


# FRIENDS OF PHILOSOPHY - * * 

## LESSON No. 1.

## 1.

FACHM FROM
TIE: FHECH1N: A log lire in a rosy rorneve in a conntry honse! The flames stream in the smoke carols for a while then, as if tarrying tow long, smeldenly darts up the chimmer, playing with the flames as it gees.

The wowl coals and becomes red. sparks drop wemeath the andimons, seinlillate for a while and then whell the last bit of matter is reacherl semds ont at flash of pure white light and it is gone. nothing but ashes remain we have seren the mystreries of Nat ure !

## 2.

FRIENDS OF TIIF FIRESIDE. $\left\{\begin{array}{l}\text { the cold withont :an: the } \\ \text { invitine heat }\end{array}\right.$ ~~~
 FRIENDS OF TIE FIREsIf)E. Here, when all is quiet save the whistle of the wind arombl the eaves and the sputtering of the lire, we lind thonghts whisperings from the volece of Nature.

## 3.

DRIVEN BAC'K TO HiYPT.

Man in his primitive state, mbampererl by sot bhistry, creeds and text books, was ready to arecept the plain and simple dietation of his reasoll.

The bigytians are said to be the old est nation on the earth and thousands of years ago they had arts and knowledge which are oven unknown to-day.
Their priests wowe enlightened men with great power and riches seience and religion was one with them.

All forms of religion are said to have had their origin with the Egyptians. Moses was hor'ו in Egypt and received his edueation there.

## 4.

THE
NLW $\{$ The newest diseovery of 1s (OLD). $\left\{\begin{array}{l}\text { TY and the phenomena of }\end{array}\right.$ Radium have upturned the loug cherished theory of the materialists that "matter camnot be created" aul we must retirn to trith of Moses amillow that mater or the universe WAS (REATED) and we must also oxtend the hand of credulity to the seience of the ('atholic doetrine and admit that the imaginary chasm hetween ('atholicism :and truth never cexisted.

## 5.

WHATT \{ C'ardinal Gibbons, on THE \{ page 305 of his valnable GREAT $\left\{\begin{array}{l}\text { look, "OLR CHRISTMAN }\end{array}\right.$ ('ARIDINAL HERITAGE," says: " Sei-

## sAYs.

 ence, on the other hand, when stndied with humil-ity, revals to us the intimatc mation of the forces of Nature with one another the unity of the laws governing them, alnt their suberdination to a controlling Mind.
 changers end derelopments of the centill, it cell herer gel begoull a certain first sulyxtultere uthirh is mitere the influme of erefluin foreces and untere llee dominion of corlain lan's."

## 6.

MATIER 1S ONLY SPACE OR NOTHING, WITH A WALL OF SPIRIT.

Firee was leeld in sublime awe by the Egyptians and the Sill was worshipherl as the souree of Divine Pewer. The won-
derfinl pyamids are silpposed to have beell erected for the gloritication of these subtile forres in Nature.

Modern thomght werers to ambient ideas.

Fire is simply spirit in mot ion.
Heat is a circolar or eiremmseribed motion or direction in which spirit is moving it is the "lrime Merere" of organization, the ereator of matter and the parent of the universe!

A centrifugal act oveming fion the intellectual tiat of spirit - leaving a cont ter, a whirling away of spirit to a cortain ciremmferene or distanere from at center leaving space in the renter this is materialization, a creatiur of matter. the formation of all atom, from nothing !

## 7.

THE DISPLACING $\{0$ xyge $11-a$ OF MATTER \{ rushing flying OR OF NCMEROLS $m$ olecule, a LITTLE WHIRLS BY \& Enardsman drivQUIESCENT SPIRIT. $\}$ ing all wther within a reertain radins, like a bull in a
frelt, a molerenle doating in spirit, keening the area for spirit only:

Osyen is the advaller agent of Spirit, but oxygen rammot always stir mafter and pirt it to flight ly its own power alones. (iraphite or eqal will mot sile(thmb to the onslanght of oxygen mules heat lirst steplsin and hy its own whirling fore outangles the catbon melecolles and rarries them aromed in orbits, then oxygent ran keep the molecinles whitling whtil they diseontangle thentselves from one another and thell contanghe themselves with the oxygen meleconles and contime whirling in the farm of carbonic at-id gas.

It is pussible that oxygen molerales are dise shaped as cold oxygen is more artive than when hot.

Plants probably use carbouice acid by the rays of the sim changing the dise shape of the oxygen molecenle thins allowing it to separate fiom the carlani.

## 8.

SMRIT NXI) $\left\{\begin{array}{c}\text { Spirit an indivixahle }\end{array}\right.$ MOTON THE $\left\{\begin{array}{c}\text { Infinite, intelligent, } \\ \text {, }\end{array}\right.$ SECRET Mereiful, loving entity OF THE \{ wifls sparer as its play INIVERSE. Eromm, has formeal the universe for its own gromifieation and oums. Thix entity was folded in upen iterelf and suflicient unto itself for all eternity milal "the reation" which will also now he etermal and finalIy perfect in its own laws of happiness and individualism.
There are only TWO PRINCIPLSA of motion in the miverse, the cireular and the straight.

Heat is a cirenlar motion. Light is : straight motion, or nearer to a straight motion.
Heat may be latent which implies that the spirit is revolving in one lucation as if on an axis-or it may be pereeptible and the moleenle circulating in an orbit. While heat may organize in one case
it mas disorgamize in atoother，althomgh it may disorsamize it rammot ambihilate matter．The stratight line foree only ＂ant tirn the direction of the whid from its come able allow quieserent or motion－ less spirit tor fill in spare and thas ami－ lilate it．It seems that spirit offon whirls in a dise shate，makinge dise mok－ roles．When ien is prossed at ally point，it melts the pressulte hats pressed some of the dises to a romed slape so they become mobile．

A materetie eold ray from the simil may Ine changed in passing throngh air（or ： whirlimer heat ray．

## 9.



Locke says：＂Pure space is capable meith－ or of resistatuen now motion．spirit is a splostamer in which thinking．kuowing，
dombting athe a power of moving do sulbsist．

Fiehte salys：
＂Matter is the mexe edtuet of the mint itself．＂

Burolely silys：＂Whal is ralled there teroal world is a suceession of motions impressed on the mind by the theits：＂

Sir John llereleel compatres as ray of light peometratingestass to a bial flying through at Foresi．

It seems that invisible rages of foree． are neatly st raight，the dodging of mole－ chles gives varions wave lomghlis all！ effects aceording to the molerenles．

