LIGHT OF TRUTH

ALBUM

CONTAINING THE

Photographs of Prominent Workers in the Cause of Spiritualism

ISSUED BY
THE LIGHT OF TRUTH PUBLISHING COMPANY
COLUMBUS, OHIO
1897
Prefatory.

The idea that sermons are written in purling streams, and trees and stones has inspired the work to be found in the following pages: for if sermons or lessons can be found in inanimate objects, how much better reason abounds for finding the same lessons in human countenances, those indexes to the soul, and which portray the lights and shadows thereof! The task, however, of drawing together any notable array of faces has been by no means an easy one and no claim is made that the sources of supply are exhausted in the present work. Indeed the trouble has been to select from the mass of applicants such grouping as might be considered fairly representative.

No attempt has been made to classify the various pictures, the idea being to follow a general order of arrangement with reference to the artistic and appropriate groupings, rather than a grading in point of intellectual and spiritual importance of the characters. This, too, has been a somewhat tedious task. The biographical sketches were placed in a department set apart for that purpose, for reasons which are obvious when the artistic feature of the work is considered: and as the artistic ought to be paramount in a work of this character, it has been studiously kept in mind, however imperfectly manifested. In placing the biographies by themselves the work is necessarily divided, but it is urged that the picture groupings in an uninterrupted array, compensates for whatever inconvenience may arise in joining the biographical sketches with their corresponding photographs. It is needless to say that the arranging of the photographs has been a pleasing employment, and feeling that this Album was to be the greatest undertaking of the kind in the history of Spiritualism, it was essential that all moves with reference to it must be made with due caution and in absolutely unprejudiced bias.

The glory of Spiritualism is to be found in the character of its adherents, their standing in the community, and their work in the world. It is indeed with pardonable pride therefore, that many of the leading minds of the world, their honorable and commanding places in the field of science, philosophy, and literature, are herein set forth. No such congregation of men and women, drawn from the innumerable walks of life anywhere can be brought together, and does not this fact show the universality of the Spiritual philosophy? Here we have an eclecticism unparalleled, a cosmopolitan grouping of minds such as no other inquiry the world has yet seen, ever made possible. Nearly all the leading nationalities of the western hemisphere are represented in these pages. Many of the faces will be familiar to those who have watched the careers of their respective originals. Many of these faces are beloved, as of old the fishermen of Galilee were beloved, and called the disciples of a man who, like all others of his kind, bore his own cross to the feet of purpled power enthroned in ignorance and fine jewels. So these, many of them, have borne their crosses, and the eternal truth of Spiritualism amongst the plumed Belshazzars and intellectual gourmards of the present materialism. Others are unknown to the readers, who now for the first time look upon their faces. The satisfaction which comes with the view of a face long haunting the mind, is one of the important considerations of this book, and as such it will be a pleasing contribution to spiritual literature.

It is evident that barriers, once deemed insuperable, toward which the angelic voices and teachings of the New Dispensation were aimed, are breaking down. Everywhere the reach of inquiry is turning away from the petrifying sophistries of a gloomy promiseless materialism.

In the sure hope that the Light of Truth Album would fill a niche in this inquiry, the work has been accomplished and given to the world.


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Mrs. Ruddick and Daughter

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Mrs. M. E. Williams

Mrs. Eva Pfuntner

Mrs. Ida Wilson Kayner
A. Campbell

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Mrs. Maggie Waite

Miss Maggie Gaule
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Mr. G. W. Kates
Countess of Caithness

Mrs. M. H. B. Snyder

Julia Steelman-Mitchell
Mrs. E. J. Demorest

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Edith E. R. Nickless
Dr. B. M. Lawrence

Mrs. L. L. Lawrence
Commandant Tegrad
Mrs. L. A. S. Nourse

Andrew Jackson Davis
Prof. Oliver Lodge

Rabbi Samuel Weil
BIографical Sketches

J. D. Arras

Mr. Arras has been for the most part identified with the spiritual movement in Columbus, O. He is one of the most respected of its citizens, an active business man, and at present the president of the Columbus Spiritual Society and treasurer of the State organization.

MRS. J. D. Arras

One of Columbus' best mediums; a lady of extreme force of character, ability, and honor. Her mediumship has been for years a delight to those who have been guests at her select scenes.

PROF. J. Madison Allen

Mr. Allen is an inspirational speaker, musical composer, test medium, and secretary of the Missouri State Association of Spiritualists.

Dr. O. C. W. Adams

Dr. Adams is a well known western worker, both in camp and society interests. He is a regularly practicing physician in Dubuque, la., but devotes a large portion of his time to benevolent and charitable labor in the Spiritual vineyard. He is not only a very generous man, but a high-minded one.

E. L. Allen

Mr. Allen is an old photographer, having commenced his picture career in 1851 by making daguerreotypes before photos were made in America, and is still in the business. He received the first buggy of Spiritualism in 1854, through Dr. J. V. Mansfield. He has been identified with the cause in Boston ever since. His studio is at 122 Boylston street.

Dr. H. C. Andrews

Dr. Andrews of Bridgeport, Mich., was born in 1835. He investigated Spiritualism in childhood through reading the journals upon Spiritualism. Was a sensitive and developed as a medium at the age of fourteen. He taught school at the age of sixteen and followed this profession twenty-two years, also exercising his mediial gifts in healing the sick, lecturing, and giving tests. He was at Bridgeport, Mich.

where his farm is located. Dr. Andrews' family are of English descent, having as a family settled at Wethersfield, Conn., in 1640. His parents were born in Massachusetts and are now living at the ages of 77 and 76.

Paul R. Albert

Mr. Albert, of Chattanooga, Tenn., was born in 1841, and when six years old his parents left Paris, France, coming to this country and settling in Cincinnati. He first heard of Spiritualism while attending the University, at the University in 1854, through a classmate. He helped organize the first Society in Chattanooga and was its president for several terms. He also was one of the originators of the Lookout Camp Meeting Association, and was its president for seven years. He is still one of its directors. Mr. Albert is prominent in business and social circles, and has held the office of alderman and school commissioner for a number of years. At present he is general manager of the Chattanooga opera house. He is high up in nearly all the fraternal orders and benevolent associations, being a 32 degree Mason.

H. B. Allen

Henry B. Allen has been known for years as the "Boy medium," though matured under the nomenclature. He is a physical medium, and has given many tests of his powers. His home is in Summerland, Cal.

A. Aksakof

Alexander Nikolajewitsch Aksakof was born in Repina, Russia, in 1832. He was educated for civil duty at the Royal Lyceum, St. Petersburg. While in service he read Swedenborg's "Heaven and Hell," which turned his thoughts in that direction of spiritual investigation, and, like all thinkers, he drifted from there into Spiritualism. But unable to advocate it as a new revelation in his own country, he went into Germany, and there translated Robert Hare's "Experimental Investigations" into the Russian language, and later Andrew Jackson Davis' works into German. This was followed by translations from Cookes, Edmonds, Wallace and R. D. Owen. But his soul was not yet stillled, and in 1874 he started

a German monthly, "Psychic Studies," at Leipzig, which is still running — during all this time, however, going to and fro introducing Spiritualism into Russia as a science. Through the aid of converts he introduced mediums into the land of the czars, and many others were led to the light. In all, Mr. Aksakof translated and wrote over thirty books pertaining to Spiritualism — the last being a 500 page volume, which appeared in Russia two years ago, entitled "The Forerunners of Spiritualism During the Last Two Hundred and Fifty Years."

Mrs. M. Theresa Allen

Mrs. Allen is an inspirational speaker, improovisa-
trice and test medium; also secretary of the Missouri State Camp Association, and otherwise prominently identified with the work in Missouri and adjoining States. In addition to this, she is one of the mediums for the Silver-Chain Developing Circle, and co-editor of the Silver-Chain Messenger. Mrs. Allen was called to the ministry of Spiritualism some twenty-five years ago, and from the first has devoted herself respec-tively to this Supreme Truth. Her special field, during the past ten years, has been in the West, South, with headquarters at Springfield, Mo.

Joseph Beals

Mr. Beals was the late president of the Lake Pleasant Camp Meeting Association, having been its head officer for nineteen years.

W. H. Bach

Mr. Bach is an all-round worker in the field—lecturer, teacher, inventor, and author. He is an earnest reasoner and has a fine perception of the morale in Spiritualism.

Bishop R. Beals

Mr. Beals is the poet speaker of our cause. His inspirations are sentimental and touching, and his influence is of the same order. He is well known in the middle and western States, and is a much-welcomed lecturer among a large class of our people.
Mrs. Baade is a spiritual speaker of the old regime—true to her mission and never swerves from her subject or deviates from her line of duties as inspired by the invisibles. She knows but one thing, and that is truth. Worldly opinion or criticism has no influence on her. She is either a Spiritualist or she is nothing.

Dr. C. T. H. Benton

Dr. Benton is an inspirational trance and healing medium. He was converted to Spiritualism some eleven years ago, being then a member of the M. E. Church. He is at present regular minister of the First Spiritualist Church of Pocatello, Idaho, which position he has held for several years with credit to himself and the cause.

Mrs. F. Burbeck

Mrs. Burbeck was born in North Haven, N. H. At a séance in Boston, after her first husband's death, she received her initial test. In 1887 she was entranced and soon developed as a platform test medium. She is also a channel medium. Together with her present husband she carried on a series of successful meetings at Plymouth, Mass. Her field lies principally in the eastern States.

Mr. Bemis

Mr. Bemis was born in Sturbridge, Mass., November 29, 1827. He went to Meadville, Pa., entered the Meadville Theological College, and remained with them for a time. He is an old friend of the cause and ever ready to defend it. But he is still in Meadville, having made it his home; was once its mayor, and held other city offices. He is still in service, and looking to the welfare of his adopted city.

Mrs. Barkaloo

Of Mrs. Barkaloo, Maj. Gen. R. W. Johnson, of St. Paul, Minn., writes: "True to her religious belief and an honor to humanity, and all who have had the privilege of making her acquaintance, have been benefited by her. No physician has saved more patients than she; nor has any medicine done more for the uplifting of humanity."

Mrs. Emma Hardinge Britten

Her long and arduous labors, and remarkable career as a medium, seer, prophet, and inspired advocate of the new Spiritual Dispensation in America, Australia, New Zealand, and Great Britain, gave her front rank in the long roll of honored mediums and leaders of the early days of the movement. Peerless and incomparable, her wonderful powers of inspirational oratory have exerted vast influence for good. Her home is now in Manchester, Eng.

Rev. Elsie Braun

Mrs. Braun was born in Aberdeen, Scotland, and came to Canada in September, 1881, and to the States in 1886. She was brought up in the Episcopal doctrines, but always believed in and realized the invisible world; was always mediumistic and developed these gifts in 1891, and has practiced them as a public medium ever since with phenomenal success. Her mediumship consists of clairvoyance, healing, and speaking. She commenced as a trance speaker, but for the last two years has been an inspirational speaker. In 1882 she joined the Independent Psychical Society in St Paul, Minn. In 1883 she moved to Minneapolis and held a meeting every Sunday evening which was very successful, and finally became the first Progressive Spiritual Church, incorporated under the laws of Minnesota, and charted by the National Spiritualists' Association. She is pastor of the church and has been ever since its birth.

Mellen T. Brigham

Mrs. Brigham was born at Henniker, N. H. When about fourteen years old she manifested signs of mediumship, and at her first sitting became entranced, since which time she has been in the field. She now speaks in semi-trance on any subject unprepared, and is withal an example of a pure, noble character—free from guile or pretension—and cares little whether the world honors her or not. All she asks is peace from dissertation or gossip.

W. F. Barrett, F. R. S. E., M. R. I. A.

Professor of experimental physics, and dean of the faculty in the Royal College of Science for Ireland, and his brother, the Rev. G. S. Barrett, D. D., (chairman of the Congregational Union), were born in Jamaica, their father being a well known missionary there. Professor Barrett has made a number of scientific discoveries, which have placed him among the foremost living scientists. In 1865, Mr. Barrett witnessed remarkable experiments in mesmerism and thought transference, and was by them, led into Spiritualism. In 1882 he and his brother, Mr. Barrett, began a conference, in which the Society for Psychical Research was founded. He is a philosophical and religious Spiritualist.

