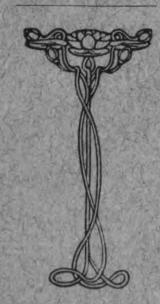
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# ASTROLOGICAL SATELLITE

By Llewellyn George, D. A., F. A. S.



MAY 14 1920

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# THE ASTROLOGICAL SATELLITE.

-By-

# LLEWELLYN GEORGE, F. A. S.

The Astrological Satellite is our 26th Astrological work.

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"To everything there is a season, and a time for every purpose; a time to be born, a time to die, a time to plant, a time to pluck up that which is planted; a time to get, and a time to lose; a time of war, and a time of peace," etc.—Eccl iii: 1, 2, 6, 8.



# Your Horoscope is a Map.

Study it. Learn to read it carefully and direct your journey through life to by-ways of sunshine by the knowledge you derive.

Be prepared to meet the harvest periods of life with joy and zest and the necessary activity with which to store and preserve for wintery seasons that in such discomforts may be reduced to a minimum and eventually you will be prepared for all the varying conditions of life and will meet them with the fortitude and readiness as meeting and expecting the four seasons of the year.

#### Forewarned is forearmed.

Astrology is the most useful and most necessary science known to the world today. Astrology is the key to happiness in marriage, the key to health, the key to harmony and the key to prosperity. As Astrology becomes more understood and used crime, warfare, failure, poverty and sickness will disappear. Because the horoscope of every individual is a guide and shows when he may use his sense, mind, strength and energy to avoid undesirable conditions and embrace those which are more in keeping with progress and attainment.

Every student of Astrology knows these to be facts. Every student demonstrates these facts, in one way or another, every day of their lives. Not one of them would give up a jot of their knowledge upon any consideration or for any price, if no more was to be had.

In its present highly developed condition Astrology is today the most important and essential means to success in life. It is the science of sciences. Study your own horoscope and see for yourself. Study your own map and thus join the mighty army of advanced people, who through individual unfoldment, through self-knowledge, are forming the advance guard of Progress.

# Your horoscope is a map.

A map enables you to travel over the country without loss of precious time, without running into useless pitfalls; it helps you avoid deserts and swamps and aids you to choose pleasant routes for your journeys.

Your horoscope will enable you to guide yourself along the road of life. It will point out the difficult and the dangerous periods as well as those of prosperity, thus aiding you to shape your course, to avoid the roads of disaster and the swamps of despair.

By utilizing the knowledge to maintain a high attitude of mind at times when it would be low; by being brave at times when we would be fearful; by conserving our energy on projects which otherwise would be wasted we strengthen our character, improve our health, unfold our talents and increase our chances for a successful life.



"Let there be lights, to divide the day from the night; and let them be for signs, and for seasons, and for days, (and for men and for nations)."—Gen. 1:14.



Astrology stands for itself; it has withstood the ravages of time and the onslaught of kings, creeds and countries alike, many of whom are now extinct, or rapidly becoming so; but this science lives on, regardless of whether you or I are for or against it.

Those who have a knowledge of its values, those who have tested and tried its teachings, are never disturbed, never worried or anxious, nor never angered, whatever the provocation, for they know what they know, fear is conspicuous by its absence; no defense or argument is necessary, the science requires nor asks anything but investigation.

# CONCERNING PLANETARY INDICATIONS.

Some people have many conflicting experiences during the course of their lives, and oftentimes several in a very short period of time. When reading the indications in a horoscope one will see these conflictions. Two planets, in different signs, for instance, might give contrary testimonies, i. e. one planet confers one thing and the other denies or testifies just the opposite, these two apparently contradictory indications do not nullify each other, for the testimony which each planet gives will operate or manifest when brought into action by a "Directional" aspect or a "Transit," and sometimes they are not brought into play by these until the last part of life.

All the testimonies in the birth chart, whether by planet, location, aspect or position and regarding either character or circumstances, will each in its own time become prominently active for "There is a TIME for everything under the heavens." Eccl. III, 1, 2, 6, 8. The birth chart is like a panoramic view of the life as a whole, the indications contained therein give an insight of what to expect of and in the life of the individual while on this mundane sphere.

The "Progressed" chart, containing the "Directional" aspects, present a sectional view, as it were, of the birth chart, showing what conditions, and their nature, are about to become active and what period to expect them in.

People change in character as well as in form. A change in disposition is often noticed when a new "Directional aspect" begins, a thin person becomes fat and vice versa, when a new zodiacal sign "progresses" to

the ascendant. The expression is common to us all that so and so "show such a change of heart," or "their appearance was so changed that I hardly recognized them," etc., etc., showing that the changes come and go without consultation.

Those who possess proper understanding of these natural laws, as indicated in their horoscopes, can develop, consciously, the power to create a "second nature" or to hold their characteristics intact, according to their highest desires, in spite of turmoils around, and become the most self-poised and self-dependent of individuals.

When reading charts it is a common occurrence to run upon something symbolizing a quality, tendency or characteristic which one thinks they do not possess, or see some occurrence predicted with which, as yet, they have never met, when such is the case it behooves the investigator to make diligent inquiry at once into the "Progressed chart" and search out the indication to see whether it occurs this year or next, and then prepare for it, as we now prepare for the change in seasons, for each indication comes in due time, and when it comes it is as natural as any other, whether good or adverse.

If one would control fate it must be by knowledge of what to expect, and when, coupled with due effort.

# \* \* \* \* \*

Anyone with ordinary ability can learn astrology. It is no longer a hard study, it requires nothing out of the ordinary to become familiar with it.

Great minds, sages, seers, and rulers have derived benefit from astrology so it is surely seasonable for progressive people to choose their standard fearlessly.

# AMERICA'S OPPORTUNITY LIES IN SCIENTIFIC AGRICULTURE.

\* \* \*

A group of prominent American agriculturists has been touring Europe to learn the lessons that the Old World can teach the average American farmer (?) In Germany they saw women hitched with mules plowing the fields; harnessed with dogs, drawing milk carts, etc., and performing the most arduous manual labor in the never-ceasing struggle for bare necessities of life.—The Oregonian, Sept. 30, 1912.

The foregoing extract is quoted to show the fallacy of sending scientists abroad to study a subject among those who are as benighted on the subject as themselves, and also to emphasize the necessity of applying Astrological rules for planting as a means of promoting success in agriculture. The scientific world has done much laudable work in providing machinery for facilitating the labor of farmers and it can confer another blessing upon the "sons of the soil" by investigating the claims of Astrology on this subject and aid in teaching practical application of the rules.

In place of ignoring or ridiculing our claims, we want fair and industrious investigation. That is all we ask—the results will speak for themselves—to the benefit and delight of the farmer.

When we say "fair investigation," we mean investigation based upon Astrological principles, for investigation grounded upon other methods is not fair; ignorance is no excuse, though often the parent of ridicule. Astrology must be learned; its precepts must be understood



before it can be intelligently examined or its teachings properly applied.

A few years ago the government department of agriculture sent out a number of inquiries to potato growers in this country asking if they had noticed any difference in their crops through planting in different phases of the Moon. They then gave out, through the public press, a statement saying that "government investigation (?) showed the Moon had no influence on potato growing." Such procedure is not what the people expect from the servants of a great government like the United States.

Since they are so willing to spend our money to send scientists abroad to try and learn things, would it not be a good idea to spend a little more time and effort at home among those who could furnish some really worthy information to the public at large?

We suggest that the agricultural department should call upon Astrology for representatives of the science, who will meet and proceed to an appropriate place and there, in the presence of the government's experts, they will proceed to demonstrate the advantage of Astrological doctrine by planting spuds in the various phases of the Moon and in the various fruitful and barren signs. A scientific investigation thus conducted in a scientific manner will produce results which can be relied upon for future conduct on the part of farmers. We of Astrology already know, by former experiences personally conducted, that the results will be satisfactory from an Astrological standpoint and conclusively prove its claims as just and valuable.

#### MAN ASCENDING.

. . .

The rise of man is endless: be in hope:
All stars are gathered in his horoscope.
The brute-man of the planet, he will pass,
Blown out like forms of vapor on a glass;
And from this quaking pulp of life will rise
The Superman, child of the higher skies—
Immortal, he will break the ancient bars,
Laugh, and reach out his hands among the stars.
—Edwin Markham.

#### \* \* \* \* \*

#### INFLUENCE OF THE MOON ON CROPS.

\* \* \*

Solomon wrote, "There is a time to plant and a time to pluck up that which is planted; a time to kill, and a time to heal." This was an Astrological aphorism.

Prof. Michelson, of the University of Chicago, in an article in the "Farmers' Dispatch," among other things, says:

"The only other way the moon could have of affecting vegetation would be by the light. But it has been demonstrated that we get more light from the sun in a minute than we get from the moon in a whole year. The shadow of a very ordinary cloud deprives us of more light than is compensated for by a year's light from the moon. So it seems equally incredible that the moon could sensibly affect germination and growth by its light.

"The writer is anxious to obtain reliable observational evidence that the moon affects growing plants, either directly or by determining the weather or other mediating agencies and solicits correspondence to this end."

In answering the above we would call attention to the fact that in respect to crops that it is not so much the quantity of light, not the intensity, but rather the quality of it. The influence of the Sun is fiery and positive; it impresses by force while that of the Moon is cooling, moist, and magnetic or attractive. "Each star has its own glory." The rays of the light of the Moon and the vibrations they create are entirely different from those of the Sun, yet both kinds are essential, but botanists and others have shown that many plants do actually grow more at night than during the day.

