THE ZODIACAL CARDS

AND

HOW TO USE THEM.

A System of Interpretation, Mind-Training and Entertainment Based Upon
Nature's Correspondencies
and the Signs of the
Zodiac.

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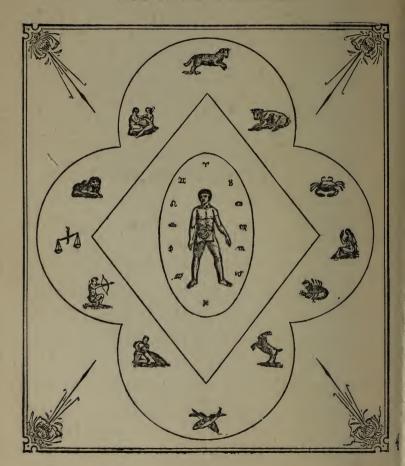
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INTRODUCTION.

The Zodiacal Cards are representative of a foundation stone in a system of correspondency which embraces the world and involves all human interests. As a result of their harmony with the laws of life they express a process of mental photography which mirrors existing conditions whatever they may be. Like an X-ray they penetrate to the interior of things and skilfully picture hidden activities that could not otherwise be readily discovered, hence they may be used to advantage in all the affairs of each individual life, and by workers in the intellectual, educational, scientific, medical, religious, musical, dramatic, artistic, political, social, domestic and commercial domains, also in colleges, hospitals, asylums and prisons. THE AUTHOR.

THE GRAND MAN AND ZODIACAL SYMBOLS.



The Zodiacal Signs, Their Seasons and Bodily Correspondencies.

ARIES (the HEAD) influences begin March 21 and end April 19.

TAURUS (the NECK) influences begin April 19 and end May 20.

GEMINI (the ARMS) influences begin May 20 and end June 21.

CANCER (the BREAST) influences begin June 21 and end July 22.

LEO (the HEART) influences begin July 22 and end August 22.

VIRGO (the BOWELS) influences begin August 22 and end September 23.

LIBRA (the LOINS) influences begin September 23 and end October 23.

SCORPIO (the GROINS) influences begin October 23 and end November 22.

SAGITTARIUS (the THIGHS) influences begin November 22 and end December 21.

CAPRICORN (the KNEES) influences begin December 21 and end January 20.

AQUARIUS (the LEGS) influences begin January 21 and end February 19.

PISCES (the FEET) influences begin February 19 and end March 21.

Dedication.

THIS SYSTEM OF INTERPRETATION IS DEDI-CATED TO THE BELOVED REGALLEO AND TO THE WORLD WHICH HE IS HENCEFORTH TO SERVE.

PURPOSE OF THE ZODIACAL CARDS.



HESE cards, representing as they do the twelve signs of the Zodiac with their particular and varied characteris-

tics, and the twenty-eight general cards with their allied characteristics, are one of the several keys, or the ABC of a new system of expression, which includes mental photography, mind reading, character study, interpretation through correspondency, social entertainment and perceptive development. They are qualified to satisfy in some one or more of these particulars the light-hearted merry-maker, the imaginative mind with its speculative proclivities, the sad-hearted,

the serious, the thinker and the student. In other words, they appeal to all kinds and conditions of minds and affairs and are therefore capable of being utilized in all departments of life.

This unique system of instruction becomes especially productive and useful when made restful, reposeful and recreative. It is when the mind is interested and poised that it gains true inspiration, and properly absorbs helpful ideas.

The first step in the simple process of using the Zodiacal Cards is to learn to place them, and then by repeatedly turning to their various interpretations, (see pages 71 o 94) one can readily familiarize himself with their full meanings.

THE CARDS.



HERE are forty cards, viz., twelve zodiacal sign cards, six harmonic cards and twenty-two general cards. To

those who seek amusement, the twelve zodiacal sign cards may be interpreted to represent persons as follows:

Masculine Unmarried

Alles	Diunette of Dionue.
TaurusFeminineMarried	Brunette.
GeminiMasculineUnmarried	Blonde or Medium Type
CancerFeminineMarried or Unmarried	tt tt
LeoMasculineMarried	Brunette or Blonde.
VirgoFeminineMarried or Unmarried	" " Medium.
Libra Masculine. Married	Blonde.
ScorpioFeminineMarried	Brunette.
Sagittarius., Masculine Married or Unmarried	dMedium.
CapricornFeminineUnmarried	.= "
AquariusMasculine.:Unmarried	,
Pisces,FeminineMarried or Unmarried	. "

THE MANIPULATION OR USE OF THE CARDS.

HE six harmonic cards pertain to the wish, and are not introduced into the general run of the cards. They should

therefore be separated from the other cards and laid aside temporarily. With the thirtyfour cards in hand the operator ascertains the birth sign (see pages 47 to 70), and proceeds to thoroughly shuffle the cards. He then cuts them twice, thus making three packs, which should be as uniform as possible without undue study or effort. The first cut is taken from the top and placed to the left, and the second cut placed between it and the third cut. Then the packs are turned, face up, and interpreted from left to right. Each of the three cards is to represent some person, condition or mind activity and their relations one to the other. After the above interpretations are made, the cards from the first pack are laid in a row, face up, those from

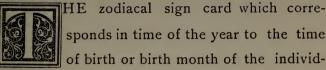
the second pack are placed directly under the first row, and those from the third pack directly under the second row (see pages 19-20). In this position they are to be interpreted.

The individual mind activities and external conditions show forth in the general lay of the cards. This serves from the outset to guide one to the appropriate interpretations of the various cards. If the mind turns to business, all of the activities of that orbit which these cards represent may be recognized, and such of them appropriated as the general lay and combinations of the cards indicate. If art, for instance, is the passion, then the activities of that orbit which these cards represent should be recognized. If one is undeveloped in this direction, the cards representing helpful or retarding influences will group about the art cards or birth sign card, and disclose the cause or causes of the various influences whether good, bad or indifferent.

It should be borne in mind that one purpose of these cards is to suggest how to free the mind

from obstructions which prevent true and full expression of power in any laudable direction. A special talent or inclination, however, should not cause one to disregard such general and particular activities as the cards may reveal. If otherwise desired, general activities need not be recognized only in so far as they serve to prove a point in some special direction. The general run of the cards represents or mirrors the activities of the life. The cards may therefore in any case be interpreted, first, with reference to persons, then to qualities, conditions, events, business, journeys, talents, projects, prospects, etc. A special run of the cards follows the general run, and precedes the wish cut, the object of which is to specifically determine or approximate individual worth, prominence, wealth, etc., (see page 23), time and events, and distance and direction in travels (see pages 23-24).

INSTRUCTIONS.



ual, is to represent him throughout the manipulation of the cards. The other eleven cards may also represent persons as above indicated, or they may represent qualities, conditions, mind powers, masculine and positive, or feminine and negative activities.

THE INITIAL CHARACTERISTICS OF
THE TWELVE ZODIACAL SIGN CARDS
AND THEIR RELATION AND POSITION TO THE REPRESENTATIVE OR UNIVERSAL TYPE
OF MAN.



HE zodiacal sign card Aries represents the head of the universal type of man, and signifies Intellect, Inception,

Thought, Form and Evolution.

The zodiacal sign card Taurus represents the neck of the universal type of man, and signifies Will, Reception, Desire, Obedience, Obstinacy, Articulation, Voice and Speech.

The zodiacal sign card Gemini represents the arms of the universal type of man, and signifies Force, Motion, Motive, Expression, Diffusion and Impulsion.

The zodiacal sign card Cancer represents the breast of the universal type of man, and signifies Inspiration, Power, Creation, Maternity Acquisition and Sensitiveness.

The zodiacal sign card Leo represents the heart of the universal type of man, and signifies Love, Emotion, Equalization, Commotion, Qualification and Harmony.

The zodiacal sign card Virgo represents the stomach and bowels of the universal type of man, and signifies Wisdom, Discrimination, Assimilation and Purification.

The zodiacal sign card Libra represents the loins or reins of the universal type of man, and signifies Balance, Unity, Conservation, Accumulation, Justice, Impulse and Reproduction.

The zodiacal sign card Scorpio represents the groins and generative organism of the universal type of man, and signifies Generation, Regeneration, Transmutation, Knowledge, Secretion, Passion and Destruction.

The zodiacal sign card Sagittarius represents the thighs of the universal type of man, and signifies Construction, Locomotion, Law, Order, Protection, Authority, Independence and Rebellion.

The zodiacal sign card Capricorn represents the knees of the universal type of man, and signifies Service, Organization, Energy, Prayer and Redemption.

The zodiacal sign card Aquarius represents the legs of the universal type of man, and signifies,

Interior Understanding, Vibration, Sensation, Chaos, Intuition and Light.

The zodiacal sign card Pisces represents the feet of the universal type of man, and signifies Intellectual Understanding, External Life, Activity, Restlessness, Repose, Involution and Death.

general understanding of the characteristics of the twelve signs of the Zodiac (see pages 46 to 70), independent of the

cards which they represent, may be found valuable to the scholar, the business man, the parent in the training of children, in fact to every individual.

In interpreting the twelve zodiacal sign cards with special reference to the mind powers, one should first consider their individual location and relation to the representative or universal type of man; next their general characteristics, and then their various combinations and influences in the interpretations of the general cards. The individual will soon learn to discern which of the

activities of the sign are appropriate to a given case.