Mrs. Baxter

Mr. Baxter was born in Plymouth, Mass., Nov. 11, 1842, in which town he also graduated from the high school with honors. From thence he went to the Bridgewater Normal School, where he earned a diploma to teach. But from early childhood he exhibited evidences of mediumship, and when the "Rochester Knockings" were discussed his interest was attracted to the healing sciences. Family circles led to medical unfeudalism, and in time Mr. Baxter became a test medium of decided qualities. Work of love gradually led into the profession, as the demand for his services became so great that he was forced to give up teaching classes for the messees. Since 1877 he has been a missionary in the Spiritualist field, and stands in the front rank of workers for the cause. His lectures are profound and logical; his tests accurate and comforting. He is a medium in the fullest sense of the term, and perhaps as perfect a one as it is possible for a mortal in the conscious state to become.

Dr. Baraduc

Dr. Baraduc, whose portrait we present in this album, established a world-wide reputation by his work on the polaric force exhibited by human vital radiation in its action on the bion. His subsequent work on the photographic images registered by these radiations created quite a sensation. He studied under Dr. Charcot at the Salpetriere, and is the author of numerous treatises on nervous diseases, and on electrotherapeutics. His address is 90 Rue St. Honore, Paris.

E. W. Bond

A scarred veteran in the ranks of the Spiritualist host of our country is presented in portraiture in this album. Mr. Bond has been well known for many years among the Spiritualists of northeastern Ohio, northwestern Pennsylvania, and western New York. Formerly he was closely identified with the C. L. F. A. at Lily Dale, and of late has been prominently identified with the new Florida camping grounds at Lake Helen. Mr. Bond's home is at Willoughby, Ohio, and when the pressure for organization in this State reached him he threw himself into the work with his old-time vigor and was a leading, almost a bit of a gynecological figure, in the deliberations of the convention, which elected him to the presidency of the Ohio Spiritualists' Association, an honor unsought, but worthily bestowed.

Emily P. Beebe

Mrs. Beebe was born in Vermont. She received the light of Spiritualism in 1888, when she began to develop as a medium. She soon became an inspirational speaker and has been in active service ever since. She has held various offices in different societies, and
H. D. Barrett

Mr. Barrett is the first president of the National Spiritualist Association. He is quite a young man, and, as frequently happens, 'in the right place at the right time.' He is in every respect a scholar and a gentleman, and worthy the position he holds, and no doubt generally appreciated by those who know the sacrifice it costs to fulfill the duties of such a place. And Mr. Barrett was by no means a derelict. Few could have done better. No doubt others have had more difficult uphill work, but none have covered such a wide field of beneficent service in so short a time as this gentleman. He broke into opposing elements and breathed new life into adverse circumstances that entitle him to the love and sympathy of all Spiritualists. During 1887 he accepted the position as editor of The Banner of Light.

George R. Bacon

Mr. Bacon is not altogether unknown to readers of the Light of Truth. Occasionally flashes from his pen have illumined these columns during the past. We now introduce him a little nearer. Mr. Bacon was born in Wellst, Mass., in 1836, but attended school in Boston. Though brought up a Methodist, he became, in his teens, an attendant upon Rev. Theodore Parker's preaching, which subsequently had much to do with shaping his thought and liberalizing him. The past thirty-five years he has held a government position, and while in Washington he helped to establish spiritual meetings in that city in connection with Father Pierpont, A. E. Newton, Thomas Gates Forster, Granston Largi, Alfred Horton, Dr. Rowland, and a few others. In the recently published "Life Work of Corn. L. V. Richmond," Brother Bacon's pen furnishes the interesting chapter relating to that lady's services in Washing- ton, D.C., during the reconstruction era. A prediction made at the time respecting governmental conditions has become singularly verified. During the past few years he has repeatedly lectured before the Society of Progressive Spiritualists at Washington, D.C., and also before several of the literary clubs of that city.

C. J. Barnes

Mr. Barnes is a trumpet and clarivoyant medium — has been since 1872 — developing in Newport, Ky., under Mr. and Mrs. John A. Johnson, of Covington, Mr. Shannon, and Mr. Hare, of Cincinnati. Since then he has been a lecturer and investigator, holding several, both private and public, with good success generally. His home is at 238 East Lynn street, Anderson, Ind.

Prof. Jos. Rodes Buchanan, M.D.

Dr. J. R. Buchanan, whose well-known countenance graces this album, was born at Frankfort, Ky., Dec. 11, 1814. At the age of twelve he began the study of law, but circumstances led him in other directions, and, like many other great men, he began his famous career as a printer. Precisely twenty-one years later he became a teacher with progressive views on his profession. This naturally carried him beyond the common sphere of his labors, and he became a teacher among the teachers. His researches and discoveries concerning the human brain, the skull, and the living man, constituted a trinity of practical value to mankind which will do more for human salvation than all the traditional ones combined. The doctor's methods of investigation landed him squarely into the midst of a new field — a science now known as psychometry. His experiments in that line accorded with those made by spiritualistic mediums, and it resulted in his conversion to Spiritualism. Since then Dr. Buchanan has devoted himself more or less to occult subjects — bringing his vast store house of previous knowledge to bear on his later investigations, and thereby aiding in the promotion of the scientific branch of Spiritualism. As a scholar and teacher Dr. Buchanan ranks with the highest in our Universities. Of his worth and abilities Rev. Wm. Strickland, D.D., wrote in 1885: "Dr. Buchanan is singularly clear, concise, and interesting in the exposition of his great themes, often rising to a rare philosophic eloquence which rivets attention and enforces conviction, and his work on the spiritual sciences, which he has pursued for many years, has placed him among the foremost in the land. His book on Psychometry is a classic, and has been read by many men of science. He is a man of great literary ability. His last work is the "Psychometry." His latest book is "Primitive Christianity."

E. D. Bablitt, M.D., LL.D.

Dr. Bablitt, author of Principles of Light and Color, Human Culture and Cune, Religion, etc., is the Dean of the College of Fine Forces, now established at Los Angeles, Cal., which is fast growing a world-wide reputation. Dr. Bablitt, in commencement of his instruction has a thorough system of absent teaching and confers the degree of D. M., Doctor of Magnetics.

Dr. E. E. Conant

Dr. Conant is the husband of Clara Field Conant, the well-known lecturer in our ranks, and also an ardent worker in the cause.

Frank Carpenter

Mr. Carpenter is conductor of the First National Spiritual Church of Detroit, Mich., and is the husband of Mrs. Marion Carpenter, the noted speaker and psychometrist.

Mrs. Marion Carpenter

This lady is a psychometrist and inspirational speaker and serves the friends in Detroit, Mich. She is doing a good work through her mediumship, and has made many a sorrowing heart think that life was worth living.

James G. Clark

Mr. Clark was generally known as the "Poet of the People," and the "Poet Singer." He was born in Constantia, N. Y., in 1830. He was a Spiritualist all his life, and wrote for such magazines as the Arena. He was a man of great literary ability. His last book is "The Poet." He died in Pasadena, Cal., from whom he was received over in October, 1897.

Deane Clark

Deane Clark is a well known Spiritualist, who has been a worker and a leader in this movement. He is the editor of the S. S. Journal. He has been a worker and a leader in this movement. He is the editor of the S. S. Journal.

W. J. Colville

Commenced his career as an inspirational exponent of the Spiritual philosophy in London twenty-one years ago. Since then he has lectured to large audiences in most of the principal cities, and has paid several return visits to England. He has done a great amount of good work, and has published several books.

Clara Field Conant

Mrs. Conant is a resident of Millwood, West Va., and serves the cause as speaker on the public platform. She is a woman with deep convictions of the truth, and serves as one born to her mission. She was clairvoyant from her earliest recollection, began her public work in 1856 as trance speaker, psychometrist and clairvoyant and clairaudient diagnosing disease and giving medical advice and magnetic healing until her health failed, since which time she has resided some years in West Virginia, and is now continually lecturing, as her health permitted. S. W.

Countess of Caithness

The Countess of Caithness (Duchesse De Porr), recently deceased, was an ardent Spiritualist. Her-
self a writing medium, she had a great sympathy for mediums, and invited many to visit her in Paris. She spent some time in London, reading books and pamphlets to further the cause she had so much at heart.

Mrs. E. Cutler

Mrs. Cutler, of Philadelphia, was born in Providence, R. I., and a medium from her seventh year. She was ordained by the First Association of Spiritualists of Philadelphia, and occupied the platform as a trance speaker and medium for twelve years, reading from flowers brought by the audience and faces seen in them. She has organized societies, and always helped in building up when in weak conditions. Her home is in Philadelphia, Pa.

Dr. Wales W. Clapp

Dr. Clapp has been for nearly forty years one of the foremost dentists of the United States. He has been a man of sterling character and representative of a long line of ancestors whose philanthropy and conscientiousness has been an interwoven in New England history. Dr. Clapp is and has been for many years a resident of Norwich, Conn., where he is known as an outspoken Spiritualist and identified with the work of Spiritualism in that city. He has established the Norwich Spiritist Union, and his heart and purse have ever been open for the advancement of the cause.

Mrs. M. J. Crittly

Mrs. Crittly is a平台 test medium and psychometrist of rare ability. She is at home at Allegeny, Pa.

Sir William Crookes, F. R. S.

Mr. Crookes is one of the most noted and notable chemists and physicists of the time. In his work "Researches into the Phenomena of Spirituality," he boldly asserted the reality of the manifestations, and declared that trickery could not cover the ground. He affirmed recently that there is "absolutely no reason to deny the probability of such phenomena as he described, and he still adheres to the statement of facts made in his book. In his testimony to Spiritualism, he says: "That hitherto unrecognized form of force—whether it be called physical or psychical—is of little consequence—is involved in this occurrence is not with me a question of opinion, but of absolute knowledge."

Ella T. Cowey

Mrs. Cowey was born in Leon, N. Y., 1822. In 1858 she developed as an inspirational writer, and then began to prepare for work as a medium. Her children, like herself, are all mediums.

Luther Colesby

Mr. Colesby founded The Banner of Light in Boston, in 1857, and edited it for over thirty-seven years. He had previously been a materialist, but "by his investigations became convinced of the conscious continuity of human life beyond the grave, and the power of the discarnate ones to intelligently make their presence known—under certain proper but imperative conditions—on the earth and in the mortal form to recognize the soul within himself, and his still independence of mind made him a perfect instrument for pioneer work for the angel-world.

Mrs. M. E. Cadwallader

Mrs. Cadwallader is perhaps one of the best known mediums in our ranks. She has been especially active in the work of the N. S. A., and has done much toward its permanence. She has been identified with other societies and aided in other organizations. But the chief that is known has been in the publishing of "Antiquity Unveiled," a book of the publishing company which brought this book to light. Her home is in Philadelphia, where J. M. Roberts once published "Mind and Matter," the newspaper in which the first messages of the forenamed book appeared. Mrs. Cadwallader was already connected with this paper from which her prominence in the cause began. She is yet a young woman, fine looking, graceful, tall and very healthily proportioned. She is an excellent speaker and has been heard from many a roof in behalf of the N. S. A. Her last important move has been a visit to England, where she has done some work for the cause beneficial to all, and of which the people in this country may be proud. The result will keep the benefit. Her home address is care of Oriental Publishing Company, Philadelphia, Pa.

Mrs. G. Cooper

Mrs. Cooper is a trance and test medium at Akron, Ohio. Mrs. and Mr. Cooper resided in England previous to 1866. They lived in a house that once belonged to King Henry VIII. In this spacious house doors would open, raps would be heard; Mrs. Cooper's ghost grandmother, being an invalid, would be carried up several flights of stairs by an invisible motor. The house would be lighted up at midnight, and the family would be so alarmed that they would flee for safety. Spiritualism was unknown to them. No one would reside in the house with them; these good people decided to come to America and thus lend them selves to the obnoxious experience, but it followed them for a time. Finally, for a period of ten years they enjoyed "peace." After a time Mrs. Cooper learned of Spiritualism and sat for development, with the usual results. She was a medium unknown to herself.