Thousands of people have proved that seeds planted while the Moon is in certain signs and places (called "fruitful") thrive and produce much more than seeds which are planted under the same conditions but when the Moon was in "barren" signs. We have demonstrated this to our own satisfaction and we have seen it demonstrated by others but we have yet to see the demonstration, properly conducted, which proves it otherwise.

We have sent Prof. Nichelson a copy of the Planetary Daily Guide For All, 1914 edition, which not only gives a list of the proper dates for planting each month, but also the rules for doing so according to Astrology, as well as some testimonials from a few who tried the experiment satisfactorily according to the instructions in the 1913 edition of the same work.

An old saying is, "The proof of the pudding is in the eating," and the same idea is applicable to planting by the Moon's signs to determine its influences. Many theories work out entirely different in actual practice than they do on paper and therefore we hope that



Prof, Michelson grasps a spade in one hand and the "Guide" in the other, and "digs" for results and the proofs which he so ardently desires will be forthcoming.

#### **\* \* \* \*** \*

# THE PLANETS INDICATE and INFLUENCE.

The foregoing is another evidence that slowly but surely Astronomy is being forced to admit the doctrines of Astrology, one by one. The recent Astronomical "discovery" that stars are sources of light, even though the nearest star is said to be millions of miles away, and that they transmit light waves through ether, is but a scientific manner of saying, "Though heavenly bodies be tremendous distances from the earth, they nevertheless exert a distinct influence by vibration through ether upon terrestial objects."

And thus does science find evidence to further support the teachings of both ancient and modern Astrology, which declares that the planets not only indicate certain conditions—and, consequently, affairs—but also by their various aspects they "form angles upon the earth by their luminous beams, of strength to stir up the virtue of sublunary things."—Ptolemy.

Thus it is seen that not only do the planets indicate but they also influence and create activity in those who are attuned to respond to their various and particular vibrations. In the human body the vibrations produce certain chemical changes, which in turn influence the mind, while the mind in turn influences the individual's actions on the affairs of life. Moods, inclinations and even desires are largely the result of planetary vibra-

tions. The quality of the result of these vibrations (the actions) are affected by the individual's state of unfoldment, development, awareness, and education; the highly evolved person will express and manifest in a much more refined and desirable manner than will an ignorant, selfish or debauched person.

Hence it becomes advisable to learn the law of the universe, "as above so below," and be prepared to give response to the Creator's commands in a manner befitting human beings and with credit to the children of this earthly classroom in the school of the soul. Astrology points the way.



"Astrology is the oldest and truest science of which mankind has any knowledge, and to prove its values, truths and reliability, it is only necessary to test it fairly and correctly. Learn the indications of the planets and their co-mingling significance when in aspect to each other, also their meaning in the different signs and in the separate houses, and then taking these factors as a key, you will have open sesame to some of those problems which are always troubling unenlightened humanity."



The expression of opinion and the assertions from lips of one who has not made a study of the subject on which they presume to pass judgment, either for or against it, are entirely valueless and without weight from a scientific point of view.





#### GROSS INJUSTICE RESENTED.

The antipathy of Astronomers for Astrology—the parent of Astronomy—is well known by the many denunciations they deliver against it. But note this singular fact: never have Astronomers (or anyone else) proved their accusations as scientists should—by means of demonstrations in Astrology itself!

If Astrology is as false as they claim why do they not prove it so by taking the properly made horoscope of some noted person and show that the planetary positions, locations and aspects do not accurately describe that person's character and disposition and prove also that the events in the life of that individual did not correspond with the "progressed" aspects. The opponents of Astrology do not do this because they cannot; if they would properly cast and read a horoscope they would quickly realize the fallacy of their former position and thenceforth instead of antagonizing they would expound the science and promulgate its teachings just as do all who are versed in the matter; many who came to laugh but remained to pray.

Practically every text-book on Astrology contains one or more illustrated horoscopes with delineations proving that the planetary positions and aspects do coincide with the character, conditions and events connected with the individual concerned, while the denunciations of opponents to date contain nothing but words, words, words, but no proofs to demonstrate truth in their claims.

Astrology is fast gaining the attention of thinking

people and its supporters are growing in number accordingly. A large variety of text-books may be had, ranging in price from 50 cents to \$2.00, which makes it possible for all those who wish to investigate and ascertain for their own satisfaction whether or not the claims of Astrologers are founded on facts. That interest in the subject is spreading with a degree that alarms its uneasy opponents is evidence that investigators who test its rules upon their own lines are satisfied and convinced of the influence of the planets and the benefit of such useful knowledge.

When a sufficient number of people have had opportunity to practically investigate the subject the public will tolerate no obstacle to its progress nor will it tolerate any obstructionists who attempt to legislate adversely to its interests; every restrictive law will be repealed and the populace will demand the right and liberty to study, practice and preach the Truths of Astrology for the benefit of all mankind and will declare that it shall not be suppressed to please the whim of the few, who, for some selfish or subtle reason, try to pose as public "protectors" by casting aspersions on the science without one scientific evidence of the validity of their claim.



There is a PRINCIPLE which is a bar against all information; which is proof against all argument; and which cannot fail to keep a man in everlasting poverty and ignorance. That principle is: "Condemnation prior to investigation."



This prospect vast, what is it?
Weighed aright,
'Tis Nature's system of divinity;
'Tis Elder Scripture
Writ by God's own hand:
Scripture authentic!
Uncorrupt by man.
—Edward Young.

#### \* \* \* \* \*

#### CONDITIONS FORETOLD.

Two years ago the newspapers made frequent comment upon the prosperous conditions prevailing over the United States, but now the space is occupied with items alluding to conditions of adversity. Hundreds of thousands of men are unemployed and numerous municipalities are striving to give some kind or other of work to men and to provide shelter for the homeless, while charitable institutions are taxed to the utmost in giving

Astrologically, the conditions were foretold by the coming of the planet Saturn into the sign which rules America—Gemini.

The Democratic party usually comes into office when Saturn transits Gemini and, of course, are blamed for the hard times which invariably follow, while Saturn gets off "scott-free" in that respect. Saturn entered Gemini August, 1912, and will leave the sign for 30 years June, 1915, after which things will gradually improve.

But Saturn is not altogether evil; even in adversity such as this it has its good side; it teaches us that "there is a time to gain and a time to lose," and we must pre-

relief to needy families.

pare for both seasons, even as does the thrifty farmer. It teaches us to be charitable and help those who are worse afflicted than ourselves; it teaches us economy and makes us realize our former prodigality; it makes us seriously study the difficulties of life and seek diligently to work out our salvation; it is in itself a promise of better things to come—to those who will learn these lessons—for after night must come the day.



Luther Burbank, in his gardens in California, has demonstrated to the world in hundreds of examples that Nature can be improved upon or rather that the manifestation of Nature can be changed to suit our best An experienced nurseryman finding a fruit tree in his orchard bearing poorly or bearing of an undesirable or mediocre quality does not find any consolation or profit in just blaming the soil or in attributing the trouble to some planet and letting it go at that —he sets about to improve the output by introducing new elements into the tree and its immediate environment, he knows what, how and when to graft into the tree those qualities which will eventually produce results up to the standard of his desires, and in the same manner a knowledge in astrology can be utilized to show what to do, how and when to act to bring about the best and fullest expression of life.

Astrology has a grander, greater, nobler mission now than ever before in the pages of its history; it is here, not as a vechicle for escaping or dodging anything, but to lend inspiration leading to avenues of light.

#### THE BUILDERS.

. . .

Edgar Lucien Larkin, the astronomer of Mt. Lowe Observatory, California, seems to be unjustly attacking Astrology in the columns of the San Francisco Examiner. In answer to one inquirer who asks regarding "houses," he replies: "There is no such thing as a 'house"; Astrological 'houses' in space are inventions of distorted imaginations, made many thousands of years ago, ages before one law of Nature had been discovered. Once the laws of Nature had been discovered and the laws of mathematics to interpret them as on a rock-hewn foundation, the whole gigantic fabric of Astrology tumbled to a final fall."

As Prof. E. L. Larkin never supplements his remarks with any scientific demonstrations which even tend to disprove any of the claims of Astrology, it is a natural inference that he is not versed in the subject, and the very fact that he speaks against Astrology is sufficient evidence in that respect to those who are proficiently versed. For instance, a blind man might well deny the claims that the heavens are filled with beautiful stars. planets, suns, comets, nabulea, etc., but if he became endowed with sight and could gaze at the wondrous planets and could learn to calculate their movements, etc., he would no longer deny the existence of starry bodies or spend time and energy deriding those who had the evidence by their own experience; he would be more likely to set about to make his new found knowledge useful to himself and to his fellow creatures, as do students of Astrology.

Here are the names of a few of the noted person-

by their support, knowledge, or practice: Plato, Anaxagoras, Demosthenes, Aristotle, Cicero, Naibod, Scalizer, Senneca, Thales, Democritus, Pliny, Heyden, Lilly, Hipparchus, Socrates, Lanocrates, Nostradamus, Ptolemy, Bonatus, Bacon, Meton, Homer, Byron, Dryden, Pope, Addison, Horace, Horatius, Milton, Virgil, Ovid, Shakespeare, Cardanus, Partridge, Diocles, Culpepper, Galen, John Dee, Agrippa, Dodoneus, Heroditus, Maximus, Josephus, Diogenius, Plutarch, Tacitus, Melancthon, Bishop Hall, Bishop Butler, Calvin and Pintus.

