Neptunus is supposed to have read, and well understood, the meanings and significations revealed and set forth in the paper known as The Neptic Myster. Being the first Nepticus Manifest to the West. Not then such is his first obligation and bounden duty.

He will also understand, that the term Nepticus does not mean the whole Brother hood of Culis, but merely a few; those who have taken the first primary lessons in the independent system of Culis, and it is but a mere passing name therewith the true Brother sense, and at the same time mystify the eye, for we hold it as a cardinal principle not to do to each pearl between us in the same and send you after knowledge, which you could not appreciate or frame to comprehend, therefore caution is our canon observe carefully.

It is equally essential that the nepticus study well, and thoroughly master, if not the meaning, then at least the Drift of the Nepticus Myster. The genius of Culis, its spirit and meaning, and principle is that each Brother inspires the whole Order in itself, and act of himself toward himself and all others to aim being not a society of secret Brothers bowing him with force to initiate whom deems competent and worthy, but never giving him the Password till he has proved himself both competent and worthy, to bind it in order to try him of all his secrets and trusts, unkno not where, how or for what purpose.

If we the experience Galil, know that many are called...
few are chosen. Each Brother of Eulie is hereby established into a lodge, in common, and no word as a lodge may adopt from time to time; but the great grand lodge takes, when the Master word is spoken, no matter when, where, or by whom, as none but full members guard the doors, and none but such possess the master key-word, opening portage.

The grand object of Eulie therefore is to build up the individuality of each neophyte, the end of adding a new power to the man, a new force to the human soul; wherefore each is an independent being, working out the problem of his own redemption from the thraldom inherited from ancestry, the dregs, and forced on him by condition.

We do not expect to teach a man and fine brain, when he may understand said teaching, but we only wish the man furnished forth, and bid him equip his skill and depart for the Shining Shore! To which end is given the following: Definition.

The first grand principle to be studied, mastered and applied, in the search for knowledge and endeavor to enlarge these and range of individual human powers—mental, magnetic and psychical, etc.

Volantia—the quiet, steady, calm, patient, non-muscular, voluntary, portion of the Human Will. To increase which, and study practically and magnetically, serviceable, practice is necessary with a fitful, non-enduring kind, but regular that is daily: observe the rules and follow with pace right in the wall a black card, some white center, ora white one with black center, and gaze on it steadily, one minute, willing at the same time to increase your powers of attention, concentration, and abstraction. Then slowly turn your face to the blank wa
t the optical effect will be an apparatus, the card—colours reversed—will slowly pass across your line of vision, usually five or two will thus float, but there should at least from four to seven. The card will be of any other color, and the phantom will be of their exact opposite or complement line. These exercises are intended to develop the above named three powers, and the ultimate end and purpose is to finally enable you to fix your mind on any or all of these, and will their phantom and in the latter case, themselves to appear. Of course the greater results are quicker and better attained if instead of a card you fit a wisp on the center of a good magic mirror and fix them there, as redheaded as to be tied when a face or figure faces directly at them. The bright light while magnetic sees the mirror. Of course all such persons have better abandon at once the purport of this magic, which requires heart, courage, focus and goodness to its noblest and most success culture.

After the cards have been used for a while thirty times, they may be abandoned either for the wisp, red or the head of mail-brass head, or better still, three nails. In copper, steel, arranged in a triangle of one in diameter, wrap around them, all together a toe of fine copper or zinc wire, and while going them hold the other end thereof in your left hand. The effect is electrical, and serves to render your attention more firm, positive and concentrated, albeit it may take for three to six months before you will be able or competent to substitute metaphysical objects in their stead. The 2nd Principle is Decretum—i.e. decree ordering, commanding, mentally enforcing
behests of Will and Desire—to say, feel, think, do a thing to be done, act, go, live, move, app
ach, rise, fall, swim, ply, fly,—do untold
small diversities. It is the positive executive for
the human soul, without a proper cultive
and activity of which, no great thing either
within or without the pale of white magic
can be accomplished. Volantia generally, is
not always should precede it. First one shou
be taken that there be no other emotion or act
going on in the mind during the decadal
instant, for that ordaining power, especially
after the exercise of volantia, leaps from them
like a flash of vivid white lightning, traverses
space, centering on its object even though over
flow between, or vast spaces divide; yet its
period of activity or duration never exceeds th
seven seconds of earthly time. It is the
Blessing or curing energy of the soul, and is
once its grandest and most terrible force, al
potent for good or evil, and its hand act
periodical; its form is orbit, elliptical, its act
magnetic; therefore what it takes from you
always brings back—if good then good, if e
then additional evil. The
3rd. Element is Energy or Poieism—placing
oneself in a redeptive position, stateof grace,
body, mind, and feeling. It is the most imp
and most difficult of either of the three ge
principles, and its results especially in
Affectotional lines correspond, indeed are
numerous. To act it successfully requires a
fair development of Attention, Abstraction
and Concentration in addition to the exercise
and power of Voluntis and descretion, not
merely as regards any special object, or pow
to be sought, but to induce the coalescence of
itself. If 1: give, take, strike or sustain a thing
pose your body, hands, face, eye, nostril an
I never flow into empty heads or stabilizing souls, and never at all unless the laws of their evocation, development, operation and evolution are calmly, calmly, steadily, persistently followed, implicitly obeyed.