Elliott Coues, Scientist

The subject of this sketch is one of the leading naturalists of America, and of late years has acquired equal distinction as a philosopher. Dr. Coues was born in Portsmouth, N. H., Sept. 9, 1852, and is the son of Samuel Coues, proprietor of a large farm in Chelmsford, Mass. His father was in business in early life with Ichabod Goodwin, after whom he became known as Chelmsford Ladd Coues. His father was in business in early life with Ichabod Goodwin (afterward governor of New Hampshire), and later the author of several scientific treatises which match in finish the modern views of physics, astronomy and geology; so that young Coues would seem to have inherited his bent of mind toward study and research. The family moved to Washington in 1858, and Dr. Coues has been a resident of that city ever since. During the years he served in the west and south as an army officer or engaged in scientific explorations. As a boy he was educated under Jesuit influences at the seminary now known as Gonzaga College. In 1871 he entered a Baptist college (now Columbia University), where he graduated in 1881 in the academic department, and in 1883 in the medical department of that institution. To the degrees of A. B., A. M., Ph. B., and M. D., conferred by this college, his father's influence has added titles to an excellent and learned society all over the world. Dr. Coues has been nearly all his life a collaborator of the Smithsonian Institution of Washington, and his name appears most frequently in its publications. Prof. S. F. Baird, as well as Professors Louis Agassiz and Joseph Henry, was quick to recognize his ability. In early years, and by invitation of the former Prof. Coues had long had an office in the institution, though his work was mostly with birds. During the years he was a student, he was an ardent and successful collector in the field, his numberless specimens of natural history were presented to the United States government, and new form no inconsiderable part of the material for study in the National Museum, of which many other naturalists, in various departments of zoology, have been able to avail themselves. Many of these specimens have been found new to science, and several have been named in compliment to their discoverer. His ability as an investigator in Spiritualism brought him much criticism, but he lived it down, and stands as one among many of that class who testify to the truth of that which he has discovered.

Alexander Campbell

Mr. Campbell is known as one of the celebrated Spiritualists of Campbell Bros.' fame. Besides this wonderful phase of mediumship, he obtains slate writing, and holds seances for either of the above. In conjunction with his brother, they also have held seances for typewriting, wonderful results accruing.
Charles Campbell

Mr. C. Campbell is the younger brother of the famous Campbell Brothers, spirit artists, slate writing, and typewriting mediums. Like his brother, he is a perfect gentleman in deportment, and manifests all the traits of refinement and respectful lineage.

Mrs. Mattie E. Clemens

The subject of this sketch was born in Clinton county, Ohio, in 1846. She is the oldest practicing medium in Columbus, being born with mediumistic gifts, and was early developed in the different phases of mediumism. The most prominent has been her clairvoyant seeing and healing powers. Many people have been relieved of pain and suffering, and placed back in a healthier condition, and are now enjoying life and the blessings of health in this city of Columbus. Aside from healing and seeing powers, Mrs. Clemens is a natural psychic and an excellent trumpet medium. In fact, she lives in the realm of spirit and has these marvelous gifts so naturally developed that they are not appreciated by her as being out of the ordinary, or as many friends do who are ever eager to catch the sound of inspiration and hear the many consoling words that are given. Having been a resident of Columbus nineteen years, she is well and favorably known in the city and surrounding country for her mediumistic qualities.

W. E. Coleman

Wm. Emmett Coleman was born in Virginia, June 19, 1843. In 1859, at sixteen, he became converted to Spiritualism from orthodoxy, and ever since he has been an earnest advocate, with pen and voice, of rationalism and humanism. Through Spiritualism he became in deep sympathy with woman's rights, and all other sociological and philanthropic reforms. Also through Spiritualism he became an evolutionist and has written and lectured a great deal on biology and humanism. He has contributed hundreds of articles to the Spiritual and Free Thought periodicals of America and Europe, and has lectured many times on Spiritualism. He is very critical and analytical, and has labored to put Spiritualism and the occult on a scientific basis, free from fraud and delusion. For many years he has been a close student of Orientalism, and has published many articles on Hinduism, Buddhism, Egyptology, etc. He is a member of the American Oriental Society. Royal Asiatic Society of London, and Pali Text Society. London Society for Psychical Research, Brooklyn Ethical Association, Library Association of Central California, and was a member of the Advisory Council of the World's Congress of Evolutionists and the Psychic Science Congress at the Chicago World's Fair, in 1893.

Harlow Davis

Mr. Davis is one of our popular physical mediums, through whom many have had consoling messages from the beyond, and who is ever active in the good work of making conversions to Spiritualism.

Miss Silvia E. Daniels

Miss Daniels is a trumpet, materializing, psychometrical, and inspirational medium. Her motto is to do good when opportunity affords and speak kindly of everyone. Her home is in Waterloo, Ind.

Charles Dawborn

Mr. Dawborn is a well-known contributor to the spiritual press. His home is in San Leandro, Cal., where he labors in the spiritual vineyard and other fields of reform. He is a versatile writer and an advanced thinker, and frequently makes bounds which incite antagonism, but only to prove himself in the right after a year or two. He is a pioneer among the pioneers and thus a valuable acquisition to our ranks.

Judge A. H. Dailey

Judge Dailey, of Brooklyn, N. Y., has been an investigator for over thirty years, and was always an interested worker in the cause. He has been instrumental in holding the forces together for both society and camp meetings, and was recently president of the New England Spiritualist Camp Meeting Association. This gentleman was once Judge of Probate, but is now practicing law in Brooklyn. He is also an able writer, being author of "The Life of Mollie Fancher."

Mrs. E. J. Demorest

Mrs. Elizabeth J. Demorest, of Pittsburgh, Pa., is an earnest and conscientious worker in the field. Her mediumship was inherited, both parents being mediumistic, but not until Mrs. Colby Luther enlightened them did they understand it practically. Since then they have been ever ready to serve the cause by her inspirations.

Mrs. Ella L. Dearborn

This widely known medium occupies a choice and honorable niche in the temple of true mediumship. Her home is in Brooklyn, N. Y. Mrs. Dearborn was born a medium, the hereditary gift coming down through her parents and grandparents, the former, however, making no use of it. Mrs. Dearborn's psychic gifts began to find expression in the form of prophecy when she was ten years old. Her father was an abolitionist and identified with the leaders of the anti-slavery movement of forty years ago. On one occasion a party of them were discussing the situation in the presence of the child, when she interrupted, in a very earnest manner, as follows: "The slaves will all be free, but there will be a big war first. I see many people killed and dying, and the ground is red with blood." Mrs. Dearborn is a woman of refinement and culture, and her social standing has always been of the highest.

Henry C. Dorn

Mr. Henry C. Dorn, of Newark, N. J., is a medium, exceptionally gifted in impressional, psychic and magnetic force. He is an able lecturer, and also a most successful healer. With a view to enlarging his field of usefulness, Mr. Dorn has spent considerable time experimenting in solar magnets, and his efforts have proven a blessing to many unfortunate. In 1893 he organized the First Church of Spiritual Progression at Newark, N. J., and became its president. A thorough liberal in creed, Mr. Dorn has welcomed to this church's platform men and women of independent views and broadening thought.

Andrew Jackson Davis

Few names in our ranks touch the hearts of Spiritualists with such fervor as does that of Andrew Jackson Davis, the "Seer of Poughkeepsie." Those who have read his Divine Revelations and other works can not but regard him as the greatest revealer the world has ever produced, as well as the father of Spiritualism. He began when a boy to manifest mediumship, through unknown to him as such. But in the hands of proper mesmerizers he revealed knowledge which was marvelous and far beyond the capacity of his operators. Davis himself was at the time but an ignorant boy, and had had very little schooling. But as a medium he was instructed by higher influence, and in time became a prolific and fluent writer. Besides the Great Harmony, of five large volumes, he wrote many others, treating on all subjects of interest to humanity. His knowledge of medicine surprised the doctors who had him under mesmeric control, and since then he has become a physician himself and practices his profession. His home is in Boston.

Dr. G. C. B. Ewell

Dr. Ewell is a lecturer of Denver, Colo., but momentarily in Leadville locating mines. He is an active worker and good organizer.

Edgar W. Emerson

Mr. Emerson has been frequently pronounced the greatest test medium of the age. There is no doubt that his physic is marvelous and through which many have been converted to Spiritualism. He has occupied nearly every room in the land at one time or another. His home is in Manchester, N. H.
J. B. Everett

Mr. Everett is a worker at Piqua, O. He lectures principally on Bible subjects, treating them from a spiritual stand point. He aims to reach church people and bring them to an investigation of the claims of Spiritualism.

Edith Evelyn Edwards

Miss Edwards is the daughter of Mrs. Carrie Le Beau, of Lincoln, Neb. She is a medium for independent spiritualistic and religious ideas, and is becoming a useful worker to the cause.

Oscar A. Edgerly

Mr. Edgerly is a popular speaker of the eastern states, where he is often heard by lovers of the cause. His themes are varied and always instructive.

Frederick Evans

Mr. Evans was born in 1862, went to sea in his youth, and developed as a medium in marine service. He is a slate writer, and has sat with Prof. A. R. Wallace, whose testimony he owns. He has been abroad and held seances in many English cities, east and west. Besides producing marvelous phenomena in psychography he has developed other dormant powers for the same phase. His home is in San Francisco, though is often away under engagements elsewhere.

Imogene C. Fales

Mrs. Fales is the General Secretary of the American Co-Operative Union, her headquarters being at Bensonhurst, N. Y. She is also an able speaker on ethical subjects.

Mrs. C. M. Folsom

Mrs. Folsom is a comparatively new medium in the field, but none the less worthy in that she has already had her battle with the courts for moral rights, and won her case much to the discredit of her raiders. Her principal feature was materialization, but latterly she has been developing other phases, among them intellectual and inspirational speaking.

Col. James Freeman

Col. Freeman is the President of the Mississippi Valley Spiritualists' Association. He is an ardent Spiritualist and never fails to defend the cause when needed and to use his influence for good.

Camille Flammarion

Flammarion ranks as one of the leading modern astronomers in France. He is a prolific author, and possesses the faculty of presenting his favorite science in a popular and attractive manner. He has been one of the leading supporters of Spiritualism in France for many years. Though he has not published any special work dealing specially with Spiritualism, yet many of his books, such as "The Last Days of a Philosopher," "The Heavens," "The Plurality of Words," "Urania," "Stella," incorporate spiritual philosophy but slightly veiled. The immortality of the soul, successive lives on all the worlds of the universe, eternal evolution; the coming ages, the development of the man, the leading ideas of his philosophy. In connection with Alfred Russell Wallace, F. R. S.; Sir William Crookes, of Crookes tube fame; Prof. Oliver Lodge, F. R. S., O. S.; Prof. Wm. James, of Harvard; A. Akasheff, Russian imperial councillor; Prof. E. G. J. Lentzke, professor Smithsonian Institute; Lord Dunraven, M. Sardou, Lily Whiting, Florence Marary and a score of other notables, however, he fills a niche in the grand gallery of mental giants who endorse Spiritualism. Mr. Flammarion, the founder of Spiritualism, says: "I do not hesitate to affirm my conviction, based on personal examination of the subject, that any scientific man who declares the phenomena, demonstrated, 'mysterious,' 'soothing,' 'magical,' and others not yet explained by science, to be 'impossible,' is one who speaks without knowing what he is talking about.

