The Mysteries of Coëtis

1st. To apprehend the true, real, and complete meaning and mysteries, revealed and set forth in our previous publications.

2nd. He will also understand that the term 'Brotherhood' does not mean the whole Brotherhood of Coëtis, but only those who have taken the first primary lessons in the fifteen dogmas of Coëtis, and is but a mere passing name where-with the true Brethren are met and at the same time mystify the world, for we hold it as a cardinal principle, that 'it will not do to cast pearls before swine.' Let them turn and rend you, after tearing jewels under their fore-feet, which they knew neither how to appreciate, nor brains to comprehend; therefore, caution is our canon of serve it carefully.

3rd. The meaning of Coëtis, its spirit and meaning, is to do a principle is that each brother comprises the whole Order in himself, and acts for himself, towards himself and all others (its aim being not a Society of Secret Brethren) entrusting him to initiate whom he deems competent and worthy, but not giving him the pass-word, till he has proved himself both competent and worthy, to which end, it is in order to try him, by all sorts of ordeals and tests, unknown to him, whom, where, and for what purpose he is thus tried, for it is the experience of all the true Brethren, that many are called, but few are chosen. Each Brother of Coëtis is at liberty to establish Lodges, to suit himself with each place, none as the Lodge may adopt from time to time. But the order of all Lodges being, that the Master-Ford is spoken, no matter where or by whom same be but full licence, guard the Ford, and none but such possess the Master-Key Work, opening all hidden.

4th. The grand object of Coëtis, the purpose, to build up individuality of each Brother, to make him a
m, unless alive or dead, and until their phantoms, and, in the latter case, themselves to appear.

Of course, the greater results are quicker and better obtained, if, instead of a card, you place a wafer in the centre of a Simple Magic Mirror. Above some are so weak-willed, as to be frightened when a face or figure gazes directly at them from the mighty Black-white magnetic sea in Mirror. Of course all men, women, and children have better education at once the pursuit of High Magic which requires heart, courage, persistence, and successful culture.

After the cards have been used for a while, say that time, they may be abandoned either for the rest of life, or the heart of a nail-bracelet, or better still, three nails, zinc, copper, and steel but better still, the last of good iron, and once nail for a twelve P.D. arraunt in a triangle of one inch diameter. Wrap a round them all other, a bit of fine copper or zinc wire, and while casting at them, hold the other end thereof in your mouth about the object is electrical and serves also to hinder your attention more firm, positive, and concentrated, Adobe it must soon, from three to six months, before you will be able or competent to substitute metal physical objects in their stead.

The second principle is Decussation, i.e. decreeing, commanding, mentally enforcing the desire of the mind-desire. To say, feel, think, desire a thing to be, act, go, live, move, adjust, reason, rise, fall, sink, stop, fly; it must and shall be At-ti-ness. It is the positive executive force of the mind or soul, without a proper culture and activity of which, no great thing either within or without the path of White Magic can be accomplished. Voluntarism, generally, but not always,
should precede it. Great care should be taken, that there be no other emotion, or active going on in the mind, during the Decretal instant, for this delightful power, especially after the exercise of Voluntia, leaps from the Soul like a flash of white mid lightning, traversing space, centring on its object; even though became flat between, or under spaces divide: yet its period of activity and duration, never exceeds three to seven seconds of earthly time. It is the blessing or cursing energy of the Soul, and is at once the grandest and most terrible force, alike potent for good or evil, and its laws are inviolable; its firm orb is spherical, its active magnetism. Therefore, what it takes from man, it always brings back; if good, then good, if evil, then加倍 of evil.

The third element of Energy is Poesia—placing one's self in a receptive position, take, frame of body, mind and feeling. It is the most important and difficult of either of the three great principles—and its results especially in affectional line correspond—indeed are numerable. For such it successfully requires a full development of Attention, Abstraction, and Concentration, in addition to the exercise and power of Voluntia and Decretum, not merely as regards any special object, or power to be sought, but to induce the condition of Poesia itself. If to give, take, strike, or sustain a blow, you pose your body, hands, feet, eye, nostrils, and mouth, as all do, because it is the same law and rule imperative in the higher, or superphysical, mental, physical, spiritual, and ethical realm of the next being that you are, and you must enforce this in order to realize the cultivation of all the receptive powers of your being. There will Magic, care in Will, Love, Poesia. Remember this.

