW

vestiges 153-1 that not a r' of it remains.

vestments 570 VIEW

vestments 63-20 human faith may clothe it with angelic r'.

vespers 570 VIEW

vespers 322-24 parading in the r' of law.

view 570 VIEW

view 125-24 "As a r' shalt Thou."—Psalm 102: 26.
view 242-21 The r' of Life is Truth.
view 242-24 and for my r' they do not last long."—John 19: 24.
view 242-24 applies no part of the divine r'.
view 260-29 If we are taught in mortal r'.

vials 570 VIEW

vials 574-7 which had the seven r' full of the—Rev. 1: 9.

vibrating 570 VIEW

vibrating 323-3 V' like a pendulum between sin and the

vibration 570 VIEW

vibration 259-25 V' is not intelligence: hence it is not a creator.

vicarious 570 VIEW

vicarious 22-25 pinning one's faith...to another's r' effort.

vice 570 VIEW

vice 11-15 suffered sufficiently from r' to make him

viceregent 570 VIEW

viceregent 224-14 and array his r' with pomp and splendor;

vices 570 VIEW

vices 571-7 than when you tell them their r'.

vicarious 570 VIEW

vicarious 15-6 Closed to error, it is open to Truth, and r' v.

victims 570 VIEW

victims 230-19 at any moment they may become its helpless r';

victimizer 570 VIEW

victimizer 574-15 verdict of the so-called material senses r'

victory 570 VIEW

victory 405-17 until one is acknowledged to be the r'.

victories 570 VIEW

victories 107-9 trials and self-denials, as well as joys and r'

victorious 570 VIEW

victorious 407-10 If man is not r' over the

view 570 VIEW

view another 574-3 The Revelator also takes in another r'.

view 570 VIEW

view 333-16 With the great glory of an everlasting r' 45-5 it is a sublime success, an everlasting r'.

victimized 570 VIEW

victimized 231-2 a so-called physical senses will get the r'.

victory 570 VIEW

victory 269-24 For r' over a single sin, we give thanks

victor 570 VIEW

victor 338-9 obtained a r' over the corporeal senses.

victory 570 VIEW

victory 568-24 over a single sin

victor 405-17 obtain the r' over death in proportion as

victory 570 VIEW

victory 571-17 the wisdom and the occasion for a r' over evil.

victory 447-26 get the r' over sin and so prove its unreality.

view 570 VIEW

view seal the 44-1 must seal the r' over error and death,

view 145-10 r' will be on the patient's side only as

view 104-29 Death is swallowed up in r'—I Corinthians 15: 54.

view 254-8 until the battle...is fought and the r' won.

view 275-27 It robs the grave of r'.

view 322-36 robs the grave of r'; takes away all sin

view 388-4 a r' which Science alone can explain.

view 446-19 for r' rests on the side of immutable right.

view 454-22 until r' rests on the side of invincible truth.

view 492-32 r' would perch on neither banner

view 496-54 "Where is thy r'?"—I Corinthians 15: 55.

view 496-54 Death is swallowed up in r'—I Corinthians 15: 54.
view
of sin
p 404-23 Arouse the sinner to this new and true view of sin, opposite

 oppose
o 303-5 C. S. takes exactly the opposite v.
332-8 the Jews took a diametrically opposite v.

 strongly in
p 414-26 Hold these points strongly in v.
such a
ap 573-2 is unable to grasp such a v.

 this
f 209-15 Nearness... lends enchantment to this v.
508-2 This v is not altered by the fact that
r 471-27 This v reduced human beliefs.
581-2 This v of Satan is confirmed by the name
b 322-9 in v of the immense work to be accomplished
p 396-5 in v of the conceded falsity of

 viewed
q 502-11 This deflection of being, rightly v,
viewing
s 118-25 In v the sunrise, one finds that it
viewless
s 121-16 "a weary searcher for a v home,"

 views
accurate
p 255-9 afforded no foundation for accurate v of
better
f 230-9 and we get better v of humanity.

 cleared
s 121-20 rebuked by clearer v of the everlasting facts,
f 230-7 and we get clearer v.
g 504-19 spiritually clearer v of Him,

 correct
f 294-13 As mortals gain more correct v of God and
false
m 62-29 Our false v of life hide eternal harmony,
b 251-29 Our false v of matter perish,
315-11 The opposite and false v of the people
higher
f 292-14 These clearer, higher v inspire the
his own
f 462-11 and substituting his own v for Truth,
inaccurate
ph 163-51 Incorrect v lower the standard of truth.
limited
f 255-13 mortals take limited v of all things.
material
b 314-11 showed plainly that their material v were
new
m 66-15 unfolds new v of divine goodness and love.
obscured
gf 356-2 weariness of mortal mind; obscured v;
of error
f 455-10 v of error ought to be obliterated by Truth.

 of parents
m 413-9 v of parents and other persons

 of the universe
q 303-16 scientifically Christian v of the universe

 shape our
f 246-29 Let us then shape our v of existence into

 spiritual
a 32-27 refresh his heart with brighter, with spiritual v.
theological
a 24-16 the ordinary theological v of atonement
sp 80-14 but I cannot coincide with their v.
g 504-19 v which are not implied by
vigilant
b 324-13 Be watchful, sober, and v.

 vigor
f 246-33 still maintain his v, freshness, and promise.

 vigorous
pref viii-19 A v "No" is the response
a 22-8 to make v efforts to save themselves;
s 136-29 astounded at the v claims of evil
ph 163-31 happily causes a v reaction upon itself.

 vigorously
p 413-15 in order to make it thrive more v

 village
s 140-32 there is hardly a city, v, or hamlet, in which

 villainy
f 252-20 says... elude detection by smooth-tongued v.

 vindicated
f 225-31 The rights of man were v in a single section

 vine
600-7 let us see if v flourish.—Song 7:12.

 vineyard
pref xi-24 also the charge to plant and water His v.

 vineyards
fr 600-7 Let us get up early to the v':—Song 7:12.

 violate
s 118-30 and v the law of Love, in which
334-31 A miracle fulfills God's law, but does not v that

 violence
pref viii-22 increased v of diseases since the flood.
a 33-14 their Master was about the suffer v.
501-4 to prevent deeds of v or to punish them.
161-15 less v to that immortal sentiment
f 455-25 He does v to no man.

 violent
f 47-28 each one came to a v death except St. John,
101-1 that the v effects, which are observed
ph 195-7 All... except his black crust, produced v
764-14 seized with pain so v

 violet
f 230-9 The v lifts her blue eye to greet the
viper
f 243-5 made harmless the poisonous v,
914-29 Paul proved the v to be harmless.

 viper
s 133-12 healed of the poisonous stings of v.

 Virgin
sp 82-7 discernment of the minds of Homer and V.

 virgin
b 113-1 He was the son of a v,
332-23 Jesus was the son of a v.

 virginity
m 62-3 period of gestation have the sanctity of v.

 Virgin-mother
a 29-17 The V conceived this idea of God,
29-25 overshadowed the pure sense of the V.
g 534-12 The Son of the V unfolded the remedy

 virtually
f 229-12 v declaring Him good in one instance
o 246-35 Medical theories v admit the
361-11 Thus he v unites with the Jew's belief
p 340-9 we v contend against the control of
949-32 for he v affirms that the germ of humanity

 virtue

 affection and
an 103-1 promotes affection and v in families

 and power
s 150-1 monuments to the v and power of Truth,

 and truth
f 255-3 if v and truth build a strong defence.
246-11 radiant sun of v and truth coexists with being.

 contentment and
f 492-16 intellectual repast with contentment and v.

 garrisoned with
f 235-11 should be strongly garrisoned with v.

 goodness and
m 57-18 the better claims of intellect, goodness, and v.

 honesty and
m 64-29 Honesty and v ensure the stability of the
increasing
m 56-14 moral regulations as will secure increasing v.

 is a rebuke
f 494-28 Only v is a rebuke to vice.

 models of
f 235-20 Physicians, . . . should be models of v.

 school of
m 65-1 Experience should be the school of v.

 virtues
s 156-1 If drugs possess intrinsic v
ap 571-6 like you better when you tell them their v

 virus
ph 196-27 not from infection nor from contact with material v.

 viscera
s 160-10 the organic action and secretion of the v.
p 415-24 all the organs . . . including brain and v.

 Vishnu
q 324-9 in the Hindoo V, in the Greek Aphrodite,

 visible
s 118-8 hidden in a sacred secrecy from the v world
125-15 the v manifestation will at last be
f 364-15 multiphysici objects . . . will become v.
c 337-22 The v universe and material man are the
p 400-25 the image which becomes v to the senses.
109-12 nor were they even v through the windows?
ap 559-6 the source of all v's forms?
559-8 exercised upon v error and audible sin.
600-18 without a correct sense of its highest v idea,

 visibly
sp 80-31 both v and invisibly,

 vision

 mortal
b 301-15 man's substantiality transcends mortal v.
VISION 572 VULTURE'S

vision
mount of
of St. John
the v. of St. John in the Apocalypse.
of the Apocalypse
as in the v. of the Apocalypse,
can ever furnish the v. of the Apocalypse.
outward
Jesus said, thinking of the outward v.
spiritual
Spiritual v. is not subordinate to
because of his more spiritual v.
St. John's
In St. John's v., heaven and earth stand for
reached St. John's v. while yet he
such
The Scotch call such v. "second sight."
whisper this
The ones departing may whisper this v.:

visions
resolves the dark v. of material sense
visit
To v. the fatherless and widows—Jas. 1: 27.
I was called to v. Mr. Clark in Lynn,
healing work will be accomplished at one v.,
visitant
open or close the door upon this angel v.,
visitors
as Jesus said of the unwelcome v.,
the nurse, the cook, and the brogue business v.
visits
and receiving occasional v. from me,
visual
Not through the material v. organs for seeing;
vital
It was so v., that it enabled them to
Electricity is not a v. fluid,
The so-called v. current does not affect the
and perform the most v. functions in society,

vitality
they are not deprived of their essential v.,
barren of the v. of spiritual power,
vitalizing
and not a v. property of matter.
vitalize
and nothing v. the ability and power
vivid
Because the memory of pain is more v.
vividly
through which Truth appears most v.
vocations
To pursue other v. and

voice
divine
error shrank abashed from the divine v.

from harmony
Then will a v. from harmony cry:

His
He uttered His v. — Psal. 46: 6.

Inward
the inward v. became to him the
lifts her
for the higher Truth lifts her v.
lifts its
Material sense lifts its v. with the arrogance of
loud
And I heard a loud v. — Rev. 12: 10.
Master's
a. 35—4 and wakened by their Master's v.
of God
The v. of God in behalf of the African slave
became to him the v. of God, which said:
of one
"the v. of one crying in the — Matt. 3: 3.
of the first sign
the v. of the first sign. — Exod. 4: 8.

voice
of the herald
The v. of the herald of this new crusade
of the latter sign
the v. of the latter sign. — Exod. 4: 8.

of thy wife
hearkened unto the v. of thy wife; — Gen. 3: 17.

of Truth
The v. of Truth still
calls:
Soul-inspired patriarchs heard the v. of Truth, the
still, small v. of Truth— I Kings 19: 12.
Because it is the v. of Truth to this age,
inaudible v. of Truth is, to the human mind.
still, small
The "still, small v. of Truth — I Kings 19: 12.
through a "still, small v. — I Kings 19: 12.

Then
I heard Thy v. in the garden. — Gen. 3: 10.
to the dumb
hearing to the deaf, v. to the dumb,
your
He can neither drown your v. with its roar,

voices
the tongue v. the more definite thought.
and the v. of physical sense will be forever hushed,
Haunted houses, ghostly v., unusual noises,
may reproduce v. long ago silent.
such open or close the door upon this angel v.,

voiceless
waiting and struggling in v. agony,

void
and it does not return unto us v.
mortal mind will be without form and v.,
may have made v. part their practice.
made v. by the law of immortal Mind,
was pedantic and v. of healing power,
rendered null and v. by the law of Life,
so-called v. which is inhuman and v.:
You render the divine law... obscure and v.,
Adulterating C. S., makes it v.:
earth was without form and v. — Gen. 1: 2.
earth was without form, and v. — Gen. 1: 2.

vulcanic
not from the sun nor from v. flames,
volution
These movements arise from the v. of
heal the sick out of His personal v.,
The divine Mind includes all action and v.,
By its own v., not a blade of grass
without v. of mortal mind.
as directly as the v. or will move the hand.

