

THIS FIRST
EUGENICS

≡PUBLICATION≡

DEDICATED

TO THE MAN WHOSE
THOUGHT WAS THE
INCEPTION OF THE
WORK IN CALIFORNIA

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OBJECT OF EUGENICS ASSOCIATION.

In September of last year the *Examiner* printed an article that the Breeders' Association of Washington, at the request of Dr. W. M. Hay, Assistant Secretary of Agriculture, had decided to appoint a national committee to form an association for the study of the laws of reproduction of the human race. Though animals, the flora and fauna of the world had long been carefully studied in their multiplication by the highest and best means and minds, and united had accomplished wonders for their classes, man with highest number of nerves on each side of the brain, was last to receive this careful study, and there they appointed on the work called "Eugenics" the following famous committee:

David Starr Jordan, President of Stanford University.
Dr. Aleander Bell, of telephone fame.

Dr. C. B. Henderson, President of the University of Chicago.

C. W. Ward, of New York.

Major Charles Woodruff of the United States Army.

Rev. J. B. Gilbert of Washington, L.L.D.

Dr. Whiting of Washington.

Also a physician of Holland.

Dr. W. M. Hay, Assistant Secretary of Agriculture, Secretary of this Committee.

The object—to make a careful and scientific study of the propagation of the human race, and the acquiring of means whereby the race can be made more healthful, intellectual and successful, which is the inherent right of every child.

A glorious inspiration came to me, but its inception was from the mind of an old friend, a mine promoter, whom I met on the street in Oakland, Sunday, December 2nd. He spoke of the article in above paper and

said: "Why do you not open the Eugenics work here? Your theories are good of planetary influences; you helped me; and this work is in your line." I said 'I had read the article and would go to work at once.' Too busy Monday and Tuesday, however, to think outside of office work, on Wednesday, at 4 P. M.; and darkness closing for the eve, I suddenly thought of my promise and went to the phone and called up reporters from the *Examiner*, *Call*, *Chronicle*, *Bulletin* and *Oakland Tribune*; they all came inside of twenty minutes, eager to know what was new. I gave each a different talk on Eugenics and set the first meeting only two days ahead. We had an excellent class of people, thirty-seven in number, representing quality, not quantity, ready for the work, and now we have two clubs in San Francisco and one in Oakland, called the "American Eugenics," and a large club in Los Angeles. We also now have a State Association, Mr. A. C. Grimmer, President, with nine members of the Board of Directors, incorporated, and the work is progressing wonderfully.

Mr. Burbank and Prof. Larkin of Mt. Lowe, who is State Honorary President, have been specially helpful, as the papers they send to be read in our clubs are treasures. Prof. Sawvell and Gen. O'Brien of Berkeley have kindly framed our constitution.

We have also an invitation from the London Club, England, to join their society, which we have accepted. Their President is Right Hon. Lord Avebury, L.L.D., F. R. S.; their presiding officer Sir Edward Brabrook, C. B.; their corresponding secretary Hon. Victor V. Bradford at 24 Buckham street, Strand, W. C.

It was a strange coincidence that Bernard Shaw of London and a man of same name here should be the inspiration to Eugenics.

We have met with many obstacles, such as the rainy season, the little troubles that come to all good works, but fearlessly the five newspapers above mentioned have stood with us. They have done all we have asked and have invited us to report often.

Our first impulse was to get ready to publish a little handbook, setting forth the principles of Eugenics. Watched by good angels we have now closed that chapter, and hand you this little treasure, filled with the sweet incense of unselfishness. We have often stumbled and run against rocks; once we thought we had gone on a lee shore; but no! everything in nature, said Eugenics, had come to California to stay.

Done by loving, kindly hands, the little book just asks you to turn a while from the commercial side of life and let us take a step higher in theories for the emancipation of children. Who will respond? We are not one-idea people, but mortals asking for light and wisdom that will produce a clean, high-born child. Prof. Overbeck has a knowledge of the functions of the appendix and cæcum, which he offers to give to the public through Eugenics. We have letters from an Alaska miner who says: "Now, that is the kind of work! Eugenics is what is needed. Call on me to help at any time." Also from many localities and every county in dear old California has now reported by letters of encouragement.

We say this is the "August broadening of the light," of which Richard Realf, the dying poet, prophesied, somehow, somewhere, sometime matchless power will fall on this work, and blessings will reach out from the poor in distress, benedictions from the haunts of shame, and little children's love, and old men's prayers, because in the principles of Eugenics the arching skies will brighten, because Eugenics teaches love and peace and natural law. The moment of procreation will be a scientific study; the prenatal influences which are about 12 per cent; the hereditary, 6 per cent; environment, 18; the remaining 64 charged to the planets operating at birth are suggested as a fair division of influences. Who has a better division is needed at once in this work.