The foregoing represent some of the world's most renowned physicians, poets, philosophers and historians, who have left for posterity evidence of their belief and favor of Astrology in their own works or through the pages of history.

Among some of the greater astronomers and mathematicians who were devotees of Astrology and who did much to place it on a scientific basis we find the fol-Ptolemy, Galileo, Napier, Descartes, Keplar, lowing: Brahe, Copernicus, Pythagoras, Newton and Flamstead, the first Astronomer Royal, who built the Greenwich Observatory at a time elected by Astrology, which, true to his desire and knowledge of the science of Astrology. has become the most noted observatory of the world, and as a structure has withstood the ravages of the elements for over 400 years. For many years the horoscope which he drew for the institution hung over the door, and is now in the British Museum, of which the late Richard Garnet was secretary, who wrote an Astrological book entitled, "The Soul and the Stars," and was a frequent contributor of worthy writings to Astrological literature.

Now, as to the "houses." It is true that one cannot look into the sky and see the lines of demarkation constituting the "houses"; neither can the first point of Aries be seen—from which point the main Astronomical computations are made; but these points can be definitely located mathematically, in lact, the late Joseph G. Dalton, an eminent Astronomer of New York, compiled a highly scientific work expressly for the use of Astrologers, entitled "The Spherical Basis of Astrology," which is better known as "Dalton's Tables of Houses." These tables show at a glance what signs and degrees are passing over the different house-cusps in a horoscope made for any specified time in any degree of longiture from 22 to 56 degrees north.

Our critic published a book on mental dynamics, but what does any one know of the mind who has never seen mind? How does any one know of the existence of electricity? How does any one know of the existence of the "houses"? None have ever seen these with their optics, yet these are known to exist by observations of the manifestations relating to them. The manifestations of the various planets when in a certain "house" determine what to expect when the same planets again revolve back to that house, and as such observations have been in progress for thousands of years, the Astrological text books are replete with unimpeachable evidence of the influences of the twelve "houses." It becomes only necessary to read, study and learn with an unbiased mind and a desire for Trutk



"'What I say unto you, I say unto all—WATCH."
"The heavens declare the glory of God."

#### \* \* \* \* \*

# THE DIFFERENCE BETWEEN HELIOCENTRIC AND GEOCENTRIC ASTROLOGY.

\* \* \*

Heliocentric Astrology is a method derived by making observations of the planets' places in the zodiac as viewed from the Sun, and therein it differs radically from Geocentric Astrology, which takes account of the planets' positions as viewed from the Earth, as likewise does the science of Astronomy.

Heliocentric Astrology and Solar Biology are all right as far as they go, but for a large majority of the deep students of stellar influences they do not go far enough, hence the general popularity of Geocentric Astrology, which offers one particular and very important advantage, namely, the rising zodiacal sign due to the position of the Earth on its axis taken into account by sidereal time, the birth time and latitude of birthplace. Another important feature is the geocentric "aspects," not from the planets to the Sun, but to the Earth. The divine Ptolemy says: "An aspect is an angle formed on the Earth by the luminous beams of two planets, of strength to stir up the virtue of sublunary things." The Earth is A center of influence (not center of the solar system), as the aspects between planets form angles which affect the earth and individuals, according to their quality and value, as deduced by Astrology from long observation, i. e., good or adverse and of major or minor power.

In the reality of things there is no good and adverse

in nature; these are relative terms and depend upon the changing world's (or individual's) standard of judgment, although, of course, there are many events occurring of a violent order which seem very evil, and were this one existence all there was of life, catastrophes might rightly be termed evil, but as life is eternal, as there is no death, as all manifestation is a refining process, all things work together for good in the ultimate.

In Geocentric Astrology the elaborate system of the "progressed" horoscope (for any year of life) is as important as it is interesting, taking into account as it does the ascending sign and the advancing positions of the planets and the aspects, while transiting planets aspecting both natal and progressed positions add a variety of features to life's expressions.

My own experience in the investigation of stellar influence is common with the majority of those who have studied both helio and geocentric Astrology—the latter is adapted for practical purposes, and in our correspondence lessons and school or class work we teach Geocentric Astrology.

One can name a score or more of well known Astrologers who are familiar with both aspects of Astrology, but who deal exclusively with the geocentric system, while, at present writing, I cannot think of one authority who deals with the heliocentric method exclusively. There is as much difference between the two methods as there is between palmistry or phrenology and Astrology, although there is much of good in those two sciences; in fact, there is good in all that tends to enlightenment, but there are lesser "lights" and greater "lights."



#### CAUSE AND INFLUENCE OF ASPECTS.

Ques. What is it that causes the various aspects to have their influence?—A. J. Kearns.

Ans. The immortal Ptolemy, "father of modern Astrology," gave to posterity six planetary aspects, viz., the conjunction, sextile, square, trine, opposition, and the anti-scion or zodiacal parallel. These are called "major" aspects to distinguish them from those less powerful in influence, as the original number was augmented by the addition of ten more of minor import by the illustrious Kepler, and are produced mostly by subdividing the others.

These aspects are certain geometrical figures in the zodiacal circle and are reckoned by the number of degrees from point to point. The angles are 90 degrees apart and form the "square" aspect; when the circle is divided into three equal parts it forms a triplicity of 120 degrees apart; when divided into six equal parts the sextile aspects are formed. Thus, as Kepler says: "An aspect is an angle formed on the earth by the luminous beams of two planets, of strength to stir up the virtue of sub-lunary things." For instance, if the Sun was in the 10th degree of Aries and Jupiter in the 10th degree of Leo, they would be in partile trine and marked  $\circ \Delta 4$  in the ephemeris or in the Nautical Almanac, a work issued regularly by several governments, from which an astrological ephemeris can be composed.

The major aspects are to be given more consideration than the minor in natal horoscopes, but in progressed charts all aspects are to be carefully observed and especially those which are forming, as they indicate things yet to mature, while aspects that are separating show conditions which have passed.

Kepler's aspects are as follows:

Vigintile, a zodiacal distance of 18° apart; the circle being divided by 20. Its influence is slightly good.

Quindecile, a distance of 24°; the circle being divided by 15. Its influence is slightly good.

Semisextile, a distance of 30°; the circle divided by 12. Slightly good.

Decile, a distance of 36°; the circle divided by 10. Slightly good.

Semiquadrate, a distance of 45°; the circle divided by 8. Its influence is slightly adverse.

Quintile, a distance of 72°; the circle divided by 5. Slightly good.

Tredecile, a distance of 108°; a quintile and half, or 3 deciles. Slightly good.

Sesquiquadrate, a distance of 135°; a square and half. Slightly adverse.

Biquintile, a distance of 144°; is two quintiles. Slightly good.

Quincunx, a distance of  $150^{\circ}$ ; equal to 5 signs apart. Slightly adverse.

Here, then, are sixteen aspects of varying nature and power, the influence of which can be perceived by any one who will qualify to make practical observation. But still the question remains, "What causes the aspects to exert an influence?"

"Each star has its own glory," or influence, and it manifests through vibration; certain angles cause the vibrations to be accelerated, magnified, retarded, diminished or deflected, and the study of vibrations as



manifested in sound, color, light or planetary influence is wonderfully interesting.

#### \* \* \* \*

#### MALEFICS ASCENDING.

\* \* \*

Ques. It is stated that the malefic in the ascendant causes a mark or scar on the face or head. There is a very pretty little girl who has Uranus within 4 degrees of the 1st cusp, in Capricorn, who has no mark whatever. Will she be liable to be marked or scarred later in life? Venus is also in the 1st, as well as the Sun and Mercury. Does Venus ever prevent such a mark? Sincerely,

H. B. T.

Ans. Mars in the ascendant tends to mar the head in some way, usually by means of a scar resulting from some accident, fall, burn, scald or cut.

The general influence of Saturn in the ascendant is to darken the complexion and cause the features to be plain or homely (Saturn in Libra rising, well aspected, gives beauty of the brunette type). If evilly aspected, it usually gives a defect in some organ of the head, commonly deafness. But on account of its being "oriental," it gives liability to broken bones in the head through falls or falling objects.

Uranus rising generally gives some peculiarity to the head, such as cow-lick, baldness, or premature turning of color; also unusual expression with the eyes and mesmeric, hypnotic or clairvoyant faculty. If adversely aspected with Mars or Saturn, it gives danger through



accidents, explosions, electricity, etc.

Venus rising with a malefic, as in this case, would not prevent the manifestation of whatever testimonies the malefic indicated, but it would tend to reduce the malignancy of such, and, if Venus is well dignified, would give considerable beauty in spite of the malefic's influence. We have seen slight scars that were really beauty spots and added somewhat to the charm of the features.

#### \* \* \* \*

#### THE YEARS OF LIFE.

. . .

Ques: Why do you say "To make a progressed chart for the 20th year of a person born on 1st of month, count 20 days AFTER birth, which takes you to 21st day of that month, etc.?" I should think this would make 21 years.—A. C., Wash.

We commence counting for each year from the day AFTER birth, and they represent full and complete years lived by the native.