## 10.

（iO）THE ARCHITECT OF THE INIVERSE． All the varions che－ ments and objects in the mbiverse arm simply a certain motion of spirit， the variations pesitting from the action of the fores which aro simply spirit in motion．Size and firm
then eonstitute the existing rouditions of the miverse matter is only a mela－ live existrome

## 11.

THE REGILAR I ractum or where HEA OF （here is mo＂mat（er＂


REVERSEI）$\{$ wheme sulsitaner er
 PII，OSOPIV：$\left\{\begin{array}{l}\text { is or＂णpied by spirit，} \\ \text { while dense matter of }\end{array}\right.$ ：\＆loast what is made for appeat demse
 מeलapied by anything．

Mafter is an agromation of spate spots or atoms，the atoms lexing out lined ley a movinge spirit substance．

## 12.


 statme call transequd it it rah move． and in moving it thows matter In－hind if．I lus gravity is a seroblary vonsider－ at ion to the preat whit one centrifigal Fobee whirll the thity instituted to firme
 atom，the latter being the micererosm．

## 13.

（（i））is THE $\}$ There never wats OMNIPRESENT $\{$ metion zuless
 （ioO）ANI）kINI）trefore it whether


INVERSE：$\left\{\begin{array}{l}\text { FIrrent of spirit } \\ \text { from the sum }\end{array}\right.$ from the smin，the invisible stram of electrieity passing aromed our earth，the ratiation from the last spark in the fireplace，the raising of the lands of the chidd in payer or the streans of spirit from＂malio－active＂ cells．

Mind is the potential and the sole owiginator of metion．
The htain or nerere eells of the hmman lomly are spirit spaces oxyged drives out the center of catbon，learing a vacol－ mo space sirromided by a redl wall of alloumen and ash．
Spirit call whit abont space and lorm a sill or it may form all atom，it may slonet areoss al whil，allum its rireular motion and matter will ranish．

## 14.

POWES $\{$ Withont argnimithe OF PRSVER．Matter of ide：of pros ～～～～determinationi，we know bow the power of（ionl who lills the Ile：ar－ cils，interstellat spacers and cells the ＊reat mind vall eroate all thitssilesimed． make fore or motion or ammilitate．the saller．When lesins prayed（iond reated hread athe lishes with whieth the mblti－ fithe was leal．

## 15.

PoNERTV IS TiはE CRINE OF～

TIE：RIC＇II．
liver，we suater whin • lishls thome and while others are weerty wo man has at right to mow than he nereds for his own actital meeds of existence．There is enoughto make every being on the earth well smpplied if seme eriminal has mot congested the silphly by his greed．

## 16.

SIR OLIVER LODtiE Sir Oliver SPEAKis of TILE \｛ ladge says＂： DIVINE MIND IN motion and al－ RADICM OR WHERE teration of the R．ADIO A＂TVIVTY eonfignta tion Oc＇CLRS．$\{$ of the mole－ brain are believed to aceompaty every act of thought．

It will be al any rate a shggestive all－ alogy ir a matorial process of ath essen－ tially similar sort is fomed to be acem－ ing illemghout what woknow as the inor－ gatle workl．

D．es all this motion eorrespond to some mitersal thonght or mental activ－ ity likewise？＂
 of the In uly：＇The phesiolugieal effect of Ht：JILIV，F：UTII，HOPE and charity ate eomsidered in the Masizilles of Kim－ istro

## 17.

THE POLNT由た ，リス II．J．：IN：DTE


OF M．AT TER thing lexomil ofil sernses，the aliselute emt of a point may romtain all atom，but matter ends rads lewe here where оик silggle whit if spirit shroumels the－ smallest amomet of space possible be－ fornd there is mo whirl or metion of spir－ it eomseymently mo matter，yet there is now mopatioleal spirit．
18.

| SC＇HENTISTS | Nir |
| :---: | :---: |
| D． | Ramsey has |
| TUE NHATTTERIXA | mombed that |
| OF TIEII： | meatis of the spe |
|  | troseopre lic |
| （＇REED） | distoorered |
|  |  | Ine chathged into athother，that＂Ratiun＂ fras changes inter Ilelium gats of its own arroorl．

## 19.

 able to mulerstand about the strange artions of liadium, they are wont to put a tag of RADICM on every spontameous exhibition of the forces. So rabid has been their tenateity to the ediets of L.MVOISIER that arything which savored of the ideas of Paracelstas or Rogror Bacon was looked ingon as absurd, but the heresy which was originated in the last part of the eighternth econtury after Hhe little spasim of abont al rentury is dyiug. This last orgasio is what is mow cotivulsing the materialistic scientists, but now they begin to look back to P'ythagoras, Demoeritus, Plato alld to Newton and Brewster:

The idea of the "stability" of matter has been earried to stteh excess that the seiontists canmot conform his mind to the varions conformations of matter and their ropresponding phemomena of force. Acertain movaried behavior has been (fore the last few years) assigned to all matter so when the savant tinds light, heat and electricity rmanating from a erertain souree etremally without loss of its shbstanere, fre names the smbstanee with a hew mane ats the conditions are new although he hats hated an exhibition of analogons plemomena in the magnet. When air (oxgren) is foreed into a quatr tity of melted iton, steel is protherd (Bessimer process). If a curient of chectricity is sente through a batr of stesl it beromes a permament magnet, with an eternal foree emanating from it yot he does not call the steel RADICM.

The sumbeant appears to be a bundle of rays of foree from magnetism to heat. Some rays get struck by the molecnles or dust particles of the air and some do,
not, some rays are spiral, some zigzans and somest staglit. Sonnd is a rarefaetion and condensation in one direction, the same as if yon were puneling an objeet with is stick. Different sommers are diffrent intensities of impact, volume is from area of impact. Sombl gives the negative current of a toleplone wite rarying impulses. Letters spoken girn the voral organs slapes for varying intensity of sommb.

## 20.

 Mo'ton ole $t$ \{ monmeed that heat or M.ITERIID.? $\left\{\begin{array}{l}\text { Forer was simply a }\end{array}\right.$ motion and that mo material was passing when forer wats in play.
Fireside Philosophy salys that A RAY is a lime of spirit sulbstanee aetnally moving and a sulostante passing. OnI new theory is that the ether or spirit is nerehangeable and non-compressible st that a phshing at one point instantly pushes at another point. If you have a lous st iek and push on one end you push at the other end at the same instant, a ray of force does the same. Heat can transmit motion withont a passing of spirit. If you take a rlock or series of gears and tirn the one on one end, yon must turn them all at the same instant. yet the wheels all remain in their original location. The phomograph shows sonul to be simply impulses, eatel somind indents the wax of the reeord more or less. Littlo somuls may corrogate the slopes of the valley made by the big sound. Colors or pictures camot pass on a wire.

