

No.

A

# SECOND WORD TO MANKIND.

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## PART FIRST.

### THE ORIGIN OF SPIRITUALISM.

SPIRITUAL AND TEMPORAL ORDERS OF THE  
HUMAN RACE.

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## PART SECOND.

AN ADDRESS TO THE HEAVENS, AND TO  
THE EARTH.

### THE ADVENT OF THE SON OF MAN. CREATION.

AN ACCOUNT OF "THE BEGINNING," AND OF THE  
PROGRESS OF CREATION TO THE PRESENT TIME.

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# INDEX.

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Introduction, ... ..	3
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## PART FIRST.

Address To The Progressive Spiritual People, ... ..	6
The Origin of Spiritualism—Reformers and Their Success,... ..	7
Permanent Dual Order, or The Temporal and The Spiritual Consti- tution of The Progressive Spiritual People, ... ..	14
Spiritual Relationships To The Law, etc., ... ..	17
Spirit Freedom, ... ..	20
Majority:—or The Ascent of The Human Race To Manhood and Enfranchisement In The Universe, ... ..	22
Conclusion—Spiritual Death: Its Causes and The Object, ... ..	22
Sex Relation of The Angels, ... ..	23
The Human Race A Democracy, ... ..	24
Sex Relation of The Human Race, ... ..	24
Woman, ... ..	24
The Would-be Defenders of Woman, ... ..	26

## PART SECOND.

An Address To The Heavens and To The Earth, ... ..	28
Eternal Truth—Truth vested in Creation, ... ..	29
"The Son of Man," ... ..	31
The Advent of "The Son of Man" In Harmony with The Unchanging Law of Nature, ... ..	32
The Morning of Existence, ... ..	33
The First Day of Creation, ... ..	36
The Second Day of Creation, ... ..	36
The Third Day of Creation, ... ..	37
The Fourth Day of Creation, ... ..	38
The Fifth Day of Creation, ... ..	39
The Sixth Day of Creation, ... ..	40
The Seventh Day, or The Sabbath, ... ..	43
The Wicked Husbandmen, ... ..	44
The Order of The Human Race, ... ..	49
Christendom, ... ..	50
The Kingdom of God, ... ..	50



## INTRODUCTION.

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St. John iii. 19—"And this is the condemnation, that light is come into the world."

THE above is Simple and Infallible Truth; and I have to say that it matters not *by whom* the light may come, the principle is equally true. It is not only true in relation to the Earth, but it is also true in relation to the Heavens; and no Soul or Being in Earth or in the Heaven, can be released from said Condemnation, but by progressing into, or up to, said light in their daily life, and in their conduct towards their fellow Beings: in this manner the said light becomes their status, and they have no condemnation.

Although The Heavens and The Earth should remain Thousands of Millions of years under condemnation, yet there is no other way than that stated above, by which they can be Saved, Redeemed, or released, or Advanced, or Progressed beyond the Evil—beyond the Condemnation coming by the Light of Truth, which makes manifest to the Honest Soul its shortcoming status. It is Wisdom, then, and true profit, to begin the struggle immediately, to be up with the true light which has *in wisdom*, and for the good of All Creation (perhaps by some simple way or manner), been given to Creation.

Depend upon it, God does not give The Increase of Light and Truth too late;—it is always given in good time, when but a very few either of Men or of Angels are ready for it. Truly did the Saviour say to Man, "I have many things to say unto you, but ye cannot bear them now;"—and those things were wisely withheld.

It was also promised by St. Paul, that the day *or light* would come, when even "The Kingdom" should be given up, and the Rule of God ensue. -(1st Cor. xv. 24-28.) It was also promised by Isaiah the Prophet that the Day or light would come, when God would bathe The Sword of Truth In Heaven—(Isaiah xxxv. 5—"For my Sword shall be bathed in Heaven")—that the Heaven might Advance and Progress in Truth and Righteousness, that the New Jerusalem might descend from God, and that its order might be opened to the Heavens.

I have to say, let not those to whom light has now come, and who have accepted it, be astonished at the great opposition to the Spirit; because all have come short of the Glory of God, so that even The House of God is Judged! and the Bitterness of the opposition, or Death, is being poured out, even by The Angel Race, upon Mortals in the Body.