For illustration, suppose a person is born in the sign Virgo, and directly above this card lies the card Capricorn, to the left Scorpio, to the right Leo and directly under, the card Aries. As the sign Capricorn is constructive, energetic, fertile faithful and resourceful in its influences, its card will naturally indicate the tendencies of the mind, desirable changes through persons, travels, business or marriage, as signified by associate cards; also needs, or ways and means in business, or in other directions.

The sign Scorpio is fermentative, destructive, executive, analytical and potent. Its tendency will be to detect needs of the mind and body, give quality, activity, strength or wealth to persons and enterprises, and place proper values upon things. If a general card representing business were favorably positioned about the sign card Scorpio, the indications would point to an active and prosperous business.

Leo is constructive and destructive, spontaneous, intuitive, useful, loving, efficient and emotional. When its card is positioned to the right under the Capricorn influences and favorable to the Scorpio influences, its activities will be apt to modify the Scorpio destructiveness in case negative influences are operative under this sign, as shown by associate cards, give faithfulness, harmony, intensity, success in business or in whatever directions the cards represent.

As Aries is a positive, intellectual, constructive and destructive sign, its card positioned directly under the card Virgo will indicate a weakening of its intellectual and practical influences over Leo, and also a lessening in activity of Scorpio's power of caution, secrecy, repose and discretion. Virgo, however, being a discriminating sign will offset the adverse Aries influences, and thus protect the Scorpio and Leo activities. Of course other cards will modify or intensify these conditions, but this brief outline suggests the proper method and is given as a guide. The

combinations should be carefully studied as a means of giving due weight to each separate influence.

THE WISH CUT.

N this cut the cards which have been in use are gathered together and shuffled, the individual at the same time making a well defined wish or expressing a leaning toward some line of effort, such as music, art, literature, the drama, mechanics, medicine, general commerce, business, speculation, invention, etc., as the case may be. If such a tendency has been discovered in the general run of the cards, he may concentrate the mind upon a chosen wish. Seventeen cards are then separated from the thirty-four, by laying aside every second card until the seventeen have been selected. When this has been accomplished the six harmonic cards are picked up and shuffled, and then the first two are placed side by side to the left, the second two under the first two, and the third two under the

second two. After this, the seventeen chosen cards are cut twice without being shuffled and made into three packs. The cards from the first pack are laid in a row by the side of the first two harmonic cards, those from the second pack are placed in a row by the side of the second two harmonic cards, directly under the first row, and those from the third pack in a row by the side of the third two harmonic cards, under the second row. Thus positioned they are to be interpreted. (See page 25).

- 1. PLACING THE CARDS.—Run the cards from left to right and interpret from left to right. Care should be taken to place each card from the second and third rows under the proper ones above so that all uneven cards will come out at the right.
- 2. POSITION OF CARDS.—The top row may be regarded as positive in its activities and as strengthening the positive, neutral or negative activities of such cards as may be positioned

in this row.

The middle row is neutral in its activities, and the bottom row negative, weakening the positive, neutral and negative influences of the cards that are positioned in this row.

Cards positioned above the birth sign card are strongest, and positive in their influences, and those below are weakest. Those to the left are neutral and modifying, and those to the right are likewise neutral but intensifying in their influences. If a negative activity of the mind or a condition presents itself in the top row, it may be inferred that opposing influences are at work. If a positive activity of the mind or a condition is presented in the bottom row, helpful influences are thereby indicated.

3. PAST, PRESENT AND FUTURE.—The past is negative and is represented by the bottom row.

The present is neutral and is represented by the middle row-

The future is positive and is represented by the top row.

Cards which surround the birth sign card indicate present activities or conditions and should be given first attention. It is by ascertaining the activities and conditions of the present that the events and activities of the past and future may be more accurately determined. Present activities or conditions, being largely the result of past activities and a cause of future activities, should be interpreted with an eye to the unexhausted causes of the past, and also with reference to the effects of the future, as modified by present causes.

4. SEX INDICATED OR DETERMINED.

In this process the twelve zodiacal sign cards may represent persons. (See page 9). When the masculine zodiacal sign cards surround the birth sign card, a masculine person is indicated. When it is surrounded by feminine zodiacal sign cards a feminine person is indicated. This, how-

ever, should be regarded tentatively, or as an experiment, rather than as a fully established principle.

5. INDIVIDUAL WORTH, PROMINENCE, WEALTH, ETC., APPROXIMATED.

In ascertaining individual worth, etc., the twelve zodiacal sign cards may be used to represent persons, (see page 9), as well as with reference to their powers and activities. A person's temperament, general surroundings and natural or relative plane in life should also be considered.

6. RECKONING TIME.—The six positive zodiacal sign cards may represent time as follows:

Aries	Minutes
Gemini	Hours
Leo	Days
Libra	Weeks
Sagittarius	. Months
Aquarius	Years

The six neutral and negative zodiacal sign
cards may represent events as follows:
CancerAn Unlooked-For Event
Scorpio A Present Event
PiscesInstability, Change, Uncertainty
Taurus A Past Event
Virgo A Future Event
CapricornReceptivity and Susceptibility
In judging the time of an event the general po-
sition of the cards should not be overlooked.
(See pages 20-21).
7. DISTANCE AND DIRECTION IN
TRAVELS APPROXIMATED.—The sign cards
named below may represent travels as follows:
CapricornShort Journey by Land
Pisces " " Water
SagittariusLong " Land
AquariusShort " "Water
VirgoSouth
ScorpioWest
LeoEast
LibraNorth

Taurus..... South-west

CancerSouth-e	ast
AriesNorthe	ast
GeminiNorthw	est

8. THE WISH.—The wish need not be circumscribed but should be very well defined.

9. INTERPRETING THE WISH CUT.—The six harmonic cards to the left give added power to the positive activities of the wish and tend to absorb those that are neutral and negative. It will frequently be found that cards which represent negative activities appear to the left. Positioned to the extreme right they are deprived of the full strength of the six harmonic cards.

If the birth sign card fails to appear in the wish cut, conditions may be strengthened or weakened, intensified or modified, according to the

tendencies of the wish and as shown by the card

THE TWENTY-EIGHT GENERAL CARDS AND THEIR SIGNIFICATIONS.

In the domains given below these twenty-two symbols have the following significations:*

I. GRAND MAN:

MIND—Evolution, Intellect, Inception, Reason, Domination.

ART—Form, Proportion, Outline, Individuality. Religion—Faith.

RULERSHIP—Dignity, Self-Esteem, Pride of Power.

Its General significations are Manifestation, Limitation, Opulence, Originality, Diversity, Receptivity to Good, to Adverse, to Positive and to Negative Forces or Influences.

^{*[}In determining which one or more of the significations of any special card are appropriate, the operator should be influenced more or less by the modifying combinations of associate cards in the domains especially represented.]

2. IDEAL WOMAN:

MIND-Perception, Reception.

ART—Harmony, Beauty, Imitation, the Blending of Colors, Tones, etc.

RELIGION—Love of Deity, Worship.

Rulership—Love, Pride.

Its General significations are the Union and Co-ordination of Interior and External Activities, Interdependence, Harmony in Home Relations, Generosity, a Platonic Friendship, a Completion or Fulfillment of Creative Life, Self-control, Magnetism.

3. BIRD AND CROWN:

MIND—Power of Growth, Tenacity, Obstinacy, Self-will.

ART—Size, Detail.

Religion—Charity, Trust.

Rulership—Perseverance.

Its General significations are the Transmutation of Creative Life through the Will, Voice, Speech and Oratory, a Command of Language, a Suppression of Tone Quality, a Tightening of the Throat and Vocal Cords, Inflexibility, Fear, Interior Sensitiveness, Petulence, Inconsistency, Worry, Disappointment.

4. ART MATERIALS:

MIND—Construction, Obedience.

ART—Color, Location.

Religion—Form, Ceremony.

RULERSHIP-Will, Energy.

Its General significations are Latent Knowledge, Artistic Tendencies, a Desire to Express Love in Art Work, Capacity for Decoration, Domestic Taste, Art in Dress, a Tendency to Collect Works of Art and to Measure the Merits and Value of Art Productions.

5. HEAD OF BIRD:

MIND—Force, Motion, Diffusion, Dissatisfaction.

ART—Number, Imagination.

Religion—Aspiration, Hope.

RULERSHIP—Laudation, Emulation.

Its General significations are the Soul's De-

mand for Self-Poise, and a Constructive Expression of its Awakening Interior Energies.

Its NEGATIVE significations are Vampirism, Loss of Power, the Ebbing of the Forces, Mental Robbery, a Servile Condition, Starvation of the Mind, Mind Faculties Striving for Existence and more Wholesome Expression, Neglected or Over-Worked Powers.

6. PEN AND BOOKS:

MIND-Motive, Approbation, Dissimulation,

ART—Natural Language, Measuring.

Religion—Zeal, Immortality.

Rulership—Praise, Display.

Its GENERAL significations are Dexterity in Handicraft, Order, Intellectuality, Conventionality, Conversational Powers, Educational Attainments, Science, Philosophy, Dramatic Power, Authorship, and the Demonstration or Expression of Intellectual Uses.

Its Negative significations are Envy and Jealousy in Intellectual, Social, Domestic or Official Directions.

7. MAN WITH HANDS ON CHEST:

MIND—Power, Creation, Inspiration, Dishonesty.

Letters—Attention, Vision.

Matrimony—The Caring-For Instincts, Domestic Ministration, Devotion, Sex-Worship.

Labor-Integrity, Economy, Justice.