1906 in June ushered in an era of romance to continue for 147 years, and now all nature sings together for advancement in purity of conception, freedom for the bodies of women and higher knowledge of procreation

for men. The inaccuracies surrounding the philosophies of propagation are great. I have a specific idea as to the evolution of the race, which Dr. Kepler, the great German scientist, said was "the best he had ever heard." With the support and co-operation of the leading scientists of the world, and the best that is in the minds of all good men and women, Eugenics promises to revolutionize the present status of society and change Section 96 of the Civil Code of California.

MRS. JENNIE CHAMBERLAIN,
State Organizer of Eugenics for California.

DESTINY OF EUGENICS ASSOCIATION.

Founded by Mrs. Jennie Chamberlain, Oakland, Cal.

The ascendant Venus and the Moon are the founder's signifiers, and the ninth, its ruler and Uranus, are for the science. The cusp of the ninth is in the terms of Mercury, and Saturn and Uranus are in the terms of Mercury. Mercury is retrograde, which shows that at present the science, so far as it relates to man, is practically unknown in the western hemisphere. Mercury will soon pass out of the fixed sign Scorpio, and this imports that knowledge of the science of Eugenics will spread, mainly through the antagonism of the ignorant, which will misrepresent the science, and assail its advocates until it becomes popular.

The science and its teachers will receive the encouragement and support of wealthy and of eminent men and women in every position of life. The Astro-symbols prenoting this arise from the configuration of the moon

with Uranus, Jupiter and Neptune. The quartile aspect, which the lunar orb first casts to Venus intervenes for a short time and holds back this generous support at the inception of the movement. It will be observed by students of the occult that the horoscope shows that the founder of the higher Eugenics on this coast and probably in the world is a woman of great ability and purity of mind.

The celestial sign on the ascendant and its ruler is feminine; the house of Science is feminine; the ruler of the house of Science, and its ruler and co-ruler are in feminine signs; the four angles of the horoscope are feminine signs; the dispositor of the moon and Saturn are in feminine signs; the ruler of the first and fourth houses of the horoscope are feminine planets; the latter are the founders signifiers, and rule the beginning and end of all vital interests connected with the association. There is a deep significance in the domiciliation of the planets superior and inferior being posited in feminine signs. The astrological meaning is seen at a glance, and indicates that Eugenics means a thousand-fold more to women than it does to men. It means that they will be enabled by the science of Eugenics to bring into the world children that will be mentally and physically perfect; children who will remain good and pure and be a solace and comfort to their mothers and to society. Furthermore it means that women will be the most loyal and energetic workers in spreading this beneficent light to the world.

The second lunar aspect converges on the occult planet Uranus, close to the cusp of the house of science, in which this planet is posited, and in which it receives the fortunate celestial rays. The aspect promises aid to the movement from scientific men and women who possess occult tendencies. The Martian ruler of the 7th and 12th houses being in the sixth mansion, promises secret enmity and open hostility from some, especially during the first few weeks of the association's existence. A moveable sign on the cusp of the 9th mansion presages

a rapid spread of Eugenics after the first year's efforts of the organization. The moon passes from good aspects to the house of Science and its co-rulers to a good familiarity with Jupiter, and cutting off the evil rays of Saturn. This promises that the best women and men of high aspirations and intellectual endowments will come forward to disseminate the ennobling philosophy of Eugenics.

Jupiter and Saturn oriental, and in good zodiacal positions, and the money planet disposing of the solar orb, and the ruler of the natural second mansion, as well as disposing of the dominator of the house of Science, is a strong stellar promise that wealthy men and women will in the near future contribute generously to advance the science of Eugenics. The ruler of the 4th in the house of children, disposed of by Mercury, promises that the science of Eugenics will continue until children are scientifically born perfect throughout the world.

A Horary figure set on the inception of the idea December 2nd; the calling of the newspaper reporters December 5th; and the opening meeting December 7th.

C. A. GRIMMER,
San Francisco, Cal.

ARRESTED EMBRYONIC DEVELOPMENT.

I live on this peak rising up out of a vast expanse of perpetual and everlasting green. A wide area of 900 square miles of orange, lemon, apricot, pear, plum, peach, almond, fig, walnut, eucalyptus, tangerine, nectarine, prune, pear, pepper, acacia, magnolia and camphor trees, ever bathed in the glorious tropical sunshine, and hundreds of miles of cypress hedges—heavy banks and rolls

of green, for a hundred kinds of roses bloom, and heliotropes, wistarias, carnations, poinsettias, sweet violets and marguerites. This great panorama is so beautiful that words are impotent and the pencils of artists lifeless, and round about the observatory rise a hundred granite peaks with cliffs and torn and twisted crags. All these splendors by day. But human speech cannot tell of the supernal glories of the midnight sky in the great telescope, in this pure air. A hundred million white-hot suns burn and blaze in the celestial vault. Thus by day and by night, trees, fruit, flowers, the sea, sentinel peaks and the stars—year after year are my constant friends. I send a warning from this peak, feeling that I have a right to, for I feel the pulse of the United States. All I have to do is to question visitors. Oh! mothers of the people, listen: An appalling war is liable to come at any time with the rapidity of a flash of lightning; it may be here or in Europe. The nation is alive to the unutterable atrocities of wholesale child murder in sweatshops, glass and cotton factories, in iron works and mines.

