GENERAL REPORT

OF THE

TWENTY-NINTH ANNIVERSARY AND CONVENTION

OF THE

THEOSOPHICAL SOCIETY,

HELD AT BENARES, INDIA,

DECEMBER 27TH AND 28TH, 1904.

WITH OFFICIAL DOCUMENTS.

The 225 Delegates * present at the Benares Conventions of 1904 were much pleased to see the building improvements that have been made within the past two years. The New Laboratories, the Lloyd Memorial Library, the upper story of the Boarding House, the Girls' School, the Staff Headquarters and other structures, bear testimony to the devoted persistence with which the Section and College Officers are preparing for the increase of work that will tax all their energies in the near future.

Within the College compound there are six buildings, covering a total area of about 50,000 square feet, or nearly 1.6 acres. Most of the buildings are of two but the college building has three stories. The building for the Girls' School is of two stories and covers some 3,000 square feet. The College Staff quarters covers the same area. In the Section compound are some fifteen buildings, covering 62,000 square feet, or 1½ acres. The outlay on College buildings has been about Rs. 1,30,000 besides the original value of the buildings given to the College by His Highness the Maharajah of Benares, say Rs. 50,000. The two compounds—the Indian Section and the College—include some thirteen acres of ground or about half that of our Headquarters at Adyar, that on buildings for the use of the Indian Section some Rs. 50,000.

The same feeling of cordiality and mutual sympathy that one expects to see shown at all our Conventions was exhibited on this occasion, while the telegrams received from all parts of the country proved that the gathering was occupying the thoughts of members

^{*} Bengal 73; United and Central Provinces 55; Behar 39; Punjab 15; Madras 20; Bombay 18, and five others.

205

in the remotest districts. Among the telegrams were two from His Highness the Maharajah Pertab Singh of Kashmir and Jammu, speaking for himself and the branches of Srinagar and Jammu; and one from Rome, Italy, the reading of which excited much interest. "Europeans" present, were from France, Germany, Russia, Great Britain, the United States, New Zealand, Australia, etc.

PRESIDENT'S ADDRESS.

Brothers: With great pleasure I welcome you all on the occasion of the opening of the Twenty-ninth Annual Convention of our Society, assembled under the now established bi-ennial rule at the sacred city of Benares. Again I have the delight of meeting many of my oldest friends and colleagues whose residences are so far from Adyar that they are virtually prevented from attending our South-Indian gatherings and coming in personal contact with the devoted workers of that part of India.

The official year just closed has been one of undiminished prosperity and important results. The influence of our movement has not only gathered force in the countries already occupied by us, but has extended to others; little by little it is spreading in the four directions and new centres of activity have been developed. New Sections will shortly be chartered in Cuba, South America and South Africa; in fact the first two would have been so already but for unavoidable obstacles due to the fact that my Presidential Agent for Spanish-speaking countries has been located at Buenos Aires, and the Cuban correspondence has had to reach me through that circuitous channel, thus causing great delay; and that complications have arisen at Buenos Aires with respect to a change in the incumbency of the office of Presidential Agent.

THE INTERNATIONAL CONGRESS.

One of the most important events of the year was the International Congress of European Sections, which met at Amsterdam in June last under the Chairmanship of Mrs. Besant. Thanks to the admirable practical management and self-sacrificing devotion of our Dutch colleagues, the meeting was in every respect a perfect success. The representatives from Great Britain, Germany, Italy, France, Russia, Scandinavia, Switzerland, Wurtemburg, Bavaria, Belgium and Holland have written me in terms of enthusiastic appreciation of the welcome given them and the unflagging kindness and solicitude for their comfort shown them throughout their stay. The great note of human brotherhood and loving mutual sympathy sounded throughout the meetings, instructive discussions were held, and papers read daily by delegates; various social functions calculated to create or strengthen personal ties between the hosts and their visitors were given and, to crown all, there was an exhibition of Arts and Industries, the contributors to which were members of the Society.

FEDERATION.

I note with satisfaction the growth of a tendency to create Fede rations between Branches belonging to fixed geographical areas and, as in India, that land of so many races and languages, between branches whose members speak a common language. Nothing but unstinted praise can be given to these movements whose activities imply the binding together of members, branches and Sections in the tie of Brotherhood and mutual aid. I should be glad to see them extended to all parts of the world for I regard them as a strong agency for teaching our members the value of organisation and for training them to acquire the habit of self-reliance against the future time when my death will leave the Society temporarily without a head, and great changes may be made in the constitution. To my mind it is likely to have a similar effect on the future strength of our movement as would the strengthening of individual States of the American Union upon the collective power and dignity of the Federal Government itself. So I repeat that I am in favour of these local Conventions, International Congresses and district federations.

What a wonderful extension the movement has already got is, to my mind, illustrated in the two facts that a Theosophical book was published this year in Iceland, and that we have an active Branch at Invercargill, New Zealand, the most southerly town in the world; moreover, on the grave-stone of a poor woman belonging to our Auckland Branch, who died on a small island out in the Pacific, has been cut the seal of our Society, and thus, as Mr. Davidson says, "it stands as a silent witness of faith and devotion; as a pioneer of Theosophy; an outpost in the great wilderness of islands that are the remnants of an ancient Pacific continent."

WHITE LOTUS DAY.

The announcement made by me last year of the widening of the Anniversary of H. P. B.'s death into a "Day of Remembrance," as reminiscent of the services and examples of all our deceased members, was, as you know, universally approved and this anniversary is now a fixed fact.

ADYAR.

Those who attend the Thirtieth Annual Convention, at Adyar, next year, will find it looking more beautiful than ever. The Library Building is now complete and is one of the handsomest buildings of the kind in any country. Plain and unpretentious externally, it is still a noble building of two storeys with columned verandahs and 110 feet long; inside, the new and old parts have been connected by an archway, the floors are laid in marble, the teakwood shelving gives room for 50,000 to 60,000 volumes, and I hope to see them filled within the next few years.

It is built in the most substantial fashion; the walls are two feet thick, of brick and mortar, and coated on the outside with a

stucco of Portland cement of the best quality. A second pair of superbly carved doors has been made for the new building and the interior presents a most attractive appearance. European visitors, among whom was a Russian architect, have expressed great astonishment at the small cost of this beautiful structure. For the edification of those of our members who do not know about the cost of construction in Western countries, I give the following figures: Dimensions of the building, about 110 x 40 feet; or, doubling this for the two storeys, 220 x 80 feet, superficial measurement; the total cost of the building, old and new parts, was Rs. 23,300; this includes 16,000 days work, at an average of six annas (six pence, or twelve cents) per day. About seven lacs of wall bricks and tiles, 175 tons of slaked lime and 23 tons of cement have been used. The bricks cost an average of Rs. 4.8 (6/6d. or \$1.44) per thousand, delivered. I do not know a better way to give an idea of the relative cost of erecting structures in India and in Western countries than this. Besides the Library, I have built during the year a store-house (godown), 30 x 50 feet, with stone floor, strong walls, and iron roof—a thing which has long been wanted.

As you know, the Library has hitherto had no property of its own, its building and collections as well as the major portion of its working expenses having been paid for out of Headquarters' funds. Henceforth this will be all changed, for the estate of our late Cuban colleague, Señor Salvador de la Fuente y Romero, has been settled, all but the small sum of Fcs. 16,500 at Paris, and the money realised. The wording of the testator's will was obscure and so the question of heirship was referred to our eminent colleague, Sir S. Subramanier, Justice of the High Court of Madras, and he has decided that Mrs. Besant and I, respectively representing the Central Hindu College and the Adyar Library, are co-heirs. We have come to an amicable settlement of accounts, consequently, and have 'divided the money between us, each receiving out of the divisible surplus left after the payment of all expenses, the sum of Rs. 1,25,000. As you know, there is still to be settled the estate of Mr. C. A. White, of Seattle, U.S. A., which I hope will be effected during the coming year, and which will add another large sum to the invested capital of the Adyar Library. Possibly, though I hope to the contrary, I may have to make the long journey to Seattle in connection with this business.

The working up of the registers of the voluminous membership of the Society has occupied the greater share of Miss Week's attention throughout the year, but is now approaching completion. It is lamentable to think of the state of confusion into which the membership Registers had fallen owing to the causes which I mentioned in my last annual address. Things are now, happily, reduced to system and henceforth the work of the Recording Secretary's office will go on in an orderly manner. Unfortunately some-

body else will have to do the work, for my able Private Secretary has decided on leaving India during the coming Spring, on account of her health, after five years of faithful service, to my great regret and the loss to the Society.

The Indian Dharmasala, promised in my last Address, has now been opened, a good Brahmin cook has been engaged, and Indian visitors may now be sure of comfortable quarters and food whenever they come.

When the books of the Western Section are removed from their present room to the new one provided for them in the completed Library building, I shall set apart half of the vacated space as a Reading Room, accessible to all who may wish to consult our books and magazines.

Visitors at last year's Convention at Adyar will remember in what peril we stood one evening when the river was in flood and we were warned by the police that if a certain huge tank should burst its dam our house would be in danger of being swept away. To avoid a similar risk in future, I have constructed a stone revetment westward from the Main Building to a sufficient distance to protect us from anything to be reasonably apprehended.

HELPING OUR AGED AND DISABLED WORKERS.

Among the subjects which have been pressing upon my mind is that of the necessity of formulating, if possible, a scheme for the relief of prominent workers who have devoted their time and strength to the Society's interests but have reached a point where they are incapacitated for public service and find themselves without resources for their maintenance. The point was made acute by the sudden disablement, by a paralytic stroke, of Mr. T. V. Charlu, Treasurer of the Society and Business Manager of the Theosophist office. For about twenty years, Mr. Charlu has been conspicuous for his constant devotion to our interests and, as his salary, like others hitherto paid in the Society, has been small, it has been impossible for him to lay by a provision for the future. His case, of course, opened up before me the whole question of old age pensions and allowances. After considering many schemes I have found none exactly adapted to our circumstances, and upon this matter I would gratefully receive any practical suggestion. Since Mr. Charlu's case was made public, various Branches and individuals have conveyed to me their ideas. The latest is from our Karachi Branch, and the following two plans are suggested by them :-

"(1) That a contribution of eight annas to one rupee (8d. to 1/4, or 16 cts. to 32 cts.) be levied on all members specially for this fund and collected annually with the annual dues; or,

"(2) That an association like a Mutual Provident Fund be established for the benefit of the members of the Theosophical Society, this benefit being intended only for those who join it. For

this purpose some subscription, payable annually or otherwise, be fixed. From the total amount so collected a portion, say 1/8th, be allotted for the disabled workers' fund, and the balance distributed to the families of the deceased members."

Certain difficulties suggest themselves in this connection. In the first place, the whole number of workers at all our centres of activity, who are likely to be affected by this scheme, is small and consequently the sum that could be realised for the benefit of any one case would be entirely inadequate for their permanent support, or even, in most cases, for their temporary relief. Secondly, what would be substantial relief in India would be the merest palliative in any Western country, especially in America or South Africa, where incomes and expenses are enormous y greater than in this country.

Then, again, we must consider the question whether the disabled worker has a family dependent upon him or not. One has only to add up the figures of the reported incomes of the Headquarters and of the Sections to realize what a very small sum it is in the aggregate, and how absurdly little could be collected by either of the Schemes hitherto presented to me, including those of Karachi. The system of Government pensions is practically perfect, but the pension money is provided for the purpose out of public revenues, and hence the burden is distributed over the whole body of tax payers. I confess that, so far as now advised, I can think of nothing better than that each case should stand upon its own merits, and our well-to-do members consider it their duty to send me whatever they can afford to meet each one.

REPORTS OF SECTIONS.

The official returns by the General Secretaries of Sections, to be presently read to you, are, on the whole, encouraging and satisfactory; a weakening of interest in certain districts or countries being counterbalanced by greater activity in others and the opening up of new fields of work. You will not fail to notice the singular persistency with which the number of our American Branches hovers about what we may call the fixed point of the number Seventy: it is really a very interesting circumstance. The visit of Mr. Leadbeater, to the United States extending over more than two years' time seems to have been most productive of good results. Wherever he has gone a powerful influence has been exerted on the public mind, and unquestionably he has prepared the way for the great awakening of the American people to the claims of Theosophy which I foresee in the near future. We have the pleasant anticipation of his presence at next year's Convention at Adyar, his former home, his love for which he tells me has never weakened.

REGISTRATION.

Twenty years ago, when the Society began to own property, I

urged upon the Convention to devise a scheme under which the title of our Real and Personal estate should vest in a Board of Trustees, elected by the Convention and representing the whole Society. In the series of our Annual Reports several debates and actions upon this subject will be found recorded. Not to occupy time and space unnecessarily, I may summarise the matter by saying that several committees of our ablest lawyers at different Conventions found it impossible to devise any plan which would meet the difficulty found in the international character of our Society. The nearest approach to a solution was the passing of a resolution at the Convention of 1890 providing for the creation of a Board of Trustees, of whom I should be ex-officio Chairman and have the exclusive management of the property during my life. This Deed was drawn up by a special committee composed of Mr. (now Sir) S. Subramanien, Mr. Bertram Keightley and myself; formally adopted, dated the 14th December 1892, and registered in the office of the Registrar of Deeds of the Chingleput District for the Taluk of Saidapet, in which our property is situated. The members of the Board are Messrs. Mead, Keightley, Fullerton, English, Edal Behram and T. Ramachandra Row, four residents in India and three in England and America, with myself ex-officio. Since coming here I have submitted this document to Mrs. Besant and she finds that it contains ample provision for the protection of the Society's Real Estate, the only thing left uncovered being money lying in bank in my name. As the majority of our liquid assets are in the form of Government paper and mortgages on property, and the working balances in banks are never very large, and as, moreover, for some time past I have been having the Government paper and the Panchama Education Fund recorded in the joint names of Dr. English and myself, with the proviso that, in case of my death, the accounts would be carried on by the survivor without involving any liability to Succession Tax or other imposts, it will be seen that even now the chances of loss to the Society on my death are very small. I have sent around a circular to the members of the General Council, asking their opinions about a plan which I proposed, to have the Adyar Library incorporated-now that it has an actual fund of more than a lac of rupees and a fair prospect of having double that amount before long; and of making this Board the custodians of the Society's property, without giving them any power to dispose of the same or to interfere in any way in the management of the Society. Some replies have come in, the others I am awaiting. It is the opinion of some of my valued friends that we can, under a new Indian Law, register the Society without prejudice to the constitutional rights of our members in sectionalized and non-sectionalized countries outside India. Of course the question is of too deep importance for me to decide hastily; I shall continue to give it my best attention, and with the advice and

consent of the General Council, take action at the earliest practicable moment. It goes without saying that, after having nursed and directed this monster movement from its cradle onward to the present time, I shall never consent to put myself under the control of any committee who should have the right to decide what I should or should not do as to management. I have ever been ready to retire from office and return the executive powers given me by my colleagues into their hands; but unanimous refusals to accept my resignation have thrice been voted, and I have had it clearly intimated to me by Those who stand behind this movement that I must stick to my post; so I hope that, for the comparatively short time that I can now count upon to live, I may be molested as little as possible with petty details which I am quite competent to handle without interference. The main thing is that the Society should be protected against any pecuniary loss in case of my death, and this shall have our serious attention. I hope that you will get a better man than myself to fill the place which I leave vacant, but beware of allowing anything like personal preferences to influence your choice. Of whatsoever nationality or religion he may be, he must be so free from racial or sectarian trammels as to be able to think in continents and respond to heart-beats across the oceans.

FINANCIAL.

You will find the Treasurer's Report, I think, satisfactory, our income having been sufficient for our needs. The estate of our late colleague, Señor de la Fuente, has, as above stated, yielded us about Rs. 1,25,000, but there is still a small unrealised balance to be settled, and the actual net proceeds from the property will be reported in my next annual address.

The loan made some seven years ago on a Zemindary in Behar, at the rate of $10\frac{1}{2}$ % interest has been a source of constant vexation, and the original Rs. 20,000 has called for other advances of Rs. 52,000 to buy the property outright at a Government sale, and thus save the original investment. Happily, the Trustees of the Central Hindu College have voted to take over the property from me at cost, and to make good as much as possible of the interest when they dispose of the property, which they hope to do at a profit. Our Rs. 72,000 has been repaid and restored to the different funds from which I was obliged to temporarily borrow it.

GROWTH OF THE SOCIETY.

Our statistical returns from the different Sections show that we have issued fifty-four New Branch charters during the past year, or seven more than were issued in 1903. The movement, therefore, is growing stronger year by year.

CHARTERS ISSUED BY THE T. S. TO THE CLOSE OF 1904.

1878	1879	1880	1881	1882	1883	1884	1885	1886	1887	1888	1889	1890	1891	1892	1893	1894	1895	1896	1897	1898	1899	1900	1901	1902	1503	1904
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100	6	10	25	52	95	107	124	136	158	179	206	241	279	304	352	394	408	428	492	545	570	607	656	714	761	815

NEW BRANCHES IN EACH SECTION.

America has added ten new Branches to her list during the past year and eleven of her former Branches have been dissolved, or amalgamated with other Branches.

India has added twenty-two new Branches to her Section, nine dormant ones have been revived and four centres formed.

In the British Section five new Branches have been formed. New Zealand has one new Branch.

In the Scandinavian Section six new Branches have been formed.

Germany has four new Branches.

South America has one new Branch.

In Cuba one new Branch has been chartered.

In South Africa four new Branches have been formed.

LOCALITIES OF NEW BRANCHES.

AMERICAN SECTION: -Wilkesbarre, Pa.; Spokane, Wash.; Grand Rapids, Mich.; Webb City, Mo.; Brooklyn, N. Y.; Boston Mass.; (2) Norfolk, Va.; San Francisco, Calif.; Rock Island, Ill.

BRITISH SECTION:—Clifton, South Manchester, Dublin, Brussels (Belgium), Lâgos (West Africa).

Indian Section:—Quilon, Kottayam, Alleppy, Allahabad, Kishengarh, Manjeri, Diamond Harbour, Ramnad, Jhansi, Moradabad, Enangudy, Hubli, Mirzapur, Dhulia, Tuticorin, Saharanpur, Hospet, Kurundwad, Nilambar, Bhawanipur, Porbandar, and Hoshiampore.

SCANDINAVIAN SECTION: —Östersund, Malmö, Copenhagen, Eslof, Christianstad, Gefle.

NEW ZEALAND SECTION :- Onehunga.

ITALIAN SECTION: -- Milan, Genoa, Palermo, Leghorn, Terni, Venice, Turin.

GERMAN SECTION: -Nuremburg, Munich, Dresden, Cologne.

South America: - San Josè (Costa Rica).

CUBA :- Sancti Spiritus.

South Africa:—Pretoria, Durban, Hillbrow (Johannesburg), Cape Town.

GROWTH OF THE LIBRARY.

We are now in a position to begin the publication of the monthly Sanskrit journal, long since planned, which will give to the world, reprints and translations of the rare manuscripts in our collection. There has been a good deal of trouble during the year about the Librarianship, Mr. G. Krishna Sastri having thought it best to resign and the gentleman appointed in his place having had to be dismissed for incompetence. Mr. Krishna Sastri has, fortunately, been persuaded to resume his place and things are now running smoothly. I am in hopes of being able to find, as general Director, a European Orientalist of recognised position, who will lend dignity to the Library and help it to take the place it ought to among the Oriental libraries of the world.

The Senior Pandit has made the following Report :-

THE ADYAR LIBRARY.

To the President-Founder, T.S., Managing Trustee of the Adyar Library.

I beg to submit the following report on the progress of the Adyar Library for the year ending 31st December 1904.

We had at the beginning of the current year, 3,376 MSS. and 4,385 printed works in the Eastern Section and 6,256 printed works in the Western Section as shown in Statement A., not reckoning the duplicates of 2,917 MSS. and 878 printed works in the Eastern Section.

The two Pandits of the Library made their tours this year in the neighbouring districts with such results as are shown in Statement B.

Statement C. shows the amount of copying and comparing work done during the year.

Statement D. gives particulars regarding MSS. loaned for copying.

The Registers maintained in the Library show, that during the year, 467 visitors (not counting the Indian ladies, school boys and those who are unable to write) have visited the Library and 1,078 works from the Western Section and 121 works from the Eastern Section have been used by the Members at the Headquarters and by those who came from outside for purposes of reading and reference.

Owing to changes in the Library staff, no appreciable progress has been made in the catalogue work. An alphabetical list of printed Sanskrit books is the only work that has been completed during the year.

T. YAJNESVARA DIKSHITA,
Senior Pandit,

Statement A.

Manuscripts and printed books in the Eastern and Western Sections of the Adyar Library, as per stock taken on 1st December 1904.

	OL BUBBB			- '	
and the same of th		Mar		Printe	ed
		scrip	ots.	Work	s.
Subjects.	control said	Origi- nal.	Dupli- cate.	Origi-	Dupli-
1. Samskrita literature 2. Vernacular do 3. Buddhistic do 4. Other religious do 5. Miscellaneous do	200.1 1 200.1	287 62 2	2,821 96	2,081 780 1,368 86 70	596 262
	Total	3,376	2,917	4,385	878
This year's addition	· ·				
Annan Chahamant D		. 32	88		
Danahagad	. MON. TO 18	16			
Presented			9	72	7
As per Statement C		. 24	***	•••	
	Total.	72	97	72	7
WESTERN SECTION	overers of priva	111 59/1	bearing.	201	Total S
At the beginning of 1904				6,256	2111
				137	2
	Total.			6,393	2
Rouses	Grand Total	3,448	3,014	10,850	887

Statement B.

Manuscripts and printed books collected for the Adyar Library during the year 1904.

nour theworld are multing as blessly as ever	M	SS.	Prin Wo	ted rks.
Through whom collected.	Origi- nal.	Dupli- cate.	Origi- nal.	Dupli- cate.
Through T. Yajneswara Dikshita Purchased from do Through V. Krishnamachariyar Purchased through K. Gopalaiyar Purchased from Prasannachariya Presented by Desikachariya Purchased from T. Venkatrama Aiyengar, Police Inspector Total	26 2 6 4 6 4	49 39 9		

Statement C.

Work of copying manuscripts for the Adyar Library turned out during 1904.

By whom copied.	No of MSS.	No. of Gran- thas.	REMARKS.
K. Gopalaiyer, Paper MSS.	5	1,574	Four MSS. copied, one is still being
Copyist		10.070	copied.
T. Prasannacharya do	3	10,072	These are still being copied.
K. Desikacharya do	5	2,102	Finished.
N. Venkatrama Sastri do		2,102	Do.
Subrahmanya Sastri, Palm-leaf	7	12,430	Do.
Copyist	3	26,546	
K. Kuppuswami Sastri do	0	20,040	Of these MSS, one is still being copied.
Total	24	67,898	an an annualist my

Statement D.

Rare MSS. loaned by the owners of private Libraries for the purpose of taking copies for the Adyar Library in 1904.

Through whom obtained.	No. of MSS.	No. of Garanthas.	Remarks.
K. Desikacharya	. 5	14,488	Their names are:—" Nyâyaratnâ- vali," "Kantakoddharam," "Smri- tichandrika Acharakanda," " Ved- antakoustubham," "Râmâyana- sarasangraha." Four MSS. loaned by T. Yajnêswara Dikshita last year still remain to be copied, besides the last four of the above five MSS.

OUR LITERATURE.

Our presses throughout the world are working as busily as ever in turning out Theosophical literature.

ENGLISH.

" A Study in Consciousness,"	Mrs.	Besart.
"Theosophy and the New Psychology,"	22	17
"The Necessity for Reincarnation,"	10,00	manufe 7
"Is Theosophy Anti-Christian?"	9990	M dimons
"When a man dies shall he live Again?"	35 1.99 60	Destine (
"The Principle of Free-Thought,"	TROV	The same
"Reincarnation and Christian Doctrine,"	,,	,,
"The Pedigree of Man,"	,,	"
"The Secret of Evolution,"	"	"

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"Some Glimpses of Occultism," C. W. Leadbeater.	
"The Saint and the Outlaw and other Stories," Michael Wood.	
"The Lost Lemuria," W. Scott Elliot.	
" Extracts from The Vahan," Ed. by Sarah Corbett.	
"The Nibelung's Ring," W. O. Ward.	
"The Scroll of the Disembodied Man," Mabel Collins.	
"The Crown of Asphodels," H. B.	
" Man and Death."	
"The Shu King," * Trs., by Walter Gorn Old.	
"Guardian Angles," C. W. Leadbeater.	
"The Purpose of the T. S.," Louisa Shaw.	WHITE SERVICE
"The Future that Awaits Us," ,,	
"What is Theosophy?" " " "	
"The Higher Life in Polation to Theography" H. F. Nighel	
"The Higher Life in Relation to Theosophy," H. E. Nichol. "The Science of Peace," Bhagavan Das.	
"The Sûrya Gîtâ," L. M. Chamier.	ANNUA SEE
"The Second Lite-Wave," "The Dreamer."	THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN TW
Swenter street supplies	
FRENCH.	
"Les Lois de la Destinée."	
"Première Lecon de Théosophie."	
"L' Histoire de 1' Ame."	
" Death and After," *	
"Reincarnation." *	
"The Christian Creed." *	
"Evangel of Wisdom." *	
Durch.	
"Rough Outline of Theosophy." *	
"The Path of Discipleship." *	
" In the Outer Court." *	
"Thought Power." *	
"Seven Principles of Man." *	
"Man and his Bodies." *	
"Bhagavad Gîtâ." *	
"Man Visible and Invisible." *	
"Christian Creed." *	
"Growth of the Soul." *	
"In Memoriam."	一种
"The Dreamer." *	
"Patanjali's Yoga Sutras."	
"Widhia Pramana."	
"The Object of Life." "Turneltuate Shadawa" by Michael Wood *	
"Tumultuous Shadows," by Michael Wood.*	
ITALIAN.	Marie Control of the
"Towards the Unity of the Human Race: political and socio	
logical corroborations of a theosophical hypothesis."	

ti	Towards	Occultism."
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"The Pythagorean Society of Crotona."

- "The Religious Ideas of Marsilio Ficino, and his Conception of an Esoteric Doctrine."
 - "Annie Besant: a short summary of her life and work."
- "Information concerning Theosophy and the Theosophical Society."
 - "The Story of the Year." *
 - "The Esoteric Philosophy of India." *
 - " The Astral Plane," *
 - " Les Grands Initie's." *

SPANISH.

- " Filosofia Yoga." *
- " Filosofia Esoterica de la India." *
- " Doctrina del Corazon." *
- "Bosquejo Teosofico."*
- "Karma,"*

SWEDISH.