Its General significations are the Spirit Arousing Man to the Investigation of Truths which Involve the Head, the Heart and the Lungs, a Call for Active Power, Courage, Alertness, a Need of Head and Heart Nourishment, Protection of Property and Family against Injury, Criticism or Loss, Pride of Family and Belief in Caste.

Its Negative significations are a Scattering of the Thought Forces or Powers through the Imagination, or in Day Dreams, Air Castles, Loquacity, Suavity, Inquisitiveness, Meddlesomeness, Gossip, Scandal, a Quarrel, Suspicion, Impatience, Disregard for Others.

8. SLUMBERING CHILD:

MIND—Inherent Power, Thought, Meditation, Inaction, Skepticism.

Letters—Discovery, Absorption, Completion.
Matrimony—Desire, Romance, Maternity.

Labor—Honor, Industry, Balance.

Its General significations are a Wintering of the Mind, a Latent Talent, Dormant Energy, the Awakening of Power through Self-Control and Introspection, Poetic, Musical, Literary, Civic, Reformatory or Governmental Opportunities and Possibilities, Power of Achievement, Pregnancy, Motherhood.

9. HEART AND CROWN:

MIND-Love, Emotion, Conquest.

LETTERS—Time, Purpose, Philanthropy.

MATRIMONY—Ardency, Constancy, Inconstancy.

LABOR—Resources, Utility, Earnestness.

Its GENERAL significations are Intensity, Efficiency, a Kiss, a Proposal of Marriage, a Love

Affair, an Engagement, an Engagement Ring, a Marriage, a Letter, a Telegram, a Valuable Document, Bank Draft or Money Order.

Its NEGATIVE significations are Heart Failure, an Overdraft upon the Resources, Money and Property Losses, Perverted Sympathies, Misplaced Confidence, Unrest, Interior Struggles, Suppressed Affections, Heart Bondage, Disappointment in a Loved One, Unrequited Love.

10. SERPENT AND BALLOON:

MIND—Intellectual Harmony, Universality, Deception.

LETTERS-Memory, Eventuality, History.

MATRIMONY—Generation, Heredity, Sex-Fealty.

LABOR-"a Still Hunt," Hardihood.

Its General significations are Psychological Power, a Desire to Seek the Spiritual World Within, a Tendency to Attach Importance to External Activities Corresponding to and Resulting from Existing Mental Conditions and Activities

of the Mind, Worldly Wisdom Seeking to Rise by Intellectual Strength Alone, Independent of Divine Aid and Guidance, the Desire of Research, Spirit and Spiritual Investigation, Astral Phenomena, Visions.

Its NEGATIVE significations are Illusions, Delusions, a Mental and Physical Spendthrift, Failure, Exhaustion of Resources, Shattering of Idols, Indifference, Unscrupulousness, Personal Ambition, Violation of Law and Order, Slander, Prejudice, Anger, Bankruptcy in Thought and Speech, a Vascillating Will, Physical Deformity, an Undesirable Attachment, Infatuation, Passion, an Insult.

II. GIRL AND CROSS:

MIND—Discrimination, Purity, Assimilation.

LETTERS—Arrangement, Unity, Rhythm, Euphony.

MATRIMONY—Independence, Dependence, Petting, Luxury.

LABOR-Liberty, Progression, Equality.

Its GENERAL significations are Consecration,

the Power to Recognize the Christ Spirit within all Persons, a Tendency to Universal Activities, Refined Executiveness, Tact, Judgment, Trust, Faith, the Power of Concentration, Pure Standards of Life, Virtue, Delicacy of Taste, Regeneration of the Animal Instincts, Ideal Love, Ideal Marriage, a Love Child, a Brain Child or Mind Production.

12. MAN'S HEAD:

MIND—Wisdom, Potency, Conservation, Severity.

LETTERS—Criticism, Language, a Profusion of Ideas.

MATRIMONY—Platonic Love or Associations, Sexuality.

LABOR—Method, Freedom, Persistence.

Its General significations are Mental Creativeness, the Power to Disseminate Seed Thoughts in the Mind Soil of the Masses, Leadership, Clear Reasoning, Qualifications for Making Contracts, for Negotiations, Business Deals, etc., the Development and Execution of Projects and

Schemes, Enlargement of Business, a Change in Business, in the Home, or of Employes, New Management.

13. MAN WITH MANDOLIN:

MIND-Unity, Justice, Intuition.

Science—Relationships, Mathematics.

Family—Parental Love, Sexual Activity, Providence.

WEALTH-Ingenuity, Economy.

Its General significations are Reproduction, Versatility, Ideality, Mental Balance, Thought Power, Musical Inspiration, Composition, Interpretation, Transposition, Improvision, Harmony, Technique, a Cultivated Sense of Hearing, Sight Reading.

Its Negative significations are Suppressed Genius, Inability to Properly Control the Perceptive and Inspirational Powers, Intellectual Dishonesty, Insincerity in Speech, a Prostitution of Love Force or Power, Sex Over-Activity, Indiscriminate Language, Profanity, Indelicate Expressions, a Love of Idle Words and Exciting,

Voluptuous Music to Appease Unwholesome Cravings of the Heart.

14. SKULL AND MOON:

MIND—Psychic Perception, Negativeness, Separateness.

Science—Inspiration, Foresight.

FAMILY—Authority, Sex Influence.

Wealth-Absorption, Ownership, Selfishness. Its GENERAL significations are the Ability to Unify Certain Positive and Negative, or Masculine and Feminine Mind Powers, and Free the Self from Limitations or Undesirable Conditions, a Separation of the Higher from the Lower Self through Chaotic Conceptions of Law and Order and Ignorance of Natural Law, a Ghost in the Mind, a Haunted Conscience, a Skeleton in the Family Closet or Home, the Unhealthy Development or Inverted Action of the Psychic Perceptions and Intuitive Faculties, Negative Forces Dominating the Mind, Subtle Activities of the Brain Carrying the Thought into Negative

Currents, a Diseased Condition of the Mind, Uncertainty of Mind, Procrastination, Extremes of Feeling or Action, Self-Indulgence, an Uncontrolled Will, Eccentricity, Use of Mediumship, Clairvoyance, Clairaudience, Psychometry, Hypnotism, Mesmerism, Slight of Hand with Unhappy Results.

15. SERPENT:

MIND—Sensation, Generation, Ignorance, Lust, Experience, Exaltation, Transmutation.

Science—Chemical Analysis, Adherence to Established Standards, Love of Hidden Truths.

FAMILY—Reproduction, Filial Obedience.

Wealth—Caution, Aggressiveness, Covetousness, Secrecy.

Its General significations are a Soul Call, Interior Opposition, Reconstruction, Spiritual Power, a Departure from the Interior Garden of Eden, a Search for Mental and Spiritual Expansion, a Craving for Knowledge, a Blessing in Disguise, a Broader Consciousness, a Quickening of Latent Power, a Clearer Insight, a Successful

Entre into the Social, Religious, Political, Civic Domestic, Literary, Musical, Artistic, Dramatic, Commercial or other Spheres, Affability, Elasticity, Style, Adroitness.

Its Negative significations are Mind Glamour, Degeneracy, Slyness, Self-Deception, Temptation, Shrewdness, Keenness, Exaggeration, Secret Enemies, Business Enemies, Opposition.

16. COMBINATION CARD:

MIND—Knowledge, Discretion, Heat, Silence, Regeneration.

Science—Judgment, Penetration, Synthesis.

Family—Modesty, Respect.

WEALTH-Care, Reserve, Rest.

Its General significations are a Blossoming of Effort in some Laudable Direction, Celebrity, Power, Accumulation, Wealth through Individual Talent, Health, Happiness.

17. MAN WITH BAGGAGE:

MIND—Order, Activity, Location, Authority, Ambition, Rebellion.

SCIENCE—Exploration, Construction, Mechanical Execution.

Family—Defense, Patriotism, Affectional Tenacity.

Wealth—Independence, Executiveness, Self-Defense.

Its GENERAL significations are a Relatively Comprehensive Conception of Universal Life, a Realization of the Oneness of All Life, Diversified Power, a Cultivated Will, Power of Consecutive Thought, a Tendency to Utilize Spiritual Capital in Practical Ways, in Educational Systems, Social and Religious Reforms, or the General Promulgation of National Good, Inclination and Ability to Branch out into Independent Thought, into Business, Invention or other Directions where Originality and Energy are Required and Bodily Independence is Desired, a Journey Abroad, Traveling, an Excursion, a Drive, an Invitation, an Outing.

18. DOVE AND CROSS:

MIND-Law, Direction.

Science— Skill, Utility, Ethical Law, Imagination, Invention.

Family—Fidelity, Inflexibility, Love of Home, Love of Kin.

Wealth-System, Execution, Protection.

Its General significations are Peace, Seclusion, Wholesome Mind Development, Compensations, Interior Rebellion, Restoration of Harmony after Mental and Physical Strife, Agreeable Association with a Person or Persons of Standing in the Intellectual, Religious, Social or other Spheres, a Satisfactory Settlement at Law or in Business, Domestic Quiet, Rest, Retirement from General Activities or Business Life.

19. CHILD CHRIST:

MIND—Redemption, Solitude.

Culture—Crucifixion, Resurrection, Renunciation, Discipline, Kindness.

Home-Universality, Purity, Celibacy, Super-

Sensitiveness.

COMMERCE—Co-Operation, Organization, Individuality.