The natal day is the birth day; the first anniversary then is the second birthday, technically speaking, although it is commonly called the first birthday, representing one full and complete year of life, therefore both the natal day and the anniversary are necessary to measure one year. As the day after birth represents the first full year and a progressed chart cast for that day gives the conditions for the period between the day he is one year old and the day he is two years old. In other words, a person is not a year old on day of birth, but is on the day after.

Ques. Do you always consider Uranus as malefic? I suppose he is considered malefic because he causes sudden shocks on the physical plane which come unexpectedly, but which nevertheless break up old forms and surrounding conditions and open up the way for future progress. Am I right in this?—C. W. W.

Ans. The nature of Uranus is cold and dry (as is Saturn); sudden, extreme, spasmodic, etc., being the transformer or breaker of old forms, the pioneer in thought and action. Transition periods are painful and we on the physical plane generally see the unreal as the real and the real as the unreal; therefore we look upon anything which gives pain as malefic; while in reality Saturn is the great concentrator and awakener through limitation and suffering, and when well aspected gives steadfastness and endurance.

When we have advanced farther into the new era we will be able to respond with more harmony to the vibrations of Uranus. We generally resent or resist anything which we do not understand.

We have found that people who accept or study Astrology respond more or less to the Uranian vibrations, therefore we have assigned the rulership of Aquarius to Uranus in our lessons.—M. E. H.



# THE PROGRESSED MOON'S ACCELERATION.

Concerning the seeming discrepancy between the Moon's place at end of one year and beginning of next. It is like this: Sometimes the Moon is "increasing in

motion" (or vice versa) i. e., moving faster on one day than on the other, therefore, to get this acceleration, in order to have it noted in moon's monthly place for the Progressed Horoscope, note its place for two years instead of one, then when column of figures is finished which shows Moon's monthly place, note the amount of discrepancy between its place at last of that year and the beginning of next, change the amount to seconds, divide the result by 12 and you have the amount of acceleration to be added along with its motion from month to month twelve times, at the end of which the figures will exactly correspond to those which represent Moon's place for beginning of year following.

This is a small technical matter and usually of minor import in ordinary work, but the explanation is given to explain a seeming discrepancy for the benefit of those who like to be technical.



There is a history in all men's lives,
Figuring the nature of the time deceased;
The which observed, a man may prophesy
With a near aim, of the main chance of things
As yet not come to life; which in their seeds,
And weak beginnings, lie intreasured.

-Shakespeare. King Henry IV, Part II. Act III, Scene I.



When the earth's last picture is painted,
And the tubes are twisted and dried;
When the oldest colors have faded,
And the youngest critic has died,
We shall rest, and faith we shall need it;
Lie down for an aeon or two,
Till the Master of all good workmen
Shall set us to work anew.

And only the Master shall praise us,
And only the Master shall blame,
And no one shall work for money,
And no one shall work for fame;
But each for the joy of the working,
And each in his separate star,
Shall draw the thing as he sees it
For the God of things as they are.

-Kipling.

#### \* \* \* \* \*

## BEGINNING UNDERTAKINGS.

\* \* \*

Never begin any undertaking when the Moon is in a sign of the Zodiac, occupied by any retrograde planet, because it will soon be destroyed. The first twelve hours after the New Moon are bad for the beginning of any new undertaking, but from twelve hours to seventy-two hours are good and successful for the beginner, especially if on that day you find by my almanac the good vibrations of Jupiter prevail.

# MEDICAL TREATMENT.

To cure an old infirmity, take treatment while Moon is in sign of Taurus; to cure new malady, take medi-

cine while Moon is in signs Cancer, Scorpio or Pisces.

Diseases from head to generative organs can be cured most readily by taking treatment while Moon is rising; ills in the lower part of the body are best cured while Moon is descending.

Castration: Never while Moon is in Virgo, Libra or Scorpio—endangers the animal.

Increase of vitality: Man is benefited by diet of uncooked wheat, parsnips, potatoes. Woman is strengthened by herbs, birth-wort, briony, heart-wort, satyrium and mandrake.

Take laxatives, purges or vomiting while Moon is in Cancer or Pisces.

The juice of fresh ripe pineapple cures throat troubles and diphtheria.—Alexander Almanac.

\* \* \* \* \*

Astrology was the first science known to man, and the present age is beginning to realize that it is the greatest—the father of them all. With a knowledge in astrology the unknown becomes known, the mysterious becomes plain, and new light is shed in all directions.

Because it is progressive. Its source is the vastness of the universe, therefore, it is limitless. Astrology is a part of that which goes to make time itself. It sets the standard for time the world over. It cannot be held down or bound around to fit any form, creed, or doctrine.



## WHAT ASTROLOGY HAS DONE FOR ME.

. . .

It would be impossible for me to tell in how many ways Astrology has helped me.

No day passes but I refer one or many times to The Bulletina and Planetary Hour Book. I would not try to get along without these precious little guides.

It enables me to better understand my family, friends and customers. I have derived much help from selecting good hours for prayer.

When Bulletina shows bad combinations, I warn my friends and govern myself accordingly. I find by experience that work started on a good day and hour always turns out fine, while that commenced in bad times causes much worry. My time being fast one day last month, caused me to start a dress in an adverse hour, and I never before had so much bother over a garment to get it right.

Sunday, November 24th. Moon opposition Sun conjunction Saturn in Mars hour P. M. Moon in Gemini, husband came home in a rage. A man had insulted him with out a cause. Well, he threatned to do what a Taurus man generally does when aroused, which would have caused a lawsuit, if nothing worse. (At this time Moon was in his 12th house opposition his Mars.) Understanding the cause of this trouble enabled me to finally talk him out of his brainstorm. Otherwise I shudder to think what would have happened.

I keep The Bulletina and Planetary Hour Book on my work table. Consider it just as useful as my needle and thimble. I am sure that what little I have learned about Astrology has saved my reason, if not my life since I and my family have been passing through some bad transits these last few years, causing sickness, death, financial losses and bad luck generally.

"A STUDENT," Wyo.



Astrology is a science that becomes more and more scientific with age. As the number of earnest investigators increase, so does more and more conclusive evidence of its usefulness accumulate. New facts are constantly and rapidly being presented for unbiased, truth-seeking minds to review, and, when occasion offers, to take advantage of.

Truth can stand alone; it needs no protectors; no one need entertain a fear regarding a real truth. Every now and then someone bobs up, like a mushroom in the night, who has discovered something never before thought of, which will, according to their declaration, "knock the bottom out of astrology." But after a day those theories are plucked and astrology goes on, taking no notice of the transient excitement whose force being spent, destroys itself because of its own destructive quality.



"The circle of the heavens (Zodiac) He walketh habitually." Job XXII, 14.





"All nature is but art unknown to thee,
All chance direction which thou canst not see,
All discord harmony not understood,
All partial evil universal good."—Pope.

\* \* \* \*

# WHAT "SING A SONG OF SIXPENCE" MEANS.

\* \* \*

You all know the rhyme, but have you ever heard what it really means? It is an ancient astronomical allegory and a very pretty one.

The four and twenty blackbirds represent the twentyfour hours. The bottom of the pie is the world, while the top crust is the sky which overarches it. The opening of the pie is the day dawn, when the birds begin to sing, and surely such a sight is fit for a king.

The king, who is represented sitting in his counting house counting out his money, is the sun, while the gold pieces which slip through his fingers are the golden sunbeams. The queen, who sits in the parlor, is the moon, and the honey the moonbeams. The clouds are the clothes which the maid is hanging on the line. The blackbird, which nips off the maid's nose so unceremoniously and thus ends the song, is the sunset, and thus we have the whole day, if not in a nutshell, in a pie.—Selected.

\* \* \* \* \*

#### Faith.

He had no faith he said. Then why
Did he the little seedling hide
And wait to see it seek the sky
And spread its branches wide?

—Washington Star.

"Ye stars which are the poetry of Heaven!,
If in your bright leaves we would read the fate
Of men and empires—'tis to be forgiven."

-Lord Byrou.

#### \* \* \* \* \*

#### MYTHOLOGY.

\* \* \*

The names of the planets may seem fanciful and senseless by the superficial observer—which is not the case by any means, as may be found by a careful study and examination of the subject in question. Therefore I present a short synopsis of how the planet names were derived mythologically:

First considered, the planet farthest from the sun.

Leverrier gave him the name of Neptune because he was discovered in Aquarius and Neptune was the God of Water in Greek mythology. After him comes Uranus, who was formally considered the most distant planet and was therefore given the name of the "Unreachable God." He—Uranus, in the God Lore—had a son, Saturn, and for that reason astronomy called the next planet according to the order of mythology—"Saturn." This God is declared as the originator of the beautiful custom of the use of rings at weddings and engagements.

In character it is said Saturn was very rough and stubborn, therefore when it was presaged he would have a son who would be his superior or surpass him in power and strength, he ordered all his wife's children killed at birth. But once while he was away attending a banquet, his wife gave birth to a male child which she immediately had sent away to be raised

secretly. Very soon he outstripped his father in wisdom and strength and they called him Jupiter. Therefore the planet which was discovered following Saturn being found larger than Saturn, was called Jupiter, being in sympathy with the laws of mythology.

