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VITA-PATHY:

A SURE MEANS OF

HEALTH AND HAPPINESS

AND THE HARBINGER OF

PERPETUAL LIFE,

BY JOHN BUNYAN CAMPBELL,

PHYSICIAN, MINISTER, PROPHET, AND POET.

FOUNDER OF THE

VITAPATHIC SYSTEM,

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AMERICAN HEALTH COLLEGE,

FAIRMOUNT, CINCINNATI, O.

LECTURE, SERMON, AND LESSONS,

IN PROSE, POETRY, AND SONG.

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A LECTURE—SERMON ON VITAPATHY

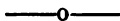
A higher System of Health and Life for the Cure of Disease
and Prevention of Death.

BY

PROF. J. B. CAMPBELL, M. D., V. D.

Vitapathic Physician—Vital Doctor and Minister of Life.

*Delivered first in the great Mozart Hall, Cincinnati, O, and
afterwards, by request, in other Halls and Churches.*



After music by the choir the speaker commenced
as follows :

Ladies and Gentlemen :—

I am pleased to see such a large and intelligent audience of my fellow citizens to hear me ; men of understanding and business capacity ; ladies of elegance, wisdom, and beauty ; Cincinnati's noblest and fairest citizens ; the wealth and pride of the queen city of the west crowding this spacious building.

Well may it warm the heart and inspire the soul of any man, while the subject and the occasion should call out our highest energies and best powers. Yet, when I look on this vast assembly, and see their large and well developed brains, indicating high intellect, and see the eager attention expressed on every face, and catch the look of recognition from hundreds of old familiar friends, the height of your expectation, with the sublime grandeur, vast importance, and magnifi-

cent sweep of the subject overwhelms me; and if it were not a duty I owe to humanity to give them the benefits of the best labors of my life, I certainly would shrink from so unequal a task; but the full sense of the weighty obligation impels me on, and onward I must go. Having put my hand to the plow, I must not look back. Having been engaged in the study and practice of the different systems of medicine for thirty-five years, spending much time and money in experiment and investigation, with the especial object of improving the healing art, a profession to which I have devoted the best energies of my life, and finding there much that needed improvement, I have devoted all my time and all my means to discover and build up better systems of prevention and cure of disease and prolongation of human life. I have prosecuted the arduous task with the sole object of doing good to my race. My investigations and discoveries often led me far in advance of the medical teaching of my day, which often called down upon me the opposition of the conservatives and stand-stills in society, and especially in the profession. But I remembered that Galileo suffered for his great discoveries in astronomy; and that Harvey suffered for his valuable discoveries in human physiology, and when I know that all reformers, discoverers, and inventors were abused and opposed, I felt, of course, that I could not be an exception. And when I reflected that all real discoveries, and useful reforms, and practical inventions, have eventually succeeded, and done the world an immense amount of good, I took courage and pressed on, and intend to press on, without a waver or backward step. I have crossed the Rubicon and burned the bridges behind me, and cannot now turn back.

Mankind need higher lessons on health and life, and somebody must suffer and toil to study out those lessons for them, and I may as well be one of the toilers for the good of the human race. Mankind suffer hardships, poverty, sickness, and death, which they need not suffer if they knew how to prevent them, and they might know how to prevent them if they would learn and obey the laws and conditions of life. But this they have not learned, though it is the most important of all lessons. All need to learn the Lesson of Life, shall we commence to learn it now? If we would learn it aright we must give up all superstitious ideas and false teachings, we must begin anew. As Jesus said to his pupils, we must "become as little children, for of such is the kingdom of life;" we must lay down our false learning of the past, no matter how much it has cost us or how highly we prize it. Jesus told the rich young man "to sell all that he had and follow him," this seemed exceedingly hard for the young man to do, for he had great possessions. And it may seem hard for us to throw away even our errors, yet it is a necessity, and we must comply, and we may as well yield first as last, for we will have to do it. For truth is mighty and always prevails, and so it will ever be; still it is hard to give up the old and adopt the new. Mankind believe error because it is old, and reject truth because it is new. The world's entire history demonstrates the correctness of this statement.

What we need is a better knowledge of what health and life is, so that we may know how to maintain it. What may have been the origin of life, or how or when it began, we have not time now to discuss; or whether Darwin is right or wrong in his theory of life's beginning and con-

tinuance is not now for us to consider. But it is life in its relation to our health and longevity that we need most to understand, so that we may enjoy its daily benefits in our own persons for that is what we need most of all.

For there is nothing so important as life; and a correct knowledge of what life is is the only way to make it successful. All should know life in its deepest, broadest, and highest sense, and we will have to learn this by degrees as the intelligence of man increases. Heretofore the intellect of man has not been able to comprehend this sublime subject, but now the light begins to dawn, and one discovery makes way for another, and higher and better ones.

And in the light of the present progressive age who can limit human *possibilities* when they have the power to use.

If mankind would only throw off their prejudices, and bigotry, and superstition, and study the grand phenomena of life as it is, how much wiser they would be, how much better health they would have, and how much longer they would live. Might they not live on and ever on? Is it not possible to realize the full expectations of Paul, the great apostle to the Gentiles? This learned man, feeling the power of knowledge, and with his enlightened vision looking far down the vista of time when knowledge would increase in the world, and mankind would know what life is and how to preserve it, says that we shall not all die, but gives us to understand that our physical bodies will become so purified that they will not decay, and we live on in the full enjoyment of our physical life. And John, the revelator, prophecies of a time that will come upon the earth when there will be no more death.

Judging from the progress in knowledge of life and sanitary science now being made, it is reasonable to suppose that through refinement and further progress all this may be attained. But to accomplish this we must understand the philosophy of life so as to know how to purify ourselves, maintain our health, and preserve our bodies. We must learn the most important of all lessons, the lesson of life, and how to live. Anybody can die, but only the wisest, and purest, and best can live, or *ought to live*—that would be “a survival of the fittest.”

Scientific instruction on the subject of life is what we most need to enable us to live healthy and long. For as the morning sun dispels the darkness and gloom of receding night, dispersing the cloudy mists of twilight, and illumining the landscape with its refulgent rays, giving light to all, so does science light up the gloom and darkness of the mental horizon, dispelling the ignorance and superstition of the people, giving light and knowledge to all, and illumining the pathway of life with the soul's highest powers. Science is the torch that lights the human mind to grandest triumphs; science has led us on from the crude darkness and chaos of life's earliest morning to the glorious light and liberty of this effulgent noon of the nineteenth century, and will lead us on to the fully ripe day of an endless immortality.

To understand life we must know what or who it is that lives. And right here has been the mistake of science, and especially of medical science. Our best medical scientists and most learned physiologists do not understand the *living* part of man, do not know the live man, and this is the reason they do not cure the sick, or prolong their lives. But instead of preventing death they often

produce it. And who can wonder at this when we consider the ignorance in which we are enveloped on the subject of health and life, and the poisonous, disease-producing, and life-destroying means that we have had to employ in the medical practice, knowing, as we have heretofore, nothing about human life, or the proper remedies to preserve it. No wonder that we failed to cure disease and prevent death. Every other department of human science has progressed most wonderfully, and earth is blessed with many grand discoveries and useful inventions, until now it seems that a knowledge of human life and its perpetuation must be the next discovery. And the reason why it has not been discovered before is because all scientists have studied matter *only*, and have investigated life *only* on the material plane; and especially have anatomists and physiologists only looked for life among the dead, where they were sure not to find it. No wonder they have failed. All physicians are materialists. This statement may seem strange, but it is true. All physicians, anatomists, physiologists, and medical scientists, are materialists. They think life is material, and look for it in dead bodies. They steal dead paupers from hospitals, and rob graveyards of their sacred dead. They despoil the mourning family of the dead bodies of their loved and lost; they desecrate the holiest places of earth, and cut up putrid, pestilential, disease-producing human corpses, all to study materiality, and spend years and years of precious time merely to learn something about the material part of the dead man. But that living principle, that real man, that *only* lives or can live, and the only important part of the human being, they entirely ignore, and deal only with the material man.

They have built up systems of medical practice on this wrong theory and false foundation, and the world of mankind have been suffering, and groaning, and dying under these false systems, until the cries of the mourners have gone up to heaven, and the answer comes down, "Learn the laws of life and obey them, and you shall live." And we must commence to learn that lesson now. All our schools and all our colleges have been busy teaching the lesson of *death* and materiality to the world's inhabitants during their whole lives, from the cradle to the grave; and our physicians, and teachers, and professors, are full of learning, eminent men so called, but their learning is not knowledge, it is not wisdom; it is not profitable to anybody but themselves, and of not much profit even to themselves. Their learning is not of the right kind, it is not practical; they can not make it available for the benefit of those who employ them. So our learning must be commenced anew, and it must be of that kind which teaches us what the inner life *is* and the unseen power that preserves it. This will require an entirely new system of health and life, and an entirely new system of medical practice, to correspond with the proper knowledge of life, and to cure the real diseases of the real inner man. We must have systems of *LIFE*, and not of death as heretofore; and the new system of life must have a suitable name to convey and express the power and effect of the system of life which overcomes death. Vita (life), pathy (disease), Vita-pathy (life overcomes disease). So then we will call the new system of health practice, *VITA-PATHY* — life principle curing disease.

The Vitapathic system of medical practice now spreading over the civilized world, and proving to

be the health, happiness and hope of our race, and to which I now solicit your careful attention.

There is no subject of so much importance to mankind as the means of obtaining and preserving health. All other subjects, and all other business and pursuits sink into comparative insignificance, beside the all-absorbing subject of health. It is a subject that immediately interests and concerns all mankind; the young and the old, the rich and the poor, and all persons in all conditions of life. All are subjects of disease, and are some time or other under its deadly influence.

Health is the all-absorbing subject of life. It is the great want of the age, and of our *entire* humanity. There is no other subject, *neither* trade, commerce nor agriculture, peace nor war, that is so important to mankind as HEALTH.

There is nothing in all the wide range of human wants that is so much *needed* just now as good, robust, physical and mental health. But how to obtain this great blessing has been the most difficult of *all*. And he who opens up the way and leads the suffering millions to Health, is the world's greatest benefactor; and a system that will safely and thoroughly cure the sick, and prolong life, is the greatest of all DISCOVERIES, and the best of all earthly blessings.

Past systems have been worse than *failures*. They have increased sickness. *They have made people sick*, as the aching bones, shattered nerves, and enaciated frames attest. All this and much more has been done by wrong *systems* of practice. and yet we can not blame those who practice them, for they have done the best they could do with the means they had to do *with*. They have followed the teachings of *their* day, and the light of their age. And because they have failed is not their

fault ; but the fault of the erroneous systems and poisonous medicines they had to *employ*. But now the light having come they must embrace it, or they can be no longer *blameless*.

Thanks to the growing intelligence of the age, and to the progressive spirit of *some* of the members of the noble profession, they are accepting and adopting the New System.

Physicians, as a class, are the most honorable of men—the most laborious and devoted to their calling—and anxious to mitigate the sufferings of their fellow men. They are instant in season and out of season, by day and by night, ever discharging their duty to the best of their abilities. And they are ready to receive a truth when it is made plain to them ; and *they* are receiving the truths of the New System as fast as they hear its principles explained.

Between them and me there is no antagonism. I come not to fight them, but in all professional courtesy, to offer them a *better way*. It is common for all advocates of new systems to abuse and rail out against the old and its followers just as the old rail out against the new ; but *I* come in the spirit of peace and conciliation, honoring the past for what it has done, and only laying it aside when it has served its purpose and become useless. But now, new systems and new remedies are necessary. Diseases have *changed*, and so systems, remedies and treatment must *change*. We will let the past be past ; we will let the dead bury its dead ; we will turn to the living.

And I now have the satisfaction of offering to my medical brethren and the people, that *living way*, which you will find to be the greatest of all DISCOVERIES.

This system is built on science and a knowledge

of the natural laws of health and disease, and is one of the progressive *improvements* of this great age. Everything else has improved and reformed, and so must systems of medicine; in no other direction is improvement more *needed* than in the means of healing the sick, and improvement *will* come. Progression is the *order* of all things, and excelsior is the motto of a living humanity. Old things must pass away, and all things become *new*. This *rational* system of medical practice must and will assuredly take the place of the old and worn out systems that are now ready to pass away. This system must, and will, and does *now prevail*, because it is a *complete system*, a *whole system*, a *thorough system* of medical practice. It is not allopathy, homeopathy, electropathy, nor hydro-pathy, nor any other system remodeled, but it is an entirely new system of medical practice, founded upon new principles, having new modes of distinguishing and classifying diseases, new *classified* remedies and *new success*.

This system of practice is for all people in all parts of the world. It is universal in its scope, and general in its application. Its remedies are found everywhere, convenient in their use, easy in their application, and sure in their effects; and, like other useful discoveries, must and will spread all over the inhabited globe. No opposition can stay its onward march. Like steam and like electricity, like railroads and like telegraphs, and like all good inventions, this system of practice will spread everywhere with "healing on its wings." There will be no use in opposing it. All must yield to the current of events, and float along with the tide to the ocean of truth and health and life.

This Vitapathic system is built on the solid foundation of life. Mankind begin to learn now that

there is a vital principle in nature, a life-giving and life-sustaining VITAL ESSENCE, finer than matter, that it pervades and permeates all matter, and that it fills all space with its life-giving and life-sustaining power. Materialists cannot find this power, because it does not belong to matter. Matter is found to be inert substance, and has no life in itself, and can not do any thing; and we must look somewhere else for that living principle that does move matter, for we know that matter is moved.

LIVING PRINCIPLE.

In searching for this living principle the scientist may not be able to see it with his microscope, nor the chemist find it with his crucible, nor the surgeon with his knife, yet we have other and better means of proving it. We know there is motion, we know there is heat, we know there is light, electricity, magnetism, and vital force, none of which is matter, but are unlike matter. Matter has its well known qualities of form, size, weight, and inertia. This living principle has none of these, but has full and distinct qualities of its own by which we know it, and know that there is a vital principle in nature greater than matter. We need not grope our way in the dark on this subject, we have ocular proof that it does exist in many manifestations and grades of power. Let us take that well known form of it called electricity; we find it does not weigh anything, and does not occupy space to the exclusion of matter, but permeates matter, and gives it power without increasing its size or weight. Take the electro-magnet; we find that it has power, and holds matter suspended in the air [shows how with magnet], thus controlling gravitation, and overcoming the very laws of mat-

ter, as seen in the lifting power of the horse-shoe magnet.

Electricity travels so fast that it annihilates time and space in its rapid flight. We find too that it will revive vegetable and animal life, and will cure disease and preserve life. This electric power can be put into the permanent magnet, and thus last for all time; thus we have perpetual power, and it can be put into medical and food substances, and therefore be made curative in the highest degree [shows that it can be put into the steel magnet and can be put in medicine].

This principle of life is in everything in proportion to the capacity of everything to receive and employ it, and all such substances are nutritive and curative in proportion to the amount of the vital life principle in them. So we see there is life everywhere, it flashes in the air, sparkles in the mineral, blooms in the vegetable, feels in the animal, reasons in the human, and shines resplendent in the soul, radiant with all the FULLNESS OF LIFE.

With this introduction, ladies and gentlemen, we will present to you immediately the Vitapathic System of Medical Practice for your consideration and adoption.

DIAGNOSIS.

The Vitapathic system of meta-physical diagnosis, for ascertaining the exact nature of the disease of the patient, and avoiding the mistakes and dangers of other methods of diagnosis, is the first part of our system of health. All who are suffering with any disease should get a correct Vitapathic diagnosis, which may prove to them more than half the cure. Millions have been kept sick, millions more have been made sick, and millions more have been killed through mistaken

diagnosis; and such mistakes, under the old systems which employ poison medicines, are awfully fatal. All old systems employ poisonous medicines, and have no correct system of diagnosis, because their practitioners are all materialists. And the peoples' only safe way is to let them alone entirely.

Physicians who want to be successful must learn and practice safer and better systems. And the sick and suffering who wish to get well must employ better systems of practice and better remedies, and they are doing it as fast as they can get the opportunity, and are gaining health and happiness thereby.

A full and complete system of diagnosis should also extend to ascertaining the real cause of epidemics and contagious diseases, so as to be able to prevent them, for you all know that prevention is better than cure.

EPIDEMICS.

The late terrible pestilence in the South has afforded sanitary scientists an opportunity to investigate and learn its cause, and the best methods of prevention; and it is now confidently believed that a method has been devised that will prevent every form of contagious disease, and banish it from our cities, towns, and country.

The Vitapathic treatment of **YELLOW FEVER** in the South has demonstrated both its curability and prevention. The preventive means can be easily and cheaply employed, and perfect safety secured. Yellow fever, like Asiatic cholera, is not indigenous to the United States, and can be kept out by proper quarantine; and when it does get in, it can be easily prevented from spreading and quickly cured by Vitapathic remedies.

SURGERY.

The Vitapathic system of surgery is equally as successful as its system of diagnosis and prevention. Dislocations can be reduced without artificial assistance or inconvenience. Broken bones can be healed without danger or delay. Cuts and wounds can be healed without inflammation or suppuration. Wounded legs, and arms, and all parts of the body can be cured and saved for future use. Cataract, cancers, tumors, fistulas, piles, etc., can be cured without cutting, or burning, or caustic, or blood, or pain, or danger. In this respect the Vitapathic surgery, *without* surgical operations, is a long way ahead. And had the Vitapathic surgery been in use during our war thousands of maimed soldiers might now be in the full enjoyment of every part of their bodies, and many lives might have been saved.

The Vitapathic method of curing RUPTURES without truss, or bandage, or inconvenience, or pain, or danger, is a great boon to sufferers from this troublesome complaint.

The Vitapathic prevention and ANTIDOTE treatment of small-pox, and all eruptive and contagious diseases, is far superior to vaccination, and leaves no poison or disease behind. Vitapathic physicians are the first who opposed vaccination; that horrible practice that is inoculating millions of people with the most terrible diseases, and which only Vitapathy can cure.

