

TO ALL
WHO MAY WANT TO KNOW.

This little pamphlet has been published in favor of C. A. DeGroodt, who for the past nine years has been very successful as a gifted healer, which is fully demonstrated in the many cases which he has successfully restored to health through this system of treatment, and is now located

517½ Harrison St.

Burlington, Iowa

and will devote his whole time for the restoration to health of all who may be committed to his care.

If after careful investigation of the facts presented in this little pamphlet, you desire to get well, call on me, and I will do my best to restore you to health. If I see I cannot cure you, or benefit you, I will tell you so. I will deal with you as a thoroughly honest and conscientious man in every respect, and on the basis of a reputation already established. I do not claim to cure all diseases, but if you will call on me, I will point out as nearly as possible the cause of your suffering and will charge you nothing for it. Consultation, critical and thorough, will always be free, and in case I cannot help you, I will freely tell you so.

Of the many who believe themselves prepared for this new sphere of usefulness, it may be truly said that but few are chosen. The reason is either that their development is not complete, or they do not live a true life. The work cannot be done with profit to themselves, or benefit to humanity under such unfavorable conditions.

Healers should not be actuated by a mercenary motive; if they have no higher incentive than the receipt of the dollar for treatment, it is evident that they have no proper calling for the work. They should always be prompted by a sense of duty and derive pleasure from the good which they can do; they should not undertake the management of a case when they know there is no prospect of relief, nor continue treatment when there is no benefit derived, although they may at the beginning have reason to hope for improvement. As much judgment is needed in this treatment as in the administration of medicines.

DISEASES REMEDIABLE BY THIS TREATMENT.
In some forms of disease this treatment operates like a charm.

INFLAMMATION, which is so difficult to subdue by the use of medicine, is easily removed by this treatment.

RHEUMATISM in most cases is caused by the low state of the blood, or the want of vital force. When the blood receives new life and vigor it is chemically changed, it clears and purifies itself, and when this is done the system is restored to its usual vitality.

ALL CURABLE DISEASES OF THE BLOOD can be subdued by a change of the qualities of the vital fluid, accomplished by this power.

ALL CHRONIC DISEASES which are curable, with the exception of those requiring surgical aid, can be eradicated, by simply imparting new life to the physical system: The bodily health is gradually brought up to the natural standard as the flowers expand after a summer shower.

FRYKIN, if taken in time, have given way before this healing power, sometimes in fifteen minutes.

COLD HANDS AND FEET.—There is nothing like this treatment for producing an equalization of the forces, and imparting energy. When the hands and feet are cold, they are often restored to their natural warmth and glow.

LACK OF PERSPIRATION.—Where the patient has not known for years what it was to perspire, after this treatment, the pores of the skin are opened, and the perspiration becomes as free and natural as in perfect health. It has been properly said that if the pores of the skin were absolutely closed, as with a coat of varnish, a person would not live ten hours. This shows the importance of this gifted power.

ON SUMPTION is a form of disease in which great benefit is derived from this practice; it assists nature's effort, giving strength to throw off effete matter, and recuperates the general tone of the system.

THE LIVER, when laboring under any of its morbid conditions, is by this process aroused to healthy action and given an opportunity to purify

THE KIDNEYS receive benefit in the same way..

DISORDERED CONDITIONS OF THE HEART can be relieved and in a short time cured. Often the heart's functions are disordered only by sympathy with diseased conditions of other organs and free circulation of the blood. This is regulated by a few treatments.

DYSPEPSIA AND HABITUAL CONSTIPATION are relieved in the same way.

TUMORS have been known to dissolve and pass away after treatment.

This treatment is highly beneficial in the diseases peculiar to females, and in the conditions which predispose them to disease. The pale and emaciated appearance of young girls, and accompanying derangement of the menstrual functions, readily yields to its vivifying influence. Many women become sick and prematurely old by overtaxing the functions of maternity. Where this is the result of ignorance of physiological laws, and does not arise from willful gratification of a sensual appetite, regardless of the consequences, a liberal dissemination of the necessary knowledge will abate the evil, and this treatment will restore the strength and general health.

THE REPRODUCTIVE FUNCTIONS should be under the control of the reason. No person should be the slave of another, but the woman has the natural right to the control of her person. A sense of moral equity awards it, and where reason and justice prevail she will not be subjected to the abuse of a natural function.

ay. The loss of health incident to the change of life
ca which occurs in women, is more easily prevented,
th and its restoration brought about more promptly
ath by this method than in any other.

fre The examination or treatment does not involve
by exposure of person.

ar The very best remedy which we know of may be
found in gifted healers, which restore in a measure
that which was lost, and remove the obstacles
which exist in the circulatory system.

pas Thus we might enumerate all the diseases that
flesh is heir to, summing up with the general
di statement that the various forms of disease which
ion are curable, are by this mode of treatment cured
and or benefited.

ac The Bible contains a record of numerous in-
unc stances in which the power of healing has been
nce exemplified, in diseases of both body and mind.
ol The churches in a body receive this record as true,
hen and approve of the mode of cure at that time
ical practiced, because of the persons who practiced it,
tio but when it is asserted that these things are being
nce done in this, our day, and that they can easily
ce learn and know the facts for themselves, they im-
th mediately raise the cry of fanaticism, and declare
era that they are the works of evil, instead of investi-
gating the matter and trying to ascertain whether
the facts are as represented, and whether the
same God which governed the cures of ancient
times is still in operation.

