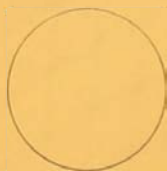


A
FEW TEXTS.

WISE TO THE WISE.

BY



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“WHAT IS TRUTH?” — *Pilate.*

The laws of “God” have always existed, and will continue forever. Planets come and planets go, but not one “jot or tittle” (*Matt.* v. 18) of the truth (“the word”) is lost; for it is the truth that makes and unmakes planets, and every living thing is a planet that moves within its own orbit. The disregarding of nature’s laws by man is the cause of all human suffering, bringing into action *inverse* laws (devil) that inflict self-punishment. We cannot break a law of nature, of “God,” by *words*, any more than we can live these laws in *words*; for their existence is in action-motion, not in words. They are the universe, and the universe is God, for the all is one; hence we say of men, “by their works ye shall know them”; while those who are *worldly* wise are full of “*vanity*” and full of *words*. If we work in harmony with the universe we become part of the universe, and as the universe is God, we become an actual part of God. This condition in man is known to mystics as the birth of a “*son of God*” (as symbolized in “Christ”), because we are then “born again” into the occult life. In this “new birth” we are born of a “*virgin*.” In this spiritual birth man attains all the power attributed to God. With this comes silence, and this answers Pilate’s question, “What is truth?” (*St. John* xviii. 38). And every one that is of the truth will understand what I have written, and others will not (*St. John* xviii. 37).



“Go, *naked truth*, and buy yourself a suit,
 For lovers of you nude, indeed are few;
 Yea, if your list of friends you would recruit,
 Go clothe yourself, *the world's afraid of you*.”

No one can read a symbol made by another, unless that symbol, in its spiritual significance, exists within themselves. Symbols are visible records of invisible truth, and must be lived, and not learned. The principles of truth and of law must be within us, then we see in the geometrical figure a key to what is within our own soul. A symbol is but a key to knowledge, and not the knowledge itself; hence the absurdity of studying the key. I have given a symbol in this booklet; if we describe the key itself, it would but take a paragraph. But those who can use this symbol as a key could fill many large volumes, as the key is turned in the door of knowledge. It represents the real from Alpha to the Omega, the beginning and the ending, and all that is between. — *Matt. vii. 7*.

The little “red book” and this “blue book” are quite small, only booklets in fact, but every sentence between the covers of both has been carefully considered, well weighed, and things of doubt cast aside. The wise, into whose hands they fall, will read and re-read them, and *never* cast them aside. Their continual handling and reading will develop occult power and beget wisdom. — *Prov. iv. 7*.

It matters not how wise or powerful a man may have become, or how deeply he has penetrated the mysterious veil of nature, and there is no barrier between man and his God, for unity with the universe is possible; but there is a barrier that prevents man from returning with and giving the knowledge he has gained to another. He may have the wisdom of God, a "master" in the flesh, but he has *only* the power to point the way to others that he travelled to gain that wisdom, and no more. He can *not* teach that wisdom to another, but he can explain and define the wisdom he has found; but he has neither the power nor the desire to make another understand even that he is wise or that he is possessed by the knowledge which acts through him. If he should tell what he has found and another should "*believe*" him, that "*belief*" would be evidence of ignorance and superstitious weakness. For every man must do his own "*seeking*" and his own "*finding*," for no hireling middleman can do it for him. They are all impostors, so far as *divine knowledge* is considered; they are after the loaves and fishes, and their object is veiled in pretense. They teach all about the shell, and are not aware that the nut had a kernel.

SOME TEXTS.

Have patience. Time never carries an anchor.

The sting of a wasp is only a reminder that you are not minding your own business.

The churches can teach thee all *about* "God," but they can *never* show thee how to find God within thyself.

As we seek solitude our chances of finding God increase; as we seek the crowd our chances decrease. God is within thyself, and those who can aid thee will do it cheerfully and without price and without ostentation.

If it were possible to teach another divine things as we can material things, there would be no church. A man that is full of theology or politics can *never* be full of God.

Believe no one; follow nothing mortal. Do not "believe" what I write unless it confirms your inner conscious knowledge, then seek your God, the source of all knowledge.

Knowledge must be bought and paid for—there is no other way to get it—not as an article of merchandise, but we must pay indirectly. This is the law that has no repeal.

Never despair! My father, Joseph Wade, was a great philosopher, yet he never wrote a line on paper, but the creations of his being exist in the astral for future generations.

It is for the "love of money" that a following of man in the name of Christ has been sought in all ages. He that would find God must seek him in solitude, within himself; he is nowhere else.

Selfishness is afraid to give, and soon finds that nothing is given to it; then it condemns others for the result of its own condition.

The price of material wealth is a living death. The struggle to get it destroys the material body; the struggle to retain it destroys the life and pollutes the soul of its possessor.

Nature puts every plant in its proper habitat from pole to pole; not one is misplaced until touched by the hand of man.

With what the world calls sexual depravity in woman often goes a disposition and condition that the "Gods" would accept.

Material man turns his back on God's handiwork in visible and invisible nature to study the ever decaying work of man.

It is midwinter, — my rose bushes stand in the snow like large straws; in June they will be full of rich bloom. From whence do the bloom come, and how do they come?

I said to myself, "I'll get out five or six of these books," and, simultaneously, I smiled at my own littleness. The material I can

Be like the s, extract from each the s, to again redistribute  the most good. Know  for exclusive

use. It cannot be stored; it can only be retained by its giving. Nature has no vacuum.

The educated are only wise in their own self-conceit. "Professing themselves to be wise they become fools." — *Romans* i. 22.

The first, or "red book," contained 521 texts that would require thousands of pages were they padded into sermons.

The instrument of divine law will never *hate*, never *dislike*, never seek *revenge*, never urge *war*, no matter what the provocation. He knows that nothing can withstand divine love.

All are good, there are no bad; but there are those that are nearer their divine destination than others. The greatest virtue is to "seek," keep seeking, and ye shall surely "find."

Those who persist in church-going to learn all about God, lessen and postpone their chances of knowing God. They who are content with the flesh will never find the spirit.

Those who know that all life is one life, know that all animal life reasons. I have positive evidence of this in my parrot and my dog.