The Vitapathic Prevention, like Vitapathic surgery, is always safe and sure, and is received with joy by all who prefer safe treatment and permanent cures—safe, painless surgery, and safe, painless parturition, is the glory of the Vitapathic system.

But let us now call your attention to our

VITAPATHIC PHARMACY.

Our Vitapathic medical remedies, (while they are far superior to other medicines, because they possess or have the life-principle imparted to them, are really the smallest and weakest part of our curatives, and are but the stepping stones of the vestibule leading to the temple of health,) are selected from the safest and most vital nutritive and curative food substances belonging to our country. These, by new processes of maceration, distillation, sublimation, vitalization, and preservation, are made to contain so much of the principle of life, that they cure disease when other medicines fail. The distilled liquids are as clear as water, as nutritious as chyle, and as curative as the "Elixir of Life;" pleasant in taste and odor, and very curative. While the sublimations can be made into solids, and that into pills, pellets, granules, tablets, lozenges, etc., very pleasant to take and convenient to carry, and are all ready for use, and, in their large variety and power, suitable for the treatment of every disease. I take pleasure in showing some of them to you; but those of you who are at a distance cannot see them well, I therefore invite all interested to come to my office rooms, where every opportunity will be afforded you to examine these beautiful health-restoring medicines. The success of these simple vital curatives in the cure of disease is most wonderful. Patients who use them and physicians who prescribe them all proclaim with united voice their great success; while added to these is our thorough process of external medicine, among which is our vitalized essential oils. Our vital oil, that cures so many diseases by external application, is a sovereign remedy for that terrible disease known as diphthe-

ria. The hundreds of letters from patients and physicians, now in my possession, proving the great success of the Vitapathic practice, I will cheerfully show to all who desire to see them.

And as to our Vitapathic external treatment, I will relate one instance of its success: A beautiful young lady of a country village was so unfortunate as to get poisoned from handling a poisonous vine. Her hands, arms, and face were a literal blotch of inflammation and rawness, her head and face were so swelled that her eyes and ears were closed, and she was suffering intensely. Allopathy, Homeopathy, and Eclecticism had been tried in vain. Just then a Vitapathic lady told them of a simple Vitapathic external remedy that they could make and use themselves. This was done and she was relieved immediately, and by the next morning was entirely well. Time would fail me to tell of the many similar cases, but I have only time to add that the Vitapathic external treatment cures leprosy, scald head, erysipelas, and all skin diseases, burns, scalds, etc., and all our treatment is equally successful.

FOOD.

And now we pass on and up higher in our ascending scale of remedies: and in this we employ vital food in such a way that it is much more curative than common drug medicines. With proper kinds of food given in proper manner we can produce all the best results claimed for drug medicines, without any of the bad effects. We can make them emetic, or cathartic, or diaphoretic, or diuretic, or laxative, or astringent, or stimulant, or tonic, or sedative, or anodyne, or anti-spasmodic, or alterative, and blood purifying and cleansing as we please; and can cure either acute or chronic dis-

ease with them quicker and safer than by any other system of medication. One example I will take time to give you. Last fall in a western city typhoid fever was very prevalent, and very fatal. In one family a promising young man had died; the father and mother both being sick with the same dread fever, and expected to die, as the physician had said there was no hope. In their despair they sent for their minister, he came and told them that he had been learning the Vitapathic system of cure, and believed its method of giving food as medicine would help them. They consented and had the food prepared on the Vitapathic plan. They took it and both were cured of their fever that same day, and have enjoyed excellent health from that time on.

VITALIZED FOOD.

As vitalized food is one of the curative remedies in the Vitapathic system of practice, I will show and explain to you a very useful invention for cooking and vitalizing food. It is called the Vitapathic Radiator and Reflector—Double Heating Baker, Roaster, and Broiler—which cooks and vitalizes food by a new process, converting heat into Vital Magnetism and putting it into the food we eat, making it highly nutritive and very curative. This Sanitary Cooker should be in every family. It is the ladies' delight. By using the heat over twice it saves more than half the fire, expense and trouble. Even for common cooking it is easier, cheaper, and better than the old way—making cooking a pleasure, and eating a Means of Health. Printed directions go with it. [Electricity, magnetism, and vital spirit properly applied, impart to food and to all medicines a still higher vitality and greater curative powers.]

But time hastens and we pass on to our other remedies, and next on the list is

WATER.

The old systems have ignored water, and their patients remain the great unwashed; while hydropathists have used too much water, and that not in a proper manner, and hydropathic families have bathed their babies into the grave. Water is good in its place, and when properly used will accomplish wonders in curing fevers, inflammation, and positive diseases. I have not time now to tell you about water. You all know that many a fever has been broken up and life saved by large drinks of water at the proper time. And the Vitapathic physicians report that they cure even the worst fevers with the proper Vitapathic water treatment in half an hour, and I know it has been done in this city, and is being done. All that is necessary is to know when and how to use the water, and success is certain. But time hurries me on and I must take up the next higher curative agency, and this is

AIR.

Bless the air, we could not live without it, but with its better use we can live longer and healthier. We have methods and instruments for inhaling condensed and vitalized air, and have reduced the use of air to a system, and made it a success in curing disease and lengthening out human life.

Food, water, and air, properly used, cure all disease, and maintain perfect health. Even consumption, that is considered incurable, and is taking off its millions under drug treatment, is easily cured with the Vitapathic use of proper food, regulated water, and vital air. The air treatment is

pleasant, safe, and convenient. The instrument known as the "Vital Inhaler," which I now hold in my hand, is one of the simplest and most effective methods of using medicated, vitalized air, and any person can procure one and treat themselves. But I have not time now to tell of all the methods of using Air, for I must pass on to notice other remedies. And the next on the list is

HEAT.

We commence with fire heat, because it is the most convenient, and available at all times, and to make this completely successful we have invented what is known as the Electro Vital Warm Air Bath, which surpasses all hot springs, magnetic springs, electro-thermal, Turkish or any kind of vapor, heat, or electric baths, as it combines all of these and much more, uniting oxygen, heat, light, electricity, and vital magnetism all in one luxurious, cleansing, purifying, invigorating, and vitalizing, all-curing process, developing youth, invigorating age, increasing beauty, and prolonging life. It is cheap, convenient, and invaluable, easily fitted up in a common room of any house. Every family can have a vital bath room, and thus have a health institute in their own house. Every physician should make this the principal treatment in many diseases, and dispense with deleterious drugs.

In colds, catarrh, croup, diphtheria, pleurisy, pneumonia, bronchitis, and consumption, it is a quick relief and sure cure. For impurities of the blood, liver complaint, paralysis, dropsy, rheumatism, neuralgia, fever and ague, and malarial and bilious diseases, fits, insanity, hydrophobia, delirium tremens, drunkenness, nervousness, sleeplessness, and old chronic diseases generally, it is the very best treatment.

There are many other methods of applying heat that have now been successfully utilized and employed in the Vitapathic practice. And more and better still, the sun, the grand old illuminator of day, and the life of all material things, is made, by improved methods, to give out its life-giving and health-restoring heat, with such benefit and success that the most difficult diseases are cured, and even life restored to the apparently dead. As strange as this may seem it is fully proved by reports from Vitapathic physicians. This process of sun treatment is fully taught in the Vitapathic system.

But we must pass on to other Vitapathic remedies, and speak of that wonderful vital agent called

ELECTRICITY,

And of which the human family know so little, though it has been in use so long and so much, and in so many ways, for the benefit of mankind, among which is the electric telegraph, that has proved a grand success, and won for its inventor an immortality of glory. And now the wonderful electric light is beginning to illuminate cities with its radiant lightness, and is proving a grand success. But it is in the cure of diseases and relief of human suffering that electricity is achieving its grandest triumphs, and it is yet in the infancy of its power. Electricity is a mysterious subject, in the study of which I have spent forty years of my life, and have, with much toil, labor, and expense, succeeded in discovering its source as well as its nature and use, and have succeeded at last, after many attempts and much cost, to invent the proper instruments for its successful use in the cure of disease. All my experiments and inventions have culminated in what is now

known as the Little Giant Galvanic Battery Electro-Magnetic Machine, with its various modified currents, arranged for the special treatment of the many different diseases in which electricity is the successful agent. Here is one of the Little Giant Electric machines in running order, with its currents ready for use. The completeness of this little instrument and its vast power I will take pleasure in showing you at the close of the lecture, and still more fully at my office at any time. By the use of this instrument we are enabled to extract all mineral, vegetable, animal, and disease poisons from the human system, and by it we can also carry remedial agents into the system from the outside surface, and can apply it in many ways for the cure of many diseases. In short, we have harnessed the lightning, as it were, and now have electricity under such complete control that we can do whatever we will with it.

But we must pass on to finer and more vital curatives, and raise the pyramid of health restoratives still higher, and pile, as it were, Chimborazo upon Mount Blanc, by adding that sublime power and wonderful vital agent known as

MAGNETISM,

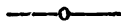
Which I have been investigating and employing from my youth up, now more than a half century, and which seemed to be a part of my nature, making me, as people said, that "mysterious man," and successful physician.

Magnetism is a wonderful power, worthy our fullest investigation and most thorough use. Human magnetism, or the application of this inner vital power, in healing the sick by human hands, and by putting the vital magnetism into other substances, to be taken or used by the sick, has and

is doing wonders in curing the sick and saving life. Even though it has been used ignorantly, it has done much good, and when it is fully understood and properly applied, there is not any human disease that it can not cure. But, like many other good things, magnetism has been abused and perverted to wrong purposes, which has brought it into disrepute and disuse. But knowing its sublime power and understanding its uses, I reach forth my hand to lift Magnetic Healing from the dust where ignorant pretenders and designing men have trailed it, and place it on a pedestal of fame worthy its high origin and unlimited powers, and employ it for the relief of human suffering, as the first refuge of the sick and last hope of the dying.

Magnetic treatment, by the laying on of hands, though begun in ignorance and a failure, is now a SCIENCE and a SUCCESS.

But there is still a higher and more universal power, which we add to our system of health as its main and highest remedy and best means of cure. A more vital agent and higher living principle, that will cure all diseases and preserve all life, and make a fit crown for the towering head of Vithathya, and the full consummation of a complete system of cure for all diseases of the body and mind, at once the health and hope of the world.



S E R M O N

ON THE

HIGHER VITAPATHY,

Which is to Cure all Disease and Preserve all Life,
AND FINALLY PERFECT

HUMAN IMMORTALITY,

All of which will surely be accomplished as soon as mankind learns to use the means and progresses up to this happy condition.

For there is a wonderful and all-sufficient power in nature, operating by its own occult law and living energy; as grand as it mysterious; surpassing the knowledge of untutored intellect; as extensive as the illimitable universe. All space is full of this power, and alive with its omnipotent energy; all nature is full of its manifestations, and reveals its power and presence in everything—every moment of time. It is **HEARD** in the murmuring breeze, in the howling winds, in the roaring ocean, in the quaking earth, and in the pealing thunder; it is **SEEN** in the shining sun, in the glistening stars, and in the flashing lightning; it is **FELT** in the balmy air, in the mineral magnet, in the perfuming vegetable, in the electric eel, in the charming serpent, in the magnetic man, and in the fascinating woman.

This wonderful power has been employed to some extent by the learned, and wise, and brave of all ages—by the African vou-doo, the Chaldean astrologer, the Persian magi, the Hindoo fakir, the Egyptian priest, the Hebrew prophet, and by the wonder-workers of all ages and climes. But it is

only in modern times, and but very recently, that this vast and unlimited power has been known and employed successfully. True, wonderful results had been produced by it in former years, and by those who did not know or understand the power. Much good has been done with it, and some harm, for the vicious and selfish have used it for evil purposes; but the wise and good, the noble and the pure, have employed its sublime powers in doing good, in relieving the needy and distressed, in curing the sick, and in mitigating human woes, and this while its highest powers and the best methods of its application were unknown. It took a long time for humanity to progress up to the comprehension and fullness of the power. They did not nor could they understand the height and depth of this mighty power. It was too high for the limited knowledge of even modern philosophers; with all the light of the ages shining down upon them it was to them still a hidden mystery. Ancient sages and medieval philosophers strove in vain to solve the problem and find the power. It remained for the present-day scientists, with their better knowledge, clearer light, and higher perception, to break the seal, unlock the door of nature, discover the power, and reveal its method of operation. This now has been done, making a plain science of what was an impenetrable mystery, and making its processes so plain that any intelligent man or woman can learn to employ its invincible power with wonderful success, excelling the marvels of the past as far as day excels night.

And greater works than these shall men do if they learn, and know, and use the power.

With it the learned, and faithful, and brave, can control the elements, suspend matter, overcome gravitation, organize worlds, produce and preserve

vegetable, animal, and human life; control the human passions, govern subjects at will, develop the intellect, and expand the powers of the soul; cure disease, prevent death, gain immortality, banish wrong, and bring general happiness into the world. So sure as all in the past has been fulfilled so sure will the future be. And the good time coming, so long looked for, is sure to come, and is already close at hand

The wonderful discoveries and rapid progress in learning and wisdom, and the many remarkable inventions that have been made in the last few years, and that are now being made, all proclaim its coming. The great progress that has been and is now being made in the use of electricity and magnetism proclaims its near approach, and prepares the way for a grander manifestation of vital power that is close at hand, and now coming. Its signs appear. The starry heavens radiate its glory; air and earth throb with its scintillations of living force; intelligent man feels its presence; all nature is ready for its coming, and why should we delay. Prophets have foretold it. Our souls yearn for the good time coming; and the people are looking with piercing eyes, anxious gaze, and longing hearts for the power about to be revealed.

Stand back you doubting, scoffing, unbelieving host—you dead weights of society—who would keep back the blessings in store for our race. Why would you hinder the car of progress, or stay the chariot wheels of power? You have kept it back lo these many years. How long, oh how long, will you prevent its coming and full realization? You cannot prevent it much longer; you have done your worst. The power is now too strong; you cannot withstand it any longer.

But now like intelligent men and women admit

its truth, accept its conditions, and prepare yourselves for its benefits, and listen while I explain to you its possibility, probability, and absolute certainty.

In calling your attention more fully to its nature, and power, and use, I need not lead you through the labyrinthine mazes of ancient myths or modern speculation. Books have been written and libraries filled with histories of wonderful manifestations of an unknown power, which none could explain or tell from whence it came nor how employed. You need not look for it there. You need not wade through the ignorance of the past; nor search through the musty tomes of ancient or modern lore. *It is not there.* Yet to know what the people in the past thought of it and to know their different opinions may be interesting; and we sometimes profit by others' failures. Mankind, commencing low down in the scale of intellect, had to commence low in their conceptions. They thought first that the power came from certain minerals and precious stones; some thought that it was the power of certain vegetables, gums, balsams, oils, and perfumes; some thought that it was the power of the elements, fire, water, earth, and air; some thought that it was the power of certain animals, and worshiped them accordingly; some thought that it was the power of certain gifted humans, or as they supposed more than humans, and they deified them accordingly; some thought *and think* that it is the power of invisible, intelligent beings (perhaps once in the flesh) that do wonderful things for those who subject themselves to their influence; some think that it is the power of some immaterial, eternal, omnipotent being, that does all things according to his own will.

The more people learn the better they will know. What we already know of this power demonstrates to us that it is stronger than steam, swifter than electricity, and more subtle than magnetism. But what this power is, how to get it, and what to do with it, is yet to be imparted in other and higher lessons. Jesus said, even to his advanced students, "I have many things to tell you, but you can not bear them now." The human mind has to be gradually prepared for these higher lessons, and you are not ready for them now.

This much is known of this power : that it is much *higher* than electricity, and much *finer* than magnetism, and when mankind understand it and know how to use it, they will not only cure diseases, but may prevent death and live on indefinitely, especially the highest developed human race may out-live death itself. For as far as we know the perfect in each kingdom of nature attain to perpetual life. The perfected granite is indestructible ; the perfected diamond shines on forever ; and the perfected tree in the cedars of Lebanon lives and grows on forever. They have never been known to die.

And the perfected animal in the fully developed white race may be born so perfect that they will live on as the evergreen cedars do.

From the progress now making in human development, and in the means of human health and longevity, we may expect that some day the faith of Paul and the prophecy of John will be realized upon the earth. I say we may expect it and work for it in faith and in all the fullness of power. And that we may all work together for the good of all humanity, I especially invite physicians, ministers, heads of families, and all who are willing to work for better health, better morals, and longer life on the

earth, to visit me (to-morrow) at my rooms for consultation and preparation. All professors and all sects can work together for the good of all.

We are all parts of one useful whole,
Whether lab'ring for body, mind or soul;
To each his proper task is given—
There should be no sects in earth or heaven.

Let each unto himself be true,
And all good to others do;
We judge people by their deeds,
For Love is holier than creeds.

The difficulty with mankind is that they are always too unbelieving. Jesus said to those around him, and even to his disciples, "Oh, ye of Little Faith. If you had faith even as big as a grain of mustard seed, you could remove mountains." But instead of believing, mankind oppose everything new, and prevent its benefits to the world.

But, my dear hearers, if you will lay down your opposition to new things and take hold and assist to bring them into use, you will soon see what wonders you will perform, and instead of doubting and thinking that I claim too much for this wonderful power, you will soon be willing to exclaim that the half had not been told you, for with this power correctly understood and properly employed and enjoyed, we may be able to swing open wide the gates of life, annihilate disease, prevent death, triumph over the grave, banish wrong, bring peace and plenty, and make earth a paradise, destroy all evils, absorb all good, perfect humanity, gain immortality, and live forever.

This doctrine may seem strange to some of you; but it is strange only because it is new. All new things seem strange, especially to unbelievers. Unbelief is the bane of the human race, and the enemy of mankind. Unbelievers and croakers say

this and that cannot be done, and they condemn everything new, because they do not know its value. They said that stone coal would not produce heat and light; they said that steam could not propel mills, cars, and ships; they said that electricity could not convey intelligence by telegraph; they said that electricity could not produce the "electric light;" they said that electricity could not be made to cure disease; they said that magnetism could not cure the sick, ease pain, and calm the mind; they said that vitality could not restore life and prevent decay. But all these discoveries have succeeded, and their promises have been more than fulfilled, and have exceeded the most sanguine hopes of their most enthusiastic advocates. And now the time has come for another discovery greater than all the rest, and it will as surely come as the other discoveries have come; and as these inferior discoveries have succeeded, so will this superior one more abundantly succeed.