4th Principle: Breath Power. Its breathe two kinds of air, mingled to a greater or less extent: 1st Common atmospheric; 2nd, Magnetic electrical. Ethereal, in combination. The first sustains the life of matter; sensation; the second, that of soul and emotion. The higher, inner, deeper part of man; that portion of life which language, wealth, honor, titles, fame, and combine itself only about infinite and eternal interests. The first gives Power. The second generative Power. It is possible to fill the lungs, therefore the brain with this last, lifted from the first, and thus the soul with adroverie ability and inclination, with the loftier kind of change. horses, the sacred sleep of dialam, in which the soul bids defiance to all the fanners who awake or asleep, or in the meager state, limit and bound it, with that grand flight power wherein it can reach infinite altitude, and creep with masterly vision the amazing rain of stellar galaxies falling down the Deep! That sleep of dialam, wherein man may gain whatever of knowledge and power he will, which lie within his soul's capacity, comprehending and making use of.

'Tis now Society, regularly breathing, two things round; if you gain lung, there for physical life power, fill the organs in an instant extract the life of the air, and immediately discharge their accumulated load of carbonized air! The exhalant movement is always longest in natural breathing, that is the foul air is longer in going out, than the fresh air is coming in. But if you wish
gain the interior worlds, and have more ethereal life than mere physical, the slow breathing must go on for seven to ten minutes at a time; and to obtain the better influence, the breathings of the chest should be regular, and the inspirations and exspirations be of equal duration. In this way, just fixing some object to be obtained in the mind, and the lifting process will go on, and the ethereal fire sustained in the lungs, brain, nerves until receive force enough to gather into new power, and enabling the soul to subdue, afford the pure intellect, ability to take lofty, prolonged, and heaven-centred flights into the Blue Empyrean, or indeed in any direction fancy or inclination may or necessity suggests.

It behoves me now to call your attention to the most tremendous of all the powers of the human soul: it is the purely spiritual, non-material, or ethereal power of the interior; but this power should never be attempted to be brought into action for mere worldly, meagre, financial or temporal motive, nor end, because its sphere of action pertains to high and better states than this of earth, afar in those ages wherein men look down for God and not upward, judging by the sincere homage they pay to the Golden God.

The term Eth signifies that fine essence which spirits breathe, which is the filling in of space, which cushions the worlds, and which penetrates the outer air just as odour does; it is inhaled by ethereal beings; precisely as we earth-dwellers in the effluence of matter unite grosser and lower forms. No real, divine, or celestial, mental or loving energy can come until by patient and continued effort, neophyte learns to inhale it, simultaneously with the firm fixity of the mind upon it.
ning in hand, so to speak. Never seek for dissimilar favors or boon at the same time, or within seven clear days between operations, every one of which should be prepared for with a full heart; for it is inviolate can read you thoroughly. It facting, ablutions; soul prayer, alone; and night is always Best.