Speak ye at all times, the increasing light and Truth which you receive *in your own development*; leaving the things and the

Doctrines of former Dispensations, not condemning them nor the Believers of them; (The True and untainted light which has come will magnify their calling) but rather approving them as The Blessing of God to Mortals in the Day in which they were given, for the Status of some of God's Creatures has been, and is now, very low.

Beware lest you also fall into opposition, when you are called upon to practically advance a little as the Day in which you live, and the work in which you have engaged, advances.

Behold The Pope Orders, and The Churches, who possess the Keys to lock and to open Communion with Heaven, and who possess the only way of *Salvation*, cut down as grass whilst *presuming to condemn and to bind mankind who do not join them and support them*; for God your Heavenly Father, according to promise, has come as "The Son of Man," and outside the Pale of The Churches, in the midst of the human family, has opened A Door in Heaven. (Rev. iv. 1.) And a means of Progressive Reform also has he given, by which you receive knowledge, and become convinced of your immortality, and by which you are raised above the Condemnation of Death, Ignorance, and Sin.

See Part Second—"The Advent of The Son of Man." Also see Part First—The Paper on "The Origin of Spiritualism and the Success of The Reformers," which states when, and in part illustrates how, the Spiritual Ministry from the Heaven was inaugurated. In this Advent, and in the outpouring of the Spirit upon all flesh, The Presumption of Mortals, and the Presumption of The Angel Race, is cut down; but the good Order of "The Church," and their endeavours to do good, remain good as before the outpouring of the Spirit.

The Angel Race is required to withdraw from The Human Race to the Order of Races, which is the Order of The Universe, that The Human Race may be free to live in accordance with its own Nature, and to Progress in Unison with its own spiritual Heaven.

I sincerely respect The Church, and the Work of God of all Ages, and I will not place anything in their way of good doing to their less advanced Fellow Creatures,—I and all Spiritualists have enough to do to be good, and to speak of the Goodness of God, and to tell of the many wonderful ways which the Invisible Ministry are now making use of to guide Mankind from Darkness and Unbelief unto a knowledge of The Truth. And I thank God for the Wisdom to not molest The Servants or The Children of any Dispensation or spiritual degree of Progress, by whatever name they may be called.

But I as sincerely desire that The Heavens (each Created Race is A Heaven) may Progress, that The Earth may be released from The Curse which rests upon it from The Heavens: and short of this The Angel Race will not have my approbation, nor that of The Saviour, nor the countenance or support of The Living God.

In order to be *en-rapport* with Order, The Angel Race must Rise from *rapport* with the Earth to their place of *advanced* Order in the

Created Universe! to which they have never yet attained (June 23) since their Order was Created.

I have to explain that the First Part of This "Word to Mankind" was carefully prepared in its present *form*, to be read as an Address to The Convention of Progressive Spiritualists, in session June 11, 12, 13, 14, in "Bedford Hall," Chennies Street, London, for the purpose of laying before that body for its adoption, THE TRUE SOCIETARY, SPIRITUAL, AND TEMPORAL CONSTITUTION OF THE HUMAN RACE: but in the first two days there was A Press of Business—The Country Members many of them had to hasten back to their Homes and to their employment, and the Committee of Management could not make time for the delivery of My Address.

The Subject Matter of the Address concerns All Mankind, therefore I publish it as part of this "Word to Mankind." The Spiritualist Society would have been perfectly welcome to A Copy of it, and to my further remarks in speaking to the subject. I am not a member of the Society, but I have been present at Conventions by Kind Invitations; and I was kindly invited by The President to bring my best thoughts to bear upon The Subject of my Address to lay it before Convention, hence my Address to The Convention.

The Second Part of this Word To Mankind I Publish in My duty in The Service of God.

Although it would be pleasant to me to sit in seclusion, yet I do not shrink from pronouncing The Truth in the presence of mortals; but when speaking in person, it is desirable to have suitable Audience when speaking on some Sacred Subjects: Hence the Convention Committee was informed, that if they could make it convenient to Select from their Audience, which was mixed, A Company of Spiritualists *who have realised communion with immortal spirits*, to meet with me, I would deliver an Address to them: which Address is The Second Part of this Word to Mankind.

The Committee were not informed of the Subject of the Address, and they and the members were now tired with business, and wished to be through, for it was then the third and closing day of business; and the next day being Gala or Picnic day, there was no opportunity for selecting an Audience to whom I could deliver the Address.