This is one of the most appalling events in the existence of man on earth. Listen to its horrors. It is known to biologists that the human mind is a compound of the minds of all the animals that lived before man appeared. This is startling, but true. Man is an epitome of all preceding creatures. The beginning of each human being is a cell, the one-hundredth of an inch in diameter, in the uterus. The first stage is exactly like that of a primeval protozoan. Cells multiply and become a colony of these simple protozoans. Then the human embryo assumes the form of polyps. A little later, embryo attributes develop. Only skilled embryologists at this juncture could tell whether the forming human was a fish, reptile or mammal, as they all have vertebrae. Every human passes through fish, amphibian, reptilian and mammalian forms. Cells are added to his body and brain during gestation that have characteristics of every creature that ever lived on earth. Thus

every attribute of mind of every animal is stored in the human mind. See this horror: Suppose that at the instant the embryo is passing the stage of hyena, jackal, ferret or wolf, some dreadful thing, as hate for her husband, loathing and unutterable disgust, should suddenly fill the very being of the coming mother and make a terrific impression on her mind; then the embryo will stop developing into a normal human, and the poor woman will bring forth an abnormal creature with the very characteristics of the minds of a hyena, jackal, ferret or wolf. And these crowd prisons to the doors, when they cannot help being criminals. Oh! yes, I have seen the outlines of the wolf, hog, tiger and panther set in the human face. Women of the United States, will you not form thousands of eugenic societies everywhere for self-protection and child culture? Would that I could travel throughout the nation, visit every eugenic—well-born—society, and personally tell the women in their own lecture-rooms what I cannot put into print. For eugenics, the highest science, is “very low,” you know! How many women have ever heard of arrested embryonic development? On this mountain I have seen several cases where love changed to hate within one second of time. You now see how prisons are filled.

PROF. EDGAR L. LARKIN,
Director Mt. Lowe Observatory, California.

THE SECRET OF LIFE.

The members of the Eugenics Clubs have recently had an exhibition of the men St. Paul described, “who became vain in their own imaginings and their foolish

hearts were darkened; professing themselves to be wise, they became fools." "Know Thyself" is an admonition given many centuries ago and is especially applicable to those who essay to teach others and to give advice upon subjects of which they themselves are in gross ignorance.

Ordinarily, Astrology is a science and it needs no defenders nor apologists. But when attacked by a "Doctor" (teacher) and others as a fad, the case is otherwise. It is the oldest of sciences, older brother of all religions. To deny the effect of other planets upon this earth, its plant-, animal-, and human life, is to deny a fact as well established as the fact that there is a planet called the Earth at all.

Every year the world knows more of this science of Astrology and every year those persons who reason from cause to effect, see more wonderful and convincing proofs of the direct influence of other planets upon human life, development and destiny.

The attitude of a man toward what he does not know is determined by his mental and moral calibre. A well developed man will admit that there are things he does not know, and the truth of which he happens to be ignorant may affect many things. A man more fully developed knows that it is possible under certain conditions for a man to know everything. A clever man does not assume that the things he never heard are limited or useless. An ignorant man either denies the things he does not know, or else he becomes a slave to the unknown through his belief's blindness. It is peculiarly unfortunate when such a man undertakes to lead any organization whose ideal is a perfect human being. Such a man is almost certain to take refuge behind a prejudice. Justice to all should be a basic principle in an organization like the Eugenics Association.

I would like to ask those who attack astrology three questions:

1. Do you know all about the human body?

2. Can you explain the use or function of *all* the organs of the human body?

3. What is the function of the Vermiform Appendix and of the Cæcum?

Perhaps you may answer that you know as much about these organs as other men. But I say that you cannot excuse your own ignorance by asserting that others are ignorant. If you are a teacher or leader in an organization that specializes along the line of a perfect physical being, it is your business to know. Otherwise it is a case of the blind leading the blind.

I can show you that both these organs have use, and instead of being organs which are becoming extinct, they are organs which are only developing. I can prove this, and so could you or anyone else who desired to know all. It is the truth that shall make us free—not part of the truth, not devotion to prejudice, but the whole truth.