Study these things thoroughly, and never forget this caution: Nothing can be done except through Law, Order, Rule, and a clear and definite comprehension of the underlying principles set forth herein and in other works from Dr. R. B. Randolph. But before proceeding further it is advisable to consider one or two points which, in the end, will be found of great service to the thinking reader and student of the philosophy now taught. There are no accidents, really; such things as chance, in this life and world of ours; for all things and events are the result of eternal causes; and these are ruled by which they can be forecast and anticipated. Now, I do not mean by this that all human events and occurrences the foresee to those who once were denizens of the world we have and why for redemptive, or other ends, revere them to their earthly protectors; for I do not think such is often, though doubtless occasionally. But I do mean that somewhere in this universe, there is a great central, intelligent Power, Presence and Energy, who necessarily know all that was, is, and to be. This central power must be envisioned by colossal mental energies; potentialities in knowledge only second to The Supreme Self. Nor do I conceive such Potencies be ascended human beings who once dwelt in flesh and blood bodies, lived, died and rose again, but I mean that there are Electrical, Ethereal, non-material Universes beyond the material.

ranging like eggshell stomachs on the area of the same old, as far grander, vast, more magnificent and mysterious than this world, with all its amazing splendor, all its mighty galaxies, all its rainstorms of starry systems, its inconceivable distances and stretch of fathomless centuries!—as this future is superior to an ant hill in an African Jim—than there are hierarchies, armies of them!—Are its powers, vast intelligences—not of human or mortal genealogy—before whose awful grace or mental power whose amazing creeps of mind, the gran intellect and earth even did or can produce, in awe to a mountain range: a tiny dewdrop to the mighty rush of ocean's wave!—a gentle shower to a tempest of rain; a gale of fire to the raging typhoon on the devastating march of lands and sea! These beings may be the arbiters of the destinies of worlds; and I believe that they are the originators of many a dream fruitful of good. But how do you know that such beings exist? Because I, in the sleep of Salam I and others have seen them; and we know they were not of this or similar earth; because they are organically different, and look no more like a human apparatus than a negro does like a Kalmuck Tartar. They sense the future. They know the future: Man, woman, or animal is unable to sense it. They declare that soul power and sex power are co-efficents and co-dependents: their own nervous system, corresponding to our psychic region, is in the side, near the heart, and serves but one purpose, while ours serves three, the essential, the general, and the sensitive: They cannot be contacted through circuit, mesmerism or by any so-called spirit modus; but only through the sleep of Salam induced by mirroring, or through the mirror itself. We know they are suprahuman.
power, stature, form, shape, mind, intel-
ligence and energy because they teach the
extra-human knowledge and contact with
them makes man better and wiser — while
spiritual contact does not always. We call
them the Neoplatonics and the Philosophy th-
these the Cultian.
So far are the basic principles of the Divine Science.
Now for their general and specific exercise, an
understanding of the mode of operation, it is evident
that you understand somewhat more of the
awful and tremendous power and native
majesty of the human soul; things either
learned or taught by any philosopher or
philosophy except that this alone.

In the first place, then, remember that
believe in Deity, acknowledge His Omniscience and Omnipotence; that man
was made in the image and likeness in every
respect save only that God's capacity is
endless, while man's is limited. His limits are either contracted or vast in the
accordance with the relative ratio of the soul
development, and independence of mere to
sense, aptitude and material brain.

This one so developed may lose the space
use of the power not to be taught you how
while the transmortal of another does not entail
him to imagine or perceive anything loftier
than the most common place facts and
irrelevant truths of mere matter, or mundane
interests.

Man has not Omnipotence, but
has much. Knowing power: He is not Omniscient yet possesses enormous latent power. He is not
capable of Omnipotence, but is capable of being
that is, of being mentally, spiritually perfected.

In many places and scenes at the same time.
Illustration: A million photographs in an
will chain at one instant, a million thoughts
or images of the same man, object or thing.
Then not there, by never forgetting that the image of earthly love, intent to instil, comes to old numbers: while mental, physical, and heavenly, power-giving, power-taking, knowledge-acquiring energies, as belong to even numbers, thus, of course more distinguish between the two immemorial cases. The even numbers begin with, and end with prayer, and poising to receive the torn crescent asked, longed, yearned for: while the oddness begin and end with either of the three pairs except in financial matters, or the punishment of wrong, or the protecting of the weak, or the imparting of power, health etc., to others, are then Declination ends the formula inviolable.