vulgar
the powerlessness of v. to make home happy,
vulture's
a wife ought not to court v. extravagance,
microscopic examination of a v. ovum,
wages
m 63-30 woman should be allowed to collect her own w.,
f 240-30 The divine method of paying sin's w.
wait
f 448-3 When the Publican's w. went out to the
wait
a 22-13 W. for your reward,
m 50-5 should go on all the years of married life,
66-19 w. patiently on divine wisdom to point out the
f 218-27 "They that w. upon the Lord — Is. 40: 31;
225-2 we'll go till those whom you would benefit
254-10 When we w. patiently on God and seek Truth
b 323-10 we pause, — w. on God.
p 490-10 W. patiently for divine love to move me upon w.
waited
b 314-3 w. until the mortal or fleshly sense had
waiting
pref 18-18 at the heavenly gate, w. for the Mind of Christ,
pr 19-3 and that w. patiently on the Lord,
a 46-18 in the darkness, w. for a new and living
ph 166-10 for the hour of strength in which
b 235-8 w. for the adoption, to wit, — Rom. 8: 23.
ap 562-25 w. to be delivered of her sweet promise,
570-15 w. and watching for rest and drink.
waits
f 232-24 where the good purpose w. !
wake
f 218-32 When we w. to the truth of being,
251-9 mortals w. to the knowledge of two facts:
p 430-11 When will mankind w. to this great fact in
wakeful
pref vii-2 The w. shepherd beholds the
waken
w 75-21 When you can w. yourself or others out of
o 354-24 Truth will w. men spiritually
p 429-31 Thought will w. from its own material
225-17 Mortals w. from the dream of death
556-20 Because mortal mind must w. to spiritual life
wakened
a 35-3 w. by their Master's voice, they changed
wakens
b 229-21 as the startled dreamer who w. from
waking
a 22-6 W. to Christ's demand, mortals experience
s 129-23 for w. him from a cataleptic nightmare,
ph 184-15 In both the w. and the sleeping dream,
f 250-10 "High dream of mortal existence",
p 397-25 Mortals are no more mortal in their w.
418-30 w. dream-shadows, dark images of
walk
pr 10-1 desire to w. and will w. in the light
11-20 that we may w. securely in the only
a 21-1 If Truth is overcoming error in your daily w.
41-8 The w. inspired — w. calmly on
46-5 In the w. to Emmanuel, Jesus was known to
s 132-6 the blind receive their sight and the lame w., —
Matt. 20: 5.
ph 192-27 We w. in the footsteps of Truth and Love
109-25 Had Blondin believed it impossible to w. the
f 218-27 the blind w., and not faint, — Is. 40: 31.
248-26 in the right direction, and then w. that way,
254-4 w., and not faint, — Is. 40: 31.
324-10 We must look where we would w.,
b 320-7 Because you cannot w. on the water,
o 342-25 It causes the deaf to hear, the lame to w.,
p 375-25 when they act, w. see, hear, enjoy.
t 459-9 in order to w. over the waves of error
205-20 reflected spiritually by all who w. in the light
ap 577-22 All who are saved must w. in this light.
through w. through the valley — Psal. 23: 24.
gal 590-21 "Though I w. through the valley — Psal. 23: 4.
fr 600 * That ye might w. worthy — Col. 1: 10.
walked
m 83-30 rabbits, before whom he had meekly w.,
s 144-28 healed the sick, w. on the water,
f 214-5 he could never have "w. with God," — Gen. 5: 24.
b 273-28 Jesus w. on the waves, fed the multitude,
p 543-14 no longer sick and in prison, w. forth,
walketh
m 50-16 pestilence that w. in darkness, — Psal. 91: 6.
walking
b 261-14 w. about as actively as the youngest member
p 330-10 raising the dead, and w. over the wave,
p 374-25 w. in darkness on the edge of a precipice.
walking
p 149-7 When w. we are guided by the eye.
452-7 W. in the light, we are accustomed to the
r 457-4 gained by w. in the pathway of Truth
ap 566-4 w. eerily through the great desert of
walks
b 323-11 until boundless thought w. enwrapped,
451-14 w. in the direction towards which he looks.
walls
a 44-22 There were rock-rubbed w. in the way,
m 98-17 would confine... forever within four w.,
b 205-19 the glass is less opaque than the w.
p 499-20 God will smite you, O whitened w.,
wander
r 494-21 and they w. whither they will
wanderers
s 507-9 nameless offspring, — w. from the parent Mind,
ap 570-15 weary w., aethr in the desert
wandering
m 88-19 a w. desire for incessant amusement
sp 82-16 w. . . through different mazes of consciousness.
82-25 When w. in Australia, do we look for
s 121-15 is as the w. comet or the desolate star
f 335-1 cannot go forth, like w. polien.
wanes
ap 562-21 as the night of materialism w.
waning
s 134-14 Man-made doctrines are w.
want
m 64-1 W. of uniform justice is a crying evil
sp 95-21 and we w. that day to be succeeded by C. S.,
99-10 w. and woe, sin, sickness, and death.
c 237-20 to meet the demands of human w. and woe,
p 429-30 capacious lungs and w. them to remain so.
r 491-30 A wrong sense is non-sense, w. of sense,
g 601-9 richly recompensing human w. and woe
ap 575-8 I shall not w. — Psal. 23: 1.
wanting
pref viii-2 and has not been found w.;
sp 92-25 Until . . . ability to make nothing of error will be
wants
m 58-28 because another supplies her w.
p 413-4 the undue contemplation of physical w.
440-18 ministering to the w. of his fellow-man
war
always at
f 492-22 would keep truth and error always at w.
and agriculture
r 485-28 gods of mythology controlled w. and agriculture
Inflamed with
ap 565-3 inflamed with w. against spirituality,
in heaven
ap 566-25 And there was w. in heaven — Rev. 12: 7.
made
ap 565-24 material lie made w. upon the spiritual idea ;
man of
s 324-10 God becomes "a man of w.,” — Ezod. 15: 3.
not at
a 19-3 Love and Truth are not at w. with
p 276-6 in which one mind is not at w. with another,
will cease
r 407-12 as this fact becomes apparent, w. will cease
with Science
f 292-1 They are at w. with Science,
with the facts
f 496-21 the law of mortal belief, at w. with the facts of
s 130-16 beliefs which w. against spiritual facts ;
163-17 w. , pestilence, and famine, all combined, "
295-5 and w. against "the world, the flesh, and the
530-25 Thus Spirit and flesh w.,
ap 567-11 the dragon cannot w. with them.
ward
f 234-47 If mortals would keep proper w. over
490-12 they can resist disease and w. it off,
warding
m 83-2 for w. off pulmonary disease
warfare
human
f 225-42 freedom be won, not through human w.,
in Science
ap 585-6 typifies the divine method of w. in Science,
warfare
of extermination
our ap 568-31 we lay down all for Truth, or Christ, in our w
perpetual f 231-16 governing man through perpetual w
suppositional b 238-3 The suppositional w between truth and error this a 29-4 and continue this w until they have b 238-6 this w between the Spirit and flesh g 534-14 the Apostle Paul explains this w between ap 566-7 the glorious results of this w true ap 568-12 first exhibits the true w and then the false.
with the flesh b 324-15 It is a w with the flesh, in which we must

s 145-28 the w between Spirit and the flesh goes on.
b 319-13 Hence the w between this spiritual idea and

warm f 247-25 glances in the w sunbeam, arches the cloud a stream of w water was trickling over his arm.
r 490-32 will think that he is freezing when he is w,

warn m 65-9 Divorces should w their age of some
warned o 538-31 against whom they have been w,
warning a 55-22 Like Peter, we should weep over the w,
sp 79-2 W' people against death is an error
ph 196-14 The command was a w to beware.
f 234-14 the w, "I know you not," — Matt. 25: 12.
ap 571-14 have seen the danger and yet have given no w,

warns r 481-13 against which wisdom w man,
warped p 452-9 not to allow their judgment to be w by
warning p 440-11 but no w of justice can render
warrant pr 3-3 is not sufficient to w him in advising God.
p 363-20 was her grief sufficient evidence to w the
369-14 we have the apostolic w for asking:
warreth ph 200-22 the flesh that w against Spirit.
ap 567-9 Against Love, the dragon w not long,

warrning s 140-10 w' no more over the corporeality,
b 279-90 w' forever with each other;
ap 564-14 the dragon as w against innocence.
gl 584-12 The flesh, w against Spirit ;

wars s 144-23 Science w' with so-called physical science,
a 144-34 even as Truth w' with error.
f 242-10 which w' against spirituality.
b 274-32 and the flesh w' against Spirit.
a 540-24 ends w' ; fulfills the scripture,
g 531-28 since flesh w' against Spirit.
ap 567-1 He leads the hosts . . . and fights the holy w,

wash p 364-14 w' and anoint his guest's feet,
a 413-32 need not w' his little body all over each day
t 452-31 and afterwards we must w' them clean.
r 484-4 neither . . . can w' away its foundation,

washed p 533-4 rendered pure by Mind as well as w by water.
ap 572-1 w' their robes white in obedience and

washing f 241-27 w' the body of all the impurities of flesh,
p 413-17 w' should be only for the purpose of
wasted s 235-14 to reuscitate w energies.
wasteth m 56-17 destruction that w' at noonday," — Psal. 91: 6.
wasting p 378-10 whom you declare to be w away

watch f 15-20 to work and w for wisdom, Truth, and Love.
a 48-4 not w' with me one hour? — Matt. 26: 40.
a 48-5 Could they not w' with him who,
s 584-18 to give her unmedicated pellets and w the
p 360-92 The physician must also w', lest he be
367-21 Let us w', work, and pray that this
411-30 W' the result of this simple rule
r 497-34 we solemnly promise to w', and pray
r 563-10 holding unerring w', that he may bite the heel

watched p 277-18 the mental state should be continually w'.
450-39 the prisoner, or patient, w' with a sick friend.
450-39 w' with the sick every night in the week.
t 456-29 This must therefore be w' and guarded against.

watchful b 324-13 Be w', sober, and vigilant.

watchfully f 234-10 as w as we bar our doors against the

watchfulness pr 4-19 expressed in daily w and in striving.
4-29 silent prayer, w', and devout obedience

watching pr 1-6 Prayer, w', and working, combined with
she 245-9 she stood daily before the window w.
24-2 Two individuals are consistent who, w
p 455-19 W' beside the couch of pain
n 684-11 praying, w', and working for
ap 570-16 waiting and w' for rest and drink.

watchman p 303-1 like a w' forsaking his post.

watchtowers 258-28 Clergymen, occupying the w of the world,

watchword f 289-13 The w of C. S. is Scriptural :

water as a flood ap 579-10 out of his mouth w' as a flood, — Rev. 12: 15.
bread and f 230-22 once adopted a diet of bread and w

cold p 456-11 Giving a cup of cold w in Christ's name.
ap 570-17 Give them a cup of cold w in Christ's name,
goblet of s 155-9 one drop of that attenuation in a goblet of w,' nothing but
f 221-14 and drank nothing but w'.
out of p 413-14 taking a fish out of w every day

sweet b 257-13 at the same place sweet w and — Jas. 3: 11.
symbolizes p 567-3 while w' symbolizes the elements of

turn the m 65-4 be present . . . to turn the w' into wine
under s 577-2 child could remain under w twenty minutes,

walked on the s 134-28 healed the sick, walked on the w,

warm p 579-12 stream of warm w' was trickling over his arm.

watered by p 388-4 rendered pure by Mind as well as washed by w.
without f 221-8 only a thin slice of bread without w'.

prof xi-24 also the charge to plant and w' His vineyard.
519-9 a teaspoonful of the w' administered
b 321-32 by changing w' into wine.
329-8 Because you cannot walk on the w
p 361-16 As a drop of w' one is with the ocean,
p 319-19 W' is not the natural habitat of humanity.
p 556-92 plunged . . . into the w for several minutes,

watered 

water 321-22 w' the whole face of the ground. — Gen. 2: 6.

Waterhouse, Dr. Benjamin
s 353-4 Dr. Benjamin W', Professor in Harvard

watering o 352-21 thus w' the very roots of childish timidity,

waters abyss of ph 109-26 to walk the rope over Niagara's abyss of w,

come ye to the pr 13-4 come ye to the w'. — Isa. 55: 1.
dep ap 570-21 the deep w' of chaos and old night.

disturb the f 254-25 what is there to disturb the w?
divided the g 363-14 and divided the w' which were— Gen. 1: 7.
divide the g 955-5 and let it divide the w' from— Gen. 1: 6.

face the g 803-8 moved upon the face of the w' — Gen. 1: 2.
fill the p 529-18 and fill the w in the seas :— Gen. 1: 22.

healthful f 284-23 the ever-agitated but healthful w' of truth,
WATERS 575

living
f 534-4 and giving living w. to the thirsty.
many

Is 56-10 than the noise of many w., — Psal. 93: 4.
midst of the

move upon the

t 454-23 for divine Love to move upon the w.
still

Psal. 23: 2.

Psal. 23: 2.
sweet

t 435-30 cannot send forth both sweet w. and bitter.
r 505-23 sendeth not forth sweet w. and bitter.
upon the

m 68-21 when casting my bread upon the w., will be pacified
ap 570-24 The w. will be pacified,

Psal. 93: 4.

WATERS 575

WAVE
p 599-19 A mill at work or the action of a w.

s 124-24 and said to the proud w.
b 235-22 wind, w., lightning, fire, boisterous fury
p 369-10 raising the dead, and walking over the w.
ap 569-19 to lift their heads above the drowning w.
570-23 and Christ will command the w.

waves
m 67-6 and the w. lift themselves into mountains.
67-23 and commanded even the winds and w.
f 203-29 the w. of sin, sorrow, and death beat in vain.
b 273-25 Jesus walked on the w., fed the multitude,
t 455-9 in order to walk over the w. of error
505-12 than the mighty w. of the sea." — Psal. 93: 4.

waxed
s 134-14 They have not w. strong in times of trouble.
o 350-18 “This people’s heart is w. gross, — Matt. 13: 15.