- "The Christian Creed." *
- "On the Other Side of Death." *

DANISH,

" Outlines of Theosophy." *

ICELANDIC.

- " Vagen."
- "The Religion of the Future." *

GERMAN.

- "Theosophy, an Introduction into Supersensual works and the Destiny of Man."
 - " Four Great Religions." *
 - " Atlantis." *
 - " Fleta." *
 - " Studies in the Bhagavad Gîtâ." *

SINHALESE.

The "Buddhist Catechism,"* by Col. Olcott.

The "Sisubodaya (small Catechism, Parts I. and II.)," by C. W. Leadbeater. †

The "Buddhopastava," by D. S. S. Wickremeratne.

MAGAZINES.

^{*} Translation.

[†] Also the same in English, by C. Jinarajadasa.

	English	(Monthly.)
Vâhan,	,,	,,
Broad Views	,,	,,
Theosophy in India,	,,	,,
Central Hindu College Magazine,	,,	,,
The Buddhist,	,,	,,
Theosophic Gleaner,))	"
Journal of the Maha-bodhi Society,	,,	,,
Theosophy in Australasia,	"	"
New Zealand Theosophical Magazine,	"	,,
The South African Theosophist,	,,	,,
Modern Astrology,	,,	,,
Theosophical Messenger,	,,	,,
Theosophical Forum,	,,	,,
The Lotus Journal,	"	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
Teosofisk Tidskrift (Swedish),		911 1110)
Revue Théosophique (French),		andi "
Bulletin Théosophique, ,,		,,
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Lucifer (German),		,,,
Der Vahan (German), trans. and original,		,,
Le Bulletin Théosophique (French),		"
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The Message of Theosophy,	English	(Quarterly.)
Polyglot.		
	Vernacula	r (Monthly.)
The Punjab Theosophist,		(Monthly.)
The Cherag (Gujarati),	,,	The Revenue
The Pantha (Sanskrit),	Telua	u (Weekly.)
Sanmârga Bodhini,		Bi-Weekly.)
Sandaresa (Sinhalese),	mod-kow ?	Di-Weekly.)
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REPORT OF THE INDIAN SECTION.

[READ BY BABU D. K. BISWAS.]

To the President-Founder, T.S.:—Years of prosperity are generally followed by those of adversity; and as last year was an exceptionally bright one for this Section it is but natural that the one under report should be comparatively dull.

Yet on the whole there is no reason either for dissatisfaction with the present or for anxiety for the future. The following statistics cover the year from 1st October 1903 to 30th September 1904, and will, I venture to think, compare favourably with the work done by other Sections.

Twenty-two new Branches have been chartered, viz. :—Quilon, Kottayam, Alleppy, Golden Chain Lodge, Allahabad, Kishengarh, Manjeri, Diamond Harbour, Jhansi, Bhawanipur, Enangudy, Mirzapore, Dhulia, Tuticorin, Saharanpore, Hospet, Ramnad, Moradabad, Kurundwad, Porbandar, Nilambar, Hoshiarpore and Hubli.

Four new Centres have been formed, viz.: - Sambalpur, Joynagore, Samastipur and Ajmere.

Nine old and dormant Branches have been revived, namely Amritsar, Dharampuri, Krishnagiri, Purusawalkam, Siwan, Vaniyambadi, Nadiad and Vellore.

Four Branches have been dissolved—Darjeeling, Fyzabad, Moradabad (old), and Bhawanipore (old).

While twenty-four have been brought on the dormant list:—Amalapuram, Aska, Berhampur (Ganjam), Chickbullapur, Dindigal, Darbhanga, Gudiwada, Guzranwala, Jammu, Kanigiri, Karur, Monghyer, Ootacamund, Parvatipore, Ponani, Sompet, Srivaikuntham, Srivilliputtur, Videraniem, Vridhachalam, Wai, Warangal and Yellamanchelli.

Diplomas issued during the year are 611. Loss by death 71. Struck off the rolls for non-payment of annual subscription 51.

There were 4 resignations, but 9 members dropped out in consequence of continued illness.

One hundred and eighteen Branches have been inspected during the year, some of them having been visited more than once. Besides, various new fields were tried and lectures were given at 27 of them.

Our Inspection staff was strengthened during the year by the advent of our well-known colleague, the Countess Wachtmeister, as well as of Mons. and Mme. Bernard, and also by the appointment of Pandit Durga Nath Sarkar.

In finance there has been a distinct falling off, the opening balance of the year having been Rs. 12,480. While the closing balance is Rs. 8,551 only. This may appear not very encouraging; but it was mainly due to the fact that donations made during the year were exceedingly small in view of the flourishing condition of the exchequer at the commencement thereof. Otherwise the office as well as our Provincial Secretaries and Branch Inspectors worked well as is evident

from the amount of receipt under the head of Annual dues which is the largest ever collected by the Section, being more than Rs. 600 in excess of the exceptionally brilliant figures of the preceding season.

Thanks to the care and capacity of Mr. Arundale the Prasnottara, under its new title of Theosophy in India, has gained in popularity and widened in interest.

A second story on the Press Building has been constructed for the accommodation chiefly of Hindu Theosophists. This we must remember we owe entirely to the generosity of Rai Narayan Das Saheb, the President of our Lucknow Branch. A large room for T. S. meetings too has been erected on the top of the south wing of our main building, and this adds to the beauty of the whole structure, as well as supplies a real need.

Two new Federations have been formed in Behar and Kathiawar respectively, and prove that the Light of Theosophy is spreading.

As a result of our Incorporation, for the first time since the foundation of the Section its Council held its regular and formal meeting. One important result of its deliberation was the framing of a budget for the year 1904-1905. Among other resolutions adopted by it may be mentioned:—

One asking the General Secretary to move the other General Secretaries of the different Sections of the T. S. to vote for the registration of the General Society and thus make better provision for the permanent administration of its affairs and satisfactory control of its property, and another allowing members of the Section the liberty to commute their annual subscription by a single payment of Rs. 50.

You are aware of the approval, my circular letter in pursuance of the first of these resolutions has met with from all important Sections of the T. S. and I do still hope you will see good reason to comply with the wishes of your Councillors.

With regard to the second resolution all I need say is that it will not in any way affect the contribution made annually by the Section to the General Society.

The most important publications of the year are Mrs. Besant's "Pedigree of Man" and Babu Bhagavan Das' "Science of Peace." The Dreamer's "Life Waves" too is worthy of note.

In conclusion I beg to say that if we measure the success of our movement not by the money we receive or hoard annually, not even by the members we enrol year after year, but by the zeal which animates our veteran soldiers and lodges alike and the hold our ideas have on the thoughtful world outside, then surely we have every reason to congratulate ourselves, and every sign that the T. S. will not have lived and worked in vain, even in a world where materialism is still rampant.

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REPORT OF THE NEW ZEALAND SECTION.

[READ BY MISS L. EDEGR.]

To the President-Founder, T. S.:—The past year has been one of progress. One Branch has been formed at Onehunga, making 10 in all. During the year 48 members have joined the Section, 4 have been transferred to other Sections, 5 have died and 1 has lapsed, making an increase for the year of 38. There are now 261 members on the roll, comprising 189 Branch members and 72 unattached.

Though progress has been made in every direction, many obstacles have been encountered, the overcoming of which has only cemented the bonds of those who are loyal and devoted to the Great Lords of compassion whom we feel and know as our Guides and Watchers, and each obstacle has proved a stepping-stone to further development and light, so that there is every reason to believe that we shall continue to expand.

The new members all seem to bear the impress of zeal and balance, and to be full of the conviction that in the Society is to be found something which no other Society can provide.

The Section Office has been open for about 300 days in the year, with an average attendance of 10.

The T.S. Magazine work has been steady and the means also of spreading Theosophical ideas from one end of the country to the other, and it has been ably supported by 96 penny-per-day contributors. The Book Depôt has been busy; £180 in books have been disposed of and many pamphlets distributed to those who are beginning to take an interest in the work. The borrowers from the Lending Library have doubled in number and the 1d. per-day scheme has been the means of providing most of the latest books.

The Branch work has been varied. The growth of the H. P. B. Branch in Auckland has been rapid, the roll being now second to that of Dunedin, which counts 5 more members. The unity and harmony among the members has increased; a library of 300 volumes, some valuable artist-proof engravings of Sir Noel Paton's of the Christ, have been added, and a Theosophical Home started where members from all Branches can find a quiet and peaceful retreat. The Branch rooms are open all day long and five nights in the week.

The Auckland Branch has lost one of its life-members, Mrs. Stuart, whose goodness and sweetness have helped all who knew her. On the East Coast, Gisborne has been stirred into active life, its firm and compact centre bringing about important results and changes in the thought of a rapidly growing district, In Napier the death of the Branch President, Mr. Spencer, was a blow, but steady work has been done. More life is showing in Woodville and Pahiatua than has ever been before. Theosophy is heard of now in

every village along the railway line: in one we may have aroused strong antagonism, in the next the Society has been voted respectable, and further on the people are curious, and so on. On the West Coast, things are working rapidly through several causes, and there is a growing love of psychism which we hope to influence into better channels as the centres grow stronger.

In Wellington marked progress has been the order of the year: most of the members are doing good work and filling the weekly lecture meetings with an average of 40 to 50. The Branch Room is now open for two afternoons a week, so that passing strangers may have tea and a chat and perhaps much more. Crossing to the South Island we find good work done by Mr. Saxon who is forming a strong centre. Christchurch is slowly energing from its long sleep; the Branch is reduced to 12 members, but there are signs which indicate that, scattered throughout the intellectual, cathedral city, there are many to whom Theosophy has not only been introduced but has become acceptable—this is noticeable among members of the Christian Church. Dunedin Branch, with its many Scotch members takes on the characteristics of Scotland-loyalty, perseverance and intellect, The Invercargill centre progresses steadily and the province of Otago as a whole is becoming sympathetic. The Churches pay heed to Theosophy and sermons show a growing breadth and balance which promises well.

The devotion of many members in the Section is remarkable: the members in the various Branches are no indication of the work done, for there are thousands in the land who know something of the Teachings, from the heads of Parliament down to the tramp whose blanket swings as he trudges from town to town. When the Society is registered some considerable property will be bequeathed to it in order to build a Theosophical Hall and Headquarters in Auckland: and some of this has already been left in the hands of Trustees to awaitsfurther developments.

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REPORT OF THE AUSTRALASIAN SECTION.

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[READ BY MISS J. DAVIES.]

To the President-Founder, T.S.: - The usual annual returns which accompany this will show a nett increase in membership of 42 within the year, a result due not so much to the number of new members as to a decrease in the number who have dropped out during the year, a fact which would point to our having bound closer together the members already on the roll. From all causes, we have lost 33, as against 50 last year, and have admitted 70 new members, as against 63. One Branch has been closed, that at Newtown, a suburb of Sydney; to compensate, however, for this, an excellent

group has been formed by the Melbourne Branch at Bendigo, a large country town of Victoria, where a Branch may be opened very soon. Good work in laying foundations for study groups has been done by one of the Sydney members in a N. S. W. mining district. The chief points of growth have been, Brisbane, Melbourne, and Ibis Branches, the Melbourne Branch having been especially active in one or two country towns.

Convention: - The gathering held at Easter of this year was the largest ever held in this Section, delegates being present from Queensland, Tasmania, Adelaide, Melbourne and Westralia. The number of delegates was quite phenomenal and was expressive of the sound foundations upon which the Section now rests, as to its personal workers. The chief business dealt with was an increase of the annual dues from 28, to 58., a course decided upon in order to spread the responsibility of the upkeep of the Section more fully over the whole body of members, thus relieving a little of the pressure upon the smaller body of voluntary givers upon whom the Section will always mainly subsist. At our next Convention our members will place on record their appreciation of the President-Founder's consent that the Section shall continue to contribute to Headquarter's funds upon the old basis hitherto obtaining. The improvement of our Sectional Magazine also took up a considerable share of attention. Borrowing the idea from our brothers in America, we held a large evening post-convention meeting at which both members and friends met for the discussion of the best means to make Branch work effective. Among the matters discussed were the enlistment of the aid of the Press, holding of drawingroom meetings, the use of music in our Rooms and establishment of lunch-clubs at the large Branches.

Activities:—The wave of greatest life has naturally followed our good friend and visitor, Miss Edger, as she moved round on her extended tour covering all the ground in our territory. Beginning with Sydney and making a short visit to Tasmania, she moved up to the far north of Queensland (Cairns) whence, returning south, she visited every centre in a general progress westward, closing the tour at Fremantle, W. A., in November. The success of the tour as a whole is undoubted, whether as a means of bringing Theosophy before the public, or of cementing the working energies of the Society. Mr. and Mrs. Hunt have again done most useful public work at Bendigo, and a visit by Mrs. John to Brisbane served to draw members closer together.

Literary Work:—Our monthly journal has been the only printed display by the Section this year, unless mention be made of one or two lectures printed by Melbourne Branch. A proposal broached at the convention to supply a copy of some such work as "Outlines," to the Schools of Arts of country towns, may possibly bear fruit early in next year. The improvement made in Theosophy in

Australasia has been greatly appreciated and has made it many new friends.

Branch Activities:—Apart from the special efforts attendant upon Miss Edger's presence, there is nothing of special moment to record. Mainly it has been a time of steady strenuous effort. Mr. Mayers at Cairns has used special opportunities with the local press to full advantage, and, speaking generally, it is worth mentioning that the Australian papers are now, as a rule, much more friendly than they were. This has been particularly noticeable on Miss Edger's arrival at the various towns; press representatives interviewing our lecturer and printed reports afterwards appearing. Sydney and Melbourne have initiated a system of Branch lectures forming a sequence of study of one of our standard books. Sydney is now engaged in this way upon "The Evolution of Life and Form," and Melbourne with "The Self and its Sheaths." The illness of Mr. Peell of Sydney spoken of last year has since removed him from our midst, leaving us the memory of his name as a synonym for loyalty to our cause.

Book Depôts:—The sale of books has been about up to the average of last year. It is noticed that the sales of our literature in past years has now provided some Theosophical works to most of the public libraries or Schools of Art in our country towns. Doubtless many books gravitate from the hands of country purchasers into the local reading rooms of country towns.

Prospects:—With our usual Sectional responsibilities to meets and much extra propaganda work to provide for, the year has been one of considerable financial calls upon our members who have, however, met them with a most commendable spirit of self-sacrifice. There is before us an exceedingly busy year in 1905, when the Section will be visited by Mr. Leadbeater, who will between April and November visit and lecture at all the Branches in our Section. We do not doubt that the presence of such a man amongst us will confirm that infusion of new life amongst us which the sterling labours of Miss Edger have already set moving in our midst.

W. G. John,

General Secretary.

REPORT OF THE FRENCH SECTION.

[READ BY MONSIEUR P. E. BERNARD.]

To the President-Founder, T. S.:—The number of members has risen by 127, of whom 3 are T. S. members already belonging to other Sections. From this number it is necessary to deduct: 4 affiliated to other Sections, 10 deceased, 21 resigned or lapsed, which reduces the increase of members to 92. This number will scarcely be encouraging if we do not know that recruiting proceeds slowly in France, and save rare exceptions, without the least pres-

sure, and that many people, often the best, study Theosophy seriously without entering the Society.

Branches.—The number of Branches has not increased, but several centres, new or old—working regularly and satisfactorily—are often numerically as great as the number of Branches supplied with a charter. Thus there exist strong centres at Rouen, Sousse (Tunis), St. Pierre, Miguelon and Cannes. At Marseilles two groups, of which one has the strength of a Branch, are working regularly, and at Nice also we hope that several unattached members of influence will soon combine together for regular work. In Alsace the nucleat ing centre, until now somewhat scattered, is strengthening slowly but surely, and each year, when the persons forming it have come together, our working colleagues rejoiced to see the steady progress made; above all, the heart of the Theosophical Society has begun to strike down its roots, which is the happiest omen for the future

The Branches at Nicehold their own; two at Marseilles languish, but two others keep solid, and the life of our society is evidently growing stronger. At Lyons there is relative sleep, although our colleague, A. Perrier, has shown sufficient energy to undertake a course of theosophical teaching in the Branches at Geneva. Bordeaux progresses, yet the increase is small in the number of members. Toulon makes a most satisfactory showing, especially in the matter of spreading its influence, for among its members are officers of the army and especially of the navy, who are warmly interested in the Good Doctrine. Grenoble is stationary, but some loyal and staunch colleagues are there bravely standing by the flag, waiting for better days.

Geneva does honour to its reputation, and the lectures (at Montreux and Lausanne) which our colleagues are arranging to give, this winter, will assuredly widen the circle of its influence What shall we say of Paris? The Headquarters there is strong by reason of the hard work and unity. Of the five Branches, three are very active, two somewhat less so, but, in all, there are strong elements ready to gather a rich harvest as soon as their external circumstances better themselves.

Death has carried off from among us several deeply regretted friends; of whom three, still young, would have been able to render important service. Moreover, we are losing, for a time, the subtle philosopher, Dr. Péralté, who has given us "The History of the Soul," and the harmonious writer who is going to visit India with a Governmental mission, leaving two voids to fill, after that of Pierre Bernard. But all these workers will come back to us, bringing the harvest which they have reaped and of which theosophic France will be happy to profit.

Lectures, single and in courses, came next under notice. The Tuesday and Thursday courses have been specially interesting dur-

ing the past year, as well as those on Sundays, and the programme of work and lectures laid out for the new year promises to keep active our vitality.

The works published have been the following : --

The Société de Publications Théosophiques has issued "Les Lois de la Destinée" of Dr. Pascal, the "Première Leçon de Théosophie." and "L', Histoire de l' Ame" of M. René André, and the following translations :-

Mrs. Besant's "Death and After" (2nd edition, revised and corrected) and "Reincarnation;" and Mr. Leadbeater's "Christian Creed" and "Evangel of Wisdom." In preparation are that gentleman's "Devachanic Plane," the "Guide Spiritual" of Molinos, and the Upanishads. We have had some notable visits during the year. Mr. Bertram Keightly, of the British Section, came last spring, and gave us two lectures besides holding a question meeting at Headquarters and giving one or two private lectures at the L' Essor Branch. We have been yet more powerfully helped by our dear teacher, Madame Annie Besant, who gave two grand lectures at Headquarters and honoured us with her invigorating presence at a cordial reception given to her.

The French Section sent to the International Theosophical Congress at Amsterdam a number of representatives and some interesting literary contributions; it is already preparing to lay the bases of the Federated Congress of 1906 to which it will invite its sister European Sections.

In conclusion, we transmit through our representative, M. Pierre Bernard, to our Hindu brothers, our best and most cordial good wishes, to our respected President-Founder, the assurance of our unalterable love, and to our revered Mrs. Annie Besant, the expression of our profound gratitude.

Seoul CH. Blech (Treasurer). .oldenley bue doir beynolog what For General Secretary.

AMERICAN SECTION.

[READ BY MISS A. M. BROWN OF PHILADELPHIA, U. S. A.]

To the President-Founder, T.S.: - The statistical facts in the American Section from Nov. 1, 1903, to Nov. 1, 1904, are as follows :-

Ten Branches have been chartered: Wilkesbarre T. S., Wilkesbarre, Pa.; Spokane T. S., Spokane, Wash. Grand Rapids T. S., Grand Rapids Mich.; Webb City T. S., Webb City, Mo.; Brooklyn T. S., Brooklyn, N. Y., ; Huntington Lodge T. S., Boston, Mass. ; Norfolk T. S., Norfolk, Va.; California Lodge T. S., San Francisco, Calif.; Rock Island T. S., Rock Island, Ill.; Boston T. S., Boston, Mass.

Eleven Branches have dissolved: Shila T. S., Chicago, Ill.; Lynn T. S., Lynn, Mass.; Leavenworth T. S., Leavenworth, Kansas; Manasa T. S., Dayton, Ohio; Mount Hood Lodge T. S. Portland, Oregon; Forest City T. S., Cleveland, Ohio; Boston Lodge T. S., Boston, Mass.; Euclid T. S., Cleveland, Ohio; Besant Lodge T. S., Boston, Mass; Kalamazoo, T. S., Kalamazoo, Mich., Rock Island T. S., Rock Island Ill. But of these the Shila T. S. united with the Chicago T. S.; the Forest City and the Euclid Branch united with the Cleveland T. S.; the Boston Lodge and the Besant Lodge united to form the Boston T. S. There are now 69 Branches in the Section.

Members admitted during the year 655; resigned 36; died 24. Allowing for those restored to or dropped from the roll, the present number of Branch members is 1,987; of members at large 312; total 2,299.

The history of the year contains no specific event of special moment, yet has some features to be noted. One is that, while there has been no increase in the number of Branches but a loss of one, the roll of members has enlarged by about 430, a greater addition than for years past. Another is, that the tendency in Branches to substitute their local name for the name, of a person or a dogma has been further exemplified. Only 16 Branches now have names other than of their locality, and of these to are in towns where the local name belongs to another Branch. A third is, the disposition of small and weak Branches to consolidate and form a single one with numbers and power. A fourth is, the increase of competent travelling lecturers and workers: a second such has dedicated his life to this service, and several are giving what time and labour they can afford. A fifth is, the addition of new agencies for propaganda: great good is expected from the "Press Committee" created by the last Convention and intended to push the introduction of Theosophic items and ideas into current journalism. A sixth is, the great extension of "post-Convention" exercises, those this year having been peculiarly prolonged, rich, and valuable.

All these are wholesome and cheering signs; they indicate the larger, firmer, deeper influence of Theosophy in producing among our members interest, zeal, consecration.

And there has been a perceptible spread of Theosophic thought, through the community. In this, his second extended tour in the States, Mr. Leadbeater has been impressed by clear evidence that Theosophy is making its way. He found it in larger audiences greater eagerness to hear and read, the incessant reference in magazines and popular literature to ideas or phenomena distinctly Theosophical, even in the partial or mistaken or misleading conceptions wherewith the land is filling. Mr. Leadbeater's present tour in this Section will end on Jan. 12, 1905, having covered two years and four months of incessant labour to him and incalculable good to it.

One of our most important activities is the large supply of documents for free distribution by Branches, especially during visitation by lecturers. A revised edition of Mr. Leadbeater's "What Theosophy Does for us" has just been issued in 10,000 copies (the plates of the earlier one having been destroyed by fire) and has been already mostly absorbed in the Leadbeater and Hotchner tours.

The recent Convention in September, the 18th in the history of the Section, unanimously adopted a Resolution urging the incorporation of the Theosophical Society and directing the General Secretary to uphold the President-Founder in his efforts to that end. It also sent a message of greeting and appreciation to our venerable Head.

ALEXANDER FULLERTON,

General Secretary,

REPORT OF THE GERMAN SECTION.

[READ BY MR. G. S. ARUNDALE.]

To the President-Founder, T. S.:—With my fraternal and most cordial greetings I have pleasure in submitting to you the Annual Report of the German Section T. S.

New Branches have been formed in Cologne, Nurnberg, Munich and Dresden. Our Cassel Branch has dissolved, but it is to be hoped that it will revive in a short time. Besides there is a new Branch in formation in Karlsruhe.

The total number of Branches in Germany and German Switzerland is 13; 138 new members have joined during the year; two have resigned; one died; so that the net increase amounts to 135 members.

The review, Lucifer, has been considerably enlarged through its union with the Gnosis, a magazine that appeared hitherto in Vienna. Its editor is Dr. Rudolf Steiner; it is published in Berlin, Motzstrasse, 17. Its influence upon the deepening of theosophical life is evident. The Vâhan, under the editorship of Mr. Bresch, is continued in its habitual manner.

A new book of Dr. Rudolf Steiner was issued last spring under the title of "Theosophy, an introduction into supersensual works and into the destiny of man." The following translations have been published.

"Four Great Religions," by Mrs. Besant, through Mr. G. Wagner; "Atlantis," by Scott Elliot, through members of the Leipzig Lodge; "Fleta," by Mabel Collins, through members of the Stuttgart Lodge, and "Studies in the Bhagavad Gîtâ," by "Dreamer."

I myself have held a great number of lectures in many towns of Germany with the view of theosophical propagation, and will continue to do so. In September we had a visit from Mrs. Annie Besant who lectured publicly in Hamburg, Berlin, Weimar, Munich,

Stuttgart and Cologne, and kindly addressed the lodges in private meetings, infusing them with her spiritual strength.

Despite all difficulties our work advances well, and it is to be hoped that with every new year we shall be able to send in better reports.

The increase of members in Berlin and Leipzig is a good sign of progress.

We send our warmest greetings to all brothers in India and sincere congratulations to our revered President.

DR. RUDOLF STEINER,

General Secretary.

REPORT OF THE ITALIAN SECTION.

[READ BY MRS. ANNIE BESANT.]

To the President-Founder, T. S.:—I have great pleasure in sending you the following report of the Italian Section for the year 1904.

Seven new Lodges have been formed in Italy during the present year, one in each of the following cities: Milan ("Loggia Lombardia"), Genoa ("Loggia Guiseppe Mazzini"), Palermo, Leghorn, Terni ("Loggia Umbria"), Venice ("Loggia Fulgentia Adriatica"), and a second Lodge in Turin, the "Loggia Leonardo da Vinci."

The Society now has 371 Italian members inscribed on its lists, 97 new members having joined within the last year. But as there have been 47 deaths and resignations, the effective number of members is 324; that is, 50 more than last year.

The work of propaganda has been carried on with success throughout the Section, but the principal part of it has undoubtedly been achieved by Mrs. Cooper Oakley, towards whom all Italian Theosophists feel the deepest gratitude and affection. In the months of January, February, March and April, 1904, Mrs. Cooper Oakley visited the various groups in Florence, Milan, Turin, Genoa, Pisa and Naples; afterwards she attended the third Annual Convention, which was held in Florence on the 17th and 18th of April, and the summer months she spent at Stresa, on Lake Maggiore, where she was able to meet many members from all parts of Italy and help the movement in the North; she also had interviews with many scientific men, even with some who are not connected with the Society.