The truth of Astrology, of Sexology, of the Language of the Stars, the language of the Soul, Esoteric Masonry, the *whole* Bible, Christianity versus Judaism, Harmony, Music.

Is Astrology a fad, indeed!

Is Nature, God or man, male or female, a fad?

There are no padlocks here; it is knowledge open to all who wish to know how to live.

It is a profound question how to perfect the human body, mind and spirit and it is fatal to the Eugenics Association, not to truth or to Astrology, when any man happens to be one of those “who became vain in their imaginings, and their foolish hearts were darkened. Professing themselves to be wise they became fools.” Not as regards Astrology alone are some ignorant and prejudiced, but along every line in which the Eugenics Association will specialize and teach.

PROF. H. C. VON OVERBECK,

Doctor Hermetic Philosophy, Highest Adept,

San Francisco.

Born Feb. 22, 1855, Kiel, Germany.

PURITY OF THOUGHT.

"As the function of creation is the highest with which the mind can invest Deity, so the imitative must become the noblest and most sacred function of God's creatures."

"This in an earthly state of existence is just as sacred and paramount a theme as the formation of worlds and the birth of suns and systems in the aggregate of the Universe."

This being true, let humanity now enter into its inheritance of freedom to be born into this world in perfect love, and teach boys and girls to mingle together in purity of thought, as innocently as the lambs gambol in the pasture; or as the flowers grow side by side along the highways.

The work of the Eugenics Association is to unfold this truth.

MRS. S. SOPHIA CURTIS,
Cor. Sec. State Eugenics Association,
San Francisco.

PLANT LIFE AND CHILD LIFE.

I am constantly impressed with the similarity between the organization and development of plant life and human life. The crossing of species is important—the environment greater—and a child the most sensitive of all living things to its surroundings. They are the sensitive plate of the camera.

Every influence leaves its impress upon them. The

task of education is to assist natural development toward its destined end.

As the beginning gives a brace to the whole after-development, so the early beginnings of education are of most importance. A child should be reared close to nature.

I do not work with diseased plants. A child must be a healthy animal. A properly prepared child will make immediate, pronounced and permanent progress if the forces are rightly and constantly applied. Do not be cross with a child;—love it;—be gentle;—surround it with an atmosphere of peace and beauty. I do not mean for a day or a month, but for all the years. We cannot treat a plant tenderly one day and harshly the next, and expect it to thrive. We are training not for a day, but for the future, for posterity.

The injury wrought to the race by keeping too young children in doors in school is beyond the power of any one to estimate. They should not be pressed into school 'til the brain is formed, which is from 8 to 10 years of age.

The most dangerous man in a community is the one who would pollute the stream of a child's life. Nothing is doing so much to break down the nervous systems of Americans as this mad rush, this over-crowding and cramming of child life before the age of ten.

We must care tenderly for the orphans and the waifs. They must have wise, sane, consistent State aid; I am opposed to all sectarian aid. I would do away with all asylums of all types for the indigent, except under care of our nation. The ancients destroyed the physically weak, and thereby maybe destroyed a poet,—a painter,—a statesman,—a scientist,—a leader of great thought,—what we should do is to cultivate the weak. I would enlist the broadest of State aid for the unfortunate in environment, as well as for the unfortunate in mind.

Plants are most stubborn living things in the world; the most difficult to swerve, as their habits are intensified by thousands of years,—may be traced backward through eons of time in the very rocks themselves.

Their wills are of unparalleled tenacity. Where it comes to so sensitive and pliable a thing as the nature of a child the problem is easier.

Heredity is simply the sum of all the effects of all the environments of all past generations on the responsive, ever-moving life forces. As time goes on in its endless and ceaseless course, environment must crystallize the American nation.

LUTHER BURBANK,
Santa Rosa, Cal.

WHAT'S IN A NAME?

A Name is a *Mantram*,—an invocation,—a spell,—a charm! It gains its efficacy from the fact that in pronunciation certain vibrations, corresponding to the mass chord, are set going, not only in atmosphere, but in the mental plane, or more ethereal substance.

Names when sounded impart to our minds characteristics; definite according to our enfoldment. The letters and their correlates in numbers have a hidden influence. Number engenders quantity, quality, dimension, force and all attributes developed by number. The infinite in numbers exists and numbers are names. If you cannot measure the first abstraction that God reveals, how can you investigate the secret sciences that God reveals? The Rosacrucians practiced the art. To utter a word is to evoke a thought. The power of human speech is occult. The Kabalistic system of power of names and numbers if noted in our California Eugenics will show the letter C enters into the names of our State officers numerically large. C, Gimel, Bed, Oange, Violet, and in the third letter of the Hebrew alphabet, denotes inspiration and love.

