

Pam 36

SAYINGS OF THE SIBYL

ALTA UNA.

BY

UNA

PRICE FOUR-PENCE

4
SAVINGS

OF THE

SIBYL ALTA UNA.

BY

UNA ^{10/}

High Priestess of Pan, The Light God.

AND

EROS.

LONDON:

Printed by the UNIVERSAL PHILOSOPHIC SOCIETY, at
their office, 16 Craven Buildings, Wych St, Strand.

1884.

SAYINGS OF THE SIBYL ALTA UNA.

BY

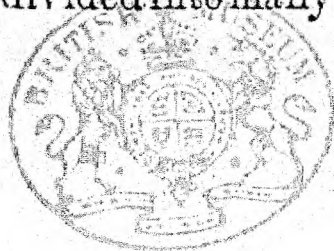
UNA HIGH PRIESTESS OF PAN, THE LIGHT
GOD, AND EROS.

Amalthœa rejected the love of the Light King. Daphne fled before him and chose the cold waters of oblivion and death, but through the æons I have loved him as the visibility of Eros the supreme, the unchanging, the immortal. Loved of the highest and in and by that love immortal, Welcomed even by Pan the undying representative of the universe cognizable to the senses. I rest as serenely in his limitless domain as in the other dominions of the Light King and in the Holy of Holies of Eros, the Supreme, the immortal.

I have seen the star-flowers unfold from their central suns, and again cremated in their fiery embrace. Watched the first faint dawning of sentient life, its evolution and transition through unnumbered worlds.

Nine times I have lived upon the earth (consciously) that I might attract, concentrate, and diffuse Life, Light and Love, the life of Pan, the Light of the Light King and the Love of Eros the immortal, eight times I have seen Life, and light, and love rejected, and beheld men bowing down and worshipping death and darkness and sowing the seeds of hatred far and wide, and these Gods they have ever worshipped in a temple which they call religion at whose altar have flowed rivers of blood, around whose courts have moaned millions of despairing hearts, at whose portals have shrieked tens of thousands of maniacs.

This temple is divided into many chambers, and the



dwellers in each chamber would fain destroy the dwellers in every other chamber, that they might reign alone. In no place is death so terrible, darkness so deep, hatred so fierce and horrible as in the temple men call Religion. Ever and anon the exterior forms of worship change, but the spirit never changes, unceasingly the new form hates & curses its predecessor, unceasingly all unite but in one thing: *viz* To wage deadly and relentless war against progress, science, and truth, a glorious trinity before which, death, darkness and hatred would fall broken and destroyed for ever.

Eight times have I lived upon the earth, witnessed the dread contest of death and died for the cause of Pan, and the Light King and Eros the immortal whose I am, and once again for the ninth time I live and watch the contest, watch with joy which overcomes pain with hope which dispels fear, with love that conquers death, for I know that no matter how fierce the struggle, this time light will prevail over darkness science over superstition and life over death. No evils of long standing can be suddenly (with their effects) overcome, no diseases which have taken deep hold can be suddenly (with their effects) overcome, and the Earth life is full of evil, saturated with disease

Nothing can be well worse than the present state of earth life in all its phases, and if the human race is to be evolved into a higher degree of perfection, no weak half-measures will avail to effect the change, there must on the contrary be a radical change both in hereditary, and environment.

It is time therefore to consider how these essential and absolutely necessary changes can best be effected. First it is essential that the new movement should be International and Universal.

Loosening the foundations and clearing away the

vébris of worn out and useless or harmful impediments is a noble work and one to be appreciated, with all our hearts we thank those who thus labour, who are doing their best to work so effectually, so nobly, that they will receive the hero worship of ages yet unborn, and live in the esteem and love of their fellows for all time.

Leaving them to their splendid work, and wishing them all that their highest, truest, and purest desire, we pass on to reconstruction. Calmly lovingly, because we know that truth, like matter and time are eternal and indestructible and therefore that all of the past *which is truth*, will live for ever and in this is the fearlessness which is our rest in the coming onslaught which will be raised against us, an onslaught which we shall simply *stand against* but not otherwise resist because our Society is NON AGGRESSIVE, and the greater part of our opponents will be so, simply from ignorance of darkness, or the illusion of false lights, and for these we feel ever respect and sorrow only.

For the leaders who know what they do awaits annihilation. That is all.

SUGGESTIONS FOR FUTURE POLITICAL, SOCIAL AND RELIGIOUS LAWS.

ON THE FORM OF GOVERNMENT.

The form of government shall be supersocialistic, and international. All the nations on this tiny earth planet shall be regarded as members of one family, each having its own right to individual life and liberty, each working for its own progress, but only so far as this progress shall be for the common good of all.

Certain nations and individuals will necessarily be great life centres (like the brain and heart) but their

office and influence will be fixed and immutable, and they may not touch the rights of the smallest member, they are as they are for the common good of all, so long as the smallest member is in state of suffering, paralysis, weakness or death, the body is unhealthy, something is radically wrong.