This mighty God Jupiter, owing to his great accumulation of knowledge, suffered great pain in the head, so he went to the God of Forges—Vulcan—who told him to put his head on the Anvil—then Jupiter said: "I comply, pound away," when Vulcan did so, the head of Jupiter split and out sprang the beautiful Pallas, the Goddess of Wisdom, who courtesied before him, and from that instant all of Jupiter's pain was gone. Now when Jupiter's head was forged together again, he commanded that Pallas attend to all his affairs of state and always be near him. These arduous duties so increased her worries that she begged to be allowed to transfer the bodily welfare of the people to another.

Then Jupiter ordained Ceres for that purpose, but she was always to be near Pallas under her supervision. So after Jupiter came Pallas and Ceres, following them Juno, the wife of Jupiter, who felt so hurt at being put in the background that she went to the God of Justice and had "Asteraer" given her. This one was allowed to be a court attendant, but Jupiter had Vesta, the chaste Goddess Vesta following her in order to soften her asperity and intensity of her justice with clemency.

And in that rotation the rest of the planets follow, the next being Mars, the God of War. Between him and Venus, the Goddess of Love floats the Earth. That is the reason the Earth, being exposed to the influ-



ence of both Mars and Venus, the inhabitants of the Earth suffer from Hate and Love, concord and discord, Fear and Love, polarity described by the classics relative to "the law."

After Venus comes the Gods' messenger Mercury, which is next to the sun, and is used for the exchange of letters between Venus and Apollo.

-From Alexander Astronomical Almanac.

\* \* \* \* \*

#### HAVE YOU A HOBBY?

It has been said, "A hobby is a good thing if you don't ride it to death."

A hobby might more properly be called an inspiration. A man or woman without an inspiration would be like a ship in midocean, without rudder or compass—drifting.

The old astrologer, Galfleo, was called a heretic, but every schoolboy now knows that his hobby is an established fact.

Columbus was called a dreamer, but he rode his hobby to success.

Newcom, Watt, Stephenson, Fulton, Morse, Edison and Marconi applied practical demonstrations to their hobbies, and revolutionized conditions for civilization.

David Ross Locke rode his hobby into thousands of American homes and brought forth a statement from Abraham Lincoln that the Nasby letters were doing



more to save the Union than a regiment of soldiers in the field.

During the past year I have added geology to my aspiration to know as much of the little that we can comprehend as our limited capabilities will permit. I have just succeeded in finding a set of books consisting of four small volumes, that treat the subjects of the stars, the earth, physical life and plant life respectively. I am foolish enough to enjoy my hobby and ride it onward.—Pennemite Jake, Pennsylvania, in Toledo Blade.

David Ross Locke wrote many letters under the nom de plume of "Petroleum B. Nasby," and these letters appeared in the Toledo Blade during the time of the Civil War.—M. T. H.

#### \* \* \* \*

No one can rightly claim to fully understand the science of astrology until they can cast the horoscope of birth, and erect and read a progressed chart. A writer of our acquaintance who has for the past twenty years been editing a paper semi-monthly and who has many a time taken occasion to condemn astrology through their columns, upon being questioned, actually could not properly delineate the meaning of the word horoscope and furthermore admitted that they could not draw an astrological chart or even interpret one in accordance with the science.

\* \* \*

Those who are studying astrology are the advance agents of progress

#### WHY THE WEATHER CHANGES.

\* \* \*

Our Earth transits its path around the Sun in 3651/4 days, during this time it crosses four points of the Heavens, known as the Spring and Fall Equinox and the Summer and Winter Solstice, these changes of the seasons on the Earth being due to the Earth's declination of 231/4 degrees, receiving at all times the Sun's vibrations equally at the Spring and Fall period, varying when the Sun is north or south by the Earth's declination, so the reader can readily see that if an effect is produced on this Earth by its transit of any one of these four quarters, it stands to reason that the slower moving planets crossing these four points and other portions of the circle will have their effect, also by vibration according to aspect, on the climatic conditions of this Earth, varying the heat or cold and producing also the wind, storms, rain, snow, hail, frost, etc.

There are 12 signs to the Zodiac, four of which are Cardinal, i. e.: Aries, Cancer, Libra and Capricorn, these 12 signs are divided into fire, earth, air and water signs, three times repeated around the circle, and the planets as they transit these signs take on their nature, for instance since September 1911 Mars to retrograde motion has been located in the airy, windy, dry sign of Gemini producing a minimum of rainfall for this Coast, but intense cold throughout the Eastern States Mars is now direct in motion, and this month of April is transmiting the cool, watery sign of Cancer, nullifying the heat of Mars.

All storms on the Pacific Coast form in the north Pacific Ocean and sweeps off toward the Atlantic Coast when the sun is near the Winter Solstice the storms on this side sweep away south, sometimes as far as Los Angeles, as the Sun has now crossed the line, or in north latitude, the conditions here are mild as compared with what develops in the Middle and Atlantic States, the storm of April 23, 1912, centered here on that date but appeared in Illinois and Indiana on the 21st inst. in the form of a cyclone, causing great damage; the previous storm was due to the Sun square to the place of Neptune, that of the 23rd to the fact that the Sun squared the place of Uranus.—J. Manson, 1912.

Of the nine planets their influence by vibration is as follows: Venus, cool and moist; Sun, hot and dry; Mars, hot, dry and violent; Jupiter, hot, moist and plethoric; Saturn, cold, moist; Uranus, eccentric, windy and electric; Neptune, cold and wet; Mercury, and the Moon are neutral taking the nature of the planet they happen to aspect.

That moony, spoony, silvery moon, we sing about, that the poets have raved over, completes its movement around the Earth, in 28 days, in this time intercepts all the sign and planetary vibrations, increasing or modifying the same. The moon has more practical use than you realize, is the trigger that springs the trap in all storm periods, for instance on Tuesday, April 9th, 1912, when the Moon got opposite Neptune it began to rain, on the 19th, the eve of the L. U. H. S. musical, Moon crossed the place of Saturn, cold, depressing, in fact an overcoat was a comfort, well the wind changed to the south, with light showers, as Saturn rules the south similar changes in the summer months

give those cool southerly winds we so much enjoy in this state (California).

On the 23rd, Moon opposed Uranus, more rain, on the 25th, squared the place of Saturn, so more rain, as these storms influences last for a few days after centering, on the 28th and 29th, more rain, with the Moon crossing the Celestial Equator, in square to the place of Neptune, and Uranus, when the fair Luna crosses the Equator, this is the critical time in all storm and earthquake periods.

From now on, until the 16th of May there are indications of much southerly wind, more or less cloudy weather, occasional showers, on the Moon's transit, and a liability to frosts, for the reason that the Sun is forming a conjunction with Saturn, will be parallel on the 6th, indicating showers, centering on the 14th of May, 1912.

When the Moon is perigee (near the Earth) there is more moisture in the atmosphere, and increases the severity of storms in storm periods. In apogee (far from Earth) the conditions are drier then. Moon in aspect to Mars gives us those scorching hot days in summer, and the mild ones in winter. Mars in unfavorable aspect to Neptune gives a sudden chill to the rain drops causing the hail, also thunder showers.

June will be one of the hot months this summer, caused by the transit of Mars through the sign of Leo (firey); in fact this influence begins about the 20th of May. From the 6th inst. to the 13th Mars moves on to the place of Neptune, producing violent cyclonic conditions, noticable mostly in the Eastern States. (1912)

The planet Neptune has been for the past seven

years moving through sign of Cancer (water) with the planet Uranus (air) in opposition from the sign Capricorn (Earth), as these two signs are cardinal, we have had some very radical events, such as great earthquakes, tidal waves, and extraordinary weather conditions, including the flood conditions of our California valleys.

While Neptune continues its motion through Cancer for two years more, we may look for the coming January to be much wetter than the last, in 1914 Neptune moves into the firey sign of Leo, at this time, in fact a little before we will boast once more of our mild California winters but followed by long hot spells in summer, the transit of Neptune takes 14 years.

Between 1885 and 1902, Neptune in Gemini, the old time harvest hands of Lincoln can recollect the long hot spells we had then. About the time of the earthquake, and since, all this has changed, and cool summers have been the rule, so what begins in time must end in time, is a meterological fact.

During the transit of Uranus through Capricorn for the past 7 years we have had little north wind, but beginning with 1911 this planet moved into Aquarius (airy), so for the coming seven or eight years these winds will be more frequent. On the 2nd inst. the Moon leaving an aspect of Saturn moved to an aspect of Uranus so the wind changed to the North, as Uranus is termed windy and governs all electrical conditions.

On page 648, May issue of Popular Mechanics, Rear Admiral Peary says, "the problem of long range weather forecasting is not altogether hopeless, considering its



difficulties."

My study of this subject is based upon this Longitude and Latitude (Lincoln, Cal.); in other sections of our land the planetary vibrations are modified more or less.

In closing will say that this system is not complete without barometrical temperature and telegraphic readings from other sections, and if added to the present methods of the U. S. Weather Bureau, increased benefit would result—J. Manson, Jr.

The object of the astrologer is not to shoulder something off on to any planet, but rather to learn through planetary indications as they were affecting our earth and its atmosphere at the time of birth, learn the nature of the vibrations taken into the body of a newly born babe, which constitutes the character it will give physical manifestation to, and if upon investigation it is found that undesirable traits and circumstances will result from these influences, if just simply and unconsciously followed, set about, not to change those indicated conditions, but to add to this nature qualities which will insure the manifestation of the highest expression of life that one can conceive, and thus bring about conditions and consequent events in harmony with the best the native contains, and so, through knowledge and effort, improve Nature.