In this (paragraph) No. 20 as we refer to the "eog wheel" impulse and the "straight push" impulso it may be apropos to consider the relations of electricity to these peculiar impulses.

We used to consider the "high frequency currents" or the impulse per-
taining more to the straight push as the positive current, hut our latest theories cause us to call this eurrent the negative current as it is cold or without the whirling motion of heat, so we must call the "rog wheel impulse" the positive eurrent now, althongh this lowat is the caluse of negative morrents as it makexa eell which puts ont a radiation of rold negative emrent.
In a galvanic battery is originated the ferec of electrieity, when the vaceno vell (as explained in another paragraph) radiates its force in all dirertions from a renter. Some rays ino on throngh the wire from the zine, while others go out through the "opper of arbon. They must meet somewhere in the circuit or copper wire. They started as a negative rurrent and followed the ether spaces betwern the molecules or in the gas or peemiar air whichalways adheres or belongs to every surface (anma). But when these two rimrents meet, what must oevor? They must whirl abont and either both curents be changed to heat and a ralio-active rell be made, which uakes new currents; or else one *-urrent, after mingling and assisting in making heat, follows the ether spaces as a cooling opposite effect or negative enrrent, and the other sloes the "eogwheel" duty and becomes the positive enrrent. All the while magnetismig is going ont sidewise and it scems then tirins on the ultra area allid follows the wire as a spiral, at least a long deawn out longitudinal "straight spipal.

Volt means "electric pressme" and "ampere" means the quantity of emrent according to electricians.

Does the volt mean negative and the ampere positive? is a fine question,
It would seem that the pressure mist come from radiation of vacto cells originally and it wonld seem as if the quantity of fore depended upon the number. of radio active cells in the battery.

When there is a break in a current or a separation of the eopper wire at some point a SPARK is protnced, a high froquency emrent, this unst be fromi radiation as the air is more etherized than a metal, the "cog wheel" effeet must drop away and the st might push of ex prodomitate this is the principle of wirelosis telegraphy and telepathy.

There may be a variation of the intpulses whielo may the the "attming" or "individnality" lyy whielh the emment may le recognizal from other rarments.

## 21.

HEAT AN $\{$ We refer to heat INDIRECT $\quad$ as being al whirling PROMOTOR \{ foree-it maty be the OF RADDIATION. flattered dise-shapmed whirl, the globutar whirl, or the whirl in various-shaperd orbite or inclines.

Heat may arrange a series of atoms or molecules in the form of a shell.

When leot iron is burned in pure oxygen (ina jar) it melts and drops to the bottom of the jar itt the form of HOLLOW SHININ: GLOBLLES Which are maguetic and eomposed of back oxide of iron.

When heat forms a moleconle out of atoms it is solid but with a cool temperature ontside. A shell hardens outsid. first and as the inside is yot hot and expanded and liquid and the outside fixed and immovable the linal reoling of the imer parts must leave a vacuum inside or rather removes all space atoms and allows prese spirit to flow in thromph the spaces between the atoms, this is mind and can radiate as a motion. When valpor or rain drops cool a vacuint forms and a thought of God's forms a ery:tal, a six pointed star, a snow flake, the same mind forms the flowers and the trees.

A pure spirit cell can be made only natorally as it is impossible to make
perfeet spirit cells by pumps or meehaniral instruments.

Nepe cells are vach cellso as explainal in Paragraph 13.

A lump of burning chareoal gives lut little light, a red heated mass is seen
but when the mass is redued to a small spark then radiation ocenrs. Only the molecnles on the exterior can radiate as air, slass, cte., only, allow light to pass, so the iuner radiations are turned to heat.


HOME OF FRIENDS OF PHILOSOPHY AND PHOTO OF THE FOUNDER.

# FRIENDS OF PHILOSOPHY 



## LESSON No. 2.

22. 

MATTER CAN BE (REATED) AND
ANNIIH.ATEI) ONIS BY
THE DEITV.

The miverse hás a limit and a bomalary it is a complete being. There ram be uid reation of matter or a remeval of the ether or spirit
from the renter of the miverse maless the diremmference of the miverse is inrreased, as spirit calloot be compressed
so, a simple displacement of matter is all that ean ocemr from any local tiat.

When carbon atoms are dissociated or passed off into the air there is the regular amonnt of space in the miniserse.

Plants ly aid of light can reorganize the atoms.

## 23.

 In the fall of 1903, one crenting whon the temperatme was at abont 50 dagrees. the writer had oceasion to goto a spring on the groumis smrrominding his coontry honse for some water. In dipping out the water with an iron pail his hand berome wet. After taking hold of the bottom of the pail to empty the water,
there apreared a streak of fire across his forefinger. This eollected together into a drop and fell on the stump of a tree. The drop of water appeared like lignid fire and illuminated the stump of the tree where the drop fell.

It serms the lieat of the finger expanded the water and the edge of the cold pail eontracted it leaving vacuo spaces, the silieon serving as a wall for the temporary rells.

An electrician was recently using a mercurial vapor electric lamp, and when he lad turned off the eurrent was surprised to see the merriry glowing just as brighlit as before.

The writer is now experimenting with the silicon water from his spring and lopes to probluce a madio active mineral of a permanent nature.
This water exhibits no radiation until it has been lieated and eooled and then the radionactive power lasts for 3 days miless the silieon shells are "set,"

Silicom is made solmble by the presenere of an alkalie. This is why fossil remains are fonmd in alkaline soils, the sand is made soluble and the acids from deeaying animal matter nentralizes the alkalie and a solid stone reproduction is made, so we must make fossil vacuo shells to secome permanent radiation as if" Radium."

The writer has had the best success
 iral instromelts.
 plataed in I'artigr:aph 1:

I homp of burnine rlatreall gives hant lithle lisht, a rod he:ated mase is somel

Lom when the mass is redhered on a staall spark then matiation onerns. Only the molerenlen on the cyterior call matiate als air, olasis, ctc... only, allow light to pats. sothe immer ratiations are turned to heat.