B. O. Flower

Mr. Flower is one of the Pharoahs lights along the beleaguered coast of human progress; a man whose qualities fit him to be target for the world's calumny. And there is no fate more enviable. Still he believes in humanity. This, too, is a part of his message. Lloyd Garrison was dragged by a mob through the streets of Boston with a rope around his neck. But he believed in humanity, and to-day his statue graces Commonwealth avenue and his spirit permeates the affairs of the American people. Mr. Flower is best known on two continents by his work as former editor of The Arena. He undertook to make that excellent periodical a piping voice for the submerged ninety-five per cent and failed. But some failures are successes. He is now associated with Frederick Upham Adams in the editorial management of The New Time, published in Chicago. Mr. Flower is a vigorous and prolific writer, his principal works, aside from his editorship, being "The Century, of Sir Thomas More," "Whittier: Poet, Seer and Man," "Gerald Massey: Poet, Prophet and Mystic," "Lessons Learned From Other Lives," "Civilization's Inferno, or Studies in the Social Cellar," "The New Time: A Plea for the Union of the Moral Forces for the Development of Individuality," and "Mr. Flower has sight of the vital bearing which a knowledge of the future life, if demonstrable, must necessarily exert upon humanity here on earth, and he has given much time and earnest consideration to this master chord of human progress.

P. F. de Gournay

Mr. de Gournay is best known as a favorite contributor of the Light of Truth. He is always practical, clear and concise and never fails in interest. His writings carry the stamp of an educated reasoner and a gentleman.

J. C. F. Grumbine

Mr. Grumbine is one of our most active workers at present. He was for many years a highly respected Unitarian minister at Geneva, III. Being free from orthodox bias, he had the courage to look into Spiritualism with the inevitable result of proper investigation. Seeing more truth in Spiritualism than in creedalism, he gradually merged into the former and is now a regular speaker in our ranks. He is yet a young man, and highly gifted intellectually. His lectures are both scientific and spiritual.

Dr. P. S. George

Dr. George is a medical, magnetic and hydropathic therapist, and one of the most prominent mediums now before the public for the curing of diseases without the use of drugs. He resides in Lincoln, Neb.

Rev. J. F. Geddes

Mr. Geddes has been for years the Secretary for the W. U. S. A. of Minneapolis, Minn., and is withal a worker in the cause for its upbuilding.

M. O. Gentzke

Mr. Gentzke is the editor and publisher of the Nebraska Volksblatt and Advertiser, at West Point, Neb. He now proposes to add a German Spiritualist weekly to his publications. Mr. Gentzke was born in Berlin, Germany; has been a citizen since 1882, and a publisher since 1885. He came to a knowledge of Spiritualism by mediumship in his own family.

Capt. E. W. Gould

Captain Gould was formerly a Mississippi river steamer captain. Through a number of visits to various mediums he became convinced of Spiritualism, and finally became a speaker himself. His aim has always been for organization, and advocated it on all occasions.

Hon. R. Gaston

Hon. Athelston Gaston is one of the most widely known men in the Eastern Pennsylvania. He has served his city — Medfield — successfully as mayor, and his business interests have had much to do with the sturdy growth of the town. Mr. Gaston's principal business interests are in timber and timber. His home is a charming spot, and his associations qualify the whole of the cultured domain of his city. Years
Mr. Gaston became converted to the truths of Spiritualism, and for a number of years past he has been known to the Spiritualists of the world as the President of the Cassadaga Lake Free Association, whose beautiful grounds at Lily Dale, N. Y., have a world-wide fame. Under Mr. Gaston's untiring energies and with the aid of the few congenial souls associated with him, this famous campground has attained its present importance as an educational center for Spiritualism.

Mrs. Lizzie Kelly Hartman

Mrs. Hartman is a lady whose prophecies have so far been published in this paper, and most generally fulfilled in accordance with her powers of penetrating the causes upon us.

Max Holfman

Mr. Hoffman is a slate writer and test medium of Chicago, Ill., and a young man of wonderful ability highly appreciated by his friends. He was lately elected President of the Marshalltown, Iowa, Campmeeting Association.

Eugene Henyon

Eugene Henyon, magnetic healer, was born in the town of Williams, Allegheny County, N. Y., February 11, 1851, was developed as a healer at the age of twenty-one years, but his never made it a business until the last three years, and he now gives his whole time and attention to treating the sick and afflicted.

Dr. Adon Sheehanorman

This lady is an ardent worker in the cause, a good speaker and psychometrist. She combines the spiritual with the material in a manner acceptable to all investigators. She has done a great work for the cause.

Dr. Mary R. Hutchingson

Mrs. Hutchingson is a magnetic healer, clairvoyant and psychometrist. Her home is at 2040 Lyon street, Springfield, Mo.

Walter D. S. Hayward

Mr. Hayward was born in East New York, January 13, 1871. He is an engineer by trade, but by nature a clairvoyant and clairaudient medium. Since practicing it he has become a trance medium. He is now a regular laborer in the field of Spiritualism and enjoys a good reputation. His home is in Brooklyn, N. Y.

Lyman C. Howie

The subject whose portrait greets the eye of the reader, on taking up this August issue of Spiritualism will have to record in its history. Few men have inherited such universal regard by a people as Mr. Howe has. Few have been more devoted to the cause they espouse. Honesty is branded on his countenance; truth is seen in his influence, and love is the motive power which guides him. The clairvoyant eye can not but be awestruck by a glimpse of his spiritual surroundings. When Mr. Howe leaves this earthly sphere his reward will be compatible with his life here—glorious and resplendent.

John Hazeltine

John Hazeltine is an essayist, newspaper correspondent and psychic.

Mrs. Mattie Hull

Mrs. Mattie Hull is the loving companion of Moses Hull, and is also somewhat of a veteran in the good cause. She is an interesting lecturer and essayist, having done editorial work on various magazines, published a number of books and is an all-around literary woman.

Moses Hull

Mr. Hull is a convert from the Seventh Day Adventists' pulpit. During his ministrations to these good brethren he was conscious of a higher inspiration, with the usual result—higher light—and as an honest man, he proclaimed the truth, regardless of his salary. But few have emulated him, and none can measure steel with him without retiring with a broken lance. What Moses Hull doesn't know about the Bible is nothing knowing, and thus his potency against others of the cloth.

D. A. Herrick

Mr. Herrick, of Akron, O., is a well-known phenomenal medium, mostly traveling by pre-engagements or as he is moved by the spirit. His seances are always interesting and comforting.

S. Hartman

Mr. Hartman is a native of Switzerland; is a local lecturer on Spiritualism, having embraced the new religion and the science of spirit intercourse in 1866. He at various periods has been instrumental in establishing spiritual societies in Wheeling, W. Va., where he resides. He has been an earnest and active supporter of the cause by encouraging the press and
our teachers and mediums. In his possession may be found a large number and variety of spiritual papers, running back to 1866. He is also a trance speaker and rapping medium.

Dr. Theodore Hansmann

Dr. Hansmann is an old Spiritualist of Washington, D. C., and well known as a philanthropic soul, whose heart is in the cause. Dr. Hansmann is a quiet worker, but effective in a way that counts. He is a great friend to mediums and has had large phenomenal experience at their séances. His best successes, however, have been with spirit photography, of which he possesses a large collection. He is a German by birth, a regular physician, and well read in many ways.

Dr. C. W. Hidden

Dr. Hidden, of Newburyport, Mass., was designed for the ministry, but in his initial crusade against intemperance he became inspired and discovered that higher truths than orthodox teachings were finding their way to his heart. These took root and opened the way to Spiritualism when presented to him twelve years ago, though skeptical in the phenomenon. But being a medium himself he was soon in the path of life, and his mediumship resulted in magnetic healing, but he has taken a regular medical course in connection with it, and is now an M.D.

Prof. Robert Hare

Mr. Hare was born in Philadelphia, January 17, 1851, died at Philadelphia, May 16, 1898. He was a chemist and professor of chemistry in the medical department of the University of Pennsylvania from 1841 to 1847. In 1858 he wrote "Chemical Apparatus and Manipulation," and other works. In the latter part of his life, when freed from care, he investigated Spiritualism scientifically, and reported them in newspaper articles and other forms, most of which is now out of print. But the records exist variously of his acceptance of the spiritual phenomena, and thus belong to the category of scientists in our ranks.

Rev. J. Page Hopps

Rev. J. Page Hopps, whose portrait we bring in this column, is a disciple from the English church, converted to Spiritualism quite a number of years ago in London, where he is still active in the cause. Mr. Hopps is a man of broad, liberal mind, and true to his convictions. He has been the means of opening the way for many of the church to enter Spiritualism, and his never failed to make his reasons clear to those who questioned him as to his change of heart. As a man he is upright, honest and truthful; as a speaker graceful, effective and interesting. He also wields a good pen, which he has used freely in defense of the cause he espouses, and never retreads when duty calls him to the fore. His address is Oak Tree House, South Norwood Hill, London, S. E.

Mrs. E. S. Hibbitts

Mrs. Hibbitts, the independent trumpet medium of Musique, Ind., was born and raised in Cincinnati, O. When she was quite young manifestations occurred in her home. In a few years afterward she commenced to sit for development, which she kept up quite steadily for many years. Her control, Dr. W. S. Sharp, was with her five years before she knew he was. Her home house was in Evansville, Ind., and her first trip from home to give séances was in his native city, and since then she has been in many places. Within the last five years and since her marriage to Major W. Hibbitts they have traveled extensively, never going except by invitation.

H. W. Hull

D. W. Hull was born in Delaware County, Ohio, April 16, 1833. He was raised in the woods in Indiana, graduated in a log school house; became a manufacturer of chemical apparatus and manipulation, and other works. In the latter part of his life, when freed from care, he investigated Spiritualism scientifically, and reported them in newspaper articles and other forms, most of which is now out of print. But the records exist variously of his acceptance of the spiritual phenomena, and thus belong to the category of scientists in our ranks.

Judge A. Hammond

Judge Hammond, of Hot Springs, Ark., is a pioneer in our cause, and an expert student of occult phenomena. His investigations turn of mind mad him a good subject for looking behind scenes. A mind trained to work protest is the proper one to investigate the occult, and Judge Hammond has done it well. The unwritten law is the natural sequence of the written—the unseen the one beyond the scene—and he who is proficient in the one is ready to take up the study of the other. Our friend covers the analogue.

Mrs. Dr. Hilligoss

This lady is an inspirational speaker, a German by birth, and was born in Frankfort-on-the-Main. Her father was a German merchant, and an artist of merit, who was disinherited because he married below his station, having married a pure, sweet girl who was a seamstress in the Rothschild family. He moved to America when Mrs. H. was a child. Four years ago he left her mother, leaving the family in indigent circumstances. She was then adopted by Christopher Coflin, Esq., a wealthy citizen of Madison, Ind., who gave her a finished education. She took a position in the city school as a teacher, where, by assiduity, she soon worked her way to the principality of the Third Ward, school, a position she held for six years, up to the time of her marriage. At the age of twenty-five she was married to Dr. G. N. Hilligoss of Anderson, Ind., and moved to that city, which she now calls home. She is fifty-two years old and the mother of three children, all in the spirit life. She is the founder of the Madison Avenue Temple of Anderson, Ind. Having seen the building chairly, she had it constructed on the plan given by her guides. She donated the valuable lot on which the temple stands, the organ, the clock, and several hundred dollars in money, and many more upon the street soliciting aid and waited for three months until the work was accomplished. She died in her house in the home of Cora L. V. Richardson, Oct. 3, 1891. After her ordination she was chosen and served as its pastor for one year, when her guides advised her to take the open field. Since that time she has successfully served in the cities of Moscow, Kansas; Lodi, California; Evansville, Ind., and Louisville, Ky., and was last filling an eighteen months' engagement as pastor of the First Spiritual church of New Orleans, La.