Way
b 322-14 the W., the Truth, and the Life,
way
all the

ap 574-4 journeying “uphill all the w.”
beheld the

b 356-23 Saul of Tarsus beheld the w. — the Christ,
broad is the

t 451-15 broad is the w. that leadeth to — Matt. 7: 13.
Christ’s

Christ’s w. is the only one by which mortals
divine
c 266-19 Universal Love is the divine w. in C. S.
every

Gen. 3: 24.
exploring the

a 25-4 in speechless agony exploring the w. for us,
finds its

f 565-23 finds its w. into the chambers of disease
forsake his

s 139-1 the wicked to “forsake his w.” — Isa. 55: 7.
t 239-14 the forsaken w. forsake him. — Isa. 55: 7.
give

c 260-8 erring thought must give w. to the ideal
given

a 250-20 had for a moment given w. before the
God’s own

g 542-20 Let Truth ... destroy error in God’s own w. ,
go thy

a 40-6 “Go thy w. for this time; — Acts 24: 25.
go your

a 27-3 “Go your w., and tell John — Luke 7: 22.

in any

o 358-14 not contributing in any w. to each other’s
p 410-20 or is used in any w. except to
in some

t 444-2 In some w., sooner or later, all must rise
ap 573-30 will surely appear sometime and in some w.
in the

a 30-21 work out our salvation in the w. Jesus taught.
37-27 do they follow him in the w. that he
44-32 There were rock-ribbed walls in the w. ,
b 526-4 it must be in the w. of God’s appointing,
p 500-19 while thou art in the w. with — Matt. 5: 25.
r 483-28 and it does this in the w. of His appointing,
in the same

ph 188-20 In the same w. pain and pleasure,
p 415-19 In the same w. thought increases or

way

is dark

Is 56-19 Though the w. is dark in mortal sense,
is pointed out

f 462-16 when the w. is pointed out;
is straight

b 324-13 The w. is straight and narrow,
is own

s 126-10 has sought and interpreted in its own w.
Jesus

p 428-4 demonstration of the facts of Soul in Jesus’ w.
keep the

q 557-7 to keep the w. of the tree of life. — Gen. 3: 24.
leads the

454-19 inspires, illumines, designates, and leads the w.
learned my

p 383-1 was cured when I learned my w. in C. S. ;‘

learn the

c 264-28 When we learn the w. in C. S.
Lighting the

pref vii-12 lighting the w. to eternal harmony.
maps out the

Ggn. 17-2 no farther than mortal mind maps out the w.
marked out the

f 227-24 Jesus marked out the w.
marked the

a 46-25 that is, he marked the w. for all men.
more excellent

s 149-4 The more excellent w. is divine Science
my

s 109-20 and I won my w. to absolute conclusions
narrow

s 125-31 “the straight and narrow w.” — see Matt. 7: 14.

r 154-28 The straight and narrow w. is to see and
t 454-29 tread firmly in the straight and narrow w.

no other

b 327-13 There is no other w.
r 482-30 It can heal in no other w.
490-27 can be obtained in no other w.

of divine Science

b 319-1 demonstrating the w. of divine Science,
of error

q 536-10 The w. of error is awful to contemplate.
of Life

a 25-13 Jesus taught the w. of Life by demonstration,
s 137-25 Love hath shown thee the w. of Life!
of salvation

Ph 7-8 would make plain the w. of salvation
b 316-1 he became the w. of salvation to all who

one

ph 162-25 There is but one w. — namely, God and His idea
p 424-9 There is but one w. to heaven, harmony,
only

ph 180-27 The only w. to this living Truth,
p 371-19 the only w. out of this condition.
opens the

ph 174-14 Whoever opens the w. in C. S. is a pilgrim
open the

a 24-7 open the w. for C. S. to be understood,
b 326-21 your Father will open the w.
other

ph 185-28 impossible to gain control . . . in any other w.
pointed the

r 494-9 and Jesus pointed the w. for them.
painting the

t 444-17 Let us be faithful in painting the w.
paint out the

a 30-21 to paint out the w. of Truth and Life,
painting the

f 208-30 and painting the w. of Science.
scientific

p 411-12 this is the ultimatum, the scientific w.,
show the

f 242-30 The finger-posts of divine Science show the w.
show us the

a 40-18 for not otherwise could he show us the w.

stood in his

a 25-4 Even many of his students stood in his w.
this

pr 8-30 for in this w. only can we learn
a 30-29 Only in this w. can we bless our enemies,
s 192-24 She went on in this w., taking the
f 242-10 and Christ in divine Science shows us this w.
p 377-24 You also remove in this w. what are termed
301-11 and in this w. you can prevent the
402-21 and in this w. affect the body,
t 446-2 and in this w. dealing pitilessly with a
through Christ

ph 174-5 even the w. through Christ, Truth,
to cure

p 417-23 since it is demonstrable that the w. to cure the
to escape

b 322-12 The w. to escape the misery of sin is to cease
to extract

f 201-17 The w. to extract error from mortal mind is to
Way to health
f 341-24 the w to health and holiness.
true
f 202-20 the true w leads to Life instead of to death.
unexplained
pref xi -4 which action in some unexplained w results in
walk that
248-26 in the right direction, and then walk that w.
which leads
r 472-5 w which leads to C. S. is straight and narrow.
will grow
f 496-12 the w will grow brighter
winding its
ap 563-25 winding its w amidst all evil.
your
p 381-22 understand your w out of human theories
a 26-11 "I am the w, the truth.—John 14: 6.
25-20 in order to show the learner the w
30-13 is understood as "the w."—John 14: 6.
39-15 He was "the w."—John 14: 6.
a 49-23 Jesus was "the w."—John 14: 6.
sp 50-31 the w through which immortality and life
b 269-11 "I am the w."—John 14: 6.
a 520-3 "I am the w."—John 14: 6.
b 553-10 Christ is "the w."—John 14: 6.
p 571-13 The w in divine Science is the only way out of
r 882-15 since Christ is "the w"—John 14: 6.
g 585-18 Truth is indeed "the w."—John 14: 6.

Waymarks
a 267-24 by reversal, errors serve as w to
g 542-24 not to remove the w of God.

Ways
a 37-17 learn to emulate him in all his w.
f 218-21 lead only into material w of obtaining help.
231-12 Truth works . . . in just these w.
b 317-14 not only in time, but in all w and
p 371-13 looks for relief in all w except the right one.
ap 571-2 hidden mental w of accomplishing iniquity.

Way-shower and way-shower
a 20-10 enabled him to be the mediator, or w,
b 288-30 made him the W. Truth and Life.
r 497-15 unity with God through Christ Jesus the W:

Wayside
a 55-10 gospel of healing is again preached by the w,
weak
sp 79-25 says . . . Your body is w.
s 123-9 becomes the most absolutely w and
ph 165-1 a poor shift for the w and worldly,
198-32 or that a less used arm must be w.
f 219-16 We shall not call the body the w.
b 233-25 when the soul is willing and the flesh w,
p 577-13 becomes suddenly w or abnormally strong.
285-15 If you believe in inflamed and w nerves,
422-23 has rendered himself strong, instead of w,
429-10 struggle for Truth makes one strong instead of w,

Weaken
s 145-30 must continually w its own assumed power.
ph 181-12 You w or destroy your power

Weakened
p 423-10 He regards the ailment as w or strengthened itself.
b 457-2 This definition has been w by

Weaks
b 329-32 Human resistance to divine Science w

Weaker
s 144-13 the w the indications of Soul,
ph 186-27 and the stronger thoughts rule the w.
p 400-18 the stronger never yields to the w, except

Weakness
betrays its
ph 193-25 which erelong betrays its w

Human
i 433-17 Dishonesty is human w, which forfeits

Indicate
p 455-6 Such mental states indicate w instead of
involves
p 490-26 Inharmony of any kind involves w

Strength or
p 577-14 the producer of strength or w

Worldly
f 238-23 Attempts to . . . arise from worldly w.

ph 170-6 to the w of their wives.
f 219-1 to all disease, pain, w, weariness, sorrow,
221-11 passed many weary years in hunger and w,
o 354-22 God will redeem that w,
p 371-29 strength instead of w,
407-15 giving strength to the w of mortal mind.

Wealth
m 57-15 Beauty, w, or fame is incompetent.
58-28 W may obviate the necessity for toll.
f 239-5 Take away w, fame, and
239-8 Break up cliques, level w with honesty.

Weaned
m 60-8 mother's affection cannot be w' from her child.

Weaning
b 322-30 Without this process of w,

Weapons
a 48-47 Judas had the world's w.
194-23 The w of bigotry, ignorance, envy,

Wear
f 254-31 for through it you win and w the crown.
p 387-0 spiritual energies can neither w out nor

Wearily
ap 569-4 walking w through the great desert of

Weariness
ph 183-16 w and disease are not His laws.
f 217-26 or any illusion of physical w.
218-26 that which affirms w, made that w.
219-1 all disease, pain, weakness, w, sorrow,
380-1 w of mortal mind; obsessed views;

Wearing
sp 76-6 the belief that we are w out life
f 255-22 w out years of servitude to an
b 226-26 foundations which time is w' away.
315-29 W in part a human form

Wears
m 66-5 W yet a precious jewel in his head.

Weary
a 22-14 "be not w in well doing."—II Thess. 3: 13.
a 191-20 If your hope tries to realize that happy day,
m 68-6 We ought not to worry w.
sp 70-29 need not be w in well doing."—Gal. 6: 9.
s 121-16 "a w searcher for a viewless home.
f 217-27 for matter cannot be w and heavy-laden.
218-6 the body . . . would never be w.
218-28 shall run, and not be w;—Isa. 40: 31.
219-10 He passed many w years in hunger
234-22 human systems disappoint the w searcher.
230-16 A mortal may be w or pained, enjoy or suffer,
254-3 "run, and not be w;—Isa. 40: 31.
b 315-18 W of their material beliefs.
g 501-16 that Love for whose rest the w ones sigh.
ap 570-15 w wanderers, a thrift in the desert
574-2 adapted to console the w pilgrim,

Wearying
p 430-11 instead of weak, resting instead of w one.

Weather
s 122-20 points to fair w in the midst of murky clouds
ph 171-10 either of his life or of the w,
p 384-27 neither . . . will ever result from exposure to

Weather-vane
ph 184-31 I then requested her to look at the w.

Weaving
an 102-19 w webs more complicated and subtle.

Web
f 242-25 The divine Science of man is woven into one w
p 403-21 the gossamer w of mortal illusion.

Webs
an 102-20 weaving w more complicated and subtle.

Webster
s 115-18 definition from

Wedded
ap 361-12 w to the lamb of Love.
575-3 Love w to its own spiritual idea."
577-6 as no longer two w individuals.

Wedlock
m 58-21 a poor augury for the happiness of w.

Weed
a 265-17 as if man were a w growing space
p 383-22 sometimes tells you that the w preserves his

Week
ph 189-4 If the eyes see no sun for a w,
p 431-4 watched with the sick every night in the w.

Weekly
sp 80-10 repeats w the assertion that

Weeks
ph 193-20 am informed that he went to work in two w.

Weep
a 53-22 Like Peter, we should w over the warning,
s 133-25 We w because others w, we yawn because
WHATEVER

WHEREIN

b 270-32 the good soil w: the seed of Truth
515-10 w: there is life,—Gen. 1: 30.

WHEREOF

q 533-6 Hast thou eaten of the tree, w:—Gen. 3: 11.

WHEREVER

sp 94-14 Intolerance, and bloodshed, w: found,
0 339-18 True Christianity is to be honored w: would say . . . whenever w: it appears.

WHEREWITH

ph 196-18 They have no relation to God w: to establish
f 201- * w: Thine enemies have reproached, —Ps. 58: 1.
204- * w: they have reproached the—Ps. 58: 1.

WHETHER

pr 10-12 w: the last line is not an
sp 80-4 w: for the inspiration of a sermon or
83-1 w: it is the human mind or
s 109-30 w: it be of God, —John 7: 17.
144-30 w: the ancient inspired healers
145-1 w: they caught its sweet tones,
208-14 w: faith in the understanding of C. S.
209-14 w: to*.

WHENCE

wherever

200-8 W* is incompetent to explain Soul
201-5 W* contradicts this mortal mind supposition
207-19 W' cometh it?
218-3 whenever
225-1 whenever

WHENCE

sp 79-23 proved itself, w: scientifically employed,
28-13 stem the tide . . . w: it flows inward.
109-9 w: an aggravation of symptoms has
44-31 w: she sees a man, for the petty consideration
140-15 w: man is governed by God.
542-4 w: and wherever it appears.

WHEREAS

pref viii-10 w: the fact is that Spirit is good and real,
13-8 w: a factor in the
12-23 proof
12-23 w: help should come from the enlightened
42-2 w: priest and rabbi affirmed God to be a
23-28 w: is alive, demonstrated by a
44-29 w: the man is governed by God.
539-13 w: does he obtain the propensity or power
550-3 w: If this be so, w: cometh Life, or Mind,

WHENEVER

419-13 as imaginary, w: and unreal as his pleasures.
whine

450-13 They do not . . . w: over the demands of Truth,
whipped

142-19 tyranny and pride need to be w: out of

WHIPPING-POST

f 225-19 abolish the w: and slave market;

WHIRLWIND

f 210-4 and repel the w:

WHISKEY

s 156-16 cataplasms, and w: are stupid substitutes
whisper

sp 70-1 The ones departing may w: this vision,
r 482-24 and angels w: it, through faith, to the
491-12 glory which angels could only w:
whispered

p 370-18 spiritual facts of health, w: into thought,
374-4 truth of being, w: into the ear of

WHISPERERS

cp 574-30 Then thought gently w: "Come hither!"
wilderness

WILDERNESS 580 WINGS

S 133-9 In the w., streams flowed from the rock.
133-13.—Ps. 78: 19.
135-15 the byways of this w., world,
135-19 voice of one crying in the w.—Matt. 3: 1.5.
225-23 the awful conflict, the Red Sea and the w.;
307-10 strangers in a tangled w.
ap 565-20 And the woman fled into the w.—Ree. 12: 6.
597-4 v. as they wandered through the w.;

willful

p 369-30 No man is physically healed in w. error
143-21 is more harmful than w. wickedness.

will and action

p 401-26 Would the drug . . . restore w. and action
341-21 Truth, and not corporeal w., is the divine power

depressed

s 115-22 depressed w., self-justification, pride.

divine

a 28-2 claimed to know and to teach the divine w.,
r 474-23 or the offspring of the divine w.?

exercise of

144-27 The exercise of w. brings on a

God's

f 302-4 and God's w. must be universally done.
241-2 He, who knows God's w. or the demands of
His

s 100-29 If any man will do His w.—John 7: 17.
c 255-20 "doeth according to His w.—Dan. 4: 35.

human (see human)

mortal

590-5izen... Blind enthusiasm; mortal w.
not my

a 31-19 "Not my w., but Thine, be done!"—Luke 22: 42.

offspring of

ph 192-12 mainly the offspring of w. and not of wisdom,
of God

pr 11-30 habitual desire to know and do the w. of God,
g 597-22 For this is the w. of God.—1 Thess. 4: 3.
of his Father

a 31-8 they who do the w. of his Father.
of my Father

c 256-16 shall do the w. of my Father—Matt. 12: 50.
of the Father

ph 108-20 He did the w. of the Father.
of wisdom

a 19-24 and enables man to do the w. of wisdom.