To illustrate my meaning, let me say for example, our and heat rush in to fill a vacuum, and there can be
our vacuum, if anything is there. Well you cannot wholly
pass a notion, wish for, will, decree, or receive the full measure
of the thing sought, or your desire, or the entire weight of any
mental, or metaphysical desire, because half or more of the
mind is already occupied by something else, which receives that
proportion of its attention, and sake of the heart's desires. In
some degree in the foretime, and in some instance not
sufficient practiced, one practice to imitate, two years before then
implied proficient (good chess-players are usually good
artists) for it requires the entire devotion, absorption, and
concentration of all the inner being. When a thing is to be done.
Energy (individual in both senses) hierarchy, or much
work is to be invoked, and brought down from the special
magnetism of the object; or worked and called up from
in; the mind must not only be brought to utterly bear upon
the reception thereof; but born in the brain, to work, must be
provided for the expected, or not-for-misfortune, and the
entire attention of the soul be withdrawn and vacated, ex-
cept for that special thing, gift, energy, quality, power,
then sought.

This road of Sali is a Royal one, in which only, for
and "absolute" followers, can inner travel its imperial path
because the higher powers only come to those capable of app
preciating them. They never flow into empty heads or
starved-by-selves, and never at all, include the laws of the
evolution, development, operation, and evolution, are, still
calmly, steadily, persistently followed, implicitly obeyed.

4th Principle. Breath-Power: - 1st Common Stimu-
lar. 2nd Magnetic, Electrical, Etherial in connection.
The first sustains the life of matter, sensation; the seed
that of soul and emotion - the higher, inner, deeper part
of man, that portion of us which daubed at wealth, be
true, little time, and concerns itself about Infinite and the
material bodies at all— who understand everything and any-
thing you can imagine who cultivate very possible species of
knowledge, and who, at the same time, believe it is well to
live, increase, and take rapid education when teaching them
of their ignorance, who take to the same. Be the thought and feeling;
who belong to the same ages of intelligences, or who understand
by joint them, which under the essential conditions required, or

Among the Austrians or Society, to cultivate all forms of
knowledge, yet it is impossible to think of any personal, ge-
neral, mental, material, physical, religious, political, legal,
commercial, intellectual, social, and paper journals in the last
three centuries, beyond the shadow and gleam of earth (where
regardless rule and wicked prejudice reign paramount and un-

At the cheap, thought to divide the mind of all but the
things and ideas, and to speak. Never seek for two dissimilar ju-
tings, at the same time, or within seven clear days be-
fore the reaction. Now means, which should be speeded up,
ought, all heart, for the variable can and you thereby;
unities, unite, progress advance. Right is always tied
one thing—thoughts well, not forget this caution;
context as better except through Lord, Order, Rules, and
without definite comprehension of the underlying principles
out past these.

By proceeding further, it is advisable to consider
the other parts, whereas, the end will be found to be of great
utility on the thinking matter and students of the Philosophy
of society. There is no accident, or truly no such thing as
the use of the mind or world of ours, for all things and

This is the place where all the people, and this are ruled by a
the place of political and the rulers.

On this, that all human events
occurrences are foreseen by those who were once among us, that we inhabit, and who, for adaption to other ends, need time to their earthly purposes. For I do not believe such is often, though it may be occasionally the case, but I do mean, that somewhere in this Universe, there is a great central, intellectual Power, Presence and energy, who necessarily knows all that was, is, and is to be. This central power must be environed by colossal mental energies, potentialities in knowledge, only known to its supreme Self; nor do I conceive such Potencies to be ascended human beings, who now dwell in flesh, and blood bodies live, die, and rise again. I meant that there are, electrical, ethereal, non-material Universes beyond this material isle (floating like an egg-shell above the breast of the ocean sea) its far grander, more magnificent and mysterious than this of ours, with all its amazing splendours, all its myriads of galaxies and its systems of starry systems, all its incomparable distances, and its stretch of fathomless centuries, as that of mine is subjected to an ant-hill in an African jungle. That there are hierarchies—armies of them! Potencies, Powers, and Intelligences, not of human material genesis, before whose amazing sweep of mind, the grandest intellect earth ever had or can produce, is as a pebble to a mountain range, a tiny dewdrop to the mighty rills of Ocean's waters—a gentle whisper to a tempest of rain, a sighing to the raging tempest, on its devastating march for death and death. These beings may be the arbiters of the destinies of mankind, and I believe that they are the originators of many a divine faithful of good. But how do you know that such beings exist? Because I, in the city of Salem, I and others have seen them! and we know they are not of this, or similar earths, because they are organically different, and look no more like a human appearance, than a negro does like a helme. But they sense the future; 3 to 7 they recall things
ininitely grander than do spirits: 1st, they know the future; man embodied is unable to sense it; 3rd, they declare that soul-power and sex-power co-efficients, and co-dependents; this own sex system corresponding to our pubic region, is in the side, near the heart, and serves but one purpose, while our serves three, the essential, the sensual, and the sensitive: 5th, they cannot be contacted through circles, mesmerism, or any so-called Spiritual modes, but only through the sleep of Salem, induced by Mirror-gazing, or through the Mirror itself.