Opportunities to do good are brought to us by unseen powers. We cannot make them at will, and we should never let such opportunities pass.

La Grippe was caused by the near approach to this earth of a dead planet. It will be severest in soft weather, in fall and winter.

Knowledge is for use and not for exhibition. It is the source from which we draw wisdom, the power that moves the people of earth.

Man judges the writings of others by his own wisdom, and the less he knows the more ready is he with an "opinion."

Theories and opinions are a vague substitute of materialism for true knowledge.

The divine *will* can regenerate the body.

The Psychical Science Congress are to meet during the Columbian exposition, at Chicago, to seek that which they do not possess, and which they will *never* find.

We never seek what we already have.

There is no unmixed evil. Even *God* is divided into *repose* and *activity*; hence the psychic seeks and finds the good only, while the scientist seeks and finds the bad only in spiritual things. We find what we seek.

He who possesses psychic knowledge will never appear before a "psychic congress" to prove that which does not require proof.

Mrs. Grundy can know only her kind. Those who conscientiously mind their own business will never learn of Mrs. Grundy's existence. Silence of the tongue and hearing is wise.

The laws of God prove themselves to those who can and will see. They cannot be proven to him who cannot know what the proof is.

When people learn that Mrs. Grundy can only exist in the listener, they will cease to listen. She died years ago to the writer.

If your mind is bent on "theosophical" works read them; learn them, if you must. The knowledge will come in unlearning them.

All the heaven or hell that man will ever find will be of his own creation, and they will exist within his own person and surroundings.

For every form of spiritual knowledge desired, "Enquire within."

We ought to so live as though every day was to be the last one in the flesh.

Wealth and intellectual development without spiritual growth are soul-enslaving.

If you would find knowledge, or have knowledge manifest within you, don't "believe," don't "theorize," never form an "opinion," but learn to seek and to wait in patience.

No churchman possesses *faith*; credulity has taken possession of him and he imagines it is faith. He does not know that faith is absolute spiritual knowledge.

Spiritual phenomena may amuse the ignorant, as would a side show, but it is only useful in so far as it symbolizes divine truth.

Time given to reading for amusement is wasted. A *son of God* accepts nothing below the occult *truth*, though a divine truth may be hidden even in a joke.

A "scientist" can *not* see spiritual things; his own senses distort them, and he can but report them as they seem to him, and not as they are in truth.

A liar shows a lack of wisdom when he speaks the truth.

The glutton who makes himself over fat is but accumulating food for the worms.

Be patient, be hopeful, remembering that "every dog has his day," and thine will come.

Men only struggle for that which is placed before them sparingly, or kept out of reach.

Let the priest understand that you know that God is within you and he will not offer his services to you; the mythical God and ignorance are his support.

He who would steal, but can find nothing to steal, is just as much of a thief.

"A good name is better than great riches." The former can be taken over the threshold of eternity, but the latter must be left behind.

We should be thankful for all, for man cannot tell an evil from a blessing. What appears to be an evil is often a blessing in disguise.

He who perpetually exercises charity and does not feel that he is charitable is greater than a king, — he is a God.

If the giver looks for thanks for what he has given he is but a lender.

A man cannot be a proper teacher of "the Word" that does not earn his living by the sweat of his brow. A lazy man cannot enter heaven. There are no dead heads there.

A knowledge of *the law of God* is given to but few: perhaps not one in one million of the male population.

The seeking of *patience* is more profitable than striving for great riches.

The less one knows the more anxious he is to

teach others. This has become the rule, and wisdom the exception.

If we could see our own faults we would cease to have faults; we think our faults are virtues, hence we do not reform them.

Let us not find a fault in our neighbor so long as we can find that fault in ourselves.

The public school system has destroyed the competition of teachers that would have quickened education. It is a means of jobbery and political robbery.

I do not question but what "Honesty is the best policy," but all policy is dishonest.

He who has become spiritually illuminated has solved the riddle of the Sphinx.

He knows from whence he came and how, and why he exists, and where he will go when he leaves the mortal body.

Divinity never "edged a king." All the kingly splendor of a century could not purchase a divine experience for one moment of time.

He who handles the sceptre or wears the mitre as a ruler never experienced divinity. We cannot mix fire and water without dispelling one of them.

The evidence of history, written and unwritten, gives the year 460 as about the time when the Scriptural scheme was perfected as handed down to our times.

The amount of power and influence any religious organization has depends on the number of

spiritually ignorant people it controls to draw revenue (power) from.

Those who have accepted a Christian creed are ignorant of the divine truth. Their creed is their God, and they do not want to know that Christianity is a pagan invention.

The mythical Christ and his virgin mother appealing to the emotional in art have been the subject of the purest conceptions of the human form, which is not mythical but divine.

An unjust man is at war within himself and cannot act wisely and well. Inharmoniousness is as destructive to the individual as to society.

What we look upon as thought is the soul, which we can send anywhere. As we become more spiritual the soul gets more power and we are the gainers thereby.

With material wealth comes the knowledge that man will steal. The love of wealth is the virgin mother of every known crime. With the spirit power comes no vice, hence no crime.

No just person need fear the acts of an unjust person. They always overreach, and their evil actions react upon themselves.

A selfish person cannot be made to see justice. That which is untrue and unjust, if in his favor, becomes to him truth and justice.

To live in faith and belief is to dwell in darkness, only to learn, when too late, that a human lifetime has been wasted.

Belief in the spirit realm is the same as *credit* in the material world. The one is the cause of

the slavery of the soul, while the other is the cause of all financial difficulties and slavery.

All an occultist can do is to open the door to him who is behind that he too may see through.

A priest, after the order of Melchisedec, concerns himself with divine truth only; hence he practically lives apart from his fellow beings in the terrestrial world.

In man is born the principle of every animal on earth, hence the sacrifices mentioned in the Bible must mean that man has overcome (sacrificed) such principles.

If we offer a child as a sacrifice to the Lord, it means that we have conquered the animal love for that child, which is but selfishness.

The truths given me cannot sustain the politico-social organization of Christianity, but they do sustain the principles the mythical Christ is made to proclaim.

It will not be a loss to Christianity to learn that Christ is a myth, for not one sect have lived up to the truths given in his name.