Healers and others who know the facts, should
use exercise charity towards those in whom a faulty
th education has engendered a prejudice against the
practice. All we need to do is to note the fruits.

If they are good, give the credit to the true source. God's word directs us to perform acts for others as well as ourselves, and what better work can we be engaged in than that of relieving the suffering whenever and wherever it lies in our power. Seeing the benefit imparted to the needy ones, we should feel encouraged to persevere in it.

Elijah healed the sick in his day, and his mantle fell on Elisha. Others were similarly endowed, and so it continued down to the time of Jesus and his followers, and it continues to this day, as was prophesied by Jesus, in Mark XVI., 17, "And these signs shall follow them that believe, they shall lay hands on the sick and they shall recover."

I claim that it is limited to no sect, class, nation or color. It belongs to Jew and Gentile, Catholic and Protestant alike. It is unfortunate that the question of religious belief should ever arise as a barrier in the way of performance of a good deed to one's fellow man.

A gifted healer of a Congregational society, said that the church as a body had rejected the greatest gift that could be bestowed upon mortals, which she said was that of healing; said she, "I have the gift and shall use it."

Paul, being a believer, said, in the 12th Chapter I. Cor., 1st verse: "Now concerning spiritual gifts, brethren, I would not have you ignorant." 8th verse, for one, is given the word of wisdom; to another, the word of knowledge; to another, faith; to another, gifts of healing; to another, the working of miracles.

If they are good, give the credit to the true source. God's word directs us to perform acts for others as well as ourselves, and what better work can we be engaged in than that of relieving the suffering whenever and wherever it lies in our power. Seeing the benefit imparted to the needy ones, we should feel encouraged to persevere in it.

Elijah healed the sick in his day, and his mantle fell on Elisha. Others were similarly endowed and so it continued down to the time of Jesus and his followers, and it continues to this day, as was prophesied by Jesus, in Mark XVI., 17. "And these signs shall follow them that believe they shall lay hands on the sick and they shall recover."

I claim that it is limited to no sect, class, nation or color. It belongs to Jew and Gentile, Catholic and Protestant alike. It is unfortunate that the question of religious belief should ever arise as a barrier in the way of performance of a good deed to one's fellow man.

A gifted healer of a Congregational society, said that the church as a body had rejected the greatest gift that could be bestowed upon mortals, which she said was that of healing; said she, "I have the gift and shall use it."

Paul, being a believer, said, in the 12th Chapter I. Cor., 1st verse: "Now concerning spiritual gifts, brethren, I would not have you ignorant." 8th verse, for one, is given the word of wisdom; to another, the word of knowledge; to another, faith; to another, gifts of healing; to another, the working of miracles.

Now, friends, I am no modern spiritualist, neither do I claim to perform miracles, but only claim simply to have the gift of healing.' As this gift proceeds from God, the author of our being, who is no respecter of persons, I have great confidence in its power for good, and hope that ere long there will be few who will look upon it as strange and mysterious.

I believe in trusting in God for all things, for without him we can do nothing. May God help us to redeem the Divine art of healing from all imposture and quackery!

Dr. J. A. Snodgrass says:

I will say this of Dr. DeGroot, that he has healing power—the gift of healing by the laying on of hands. It is demonstrated in the many cases of the sick in our town that he has successfully restored to health through his system of treatment. Cases that the regulars here have failed in, or did not cure, he has taken and cured. I, for one, when sick unto death, when my own medicines failed of success, and could get no relief from my suffering, being the last resort, I sent for Dr. DeGroot, received treatment, and got immediate relief—got well. The beauty of Dr. DeGroot's treatment is, he cures a great many, helps a great many, and hurts none. It is not necessary to refer to the many cases he has successfully treated, but I will refer to the cases of Mrs. C. Spears, who was suddenly taken down very bad, and as suddenly restored to health by Dr. D.'s treatment; also Mrs. Annie Cooper, who had long suffered with chronic catarrh, had settled in her head and eyes, with a few gentle treatments from Dr. D. was relieved of her malady and is now well; also Mrs. Parker who was afflicted with neuralgia and nervous headache, whom I could not, or did not, cure, and others too, failed, with nice manipulations by Dr. D. was made whole, and now enjoys good health; will further say, during Dr. D.'s stay in our town, he departed himself as a gentleman, dealt honorably with all, paid his debts and left like a man. May prosperity follow him in all his attempts to do good in helping suffering humanity, is the wish of his many friends.