But what shall we call this great power through which we are to do all these wonderful things; this ever-present power, that is always ready to be used in doing good; that is not only around us but is also within us? But still we have not named it, nor does it matter much about a name, as names of the same thing differs in different languages, and the same thing is held in different estimation by different people, tribes and nations. But all, or nearly all, agree that there is a higher power than matter, and if it is not matter, what is it? We believe that the power higher than matter must be

SPIRIT,

And Spirit is found to be an imponderable, vital essence, or principle of life, pervading all space and filling all matter with its living energy and

great power, and acting in and through matter to do all things that are done.

“Spirit Cure” is the highest method of healing the sick. It is the prophetic and apostolic plan. It cures all disease and saves all life when all else fails, and gives to the Vitapathic system its highest powers.

Spirit is the great vital power that forms matter into shape and being, and gives it motion, sensation, instinct, reason, and intelligence, according to the development and refinement of each form of organized matter.

Spirit is in the air, and envelopes us as a cloud, and surrounds us as the dews of night, and as the mists of morning.

Spirit uses oxygen for its conductor, and may be taken in by proper breathing. The first man breathed it and became a “living person;” but by disobedience became subject unto death. But what has been lost by disobedience may be regained by obedience. The obedient to the Laws of Life may live forever, and can say to death, where is thy sting; and to the grave, where is thy victory.

Spirit is always present, and though it may change its quantity and position, it is never destroyed, nor ever loses its power to act through matter, and is always acting through something or somebody.

Spirit is so light that it weighs nothing; so elastic that it can not be measured; so expansive that it reaches everywhere; and travels so fast that it consumes no time; and goes so far that it overcomes all distance; and continues so long that it lasts forever; and is so powerful that it can do everything; and so full of life that it never dies.

Spirit is condensed in the material body, and formed into a spiritual soul, and, with the body,

makes a living being; spirit gives life and immortality to all beings that continue to breathe it. All beings, however high they may be now, or ever will be, must have originated in this same way.

Spirit is eternal, and will last, and live, and shine in its own radiant glory and vitalizing energy, unconscious of decay or loss of power, after crowns, and sceptors, and empires, and kingdoms, and hoary headed dynasties—*seemingly* entwined with the garlands of eternity—shall have passed away into everlasting forgetfulness; and sword, and spear, and shield shall have wasted away with the corroding rust of time; when rocks and hills shall have melted away like snowflakes in midsummer noon; when planets and stars may have dropped their glittering crowns, and dissolved away into primeval nothingness; and, if possible, all nature be wrapped in a darkness that knows no light forever; and all gross material things be swept away by the devastating breath of ages; and the heavens be rolled up as a scroll, and disappear amid the general gloom of chaotic darkness; and the last loud crash of pealing thunder reverberate through the empty vaults of the universe, sounding the dying requiem of all imperfect material things, then, even then, SPIRIT shall remain the same, unchanged and unchangeable, ever-living vital power, throughout the ceaseless and never ending ages of eternity—still living on, and forever on, in its own fadeless and deathless immortality.

This spirit (*and all spirit*), as great and all-powerful as it is, is not person or personal, or even local, only as it operates in and through material forms.

Br. N. E. Galeman.

THE MISTAKE OF MANKIND

Is that they always personify every real or imaginary power or cause in nature that they cannot see or understand, calling them good or evil beings, as they imagined them to be, and have their priests and clergy to propitiate them accordingly.

Mankind's strong tendency to personify everything is further exemplified in their personification of death, which, instead of being *something*, is really the want of SOMETHING. Death is the absence or want of life, yet mankind will persist in speaking of this *nothing* as a person or being, and call it "Man on the pale horse," "King of Terrors," etc., etc., and even make pictures of this imaginary NOTHING. And so they picture in their minds other imaginary *nothings*. Mankind call many things supernatural when there is no such thing as *super-natural*. Nature is all there is; all outside of that is sheer imagination.

Spirit, being *principle*, not *substance*, cannot have body, but can be in body or bodies, as magnetism is in the load stone.

Spirit cannot have form, but can be in forms, as electricity is in the magnet.

Spirit cannot have being, but can be in beings, as life is in the animal.

Spirit cannot be person, but can be in persons, as soul is in the human.

We must speak of spirit as it is, and of matter as it is; but when both are united in a living person, we should then speak of them as he or she, as their sex may be.

Thus we can all understand the origin and nature of person. Personality lasts only as long as spirit and matter continue together. When

they separate, both must go back to their primitive condition, as the rain drop goes back to the ocean. And if spirit and matter can be always kept together as soul and body, then personality will always last, and the human live forever.

We have learned how to overcome darkness with light, and may learn how to overcome death with life. And it is a well-known fact that magnetism continues in the load stone, and that electricity continues in the magnet, and why not spirit continue in matter, and soul in body, and the human live on and ever on?

We have learned how to preserve *continuous* action with electricity; and we may as easily learn how to preserve *continuous* life with spirit. This will certainly be accomplished, and mortality be swallowed up in immortality. And they only can be immortal who preserve soul and body TOGETHER.

This we must learn to do, and in the light of recent discoveries it seems reasonable that we may succeed. Self-reliant brave progressive man can accomplish all. "All things are possible to them that believe." The true doctrine is—man must save himself, no others will or can. No one can *die* to save us; but we can live to save ourselves, by using nature's living forces now at our command:

MATTER IS THE ONLY SUBSTANCE,

SPIRIT IS THE ONLY POWER,

VITAPATHY THE ONLY SYSTEM,

That can cure all disease, prevent all death, and preserve both soul and body alive.

The "Tree of Life" has been found, whose LIVING leaves contain spirit which can be distilled and used as vital medicine, to preserve *continuous* health and life.

This is not only my opinion, but it is the opinion of eminent French physicians, who are now testing it with every hope of complete success. It is already found that it antidotes the most virulent poison; neutralizes the virus of the worst contagion; checks the most malignant epidemics; cures the disease and saves the patient from the very jaws of death. Certainly, then, with the full Vitapathic or spiritual system of life, properly applied to all diseases, and with proper living, proper eating, drinking, and breathing, with care against accidents and excesses, human life can be prolonged, and the pure and perfect live forever.

If people desire or expect to live and enjoy immortality, their only sure method is to *continue living* (while they are alive). For after death, decomposition, and dissolution, there can be no RESTORATION. It is contrary to nature. But if there could be restoration, it would still be much easier and more rational to preserve than to restore.

And if men cannot *continue to live when they are alive*, how can they come to life when they are dead? It is common to live, therefore I believe it; but uncommon to rise again, therefore I disbelieve it. I would not give much for a dead man's chances. (Nobody *seems* to believe that there is a future life in another world, for all cling to this present life and present world as if they *knew* there was no other. If mankind *supposed* there was a higher life in a better world, why do they wish to live here? Why do they dread the horrors of death and the gloom of the grave if that is to be the gate to a blissful immortality? By their actions, which speak *louder* than words, they say they do not believe in any other life or world than this; and all nature pro-

claims that this is our life and our world, and it is wisdom on our part to make the most of it.) But to those who live I offer hope, and would advise them to learn how to continue to live.

Jesus labored to establish the heavenly kingdom upon earth by healing the sick, and thereby perpetuating human life. He instructed his disciples to do the same, and sent them out to heal the sick and proclaim the kingdom of heaven at hand. Jesus went about healing the sick, and teaching them how to preserve their lives, and promised those who should overcome sickness and death by the power of spirit, that they should receive the crown of perpetual life, and never, never die.

The greatest want and the most ardent desire of everybody is to possess health, happiness, and long life. These can now all be procured and maintained by the use of the Vitapathic system. It has been tested and found a success. The sick and suffering can employ it and get cured of whatever disease they may have. This thousands have done, and are now healthy and happy. And the higher Spirit treatment, when properly *received*, there is no disease it cannot cure, nor any life it cannot save. Good men and women are now learning to apply it to all who wish for health and are *ready* to be healed; and all can learn it who will.

We have learned the use of Food; we have learned the use of Water; we have learned the use of Air; we have have learned the use of Steam; we have learned the use of Electricity; we have learned the use of Magnetism; and we are now learning the use of SPIRIT. We have taught hundreds how to use it; and are ready to teach thousands more. And those who learn and use

the power will certainly succeed. For with the power of spirit, properly applied and properly received, there is no such thing as fail. Who will enter upon this glorious work? Who will get the lessons and commence now? Now is the precious moment, and now is the golden opportunity! All who can should wait no longer; you are called, and should accept. "Quench not the Spirit."

With the first Adam commenced human death; but with the second Adam commenced human immortality. Jesus brought the method of human immortality to light, and proclaimed it as the gospel of glad tidings. And if the followers of Jesus had understood his teachings and followed them, human immortality would have been a success long ago. But they did not understand him, and ignorant men have perverted the truth.

And if men could not understand Jesus, the Man, whom they could see, how could they understand Spirit, the "Living Principle," which they could not see? Hence sin, misery, sickness, and death have reigned in the world until now.

And the reason why there is sin, crime, and misery, sickness, pain, and death in the world, is because mankind have not used the proper means to prevent it. They have not used spirit, the only power by which *anything* can be done. They have constantly been depending upon something else instead of using the only and ample means always at hand, and doing with it themselves whatever was needed to be done. Still there is hope; some progress has been made; and a few persons are learning to use spirit for the promotion of health, cure of disease, and prevention of death; and some of them will succeed, for the morning of human immortality begins to dawn.

Watchman, tell us, does the morning
 Of human glory dawn ?
 Have the signs that mark its coming
 Yet upon earth's landscape shone ?

Human ! yes, arise, look 'round thee,
 Light is breaking in the skies, ..
 Throw off all the fears that bind thee,
 Morning dawns, arise, arise !

Human, see the light is beaming
 Brighter still upon the way,
 Signs thro' all the earth are gleaming,
 Omens of the coming day.

Then on verdant hills and mountains
 Will the golden sun beams play,
 Purling streams and crystal fountains
 Sparkling in eternal day.

Age cannot prevent even the old and infirm from gaining human immortality ; though the hair may be gray, the eyes may be dim, the voice may be weak, and the steps may be feeble, yet spirit can preserve all. And even though the old body may be too much diseased to be preserved, yet the soul may, by the assistance of spirit power, collect material enough to form a kind of new body to live in, which will be so light that it can live best in the air—above the earth—but cannot reach perfection, and is therefore constantly trying to come back through the real bodies of persons on the earth. For there can be perfect immortality *only* by keeping body and soul both alive together.

The process of continued life is included in the higher Vitapathic lessons, and all can learn it. And this is its fullest and greatest mission,—to make people healthy and happy, and have their HOME and HEAVEN here.

Looking back through a short life time, and seeing the wonderful discoveries made, and the vast knowledge obtained in the philosophy of life, it does seem as if the ultimate result was indeed almost gained, and through the fullness of Vitapathy the next success may be the triumph of Life over Death!

The coming man; or, the perfected humanity that is to be, will surely live forever as the grand acme of creation.

Success to the perfected man,
The highest earthly being that is to be :
Nature's accomplished plan,
He'll surely live and love continually.

This grand result may soon be accomplished, as we are now learning to use the means, and as sure as there is life we will succeed. We are changing from the animal to the human; from the material to the spiritual; and have learned that drug medicines, like all inert matter, have no life in them, and cannot cure disease, but do much harm in being indigestible and poisonous. Being dead matter, they destroy life instead of saving it! Physicians who use crude drugs, and surgeons who use the knife, are doctors of death. *No crude matter can cure diseased matter.* Spirit only has power to cure disease, save life, and prevent death.

Spirit can be imparted to food, drink, etc. by our process of vitalization, making them *curative* medicines; and spirit can be imparted to the sick through air, heat, electricity, and magnetism, and by all the higher processes of the Vitapathic system.

Physicians who practice Vitapathy are doctors of Life, because they employ life, and can there-

fore cure disease, and bring health and happiness into the world. All physicians of all schools will have to learn and practice this system of life, for intelligent people will employ no other.

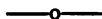
The complete success of Vitapathic physicians, throughout the United States and other parts of the civilized world, wherever Vitapathy is known and practiced in the prevention and cure of disease and prolongation of human life, demonstrates the ampleness of this "Higher System of Health and Life;" and no wonder that it succeeds when we consider the ample array of its means and fullness of its power.

With its sure system of diagnosis; with its safe system of surgery; with its best use of vital medicines; with its vital curative food; with its proper use of water; with its correct use of vital air; with its highest use of vital heat; with its scientific uses of electricity; with its thorough use of magnetism; and *only* use of highest spirit,

HOW COULD IT FAIL?

IT CANNOT FAIL!

Though the heavens above us should fall,
And earth be melted with fervent heat,
Spirit can do all and preserve all,
And make all of nature's works complete.



This spirit of health, and life, and power
Is free to each and all as the sun light.
King and beggar, rich and poor, ev'ry hour,
All can have it, forever, day and night.

We need no tow'ring church or costly hall,
Nor salaried priesthood to proclaim it;
Spirit is in the air and free to all,
And ev'ry one can learn to inhale it.

This higher system of health and life proves its power and demonstrates its success, by promptly producing the desired results, and benefits all both physically and spiritually, and does it now and here. No waiting for some future time for health. No putting off happiness for some future heaven. But everyone can have all the health and happiness here that they can possibly enjoy.

All can commence *now* to benefit themselves *physically*, by employing this system to cure their diseases and prolong their lives.

All can commence *now* to benefit themselves *spiritually*, by employing this system to cure their bad habits and purify their lives. Thus all can have healthy bodies and pure souls, and preserve both alive together, thereby perfecting humanity and preparing for the only *possible* immortality.

Science explains the nature and use of MATTER; Religion explains the nature and power of SPIRIT; Vitapathy includes them all, and is the Highest Science and the Purest Religion.

Health, happiness, and perpetual vigor is yours if you will seek it. Why stand ye idle all the day when there is so much to do, and when it pays so well to do it? Why sit ye shivering on the brink of life, afraid to die, and yet too faithless to live? Immortal life is within your reach. Accept it now, for this is the *accepting* time; and this is the day to seek salvation. You can commence now to preserve your lives forever. Seek health *FIRST*, then spiritual power with its heavenly kingdom, and all other things which you need will be added unto you.

The kingdom of heaven is health, peace, joy, and eternal life, and is to be here on earth, as Jesus proclaimed it. Seek it here; take it now; it is yours; it is offered to you in the Vitapathic

system which will cure the diseases and preserve the lives of all who properly use it.

The compound word VITA-PATHY means that LIFE will overcome DEATH; and it surely will if properly applied and properly received.

An eminent M. D., D. D., who has learned and is preaching and practicing Vitapathy, having, as he says, tried all other systems of health and religion, and seeing the sickness and crime now in our land, and the success of the New System in abating it, exclaims that—

“VITAPATHY is the only hope of the world; for it makes people better physical and spiritually, and saves when all else fails. It is the reign of Spirit over Matter and of Life over Death!”

Vitapathy must now take the place of all other system of health and life: it is the last and the best, and the only sure system.

Vita shall spread where're the sun
Does his successive journey run,
And heal the sick from shore to shore,
Till moons shall rise and set no more.

I have now told you something of this wonderful power which, as a spiritual essence or life principle, pervades all nature everywhere, and does everything. But as there are many grades of matter, there may be many degrees of spirit power, and many forms of its manifestation. And as I would lead you from the lower to the higher, how shall we know highest spirit, and by what name shall we call it? Shall we refer you to scripture for its name and attributes? Shall we call it God, or Christ, or Holy Spirit? or do these terms all mean the same thing?

Jesus says, God is spirit; Paul says, Christ is spirit; and Peter says, that Holy Ghost is

spirit; and the scriptures teach us that these different manifestations of spirit are one and the same thing. Paul says, that spirit produces different manifestations, and various powers in different persons, but says, that it is all by the same spirit; the scriptures teach that spirit is diffusive; and the old prophet says, spirit shall pour out upon all flesh in these latter days; and the Indian prophet and medicine man says, that the great spirit is in the forest and in the plain, in the sunshine and in the rain. And the christian hymnist sings—

“Come, holy spirit, heavenly dove,
With all thy quickening powers,
Kindle a flame of sacred love
In these cold hearts of ours.”

And the spiritual poet sings—

“Nearer, my God, to thee.”

Jesus says, “spirit is life, and is *within* all;” and he entreats his hearers to take in more of it, and promises those who do get full of it that they shall not see death, “but shall live forever:” he says they shall not DIE, but shall have EVER-LASTING life. Not to die, and having everlasting life, both mean *continuous* living right along as we are here. And neither nature, science, nor religion offer any other kind of life.

Paul says, “Christ is quickening spirit,” and urges his hearers to get filled with ALL the fullness of spirit. And Jesus says, “this is Eternal Life, to understand spirit and be filled with it continually: to such there is no sin, or sickness, or pain, or death.”

The scriptures teach that spirit cleanses, purifies, and preserves all. If we have had any doubt

about the nature and power of spirit, it can be all cleared up. For in further describing spirit, Jesus compares it, in its manner of coming, to the wind; and those who have experienced its coming, say it feels like the wind. Peter says, "spirit came as a rushing mighty wind, and filled all the house," and those present could both hear its sound and feel its power. Jesus further describes spirit as like the lightning, which flashes from one end of the earth to the other. Paul says, "spirit shone around him like a great light;" and Peter says, "it came (in flashes or streaks) as tongues of fire;" and Peter further tells us that "spirit was poured out upon the Gentiles," and the apostle himself being filled with spirit, bestowed the baptism of spirit on his converts by the "laying on of hands;" and the sick were healed in the same way, and, as the apostle says, by the same spirit.

This command and power, in those who believe and use spirit, is still in full force until this day, and will be forever, or as long as there is disease to remove. Spirit may be conveyed to the sick in many ways besides by the *actual* laying on of hands. Spirit was conveyed from the apostles to the sick by handkerchiefs, aprons, and other things, and cured all their diseases; and the same is done at the present time by Vitapathic physicians, through our vital medicines, and through food, water, air, heat, electricity, and magnetism, as employed in the Vitapathic System of Practice.