7th, we know that they are superhuman in power, stature, form, shape, mind, intelligence, wisdom and energy, because they teach supra-human knowledge, and contact with them makes man wiser and better, while spiritual contact seldom does. We call them the Seriitii, and the philosophy they teach, the Eulian. So far the basic principles of the Divine Science; now for the general and specific exercises and to comprehend the modus operandi, it is essential that you understand somewhat more of the awful and tremendous powers, and native majesty of the human soul; things never dreamed of; nor taught by any philosophy, or Philosophic system extant, save this alone.

7th. In the first place thou remember that I believe in Deity, acknowledge His Inner existence, omniscience and omnipresence. That man is made in His image and likeness in every respect, save only that God's capacity is unbounded, while man's is limited; which limits are either contracted or vast, in strict accordance with the relative ratio of his soul's development, and independence of mere bodily sense, spiritual and material bias.

Thus, one so developed may store the spaces by the use of this power, about to be taught you now, while the brain-power of another may not enable him to imagine or perceive anything loftier than the most common-place facts and irrelevant truths
of mere smaller or mundane interests.

Man has not omniscience, but has much knowing power, but is
not omnipotent yet possesses enormous latent force and
is capable of omni-powers, but is capable of Utility, that of
being mentally, spiritually, psychically, in many plane and
sense at the same time. Illustration: A million of photo-graph
ic instruments will chain in an instant, a million shadows, or
images of the same man, object or thing, because all surrounding
space is filled with millions of such shadows, given off by every-
thing at every moment, and this is even more true of the soul,
than of the body, which fact brings us face to face with the
sublime mystery of Projection, and that of its opposite, Soul-
attraction.

1st Definition. Projection means the sending, forcing, compelling
of your image, wraith, soul-phantom, or simlakelume to
arise wherever you will through the three principles.

2nd Attraction is the exercise of the same power to bring the same
to you instead of the reverse.

The first is called Clairvoyance, the other Graftovance, and is the
after developments of Psycho-man, or that which people call
Clairvoyance, albeit, no such Clairvoyance as used to be created
now; and cannot save the Magic-Mirror, so called.

Though resemblance to Ditty you may know much by presence,
by apparitional power of birth. Whatever you have chiefly Well-
struck enough to delay your presence, you may compel the app-
proach of whatever phantom (or real spirit either) you choose
and you may act with enormous force upon whom you desire.

Observe! Helasania can be created from two planes, 1st your
intellect, cold, and jocks, which is its negative force, or plane,
2nd from the heat; soul-emotional, or Boeplate, which is
its positive point of action. Deception is always masculine,
universal, ordering, commanding, electric, of hand alone.

Poison requires instantaneous falling from the masculine
head, brain to the body, soft, being, emotional side of your nature. Man looks earthward during serious childish Issues. Women, forwardness in sex. The impacts she receives, so also the intellect of man acts on in parallel, growing. Here lies a peculiar one; this is the case. I. No, you can execute any problem in the list (I), or others not there, if you remember that all things of earthly use, instinct, or instinct, cross over to odd numbers; will mental, phức, soul-ward only power, gaining power, giving, helping, protecting knowledge obtaining長舌, all belong to even numbers, then you come to distinguishing between the numerous range.

The even numbers begin and end with Plainness, and pain to receive the bow ered, asked, longed, planned for, while the odd numbers begin and end with either of the three special plus, except in financial matters, or the punishment of wrong or the preluding of the weak or the imposition of power, towards or to others, and then Deciism ends the humanism curve.