Victor Hugo, a Spiritualism

The announcement that Victorien Sardou had written a play called "Spiritisme" and boldly declares his belief in Spiritualism has been the means of recalling the position taken by the great Frenchman, Victor Hugo. The latter's belief in occult powers was never any secret with him, and can be found in many of his writings. Further and more complete statements of the poet's experiences are to be found in his memoirs, "Journal of My Exile," edited by his daughter, Mlle. Adele Hugo, in which is the title of the work. Of his early experiences, dating back as far as March, 1844, the poet writes: "Jersey is a island full of legends. There is no rock, not an old ruin, where the spirit of the dead does not manifest itself. One night about three months ago a young workingman was going toward the Church Sainte-Suzanne. Suddenly he saw at the end of the road a white and motion less figure. It seemed indeed one mass of white flame. The workingman stopped in amazement terrified. Then, making a violent effort he dashed ahead and
The wall which separates these two facts should be maintained in the interest of observation and of science. No breach should be made in it. By the side of science, which guards it strongly against to its great, the true, which forbids us to tamper with it. I repeat, then, that I have isolated myself in this matter as much through my religious conscience as through my literary conscience, and also through my respect for, the phenomenon itself, having made it my law to admit no such outside influence into the sphere of my inspiration, and wishing to keep my work absolutely my own and personal. Hugo fore-shadowed Sardou many years in the opinion that Spiritualism ought to be portrayed on the stage. To Autenriolt Jolly, in 1838, he suggested the idea of establishing the plan, but it was never carried out, "owing to the pigginess of the directors."

Willard J. Hull

Willard J. Hull is a well-known lecturer and writer in the ranks of Spiritualism as well as other fields of reform. Mr. Hull is still a young man, comparatively speaking, though mature in mind and body, to judge by his absolutely profound lectures. Few can cope with him in originality of thought and expression, and those who know how to appreciate him feel the power of his logic and the lucidity of his utterances from the rostrum. Sympathy is a great revealer to both a speaker and an audience. Mr. Hull's sympathy, for the cause he espouses invites a wonderful flow of inspiration, and the audience can sympathize with him, or not, to their own satisfaction, and understanding for the time being that is beneficial. Mr. Hull must be understood to be appreciated, and to know the sacrifices he has made to become one with this movement is to sympathize with him. In associating talk in this column, Mr. Hull, author of "Light of Truth," is seen in the present excellence of that journal. Outside of his role as a speaker, Mr. Hull is a quiet and reserved man; seldom speaks without being addressed and rarely to find fault with his fellow man, whatever reasons may exist therefor. He combats wrong, not the wrong doer. He is eloquent in speech, and throws out an influence at times that is animating and healthful to the hearer.

T. H. B. James

Mr. James is an ardent worker of Lynn, Mass. He has been in the field for forty years and is as jealous as his fellow member of the "Light of Truth" in his pocket ready to hand to the hungry soul in search of light concerning the future life.

Dennie Mangan Jackson

Mrs. Jackson is one of our most pleasing lecturers. She has been a medium since her twelfth year, and has been in the field about twenty years. Her strong feature is improvisation from subjects given by the audience, which she weaves into poems, both metrical and sentimental. She is also a loveable character, and generally popular wherever she serves the cause.

D. W. Knight

Of Grand Haven, Mich., is now seventy-one years of age. In early life he was a worker in the photoengraving trade, and was a leader in the reform ranks and has all his life advocated the study of the reform elements of the country. Four years ago he became interested in and an investigator of Spiritualism, and organized the James Harris Spiritual Association, of Grand Haven, Mich., and for three years served as its president.

Mrs. Ada Wilson Kaynor

Mrs. Kaynor is the daughter of E. V. Wilson, the pioneer worker in our cause. She is a well-known business and test medium, her home address being 508 South Wood street, Chicago, III. She attends calls for funerals and marriages. Her chief point of mediumship is what is called the "fire test." Under control she becomes positive to the action of heat, and not only plays with fire, but can set enflame other light substances with her magnetic emanations that they refuse to burn.

Dr. A. A. Kimball

Dr. A. A. Kimball, of Northampton, Mass., was born in West Haven, Vt., of Methodists parents, to which faith he was devoted for many years. Though he could never accept a God of perfection and live one with jealousy, hatred and wrong, finally becoming strongly impressed with materialistic views until through the mediumship of Mrs. Lea Drake he was convinced of the continuity of life and spirit. Being a close investigator he soon found himself possessed of strong magnetic powers and entered the field as a healer and specialist in the cure of obsession and has met with great success.

Elizabeth F. Kuitz

Mrs. Kuitz was born in New York in 1858. She is the daughter of George P. Web, one of the founders of the German Lutheran Church in New York City. Mrs. Kuitz was educated in St. Mathews Academy. She was married in 1851, being at the time an orthodoxy church member, but later had Spiritualism brought to her notice and embraced it as a truth needed by her ever-growing soul. Since then she has been an earnest advocate and active worker in the society, matters. She is president of the Woman's Progressive Union of Brooklyn, one of the largest Spiritual organizations in the State.

Madeleina Klein

Mrs. Magdalena Klein, of Van Wert, O., was born in Baden, Germany, in 1838, of parents who were both very mediumistic, seeing and hearing spirits. The
Mrs. R. A. E. Kibby

Mrs. Kibby is one of Cincinnati's favorite trance and test mediums. "A Friend" writes of her: "We have known Mrs. Kibby for a number of years and consider her one of the best mediums on the Spiritual platform. She has been working in the Spiritual field for fourteen years, and has been very successful."

Mrs. J. W. Kratz

Mrs. Kratz is comparatively a new worker in our ranks; an inspirational speaker, psychometrist and test medium. Having never sat for development, she is what can be termed a born medium. Some four years ago conditions were thrown about her, when the power of spirit gave utterance in demonstration, since which time she has served faithfully in her home, the People's Church of Evansville, Ind. She is an earnest worker, as those who have heard her can testify, and is present serving the Society of Spiritualists and Free Thinkers of Alliance, O. Her home address is 224 Cherry street, Evansville, Ind.

George W. Kates

Mr. Kates was born in Wilmington, Del., July 8, 1848. His parents became spiritualists soon after the Rochester knockings, and moved to Ohio, where George was given a good common school education. He went South in 1876 and became engaged with Mr. A. C. I. d, of Atlanta, Ga., as his bookkeeper. A devoted friendship between these two was soon cemented. "Wight for Thinks" was started by the Atlanta Society as a Spiritual paper for the South, but Messrs. I. and Kates had to soon assume management. Mr. Kates has been an active organizer of local and state societies and camp meetings. The Lookout Mountain Camp and Spiritual Association owed much to Mr. Kates as their secretary, and to his paper for successes achieved.

Mrs. Zaida Brown-Kates

The subject of our sketch was born in Philadelphia, Pa., of parents who were earnest Methodists, and Zaida also joined the church. The parents were, however, naturals, and hence the daughter inherited the gift. And she was forced by the spirits to receive manifestations and their control. Her first experiences were very interesting and marvelous. In 1880 the family moved to Atlanta, Ga., and there they freely exercised the gift of mediumship. Miss Brown commenced to hold meetings in her parents' home, and continued it for several years. She was finally prevailed upon to take part in the public anniversary exercises and acquitted herself with satisfaction to her friends. Her next public appearance was at the Lookout Mountain Camp. She soon became prominent as a trance lecturer and test medium in Atlanta. Miss Brown and Mr. Kates were married at the Lookout Mountain Camp in 1887. Since then she and her husband have jointly labored in the public cause, both serving as lecturers and she as test medium.

Mrs. Celia Loucks

Mrs. Loucks is an inspirational medium, much sought after by a class of thinkers who crave the sympathetic, and Mrs. Loucks knows how to find the heart of such.

Mrs. J. Lindsey

Mrs. Lindsey was born in 1839 at Hannibal, Mo., and has been a medium since her twelfth year. She is a chirovoutant, trance and test medium. Her residence is 63 Fourth Street, Grand Rapids, Mich.

Allie Lindsey Lynch

Mrs. Lynch, of Chicago, formerly of Memphis, Tenn., is best known to the light of Truth by her past contributions, as also to the Better Way.

Mrs. Emily L. Lepper

Mrs. Lepper is one of the pioneers of Spiritualism in the Northwest. She was born in New Vineyard, Me., in September, 1837. Her parents were both Scotch, and she is a natural psychometrist, having that gift from her earliest childhood, and has been a public medium in about every place for forty years. While in Lawrence, Kan., in 1858, she showed rare gifts as a test medium. She is now the president of the Lincoln Band Liberal Spiritual Society of Minneapolis, Minn., which she organized about two years ago. She built a suitable hall in her own house, in which the society held regular services twice a week.

Mrs. Mary C. Lyman

This lady is a medium and worker in Chicago, and has done much toward enlightening mankind in the truths of modern revelation. She never tires in her endeavors to further the cause.

Prof. Oliver J. Lodge, F. R. S., D. Sc., LL. D.

Oliver J. Lodge is one of England's foremost scientists, and a comparatively recent investigator into psychical matters. But being of broad culture, open to conviction, and a man of fine intellect, he was quick to grasp the truth behind the phenomena, and thus his hold front in acknowledging his convictions before a body of other scientists.

Prof. J. C. Loveland

Prof. Loveland, whom our people will be glad to see in this article, is one of the oldest workers in the field of Spiritualism. Few have attained such a reputation as he has as an intuitive reasoner on all subjects appertaining to Spiritualism both philosophical and scientific. He has filled the position that our cause can grant a worker, besides being a reformer in its various departments. As a lecturer, author, editor and general newspaper writer he has been a boon to the cause and has led many a benighted traveler to the light of a spiritual awakening. He is present residing in Summerland, Cal., engaged in literary labors and other duties that come within his sphere of action.

Dr. George von Langsdorff

Dr. George von Langsdorff was born in July, 1822, in Rio de Janeiro, Brazil. His parents were Germans, and his father was Dr. M. naturalist, and Russian ambassador in Rio de Janeiro. Dr. von Langsdorff went, in 1830, with his parents to Europe; was educated in Freiberg and Heidelberg in Haden, and took great interest for supporting Free Thinkers. In the remarkable year 1848 he was one of the commanders of the republican militia. 1849 he emigrated to the United States. In Cleveland, O., he became acquainted with Spiritualism, and was convinced by Mrs. Hannah Brown, clairvoyant. He returned in 1861 to Europe and advocated Spiritualism in Germany; especially since his wife and his son have become mediums. He is one of the editors of the "Spiritualistische Blatter," publisher of many books, and translator of A. J. Davis' "Temple of the Future," has taken thirty-five years old and yet editing books for distributing Spiritualism in Germany.

George A. Letford

"The Drummer Medium" was born in Minnesota. But for the past ten years has traveled in the South for the firm of H. E. Bucklen & Co., Chicago, as their general southern traveler. While in the South he developed clairvoyance and inspiration—first not knowing what it was, as he did not believe in Spiritualism. But after a year of rest, he became convinced that the truth of spirit communication was not all, but was the aid of spirit friends that gave him power to give true tests. He is now doing a grand work among the traveling men, with whom he comes in contact by giving them tests and talks, and in that way getting them interested in Spiritualism. A letter addressed to him at 275 Michigan avenue, Chicago, will be forwarded to him and promptly answered.
Mrs. A. H. Luther

Mrs. Luther, as she is better known, is a veteran in the cause of truth. She never fails to interest an audience, whether they agree with her or not. Her candid, original manner of handling her subject makes her one of many who will never be forgotten.

Mrs. R. S. Lillie

Mrs. R. S. Lillie, whose likeness graces this album, is one of the most well-known lecturers in our field. She has done service as a speaker, improvisist, and sometimes as a reader, when conditions favored the occasion. But as a speaker she gained her greatest popularity, for her speech and with her speech her life was wrapped up in Spiritualism. Few have gained such universal regard as Mrs. Lillie. She was ever true to herself and never swerved from the path of duty to her cause — whether in verbal or spiritual voice. The soul of the listener who sat in her mind was a psychic of the first water and thus highly inspirational in thought. Furthermore, Mrs. Lillie is a lady in every sense of the word; very sympathetic, a writer; earnest in her advocacy of what is right and true; and has many good friends, who love her for her personality. Like all devoted souls, who know no guile or resort to policy to gain her ends, Mrs. Lillie has had much to contend with. But the beauty and light in her face have made her a student of most Spiritualists, and will remain there as long as her name will be uttered by those remembering her as a worker in our cause.