This spirit of health and life is everywhere, and always has been, and always will be. It is the first and the last, and the one all-powerful, ever-living spirit that gives and preserves all life. But mankind did not know it, they have been trying to worship something else, like the Athenians, they

did not know what. But Paul says to them : " This (to you) unknown (Spirit) God, whom you ignorantly worship, declare I unto you ; " and he did declare the only true God to be SPIRIT, and not the bodily materiality which the heathens worshiped. God is SPIRIT, and is everywhere. Person or being can only be in one place at one time ; but spirit can be in all places at all times. Impersonal spirit is greater than any personality. Person or personality is *finite* ; but impersonality is *infinity itself*.

Ever-living impersonal spirit is the highest power in universal nature, and the only true God. The true God is not like a person to be talked to, but is Living Spirit, to be taken in as a fountain of life and joy forever. And may you all be baptized with ~~its~~ baptism, and renewed with its new birth, and be filled with all its fullness of power, and live eternally.

We do not worship images, nor idols, nor personalities, for they are material like ourselves ; but we worship the true SPIRIT God—in spirit and in truth—by holy *silent communion* and faithful *inspiration*. This only true God declare I unto you. And I would teach all people everywhere to know and understand this true SPIRIT God, SPIRIT Christ, SPIRIT Life ! and be filled with all the fullness of SPIRIT continually. And all those who do shall certainly live forever.

This is our hope ; this is our faith ; this is our knowledge ; this is our system of health and life ; this is our religion ; and this our

DOXOLOGY—

All praise to the spirit of life and love,
Within, without, around, below, above ;
That fills all space, all time, all eternity,
And crowns full life with immortality.

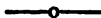
The spirit assumes locality, personality, and name, when it manifests itself in human flesh and form. And have we not all heard of its highest manifestation? And may not we, like the woman at the well of Samaria, say, come and see if this be not the Christ? Christ the Spirit, in Jesus the Man, and in all men and women who will receive it. Christ, the living spirit, has always been near, and is soon coming in great power and glory, and will appear in the hearts and lives of all who will receive it. And shall we sing—

“All hail the power of Spirit's name,
Let error prostrate fall.
Bring forth the royal diadem,
And crown it Life of all.”

After singing by the choir, and the giving out of further appointments, the speaker closed with the following—

BENEDICTION :

And now may this SPIRIT of Life and only true God be in you, and preserve you, Soul and Body, forever Amen.



RECOMMENDATIONS

OF THE

Encyclopedia of Nature and Full Vitapathic Practice,

Copied from unsolicited letters from Vitapathic Physicians
who have procured the book.

Columbus, Texas, June 5, 1878.

Prof. J. B. CAMPBELL, M. D., V. D., Cincinnati.

Dear Brother Campbell—Your great book, the “Encyclopedia of Nature and Full Vitapathic Practice,” is received. I am delighted with it and the grand system of practice it so ably teaches. Its lessons of instruction are far ahead of anything I have ever read or heard of in a study and practice of twenty years, and worth more to me than a thousand dollars, indeed it is above price in value. Following its directions I am now curing the sick with a success unheard of before, and have just cured, with a few days’ Vitapathic treatment, several very severe cases, that had been given up to die. It is most wonderful, and astonishes everybody. I am sent for to go to Hempstead, to treat several of the first ladies of that city.

Blessing you every day for the grand Vitapathic system, I am, fraternally yours,

E. T. LEWIS, M. D., V. D.

Easton, Pa. May 30, 1878.

Prof. J. B. CAMPBELL, M. D., V. D., Cincinnati.

Dear Sir,—I have received the “Encyclopedia of Nature and Full Vitapathic Practice,” and in looking over it I find it is full and complete indeed.

The philosophy is grand; and I am confident the principles of Vitapathy, under your able leadership, cannot fail to succeed, and command the esteem of all intelligent people. The more I read the book the more I am pleased with its teachings, they are according to nature and science, and enable the physician to cure even where he has failed before.

With all honor and esteem, I am, respectfully
yours,

J. W. H. KNERR, V. D.
1008 Butler Street, Easton, Pa.

St. Louis, Mo., May 23d, 1878.

PROF. J. B. CAMPBELL;

Dear Sir,—The great book has arrived, and I am reading it with delight and wonder. It is truly a great book, and unfolds many valuable secrets that a physician ought to know. I have felt the need of just such a work in my practice for many years. It will be a great help to me. It is truly a great "Encyclopedia of Nature," and explains fully the grand Vitapathic System of curing all diseases and preserving all life. Money is no equivalent for so great a work, and I shall never be able to repay you for it. I think you will have several students from this place, as they see I possess a superior power by knowing the Vitapathic System.

With best respect, I remain, your brother in
Vitapathy.

E. W. BRETZ, V. D.
523 Anna Street, St. Louis, Mo.

Marshalltown, Iowa, May 28th, 1878.

PROF. J. B. CAMPBELL, V. D.

Dear Sir,—The great "Encyclopedia of Nature containing the full Vitapathic System of Practice," and a world of knowledge, has arrived. I am highly pleased with it. It is a grand effort

and must be crowned with success. "Glory to God for Vitapathy." To me it is a POWER. All my practice tells and is a CROWING SUCCESS, and may you live long to do good in the future, as you have done in the past.

My best wishes and highest respects to you. Please write often, for it does me good to hear from you. I am, as ever, your brother in Vitapathy.
J. C. HOWES, V. D.

Half-Moon Bay, Cal., May 25, 1878
PROF. J. B. CAMPBELL, Cincinnati, O.

Dear Sir,—I have received the "Encyclopedia of Nature" safe by mail, and I assure you that I am much pleased with the book. It teaches those higher principles and methods of curing the sick so necessary to every physician who wants to be successful in practice.

"Vitapathy" is far superior to all other systems of medical practice; and your grand Encyclopedia teaches and explains it so fully that any intelligent reader must understand and practice it with success. My success is most astonishing to myself as well as to my patients.

With all respect, I am, fraternally yours,
W. D. CHURCH, V. D.

Sycamore, Illinois, May 27, 1878.
PROF. J. B. CAMPBELL, M. D., V. D.

Pres. of American Health College, Cincinnati.

Dear Sir,—Your big book, the "Encyclopedia of Nature and Full Vitapathic Practice," arrived in due time. I have examined it and read its heavily freighted pages. I find it contains a world of knowledge, the highest and most important, and yet told in language so plain that all can read and understand. It takes but few words to tell

the truth and to the point, which all your books are noted for. Hoping that you may live long and extend wide the benefits of the Vitapathic System. I remain, truly, yours,

W. E. SWETLAND, V. D.

Brooklyn, N. Y., May 30, 1878.

PROF. J. B. CAMPBELL;

Dear Sir,—The book of books, the “Encyclopedia of Nature and Full Vitapathic Practice,” arrived in due time and in good condition. It is indeed a wonderful book. I have been reading everything that I could find that would throw better light on the medical profession for many years, and thought I had read up even to the highest and best, but this excels them all. It imparts so much knowledge and confers thereby so much power, that it should only be read and used by an honorable medical profession, in whose hands it will be a blessing to the world.

With sentiments of high regard, I am, most respectfully, yours,

C. C. BINGHAM, D. S., M. D., V. D.

478 Lafayette Ave., Brooklyn, N. Y.

Dr. Bingham's letter to Dr. James H. Porter, of Providence, Rhode Island, who inquired of Dr. Bingham about the Vitapathic System.

Brooklyn, N. Y., May 30, 1878.

DR. J. H. PORTER, Providence, R. I.

Dear Sir,—Your letter of inquiry is received. Please pardon my delay in answering it, as I have been very busy.

But now, in reply, would say, that I have known Dr. Campbell, the founder of the Vitapathic Med-

ical System, for fifteen years, and can truthfully say that he is a practical and scientific man and honorable in all his dealings. And from my own experience in the practice of medicine and dentistry for twenty-seven years, and extensive reading and acquaintance with all systems of practice, I fully believe that there is no system of practice that can stand the test with Vitapathy in curing diseases of all kinds; and I further believe that it will soon take the place of all others, and be the only system practiced among intelligent people. My success with it is all that I could ask.

The System is all that Prof. Campbell claims for it, and you will certainly find it to your interest to learn it. Most respectfully, yours,

C. C. BINGHAM, V. D.

478 Lafayette Avenue, Brooklyn, N. Y.

White Cottage, Green Co., Pa., June 14, 1878.

PROF. J. B. CAMPBELL, M. D., V. D.

Dear Sir,—The great book, "Encyclopedia of Nature," which I received of you some time ago, has been well perused, but I find it must be studied to comprehend its grand lessons. In my long life of reading and practicing I have studied everything that I could get on all systems of medical practice, including the newest and best. But I can truly say that I find the Vitapathic System to be the CROWNING GLORY of all. I have always had magnetic healing power, which I never understood nor knew how to employ until I studied Vitapathy.

With the Vitapathic System I now cure palsy and other difficult chronic diseases in a short time. And in acute diseases, fevers, etc., Vitapathy is quick and sure. And in small-pox, measles, scar-

let fever, etc., the antidote treatment arrests the disease immediately.

With much respect, I am, yours truly,
T. T. WILLIAMS, M. D., V. D.

Marionville, Forest Co., Pa., July 15, 1878.

PROF. J. B. CAMPBELL;

Esteemed Sir,—The “Encyclopedia of Nature” came to hand in due time, and I think it is the greatest of all books. And the Vitapathic System, which it so fully and ably teaches, is the greatest of all systems for curing diseases and saving life. I have learned more from this book that is useful in my profession than I ever learned before from all books, lectures, college instruction, and practical experience combined. Indeed, Prof. Campbell, I can truthfully say that I would not take a thousand dollars for what I have learned from you and from your books, for it is certainly worth more than that to me.

Yours, most respectfully,
C. J. HARRIS, M. D., V. D.

Janesville, Wis., July 31, 1878.

PROF. J. B. CAMPBELL, M. D., V. D., Cincinnati.

Ever Dear Sir,—I desire to say that I have carefully read and fully studied the “Encyclopedia of Nature and Full and Complete Vitapathic Practice,” and am amazed and delighted at the succinct and comprehensive manner and matter of your grand book. It should be in the hands of every physician. As a Vitapathic Physician I am proud of it. No circumlocution; no covering up of the truth with fine spun theories. It is simple, profound, logical, and deep, yet plain matter of fact. Like the Colossus of Rhodes, it is one of the wonders of the world, and spans the entire

passage from the Fountain of Health to the Citadel of Disease. Its scientific and successful methods for preparing and vitalizing medicines; its higher philosophy of health and disease; its power to grasp the abstruse difficulties of body, mind, and soul, are all very wonderful; its systems of diagnosis, surgery, pathology, and physiology are complete; its method of eliminating disease, pernicious drugs, and deadly poisons from the human system, is truly beyond criticism; its better knowledge of disease; its higher uses of vital and vitalized medicines, food, water, air, heat, light, electricity, and vital magnetism, make a system of medical practice unsurpassed and unsurpassable, with which I am fully satisfied, and am truly grateful to you, for it enables me to cure disease when all else has failed. I ever remain your brother in the knowledge and power of Vitapathy,

E. W. STEVENS, M. D., V. D.

Cincinnati, O., August 8, 1878.

Dear Sir,—In answering your inquiry of me as to my opinion of Dr. Campbell's new work, "Encyclopedia of Nature," my name being attached to it as printer, I must say that I considered it one of the most wonderful books ever issued from the press, and that it deserves a careful reading by every man and woman engaged in practicing the healing art, to whatever school of medicine they may belong. I have done business with Dr. Campbell for over twenty years, and have ever found him prompt and upright in all his dealings. His theory of disease and means of cure, although new, are strictly philosophical, and must soon cause an entire revolution in the practice of medicine. Respectfully yours, H. WATKIN.

Book and Job Printer, 119 W. Fifth St.

"I begin to realize the wonderful POWER of Vitapathy. Every man who has its secrets has a POWER almost unlimited, and can cure disease, prevent death, and do many wonderful things."

W. J. ATKINSON, M. D., V. D., Pisgah, Mo.

"I feel the wonderful POWER that is imparted by the lessons in Dr. Campbell's book on Vitapathy. And as I drink in the glorious knowledge contained in its glowing pages, my soul seems filled with a sacred fire and living POWER that seems unlimitable and inexhaustible."

MRS. C. C. RICHARDSON, V. D.

Brockport, N. Y.

"My soul thrills with joy as I read the Vitapathic Lessons. They have opened my mind to nature's sublimest truths, enlarged my capacities to think and comprehend, and conferred a POWER that the world knows not of."

MRS. L. C. BASSETT, V. D.

Springfield, Utah.

"As much as I have known of electricity and magnetism, I did not know the HIGHER POWER, nor how to use it, until I read Dr. Campbell's book on Vitapathy. I owe him a debt of gratitude that life itself is too short to pay."

J. N. ADKINS, V. D.

Lampasas, Texas.

"In my medical practice of thirty years I endeavored to learn everything that was knowable, and employed electricity and magnetism to their highest extent. But now I find a still higher power, as taught in the higher lessons in Vitapathy, by Prof. Campbell. This power I find almost unlimited, and seems to be the POWER of all POWER."

H. M. JOHNSON, M. D., V. D.

Piqua, Ohio.

The many superior advantages and various uses of

DR. J. B. CAMPBELL'S
GREATLY IMPROVED
LITTLE GIANT
Galvanic Battery Electro-Magnetic Machine,

FOR
Psychological, Chemical, Medical, Mechanical, and Scientific Purposes.

FIRST. It has a galvanic *passive* current, with which to galvanize, electroize, magnetize, and mesmerize, and to produce psychometry, statuvolence, and clairvoyance. These latter, by putting its negative pole or handle to the back of the neck, and the positive in the left hand, and sitting quiet for a half hour daily, which will soon produce the superior state and many other wonderful effects. By its direct electric current the most wonderful chemical results can be produced. It will neutralize all poisons, dissolve and carry out of the human body all mineral, vegetable, and animal poisons, and effete matter, by applying its negative pole to the soles of the feet on a wet sheet copper plate, and its positive to the neck, under a strong current, for a half hour daily, for a few days. Its negative pole will draw out pains, inflammations, poison bites, cancers, etc., by being applied to the place by a large wet cloth or copper plate, with its positive above or opposite. Its negative applied to the forceps, with its positive in the patient's hand, and the current put on at the proper time, will enable the dentist to extract teeth without pain. Its positive pole or handle applied to the place, and its negative below or as far off as possible, will scatter inflammations, swellings, tumors, etc., and make wonderful cures. Its to-and-fro magnetic current, put on mildly, will soothe, strengthen, tone up, and cure weakness of any part of the body by putting its negative pole to the weak place and its positive opposite or above or below, and may be used in any disease or debility. The handles can be changed or placed to suit.

Any treatment may continue about a half hour, and may be repeated at about the same time each day.

Its double compound, vital, alterative current is especially adapted to purify and vitalize. This current passing through in a proper manner will vitalize all medicines and all vegetable, animal, and human forms; will cure disease, restore life, and prevent death, even after all other applications of electricity have failed. In the treatment of prolapsus uteri, paralysis, genital weakness, etc., it has proved completely successful in the hands of Vitapathic Physicians.

Manufactured for, and for sale by the Inventor and Proprietor.

J. B. CAMPBELL, M. D., V. D.

Founder of the Vitapathic Medical System,

And President of the American Health College, CINCINNATI, O.

Cincinnati, Dec. 8, 1877.

I was sick twelve years with female diseases and neuralgia, and suffered all the agonies of death; nine doctors had failed to cure me, and there seemed to be no hope for me; but my husband employed Dr. J. B. Campbell, and he restored me to health in a few weeks, and I still remain well.

ABIGAIL SADLER, farm near College Hill
I fully concur in my wife's statement.

DAVID SADLER.

CURED IN A FEW MINUTES.

Scott St., Covington, Ky., Nov. 19, 1870.

Nearly every week for twenty years I suffered the most excruciating pains in my head; all means had failed to cure me, and I was reduced to almost a skeleton and nearly a maniac, after which Dr. Campbell cured me with his hands, in a few minutes, and I have been perfectly well ever since, now more than ten years.

MARY J. MILLER.

I fully corroborate my wife's statement.

HENRY MILLER.

CONSUMPTION CURED AND LIFE SAVED.

Cincinnati, March 14, 1874.

I tried inhalation, patent medicines, and many doctors, but all failed, and I was given up to die with consumption—I had made my will; but Dr. J. B. Campbell was called, and he cured me. That was three years ago, and I remain perfectly well.

THOMAS CARMAN,

Cor. of Eighth St. and Central Ave.

CANCER CURED AND LIFE SAVED.

Cincinnati, Feb. 28, 1868.

I suffered with a cancer for four years; the best doctors and surgeons had cut and burnt it all to

no purpose, it was eating in and discharging foetid matter, and I was hopeless; but Dr. J. B. Campbell cured it in a few weeks. That was over three years ago, and I remain well.

SOPHIA S. COOK, 180 Linn St.

SCROFULA CURED.

Cincinnati, Feb. 28, 1878.

I had scrofulous sores on my right arm, which discharged a great deal of matter, and then my arm withered away, and the hand cramped up, and I lost the use of both; but I was induced to employ Dr. J. B. Campbell, whose cures are so remarkable, and after he had treated it a few minutes I began to use it, and a few more treatments cured all perfectly. My son also had a scrofulous enlargement on the side of the face and neck. Dr. Campbell treated it but once, and it began to go away, and in a few weeks it had all gone, and he is well.

I know of many other cures of other diseases that Dr. Campbell has made, among my own acquaintances. He cures every case, no matter how bad.

MRS. ANDREW CUTTER,

Then of 114 George St., Cin'ti, O.
Now of Dayton, Ky.

Dr. Campbell has made thousands of other cures in Cincinnati in the last few years, every one of which can be referred to, and he has a great many letters from patients, from a distance, of the most flattering character.