\* \* \* \* \*

### WHO ARE THE SUPERSTITIOUS?

Lincoln, Cal., June 22, 1914.

Editor News Messenger.

Dear Sir: In your issue of the 19th inst, you give space to an article, "Do Planets Affect the Weather?" said article from the Weekly News Letter of Washington, D. C. Kindly give space to the following in answer:

Many might say the News Letter correspondent is entitled to his opinion. I shall agree up to this point, but will add, that he is not entitled to his ignorance, even if he is a government employe and living in Washington, D. C. He has no right to foist his ignorance on the public under the government stamp.

This article you quote defeats itself in the second last chapter, to-wit: "Neither the planets nor the moon can have any appreciable effect on the weather BECAUSE THEY FURNISH SO LITTLE HEAT upon which all weather changes ultimately depend." It is the VIBRATORY effect of the planets this critic knows nothing about.

The Sun is the center of our planetary system, and furnishes light and heat, the planets shine only by reflecting the Sun's light. The little heat the planets may get from the Sun is in no wise to be considered.

When our earth makes the yearly trip around the Sun, and in this time lines up with the various planetary positions and the Sun, decided disturbances of the weather take place on this earth, for one instance, the Sun in opposition with Saturn at the first of last December. Coincident with this we experienced a cold frostly period. For convenience we style Saturn cold



and frosty, his vibrations being very slow, so mixing his beams with the Sun, the earth being medium, retarded the Sun's vibration to us on this earth at that time. Six months later, i. e., the month of June, we have the Sun in conjunction with Saturn, and coincident was a cool spell of weather and a rain storm.

To keep track of all this vast working of nature is beyond the efforts of a single individual, but one versed in planetary knowledge can point out beforehand many weather changes due to the conjunctions, oppositions. squares, etc., of the planets. Here I leave this question with your readers: Is all this observation supestitition?

If our Secretary of Agriculture plans to make a trip to Europe he cannot start on Friday, as the popular superstitution in regard to this day PREVENTS THE GREAT OCEAN LINERS FROM SAILING ON FRIDAY. Now I ask your readers who are the superstitious? They are not astrologers, for the whole literature of astrology is opposed to all superstition and knocks the props from under all such false reasoning as the above. Some Friday are unfavorable, and there are Fridays, shown by the moon's transit, which are the best days of the month not only for traveling but also for general affairs.

JOHN MANSON, Jr.



#### FARM SURGERY AND THE ZODIAC.

About 4000 years ago the fantastic mind of the Babylonian divided the belt of the heavens through which the ecliptic runs, into twelve equal parts of 30 degrees each. To each part was given the name of an animal such as ram, bull, crab, lion, etc., and these animals were fancied to possess a magic influence over animal life on the earth. The ram influenced the head, the fishes influenced the feet and so on throughout.

Now the moon completes the journey around the earth through these twelve parts of the zodiac in about twenty-eight days. When the moon is in that part called the ram we say "sign is in the head," when the moon is in the fishes we say "sign is in the feet," etc. Each "sign" is about two days and eight hours duration.

These "signs" were imagined to have a mystic influence on bodily injuries and our fathers have been particularly not to brand or unsex animals if the "sign" should be in a vital organ.

We can hardly conceive of a purer myth, and yet the superstition lingers. How long the way from the mystic to the scientific.—Pacific Homestead, Salem, Oregon, May 28, 1914.

(Read the last sentence again. Truly that writer's mind is full of rubbish concerning Astrology—a more foolish display of misconception of the real truth of the subject we never saw.

The Astrological Bulletina is published to combat such articles as the above and in a few years such items will be obsolete and future generations will consider them as curiosities of a benighted age.—L. G.)



Brownsville, Or., May 31.—(To the Editor.)—A number of people believe the Zodiac signs have such control over the bodies of animals that they "mark" lambs by the signs.

Is this recognized by authorities on such matters, or is it merely superstition? A Subscriber.— Answer: IT IS SUPERSTITION. Oregonian, June 2, 1914.

(It is amazing to those who have made a practical study of Astrology to see editors occasionally pass snap judgment on a matter which they cannot disprove—everyone who undertakes a study of the matter not only approves of it but also utilizes the knowledge thus gained to make better men and women and increase their sphere of usefulness toward the whole human family.—L. G.)

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# WHY ASTROLOGY SHOULD NOT BE CLASSED AS FORTUNE TELLING.

\* \* \*

The stars do not compel but incline people to do certain things. For instance, when you know that the aspects are not favorable for what you wish to undertake you can subdue the inclination. Teachers of all creeds tell you that if you do not conquer the inclination to wrong you will go to hell—or eternal damnation; doctors tell you that if you do not subdue your inclination to wrong living that you will be subject to various diseases according to your excesses; scientific Astrology tells you that certain planetary aspects have a malefic influence and instructs you to guard your actions when they rule. To call this fortune telling is unjust!—C. A. Kirchoff.

#### ANSWERS TO CORRESPONDENTS.

Quest: Are we to accept the statement unqualified that a parallel is simply a parallel whether N or S, or does the opposition annul the parallel, or vice versa? Yours for Truth, Wollis G. Miner.

Answer: The answer to this question will be found on page 41, part 1, of the "A to Z Horoscope Delineator," where it says "When a planet is in aspect with another and at the same time parallel with it it is best to delineate the effect from the ASPECT.—L. G.

Quest: It is stated that the Sun's applications in a girl's chart will determine her love affairs or marriages but as the Sun cannot apply to Moon, Mercury or Venus, can these planets ever signify her husband?—H. B. T., Wasnington.

Ans.: The rule is that the Sun's first aspects (within 12 degrees) after birth describe the marriage partners. Consider the chart as "cast" or stationary, move the Sun forward 12 degrees and any partile aspects formed to any planet within that limit will describe the marriages.

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#### AN INTERESTING OBSERVATION.

In relation to this subject of marriage I wish to state that in one horoscope I found the Moon's aspect to the North Node described one of the marriages in a male's chart, while in another case, the Moon's aspect to Pars Fortuna described a marriage, i. e., the natives had been married more than once but there were not enough lunar aspects to account for same unless the N. Node and Pars Fortuna aspects were recognized.—L. G.

#### ASTRONOMICAL TRANSITS.

In a temporary observatory fitted up in the state house yard in Philadelphia one hundred and forty-five years ago the first successful observation of the transit of Venus over the Sun's disc was observed by New World Astronomy in America under the charge of the American Philosophical Society, which was founded by Benjamin Franklin in 1743 and is the parent of hundreds of scientific associations in the U.S. and Canada.

The first transit of Venus across the Sun was observed by Horrocks, in England, in 1639. Observation of the transit of Venus over the Sun's disc furnishes the scientists with the best method of ascertaining the distance of the Sun.

In the last American observation of Venus' transit in 1882 elaborate instruments and photographic methods were used.

On November 7th, 1914, Mercury will transit the Sun's disc and furnish an excellent opportunity for observers in the eastern portions of the United States and Canada.

#### \* \* \* \* \*

The spacious firmament on high, With all the blue ethereal sky, And spangled heavens, a shining frame, Their great original proclaim.

Soon as the evening shades prevail, The Moon takes up the wondrous tale, And nightly to the listening earth Repeats the story of her birth; While all the stars that round her burn, And all the planets in their turn, Confirm the tidings as they roll, And spread the truth from pole to pole. Forever singing as they shine, The hand that made us is divine.

-ADDISON.



#### WEEK-DAY IDOLS.

. . .

In the Museum at Berlin there are representations of the idols from which the names of the days of the week are derived.

From the idol of the Sun comes Sunday. This idol is represented with his face like the sun, holding a burning wheel with both hands on his breast, signifying his course round the world.

The idol of the Moon, from which comes Monday, is habited in a short coat, like a man, holding the moon in his hands.

Tuisco, from which comes Tuesday, was one of the most ancient and popular gods of the Germans, and is represented in his garments of skins, according to their peculiar manner of clothing. The third day of the week was dedicated to his worship.

Woden, from which comes Wednesday, was a valiant prince among the Saxons. His image was prayed to for victory.

Thor, whence comes Thursday, is seated in a bed, with twelve stars over his head, holding a sceptre in his hand.

Friga, whence we have Friday, is represented with a drawn sword in his right hand and a bow in his left.

Saeter, from which comes Saturday, has the appearance of perfect wretchedness; he is thin-visaged, long-haired, with a long beard. He carries a water-pail in his right hand, wherein are fruits and flowers.—Selected.



Editor Bulletina, Dear Sir:

I would like to say a word in regard to the birth chart of the U. S. which you spoke of in a back number of the Bulletina. The name number of "United(28) States(12)" is 28-1 and 12-3 and as these two numbers make the number 13, and 4 being the numeral it seems to me that either the fourth degree or the thirteenth degree should be rising at the correct birth-time. Here are a few facts in regard to the numeral 4, as regards to this question:

United States—13 or 4.

Original colonies, 13.

· Country declared independence on July 4th.

Washington—49-13-4. First President and name of Capital. Until Indian Territory was divided there were 49 states and territories.