If your principle is good enough to keep you from borrowing, it will protect you when the borrower comes to you. A lender is an offender. A borrower is a sorrower.

The creed of organized theosophists seems to be "we have lived before." If the "Path" is a fair index of their spiritual knowledge, they should be given a chance to "live again."

The Sphinx symbolizes creation and immor-

tality, and the link that connects them. It is a symbol of all past, present, and future.

We gain knowledge of self-preservation faster than we can apply it to ourselves, hence we can give medicine better than we can take it.

I find that I cannot *think* out a divine truth. It grows within me just as a plant grows, first the germ, then the additions.

A truthful man requires no memorandum or even memory as to what he said; he knows the truth and could say nothing else.

We cannot know what wisdom is by hearing others tell about it; we can only know wisdom when we possess it. 'Tis ignorance that "believes" what another says. Wisdom knows.

"He that overcometh shall inherit all things."
— *Rev. xxi. 7.* He that overcometh all evil has become a son of God. That is, God in him has overcome all things.

Knowledge is omnipotent and omnipresent. It is the only thing subtle enough to penetrate ignorance. Fortunate is the possessor of divine knowledge even in degree.

The word "God" seems to have been substituted all through the Bible for self-will.

Man seeks that which he most craves, hence the church has always sought material wealth and temporal power. It has sought that which will destroy it in God's good time.

The more real knowledge one possesses the less they can say. We can only make talk about what we do not know.

Man is the true temple of God in whom he may dwell. All temples built by man are for man, and are foreign to the cause of God.

The *birth*, the *life*, and *death* of Christ is purely symbolical of the death of the material and birth of the spirit in man.

It is not a labor for me to write spiritual truths, but it produces great happiness. They are given sparingly, and cannot be studied out or forced by the intellect at will.

Man's worst enemy is hid within himself. It is occult, and he knows it not. When an internal cancer appears, this he knows.

All efforts to do good, even in ignorance, result in good. Good will come even from the *teachings* of the Theosophical Society, though they have *not* experienced what they teach.

There is but *one truth*, and no man can get more, whether he be patriarch, philosopher, wise man, adept or mahatma, and plain John Smith may be given all; for even he may become a son of God.

Madame H. P. Blavatsky taught what she had learned, and this will satisfy all who are content with such teachings.

Truth is everything. Once it exists within us we require nothing that it will not bring. We cease to learn, for then we know.

Everything visible and invisible is God. When he manifests in man, that man in his divine nature becomes a true son of God as symbolized in the mythical "Christ."

Religion is only possible when reason become subservient to the emotions.

The organization of a new sect necessitates the creation of a new God. Man could not exist without a God, and those who cannot find the true God create one of their own, after their own intellectual image.

In proportion as man loves money does he bring upon himself the "curse" of God; *i. e.*, self-will. For "The love of money is the root of all evil."

"God hath power to help" (2 Chron. xxv. 8), but *never* "to cast down." God is uplifting. It is the material *self-will* that casts down.

Wherever the "curse of God" is mentioned in the Bible, man's "self-will" should be substituted, for God is love, light, and life.

Those who give to him who spends to destroy himself, but help to destroy. Mother's love is often destructive to her sons.

Let me be nothing, but let God be all in me.

Do thy whole duty *now*, and put not off for to-morrow what should be done *now*.

The miser gathers gold as the proverbial colored man gathers chickens. It matters not whose coop he gathers them from.

Often in the manner of denial we can discover an acknowledgment. The senses may lie, while the soul throws the mantle of confusion over them. The mantle is the telltale.

Man is often blind and impatient as

well as dishonest, which causes it to prematurely drop an intended victim.

The members of the Psychical Research Society are to hold a Psychical Science Congress at the Columbian Exposition. They are like blind moles seeking the sunlight. They cannot approach what they *would* find.

There is a vast difference between "seeking" with the senses and "seeking" with the soul. "Seek, and ye shall find," and never fail. The failure is in the manner of seeking.

Everything will be revealed, for no thing was ever lost.

There is no such thing as a reward or punishment in nature. We can reward ourselves by well-doing, or we can punish ourselves by evil-doing, *i. e.*, we can find good or evil at will.

The unity of spiritual man will be found in the individuality of material man.

A man's spiritual writings will unfold day by day, much after the growth of a plant; hence they must never be judged, but the truth culled from them as confirmed by the inner consciousness of the reader.

Science can never change a truth it investigates; it can only publish to the world its own distorted vision. Were science wiser it would be ashamed of its own boasting.

Turn thine eyes thyself within
Where flowers of truth are blossoming.

The prophet is but little honored either in his own or foreign lands. For man knows not

the value of spiritual gold; it is the hard dross that he seeks that brings eternal damnation.

I have never worn the halter that superstition weaves. I never enthuse; never was patriotic. I am so free from priestcraft, that at sixty I do not know the full meaning of "Lent."

Perhaps the most ignorant man that lives, however intellectual he may be, is he that undertakes to "work" an honest man for the earthly dross he may get from him.

The ancients considered all serpents as symbolical of wisdom, his bright lidless eyes symbolizing vigilance. The serpent never made war except in self-defence.

Whatever can create, can destroy. The sun creates vegetable life, and the sun, if too strong, destroys the life it created.

A superstition-ridden people are the first to cry superstition when a people's manners are different from their own.

The local distribution of any form of vice has an occult influence on the rising generation.

The modern "Hustler" is a man who tries to harvest the crop raised by another inside the lines of actual dishonesty.

Money made by crushing down others is a curse to the man that makes it; while money made while uplifting others will bless its maker.

The man that is not living right should *never* seek to know the future. He that hath the truth will know the past, present, and future.

If we find a coin we should give it to the first needy person ; by that act the fact that it was a lost coin without an owner is obliterated.

When I ride behind a horse I feel every strain and labored effort as though I was part of the horse, hence I have hailed the advent of electric power.

With the knowledge of how to cast our bread upon the waters, the bread is given us and the way to cast it pointed out.

The occult forces reach us through the soul, when the soul objectifies what is given to it so that we may see it with the external senses.

I should consider myself weak indeed could I not tolerate in patience every other man's intolerance.