HOME PRESS.

A new and successful method of cure, in which electricity, water, magnetism, and vitality are employed, as suits the nature of the disease and temperament of the patient. Vitality, the crowning

glory of all remedies, gives health and life when all else fails, and cures some diseases in a few minutes, and others in a few days. Thousands of the most hopeless invalids have been restored to health by it, in an incredible short space of time. Prof. J. B. Campbell, M. D., of this city, is the founder of this new system of practice, and had it protected by United States copy-right, and by Ohio State law. He also teaches and qualifies other healthy and suitable persons to practice the new system, and his students are in nearly every state of the union, and a few in Europe, and everywhere it succeeds well.—*Cincinnati National Union*.

Dr. J. B. Campbell's new method of cure by electro-positive and negative remedies, and laying on of hands, is working wonders. Many of our citizens have been cured by him of the most difficult diseases in a few days time, and the new system seems to be a complete success.—*Cincinnati Daily Enquirer*.

Dr. Campbell treated, in our presence, the following well-known citizens: Alfred Jones, Dr. Newton, John W. Free, Noble Newport, G. W. Grummond, Richard Henderson, Wm. L. Brady, and a number of others. Some had asthma, some rheumatism, paralysis, deafness, blindness, and other diseases; each one expressed himself to us as being benefited by the few minutes treatment he had received; and Mr. J. W. Free's ten years' blind eye was restored to sight almost instantly. During the week, we understand, the Doctor has made many remarkable cures.—*Richmond, Ind. Weekly Humming Bird*.

Dr. Campbell has numerous letters of recommendations and testimonials of the highest order and most satisfactory character.

The doctor was called to Lebanon, a short time ago, and cured the following persons: Henry White, (coroner,) deafness of twenty years' standing, in three minutes; Mrs. Davis, heart disease, in two minutes; Mr. James Moran, palsy, ten minutes; Miss Joanna Wise, a bed-ridden, helpless cripple, went to her house, and cured her in ten minutes—she got up without help, and walked through the streets the same hour; Mrs. Williamson, deaf, and nearly speechless from infancy (more than forty years,) made her hear and speak plain in three minutes; Henry Smith, nervous blindness for many years, cured in one minute; Mrs. Anderson, forty years of age, rheumatism and mental derangement from youth, made well in body and mind in five minutes; Miss A. Miller, lameness, cured in three minutes. He also treated many other persons of other diseases, among the highest class of people in Lebanon—Mrs. Wm. Ritchey, Mrs. Conery, Mrs. Hinch, Mrs. Woods, Mrs. Benham, Mrs. March, and Mr. Wm. Corwin and Mrs. Sage, of Governor Corwine's family, and many others, and was successful in every case.

Dr. Campbell's discourse on healing, in Phillip's Hall, Richmond, Indiana, Sunday, November 24, filled that spacious hall to overflowing, at the close of which thirty prominent citizens came forward and were healed. Every one publicly expressed themselves benefited. [See Richmond papers.] And Dr. Campbell's lecture to females, in the same hall, on Thanksgiving afternoon, drew out nearly eight hundred of the fair ones of that city, who expressed themselves as perfectly delighted with the instruction given; and at the close seventy-five ladies came forward and were healed of their infirmities in the space of an hour and a half. Besides in the city, patients came from the surround-

ing towns and counties; and, during the week, Dr Campbell treated six hundred persons, curing some, relieving others, and more or less benefiting all.

REMARKABLE CURE.

Richmond, Ind., Dec. 4, 1868.

I hereby cheerfully certify to Dr. Campbell's wonderful healing powers. I called him in a few days ago to treat my wife, who was suffering with one of her severe attacks of erysipelas, which generally lasted near two months with the best medical skill we could procure. This attack was more rapid and severe than any before, swelling the face out of shape, and closing the eyes in a few hours.

Dr. Campbell laid his hand on the red-hot swelled face, which acted like a *a poultice or fly blister*, breaking through the skin, and drawing the hot water out in streams down her cheek, relieving the pain, reducing the swelling, and checking the disease in a few minutes; and to-day she is nearly well. We are all astonished and delighted with the Doctor's wonderful healing powers in this case, and in others of our citizens that he healed in the few days that he was here. And now, (1870,) more than four years after, she is still well.

WM. L. BRADY, 68 Main St.,
Saddle and harness manufacturer.

PROFESSIONAL ACKNOWLEDGMENTS.

Richmond, Ind., Dec. 5, 1868.

TO THE PROFESSION AND THE PUBLIC:

I hereby frankly admit my astonishment at the almost miraculous and nearly instantaneous cures effected here by Dr. Campbell, of Cincinnati. Several of the cases were my former patients, and I knew the hopeless nature of their diseases; but

Dr. Campbell cured them by a touch. There seemed no limit to his success. And the hundreds of poor people that he healed in the Public Hall, without money or price, prove him to be indeed an angel of mercy.

L. D. Woods, M. D.

Dr. Campbell has also cured Mrs. Kepler, 83 West Eighth street, of cancer in the face; and cured Mrs. Myers, of 104 Front street, Covington, Ky., of long standing amaurosis, (partial blindness,) and cancerous disease of the stomach; and he cured her daughter of a terrible St. Vitas' dance; and cured her son when he was dying of congestion of the brain. He has cured thousands of other persons, of the most difficult diseases, after all medical skill had failed, all of whom can be referred to. And he has hundreds of unsolicited letters showing his complete success. Thus evidence is heaped upon evidence, the most overwhelming, until none can possibly doubt.

LECTURE ON MAGNETIC HEALING.

Delivered by DR. J. B. CAMPBELL, in Mozart Hall, Cincinnati, O., Sunday, Feb. 9, 1868.

LADIES AND GENTLEMEN AND FELLOW-CITIZENS:—I have collected you together to-day, and convened you in this spacious hall for the purpose of presenting to your notice, and to the notice of the entire public, a subject of the most momentous importance—the sublimest theme—the grandest principle that ever agitated human thought or occupied mortal mind, in this or any other age of the world, a religio-scientific system of healing the sick, of alleviating human suffering, of mitigating human woes, and curing every ailment of body, mind, and spirit; it comprehends all human needs; it is at once a panacea for all physical, mental, and spiritual infirmities. In its earliest

history we see a few signs cropping out here and there among the nations of the earth, but it did not fully dawn upon the world until after the birth of the great Nazarene, and He presented it only in its religious phase, leaving it for some one else to present it in its scientific phase, when the world became ready for it, and that time has now come.

Religion is the child of revelation, science is the child of experience. These two have mated and married, and are now ready for mutual labor and success, and it now devolves upon your humble speaker to present their united efforts to the human race for the good of all.

Religion and science united, what can they not do? Can they not accomplish everything? All things are possible to them—all things are possible to those that believe in them. They have been getting ready for some time past, and we have seen here and there a little budding flower; and now the time has come for the ripe fruit to appear. Its agents could not act until they were ready—until they had been fully prepared for the work.

Jesus could not begin until he was thirty years of age, nor until he had been baptized, nor until he had been endowed with Spirit; nor was he fully ready until after the forty days' preparation in the wilderness, nor until he had fought and triumphed over evil. It requires a complete consecration to the work.

I have been, not only forty days, but forty years in preparation in the wilderness, and passed through all grades of temptation, and have fought with legions of evil and undeveloped spirits, and have never been able until now to fully and clearly say to truth,

“The dearest idol I have known,
What e'er that idol be,

Help me to tear it from thy throne
And worship only thee."

All the religious light of nature and revelation, all the scientific acquirements of the age, conspire to inspire me for the work.

I have been tarrying *here*, in Jerusalem, until properly endowed, and now, my hour having come, I stand before you.

In presenting the subject to you I shall speak of its relative parts in their proper order:—First, its religious phase. Second, its scientific phase. Third, their united grandeur and power—and then make such applications as best suit the case and satisfy the demands of the age.

And now, in presenting to your notice the religious phase of this system, I will call your attention back to the days of the Great healer, author, and teacher, and what he done, and why he done it; and I will first call your attention to Jesus' testimony of himself, when the question was put to him by John's disciples. John wanted to know if he was the Christ that the Jews had been, and still are, looking for. Jesus does not say that he is anything more than other men, but refers John to what he does, as giving him a clue to his mission. He tells John's disciples to go and tell their master what they had seen him do. (Matthew ii., 5.)

The blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised up, and the poor have the gospel preached unto them.

What did Jesus do?

He healed the sick.

And why did he heal the sick?

As a means of convincing the people, and to do them good.

Did he succeed in convincing the people?

The Scriptures inform us that he did.

Healing the sick of their infirmities was the principal thing that Jesus did do while on earth. This is clearly proved, both by what he says of himself, and also by his disciples' record of him. Nearly all his time was taken up in healing the sick and administering to the physical wants of the people.

In his answer to John he specifies six things he is engaged in. 1. Restoring sight to the blind. 2. Curing the lame. 3. Cleansing the leper. 4. Giving hearing to the deaf. 5. Raising the dead. 6. Preaching the Gospel to the poor. Five-sixths of all that he did do, and occupying nearly all of his time, according to his own statement, was in relieving human suffering, and curing disease among the people.

Jesus preached but very little; we hear of but one sermon on the mount, and we hear of him speaking but a few times in the synagogue, and then he healed in the same meeting, and that on the Sabbath day. While we hear of him healing multitudes, in houses and out of houses, in the highways and byways, without even stopping to preach to them, for he was healing, which was better than preaching, as it suited their condition better. He also fed the hungry, and, if necessary, would no doubt have clothed the naked. But He healed the sick and relieved their most pressing wants, and thus showed his great love of mankind, and won the hearts of the people; and all this was a means of conversion.

And thus he succeeded in his object, scriptural proof of which we have in abundance, to a few of which I will refer you. (Luke vi. 17) "And when he came with his disciples, great multitudes

of people out of all Judea and Jerusalem, and from the seacoast of Tyre and Sidon, came to him to be healed. And when the people saw what was done they gave praise unto God."

(John ii. 23.) "Many believed in his name when they saw the miracles which he did."

(John vi. 2.) "And multitudes followed him because they saw the miracles which he did on them that were diseased. And the people were amazed, and glorified God." And again, "And the people glorified God who had given such gifts unto men." And again, "Many believed when they saw the works which he did."

He convinced and converted many by healing them of their bodily infirmities, and the same means would have the same effect now. He also chose, instructed, and sent out his disciples to do the same things for the same purpose.

(Mathew x. 1.) "And when he had called unto him his twelve disciples, he gave them the power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of diseases."

(Mathew x. 7.) "And commanded them to go and preach, saying, the kingdom of Heaven is at hand." (Mathew x. 1.) "Heal the sick, cleanse the lepers, raise the dead, and cast out devils." Telling them how they should act, and how the people should receive them. Telling them that the people should recompense them for their labors, "for the workman was worthy of his hire." For particulars I refer you to the whole chapter—Mathew x.

The Disciples did go out, and done the same things, and met with the same success; and when they were astonished at their success in healing the sick, he told them that they should do even

greater things, if they only believed. And Jesus sent out seventy more to do likewise, and they were equally successful. And thus they convinced the people and done them good. And when Jesus was about to ascend, (Mark, last chap. 15.) the last words that he spoke, He said unto his disciples, go into all the world and preach the gospel to every creature. And these signs shall follow them that believe in my name, they shall cast out devils. And shall lay their hands on the sick and they shall recover. And lo, I am with you always, even unto the end of the world. And the Apostles did go forth, and these signs did (and do) follow. A few examples I will give you. Peter and John healed the lame man on their way to the temple. And by the hands of the Apostles were many signs and wonders wrought among the people. And there came also multitudes out of the cities round about, bringing sick folks, and they were healed. And believers were added to the Lord, both men and women. The sick came in multitudes from all parts of the country, and when they could find no more room in the house for the sick, they laid them by the wayside, hoping, at least, that the shadow of Peter might reach them as he passed by that way. Multitudes were healed and converted thereby. Then the disciples began to travel, and spread the gospel abroad. On his way Peter healed Eneas, and all that dwelt in Lydda and Saron saw it, and turned to the Lord. Philip went down to Samaria and there preached Jesus and healed the sick. And the people gave heed when they saw what he did. And there was great joy in the city—I hope there may be great joy in this city.

Paul went among the Gentiles and preached the gospel of Jesus and healed the sick among them

as an evidence of the utility of the gospel which he preached, and to convert them to that gospel. Mahomet propagated his religion by the sword, but Jesus and his followers propagated their religion by healing the sick by the laying on of hands. And that the same means were and are to be used down through all time wherever and whenever the gospel is preached as a means of conversion, is clearly proved, First, from the command to do so; Secondly, from the promise that the signs of healing should follow with them that believe, and also, Jesus promised that He would be with believers unto the end of the world; and, Thirdly, it is proved by Paul writing to his Corinthian brethren, (and leaving that on record for all believers in all times, even down to us) about the different gifts of the Spirit, and naming among them the gift of healing, and telling us to covet those gifts; and, Fourthly, it is proved by the gift of healing being practiced down through all time unto this present hour. Healing the sick by the laying on of hands is a religious rite, and is attended with religious success, and is practical religion. The apostle says true religion is to visit the sick, and the afflicted, and the poor and needy, and administer to their wants. That healing by the laying on of hands has not been practiced so extensively nor so successfully as it should, is because the cause of unbelief and neglect of duty, and the cause of religion has suffered accordingly. But a faithful few have obeyed the command to heal. (There has always been plenty willing to do the preaching, as it was not as hard work as healing the sick.) The Catholic priests have kept it up and do still heal the sick by the Apostolic mode, and the main cause of their success may be attributed to it. And you know the Catholics are increasing very fast; I have

conversed with intelligent native citizens, who have told me that they have been converted to the Catholic church through the healing power of the priests. Let Protestants make a note of that, and stick a pin right there—it is a lesson they may profit by.

Kings, and other great men, often healed by what was called the Holy Touch. And certain individuals, good men in and out of the visible church, have healed and do heal the sick of all manner of diseases by the laying on of hands. This occurs all over the country, and some, if not all of you know, or have heard of such cases under various names, but you have made light of it, and interested and prejudiced persons have tried to laugh it down for the want of better argument, but it would not stay down. "Truth, though crushed to earth, will rise again." And dishonest imitators have done the cause injury; but we must prove all things, and hold fast to that which is good. Men of our acquaintance have practiced healing in a quiet way, and with success.

My father, as is well known in Pennsylvania, where he resided, made the most remarkable cures in this way, and often after all other means had failed, and he done it, too, on the Apostolic plan—placing the credit where it was due, and his success was like theirs; he also controlled savage beasts, and rendered serpents as harmless as doves, and deadly poisons would not hurt him. In some measure, at least, I have inherited his natural powers, and have added to them all I could of revelation and science. Being from my youth a natural healer, I practiced it among my playmates in my school-boy days, relieving their aches and pains, soothing their wounds, and checking the flowing of blood.

But taking the educational method, when arriving at manhood, I qualified myself for the regular scientific practice of medicine, which course I have been pursuing for more than twenty years, in the army, in hospital, and in private practice, and have examined and studied the newer systems of practice as they came up, and have also introduced to the public one of my own invention or discovery. I will therefore draw on my own experience in presenting to you the scientific phase of this great system of healing, that I am now, for the first time, fully introducing. And having fully, as I think, proved up and explained the religious phase of this system, I now call your attention to the scientific part of it, for it has science on its side, and is a scientific system. It is science itself; and to understand it I will speak of the different systems of medicine in their proper order and relation to the healing art. The oldest among the modern systems of medical practice is called the Mineral System. Mineral is the lowest form of matter, and its medicines belong to the lowest class of remedies, and are adapted to the lower and grosser forms of disease; and there are still plenty of persons whose gross natures are well adapted to that class of remedies, and they are therefore *necessary* in their place. The next may be called the Vegetable System of practice. Vegetables occupy a place one degree higher in the scale of matter, and are, therefore, a higher class of remedies, and are adapted to a higher class of diseases, and to a higher class of persons, and are proper in their place.

Homeopathic remedies occupy a still higher place, and, from their mode of preparation and administration, are adapted to diseases of a nervous and sympathetic character; and as that class of

AMERICAN HEALTH COLLEGE, VITAPATHIC PRACTICE,

FAIRMOUNT, CINCINNATI, OHIO.

Chartered by the State of Ohio with full Privileges and Power.

OUR CURRICULUM.

VITAPATHY not being a physical *material* system, as the old systems of practice are, but being a Mental, Vital Spiritual System, its remedies and methods of practice being *entirely* different from the old material systems that employ dead, inert material remedies, with their dead, incorrect, and useless material methods of diagnosis, instead of the living, correct, and useful methods of spiritual diagnosis, as employed in the Living Spiritual System of the Vitapathic Practice, and diagnosis that tells the *exact* disease, therefore the Vitapathic methods of teaching must be and are entirely different from the teaching in the old material medical colleges, both in manner and matter; and the Vitapathic College must be and is entirely different from other colleges, not only in its matter and manner of teaching, but also in its paraphernalia and equipments. The American Health College, which teaches the *separate* and *distinct unique* Vitapathic System of Health Practice, must be and is *entirely* different from all other colleges, and has no semblance, or affinity, or recognition to or with any of them, but the Vitapathic System and its College is *sui generis*—ONE OF ITS KIND—and can not and does not associate or affiliate

with any other college or system of practice, nor with their graduates. And as Vitapathy is not a physical medical or drug system of practice, it is not regulated by medical Boards or medical laws.

Vitapathy is a Spiritual, Scientific *Religious* System of Health Practice, *whence it derives all its power*, and is full of life, and health, and power to Cure the Sick, Preserve Life, Prevent Death, Cast Out Devils, and Raise the Dead! Vitapathic graduates are physicians and Ministers both, and are Diplomated, Ordained, and Endowed by a fully Chartered College, with all Physical and Spiritual Power, through science and skill, to do all things that can be done; and being Ministers of Life *have* the same rights and privileges as do ministers of other denominations.