Now to work: -- Say No. 11 of the Amaranth, you will first remember what follows: The force to be frustrated must be present either in its own right, or by apparitional birth, which you can turn about by poising first, then eliminating, then decreeing his or her presence, repeating or continuing it till the image stands clearly by your minute's life. Then think what you want to, just as clearly: then will and decide whatever you choose. Else apply the Ethic force and after the soul is full, then decree and will and poise it. But the Ethic force need not be used to frustrate, but should be to impart, inspire, protect or bless. To aid you a photograph will of good service: but in Oriental lands also in the practice of Dr. P.B.R. a picture or ad was used, named for the party to be helped, he never cursed! But sometimes found occasion to defeat designing people, hypocrites, false friends and otherwise interposing wrong doers, for these are children from three to three score years of age who are touchable only by the hand of Force, and upon whom Kindness and goodness are merely thrown away! -- people who cannot understand that one lie in dead earnest except
I am not pleasant to be compelled to recite the lex talionis or the manarian law, yet at times it must be done. However, if last year's blood was shed and learned to sift and forgive, on the other hand, using the same word, I shall name the help of a score to glory, health, prosperity, sea and fame.

You need not be told that to increase the dynamic life force requires that purpose distinctly to be brought before you, as an event merely. With force, and without reason, and walking, continue it regularly for seven minutes a day, two at night, three in walking.

Mentalism is a difficult power to attain, owing to the mental activity of most persons. I done best at night, the will to bring an image, flash, flash, or centilla before you, and never take the mind's eye from it, to hold it there. Resolutely fighting against the innumerable hosts of the mind, pretending that we are sure to come across in like fate of snow before the driving hurricane. But it be done. After which you can apply the power to whatsoever you please. Indeed, you cannot even practice La Haute Magie without developing the faculty of the human soul, and it is one which, although difficult to see, will amply repay all the efforts you may put forth to acquire it master.

As already stated, the human mind can conceive of any quality, knowledge, power or energy. But has a hierarchy, society, brotherhood, or nation in the spaces and the vault, who cultivate that speciality as a positive science, to the general exclusion of all others. I name a few: Health, Science, Trade, Exchange, Wealth, Music, Geometry, Melody, Medicine, Logic, Astronomy, Soul, Bio
But if they do not abuse the earth, when the earth wills to depart, and the earth wills to depart, they will depart. But if the earth be not abused, the earth will not depart. The earth wills to depart. The earth wills to depart. The earth wills to depart. The earth wills to depart. But if the earth be not abused, the earth will not depart. The earth wills to depart. The earth wills to depart. The earth wills to depart. The earth wills to depart. But if the earth be not abused, the earth will not depart. The earth wills to depart. The earth wills to depart. The earth wills to depart. The earth wills to depart. But if the earth be not abused, the earth will not depart. The earth wills to depart. The earth wills to depart. The earth wills to depart. The earth wills to depart. But if the earth be not abused, the earth will not depart. The earth wills to depart. The earth wills to depart. The earth wills to depart. The earth wills to depart. But if the earth be not abused, the earth will not depart. The earth wills to depart. The earth wills to depart. The earth wills to depart. The earth wills to depart. But if the earth be not abused, the earth will not depart. The earth wills to depart. The earth wills to depart. The earth wills to depart. The earth wills to depart. But if the earth be not abused, the earth will not depart. The earth wills to depart. The earth wills to depart. The earth wills to depart. The earth wills to depart. But if the earth be not abused, the earth will not depart. The earth wills to depart. The earth wills to depart. The earth wills to depart. The earth wills to depart. But if the earth be not abused, the earth will not depart. The earth wills to depart. The earth wills to depart. The earth wills to depart. The earth wills to depart. But if the earth be not abused, the earth will not depart. The earth wills to depart. The earth wills to depart. The earth wills to depart. The earth wills to depart. But if the earth be not abused, the earth will not depart. The earth wills to depart. The earth wills to depart. The earth wills to depart. The earth wills to depart. But if the earth be not abused, the earth will not depart. The earth wills to depart. The earth wills to depart. The earth wills to depart. The earth wills to depart.
tion where theught mind belongs. She may select Persia, Chaldea, Egypt, Babylon, but above all India. Clebsch or Cebely by so doing he or she can readily conta.
both the living and the dead.