The true regeneration of the human race will begin with the psychic's teaching, training, and developing the soul in children.

If we elect to go in evil ways *evil* will destroy us. If we live a life of goodness the good will preserve and protect us.

Argue not with him who seeks to argue on spiritual things. Neither cast your pearls before him ; leave him alone to wrestle with his *vanity*.

“ By their fruits ye shall know them ; ” by their works shall ye judge them. Words are as plenty as autumn leaves, an invention of deception, and fall useless to mother earth.

It does not seem possible for man to accept knowledge offered without price, and he only

values it when paid for with tears of sorrow in bitter suffering.

If men will organize, the inferior must become slaves to the intellectually superior, hence all organization is ungodly.

A universal brotherhood in the material is impossible; in the spiritual it is a truth. We need to *seek* the power to reach that condition.

Jewels found after hard toil are most prized.

Get knowledge, give it away, and more knowledge will be given you. The giving is the begetting, for there is no vacuum in nature.

Hate, malice, and revenge are occult poisons that destroy the one in whom they are given birth. The healer must possess divine love.

There is no use offering wisdom to those who are seeking folly; if we do this we may become foolish in their eyes.

I have no use for the "secret doctrine," or any other doctrine that robs man of his individuality. If we are given the true light we must not hide it under a "bushel."

There is good in all things; even the church does a good work in handling superstitious people. The bunco steerer and faro bank are more rapidly working missionaries.

Theology is a politico-social organization. Its object is ostensibly good, but it is the servant of capital; hence the result is, *by my words ye shall know me and not by my works.*

The work of the alchemist, the mystic, the

occultist is invisible to and cannot, by any possibility, be discovered by the materialist.

God made man upright, to look upwards and not to bend the knee to anything mortal or immortal. Theological prayer is a farce.

The perishable man is pleased with perishable things; while the imperishable man must have imperishable truths, as both live forever.

A "miracle" is often a lie that ignorance accepts and that wisdom does not need to disprove; it knows what is possible in nature.

All men would become divine did they not persistently maintain a wall of ignorance about themselves through which divinity cannot pass.

The wisest of men could gain nothing by organization. To organize is to sacrifice and enslave; organization in any form is the beginning of caste. It destroys the soul.

Ignorance can only be seen by the wise and exhibited to the wise. This is why it exists. If it could see itself it would cease to exist.

There never existed any power superior to the man who has discovered the divine power existing within himself.

"Know thyself;" for with the knowledge of self comes health and necessary wealth.

He who looks anxiously forward to a vacation is a slave to that vacation. He may accept the vacation when it comes as a matter of course, and maintain freedom and health.

Knowledge does not come all at once. First

it comes as a germ, and gradually grows as does a plant. It may take days or weeks for principle to fully unfold.

When a lawyer finds that he has an honest, confiding man for a client, his best efforts are exerted to relieve him of his surplus money.

Whatever will perish can only please the senses that perish; what endureth forever is sought by the soul that lives through all eternity.

The Christian era will pass into history as a *dark age* so far as a knowledge of God is concerned. With the incoming of divine light Christianity will pass away forever.

Every human being stands at a certain altitude in spiritual knowledge, and if they write or speak they register their spiritual condition.

Scientists give to animal man *reason*, to other animals *instinct*; but all animal life possesses the same senses in degree.

A mystery is something partially known; when fully known, it is no longer a mystery.

Phenomena in spiritualism should only be sought as a means to an end; the end to be the acquisition of divine wisdom, which is the spirit of all phenomena.

Knowledge attracts and unites, while opinion repels and destroys.

We cannot break the laws of nature but we can disregard them, when they will break us, and we must pay the penalty of our ignorance.

He who would be *invincible* must look *within* and *never* without, unless to cast bread upon the

waters of spirit life and which will surely return. Rely on self and *never* on another.

He who offers knowledge to one who cannot receive it "casts pearls before swine"; and the ignorance of him that offers such knowledge is only equalled by the one who cannot receive it.

All possible knowledge lies in *each* individual. It is a question of cultivating soul power sufficient to discover it within self.

We cannot grow out of our sphere, for our sphere grows with us, and the wise man is contented with the condition where age places him.

Hanging on to an age we have outlived is like refusing to die when life's duties are done.

The son of man is the human body; the son of God is God manifested in that human body. It takes the name of Son because it becomes individualized from the Father.

It is a mistake to suppose that another can harm us *if we live a true life*. We can injure ourselves to the extent of our ignorance and imagine it is others that injures us.

Thought is the spirit of man, and wherever thought is sent, there the real man is; the strength and intelligence with which it goes being in accordance with the power possessed.

When God manifests in man, he is a son of God, born of a virgin. When the pagan priests invented the virgin-born child, it was to enslave the masses in superstitious bondage.

During sixty years I have intensely reared out for that which was just beyond my reach

materially and spiritually. This has given me wisdom, but at a great waste of mental energy.

Ambition for that which cannot be attained will undermine the strongest constitution.

One with strong psychic power can uplift another spiritually, precisely as a good teacher can educate another in any branch.

Neither "The Theosophical Society of India," nor "The College of Cardinals at Rome," nor "The Masons," possess what they claim. They all stand self-convicted in spiritual ignorance.

He in whom the spirit has manifested claims no power or title, never argues or debates, shuns controversy, and avoids publicity.

"Illumination" in man is self-assertive. He becomes an individual isolated from all his kind, in fact, a human light-house dead to all but his duty as a son of God.

"Psychic and magnetic massage" ads. are refused by the daily press, while the ads. of abortionists, and those who cure diseases, the result of licentiousness, find great prominence.

Tell me, please, why I should pray, and what I should pray to? The only possible manifestation of a God to me is within my own soul; then why enter a temple? Let reason answer.

The greatest of powers in the form of empires created by man has vanished from earth, while not one divine truth uttered by the most obscure individual has perished; it is born in the astral and cannot die.

The true man of God is sent to benefit and not to tax his fellow-man; he will not ask for money; he will not accept it even in trust unless in case of absolute necessity.

The man of God will not ask you to organize or join an organization. All organization is slavery, hence ungodly. Individuality is God.

The man sent by God to teach does not ask for money; if he does, even by passing the contribution box, he is of "Cæsar," and not of God; he is an impostor.