Material medical colleges may teach their dead, lifeless, powerless, useless, *injurious* systems; may teach their dead anatomy and physiology, and the use of their dead, lifeless, useless, dangerous, poison material *medicines*—for that is their way and they know no better. But we Vitapaths teach a Living Spiritual Anatomy, Physiology, and Psychology, and teach just what a physician needs to know. We do not teach anatomy or physiology from the dead, putrid, stinking, poisonous, disease-engendering *SUBJECT*, but we teach them all on and through the living "*subject*"—The Living Human. We study life in all its ramifications where "life" is to be found in the living man; and we teach Spirit and its powers where it is best to be found, in the HUMAN SOUL. We teach anatomy, physiology, and psychology in the best manner and methods, according to the Vitapathic System; *and we teach them thoroughly, too.* And we teach botany, pharmacy, chem-

istry, and all branches of study needed in the practice of the Vitapathic System, in their highest sense and best uses, according to the principles and practice of the Vitapathic System. But MORE, and most of ALL, we teach the Anatomy, Physiology, and Psychology of the HUMAN TEMPERAMENTS in all their physical and spiritual conditions, teaching to each student a correct knowledge of all parts of the entire human being, which leads to a correct knowledge of all physical and spiritual diseases of body and soul, and enables us to form a correct diagnosis of each and all forms of disease, and to select and apply the proper remedies and treatment therefor. This makes success certain, and accounts for the wonderful cures made by Vitapathic physicians. And, furthermore, we teach and employ as our Vital or Vita Medica, by new methods of vitalization and use, such Vital Curatives as Air, Water, Food, Heat, Light, Electricity, and Vital Magnetism, through which we, by perfect processes, convey and employ highest Vital Spirit by our new methods of spiritualization and application, by which we Cure Disease, Preserve Life, and Prevent Death!

We have Harnessed the Lightning, Utilized Magnetism, Concentrated Spirit, and Evolved Vita.

We teach the highest Physical, Metaphysical, and Spiritual Science, and the power of Spirit over Matter, and of Soul over Mind, and of Mind over Body. And still more, we have our own methods of teaching and practicing our peculiar, safe, and successful *painless* methods of treating what would otherwise be painful and dangerous surgical operations; and we have our own methods of teaching and practicing our quick, safe, and *almost* painless parturition. And greater still,

we teach What Is SPIRIT, and What Is VITA and how to use the POWER to do all *things* with them.

This knowledge and power is taught only in the American Health College, and therefore is known *only* to its full and competent graduates.

Taking all in all the Vitapathic System of Practice, and its College and its Equipments and Methods of Teaching and Practice, are entirely different from and vastly superior to anything the world has yet known. The Vitapathic graduate is not an M. D., *Material* Doctor, but is much more, he is a V. D., *Vital* Doctor.

VITAPATHY is truly the first refuge of the sick and the last hope of the dying. It preserves our life here, and prepares us for a higher life hereafter. It is in its scope and power absolutely unlimited. It reaches to all worlds, and extends to all time and to all eternity, and this condition and extent of its power is the crowning glory of the Vitapathic System, which, after the labors of a long life time spent in perfecting it, I give to bless the world.

JOHN BUNYAN CAMPBELL

P. S.—As the Vitapathic System is plain and practical, and full and clear in its Books and Printed Lessons and College Lectures, intelligent persons can learn it in as many months as it takes years to but partially learn the old, complicated, imperfect systems at the old colleges. Thus there is a great saving of time and money to the Vitapathic graduate, and he learns a much better system of practice, by which he not only cures the common diseases, but also those difficult ones that the old systems fail to cure. Physicians of other schools are learning the superior Vitapathic System and practicing it with great success.

FOURTH ANNUAL CONVENTION
AND CELEBRATION OF THE
Sixty-Third Birth Day of the Founder of the Vitapathic System,
BY
VITAPATHIC PHYSICIANS
IN CONVENTION ASSEMBLED ON
September the 8, 9, and 10, A. D. 1883; V. D. 13,
AT THE
AMERICAN HEALTH COLLEGE,
FAIRMOUNT, CINCINNATI, O.

Vitapathic Physicians, graduates of the American Health College, were present from many of the States, all of whom were heartily welcomed by Prof. J. B. Campbell, the Originator and Teacher of the Vitapathic System, and the Founder and President of the American Health College, who welcomed ALL to the Convention, and College, and "Home of Vitapathy."

When the Convention had been called to order, Wm. Rose, M. D., V. D., Principal of the Louisville, Ky., Vitapathic Health Institute (being the oldest graduate of the Vitapathic System of Practice), was unanimously elected President of the Convention, and Prof. S. S. Cook, M. D., V. D., Principal of the Cancer Institute, of Cincinnati, Ohio (being the next oldest), was elected Secretary.

President Rose, on being conducted to the chair, opened the Convention with some strong remarks on the principles of the Vitapathic System, explaining

his great success in the Practice of Vitapathy, and referred to the rapidity with which the New System was gaining in popular favor, and its great success in the cure of disease.

Then followed remarks by Prof. S. S. Cook, and Drs. J. S. Bardwell, T. T. Williams, H. O. Candee, D. M. McFall, G. H. Binkley, Bessie P. Haines, E. J. House, Sarah Schwaker, Eliza A. Taber, Wm. Jennings, Daniel Schaub, Andrew Mock, W. S. Hamel, M. Herold, the worthy Secretary of the College, and many other Vitapathic Physicians, all expressing themselves in the highest terms of the Vitapathic System of Practice, and their great success in curing disease by this superior System of Health which they had learned from Prof. J. B. Campbell, and which, to them, was worth many times its cost; and all poured out their thanks, honor, and devotion to their illustrious preceptor, who had in his wisdom, power, and benevolence founded so great a System of Health and Life for body and soul; and who has had Incorporated a Religious Scientific Health Society, and has had built its Chartered College, which fully teaches the great Vitapathic System, and diplomates and ordains its graduates both to practice and preach this great Religious and Scientific System for the benefit of body and soul, and to preserve them both alive together, and to unite all Vitapathic graduates in one grand Brotherhood and Sisterhood forever.

Many cheering letters were received from other graduates of Vitapathy who could not leave their extensive practice to attend this Annual Convention. But their praise of Vitapathy and its Founder was unlimited. All present at the Convention being anxious to hear from Prof. Campbell, their able teacher,

whom all loved, he gave them in brilliant lectures lessons of wisdom and power, surpassing all former teaching, on the higher principles of the great Vitapathic System, which was enthusiastically and thankfully received by the whole Convention.

Finally, on the last day of the Convention, a committee of Vitapathic physicians present was appointed to consider and report on the success of the Convention, the great value of the Vitapathic System, and the boundless benefits of Prof. Campbell's Special Personal Lessons given at this Convention, of which all present declared they would not have missed for hundreds of dollars.

COMMITTEE'S REPORT.

We, the undersigned, Convention Committee, appointed by our fellow graduates of the American Health College, Cincinnati, Ohio, in Convention assembled, on this the sixty-third anniversary of the birth of the founder of the Vitapathic System, in the college he has erected and endowed, do hereby most respectfully report as follows :

That we recognize in Prof. J. B. Campbell, M. D., V. D., of this city, the founder of the great Vitapathic System of Health and Life, a man of superior attainments, who, by his tireless efforts, combined with extraordinary natural genius, scientific skill, and wonderful healing power—making him the world's benefactor, and the only man who has succeeded in discovering and utilizing the vital forces of nature, and uniting them into a grand System of Health and Life, for body and soul, and raised the "Art of Healing" to a science, employing the best uses of Vital Medicines, Food, Water, Air, Heat, Light, Electricity, and Magnetism in a complete system of cure, and made it plain so that others can learn and practice it with success—curing disease and preventing death ; and with his correct method of Diagnosis, better Surgery, and easier Parturition, crowning the Vitapathic System with a completeness and success heretofore unknown in the practice of medicine (having learned and practiced the old systems, we can judge of the superiority of VITAPATHY and fully endorse all that he claims for it). And furthermore, we find he has discovered VITA, the True Source of Life, from which the Vitapathic System derives its Name and Power, and that the American Health College, over which

he presides, instructs and graduates a higher grade of Health Doctors, making them both Physicians and Ministers, legally qualifying them to fully administer to the wants of the entire man, in both body and soul, furnishing mankind, through the Vitapathic System, the best health and highest religion.

And his higher and better methods of employing Vital Air, Heat, Light, Electricity, and Magnetism, in the cure of disease, are above all competition. And furthermore, we report, as the expression of this Convention, that Prof. Campbell's new lessons on his late discoveries in treating disease by Vital Nutrition—by positive and negative Vitalized Concentrated Food—is incomparably better than any drug treatment for the cure of any and every disease, and his late discoveries in Antiseptics, and his new and superior treatment for all Septic Diseases and preventing epidemics, preserving vegetable and animal food, embalming dead bodies, and in preventing decay and death itself, is above all price in absolute value; and his teachings on the cultivation, development, and employment of the powers of the human soul exceed everything ever known before, and is perfectly grand; and we advise all Vitapathic physicians to attend every Annual Convention. And we all join in recommending to and advising all physicians and every man and woman, who wants to become a good and successful physician, to learn the Vitapathic System of Practice, graduate in the American Health College, and obtain its higher Diploma and fuller Degree of V. D.—Vital Doctor—making them both Physicians and Ministers, a benefit to themselves and a blessing to all humanity. To all of which we subscribe our names and pledge our honor and our lives.

T. T. WILLIAMS, M. D., V. D., Nettle Hill, Pa.
 D. M. McFALL, M. D., V. D., Nashville, Tenn.
 H. O. CANDEE, M. D., V. D., Washington, D. C.
 E. J. HOUSE, V. D., Washington C. H., O.
 D. SCHAUB, M. D., V. D., Muncie, Ind.
 G. H. BINKLEY, M. D., V. D., Springfield, O.
 ANDREW MOCK, V. D., Muncie, Ind.
 B. P. HAINES, V. D., Beloit, Wis.

—Committee.

The above report was submitted to the Convention and unanimously adopted, with three cheers for the Convention, Vitapathy, and its Founder. After which the Convention adjourned to meet in the same place on the 9th day of September, A. D. 1884; V. D. 14.

WM. ROSE, M. D., V. D., *President*,
 S. S. COOK, M. D., V. D., *Secretary*.

SIXTH ANNUAL CONVENTION
AND CELEBRATION OF THE
Sixty-Fifth Birthday of Prof. J. B. Campbell, M. D., V. D.
*The Founder of the Vitapathic System and Founder and President
of the American Health College,*
BY
Vitapathic Minister-Physicians,
IN CONVENTION ASSEMBLED ON
September 9th, A. D. 1885; V. D. 15,
AT THE
AMERICAN HEALTH COLLEGE,
FAIRMOUNT, CINCINNATI, OHIO.

The Vitapathic Brotherhood and Sisterhood, in Convention assembled at the American Health College, Fairmount, Cincinnati, Ohio. President Rose in the Chair.

The members of the Convention were heartily welcomed by Prof. J. B. Campbell, the *Originator, Founder, Expounder, and Teacher of Vitapathy*, the most complete *Religious, Scientific System of Health and Life* ever presented to the human family. Prof. Campbell, their able teacher, whom they all respect and love, not only welcomed all to the Convention and *Home of Vitapathy*, but gave them a grand Lecture-lesson of convincing power on the lofty and sublime truths embodied in the great Vitapathic System, all of which was enthusiastically and thankfully received by the members of the Convention. The address of their illustrious preceptor was terse and pointed, a brilliant effort of this wonderful Healer, Physician, and Teacher and world's benefactor. He forcibly enunciated the

duties devolving upon all Vitapathic Minister-Physicians, and in unmistakable language drew the line between the faithful and true V. D. and the timid Vitapathic Minister-Physicians, who place the great light of Vitapathy under a bushel, and do not proclaim that they are Vitapaths, but use its power to cure disease without letting the public know that they are Vitapathic Minister-Physicians, and wear the hypocritical mask of deception, claiming to be M. D.'s when they were Graduated, Diplomated and Ordained V. D.'s, Vitapathic Minister-Physicians, and that only, and having pledged their sacred honor, and signed agreements thereto that they would fully practice Vitapathy in NAME AND NATURE, and nothing else, and to do nothing to hide or injure the great name and noble cause of Vitapathy. As the Professor advanced in his discourse with the power of his tireless will, he wove the strands of Vitapathy into a more compact fabric, and with a vividness of conception and intensity of purpose, inspired the Convention with bright glimmerings of the beautiful "*Vita Land*," and the glory of its power which arches over the heads of all true Vitapathic Minister-Physicians who practice Vitapathy in *full* in NAME AND NATURE, and as if inspired with the eloquence of a sublime moral heroism uttered with emphasis and power—"BY THIS SIGN WE CONQUER;" namely, VITAPATHIC-MINISTER PHYSICIAN! The power of his speech thrilled the Convention like an electric shock—indelibly electrotyping it on the memory of all present; and showing also the wonderful power of the Vitapathic System, also the moral and physical weakness of V. D.'s who would hide and quench Spirit—the *divine source of life* and producer of VITA—from which the Vitapathic System derives its name and power, and by which it can cure diseases and infirmities of body and soul, and promote health and happiness here and hereafter. now and forever.

William Rose, M. D., V. D., Principal of the Louisville Vitapathic Health Institute, and President of the Convention, made some strong and eloquent remarks on the grand principles of the Vitapathic System of Health and Life. He explained how it furnished mankind the best health and highest religion through and by its new and superior treatment of all diseases, and the development of the powers of the human soul, all of which surpassed anything ever known—perfectly delightful to the conception of all progressive minds. He referred to his success in the practice of Vitapathy, and the superiority with which the New System was gaining in popular favor, and its unprecedented success in the cure of disease.

D. M. McFall, M. D., V. D., of Nashville, Tenn., read a paper before the Convention on “Neurasthenia of the *vaso-motor* Nervous System,” setting forth the danger of mistaking the pathology of this disease for uterine diseases, and referred to the vast superiority of the sure method of Diagnosis of the Vitapathic System; then, after short speeches by others, the following resolutions were offered by Dr. McFall, and unanimously adopted by the Convention :

First—WHEREAS, All drugs used as therapeutic agents have an influence over the organizing or formless forces, but exercise no control—no influence whatever—over the form-forces that preserve organized form amid the ceaseless molecular changes throughout the wide range of organized life, and that unvitalized substances and drug medicines are but dead, useless matter, that do injury instead of good ;

AND WHEREAS, All systems of medicine based on drug medication stand as a unit against all other systems ;

AND WHEREAS, Vitapathy, through its own discovery of Spirit Power and use, can and does cure disease better through Vita than by any system of drug medication, therefore we want it expressly understood that we are not practitioners of medicine or M. D.’s, nor do we use any dead, inert, useless, injurious

*Dr. N. E. Coleman.*⁶

drug medicines as M. D., Medical Doctors do ; and that V. D.'s are Vitapathic Minister-Physicians, and use Spirit through Vita instead of Matter to cure disease ;

THEREFORE BE IT RESOLVED, That, as a *System of Health and Life, Vitapathy* shall henceforth be not only practiced, but publicly preached, taught and lived by each and every graduate of the American Health College to the full extent of all the Vitapathic System of Health and Life implies. And that all graduates of the American Health College *must* advertise themselves as Vitapathic Minister-Physicians, *and nothing else.*

Second—BE IT FURTHER RESOLVED, That the 9th day of September shall be faithfully adhered to as the day on which the Vitapathic Brotherhood and Sisterhood shall hold their Annual Convention and Celebration of the Birthday of Prof. John Bunyan Campbell, M. D., V. D., the Father of Vitapathy, at the American Health College, Fairmount, Cincinnati, Ohio.

Third—BE IT RESOLVED, That the officers of the present Convention hold over till the assembling of the next Annual Convention.

Then with many thanks to Prof. Campbell and his noble lady for their kind and ample provisions for the physical comforts of the Brotherhood and Sisterhood during the Convention, and for the presence and comfort and assistance of the throngs of Angel-Spirits who attended the Convention, and *continually* make glorious this Home of Vitapathy and MECCA of the Vitapathic Brotherhood, where humans and Angels delight to meet, and in one happy throng have heaven on earth.

The Convention adjourned to meet on the 9th day of September, A. D. 1886 ; V. D. 16, at the American Health College, Fairmount, Cincinnati, Ohio.

WM. ROSE, M. D., V. D.. PRESIDENT.

J. C. UNDERWOOD, V. D., SECRETARY.

P. S.—The official business done by the Convention will be found recorded in the College Book of Records.

What the Public Press and the People Say about Dr. Campbell's Great Discoveries.

In addition to the great Vitapathic System which Prof. J. B. Campbell has Originated, Founded, and Established, and which is now spreading over the civilized world, curing disease and saving life, as has never been done before, he has now capped the climax and crowned all with the greater discovery of VITA, the Life Principle itself, which cures disease, prevents death and must make perfected

HUMANS IMMORTAL.

Hear what learned physicians, ministers and scientists say about Prof. Campbell's greatest of all discoveries:

Rev. J. M. Green, a Presbyterian minister of Charleston, S. C., has published a book against Spiritualism, in which he says there is being discovered a new element or power in nature, kindred to electricity and magnetism, but greater than them both, by which the so-called spiritual manifestations are produced, and many wonderful things done. Inspired theologians and learned scientists have been looking for a new power, higher than ever known before, and expecting with it, when found, to solve the problem of physical and spiritual life, and maintain and perpetuate both alive together, and thus practically banish death! and bring in

THE MILLENNIUM.

The learned and experienced Le Roy Sunderland, in his late writings, says, that there is a power in nature greater than any yet discovered, which is now ready to dawn upon the world, and says, that Dr. J. B. Campbell, of Cincinnati, the Founder of the Vitapathic System, calls it "VITA," or, "VITA-PATHY."

A convention of learned doctors, ministers and scientists have just unanimously reported, after full examination and deliberation, that Prof. John Bunyan Campbell, M. D., V. D., President of the American Health College and Founder of the Vitapathic System, in addition to his many valuable discoveries in Electricity and

Magnetism, and other Natural Vital Forces, has crowned all by the discovery of **VITA,**

The highest power in nature, and the *real* life-principle, and has well named it "Vita," because it is life, or the "Life-Principle," which only *can* and *does* cure disease, preserve health, prevent death, and must ultimately perpetuate human life and make man immortal. Prof. Campbell, who has been so ably teaching his great Vitapathic System of Practice, now adds this greater discovery of "Vita," without extra charge, for it is considered above price.