## FRIENDS OF PHILOSOPHY



## LESSON No． 2.

## 22.

 には 1 にたいてじっ

ANは NXNIIILATEい

ONIS B
THE HEITY． ；t limit and at lumbul－ ary it is al complete lwing．There ran


 from floerenter of the miverse moless



St ：simple displaceroment of maltor is all that e：an corell lixom any lineal liat．
 passed ofl ithe the at theme is fle rex－ nl：1F ：lllment of sp：ter in the maiverse．
 tlar：atomis．

## 23.



In floe fall of latr： ofne revolige when

 the writer hat wora－ sion tore to at spring （111 ther gromuls sill－ ronndims his rommer lionse for stome waters In dipping ont the water with an iron pail his hand be－ comer wed．Jltor taking lowd of the bothom of the pail to empty the water．
｜lı世 ： his low liager．This eolleretel together into ：1 drof ：and fill on the stmmp of ：a
 lignind liev and illominated the stump of the I Iree where the drop fell．
 p：meded the water ：and the edger of the cold pail contrated it leaving racom spaces，lle silicon sorving as al wall low


An eloetrieian was meently 1 sith a meremmial vapmiteretrie lamp，and when lae had turned wh the rotrent was sill－ prised to soe the mer－ily glowing just as lopight as le lofore．

The writro is how exprimenting with the silieon wats．from his spring and hopes to pouluer at ralin atetive mineral


This water exhibits un matiation umtil it has been heated and raved and then ther radion are ive power lasts for ：\％diles minless ther silieon sholles ate＂set．＂

Silieen is made solmble by the prese
 monains ame Foumd in alkalime soils，tho samd is made solblale a and the adeds foom deraving animal mattor nembratios the allkalie amb a molid stone reprobluetion is made，st we most make lossil vateon
 in＂Ra木lım．＂

The writer has had the best sueeess
with the use of chlorine in comestion with other chemicals and a pecmiar heating and cooling process.

## 24.

LAX USE $\{1 t$ is so difticult to OF THE TERM $\{$ keepall the conditions ATOM. $\}$ of the occult in our mind that the term atom has been used promiscuously to represent iuvisible or oceult particles.

Properly the word atom refers to the smallest auom of space surromdod by spirit, and as all spirit is alike and all atoms are alike the combination womld represent the "times mattor" of the alchemist.
A toms are arranged into molecules and it is the size, shape and heliavior of molecules that constitntes the difference of the element.
In organic substances molecules are themselves arranged into groups and organic sulstances themselves are arranged into cells and cells into complete liviug organisms.
While atoms themselves are always romd, molecules may not be.
It is lard to conceive of a form being long or flat, without offering an opportunity for a division or knorking off of corners, thus atoms must be round. When angular pieces of graphite are put into a fire the angles are all lmoned off first leaving a romded form thas the relatiou between heat and a rommd form.

## 25.



It has heren fomed HOT SPRINGS, $\{$ that when it is AND CAUSES OF necessary to huild terrific in the interior, and the workmen
would be roasted if cold air was not pmoper into the tumel. The immense pressinre or weight above presses the disi-shaped molecnles of the minerals and rocks into a ronnd shape, which gives them a chance to move or roll easier thus they take greater orbits, and heat results.
Volcanmes exist in Iceland just as easy as in C'entral America.
26.
 thoongh long periods of time, vacuo spaces are not formed.

Ordinary cast iron is crystallized, but when it is heated in a furnace and gradnally cooled through several davs or weeks, it becomes " malleable iron.'

The iron which is used as an electromagnet for a telegraphic nachine will not work untess the iron is annealed very soft by being heated and allowed to cool in the ashes as the fire gradually dies out.

## 27.

TO MAKE Gold is very heavy ( O OL ). the base metals if yon know how to conform the molecules. Nature does it in mountains under great heat, and then by a gradual eooling UNDER PRESGURE.

## 28.

LUNGS AND heat the meastre of INTELLECT. As the lungs take in the oxygen which cause heat and vacuo eells, they are the guages of life and intellect, strength and joy, so we can see the need of pure ontilow air. See MAGAZINES OF KIMISTRY. See last Paragraph of the Lessons.

## 29.

EQUALITY OF MANKIND ANI) THE ENA VOIDABLE BOND AND FAGOT. united and form a fabric like a homeycomb. The spaces are spirit, but it is the sub-ronscious mind or the great individual soul.

The cell or vacuo space is individualized. A ronnd form contains the most space or spirit, as the case may be, with the least surface exposure.

## 30.

(ENTER AND) SILENCE.
sero thoughtful. Cells are formed and vallla space, then here is thought. For motion a center must be formed. This venter is a BREECH, and a radiation or exodus of spirit can oceur. Then the old cell is destroyed-new ones are formed-the old Spirit has returned to the universal mind-new spirit comes in. Thus form is the mould of the soul-all the cells of the body are destroyed every little while.

The soul is a matrix and can rform a
body or combination of cells in the Spirit Land-the soul is the perfume of the body.

The great Spiritual Fagot or bond connects all beings. If you injure another, it comes back to you like a boom-erang-you are in a great circle.

## 31.

OF INTEREST
TO
ELECTRICLANS. $\left\{\begin{array}{l}\text { When a wire is } \\ \text { conducting electric- } \\ \text { it } y, \text { thereare several } \\ \text { effects, positive and }\end{array}\right.$ negative, volts and amperes. An ampere is a fore rotating the atoms the lieating effect-the vacuo space formere
the parent of radiation-then radiation of the vacuo spaces push on the universal fabric, the ether in the interspaces making volts and the negative chrrent, but moving in the opposite direction from the amperes. see paragraph 19.

## 32.

LI(ill' AXi) \{ The emission of IHAT FROM \{ light from a subR.DI)ITM stame spontaneonsARL FROM THE $1 y$, as in the case of ABSORPTION "Radimm," is not a OF ETHER. new phenomenon. nearly forty years ago, Prof. Stokes enunciated the fact.

He filled a glass tube with al solution of sulphate of quinine and then moved it though the spectrum, entering at the red ray. When it had passed through all the colors and eutered the region of the nitra violet, or where the invisible magnetic rays were, the tube lighted up.

A solution of horse chestuuts acted in the same way, so also did glass stainerl with oxide of wanium.

The same straight line force is changed when passing through sub-
stantes whose molecular structmre amd behavior is different - the tirst forers has its trend "hanged on "wigyled" into wates or zigzag collves of rarions lengtlis thus grives the sensations of colors

When light passe's throngh axygen, it is but slightly "wiggled," as there are but few moleroles in axyern, yet they are "lastling" ones.