We have had the happiness of twice welcoming Mrs. Besant among us this year; first in April, when she visited in turn Rome, Florence, Genoa and Turin, and again in October. On the latter occasion, acceding to our earnest wishes, Mrs. Besant opened our new Rooms, which are the Central Seat of the Italian Section, and the quarters of the four Roman Groups. These Rooms are situated in

the most central part of the City, and have been charmingly furnished, thanks first of all to Mrs. Cooper Oakley's initiative and energy, and then to the combined efforts of the Executive Committee and of many other members who contributed in various ways to the result. We have there a large and fine Lecturing-Hall, which serves us also for a Library, and rooms for meetings, for study, offices, etc., all light and comfortable; a beautiful terrace adds a further attraction to the apartment. The four Roman Groups thus share the same apartment, where each has its own separate room for its individual group-meetings, while the Lecturing-Hall, which seats two hundred people, is used in common; by this united arrangement the Lodges are able to have quarters which are in every respect worthy of the purpose which they are to serve.

Members from all parts of the country were present at the Inauguration, and almost every Italian Lodge was represented.

Mrs. Besant's lectures, both of April and October, aroused the liveliest interest, Theosophists and non-Theosophists receiving them with equal enthusiasm, and we are convinced that they will be fruitful of good results. Containing as they did a clear definition of Theosophy and of the purpose and objects of the Society, and also of the attitude of Theosophy towards such subjects of importance as Sociology and Psychology, we believe that they have done much towards dispersing prejudices and misconceptions.

Mrs. Besant kindly consenting, a photograph was taken of her, surrounded by most of the members present in Rome, during her last visit; our terrace being first made use of for this purpose. We beg your acceptance of a copy of this photograph, which will shortly be sent to you.

On the whole I may affirm that this year has been an exceptionally active and auspicious one for the Italian Section; all the groups have developed the greatest activity, and have cooperated with zeal in carrying out the work suggested by the Executive Committee. Members from different Cities attended the lectures given here during the past winter, a few of which were given by persons extraneous to the Society, among whom I would mention an Italian Minister of the Waldensian Church, who had arrived at a belief in Reincarnation through his study of the Bible, and who, though knowing nothing of Theosophy, was invited to give two lectures on our platform; at the same time the Lodges in each Centre were having lectures and meetings of their own. The result of all these efforts has been the formation of the seven new Lodges of which I have spoken, and we have good ground for anticipating that the coming year will witness a marked advance of the Theosophical movement among us.

A few words I feel I must add, inadequate as I know they will be, to express our gratitude to those devoted workers who, though not compatriots of ours, have given us their invaluable help, and foremost among whom I would signalise Mrs. Williams, Mrs. Murphy, and Mrs. Scott. If I have not named Mrs. Cooper Oakley, it is because no words can express how much we owe her; and deeply as we all feel now our indebtedness to her, the full extent of her work will only be seen and appreciated in the future. Meanwhile, every member of the Italian Section sends to her heartfelt thanks and good wishes.

An Italian edition of the "Bhagavad Gitâ," will very shortly appear.

Dr. Arnaldo Cervesato edits with great ability the important monthly review, La Nuova Parola, published in Rome, which achieves great success in preparing the ground for the dissemination of Theosophy.

In the name of the entire Italian Section I proffer to you, our revered President, to Mrs. Besant, and to all the members of the Indian Section, the expression of our sincere goodwill, and of our earnest hopes for the progress of theosophical ideals throughout the world.

DECIO CALVARI,

General Secretary,

REPORT OF THE SCANDINAVIAN SECTION.

[READ BY MR. M. U. MOORE.]

To the President-Founder, T. S.:—At the end of my last annual report to you I wrote, "in many new places in the Scandinavian countries we notice a great and increasing interest in Theosophy." The correctness of this statement is confirmed by the many new Lodges that have been formed during the last year; at Östersund, Malmö, Copenhagen, (the third one in that town), Eslôf, Christianstad and Gefle. The total number of Lodges of the Section is now 21.

One hundred and forty-two new members have entered the Section, of whom 108 come from Sweden, 9 from Norway, 21 from Denmark, 4 from Finland: 51 members have resigned, 7 have died. The total number of members is 648, which shows an increase, since my last report, of 84.

Teosofisk Tidskrift has in 1903 appeared once a month. Besides, a translation into Swedish of Mr. Leadbeater's "The Christian Creed" has been issued. "On the other side of Death," by the same author, is now being printed; it is likely to appear about the first of December. In Danish language was issued during the year, Mr. Leadbeater's "Outlines of Theosophy." A member of the Section, Mr. Oddur Björnsson, in the isle of Iceland in the Arctic Ocean, has published a small original tract entitled "Vagen" ("The Path") and likewise a translation into Icelandic from the Swedish work of Mr. Pekka Ervast, "The Religion of the Future."

The work within the Section has, during the past year, been carried on upon the same principles as before; on the whole, the results have proved favourable, thanks to the great zeal of the members, especially at certain places. That within certain Lodges the work has been languishing, is to be attributed less to lack of interest at the hands of members than to the absence of a leading force within the Lodge. On account of the vast distances that exist between the different Lodges, they are at many places left almost entirely to themselves, and their work, therefore, is depending solely on their own initiative and their own forces.

This autumn, however, the Section has had the great pleasure to receive a visit from Mrs. Annie Besant, who, during the first half of September, visited the following towns: Copenhagen, Goteborg, Christiania, Stockholm and Lund. At all these places, the members have derived a very large profit from the inspiring presence of Mrs. Besant, and everywhere the interest of the public has been great and the attitude of the press, upon the whole, benevolent. We, therefore, entertain great expectations for the continuation of our work; this work has also received a very considerable impetus through Mrs. Besant, who most kindly resigned to the Section all the clear gain-about £50-from the receipts of her lectures in Scandinavia. Out of these funds the Executive Committee has supported the propaganda work in Norway, Denmark and Finland, while in Sweden public lectures have been arranged at several places, particularly at many new ones, where Theosophy has not before been publicly taught.

The last annual meeting of the Section was held in Stockholm and was very largely attended by members. It may be regarded as having been in every respect successful, and even among outsiders the interest was fairly considerable.

Altogether, the results of this year's work seem to indicate that no very considerable increase in the number of those who adopt the Theosophical ideas is to be expected at the places where these ideas have been expounded for several years past, as, in such places, most people know about them and have already taken up a position towards them. On the other hand it seems as if the doctrines of Theosophy might be preached with prospects of success at several new places; that is why we regard it as our nearest task to work in this direction.

Lastly, the Scandinavian Section sends through you, Mr. President, to the assembled twenty-ninth Annual Convention, its warmest and most fraternal greetings. May all good Powers attend your work, and may Peace and Harmony always be the strong forces that will promote our noble cause.

ARVID KNOS, General Secretary.

REPORT OF THE NETHERLANDS SECTION.

[READ BY MISS F. ARUNDALE.]

To the President-Founder, T.S.:—It is my duty to send you again a report of the activities of the Netherlands Section, which report runs from the 30th April 1903 to 30th April 1904. The past year I am happy to say has been, as far as we are able to judge, a year of success and prosperity for the movement.

Although it should properly belong to my next year's report I cannot abstain from referring to the success of the Theosophical Congress held on the 19th, 20th and 21st June at Amsterdam, at which Congress we had the pleasure of seeing Mrs. Annie Besant preside. Next year the Congress will be held in London and I believe no trouble will be spared to make it equal to the position which the British Section holds in the movement in Europe. Returning to my own Section, I have in the first place to mention the forming of three new Lodges in our possessions in East India. One was formed at Soerabaya, one at Buitenzorg, and one at Djokjakarta. Several of our members in Java have been hard at work to bring about this desirable state of affairs and there is every prospect that in Java and Sumatra there will be a good field for Theosophy for the white population as well as for the coloured races that live there.

With regard to the numerical strength of our movement in Holland, I am happy to say that there is a steady increase in the number of our members.

One hundred and seventy-three joined during the year. Against that, we lost six by death, amongst whom was Mr. van Asperen van der Velde, of Semarang, who did a great deal for the movement in Dutch East India, and Madame von Bodenhausen, who helped the different Lodges in Amsterdam during the time she was a member. Thirty-four members resigned and eleven were taken from the roll.

Some members joined our Section, being transferred from other Sections, and, on the contrary, some left us to be entered elsewhere. However, our total number increased this year by 139, so that, on the 30th April, 1904, there where 727 members in the Netherlands Section.

We were obliged this year to recommend to the Convention to pass a resolution to raise the contribution of members as the receipts were not sufficient to cover the expenses; being carried almost unanimously it will place our finances in a better position.

Our literary activity has been unusually large this year. *

The Theosophical Publishing Society in Holland is doing excellent work and is extending its sphere of usefulness.

During the winter we have not been able to do as much propaganda work as in former years. This was chiefly on account of

^{*} See list of New Publications,

illness amongst the workers at Headquarters, so that a few had to do the work of all and none could be spared for travelling and outside work. We hope that we may be able to make up this year for lost time.

For the first time since the Netherlands Section was formed has some one from here, Mr. van Manen, gone over to pay a visit to our Theosophical brothers in Dutch India. He went over to Java in the beginning of August last year, and, after doing a good deal of Theosophical work, returned to Holland in the beginning of May. This visit has strengthened the tie and the feeling of good-fellowship between the workers in the Theosophical movement in India and in Holland. Mr. van Manen was very well received and enjoyed unlimited hospitality during his six months stay in Java. He held about 50 lectures in eight different places. On his return he was chosen Secretary to the Federation of the European Sections of the Theosophical Society and was thus obliged to resign as Assistant Secretary for the Netherlands Section, which office is now filled by Mr. A. J. Cnoop Koopmans.

Herewith I close this report hoping that Theosophy may more and more become a beacon light for many outside our Society and may become a living feature in the lives of many of our members, that by word, deed and thought they may help others and so become true and worthy channels for Those Great Ones who guide the race morally and spiritually.

May your next yearly meeting once more be a success and a strength that shall go out into the world. May those who gave birth to this great spiritual movement guide you in all your undertakings. The brothers and sisters belonging to the Netherlands Section send to you our Indian brothers our most hearty good wishes.

May this 29th Anniversary of the Theosophical Society show the world how our great spiritual movement is steadily going onwards—a blessing to those who bear her standard as well as to the whole of humanity around us.

> W. B. FRICKE, General Secretary.

REPORT OF THE BRITISH SECTION.

[READ BY MRS. ANNIE BESANT.]

To the President-Founder, T. S.:—The growth of our movement in the British Section has continued to be steady and satisfactory, five new Branches having been added to our roll in the last twelve months, viz., Clifton, South Manchester, Dublin, Isis, and Lâgos—the last a Branch consisting entirely of natives of West Africa on the Gold Coast, which is affiliated to this Section by special permission of the President-Founder. Three Branches have dissolved, viz., Alicante, Chiswick and Newcastle, leaving us with a total of 44 active

Branches and 12 Centres, of which four, Bridlington, Chiswick, Coventry and Leeds, have been added during the year, while the Centre at Greenock has dissolved and that at South Manchester has become a Lodge.

As regards the membership, 240 new members have joined since November 1st, 1903, 97 have resigned, 57 have lapsed, 5 have died, while 4 have joined other Sections, making a total loss of 163, leaving a net increase of 77 in the strength of the Section.

The past year has thus been one of steady work and healthy normal growth marked by two events which I feel sure are causes for great satisfaction to us all. First the fact that we have once more had the pleasure of welcoming back amongst us Mrs. Besant, who reached England early in May, after spending a well-filled, successful fortnight in Italy and making a brief stay in Paris on her way from Brindisi. During her stay she gave two courses of lectures, both crowded to the limit, one at Albemarle Street, on "The Science of Peace," the other on Sunday evenings in the Small Oueen's Hall, on "The New Psychology," in addition to a set of four lectures to the Blavatsky Lodge, which now numbers 300 members, so that the Elysée Gallery in Oueen's Road had to be taken in order to provide room for the members who attended. Besides these she has visited Edinburgh and Oxford and lectured to large audiences in London, at Battersea, Hampstead, Croydon, Islington and Kensington, and on two occasions to the London Lodge, as well as presided at the International Congress at Amsterdam. Since the Convention she has lectured in many provincial towns and visited a number of the Branches, in addition to making tours in Scandinavia and Germany, on the latter of which she was accompanied by the General Secretary. After her return to England at the end of September she gave several lectures in London and spent a week in Italy on her way back to India.

Another event of special significance and importance in the year now ending has been the admirably successful, the most harmonious and delightful meeting of the Congress of the Federated Sections of the Theosophical Society in Europe at Amsterdam. The feeling of unity, the sense of solidarity, the striking good-fellowship which marked this gathering, together with the good management and excellent arrangements of our Dutch brothers, made a deep impression on all who were present, and gave fuller, more intense reality to the international character of our movement. A new note, too, was there struck, which I believe will add a very valuable and inspiring element to our work—the note of Art, which took the form of a highly interesting exhibition of Art-work, and a capital programme of music and singing, all done by members of the Society.

In order to make the published volumes of Transactions bear the same running numbers as the Congress to which they relate, it was arranged that our gathering here last year should be regarded as merely a meeting for the definite organisation and formation of the

Federation, so that the Congress, just held should be reckoned as the first regular Congress, so as to correspond with its Transactions, which will be the first volume in the series.

The Section Library has been largely used and has extended its usefulness by making its treasure of books available for students by lending them out under special arrangements. Considerable advantage is being taken of this privilege, which will be increased when the new catalogue, now in preparation, is completed and printed.

The Lending Library has been transferred to the Theosophical Publishing Society, which is able to offer considerably increased facilities, among them a good Reading Room, while the Section Library urgently required for itself the shelf accommodation hitherto

occupied by the Lending Library.

The Social Committee has executed its work with great energy and success, and we are all deeply indebted to its members for their willing work and capable management. The usual Monday afternoon meetings for Enquirers, an elementary class, a debating class, and various other social gatherings and meetings, have been arranged and carried on under its care, and it has used Press advertising to some extent in connection with certain of them.

Miss Lloyd has continued her Correspondence Class, which is

widely appreciated, with much energy and devotion.

The Blavatsky Lodge has held its regular Thursday and Sunday meetings throughout the year as usual, and kept up a series of informal meetings during the summer holidays. Mrs. Sharpe retired from the position of Secretary which she had filled so devotedly for many years, and Miss Eardley-Wilmot took her place. Owing to the great increase in the number of members during the year, it was felt desirable to strengthen the executive of the Lodge, so Mrs. Besant became President of Honour, with Mr. Mead as President, and three Vice-Presidents to assist him.

Mrs. Hooper visited and lectured twice at Harrogate and once each at Sheffield, Leeds, Bath, Bristol, and Southampton; Miss Ward lectured at Birmingham, and gave a capital lecture, fully reported in Light, to the London Spiritualistic Alliance, and one, illustrated with lantern slides, to the Higher Thought Centre; and Mrs. Richmond, of New Zealand, lectured twice at Birmingham and once each at Harrogate, Bath and Bristol.

Mr. Mead gave two courses of four lectures each at Albemarle Street during the winter: one on "Mystic Hellas," and the other on "The Mithraic Mysteries;" and he also visited and lectured at Manchester, Bristol, Bath and Brussels. During the spring he paid a six-weeks visit to Italy, lecturing a good deal and helping on the work there. He is now delivering a very interesting course of lectures at Albemarle Street on some fragments from the writings of Thrice Greatest Hermes. Major Lauder visited and lectured at Harrogate, Southampton, Bath, Bristol and Woking.

The General Secretary visited and lectured at Glasgow, Edinburgh, Bath and Bristol, twice each, and once each at Harrogate, Leeds, Bradford, Manchester (two Lodges and the South Manchester Centre (now a Branch), Liverpool Sheffield, York, Hull, Newcastle-on-Tyne, Middlesborough and Oxford, and since the Convention he has paid visits to the Bath, Clifton and Bristol Lodges.

The North of England Federation held its usual quarterly meetings on February 20th, 1904, when the General Secretary presided, on May 28th, when Mrs. Hooper occupied the chair, on July 30th and 31st under the guidance of Mrs. Besant and on November 12th and 13th when Mr. Van Manen of Amsterdam presided. The meeting in May was specially interesting and produced some capital work upon the subject of Mr. Myers' book, which has been synthesised into an admirable pamphlet by Mr. Orage.

The South-Western Federation met last Autumn under the presidency of the General Secretary and in January under that of Mr. Mead; while the London Federation held its meetings in January, April and October under the presidency of Mr. Mead, Mr. Dunlop and the Reverend Conrad Noel respectively, the latter of whom gave a most interesting address upon the subject of "The Rationale of Spiritual Healing."

There has been a very considerable amount of literary activity during the past year, as the appended list of publications will show, and it has witnessed an interesting effort to reach the wider public in the form of a new monthly magazine, founded and edited by our Vice-President, Mr. A. P. Sinnett, under the title of *Broad Views*.

In conclusion, I think we have every reason to feel satisfaction at the progress and growth of the movement, and its work during the past year, and it seems to me that wider horizons are opening before us, and that heavier responsibilities await us in the not distant future. On the one hand the growth of the international feeling, solidarity and active intercourse between the Sections of the Society, now rapidly defining themselves in other countries, will very largely extend the scope and influence of the movement, and entail great exertions and constant watchfulness to maintain on our part, in fullest measure, that truly theosophical spirit which is above and beyond all national or racial differences. Moreover it thus becomes our duty—the duty of all true and earnest workers in the movement-to make strenuous efforts to understand these our fellow members, to realise and feel their needs, to enter into and appreciate their special mental and emotional requirements and to study and understand Theosophy as it appeals to them, as well as in the form more homely and familiar to ourselves. On the other hand I see more and more strongly marked signs of a rapid approach in many of the most active and potent thought centres of the day towards many of the leading, fundamental ideas of Theosophy. But, on our side, it seems a duty to meet this advance more than half way, by striving to give such a presentation, to put before them such a strongly reasoned and experimentally verified statement of Theosophpy, that its voice and help may reach their ears and awaken a response in minds already inclining in our direction.

For both these things, open-mindedness, balance, tolerance and mutual trust are essential; and the watchword, "Unity in Diversity," needs more than ever to become the keynote of our work and our lives, if we are to be true to our trust and realise the hopes and intentions of those Great Teachers to whom we owe so great a deit of gratitude.*

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BERTRAM KEIGHTLEY,

General Secretary.

^{*}The list of books and pamphets published since last report will be found under the heading of "Our Literature."

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To the President-Founder of the Theosophical Society.

Dana Sin and Rustines,—We, the undersigned, Auditors at pointed in accord of the Society, for the period from 22nd December 1903 to November 30th, 1904, and ed; the former by letters, &c., from the parties who remitted the money, and the Colonel II. S. Olcott, and, in his absence, by Ur. W. A. English.

Account Current of the Theosophical Society for the period

Particulars of Receipts. Balanc+on the 22nd December 1903 Permanent Fund Anniversary do Library do Readquarters do		sh.	By tr inclu Lear	ding	Total	Grand Tota
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ance with Rule 29 of the Rules of the Society, have carefully examined the accounts have found them correct. Every item of receipt and of expenditure is duly supportatter by receipts from those who received the payments and by accounts signed by

from 22nd December 1903 to end of November of 1904.

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^{*} Permanent Fund.

⁺ Founder's Fund.

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ANNIVERSARY FUND.

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Donations to Anniversary Fund, Adyar, January, 1904.

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Belgaum Branch, T. S., through Mr. Naray The Secretary, Cuddapah Branch, T. S. for	anagam:	Attenta				
The Secretary, Cuddapah Branch, T.S., for Calcutta Branch Delegates,	r food over	aidu		20		
Calcutta Branch Delegates,	Dona tion	nses	•••		0	0
Miss Allison, T. S. Head-quarters, Adyar,	do		•••	20	0	0
Mr. Marati and Devdarh	do	•••		30	0	0
Gaya Branch, T. S.	do			5	0	0
Bellary Branch T. S.	do	•••		7	0	0
Madanapalle Branch, T. S.	do	***		5	0	0
Dr. W. A. English, T. S. Head-quarters,	Adyar,	Dans !!	***	10	0	0
A Member T. S.	,,	Donation	•••	10	0	0
Mr. Srinivasadev		do	•••	1	0	0
" O. Seethapathy Row, Salem		do		2	0	0
Cash		do		2	0	0
Mr. M. Singaravelu Mudaliar		do do		5	0	0
Nellore Branch, T. S.		do .	•••	5	0	0
Coimbatore District Members		do	***	5	0	0
Mr. A. Narayana Sastry		do	***	15	0	0
" T. R. Lakshmana Pillai		do	***	2	0	0
" S. Krishna Murthy		do	***	4	0	0
" N. Krishnamurthy Row, Chidambaram	DI ALTONA	do	•••	1	0	0
Dr. M. R. Jagannatha Razu		do	•••	2	0	0
Mr. A. Nilakanta Sastri		do		2		0
Cuddalore Branch, T. S.		do	•••	5	0	0
Mr. D. K. Veeraswami Iyer, Cuddalore		do	***	5		0
Rai Pyari Lal, Delhi		do	•••	10		0
Sivaganga Branch, T. S.		do		15		0
Madara do		do	•••	15		0
Dharmalaya Lodge, T. S., Bombay		do	•••	20	-	0
Secunderabad Branch, T. S.		do	•••	30		0
Mr. S. C. Srinivasa Chariar, Ranipet		do	•••	5		0
" S. Rajaram Iyer, Mayavaram, T. S.		do	•••	5	-	0
" U. Venkata Row, Salem, T. S.		do		7		0
A Parsee Brother		do	***			0
Palghat Branch, T. S.		do	***			0
Anantapore do		do				0.
Mr. Subba Row		do				0
Dr. Vasudu Vithal		do		-		0
Do		do		-	0 (
A sympathiser		do			0 0	
Chidambaram Branch, T. S.		do			0 0	
Mr. V. Murugesa Pillai, T. S.		do			0 0	
" C. S. Muniappa, Chickballapur		do			0	
Buddhist Delegates, Ceylon		do			0	
Mr. M. Vasappa		do		1 1		
A Member		do		0 4		
Mr. V. Venkata Roya, Cocanada		do		2 0		
" C. Kotiah Chettiar, Nellore		do		5 0		
" Gopala Krishnamurthy		do		2 4	-	
" T. Sadasiva Iyer, Coimbatore		do -		5 0	0	
,, P. Gopala Menon		do		6 0	0	
Bhagirathi Federation		do		25 0	0	
Mr. O. V. Nanjundiah, Penukonda		do	***	30 0	0	
" Nagesa Row, Gooty		do		1 0	0	
Bhaunagar Branch, T. S.		do		4 0 0	0	
Blavatsky Lodge, T. S., Bombay		do	•••	10 0	0	
Mr. B. Ranga Reddy, Nellore (by way of rice)		do	•••	84 0	0	
Bangalore Branch, T. S.		do	***	29 0	. Q	
Mr. V. C. Sudarsana Mudaliar, Anantapur		do		5 0	. 0	
Mr. J. Parsons		do		20 0	0	
Miss Pieters		do		20 0	0	
Lt. Col. Forman		do		50 0	0	
Mr. G. E. Sutcliffe		do		50 Q	0	
o at buttime						

SUBBA ROW MEDAL FUND.

RECEIPTS.	Amount.	EXPENDITURE.	Amount.
0.0 1	Rs. A. P.	B. T. de	Rs. A.P.
Balance on 22nd December 1903 Interest on P. O. Savings Bank account	1,297 3 10 40 8 0	order and the Solon solon	man ar
		record Medalica ch. T. S. Digitalet Megalera ca. as Some	
Total	1,337 11 10	Total	

WHITE LOTUS FUND.

RECEIPTS.		Amor	int.	EXPENDITURE.	Amount.			
0 0 3	-	100	Rs.	A. P.	distribution of the light of the state of th	Rs.	A.	P.
Balance on 1903 Donation	22nd D	ecember 	654 85		Rice distributed on White Lotus Day, 8th May 1904 Cash distributed on do	32 14		
		0			Total	46	6	1
		ob ob ob			Balance	693	6	9
774		Total	739	12 10	Total	739	12	10

PRESIDENT'S TOUR FUND.

RECEIPTS.	Amount.	EXPENDITURE. Amount.
Polence on 22nd December 1993	Rs. A.P.	Barting Branch, T. S. T. American
Total.	. 19 9	Total

FOUNDER'S FUND.

RECEIPTS.	Amou	int		EXPENDITURE.	Amo	unt	
Balance on 22nd December 1903 Interest received on 3°/. Govt. Pro-notes of Rs. 10,000, kept for safe custody in Madras Bank Interest on mortgage with Thompson & Co., Madras.	583	0	6	Amount paid to the Library Fund, viz., \(\frac{2}{3} \text{rd} \) of the Interest received on Mortgage for 11 months from January to November 1904. Amount paid to Panchama Education Fund, viz., \(\frac{1}{3} \text{rd} \) of the Interest received on Mortgage for 11 months from January to November 1904 Paid \(\frac{2}{3} \text{rds} \) of the interest from Government Pro-notes to Library Fund \(\frac{1}{3} \text{rd} \) of the above to Panchama Education Fund	220 388	0	0
	CINO	I	Z.	Balance	1,243 22,266	0 0	6 0
Total	23,509	0	6	Total	23, 569	(6

DAMODAR FUND.

RECEIPTS.	Amor	unt.	EXPENDITURE.	Amoun	t.
Med and Rooks 227 18 6	Rs.	1. P.	3 let 585 les	Rs. A.	P.
Interest on 3°/, Govt. Pro-	10,000	0 0	Paid to Adyar Library the interest received on 3°/. Govt. Pro-notes	582 14	6
notes of Rs. 10,000, kep- for safe custody in Madras Bank	582	14 6	Balance	582 14 10,000 0	
Total	10,582	14 6	Total	10,582 14	6

JOG LEGACY.

RECEIPTS.	Amor	unt		EXPENDITURE.	Amo	unt	
Balance on 22nd December 1903 Interest on Mortgage on Ma- hinda College Building Return of loan by W.B. Fricke, Esq., General Secretary, Netherlands Section	5 ,219	A. 6 0	0	Loan to W. B. Fricke Esq.,	750 750 5,359	A. 0	P. 0
Total	6,109	6	-0	Total	6,109	6	0

PERMANENT FUND. 1904.

RECEIPTS.	Amou	int.		EXPENDITURE.	Amor	unt.
Interest on Mortgage with Messrs. Thompson & Co. ,, P. O. Savings Bank account.	40,010 275 0 27,450 10,000	0 3 0 0	9 0 0 0 0 0	Discount charged by Madras	122 48 126 100 425 823 76,912	

LIBRARY FUND.