These elements in nature are attracted to this board and give enfoldment of their spiritual natures. C. indicates creative power. If the C element is strongly placed on a physical plane, he will manifest a strong sex nature, expressed in sensuality; if on the intellectual, the creative power will be carried into literature, music or art; if on the spiritual, then they develop beautiful ideals; love for humanity, helpfulness, will be the line of creative work. The C manifests to see the work go on to a perfect finish. They desire results; they are anxious to work for the right, no matter what the consequence. They feel irritation at delays, as mercury is quick. No class of people need the "stillness" more than the C's.

Our Governing Board of eight members signifies realization through effort; our State Board of Directors of nine signifies the realization of the spiritual through effort and deep investigation.

MRS. N. C. BURNETTE,
Treasurer of the Eugenics Association,
San Francisco, Cal.

PROPER MATING.

It seems to me the word "Eugenics" includes substantially the development of stronger people by the selection of the best as parents, and the encouragement—if such a thing is possible—of better men to be parents.—Letter from Dr. David Starr Jordan, Feb. 12, 1906.

Dr. David Starr Jordan wisely said: "In Eugenics we must be careful not to legislate away any one's rights, neither must we meddle in their love affairs."—(J. C. Organizer.)

FREEDOM.

Looking up the word "wife," the term used as the feminine of the masculine "husband," I found it did not mean "mistress of the house," as husband means "master of the house." That "wife" is not by derivation a word of honor at all, but rather the reverse; being derived from the same root word as "weaver," a menial household employment in olden times similar to that of kitchen servant or "scullion," and thus by both derivation and immemorial custom the word wife came to mean a household drudge, a servant without wages, but to whose other numerous employments were added the duty of satisfying her husband's sex-appetite—his gender sense—and also that of bearing to him children—especially sons, of whose paternity there could be no reasonable doubt, so that the master of the home could have an heir of his own begetting, to inherit his estate. The fact also that the wife was required to take the family name of her husband, the same as his other bond slaves or chattels, is additional proof that "wife" was not intended to be a title of honor, as was that of "husband," but rather a token—a badge of servitude of serfdom. The ancient history of institutional marriage shows as soon as a man began to accumulate property, horses and cattle, fields and houses, gold, silver, etc., he found he needed slaves, serfs, to help him accumulate, and to help care for his property, so he bound the woman, the weaker and more dependent specie of the human family, to himself as a servant, a household drudge and to minister to his passions, and lest she should become tired of his service, lest she should want to be self-owning, or want to serve some other man in these capacities, he bound the woman to him *for life*, and by the most solemn of religious, public ceremonies and vows of obedience, of eternal constancy and affection, and as men made the laws they

gave to each other the right to kill their wives if they should become "unfaithful" to their marriage vows, also the right to kill the man who should invade the husband's vested right of property in the person and service of his particular *woman*.

This death penalty is not now so common, owing to the slow but gradual growth toward civilization and enlightenment. What the husband wants is a salve for his wounded pride as serf holder and demands a good round sum to be paid by the seducer for the offense of "alienating the wife's affections," whose affections had likely been alienated by her husband long before the seducer appeared.

MOSES HARMAN,

Able Ed. of Lightbearer and 40 years an emancipator of his race.

THE DIVINE PASSION.

Motherhood ought to be, but rarely is, a proof of the perfect mating of two souls.

There must be, at least on the mother's part, a strong love and an abiding affection, and a complete abandon of her heart and mind upon the altar of love, to render motherhood a sacred and successful office. All the really great souls of earth were conceived and born from such a passion.

The reason there are so few great souls is because there are so few great passions.

ELLA WHEELER WILCOX.

(S. F. Examiner.)

DIVINE SCIENCE OF THE STARS.

Astrology is the only mathematical science that recognizes the Deity and opposes the material tendency of retrogressive thought. The knowledge of astrology enabled John Kepler to discover the three great laws of astronomy, without which astronomy would have no standing in the scientific world. The first is that the planets move in ellipses, with the sun in one of the foci. The second that the radius-vector sweeps over equal areas in equal times. The third, that the square of the periodical time is proportional to the cube of the same distance. This great man published that he had had an unfailing experience of the influences of the planets by the conjunction and aspects which had instructed and compelled his unwilling belief.

Since Kepler's time no person has been able to logically disprove planetary influence. The law of vibration by which stellar influence affects our earth and all life thereon has always been the keystone to the astrological arch. The law of vibration, however, has only been accepted by the scientific world in recent years. Today the universities and colleges teach as a modern discovery the primal astrological law of vibration, known to the ancient Chaldean astrologers.

Astrology teaches that the vibration of the sun, moon and planets exert a great influence on the ether, atmosphere, sea, earth, animal life and the nervous organism of man. From the position of the planets at one's birth the astrologer is enabled to forecast the good and evil periods of life. This pre-knowledge enables us to guard against great adversity, and gives us the time when to push our affairs to partial or complete success, according to the strength of the individual horoscope.