Many rays pass thoongh motonelfed.
III क्plasis the molecules atre more minmerons thatn in oxygen. In the thin end of the spectrom many rays wo thomgh miscathed. In tha, thick emil not so many. Thus the wave lemesths vary from violed to mod.

The dark lines in the spertrom are catused by sone of the rays being ant mulled entiroly and used up in rotating the molecules which they st ruck. Thus, as elements have molecules more or less numerous, the dark lines vary.

Prof. Rannsey fomed that sprine water containing "radimm" formed a fi.dsi of its own aceord, without loss of its own bulk. This gass grave a eerta!!". "dairk line" spectrom called the "Radimm" speetrini. In a few days he triod the same gas, as lie supposed, and lo! Io gets the spectrum of thelitin.

The orgatizing whitling effer from the force of Radium first created a fow moleeules, then more!

A first foree may pass throngh sombe element or thickiness of shass, of be givenat varying power either to creat: new life, and when the red rays generate the Amoebar, defe., or when the violet ray rlamges the moleroles of organic matter and redices fever and heat.

## 33.


tion to the space which they occups, that their differemere.mast romsist in THE: ANC E:T OF SPDCE in each case. The hearior :a clement or substance is, the nearer the atoms millat be (o cati other and the shorter their orbits.

There are sermal ways to acoomplish this.

When hydrogen is eempmessed, the atoms might still rishain single with ir dued orbits hy euongh ervuleasation they might simply turn on their orlsits and this might make pold.

If yon motice the plenomena, whicth dust presents in a ray of smolines, you will learn much. I never yet saw two particles of dinst tonelt each other, .althongh the dust was yery thiek in the air, often two particles (a)me near, together and whit aronnd ear'is wher for 'a while, but never fonching. These dust particles seem as if possessed with as mach intelligence in the matter as bies.

If the sides of the meeptatere or mom in which the dust was hying were bronght clase together mo dowbt the shist conld be made to comsolidate, that is several partieles athome ogether when they would beeome sos heavy as to settle down immediately and alt protpis join together into one gromp. As the particles of dust are of irmgular forms there wonld be no mote revolving in orbits, no single particles or groaps of partieles revolving or flying, but with hydrogen whose atoms are, round it is different.

By an intelligence such as is shown in mature or by the proper methods, hyilrofen may be made inter athy other clement. If this gras is iompressed suddenly or tom slowly then different masults
would oerur, it might make liquid liydrogen by a little compression.

If by a proper compression two atoms whirl aroumd eath other for a time they may arliere togrether.

Elecetrified partieles first repel each other and altor a time attriet each other.

Atoms ingroups of two revolving in orbils might be a different gas or elemont - 'f these twe should join two more and foull atoms should revolve in a gronp athother clement wouk be produced and as eath miting of atoms made more space of visible material in the same spare it would be a heavior element. Just so many atons in a molecule and just so many molecotes revolving in a certain space would make a eertain metal or element.

It would swom that as gases and liquids eamot erystallize, that the atoms do not touch. The same must be the rase in molten metal or any finid state, but it is very evident that as the atoms are rombl amb mevolving in orbits, that molerenkes are in a romid torm, that is, a group of atoms in a round shape form very readily, and we see this law comtimally in drops of dew, water, melted Iead, ete. In fact, this is the first cause of erystallization and the eomslition for a vacho cell the matiations in radiating lines of forer would make a spirit foree.

In lines betwern these pushing lines and where there was mo force, other molecenles would settle in, and these in t IIPI form padiations. This is exemplified in the smow faker and freezing wattor, the forms often resembling cedar frecs.

This is why iee expands-as the radiations leave spirit spates of ether, or spaces with concave and angular form.

All erystals must have been in a fluid stats, or they rould not crystallize.

When a rain drop freezes it has a regular radiation, but as it is falling the
perpendisular axes only are preservedThis makes it in a flat, six-pointed star. The reason why many erystallized forms are disc-shaped is. from motion at the time of radiation, or from some outside obstruetion.

The bloorl dises are first white and of a round shape, but leceome magustized and are forced into a solid cold dise the heat is in the tissmes.

## 34.

 aeid gas in the arterial blood-and eansing it to beeome asid or positise- while it should be solid, alkaloid and negative.

It has recently buen discoveral that a thick liguid will cimenlate better in capillaries than a thin liguid, as has been heretolore supposed. A solid, cool, negative, alkaline blowe is attracted by a light aerated positive tissue.

The blood disess or molecelles are atways flat in sockl boend. Stimmlatsts make them assmule a montid shape.

Air foreal into the blone thongh membranes ly a merelanical process has been known to rause death by making the blood too positive.

The roonts and sapp of a tree mintst be cold, and the tree and leares lont, or it will die.

Mannre piled arommed harly wak trees will heat the roots and kill the trees.

Stimulants burn in the bleorl and this heats the tissues of course-they serve as a spark to the tissnes-vacue cells are ereated and nerve fore proxlued thus the heart beats harder, the lumgs work faster and all the internal innseles are made active, lint at the same time the first cause of the force was accombpanied by a starnation of the Jlowt in the capillarios. This means metamor-
phosis of the nerres, and a greates loss than the increased muscular activity rall make "1!.
Stimulants in small quantities give the brain more power temporarily, but it is to it latir remorse and disease.

Stimulants make us think whether we want to or inst, or whether our st rength will ardmit of it or net.

Aroid them and you will eat'more and melish your ford better and be stronger. both physieally and mentally. Von can rether your passions by fasting.

## 35.

('IISE ON $\quad$ ('rystallization is II.IRIDNES's $\{$ the catise of hamtOF MATTER. ness. Metals and substances that are haml are of rystaline stmet ure and the finer the crystalization or the smaller the erystal molecules are the havder is the substance and the sharper the edge rati be made.
('rystalization is the most perfert "DOVE-TALLING" or interlapping proress ever made.

It is motion which makes collesion. The closer the atoms are, together the greater the adhesion, two atoms whirling towards each other like two rollers used for roll iron would of connse keop wear tugether, yot their, centrifugal fored would not allow them to berome joined together, Atoms whirlius in opposite directions wonld separate in the wher like a gas.

We ean conceive of varions, states of matter from the way the atoms ratate.

## 36.

THE SEN AND. $\{$ The sun semds out OHR EARTH $\}$ its madiations. They RADO ACTIVE! are invisible netil they are degraded by onr atmosphere thto light and heat.

Oti- earth sends out radiations to the moon. The sim and earth are not " masses" of lire "bat are hollow globes filled with Spirit Water of Sife," emanating from "The (ioklen City" within our earth.