RECEIPTS.	Amo	unt	t.	EXPENDITURE.	Am	our	t.
	Rs.	A.	P.	Adolska	Rs.	A.	P.
Balance on 22nd Decembe 1903 Interest from Founder' Fund ,,,, Damoda Fund An F. T. S. of Burma, Subn C. Sambiah Garu, Mylapore V. K. Desikachariar, Esq An F. T. S. of Bombay Donation from Contribution Box Miss S. Marielle, Donation. Interest on P. O. Savings Bank account, Amount received from Mrs Annie Besant on account of Fuente's bequest.	6,478 8 828 5 550 6 3 0 50	1 11 14 0 0 7 6 0 3	0	Establishment charges Binding Printing and Stationery Postage Purchases of MSS. and Boo Loan advanced to Hea quarters Fund *Sundries and Furniture, &	1,500	5 0 4 6 13 0 11	0 8 11
	1992				IS CELE		
The state of the s	H and	The state of the s		Total Balance	3,664 54,865	91	- 7 ₁₁
Total.	58,529	11	6	Total	58, 529	11	6

^{*} This includes Rs.48 advanced to Narayanaswamy Naidu for brass hinges and plates, &c.

Subsidiary Activities. west on become by the micuth of October hest their three Hillies

SUBSIDIARY ACTIVITIES.

Instead of mingling the activities for which individual members and not the Society proper are responsible, with those of the Society, I shall henceforth follow the plan of grouping them separately. First among these in point of age comes, of course, the movement for the spread of Buddhist education in Ceylon. The Official Report of Mr. Wickremaratne, Secretary of the Colombo Buddhist Theosophical Society will first be presented. I am sure that every man who knows anything about public work will share my admiration for the brave persistence with which our Buddhist brothers have laboured since the year 1880 in this direction. Such devotion to duty and such capacity for self-sacrifice and religious enthusiasm as they have shown are worthy of all praise. The labours on behalf of their Ananda College, at Colombo, have at last been crowned with a splendid success. The College has competed with the Colleges of Government, the Wesleyans, the Church of England, and the Roman Catholics, all of which have European University and College graduates, highly educated and devoted men, in their staffs. Our College, alone, has for Principal and teachers men of native birth—Sinhalese Buddhists. Despite this seeming disability, Ananda College beat its rivals in the contest for the Cambridge Scholarship of £200 per annum and their candidate has gone to England and is pursuing his studies there; his intention being to return, after taking his degree, and join the teaching staff of his Alma Mater.

I am very glad to say that as Principal of Mahinda (Buddhist) College, Galle, Mr. F. L. Woodward M. A. (Cantab.) has not only revived the prosperity of the College but has endeared himself to all with whom he has come in contact.

A new movement, the outcome of the Buddhist movement in Ceylon, was a great wave of Temperance reform that was started by a Buddhist gentleman in a village of the Galle, Province, in the month of March last. A hard drinker himself, and surrounded by many boon companions of his own race and religion, he suddenly realised that he was living a life of sin and he determined on reform. He signed the pledge himself, got his friends to do likewise, and formed a temperance society; the example spread and similar societies sprang up in adjacent villages; gathering momentum as though pushed on by some invisible power, the movement spread from district to district and Province to Province until it reached Jaffna, the northernmost point of the Island. The distillers and arrack-sellers combined their forces to stem the tide, but in vain. At last they went so far as to petition Government to cancel their contract to take over the arrack rents in the Colombo District, for which they were paying Government Rs. 70,000 per mensem, while their sales of spirits had dropped to only Rs. 30,000 with the prospect of their going down to zero. So serious had the question become by the month of October last that H. E. the

Governor, in a message to the Ceylon Legislative Council, announced that they must calculate upon a loss of at least Rs. 7,00,000 in revenue in consequence of the Temperance Movement. From Mr. Wickremaratne's Report you will see that there are now registered at our Colombo Headquarters 600 Temperance societies, with an estimated membership of 180,000. Surely this is one of the most surprising events in modern socialogical history. We will now pass to the Colombo Report:

REPORT OF THE COLOMBO BUDDHIST THEOSOPHICAL, SOCIETY.

To the President-Founder, T. S.:—In sending our fraternal greetings to the Convention, I beg to report that our work has made satisfactory progress during the past year. We now have on our active list 57 members. Although the number seems small, we have gained ground all over the Island where there are Buddhists.

The Society's work can be classified into two departments - Printing and Educational.

PRINTING DEPARTMENT.

This department is in a very satisfactory condition. The Machine Room has undergone a complete change. The Quad Demy Machine having become unserviceable, two Double Crown Machines have been imported, one for printing the Sandaresa and the other for Book work, besides two Platen Machines for Job work, all worked by gas. A good supply of Sinhalese, English and Tamil types have been obtained and the Press therefore is now able to turn out good work with expedition and despatch. Great credit is due to Brother J. M. de Silva, the Manager, for the improvements effected.

The Sarasavisandaresa is keeping up to its mark. Its circulation is 3,500 which is considered very satisfactory in view of the competition in this line. Brother H. S. Perera, to whose pertinacity the success of the paper is due, deserves thanks for the pains he takes to maintain its position among the community. The standard books on religion, principally for the use of the school children, issued from this Press are:—

"The Buddhist Catechism" (Sinhalese), by Colonel Olcott.

"The Sisubodaya" (Small Catechism, Parts I. and II., Sinhalese), by C. W. Leadbeater.

"The Sisubodaya," Parts I. and II. (English), by C. Jinarajadasa.

"The Buddhopastava" (Sinhalese), by D. S. S. Wickremaratne.

It is contemplated to have a series of school and other books published by the Society at no distant date and with this in view a Committee has been appointed consisting of Brothers D. B. Jayatilaka and W. F. Goonewardene Mudaliyar, to prepare the necessary books.

From the accounts submitted by the Manager for the financial year ending 31st May last, receipts are Rs. 19,632.56, the expenditure

Rs. 15,212'73, leaving a balance of Rs. 4,419'83 which will this year go to pay for the machinery imported.

In connection with this department it has been decided to open from next year a Book Depôt in a portion of the building facing the Norris Road, as the Society has keenly felt the want of one to supply the growing demands of our Educational Department.

The publication of the *Buddhist* has been handed over to that very useful body, the Colombo Young Men's Buddhist Association.

EDUCATIONAL DEPARTMENT.

This department too has progressed during the year and although the Society is called "Colombo," our schools are situated in six out of the seven Sinhalese Provinces, namely, Western, Southern, Central, North-Western, Uva and Sobaragamva. The Colombo Maha-bodhi Society carries on educational work in the North-Central Province and the two Tamil Provinces Northern and Eastern—are still untouched.

During the year under review we have brought under our management 9 schools and we have therefore 178 schools on our list as follows:—

P	Province.	PER I	place and and	Training and Practising.	Industrial.	English Boys.	English Girls.	English Mixed.	Vernacular Boys.	Vernacular Girls.	Vernacular Mixed.	Total.
Western Southern Central North-Western			da woo	2	1	6 1 7 1	1	ī 	9854	29 6 6 3	60 19 1	106 35 21 9
Sobaragamva Uva	aria set		Total			2 17	 1	1	28	1 45	83	4 3 178

Of the above schools 150 have been registered by Government as Grant-in-Aid, and for 28 schools, applications are before the Government. Our schools have an attendance of about 30,000 children.

Of the English schools, the Ananda College of Colombo was started in 1885 by Brother C. W. Leadbeater. The small seed then planted sprouted and became a gigantic tree.

This year G. W. K. Perera, pupil of this college, obtained the Government University Scholarship of £200 a year tenable for four years in England, a feat which reflects no small credit on the Principal, Brother D. B. Jayatilaka, B.A., and his staff.

The attendance is increasing by leaps and bounds, but most unfortunately, the accommodation does not permit new admissions, there being 300 pupils already. Steps are being taken to raise Rs. 75,000 (£5,000) to purchase the present site which is now held on

a lease, and erect the necessary buildings both for day pupils and boarders, and unless a loan is raised the work will have to be seriously delayed.

Dharmaraja College at Kandy is also doing good work under its Principal, Mr. K. F. Billimoria, B.A.

Nanodaya English School at Kalutara and the English Schools at Kurunegala, Matale, Badalla and Hatton are also doing good work.

We have only one English Girls' School at Karagampitiye, a suburb of Colombo. This number cannot be considered satisfactory. If a method can be adopted at one of the Branches, say London Lodge, to call for volunteer ladies to come to Ceylon and start English Schools for Buddhist girls, there will be ample scope for such work. This is the system which obtains in the Christian Mission by which means ladies are sent to distant villages of Ceylon for proselytising the Buddhists.

Brother D. B. Jayatilaka is performing the duties of General Manager of Buddhist Schools in addition to his own duties as Principal of the Ananda College and he deserves great praise for his gratuitous services.

We have only two men in the field doing duties as agents, visiting schools and raising funds, and one Inspector for inspection of schools. This number is absurdly small in view of the large field of operation, but nothing can be done to improve the situation, for want of funds.

This Educational Department annually shows a deficit which has to be somehow made up.

Last year's expenditure was Rs. 50,266·14

" income was " 47,143·91
" deficit was " 3,122·23

And yet it will be surprising how the work has progressed as appears from the following figures:—

Schools: 1882-1903.	1882.	1887.	1892.	1897.	1902.	1903.	Pupils in 1903.	Average of 1903 for each School.
Buddhist	s in t	13	34	86	179	196	26,520	135
Roman Catholic	158	153	183	200	253	373	40,321	108
Protestants	{ 366	517	357	425	456) 345 }	805	61,830	77
rate respect to our	019-10-11	to but	1101	CALLOD	En Ha	ALIE COL	Page 11	

One of the objects of the Society being the education of the Buddhist children, with due regard to the religion of their fore-fathers, we consider that, whatever obstacles there may be in our way, such as lack of men or funds, there is a great deal of work yet to be

done to provide for the education of 29,800 children yet attending non-Buddhistic schools.

Our Panadure friends have started buildings for two English high schools for boys and girls and an application has been already made to the President-Founder for two Principals.

An English high school is urgently required for Matara and another at Ramapura.

Our thanks are due to the Teachers and local Managers for the devotion to the Society. Had it not been for their efforts, the work would not have been so successful.

MISCELLANEOUS.

The chief source of income towards the educational work is the Annual Fancy Bazaar which this year brought only a net income of Rs. 1,512'37.

The Buddhist Registrar's Office is yet held in our Headquarters and 192 marriages have been solemnized during the year by the Registrar, Brother S. P. D. Dharmagoonewardene, Mohandiram.

It has been our earnest endeavour during the past 24 years to instil into the minds of the Buddhists the necessity of their observing the five precepts and practising virtue that leads to the higher attainments. But the tendency towards Western Materialism was such that we could scarcely hope for success, but in March this year a Buddhist Brother in the Southern Province which was notorious for drunkenness and therefore crime, stepped forward and started what is now commonly called the "Temperance Movement," which has been the means of saving many unfortunate men from the pernicious habit of drink. Over 600 Societies have sprung up in different parts of the Island and it is estimated that 180,000 men have signed the pledge of total abstinence. We are really glad that what we had aimed at years ago is at last on the way of being accomplished.

Our sincere thanks are due to the President-Founder for his late visit, which has been of great service to the cause of temperance. His addresses at the Ananda College and other meetings, especially at the Mass Meetings of the Temperance Societies, are still remembered and I am glad to report that members of many Temperance Societies have followed his advice to deposit their savings in the Post Office Savings Bank.

We are now in our XXVth year and it is hoped that we shall be able to give a still better account of our work in our next year's Report.

With assurances of devotion and affectionate respect to our President-Founder and heartiest fraternal greetings to the Convention, from all the Brothers, I beg to conclude.

D. S. S. WICKREMERATNE.

Secretary.

REPORT OF THE GALLE BUDDHIST THEOSOPHICAL SOCIETY.

To the President-Founder, T. S.:—In accordance with the annual custom I beg to submit the report of the Galle Branch of the Theosophical Society for the twelve months ending November 1904.

Mahinda College, the principal institution of the Society, has made very satisfactory progress during the past year. The daily attendance has now increased, from 145 last year, to 215. Owing to the insufficient accommodation of the College premises several seeking admission had to be refused. Twelve boys were presented for the Cambridge Local Examinations this year. Mr. S. S. Jayawickrama, who was coached up by Mr. Woodward has passed the London Matriculation Examination. One characteristic feature in the attendance of the College is that about 55 Mahomedan Boys attend our College daily. Four Burmese students from Rangoon were admitted in June last and they are prosecuting their studies satisfactorily. One is Maung Tin, a brother of Rev. U. Weetsaka, of Thiatau Hpyoung Temple, Rangoon.

As anticipated, our good Brother Mr. F. L. Woodward, M. A. (Cantab.), has proved to be a thorough acquisition to the College. In his capacity as the principal, he has made every possible effort to raise the standard of the College. Our sincere thanks are due to him for the untiring efforts he has made to bring the College to its present position, and for the enthusiastic manner he carries on the work.

Our schools at Dangedera North and South, Unawatuna, Gintota, Katukurunda are all making satisfactory progress. The only cause for regret is that want of funds prevents us from extending the work. The construction of the new premises for the Unawatuna School was completed by Mr. T. D. S. Amarasuriya, our President, at an expense of Rs. 5,500, and the inaugurating ceremony was performed by you on the 14th September last. The thanks of the inhabitants in and around Unawatuna are due to Mr. Amarasuriya for the boon he has conferred on them.

Of the moneys lent on mortgage of properties the sum of Rs. 1,200 has been recovered through the efforts of Mr. D. E. A. Jayasinha Mudaliyar and Mr. D. C. P. Weerakoon, two of our Trustees. I hope to report further recoveries next year.

Two more Sunday Schools (Buddhist) were opened during the year, one at Paramananda Sudassana Vihara with the help of Rev. Kalegana Seelawansa, and the other at Jayawardanarama with the help of Mr. John Munisingha.

Your hurried visit during September last to this town has given a great impetus to the work of the Society in particular and to the Temperance Movement in general. As a proof of the esteem and regard in which you are held by our Buddhist brethren in this town I append a translation of the illuminated address pre-

sented to you at the monster reception accorded you at the Galle Esplanade grounds by ten Temperance Societies within our Municipal limits.

I record with deep regret the death of Mr. D. F. De'Silva, one of our Trustees, nd Rev. M. Kavidaja the Superintendent of the Sudharmarama Sunday School. The former has on different occasions rendered valuable service for the welfare of our Societies at Galle and Colombo.

Mr. E. R. Gunarathna, J. P., Gate Mudaliyar, Mr. D. M. Samaraweera Muhandram, and Mr. and Mrs. D. F. De'Silva have helped the Mahinda College by giving monthly donations.

I beg to conclude this report wishing the Convention every success, with affectionate respect to the President-Founder, and heartiest fraternal greetings to our Brethren and Sisters assembled in the Convention.

I remain, Sir,

Yours faithfully,

D. J. Subasinha,

Honorary Secretary.

COLONEL H. S. OLCOTT,

President-Founder, T. S.

(LITERAL TRANSLATION OF THE ADDRESS REFERRED TO.)

To COLONEL HENRY STEEL OLCOTT

The True Friend of the Buddhist Public of Ceylon.

RESPECTED SIR:-

- 1. The religion of Lord Sakyamuni introduced into this Island of Lanka 2200 years ago according to the Buddhist Era, continued to flourish uninterruptedly during the regime of Sinhalese Kings.
- 2. When the Island fell into the hands of the European nations such as the Portuguese, and the Dutch, the religion of Buddha ceased to flourish, as freedom to profess this religion was denied the Buddhists. But since the time the Island was annexed to Great Britain, the inhabitants were permitted to profess whatever religion one liked. Under the above circumstances our religion was deteriorated to such a fearful extent that one felt ashamed to acknowledge in public that he was a Buddhist,
- 3. Having read a report of the famous controversy between the late lamented Rev. Mohotliwatte Gunananda, the Rt. Rev. H. Sumangala (High Priest of Adams Peak and Galle), the Rev. Weligama Sri Sumangala, High Priest, and the Christian Missionaries at Panadura nearly 25 years ago, you, and the late lamented Madame H. P.

Blavatsky, visited this Island and began to unfold the treasure that lay buried in the depths of the ennobling religion of Buddha. Just as if roused from a sleep the Buddhist public, awakened to their sense of duty, began to join the Theosophical Society and to help you in your organizations.

4. How can we enumerate the manifold advantages Ceylon Buddhism has derived through the Agency of your Society? Through its instrumentality there are now in Ceylon 300 Buddhist Schools daily attended by about 30,000 children of the Buddhist community. A great boon has been conferred on the Buddhists of South Ceylon by your appointment of Mr. F. L. Woodward, M.A. (Cantab.) as Principal of the Mahinda College, the premier Buddhist institution in the Southern Province. By bringing about a friendly feeling between the Cevlon Buddhists and those in Burma, Siam, Japan and Thibet; by obtaining from the Home Government great concessions to the Buddhist public which had been at times denied to them, you have rendered very valuable service to us, and words fail us to express our everlasting gratitude to you.

5. The Sinhalese nation is now emerging from the abyss into which it had fallen on account of the use of intoxicating drinks. About 12 years ago though you lucidly pointed out to us the evil effects of intoxicating drinks, yet to our great misfortune we failed to take heed of your timely warning. But to-day there seem to be indications of the whole nation being benefited by the temperance movement which is now fast spreading throughout the Island, and we acknowledge with gratitude the valuable service you are rendering for the welfare of this grand movement,

6. During the past 25 years you have, out of compassion for us, acted with liberality, kind words, good administration, and brotherliness (four virtues possessed by our Kings of yore), rendered inestimable service for promoting the welfare of our ancient and noble religion and for the amelioration of our neglected children. During a term of one hundred years there has not come to this Island of Lanka a saintly person, so beloved, esteemed, and respected by our co-religionists throughout the Island, as yourself; we therefore beg to avail ourselves of this opportunity to express our affectionate feeling. deep gratitude, and sincere thanks for all that you have done for our sake. Invoking the blessings of the Buddha Dhamma and Sangha, and wishing your life may be long spared to continue further beneficial work for the welfare of mankind.

We remain Sir. William White the will be the will be the will be the Wours fraternally.

Signed by the Secretaries of the Temperance Societies of

- t. Galle Fort.

 - 5. Galwadugoda, 10. Banawatte,
- 6. Mahamodera.

 - 2. China Garden. 7. Dangedera. 8. Magalle Dewatura. 4. Cumbalwella. 9. Pettigalawatte.

THE PANCHAMA EDUCATION MOVEMENT.

The brilliant success which has crowned the labours of Mrs. Courtright, General Superintendent of my Panchama Schools during the past year, is shown in her Official Report, which is appended. It is as surprising to us as it can be to anybody, that these poor, despised Pariahs of Madras should have made a record of a percentage of Passes to candidates, never before known in India. In fact, I do not recollect reading of any case in any country where of 116 pupil candidates presented, every-one passed as perfect in every one of the subjects. It is easy to see that the success of Mrs. Courtright is going to have a strong influence towards remodelling the system of teaching hitherto followed in the schools of Madras Presidency. Whatever criticism anyone may venture to make upon her methods, the fact remains that she has broken the educational record and proved that both her teachers and pupils are most eager to profit by her direction.

REPORT ON THE OLCOTT PANCHAMA FREE SCHOOLS.

To Colonel H. S. Olcott and Dr. Wm. A. English, Managing Trustees:—Once more it is my pleasant duty to present to you the usual annual report on the schools under my superintendence.

My report of last year showed the total average of passes of Government examination of our schools to be 90°/o. In my remarks I said: "As for the coming year, I cannot promise better results than are placed before you in this report. I can only hope that the standard of work will not fall below the present."

The total of passes for the Lower Primary Schools for this year is 95°/o as shown in detail in the statistical tabulations appended herewith. One school—the Olcott—passed its pupils cent. per cent. in the compulsory subjects, and in the optional subjects also, with a single exception—one Second Standard child failed in drawing, an optional subject—and each class was examined in as many subjects as the Government permit.

In none of the schools were the pupils below Standard III. examined in English and Nature-study work, in spite of the fact that in no other subjects, compulsory or optional, were the pupils more thoroughly prepared than in these two.

The discrepancy between the number of pupils enrolled in our schools and the number appearing for examination is due to the fact that the Government Educational rules compel a certain number of days' attendance for the year, and the pupils examined must have been enrolled for not less than six months immediately preceding examination. The attendance of pupils is irregular—due to sickness and poverty, largely. But in each school almost every pupil entitled to take the examination was present.

When I began to superintend the schools I decided to let the advanced classes continue the method they had always followed,

and directed my efforts to training the teachers in charge of the Infant Standards. The pupils who began training after the new method in the Infant Standard have this year passed the Third Standard examination. The Fourth Standard (Upper Primary division) of this year and of next year also, are the old method pupils.

Does the difference in *method* account for the vast difference in total percentage of passes between the pupils in the Lower and the Upper Primary divisions (see tabulated report); or is it due really to lack of sustained mental capacity?

It was my hope, as per last year's report, to be able to gather statistics concerning the educational capacity of the young of the backward races beyond the Lower Primary grades, but I have not been able to accomplish it. After next year we shall be able to compare results between pupils taught after the objective or "personal experience" method from the Infant Standard up, and those taught throughout after the abstract, mental cram method.

Throughout the year the work of the staff of teachers and myself has been entirely directed to educating the pupils, in each and every subject. As far as possible books were not used by the pupils; they were referred to when necessary to supplement first hand observation; but the endeavour has been to direct the attention of the pupils to discover facts for themselves, through personal experience.

One of the most interesting and important features of our school work, this year, has been the observation trips to the sea, the Adyar river and to St. Thomas's Mount, to study geographical points and features; also to the Museum, the Zoo, the Botanical Gardens, and to the important buildings and places of educational interest in the city.

The Head Masters of the Olcott and the Damodar Schools have looked up a few of the boys who completed the IVth Standard within the past three years, in their respective schools, with this result; 10 boys are employed as peons and chokras (servants for Europeans) 10 are continuing their education in advanced schools; 2 are teachers in the Olcott School; 6 are employed in various shops under European managment.

The interested friends who so generously sent contributions for the Food Fund will be pleased to learn that for the year past, two rice cakes per day have been given to the pupils in the Infant Standard at the H.P.B. Memorial School. The Head Master reports the total number of food doles to be 6,553.

The usual distribution of rice to all the pupils has been continued in the H. P. B.—our "poorest" school.

The number of meals provided for pupils attending collectively the other three schools is 282.

Owing to failure of the winter monsoon, a famine is considered to be inevitable; hence we plead for large contributions from friends

for the purchase of food for our pupils to cover the coming period of dire need.

In order to strengthen the weak places, and to coach the teachers in my method of work, we have been holding a sort of Teachers' Institute on Sunday mornings, half a day session of school, wherein the teachers were themselves pupils. In addition to the regular subjects, they have had lessons in blackboard, or chalk drill, drawing from Nature subjects, brush drawing, clay modeling from natural objects, casting in plaster (models for clay work), sewing, or tailoring, etc., etc.

The teachers have been eager and interested pupils at these lessons and, under the influence of mutual desire for improvement and advancement, they have stimulated each other most helpfully.

The fame of our schools is spreading throughout India, and we have had many visitors, among whom have been the Educational Secretary to the Government, the President of the Madras Municipality, the Private Secretary to the Governor, representatives of the Kindergarten and the Primary Department of the Teachers' College, Saidapet, Government Inspectors and Assistant Inspectors of Girls' and of Mixed Schools, Managers of the Wesleyan and Scottish Mission Schools, accompanied by Head Masters and Assistant Head Masters and other teachers, the Editor of the Indian Journal of Education and many others.

The Government have ruled to cut the amount of grant-in-aid one-third in all schools where there is even one teacher without a certificate of training from some Government school-a most ridiculous proposition, in view of the fact that it is absolutely impossible to secure a sufficient number of trained teachers to man our schools throughout. We have been doing all we could in this direction by sending each year several of our staff to the Teachers' College, paying from the Fund a small monthly stipend to each. Last year we had four, this year two teachers under training, while this coming year we hope to send up four other teachers. We have called the attention of Government to the above facts, yet it will not be in time to prevent our losing a large slice of grant-in-aid this year, even if the Government decide to alter their most unjust and inconsiderate ruling. Last year the amount of Government grant we were entitled to (rated according to percentage of passes) was cut, because the Government Board decided we would receive too great an amount in comparison with other schools.

In summing up the work of our schools for the past year, I can but repeat what was said last year, viz., that among the teachers forming our staff there had been entire harmony and co-operation; that almost every teacher was worthy of special mention for meritorious service. This statement holds true for the year just closing our teachers have worked hard and with interest, if not enthusiasm

This next year we hope to be able to have a large average daily attendance and to send a still larger number up for examination.

If the present condition of our schools, as we are about to close them for the month's vacation, is any criterion of future work, we certainly have every reason to be proud of our educational venture and achievement.

N. A. COURTRIGHT,
Superintendent.

Numerical Returns of the Olcott Panchama Free Schools.

Names of the Schools.	No. on Rolls on the 15th December 1903.	Average attendance during the year.	No. of pupils ad- mitted during the year.	No. of pupils left during the year.	No. on Rolls on the 15th December (end of school year 1904).
The Olcott	123	80	50	33	140
H. P.B. Memorial	156	83	80	84	154
The Damodar	179	128	106	97	188
The Tiruvalluvar.	109	= 70	19	37	91
		1 1	2		
Total	567	261	255	251	573

COMPARATIVE RETURNS OF PASSES.

(The Givernment calculate the School year to end April 1st.)

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	D	No. Presented.		30 30	34 29	18	11	93	1 **	1
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	1	Standrds.	Lower Pri-	In ant	I.	II.	ш	Total	Upper Pri- mary. IV.	

* The Damodar Free School will present 21 pupils for Fourth Standard Examination (not yet held).

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	I loo	Madras Presidency. Boys and Girls.	esidency. d Girls.		170 10	504 4 18 4 180 2 282 7	199 2	205 6	621 6		Olcott Free Schools. Boys and Girls.	School Girls.	zó	No.
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JOL THE PROPERTY OF THE PARTY O	Standards.		No. Presented.	No. Passed.	Percentage.	No.	No. Passed.	Percentage.	Presented.	No. Passed.	Percentage.	No. Presented.	No. Passed.	Percentage.
Infant	Lower Primary.	1	50,418	3°,585	-73	55,235	40.314	der E	Spervisi	many 68	None (86)	84	SS FALL	86.
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Soon			47.876	38.485	08.	50 687	40,459	03.	10.02	65	.93	63	61	96.
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T		Tetal	19,2398	14,6011	.75	205,232	155,761	.75	286	257	68.	284	271	26.
Fourth	Upper Primary	beri so	13,254	9,309	04.	14,035	9 608	89.	42	50		Exa	Examination not complete.	ion te.
		Total	205,052	155,320	.75	219,267	165,369	1.5	310	277	68.		-	

PANCHAMA EDUCATION FUND. 1904.