Each state shall have all land in its absolute possession as also all national treasure and all seats of learning.

Rulers shall be chosen by all, in what manner and what time each nation may deem best for the common good of all. All shall have time and opportunity to cultivate their faculties, so that they may be able to exercise the splendid gift of reason freely and judiciously. All class worship, class encroachment, and class tyranny will thus cease.

The change to universal and international super-socialism shall be made (*so far as its opponents will allow*) with all gentleness, and consideration, and SOON AGGRESSIVELY, the means by which this desirable end shall be accomplished to be that all class privileges which are hurtful to the common good shall die out with the third generation, that is with the death of great grandchildren.

This is essential not only for the sake of kindness and justice to the class whose interest the change would effect, but for the universal good, since it would take fully three generations of the most earnest work to fit men for the right understanding and carrying out of super-international socialism

SOCIAL LAWS.

The primary study in all seats of learning shall be the study of nature and as its highest branch, that of human nature, such as the laws of being, freedom, capabilities, happiness, holiness and love, somewhat

after this manner:—

ON BEING:—

Being should be bliss.

No one has right to give being to others therefore who cannot be heredity and environment (so far as he knows) ensure the being for which he is responsible, the means for the attainment of this bliss by affording it all opportunities for its attainment to the highest perfection which it is capable. All animal other than man have the right to the fullest amount of happiness consistent with their state. All beings have a right to perfect freedom so far as it is not harmful, practicable to the common good.

HAPPINESS:—

Every being should be helped to the attainment of that which he or she holds to be happiness, but the misery in the world is caused by people trying to make each other accept their own idea of happiness which is often to those they would help to its attainment simply misery.

HOLINESS:—

Every being has as it were two selves, the higher and the lower, and as they follow the dictates of one or the other, so they become holy or unholy,

It is advisable always to let the higher self rule as is its right. Holiness is the highest good and without order there can be no holiness.

LOVE:—

Love is the ALPHA and OMEGA of existence. Life Holy of Holies. Women should be taught that they have three rights, that of sexual selection, that of rest giving, She should therefore select one who is some way the highest within her reach and at the same time the best suited for the requirements of being. Spiritually, morally, socially, intellectual and physically and no other.

Nothing is more abhorrent than the rivalry

women with men. It is an abomination. An each have their own spheres, and in the higher development, we will form one perfect whole.

The state would do all in its power to encourage the union of the highest and to discourage the union of the lowest types of humanity. Psychological marriage need no bonds, man and woman are *one* for ever, and this is the only marriage.

As regards these bound together (which bondage is in the present low state necessary to the preservation of society and order) mutual desire should be deemed cause for separation.

As regards the children of such so called marriages, they would be provided for as the parents should mutually agree, or if they neither wished for the charge of them, should be brought up by the state, a sum in accordance with the means of their parents being paid for their maintenance and education.

Men should be taught that the woman whom they accept has the fullest right in all ways to their fullest protection against themselves, against all in her own nature that would be harmful to her, that would cause her pain.

Women should be taught that their chief glory and right is to be the rest giver of him whom they have chosen so that to him, home of which they are the goddess should be the holy of holies, wherein in restful contemplation he may attain to new heights of wisdom, love and power,

The sanctuary in which he is safe from all turmoil and strife in which no matter how deeply he may have fallen, the shelter of unchanging, comforting, and protective love awaits him.

She should be taught (to enable her to be able to be this restgiver) that love has three degrees, apart from at least the lowest of them, it does not exist apart from which she can never set her foot on the

lowest step of the temple of Eros.

First degree. That in which she has the desire of sacrifice all she has is for him she loves.

Second. That in which she knows that she has the full power of ~~s~~ sacrificing.

Third, That in which peace is attained by the annihilation of fear and doubt and sorrow and love has conquered death.

SUGGESTIONS FOR MORAL LAWS.

The interests of the individual shall be subservient to the interest of the race, so long as that which is done by the individual is not or does not form a precedent for the (proven) detriment of the race, he shall in all things be free.

ON RELIGION.

Before international super-socialism can be attained, so called Religion (that in the groove worship of man made Gods) must cease, *without this, nothing can be accomplished, it is of all things the most essential*, because religion as it is commonly understood is the chief cause of division, hatred and strife as it was and is and shall be world with out end, so long as it exists.

Its annihilation (utter and complete) is absolutely necessary. It is the root of all evil, the barrier of all progress, The opposers of Science which is the guide to the temple of truth and as long as it exists so, so long will exist all that darkness, defaces and degrades the universe:

Upon its ashes only can arise in its splendour the magnificent temple of truth, to whose inner sanctuary science shall lead men step by step, until each in their order, they shall behold the glory of Pan, and the Light giver, and Eros the immortal and shall worship them in the beauty of holiness.

UNA,