But I have to state that previous to the last mentioned interview, *The Invisible Order* of Progressive Spiritualists desired me to speak to the Committee, to see if they could give their hearty concurrence for me to deliver an Address to *them* from a position in Bedford Hall; and when I had delivered the message, each of the Committee seemed moved by Inspiration, and with one accord expressed their warmest and most hearty concurrence with the desire of their Invisible Order. This was on the Third Day in the morning (June 13), and the Second Part of this Word to Mankind was read *in the spirit* to the Invisible Order during open Convention, whilst the Convention proceeded with its Business. Thus the Visible Spiritualists were my platform, and The Progressive Heaven was my Audience.

## AN ADDRESS TO THE PROGRESSIVE SPIRITUAL PEOPLE.

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BRETHREN and SISTERS,—

The Spiritual Body or People has A Double existence—the Visible and the Invisible; Therefore it has a double History, The Recondite and the Seen. And, as visible Spiritualism Proceeded from the Invisible, we must look for the History of its Origin to The History of The Invisible Body.

As spiritualism is not within the Pale of The Church of Christ, it is another People, Risen up in the Power and in the Wisdom of The Lord. And as the Invisible Body has Ministered to Spiritualists in the Body that open and positive Communion with them which History reports as having been lost to the Human Race in The Garden of Eden, In Paradise—Therefore I call the Invisible Body *Reformers*; and visible Spiritualism and the *accomplishment of its Legitimate Reforms*, I pronounce to be Paradise Regained.

Notwithstanding the first loss of The Human Race from Spiritualism, as you all know, The Race still exists: but having lost *Spiritual Rapport* with God by Severance caused by unfaithfulness, The Descendant Human Race is Spiritually Dead—Dead to Auricular Communion with The Creator, and with Beings in The Spiritual World. And as, notwithstanding all opposition Visible and Invisible To Modern Spiritualism, Spiritualism exists *de facto*, therefore I call it THE SUCCESS OF THE REFORMERS.

But this Revival of the Order of The Human Race, or this extension of *Rapport* From The Spiritual World, may be Lost again by Spiritualists not being faithful to Spiritual Principle: this I will endeavour to show before I close, in my remarks on "*Spiritual Relationships to The Law*."

I thought it would be well to introduce my Paper on "*The Origin of Spiritualism*," etc., by this explanation of its Title.

At the close of my Paper, as Man is a Spiritual and a Temporal Person, having Societary Relationships Distinctly pertaining to his Spiritual and to his Temporal Natures, I will lay before you for consideration and adoption The "*Permanent Dual Order or Constitution of the Progressive Spiritual People*." And I will speak to it in the closing section of my Address under The Heading "*Spiritual Relationships To The Law*," etc.

# RECONDITE HISTORY.

## THE ORIGIN OF SPIRITUALISM.

### REFORMERS AND THEIR SUCCESS.

A BRIEF NARRATION OF FACTS, AND OF PERSONAL EXPERIENCES: AND  
POINTING TO THE CRUEL CONDUCT OF THE SPIRITUAL WORLD TO-  
WARDS MORTALS IN THE BODY: VICTORY GIVEN TO REFORMERS.

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BRETHREN AND SISTERS,—

WHEN a Germ is seasonably dropped into the Earth, *in good soil*, it begins to germinate, silently and gently pushing its way to the surface,—not *overcoming* the surrounding atoms, but simply moving them, asserting its own Right to existence and development; and when it has gained its existence, you behold *The Blade*; and at its second stage of development, you behold *The Ear*; and at its third stage of development, you behold *The Full Grain in the Ear*:—ready for its own perpetuation again, and *a portion to spare for the use and benefit of Humanity*.

I take the liberty to apply this as a figure of the Association of Progressive Spiritualists, and to say that The People of Darlington have proved to be the good soil into which the germ was dropped,—*the germ of a spiritual society having for its vitality, THE GREAT SPIRITUAL TRUTH, REVEALED FROM THE INVISIBLE IN THE PRESENT TENSE,—THAT MANKIND ARE IMMORTAL BEINGS.*

This Germ was dropped from The Heavens, in union with the will of God, The Creator of your Beings: and by whom, and by The Good Loving Reformers in The Spirit World, it has been watched and guarded till maturity. And I congratulate the Society of Progressive Spiritualists who met in Convention at Darlington, who met in Convention at Newcastle, and who now meet in Convention in the World's Metropolis, in that you have attained your maturity as A Spiritual Body in the Earth, and that from this standpoint, you are not only prepared for self-perpetuation, but having something to spare, you are also in a position to give a portion of spiritual food to THE WORLD AT LARGE.