RECEIPTS.	Amo	un	t.	EXPENDITURE.	Amou	nt.
1 1 1 1	Rs.	A.	P.	W Promised	Rs.	I. E
* Donations	. 2,939				881	4†
Interest on Mortgage with Thompson & Co "from Founder's Fund	. 275	0 5		Purchase of a ground at Teynampet School Salaries of Teachers and	201	8
Bank account. Provincial grant	8 04	5 5		servants Supervision fee Loan advanced to Head	3,070 621	6
Sale-proceeds of garden pro duce	46	0	-	quarters , returned to "Theoso-	300	0
Refunds of Expenditure , of loan by Mrs. C. , by Head	10	8 0		phist" Fund Postage and Telegrams Printing and Stationery	143	0 11 7
quarters Fund. Temporary loan from "Theosophist"	190	2	0	Book , Register, &c Stable Expenses including wages and amount advan-	199	2
2 8 3 3	1037	900		ced for repairing carriage. Sewing class Furniture	564 18 189	4 1 2 2
Details of the Balance.	2	100	1000	Charity and allowances for Teachers under training.	252	7
On mort gage with Messrs. Rs. A. P. Thompson & Co., (5,000 0 0		-		Medals and presents Taxes and rent Sundries	96 58 170	5 1 8 10 10
Madras. Deposit in Post Office Savings 1,213 10 3	13	8210				
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200				Total	7,001 9,661	1 5 10
Total	16,662	5	4	-	-	5 3
		1		THE RESERVE OF THE PARTY OF THE		1

^{*} Includes Rs. 1,500, by an European Theosophist.
† Includes the cost of sinking a well at Mylapore.

THE CENTRAL HINDU COLLEGE.

Though our Society no more directs or is responsible for the Central Hindu College at Benares, than it is for the Ceylon Schools, and Colleges or my Panchama Schools, yet as its chief founder's moving spirit and President is Mrs. Besant, and a number of its teachers and trustees are members of our Society, it bears the same relationship to the Theosophical movement as the other two educational activities above reported upon, which are its seniors in age. With this idea in view, I have asked Mrs. Besant to give me, for the information of distant members of the Society, a brief historical note upon the College. She has kindly complied by sending me the following:—

To the President-Founder, T. S.: - The Central Hindu College, now in its seventh year of life, was founded in 1898 by a small band of Theosophists, Hindus by birth, with two exceptions. Its object was to combine secular instruction with religious and moral teaching based on the Hindu Sâstras. It was incorporated in March 1899 and held its first regular Board meeting in that month. Early in 1899 His Highness The Mahârâja of Benares presented it with the lands on which it stands, and which then had on them the nucleus of the present buildings. Dr. Richardson, a member of the T. S., became its Honorary Principal, Paudit Cheda Lal, also a Theosophist, the Honorary Superintendent of its Boarding House, and Babu Bhagavân Dâs, another Theosophist, its Honorary Secretary. Thus started, it soon commenced active growth, collected funds which enabled it to build, and to engage a staff of competent teachers. It numbers now 480 students, drawn from all parts of India; it has a staff of 35 professors and teachers, of whom another three-the Vice-Principal, M. M. Paridet Adîtyarâm Bhattâchârya, Mr. Arundale, the Head Master, and Miss Arundale, Instructor in Brush-painting, etc., are all honorary workers and all Theosophists. It has thus drawn its life and infant nurture from the Theosophical Society, although it now includes among its enthusiastic supporters the flower of orthodox as well as of liberal Hinduism. Ten Schools are affiliated to the College for the purpose of religious instruction, and the first yearly examination is now in progress. This marks a more important departure, and we hope to see from it great results. In addition to this definite affiliation, a very large number of Schools have adopted the Sanâtana Dharma Text-books, issued by the College, and the Directors of Education of Bombay, Madras and the Punjab allow them to be used for Hindu students in Government Schools, where arrangements for such instruction are made, The Punjab Text Book Committee has put them on its list, and they are used in the Chiefs' College at Ajmere. Many local examinations in these books have been held in different parts of India, arranged by members of the T. S. The issue of these books marks an epoch, as they present Hinduism, for the first time, as an organic whole, and their wide acceptance testifies at once to the need which

existed for them and the success with which they have supplied it. The three series of lectures delivered in the College by the President, on "The Story of the Great War," "Shri Ramachandra," and "Hindu Ideals," have also had a very large circulation.

The past year has seen large additions to the buildings, two Laboratories with Lecture Halls and small rooms for research work have been built and fitted up, at a total cost of about Rs. 30,000. A second story has been added to the Boarding House; gas-installation has been completed, and gas is now made on the premises; Staff Quarters have been built, with 4 sets of apartments. More interesting still is the laying of the foundation stone of a marble temple to Sarasvatî, the tutelary guardian of the College.

The Sanskrit Department—the Ranevir Pâttishâlâ—is showing steady improvement; it contains 139 students, and has a staff of ten Pandits and one English Teacher, under Pandit Chandra Keshore, the Principal. The Sanskrit course is being carefully revised under the superintendence of M. M. Pandit Adityaram; half an hour's English every day is compulsory, and we trust by this means to enable Pandits trained in our Sanskrit Department to exercise more influence over the English educated public than is possible for the present race of Pandits, who stand quite apart from the English-educated portion of the community.

There is a workshop attached to the College, in which much of the College furniture is made, and the Committee hopes that this will form the nucleus of a Technical Institution, the want of which is seriously felt in the Benares district.

In Athletics, both College and School rank high, and hold, among other trophies, the Tagore Challenge Cup for Lawn-tennis, open to all India. Cricket, Tennis, Foot-ball and Hockey are the chief games; drill is taught, and some of the Indian indigenous athletic training has lately been introduced.

The finances of the Institution are flourishing; in all, some seven lakhs and a quarter have been collected; our invested funds are four lakhs; one lakh and a half have been spent in buildings and other permanent property. The expenditure on salaries is now Rs. 3,200 a month.

The College Magazine went out of print this year with 10,000 copies a month. Next year the issue is fixed at 13,000. During this year six students have been supported out of its profits, and the number will be increased, the Committee hopes, in the coming year.

We cannot close this brief report without noticing the fact that the most liberal supporter of the College, His Highness the Mahârâja of Kashmir—who contributes Rs. 1,100 per month—is a member of the T.S., as is also Seth Dharamsey Morarji Gokuldas, the builder of the Chemical Laboratory. Our largest gifts and legacies have also come from our nursing mother, the Theosophical Society.

RULES OF THE THEOSOPHICAL SOCIETY.

As Revised in General Council, July 9, 1896.

CONSTITUTION.

- I. The title of this Society, which was formed at New York, United States of America, on the 17th of November, 1875, is the "Theosophical Society."
- 2. The objects of the Theosophical Society are :
- I. To form a nucleus of the Universal Brotherhood of Humanity, without distinction of race, creed, sex, caste or colour.
- II. To encourage the study of comparative religion, philosophy and science.
- III. To investigate unexplained laws of Nature and the powers latent in man.
- 3. The Theosophical Society has no concern with politics, caste rules, and social observances. It is unsectarian, and demands no assent to any formula of belief as a qualification of membership.

Membership.

- 4. Every application for membership must be made on an authorized form, and must be endorsed by two members of the Society and signed by the applicant; but no persons under age shall be admitted without the consent of their guardians.
- 5. Admission to membership may be obtained through the President of a Branch, the General Secretary of a Section, or the Recording Secretary; and a certificate of membership shall be issued to the member, bearing the signature of the President-Founder and the seal of the Society, and countersigned by either the General Secretary of the Section or the Recording Secretary of the T. S., according as the applicant resides within a sectionalized or non-sectionalized territory.

Officers.

- 6. The Society shall have a President, a Vice-President, a Recording Secretary, and a Treasurer.
- 7. The President-Founder, Colonel H. S. Olcott, holds the office of President of the Theosophical Society for life, and has the right of nominating his successor, subject to the ratification of the Society.
- 8. The term of the presidency is seven years (subject to the exception named in Rule 7).
- 9. The President shall nominate the Vice-President, subject to election by the Society. The Vice-President's term of office shall expire upon the election of a new President.
- 10. The appointments to the offices of the Recording Secretary and the Treasurer shall be vested in the President.
- ords of the Society, and shall be one of the Trustees and Administrators for property of all kinds, of which the Society as a whole is possessed.
- 12. The President shall have the power to make provisional appointments to fill all vacancies that occur in the offices of the Society, and shall have discretionary powers in all matters not specifically provided for in these Rules.

13. On the death or resignation of the President, the Vice-President shall perform the presidential duties until a successor takes office.

Organization.

- 14. Any seven members may apply to be chartered as a Branch, the application to be forwarded to the President through the Secretary of the nearest Section.
- 15. The President shall have authority to grant or refuse applications for charters, which, if issued, must bear his signature and the seal of the Society, and be recorded at the Headquarters of the Society.
- 16. A Section may be formed by the President of the Society, upon the application of seven or more chartered Branches.
- 17. All Charters of Sections or Branches, and all certificates of membership, derive their authority from the President, and may be cancelled by the same authority.
- 18. Each Branch and Section shall have the power of making its own Rules, provided they do not conflict with the general rules of the Society, and the Rules shall become valid unless their confirmation be refused by the President.
- 19. Every Section must appoint a General Secretary, who shall be the channel of communication between the President and the Section.
- 20. The General Secretary of each Section shall forward to the President, annually, not later than the 1st day of November, a report of the work of his Section up to that date, and at any time furnish any further information the President may desire.

Administration.

- 21. The general control and administration of the Society is vested in a General Council, consisting of the President, Vice-President and the General Secretaries.
 - 22. No person can hold two offices in the General Council.

Election of President.

23. Six months before the expiration of a President's term of office his successor shall be nominated by the General Council, and the nomination shall be sent out by the Vice-President to the General Secretaries and Recording Secretary. Each General Secretary shall take the votes of his Section according to its rules, and the Recording Secretary shall take those of the remaining members of the Society. A majority of two-thirds of the recorded votes shall be necessary for election.

Headquarters.

- 24. The Headquarters of the Society are established at Adyar, Madras, India.
- 25. The Headquarters and all other property of the Society, including the Adyar Library, the permanent and other Funds, are vested in the Trustees, for the time being, of the Theosophical Society, appointed or acting under a Deed of Trust, dated the 14th day of December, 1892, and recorded in the Chingleput District Office, Madras, India.

Finance.

26. The fees payable to the General Treasury by Branches not comprised within the limits of any Section are as follow: For Charter £1; for each Certificate of Membership, 5s.; for the Annual Subscription of each member, 5s. or equivalents.

27. Unattached Members not belonging to any Section or Branch shall pay the usual 5s. Entrance Fee and an Annual Subscription of £1 to the General Treasury.

28. Each Section shall pay in to the General Treasury one-fourth of the total amount received by it from annual dues and entrance fees.

29. The Treasurer's accounts shall be yearly certified as correct, by qualified auditors appointed by the President.

Meetings.

30. The Annual General Meeting of the Society shall be held at Adyar and Benares alternately, in the month of December.

31. The President shall also have the power to convene special meetings at discretion.

Revision.

32. The Rules of the Society remain in force until amended by the General Council.

(True Copy.)

Official,

H. S. OLCOTT, P. T. S.

C. W. LEADBEATER,
Secretary to the Meeting of Council.

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C.W. LES DERENTER.

county to the steering of Council,

OFFICERS

OF THE

THEOSOPHICAL SOCIETY

AND

UNIVERSAL BROTHERHOOD.

President.

HENRY S. OLCOTT,

(Late Colonel S. C., War Dept., U. S. A.).

Vice-President.

ALFRED PERCY SINNETT.

Recording Secretary.

WM. A. ENGLISH, M.D.

Treasurer.

WM. A. ENGLISH M. D. (Acting).

General Secretaries of Sections.

ALEXANDER FULLERTON, American Section.

Address: 7, West 8th St., New York.

UPENDRA NATH BASU, B.A., LL.B., Indian Section.

Address: Benares, N. W. P.

BERTRAM KEIGHTLEY, M.A., European Section.

Address: 28, Albemarle St., London, W.

W. G. John, Australasian Section.

Address: 42, Margaret St., Sydney, N. S. W.

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Address: Engelbrechtsgatan 7, Stockholm, Sweden.

C. W. SANDERS, New Zealand Section.

Address: His Majesty's Arcade, Queen St., Auckland, N. Z.

W. B. FRICKE, Netherlands Section.

Address: 76, Amsteldijk, Amsterdam.

Dr. Th. PASCAL, French Section.

Address: 59, Avenue de la Bourdonnais, Paris.

SIG. DECIO CALVARI, Italian Section.

Address: 380, Corso Umberto I, Rome.

Dr. Rudolf Steiner, German Section.

Address: 95, Kaiserallee, Friedenau, Berlin.

CABLE ADDRESSES:

The President-Founder: - "Olcott, Madras."

Gen. Sec. Indian Section :- "Besant, Benares."

European Section :- "Theosoph, London."

Eastern School :- "Blavatsky, London." Do.

American Section :- "Confucius, Newyork."* Do.

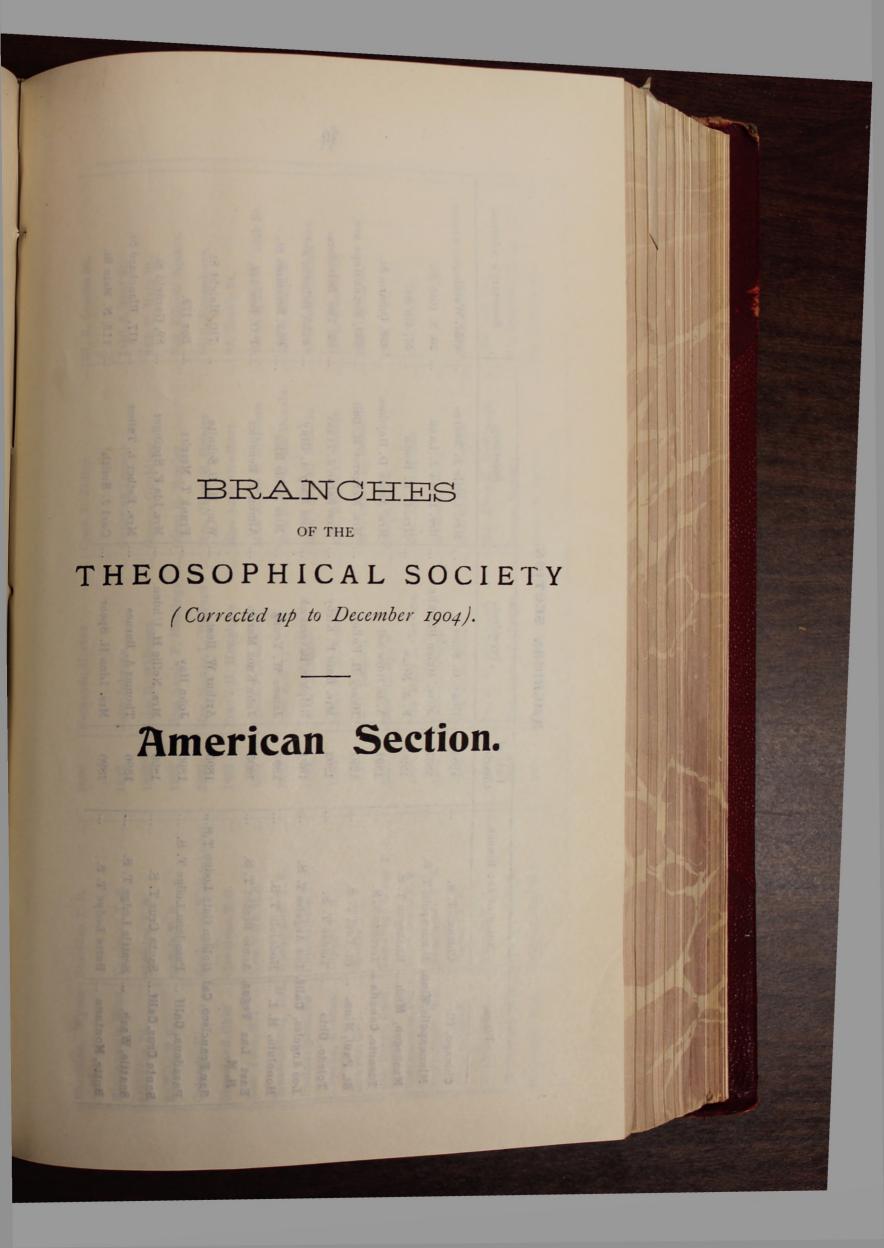
Australasian Section :- "Theosoph, Sydney." Do.

New Zealand Section : - " Theosophy, Auckland." Do. Buddhist Committee :- "Sandaresa, Colombo."

Treasurer.

Address: 7. West Sth St. New York. Unixona Martt Bast, B.A. LL. E. Indian Sc.

* Written thus, the name of the City of New York goes as one word.



AMERICAN SECTION.

-		,						
Place.	Name of the Branch.	Date of Charter.	President.		Secretary.	-	Secretary's Address.	
Chicago, III	Chicago T. S	1884	Chas. G. Snow	Mr	Mrs. Lucile A. Nevers		4852. Washineten avenue	
Minneapolis, Minn.	Minneapolis, Minneapolis T. S	1887	Miss. Helen Blacklin Mre. Lama J. Laud	Mr	e. Lama J. Laud	26	26, N. 16th St.	
Muskegoh, Mich Muskegon T. S.	Muskegon T. S	1890	F. A. Kims	M1	Mrs. L. E. Booth	- ::	57, 4th St.	
Toronto, Canada Toronto T. S.	Toronto T. S	1891	A. G. Horwood	Mr	Mrs. Annie D. Haydoce		498, Ontario St.	
St. Paul, Minn St. Paul T. S.	St. Paul T. S	1891	Henry H. Fuller	Mr	Mrs. Margaret H. Bell	6	633, Mount Hope ave.	
Toledo, Ohio Toledo T. S.	Toledo T. S	1892	Mrs. Kate F. Kirby	M1	Mrs. Sarah J. Truax	10	52, The Belvedere.	
Los Angeles, Calif. Los Angeles T. S.	Los Angeles T. S	1894	Ralph S. Baverstock	Mi	Miss Mary A. Gray		2225, Bellevue ave.	
Honolulu, H. I Honolulu T. S.	Honolulu T. S	1894	James W. Young	M	Miss Nellie Rice	9	655, Beretania St.	
ast Las Vegas, N. M.	East Las Vegas, Annie Besant T. S	1895	John Knox Martin	A1	Almon F. Benedict	I	P.O. Box 444.	
an Francisco, Cal	San Francisco, Cal Golden Gate Lodge T.S	1895	Arthur W. Best	W	Wm. H. G. Schulta	-	TO HOLLING	
asadena, Calif	Pasadena, Calif Pasadena Lodge T. S	1896	John Hay	Fr	Frank T. Merritt	:	no, margin st.	
Santa Cruz, Calif Santa Cruz T. S.	Santa Cruz T. S	1896	Mrs. Nellie H. Uhden Mrs. Ida F. Springer	Mr	S. Ida F. Springer	- 4	DOX 1/3,	
sattle, Wash	Seattle, Wash Seattle Lodge T. S	1896	Thomas A. Barnes	Mr	Mrs. Esther L. Talbot	: 4	417 Plantand St.	
utte, Montana	Butte, Montana Butte Lodge T. S	1896	Mrs. Lina H. Speer	Ca	Carl J. Smith	1	115, N. Main St.	
						-		

Chas. E. Ridley 21, E. Loucks St Gunerius Troseth 1410, S. 23rd St.	George Goulding 323, E. Main St.	Oleon E. Rowley 876, Ellicott Square.	Mrs. Clara M. Grimes 6616, Normal ave.	Miss Anna Goedhart 62, Tennis St.	Miss Annie C. McQueen Room 6, 226 W. 58th St.	Mrs. Sarah M. MacDonald 222, A St., S. E.	Miss Anra M. Breadin 3041, Susquehanna ave.	Mrs. Emma B. Greene 1231, Monroe St.	Mrs. Laura H. Randall 2230, Ogden St.	Joseph Ryan 1328, E. St.	Mrs. Eliz. Hughson 1014, 18th St.	Dr. Kate Kelsey	Miss Ruth A. Carlton 409, Main St.	Mrs. Alice E. Meddaugh 1220, 14th ave.	George Hebard 214, Parsells ave.	Henry E. De Voe 714, Hickory St.
Fernando Herbst Chas John Johnsen Gun	John E. Williams Geo	Miss Annie F. Hastings Oleo	Mrs. Maude L, Howard Mrs	Frank H. Houghton Miss	Frank F. Knothe Mis	Azro J. Cory Mrs	D. D. Chidester Mis	Judge F. M. Grover Mrs	R. H. Randall Mrs	Chas. H. Sykes Jose	Mrs. Mary J. Cravens Mrs	John H. Knapp Dr.	Mrs. Delia Robb Mis	Dr. M. V. Meddaugh Mrs	Mrs. Agnes T. Probst Geo	Dr. T. C. Walsh Her
n T. S 1896	T. S 1897.	r. 8 1897	Englewood White Lodge. 1897	d T. S 1897	1k T. S 1897	Washington T. S 1897	Philadelphia T. S 1897	т. 8 1897	T.S 1897	San Diego Lodge T. S 1897	ento T. S 1897	onie T S 1897	n.T. S 1897	t. T. S 1897	Rochester T. S 1897	1 City T. S 1897
Sheridan, Wyom- Sheridan T. S. ng. Minneapolis, Minn. Yggdrasil T. S.	Streator, Ill Streator T. S.	Buffalo, N.Y. Buffalo T. S.	Chicago, III Englewood	Cleveland, Ohio Cleveland T. S.	New York, N.Y New York T. S.	Washington, D.C. Washing	Philadelphia, Pa., Philadely	Topeka, Kansas Topeka T. S.	Denver, Colo Denver T. S.	San Diego, Calif San Dieg	Sacramento, Calif. Sacramento 7. S.	Menomonie, Wis Menomonie T	Jackson, Mich Jackson T. S.	Detroit, Mich Detroit T. S.	Rochester, N.Y Rochest	Syracuse, N.Y Central City T. S.

The state of the s	The state of the last of the l	- JAME	The state of the s	THE R. LEWIS S. LEWIS CO., LANSING, MICH.	
Place,	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Boston, Mass Alpha T. S.	Alpha T. S	1897	C. A. Russell	Miss May Hildreth	104, Belvidere St.
Kansas City, Mo	Kansas City, Mo Kansas City T. S	1897	Dr. Geo. J. Conley	Mrs. Maude Cutter	1402, E. 10th St.
St. Joseph, Mo St. Joseph T. S.	St. Joseph T. S	1897	Judge Peter J. Carolus	Marion C. Copeland	501, S. 15th St.
Newton Highlands Dharma T. S. Mass.	Dharma T. S	1897	Mrs. Minnie C. Holbrook Mrs. Susan L. Spaulding		138, Lincoln St.
Lima, Ohio	Lima T. S	1898	Elmas W. Jackson	Mrs. Frank Van Horn	1036, W. Wayne St.
New Orleans, La Louisiana T. S.	Louisiana T. S	1898	Miss Caroline Durrive	Miss Sidonia A. Bayhi	1522, Antonine St.
Vancouver, B.C Vancouver T. S.	Vancouver T. S	1898	Thos. E. Knapp	Wm. Yarco Bearing	700, Jackson ave.
Freeport, Ill Freeport T. S.	Freeport T. S.	1898	Frederic J. Kunz	Miss Alma Kunz	42, West St.
Lansing, Mich Lansing T. S.	Lansing T. S	1898	Wesley Emery	Miss Mary Gerber	Box 233.
Saginaw, Mich Saginaw T. S.	Saginaw T. S	8681	Lincoln E. Bradt	Wm. F. Denteld	125, N. Washington ave.
St. Louis, Mo	St. Louis Lodge T. S	1898	Mrs. Annie M. Goodale	James Middleton	709, Pine St.
Oakland, Calif	Oakland T. S	8681	ugginamie pinad seith	Mrs. Eliza J. G. Gilbert	University, Berkeley, Cal.
Tacoma, Wash Narada T. S.	Narada T. S.	1899	Mrs. Mildred Kyle	Dr. Benj. S. Scott	Equitable B'd'g.
Holyoke, Mass Holyoke T. S.	Holyoke T. S	1899	Mrs. Orpha Bell	John H. Bell	10, Cottage ave.
Pierre, So. Dakota White Lotus T. S.	White Lotus T. S	1899	ACTIVITIES THE PARTY OF THE PAR	Wallace E. Calhoon	Box 182.
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American Section -- (Continued.)

1900 C. H. van der Linden
1900 R. Arthur Fraser
1901 Thomas Prime
1901 Mrs. Mary King
1901 A. St. C. Piianaia
1901 Miss M. Agnes Wray
1902 John L. Lathrop
1902 Edwin B. Catlin
1902 Mrs. Lillian K. Agnew 1902 Frank W. Mottler
1903
1903 Mrs. Ida C. Brown
1903 Mrs. Lizzie Sanders
1903 Dr. F. M. Hubbard Francis T. Martin

... 84 W. Rutland square.

... Mrs. Cath. E. G. Knauff

Frederic Spenceley

Harrie H. Shutts

1001

... California Lodge T. S. ...

San Francisco, Calif.

Boston, Mass. ... Boston T. S.

... Robert R. Hill

... 1606 Steiner St.

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Place.	Name of the Branch.	Date of Charter.	President.	Secretary.
Brooklyn, N. Y Brooklyn T. S.	Brooklyn T. S	1904	Worth Osgood	Mrs. Kate C. Gove
Beston, Mass	Boston, Mass Huntington Lodge T. S	1904	Mrs. L. Jennie Miller	Mrs. Isabelle M. Dowlin
Norfolk, Va Norfolk T. S.	Norfolk T. S	1904	A. P. Warrington	Mis thel Nasly
dan Distriction.	The Contraction of the Contracti	1803	Every II. Nowell	Charles he lower

American Section (Continued).

Secretary's Address.

172 S. Oxford St.

... 517 Colonial ave.

... 46 Hereford St.

Address: -- Alexander Fullerton, General Secretary, 7, West 8th Street, New York City. Telegraphic Address: "Confucius, Newyork."

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Il dicherope Leading T. E.