Thy

p 17-1 Thy w. be done in earth.—Matt. 6: 10.
vollion or

f 220-32 as directly as the volution or w. moves the
sp 99-8 to w. and to do of His good pleasure"—Phil.
2: 13.
s 111-3 the w. or sensuous reason of the human mind,
ph 187-16 the mind, admittedly moved by the
r 490-8 W.—blind, stubborn, and headlong
g 567-20 definition of
v 381-24 W., as a quality of so-called mortal mind, is a

William IV

s 183-6 W. IV, King of England.

willing

pref ix-17 a w. disciple at the heavenly gate,
pr 8-27 than we are w. to have our neighbor see?
9-29 Are you w. to leave all, for Truth,
10-9 Until we are . . . w. to drink his cup,
11-25 We must be w. to do this, that we may
a 24-22 and w. to be forgiven?
33-2 w. truly to drink his cup, take his cross,
41-29 more than they were w. to practise,"
s 138-23 the sick are morw. to part with pain than
W., the sick is received in not the
ph 189-2 w. to leave with astronomy the explanation of
f 218-29 "w. rather to be absent from the—II Cor. 5: 8.
235-25 when the Jesus was w. to make
b 307-3 more . . . than they are w. to admit
127-26 Those, who are w. to leave their nets
p 369-19 w. were that a man should live.
607-24 w. to suffer the illusion that you
381-4 Be no more w. to suffer the illusion that you
383-10 "w. rather to be absent from the—II Cor. 5: 8.
392-2 the Jesus was w. to make
b 367-4 w. could not take her place, even if w. so to do.
ap 270-30 Many a w. to open the eyes of the people
571-1 not so w. to point out the evil in human thought,
g 587-20 "w. rather to be absent from the—II Cor. 5: 8.

will-power

an 100-61 no transfusion of mortal thought and w.,
100-1 to the criminal misuse of human w.,
s 144-14 Human w. is not Science.
144-18 Human w. may infringe the rights of man.
ph 183-3 the false stimulus and rejection of w.
f 206-10 W. is capable of all evil.
251-16 in hygiene, in drugs, or in w.
r 490-3 W. is but a product of belief.

win

f 254-31 for through it you w. and wear the crown.
p 256-20 enough Christly affection to w. his own pardon,
1417-16 hold your ground . . . and you w.
t 142-18 Christianity, and persistence alone w. the

wind

holds the

ph 192-18 holds the "w. in His fists;"—Prov. 30: 4.
shrieks

m 175-5 the w. shrieks through the tightened shrouds,
sniffs the

ph 179-18 left to his instincts, sniffs the w. with delight.
soweth the

f 210-34 soweth the w. and reapeth the

windsailing

m 569-27 w. its way amidst all evil,
windsheet

a 44-18 to remove the napkin and w.,
wing

f 245-9 she stood daily before the w. watching for
window-pane

b 230-17 is as light passing through the w.
windows

r 478-12 nor were they even visible through the w.?
winds

m 57-26 may uproot ... and scatter them to the w.;
158-4 even the w. and waves to obey him.
ph 182-5 and she never suffered again from east w.
f 201-15 Then, when the w. of God blow,
209-11 which holds the w. in its grasp.
240-3 giant hills, winged w., mighty billows,
wine

bread and

a 32-21 confined to the use of bread and w. cup of

a 32-8 to pass each guest a cup of w.
new

s 114-21 the new w. of the Spirit has to be poured into
281-37 does not put new w. into old bottles,
our

a 35-27 Our w. the inspiration of Love,
32-10 the w. used on convivial occasions
33-32 Are all who eat bread and drink w. in memory of
m 65-4 at every bridal altar to turn the water into w.
261-32 by changing water into w.,
308-17 definition of
wine-bibber

a 52-32 the hypocrite, called Jesus a glutton and a w.
winged

m 69-3 inspired their devotion, w. their faith,
240-3 giant hills, w. winds, mighty billows,
b 289-29 pure thoughts from God, w. with Truth and
332-13 and conception unconfined is w. to reach the
1012-6 and every w. flew after his kind—Gen. 1: 21.
512-9 and also by holy thoughts, w. with Love.
wings

drooping

m 58-4 or else joy's drooping w. trail in dust.
its

a 55-16 gathering beneath its w. the sick and sinning.
m 57-29 and begins to unfold its w. for heaven.
c 201-29 and pricks its w. for a skyward flight.
one's

c 290-17 often hampers the trial of one's w.
their

b 288-26 evolving animal qualities in their w.
their own

an 103-27 singe their own w. and fall into dust.
p 54-1 Swift on the w. of divine Love, there comes
WITHER 582 WITHOUT

wither
sp 58-19 Though the grass seemeth to w:
ph 190-16 to w and return to its native nothingness.

withered
c 255-18 or a flower w by the sun
p 388-13 To the sufferer with the w hand

withers
m 68-10 mistrust, ... the flowers of Eden

withheld
b 309-1 but this appellation was w:
p 357-30 would imply that God w from the

withhold
a 50-10 who could w a clear token of his presence
o 344-13 mercilessly w their misrepresentations,
q 452-13 w not the rebuke or the explanation

withholding
sp 79-32 neither does w enrich us.

within
a 44-30 demonstrating w the narrow tomb
64-6 made their hearts burn w them,
m 55-17 would confine ... forever w four walls,
61-1 which is the happiness w the
sp 57-19 the emeralds w its rocks;
57-20 the gems w its caverns,
9-21 Mind is not an entity w the cranium
s 108-20 the shadow of the death-valley,
146-20 that is w thy gates."— Ezod. 20:10.
ph 173-6 supposition, that Spirit w it what it
190-9 This is the seed w itself
191-2 not a spray buds w the vale,
323-12 If Spirit were once w the body,
248-31 Let unselness, rootlessness, w:
c 255-5 groom w ourselves.— Rom. 5:8, 9
sp 256-14 nor compressed w the narrow limits
257-2 if Mind is w and without all things,
b 264-5 if the Spirit be the endless,
264-25 carries w itself the seeds of all error.
301-33 if He dwelt w what He creates,
305-26 through reaching w the simile
p 303-* disquieted w me?— Psal. 42:11.
307-29 compressed w the skull.
413-20 bodily cleanliness w and without,
428-9 w the divine life either,
478-4 what evidence of Soul ... w mortality?
o 368-14 The seed w sounds but is pure,
513-28 consequently not within the w range
519-8 and be limited w material bounds.
576-21 is w I?"— Psal. 27:15.
576-21 is w reach of man's consciousness
577-24 honors w the heavenly city,
577-25 Its gates open towards light ... w and

without
pr 3-1 w being reminded of His province.
11-1 W punishment, sin would multiply.
15-21 We must pray w ceasing; 1 Thess. 5:17.
57-21 the house built w without hands,
a 22-26 pinning one's faith w works to
23-11 "faith w works is dead."— Jas. 2:26.
37-8 the fact that w is a reality,
40-2 endure human brutality w murmuring,
m 57-2 W it there is no stability in society,
57-2 w it one cannot attain the
57-2 w a full recognition of its
103-21 w encouraging difficulties.
sp 76-34 w a single bodily pleasure or pain,
80-19 w the aid of hands,
83-1 a blind w understanding,
84-25 w the concession of material personalities
84-19 w study or a superinduced condition.
94-4 and we, w but a shadow,
93-20 Whatever contradicts ... is w foundation.
97-14 w passing the boundary where
an 105-1 w matter,
113-27 w giving that author proper credit,
118-3 W this, the letter is but the
117-4 one alone and w an equal.
118-5 w matter and sympathy,
124-3 without the other,
145-2 w being able to explain them.
145-3 letter, w the spirit, would have
146-10 A Fruit, when
153-17 mind w mind is not painful.
156-2 could get along two days w globules;
156-12 surgical operation w the other.
159-10 w performing the operation w it.
169-20 Is man a material w Mind
162-14 w the conditions of matter
162-15 w the false beliefs of a so-called w
ph 177-8 Neither exists w the other,
179-19 will take cold w his blanket,
183-9 produce a crop w sowing the seed
183-23, 25 not w drugs, but w hypnotism,

without
ph 185-7 an embryonic thought w motive;
194-10 it will be so w an injured nerve.
196-1 w the evolution of mental mind.
204-26 usurping the name w the nature
205-2 knowing that they are sinning,
207-15 W this lesson, we lose sight of
210-20 W Mind, w the intelligence which holds the
211-32 it is w a destructive element;
211-33 W mortal mind, the tear could not
214-31 Spirit's purposes are w pain.
217-31 W mind, could the muscles be tired?
218-17 W faith in God's willingness
221-8 a thin slice of bread w water,
221-9 w a vestige of the old complaint.
221-24 and he ate w suffering.
221-30 W the consent of mortal mind.
230-3 Would you attempt with drugs, or w,
242-25 error of the ages is w practice.
242-25 one web of consistency w seain
244-23 W his entwined isolation,
247-8 w a decaying cavity.
253-6 without beginning and w end,
253-23 w hindrance from the body.
c 257-9 If w Mind is within w all things,
262-25 even as light emits light w effort;
265-8 Would existence w personality be
268-9 solitary, or existence.
371-31 "How shall they hear w a— Rom. 10:14.
273-6 w the divine Principle of
281-23 sin and mortality are w actual origin
287-8 are w an origin or existence.
387-22 w spiritual identity or
291-13 is unattainable w them.
390-25 w the image and likeness of
390-27 w a witness or proof of His
390-17 w a rational proof of immortality.
390-8 w material accompaniments.
390-18 w Loveliness cannot appear.
391-18 w understanding Truth;
391-4 one Mind w a second equal.
322-33 W this process of meaning,
323-3 w striving for them.
328-4 that they can live w goodness,
351-20 w these the Logos of
354-20 are like clouds w rain
355-25 w this understanding, no one
379-19 believes he be here w their consent
377-29 w this ignorant human belief,
378-8 w the so-called human mind,
378-20 w the divine permission,
378-1 w the consent of mortals,
381-23 will never be reached w the
384-2 Can matter, ... act w mind?
385-14 undergo w sinking fatigues and
385-10 if w sin, can w w essence w
385-18 can do w harm to yourself.
386-7 w mind to demand it
388-29 w the Spirit, w means of cause.
390-23 w this the body is
400-28 w divine control there is discord,
402-32 a belief w a real cause.
389-18 w scrubbing the whole surface daily,
413-20 bodily cleanliness within w and,
427-4 never w its representative.
383-21 w the inspired soul,
t 449-14 w destroying his own power to heal
447-18 w frightening or discouraging
449-26 w the preliminary offence.
340-16 Pew, yet, too, w meal and w
451-9 and think to succeed w the spirit,
454-5 leads to the house built w hands
457-3 w giving the cause w
457-20 there is no excellence w labor in a
457-31 w exploiting other means.
461-2 w food and raiment;
461-1 feels w mind w seeing you.
r 469-27 Life is without beginning and w end.
460-17 error, w intelligence or reality.
470-8 infinite Truth execution of an unlikeliness unexpressed — that is, w entity.
470-30 If man ever existed w this perfect world.
472-10 Error is a belief w understanding.
476-2 w "Gen. 1:12.
480-27 and w Him was not— John 1:3.
480-31 w timidity or dissimulation.
481-5 w foundation in fact,
486-31 w God in the world;"— Eph. 2:12.
486-32 belief is blindness w Principle.
487-25 "Shall we thy faith w — Jas. 2:18.
491-4 a belief w actual foundation.
without

501- * and w. Him was not—John 1: 3.
503- 6 w. form, and void;—Gen. 1: 2.
507- 7 W. natures particularly defined,
528- 9 performed mentally and w. instruments ;
531- 2 or that matter exists w. God?
536- 11 The illusion of sin is w. hope
557- 2 moving and playing w. harm,
557- 7 where parturition is w. suffering.
560- 18 w. a correct sense of its highest
564 - 8 into a night w. a star,
564- 28 hated me w. a cause."—John 15: 25.
577 - 26 both within and w.,
gl 592 - 13 the proof that w. the gospel,
(see also beginning)

withstand

f 224- 31 No power can w. divine Love.