Its GENERAL significations are the Annunciation of Altruistic Principles, Power to be Born into the World of Mind, an Immaculate Conception, a Restoration, a Covenant with God, a Spiritual Inheritance, the Birth of Ideas, a Recognition and Acceptance of Higher Life Principles, a Change of Heart, Brain Reconstruction, the Ability to Build Brain Cells, the Power of Universal Love, Sympathy, Philanthropy, Power to Properly Minister to the Needs of Others, a Fortune, a Legacy, a Small Sum of Money, a Large Sum of Money, Sudden Distinction, the Ability to Dispense Mind Riches, New Apparel, not always Signifying Clothing for the Physical Body, but New Thought Garments, such as Happiness, Cheerfulness, Contentment, Charity, Tolerance, Patience and Hope.

20. BOTTLES AND GLASS:

MIND-Recklessness, Arrogance, Disregard of

Consequences, Slavery of the Senses.

Culture—Exclusiveness, Pride of Wealth or Intellect.

Home—Amity, Hospitality.

Commercial Friendships, Pandering to Popular Weaknesses.

Its General significations are Fermentation of Mind, Mental Intoxication, Mind Emasculation, Sensationalism, Bombastry, Diseased Imagination, Defective Perceptions, Mental Atrophy, Materialistic Ideals, Animal Characteristics, Discreditable Standards, Inebriation from Drugs or Liquors, Brutality, Inconsideration, Marital Inharmonies, Tears, Confusion, Unfaithfulness, Adultery, a Dual Life, a Surprise, Discovery, Separation, Ostracism, Bohemianism, Intrigue, Criminality, an Adventurer or Adventuress, Divorce, a "Shady" Transaction, Evil Associations, Corrupt Thoughts, Actions, Habits or Conditions, a Degraded Talent.

21. PADLOCK AND KEY:

MIND—Truth, Consciousness, Light, Defense, Asceticism, Spiritual Illumination.

CULTURE—Reform, Self-Improvement, Progress.

Home—Feeling, Touch, Nerve Sensation Gravity.

COMMERCE—Diplomacy, Management, Reserved Resources, Hidden Forces or Powers, Spontaneity.

Its General significations are Suppression, Latent Mind Powers Awaiting Discovery, Fearlessness.

Its Negative significations are Mind Imprisonment through Voluptuousness, Selfishness, Sensuality, Greed, Narrowness, Miserliness, Hatred, Mind Sterility, Mental Impotency, Mental Clouds, Egotism, Dishonesty, Cunning, Robbery, Knavery, Rivalry, Gambling, Thieving, Murder, Imprisonment, Acquittal, Execution. Murder and Imprisonment may pertain to Individual Thoughts, Character or Feelings, as indicated by

associate cards.

22. GIRL AND CUP:

MIND—Life, Personal Love, an Understanding of the Physical World.

CULTURE—Communion, Imitation, Inquisitiveness, Restlessness, Candor, Mirth.

Home—Domestic Economy, Anxiety, Hunger Taste, Smell.

Commerce—Mobility, Activity, Travel, Service, Capital.

Its General significations are the Power to Assimilate Knowledge through Experience and Observation, Thirsting for a Broader Life and Enlarged Fields of Accomplishment, the Realization of Superior Mind Powers, Unfulfilled Possibilities, an Invitation to a Dinner, Ball, Party, Theatre or Assembly.

Its Negative significations are Thought Scattering, Self-Distrust, Desertion, Unreasonableness, Hopelessness, Poverty, Self-Imposition, Family or Property Difficulties, a Law Suit, Dis-

grace, Indifference to Life, Flightiness, Shallowness, Coquetry, a Flirtation, Fickleness, Sex-Stimulation, Prostitution, Satiety, the Drug Habit, Secret Vices, Lascivious Thoughts, Licentiousness, Sterility, Impotency, Kleptomania, Sensualism, Strife, Shock, Illness, Sudden News, Melancholia, Hysteria, Disintegration, Insanity, Suicide, Death, not necessarily of the Body, but in some cases a Separation or Cutting Off from Persons, Conditions, Habits Environments and Methods of Thinking.

TRACING DISEASES.

The twelve zodiacal sign cards may be employed in tracing diseases or diseased tendencies to their origin or mental cause. The sign which corresponds to the diseased part will usually embody the mental qualities or characteristics which are the causal source of the disease, and by modifying or removing the subtle causes a cure may be effected.

SIGNIFICATIONS OF THE SIX HAR-MONIC CARDS.

EYE—Perception, Insight, Prophecy, Invention.
VIOLIN—Harmony, Happiness, Achievement,
Genius.

Owl-Wisdom, Understanding, Silence.

Anchor-Anchorage, Energy, Repose.

HEART—Kindness, Benevolence, Love, Universal Love.

Cross—Success, Victory.

GENERAL CHARACTERISTICS OF THE TWELVE SIGNS OF THE ZODIAC.

The zodiacal sign Aries represents

the Head or Substance of the generic or universal type of man. It is the positive magnet of the Fire Trinity, masculine in principle, positive and electric in character and diffusive in action. Its influences begin March 21 and end April 19. People born between these dates of any year are dominated more or less by their Reason, Imagination, Intuitive Perception, Individuality, Originality, Independence and Self-Reliance, which are Aries characteristics. These contribute qualifications for Organization, Leadership, Literary, Civic, Military and Pioneer Life, also for Teaching, Preaching, Metaphysics, Journalism, Law, Politics, Music and Art.

Aries persons are in general, brave, executive, forceful, outspoken, impetuous, venturesome, sanguine, aspiring, noble, generous, enthusiastic,

intuitive, ingenious, progressive, wise, witty, subtle, fastidious, social, secretly sensitive, and loyal to principles and friends. They crave action, prefer to plan and govern or to work with the head rather than with the hands, dislike details, love order, harmony, beauty, music, dancing, art and elegance, are liable to be extravagant, fickle, over-zealous, eccentric, critical, dogmatic, bigoted, self-deceived, unyielding in opposition, and inclined to over-estimate their naturally splendid executive abilities.

The zodiacal sign Taurus represents the Neck, Throat and Cerebellum of the generic or universal type of man. It is the positive magnet of the Earth Trinity, feminine in principle, negative and magnetic in character and conservative in action. Its influences begin April 19 and end May 20. People born between these dates of any year are dominated more or less by their Determination, Energy, Sensation, Repressed Emotion,

Retention, Intuition and Inflexibility when opposed, which are Taurus characteristics. These contribute qualifications for Knowledge-Gaining, Memorizing, Educational Attainments, the Control of Subordinates, Surmounting Obstacles, Money-Making through Patient Endeavors, Mercantile Pursuits, Banking, Brokerage, Political Leadership, Dealing in Lands, Timber or Real Estate in General, Horticulture, Art, Natural Science, Biology, Astronomy, Writing, Speaking and the Ministry.

Taurus persons are social conquerors by virtue of qualities of diplomacy, approbativeness, pride, ambition, delicacy of sensation, perceptive flexibility, adaptability, affectional responsiveness and sex power. They are in general, wilful, unyielding, obstinate tenacious, enduring, opinionated, intellectual, secretive, sensitive, generous, kind, sympathetic, sensuous, worldly, fond of externalities, mindful of appearances, anxious, imitative, lovers of truth but often untruthful, strong in their dislikes, irritable, high-tempered, domineer-

ing, exacting, selfish, passionate, jealous, and destructive when aroused.

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The zodiacal sign Gemini represents the Arms, Shoulders and Hands of the generic or universal type of man. It is the positive mag-

net of the Air Trinity, masculine in principle, positive, dual and electric in character, and diffusive in action. Its influences begin May 20 and end June 21. People born between these dates of any year are dominated more or less by Intellect, Imagination, Originality, and by their Constructive, Mathematical, Mechanical and Educational Talents and Executive Powers, which are Gemini characteristics. These contribute qualifications for Art, Handicraft, Designing, Decoration, Mechanics, Education, Literature, Impersonation, Science, Politics, Trade, Negotiation, Law, Law-Making, Reforms and the General Execution or Fulfillment of Intellectual Uses, or Projection of Spiritual Potencies.

Gemini persons are in general, ingenious, ingenuous and yet subtle, communicative, sociable. clever, flexible, humane, forceful, ambitious, combative, vigilant, self-sacrificing, sympathetic, affectionate, magnanimous, benevolent, unselfish, active, zealous, easily worried or irritated, easily calmed, subject to extremes, restless, commanding but not tyrannical or proud, liable to be excessive in anger, impatient of methods in knowledge-gaining, unsatisfied, suspicious, untruthful, given to regrets, natural complainers, occupation hunters, self-deceived, lacking in continuity and diffusive of their forces unless poised or settled by a task.

The zodiacal sign CANCER represents the Lungs and Breast of the generic or universal type of man. It is the positive magnet of the Water

Trinity, feminine in principle, negative and magnetic in character and conservatively positive in action. Its influences begin June 21 and end July 22 People born between these dates of any

year are dominated more or less by their Motherly Solicitude, Sympathy and Acquisitiveness, Constructive Power, Feeling, Intuition, Perception, Unity and Fertility, which are Cancer characteristics. These contribute qualifications for the Care of Home and Property Interests, the Development of Mechanical and other Industries, the Acquisition of Knowledge, the Maintenance and Government of Private and Public Institutions, for Merchandising, Banking, Mechanics, Manufacturing, Journalism, Politics, Venture, Religious Work, and Teaching.