Conclusion: These are the fundamental, an all that is absolutely essential to any one of their application is as broad and varied as life itself. A list of over one hundred from
attainable is given in the Ancient Egyptian Mystery
which see. But there are certain specific applica
tions therein given, among which is that of life
prolonging through a peculiar rite which
usually strengthen health and destroy life
but which under proper conditions absolute
strengthens and prolongs both. This mystery
is that of Mahi-cataloga or the divine plentiful
of Eulias, and comes into active use in many
ways, but principally in these seven:

1. For purposes of increasing the length and
power of an unborn child.

2. Influencing one's wife or husband, and
magnetically controlling them.

3. Regaining youthful beauty, energy, vital
affectional and magnetic power.

4. Prolonging the life of either the subject or
actor, or either at will.

5. Attainment of Supreme white magic will,
Affection or Love.

6. For the furtherance of financial interests,
schemes, Lotteries etc.

7. The attainment of the loftiest insight and
power.

These seven constitute a crowning glory of the
principle of Eulias. To work or execute any of all of
them, that which has been already herein be
forth and explained, should be well and clearly
studied and mastered before even an attempt
is made, because to begin and fail is to be
shut out from either the chance, or the Power.
If a man has an intelligent and loving wife, with whom he is in full and complete accord, he can work out the problems of his life. They are a radical soul-sustaining power, not to be attempted impudently, or under the malign influences of sensualist animal lust, but only when under the dominion of the loftiest desire for power leading unto God and goodness. The rite is a prayer, all cases, and the most powerful, earthly things can employ. The first thing is to fix the object of the mutual act or ceremony: define before the mental eyes of those who undertake it. An able man or woman can oft avail herself or himself of this grand fact of knowledge unknown to the other; albeit it is best for both husband and wife to act together for the attainment of the mystical object long sought in every case requisite the adjunction of a superior woman. This is the law! A harlot or low woman is useless for all such lofty and holy purposes; and just so is a bad, impure, passional woman an apology for a man. Remember, the woman shall not be one who accepts men for complaisance; nor a virgin; nor under eighteen years of age; nor another's wife; yet must be on who hath known man and woman has been an apostle, capable of intense mental, volitional, affectional energy, combined with perfect union and orgastic ability; for it requires a don't crisis to succeed: no one can reach the power sought or gain their special purposes until they do so in the creative act or at the levendur moment of the woman, or the explosive one of man; which event should be simultaneous or as near so as possible, because the mystic gate the soul never open to admit the elements of power, or send forth its magic working will, so for an instant at that precise juncture.
The terms Mahi Calima signify the knowledge, wisdom, and the power, the ability, to effect the purposes of the man, true, and good destiny, cultivated Will, for to execute the greatest through the magical use of gender, requires guiltless sexual union—mere pleasure is not its object at all—that is to say: the purpose must be pure, pure power and knowledge attainment; never lust or its gratification. If it becomes not only an energizer of both, but a health, joy, and peace, creator, and, magically speaketh, the most forceful means bringing, wealth compelling power on the plan when that wealth object is goodness, promotion, not mere self-aggrandizement, as todstoyn the e.

The entire mystery can be given in very few words, and they are: An upper room; absolute personal, mental and moral cleanliness of the man and wife; An observance of the laws just cited during the entire term of the experiment, 49 days. Formalize the desire, and keep it in mind during the whole period, especially when making the mystic prayer, during which no word may be used, but the thing desired be strongly thought and the three principles enforced—Volunt Possess, Decretim. The end sought, the power coveted or the thing desired, must be clearly defined in each mind—then, and both of the before. These few lines most and embrace a mystery of speculative grandeur. The mystery cannot be abused, or worked to ends, for just as certain as they are attempted, be just so sure will evil, follow, that attempt.

These solemn things are never to be imparted to the young and giddy, or to any character but the high, solid and not ill; and only to those in the higher degree of the mystical and imperial path.

Secret 112: Life Prolongation: The
natural constitution—incurred excepted—can
rendered far more endurable by a persistent
following of the above-mentioned rules.
1st. The body must be kept perfectly clean
by frequent bathing; which must include the
hair, eyes, ears, feet, groins and sexual organs
these seven—at least twice in every passing
2d. The food must be natural, solid free from
an excess of liquid, fat, oil, water, alkali, acid,
and sweets—these seven—and not if possible
to be long neglected.
3rd. The bed should be hard, head to the
noth; pillow moderately hard; bedclothes
hearty; pillow low; rooms cool; and well
ventilated—These seven.
4th. The body naked should be twice a
week, subjected to the air bath, in sunshine
possible—Be treated, turned, bent, about,
back and strike, pull, lift, row, slowly,
These seven, constantly.
5th. Draw in the breath slowly, and draw
it the same; holding it in as long as possible
for every additional minute it is so held, we
add ten days to the sum of life.
6th. Never indulge in sexual intercourse
except both parties are at the highest tide
of loving passion. Sleep apart, indulge not once
or twice a week at the outside, and on no
account either touch an unready or unwilling
woman; or quit her till both organs are
effected. Do not neglect this last important prin-
7th. Stop worrying, folding, fretting, drinking,
go to bed early; love much, and rely on God and
your own soul. These seven.