witness

another

p 431 - 25 Another w. takes the stand and testifies:
431- 9 Another w. is called for by the
432- 20 Another w. takes the stand and testifies:
435- 19 Another w., equally inadequate, said
bear

b 298- 10 spiritual sense can bear w. only to Truth.
333- 9 and the letter and the spirit bear w.,
411- 11 bear w. to the truth,
414- 14 Material Law is a Man, who cannot bear w.
ap 561- 31 to bear w. of that Light."—John 1: 8.
false

false 100- * thiefs, false w., blasphemies;—Matt. 15: 19.
437- 13 Nerve, . . . to be a false w.
438- 17 and bearing false w. against Man.
next

p 431 - 20 The next w. is called:
432-1 The next w. testifies:
principal

p 451- 19 The principal w. (the officer of the
proved the

p 433- 8 proved the w., Nerve, to be a perjurer.
silence the

p 457- 16 When you silence w. against your plea,
testifies

p 530- 28 a w. testifies thus:—I represent Health-laws.
without a

b 503- 27 would be without a w. or proof of

a 54- 13 In w. of his divine commission, he presented
s 134- 4 word martyr, from the Greek, means w.:
502- 9 would immediately w. the full fruitage of
p 432- 0 w. to the crime of lever-complaint.
455- 5 to reappear however at the trial as a w. against
457- 11 I proclaim this w., Nerve, to be destitute of
514- 20 as w. the millennial estate pictured by
witnessed

a 45- 31 that by all they had w. and suffered,
t 453- 12 I have never w. so decided effects from

witnesses

s 122- 6 contradict their false w. and reveal the
159- 1 w. and monuments of the virtue and power of
p 551- 11 w., judges, and jurors, who were at the
536- 33 One of the principal w., Nerve, testified
499- 15 C. S. turned from the abashed w.,
499- 28 w., jurors, and judges, to be offenders,
wives

m 66- 21 Husbands and w. should never separate if
p 176- 6 attributed . . . to the weakness of their w.
wizards

sp 70- * w. that peep and that mutter;—Isa. 8: 19.

woes

f 248- 10 and destroying the w. of sense
b 322- 28 as well as our disappointments and ceaseless w.
wolf

514- 22 w. also shall dwell with the lamb,—Isa. 11: 6.
ap 557- 31 shows how the Lamb slays the w.
Wolves

a 104- 6 and belied by w. in sheep's clothing.
ap 557- 28 These w. in sheep's clothing are detected

Woman

(see also woman's) accord

m 63- 16 a marvel why usage should accord w. less
adulterous pr 11- 3 When forgiving the adulterous w. he said, another
f 247- 5 Another w. at ninety had new teeth,
beguiles the

g 553- 14 beguiles the w. and demoralizes the man.
born of

g 529- 3 that man should be born of w.:
born of a

r 85- 9 Born of a w. Jesus' advent in the flesh
552- 15 'Man that is born of a w."—Job 14: 1.
clothed in light

ap 561- 11 as a w. clothed in light.
clothed with

ap 560- 7 a w. clothed with the sun,—Rev. 12: 1.
clothed

create

528- 18 and thereby create w.
creation of

q 534- 25 supposed . . . basis of the creation of w. enabled
q 534- 3 This hereafter enabled w. to be the
534- 6 This enabled w. to be first to interpret the
English

f 245- 3 sketch from the history of an English w.
feld

ap 563- 29 the w. fled into the wilderness,—Rev. 12: 6.
God and

q 533- 15 mortal error, charges God and w. with his own
goes forth

b 269- 12 w. goes forth to battle with Goliath.
helped the

ap 570- 11 And the earth helped the w.,—Rev. 12: 18.
help the

ap 570- 22 In this age the earth will help the w. ;
ideal

q 517- 10 The ideal w. corresponds to Life and to Love.
impeach

m 63- 29 the wronged, and perseverance impoverished, w.
man and

q 37- 23 duty and privilege of every child, man, and w.
516- 21 Man and w. as coexistent and eternal
529- 10 both man and w. proceed from God
q 558- 12 man and w. unchanged forever in their
noble

m 64- 11 lends a helping hand to some noble w.
perceived

a 36- 25 and w. perceived this spiritual idea,
persecuted the

ap 569- 30 he persecuted the w. which—Rev. 12: 13.
protection to

ap 66- 17 a barrier against vice, a protection to w.
rights of

q 587- 3 The rights of w. acknowledged morally,
Samaritan

sp 85- 12 'The Samaritan w. said:
sp 133- 4 that of the Samaritan w. who said,
sleep

pr 6- 24 Of a sick w. he said that Satan had
sp 86- 7 he was answered by the faith of a sick w.
stood before the

ap 565- 12 and the dragon stood before the w. — Rev. 12: 4.
strange

p 302- 6 A "strange w." came in.—Prov. 23: 27.
that

ph 193- 27 "It was none other than God and that w. this
p 302- 11 this w. (Mary Magdalene, . . . approached Jesus, do they show their regard . . . as did this w.?
this poor

p 364- 13 He even said that this poor w. had
young

f 245- 15 and supposed her to be a young w.

who

m 59- 10 nor should w. be expected to
s 107- 9 heaven, which a w. took, and hid—Matt. 13: 33.
117- 32 'leaven, which a w. took, and hid.—Matt. 13: 33.
158- 31 A w. in the city of Lynn,
159- 20 sequel proved that this Lynn w.
ph 184- 27 A w., whom I cured of consumption,
f 247 - 4 A w. of eighty-five, whom I know,
p 355 - 8 Did Jesus spurn the w.?
p 360- 2 that remarkable declaration to the w.,
388- 20 In her belief the w. had chronic liver-complaint,
woman

r 453-18 As w' is but a species of the genera,
q 395-9 In the Saxon, mankind, a w' any one;

woman's

s 132-13 and the rob. des. made He a w';—Gen. 2: 22.

wonder

q 457-7 with eye open only to that w',

wonderful

s 98-27 and his name shall be called W';—Isa. 9: 6.

woes

s 154-33 Now, as then, signs and w' are wrought in the

woody

ph 190-6 since muscles are as material as w' and iron

woody's

o 335-18 Is the w' axe, which destroys a.

Wonders

s 150-13 Now, as then, signs and w' are wrought in the

wondrous

a 42-21 the w' glory which God bestowed on His

work

p 190-6 since muscles are as material as w' and iron

wooden

ph 193-2 caused by a fall upon a w' spike

woodman's

o 335-18 Is the w' axe, which destroys a.

Word

His

ap 540-17 whom God has appointed to voice His W'.

wonders

s 150-13 Now, as then, signs and w' are wrought in the

wondrous

a 42-21 the w' glory which God bestowed on His

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work

p 190-6 since muscles are as material as w' and iron

wooden

ph 193-2 caused by a fall upon a w' spike

woodman's

o 335-18 Is the w' axe, which destroys a.
remember how slight a word or deed may renew
perceive the divine image in some word or deed
Here the original w is the same in both cases
if a better w or phrase could be suggested,
for proving my word by my deed
what C. S. means by the w reflection.
the w rendered disciple signifies student;
author's application of the w Science
questions her use of the w Science.
the application of the w Science to Christianity
concerning a man, the material definition of a Scriptural w
in use, the w sense,
He sent His w, and healed them.—Psal. 107: 20.
show that the w soul means a false sense
has adulterated the meaning of the w soul
The proper use of the w soul can always
the w Spirit is so commonly applied to Deity,
the modifying derivatives of the w spirit
The w temple also means body.
this w and Christian encouragement
Using this w in its higher meaning, we may
as the Scriptures use this w in Hebrews: 
This w beginning is employed to signify
was familiar with Jesus' use of this w, 
but this w ghost is pneuma.
that through his w and works they might
believe ... through their w.—John 17: 20.
involves an improper use of the w mind.
Here let a w be noticed which will be
which, to use the w of the Psalmist,
with all the etceteras that w includes.
Derangement, or disarrangement, is a w which
The w is not confined to sexuality,
and by the w of their testimony.—Rev. 12: 11.
the w gradually approaches a higher meaning,
In the following Psalm one w shows,
Recalling Jefferson's w about slavery, apostolic
The absolute meaning of the apostolic w are blind
Unless the works are comprehended ... the w are blind.
which, even if not acknowledged in audible w,
The dissection and definition of w,
"The ear trieth, as w," the —Job 34: 3.
employ w of material significance
superiority of faith by works over faith in w.
He finds a few w, and with these he
sought to speak a few w.
Substituting good w for a good life.
satisfied with good w instead of effects,
The Hebrew and Greek w often translated
signifying man and form,
His w and works were unknown to the
understood neither his w nor his works.
our Master confirmed his w by his works.
were the offspring of his deeds,
unlike the works are comprehended which his w
The Master often refused to explain his w,

Latin
Work (noun)

His

519-23 God ended His work—Gen. 2: 2.
520-24 all His works which He had made—Gen. 2: 2.

His own

pr 3-9 Shall we ask the divine...to do His own work?

by

sp 79-19 Jesus did His own work by the one Spirit.

god

520-2 highest and sweetest rest...is in holy work.

immense

b 322-10 in view of the immense work to be accomplished

Jesus

a 43-3 The magnitude of Jesus' work,

life's

a 18-6 He did life's work aright

Magnitude of his

501-7 overwhelming sense of the magnitude of his work,

mental

f 238-27 People with mental work before them

Messianic

a 27-9 God is the power in the Messianic work.

my

t 456-25 my work, Science and Health for his textbook,

e of eternity

pr 3-15 to understand God is the work of eternity,

e of God

b 521-6 All that is made is the work of God,

of the Master

s 156-22 and the great work of the Master,

e of time

f 238-30 To reconstruct timid justice...is the work of time.

of Truth

q 528-21 error now simulates the work of Truth,

of whom

sp 83-5 claimed that they could equal the work of wisdom.

on the subject

pref ix-23 before a work on the subject could be our

pr 6-7 Calling on Him to forgive our work

perfect

t 494-24 must "have her perfect work..."—Jas. 1: 4.
463-20 Truth...has fulfilled its perfect work,

same

b 239-11 in the same work, the familiar text, Genesis vi. 3,

so great a

r 494-5 so great a work as the Messiah's

their

a 47-7 but on the divine Principle of their work,

s 145-5 the lack of the letter could not hinder their work;

this

pref ix-26 Before writing this work, Science and Health,

ph 188-19 throughout the work it determines health.

o 355-21 statement that the teachings of C. S. in this work

t 460-1 divine metaphysics as laid down in this work,

three days

a 44-7 His three days' work in the sepulchre

Truth does the

t 456-23 Truth does the work, and you must both understand and

wonderful

s 137-3 but the ultimate of this wonderful work

wrong

f 249-20 until all wrong work is effaced or rectified.

your

f 249-18 Then you are haunted in your work by

a 28-15 Neither the origin, the character, nor the work

511-12 He was at work in divine Science,

s 137-10 Who or what is it that is able to do the work,

155-8 although they know not how the work is done.

169-1 should address himself to the work of

c 260-14 and sets mortals at work to discover

p 576-7 and does its work almost self-deceived,

399-18 A mill at work or the action of a water-wheel

423-25 are now at work in the economy of being

t 484-9 a house of holiness at the sick

r 832-32 the work must be done unselshly.

fr 600-6 being fruitful in every good work,—Col. 1: 10.

Work (verb)

pr 3-7 It is our task to work out the solution

3-11 enables us to work out our own salvation.

1520 to work and watch for wisdom, Truth, and Love.

a 22-21 "W work out your own salvation,"—Phil. 2: 12.

23-26 work out one's own salvation,—Phil. 2: 12.

23-9 It is that the more earnestly in times of

30-31 work out our salvation in the way Jesus taught.

sp 79-20 worketh hitherto, and I work,—John 5: 17.

90-21 mentally travel far and work wonders.

99-9 "W work out your own salvation,—Phil. 2: 12.

an 109-3 to work against the free course of honesty

s 108-32 set my thoughts in work in new channels,

ph 167-23 or to expect to work equally with

183-20 even before they go to work to eradicate the

182-12 It is impossible to work from two standpoints.

189-7 Erring human mind-forces can work only evil
works (noun) recounting his remarkable
work 587 world-wide
works (noun) recounting his w instead of referring to his
remarkable
... to* religious sense.
over the world
the banishment of a to* slavery,
... to* religious sense.
world-wide
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Worm 588 Writer's

Worm
sp 74-18 caterpillar, transformed . . . is no longer a w',
74-16 to fraternize with or control the w'.
p 4-5 attractive to no creature except a loathsome w',
g 915-4 Patience is symbolized by the tireless w'.

Worms
sp 81-21 give to the w' the body called man,
ph 172-27 and w' annihilate it.
f 244-10 and the w' would rob him of the flesh ;
b 523-31 if disease and w' destroyed his body,
p 413-31 A child may have w'. if you say so,
r 488-27 otherwise the very w' could unfaithful man.

Worse
pr 5-27 He grows w' who continues in sin
m 64-28 a w' state of society than now exists.
an 104-27 leaving the case w' than before
s 157-27 but they leave both mind and body w'.
ph 191-8 and determines a case for better or for w'.
f 262-9 they would not go on from bad to w'.
o 538-6 Such doctrines are "confusion w' confounded."
p 296-12 nor encourage . . . the expectation of growing w'
488-3 sin is w' than it was before.
t 446-6 If patients sometimes seem w' while reading
r 474-7 with w' cords than those which cut the flesh,
g 533-24 The belief . . . growing w' at every step,
sp 644-7 and w' still to charge the innocent.