Dr. J. Luys

Dr. J. Luys, whose portrait we give in this album, is well known as one of the leading authorities in Paris on cerebral and nervous diseases. His recent work with regard to the observation by hypnotized sensitive, the colors inherent in the human aura confirm Reichenbach's and Roche's investigations, was published recently. Finding that his colleagues would not admit such evidence as definitely demonstrating the existence of these hallucinations, he turned to photography, which had already been used by Roche. He began this process by which he obtained striking imprints of human vital nervous radiation. The hallucinations from the fingers were shown by his process to be self-luminous, and to radiate from the fingers in the form of small craters and as divisions. He also showed that the radiation from the right and the left hand are attracted by each other as are the radiations from the two poles of a magnet. Dr. Luys was head physician of the Charity Hospital in Paris. He holds many honorary titles and posts, such as member of the Academy of Medicine, etc., etc. Perhaps the most striking among his numerous contributions to medical literature consists in an atlas of the human brain, giving a series of photographs made from consecutive horizontal sections or slices of the brain. Several special brain centres were discovered by him and bear his name.

Mrs. Carrie Le Bean

Mrs. Le Bean is a psychometric reader and platform test medium. She serves the Society of Spiritual Truth of Lincoln, Nebr.

Prof. D. C. Lombroso

Professor of medicine at Turin and celebrated anthropologist. He has studied tissue phenomena in the physical phenomena associated with Dr. A. Lubbock and writes: I am much grieved and ashamed of having thought so tenaciously as to the possibility of phenomena (fuzzy) termed spiritual. I call them "fuzzy" (facts, phenomena, facts) because they appear to all receiving, but they do not exist, and I have acknowledged to have been brought to this view my former preconceptions of which I have long since been convinced. He assisted at the experiments made at the International Psychological Academy, in Rome, on the 5th of April 1894, and following days, together with Professor Schrenk-Nossling, professor of psychology at Munich; Professor Richetti, of Paris, and several other persons of scientific note. The full account of these sciences are published in the Magazine "Luma," Rome, VII. year of publication No. 5, 1894. Professor Lombroso has never retraced his belief in the phenomena he witnessed there on many other occasions, although he takes no active part in forwarding the Spiritualistic theories, but at the recent International Congress of Medicine at Moscow, August 1897, he held a discourse on "The Future of Psychiatry," which was received with immense applause by the other members of the Congress.

Rev. Mrs. H. S. Lake

Mrs. Lake, of Cleveland, O., is a rare psychic, a woman of profound convictions. The intrepid spirit within her extends to her causes, as her avowed tenets to regard her as such. She has a natural talent for dealing with immediate friends know her as singularly retiring and sensitive. Necessarily her life has been arduous and eventually. Her first work was a volume of poems published by Dr. Luys, which began her platform career in 1876, and has been heard throughout the United States. Her language is described as incisive and eloquent, colored by a religious fervor, which places her in the front rank of reformers. Whichever cause she espouses, has in her a brilliant and powerful advocate.

Mrs. L. L. Lawrence

Of Indianapolis, has been for many years most actively engaged in good works for the welfare of her sex. She is known as "Grandma Davis," the age of 50 years developed as one of the most remarkable mediums for both mental and physical manifestations in her own home, and ever since that time she has been both with voice and pen ready to advocate and defend the truth of a continued life after the change of deconination.

B. M. Lawrence, M. D.

Lecturer, writer, and song writer, speaks and writes by inspiration. He was one of the first to prove and proclaim the spiritual gift of a life after the mortal body dies, and he developed the faculty of song writing, and is the author of several volumes, both of music and words. His songs and poems present every phase of spiritual phenomena, and are highly recommended. Some of his poems, such as "Dream Faces Celestial," are remarkably beautiful. — B. O. Fowler, Editor of The New Time. The Banner of Light says: "Those who desire the highest form of elevated spiritual expression have reason to thank Dr. B. M. Lawrence for his collection of poems and hymns." The original words are smooth and beautiful, and the music fluent and melodious.

Dr. E. H. Thomson

A scholar in the truest sense of the word, he has given much of his life to the study of Spiritualism, and is well known as a poet and author. — Religious and Philosophical Journal. Each number contains the highest moral lessons as well as cheering the soul with the divine truth that our loved ones Are only gone before." — The Golden Gate. "When I see the sun rise, I know the waltz will have swept him from his grave. The Spiritual Magazine No. 2, just issued by the Light of Truth Publishing Co., a work of 20 pages and more than that number of poems contains the author's latest and best poems with music and songs for Entertainments, Lyrics, Circles, and Spiritual Meetings.

W. H. Myers

Mr. Myers is an earnest worker in the cause. He is a traveling salesman, but lectures on Spiritualism when opportunities favor. He is one of the trustees of the Ohio State Association, and was a delegate to the first N. S. A. Convention at Chicago.

J. F. McDevitt

Mr. McDevitt is a citizen of Huntsville, Ala., and an earnest worker in the cause. He is a native of
Mr. Mansfield was born in 1847, and became identified with the cause of Spiritualism in 1879 by contributing to its literature. In 1888 he became editor of the 'Light' in New York, and in 1889 its editor, holding that position until 1892, when the aforementioned paper ceased publication. A new regime established itself, and Mr. Mansfield became associate editor with William J. Hull, and others. During his career as associate editor he wrote 'In Higher Realms,' and 'Psychic World,' and compiled the 'Psychometric Dictionary.'

F. H. W. Myers

Mr. Myers is a prominent Englishman among scientific researchers, and has done much for psychic science in a way that brought it before the notice of an intelligent class of readers. He is a close student of the occult and sees much where others would be puzzled for lack of understanding it, and accordingly pronounces it fraud. Mr. Myers is also the honorary secretary of the English Society for Psychical Research. His home is in Cambridge, England.

Franz Melchers

Colonel Melchers, once a staff officer of Governor Hamiltom, was born in Germany, Jan. 19, 1829. Came to Charleston, S. C., in 1846. Has been editor and publisher of a German paper in that city since 1855. He is the pioneer Spiritualist in his adopted city, advocating it through the columns of his paper since 1870, when he first saw its light. During this time he published the first German Spiritual hook in this country — 'Das Gleichende der Wahrheit.' His standing as a citizen is one of honesty and integrity, and ever true to his principles of knowledge and right. He is the father of A. F. Melchers.

W. A. Munsfield

in the Spiritualistic field is a high

ground

Mr. Mansfield has been for a number of years a prominent figure in Buffalo, N. Y. His greatest fame rests upon his_yinishment, in many hard fought battles, of the medical quacks of that city, who through base and outrageous laws enacted in their behalf have sought to drive her out of the city, imprison her, and break up her work, and they have signalized failed every time. Mrs. Matteson stands today a recognized physician and a woman of a vast amount of good. Her hand and heart have been seen in all that pertains to the advancement of Spiritualism in Buffalo during the last fifteen years. Mrs. Matteson is an unconscious trance diagnostician

and rarely her presence is missed at the various meetings of the United States, a year ago, was world-wide and renowned in the profession, and he was in a large part responsible for the advancement of Spiritualism.

He was born in Vienna, Austria, 1847, and became identified with the cause of Spiritualism in 1879 by contributing to its literature. In 1888 he became editor of the 'Light' in New York, and in 1889 its editor, holding that position until 1892, when the aforementioned paper ceased publication. A new regime established itself, and Mr. Mansfield became associate editor with William J. Hull, and others. During his career as associate editor he wrote 'In Higher Realms,' and 'Psychic World,' and compiled the 'Psychometric Dictionary.'

F. H. W. Myers

Mr. Myers is a prominent Englishman among scientific researchers, and has done much for psychic
Mr. Nicum is a traveling man, but makes lecturing on Spiritualism an important factor in his life's mission. He harmonizes the spiritual with the material in a manner that makes life agreeable, and thus keeps clear of the breakers that many traveling men are subjected to. His home is in Dayton, O., where he assists to a regularly organized Society when in the vicinity.

Mrs. Laura Sunderland Nourse

Laura A. Sunderland Nourse, of Moline, III., author of "Pencillings From Immortality," and "Lyric of Life," was born in 1823, at Independence, Allegheny County, N. Y. She is the daughter of Dr. Anthony Sunderland and wife Harriet Taber. She married in 1846, Dr. Samuel Sunderland, who died in 1846, at Calumet, Iowa. She is also a medium and magnetic healer. Mrs. Nourse is the mother of one son, a successful newspaper editor at Duluth, Minn., and two daughters, both married. Mrs. Nourse in 1873 married a second husband, Dr. William A. Nourse, of Moline, III., where she now resides. She has won considerable fame as a poet, and selections of her published poetry, with portrait of the author, were published in the American Teacher, Buffalo, N. Y., in 1891. Also, was also, with biographical notice and portrait, chosen a place in "A Woman of the Century," edited by Frances Willard and Mary A. Livermore, Buffalo, N. Y. Mrs. Nourse has ever been a fearless and avowed Spiritualist, a charwoman of the Spiritist, and inspirational writer of active service for nearly thirty years, and much loved and respected by all who knew her.

W. V. Nicum

G. F. Ottmar

Mr. G. F. Ottmar, LL. B., was born in Wurtemburg, Germany, Oct. 27, 1867. At the age of thirteen he came to the United States. He went to school winters and worked on the farm summers. He taught school three years. In 1895 he graduated from the law department of the University of Michigan. He went to practice law in Lansing where he has now a fine practice. He is fearless to let the people know his life, and he won the respect of the court and bar. In spite of the prejudices that are known to exist against Spiritualists. He is manager of the Haslett Park Band Association.

Marguerite St. Omer

This lady (now Mrs. Dr. Bridge) is best known by her maiden name as a patriotic speaker and psychometrist. She is at present located at Dayton, O., where she has her mediumship.

L. E. Prior

Mrs. Prior is a young medium who is rapidly advancing, having been a public lecturer for three years. She is now the missionary at large for the N. S. A.

Myra F. Pain

Mrs. Pain is a sensitive woman with a fine mental culture. She is the author of a Lyceum Guide or Manual, which contains many points of interest. She is also a spiritualistic speaker. Her address is Lily Dale, N. Y.

N. M. Purvis

Nathan M. Purvis is a native of Ohio and is fifty-seven years of age. Finished classical collegiate course in 1880. Commenced the practice of law in 1885 and continued in it with more than ordinary success until 1893, when he deserted it for the study of esotericism. Was converted to Spiritualism in the fall of 1874, by phenomena occurring in his home. Has ever since that date been an unflinching advocate of its philosophy and phenomena. Has converted hundreds to its grand truths. Has devoted much attention since 1872 to the several schools or divisions of mental science, hypnotism, telegraphy, Buddhism, and theosophy, with the view of understanding their therapeutic uses. Left Kansas City in 1883 and went to Arkansas and established his home on the crest of "Cypress Range," in the mountains of Perry county, in order to insure the privacy necessary to spiritual growth.

Theo. F. Price

Mr. Price was born in Richmond, Ind., raised a Quaker, and developed as a medium—a sensitive and spiritual speaker. He is now a veteran in the field; is very popular; has traveled far and wide, and thus has an
Mrs. Anna A. Phillips

was a physical medium of Lowell, Ind. In her raps and moving of inanimate objects, she also played on musical instruments during her seances. She is also trustworthy and not public.

Mrs. Eva Pluttner

former Mrs. S. Master, by which she maintained her prominence as a spiritual worker. She was a clairvoyant and a psychometrist. She was a place of the hearts of all good men and women, and her love for Spiritualism was manifested in her work. She was an inspiration to her people and to the nation, believing that her work was the work of the future and that her work was done in the name of God.

Mrs. C. D. Pruden

scored grand women who have been voice the truths of Spiritualism, Mrs. C. D. being one of them. She was specially reared in the Northwest, and has for many years been a leading spirit in Spiritualism. She was the publicist of Spiritualism and the editor of The Universal Spectator, the organ of the Universalist Church. Her work has been valuable in public ministrations.