You will also notice that Washington was born on the 22-4 of the year 1732—13-4, and was 67 years old when he died, which is another 13 or 4. There are many of these correspondences in regard to the more important events connected with this country, and in making out birth-times I find this the most reliable rule to go by.

If Astrologers could find an accurate and practical method of getting the correct birth-time of the native, he would have overcome the greatest obstacle of the science.

Here is another matter that some students may not have noted, that on July 4th the Sun is in conjunction with the "Dog Star Sirius," and this star indicates wealth, glory and renown. To the naked eye, Sirius is one of the most beautiful stars in the heavens and on

a clear night throws out all the colors of the rainbow.

You will find the numeral 4 working in regard to the different flags we have used.

The rattlesnake flag and its motto of "Don't tread on me," a sentence of four words.

Pine tree flag, "An appeal to Heaven."

The Star Spangled Banner.

The Stars and Stripes.

The star was used as a symbol of the flag because the name number of the word "star" is 13 or 4.

Well, Mr. George, if you can get us a correct birthmap of the U. S. you will have done all occult students a real service and here is hoping you may.

Very truly yours,

W. E. MAYFIELD. 5+5=10-1 39-12-3:1+3=4

P. S.—The name George and the name Mayfield both total to 39, showing why you would be the first Astrologer that I should apply to in regard to this science.

#### \* \* \* \* \*

#### A HOROSCOPE OF THE UNITED STATES.

. . .

Lossing's history says, "The Declaration of Inde pendence was issued shortly after noon, July 4th, 1776, Philadelphia, Pa.," and a chart made according to Astrology for that time, say 0:15 P. M., gives about 13 degrees (12 degrees 55 minutes) of Libra rising; the degree rising tallying with the number of the name United States, 13 or 4, according to the "Astrological Relation of Names and Numbers." The Sun occupies the 13th degree of the sign Cancer, conjunction M. C.

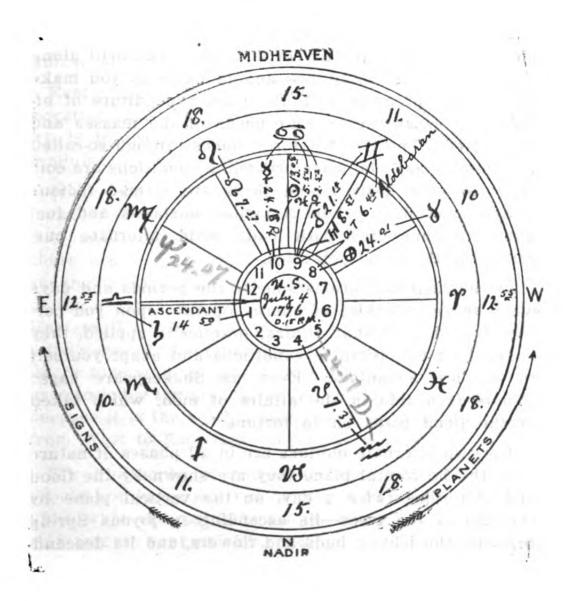
and is the highest planet in the map. The Sun is in the Zodiacal sign Cancer but in the Constellation Gemini.

The sign Libra rising seems to be quite significant in view of the fact that Libra is the seventh Zodiacal sign which has to do with unity, partnership, marriage or united states, therefore the name of the United States coincides exactly with the nature of the sign rising at the birth of our country.

Gemini is often mentioned as ruling the United States. Horoscopically speaking this is incorrect, but speaking Astrologically in a general sense it is quite true. Mercury, the ruler of Gemini, is in the "terms" of Venus (ruler of the ascendant) and Mercury is posited in the midheaven while the sign Gemini occupies the 9th cusp which has dominion over inventions, commerce, science, religion, psychical matters and attributes of the higher mind—all matters in which the U. S. bears the palm.

In the sign Gemini we find Uranus in conjunction with the first magnitude fixed star Aldebaren, while Mars also is located in that same sign. Transits of major planets through the sign Gemini, throughout the pages of our history have brought more striking conditions than the transits through any other sign. The transits of Saturn and Uranus being particularly noticeable, the former bringing business depressions, the latter great changes and progress. Uranus was in Gemini in 1776, bringing the War of Independence or freedom of a nation; it was there again during 1860-65, bringing the Civil War or freedom for the classes; it will be there again between 1845-50, bringing freedom for the individual. L. G.

#### A HOROSCOPE OF THE UNITED STATES.



#### THE THREE PRINCIPLES.

Astrologically considered your path of life leads betwixt two forces in Nature, by which destiny produces various conditions around you. ONE force manifests through what is termed favorable aspects and causes environment to acquiesce with your desires at certain periods and especially on certain days. You drift along the line of least resistance and in business you make the greater progress with the least expenditure of effort—you sense the popular needs of the masses and feel elated. The OTHER force comes through so-called unfavorable aspects, when prevailing conditions are contrary to your desires, and these are termed tedious periods and days. You recognize mistakes and feel Thus life's path leads amid alternate curhumble. rents, the flood and ebb tides.

Astrological indications specify the periods and days when these two tides of energy operate upon you personally and upon your affairs; practically applied, they enable you to anticipate conditions and adapt yourself to the best advantage. Even as Shakespeare says: "There is a tide in the affairs of men, which taken at the flood leads on to fortune."

The two alternate motions are in all phases of nature—on the horizontal plane they are shown by the flood and ebb tides twice a day, on the vertical plane by the sap of the trees—its ascending in joyous Spring bringing the leaves, buds and flowers, and its descending in Autumn's season of sadness when the leaves wither and fall, and the reverse conditions simultaneously occur on opposite sides of the Equator.

Even as electricity is generated between two discs re-

volving in contrary directions and illumination of the arc lamp produced by electric current jumping over the vacuum between the two carbons, in a similar way are your energies aroused and talents illumined by Nature's positive and negative qualities. Your Destiny's purpose is gradually revealed and accomplished through daily joys and sorrows, under favorable and unfavorable aspects.

Everything in nature is bipolar, or has a positive and negative—a North and a South pole. The law of polarity is in every phase of Nature, the masculine and feminine, by it life manifests.

In the study of Dynamics, opposites are essentially considered, even as heat and expansion are contrary to cold and contraction on the physical plane—likewise, there are two diametrical mental views upon which judgment is founded; to illustrate, by the Apparent view of the heavens you seem to see the stars moving from East to West, but that is only a phantasy, for by the mind's eye of understanding, we know they really turn in the reverse direction. If you trust the glance of your eyes to judge the motions of the stars, you are deceived, because it is the earth under your feet rapidly rotating from West to East that causes the illusion.

The Philosophy of Astronomy and Optics teach you should not judge motives of others by apparent conditions, when the real facts are discovered, you will probably reverse your opinion. To quote: "We would love each other better if we only understood." The law of harmony in Nature finds all things in polar relations of balance—the sweet and bitter are both necessary qualities—hence, "We should agree to be different but not

disagree." It is inconsistent with Nature to expect life's indications to promise only favorable aspects. As necessity is the mother of invention, so the friction of tedious days may be used as grindstones upon which to sharpen your wits. Even trees must be shaken by the wind if they are to thrive.

The lesson of polarities in the law of correspondences in Nature is uniquely expressed by the old philosophers. "Climb up to the summit of the mountain and sit down or slide down to the valley and stand up." Hence, in the daily duties of life, the only way to develop and preserve your Free Will is to be mentally conscious and poised betwixt the dual aspects of Nature, learn to put them in juxtaposition, but keep one to your right, the other to your left. Never get one-sided—be neutral live by the balance which is in the midst of the three principles of Nature. Live as the Peacemaker between the Plaintiff and Defendant. On your favorable days, extend your plans, but on your tedious days, be reserved and economical. Be a mind spectator of your own life look over conditions, do not lose your identity by being -absorbed or subservient to them, but utilize them to your best intents. By living in this position of the balance, you develop Free Will-by that power your noble hopes will be realized.

Do not live for pleasure and gratified desires exclusively—life has its serious problems which compel cognizance by the friction of untoward circumstances on trying days.

All of your affairs but one may turn out as you wish, yet this single instance of a tedious day in which your aims are frustrated, is apt to be a constant trouble to

you, even though it be something quite trivial. You think a great deal about it, and very little about those other and more important matters in which you have been successful on a favorable day.

In the tedious day what has met with resistance is your Desire, as it is objectified in the organism, then your "Will" presented itself as a consequence of the struggle of life; proving that the satisfaction of a puppet to gratified desires consists in nothing else than desire meeting with no resistance—it is pleasure in slavery which tends to bodily fatality—oblivion in negative matter. It is therefore a satisfaction which is not directly felt; at most, it tends to increase your gravity, which keeps you subservient to the body—Earth—as effects follow causes.

But beneath the mask of the tedious day there is hidden beneficence—which by checking or arresting desire awakes your positive power—the Will—and by it proclaims its own presence as a cause which produces effects. And it is Will that enables you to endure difficulty, and by persistent efforts to accomplish your work eventually.

All pleasure consists in merely Removing This Check from desire—in other words, in freeing you from friction, allowing the Will to slumber—hence, pleasure is not conducive to Mental Emancipation from the elements, the body and the fatalities of Earth—which depend upon an Outside force.

The true basis of the teachings of Philosophy bids you direct your aim, not wholly toward securing what is pleasurable and agreeable in life, but toward avoiding as far as possible pleasure's innumerable evil consequences.