Best Superior ... Discould To S. ... 1969 Mark L. Williams ... Mark Editor L. Coulding

Place,	Name o	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address,
Adoni	The Adoni T. S.	i T. S	29-12-1882	Mr. C. Athicasavalu Reddiar	I	Pres., Sub-Post Master, Adoni.
Adyar	The Adyan	The Adyar Lodge T. S	28-1-1897	W. A. English, M.D.	Mr. V. C. Seshachariar, B.A., High Court Vakil, Mylapur,	High Court Vakil, Mylapur,
Ahmedabad	The Ahme	The Ahmedabad T. S	28-3-1899	Mr. Ganesh Gopal Pandit,	Mr. Indravadan Madbuva Bhadra.	magras. Bhadra.
Akola	The Akola T. S.	T. S	13-12-1901	Mr. N. A. Padhke	Jonkar	Akola,
Alatur	The Alatur T. S.	r T. S	12-9-1502	M.R.Ry. M. Subba Iyer Avl.	:	Pres., Alatur.
Aligarh	-	The Aryan Patriotic T.S.	30-3-1883	BabuKedarnath Chatterjee, 1	BabuKedarnath Chatterjee, Babu Durlabh Chandra Banerji Postal Press, Aligarh.	Postal Press, Aligarh.
Allahabad	The Prayag T. S.	g T. S	13-1-1881	Babu Rameshwar Praead	Babu Rameshwar Praead Babu Bhagwandas Bhargao Vakil, High Court, Allahabad,	Vakil, High Court, Allahabad.
Do	Anand Bhawan T. S.	wan T. S	12-8-1903	Babu Ganganath Jah, M.A	Babu Niranjan Nath Mitra	Muir Central College Boarding
Do	Lotus Lodge	 9.6	17-8-1903	Mr. Kulooram Gangrade	Vaidya Nath Jha	House, Allahabad. 1, Pioneer Road, Allahabad.
Do	Golden Chain	nain	2-12-1903	Mr. Lakshmi Narain	Mr. Satis Chundra Mitra	185, Salalabad, Allahabad.
Ambasamudram		The Ambasamudram T.S.	5-8-1889	T. Swami Aiyar	Mr. H. T. Subbasami Aiyar Pleader, Ambasamudram.	Pleader, Ambasamudram.
Amroati	The Amroati T. S.	ati T. S	12-1-1900	Mr. N. M. Desai	Mr. Umakanth Sadasiva Deshmunkh.	Pleader, Amroati.
Amritsar	The Jignyasa T. S.	åså T. B	5-12-1896	L. Harji Ram	Amalak Ram	Bazaar Sirki Bandan, Amritsar.
Anantapur	The Anantapur T. S.	tapur T. S	29-9-1885	M.R.Ry. V. E. Sudarsanam A. D. Gandu Rao, B.A. Mudaliar.		Clerk, Collector's Office.

Indian Section.

Arni	Sri Krishna Lodge T. S	1-9-1885	Mr. V. K. Desikachariar, Mr. B. Vaidyanatha Iyer B.A., B.L.	1:1	Head Master, Board Middle School, Arni.
Arrah	The Arrah T. S	19-11-1882	Babu Kailash Chander Banerji, M.A., B.L.	Chander Babu Durga Parshad, M.A., B.L. Reis and Zemindar, Arrah.	Reis and Zemindar, Arrah.
Alleppey	The Alleppy T.S.	20-10-1903	Mr. S. Venkatarama Naidu, L.M.S.	Mr. K. S. Dharmaraja Iyor, B.A., L.T.	Mr. S. Venkatarama Naidu, Mr. K. S. Dharmaraja Iyer, Head Master, High School, L.M.S.
Badagara	The Mohadeva T. S	7-8-1902	Mr. T. Kannan Nair	Mr. N. S. Subrahmanya Aier.	Head Master, Lower Second-
Baidyanath	The Brahma Vidya Sabha T. S.	2-2-1899	Babu Benim Abdul Mitra	Rai Bahadur Baroda Prasad Basu,	ary School, North Malabar. Retired Executive Engineer.
Bangalore	The Bangalore Canton- ment T. S.	17-8-1886	Mr. N. P. Subramania Iyer, B.A.	Mr. N. P. Subramania Iyer, Mr. A. Singaravelu Mudaliar Resident's Office. B.A.	Resident's Office.
Bankipore	The Behar T. S	14-12-1882	Babu Purnendu Narain Sinha, M.A., B.L.	Narain Mr. Siva Sankar Sahay	Pleader.
Bapatla	The Bapatla T. S,	24-1-1901	Mr. V. Dakshinamurti Pan- Mr. C. Venkatadri, B.A. tulu Garu.	Mr. C. Venkatadri, B.A	Pleader, Bapatla.
Bareilly	The Rohilkhund T. S	17-11-1881	Babu Prag Dass, M.A	Babu Prithvi Nath, B.A., LL.B.	Munsiff, Bareilly.
Baroda	The Rewah T.S	19-6-1882	Mr. W. Harding	Mr. M. K. Gadgil	Dandy Bazaar Road, Baroda.
Belgaum	The Belgaum T. S	27-6-1901	Mr. V. H. Shikhari	Mr. A. Balaguru Pillay	Belgaum.
Bellary	The Bellary T. S	30-12-1882	The second second second second	Mr. B. P. Narasimmiab, B.A.	Head Clerk, Dist. and Sessions
Benares	The Kashi Tatwa. Sabha T. S.	27-2-1885	Miss F. Arundale	Babu Tridharach Bhatta	T. S. Head-quarters, Benares.
Berhampore (Ben-gal).	The Adi Bhoutic Bhratri T. S.	8-11-1882	Babu Satkori Mukerjee	Babu Nafar Das Roy	Zemindar, Gorabazaar, Berham- pore, Bengal.
			indian Section (Cont.		

Indian Section—(Continued).

	Secretary's Address.	vada.	gulpore.	ater Works, Bhan-	Principal Samaldas College,	Medical Hall, Bilaspore.	Municipal Commissioner, Bhi-	21, Hornby Row, Bombay.	Vaidya Brothers,	Post, Bombay.	ukur Road, Bha-	wallis Street, Cal-	icut.	1 148	Judge's Court, Dist. Board, Cha-
high male	Secretary	Pleader, Bezwada.	Pleader, Bhagulpore.	Overseer, We	Principal St	Medical Hal	Municipal C	21, Hornby	a, c/o Messrs.	Broach.	y. 56, Puddor	tt, 139, Corn	n. Pleader, Cal	N bus woll in	Calicut. Secretary, I
The second second second	Scretary.	Mr. T. Seshachela Rao, B.L	Mr. Devi Prasad	Mr. C. Krishna Swami Muda- Overseer, Water Works, Bhan-	Mr. Balwantray P. Oza	Mr. R. L. D. Gupta	Lala Saligram	Mr. S. Sunder	Mr. Gajanan Bhaskar Vaidya, c/o Messrs. Vaidya Brothers,	Mr. Chimanlal-Chunilal	Hemendra Nath Babu Kalidas Roy Choudhury. 56, Puddopukur Road, Bha-	Norendra Nath Babu Hirendra Nath Dutt, 139, Cornwallis Street, Cal-	C. Hanvamanta M.R.Ry. B. Ramunnie Menon. Pleader, Calicut.	Being Ducker Brasprey, 2019	Babu Taraknath Dutt
	President.	Mr. T. Venkata Narasia	Mr. Parvati Charan Muker- Mr. Devi Prasad jee.	Mr. Govind Balwant	Mr. D. Mahipatray Oza	Mr. Baijnath Sinha, LL.B.	Mand of the state of	Mr. D. Gostling	Mr N. P. Bulananian Jyean	Rao Bahudur Motilal-Chuni. Mr. Chimanlal-Chunilal	Babu Hemendra Nath	The Hon. Norendra Nath	M. R. Ry. C. Hanvamanta		B. Tejchunder Mukerjee Babu Taraknath Dutt
	Date of Charter.	7-10-1887	7-11-1882	18-3-1803	10-5-1882	27-5-1903	1031-21-2	20-2-1880	2-3-1901	10-7-1900	1-2-1904	17-4-1883	15-3-1902	10-3-1882	
	Name of the Branch.	The Bezwada T. S	The Bhagulpore T. S	The Wanaganga T. S	The Bhavnagar T. S	The Billaspore T. S	The Bhiwani Centre	The Blavatsky Lodge	The Dharmalya T. S	The Atma Vidya Lodge	The Bhawanipur T. S	The Bengal T. S	The Shri Sankara Charya	The Chohan T. S.	as in
	Place.	1 88	ore					::	1:	1	::	T	:		=
1.00	d	Bezwada	Bhagulpore	Bhandara	Bhayna a	Bilaspor	Bhiwani	Bombay	BuDestone	Broach	Bhawanipur	Calcutta	Calicut	Cawnpore	Chapra

					173	7				
Pleader, District Munsiff'st Court, Chicacole 2nd Grude Pleader, Chidambaram. Bahughat, Chinsurah.	M.R.Ry. C. M. Duraswami District Court Vakil, Chittore. Mudaliar, B.A., B.L.	1st Grade Pleader, Cocanada.	Mudaliyabhagum, Cochin.	Vakil, Coimbatore.	Musaeus School, 8, Rosmead Place, Cinnamon Gardens.	. Sherishtadar, Collectorate, East Bengal.	Pleader, Coondapur.	Pleader, District Munsiff's Court, Cuddalore.	Head Master, Municipal High School, Cuddapah.	A. G. T. Survey Office, NW.P., Dehra-Dun Banker, Chipiwara, Delhi.
Mr. V. Guramiah Sastri F. Mr. T. H. Jagannatha Iyer Bahu Hem Sashi Shome	M.R.Ry. C. M. Duraswami Mudaliar, B.A., B.L.	Perrazu Mr. V. Venkata Rayudu Sastri.	M.R.Ry. V. Gopal Pillay	M.R.Ry. S. N. Ramaswamy Aiyer.	Miss C. Kofel	Rajkumar Navadvipchandra Babu Chandra Kumar Guhar	Mr. B. Subba Row	M.R.Ry. R. Venkata Row Garu.	2-12-1886 Mr. A. Nanjundâppâ, B.A., Mr. C. Ramajya Pantulu Garu, B.A., L.T.	Babu Ishan Chandra Dev, B.A Lala Bala Krishna Das
	M.R.Ry. P. Narasimhayya	The Hon'ble K. Perrazu Pantulu Garu.	Mr. M. Jogia Pai	T. Sadasivaiyar, B.A., M.L	Mrs. M. M. Higgins	Rajkumar Navadvipchandra Dev Varman Bahadur.	Mr. B. Vaikunta Baligar	M.R.Ry. M. Tillanayakam Pillai,	Mr. A. Nanjundappa, B.A.,	Lala Baldeo Sing Rai Pyarelal Saheb
	29-4-1884	10-5-1885	7-11-1902	7-10-1883	1894 *	27-8-1889	27-3-1901	9-1-1883	2-12-1886	-8-1884 1-3-1883
F. 02 .0	Chinsurah The Chinsurah T. S Chittore (Madras). The Chittore T. S	The Gautama T. S	The Ramanada T. S	The Coimbatore T. S	The Hope Lodge T. S	The Tatwagyana Sabha	The Coondapur T. S	The Cuddalore T. S	The Cuddapah T. S.	The Dehra-Dun T. S
ram	Chittore (Madras).	Gocanada	Cochin State	Coimbatore	Colombo	Comilla (Tipperah).	Coondapur	Cuddalore	Cuddapah	Delhi

* Became attached to the Indian Section T. S. in 1894.

Indian Section-(Continued).

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Place.	Name	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Dewas	The Bes	The Besant Branch T. S.	9-3-1903	Mr. Gangadhar N. Sastri,	Mr. Gangadhar N. Sastri, Mr. Narayana Mahadev Desai. Asst. Teacher, Victoria High	Asst. Teacher, Victoria High School D. was
Dharampore	. The Ran	The Ramajayanti T. S	17-6-1898	The state of	Mr. Dahyabhai Vasanji Desai. Asst. Master, English School,	Asst. Master, English School, Dharampore.
Dharampuri	. The Dha. T.S.	The Dharmapuri Lodge T.S.	8-1-1898	Just adult appropriate and	K. Hanumanta Row	Taluk Sheristadar, Dharma-
Dharwar	. The Taty	The Tatvanveshana T. S	18-7-1902	Rao Bahadur Raghavendra Mr. C. S. Rama Raju Ramachandra Gangolli.	Mr. C. S. Rama Eaju	2nd Clerk, Agent's Office, S. M. Ry., Dharwar.
Diamond Harbour, The Ganga Sagur T.S	The Gan	ga Sagur T.S	19-1-1904	Mr. Chunder Kumar Ghosh.	Mr. Sarada Prasad Dutt	Mukhtear.
Dhulia pose	The Dhulia T.S.	lia T.S	30-3-1904	T Badasteniero ant, when	Mr. Ardeshur S. Dalal	Dhulia, Dist. Khandash.
Ernacolam	The Erne	The Ernacolam T. S	1891	nenon	Mr. P. B. Subramanya Sastrial, B. A.	Professor, College, Ernacolam.
Etawah	The Etawah T. S.		17-10-1901	The Horman K. Perrand	Pandit Jagat Krisna Agha. Rev. Asst. Collectorate, Etawah.	Rev. Asst. Collectorate, Etawah.
Enangudy	The Sri I	The Sri Krishna Lodge	22-3-1904	V. Ramachundra Naidu Garu.	N. Streeniyasa Naidu Garu Enangudy, Tanjore.	Enangudy, Tanjore.
Faridkot	The Fari	The Faridkot T. S	16-12-1901	their city - Contration	Shankara Lal Varma	B. J. High School, Faridkot.
Fatehgarh	The Gna	The Grana Marga T. S	17-1-1893	Pandit Sivadatta Panday Lala Har Prasad	Lala Har Prasad	Hd. Clerk, R. M. Ry. Loco. Office, Fatehgarh U. P. A.
- olooablab	TOPIN CITE	B.T ogied steaded nati	1001-5-8	In the Name of Charge	Indian delineral . F. all	Blenge Dissipe Money,

Pleader, Ghazipur, property	Landlord, Giddalore Pleader, Gooty.	Barat-Law, Gorakhpur.	Clerk, Dist. Engineer's Office,	S.M.Ky., Guntakal. Sub-Registrar, Guntur.	Pleader, Gya, Behar.	Pleader, Habigunj, Assam.	Nagar Vada, Bagasra, Assam.	Sub-Inspt. of Salt, Abkari & Customs, Harur, Salem	District. Druggist's Hall, Chinsurah.	Loco. Superintendent's Office,	der Ghat, Hyderabad,	Superintendent, Navatrai Hiranand Academy.	Pleader, Chief Court, Hoshiar-
Pandit Aryun Pande Plead	Pokravan	Babu Ajodhia Daszen Bar	Mr. B. Soondaram Pillai Cler	:	Mr. Nilkanta Sahay Plea	Babu Sudarsana Das, B.A., Plea	- 5	.:			Mr. Jehangir Sorabji Chadder Deccan	Mr. Khanchand Pratapra;, Super B.A.	
A. T. Rajanun Rad, a.s.,	T. Purniah, Esq D. Kassi Reddy Mr. T. Ramchandra Rao, Mr. M. Subba Row	Babu Bholanath Chatterjee E	Mr. V. Mooniswamy Iyer	. G. Suryanarayana Row Mr. P. Sanjivayya	Babu Harihar Nath M	H	Darbar Shri Wala Vajsur Mr. Ichhashankar Burga- Valera.	Mr. C. N. Seshagiri Rao Mr. C. Shanmuga Mudaliar	Babu Shyama Das Muker- Dr. Prasad Das Mullick, M.B.	Rao Bahadur S. B. Chitgup- Mr. S. R. Koppiker	pi. Wr. Dorabji Dossabhoy M	" Hiranand Khemsing, M	23-9-1903 Rai Bahadur Bhawani Dass, L. Ajudhya Prasad, B.A.
2-11-1663	3-31-71885 13-12-1883	1883.	28-5-1901	30-3-180; 17-5 1882	17-11-1882	25-9-1897	30-6-1902	6-11-1900	2-2-1900	No. T. Lebos	17-12-1882	26-2-1901	23-9-1903
::	The Giddalore centre The Gooty T. S	The Sarva Hitakari T.S	The Guntakal T. S	The Krishna T. S	The Gya T. S.	The Habigunj T. S	The Hadala T. S.	The Harur T. S.	The Hooghly T. S	The Hobli T. S	The Hyderabad T. S	The Brahma Vichara	The Satsanga T. S
Chazipur	Giddalore Gooty	Gorakhpur	Gunta a	Guntur	Gya	Habigunj	Hadala	Harur	Hoogly	THE CHILLIAN	Hyderabad	Hyderabad	Hoshairpore

Indian Section- (Continued).

Self-street Sometimes	Secretary.	ao, B.A., B.L. S. Sarwajna Charya Pleader, Hospet.	Sardar Pratap Singh	Mr. K. Manjunath Bhatji, Swami Reghunath Puri Naya Das, Jodhpur.	Mr. J. Scott, M.A., Barat- Mr. Manilal, Keshavlal B.A Nagarwada, Junagad.	an Babu Devi Doyal Bhargan Forest Department.	Mr. G. V. R. Ramanuja Pleader, Nellore District, Charlu.	Edulji An- Mr. Damodar Vishram Clo Messrs. Ewart Ryric & Co.,	Mr. K Laksmana Pai	da Row, B.A Mr. C. Rama Row 1st Grade Pleader, Kasargôd.	ami Iyer Mr. M. C. Krishnaswami Aiyar. 2nd Grade Pleader, Kodalan-	Mr. Indu Bhusan Chakravarti,	Rao, B.A., Mr. D. Sheshagiri 2nd Grade Pleader, Krishusgiri.
Date of President.		10-6-1904 Mr. M. Deva Rao, B.A., B.L.	18-11-1893 Sardar Knmmar Prakap Sing (of Kapurthala).	21-8-1903 Mr. K. Manjunath B.A.	10-3-1903 Mr. J. Scott, M.A., Law.	4-6-1904 Babu Hurnarayan	18-12-1890	21-12-1896 Mr. Cavasjee Edulji An-	20-2-1901 Mr. K. Subrayya Kamath	5-4-1902 Mr. M. Mukunda Row, B.A	24-8-1883 G. Narayana Sami Iyer	3-11-1882 Babu Narahari Mukerji	24-12-1897 Mr. T. Rajaram Rao, B.A.,
Name of the Branch.	-	The Hospet T. S	The Tatvagyan Pracharini 18	Besant Lodge 2	The Junagad T. S 1	The Sattya Prokash T. S.	The Olcott T. S 18	The Karachi T. S 21	The Karkûl T. S 2	The Kasargôd T. S	The Kumbakonum T. S	The Nuddea T. S 3	The Krishnagiri T. S 24
Place	Tago.	Hospet	Jallandhur	Jodybar	Junagad	Jhansi	Kanigiri	Karachi	Karkul	Kasargod	Kumbakonam	Krishnaghur	Krishnagiri

2-11-1903 M.R.Ry. S. Kalyanarama Aiyar Avergal.
11-12-1903 Rao Bahadoor Syam Sunder Lalji, C.I.E.
7-7 1887 Sirdar Muras Sing Mijithia.
27-7-1882 Rai Naraindas Bahadur
16-10-1891 Babu A. C. Biswas
6-11-1891 Mr. R. Giri Row, B.A.
27-4-1882 Mr. Koralla Subbarayadu Garu.
19-1-1883 Mr. P. Narayan Iyer, B.A., B.L.
13-2-1897 Rao Bahadur Krishna Rao Jai Rao Gupta.
13-8-1901 Mr. A. C. Kannan Nam- biar.
1891 S. Sadagopa Naidu C. Parthasarathi Naidu
3-5-1900 Mr. S. Srinivas Row, B.A
13-10-1887 Mr. Kota Ananda Row Mr. V. Venkataseshaiya Garu. Postal Pensioner, Hony. Pantulu.

Indian Section-(Continued).

The Manual State of the last	O. P. particular M. ashir	10 10	M. Langing area of	THE STREET, ST	Market Arengaugens
Place.	Name of the Bianch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Mayayaram	The Mayavaram T. S	24-8-1883	S. Ramaswami Iyer Avl T. Subramania Iyer	abia:	Meyararam, Pool mercen
Meerut	The Meetut T. S.	27-2-1887	Pandit Bam Prasad, M.A Dr. L. C. Baijal	dinain X are	Medical Practitioner, Meerut.
Meiktila	The Meiktila T. S.	25-3-1903	Mr. K.B. Mukerjee, B.A.,B.L. Maung Po Hla	- Ital	Head Judicial Clerk, Peputy Commr's. Office, Meiktila.
Midnapore Molkalmuru	The Midnapur T. S The Molkalmuru T. S	17-5-1883	Babu Girish Chandra Mitra.	Babu Ishan Chandra Singha Mr. M. Venkata Rao	Pleader, Midnapore.
Motihari	The Motihari T. S.	1896 / 84	Babu Surendra Nath	Nando Lat Bhattacharjee	Pleader, Motihari Dt. Cham-
Muddebihal	The Muddebihal Centre .	30-8-1902	Rao Saheb D. A. Idgunji	Rao Saheb A. J. Despande	Govt. Pleader, Muddebihal.
Muttra	The Muttra T. S	20-2-1891	Pt. Jai Narain Upamanyu	Dr. Ramji Mull, L.M.s	Medical Hall, Muttra City.
Multan	The Multan T. S	22-12-1896	Rai Bahadur LalaHarichand Pandit Bal Makund Trikha, B.A., LL.B.	Pandit Bal Makund Trikha, B.A., Ll.B.	Pleader, Multan City.
Muzaffarpur	The Muzaffarpur T. S	18-1-1890	Babu Juanendra Nath Deb,	Babu Juanendra Nath Deb, Babu Raghunandan Pd. Sarma	N
Manjeri	Manjeri T. S	11-12-1903	Mr. M. R. Sundram Iyer Mr. M. V. Iaswara Iyer		Manjer.
Mirzapur	The Vandyeshuri Lodge	12-3-1884	Babu Huresh Chunder . Chatterji, M.A., LL.B.		Teacher, Government Zilla School, Mirzapur.

Moradabad	:	Santidayak Lodge	28-5-1904 Thakur Bhupji	Thakur Sunkur Sinhay Lala Ram Surup Bhupji.	Clerk, Loco. Office, Moradabad.
Nadiad	:	The Gopal Krishna T.S	10-6-1901	R. B. Lallubhai Parikh Dr. Ram Singh Debi Singh	gh Senior Grade Hospital Assistant, Nadiad.
Nagpur		The Nagpur T. S	7-11-1885	Rao Bahadur Waman Rao Chintamon Huri Murathi Kolhatkar.	Agent G. M. Boolie, Esq., Sitaboldi, Nagpur.
Naini Tal	F	The Kurmanchal T. S	21-11-1888	Pt. Mathura Dutt Pande, Pt. Hira Lal	Clerk, Allahabad Bank, Ld., Naini Tal, NW. P.
Namakal	T	The Namakal T. S	22-12-1897	Mr. S. Sundara Aiyer Avl Mr. N. V. Anantaram Aiyer Pleader, Namakal.	yer Pleader, Namakal.
Nandalur	T	The Nandalur T. S	12-9-1900	Mr. P. Gopalakrishnaya Mr. C. Seshachela Aiyar	Nandalur.
Nandyal	T	The Nandyal T. S	30-8-1898	Mr. T. Jivaji Bow, B.A., B.L. Mr. C. Subramania Aiyar	r Pleader, Nandyal.
Narasaravupet .	T	Narasaravupet The Narasaravupet T. S.	28-2-1892	Mr. T. Anjaneya Sastri Mr. K. Viyyanna Pantulu	1 Pleader, Narasaravupet. 0
Narsapur .		The Vasistha T. S	11-10-1901	Mr. V. B. Lakshmi Nara- Mr. A. Tryambakam sinha Sastri Garu.	Pleader, Narasapur.
Navsari .	:	The Navsari T. S	7-12-1901	Mr. Jamsetji Byramji Mr. Byramji A. Randelia, B.A., Navasari, Vimadlal, G. G. M. C.	, B.A., Navasari,
Negapatam .	:	The Negapatam T. S	12-8-1883	P. Ratna Sabhapati Pillai	Pres. Vakil, Negapatam.
Nellore	-	The Nellore T. S	7-5-1882	Mr. N. R. Narasimmiah Mr. N. I. Venku Aiyar Pantulu, B.A., B.L.	Raja's High School, Nellore.
Nilambar	:	Nilambar T. S	16-9-1904	Mr. T. Manavikraman Mr. P. K. Kunhiraman Mena.	Mena. Nilambar.
Ongole	:	The Ongole T. S	1891	K. Lakshmi Narasingha B. Lakshmi Narain Rao Rao.	Pleader, Ongole.
Peddapuram	Ì	The Sri Krishna T. S	1-6-1901	1-6-1901 Mr. C. Seshayya Garu Mr. S. Velu Mudaliar	2nd Grade Pleader, Peddspu-ram, Godaveri Dt.
				The state of the s	

Indian Section - (Continued).