The mystery of life and power, success
and forecast, endurance and longevity, silent
energy, and mental force—lie in the She
side of God, the Love principle of humanity
and in the sexual nature of the home. Out of
the two.
Energy, Provenant Power (Spiritual and all the and the key unlocking every barred door, the real link that are. Remember O People that I am not dealing in mere recipes, form and trashy direction, but in the fundam-

Pricipal submitting Being.
Fix this first Principle firmly in your memory. Its basic form is Love, built as Foundation, and Love is Convertibly Passion- Enthusiasm, Heat, Affection, Fire, God, and 29. The moment wherein a man discha-

ges his seed his essential self - into a will-
ing unwilling womb, is, the most solemn, ac-

tual and powerful moment he can ever kn-

ow on earth. If under the influence of men lust it be done, the discharge is suicidal, losing, demoralizing to himself: it is his disease, magnetic damnation to the woman and if successful, generates murder, crime and misery in the child. If in love or r

sides, then strength and its cognates fall.

At the moment his Vladimir germ

open his nostrils expand, and while the seed is going from his soul to her, upper breathes one of two atmospheres either for damnation from the border spaces or in Energy from the far heavens.

Whatever he or she shall truly evil and intimately pray for when love's true divine, natural, paternal or volitional is the ascendent, that moment the prayer's response comes down.

5. If he will for any reason, from it moment of passing the outer door till the woman shall have expelled him, that will be reach. But "Belzebule in marriage land today, and its principle cause is the while still the spiritual semen is passing withdrew, still erect and hell takes hold the very roots of their being, because they de
and, prostitute and disobey the rest.

primary law of their being—the great purpose underlying their very creation. This therefore learnt and teach.

He who comes a woman under the dominion of mere lust commits suicide, and does murder: He who causes a woman in lust and only liking her, at the time only obeys the instinctual law, and both suffer from incompleteness, for it is only when he hates, likes, and loves, that the triple law is obeyed, and power, not weakness, follows.

He who touches a woman who has not previously been excited to the want of the union, is a suicidal fool. This is the main sexual law. Now I will teach you the grandest truth you ever dreamed of. It is this: Remember that the essence of all power, of whatever nature, character or kind, even resides in, evolves on, and derives its impulsive energy from the side of God, hence the same side of a man or woman—fist don't follow that all who rear the Paris are in soul true males, or that a vagina is the sign of womanliness, but he who has an emotional, loving, feelings, impetus, beautiful, soft and tender side, has the side alluded to. Now by the exercise of Will in love (not Will in intellect!) love and evilie achieve mental and other superior triumphs. For when Will is excited, of intellect, womanliness or failure comes; but when Will in love goes forth, victories arrive. Now when you set two persons supporting you to be medically inclined, to the hands, or to change, any medicine, or a bit of cloth or paper with creative power, let you put and soul drop right straight out of rope and intellect, and right into smiles, gentleness, softness, LOVE, and in that state gently, eq will the thing you want and it shall be!!!

No can you ever achieve the grandest
here you obey this law. No matter what the thing, proper, quality, range, kind, character, sort of thing or power you desire. This, and only, is the Law of its attainment. Hence never deal out medicine or put your hand to a purse unless you drop down to the floor of Love, that Foundation is Love. It is also the ladder to uncountable stores, forces, knowledge of a upper Heaven.

If you comprehend these truths you are arm for all emergencies, for the Law is universal in its application; you cannot master what is here written in a day or month, for it requires long and severe study and practice to thoroughly comprehend it. Study Seraphism along with it.

(The dream of long fame, was built for this 9:03 to the mind of J. B. Standish. And was committed to his by me — John Gardner)