Cancer people are in general, economical, mechanical, self-reliant, reserved, autocratic, critical, impatient, discreet, orderly, independent, capable, nervously irritable, timid in physical dangers, changeful in temper, prudent, cautious, at times distrustful, inconstant, dependent upon new attachments, invincible in argument, easily hurt, diplomatic, keen, quick to understand, conscientious, studious, fanciful, romantic, fertile, imaginative, inclined to strange scenes and adventures

and to talk of self, lovers of the unattainable, of beauty, art and dress, tenacious, apt to be selfish, vain, jealous, fickle, melancholy, dissipated, fond of applause and admiration, sometimes cruel, vindictive, resentful, unhappy, inclined to fabrication and changeable as the moon, which is Cancer's Ruler.



The zodiacal sign Leo represents the Heart of the generic or universal type of man. It is the central or neutral magnet of the Fire Trinity,

both masculine and feminine in principle, positive and negative, electric and magnetic in character and universal in action. Its influences begin July 22 and end August 22. People born between these dates of any year are dominated more or less by their Affection, Intuitive Understanding, Spontaneity, Will, Passion and Independence, which are Leo characteristics. These contribute qualifications for Rulership, Invention, Inspiration. Law, Literature, the Drama, Art, De-

signing, Tailoring, Home Decoration, Public Offices, Manufacturing, Inspirational Cooking, Hotel-Keeping, Catering, Dealing in Food Products or in Things Pertaining to the Home.

Leo persons are in general, kind-hearted, noble, impulsive, enthusiastic, persevering, optimistic, ambitious, emotional, brilliant in conversation, story telling or repartee, individual, fraternal, sympathetic, intuitive in their judgments of character, idealistic, loyal and disloyal, wilful, powerful in molding public opinion or in swaying great audiences, opinionated, approbative, observing, keen, given to strong friendships, firm, confident, generous, enduring, would rather plan than work, impatient of details, fond of animals and home comforts, good livers, sometimes lazy, cunning, tricky, natural prevaricators, chronic borrowers, hot-headed, impetuous, fiery, passionate, easily attracted by the opposite sex, inconstant, strong in likes and dislikes, unforgiving, apt to appropriate that which is not given them, presumptuous, proud, self-possessed and masterful.

The zodiacal sign Virgo represents the Solar Plexus or Digestive Functions of the generic or universal type of man. It is the central or neutral

magnet of the Earth Trinity, feminine in principle, negative and magnetic in character, and conservative and utilitarian in action. Its influences begin August 22 and end September 23. People born between these dates of any year are dominated more or less by their Intuitive Perception of Natural Law, Innate Virginal Purity, Vibratory Potency, Will, Judgment, Nutritive Cohesion, Discrimination and Fidelity to Creative Principles, which are Virgo characteristics. These contribute qualifications for Intellectual Analysis, Chemical Order, Assimilation, Criticism, a Study of Physiology, Chemistry, the Liberal Arts, the Drama, History, Theology, Philosophy, Science Medicine and Metaphysics, to which Virgo per_ sons are naturally inclined. They make good Editors, Proof Readers, Clerks, Inspirational

Musicians, Artists, Designers, Physicians, Lecturers, Writers, Farmers, Gardeners, Cooks and Nurses.

They are in general, cautious, discreet, analytical, tenacious, wilful, independent, faithful, literary, ingenious, artistic, good judges of color, form and size, dramatic, musical, keen of perception, materialistic, loquacious, retiring, modest, chaste, sensitive, impassive, severe, mindful of plans and details, kind, friendly, confiding when attached, conservative when repulsed, firm, slow to anger and to forgive, quietly eloquent, given to quick, changes and traveling, solicitous, orderly, methodical, reticent, fastidious, efficient, proud, and are liable to be selfish, arbitrary, domineering, grasping, hard task-masters, finical, subject to imaginary ills, severely critical of others, given to telling disagreeable truths, blind to their own faults, inclined to materialistic prophecy, exaggeration and falsehood.



The zodiacal sign LIBRA represents the Loins or Reins of the generic or universal type of man. It is the central or neutral magnet of the Air

Trinity, masculine in principle, positive and electric in character, and flexible in action. Its influences begin September 23 and end October 23. People born between these dates of any year are dominated more or less by their innate sense of Justice, Perception, Intuition, Connubial Love, Foresight, Originality, Decision, Inspiration, Individuality, Imitative Impressionability, Theoretical Morality, Intellectuality, Sexual Responsiveness, Mechanical Ingenuity and Speculative Proclivities, which are Libra characteristics. These contribute qualifications for Inspirational Activities in the Commercial World, for Organization, Large Business Enterprises, Teaching, Science, Metaphysics, Mathematics, Invention. Mechanics, Acting, Oratory, Authorship, Music, Poetry, Speculation, Brokerage, Navigation, Chemistry, Surgery, Physics, and Keen, Ouick and Penetrating Judgments.

Libra people are in general, sweet and gentle of disposition, yielding, sensitive, easily influenced by conditions, frank, alternately sanguine and melancholy, extreme in temper and mood, apt as students, keen in appetites, lovers of pleasure, fervent in passions, inclined to hobbies and the pursuit of fads, changeable, unstable, positive, decisive, observing, demonstrative, industrious, farseeing, magnetic, ambitious, generous, sensuous, quick to recuperate, quick of speech and action, impractical in calculations and intrigues, enthusiastic, unsubdued by misfortunes, commercial in instincts and yet averse to money transactions, keen in their sense of justice, but frequently dishonest, airy in dress and in speech, visionary, timid, apprehensive, slaves to harmony and inharmony, keen readers of secret thoughts, thought collectors, materially minded, impatient, prodigal of speech, strength, talent and force, inimical to self-criticism, destructive in anger, careless of belongings, approbative, impatient of routine and methods, easily wounded and selfish.

The zodiacal sign Scorpio represents the Groins or Generative Organism of the generic or universal type of man. It is the central or neu-

tral magnet of the Water Trinity, feminine in principle, negative and magnetic in character and incisive in action. Its influences begin October 23 and end November 22. People born between these dates of any year are dominated more or less by their Passion, Suppressed Emotion, Inquisitiveness, Acquisitiveness, Executive Forcefulness, the Reproductive Instincts, Attachment, Determination, Intuition, Secretiveness, Self-Control. Indomitable Will and Worldly Wisdom. which are Scorpio characteristics. These contribute qualifications for Medical and Law Practice, Surgery, Nursing, Governmental Leadership Maritime Pursuits, Superintendency, Overseeing, Managing, Public Office-Holding, Criticism, Writing, Speaking, Preaching, Occult Research, Debating, the Study of Chemistry or Philosophy.

and the Use of Fire Arms.

Scorpio persons are in general, executive, forceful, methodical, keen, patient, punctilious, incisive, persevering, ambitious, tenacious, destructive, combative, fermentative, submissive to organic principles, reason and established authorities, emotional, magnetic, acquisitive, tactful, efficient, conservative, conventional, pretentious, proud, dignified, extravagant, diplomatic, courteous, affable, penetrating, exact, watchful, resourceful, fertile, secretive, suspicious, fearless. fiery, petulent, at times brutally blunt, immovable, unflinching, eccentric, egotistical, cunning, tricky, subtle, lustful, indolent, passionate, jealous, fond of dress and of material comforts and susceptible to flattery.



The zodiacal sign SAGITTARIUS represents the Thighs, the Muscles and the Motive Nerve System of the generic or universal type of man. It is the

negative magnet of the Fire Trinity, masculine in

principle, positive, dual and electric in character and diffusive in action. Its influences begin November 22 and end December 21. People born between these dates of any year are dominated more or less by their Fidelity, Love, Intuition, Introspection, Will, Harmony, Law, Order, Creativeness, Force, Independence, Executiveness, Intensity, Constructive Power, Determination, Self-Sufficiency, and the Desire for Personal Freedom, which are Sagittarius characteristics. These contribute qualifications for Mechanics, the Execution of Physical, Utilitarian and Spiritual Uses, Positions as Architects, Builders, Travelers, Soldiers, Warriors, Inventors, Artists, Publishers, Printers, Booksellers, Speculators, Musicians, Theologians, Philosophers, Metaphysical Workers, Masons, Farmers, Stockmen, Pugilists, Acrobats, Athletes and Aeronauts.

Sagittarius persons are in general, prophetic, eccentric, honest, candid, open, generous, ambitious, tenacious, sympathetic, impetuous, courageous, bold, reckless, daring, sensitive, change-

able, timid, faithful, impressionable, reticent, ingenious, versatile, ardent, petulent, hopeful, joyous, independent, reclusive, impatient of restraints, clear-minded, quick of apprehension, irritable, gentle, brusque and nonchalant when aroused to self-defense, usually calm, fretful in inharmonious environments, unpretentious livers, watchful and distrustful of others and of self, inclined to peace, truth, justice, ideality, purity and self-control, complex, apt, clever in conversation, eloquent, changeful, concentrated, ponderable, heterodox, decisive, conservative, over-executive, over-ambitious, careful in detail, enterprising, progressive, far-seeing, combative, disturbed over trivial things, inspired by emergencies, selfwilled, extreme and cruel in enmities, over-sanguine in undertakings, inclined to over-estimate the powers of endurance of others and to make small allowances for their limitations, inconsistent, selfish, domineering, exacting, untiring in the relief of suffering, but in their forceful directness and impetuosity are often willing to sacrifice

friends, family and self for a cause or ambition.