Astrology does not teach the doctrine of inevitable fate; for man may adjust matters to his advantage, pro-

vided he possesses a knowledge of astrology as applied to his time of birth.

The chief merit of astrology is that it teaches how with ordinary intelligence we can master the science of life; how to produce offspring free from physical and mental disease, to make a pure and noble race. Every Eugenic Society imparts the information needed to bring into being an ideal race. This will eradicate the criminal, the immoral, the insane, and relieve society of the burden of maintaining asylums and penal institutions.

The lover of humanity will aid the Eugenics Society to reach these ends.

C. A. GRIMMER,

President of California State Eugenics Association.

Res. 471 Page St., San Francisco, Cal.

WHAT IS RELIGION?

There is but one hope. Science must make woman the owner, the mistress, of herself. Science, the only possible savior of mankind, must put it in the power of woman to decide for herself whether she will or will not become a mother.

This is the solution of the whole question of joy and happiness.

ROBT. G. INGERSOLL.

MAN PRODUCT OF SOLAR SYSTEM.

Mankind is the product of the solar system.

Men and women were formed from the same materials; were brought into being by the same laws; have

passed through their different evolutionary stages, stimulated and limited by the same forces that pervade the whole solar system.

Millions and millions of years ago this began, starting with a few inorganic forms, culminating in the highest animal creation—mankind. During all of this vast period, which covers the preparatory and finishing stages of man's evolution, the different astronomical cycles have ever and ever repeated themselves, until their thrill and throb is echoed in every atom of the universe.

Above the eastern horizon appears every morning the same sun that for untold ages has appeared, without a second of variation, bringing to the sons of men renewed vigor, new aspirations and a flush of physical energy. Every evening, without any mistake or skip, the sun has sunk below the western horizon, leaving behind the physical languor and mental restfulness that has been repeating itself ever since the dawn of creation. Our bodies, our minds, our spirits, respond with absolute fidelity to every change of moon, to every new combination of planetary influences, to every astronomical epoch, be it great or small, serious or trivial.

The pulse-beats and temperature of the human body rise and fall with the utmost regularity with the rotation of the earth upon its axis. The ebb and flow of animal magnetism, and nervous energy find their true explanation in those ever-recurring vicissitudes through which our earth passes every year in its magnificent and tremendous orbit about the sun.

Every perturbation of the earth in its orbit finds quick response in the mental life of the inhabitants of the earth. Our very heart-beats keep time with creation. Our hopes and fears, our triumphs and despair, our seasons of rest and unrest are but the echoes of what has happened to this mighty microcosm which gave us our being.

In the great orchestra of the heavens not one instrument is out of tune. The stars sing together, the human hearts respond, sometimes to plaintive melodies, again to martial symphonies that make the pulses bound with a

mysterious renewal of life. The universe is at once our mother and creator. Her blood is our blood. Her moods are our moods. Her shudders are imparted to us. Her music thrills our nerves. What wonder is it, then, that the condition of our solar system on that most eventful day of our life, our birthday, should determine, in some degree, those peculiarities of mind and body by which we shall ever after be distinguished from others?

Upon this conjecture the art of astrology is based. It is the oldest science known to the world. It was born ages and ages before astronomy was thought of. To know exactly the day and moment in which a person began that independent physical existence which begins at birth, the astrologer can decipher the bodily peculiarities and mental traits which inevitably follow. At first this seems an audacious proposition, but the more we reflect upon our intimate relation to the changing moods of the physical universe the more the claims of the astrologer seems to rest upon a solid foundation.

MRS. IDA MILLER.

(An address delivered at the meeting of the newly organized Eugenics Society.)

THE IDEAL OF MANKIND.

From out the dim past the flaming gale of idealism is once more dipping deep into the minds and souls of men; as Ætna's roaring cone, we know not its coming, nor will the wisest know its departure.

Minds have been quickened to a sense of duty,—duty to what. To the betterment in the ideal of the now sordid, neglected humanity. The leaders of Eugenics are martyrs to one of the noblest movements in the working

of the great unfolding scheme of the growth of this planet. Investigate! Seek its doctrinal truth, aid in the long belated movement in endeavoring to idealizing the human race!

PROF. CARL SAWVELL,

Composer and Teacher of Vocal Music (Italian Method),
Berkeley, Cal.

IMPRESSIONS.

“Who seeks and loves the company of great ideals, and moves among them, soon or late will learn their ways and language, unaware take on their likeness; aye, and some day share their immortality!”—From address to Graduating Class, May, 1905, University of California, by Alexander G. Eells.

CHILD LABOR REFORM.