How to work. (By Ash) you will find a number will join love. The part to the practical must first be present, the other by virtue, or by humanitarian birth, which you can then use by joining first, then adding, then discussing it or the prejudice, repeating or continuing it, till the image stands clearly before your mind's eye. Then think what you want to do, put it clearly, that will and decree whatever you choose. Else, apply the Letter force, and if it is not in full, thin devices, and will, and give it. But the letter now must not be used to frustrate, but should be to impact, inspire, protect, and bless. To cut, the Letter will be of good service, but in Oriental lands, and else, in the practice of our Brother Mary, a picture, or a child, used, and named for the party to be helped.
nud, train to the brute, soft, doing, emotional side of your nature. Man looks earthward during sexual intercourse, heavenward in sex. He inverts, she reverses, the intellect of man acts on imperative principles. It has no aesthetic one; this is the law. Now, you can exceed any problem in the list (4) or others not there, by now figuring that all things of earthly use, interest, or interest, can be put to odd numbers, while mental, payment, soul-saving power, gaining power, giving, healing, protecting, knowledge, heeding, teaching, all belong to even numbers, thus of course distinguishing between the enormous ranges

The even numbers begin and end with prayers, and failing to receive the lowcrast, asked, loved, desired for, while the odd numbers begin and end with either of the three principles, except in financial matters, or the punishment of wrong, or the protecting of the weak or the imparting of peace, health, or to others, and then to others, and then to others, and then to others.

Now to work. (5th 14) you will first remember what you love. The party to the frustrated must first be present, either by person, or by abstraction, birth, which you can think with or without first, then willing, then desiring, his or her presence, repeating or continuing it, till the image stands clearly before your mind's eye. Then think what you want to do, just as clearly, and will and decree whatever you choose. Else, apply the holistic force, and after the self is full, then desire, and will, and execute. But the holistic force need not be used to frustrate, but should be to inspire, inspire, protect, and bless. To aid you, a photograph will be of good service, but in Oriental lands, and in the practice of our Brother Mazi, a picture, we should use, and named for the path to be tread, and to help - although this sometimes first occasion to disgust anyone, people, hypocrites, false friends, and others.
or she can readily contact both the living and the dead.

Conclusion

These are the fundamentals, and all that is absolutely essential to anyone, for their application, is as broad and varied as life itself. A list of over one hundred powers attainable is given elsewhere. But there are certain shadow applications, amongst which is that of life prolonging, through a peculiar art— which usually means health, and destroys life, but which, under proper conditions, absolutely strengthens and prolongs both. This Mystery is that of Hakikalina — or the sexual principle of Isis — and comes into active use in many ways, but principally

in these three:

1. For purposes of increasing the brain and body power of an unborn child.
2. Influencing one’s wife or husband and magnetically controlling them.
3. Retaining youthful beauty, energy, virility, affectional, and magnetic power.
4. Prolonging the life of either the subject, or the actor, or either at will.
5. Attainment of supreme White Magic, of Will, Afection, or Love.
6. In the furtherance of financial schemes, schemes, etc.
7. The attainment of the loftiest insight, possible to the earthly soul. These seven constitute a crowning glory of the system of Isis. So to work or execute all, or any of them, that which has already been herein already set forth and explained, should be well and clearly studied and mastered, before even an attempt is made, because to begin and fail, is to be forever shut out from either the chance or the power sought for. If a man has an intelligent and loving wife, with whom she is in full and loving accord, he can
The lusts, likes and loves, that the triple law is obeyed, and power, not weakness, follow the act.

The who teaches a woman, who has not been previously excited to the want of union, is a suicidal fool. This is the main sexual law.

Now I will teach you the grandest truth you ever dreamed of. It is this:—Remember that the essence of all power, of whatever nature, character, or kind, our resides in, evolves out of, and derives its impulsive energy from the She-side of God. Hence the same side of a man, or Woman-for, it does not follow that all who wear the Phallus are in soul, true she, or that a vagina is the sign of Woman-ness. But he or she who has an emotional, loving, weeping, sympathetic, beautiful, soft and tender side, has the She-ness included in.

Now in the exercise of will in Love (not Will in Intellect) do we of Eulis achieve our mental and other superior triumphs. When will is exerted of intellect, weakness and failure come; but when Will in Love goes forth—Victories arrive!!!

Now when you seek to cure a person, supposing you to be medically inclined, by the hands or to charge any medicine, or a bit of cloth, or a paper, with creative power, let your features and soul drop right straight out of Force and Intellect, and right into tenderness and gentleness, softness, love, and in that state, gently, softly, Will the thing you want, and it shall be!

Not can you ever achieve the grander triumph, unless you observe this Law, no matter what the thing, power, quality, range, kind, character or power you desire, this and this only is the law of its attainment, hence never deal with medicine, nor put your hands to a patient, unless you drop down to the floor of Power, and that foundation is Love. It is also the ladder to unaccountable power,
forces, knowledge of the upper heavens.

If you comprehend these truths, you are armed for all
emergencies, for the Law is universal in its application.
You cannot master what is here written, in a day or a
month, for it requires long and severe study and practice,
to thoroughly comprehend it!