The element of aversion in man could not exist only that nature has produced that which calls it out.

Some of those sentiments (in "red book") are striking and strikingly true.

Professor Elliott Coues.

Argument and debate can only exist in falsehood. In truth there can be neither.

All pleasure brings pain, and a life spent seeking pleasure ends in the finding that all is "vanity and vexation of spirit."

We can never know the value of woman until we learn to live for her and not live to possess her as in the Christian scheme.

"Two wrongs never made a right." Christianity has produced many conditions antagonistic to Nature's laws.

The woman that cultivates thirst and then tries to drown it, will raise children that will drink, hence in danger of becoming drunkards.

Perhaps eight tenths of our labor is wasted in gratifying artificial unnatural desires.

One man cannot cure another; he can but aid and concentrate nature, but often only amuses the patient while nature cures him.

There is no "Problem of life" except to the blind, for all exists. It is a matter of whether we can see it or not, controversy will not make the sight clearer.

I cannot read that which I know to be untrue. I cannot waste time being amused or entertained by novelist, minister, or lecturer.

Thirst is a disease begotten of our vicious social life; all try to drown it, and no one has yet succeeded. This disease is like a fire; it will die if not fed.

Cheerfulness is the first requisite in a natural healer. A natural healer must know that there is no bad; that all is good, and must love his neighbor as himself.

While man lives on the material plane he must suffer whether it be just or unjust. It is the lot of every one to bear his cross on earth.

They who speak evil of others send out venom like an adder; hence such people have no power of healing, for a natural healer is one who has inherited divine love.

Temples made with hands, however crude or elaborate, are made by man for man. The object is money and power; the means superstition. Sectarians are selfish. God is selfless.

Accept troubles always, meet them in a spirit of divine truth. To postpone a trouble is to live in sadness and sorrow, and meet the trouble in the end for final settlement.

He with whom God is, has all things, knows past, present, and future; but he who has not God has nothing, and cannot have wisdom.

It is God in man that heals and not man; he is but an instrument.

I cannot understand why the ancient mystics did not discover that Christ was a fiction, and Christianity an invention. They seem to have accepted both as of a divine origin.

Individuality is God-begotten and God-protected. It is the only divine condition.

What is a "master"? One who has completely mastered the lower animal instincts in self. With himself as a proper instrument he can master all people in or out of the body.

Spiritual phenomena is of no more value than the side show to a circus, unless we have gained the power to extract the truth it conveys as the bee extracts honey from the opening flower.

Materialism deals only with *effect*; it knows nothing of the *cause*, and cares but little for the *means*; it never tries to prevent crime, but is vindictive in its punishment for crime.

All human so-called love is the spurious article. It is selfish desire begotten of the passions, and cannot exist unless it is reciprocated in some form. Divine love seeks no return.

Some speak of these aphorisms as being "boiled down." They came through my organism when that organism was in condition to receive them; I could not make them.

The largest and purest white diamond imperfectly symbolizes divine truth. Those who have not the power to see a divine truth can form some conception of its intense beauty.

A true disciple of divine truth cannot be otherwise than good. It requires no effort, hence calls for no reward. A reward, as commonly understood, is a bribe, a temptation.

There is no such thing as wisdom in material life; it is of the soul. The base substitute, cunning, supplants it in earth life.

To give alms is to destroy, by first degrading the recipient; true alms is the giving of knowledge that leads to self-help, which is elevating.

No man can have a knowledge of *truth* until he has in purity conquered the knowledge of his nakedness. *Gen.* ii. 25; iii. 7.

They who try to form a "universal brotherhood" in the flesh, do not know its meaning. Before we can become a member of the universal brotherhood we must cut loose from *all*; then we become one in spirit.

Nothing advances me so rapidly as to read a ridiculous *argument* about a divine truth which has but partially opened to me; it seems to rend the veil.

There is not a pope, archbishop, bishop, priest, or preacher on earth that knows the word

"truth." If they did, their sham habiliments and paraphernalia would be dropped.

God builds his temple, man. Over him he places a janitor named "intellect." If that janitor keeps the temple in order God will dwell therein, and that man becomes a "son of God."

The New Testament is quite a harvest and bears evidence of wide gleanings, but it was never threshed and winnowed. The spiritually wise man only can select that which symbolizes the Word of God.

What we see everywhere symbolizes the spirit which the world cannot interpret, but which the wise see. What we see can be prostituted. The spirit which we do not see is beyond human power to prostitute.

He who is wedded to his idol, the church, does not want to learn of the living God. The church is his pleasure, and he will persecute the living God in his temple, man.

The pagan creation, named Christianity, with its spurious virgin-born God is dying. It is casting the shell, and from it is emerging a politico-social organization.

Wealth is man's friend (?) in life; at death it leaves him, but his relatives follow him to his grave. But his good deeds, his kind actions displayed in love of fellow-man, never leave him.

There is only truth and untruth, and we are born in untruth; hence the struggle is to let truth manifest in us, for it is impossible for us to discover truth.

He who is devoted to his own self-conceit deceives himself and not others.

It looks now as though this century and the churches' mythical God will go out together.

What we know as "Christianity" was invented by the pagan priests about the year 225. It took nearly 300 years to get the New Testament into its present shape.

A daily political paper is a bedlam in print.

Every visible thing is a symbol of eternal spirit life.

Truth is a messenger sent from heaven to warn falsehood of its error. Truth remains on earth when it finds a suitable human temple.

The best and only friends a man can have are his *good deeds*; they never desert him, but plead his case until the final judgment.

Truth can never find itself in the man full of *study*, argument, or debate; read no theories, no ideas or opinions, but become as a little child — seeking and receiving.

We can only write of a truth what we live or what lives in us; hence he that has lost home can write best of home, and he that is hopeless can write best of hope.

There is no man so ignorant as he who worships his own self-conceit.

Death, then fermentation, followed by purification and reincarnation; then initiation and perfection, followed by dissolution and death — thus does nature rotate itself.

If those who have accepted the church in blind *faith* would remove the veil from their own eyes and demand "knowledge" in its stead, the church would die.

It is a little queer that the church God should make himself known in Judea, when the true God is all things, and is everywhere alike and manifest to every one.