Placo,	1	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Paighat	-	The Malabar T. S	11-12-1882	Mr. G. Vengu Iyer	Mr. S Veeraraghava Iyer	Sagaripuram, Palghat.
Perlyakulam	:	The Perlynkulam T. S	3-3-1584	Mr. V. Ramabhadra Nai		Pleader of Vadagarai, Periya-
Permakudi	-	The Permakudi T. S	9-2-1882	Mr. T. V. Kokanada Rama-	Mr. T. V. Kokanada Rama- Mr. A. S. Krishna Swami Sas- Pleader, Permakudi.	Pleader, Permakudi.
Penukonda .	1	The Penukonda T. S	7-12-1898	Mr. R. Hanumantha Rao	Mr. R. Hanumantha Rao Mr. G. Venkata Subba Iyer Pleader, Penukonda.	Pleader, Penukonda,
Pollachi	100	The Pollachi T. S	18-6-1888	Mr. M. R. Kalingaroyar M. R. Krishna Row, B.A.	M. R. Krishna Row, B.A	Sub-Registrar, Pollachi.
Poona	-	The Poona T. S	25-1-1883	Khan Bahadur Naoroji Mr. Rajana Linga Dorabji Khandalwalla.		Plender, Malcolm Tank Road,
Purasawalkam	-	The Sri Rama Lodge T. S.	28-1-1898	Mr. C. Chinnish Pillay	G. Ranga Natha	Hend Master, Hindu Middle School, Purasawalkam,
Purnia	H	The Purnia T. S	20-6-1902	Babu Nanda Kishorelal B.A. Babu Ram Prasad, B A.		Pleader, Purnja
Puttur	T	The Sarada Lodge T. S	6-1-1902	Mr. M. Laxman Row	Mr. B. Mangish Row	2nd Grade Pleader, Puttur.
Proddatur	F	The Proddatur T. S	15-11-1893	Mr. K. S. Kodandaramaier,	Mr. K. S. Kodandaramaier, Mr. T. K. Anarta Charier Sub-Registrar, Proddatur.	Sub-Registrar, Proddatur.
Parbandar		Parbandar T. S	12-9-1904	Mr. Manilal Ojitrai Thakur.	Mr. Manilal Ojitra i Thakur. Mr. Vrajlal Panchhodji Vaish- Parbandar.	
Quilon	-	The Kanwa T. S	7-10-1903	P. Raman Tambi, Esq., n.A., K. S. Venkata Ramier, Esq.	K. S. Venkata Kamier, Esq.	Pleader, Quilon, Travancore.
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Ploader, Raipur, peeber pret	Rejkotpura, Kathiawar.	Bumaya Harlal Village, Ram- daspur via Dulsingsarai.	Clerk, Sanitary Comr.'s Office,	No. 21, 49th Street, Rangoon.	Rawalpindi.	First Grade Pleader.	Pleader, Suidapet.	High Court Vakil, Salem, Madras.	Translator, Foreign Office, Sangrur, Jind State.	2nd Grade Pleader, Satur.	Regiment Bazar, Secunderabad Decean.	Serampur. Librarian, U. S. Club, Chota
6-3-1903 Mr. Ambien Charan Ghose. Mr. Devendra Nath Choudhuri Pleader, Raipur.	Mr. Raoji Ramji Povlekar	Babu Jagdish Prasad	Mr. M. Sabramani Iyer	Swamy Mr. T. S. Narayan Sastry	Babu Dharendra Kumar Ba- nerji.	Ti- S. Subbier Thurse prose	Mr. N. Vaikunta Swami	Mr. V. Krishnaswami Liyar. Mr. U. Venkata Row, B.A., B.E.	Mr. Shahzad Singh	Mr. T. Krishnaswamy Mr. M. V. Bhagwanta Row 2nd Grade Pleader, Satur.	Mr. N. Srinivas Aiyar	Babu Rajondralal Goswami. Babu Pramatha Nath Muker- Jee L.M.S. Babu Bal Gobind
Mr. Ambien Charan Ghose.	Captain W. Beale		Mr. N. G. Cholmely, n.A., c. S. Mr. M. Subramani Iyer	Mr. M. Venkata Swamy	nath Roy	S. Muthu Dorai Swamy Ti-	Mr. M. Bhasika Charlu	Mr. V. Krishnaswami Aiyar.	Babu Kaghunath Das	Mr. T. Krishnaswamy	Bearing	Babu Rajendralal Goswami. Babu Kumud Chandra Mukerjee.
6-3-1903	9-3-1899	15-3-1839	29-2-1885	20-8-1901	1-10-1881	25-5-1904	21-8-1901	13-11-1897	2-10-1896	27-8-1897	26-12-1882	28-5-1902
The Raipur Lodge T. S	The Rajkot T. S	The Ramdaspur Centre T. S.	. The Rangoon T. S	The Irawadi T. S	The Rawalpindi T. S	Ramnad T. S	The Sri Krishna Lodge		The Sangrur T. S	The Satur T. S	Secunderabad The Secunderabad T. S	The Serampur T. S The Himalayan Esoteric T. S.
Ralpur		Ramdaspur	Rangoon	Do	Rawalpindi	Ramnad	Saidapet	Salem	Sangrur	Satur	Secunderabad	Simla

Indian Section-(Continued).

SINIS.		The Hangaker Pearling	Jane Land	Brown Knude County	Total left copies	THE PARTY OF STREET STREET
Place.		Name of the Branch.	Date of Charter.	President,	Secretary.	Secretary's Address.
Siyaganga	11	The Sivaganga T. S	20-4-1897 13-7-1904*	Mr. M. S. Shankaraiyar, B.A.	Mr. M. S. Shankaraiyar, Mr. A. R. Rangaswami Iyer, Pleader, Sivaganga.	Pleader, Sivaganga.
Siwan	1	The Siwan T. S	22-2-1899	Pandit Rambhagawan Panday.	Babu Sital Prasad I	Local Board Sub-Overseer, Siwan.
Srinagar	1	The Kashyappa T. S	30-9 1900	Dr. Balkrishna Kaul	Mr. Seth Byramji Ruttonji Srinagar. Saklot.	Sriosgar,
Surat Saharanpur	1111	The Sanatan Dharma Sabha T. S. The Fraternity T. S	27-8-1887	Mr. Nantamram Uttamram Trevedi. Babu Diplehand Rahtar	Mr. Nantamram Uttamram Hiralal Govindlal Lakhia, Trevedi. Babu Diplehand Rahtar Dr. Chanan Sing	C/o., of Matiram Daya Bhai near Kotwali Seri, Hanadia Chakla, Surat. Assis ant Surgeon, Saharan-
Tanuku	31	The Tanuku T. S	20-9-1901	Mr. M. Muthayya	Mr. P. Sita Rama Row	Pleader, Tanuku.
Tamluk Tanjore	1 1	The Tamralipti T. S The Tanjore T. S	30-3-1899	Babu Durgaram Bose Woomesh Chund Mr. T. N. Ramachandra Mr. T. N. Ramia	Woomesh Chunder Chatterjee Mukhtear, Tamluk. Mr. T. N. Ramia Pleader, Tanjore.	Mukhtear, Tamluk. Pleader, Tanjore.
Telinipara	1 :	The Ann parns T. S	18-6-1902	1yer. Bahu Chandra Mohon	Babu Surendra Nath Banerjee Zemindar, Telinipara.	Zemindar, Telinipara.
Tellicherry	1 1	The Tellicherry T. S	28-4-1902	Banerjee. Mr. M. Kelu Nambiyar	Mr. K. A. Vaidyanath Aiyar, Teacher,	Teacher, Brenon College,
Tipdiyanam	1 1	The Tindivanam T. S	2-7-1900	Mr. M. Umapathi Mudaliar.	Mr. M. Umapathi Mudaliar. Mr. V. Muthuswamiah, B.A	Pleader, 7
Tinnevelly .	1:	The Tinnevelly T. S	4-10-1881	Mr. A. Sundara Sastrial	Mr. A. Sundara Sastrial Mr. S. Ramachandra Sastri lst Asst, Record-keeper, Dist. Avergal.	1st Asst. Record-keeper, Dist. Court, Tinnevelly.

Tirukoilur The Trikoilur T. S. Tirunatur The Brahma Vie	The Trikoilur T. S. The Brahma	The Trikoilur T. S. The Brahma		7-8-1900	Mr. C. S. Sivaram Krishnal I Sarma. Mr. V. Shesha Aiyer, B.A.,	7-8-1900 Mr. C. S. Sivaram Krishna Mr. P. S. Venkata Ramiar 2nd Grade Pleader, Tirukoi- Sarma. 101, South Arcot Dist. 25-1-1884 Mr. V. Shesha Aiyer, B.A., Mr. T. T. Shiva Pamaiah, Pleader, Tirupatur.	nd Grade Plender, Tirukoi- lur, South Arcot Dist.
T. S. The Srinivasa Lodg 7-4-1898	T. S. The Srinivasa Lodg 7-4-1898	T. S. The Srinivasa Lodg 7-4-1898		-	B.L. Sesha Iyer, B.A		Pleader, Tirupati.
Tirur The Tirur T. S 7-10-1891	The Tirur T. S	The Tirur T. S	7-10-1891			Mr. S. Sabramania Iyer, B.A.	Pleader, Tirur, Malabar.
Chingleput Dt.) The Veeraraghva Lodge 1-3-1898 M	1-3-1898	1-3-1898		7	Mr. T. B. Vasudeva Sastry	Mr. P. N. Srinivasa Charier	Plader, Tiruvallore.
Tiruvalur The Tiruvalur T. S 28-2-1598 M	The Tiruvalur T. S 28-2-1898	28-2-1898		A	Mr. K. Virasanıy Iyer	Mr. T. K. Ramasawmier Avl.	2nd Grade Pleader, Tiruvalur, Tanjore.
Trichinopoly The Trichinopoly T. S 23-8-1883 K	The Trichinopoly T. S 23-8-1883	The Trichinopoly T. S 23-8-1883	-	M	K. Vasudeva Aiyangar Avl.	Mr. T. N. Muthu Krishna Iyer.	1st Grade Pleader, Rock Kuti, Trichinopoly.
Trichur The Trichur T. S 7-1-1902 M	The Trichur T. S 7-1-1902	The Trichur T. S 7-1-1902		-	Mr. A. Kittunny Menon, Esq.	Mr. P. Krishna Menon, Esq	Asst. Master, District School, Trichur.
Trivandrum The Trivandrum T. S 31-7-1883	The Trivandrum T. S 31-7-1883	The Trivandrum T. S 31-7-1883	-	-	Mr. B. S. Narayana Swamy Iyer, B.A.	Mr. B.S. Raghuttama Chariya, B.A.	Head Master, Town High School, Trivandrum.
Tuticorin The Thurumanthura 13-4-1904 I	The Thurumanthura 13-4-1904 Lodge T. S.	The Thurumanthura 13-4-1904 Lodge T. S.			Mr. C. S. Veeraragava Aiyer.	Mr. A. Subramania Aiyar	District Court Pleader, Tuti-
Udipi The Udipi T. S 13-12-1901	13-12-1901	13-12-1901		-	Mr. B. Narain Row	Mr. V. Luksman Row	Head Master, L. F. Middle School, Udipi.
Uttarparah The Uttarparah T. S 7-3-1203	7-3-1£03	7-3-1£03	-		Babu Rash Bahari Mukho- padhya.	Babu Sukumar Mukho- padhaa.	Bhadiakali, Uttarparah.
Variganta'i The Vani Lodge T. S 18-12-1897	18-12-1897	18-12-1897	-		C. G. Subburaya Aiyer Avl. M. Subbarnya Aiyer	M. Subbariya Aiyer	Municipal Manager, Vaniyam-

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2		nano	Date of Charter.	Prosident.	Secretary.	Secretary's Address.
Vizagapatam	1 1	The Visagapatam T. S	1881-1-82	23-9-1884 A. Shraachalla Row	Mr. P.T. Spinisasjansas v.	Pres., Retired Manager, D. P. W., Vellore.
hnagar	1	Walajahnagar The Walajah Rauipet Lodge T.S.	25-3-1898	M.R. By. S. C. Srinivasa Ohurier Avl.	Mr. Srinivas Avl.	gapatam. Walajahnagar.
Yeotmal	1	The Yeotmal T. S	3-1-1902		Mr. N. V. Thatta, B.A	Hend Master, A. School,
		The second of the second	2017.00	Me T Post and Menor	Mr. S. Riverin, Manholt shape	
Lateratural Secretary		The representative and	Selvin .	X Sample of Samples of	AND TO MENT OF PERSONS	Manager Long Boy Kin
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The state of the s		The Venezuella of Labor	75,1600	Course Market Street	Marin Stimmer Charles	Charles Thereshops.
Tallian		The Trial Line	Jana 1807		Mr. R. Subminoide Leave or or	Please Tires, Mainten.
Tanpati		that gardeted off	A-0-3450	. A. Jest black 7 . all.	Me & Britishing Nation	Page de la constante de la con

Address: Babu Upondranath Basu, General Secretary, Benares City, N.-W.P., Cabl: Address, " Besant, Benares."

DORMANT BRANCHES-INDIAN SECTION.

						the same of Persons in case of	Statement of the Party of the P	Name and Address of the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner, where the Owner, which is the Owner,	The second second
Place.	-	Name of the Branch.	-	Date of Charter.	pur Place.	Name of the Branch.	of the Branch		Date of Charter.
Agra	1	The Agra T. S	-	1893*	Bhawani	The Bhawani T. S.	T. S		. 16-9-1893
Amalapuram	:	The Amalapuram T. S	:	1061-8-15	Bhimayaram	The Bhimavaran T. S.	ran T. S	:	. 18-12-1901
Almora	:	mm		8-8-1893	Bulandshahar	The Baron T. S.	: 00	:	. 1887*
Aska	:		:	10-2-1901	Burdwan	The Brahma	The Brahma Vidya Lodge T. S.	:: zá	8-6-1888
Arcot	:	The Arcot T. S	:	18-7-1884	Calcutta	The Ladies T. S.	··· vá	:	1882*
Aryalur	:	The Krishna T. S	:	30-10-1900	Chakdighi	The Chakdighi T. S.	i T. S	:	4-5-1883
Bangalore City	:	The Bangalore City T. S	:	9381-7-18	Chingleput	The Chingleput T. S.	at T. S	:	1883*
Bankura	***	The Sanjeevan T. S	:	-2-1883	Chittagong	The Chittagong T. S.	ng T. S	1	7-9-1887
Bansberia	:	The Bansberia T. S	:	12-2-1900	12-2-1900 Conjeeveram	The Satyavrata T. S.	а Т. S	:	13-4-1902
Barakhar	:	The Sadhusanga T. S.	:	1892*	1892" Guttack	The Cuttack T.	r. s	:	9-4-1901
Bara Banki	:	:	:	2-7-1908	2-7-1903 Chickaballapore	The Chickaballapore T. S	lapore T. S	1	12-6-1903
Barisal	:	:	:	16-6-1888	Dacca	The Dacca T. S	%	:	18-8-1888
Balaram	:	The Balaram T. S		25-12-1882	Durbhanga	The Durbhanga T. S.	а Т. S	:	25-4-1884
Beauliah	:	The Beauliah T. S		20-7-1883	Dumraon	The Dumraon T. S.	T. S	:	17-4-1884
Berhampore	:	The Berhampur (Ganjam) T. S.	-	30-4-1901 Dindigal		The Dindigal T. S.	r. s	:	9-3-1884
				To be a summary		The state of the s	-	-	

* Exact date not given.

Place.		Name of the Branch,	ieh,	Date of	Townson Place		-	1
Service .		When House with	-	- Commission	10000	Name of the Branch.	neh.	Charter,
Ellore	***	T. 8.	****	7-10-1887	Karwar	" The K. Careers II a		-
Erode	***	The Erode T. S.	****	*0061	Kavali	me at the second		. 7-1-1883
Ferozepur	111	" The Ferozepur T. S.		24		The Kavali T. S.		24-9-1901
Gudivsda	***					The Karur T. S.	* ***	30-1-1886
Guntur	***	7	""	20-17	8.7	The Kuch Behar T. 8.		1889*
Gueranwalla.			,,,		Mandalay	The Mandalay T. S.	, ,,,	31-1-1902
Condition Co.	***	i i	in in	24-12-1884	Monghyer	The Monghyer T. S.	***	
Hojipur	***	" The Hujfpur T. S.	"	15-8-1899	Muddehpoorah	" The Maddetnoored T a		
Hashangabad	***	"The Normada T. S.	"" ""	7-11-1885		The Manner III at		17-7-1891
Howrah	***	"The Howrah T. S.	***	25. 5. 188.9		and any sore 1, 15,	***	6-10-1896
Jubbalour	-	111 01				" The Narail T. S.	"""	80-3-1883
protect	-	The Durigu Eshells, I. B.	"	28-5-1888	Nasik	The Nasik T. S.	"	*1891*
Jaipa guri	***	The Jalpaiguri T. S.	" "	5-6-1889	Nilphamari	The Nilphamari T. S.		17
Jand	***	The Jand Centre T. S. ,	,,,	1891*	Noakhali	The Machinis in a	-	01-0-10
Jammoo	****	The Jammoo T. St.		101 1001		THE MORKHAIL T. B.	,,,	26-3-1886
Jessons		in in in	111	1061-1-01	Ootacamund	The Ootacamund T. S.	""	17-9-1883
	***	The Tattvajnana Sabha T. S.	.8.	29-3-1883	Orai	The Oral T. S	- Aller	14-0-1886
asypur	****	The Jeypur T. S.		22-2-18°2 Pahartali		The Mahamuni T. S.	***	1887*

		""		"" arialilibuttur ""	The Brivinghuttur I. S.	T		0-2-1220
Palni 1	The Palni T. S.		15-10-1897	Siliguri	The Siliguri T. S.	T. S	***	3-10-1885
Parvatipore T	The Parvatipore T. S.		22-3-1901	Brivaikuntham	The Srivaikuntham T. S.	ntham T. S.	**	30-7-1897
Palkunda T	The Palkunda T. S.		9-11-1901	Simla	The Simla Eclectic T. S.	slectic T. S.	:	1881*
Patukota T	The Patukota T. S.		27-6-1898	Sholinghar	The Sholinghar T. S.	10r T. S		1889*
Poonamallee T	" The Poonsmallee T. S.		7-3-1898	Brirangam	The Srirangam T. S.	ım T. S		12-11-1900
Ponnani T	The Ponnani T. S.		1-12-1902	Tenali	The Tenali T. S.	r. s		3-3-1900
Rai Bareilly T	The Juanavardhini T. S		18-10-1883	Tiruturajpundi	The Bilwaran	The Bilwaranya Lodge T. S.	:	15-7-1898
Raichur T	The Raichur T. S.		21-4-1901	Triplicane	The Parthasa	The Parthasarathy Lodge T. S.		11-2-1898
Rajahmundry T	The Rajahmundry T. S.		1887*	Udamalpet	The Udamalpet T. S.	pet T. S	:	18-5-1888
Rajmaha! '1	The Rajamahal T. S.		7-10-1887	Umballa				1891*
Ranchi	The Chota Nagpur T. S		1887*	Vizianagram	The Vasistha T. S.	T. S	:	18-1-1884
Rangoon	The Shwedaigon T. S	*** ***	16-11-1899	Vaderaniam	The Vederaniam T. S.	iam T. S	.:	4-7-1898
Rayadrug	The Brahma Vidya T. S		18-8-1898	Villupuram	The Vasudeva T. S.	a T. S	:	30-7-1900
Searsole	The Searsole T. S.		28-4-1883	Warangal	The Warangal		:	1891
Seoni Chapra	The Seoul T. S		27-10-1885	Wai	The Wai T. S.	: :	:	28-6-1899
Sompet	The Sompet T. S.		20-7-1901	Yellamanchili	The Yellamanchili	nchili	:	23-4-1901
Sholapur	The Sholapur T. S.	:	11-12-1882					

* Exact data not given.

Note: - Dermant Indian Branches are often revived, 9 have become active during this past year.

British Section.

Secretary's Address,		36, Henrietta Street, Bath.		Gestingthorpe, Boscombe,	Norman Bank, Bolton, Bradford.	Pres., 54, Compton Avenue, Brighton.	Brooklyn Chambers, St. Augus- tine's Parade, Bristol.	. Redwood, Richmond Hill Avenue, Clifton.	Spath Lodge, Spath Road, Didsbury.	22, Lincoln Place, Dublin.	. Roseburn House, Roseburn Edinburgh.
Sevretary.		Miss Sweet	A. N. Comely	Dr. Nunn	Miss A. Dobby		S. H. Old	Mrs. Anderson	Mrs. Marsden	H. F. Norman	J. Lorimer Thomson
President.	Great Britain,	F. Bligh Bond	F. J. Hooper	G. H. Bellairs	0. Firth	Dr. A. King	Miss Annie Dobbie	- J. R. Anderson	E. E. Marsden	G. W. Russell	G. L. Simpson
Date of Charter.		*0061	1890*	1892*	1905*	1890*	1893*	1904	1902*	1904	1893*
Name of the Branch.		Bath Lodge	Birmingham Lodge	Bournemouth Lolge	Bradford Lodge	Brighton Lodge	Brisiol Lodge	Clifton Lodge	Didsbury Lodge	Dublin Lodge	Edinburgh Lodge
Place.		Bath	Birmingham	Bournemouth	Bradford	Brighton	Bristol	Clifton	Didsbury	Dublin	Edinburgh

BRITISH SECTION.

* Lending Library.

				*******		97					
19, Bedford Circus, Exeter.	5, West Regent St., Glasgow.	. Hillside, Westcliff Grove, Harrogate.	Vrede, Marlborough Avenue, Hull.	45, Brudenell Road, Hyde Park Leeds.	Breffni, Rgerton Park, Rock- ferry, Chesbire.	. 1, Carlton Villas, Pope's Grove, Twickenham.	. 27, Dault Road, Wandsworth Com., S. W.	. 28, Albemarle St., W. 12, Katharine St., Croydon.	9, Lyncroft Gardens, Finchley Rd. N. W.	Pres. 27, Leinster Gardens.	3, Nassington Road, Hamp- stead, N. W.
	,					: 1	-	1 1	4		i
Miss Wheaton	J. P. Allan	Miss Broughton Head	Mrs. Burton	G. H. Popplestone	Mrs. Gillison	S. F. W guelin-Smith	A. P. Cattanach	Miss Eardley-Wilmot Fred, Horne	Alan Leo	Way y Proper	Miss. M. A. Sidley
Mrs. Passingham	A. Wallace	Hodgson Smith	H. E. Nichol	W. H. Bean	M. E. P. Zeper	J. M. Watkins	D. N. Dunlop	G. R. S. Mead P. Tovey	Mrs. Alan Leo	A. P. Sinnett	C. W. Leadbeater
1901	1900	1892*	1905*	1900	1895*	*1881	1901*	1887	1897*	1878	1902*
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Exeter Lodge	Glasgow Lodge	Harrogate Lodge	Hull Lodge	Leeds Lodge	City of Liverpool Lodge	Adelphi Lodge	Battersea Lodge	Blavatsky Lodge Croydou Lodge	Hampstead Lodge	London Lodge	Lotus Lodge
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Exeter	Glasgow	Harrogate	Hull	Leeds	Liverpool	London	Do.	Do.	Do.	Do.	Do.

* Lending Library.

BRITISH SECTION - (Continued).

Place.	1	Name of the Branch.	Date of Charter,	President.	Boorota ry.	Secretary's Address.
London		North London Lodge	1803*	R. King	V. J. J. Lowin	13, Tyndale Place, Upper Sc. N.
Do.	-	West London Lodge	1807*	Miss Ward	G. И. Whybe	7, Lanbill Road, Elgin Avenue,
Manchester	-	Manchester City Lodge	1802*	M. H. Larmuch	Miss L.M. Ker	Brook L.a, Mollor, Maple.
Middlesbrough .	1	Middlesbrough Lodge	1893*	W. H. Thomas	Baker Hudson	113, Grange Road East, Mid -
Norwich .	:	Norwich Lodgo	1804	J. Fitch Thorn	Selby Green	The Croft, Limetree Road, Norwich.
Nottingham	:	Nottingham Lodge	1902	H. Bradley	F. A. Johnson	10, Patrick Road, West Bridg-
Plymouth	-	Plymouth Lodge	1908	A. Weeken	Dr. E. Mariotte	Ford Park House, Mutley,
Scottish		Scottish Lodge (Private Lodge).	1884*		Dr. G. Dickson	9, India Street, Edinburgh.
Sheffield		Sheffield Lodge	1896	Richard Pexton	C. J. Barker	Orkhurst, Abbeydale Rise, Sheffield,
Southampton	- CO	Southampton Lodge	1903*	Miss E. M. Green	Mrs. Hollick	Crauleigh, The Polygon.
South Manchester		South Manchester, South Manchester Ledge.	1001	R. H. Staniforth	Miss. Alcock	16, Brook Road, Heaton Chap-

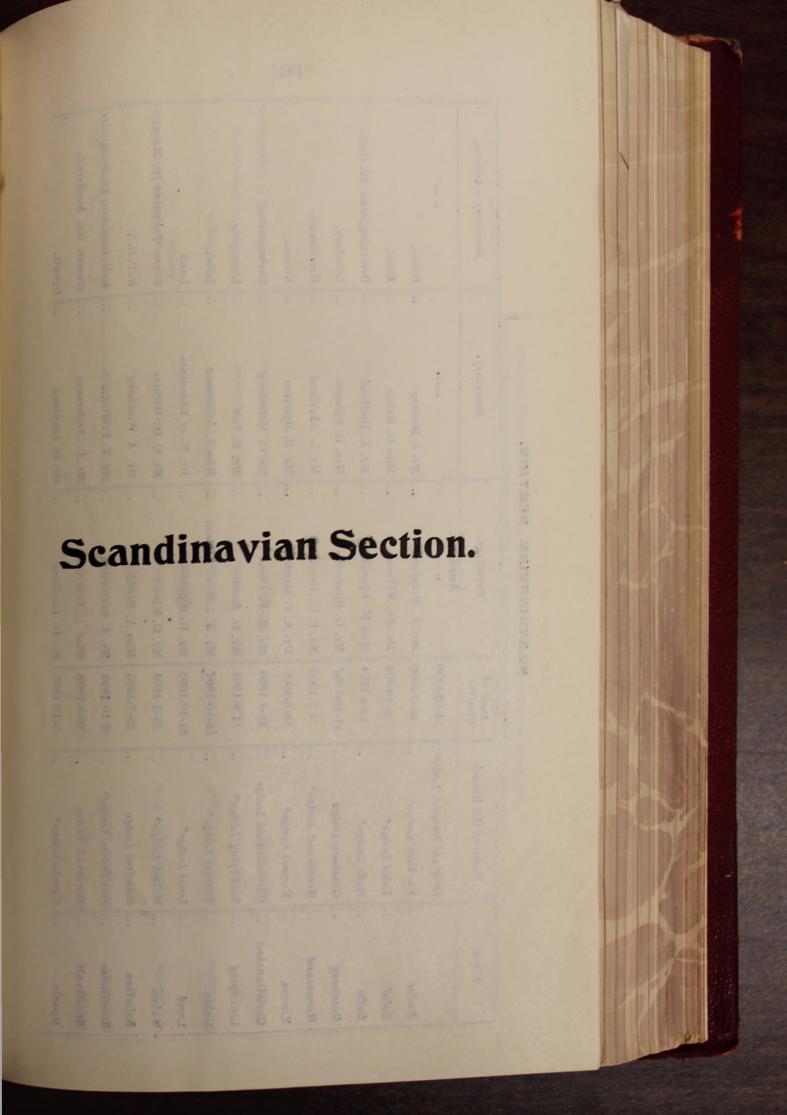
. Lending Library.