Prof. W. F. Peck

Peck is one of our best speakers, and carries the programs of his lectures and tests in their columns. His address is Cape May, N. J.

Mrs. May S. Pepper

The subject of this sketch was born in Mansfield, Mass., in May, 1868. She was first controlled by Dr. Peck in a bright white light, and was able to express herself in a clear, distinct voice. Her materialization was English. In boyhood she was an invertebrate stammerer, of which slight traces may still be detected, especially when she becomes vehement in the denunciation of modern vices and oppressions. As a youth she was extremely sensitive, scrupulously conscientious, receptive and sensitive to the suggestions of others. She was given to mischievous pranks, which often brought her into conflict with the children of her teacher in school. She was a student in Oxford, N. Y., which has recently celebrated its centennial anniversary. In 1846, the doctor stuck to his theological trappings about six years, preaching for regular parishes in Kelloggsville and Elmira, N. Y., and in Baltimore, Md. Toward the close of this period, he engaged in the publication of a magazine of Spiritualism. While preaching in Kelloggsville, he was attacked by one of his parishioners, charging him with the possession of a seance at Auburn, where he heard the first rap. Not long after this he heard an uneducated boy lecture in the trance. He accepted this, and went to the study of the Philosophical Influence of the Nations of Antiquity Upon the Civilization and Science of Modern Europe and America. Reporting it, Dr. Peck said:

"The boy at once stepped forward and commenced, and for an hour and a quarter to a continual stream of history and philosophy, to which he added, gmong these, got West with the view of entering a secular occupation. At Cleveland, O., he fell in with the Davenport's, receiving very some striking and startling phenomena which he was able to set forth from the deacons of his church. He soon became disgusted with the church shakers and resigned his position, going West with the view of entering a secular occupation. At Cleveland, O., he fell in with the Davenport's, receiving very some striking and startling phenomena which he was able to set forth from the deacons of his church. He soon became disgusted with the church shakers and resigned his position, going West with the view of entering a secular occupation. At Cleveland, O., he fell in with the Davenport's, receiving very some striking and startling phenomena which he was able to set forth from the deacons of his church. He soon became disgusted with the church shakers and resigned his position, going West with the view of entering a secular occupation.

Dr. D. H. Royce

This lady is a transcendental and magnetic healer of Cleveland, O. Her husband was once a Methodist priest. Madame Parcells is the direct descendant of Charles Dickens, and partakes somewhat of the genius of that illustrious name.

Charles W. Quinby

Mr. Quinby was born in Dover, N. H., in 1856. He became a Spiritualist in 1888, and developed as a public medium in 1893. He is an inspirational, test, and psychometric medium. Also gives magnetic treatments. Address is 210 Essex street, Everett, Mass.

Mrs. D. H. Royce

This lady has been a Spiritualist for six years, and for thirty-seven years a resident of Columbus. She is highly respected in both spheres and enjoys a contented mind.
Mrs. Ruddick and Daughter
Mrs. Frances Ruddick is a slate-writing medium, of Frankfort, Ill. Miss Lizzie is a rhapsody. Both highly respected in their community.

Titie U. Reynolds
Mrs. Reynolds is an insipid lecturer, improver, and psychometrist. Her home is at 1637 13th avenue, Troy, N. Y. She is well known in the stern States and seldom without an engagement.

John W. Ring
Mr. Ring is but twenty-one years old but a fine in- rational speaker. He ministers to the Galveston, Texas, Spiritual Society. He also possesses the gift of poetical improvisation, which takes him after his faves.

Frank J. Ripley
Mr. Ripley is a lecturer and test medium, always logical, terse, truthful, and good natured. What he lacks in oratory he makes up in edification, and what lacks in pocket he makes up in heart. Mr. Ripley generally known as a genuine companion. He has been in the field about thirty years to date (1897).

Dr. E. A. Read
Mr. Read is at home in Lansing, Mich., and an interested writer in the cause. He also contributes as correspondent or contributor to the press.

M. De Rochas
Monsieur de Rochas, Count d'Aiglon, colonel of engineers, and administrator of the Ecole Polytechnique (the military and civil engineering school) of Paris, whose portrait we give, has added a new chapter to psychology by his experimental demonstrations of human psychic radiation, which he has deduced as exteriorized sensibility of morbidity. The value of his work is realized at present by the authorities, and will only receive its proper recognition when the people have been found to realize that by the fact of his experiment, Mr. de Rochas has achieved the following results: -

1. He has demonstrated the exteriorization of human double, carrying consciousness and sensation, in that he has been able to make the time when man has been able to pass by that he does not make it beneficial to the cause. He is a noted as exteriorized sensibility of morbidity.

Cora L. V. Richmond
The subject of this sketch is, perhaps, next to An- drea James Davis, the most universally known in the Spiritualistic ranks. Mrs. Richmond has been in the field about forty-five years, having been a lawyer for a speaker when but just entering her teens, though born a medium. She is still a fine looking and vigorous woman, and much admired by a large following. Her influence as a speaker is to awaken the higher emotions in her hearers, and leave an impression that is not soon forgotten. In his text he is shown particularly of the department of Richmond, an orator in Ripley, he is a student of Reed who has justly and successfully entered the province of psychology. His present activity is as a lecturer, pastor, missionary, comforter, teacher, guide, and representative — as most of our constituents know by newspaper reading of his past. A London paper says of him: "Mrs. Richmond is an inspirational medium whose life has beenrypti- gued, since girlhood. She did valuable work in London and the provinces upwards of twenty years ago. Her long record of public labors for spiritual truth is a noble tribute to her high character and the wisdom of her spiritual guides, philosophers, and friends."

Hon. A. B. Richmond
Mr. Richmond was born in Switzerland County, Ind., April 26, 1829. His father, Dr. B. Richmond, was a surgeon and physician, and a pioneer Methodist preacher, of Siloam, Indiana, and Scott county, Iowa; and hence his first Methodist sermon in that county. He afterwards moved to Meadville, Pa., for the purpose of giving his two sons a college education. Hon. A. B. Richmond took his scientific course at Allegheny college, and after- ward studied medicine and surgery, and practiced these professions several years, during which time he lectured on anatomy, physiology, and chemistry. In 1838 he was appointed one of the editors of the first crystal punch in New York City. While in New York City, he became an intimate friend of Professor Anderson, "The Wizard of the North," and a world-renowned magician, who taught him the theory and practice of modern magic. In 1850 he was elected district attorney. He soon acquired the reputation of a lawyer, and in 1850 was elected district attorney. He has practiced his profession up to the present time. He has had a very large practice in all criminal and civil cases, particularly so in disputed patent cases in the United States courts. He is the authority on "Court and Prison;" "A Calm View;" "A Hawk in an Eagle's Nest;" and "What I Saw at Cassadaga Lake." He asserts that he never drank a pint of intoxicating liquors in his life, and that he was never sick two consecutive days. In 1888 he was led to examine the phenomena of Spiritualism, believing at that time that it was all fraud. The result of his investigation has been given in his books and lectures. He is a distinguished Spiritualist, and is learned in the philosophy of the science of spiritualism and communications, and has often lectured on the subject. Mrs. Cora L. V. Richmond, while under inspiration, christened him "The Sage of Cassadaga." His experience in the phenomena of Spiritualism is graphically described in "Review of the Seyerb character Commission," published by the Banner of Light, of Boston.

Hon. Loren A. Sherman,
Of Port Huron, Mich., editor, author, and lecturer. His recent publication, "The Science of the Soul," has caused much comment and is a credit to the cause.

R. B. Severance
Mr. Severance was a well known psychometrist, of Milwaukee, Wis., but latterly of Chicago, where he died in October, 1897. He knew more of a man by a touch of the hand than the individual did himself. He penetrated the material veil as do the sunrays the lattices of a window blind.

Charles E. Stanley
Charles E. Stanley is a worker in Gallipolis, Ohio, where he is at home, and he permits an opportunity to pass by that he does not make it beneficial to the cause. He is also an ardent student in the science of Spiritualism. He is an inspirational and test medium.

Mrs. M. H. Snyder
Mrs. Snyder was born of good old Puritan ancestry, in the year 1832, in Chiltern, Hampden County, Mass. Imbued, with strong Calvinistic views to a hard struggle to discern the fath of the honored fore-fathers to make room for the new philosophy of Spiritualism, but at the age of fifty-two years in mediumism, talent came to be recognized and the mediumistic type, main type of the mediumistic type, in the age of fifty-two, to sixty-two, devoted her time and talent to the cause. She is now, at the age of sixty-four, still battling for the light and truth as she sees and understands it. She patiently waits and listens for the mandate of the spirit voice, "This is finished, come up higher."

L. T. Squire
Linus T. Squire, secretary of the First Association of Spiritualists, of Washington, D. C., was born in Cayuga County, N. Y. At the age of seven his
Mrs. B. A. Sprague

Mrs. Sprague, of Jamesstown, N. Y., was born in Kalama zoo County, Mich. She first became aware of her mediumship in 1881, when she was in poor health, but through her development she was raised from 110 to 170 pounds. She usually travels with her husband, Mr. E. W. Sprague, speaker and trance medium.

Giles B. Stebbins

Mr. Stebbins is an old worker in the field, a profound lecturer, and writer, as many have been seen by his articles in the Light of Truth. He is also the author of many books. His home is in Detroit, Mich.

Dr. Jacob Swanson

Amongst the long and honored list of luminaries who have written the faded hopes and given renewed spirit life to the suffering myriads since the dawn of Spiritualism, the name and labors of the eminent psychic, whose portrait adorns this album, must occupy a leading place. We say a leading place advisedly, because the character of his work in the field of modern Therapeutics is unique and has no parallel, unless we except the career of Dr. Newton. Doctor Jacob has who was born in Sweden sixty-seven years ago, and came to America in 1843.

Mrs. Alice Somers

A medium for full form materializations, trumpet and independent voices. Her address is 3 West North street, Springfield, O. She may be classed as a born medium, for, at the age of six years she was already clairvoyant. Mrs. Somers is open for engagements for the coming season.

Mrs. A. E. Sheets

Mrs. Sheets, of Grand Ledge, Mich., is one of our public workers, whom many will be pleased to see in print. She is a whole-hearted woman, with a cheerful face for everybody; is never disturbed by adverse circumstances; is always hopeful; has a pleasing influence, and inspires with confidence. Her expression characterizes her.

Mrs. A. B. Severance

Mrs. A. B. (Mary) Severance, the well known psychometrist and impositional medium, of Whitewater, Wis., has perhaps been more constantly employed in her work under the control and guidance of unseen intelligence, during the past thirty years, than any other medium now before the public. Her psychometric and impositional readings have been and still are in demand among spiritual minded people in the west.

Mrs. M. S. Seabrook

Mrs. Martha S. Seabrook is the daughter of the late Rev. Joseph B. Seabrook, a distinguished minister of the Episcopal Church, Charleston, S. C. She descends from a long line of distinguished ancestry in England, Scotland, and America. She is a woman of high cultivation and of a noble independence of spirit, she has boldly advanced her belief in spiritualism, and is determined to give freely to all classes the light she has obtained. She is a fine psychometrist, highly inspiritional clairvoyant.

Miss Carrie Swenson

This lady is the editor and publisher of Den Skandinaviska Spiritualisten, the only Spiritualist paper in America, published in the Swedish and Norwegian languages. Miss Swenson has been in positions of influence in newspaper offices for a period of over twelve years, and in May, 1884, she commenced the publication of the above mentioned paper from No. 246 Cedar avenue, Minneapolis, Minn., where the office is still. Miss Swenson is an enthusiastic and earnest believer in Spiritualism, and she has not hesitated in spreading, for the spreading of this belief among her own countrymen. Miss Swenson was born the 21st of February, 1867, in the province of Wernland, Sweden, and has lived in Minneapolis since her arrival in America in the Spring of 1887.