Science is the study of things unnecessary, but made necessary by our artificial or material condition of life.

Our army and navy are made necessary by our trying to hold what does not belong to us; we do not protect what we do not try to hold.

He with spirit power can see the real through the apparent. The stars are always shining, and we have only to make a condition to see them on the brightest day.

We cannot know the true in our fellow-man unless we too are true.

The day is coming when the child will be rescued from treatment by drugs, and treated by nature through its instruments.

We are murderers when we do not give the child a healthy start in life, for without a healthy mother we cannot have a healthy child.

Billions of deserted people have given their lives to the deserter in their ignorance of the working of nature's laws.

All know when they give property to another because it is visible, but nearly all will give

their life to another without knowing it; it is done innocently and ignorantly.

A priest after the order of Melchisedec can cultivate souls in others as easy as a nursery-man can cultivate trees; he lives in the soul; he is of both worlds.

Fat in the human form is a disease; it is expressionless and emotionless.

The outward body in its form and action is an index of the soul; let us make the soul perfect, and we will have a perfect body.

In Christianity the symbol of truth is taught, but divine truth is not lived. Christianity is for exhibition and not for use.

Knowledge is lived and not exhibited, while Christianity is exhibited and not lived. To know this will answer the riddle of the Sphinx.

All children should be raised with such a knowledge of Nature and her laws that nothing would be left to tempt and deceive them.

The Buddhist catechism, like all other catechisms, is manufactured. The life of the Lord Buddha is self-condemning.

He who has found the perfect life will give his surplus vitality to others instead of developing passion to destroy. We must keep the passions in servitude.

I follow the teachings of no man, but try to so live that I can distinguish his teachings from "the word" which may manifest in him.

The way to religious intolerance, sci-

entific insolence, and social tyranny, is to so live that we do not know of their existence.

I know of no "sacrifice" to be made in the seeking and finding of the inner consciousness. At every turn we get a glimpse of the happiness to be attained when the goal is reached.

I cannot understand the use of prayer or its origin. It must have had its birth in pagan superstition, and continued in ignorant subservience to the church.

God is nowhere manifest but in ourselves, hence prayer to self is not necessary. Our guardians who have gone before require no prayer. We ask of them and are given.

When the truth has manifested in the soul of man it desires nothing except a more distinct manifestation; it fears nothing; it is divine.

No man can be wise unless he has been foolish. We cannot get wisdom without paying for it, and we pay for it in our foolishness.

If you would be wise forget yourself and let the spirit manifest within you. We must pay in the forgetting. The forgetting of the foolishness of life.

The more material we are the greater the temptations to resist. There would be no temptations did we not make them. The spirit is *never* tempted.

Once man has entered the interior life he will watch the actions of his own senses as though they were enemies stealing into his dwelling to carry off his goods.

I find some men become very gracious when they want to borrow, when at other times they are quite strangers.

The ancients held the serpent in great veneration as a symbol of wisdom. It was almost master of the three elements. If it could not fly it could snatch a bird from its element. Without fins it could outswim a fish, and without legs man could not catch it.

He in whom the spirit has manifested can never be "converted" to anything.

When we see a field of ripening grain we do not stop to think that it is so much of human beings springing from the dust in detail.

Each human being springs from and returns to mother earth as distinctly as does a mushroom, but we deceive ourselves in believing it otherwise.

There is no more relationship in nature between a mother and her son than there is between her and a Hottentot; we come direct from mother earth.

Heredity and consanguinity are myths hatched in the human brain.

He who obeys the moral law from a love of it is a true "seeker" and will surely find the divine within his own soul.

Psychic and magnetic treatment, if administered by one with psychic power, will not only cure disease but develop spirit power and give symmetry to the body.

In becoming wise we only discover the knowledge that previously existed within us.

Every pleasure of the material senses is but the beginning of a future pain.

The Sphinx is the most massive, most expressive symbol ever made by man. Its projector was indeed a Kristos.

He who can grasp the truth from nature is a teacher; he is one in a million. Not one per cent can understand Nature's truths when attempted to be written.

Without the power to understand and interpret what is received from spiritual sources, the use of a medium will confuse the intellect.

A few seeds from "The Red book" fell in good ground and bore fruit, but the ninety and nine fell in rocky ground and the rocks recognized them not.

We send the soul to the invisible world to see what it can discover. It returns having discovered all, and all within itself.

Prayer in any form is the child of superstition, begotten in a perfect disregard of the true or the false as is the bastard child.

In the gratification of sexual desire it becomes our master. To possess it and keep it in subjection will make us rulers over kings and empires.

It is not knowledge and wisdom that we must *seek* and *learn*. But we must so live that we will become that knowledge itself; then we can say, *I am the all*.

To be clairvoyant is not to be spiritual. The best materializing medium on earth has proved herself a devil. Many mediums are so material that their power is no spiritual gift to *them*.

To be spiritual is to be the spirit itself; in other words, God has manifested in us, hence we know nothing; but God in us knows all; we become a quiescent servant.

All the men that live cannot make a bishop or "son of God." God only can make his own sons, and God only can know his sons and through them make himself known to man.

The people who raise an army and build a navy will be the ones to suffer by that army and navy. "He that draws the sword shall perish by the sword."

Emotional people should never follow a human being, should never part with money without receiving a tangible market value for it. Such people are easy game to pious (?) frauds.

The modern marriage, through which a man can buy a woman for a few dollars to use and abuse, is part of the scheme of Christianity.

The members of the theosophical societies are sectarians, who do not know the meaning of theosophy. They follow God by the direction of others, and not in spirit.

The great work of mankind should be to unlearn, and not to learn. We are so filled with superstition, enthusiasm, and patriotism that God cannot enter within us.

Strike the words "blind faith" from

your memory, and demand of your inner spirit to know the meaning of what is offered.

A minister takes me to task for addressing him as "Rev." I admit the weakness to custom. There are three things I have always looked on as of equal value: "Rev.," "Esq.," and the twist on a pig's tail.

They who have the power to live absolutely in the *present*, in harmony lifted above mortal beings or their influence, are Gods, and can rule the people of earth life.

Time works wonders, and patience is the highway to them.