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The zodiacal sign CAPRICORN represents the Knees of the generic or universal type of man. It is the negative magnet of the Earth Trinity,

feminine in principle, negative and magnetic in character and fertile in action. Its influences begin December 21 and end January 20. People born between these dates of any year are dominated more or less by their Untiring Energy in the Pursuit of Utilitarian Objects, by Aspiration, Ambition, Determination, Practical Business Talent, Executive Ability, Ideality, Veneration and Deep Emotion, which are Capricorn characteristics. These contribute qualifications for Commercial Organization, the Management of Large Enterprises, Philanthropic Educational Work, Art, Reforms, the Ministry and Writing.

Capricorn persons are in general, conservative, materialistic, utilitarian, executive, independent, positive, determined, enduring, cautious, prudent, conscientious, sympathetic, versatile, dignified,

emotional, passionate, enthusiastic, egotistical, practical, self-confident, worshippers of intellect and caste, fanatical, intense, individual, prodigal, ambitious, eloquent, forceful, changeable, melancholy, remorseful, unrelenting as enemies, faithful as friends, meditative, quiet, indefatigable workers, restless, self-conscious, resentful of interferences, excellent entertainers, good storytellers, have good memories, are kind-hearted, loyal, secretive, careful in money and business affairs, inclined to do everything on a large scale, capable of great responsibilities and directing the work of many people, mentally strong, original, natural planners, regardful of appearances, great servers of humanity in material ways, absorbers of natural laws, sensitive to the world's opinions, lovers of city life, grandeur, display and wealth, tasteful, high-minded, eccentric in charities and investments, prodigal and close in giving and buying, patient in details, practical and kind in the work of training, susceptible to just commendation but impatient of flattery, magnetic, undemonstrative, selfish, distrustful of self, inclined to magnify troubles, and talk too much, capable of deep passion and emotional inebriation, cruel in denunciations when rights are interfered with, lovers of harmony, beauty and excellence.



The zodiacal sign AQUARIUS represents the Legs, Bones, Framework and Nerves of Sensation of the generic or universal type of man. It is

the negative magnet of the Air Trinity, masculine in principle, positive and electric in character and conservatively diffusive in action. Its influences begin January 20 and end February 19. People born between these dates of any year are dominated more or less by their Sensations, Intuitive Judgment, Soul Memory, Vibration, Inspiration, Perception, Imagination, Will and Emotion, which are Aquarius characteristics. These contribute qualifications for Public Life Centering in Great Political, Ethical, Religious and Social Movements, for Political Life, Diplomacy, Finan-

ciering, Strategy, Money-Making, Trading, Voyaging, Chemistry, Alchemy, Experimenting, Physiology, Phrenology, Natural Philosophy, the Liberal Arts and Sciences, Acting, Music, Missionary Work, Theology, Metaphysics, Healing, Medicine, Nursing, Guardianship, and the Management of and Adaptability to Holy Orders and Sects.

Aquarius persons are in general acquisitive tactful, steady, inspirational and yet logical, conservative, active in institutional, operatic or theatrical enterprises and public demonstrations, sensitive, lovable, inclined to asceticism, but overs of bustle, activity, material comforts, and the whirl of business or of being in large assemblies, have a mysterious quality of vital force which serves well under trying ordeals, possess hypnotic power and strong affections, inclined to be constant in love, ingenious, humane, strong and forceful in temper, sweet-dispositioned, inflexible in proposed achievements, shrewd, buoyant, cheerful, genial, patient and enduring in labor, apprehensive in business, naturally discriminating, good readers of human nature, not easily deceived, natural absorbers of knowledge, dignified, agreeable, rarely passionate or quick-tempered but capable of resenting insults, procrastinators, chronic promise-breakers, capricious, cautious, fond of titles, aristocracy and pedigree, harmless liars, braggarts, slaves to personal appearances, take risks in procuring what they desire, and are lovers of music, beauty, harmony, order, literature, justice, honésty, service, conventionality, form, ceremony, dignity and purity.

The zodiacal sign Pisces represents
the Feet of the generic or universal
type of man. It is the negative magnet of the Water Trinity, feminine in

principle, magnetic and negative in character and conservative in action. Its influences begin February 19 and end March 21. People born between these dates of any year are dominated more or less by their Material and Social Instincts, Understanding of Physical Uses, Percep-

tion, Causality, Inquisitiveness, Individuality, Restlessness, Caution and Natural Purity, which are Pisces characteristics. These contribute qualifications for Positions of Trust, Book-Keeping, Merchandising, Manufacturing, Money-Making, Teaching, Traveling, Lecturing, Writing, Criticism, Mechanics, the Study of Geology, Mineralogy, History, Travels, Logic, Mathematics, and the Acquisition of Knowledge.

Pisces persons are in general, conscientious, upright, persistent, faithful, fearful, restless, sensible, modest, logical, cautious, patient, sympathetic, benevolent, generous, prudent, pure, capricious, contemplative, fatalistic, sensuous, critical, eloquent, sociable, skeptical, keen of taste, natural public-servers, searchers for new ideas, impressionable, romantic, imaginative, flexible, imitative, mirthful, fanciful, easily influenced but at times very stubborn and wilful, studious, poetical, voluptuous, authoritative and firm, but kind, good-natured, changeable, slow to anger, free in argument, broad-minded, passionate, natural

lovers, credulous, loyal and blind to faults of friends, easily attracted or repulsed, picturesque and sometimes flashy in style, prodigal of force and money in behalf of others, clean-minded, trustworthy, lacking in self-esteem but capable of shouldering responsibilities, tenacious of old beliefs, chronic interrogators and interrupters in conversation, indifferent listeners, sullen and resentful under reproof, frequently lacking in judgment and discrimination, disloyal to self, careless with words, illogical, lovers of society and fond of beautiful things in nature and art, given to worry, anxiety, restlessness, vascillation of will, pre-occupation, stubbornness, intellectual dishonesty and loquacity.

EXPLANATORY.

Persons born within a few days of the date when the influences of their sign merge into those of another partake of the characteristics of both signs.

These zodiacal influences have reference to the

position of the sun at birth. Although the sun is known as the "giver of life" and its zodiacal conditions at one's birth characterize him, there are modifying planetary and zodiacal influences, to be considered in arriving at accurate conclusions. These may be discovered through the study and use of this flexible system and by consulting an expert astrologer. In using the cards as a guide in child training, the general characteristics of the birth sign should be carefully noted, and in the lay of the cards those of them which modify or intensify the natural tendencies will combine and reveal the general influences. Thus in a comparatively short time a child's interior life may be more perfectly understood, the negative activities curbed and controlled, and wholesome, positive activities encouraged and fostered. Bodily conditions may also in this way be determined and precautions taken by parents, teachers and physicians in preserving the mental and physical health of children or others.

KEY TO INTERPRETATION.

HE Zodiacal Cards should be interpreted according to their positions.

The combinations, or their relations to

each other as shown by the positions, should also be taken into account. The following are in general the correct interpretations of the various positions:

GRAND MAN.

Top row, right.....Evolution. Intellect.

" " centre.....Inception. Manifestation. Opulence.

" " left.....Reason. Domination

Middle row, right....Form. Outline. Proportion. Individuality

" " centre....Originality. Diversity.

" " left.....Faith.

Bottom " right....Dignity. Self-Esteem

" centre....Pride of Power.

" left.....Receptivity to Good, to Adverse, to Positive and

IDEAL WOMAN.

fluences.

to Negative Forces or In-

Top row, right.....Perception.

Top row, centre.....The Union and Co-ordination of Interior and External Activities. Completion or Fulfillment of Creative Life. Self-Control. Magnetism. left.....Reception. Middle row, right.....Love of Deity. Worship. " centre....Love. Pride. " left......Harmony. Beauty. Imitation. Blending of Colors and Tones. right..... Harmony in Home Rela-Bottom tions. centre....Interdependence. A Platonic Friendship. left.....Generosity. BIRD AND CROWN. Top row, right..... Power of Growth. Tenacity. " centre.....The Transmutation of Creative Life through the Will, Voice, Speech and Oratory. A Command of Language. left.........Charity. Trust.

" centre....Perseverance.

Middle row, right.....Size. Detail.

Middle row, left......Obstinacy. Self-Will. Bottom " right.....Inflexibility. A Suppression of Tone Quality. A Tightening of the Throat and Vocal Cords. 66 centre....Interior Sensitiveness. Inconsistency. 66 left.....Fear. Disappointment. Worry. Petulence. ART MATERIALS. Top row, right.....Latent Knowledge. Will centre......Construction. " 'left......Energy. Middle row, right.....Form. Obedience. centre....Location. " left.....Color. Ceremony. " right.....Desire to Express Love in Bottom Art Work. Artistic Tendencies. 66 " centre....Domestic Taste. Art in Dress. left......Capacity for Decoration. 99 A Tendency to Collect Works of Art and to Measure the Merits and

Values of Art Productions.

HEAD OF BIRD.

Top row, right......Force. Motion.

"	centre	.Aspiration.	Hope.
"	left	Self-Poise. ulties Strivi	Demand for Mind Fac- ng for Exist- Wholesome
Middle:	row, right	. Number.	Imagination.
4.6	" centre	.Laudation.	Emulation.
"	" left	. Diffusion. Dissatisfacti	ion.
Bottom	" right	.Starvation of Loss of Pow	
"	" centre	. Mental Ro A Servile C	bbery. ondition.
66	" left	Powers.	of the Forces.
	PEN Al	ND BOOKS.	
Top row	, right	. Motive. Natural Lar	Measuring.
" "	centre	Zeal. Im	mortality.
"	left	. Authorship. Dramatic P	ower.
Middle	row, right	Order. Educational	Intellectuality. Attainments.
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Middle row, centre....Science. Philosophy.