Worship
affection, and pr 9-21 merely material sensation, affection, and w'.
attempted o 531-28 in their attempted w' of the spiritual.
congregate for gl 905-10 where mortals congregate for w'.
expressed by g 541-10 than for the w' expressed by Cain's fruit.
forms of pr 10-17 One of the forms of w' in Thibet is
Jewish o 330-31 In Jewish w' the Word was materially
materializes pr 5-1 materializes w' hinders man's
more exalted f 203-13 a more exalted w' and self-abnegation.
no ritualistic p 420-10 but he established no ritualistic w'.
of God
ph 200-5 Moses advanced a nation to the w' of God
outward pr 4-9 Outward w' is not of itself sufficient
 pagan
Phenician e 524-2 is seen in the Phenician w' of Baal,
public a 40-29 has come so generally to mean public w'
religion and a 26-51 no form or system of religion and w'.
true s 140-20 are but types and shadows of true w'.
worldly s 142-23 their vain traffic in worldly w'

Worshipped
a 31-27 shall w' the Father in spirit — John 4 : 23.
40-27 and not merely w' his personality.
s 93-7 shall w' the Father in spirit — John 4 : 23.
s 93-7 We w' spiritually, only as w'.
s 140-6 only as we cease to w' materially
s 140-6 shall w' the Father in spirit — John 4 : 23.
b 209-12 can neither apprehend nor w' the inanimate;
o 351-30 They thought to w' Spirit from a
p 429-16 whom we 'ignorantly w'.' — Acts 17 : 23.
p 556-13 no material structure in which to w' w'.
gl 596-9 "W' whom therefore ye ignorantly w', — Acts 17 : 23.

Worshipper
a 524-11 "a man of war, a tribal god to be w', — Exod.
ap 579-13 for He must be w' in spirit and in love.

Worshippers
pr 2-10 Does Deity interpose in behalf of one w'?

Worshipping
a 31-35 when the true w' shall worship the — John 4 : 23.
sp 83-3 the w' of Baal failed to do.
s 140-21 shall w' the Father in spirit — John 4 : 23.
s 140-21 'The true w' shall worship the — John 4 : 23.
f 220-11 leaves clap their hands as nature's untired w'.

Worships
w 187-8 and then w' and fears them.

Worst
a 24-6 instigated sometimes by the w' passions
ph 176-19 Mortal mind is the w' foe of the body,
390-1 a moral offence is indeed the w' of diseases.

Worth
pref x-17 have proved the w' of her teachings.
f 230-8 let w' be judged according to wisdom,
g 553-14 It may be w' while here to remark that,

Worthies
p 434-17 in the perturbed faces of these w'?
r 435-20 To those . . . ancient w' and to Christ Jesus,
g 514-31 a source of strength to the ancient w'.

Worthiness
pr 14-15 attest our w' to be partakers of Love.

Worthless
a 629-29 we know that they are w' and unreal.

Worthy
pr 4-8 the only w' evidence of our gratitude
a 23-23 if thou art found w' to unloose the
28-30 'of whom the world was not w', — Heb. 11 : 33.
ph 55-13 Never contract the horizon of a w' outlook
62-28 they which shall be accounted w' — Luke 20 : 35.
s 135-9 Spiritual evolution alone is w' of
o 352-30 no longer seeming w' of fear or honor.
p 434-20 'w' of death, or of bonds.' — Acts 23 : 29.
g 525-20 Everything good or w', God made.
fr 600-8 That ye might walk w' — Col. 1 : 10.

Would-be
ph 180-6 when he sees his w' healers busy,
p 335-26 through the w' healer,
t 445-4 attacks of the w' mental assassin.

Wound
f 214-26 when a w' on the retina may end the
p 283-20 If you sprain the muscles or w' the flesh,

Wounded
a 44-16 bind up the w' side and lacerated feet,
f 237-2 A little girl . . . badly w' her finger.

Wounds
p 293-22 would suffer no more from tension or w'.

Woven
f 242-25 The divine Science of man is w' into

Wrath
a 22-27 Whosoever believeth that w' is righteous
22-32 W' which is only appeased is not destroyed,
23-26 That God's w' should be vented upon His
49-23 but is above the reach of human w'.
an 100-22 emulations, w'. strife, seditions, — Gal. 5 : 20.
140-34 w'. repentance, and human changeableness.
b 389-14 "w' against the day of w'. — Rom. 2 : 5.
ap 566-23 Be Thou, longsuffering, slow to w',
566-22 having great w', because he — Rev. 12 : 12.

Wreful
ap 574-19 suffering sense deems w' and afflictive,

Wreck
m 61-23 or reduce him to a loathsome w'?
67-15 Hoping and working, one should stick to the w'.

Wrench
a 22-27 if they w' away false pleasurable beliefs
b 178-14 When w' from human belief and
r 483-23 which w' with material observations alone,

Wrestled
ph 176-14 When w' from human belief and

Wrestle
a 483-23 which w' with material observations alone,

Wrestles

Wrestling
b 305-16 Jacob was alone, w' with error,

Wretched
ap 77-19 consigns the . . . to a w' purgatory.
b 296-32 It says to mortals, "You are w'!"

Wrinkles
f 245-14 no care-lined face, no w' nor gray hair.

Wrist
f 140-1 With your own w' manacle,

Write
pr 442-28 As early as 1862 she began to w' down

Writer
b 339-3 A New Testament w' plainly describes
a 347-8 This w' infers that if anything needs to
ap 572-8 profound counsel of the inspired w'.
gl 579-4 elucidates the meaning of the inspired w'.

Writer's
(s Eddy, Mrs. Mary Baker)
writers
b 319-25 uninspired w, who only wrote
b 507-24 inspired w interpret the Word spiritually.
writes
g 45-10 Paul w: “For if, when we—Rom. 5: 10.
f 238-17 John: You shall know the truth, and the truth shall make you free—John 8: 32.
c 244-10 Paul w: “The law of the flesh is against the law of the spirit, which is life—Rom. 7: 24.
b 310-20 Paul w: When Christ, who is—all—Col. 3: 4.
ap 558-1 St. John w in the tenth chapter of his
754- He w, in Revelation xx. 9;
ap 596-9 Revelation xx. 22,... the beloved Disciple w:
writing
pref ix-xvi Before w this work, SCIENCE AND HEALTH,
written
pref ix-xv Certain essays w at that early date
s 164-28 the saying that is w,—I Cor. 15: 54.
f 229-33 for w. They parted my—John 19: 24.
t 456-27 the saying that is w,—I Cor. 15: 54.
g 536-2 In the Apocalypse it is w:
ap 595-9 those things which are w therein—Rev. 1: 3.
b 319-26 it w, “There was a man sent—John 1: 6.
wrong
disbelief in the
a 29-8 and disbelief in the w,
done another
i 449-7 The w done another reacts most heavily
freedom from
f 256-29 because of their freedom from w.
greatest
p 398-1 The greatest w is but a suppositions
intentional
f 355-18 Ignorance, like intentional w, is not
learned the
b 326-20 He learned the w that he had done
meet the
f 357-23 Moral courage is requisite to meet the w
positive
r 401-8 a negative right and a positive w,
practicé
f 253-18 if you believe in and practise w knowingly.
right and
f 455-6 Right and w, truth and error.
g 531-7 error, that mind and soul are both right and w.
self-evidently
y 530-22 exposed by our Master as self-evidently w.

Xantippe
m 66-26 making his X a discipline for his
yard
ph 193-19 The next day I saw him in the y.
Yawah
s 133-20 The Jewish conception, of God, as Y.
s 558-29 And the Lord God [Jehovah, Y]—Gen. 2: 21.
yawn
s 153-55, 20 we y because they y;
yea
a 31-30 y', the time cometh, that—John 16: 2.
37-22 It is possible,—y', it is the duty and privilege
sp 84-17 y', to reach the range of fetterless Mind.
sp 124-22 For centuries — y', always — natural science
s 128-35 y', forever destroys with the higher testimony
the spiritual,—y', the image of infinite Mind,
ph 171-22, y', which manifests God's attributes
b 301-1 y', for the divine image and likeness,
o 346-12 to prove the somethingness—w, the allness
sp 310-6, y', while mental penury chills his faith
sp 316-19 y', than the mighty waves of—Psal. 93: 4.
s 506-27 purity, and holiness—y', the divine nature
509-15 Y', hath God said, Ye shall not—Gen. 3: 1.
536-2 Y', the seed of Spirit and the seed of matter,
ap 570-10 Y', though I walk through the—Psal. 23: 4.

WRITERS 589
YEARS

Wrong
b 340-26 whatever is w in social, civil, criminal,
o 357-20 w notions about God must have
360-4 replies: “You w my experience.
p 396-20 weight of opinions on the w side,
sp 397-0 mental influence on the w side,
401-4 nothing in the right,... and much in the w.
407-17 Let the slave of w desire learn the
456-18 A w practice solves defeat.
456-18 To talk the right and live the w.
457-29 controlling another from w motives,
457-29 The w thought should be arrested
458-25 by right talking and w acting.
458-25 the w power would be destroyed.
459-28 impresses more deeply the w' mind-picture.
459-22 the w as well as the right practice.
r 459-29 A w sense of God, man, and creation
491-10 spiritual individuality is never w.
Wrong-doer
p 494-6 by exhibiting to the w the suffering which
497-24 WilI, as a quality of so-called mortal mind, is a w:
Wrong-doing
pr 3-13 Sorrow for w is but one step towards
6-22 the safety-valve for w.
f 240-22 If at present satisfied with w,
p 383-14 from all penalties but those due for w.
453-24 The abiding consciousness of w tends to
r 450-23 which seems to make men capable of w.
g 539-13 How then has man a basis for w?
Wronged
m 65-29 the w, and perchance impoverished, woman
Wrongly
o 343-18 proving by what are w called miracles,
t 452-31 the inclination or power to practise w
Wrongness
on 194-16 and the consequent w of the opposite
Wrong
25-12 w to the authorities at Rome:
s 85-2 Chatterer w centuries ago, yet we still read his
10-16 in his great epistle to the Galatians, when he w
b 319-26 no w only do down what an inspired
p 382-29 One whom I rescued. . . w me:
Wrought
pr 13-25 and so we cannot grasp the wonders w by
a 30-6 He w a full salvation from sin, sickness, and
s 117-21 in the miracles (marvels) w by Jesus
132-25 if it is w on any but a material and
136-16 w wonders for the people of God
139-23 New, as then, signs and wonders are w
154-22 believed that exposure. . . w the mischief.
pb 17-20 strive to stimulate the w by Moses
j 202-4 must be w out in life-practice.
g 540-13 may think. . . that the Lord hath w an evil
570-27 know the great benefit which Mind has w.
Wrong
a 50-7 w from Jesus' lips the awful cry,
50-32 w from his faithful lips the plaintive cry,

X, Y

Year
pref viii-xii experiences which led her, in the y 1866,
xii-xvii was started by the author... about the y 1837.
s 107-21 In the y 1866, I discovered the Christ Science
121-26 earth sun once a . . .
s 249-25 Each succeeding y unfolds wisdom.
491-17 "Son of a y,"
598-19 the definiteness of w, the
599-1 the mortal thought, the divisor of which is the solar y.
Yearning
pr 13-7 If we are not secretly w and openly striving
a 7 There was no response to that human y
49-13 O, why did they not gratify his last human y
s 111-25 C. S. meets a y of the human race
157-8 Y to be understood, the Master repeated,
Yearnings
b 314-5 had quenched all earthly y.
Years
all the
m 59-5 should wait on all the y of married life.
years and
g 529-12 and for days, and y.—Gen. 1: 14.
during the
pref ix-xvii This was during the y 1867 and 1968.
Early
f 245-5 Disappointed in love in her early y,
s 351-9 became a member... in early y.
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SCIENCE AND HEALTH

WITH KEY TO THE SCRIPTURES
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IN

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WITH KEY TO THE SCRIPTURES

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IN

SCIENCE AND HEALTH

WITH KEY TO THE SCRIPTURES
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SCIENCE AND HEALTH
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OLD TESTAMENT

Genesis

1: 1 In the beginning God created the heaven and the earth. — 502-22.
1: 2 "In the beginning God created the heaven and the earth, and the earth was without form, and void: and darkness was upon the face of the deep." — 478-18.
1: 2 And the earth was without form, and void: and darkness was upon the face of the deep. And the spirit of God moved upon the face of the waters. — 503-4.
1: 2 "darkness...upon the face of the deep." — 338-18.
1: 2 And God said, Let there be light: and there was light. — 504-3.
1: 3 "Let there be light." — 556-19.
1: 4 And God saw the light, that it was good: and God divided the light from the darkness. — 505-20.
1: 5 And God called the light Day, and the darkness He called Night. And the evening and the morning were the first day. — 504-5.
1: 5 "And the evening and the morning were the first day." — 584-3.
1: 6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. — 505-4.
1: 7 And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. — 505-13.
1: 8 And God called the firmament Heavens. And the evening and the morning were the second day. — 506-4.
1: 9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. — 506-13.
1: 10 And God called the dry land Earth; and the gathering together of the waters which were called Seas: and God saw that it was good. — 506-22.
1: 10 "And God called the dry land Earth; and the gathering together of the waters which were called Seas." — 535-29.
1: 11 And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. — 507-11.
1: 11 "whose seed is in itself." — 511-3.
1: 12 And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good. — 508-9.
1: 13 And the evening and the morning were the third day. — 508-20.
1: 14 And God said, Let there be lights in the firmament of the heaven, to divide the day from the night; and let them be for signs, and for seasons, and for days, and years. — 509-9.
1: 15 And let them be for lights in the firmament of the heaven, to give light upon the earth: and it was so. — 510-6.
1: 16 And God made two great lights: the greater light to rule the day, and the lesser light to rule the night: He made the stars also. — 510-13.
1: 17 And God set them in the firmament of the heaven, to give light upon the earth, and to rule over the day and the night, and to divide the light from the darkness: and God saw that it was good. — 511-7.