The Spiritual Constitution with Preamble, which is of a Universal Character, which The Committee of The Society is about to lay before you for your consideration and adoption, I hope and trust you will accept, and *that its spirit and principles may be perpetual in your order*, that in your future history there may be no Carnage, nor Sectarian Divisions and Animosities, which arise from the Spirit of Dominion, and from the Union of the Spiritual and Temporal Orders.

The new Societary Relationship of The Progressive Spiritualists, perhaps, is not yet in view. We behold first the Spiritual—The

"New Heaven,"—and if this prove to be Good, of the Kingdom of God, we may look for the Temporal Redemption, or "The New Earth," to follow. (Luke xii. 31.) I hope to behold in your midst a veritable Community of Spiritualists, a Spiritual and Societary Redemption.

But I do not expect to see the accomplishment of the latter by you as a *spiritual body*; But by Individual and Co-operative effort of a few or of many who may chose to embark their means in the enterprise:—the entire control of which should rest with the members of the enterprise.

But as to what shall be the nature of the Temporal Relationships, as regards Ownership or Tenure of Property, &c., in the said enterprise, I will say, should be understood from the Spiritual Heaven. And why do I speak thus? I will tell you, if you will bear with me until I do so.

My friends, it is a lamentable Chapter of History. But nevertheless it is one that must be told, and recorded for the benefit of the Present and the Future Progressive Human Beings in this Mortal Stage. To be brief, then, I have to say that, in the Spiritual World, since the Race of Man began, there has been a Band of Angels, *whose condition*, and *whose manipulations*, have been and still are opposed to the wellbeing of Man; and they have sought to Govern Man in ways, and by Principles, contrary to the nature of their own existence, and contrary to the nature of Man: and your spirit friends know, better than you do, the way by which they can best protect you from your enemies. And as you have communication with them, therefore I may consistently refer you to them, to ascertain what temporal arrangement they can and will use their Best Endeavours to Protect and Support.

But lest some of you be discouraged because of the failure of all Co-operative Reformatory attempts to establish Community of equality of interests, I will explain to you The Great Hidden Cause of those failures; but which you, and future Progressive Spiritualists, may, in communion with your Spirit Friends, intelligently labour to evade.

Those of you who have attentively read "The New Testament," will remember that The Saviour gave to, or appointed in, His Church, that which has been called The Binding and The Loosing Power; which appointment established a relationship between the Visible and the Invisible parts of His Church, so that they must Agree and act together upon all things, or failing to Agree, there must be a Suspension of the matter in dispute until they could agree.

Now, this relationship would not only have been harmless, but it was very good, in that the visible and comparatively inexperienced might have been helped by the invisible and more experienced. By this arrangement the latter were Free, and the former were not to be Coerced.

But this Good Relationship of Spiritual Communion, and of Mutual Freedom, soon gave place to, or was trod underfoot by,



those who ministered *the spirit and the doctrine of dominion*. And finally, to have Complete Spiritual and Temporal Dominion, *the invisible* afterwards Caused that The Spiritual and The Temporal Power and Leadership should be seated in One Person, as Head of The Church and State visible, and that he should stand subject or Obedient to The Invisible; whereas, in *The True Order*, The Invisible and The Visible stood in *Agreement*, and not in *Obedience*.

My friends, this change was caused by the Perverted and Unhappy Angels, together with a greater Enemy. But after The Church had passed through that long and unhappy period of Oppression, of Cruelty, and of Blood, Oppressing and Slaughtering The Reformers who sprung up within and by the outskirts of The Church under The Roman Temporal Power, In The Last Century, at the time when The Shaker Society was begun in England, The True Order or relationship between the Invisible and the Visible was renewed; but soon it was in Eclipse: The Saviour's Company of Angels now *Demanding* that A Dominion Order should be set up or established in Shakerism. And this Demand was assented to under protest by "The Saviour." And they were informed, and also the visible Society was afterwards informed, that the said Dominion ought not to be exercised in the Spirit World, nor in Time. And in or about 1843, The Angels, and the Invisible and the Visible Society of Shakers, were informed that A GREAT CONTROVERSY WAS PENDING PROCEEDING FROM GOD, which would affect all Mankind. But I am sorry to have to say, that the exercise of The Spirit of Dominion was still continued by The Angels.