Rarlitum is composed of hollow moleenles filled with spirit.

The force from the sum is taken up by the catths and sent by them to satellettes and peturned to the sun either by a direct enrrent or by a return to spirit or ether. Radium ntilizes the ether to cause its radiations.

III raclio-activity is from hollow cells or vacto spaces.

Radio active water semis out "The Water of Life." Heat, the wonderful eutity adored by the bigyptians, invents the method and the mathine.

The writer has a spring containing a mineral when this water is subjeeterd to heat (lowiling) and allowed to cool, (and the more suldenly it is cooled the better the resalts). The vacou spares of spirit or other are formed and will last for three days.

When this water is drank on an empty stomarlh in the moming it goes directly to the liver by the portal veins and by giving heat here makes the nerve colls active and full of "The Water of Life," thus coming all diseases.

Foorl cooked in this water when it becomes cool is ratio-active. Oatmeal loiled in it and nsed in eold milk, bercomes a "Food of Life."

Whether the madio active cells of this water call be precipitated and ransed to berome permanently radio active or not yet remains to be sem, but we are sure the the Life is in this water for three days-plenty long enough for the use's of the body.

## 37.

THE SECRET $\{$ The little chapel OF LIFE! peacefully resting muder the overhangiug trees, with the solemin graveyard beside it, tells the story of life's longings and miscries. Yet within the little chapel, however humble, cau be learned the secret of life's joy and suceess and the eternal happiness of the sonl!

Life's sentiments are fragrant, space only is fraught with pain!
Spirit fledges space, milocks the carerns of misery and sheds its light in thegloom.

Man grovels in the dark mid the skills of despair till he lists to the whisper of spirit. The lisping pines, the rustling oaks, the smsinine in the meadow and the moonlight on the hill speak in accents calm and clear. Our motto:

## "SPIRITTS EXCELLO."



Emblem of "Friends of Philosoply." Colors green and gold.

## 38.



Among the ON HEAT AS $\{$ "last, bint not THE $\{$ least," we refer to the works of samilel J. Metealfe, M.D., published in 1859, by J. B. Lippincott \& Co., Plilarlelphia,
While the writer does not agrer with 1l:e ecmmon idea of the doctor that lieat is always a substance and not a trans.
mitted motion, yot this is only a twelmical matter and the abstraction of the doctor applys just as well, and althongh the title of the works "Metealfe on C'aloric" seems constricted to the laymen it really implies "The sefence of ther Vniverse."
The work consists of two volmmes and 481 pages, and so rigid has beent the materialistie dogmas that these womberful books are practieally umknown.

In the fall of 1902 the writer eanne into possession of them by accident. In rimaging the dusty shelves of a sectural hand stove he fonnd among many musis books these two well preserved volbmes a "Bihle of Seience," and longht them for the, each. but if they could not bereplacest he wenld not sell them for as many thonsame dollams as he paid in cents.

One year ago the writer insmed three tumbers of "The Magazine of Kimisi rev* whieh eontains much valuable knowledge on science, new thonght, spieitualism, alchemy, longevity, fond, merlicine, ete., and if you wonld like a set of the magazines simply send your name and a stamp and you will have them sont to yom.
lout it must be remembered that they contain some ideas whiels have been improved npon in this latest work, as all seience is progressive time changes ideas.

## 39.


than the atmosphere of ome earth. This gas may be called a halo, and every halo is different or more or less refined.

This gas is what refracts the sunlight when it passes throngh a pin hole in a cardboard or metal, and it also grives a ray of sunshine a refraction when it
strikes an edge of a stick or wire, ote. aud strikes water. This is illustrated by placing a pail of water in the sunshine with the handle in a position so that it will make a shadow in the bottom of the pail, one side of the shadow will have a blue light and the other a red lijht or border, or a biue north pole and a red sonth pole caused by the motions of the molecules of the gas on each diffcrent side of the handle of the pail. The mition of the molecules on the npper side throws the rays the same way as the carthly magnetic currents are going, so there is less resistance but on the under side of the handle the molecules of the gas rotate towards the south and throws the ray hack or causes a congestion and consequently greater swing or spiral motion to the rays of sunshinethis is "polarity."

The molecnles of gas all rotate aronnd in the same way and follow around the handle, but throws a force like a rotating "pin wheel" when burning.

Every person has an aura abont their b) $x$ ly and depicts their character.

The dark lines of the spectrum depinds mpon how far apart the molecules of a substance are. They are lines of "absorption" or obstruction when a light passes through a vaporized substance; and places of acting force when the substance itself gives the glow.

The extent or distance of the aura from the boty depends non the shape of the rells of the body. The round cell radiates while the fiattened cell has not such a general radiation, the flat cell cannot contain as much spirit as the ronnd one.

As the conditions of the earth are based upon spirit and space so are all human sensations. The voice of the sweet singer gives a sound which flattons an anral nerve cell and drives out the spirit-then the sonnd eases up and the cells of hearing again expand and
lets in spirit, thus we feel the joy, the contrast. All life is based on contrast, the beanties of the sunset, and the land and the water, afferts the optic nerve cells in the same way.

The pressure of the lover's hand differs from the tort ure of the "thumb serew" or closing vise only in degree.

This wortdly life in " this vale of tears" is necessary to sorve as a dark back ground for the light and joy of our fintire eternal happiness.

If this life does not furnish it or ir some past inearnation lias mot, thein the inearnation in the spirit land must furnish it.

Those who realize in their meditations the dark side and avoid crime, (an also avoid pain.

The face tells the eharacter of a person as the pontimned action of a ceell shapes the face and boty. White is the color of Ctorl's favor, it is the least refracted, the furthest from red and black.

The rombl cells of the tissiles make a white tissue when the vacmo spaces are formed; the tissue is positive, ther red blood is negative, the tene conditions of life.

Jesns aad the Virgin Mary are always painted by artists from the deseriptions of the early writers, they are of a PINK and WHITE complexion.

Smoking tobaceo and opinm and the use of stimnlants and poisous, gives a sallow eomplexion and shows disease.

A person's aura may be only a few inches from the body or it may radiate for miles-(telepathy and distant emriug of disease). The straight radiation may fledge space by ammiling the spiral forces of another person's aura and giving them life.

Jesus even raised thr danghter of Jarius after she was tead.

# FRIENDS OF PHILOSOPHY  

## LESSON No. 3.

40. 