Many physicians and ministers, as well as other men and women, have learned the Vitapathic System of Prof. Campbell, and their success in practice is shown by what the public and the public press say of them and of their wonderful cures. Take, for instance, the success of Dr. R. C. Flower, V. D., of Boston, formerly a Minister of the Gospel, but since a pupil of Prof. Campbell, and a graduate of the American Health College.

An editor-correspondent writes to and for the *Chicago Inter-Ocean*, a large weekly and daily paper, and says, that Dr. Flower (Vitapathic Physician) has a peculiar way of examining patients and correctly diagnosing their diseases instantly, and without asking questions. The editor also states that his success in curing disease is without a parallel, and that he cures all, even those given up to die by other physicians.

Mr. Arthur Conant, of Warwick, Mass., says, that a Vitapathic Physician (one of Dr. Campbell's pupils) described his disease and even long forgotten incidents of his life accurately without asking questions, and says that his cures are most wonderful, and thinks that such doctors must be inspired and have special gifts from

THE HIGHER POWERS.

An eminent minister of New York City, who has been employing a Vitapathic Physician in his family with the most complete success, says, that such wonderful skill in diagnosing disease, and such wonderful and unlimited power in curing all ills that human life is heir to, must be a special gift from God.

And the editor of the *Albany Evening Journal* reports a prominent minister of New York, who has employed a Vitapathic Physician of that city in his family, after all others had failed, as saying, that he regarded this doctor as the most wonderful man in the world, and that he must certainly be gifted of God for the healing of the people.

The Rev. Dr. Stykes, a Presbyterian minister of Saratoga, N. Y., says of a Vitapathic Physician of that State, that his diagnosis and cure of diseases are most remarkable; and the reverend divine further says, that he has been preaching that the days of miracles are past, but now it seems that they are not past.

An eminent minister who has learned and is preaching and practicing the Vitapathic System, says, that "Vitapathy is the hope of the world, for it makes people better physically and spiritually, and saves both body and soul alive together, and must ultimate in the millennium."

"I find that Vitapathy is a power by which we may bid defiance to disease and to death itself. I would not be without it for many times its cost.

"J. N. ATKINSON, M. D., V. D., Sedalia, Mo."

The editor of the *Boston Evening Traveler* says, in his paper, that a Vitapathic Physician of that city has a national reputation in and around the city, and that within a radius of twelve miles of Boston he has thousands of patients, and including those by mail and by telegraph he has nearly twenty-five thousand patients, and he receives hundreds of letters and telegrams every day from his patients, expressing highest gratitude and most wonderful cures. And says, that he has restored to health thousands that other physicians had given up to die. Every day's mail carries his vital magnetic remedies to hundreds of the sick and afflicted and brings back the reports of most wonderful cures. The editor closes by saying: "Facts are stubborn things, and such cures speak for themselves." And he thinks every physician, and all engaged in promoting the health of the people, should learn and practice the Vitapathic System.

Dr. J. B. Campbell's Success in Curing the Sick.

Hon. Richard C. Hill, editor of the *Friendship Chronicle*, Allegheny County, N. Y., says, in his paper, "That the wonderful cure made by Dr. Campbell, in one treatment, on Daniel Corbin, an eight years' invalid, is a 'Marvel if not a Miracle.'"

Col. A. J. Shakespeare, editor of the *Kalamazoo Gazette*, says, in his paper, that "The marvelous cures made by Dr. Campbell, of Cincinnati, on Mrs. Katie Coleman and Dr. Grimes, eleven years incurable sufferers, and other sick and dying people of Kalamazoo, seems like actually raising the DEAD."

And the *Kalamazoo Daily Telegraph* says, that "Dr. J. B. Campbell, the Founder of the Vitapathic System, has done wonders in curing many of our best citizens of heretofore incurable diseases. He literally made them take up their beds and walk." "Our oldest citizens were amazed, and exclaimed that it was like Raising the Dead."

Dr. Campbell's cures remain permanent as ascertained in Cincinnati, by a test of twenty-five years.

Extracts from the Press of Cincinnati.

PROF. J. B. CAMPBELL, M. D., V. D.,

**"After twenty-five years successful practice in this city,
now closes his office."**

"Having spent three score years in Study, Discovery, Invention, and Practice, and having Originated, Completed, and Established the great Vitapathic System of Health and Life, and taught it to other physicians and ministers, who are now practicing it with great success; and having himself restored to health and happiness many thousands of suffering invalids, he now retires from active practice, and devotes his time to teaching and qualifying other suitable persons to go forth to cure the sick, and to restore to health and happiness earth's suffering millions; and when his college is not in session he travels and gives Public Lectures Free to the people."

"The memory of JOHN BUNYAN CAMPBELL must ever be enshrined in the hearts of a grateful people who have been so much benefitted by his skill and life-long services."

"The System of Health and Life for Body and Soul which Dr. Campbell has Founded, with the American Health College and Vitapathic Sanitarium that he has erected and dedicated forever to Vitapathy for the benefit of the American people, will be his enduring MONUMENT."

Patients are still received at the Vitapathic Sanitarium, in Fairmount, and attended by skillful Vitapathic Physicians for the cure of all Chronic Diseases and Debilities.

THE VITAPATHIC SONG.

AIR—*Dixie.*

Oh come ye people, great and small,
Our system, it embraces all;
Throw away, throw away, throw away
Poison drugs.
Have you heard of the Vital cure,
For all diseases it is sure;
Throw away, throw away, throw away
Poison drugs.

CHORUS.

Oh ye people hear it,
Hurrah, hurrah;
In your memory bear it,
This system is for all.
Hurrah, hurrah, hurrah for Vitapathy.
Hurrah, hurrah, hurrah for Vitapathy.

Oh, this New System cures your ills,
Without the use of poison pills;
Throw away, throw away, throw away
Poison drugs.
The old drug days will soon be past,
You'll have to come to this at last;
Throw away, throw away, throw away
Poison drugs

CHORUS.—Oh ye people, etc.

The Vitapathic Vital Power
Will save you from a dying hour;
Throw away, throw away, throw away
Poison drugs.
Then send the healing force around,
Throughout the earth's remotest bound;
Throw away, throw away, throw away
Poison drugs.

CHORUS.—Oh ye people, etc.

We have this glorious news to tell,
The sick and wounded can get well;
Throw away, throw away, throw away
Poison drugs.
Attention give and be engaged,
You can live to a good old age;
Throw away, throw away, throw away
Poison drugs.

CHORUS.—Oh ye people, etc.

COMPOSED BY

PROF. JOHN BUNYAN CAMPBELL, M. D., V. D.

*Founder of the Vitapathic System and President of the
American Health College,*

AND

READ AT THE CELEBRATION OF HIS SEVENTIETH BIRTHDAY.

The year of jubilee has come,
At three score years and ten,
I gladly meet you in this home
Of Gods, angels and men.

For seventy years I have staid
In body here below,
The journey of life I have made,
And higher soon may go.

I have done my work and am free,
Yet may rest here a time,
Then with the angels I may be
In some happier cline.

But if in body I leave you,
In spirit I'll remain,
And help you all your work to do,
For I will come again.

For in this vita's earthly home,
True friends shall see my face,
And in time of need I will come
To protect this dear place.

Great Vitapathy I'll bequeath
To all the good and true,
Heaven above and earth beneath,
Brothers, sisters, to you.

Vitapathic's battle is fought,
Its victory is won,
And has silenced its foes who sought
To have its good undone.

For this we hold our jubilee,
For this with joy we meet
And rejoice in our victory,
As each other we greet.

Hallelujah, hallelujah,
Vita is all divine,
Hallelujah, hallelujah,
Vita is yours and mine.

VITA'S HOME.

ANNIVERSARY AND MEETING OF THE ALUMNI.

[AIR—We Shall Meet Beyond the River.]

To Vita's Home we now have come
 To meet our friends once again,
 With them to meet in this dear home
 Where our loved ones still remain.

CHORUS.

We shall live, we shall live,
 We shall live in Vita's Home,
 We shall live in Vita's Home,
 In Vita's Home forever.

Here we meet to greet each other
 While in earthly spheres we live;
 Here we meet to greet each brother,
 And our heart-felt blessings give.

CHORUS.—We shall live, etc.

We meet in Vita's name each one,
 Brother, sister, child, or friend;
 And gladly say to all, well done,
 Enter joys that never end.

CHORUS.—We shall live, etc.

On a Ninth day of September
 Was born Vita's system founder,
 Filled with Spirit. All remember
 He came to *cleave* death asunder.

CHORUS.—We shall live, etc.

On Fairmount's green and sloping side—
 Vita's Home, our Alma Mater
 In steadfastness ever abide
 The gift of its Creator.

CHORUS.

We shall live, we shall live,
 We shall live in Vita's Home,
 We shall live in Vita's Home,
 In Vita's Home forever.

As sung at the Vitapathic Annual Convention, at the
 American Health College, Fairmount, Cincinnati, Ohio, on
 the 70th Birthday of its Founder, PROFESSOR JOHN BUNYAN
 CAMPBELL. M. D., V. D.

VITA SONG.

AIR—America.

Great Vita, 'tis of thee,
 By which we do and be;
 Of thee we sing.
 Without thee mortals died
 While in their youth and pride,
 But with thee can abide
 In earthly ring.

Full spirit power, in thee,
 Gives life to all that be;
 The sick makes well;
 Makes atoms, rocks, and rills,
 The woods and grassy hills,
 As soul with rapture thrills
 The tale to tell.

Let music swell the breeze,
 And sound from all the trees,
 Great Vita's song;
 Let human tongues awake,
 Let all that lives partake,
 And rocks their silence break,
 In praises long.

VITA.

[Sung to the Air of "White as Snow," or other *short*
common time.]

Vita ! greatest power divine,
Thrills through the human soul,
In full intellect to shine
Through man's supreme control.

Vita ! from fount of spirit,
Exhaustless and sublime,
All nations should receive it
And learn it now in time.

Vita ! life, from sun and air,
Breathed into conscious man,
Crowns him the immortal heir,
By nature's highest plan.

Vita ! breathed in *highest* breath,
Cures our body and soul,
And saves all from *lowest* death
Through Vita's full control.

Vita ! highest reach of power,
Culmination of all
Triumphs in a *deathless* hour,
And saves from Adam's fall.

Vita ! great ultimum,
Of all nature the most,
And grand ad infinitum
Of the heavenly host.

SPREAD OF VITA.

G. H. 141.

L. H.

Vita shall spread wher'er the sun-
Does its successive journey run ;
And heal the sick from shore to shore,
Till moons shall rise and set no more.

From north and south old doctors come,
And pay their homage at our home,
While western nations own its sway,
And savage tribes are drawn this way.

By Vita can all ills be cured,
And to all be long life insured.
Its power extends to ev'rything,
To all it comes with healing wing.

People, in realms of every tongue,
Praise its power in sweetest song,
And infant voices shall proclaim
The coming glories of its fame.

Vita shall spread to every land,
And cure disease on every hand ;
And heal the sick from shore to shore,
Till men shall live to die no more.

VITA LAND.

In Vita Land all life combine,
 And all its riches now are mine;
 Here soon will shine a blissful day,
 And all my night shall pass away.

CHORUS.

O! Vita Land, sweet Vita Land,
 Soon on thy highest mount I'll stand,
 [I need not cross death's gloomy sea,
 But live in mansions here for me,]
 And view from here the shining shore,
 Where angels live for evermore.

'The angels come and talk with me,
 And sweet communion here have we;
 They gently lead me by the hand,
 For this is spirits' border land.

CHORUS.—O! Vita Land, etc.

The zephyrs softly bring to me
 Sweet sounds of spirit melody,
 As angels, with the white robed throng.
 Join in the sweet communion song.

CHORUS.—O! Vita Land, etc.

JOY TO THE WORLD.

The kingdom of heaven's at hand,
 Peace and good will to men,
 Joy and happiness to our land,
 Glory, Hallelujah. Amen.

The gates of life are open wide,
 The angels come and go,
 Love, crowned and glorified,
 Makes heaven here below.

The long looked for time is near,
 Ministering angels shout,
 The Millennium Dawn is here,
 Heaven's hosts camp about.

We can hear the swelling chorus
 Resounding through the sky,
 And know that nearer unto us
 The angel bands draw nigh.

Their holy influence cheers me,
 As sweetly o'er my soul
 Angels' heavenly melody,
 In waves of music roll.

My heart feels a glad thanksgiving,
 And my soul's full of praise,
 That *usefully* I am living
 In these TRIUMPHANT days.

RELIGION AND SCIENCE UNITED.

Religious is will and motive power ;
 Science through human knowledge works its way,
 Both now united, from this present hour,
 Will accomplish wonders from day to day.

Religion gives inspiration and thought ;
 Science does the work the spirit demands ;
 Religion plans the work done as it ought ;
 Science works it out with *our* human hands,

Religion through spirit-life gives us breath ;
 Science through Vital Remedies cures all ;
 Religion purifies and saves from death ;
 Science supplies comforts to great and small.

Religion and Science joined at last,
 All differences now reconciled,
 In full wedded union are held fast
 In harmony and love undefiled.

Religion and Science, ONE forever,
 Makes exhaustless power, as all can see,
 BOTH now united, never to sever,
 Cures and saves us all through VITAPATHY.

THE DAWN OF HEALTH.

[Sung to the Air of "The Midnight Hour."]

Watchman, tell us, does the morning
Of full health and life appear,
Do the signs that mark its coming
To all the sick now draw near?

Yes! sick and suffering look and see,
Light is breaking in the land;
Cheer up, there is full hope for thee,
The great morning is at hand.

Vitapathic light is beaming,
Brightly on the sick man's way,
The sure signs of health are gleaming,
And VITA triumphs to-day.

Yes, all the sick can now get well,
We bring health to great and small,
And Vita's wonders you can tell,
For Vita-Pathy CURES ALL.

VITA'S POWER.

Vita is the highest power of all,
 The culmination of great and small;
 In it all spirit and matter combine,
 Coming from nature's exhaustless mine.

Vita ever flows from sun and air,
 To rock and herb, beast and man so fair,
 Through air, drink, and food, to milk and blood
 It ever runs in a living flood.

Vita is the great first and last,
 Ever in the calm, and stormy blast,
 Is at once far off and near at hand;
 It preserves all, and makes all to stand.

Vita maintains all health and all life,
 Cures all sickness, soothes all pain and strife
 Banishes death—makes earth a heaven
 Through it full life to all is given.

Vita sits on its eternal throne,
 Enrobed in majesty, all its own
 The limitless universe its home,
 From whence all being and power come.

Vita makes rocks, men, angels, and all;
 And all who live, whether great or small
 All who crawl, or walk, or ever flew;
 Great VITA does all there is to do.

SPIRIT POURED OUT.

Spirit of life is in the air,
 And is poured out in many ways,
 All people can have a full share,
 For 'tis free in these latter days.

 It's life to the rock and the rose,
 Soul to the sparrow and the bee,
 Its mighty tide forever flows
 Thro' all forms of life—full and free.

 It blooms in grass, in weeds and flowers,
 Thro' every grade of being runs,
 And from nature's radiant towers
 Its glory flames in stars and suns.

 We employ this Vital Spirit,
 With full faith, reverence and skill,
 Depending upon its merit
 To cure every human ill.

 With this Vitapathy is sure
 To cure disease, and prevent death,
 With it human life will endure,
 And *increase* with every breath.

BENEDICTION.

May all now receive this spirit of life and love
 That is within, without, around, below, above,
 That fills all space, all time, and all eternity,
 And gives us health and life and immortality.

THE DAWN.

The dawn of light and life is here,
The kingdom of health is at hand,
Better times for all mankind is near,
Bringing joy and peace to our land.

The gates of life are open wide,
The doors of health are free to all;
Knowledge learned, and well applied,
Saves humanity, great and small.

The dawn of health to all is here,
The days of pain will soon be gone;
The millennium time is near,
Now comes in the glorious morn.

Had I the strength of giant man,
And tongue of angels to proclaim
The worth of this curative plan,
And tell the wonders of its fame,

I would spend my life for mankind,
In teaching my race how to live,
And eternity would still find
Me willing my whole time to give.

VITA CURES.

Vita, feeder of my soul,
Let me to thy fullness come;
May Death's waves never roll
Over this my earthly home.

Vita will be all I need
In sickness or pain, to find
The power to cheer and lead,
Heal the sick and cure the blind.

Vita, healer of the sick,
Only raiser of the dead;
May we help the needy quick
Before their life's blood is shed.

Vita, fount of life and health,
Give us strength to ever live;
Give us health, greatest of wealth,
All its fullness to receive.

Vita, thyself all power,
Give us the power to cure;
Give us a healing shower
That will forever endure.

Vita, the great first and last,
Give us full life supernal;
Sickness, pain and death be past,
And we have life eternal.

FROM GREENLAND'S ICY MOUNTAINS.

IMPROVED.

From Greenland's icy mountains,
 From India's coral strand,—
 Where Afric's sunny fountains
 Roll down their golden sand.

From many an ancient river,
 From many a palmy plain,
 They call us to deliver
 There land from error's chain.

Shall we whose souls are lighted
 With wisdom from on high,
 Shall we to man benighted
 Great Vita's light deny.

Salvation's free to all,
 The joyful news proclaim,
 'Til all people, great and small,
 Have heard of Vita's fame.

Waft ye winds Vita's story,
 And ye you waters roll
 'Til like a sea of glory,
 It spreads from pole to pole.

'Til all know Vita on earth,
 'Til all from shore to shore
 Shall receive the *newest* birth,
 And live forever more.

SALVATION BY VITA.

Salvation ! Oh, the joyful sound
 Of Vita's power to save,
 To cure our pains and ev'ry wound,
 And keep us from the grave.