'Tis better to die for divine truth even on the rack than live a false life before God.

The passions, when our masters, lead us into a labyrinth of troubles and leave us there.

The teachings of Christianity do not penetrate below the surface. They only teach the seeming, and do not reach the actions. God only can penetrate from centre to circumference.

Evil can only remain by a majority consent, or by invitation, as it were. We make evil, hence when we stop making it there will be no evil for us.

A sectarian is one who accepts the *opinion* of another *about* a knowledge of God; hence the diversity of creeds, each founded on opinion.

I *never* do listen and *never* have listened to a man that talks for a living, whether auctioneer, preacher, or politician. They are human spiders.

When I was a boy I *had* to go to the Protestant church. The *white* gown, then the *black* gown, drove me to the wilderness, where I found the true God without any gown.

Some people spend much time studying symbols, and they will never know only *about* the symbols they have studied, and not know them; they have started at the wrong end.

No man tells *about* God that knows God as do the preachers. He of God points the way to God, or he may tell about the road he travelled to find him. God is not for sale.

He who has millions is outmatched in his search for the living God, by him who is in poverty from the love of truth.

"In God we trust" is stamped on our silver dollars. A more senseless act never came from the cell of a lunatic. The motto is begotten of dishonesty and is a living lie.

"Self-reliance" means "trust in God"; for your God is nowhere outside of yourself, hence the origin of self-reliance.

With spiritual illumination comes *understanding* and *wisdom*, which are the keys to the hidden mysteries of nature. — *Prov. iv. 7.*

Frankness and honesty are essential to reach the beginning of spiritual progress.

Ignorance and blind subservience to what Christians *call* "faith" befogs the reason of man, hindering man's spiritual progress, placing a veil between him and his God.

Christianity is like the miserly farmer who takes the last box of honey from his bees, and leaves them to struggle through the winter in a starving condition. It robs them of their reason.

Where there is *truth*, there is God. God cannot penetrate paint, cosmetics, and showy clothing. They are untrue, and barriers which even the divine cannot penetrate.

The perpetual fire of the Montezumas, in Mexico, was a continual reminder that the spirit never dies; a symbol that none with understanding might forget the living God.

“Believe” me not; accept nothing I write; search deep within your own heart; he that accepts Cæsar’s currency in the name of God, is a fraud and an impostor.

One object of the inventors of Christianity was to do away with the miscellaneous pagan Gods and concentrate on the one God given a mythical habitat with his mythical virgin-born son.

The scriptures were fixed as handed down to us about the year 500. Nearly 300 years was spent in changing and adding new matter, making new saints, etc., etc.

A temple is a building in which man worships man, and where God is unknown.

If the State hangs or electrocutes a murderer, that State is a premeditated murderer — a murderer in the first degree, and will pay the penalty. To declare war is to plan murder.

Look upon all men as liars. Examine them in spirit; if found true, you will then examine that

which God gives to them for you, and accept only what your inner conscience confirms.

I seek my God in solitude, for he *never* enters a church after the laborers have left it; for even God cannot accomplish an impossibility; he cannot penetrate the ignorance *called* faith.

So far as God and ourselves are concerned, there is but one true time and that is now.

The spirit of God within man sends out its truth as the sun sends out beams of light. As the sun is obscured by clouds, so is the spirit in man obscured by the ignorance of others.

No one can find heaven while filled with sectarianism. We must become *as a* little child, with mind empty, to receive.

It is in contemplation to build a pagan temple in New York to cost \$5,000,000, while millions of human temples in which God should worship are starving for food and clothes.

The pagan priests took the word "Christ" from Kristos, the illuminated.

The virgin-born God was tacked on to Christianity, the pagan priests believing that they could not hold the ignorant masses without it.

Christianity was invented about the year 225.

No one can become a *master* until he first becomes a servant to servants.

Every material creation is a symbol of a higher and better life in the spirit realm.

The unequal distribution of atmospheric forces is what produce our storms and calms.

The same occult forces produce the virtues and vices in the human family.

Repose and activity are the two creative principles in nature. Man is a chemical compound, and as he takes up one or the other of these principles he becomes a saint or a devil.

An error once inculcated cannot be destroyed. It must be taken up, argued, debated, and contended with, until it is gradually driven out of our condition.

He who knows that the all is *one*, has lifted himself above the plane of argumentation, for we only argue about what we do not know. With knowledge comes silence.

I do not write these things for myself, for I do not need them. If I needed them I could not write them.

The editors and publishers of most spiritual journals have but little conception of divine spirit. They devote pages to argument over an opinion when, if they had the truth, they could state it in a few lines.

Man's reason is a reflex of divine truth, and would remain divine in man; but it becomes perverted by man's animal desires and self-will through intellectual predominance.

There is no vacuum in nature, hence we cannot destroy a vice. As a vice disappears, it is replaced by its corresponding virtue.

Lent is dying that fools may live.

Truth lives to bury the false as it dies.

We can all look back and see how foolish we *were*, but few will admit how foolish we *are*.

A hustler is one that tries to gather in another man's harvest.

Learn to keep silent and to listen. We waste our own time and another's time when we talk at the time we should be listening.

Weigh well every thought; guard well each word, for a word once spoken, even in solitude, can never be recalled.

All teachers are good teachers who can draw listeners. If we have knowledge we lack judgment if we condemn the teacher as ignorant who can draw pupils, no matter what he may be.

Bunco steerers, gamblers, and thieves are missionaries, and do great good, perhaps more than those who were born to walk a line of honor and divine truth. All are needed.

It is not wise to look for trouble in any particular direction; it always comes the other way. It is not wise to look for trouble at all; it will find us when not expected.

I never follow a writer that "thinks," "theorizes," offers "opinions" or an "idea," all of which is proof that *they* do *not* know. He that knows asserts boldly what is given him.

I know that ignorance or fraud might *assert* knowledge they do not possess; but ignorance only can be deceived. Knowledge knows itself.

Christ (?) was to say, "Peace on earth, good will to men," when peace on earth

is an impossibility; and "good will towards men" is governed by selfish desire.

A good man can *never* be popular; goodness is of the spirit, doing good because it is good. Popularity is gained by pandering to the majority, a condition of ignorance.