Of all social problems that occupy the attention of reform clubs, child labor properly and inevitably holds first place. While men and women are equally responsible for the industrial conditions that have brought about child labor in the United States on a scale that is alarming—there being over 2,000,000—working women are the first to detect the full force of the injury and quickest to resent the wrong. Legislation and education is the plan.

SAMUEL McAME LINDSAY, Ph. D.,

Sec. of National Child Labor Committee.

WAVES OF NERVE FORCE.

The radiant waves from each organ of the brain and from each part of the body, have their own distinctive character. They differ in form, in length and in altitude.

Through the radiated nerve force we mentally impress others, and are impressed by them. It is the medium used in mesmerism, telepathy and spiritual visions. The nerve force from each group of faculties has its own distinctive color. Sometimes it appears as a soft, diffused light around the head and form, or it may form iridescent clouds, or it may shoot out in glowing bands like the aurora; on the head it often forms a brilliant crown.

DR. ALESHĀ SIVARTHA,
A Noted Greek and Hebrew Scholar.

PATIENCE.

When a man has captured an enemy's camp it is better not to fall upon the spoils, but to continue falling upon the enemy. When a man has achieved something it is better not to stop for congratulations, but to move on. The achievement is to be treated as so much gathered headway, and the moment of victory is the moment of opportunity.

There is an appalling loneliness when one awakes to the fact that he is at the mercy of his own acts and choices—we are never once a man, until we are once alone with our fate. If we are wise, we will collect data from the experiences of others. After you have assem-

bled these data, decide for yourself. You can not be strong and flit from one advisor's solution to that of another. Your own solution is a new creation for yourself. You can rely on no other person, however near or true, to make it for you. The strong, successful men will tell you that in the crisis of life they won the victory by acting independently. It is only through the Valley and Shadow of the almighty Loneliness of personal responsibility that any man has won the eternity of character and strength. Earnest toil is never vain;—I bid you be patient,—and yet, I say,—more patient!

BENJAMIN IDE WHEELER,
President University of California.

From address to graduates, May, 1905.

CAN AMERICA AFFORD TO LOSE?

Professor William I. Thomas, in the *American Journal of Sociology*, has sent forth a series of articles that has aroused the ire of women. Professor Thomas, who is connected with the department of Sociology of the University of Chicago, speaks of the "Adventitious character of Women," and when we scan his statements closely we find them to be very useful as arguments in favor of equality of men and women before the law. His conclusion has all the egotism of finality that the male teacher has always relegated to himself. He is not to be blamed for that, for therein lies the strength of the argument we desire to use.

If Dr. Thomas could look at woman from woman's point of view, there would be no real need for the evolution of the woman into the elector. He cannot do this nor can any man. That is why women must speak for themselves. No one but a woman can express her private judgment at the ballot box, or anywhere else.

Women as slaves of slaves are bound to men by chains stronger than welded steel. They keep the whole race in bondage, and thus make the Eugenics Association more than a necessity.

All that each human being can do to help enlighten humanity is needed right now. Women are getting awake and the power they will exert will be enormous, when they accept responsibility.

The great mother principle in nature, the conservative force by which humanity is perpetuated, is the special gift given to woman, for which she must account at the last. She will account and humanity will have joy on that day.

The world has been too long a man's world. Women have been forced into the background by an environment well recognized and admitted by all students of history. Men have defeated their own effort because they have not comprehended the truth; that a race cannot rise while one-half of that race is in bondage. If men were the sons of their fathers only, and women the daughters of their mothers, then it might be good for men to take all they can by physical force, and for men to browbeat and flatter women into being their slaves. But the stern law of nature makes the offspring partake of the qualities of both parents. All the silly talk about the superiority of one part of the race over the other, ought to be laid aside as too childish for use.

If women have developed certain traits by reason of their environment, those very characteristics are needed everywhere; that is, the expression of opinions coming from that character. The good will be conserved, the bad eliminated in time. The inexorable fact is that woman is half and that half must be free to help or it will forever hinder and the high purpose of Eugenics never be realized.

One means of awakening women is the ballot. Women who vote and are responsible for the laws under which they live are bound to be more responsible than so many wards who miss that opportunity.

The mother nature is different from the father nature.

It is to be hoped they will remain different. Women do not need and do not wish to vote as men. They do not wish to vote as imitation men. It is as women they wish to be known and felt in the politics of their country. The emancipated woman will not be a man. She will not be an imitation man. Imitations of any sort are disgusting. All her centuries of slavery have not destroyed her. Will a little freedom annihilate her? It is woman, woman, without prejudice or apology, at the ballot box that America needs. America needs her women, not for the sake of the improvement that will come to the women alone, but partly because women will certainly improve upon the science of man government.

Woman's opinion has weight because she is different, because her environment has forced her to look at things in different light from that in which men see them. The argument presented by learned professors and other people that women are not in the game, is the one argument that forever proves that women should have expression.