If a day of pleasure is promised you by a friendly ray of Venus, for instance, and you have received the impression of any pleasure, guard yourself against being carried away by it; but let the thing wait for you, and allow yourself a certain delay on your own part and thus develop Individualism.

If, at any time, you think it seasonable to accept pleasure's invitation, take care that the charm of it and the attraction of it, shall not conquer you, and set on the other side the consideration that how much better it is to be conscious that you have gained this victory. If you drift with all physical tendencies and seek to follow all beckoning desires actuated by the exterior aspects, and consider them compelling, then you destroy completely your Human acknowledged power of Individual Choice and deny your Human nature as an Individual Intelligence. It is a most convenient subterfuge for all faulty propensities and of relieving self of the sense of responsibility for errors of both "omission and commission." It is a pitiful effort to throw the dust of sophistry in the searching eyes of Conscience. It is because excuses are sought to justify self to make so much of personal feelings and to avoid self-sacrifice. self-discipline, which are essentials of friction against self, necessary to awaken the spark Free Will which characterizes Human superiority.

Hence, by the law of polarity, when contrary aspects of stars and elements on tedious days induce Fear, which is contracting, you must counteract it by Love, which is expanding—and against the fire of Anger put Gentleness; against earthy signs of Greed put Com-

passion; against the water signs of Envy put Benevolence; against airy signs of Haughtiness, put Humility; against Cunning of fallen Adam put Wisdom, and thus learn to be a spectator to live in the mountain of your mind to rule your stars and the elements, and your Will Power will increase in proportion to your ability to use the friction of good against evil at the psychological moment of the incident, not after calm deliberation, but at the precise time when conditions are perverse.

Observe there is a distinction between Will and Free Will, for a person may have Will and merely be an aggressive slave for Personal Gain, but you are free whom the Free Will makes free—by it alone you work for universal good. Free Will is acquired by Poiseism between Love and Will. It makes you Master in the midst of Fate through Wisdom and Understanding. Between the Shadow and the Light, the Spectrum is Revealed—the law.

Between sleep and awakening is the Aurora of the brain, even as Dawn is between Night and Day and Twilight between Day and Night, and the Rainbow between the Horizon and Zenith, so your life's path has been and will be between two forces astrologically termed favorable and unfavorable aspects, it is a metamorphose, even as the state of the cocoon is the intermediate chrysalis between the caterpillar and the butterfly. Balance your mind—Poiseism is the keynote of the knowledge which gives power to cope with all the various circumstances which may be indicated by your stars. In sacred works we are taught: We should so Love and Fear God as to keep his commandments. Fear makes the body porous and radiant, Love expands the heart, and the third principle, Reverence, is



in the midst. This is the key to the Law.—Matthew 8-20. The foxes have holes, and the birds of the air have nests; but the Son of Man hath not where to lay his head. This exemplifies the law, of the Three Principals. He that hath ears let him hear, etc.

-From Alexander's Almanac.

\* \* \* \* \*

There was an observatory for the study of the stars at Alexandria, in Egypt, in the year 300 B. C.—Toledo Blade.

\* \* \* \* \*

#### Forgetfulness.

How slightly would all men regret
Their various fates,
Were troubles easy to forget
As names and dates.

\* \* \* \*



#### THE MOON.

\* \* \*

Our moon has the distinction of being the largest of all planetary satellites—so large, indeed, that to the inhabitants of Mars it must appear with the earth as a wonderfully beautiful twin planet.

Because the moon rotates on its axis in exactly the same time that it revolves around the earth, we are destined to see little more than one hemisphere. So slow is this rotation that the lunar day is equal to fifteen of our days. For half a month the moon is exposed to the fierce heat of the sun; for half a month it spins through space in the densest gloom.

Smaller in mass than the earth is, the moon's attraction for bodies must be correspondingly less. A good terrestrial athlete could cover about 120 feet on the moon in a running broad jump, and leaping over a barn would be a very commonplace feat. A man in the moon could carry six times as much and run six times as fast as he could on the earth.

Although separated from us by a distance that at times reaches 253,000 miles and is never less than 222,000 miles, we know more of the physical formation of the single pallid face that the moon ever turns toward us than we know of certain parts of Asia and the heart of Africa. Powerful telescopes have brought our satellite within a distance of forty miles of the earth. Physicists have mathematically weighed it and fixed its mass at one-eighth of the earth, or 73,000,000,000,000 tons.

The moon presents aspects without any terrestrial parallel. Rent by fires long since dead, its honeycombed



crust seems like a great globe of chilled slag. Craters are not uncommon on the earth, but in number, size and structure they bear for the most part little resemblance to those of the moon.

A lunar crater is not the mouth of a volcano having a diameter of a few hundred feet, but a great circular plain twenty, fifty, even a hundred miles in diameter, surrounded by a precipice rising to a height of 5000 or 10,000 feet, with a central hill or two about half as high.

Water cannot possibly exist as a liquid, for the temperature of the moon's surface during the long lunar night is probably not far from 400 degrees below the zero mark of a Fahrenheit thermometer, and the atmospheric pressure is so low that a gas under pressure would solidify as it escaped. Ice and snow are the forms, then, which lunar water must assume.

Because of the present paucity of water the moon's atmosphere is so exceedingly rare that startling effects are produced. Perhaps the most striking is that of the sunrise. Dawn and the soft golden glow that ushers in terestrial day there cannot be. The sun leaps from the horizon a flaming sickle, and the loftier peaks immediately flash into light.

There is no azure sky to relieve the monotonous effects of inky black shadows and dazzling white expanses. The sun gleams in fierce splendor, with no clouds to diffuse its blinding light. All day long it is accompanied by the weird zodiacal light that we behold at rare intervals.

Even in midday the heavens are pitch black, so that, despite the sunlight, the stars and planets gleam with



a brightness that they never exhibit to us even on the clearest of moonless nights at sea. They shine steadily, to, for it is the earth's atmosphere that causes them to twinkle to our eyes.

In the line of sight it is impossible to estimate distances, for there is no such phenomenon as aerial perspective. Objects are seen only when the rays of the sun strike them.

At times there may be observed spots which darken after sunrise and gradually disappear toward sunset. They cannot be caused by shadows, for shadows would be least visible when the sun is directly overhead.

They appear most quickly at the equator and invade the higher altitudes after a lapse of a few days. In the polar regions they have never been seen. What are they? Organic life resembling vegetation, answers Professor Pickering, of Harvard University, vegetation that flourishes luxuriantly while the sun shines and withers at night.

A single day, it may be urged, is not sufficiently long for the development and decay of vegetation, but sixteen hours on the moon is little more than half an hour on the earth; a day lasts half a month and may be regarded as a miniature season.—Selected.



#### ZODIACAL SIGNS.

Aries	NOTE.	Libra.
Taurus	When placed in a	Scorpio
Gemini	chart these Signs	Sagittarius
Cancer	always come oppo-	Capricorn
Leo	site to each other,	<b>Aquarius</b>
Virgo	as shown here.	Pisces

# SYMBOLS OF SIGNS AND THEIR PLANETARY RULERS.

There is a corresponding vibration, a harmonious condition, as it were, existing between the zodiacal signs and the planets; each sign is therefore given a planet which is termed its "ruler." Mars, Venus and Mercury each rule two signs. Study following table:

- 3 Mars rules & Aries and M Scorpio
- ♀ Venus " & Taurus" 🗻 Libra
- Mercury" II Gemini" 呶 Virgo
  - D Moon rules 5 Cancer
  - ⊙ Sun " \Qamba Leo
  - 4 Jupiter " 4 Sagittarius
  - h Saturn " V Capricorn

  - Ψ Neptune " X Pisces
  - (S North Node; & South Node; Pars Fortuna.)

## QUALITY OR CLASSIFICATION OF THE ZODIACAL SIGNS.

Masculine signs—Aries, Gemini, Leo, Libra, Sagittarius, Aquarius.

Feminine signs—Taurus, Cancer, Virgo, Scorpio, Capricorn, Pisces.

Northern signs are the first six beginning with Aries. Southern signs are the remaining six beginning with Libra.

Fiery signs—Aries, Leo, Sagittarius.

Earthly signs-Taurus, Virgo, Capricorn.

Watery signs—Cancer, Scorpio, Pisces.

Movable or Cardinal signs—Aries, Cancer, Libra, Capricorn.

Fixed signs—Taurus, Leo, Scorpio, Aquarius.

Common signs—Gemini, Virgo, Sagittarius, Pisces.

Signs of short ascension—Capricorn, Aquarius, Pisces, Aries, Taurus, Gemini.

Signs of long ascension—Cancer, Leo, Virgo, Libra, Scropio, Sagittarius.

Fruitful signs—Cancer, Scropio, Pisces.

Barren signs—Gemini, Leo, Virgo.

Bi-corporeal or double-bodied signs—Gemini, Pisces and first half of Sagittarius.

Equinoctial signs—Aries and Libra.

Tropical signs—Cancer and Capricorn.

Human signs—Gemini, Virgo, Aquarius and first part of Sagittarius.

Bestial signs—Aries, Taurus, Leo, Capricorn and last half of Sagittarius.

Signs of voice—Gemini, Virgo, Libra, Sagittarius and Aquarius.

Mute signs—Cancer, Scropio, Pisces.



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And the thoughts of men are widened with the process of the suns.—Tennyson.

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