DR. JOHN A. SNODGRASS.

Clarinda, Iowa, Dec. 28, 1882.

I am well prepared with references from both ladies and gentlemen in the highest standing, in proof of my success as a healer, which I, under the help of Divine Providence, have effected for the sick during the last few years. Each and every reference given here is genuine, name and residence, and the public at any time can investigate as thoroughly as may be deemed proper and desirable. Is this not enough? Could the public ask more?

REFERENCES.

James A. Buchanan, Stansbury, Missouri—Heart Disease.

Rev. Newton, Baptist Minister, Beatle, Kansas—treated members of family, at different times, for a number of diseases.

Mrs. M. M. Watson, Conway, Iowa—Female Complaint.

Mr. Mackey, Clarinda, Iowa—Neuralgia.

Mr. J. L. Stephen, 408 North Main street, Burlington, Iowa—Heart Disease.

Mrs. Lydia Cook, box 1014, Plattsmouth, Nebraska—Cessation of Menstruation.

Mrs. E. W. Malmquist, Minneapolis, Minnesota—Spinal Disease. Husband a Commercial Traveler.

Dr. J. A. Snodgrass, Clarinda, Iowa—Neuralgia.

Mr. Frank Evans, Oskaloosa, Iowa, son of Rev. Evans, Christian Minister—Disease, Hemorrhage.

Mrs. H. N. Burrell, Leadville, Colorado—Dyspepsia and Female Weakness.

Bertie Miller, Clarinda, Iowa—Catarrh.

Mrs. J. Strang, Monmouth, Illinois—Rheumatism.

Harry, son of Mr. F. Slingluff, Passenger Conductor C., B. & Q., Burlington, Iowa—Paralysis.

Mrs. L. Berry, 911 Tenth street, Burlington, Iowa—General Female Weakness.

Miss Hattie Spears, Clarinda, Iowa—Diphtheria.

Mr. J. McMullen, 703 Gertrude street, Burlington, Iowa—General Debility.

Mrs. D. Sweeney, Husband Proprietor of Flour Mill Loup City, Nebraska—Lung Disease.

Mr. Frank Morgan, Mail Carrier, Burlington, Iowa—Palpitation of the Heart.

Miss Scott, Kirkwood, Illinois—Catarrh.

Mrs. E. B. Willis, Burlington, Iowa—Spinal Disease.

Mr. E. A. Leebrick, Boot and Shoe Merchant, 118 Jefferson street, Burlington, Iowa—Paralysis.

Miss Hattie Trowbridge, Mt. Pleasant, Iowa—Constipation and a complication of diseases.

Little Daughter of Mrs. C. J. Rice, Burlington, Iowa—
Case of Drowning.

Mr. J. A. Jarl, 111 Wood street, Burlington, Iowa—Con-
sumption.

Mr. Edd Davenport, Beatrice, Nebraska—Fits.

Mrs. C. Spears, Clarinda, Iowa—Palpitation of the
Heart.

Huddle Adair, Clarinda, Iowa—Fever.

Mr. X. Guitard, Post Master, Guitard Station, Kansas—
Diarrhea, Flux.

Mrs. Margaret Fulton, 1200 Summer street, Burlington,
Iowa—Nervousness.

Maodie, Daughter of J. Brown, Express Messenger,
Burlington, Iowa—Inflammation of the Stomach and
Bowels.

Mrs. Wood, Monmouth, Illinois—Dyspepsia and Deaf-
ness.

Mr. Joe Ebert, Burlington, Iowa—Rheumatism.

Miss Eva Benson, Clarinda, Iowa—Consumption.

William Gordon, Beatrice, Nebraska—Ivy Poison.

Mrs. Fred Julius, corner Third and Angular streets,
Burlington, Iowa—Limb Badly Swollen and Running
Sores.

Mrs. Embick, Husband Teacher in West Hill School,
Burlington, Iowa—Rheumatism.

Mrs. J. Parker, Clarinda, Iowa—Neuralgia.

George Dyle, Burlington, Iowa—Sore Eyes.

Son of Mr. Harper, Real Estate Agent, Burlington,
Iowa—Brain Fever.

SENSE OF FEELING RETURNED.

My limbs were numb from the hips down. So much so
that if I were not looking I could not tell which one was
handed. When I walked it felt as if I had a lump under
the middle of my foot. After Dr. DeGroodt had treated me
for a few weeks it all left, and I have not been troubled
since with either.

E. A. LEEBRICK,

311 Gunnison Street,

BURLINGTON, IOWA.