Mrs. M. Summers

Mrs. M. Summers, pastor of the Spiritual Church of the Students of Nature, Chicago, is a native of Detroit, Mich., born in 1810, and brought up principally in that city as a Roman Catholic. As she approached womanhood, however, her independent spirit rebelled against the methods of the Catholic Church. Since her marriage, at the age of twenty years, her residence has been at various places in Michigan, Colorado, Wyoming, Illinois, and Iowa, and besides...
he has traveled a great deal, from Michigan to California; but for the past seven years she has been a steady resident of Chicago where she has been constantly engaged in Spiritual work. In the autumn of 1886 she founded the church of which she is now the pastor; and she is opening up new fields in the city and suburbs. She has answered many calls to lecture and give seances at a distance, and several to attend camp-meetings. In her gift of second sight, etc., she has a high degree of intuition, psychometry, and general mediunism. She has frequent visions during childhood and often delivered messages and interpreted symbols therefore before she knew how to read or write. She has many thousand spirits in both hemispheres. Mr. Stead's conversion to Spiritualism was largely due to his mediumistic traits. He is a born writer, experimenting with the pencil, simply done by holding the same pencil in his hand and drawing upon its surface or by his own hand, he could catch thoughts from living persons or those who were dead and correct upon investigation. He led him to seek tests from the so-called dead, which too were revealed correctly in a course of time and a proper mode of testing. Men and women found the presence of him to obtain satisfactory results, not to be discouraged because frauds were ready to imitate the genuine phenomena; but he labored steadily and unswervingly, and was rewarded by his integrity. He was a member of the Spiritualists' Association, and was the monument erected to his conversion and in gratitude to a higher power for the truth of immortality.
Port of Spiritualism, citing in proof her own personal experiences. As a young man Mr. Underwood was inclined to materialism, but latterly he has lectured on Spiritualism - having made his phenomena a subject of careful investigation. He has also contributed articles to the "Journal and Proceedings of the Society of Psychical Research" relating his observations in relation to this subject. He was also secretary of the Psychical Science Congress held in conjunction with the World's Fair, co-operating with many other prominent men in contributing to the success of those important meetings.

Commandant Tegrad

We also publish the portrait of Commandant Tegrad, of the French engineers. This portrait has the peculiar interest of being a human psychic effluvia. It is taken by a professional photographer, Derrive, of the Rue Nationale, Tours, France. The commandant was walking along the street with a friend, conversing with regard to psychic photography, when the friend proposed that they should go into the above studio, which happened to be passing, and see whether a similar effluvia would be radiated from him in a professional studio, as had repeatedly appeared on the plates taken in his own house. This was the result certified by the photographer on the back of the print. These luminous veils have appeared on many of the portraits taken by the commandant and evidently illustrate a nebulous or cutaneous mode of the same force that produced his previous effluvia. His fingers were seen in contact with a sensitive plate. The commandant has directed his effluvia by will to represent images on the sensitive plate of forms on which he concentrated all the attention of his mind. He has thus exterminated or obfuscated the mental image of a bottle and of a bird. The fact that human vital effluvia produce photographic images has now been confirmed by several new experimenters, who add their testimony to that of Dr. Baraduc, Dr. Adam, and Dr. Layes, and has been directed by M. Ch. Brand, the director of the French State Tapestry Works of the Gobelin, who worked in conjunction with the late Dr. Layes, has carried on these experiments since the death of Dr. Layes, in association with M. Ch. Brand, the director of the Paris Radiotherapy Laboratory. These gentlemen have succeeded in photographing the effluvia of a magnet, or the lines of force of the magnetic field, thus confirming the claims of Reichenbach, Dr. Luais, and De Rochas as to the genuineness of these phenomena. They have obtained a very similar image produced by the radiances from their own fingers, therein confirming the claims of Dr. Luais, who called attention to the similarity existing between human vital effluvia and called upon them to investigate the subject. This mechanical registration of human psychic effluvia is of great importance to Spiritualism, as it must be remembered that M. De Rochas has demonstrated that the human psychic form or "double" is constituted therewith. Also it was shown that the phenomena exteriorized through the celebrated medium, Eusapia Palladino, were constituted therewith. It has further been shown by Dr. Montin to be the medium by which "spirit raps" may be determined through a mesmeric subject and objects moved at a distance from her.

Mrs. Carrie F. Weatherford

Mrs. Carrie Fuller Weatherford is a trance medium and platform test medium; also improvises songs from subjects presented by the audience. She was born at Hastings, Mich., Aug. 26, 1869. Mrs. Weatherford was an exceptionally bright student, and commenced her life's work at the age of fifteen, in the public schools of Michigan. At twelve years she developed clairvoyance, and used this gift constantly, however that she was at all different from other people. Prophecy has also been a natural gift since childhood, and many remarkable instances of levitation occurred in her early life. Up to 1889 she occasionally demonstrated herself as a Spiritualist, but through death in the family was forced to investigate the church creed more thoroughly, with the result of becoming a Spiritualist. In 1891 she received a message through a medium that the spirit forces wished her to develop her clairvoyance, and was instructed to give addresses. A long and most serious illness forced her to retire from the lecture field; during this period she developed trance mediumship. Mrs. Weatherford has wholly recovered her health, after physicians had declared her incurable. She has attended many conferences in Spiritualist circles and her lectures are brilliant, test accurate, and improvised songs very beautiful.

E. W. Wallace.

Is the editor of Two Worlds, a weekly Spiritualist newspaper published at Manchester, England.

S. C. and Ethel Weatherford

These little mediums are the daughters of Mrs. Carrie Fuller Weatherford respectively ten and thirteen years of age. They are trances mediums, clairvoyants, and inspirational singers, and have been variously heard in Western cities before Spiritual Societies.

J. Clegg Wright

Mr. Wright is one of our scientific exponents of spiritual philosophy, though never to take up other branches when the occasion requires. He is a subtle reasoner, a profound thinker, and able student in all that pertains to the cause he espouses.

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F. Gordon White

BORN OF PARENTS WHO WERE EARNEST INVESTIGATORS OF SPIRITUALISM BEFORE HE WAS BORN, HE, EARLY IN LIFE, SHOwED THAT THERE WAS A FORCE AROUND HIM WHICH WAS NOT UNDERSTOOD. IN EARLY MANHOOD, DURING A SEVERE ILLNESS, HIS SPIRIT GUIDES CONTROLLED HIM AND BROUGHT HIM INTO THE PUBLIC WORK AS SOON AS HIS PHYSICAL CONDITION WOULD PERMIT, AND SINCE THAT TIME HE HAS LABORED EARNESTLY FOR THE ADVANCEMENT OF THE CAUSE SO DEAR TO THE HEARTS OF THOSE WHO SEEK EVIDENCE THAT THEIR LOVED ONES ARE NOT DEAD, BUT ONLY "GONE BEFORE."

PERMANENT ADDRESS, LILY DALE, N. Y.

Maggie Waite

Maggie Waite is a California lady and a comparatively new test medium in our ranks. Her debut in eastern circles, a few years ago, created quite a stir, she being a very decided delineator of the unseen and very fearless in her utterance of the truth. She has since the prience of her life and has a commanding appearance upon the rostrum. Her tests are full and free from circumlocution, thus interesting to the general audience as well as the recipient. She speaks rapidly and with no hesitation, and shows no favoritism, thus holding her audience in expectancy and free from weariness. She has been remarkably successful in general and has a future before her to be historical in character.

Dr. G. E. Whittlesey

Dr. Granville E. Whittlesey, B.S., D.D., of St. Louis, Mo., was born in Washington, D. C., Sept. 19, 1862, and is one of the four children born to William and Sarah Whittlesey. He was educated in the Knapps and great-grandson of Hon. Elisha Whittlesey, at one time Comptroller of the United States Treasury under four administrations. He is highly educated, holds three degrees, has for some time been given himself up entirely to the study of psychic and occult sciences, and is regarded as one of the most eloquent scientific speakers on the rostrum, as well as a platform test medium and lecturer. He has devoted his life to the study of psychic and occult sciences, and has met with remarkable success in his lectures and tests.

David Wallace

A State Agent for North Dakota, also a member of the Free Thought Federation of America, was born in Ontario, of English parents; and in his boyhood and early manhood he was a staunch Christian, although he never could reconcile his mind to many conflicting ideas. In searching for the truth he gradually drifted into Agnosticism, and was an earnest worker and a free and willing supporter of that body. About five years ago he accidentally learned the beautiful truths of Spiritualism, and has since devoted his whole spare time and mind in working for, and investigating the wonderful facts revealed by that sublime and scientific religious organization. He is a deadly opponent to all orthodox creeds and dogmas; and a diligent searcher after truths, and a firm supporter of every scientific and moral reform. He resides in Hamilton, N. D.

E. V. Wilson

Mr. Wilson was known as the "Old Wheel Horse" in our ranks. He passed to the beyond, but his memory is kept green by his frequent materializations through various means. He does not seem to be gone from us, and is as much alive to the necessities of Spiritualism as he was when in the body. His wife, Mrs. Kaynor, continues the work of her father through her mediumship, and thus Mr. Wilson is doubly dear to us and all friends of the phenomena.

G. H. Walser

G. H. Walser, poet, philanthropist, lawyer, and scientist, is a well known man of southwest Missouri. Mr. Walser laid out the town of Liberal, Barton county, the land belonging to him, and for years there were no churches and no saloons in the town. Eventually, however, a loophole was found in one of his deeds to time parties and both these social functions followed each other into the town. Mr. Walser was a scientific materialist, but large heart and a close student. Finally he became converted to Spiritualism and for a number of years he has been prominent in the movement. He established a Spiritualist camp ground near Liberal and many of our speakers have been invited thither during the past years.

Dr. F. L. H. Willis

Dr. Willis is one of the earliest workers in our cause. He is an author, improvisor of superb poetry, a fine speaker, and a medical charmer. When he first came to notice among the pioneers of the Modern Spiritualist movement he was quietly pursuing his studies in the divinity school connected with Harvard College. He belonged to one of the oldest families in Cambridge, and before entering college, after his preparation, his health failed, and he was compelled to take a voyage to a foreign clime to restore it. He was examined and accepted at Harvard, and then sailed for South America to be gone a year. During his absence he developed as a physical medium, and his return to Harvard was received with joy, and his powers not his own. This set Harvard in an uproar, and led to his virtual expulsion from that venerable institution, and brought about the famous Harvard investigation, the promised report of which is still anxiously awaited.

Prof. Geo. W. Walron

Prof. Geo. W. Walron; clairvoyant and scientific astrologer, was born in England, on June 28, 1845. He is a descendant of the well known Devonshire family of Walrons, who have figured prominently in
Rev. A. J. Weaver

As a former minister of the church, whose church house was in Maine, after investigating spiritualism, reached the conclusion that it was a delusion. He wrote a book on the subject, and read the controversy on the subject. In 1874 A. R. Wallace's "Defense of Spiritualism" appeared, which he considers the best defense of spiritualism. In 1887 Mrs. Nickless, medium, gave him and others in Oxford confirming tests in spiritualism. He then subscribed for a spiritualistic weekly paper, and in August, 1888, at Cambridge, obtained conclusive proof of its existence by recent experiments. He developed the mediumship of the Bangs Sisters and Miss Keeler. He then read the works of A. J. Davis, Dr. Peebles, Kingsland, and others, and pre-eminent the discernments and books of Mr. Wallace, in order to test his theories. He developed an insatiable writer and speaker, while his wife and daughters became mediums. He thus studied the phenomena and tried to test the laws, the ethics and philosophy of spiritualism. The theory was not intelligible to him, but his work was written as sacred books of the East are in the light of spiritualism.

Prof. A. R. Wallace, LL. D., F. R. S.

A philosophical materialist, believing only in matter, and force at the outset of his inquiries. After most careful and careful work, he was compelled to the conclusion that the laws, the ethics and philosophy of spiritualism were not intelligible to him, but his work had been written as sacred books of the East are in the light of spiritualism.