

Reopening of the
Order of the White Cross

Formation of a Preliminary Class

We are living in a spiritual age. Students of the occult, your work is not iconoclastic but upbuilding; your duty is to yourselves, to the people and the generations that are to come.



White Cross Literature

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ORDER OF THE WHITE CROSS

Officers

A SPIRITUAL DIRECTOR, and assistants necessary to conduct its work.

Opening of Preliminary Class

The original founder will establish a PRELIMINARY CLASS, before formally reopening the ORDER.

The Order of the White Cross

Is divided into two departments, called the OUTER, and the INNER CIRCLE.

The Outer Circle

Visitors are admitted upon the presentation of proper credentials. Here are taught the general principles of the ORDER, and members are classified for their respective duties, and fitted for the positions they will occupy. The line of spiritual thought adopted is here elaborated, and harmony of methods established among the workers and teachers.

The Inner Circle

Is for the development of occult powers, and practical spiritual training; and can only be reached through the OUTER CIRCLE, upon conditions made known to members, after a specific time of study. The INNER CIRCLE is conducted upon principles of absolute secrecy; and no one is admitted who cannot devote at least a minimum of their time to spiritual work.

The Objects of this Society

Are to teach rather than argue spiritual laws; to instruct the uninitiated, and develop members for the INNER CIRCLE; to prepare teachers and lecturers capable of imparting spiritual instruction; to develop healing upon occult principles; to establish branch societies, upon the receipt of the desired requisites; to build permanent headquarters, with reading and reception rooms, library, laboratory and class-rooms; to further the study of occult, and spiritual laws, and their application to individual development, that a higher standard of living may be evolved, and mankind correspondingly benefited.

It Teaches

That life is immortal. To live, means to have lived, and to live again.

That spirit is indestructible, and progressive; and that its identity, when once established, cannot be obliterated.

That love, truth, loyalty, and the higher emotions, impart a greater power to the spirit, than food or exercise to the body, and are more to the welfare of the individual.

That when harmony of thought prevails—especially among large numbers—and unity of action, great results will follow.

That the development of man, his attributes and possibilities, are largely dependent upon the amount he studies, and the use he makes of his attainments.

That man is triune, being possessed of spirit, mind and body—each a separate entity; which, acting harmoniously together, make the perfect being.

That the body and the mind are as capable of unfoldment as the spirit, itself; and, therefore, that it is as essential to cultivate the physical, as the spiritual senses.

That the spirit has emotions, and the mind elements, higher in degree, but corresponding to and harmonious with the physical senses; and that these can be unfolded and strengthened, for the best uses here and hereafter.

That mankind is linked by a chain of spiritual possibilities, and human beings affect, to a greater or less degree, every other life, by the condition of their own. Individuals are separated only by differences in development—as neither time nor space are barriers to those who, in spirit and thought, are united.

Reopening of The White Cross Society

This ORDER will not be formally reopened, until there shall be graduates enough from the PRELIMINARY CLASS, to form an exoteric and protective circle; and no applicant will be admitted to membership, who has not passed the requirements of the PRELIMINARY CLASS.

Requirements for Membership in the Preliminary Class

A general acceptance of the above "Teachings" is required from those desiring admittance to the CLASS, in order to establish mental harmony. The principles taught are elaborated in the text-book, which must be studied.

A voluntary membership-fee will be devoted to conducting the business of the ORDER. This contribution is made voluntary (but absolute), in order to place each member upon an equal commercial footing; but while the necessity for material things to meet material wants is fully recognized, the higher law is applied to money, as well as to other things; and the widow's mite gives her the same financial recognition, as the millionaire's bounty, provided both are offered in the same spirit. "Seek the highest, with the conviction that all needful things will be added," is the best way to secure results. The poorest is as welcome as the richest; for, in the sum total of individual benefits, all things, to the spiritually-minded, are made equal. There are no rich and no poor in the PRELIMINARY CLASS; and spiritual aspiration is the pedestal of merit, in the ORDER OF THE WHITE CROSS.

Text-Book

"THE OTHER WORLD AND THIS," a compendium of spiritual laws, is the text-book of the PRELIMINARY CLASS; and contains the standard principles by which candidates for membership in the ORDER will be examined. Written questions will be formulated and presented to each member, whenever the SPIRITUAL TEACHER shall consider such an examination in order; and from their answers, the fitness of applicants will be determined.

Book of Instruction

"MAN'S SPIRITUAL POSSIBILITIES" will be issued about April 1st, 1895, and is essentially designed for those who have fully digested the text-book, and prepared themselves for a higher course of instruction in spiritual laws. It has been constructed to meet the needs of the novitiate in spiritual ethics; and, at the same time, holds the key to that which has been reserved for the advanced student.

Suggestive Thoughts

Discord cannot exist where there is nothing to create or sustain it.

Simplicity is magnificent, and only possessed by he who forgets his own greatness.

Sin is a disease, and goodness its only cure ; so the successful physician must be true, as well as wise.

Man is an aggregation of chemicals—has a chemical origin, chemical existence, and a chemical destiny.

A greater harmony within conquers discord without ; and this is the spirit's way of eliminating evil.

Thinking evil is, in reality, a degree worse than doing it ; for wrong-thinking diseases the mind, and, without thought, evil would not be committed.

You cannot make your aims too high ; for 'tis better to fail in the accomplishment of a noble object, than to succeed in an ignoble one.

In the past, man desired a God ; in recent years, he has created one from his highest conceptions ; to-day, he strives to realize that conception within himself.

One desiring goodness can, by thinking goodly thoughts, place himself in direct relationship with the soul of all good, and, thereby, attain his noblest desires.

Death is the separation of the spirit from contact with coarser material elements ; but the spirit will have a body more refined, although corresponding to the earthly one which it formerly inhabited.

Each sex possesses the complement of the other ; and when both are united in their threefold natures, for noble purposes, no human ambition can exceed their possible attainments. Sex holds the secret of all power that has been and is to come ; and he who possesses the revelation of its capacity is victorious over self, and can conquer the world.

Death takes nothing away from the laboratory of nature ; for the spirit first appropriates the elements not utilized in life, and then transforms them ; thus, the chemicals of existence are never exhausted, and each form of life is but a higher evolution of its predecessor. Death is but the portal through which man, the mortal, passes into his immortal estate, and receives a nobler title.

Thought is a substance—has form and color, texture and vibration, and is unlimited in its scope and possibilities. It creates and conquers disease ; makes and destroys happiness ; separates and unites nations and institutions ; assists and retards individual development, according to its power and direction ; and this, over planets of space, as readily as if within the personality of man. Make your thoughts pure, and your life will need no other correction.

All information regarding the PRELIMINARY CLASS, THE ORDER OF THE WHITE CROSS, or the principles promulgated in the WHITE CROSS LITERATURE, can be obtained by corresponding with

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