And again, as when the former Dominion had been set up in the Christian Church of Rome, etc., *the good amongst the human race in the spirit world*, set themselves to work to Manipulate Mortals to be Reformers: and you may be thankful to them for the many Reforms with which mortals have been measurably blessed. They have made many attempts to establish Community, or to restore Man to his True Relationship to The Earth, and to One Another; but they had no open door of Communication, by which to give Knowledge and Assistance *by verbal encouragement and guidance*. They sought to establish "Community," they wished to befriend Mortals with a Rational and Moral Existence, and with the enjoyment of The Abundant Blessings by which they are Surrounded.

But, My Friends, I am sorry to have to say further, that the last mentioned Dominion Party, also Operated from the Spirit World, to Cause that no *thorough or True Reform Movement* should Succeed, Demanding that all who would have the Benefits of Community, must come into, or be joined to, The Shaker Society.

And this Party, and the before mentioned Dominion Party, operated against *The Reformers*, and against *The Reforms* which they desired to give to Mortals. And the Dominion Parties succeeded, (together with a greater Enemy) First, by Corrupting The Reforms proposed; And Secondly, by Manipulating Mortal Reformers, Causing them to differ amongst themselves, They squashed the movement.

My Friends, I will not attempt to enumerate all the instances of Reform Movements which the Invisible thus Squashed; I will mention only two of the Reformatory efforts which they Violated, by way of illustrating to you, and by way of Historically Recording, The Final Success of the Reformers Operating From The Spirit World; which success was The Origin of Modern Spiritualism, and which has since spread with such Rapidity in the Earth.

The first Reform Movement to which I will call your attention, I will mention as The Labor of "The Venerable Robert Owen." This movement was an attempt to induce mankind to be Rational, to live in Harmony with the Laws of Human Nature, and in Harmony with the Laws of exterior Nature, Mechanical and Chemical: and to begin anew, and Base Society, Social and Political, on the grounds of Justice and Equity. And I am sorry to have to say, that this Great and Good Movement was bound, opposed, and overturned, as I have already described. Of course it was without the Pale of The Churches, and the party of Dominion viewed it as a fitting labour to Bind it, and to destroy it.

My Friends, such has been the Character and the Conduct of the Invisible, Who assumed to be the Ministry of The Church of Christ, —in opposition to Christ, and in opposition to God, and in opposition to Reformers. "The Wicked Husbandman" wanted The Vineyard which belongs to God, but God and *The Promises* were on the side of *The Reformers*; and the Great Controversy was to be brought about which would settle the matter, and which would decide the question as to whether Man as a Man has the Right to Reform, and to live in accordance with his Human and Spiritual Nature, which, as you learn by the Scriptures, God pronounced to be "Very Good;" and by your experience as Reformers, and by your desires to Reform, that you may live good lives, so that you may neither Oppress nor be Oppressed by others, you know that your Nature is Good.

I shall next ask you to view with me The Little Reform Movement at Ham House, Ham Common, afterwards called "The CONCORDIUM" and "Sacred Socialism."

I will Characterise the movement by stating that it was a deeper work than its predecessor, it being of a Spiritual Character. It not only recognised The Just, Equitable, and the Rational views of The New Order of Society advocated by The Great Philanthropist, Robert Owen, but The Concordist was *A Personal Reformer*, believing in Man's Spiritual Nature and in his Immortality; and they lived a life of Celibacy as a Probationary measure, which they believed to be necessary to prepare the Sexes for True Spiritual and Natural Marriage. Thus it may be truly said they lived on the confines of Spirit life. But all this would not do for the Invisible Orders of Dominion-seeking Beings. The Concordists even were considered to be outside The Pale of The Churches, and they must therefore be Bound and be Destroyed! or they must Gather into The Shaker Church.

I will here relate that in 1848 a book was communicated by inspiration from the Spirit World to The Society of Shakers. It was communicated through a Shaker Medium; and it was printed by the Society, and distributed abroad to all The Civilised Nations, or to The Governments of them,—To many Societies, and even to Notable Individuals; and The Concordists, by some means or other, received a Copy of the said Book. And this Book contained pressing invitation to all to come to The Shaker Society, and be Redeemed from all Sin, and from the Societary evils of the World.