Tynoside	" Tyne		1	1001			-	J. Watuon	1	Idy House, Off Ocean View, Whitley Bay, Northumber-land	
York	York.	York Lodge	1 - 1	1003	E. J. Dunn		-	Mrs. Dunn	1	Kelfield Lodge, near York.	
	100			1		Belgium.			-	tid the second Laboratory of the	-
Antworp	Antw	Antwerp Lodge	:	1800	Armand Maglot		-	A. Schenck	:	49, Avenue Marie, Antwerp.	
	Bran.	Branch Centrale, Belge	:	1898	N. C. J. I	N. C. J. Brandenbourg	:	Miss Lilly Carter	1	21, Rue du Vallon, St. Josse- ten-Noode, Brussels.	
До		Brussels Lodge	11	1808	Henri Thiry		:	A. Venderstraeten	= =	19, Rue des Commercants.	
	. Lotu	Lotus Blane Ledge	:	1903	Miss Lilly Carter		:	Mile Wiesse vor B	llom-	Blom- Pres., 21, Rue du Vallon, St. Josse-ten-Noode, Brussels.	
Do	Lais.	Isis	:	1903*			:	Armand Rombants	:	23, Rue du Pépin.	99
Barcelona	Barc	Barcelona Lodge	:	1893	José Plan	Spain. José Plana y Dorea	-	José Quérol	:	Ronda de San Antonio, 61, 4°, 9a. Barcelona.	
	Mad		1 :	1893*	José Xifré		:	Manuel Treviño	. :	127, dup, °3°, Atocha, Madrid.	
	Lag	Lagos Lodyo	=	1904	Africa.		:	G. N. Martins	. :	Broad St. Lagos.	
				-		Centres.			-	10 Banca Bank Bank	
Bridlington	Brid	Bridlington Centre	:				:	W. H. Sanderson	:	Roselea, Blackburn Avenue, Bridlington.	
Phone	-		-				-				

* Londing Library.

BRITISH SECTION-(Continued).

Address:-Fermam Keightley, General Secretary, British Section, 28, Albemarle St., London, W. Telegrams-" Blavatsky, London,"



SCANDINAVIAN SECTION.

4	ame of th	Name of the Branch.	Date of Charter.	President.	-	Secretary.	Secretary's Address.
Original	Swe	Original Swedish Lodge		Sweden.	-		
Facklan Lodge*	n Lod	*esi		Mr. A. Ber		Mr. J. Mobers	Bodon
Eslof Lodge*	Lodge			Mr. Ax. Körner			Eslöf.
Geffe	Geffe Lodge*		24-4-1904		:	Mr. A. Hedlund	Drottningentan 32 Godo
Götel	Göteborg Lodge	dge	31-10-1893	_	:	Mrs. H. Sjöstedt	Göteborg.
Herr	Hernösand Lodge*	*agbor	19-7-1903	Mr. P. O. Berglund	:	Mr. L. Akerlund	Hernösand.
Kar	Karmel Lodge*	*ez	18-5-1902	Mr. A. P. Landahl	:	Mr. B. Byström	Kiruna.
Chri	Christianstad Lodge	agport	15-4-1904	Mr. M. F. Alund	:	Mr. O. Holmberg	Christianstad.
Link	Linköping Lodge*	*agb	1.9-1901	Mr. O. Zander	:	Mr. E. Tolf	Linköping.
Bäfr	Bäfrast Lodge*	***	16-10-1897	Mr. S. L.Sven Nilsson	:	Miss S. Johansson	Lulea.
Lun	Lund Lodge*		31-10-1893	Mr. H. Sjöström	:	Mr. N. af Ekenstam	Lund
Malı	Malmo Lodge*	*	31-1-1904	Mr. G. Kinell	:	Mr. C. G. Richter	Norra Wallgatan 70, Malmö
Soll	Solleften Lodge	ge est	28-7-1895	Miss A. Kjellèn	:	Mr. A. Westberg	Scheften.
Stoc	Stockholm Lodge*	odge*	8-10-1893	Mr. A. Zettersten	:	Mr. T. Fridholm	4, Nybrogatan, 15, Stockholm
Sun	Sundsvall Lodge	dge	29-4-1898	Miss L. Edström	:	Mr. L. Andersson	Wreten 106. Sundsyall
Ups	Upsala Lodge*	***		5-12-1895 Mr. G. Lindborg	-:	Mr. G. Lindborg	Upsala.

								and the same of th
Orebro.	Storgatan, 55, Östersund.		Ganstad, Vestre Aker, Chris-		Copenhagen.	Falledvej 16, Copenhagen.	Österbrogade, 9, Copenhagen	
•	;				:	:	:	
Mr. B. Lavèn	Mr. A. K. A. Eines		Mr. S. Bentzen		Mr. C. P. Raae	Mrs. M. C. Funder	Mrs. J. Deichmann	
:	:		:		:	:	:	
Mr. E. Eklund	Mr. A. Lindeberg	Norway.	Mr. J. A. Lundgren	Denmark.	Mr. H. Thaning	Mr. H. V. Schmidt	Mrs. J. Meyer	ids Section.
31-10 1893	25-10-1903		3-9-1893		17-11-1893	14.2-1899	19-2-1904	
1	:		:		:	:	:	
Örebro Lodge*	Östersund Lodge*		The Norwegian T. S.		Kjöbenhavn Lodge*	Eirene Lodge*	Maria Lodge*	
:	:		:		:	:	:	
Orebro	Ostersund		Christiania		Copenhagen	Do.	Do.	

Address:—Arvid Knös, General Secretary, 7, Engelbrechtsgatan, Stockholm, Sweden.

* All Branches marked with an Asterisk have Theosophical Lending Libraries.

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New York of the Parished Services

Mr. St. Physics

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Netherlands Section.

NETHERLANDS SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Amsterdam	Amsterdam Lodge	10-4-1891	10-4-1891 W. B. Frioke	H. Wierts van Coehoorn Amsteldijk, 76.	Amsteldijk, 76.
Do.	. Wahana Lodge	19-11-1896	J. L. M. Lanweriks	Johan van Eeden Nierhoff Spiegelgracht, 7.	Spiegelgracht, 7.
Haarlem	Haarlem Lodge	10-11-1896	A. M. van der Voort	S. van West	Zijlweg, 21B.
The Helder	Helder Lodge	23-9-1896	T. Van Zuijlen	S. Gazan	Florastraat, 23.
Rotterdam	. Rotterdam Lodge	11-3-1897	M. Brnikman	M. Adams	Clæsde Vrieselaan, 115.
The Hague	Hague Lodge	30-3-1897	F. J. B. van der Beek	Mrs. C. J. van der Beek-de Anna Paulownastraat, 76.	Anna Paulownastraat, 76.
Wlaardingen	Vlaardingen Lodge	30-3-1897	D. de Lange	rrez.	
Utrecht	Utrecht Lodge	17-1-1901	W. J. Weller	Miss J. J. van Wijngaarden. Oude Gracht, Gaardburg, 19.	Oude Gracht, Gaardburg, 19.
Semarang D.E.I	Semarang Lodge	7-9-1901	BI	Mrs. C. van Asperen v. d.	
Nijmegen	Nijmegen Lodge	21-9-1902	A. van der Gon Netscher.	veide-ae-vries. Th. Bleckmann	Graadt van Roggenstratt, 18.
Hilversum	Hilversum Lodgo	4-4-1903	J. T. W. Sahuurman	Miss W. C. E. van Hulsteyn Vaartweg, 100.	Vaartweg, 100.
Soerabaya D.E.I	Soerabayasche Lodge	7-6-1903	7-6-1903 Mrs. H. Steinbuch	C. J. van Vliet, Jr	-
Buitenzorg D.E.I	Buitenzorgsche Lodge	2-9-1903	H. J. van Brink	1	
Djokdjakarta D.E.I Djokjasche Lodge		13-9-1903	Djajeng Trawan	Mrs. C. Voorneman	••••

Address: ---W. B. Fricke, General Secretary, Amsteldijk, 76, Amsterdam. Revised Branch-list not received.

AUSTRALASIAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
Adelaide, S. A Adelaide T. S.	Adelaide T. S	1895*	Mr. N. A. Knox	Miss K. Castle	Victoria Square, West Adelaile
Brisbane, Q	Brisbane T. S.	1881	Mr. R. Wishart	Mrs. M. Mildren	Adelaide Street, Brisbane.
C airns, Q	Cairns T. S	1905*	Mr. A. Byrne	Mr. W. A. Mayers	Florence, Street, Cairns.
Charters Towers,	Charters Towers T. S. Cum Townsville.	1901	Mr. H. Horn	Mr. C. A. H. Reye	Municipal Chambers, Townsville.
Fremantle, W. A. Fremantle T. S.	Fremantle T.S	#006 L	Mr. W. Jchnson	Mrs. H. Patterson	63, Cantonment Road, Freman-
Hobart, Tas	Hobart T. S	1890	Mr. B. E. Macdonald	Mr. K. Dear	Cathedra Chambers, Murray Street.
Launceston, Tas Launceston T. S.	Launceston T. S	1960*	Mr. L. Petley	Mis. E. Worth	23, Landale Street, Laurceston
Melbourne, Vic	Melbourne T. S	1681	Mr. H. W. Hunt	Mr. S. Studd	178, Cell ins Street, Melbourn.
South Yarra, Vic. Ibis T. S.	Ibis T. S	1894	Mr. R. H. R. Skeeles	Mr. H. Tilburn	8, Garden Street, SouthYarra, Victoria.
Perth, W. A	Perth T. S.	1897	Mr. F. E. Allum	Mr. H. M. Leighton	Box 84, P. O., Perth,
Rockhampton, Q.	Q. Capricornian T. S.	1893	21.	Mr. W. Irwin	Reckhampton.
Sydney, N. S. W.	N. S. W. Sydney T. S.	1881	Mr. T. H. Martyn	Mr. I. Moore	42, Margaret Street, Sydney.

Address :- W. G. John, General Secretary, 42, Margaret St., Sydney, N. S. W. Telegrams, "Theosophy, Sydney." * New Charter.

New Zealand Section.

NEW ZEALAND SECTION.

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Place,	Name of the Branch.	å	Date of Charter.	President.		Secretary.	_	Secretary's Address.
Auckland	Auckland T. S.	1	24-3-1892	Mr. W. Kent	Mr.	Mr. W. Will	-	West St. Newton, Auckland.
Do	H. P. B. Lodge T. S.	**	11-2-1903	Mr. W. H. Draffin	Mr.	Mr. C. Hemus	::	38, His Majesty's Arcade,
Wellington	Wellington T. S.	:	{ Nov. 1888	Mr. W. S. Short	Mr.	Mr. B. J. Hardie Shaw	-	Queen Street, Auckland. Wilkins and Field's Building. Manners Street, Wellington.
Dunedin	Duneden T. S.	:	23-5-1893	Mr. G. Richardson	Mr.	Mr. A. W. Maurais		Ravensbourne, Dunedin.
Christchurch	Christchurch T. S.	:	28-6-1894	Mr. J. Rhodes	:	-	18	187, High Street, Christchurch.
Woodville	Woodville T. S.	:	22-5-1895	Mr. T. Gilbert	Mrs.	Mrs. Gilbert	···	Woodlands, Napier Road,
Pahiatua	Pahiatua T, S.	:	12-5-1895	Mrs. Baucke, Senr.	Mr.	Mr. Edward Baucke, Jr.	P	Woodville, Pahiatua,
Wanganui	Wanganui T. S.	:	22.12.1896	Mrs. Mellor	Mrs.	Mrs. Mellor		16, Dublin Street, Wanganui.
Napier	Napier T. S.	:	21-1-1903	Mr. W. G. White	Miss.	Miss. L. Large	. T	The Mount, Napier.
Onehunga	Onehunga T. S.	:	22-6-1904	Mr. J. H. Simpson	Mr.	Mr. J. H. Simpson	I	Talma Studio, Queen Street,
	Nelson Centre	:		W	1		C	Onehunga. e/o Mrs. Saxon, P. Iyun Lodge.
	Invercargill Centre	:	:	S	:		··· c/	c/o Mr. W. F. Bennett, Don
	Gisborne Centre	:	:	19	1		c/	Street, Invercargill. c/o Mr. R. W. Turner, Messrs. Tohnston & Co Gladstone
				M			-	Road, Gisborne.

Address :- C. W. Sanders, General Secretary, His Majesty's Arcade, Queen Street, Auckland, N. Z., Cable Address : "Thecsophy, Auckland."

French Section.

FRENCH SECTION.

Paris Le Disciple Le Disciple 24-0-99 Mme. A Brunnarius Mr. J. Morand Do. Le Lotus* 17-1-99 Mr. D. A. Courines Mr. Henry Gournes Do. Le Esentier 17-1-99 Mr. D. A. Courines Mr. Henry Gournes Do. Le Esentier 17-1-99 Mr. D. A. Courines Mr. Henry Gournes Do. Le Esentier 17-1-09 Mr. D. A. Courines Mr. Henry Gournes Do. Le Esentier 17-1-09 Mr. Ed. Maurel Mr. G. de Fontennay Do. Finternité* 17-1-09 Mr. Ed. Maurel Mr. G. de Fontennay Do. Vévité* 25-1-02 Mr. Luckenn Passul Mme. Ed. Maurel Do. Maya 23-3-02 Mr. G. Gugliclani Mme. Erharl Nice Vidya* 27-11-02 Mme. Nabounad Mme. Barbier-Gent Lyon Vydya* 27-11-02 Mme. Sovez Mme. 5 ovez Lyon Vydya* 27-11-02 Mile. Fluchard	Place,	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's Address.
1. Union de Nice* 21-6-99 Mme. Magny Le Lotus* 17-11-99 Mr. D. A. Courines Le Sentier 15-5-99 Mme. Villers Thomassin L' Essor 17-1-00 Mile, A. Blech 57-6-90 Mr. Ed. Maurel 57-6-90 Mr. Ed. Maurel 57-10-91 Mme. Honotz 57-10-91 Mme. Honotz 58-phia 26-1-92 Mr. Bruno Maurel Le Lotus Bleu* 23-3-92 Mr. Bruno Maurel Le Lotus Bleu* 23-3-92 Mr. Bruno Maurel 1. Union de Nice* 27-11-02 Mme. Nabounaud Grenoble Lodge* 27-11-02 Mme. Nabounaud Lyon Lodge 25-5-99 Mile, Flachard Lyon Lodge 20-5-99 Mile, Flachard 1. 1. 1. 1. 1. 1.						13 rue Froissard.
Le Ectus*						Pres., 59, Av. de la Bourdonnais.
L' Essor						21, rue Tronchet.
168			15-5-99	Mme, Villiers Thomassin.		St. Che'ron (8. O.).
Fraternite** Fraternite** 15-5-99 Mr. Ed. Maurel						Pres, 21 Avenue Montaigne.
Fraternite'* 15-5-99 M. Dianoux Ve'ite' 27-10-01 Mme. Honetz Sophia 23-3-02 Mr. Bruno Maurel Le Lotus Bleu* 23-3-02 Mr. Bruno Maurel L' Union de Niee* 2-7-97 M. le Dr. Arnaud Vidja* 27-11-02 Mme. Nabounaud Grenoble Lodge* 25-5-99 Mile, Flachard Lyon Lodge 20-5-99 Mile, Flachard						11, rue St., Dominique.
Ve'ité' Sophia Z6-1-02 M.r. Lucien Paszal Le Lotus Bleu* Le Lotus Bleu* L' Union de Nice* Vidya* Vidya* Grenoble Lodge* Z5-5-99 M. G. Durand Lyon Lodge Loon Lodge						23, rue du Panier.
Sophia 26-1-02 M.r. Bruno Maurel Le Lotus Bleu* 6-1-96 Mr. G. Guglielmi L' Union de Nice* 2-7-97 M. le Dr. Arnaud Vidya* 27-11-02 Mme. Nabounaud Grenoble Lodge* 25-5-99 M. G. Durand Lyon Lodge 20-5-99 Mile, Flachard			7-10-01			2, rue St. Jacques.
I.e Lotus Bleu* Le Lotus Bleu* Le Lotus Bleu* L' Union de Nice* Vidya* Vidya* Grenoble Lodge* 27-11-02 Mme. Nabounaud Lyon Lodge Lyon Lodge Co.5-99 Mile, Flachard						6, Bculevard du Canal.
Le Lotus Bleu* 6-1-96 Mr. G. Guglielmi L' Union de Niee* 2-7-97 M. le Dr. Arnaud Vidja* 27-11-02 Mme. Nabounaud Grenoble Lodge* 25-5-99 Mile, Flachard Lyon Lodge 20-5-99 Mile, Flachard			23-3-02			46, rue St. Ferre'ol.
Vidya* 27-11-02 M. ie Dr. Arnud Vidya* 27-11-02 Mme, Naboungud Grenoble Lodge* 25-5-99 M. G. Durand n Lyon Lodge 20-5-99 Mile, Flachard					Mme. Guglielmi-Ruyer	46, rue Victor Clappier.
Vidya* 27-11-02 Mme, Naboungud Grenoble Lodge* 25-5-99 M. G. Durand Lyon Lodge 20-5-99 Mile, Flachard						19, Avenue Notre Dame.
ole Grenoble Lodge* 25-5-99 M. G. Durand Lyon Lodge 20-5-99 Mile, Flachard					Mme, Barbier-Gentil	16, rue Miron.
Lyon Lodge 20.5.99 Mile, Flachard						1, rue Emile Augie'r.
						3, rue d'Algérie.

	Bordeaux	I	L'Effort	1	81-8-02	M. E. Marcault	:	Mme. G. Dufan		61, rue Fondande'ge.	
	Geneva	I	Dharma*	1	20-6-01	Mr. Ch. Pahon .	:	Mr. Pricam	:	5, rue St. Jean.	
	Do	Unité		:	20.6 01	Mme. A. Erath .	:	Mr. L. Guggeri	- H	Pres., 9, Avenue de la Grenade .	
-		I	Les Philale'thes	:	12-1-03	M. W. Metford	:	Melle. L. Jacquet	-:	Pres., 6, Grand Quai.	
	Sofia (Bulgarie)	::	Sofiu Lodge*	:	12-2-03	Capitaine Ftitcheff	:	Mme. M. Stojanowa	:	33, Zar Krum.	
-						Contres.					
-		H	Tunis Centre*	:				E. M. E. d'Amico	:	15, Avenue de France.	
-		~	Alger Centre	:	:			M. Th. Poulain	:	45, rue d'Orle'ans.	
-		H	Rouen Centre	:				Melle, J. Decroix	:	52, rue Armand Carrol.	
-	•	0	Clermont-Ferrand Cen- tre*		:	15		Mr. J. Lamier	:	27, rue Blatin.	
-		90	St. Pierre Centre	:	:					Diameter Diameter	
		-	Miguelon Centre	:	::			Mr. K'no Andre	:	Same rierre.	
		-	Cannes Centre	:	:				_	••••	
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ITALIAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.	Secretary.	Secretary's or President's Address.
Rome	Rome Lodge	11-3-1897	Dunstano Cancellieri	Alexandro Cavalli	380, Corso Umberto I, Rome.
До	Besant Lodge	25-3-1901	Dr. Giovanni Colazza	Leone Piattelli	Pres., 89, Via Borbuino, Rome.
Do	Danti Lodge	26-11-1901	Dr. Arnaldo Cervesto	Ludovico Ambrosini	380, Corso Umberto I, Rome.
До	Unita Lodge	18-10-1922	Giovanni Gelanze	Dr. Augusto Agabiti	Pres., 251, Corso Vittoria Emanuele, Rome.
Florence	Florence Lodge	16-12-1899	16-12-1899 Mrs. Julia Scott	Arturo Reghini	Pres., 1, Via Landino, Florence
Wilan	Milan Lodge	30-3-1900	30-3-1900 Dr. L. Barberi de Introini Miss E. Gatey		1, Via Cernaja, Milan.
Do	Lombardia Lodge	3-2-1904		Dr. Liugi Pera	Pres., 23, Via S. Andrea, Milan.
Naples	Naples Lodge	7-6-1900	7-6-1900 Miss E. Heinecker	Susanna Kramer	Pres., 114, Corso Vittoria Eman uele, Naples.
Do	Giambattista Vico Lodge	21-4-1902	21-4-1902 Dr. Carlo Migliore	Dr. Lodovico Callet	18, Via Broggia, Naples.
Bologna	Bologna Lodge	22-11-1901	22-11-1901 Bonaini Ten. Col., Gustavo., Riccardo Neva		Pres., 47, Via Marsaln, Bologna
Torino	Torino Lodge	6-6-1902	6-6-1902 Eurico Torcetta	Lucio Barbero	Pres., 77, Via Madama Cristina, Torino.
Бо	Leonardo da Vinci Lodge.	29-9-1904	29-9-1904 Ing. C. A. Santojanni	N. N.	Pres., 48, Via Maria Vittoria, Torino.
Pisa	Pisa Lodge	2.5.1902	2.5.1902 Guiolo Ferrando	Mario Sterzi	Pres., 49, Via S. Maria, Pisa.

Genoa	Giordano Bruno Lodge	24-11-1902	William Kirby	Dr. R. J. Spensley	Pres., Villa Giordano, Cornig-	
До	Giuseppe Mazzini Lodge	26-3.1904	Prof. F. Porro	Cesare Parodi	Pres., 22, Salita S. Francesso Pavla, Genoa.	
Palermo	Palermo Lodge	4-2-1904	Avr. G. Sulli-Rao	Avr. Giovanni Sottile	6, Via La Mantia, Palermo.	
Livorno(Leghorn). Livorno Lodge	Livorno Lodge	16-4-1904	Dr. Arrigo Lattes	Ing. Salratore Attal	33, Viale Regina Marghenta Livorno.	
Venice	Fulgentia Adriatica Lodge	17-9-1904	Prof. C. A. Levi	Dr. Arrigo Ravenna	181, S. Mario, Venezia.	
Terni	Umbria Lodge	14-7-1904	Giovanni Venturini	Pietro Nagretti	Pres., 1, Piazza Carallotti, Terni.	
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Address: -Sig. Cav. Decio Calvari, General Secretary; 380 Corso Umberto I, Rome, Italy.

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German Section.

GERMAN SECTION.

Place.	Name of the Branch.	Date of Charter.	President.		Secretary.	Secretary's or President's Address.
Berlin	Berlin Lodge	16-7-1894	Dr. Rudolf Steiner	:	Miss M. Sivers	17, W. Motzstrasse, Berlin.
Charlottenburg	Charlottenburg Charlottenburg Lodge	3-8-1898	Julius Engel	:	Gustav Rüdiger	Pres., Charlottenburg, Goethe-
Cologne	Giordano Brune Lodge	1-3-1904	Miss Mathilde Scholl	:	Mrs. Berendt	Pres., 9, Belfortstrasse, Cologne
Dresden	Gral Lodge	10-10-1904	Mr. Almer		Mr. Böhm	105, Holfeinstrasse, Dresden.
Dusseldorf	Dusseldorf Lodge	{ 19-2-1902	Mr. Boyer	:	Mrs. Boyer	Obercaffel bei Düsseldorf, 34,
Hamburg	Hamburg Lodge	27-3-1898	Mr. B. Hubo	:	Mr. Jul. Kraup	Pres., Hamburg, 31, Hosen-
Hannover	Hannover Lodge	7-3-1898	Mr. Eggers	1	Mr. Fisher	Pres., 4, Ulrichstrasse, Han-
Leipzig	Leipzig Lodge	20-2-1903	Richard Bresch	:	Fel. Heyne	Pres. 31, Kornerstrase, Leipzig
Munich	Munich Lodge	$\left\{\begin{array}{c} 16.3.1894 \\ 26.6.1902 \\ 6.6.1904 \end{array}\right.$	Miss Hoptetten	:	Miss S. Stinde	55, Adalbertstrasse, Munich.
Lugano (Swiss) Lugano Lodge		9-5-1902	Mr. G. Wagner		Consul Franken	Pres., Castagnola, Lugano.
Stuttgart	Stuttgart Lodge	14 5-1902	Dr. F. Paülüs	:	Mr. Arenson	17, Ludwigstrasse, Cannstatt.
Weimar	Weimar Lodge	2-5-1903	Mrs. Lübke	-	Mr. Horst V. Hennig	5, Pres., Schillers trasse
Nurnberg	Albrecht Dürer Lodge	. 25-3-1904	Mr. M. Bauer	-	Mr. Krieger	Weimar. Pres., 54, Sülzbaistrasse

Address: - Dr. Rudolf Steiner, General Secretary, W. Motzetrasse 17, Borlin, Gornany.

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CEYLON.

Place.		Name of the Branch.		Date of Charter.	President.	-	Secretary.	Secretary's Address.
Colombo	-	Colombo T. S.	-	8-6-1880	Mr. E. A. Mirando	Mr.	D. S. S. Wickremeratne	Mr. D. S. S. Wickremeratne Buddliist H'dqrs., Colombo.
Galle		Galle T. S		25-5-1880	Mr. T. D. Amarasurya	Mr.	Mr. D. J. Subasinha	Mahinda College, Galle,
Kandy	1	Kandy Branch		13-6-1880	BI	Mr.	Mr. H. D. Munasika Muhan- Kandy, dram,	Kandy.
					SOUTH AFRICA.			
Johannesburg	-	So. Africa T. S	-	1899	W. Wybergh, Esq.	G.	C. Nelson, Esq.	P. O. Box 3899, Johannesburg, So. Africa.
Do	:	Hillbrow		1904	99			
Krugersdorp	:	Krugersdorp T. S		1903	G. D. Stonestreet, Esq.	J. C	J. G. Findlay, Esq	P. O. Box 355, Krugersdorp.
Durban	. :	Durban T. S		1904	E. G. Martyn, Esq.	. Н	H. J. S. Bell, Esq	P. O. Box 57, Point Durban.
Саре Тоwn	:	Cape Town T. S		1904	Dr. Davidson Buchanan, B.A., Ph. D.	A.]	A. Holtzer, Esq	Binfield Villa, St. Bede's Road, 3, Anchor Bay, Cape Town.
Pretoria		Pretoria T. S.		1904	Henri Dijkman, Esq.	Mis	Miss A. Van Hulten	P. O. Box, 186, Pretoria,
					South America.			
Buenos Aires	1	Luz T. S		8-11-1894	8-11-1894 Senor Alejandro Sorondo Mr. L. Lugones	Mr.		Avenida Republica 8, Buenos
Do	-	Vi Dharma T. S	63	1-9-1901] 21-9-1901* Mr. F. W. Fernandez	Mr. J	Mr. L. H. Philips G	Geb. Hornos 940.

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