The Demonstration or
Expression of Intellectual
Uses.

" " left Devterity in Handicraft

" " left......Dexterity in Handicraft. Conversational Powers. Praise.

Bottom "right.....Conventionality.
Approbation. Display.

" centre....Dissimulation. Envy and Jealousy in Intellectual or Official Directions.

" left......Envy and Jealousy in Social or Domestic Directions.

MAN WITH HANDS ON CHEST.

Top row, right......Power. Creation. Inspiration.

" centre.....Integrity. Economy.

Justice.

" " left......The Spirit Arousing Man
to the Investigation of
Truths which Involve the
Head, the Heart and the
Lungs.
A Call for Active Power.

Middle row, right.....Attention. Vision.

Middle row, centre....Protection of Property and Family against Injury, Criticism or Loss.
Courage. Alertness.

" left.....The Caring-For Instincts.
Domestic Ministration.
Devotion.
Sex-Worship.

Bottom "right.....A Need of Head and Heart Nourishment.
Pride of Family.
Belief in Caste.
Disregard for Others.

" centre....Scattering of the Thought
Forces or Powers through
the Imagination, or in
Day Dreams and Air Castles. Inquisitiveness.
Suavity. Loquacity.

" left..... Meddlesomeness.
Gossip. Scandal.
Suspicion. A Quarrel.
Impatience.

SLUMBERING CHILD.

Top row, right......Thought. Meditation. Completion.

" centre.....Inherent Power.

The Awakening of Power through Self-Control and Introspection.

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Top row, leftA Latent Talent. Dormant Energy.				
Middle row, rightHonor. Industry. Balance. Power of Achievement.				
" centreDiscovery. Absorption. Poetic, Musical, Literary, Civic, Reformatory or Govern- mental Opportunities and Possibilities.				
" " leftDesire. Romance. Maternity.				
Bottom "rightA Wintering of the Mind. Pregnancy.				
" centreMotherhood.				
" " leftInaction. Skepticism.				
HEART AND CROWN.				
Top row, rightLove. Emotion. Conquest.				
" " centreTime. Purpose. Philanthropy.				
', " leftResources. Utility. Earnestness.				
Middle row, rightIntensity. Efficiency. Constancy.				
" centreA Kiss. A Love Affair. Interior Struggles. Suppressed Affections.				

Middle row, left......A Valuable Document,
Bank Draft or Money
Order. A Letter.
A Telegram.

Bottom "right.....An Engagement.

A Proposal of Marriage.

An Engagement Ring.

A Marriage.

" centre....Perverted Sympathies.
Misplaced Confidence.
Unrest. Heart Failure.
Unrequited Love.

" left.....An Overdraft upon the Resources. Money and Property Losses. Heart Bondage. Disappointment in a Loved One.

SERPENT AND BALLOON.

Top row, right......Intellectual Harmony.
Universality.
Psychological Power.

" centre......A Desire to Seek the
Spiritual World Within.
A Tendency to Attach
Importance to External
Activities Corresponding
to and Resulting from Existing Mental Conditions
and Activities of the
Mind.

Top row, left...... Memory. Eventuality. History. The Spirit of Investigation. Middle row, right..... Hardihood. "A Still Hunt." Worldly Wisdom Seeking to Rise by Intellectual Strength Alone Independent of Divine Aid and Guidance. centre....Generation. 65 Deception. Heredity. Sex-Fealty. left.....Interest in Astral Phenomena. Susceptibility Illusions to Visions. Delusions. right....Personal Ambition. Bottom Shattering of Idols. A Mental and Physical Spendthrift. Prejudice. Indifference. Unscrupulousness. centre.... A Vascillating Will. An Undesirable Attachment. An Infatuation. Passion. Insult. left.....Exhaustion of Resources. Violation of Law and Order. Failure. Bankruptcy in Thought Speech. Slander. Anger. Physical Deformity.

GIRL AND CROSS.

Top row, right......Discrimination. Purity. Assimilation. centre......Consecration. Power of Concentration. Regeneration of the Animal Instincts. " left.....Liberty. Equality. Progression. Middle row, right....Arrangement. Unity. Rhythm. Euphony. " centre....Independence. Tendency to Universal Activities. Refined Executiveness. " left Tact. Judgment. Virtue. Pure Standards of Life. Bottom row, right.....Ideal Love. Ideal Marriage. Petting. Luxury. centre....Delicacy of Taste. Dependence. Trust. Faith. 66 left.....A Love Child. A Brain Child or Mind

MAN'S HEAD.

Production.

Top row, right.......Wisdom. Potency. Conservation.

Top row, centre	Language. Method. Freedom. Persistence.
	Mental Creativeness. The Power to Disseminate Seed Thoughts in the Mind Soil of the Masses. Clear Reasoning.
	Leadership. Qualifications for Making Contracts, Negotiations, Business Deals. Criticism.
	A Profusion of Ideas. Platonic Love. Sexuality.
	Severity. The Development and Execution of Projects and Schemes.
	Enlargement of Business. New Management.
	A Change in Business or of Employes.
" " left	Change of Employment. Change in Home.
MAN WITH	MANDOLIN.
Top row, right	.Unity. Intuition. Ingenuity. Justice.
" " centre	Reproduction. Mental Balance. Providence. Thought Power.
	Q _T

Top row, left......Versatility. Ideality Relationships. Mathematics. Economy. Middle row, right..... Musical Inspiration, Composition, Interpretation Transposition. 66 centre....Improvision, Harmony, Technique, A Cultivated Sense of Hearing, Sight Reading. left.....Parental Love. Sexual Activity. Suppressed Genius. Bottom row, right.....Intellectual Dishonesty. Insincerity in Speech. Indiscriminate Language Profanity. Indelicate Expressions. centre....Inability to Properly Control the Perceptive and Inspirational Powers. A Prostitution of Love Force or Power. left.....Sexual Over-Activity. A Love of Idle Words and Exciting, Voluptuous Music to Appease Unwholesome Cravings of

the Heart.

SKULL AND MOON.

Top row, right.......Psychic Perception.
Inspiration. Foresight.

- " centre.....The Ability to Unify Certain Positive and Negative or Masculine and Feminine Mind Powers and Free the Self from Limitations or Undesirable Conditions.

 Absorption.
- " left.......Authority. Ownership.

 A Separation of the Higher from the Lower Self through Chaotic Conceptions of Law and Order and Ignorance of Natural Law.
- Middle row, right.....Sex-Influence. Selfishness. Separateness. Extremes of Feeling or Action.
 - " centre....A Ghost in the Mind.

 The Unhealthy Development or Inverted Action of the Psychic Perceptions and Intuitive Faculties.

 Eccentricity.

Middle row, left.....Subtle Activities of the
Brain Carrying the
Thought into Negative
Currents.
Uncertainty of Mind.
Procrastination.

Bottom "right....A Haunted Conscience.
A Skeleton in the Family
Closet or Home.
Negative Forces Dominating the Mind.

" centre....Negativeness.

Self-Indulgence.
An Uncontrolled Will.

" left.....A Diseased Condition of the Mind. Use of Mediumship, Clairvoyance, Clairaudience, Psychometry, Hypnotism, Slight of Hand, with Unhappy Results.

SERPENT.

Top row, right......Transmutation. A Soul Call. Spiritual Power. Reconstruction.

" centre......A Clearer Insight.

Love of Hidden Truths.

A Quickening of Latent
Power.

" left Exaltation. Experi-Reproduction. ence. Adherence to Established Standards. Self-Deception. Middle row, right.....Chemical Analysis. Caution. A Blessing in Disguise. centre.... A Craving for Knowledge. A Broader Consciousness. Generation. Filial Obedience. Interior Opposition. left.....A Departure from the Interior "Garden of Eden". A Search for Mental and Spiritual Expansion. Keenness. Bottom right.....Aggressiveness. Secrecv. A Successful Entre into the Social, Religious, Political, Civic, Domestic, Literary, Musical, Artistic, Dramatic, Commercial or other Spheres. Secret Enemies. Business Enemies. centre.... Affability. Elasticity. Style. Adroitness. Mind Glamour. Opposition. Temptation.

Bottom row, left......Shrewdness. Ignorance.
Exaggeration.
Covetousness.
Lust. Degeneracy.

COMBINATION CARD.

Top row right......Silence. Regeneration.
" " centre.....Heat. Penetration.

" " left......Celebrity. Power.

Middle rew, right.....Judgment. Synthesis. Reserve.

" centre....A Blossoming of Effort in some Laudable Direction.
Care.

" left......Accumulation.
Wealth through Individual
Talent.

Bottom "right.....Health. Happiness.

" centre....Modesty. Respect.

" left.....Rest.

MAN WITH BAGGAGE.

Top row, right......A Realization of the Oneness of all Life.

A Relatively Comprehensive Conception of Universal Life. Order.

Power of Consecutive Thought.