Salvation ! from illness and death,
 By Vita's power divine,
 That is inhaled with ev'ry breath,
 To restore yours and mine.

Salvation ! let the tidings fly,
 Spread through the earth around
 While all the angels of the sky
 Shout the glorious sound.

Salvation ! for all here below,
 And for all those above ;
 Vita's all healing power does go,
 And saves all with its love.

Salvation ! let the watch word be,
 Great Vita's power proclaim ;
 Duty is plain for you and me
 To work in Vita's name.

NOTE.—Vita being a union of purest spirit and finest matter, is therefore the highest power in the universe, *and is the culmination of all POWER.*

GREAT BREATHING PRAYER.

Great breathing prayer! Great breathing prayer!
 That takes away all fear and care.
 Great Vita power and strength imparts,
 That fills our souls and warms our hearts
 As we breathe spirit from above;
 That fills us all with peace and love.
 May all the world its blessings share,
 By breathing prayer! By breathing prayer!

Great breathing prayer! Great breathing prayer!
 The friends in heaven that are *there*,
 All need to breathe, as we do here;
 To relieve all from doubt and fear,
 And take in life with every breath,
 That saves us all from pain and death.
 All can Vita's full blessings share,
 By breathing prayer! By breathing prayer!

Great breathing prayer! Great breathing prayer!
 In Vita all humans can share;
 Salvation's free to one and all,
 Free to all people, great and small;
 In earth and heaven all the same,
 All can breathe health in Vita's name;
 All can get of life a full share
 By breathing prayer! By breathing prayer!

N. B.—*We breathe in spirit from the air that makes Vita in us, by which we have health, happiness, and immortality.*

NATURE OF VITA.

Highest spirit, finest matter,
 In soul and body meet,
 Spirit does all grossness scatter
 And leaves Vita complete.

In Vita all forces unite,
 In it all life combines
 Spirit and Matter—highest might—
 From life's exhaustless mines.

Vita full life to mortals give
 Here on this earthly shore,
 And all who seek it right shall live
 In health forevermore.

Vita has come; to all on earth
 Immortality dawns,
 Now each one can have the new birth,
 In days, and nights, and morns.

For Vita cures and Vita saves
 All with its living breath;
 There then will be no need of graves
 For there will be no death.

We now have felt the quickening breath
 Of Vita's living power,
 And soon triumphant over death,
 We'll hail the happy hour.

For this we hold our jubilee,
 For this with joy we sing—
 "Oh! grave, where is thy victory?
 Oh! death, where is thy sting?"

HOLD TO LIFE.

AIR—Hold the Fort.

Hold to life, by Vita's power,
To all it is near;
Let each receive it this glad hour,
For Vita is here.

CHORUS.

Hold to life, there is no other.
Our triumph is nigh;
Mortal death can go no further,
Life can never die.

Hold to life, Vita comes this hour,
Deathless life is near;
All can receive its fullest power,
And live always here.

CHORUS.—Hold to life, etc.

Hold to life, there will be no death
When all live aright,
And take in life at ev'ry breath,
Filled with spirit might.

CHORUS.—Hold to life, etc.

Hold to life, our cause is gaining,
This our happy song,
All truth forever remaining;
Right shall banish wrong.

CHORUS.—Hold to life, etc.

PASSING TIME.

G. H. 138. AIR—The Solid Rock.

Oh! light of years, tell me the source
 Of life, that in its onward course
 Always marks life's sure decline,
 With footprints in the sands of time.

CHORUS.

On Vita's solid truth I stand,
 All other faith is sinking sand.

In worlds of nature, can there be,
 Somewhere found standing place for me,
 Where I may mark each month and year,
 And days and weeks that disappear.

CHORUS.—On Vita's, etc.

To write with firm and steady hand,
 As at the desk I take my stand,
 Lines that all may read and trace,
 On the brow of Old Time's worn face.

CHORUS.—On Vita's, etc.

As swift as arrow from the bow,
 The golden moments come and go;
 Sunbeams in my path I find,
 Make dark'ning shadows left behind.

CHORUS.—On Vita's, etc.

But free as birds while on the wing
 I'll soar above and sweetly sing;
 I'm going where all time will be
 Forever written—Eternity.

CHORUS.—On Vita's, etc.

THE BEAUTIFUL LAND.

We shall live in the beautiful land,
 With our friends and our loved ones so dear,
 While angels help us on every hand
 To prepare us a dwelling place near.

CHORUS.

In the sweet by and by,
 We shall live in the beautiful land ;
 In the sweet by and by,
 We'll live in Vita's beautiful land.

We shall sing on the beautiful shore
 The melodious songs of the blest,
 Where the pure shall be free evermore,
 And enjoy the true blessings of rest.

CHORUS.—In the sweet, etc.

We shall live in health by Vita's power,
 Leave behind all suffering and pain :
 Pleasantly enjoy each passing hour,
 In body and soul ever remain.

CHORUS.—In the sweet, etc.

WE 'VE A HOME OVER THERE.

Think of Vita's home over there,
 By the side of the river of light!
 Where the saints, all immortal and fair,
 Are robed in their garments of white.
 Over there, over there,
 Oh, think of a home over there.

Think of Vita's friends over there,
 Who before us the journey have blest
 With the songs that they breathed on the air,
 In their home in the palace of rest!
 Over there, over there,
 Oh, think of the friends over there.

We'll all find a home over there,
 When the end of our journey we see;
 Many dear to my heart over there
 Are watching and waiting for me.
 Over there, over there,
 We'll all find a home over there.

CELESTIAL GREETINGS.

AIR—Greenville.

Peace be thine, the angels greet thee,
 Kindred spirit, welcome here!
 In Vita's realm angels meet thee—
 Shed abroad their loving sphere.
 Enter, then, the sacred portals,
 Here thy heart's pure homage pay;
 For the beautiful immortals
 Gather in our midst to-day.

With us all the holy angels
 Reverent and adoring stand,
 While we hear divine evangels
 From the soul's great Vita Land.
 E'en though sorrow's chain hath bound us,
 All our grief shall pass away;
 For Vita's power hath crowned us
 In the glorious courts to-day.

 JOY TO THE WORLD.

AIR—Antioch.

Joy to the world, the darkness flies,
 Let men and women sing;
 Vita's light comes over the skies
 And waves its golden wing.

Joy to the world, for truth abounds,
 And error withering dies;
 In fragments, hurled upon the ground,
 Her broken altar lies.

Joy to the world the anthem be,
 A song of triumph sing,
 "Oh! Grave! where is thy victory?
 Oh! Death! where is thy sting?"

NEARER, VITA, TO ME.

AIR—Bethany.

Nearer, Vita, to me,
 Nearer to me !
 E'en tho' it be a work
 That raiseth me,
 Still all my wish shall be,
 Nearer, Vita, to me,
 Nearer to me.

Though like a traveler,
 The sun gone down,
 Darkness comes over me,
 My rest a stone,
 Yet all my wish shall be,
 Nearer, Vita, to me,
 Nearer to me.

Then let my way be bright,
 Steps safe and sure,
 May Vita's power and light
 Always endure ;
 While all my wish shall be,
 Nearer, Vita, to me,
 Nearer to me.

At last on joyful wing,
 Cleaving the sky,
 Sun, moon, and stars go by,
 Upward I fly ;
 Still all my wish shall be,
 Nearer, Vita, to me,
 Nearer to me.

HAPPY GREETING,

AFTER SUMMER VACATION.

[Music on page 35 of Gospel Hymns.]

We meet again, dear friends,
In this dear meeting place,
Here, when the summer ends,
We meet friends face to face.

CHORUS.

Happy greeting all,
Happy meeting too,
Happy greeting one and all,
Happy greeting to you.

With happy smiles to-day
We do greet each other,
And to hear each one say,
Welcome back, dear brother.

CHORUS.—Happy greeting, etc.

And you, each sister, too,
Thy smiling face we see;
Our love we give to you,
Steadfast as yours can be.

CHORUS.—Happy greeting, etc.

Let us have a good year
Of health, wisdom, and power,
As we meet each one here
And our blessings shower.

CHORUS.—Happy greeting, etc.

May this happy greeting
Last all the coming year,
And at ev'ry meeting
Find many persons here.

CHORUS.—Happy greeting, etc.

By PROF. JOHN BUNYAN CAMPBELL, M. D., V. D.

THE MORNING LIGHT.

The morning light is breaking
The darkness disappears ;
The sons of earth are waking
And drying up their tears.
Each breeze that sweeps the ocean
Brings tidings from afar,
Of nations in commotion,
Prepared to banish war.

Now Vita's peace comes o'er us
In many a gentle shower,
And brighter scenes before us
Are opening every hour ;
Each sigh to Vita going
Abundant answer brings,
And spiritual gales are blowing,
With peace upon its wings.

Great river of Vitation,
Pursue thy onward way ;
Flow on till every nation
Receives a brighter day ;
Flow on till all the lowly
Triumphant reach their home ;
Flow on till all the holy
Proclaim—" Vita has come."

THE SWEET BY AND BY.

There's a land that is fairer than day,
 By Vita's power we see it so fair,
 And the angels wait over the way,
 To prepare us a dwelling place there.

CHORUS.

In the sweet by and by,
 We will meet on that beautiful shore,
 In the sweet by and by,
 We'll meet on Vita's beautiful shore.

We'll sing on Vita's beautiful shore,
 The melodious songs of the blest,
 And our souls will have sorrow no more,
 Nor a sigh for the blessing of rest.

CHORUS.—In the sweet by and by, etc.

We have gazed on the isles of the blest,
 And in spirit we sigh to be there,
 Where the sad and weary are at rest
 Without a shade of sorrow or care.

CHORUS.—In the sweet by and by, etc.

We'll meet on Vita's beautiful shore,
 And our loved ones will welcome us there,
 To enjoy all its bliss evermore,
 In the mansions celestial and fair.

CHORUS.—In the sweet by and by, etc.

WE'LL MEET BESIDE THE RIVER.

We shall meet on Vita's river,
 Where death's surges cease to roll,
 Where in Vita's bright forever
 Sorrow ne'er shall hurt the soul.

CHORUS.

We shall meet, we shall meet,
 We shall meet, we shall meet,
 We shall meet on Vita's river,
 Where death's surges cease to roll.

We shall meet in Vita's harbor,
 When our stormy voyage is o'er,
 We shall meet and cast our anchor
 On Vita's celestial shore.

CHORUS—We shall meet, etc.

Where the songs of those before us
 Roll in harmony around,
 And Vita's chimes swell the chorus,
 With its sweet, melodious sound.

CHORUS.—We shall meet, etc.

Yes, we shall meet all the loved ones,
 Torn on earth from our embrace,
 We shall listen to their love tones,
 And behold them face to face.

CHORUS.—We shall meet, etc.

THE BEAUTIFUL RIVER.

We shall gather at the river,
Where bright angels' feet do stand—
Beside the crystal tide forever
Flowing through the Spirit Land.

CHORUS.

Yes, we'll gather at the river,
The beautiful, the beautiful river—
Gather with our loved at the river
That flows through the Spirit Land.

On the margin of the river,
Washing up its silver spray,
We will walk, enjoying ever,
All the happy, golden day.

CHORUS.—Yes, we'll gather, etc.

Ere we reach the shining river,
Lay we every burden down ;
Truth our spirits will deliver,
And Vita give to us the crown.

CHORUS.—Yes, we'll gather, etc.

Soon we'll reach the vital river,
Soon our pilgrimage will cease ;
Then our happy hearts will quiver
With the melody of peace.

CHORUS.—Yes, we'll gather, etc.

TRUE IMMORTALITY.

[Music on page 231 of Gospel Hymns.]

**"Happy mortals," live forever,
In earth's vital skies;
The true mated never sever,
And love never dies.**

**"Happy mortals," all purified,
Can live here below;
With spirit-vita well supplied
None need elsewhere go.**

**"Happy mortals," by spirit power,
May immortal be,
And never see a dying hour,
But live eternally.**

**"Happy mortals," great vita saves
With its living breath,
Then there will be no need of graves,
There will be no death.**

**"Happy mortals," our jubilee
We will ever sing,
Lost grave, where is thy victory?
Death, where is thy sting?**

By PROF. JOHN BUNYAN CAMPBELL, M. D., V. D.

A BETTER LIFE.

[Music on page 35 of Gospel Hymns.]

A better life for all
 Here below and above;
 Sure for all, great and small,
 A life of peace and love.

CHORUS.

Hallelu-yah now,
 Hallelu-yah then,
 Hallelu-yah forever,
 Hallelu-yah, Amen.

A life of work below,
 A life of much to do;
 A life before we go,
 A life that's good and true.

CHORUS.—Hallelu-yah, etc.

A life that never dies,
 A life of work while here;
 A life beyond the skies,
 A life with heaven near.

CHORUS.—Hallelu-yah, etc.

A life of endless peace,
 A life all immortal;
 A life from death's release,
 A life in safe portal.

CHORUS.—Hallelu-yah, etc.

By PROF. JOHN BUNYAN CAMPBELL, M. D., V. D.

We shall live this side the river,
When deathly billows cease to roll ;
Here, in all the bright forever,
We will live—body and soul.
We shall live this side the river,
We shall live here altogether ;
We shall live this side the river,
When death's darts cease to sever.

We shall live in earthly houses,
When all sickness and pain is o'er ;
We shall live here with our spouses,
On this fair terrestrial shore.
We shall live this side the river,
We shall live here, body and soul ;
We shall live this side the river,
When death's billows cease to roll.

We shall live in earthly city,
Where the towers of crystal shine,
Where the walls are all of jetty,
Built by human hands divine.
We shall live this side the river,
Free from evil and full of good.
Preserve human life forever,
With spirit and vital food.

—O—

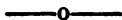
When wisdom with truth, and justice with love,
Shall have full sway—preventing all strife ;
With matter below, and spirit above,
Man will use both to save his own life.

Seek heaven here, and enjoy it now,
 For you need not die to live ;
 Stamp immortality on your brow,
 To the faithless courage give.

Heaven is nearer than many think,
 While they look with trembling dread,
 As the future unfolds, link by link,
 Bringing them nearer the dead.

Heaven is no isle in boundless sea ;
 No lonely or distant shore,
 To which the loved ones have to flee,
 Not to return any more.

Heaven is within all who seek it,
 While clothed in mortality ;
 And the earthly body may be fit
 To live here eternally.



We shall live in this beautiful land,
 With our friends and our loved ones so dear,
 We shall work with our every hand,
 To prepare us a dwelling place here.

CHORUS—In the sweet by and by
 We shall live in this beautiful land ;
 In the sweet by and by
 We shall live in this glorious land.

We shall sing on this beautiful shore
 The melodious songs of the blest ;
 Here the pure shall be free evermore,
 None shall sigh for the blessings of rest.

CHORUS—In the sweet by and by
 We shall live on this beautiful shore ;
 In the sweet by and by
 We shall live on this glorious shore.

Then we shall sorrow no more.
 When there is no death in our land.
 We shall live on this fair shore,
 An undivided, happy band.

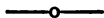
CHORUS.—In our sweet by and by
 Then here we shall sorrow no more ;
 In our sweet by and by,
 As we live on this earthy shore.

We shall live, never to die,
 We shall have health forever more,
 Here in our sweet by and by,
 As we live on this earthy shore.

CHORUS.—In our sweet by and by,
 When there is no death in our land ;
 In our sweet by and by
 We'll live a healthy happy band.

There will be no tears to dry,
 With our friends we shall never part;
 Here in our sweet by and by
 There will be no broken in heart.

CHORUS—In our sweet by and by
 We will live on this healthful shore ;
 In our sweet by and by
 Will be free from death evermore.



Each discovery makes room for more,
 Coming events cast their shadow before.
 Men are now living, I am told,
 Nearly two hundred years old.
 And as soon as a little more knowledge is obtained,
 And a little more spirit power is gained,
 Disease and accident can be avoided ;
 Waste and decay can be prevented ;
 Nutrition and vitality can be sustained ;
 And physical life be forever maintained.

A L L .

Great Nature ! first, last, and all,
 The always was, and is to be ;
 From beginnings crude and small,
 Makes all that is, and is to be.

Without beginning or end,
 Boundless, infinite, eternal ;
 While itself all else suspend,
 Can move in circles supernal.

Fills infinite, endless space,
 With spirit and matter for all ;
 Makes atoms meet face to face
 And form new worlds ever so small.

The sun, itself the first-born
 In all Creation's wide domain,
 Ushered in the new day morn,
 On valley, mountain, hill, and plain.

Spirit of life from the sun
 Moved on Nature's chaotic deep,
 Making worlds their courses run,
 And all their steady motions keep.

Spirit with matter unites,
 Motion, first form of life, appears ;
 Each loving mate has its rights
 In forming the young, growing spheres.

Spirit and matter does all,
 Makes sensation, and ev'ry life;
 From beginnings crude and small
 Two forces work by *seeming* strife.

Atoms, rocks, trees, beasts, and man,
 As in greater refinement came,
 So then intelligence began
 And man his wisdom could proclaim.

Man, sovereign of earth and air,
 The product of all creation;
 Dear women, his lot to share,
 Come for his great consolation.

Spirit and matter united
 Vita's living power creates;
 With intelligence enlightened,
 Full man can gain immortal states.

Glorious life eternal!
 See universe from shore to shore;
 With friends have joys supernal,
 And live with them for evermore.

By PROF. JOHN BUNYAN CAMPBELL, M. D., V. D.,
 Founder of the Vitapathic System of Health and Life, President and
 Donor of the American Health College, etc.

TRUE FRIENDSHIP.

*True Friendship abides forever,
It will tire or weaken never ;
Though selfish love grows weak and cold,
Friendship increases manifold.*

*True Friendship loves to meet again,
And with True Friends ever remain ;
But selfish love soon weakens down,
And false smiles are changed to frown.*

*True Friendship's tie shall ever be
The tie that binds true friends to me ;
False friends one by one soon may part,
But I will still be true in heart.*

*True Friendship will always endure,
And make all ties steadfast and sure,
True Friendship grows with ev'ry breath,
And continues lasting in death.*

Your True Friend,

Nov. 4, 1886.

John Bunyan Campbell.

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