If you would be truly happy, never even give alms from the purse of another; you cannot truly give what belongs to another. It is a gift only when we *earn* what we give.

Nature never made two human beings alike, hence there could not be a perfect organization. Liberty comes to the individual only.

The only way to control others spiritually is through our own self-control. All material control of men is vanity and fleeting.

The moral teachings of the church appeal to the *senses*, which leaves it a question of "will" or "won't." Spiritual morality is absolute and cannot be disregarded.

To exhibit knowledge will work an injury. Those who have true knowledge cannot hide it, hence need not exhibit it.

No man can teach the truth unless he is possessed by the truth.

It took the writer over fifty years of intense effort to know *truth*, and I am still wrestling with error every waking moment. I have put life in the balance to attain this knowledge.

It is surprising how anxious we are to cram an education into a child, not realizing that the child has a soul and body to develop.

The gathering of knowledge is precisely like the gathering of honey by bees. We rob no one, and no one suffers by the loss of the knowledge we acquire from them.

"Religious belief" applies entirely to believing true what is not true. The truth exists and will exist forever. The unity of the religious world against it cannot prevail.

Thirst is a disease, and the offspring of those who try to drown it may become drunkards. The wise will allow thirst to die of neglect.

The fraud hunter will never find wisdom, and the wisdom hunter will never find fraud; men find that which is within themselves. The greyhound does not hunt mice.

We free the slave,
But he is still enslaved!
We break his chains,
But we liberate him not!!
For he is chained in *will*.

Man can never become a unit with God until he has severed every selfish tie between wife, father, mother, sister, and brother; but few understand the meaning of this.

A "beat" never beats any one but himself.

The filbert nut is a perfect symbol of deception, but they with sufficient knowledge can always find the place where the worm entered.

The "busy bee" gathers honey from *every* flower except the buttercup. It may be the sweet clover blossom, or the deadly nightshade. It extracts the good and leaves the bad.

They who have psychic power to heal will love their neighbor as themselves; for to hate is to destroy, to love is to build up.

When a man goes wrong, *i. e.*, in harmony with the vices, he practically enters the ring against what theology calls "God," and he will bite the dust every time.

The noises that annoy another do not annoy me. I am only annoyed at acts of injustice.

Every single thing that has life spends one half its existence ascending from the earth, and the latter half of its existence descending.

No man can ever penetrate very deeply into the divine mysteries while a member of *any* organization. God is no sectarian.

The highest, most sacred being that ever existed on the earth is the *man* that can stand alone from every mortal, able to give continually a fountain of truth within himself.

The theosophists use an East Indian maxim: "There is no religion higher than truth" when there is nothing outside of truth; for all is truth; all is God.

A dishonest people cannot understand an honest man; dishonesty cannot comprehend honesty; hence an honest man is a "queer man," a "fool," and a "crank."

If your inner conscience confirms what you do, never mind the ravings of the outer world.

When we get wiser all monies accumulated by individuals will pass to the State at death. Inherited fortunes demoralize and destroy.

In man's spiritual growth comes the winter of apparent cessation, but it is only in the seeming, for in all things we must have the night and winter of rest, the ebb and flow of tides

Pray for the woman that seeks a husband simply to be supported, and God help the man that gets her. Prostitution is their stock in trade.

Spiritual phenomena in any form is but a medium, a mode of conveying the truth. Psychic scientists are wasting valuable lives over the phenomena. They know not the truth.

Texts of scripture are symbols of divine truth. They are not the truth, they are *keys*, and blessed are they who can use them. for they shall know all things, past, present, and future.

When man desired to bring the horse under subjection he invented the halter. When the priests desired to enslave mankind they invented the Christ; both have done their work.

The intellect is the guiding star of *material* life. In harmony with the spirit of man he becomes invincible.

We must curb and control the animal man, but never the spiritual, in sex.

Even the wise do not understand the meaning of "will." They confuse it with the animal *will*, when it is its inversion or divine love.

No man is so thoroughly deceived as he who deceives himself.

All frauds are pious, *i. e.*, they are pretenders. They pretend goodness, or they could not defraud. We deceive to disarm.

I AM GIVEN WHAT I SEEK.

In my search for divine knowledge I have *never* looked for fraud and I have *never* found fraud. I have been given all the knowledge I have searched for. I know that I have found and am finding all the knowledge that any mortal in any age ever found, and am being given all the power that any mortal was ever given. For a year or two before I knew what I was doing I was going out hundreds of miles in the "astral" and talking to others, advising them and scolding them for spiritual cowardice, and using their organs for my work, and impressing them to do my will for their good and the good of mankind. In my ignorance I was bringing people to me, male and female, from all over the world almost instantly, and talking to them as if they were present in the flesh. I discovered while doing this that I might take the life of any man I called, regardless of distance. This discovery startled me, and I desisted. With that knowledge came the knowledge that I could heal the sick regardless of distance, for creation and destruction are twin gifts. Twice I have been dematerialized and taken a long distance and safely returned, once when asleep, and once I was taken from my garden by daylight. There is much danger attending this, and it is not within my control. I have penetrated the veil of nature deeper than it is necessary to tell.

The fraud hunter will never find wisdom, and the wisdom hunter will never find fraud; men find that which exists within themselves.

I have found that the cultivation of the soul and development of the human body is within man's control. I have learned that to train and develop the soul of the child is the only antidote, except time, for the superstitious ignorance saddled on humanity by the church, and the intellectual arrogance a legacy of the school and the college. The divine Master is abroad, and the barrier to spiritual progress, the church, is crumbling away. There is light for those who seek light.

I GIVE WHAT OTHERS SEEK.

This little booklet will be sent *free* to all who "ask." I have sent out nearly 1,000 copies of the red book, which is now out of print.

407 SEPARATE ITEMS.

BELIEVE NOTHING, ACCEPT NOTHING, BECAUSE ANOTHER SAYS IT IS TRUE. FOLLOW NO ONE. DO NOT ACCEPT WHAT I WRITE; BUT YOU WILL EITHER SEARCH ALL THINGS, THE INNER CONSCIOUSNESS BEING THE JUDGE, OR YOU WILL REMAIN IN OCCULT DARKNESS. . . .