Top row, centre..... A Cultivated Will. Diversified Power. Activity. Construction. left.....Authority. Skill. Executiveness. A Tendency to Utilize Spiritual Capital in Practical Ways,—in Educational Systems, Social and Religious Reforms, or the General Promulgation of National Good. Middle row, right.....Mechanical Execution. Inclination and Ability to Branch out into Independent Thought, into Business, Invention or other Directions where Originality and Energy are Required and Bodily Independence Desired. centre....Ambition. Defense. Patriotism. left.....Rebellion. Affectional Tenacity. Self-Defense. Independence. right.....A Journey Abroad. Bottom Traveling.

centre....An Excursion.
A Drive.

66

Bottom row, left.....An Invitation.
An Outing.

DOVE AND CROSS.

Top row, right.....Law. Direction.

" centre.....Exploration.

Imagination. Invention.

" " left......Utility. Ethical Law.
Interior Rebellion.

Middle row, right.....System. Execution.
Protection. Inflexibility.

" centre....Peace. Seclusion.
Wholesome Mind Development.

Domestic Quiet and Rest.

" left.....Compensations.

Restoration of Harmony
after Mental and Physical
Strife.

Bottom "right.....Satisfactory Settlement at
Law or in Business.
Retirement from General
Activities or from Business Life.

" centre....Love of Home.

Love of Kin. Fidelity.

" left.....Agreeable Associations with a Person or Persons of Standing in the Intellectual, Religious, Social or other Spheres.

88

CHILD CHRIST.

Top row, right	Redemption. An Immaculate Conception. Solitude. A Spiritual Inheritance. A Covenant with God.
" " centre	Crucifixion. Discipline. Resurrection. Renunciation. Philanthropy. The Birth of Ideas. Brain Reconstruction.
" " left	Universality. Celibacy. Super-Sensitiveness. Purity.
Middle row, right	Co-operation. Organization. Individuality. Power to be Born into the World of Mind. A Restoration.
" " centre	The Annunciation of Altruistic Principles. A Recognition and Acceptance of Higher Life Principles. Sudden Distinction.
" left	The Ability to Build Brain Cells. Power of Universal Love. Power to Properly Minis- ter to the Needs of Others.

Bottom row, right.....The Ability to Dispense
Mind Riches.
A Fortune.
A Large Sum of Money.

" centre....Kindness. Sympathy.
A Change of Heart.
A Legacy.

" left.....A Small Sum of Money.

BOTTLES AND GLASS.

A Gift. New Apparel.

Top row, right......Exclusiveness. Policy.

Pride of Wealth or Intellect.

" " centre......Amity. Hospitality.
Commercial Friendships.
Pandering to Popular
Weaknesses.

" " left......Defective Perceptions.

Diseased Imagination.

Mind Emasculation.

Mental Intoxication.

Middle row, right.....Fermentation of Mind.

Mental Atrophy.

Materialistic Ideals.

Bombastry.

Sensationalism.

Middle row, centre.... Recklessness. Disregard of Consequences. Arrogance. Slavery of the Senses. Inebriation from Drugs or Liquors. Discreditable Standards. left.....Unfaithfulness. Tears. Inconsideration. Marital Inharmonies. Dual Life. Confusion. A Surprise. right....Discovery. Separation. Ostracism. Divorce. Bottom A Degraded Talent. Criminality. 66 centre....Adultery. Intrigue. A Shady Transaction. Bohemianism. Brutality. left.....An Adventurer. An Adventuress. Corrupt Thoughts, Habits, Actions or Conditions. Evil Associations. PADLOCK AND KEY. Top row, right.....Truth. Consciousness. Spiritual Illumination. Light. centre.....Reserve Resources.

Spontaneity.

Hidden Forces or Powers.

Top row, le	ft	Reform. Defense. Self-Improvement. Latent Mind Powers Awaiting Discovery. Asceticism.
Middle row,	right	Progress. Fearlessness. Diplomacy. Management.
66 66	centre	Feeling. Touch. Nerve Sensation. Gravity.
66 66	left	.Egotism. Suppression. Mental Clouds. Dishonesty.
Bottom "		Mind Imprisonment through Voluptuousness, Selfishness, Sensuality, Greed, Narrowness, Miserliness or Hate. Mind Sterility. Mental Impotency.
46 66		.Cunning. Thieving. Knavery. Rivalry. Gambling.
66 66	left	Robbery. Murder. Imprisonment. Acquittal. Execution.

GIRL AND CUP.

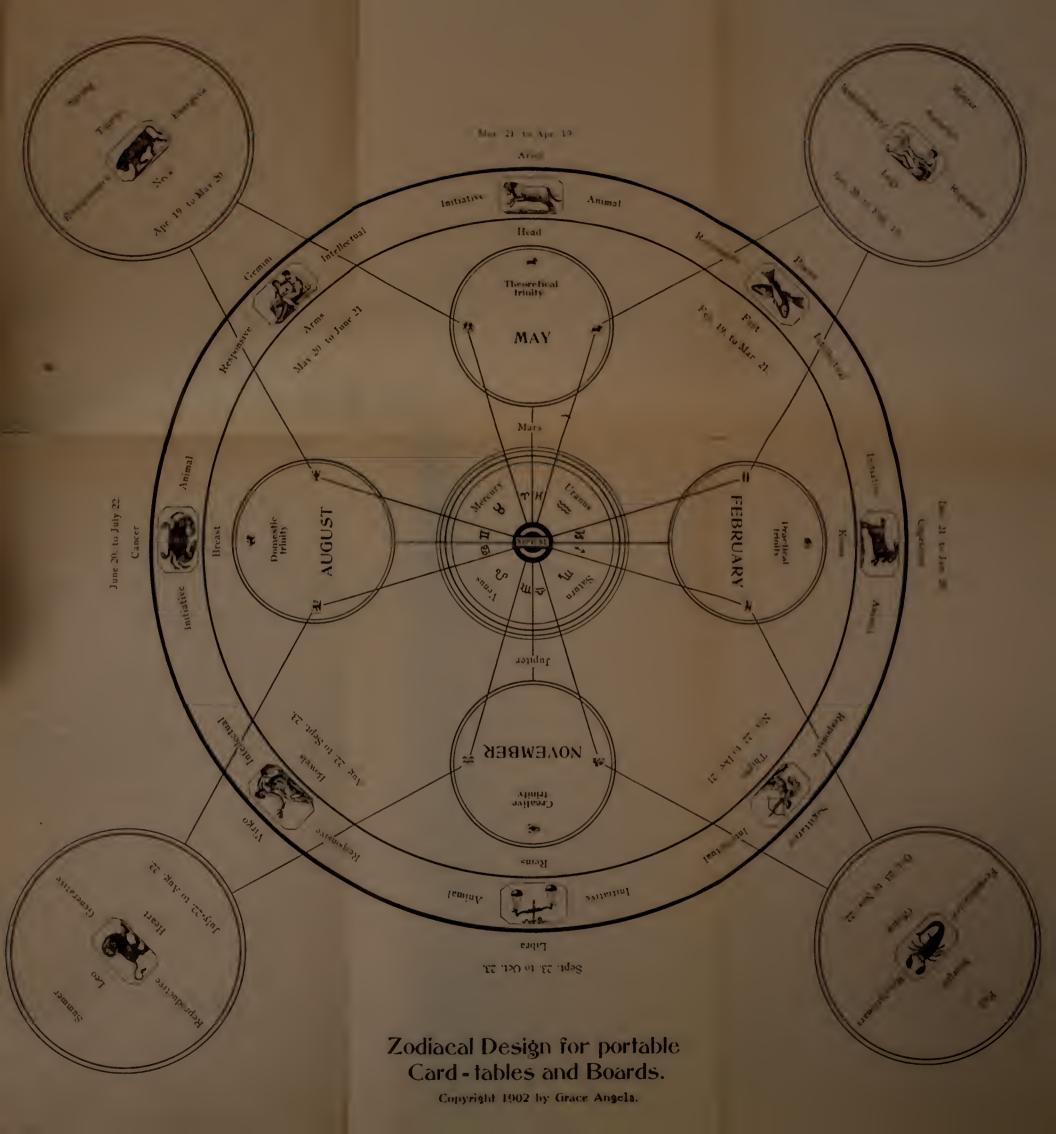
Top row, right.....Love. Communion. Personal Love. An Understanding of the Physical World. Imitation. . Mobility. Activity. Travel. Capital. centre.... Service. Sudden News. left......The Power to Assimilate Knowledge through Experience and Observation. Thirsting for a Broader Life and Enlarged Fields of Accomplishment. The Realization of Superior Mind Powers. Middle row, right.....Domestic Economy. Mirth. Candor. Taste. Hunger. Smell. Satiety. centre....Inquisitiveness. Restlessness. Unfulfilled Possibilities. An Invitation to a Dinner, Ball, Party, Theatre Assembly. left.....Thought Scattering. Self-Distrust. Desertion. Unreasonableness. Hopelessness. Self-Imposition.

Bottom row, right..... Family or Property Difficulties. A Law Suit.
Coquetry. A Flirtation.
Poverty. Disgrace.
Shock. Strife.
Illness.

" centre....Fickleness. Hysteria.
Sex Stimulation.
Indifference to Life.
Prostitution.
The Drug Habit.
Sensualism.
Melancholia.

" left.....Kleptomania.
Lascivious Thoughts.
Secret Vices.
Impotency. Sterility.
Insanity.
Suicide.
Disintegration or Death.

REMARK.—The various interpretations may be confined to any one domain or sphere of activities by simply transposing them when necessary into the language of that particular domain. If this is done seeming incongruities will, as a rule, disappear.



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Note.—Those who wish to become expert demonstrators or teachers of this system of interpretation may apply to the author regarding instructions.