Genesis

1: 19 And the evening and the morning were the fourth day. — 511-15.
1: 20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven. — 511-15.
1: 21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good. — 512-4.
1: 22 And God blessed them, saying, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. — 513-22.
1: 25 "And God saw that it was good." — 515-2.
1: 25 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. — 513-22.
1: 25 So God created man in His own image, in the image of God created He him; male and female created He them. — 515-24.
1: 27 "male and female" — 249-5.
1: 28 And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over the cattle. — 513-25.
1: 28 "multiply and replenish the earth." — 514-4.
1: 29 And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in which is the fruit of a tree yielding seed; to you it shall be for meat. And to every beast of the earth, and to every fowl of the air, and to every living thing that moveth upon the earth. — 514-25.
1: 31 And God saw everything that He had made, and, behold, it was very good. And the evening and the morning were the sixth day. — 514-31.
1: 31 "and, behold, it was very good." — 522-24.
2: 1 Thus the heavens and the earth were finished, and all the host of them. — 519-7.
2: 2 And on the seventh day God ended His work which He had made; and He rested on the seventh day from all His work which He had made. — 519-22.
Genesis

2: 4 "In the day that the Lord God [Jehovah God] made the earth and the heavens," — g 543-31.

2: 4, 5 These are the generations of the heavens and of the earth when they were made. In the day that the Lord God [Jehovah] made the earth and the heavens, and every plant of the field before it was in the earth, and every herb of the field before it grew: for the Lord God [Jehovah] had not caused it to rain upon the earth, and there was not a man to till the ground. — g 520-16.

2: 5 "plant of the field before it was in the earth," — g 500-23.

2: 5 "every plant of the field before it was in the earth." — g 526-4.

2: 6 But there went up a mist from the earth, and watered the whole face of the ground. — g 521-21.

2: 7 And the Lord God [Jehovah] formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. — g 534-13.

3: 1 And out of the ground the Lord God [Jehovah] made to grow every tree that is pleasant to the sight, and good for food; the tree of life also, in the midst of the garden, and the tree of knowledge of good and evil. — g 525-30.

3: 2 "the tree of life," — p 526-13; g 526-17; 538-13.

3: 2 "the tree of knowledge." — ph 165-1.

3: 2 And the Lord God [Jehovah] took the man, and put him into the garden of Eden, to dress it and to keep it. — g 535-20.

3: 4 And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the Lord [Jehovah]. — g 538-25.

3: 4 I have a man from the Lord." — r 479-4; g 538-30.

4: 3 Cain brought of the fruit of the ground an offering unto the Lord [Jehovah]. And the Lord [Jehovah] had respect unto Abel and to his offering. And he took also of the fruit of the field, and of the tree of life, and eat, and live forever; therefore the Lord [Jehovah] sent him forth from the garden of Eden, to till the ground from whence he was taken. — g 557-18.

4: 5 And the Lord [Jehovah] had respect unto Abel, and to his offering. He had not respect. — g 541-6.

4: 8 Cain rose up against Abel his brother, and slew him. — g 542-27.

4: 9 And the Lord [Jehovah] said unto Cain, Where is Abel thy brother? And he said, I know not: Am not I my brother's keeper? — g 541-19.

10: 11 And He [Jehovah] said, Where is Abel thy brother? And he said, I know not: Am not I my brother's keeper? — g 541-19.

10: 11 Then said the Lord [Jehovah], What hast thou done? — g 542-27.

14: 8 "sorrow and thy conception: in sorrow thou shalt bring forth children; and thy desire shall be for thy husband; and he shall rule over thee." — g 555-8.


16: 1 In the day that the Lord God [Jehovah God] made the earth and the heavens," — g 543-31.

17: 19 And unto Adam He said, Because thou hast hearkened unto the voice of woman, and hast eaten of the tree of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou work all the days of thy life; thistles shall bring forth to thee; and thou shalt eat the herb of the field: in the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return. — g 556-19.


22: 24 And the Lord [Jehovah] said, Behold, the man is become as one of us, to know good and evil: and now lest he put forth his hand, and take also of the tree of life, and eat, and live forever; therefore the Lord [Jehovah] sent him forth from the garden of Eden, to till the ground from whence he was taken.

Exodus

4: 8 "I shall come to pass, if they will not believe thee, neither hearken to the voice of the first sign, that they will believe the voice of the latter sign." — g 442-4.

4: 28 "let me go, for the day breaketh." — g 308-24.

4: 29 "What is thy name?" — g 308-29.

4: 29 "as a prince?" — g 308-30.

4: 29 "I am a Hebrew man." — g 308-31.

4: 29 "Tell me, I pray thee, thy name?" — g 308-32.

6: 3 And I appeared unto Abraham, unto Isaac, and unto Jacob by the name of God Almighty; but by My name Jehovah was I not known to them. — r 301-37.

6: 3 "a man of war," — g 524-10.


15: 16 "I am the Lord that healeth thee," — g 276-7.

15: 19 "Thou shall have others besides him," — g 19-29; b 289-18; 348-15; r 467-3.

16: 14 "stranger that is within thy gates," — s 140-20.

16: 20 "ye shall show unto thy sons," — g 19-29; b 289-18; 348-15; r 467-3.

17: 14 "Thou shalt not commit adultery," — m 56-18.


18: 15 "Thou shalt not ... for there shall no man see Me, and live," — g 140-5.
Deuteronomy 6:5 Isaiah

4:35 “The Lord He is God [good]; there is none else beside Him.” —p 414-15.
20:3 “The Lord our God is one Lord.” —c 256-12.

Job 3:25 “The thing which I greatly concern myself am come upon me.” —p 411-1.
17:18 “Shall mortal man be more just than God?” —b 1103-21; a 500-3.
4:35 “The Lord He is God [good]; there is none else beside Him.” —p 414-15.
13:2 “The Lord our God is one Lord.” —c 256-12.

Psalms 8:5 “Thou madest him to have dominion over the works of Thy hands. Thou hast put all things under his feet.” —p 290-13.
17:15 “As for me, I will behold Thy face in righteousness; I shall be satisfied, when I awake, with Thy likeness.” —p 190-30.
19:7 “making wise the simple.” ——c 342-4.
19:7 “rejoicing the heart.” —c 296-2.
23:1-6 [Divine Love] is my shepherd; I shall not want. [Love] maketh me to lie down in green pastures; [Love] leadeth me beside the still waters.

Isaiah 5:1 “sick, and the whole heart faint;” —f 219-12.
8:19 “And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that consult with the dead.” ——p 70-8.
11:6 “The wolf also shall dwell with the lamb, And the leopard shall lie down with the kid; And the calf and the young lion, and the fatling together; And a little child shall lead them.” ——g 514-22.
28:10 “For precept must be upon precept, precept upon precept . . .” ——c 353-27, 28.
35:1 “They that wait upon the Lord . . .” ——s 120-15.
40:3 “run, and not be weary . . .” ——s 254-3.
45:7 “I make peace, and create evil. I the Lord do all these things.” ——g 540-5.
46:1 “God is our refuge and strength, a very present help in trouble.” ——f 444-11.
46:1 “a very present help in trouble.” ——p 13-1; 392-27.
46:6 “He uttered His voice, the earth melted.” ——sp 57-7.

Song of Solomon 4:1 “Altogether lovely . . .” ——s 3-14.
7:12 “Let us get up early to the vineyards: let us see if the vine flourish, whether the tender grape appear, and the pomegranates bring forth.” ——f 600-9.

9:9 “Give instruction to a wise man, and he will be yet wiser: Teach a just man, and he will increase in learning.” ——f 1448-6.
23:7 “As he thinketh in his heart, so is he.” ——sp 89-13; f 219-4; c 353-27.
28:13 “He that covereth his sins shall not prosper: but whoso confesseth and forsaketh them shall have mercy.” ——f 448-17.

Ecclesiastes 1:4 “All is vanity.” ——f 293-32.
7:6 “let thy garments be white always.” ——c 257-27.
11:3 “In the place where the tree falleth, there it shall be.” ——b 291-19.
12:1 “have no pleasure in them.” ——s 107-18.
12:13 “Let us hear the conclusion of the whole matter: Fear God, and keep His commandments: for this is the whole duty of man.” ——b 340-6.

Israel: 1:5 “sick, and the whole heart faint;” ——f 219-12.
8:19 “And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that consult with the dead.” ——p 70-8.
11:6 “The wolf also shall dwell with the lamb, And the leopard shall lie down with the kid; And the calf and the young lion, and the fatling together; And a little child shall lead them.” ——g 514-22.
28:10 “For precept must be upon precept, precept upon precept . . .” ——c 353-27, 28.
35:1 “They that wait upon the Lord . . .” ——s 120-15.
40:3 “run, and not be weary . . .” ——s 254-3.
45:7 “I make peace, and create evil. I the Lord do all these things.” ——g 540-5.
57:7 “beautiful upon the mountains.” ——c 442-14.
57:11 “the arm of the Lord.” ——b 241-11.
57:3 “man of sorrows.” —a 429-9; 52-19.
57:3 “with his stripes [the rejection of error] we are healed.” —a 20-15.
57:7 “He opened not his mouth.” ——ap 564-18.
57:7 “He is brought as a lamb to the slaughter.” ——s 45-19.
57:7 “opened not his mouth.” ——ap 564-18.
57:7 “Who shall declare his generation?” ——a 93-18.
57:7 “Ho, every one that thirsteth, come ye to the waters.” ——pr 13-3.
Matthew 16:26

"Go and show John again those things which ye do hear and see; the blind receive their sight and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them. And blessed is he whosoever shall not be offended in me." — Luke 7:22

Matthew 21:7

"When king Herod heard these things, he was troubled; and all the land was troubled also." — Matthew 21:7

Matthew 23:23

"The scribes and the Pharisees sit in Moses' seat: therefore whatsoever they say unto you, that do observe and do." — Matthew 23:23

Matthew 24:4

"And ye shall hear of wars and rumors of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet." — Matthew 24:4

Matthew 25:31

"And he shall say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." — Matthew 25:31

Matthew 26:49

"And he that taketh away a life, taketh away a life; and he that taketh away a soul, taketh away a soul." — Matthew 26:49

Matthew 28:18

"And lo, I am with you alway, even unto the end of the world." — Matthew 28:18

NEW TESTAMENT

Ezekiel 22:23

"The fathers have eaten sour grapes, and the children's teeth are set on edge." — Ezekiel 22:23

Matthew 10:26

"And he that taketh away a life, taketh away a soul; and he that taketh away a soul, taketh away a soul." — Matthew 26:49

Matthew 24:31

"And with great voice saith he, Awake up, ye that sleep!" — Matthew 24:31

Matthew 28:18

"And lo, I am with you alway, even unto the end of the world." — Matthew 28:18

NEW TESTAMENT
Matthew

607

Mark

1. shall come to pass; he shall have whatsoever he saith. Therefore I say unto you, What things soever ye desire when ye pray, believe that ye receive them, and ye shall have them. — pr 1-8.

12. shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. — ph 362-3.

15. These signs shall follow them that believe: In my name shall they cast out devils: they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them. They shall lay hands on the sick, and they shall recover. — b 326-29.

17. These signs shall follow them that believe; they shall lay hands on the sick, and they shall recover. — pr 10-11.

18. signs following. — s 110-29; 117-12.

Luke

1. of his kingdom there shall be no end, — ap 955-15.

2. on earth peace, good-will toward men. — s 150-7; f 229-17.


15. To preach the gospel to the captive[s] of sense, and recovering of sight to the blind. To set at liberty them that are bruised. — pref xi-19.

16. Shall be bound unto thee. — pr 9-11.

16. running over. — pr s-12.

17. Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached. — a 27-3.


24. Which of them will love him most? — p 363-18.

25. To him whom he forgave most. — p 363-20.

29. Thy sins are forgiven thee. — s 143-26.

30. Touch the leper. — s 144-27.

5. the fowls of the air. — f 397-12.

6. honest and good heart. — b 272-6.

13. Touching whom shall it be better. — pr 60-9.

14. go up higher. — pr 11-10.

17. The kingdom of God is within you; — ap 476-29; ap 573-32.

18. is within you. — ap 576-21.

18. When the Son of man cometh, shall he find faith on the earth? — s 132-26.

11. as other men; — s 101-14.

17. Whosoever shall not receive the kingdom of God as a little child, shall in no wise enter therein. — p 383-8.


20. The children of this world marry, and are given in marriage: But they which shall be accounted worthy to obtain that world, and the resurrection

Matthew


16. Thou art the Christ, the Son of the living God! — s 337-17.

17. Blessed art thou, Simon Bar-jona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven. — s 337-22.

18. And I say also unto thee, That thou art Peter; and upon this rock [the kingdhood of the Greek word petros, or stone] I will build my church; and the gates of hell [hades, the under-world, or the grave] shall not prevail against it. — s 337-29; b 325-10.

19. Feed my sheep; and my lambs. — s 337-39; b 325-11.

20. But he shall not prevail against thee. — s 316-8.

21. The publicans and the harlots go into the kingdom of God before you. — s 20-7.

22. the stone which the builders rejected. — s 139-26.

23. the head of the corner. — s 20-8.

24. but on whosoever it shall fall, it will grind him to powder. — s 320-5.

25. Many are called, but few are chosen. — a 27-25.

26. unto Caesar the things which are Caesar's; and unto God the things which are God's. — a 20-1; g 590-7.