If men had made a notable success and women were liable to interfere with that success, if things were so well with the world that there was no need of Eugenics and other correctives, then the fact that women are different might be a reason for barring her. But the hideous failure of our man-made civilization is a self-evident proof of the fallacy that half of a thing can ever be greater than the whole.

"Before law made us citizens, great nature made us women," and by denying us electorship, the man citizen has robbed himself of his own freedom and best development.

Let America look well to this, for Professor Thomas is surely prophetic when he says: "Certain it is that no civilization can remain the highest if another civilization adds to the intelligence of its men the intelligence of its women."

MARY FAIRBROTHER,
Editor of *Everywoman* and Teacher
of Parliamentary Practice.

1019 Steiner St.

LIST OF SUBJECTS FOR STUDY IN EUGENICS

1. To investigate, and report on, heredity in the human family.
2. To emphasize the value of superior blood and the menace to all of inferior blood;
3. Prenatal conditions;
4. Environments;
5. Planetary and stellar influences;
6. Proper mating of parents;
7. What is the function of the Appendix and Caecum?
(Eugenics people can explain this question.)
8. What is the cause of the Psychic wave now dashing over the earth?
9. Why is the subject of Eugenics the most scientific and majestic problem of the day?
10. What is meant by "Getting into tune with the Infinite?"
11. What is the result of Institutional marriage?
12. What can a knowledge of the influence of the stars do for maternity?
13. Has every woman an inherent right to decide when she shall bring forth a child, and who shall be its father?
14. What are the great sexual needs of this age?
15. What has caused the romantic and sentimental wave that has commenced to operate in the past year? and what are its effects?
16. What percentage of married couples continue to love each other after five years of married life—by civil law?
17. What tends more to the higher intellect, greater success and better health of the coming race?
18. What is the solution of the sentence: "It is never wrong to love any one!"?
19. What do we mean by arrested embryonic development?

MOTHERHOOD.

Sweet is the gift of Motherhood, and great;
It bears its message from a world unknown!
When baby feet once enter through life's gate,
How changed the sphere of being, fair its zone!

Our knowledge, but a ray adrift from Heaven,
Seeks to encompass it with reason's might.
As well might our weak missiles, skyward driven,
Bridge seas of space to reach celestial light!

Baby! The stars hang brightening in their spaces;
In your dear eyes we see the heaven unfold!
Heart cries to heart with joy that naught effaces,
God gives a love that never can grow old!

MAY BLOSSOM LINDLEY,
Author of "Around the Golden Deep," and
authorized literary critic and expert.

CONSTITUTION OF THE EUGENICS ASSOCIATION OF CALIFORNIA.

Having in mind an ideal state of society, in which perfect human beings shall be developed, we hereby organize ourselves together for the attainment of that high standard.

ARTICLE I.

NAME.

This organization shall be known as the EUGENICS ASSOCIATION OF CALIFORNIA.

ARTICLE II.

OBJECTS.

The objects of this Association shall be the promulgation of human culture.

ARTICLE III.

OFFICERS.

The Officers of this Association shall be a President, a Vice-President, a Recording Secretary, a Corresponding Secretary, a Treasurer, and four Directors, the whole constituting a Board of Directors. The above Directors and Officers shall be elected at the annual convention of delegates from local organizations. All elections shall be determined by a majority vote of those present.

ARTICLE IV.

DUTIES OF OFFICERS.

The duties of these Officers shall be those usual to such offices. The nine Directors shall have general supervision of this Association between conventions. Five shall constitute a quorum.

ARTICLE V.

AMENDMENTS.

This Constitution may be amended by a two-thirds vote of delegates at any annual convention, previous notice of same having been given.

STATE OF CALIFORNIA,
DEPARTMENT OF STATE.

I, C. F. Curry, Secretary of State of the State of California, do hereby certify that a copy of the Articles of Incorporation of Eugenics Association of California, certified by the County Clerk of the City and County of San Francisco, as a copy of such Articles filed in his office, was filed in this office on the Fifth Day of April, A. D. 1907, which Articles and the copy thereof contained the required Statement of Facts, to wit: First, the name of the Corporation as aforesaid; second, the purpose for which it is formed; third, the place where its principal business is to be transacted; fourth, the term for which it is to exist; fifth, the number of its directors or trustees, and the names and residences of those who are appointed for the first year. And I do hereby further certify that the Articles of Incorporation set forth the holding of the election for directors, the time and place where the same was held, that a majority of the members of such Association were present and voted at such election, and the result thereof; which facts were verified by the officers conducting the election.

Witness my hand and the Great Seal of the State at my office in Sacramento, California, this, the Fifth Day of April, A. D. 1907.

C. F. CURRY,
Secretary of State.