EMERSON A $\{$ The Essays of REMARKABIE $\{$ Ralph Wialdo EmerPOET $\{$ son are works of PHILOSOPHER, $\}$ philosophy which every one should read. His "Compensation," "The Over Soul" and "Spiritual Laws" especially are wonderfnl.
He describes intellect as a miversal substance taken into the individual from the great spiritual store honse and considers memory, ete, as simply the hands ' of the universal spirit which work for the particular uses of the individnality of the person or being.

The "Over Sonl" is the same as "Tho sub Conscions Mind" of a being, the spirit in and through a boty has all kñowledge inherent in itsolf-it is intinite and each portion of it however small has equal knowledge, intelligence, ete.

The spirit in the interspaces of our hody are independent of our own limited mind which is in the brain cells.
The sub conscions mind is the secret of elairvoyance, miracles, ete., it is (iod. Faith, humility or tolerance is a giving way or completo snrvender to the nnlimited power of fiod, thell our ciremmscribed power does not assnme power which is limited. A complete relaxation of our own will according to the advice.
of desins to tho suffering being, opens the individual to milimited joy, power and success.
41.

| DIFFERENT | The "truming |
| :---: | :---: |
| FORCES:ARE | the lane," "the |
| SIMPIN | winding of the |
| DIFFERENT | road," are protty |
| TLRNIN(S OF | expressions of the |
| SPIRTT | poet, and the wind- |
| OR "RAYS." | ing of a ray is | sion of natnere. Seientists give it different names as "polarization," refraction, ete., these terms are seldom understood, at least their real simple natme is not.

A primitive ray is st raight and its variation is eansed by some media or substanee which it passes through as air or Water, glass or some transporting matter.

The atons or moler-ules of all matter rotate and it seems that the atoms of air, water and glass rotates from left to right or as yon face the sun to the sonth from east to west, thas a ray of invisible foree from the sim is twirled from left to right and as it is moving in a spiral after the atoms of molecules have tyirled it, it draws itselfont of a straight lime both loeally and also as regarels its direction ingenemal, the same as if you
should bend a courled shaving into a large half cirele.

If you place a pail of water in the sum and lay a hair on top it will float, but its weight will make a trough or iuslentation in the water and the mays of sun will strike the sides of the indentation and the whirling molecules of the water will canse the rays to bend or the rays will draw themselves out of line the same as a boomerang, so on both sides of the indentation the rays will turn away from the sides and a shadow will be east much larger than the hair or indentation and on the edge of the shadow will be seen a border of bright lights, this is a erowding together of many rays of light or all the rays whioh shonld be falling where the shadow now is, will be falling in the border.

This is refraction and if it was not for this prineiple we would have not wilight or no dawn and the change from day to uight and night to day would be the same as when you light a lamp or blow it ont.

The lovers strolling in the grassy paths conld uot enjoy the gently falling darkmess, the golden and crimson sumset and the sweet and hallowed ealmness of the parting day.

The spectrm and magnifying glass lend the rays in instead of ont and it would seem that the violet ray is a spiral of a small diameter and that the size of the spiral increases through all the colors to the red as to produre red many more moleenles have given a hand and angmented the size of the whirl or " vibration."

Chareoal is black, heat makes it red when the last few molecules are reached it appears blne and a perfeet straight radiation oecms from the vacuo of a spark, WHITE or purity.

The fact that when all the 7 colors of the spectrom are mixed together they produce white, is probably from the fact
that there are enough straight rays to ammul the eurved rays-that is the violet and ultra violet stop the curves of the pod, ete.

## 42.

WHY ASHES ORS Fire is the action WATER $\left\{\begin{array}{l}\text { of atoms or mole- }\end{array}\right.$ DO NOT BCRN. $\{$ cules in separating farther apart, and this is done hy a gas ealled oxygen. To be sure aslies have atoms, but for atoms to whirl apart their motion must be so that they ean separate, if the heat eanses them to whirl on their axis only, the substaner may get red hot bit will not birn.

And some substances do not burn becanse the heat and motion applied whirls the molecules or gromps of atous apart and wastes its motion in that way, water acts this way. If heat rotates the atoms or molecules towards each other it would centract instead of expand. Rubber contracts by heat muless it is so excessive as to cause the moleeules to break apart by eentrifugal force of the rotation.

When a drop of water is placed on a hot stove it will whirl and keep its globnlar shape unless something obstruets it, when the moleenles will separate in vapor or steam.

Its rotating in a globule exemplifies how the atoms or molecnles of ashes or oxides act and do not separate.

## 43.

TELEPATHY \{ We have , seen AND OLTSIDE $\{$ that erystals have INFLCENCES OF straight lines of THE MND. spitit or. ether what makes the phonomena of cleavage.
Brain cells or nerve cells in oxydizing
produce wastes or mineral salts or erystals in the tissnes, this is disease, yot it allows spirit vibrations from outside source to act as the cleavage spatees act as telegraph wires, while colloid or organized non-erystalizable matter as allmmen, ete., by not having cleavage spacers doess not admit of outside influellees.

Medimms are ustally dixeased persons and miserable persons.

Liven in solntion erystals retain their crystaline nature, ming it is rery minute.

I solntion of Mnriate of Ammonia minder the mieroseope presemts a worderful erystaline appearance.

## 44.

PHENOMENA OF $\{$ Norve Fore is NERVE FORC'E simply a condensaANI) CTRRENTS $\{$ tion and varefaction OF FORCE. is tiest a clod or (iEL, then it becomes ratefied or the vacho eells lotill. Darwin noticed this proeess in the lly-catehing plant called Drosera. He says, in regaral to nerves, " Whenever the peripheral extremity of a merve is tonched or pressed, a semsation is folt. It is believed that an invisible molecolar change is sent from one end of the merve to the ether, hut when a gland of Drosera is repeatedly tomehed or qently pressed, we can actually see a molecular change proceeding from the gland down the tentacle. Jarwin also moticed that when the impulse passed over the rell it flashed into a milky or cloudy state, its color and nature were ehanged. A fine procipitate condensed in it and then wats rarefied again. He formed that chloroform prevented this norve action (like alcohol), by absorbing the oxygen, and also that potash or minerals prerented it (by saturating the coll with an incombustible substance).

The nerves are formed of eefls enclosed in a tubr. Bach cell is an individual and has a mind of its own. We can see how one ceell transmits its influenee to another and low mutnally de. pendent is one on the other like human beings.

The phenomenon of nerve fore or the intelligence passing along a mewe is From heat and cold or positive and mos-ative- and the ofectric ewrent passing alome a wire must be on the same principle, hat ving amperes and volts.

