

REOPENING OF THE

White Cross Society

FORMATION OF A PRELIMINARY CLASS

WE ARE LIVING IN A SPIRITUAL AGE. Students of the Occult, your work is not iconoclastic but upbuilding; your duty is to yourselves, to the people and the generations that are to come



White Cross Literature

CHAS B REED

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ORDER OF THE WHITE CROSS

Officers

A spiritual director and such assistants as are necessary to conduct its work.

Opening of Initiatory Class

The original founder, under the direction of the inspirers of the WHITE CROSS LITERATURE, finding the time propitious, will open an initiatory class before formally reopening the WHITE CROSS SOCIETY.

The White Cross Society

Is divided into two departments, namely : the Outer and the Inner Circle.

The Outer Circle

Receives applicants for membership, members and visitors. Here is taught the general principles of the order. Members are classified for their respective duties, and fitted for the positions they will occupy. The line of spiritual thought adopted is here elaborated, and harmony of methods established among the workers and teachers.

The Objects of this Society

Are the establishment of permanent headquarters, [with reading and reception rooms, library, laboratory and class-rooms ; the study of Occult and Spiritual Law, and their application to individual development, that a higher standard of living may be evolved, and mankind correspondingly benefited.

It Teaches

That life is immortal. To live, means to have lived, and to live again.

That spirit is indestructible and progressive. Its identity, when once established, cannot be obliterated.

That love, truth, loyalty and the higher emotions impart a greater power to the spirit than food or exercise to the body.

That when harmony of thought prevails, especially among large numbers, and there is unity of action, great results follow.

That the development of man is dependent upon his attributes and possibilities, the amount he studies, and the use he makes of his attainments.

That man is triune: being possessed of spirit, mind and body; each being a separate entity, which, acting harmoniously together, makes the perfect man.

That the body and the mind are as capable of unfoldment as is the spirit itself; and it is, therefore, as essential to cultivate the physical as the spiritual senses.

That the spirit has emotions, and the mind elements which, although higher in degree, correspond to and are harmonious with the five physical senses; and that these can be unfolded and strengthened for the best uses here and hereafter.

That mankind is linked together by a chain of spiritual possibilities; and human beings affect, to a greater or less degree, every other life by the condition of their own. Individuals are separated only by differences in development, as neither time nor space are barriers between those who, in spirit and thought, are united.

Requirements for Membership

A general acceptance of the above thoughts is essential to those desiring to co-operate in the study of Spiritual Law.

A voluntary fee of membership will be devoted to the conducting of the business of the order. Contributions of books, magazines, etc., are solicited.

Text Book

THE OTHER WORLD AND THIS, which is a compendium of Spiritual Laws, as taught by this order, will form the standard by which candidates for membership will be examined. Written questions will be formulated and, from the answers, the fitness of applicants will be determined.

The Inner Circle

Is a secret order for the development of Occult powers and practical spiritual training, and can only be reached through the Outer Circle, upon conditions made known to such members, after a specified time of study.

Suggestive Thoughts

Theories and spiritual laws are taught, not argued.

Discord cannot exist where there is nothing to create or sustain it.

Simplicity is magnificent, and only possessed by he who forgets his own greatness.

Sin is a disease and goodness its only cure; so the successful physician must be true as well as wise.

Man is an aggregation of chemicals: has a chemical origin, chemical existence and a chemical destiny.

A greater harmony within conquers the discord without; and this is the spirit's way of eliminating evil.

Thinking evil is, in reality, a degree worse than doing it, since without thought evil would not be committed.

Make your aims high; for 'tis better to fail in the accomplishment of a noble object than to succeed in an ignoble one.

In the past, man desired a God; in recent years, he created one from his highest conceptions; to-day, he strives to realize that conception within himself.

A person desiring goodness can, by thinking goodly thoughts, place himself in direct relationship with the soul of all good, and thereby attain his noblest desires.

Death is the separation of the spirit from contact with coarser material elements; but the spirit will have a body of a more refined nature, corresponding to that earthly one which it formerly inhabited.

Each sex possesses the complement of the other; and, when both are united in their threefold natures for noble purposes, no human ambition can exceed their possible attainment. Sex holds the secret of all power that has been and is to come; and he who possesses the revelation is victorious over self, and can conquer the world.

Death has taken nothing from the laboratory of nature; the spirit takes up the elements not utilized in life and transforms them. Thus the chemicals of existence are never exhausted, and each form of life is but a higher evolution of its predecessor. Death is but the portal through which man, the mortal, passes into his immortal estate, and receives a nobler title.

Thought is a substance—has form and color, texture and vibration. It is unlimited in its scope and possibilities. It creates and conquers disease, makes and destroys happiness, separates and unites nations and institutions, assists and retards individual development, according to its power and direction; and this over planets of space as readily as if within the personality of man.

All information regarding the Society or concerning the principles promulgated in the WHITE CROSS LITERATURE, can be obtained by corresponding with

DR AUGUSTA W FLETCHER

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