27. Ye therefore shall know the Scripture. — b 372-9.

28. In the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven. — s 56-5.

29. given in marriage. — m 69-11.

30. the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. — pr 9-17.

31. Thou shalt love thy neighbor as thyself. — r 167-8.

32. Call no man thy father upon the earth: for one is your Father, which is in heaven. — a 31-4.

33. These ought ye to have heard; and not to have the other undone. — s 385-29.

34. like unto white septuaginta, full, ... of all uncleanness. — s 143-19.

35. great abomination such as was not since the beginning of the world. — s 129-13.

36. but of that day and hour, knoweth no man. — b 299-3.

37. I know you not. — f 238-15.

38. faithful over a few things. — b 328-17.

39. Well done, thou good and faithful servant. — a 44-3.

40. Thou hast been faithful over a few things, I will make thee ruler over many. — ap 509-6.

41. As they were eating, Jesus took bread, and blessed it and brake it, and gave it to the disciples, and said, Take, eat; this is my body. — s 329-18.

42. Drink ye all of it. — a 35-17.

43. Could ye not watch with me one hour? — a 48-3.

44. They that take the sword shall perish with the sword. — s 272-23.

45. He saved others; himself he cannot save. — a 49-29.


48. I am with you always, even unto the end of the world. — f 446-22.

50. I am with you always, — b 317-13.

Mark

5. If a kingdom be divided against itself, that kingdom shall not stand. — f 252-2.


49. Peace, be still. — s 144-22.


52. Be not afraid!!! — p 410-30.

53. Having eyes, see ye not? — gl 386-5.


55. of faith shall inherit. — a 23-27.

9. Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him. — p 388-2.

10. With God all things are possible. — f 223-89.

23. For verily I say unto you, That whatsoever shall be said by you upon this mountain; Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith
Luke

John

Acts

Romans
Romans
8: 2 'The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.' — v 244-11.
8: 6 'To be spiritually minded is life.' — sp 95-6.
8: 7-9 'The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be. So then they that are in the flesh cannot please God. But ye are not in the flesh, but in the Spirit, if so be that the spirit of God dwell in you.' — v 534-18.
8: 7 'Neither doth meat profit them that have doing.' — v 304-31.
8: 11 But if the spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ shall also quicken your mortal bodies by His spirit that dwelleth in you. — v 341-9.
8: 22, 23 For we know that the whole creation groaneth and travaileth in pain together until now. And not only they, but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, to wit, the redemption of our body. — v 304-5.
8: 28 'All things work together for good to them that love God.' — i 444-4.
8: 31 'If God be for us, who can be against us?' — f 238-10.
8: 38, 39 'Neither death, nor life, nor things present, nor things to come, nor height, nor depth, nor any other creature, shall be able to separate us from the love of God.' — b 304-5.
10: 2 'a zeal . . . not according to knowledge.' — pr 7-11.
10: 14, 15 'How shall they hear without a preacher? and how shall they hear, except they be sent?' — c 271-31.
11: 34 'the mind of the Lord.' — b 291-13.
12: 1 'Present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.' — b 325-23.
12: 1 'holy, acceptable unto God.' — a 34-14.
13: 1 'powers that be.' — f 249-9.
13: 10 'is the fulfilling of the law.' — p 435-20.
13: 12 'the night is far spent, the day is at hand.' — ph 174-12.
14: 1 'Doubling of disputations.' — o 342-1.
14: 18 'be evil spoken of.' — pr 4-25.
I Corinthians
1: 17 'For Christ sent me not to baptize, but to preach the gospel.' — a 18-
2: 2 'For I determined not to know anything among you, save Jesus Christ, and him crucified.' — ph 200-25.
2: 3 'Christ, and him crucified.' — a 30-7.
2: 9 'eye hath not seen nor ear heard.' — t 459-2.
2: 9 'eye hath not seen nor ear heard.' — g 554-1.
7: 34 'She that is married careth, . . how she may please her husband.' — m 58-31.
8: 5 'gods many and lords many.' — b 290-16; g 589-8.
8: 5-9 'gods many and lords many.' — g 589-8.
10: 25 'asking no question for conscience sake.' — f 223-30.
11: 26 As often as ye eat this cup, and drink this cup, ye do show the Lord's death till he come.' — a 31-22.
13: 3 'seeketh not her own.' — g 538-1.
13: 7 'hopes all things, endureth all things.' — pref xii-23.
15: 14 'If Christ [Truth] be not risen, then is our preaching vain.' — b 324-27.
15: 22 'As in Adam [error] all die, even so in Christ [Truth] shall all be made alive.' — g 538-31.
15: 26 'The last enemy that shall be destroyed is death.' — p 427-19.
15: 50 Flesh and blood cannot inherit the kingdom of God. — b 31-4.
15: 52 'in the twinkling of an eye.' — b 291-6.
15: 54 'when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.' — s 164-25; r 348-5.
15: 54 'Put on immortality.' — c 292-8.
15: 55 'Where is thy victory?' — r 409-23.
15: 56 'The sting of death is sin; and the strength of sin is the law.' — r 409-20.
II Corinthians
3: 17 'Where the Spirit of the Lord is, there is liberty.' — f 227-18; — r 481-4.
3: 18 'the god of this world, . . . an enemy of the cross.' — t 454-9.
5: 1 'willing rather to be absent from the body, and to be present with the Lord.' — f 210-29; — p 380-10; — pl 581-28.
II Corinthians
5: 8 'abstain from the body.' — pr 14-3.
5: 13 'present with the Lord.' — pr 14-4, 9.
5: 16 'Henceforth know we no man any more after the flesh.' — f 217-13.
5: 17 'all things are become new.' — f 201-9.
5: 19 'Behold, now is the accepted time; behold, now is the day of salvation.' — s 93-7.
5: 22 'Now,' cried the apostle, 'is the accepted time; behold, now is the day of salvation.' — t 30-18.
5: 15 'And what concord hath Christ with Belial?' — f 216-26; — p 359-25.
5: 16 'Come out from among them, and be ye separate.' — f 238-9.
Galatians
1: 11, 12 'But I certify you, brethren, that the gospel which was preached of me is not after man. For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.' — s 306-10.
1: 15, 16 'But when it pleased God, who separated me from my mother's womb, and called me by His grace, I conferred not with flesh and blood.' — r 475-27.
5: 7 'Who did hinder you, that ye should not obey the truth?' — b 325-2.
5: 10 'Walk in the spirit, and ye shall not fulfil the lust of the flesh.' — f 223-2.
5: 17 'The flesh lusteth against the Spirit, and the Spirit against the flesh; and these are against each other.' — ph 167-20.
5: 19 'Now the works of the flesh are manifest, which are these: Adultery, fornication, uncleanness, lasciviousness.' — p 106-20.
20, 21 'idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murmurings, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.' — b 325-2.
5: 22, 23 But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law.' — p 106-26.
5: 24 'And they that are Christ's have crucified the flesh with the affections and lusts.' — b 8-9.
6: 3 'For if a man think himself to be something, when he is nothing, he deceiveth himself.' — o 345-26.
6: 7 'Whosoever a man soweth, that shall also reap.' — p 405-17; — g 557-13.
6: 9 'not be weary in well doing.' — sp 79-29.
Ephesians
2: 12 'having no hope, and without God in the world.' — g 480-31.
3: 7 'the gift of the grace of God given unto me by the effectual working of His power.' — e 168-3.
4: 13 'we all come in the unity of the faith, and of the knowledge of the Son of God, unto the measure of the stature of the fulness of Christ.' — g 510-18.
6: 12 'spiritual wickedness in high places.' — sp 593-30.
Philippians
2: 5 'Let this Mind be in you, which was also in Christ Jesus.' — b 576-8.
2: 5 'Mind . . . which was also in Christ Jesus.' — g 430-4.
2: 12 'Work out your own salvation with fear and trembling.' — sp 99-5; — p 442-25.
2: 12 'Work your own salvation.' — a 22-11.
2: 14 'own salvation, with fear and trembling.' — g 23-26.
2: 14 'For it is God which worketh in you both to will and to do of His good pleasure.' — s 99-7.
3: 13 'forgetting those things which are behind.' — o 353-23.
Colossians
1: 10 'That ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God.' — fr 680-4.
3: 3 'with Christ in God.' — b 335-17; — t 445-14.
3: 4 'When Christ, who is our life, shall appear . . . appear [be manifested], then shall ye also appear [be manifested].' — b 335-17.
3: 9 'put off the old man.' — ph 172-22.
3: 9 'put off the old man with his deeds.' — c 352-7.
I Thessalonians
4: 3 'For this is the will of God.' — p 597-22.
5: 17, 18 'pray without ceasing.' — pr 15-21.
5: 19, 20 'Quench not the Spirit. Despise not prophesying.' — r 490-19.
5: 21 'prove all things; [and] hold fast that which is good.' — f 404-19.
II Thessalonians 3:13 “be not weary in well doing.”—II Thessalonians 3:13

I Timothy 2:5 “There is one God, and one mediator between God and men, the man Christ Jesus.”—I Timothy 2:5

II Timothy 2:12 “he also will deny us.”—II Timothy 2:12

Hebrews 1:3 “the brightness of His [God's] glory, and the express [expressed] image of His person [infinite Mind].”—Hebrews 1:3

James 1:4 “have her perfect work.”—James 1:4

I Peter 3:8 “cover the multitude of sins.” —I Peter 3:8

I John 1:1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life. That which we have seen and heard declare we unto you, that ye also may have fellowship with us; and truly our fellowship is with the Father, and with His Son Jesus Christ.—I John 1:1

Revelation 1:3 Blessed is he that readeth, and they that heareth the words of this prophecy, and keepeth those things which are written therein: for the time is at hand.—Revelation 1:3

II Kings 2:22 “kings and priests unto God.”—II Kings 2:22

II Samuel 12:1 I am the first and the last: I am he that liveth, and was dead; and, behold, I am alive for evermore.—II Samuel 12:1

3:1, 8 "These things saith He that is holy, He that is true, He that hath the key of David; to him the door shall be open, and no man shut it; and to him shall be the key of David, and the gates of hell shall not over come him.—Revelation 3:1, 8

5:5 “the lion of the tribe of Juda.”—Revelation 5:5

6:1 And I saw...cloud, and on him a seat was as it were the sun, and his feet as pillars of fire: and he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth.—Revelation 6:1

11:1 And there appeared a great wonder in heaven: a woman clothed with the sun, and the moon under her feet, and upon her head a crown of twelve stars.—Revelation 12:1

17:6 And the woman was ...seven crowns upon his heads.—Revelation 12:1

20:4 And and his tail drew the third part of the stars of heaven, and devoured her child.—Revelation 12:4

17:7, 8 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels, and prevailed not; neither was their place found any more in heaven.—Revelation 12:7, 8

2:10 And he said unto me: “thou art an använd of Satan’s, and hast perverted the truth, and loved not his truths.”—Revelation 2:10

12:9 And the great dragon was cast out, that old serpent, called the devil, and Satan, which deceiveth the whole world, he was cast into the lake of fire.—Revelation 12:9

12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of His Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. And they overcame him by the blood of the Lamb, and by the word of their testimony; and they did not love their lives unto the death. Therefore rejoice, ye heavens, and that dwell in them. Wo to the inhabitors of the earth and of the sea, because the devil is come down to you, having great wrath, because he knoweth that he hath but a short time.—Revelation 12:10

13:8 “the Lamb slain from the foundation of the world.”—Revelation 13:8

19:17 “angel standing in the sun.”—Revelation 19:17

16:6 “On such the second death hath no power.”—Revelation 16:6

17:6 “the second death hath no power.”—Revelation 17:6

21:1 “And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away: and there was no more sea.”—Revelation 21:1

21:5 “the Lamb slain from the foundation of the world.”—Revelation 21:5

21:10 “and he will be the name of the city of our God, the Most High, the Lord God Almighty, the seat of our God for evermore.”—Revelation 21:10

21:15 “and the city had no need of the sun, neither of the moon to shine in it; for the glory of God did lighten it, and the Lamb was the light thereof.”—Revelation 21:15

21:22 And the Lord God did set a watch over the garden of Eden, to keep it...”—Revelation 21:22

22:1 “and he that thirsteth, let him come; and whosoever will, let him take the water of life freely.”—Revelation 22:1

22:5 “and [expressed] image of His person [infinite Mind].”—Revelation 22:5

22:8 “I am the Alpha and the Omega, the beginning and the end, the first and the last.”—Revelation 22:8

22:10 “come; and whatsoever ye shall desire of me, I will come unto you.”—Revelation 22:10
Revelation

21: 2 "down from God, out of heaven," — ap 575-8.
21: 9 And there came unto me one of the seven angels which had the seven vials full of the seven last plagues, and talked with me, saying, Come hither, I will show thee the bride, the Lamb's wife. — ap 574-6.
21: 16 ‘lieth foursquare.’ — ap 574-16; 575-8.
21: 22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it. — ap 566-10.

Revelation

21: 25 "and the gates of it shall not be shut at all by day: for there shall be no night there." — ap 575-19.
21: 27 "died, ... or maketh a lie." — ap 577-28.
21: 27 "worketh abomination or maketh a lie." — gl 584-4.
22: 2 "The leaves of the tree were for the healing of the nations." — p 406-1.
22: 5 "there shall be no night there." — gl 584-7.
22: 5 "no night there." — r 475-1.
22: 17 "The Spirit and the bride say, Come! ... and whosoever will, let him take the water of life freely." — g 548-1.