In the battery is zine and eopper or earhon athd ant acid or ehloride in soll!tion. The oxygen of the water mites with the zine, this hats a zine moleconle, the heat penetrates accoss the streteh, of water. This is positive. There is a rold effect or megative which meets it in the water from the earbon or eopper, this the heated molecules of zine and wateraresiddenly chilled by the cold wate and a vacuo cell is formed and many of these invisible cells are formed mutil the battery becomes "alive." Now if a cirent is elosed the same offect takes place in evory molerale of eopper in the wite or cirenit however long it may be. After a time the vacuo cells of the water and zine in the battery become nsed u! faster than they form, then the battery leceomes "dead" and must rest for awhile.

When the rarvent is passing along the copper wire there are really two enterents, positive or heat and negative or cold. The positive or ampere heats a molecule, then eold condenses it and a vacuo cell forms. This maliates lines of force in all directions, some go baekward on the wire, some go forward, sone go upward and some go slownwad. Thus we get the backward current, the forward current and the lateral currents or magnetism. The radiation makes the volts or pressure and the ampere is the heat-we can get no volts excopt we have also amperes.

## 45.

SECRETS OF stacon. ences of the ligyptians. The works or writings of Moses are called Books of the old Testament and not works on alchemy, hut tradition tells us that his sister Miriam wrote all extensive work on alchemy (the Catholic Bible has the name Mirian translated as Mary).
In (ienesis ('lapo. 3 rerse 19 we real "till thom retmrn unto the gromme for out of it thou was taken; for dust then art and unto dust shalt fhom relurn."
Some scientists scolf at the idtea of Moses and some seofl at the idea of "spontancons (iencration" but we van prove that bothare true.
Lite can be prodnced from MINERAI. BLEMENTS MIONE:
silicon has always been a somree of dispute among chemists in regard to its classification. some comsider it a regnlar metal, but it is usually called a "hyalogen" or glats firmer like Boron.
Silieon is never fomed in its pure metallie state in nature bint is in combinattion with oxygen as is then called by various names as Silica, Silex, Silirie Acid and SAND whirh is the most abondant of mineral sulostances.
The most important and userul elements as air, water and sand fod gives FREE TO ALL, they are found everywhere.
Sand is at one time a crystalized substance and at another time it may be A COLLOID substance and thus become of the same nature as an "organized substance" as albmen.
Sand is insoluble in pure water but it is dissolved by alkaline solutions. Natural waters which contain alkaline carbonates always have some sand in solution.

Sand from its two fold nature seems to be the bond between death and life
or the solution to the theory of "from dust to tife."

Fand when in solution is a colloid.
If 8 or 10 parts of carlhomate of soda or potashare mixed wifh 12 or is parts of sand and 1 part of chareoal on being heated they melt and form a mass resembling ordinary glass, but it entirely dissolves in hat weter.

If now ehlorohydric acid be added to the soluti it it nentralizes the alkali and the siliea of samd separates as $A$ 'TKANS' RENT AELAY, A colloid! it is "hytra' e ef silica," but it is now flxed like albumen or all organized sulstance and is insoluble in water or acid.

If it is kept moist it remains a collond but by drying it and separating it from its parther water, the coflond making aldhemical mysterions WATER the sand turns to dust again- a gritty powder!

It common temperatares carbonic aciat is stronger than silica and upon many of the combinations of silica the air acts as a destrmetive agent, its carbonic: acid stowty unitiug with bases er alkali and liberating the silica, and at the moment of its liberation the sand is soluble in water.

Sand it will be seell acts both as an acid ant combines with an alkali and as a base and combines will acids. .

Sand in solation cuters the moots of plantsand from its thansforming mature of transmutation, it performs great wonders in mature, it performs mitates in the animal booly and in water itself.

It is the ideal agent for the semeration of ructuo xpuess or life cells, trom its being in one state when warm or positive and in anothor when eold, from its being capable of forming soft cell walls and then concreting aromed a cuantity of ether or spirit inon enoling. It proves itself the "Philosopher's Stone."
Hot and cold or positive and negative and silicon! what a wonderful combination. It explains the mysteries of the universe, radio-activity and life.

A mushroom or a toadstool will form in sand and water. If heat be applied in the dark it will grow and will even lift up flagstones weighing a hundred pounds or crack open concrete 4 inches thick. The cell making curved or spiral foree of water with the spirit or radiation or form making union of the two forces does wonders.

Sand is perhaps a tramsmutation of water.
Quartz Rock the "White Stome," is silica and the writer has by means of an intense licat partly liquified a stone and by a pecaliar cooling moter pressure transmuted yuartz into graphite and graphite into sold or a metallic gilt matter.

When sand and potash or other metallic bases are mixed and melted glass is formed.
When drops of melted glass are dropped into cold water a pear shapeel drop is formed called "Ruperts Drops." They appear as ordinary glass hat if the point is broken or the surface is serateled they explede with a loud noise, this is bottled up power.

Does siles or silica callse the formation of trees, plants and flowers? is a great question.

Does the same laws of pozitive amel negative which forms the show llake act in mature?
Does the cooling or negative action of the blood and the fact that the body rontains silicon make vital phenomena?

Ela Whecher Wileox has recently adrocated going barefoned so that the numerons pores on the solles of the feet may become in contact with the " mother earth." Does the presence of silica in the body and the fact that the feet are warm ant the earth cold give life?

References have been made in various paragraphs to the "Magazines of Kimistry," these will be sent as per paragraph 38. We also have various other pam-
phlets which are very interesting. There are varions theories and ideas in some parts of the pamphlets however, which are now shown to have been the "begimings of diseoveries" so the reader must not become confounded therebyWe are not posing as a target for pessimists and we admit that to all who are looking for "flaws in hmmanity" they can find them in utur works. We want no credit for our lahors, nor remuneration for one expenses. We attack no commuity or seet, but our philosophy hopes to see all people united for the good of all. The laws of the muiverse are the same for one as for another. Why camot Jews, Catholies, Bramins, Protestants anll all others be in one fold?
Do you ask in what faith I see virtue? I see it in all religions. I amm not a Catholic, but ir 1 ever build a chureh 1 shall copy the plan of a Catholic Chapel, and if 1 should wish to secure a preacher, 1 should profer a celibate ; and if I should profit ly the experience of others and wished to finstitute a successful parish, I should ask direetions from a Catholic Priest.

Address all communications to
"FRIENDS OF PHILCsopily,"
Club House cor. liescrvoir Alenue and

Auburn st.,<br>Auburn, R. I.