Thus the way was opened by which The Invisible Reformers could accompany their Concordist Mediums (or Reformers in the Body) and become of The Church; and becoming legitimatised, (so to speak) so return to their Nation, and be no more (*by excuse of Spiritual Law*) Bound and opposed in their endeavours to bless Mankind with Redemption from Evil.

But their going to The Shaker Society in America in 1844, 1845, and 1846, proved to be the opening of The Promised Spiritual Controversy in The Spirit World and in the Earth. It was in October, 1845, that I proceeded to America, in company with one of the last three of the "Concordium." He soon went to the Shakers, and became a probationary member of the Society; but I did not go there until June, 1846; and, after having taken the necessary steps to be received, I was received in the Spirit. But afterwards I was met by the Shaker Society with the Principle of Dominion, in being requested to sign a legal document, which I was informed all must sign before becoming Covenant Members of the Society, but which document I judged to be Unrighteous. It professed to be an Agreement, but it was one-sided in principle; and hence in principle it was not an Agreement, and therefore its profession was false. It (the Agreement, so-called) stipulated in one condition that, at the request of the Officers of the Society, if I should become changed in my Opinions or Belief, I should retire from the Society, and, as a matter of course, from *the work of The Spirit*—which was not allowed to exist by the Invisible Ministry outside of The Society; and I asked the Officers, or Officer, the question as follows, or in words of the same import—That if they (The Society) should experience a Change, would they retire from the Society, or from *the Order of The Spirit*, at my request? to which they would not Agree; and I would not sign their Unrighteous Document.

After this decision they requested me to leave the Society, or, I was informed, I should be legally bundled into the road, with any effects I might possess. I knew their Power; but I would not bind myself by legal document to be dismissed from the Work of The Spirit by the will of Another.

I will here state that the Officers were not hasty, but they endeavoured again and again to have me sign the Document; and, finally, I told them I would sign it if they would bear the Respon-

sibility. They consented to be Responsible for my Signing it, and I Signed it.

As I have said, I had previously been received in the Spirit, and in Signing The Document under said Condition I became *connected with the Order of The Society*; but I never became a member of the Society under the Spirit and Principle of Dominion. But in this my relation to the Society *the Principle of Dominion was Annulled in The Spirit*; and God, In This Freedom of The Spirit, gave Power to the Reformers to move in Freedom in The Spirit, and to begin their New Ministry of The Spirit in an especial manner. And in The Union, and in The Authority of God, They began to pour out The Spirit by many ways and means upon Souls both outside and within The Pale of The Churches—Thus *enfranchising them with their Natural and Spiritual Right as Human Beings to a Knowledge of their Immortal and Progressive Destiny*, of which they had been Cruelly and Basely Robbed by The Wicked Angels; and lastly, *Their Said Natural Right* had been Cruelly and Basely Withheld by those Angels and Spirits who ASSUMED to be THE MINISTRY OF THE CHURCHES.

THIS LEGITIMATE OPENING OF THE NEW SPIRITUAL HEAVEN, To Communicate with Mortals in the Body, Occupied The Three Seasons of 1846, '47, and '48. And The First Circle of *The Authorised Spiritual Reformers* Was The Family of Mr Fox.

But, my Friends, I remained many years with the Society after this Victory was effected by God for the Invisible Reformers and for Humanity in the Earthly Tabernacle. And I have here briefly to state that there was another Company of Spirits also with me, in addition to the Reformers; who remained with me, and who with me visited the Spiritual Mediums and Circles Originated by the Reformers in various Cities and Towns in the United States down to the month of March, 1853: This Company is *The Order of Ancient Israel*. In The Scriptures, This Company is named "*THE HEAVENLY JERUSALEM*." This Order, after The Destruction of visible Jerusalem, and the Scattering of The Jews, *awaited Redemption* from under the power of Evil; And this Order is present with me now. And also some of the Reformers are now present, with Millions Millions who have been added to their number.

You will agree with me that it is not in the nature of this paper to further trace my relationship with the Shaker Society, nor to recite things which have followed since 1846-7. The increase and the spread of Spiritualism you know, and you know that I am here to-day.

But I have further to state, that The Controversy in The Spirit World has been great: The *Dominionists* did not give up, and seek to do right, because they learned from God, that in every respect, as Dominionists, they were in the wrong:—that God has Created all Immortal Beings with a limited Freeagency, and that therefore, the Principle of Dominion and Absolutism can have no place in The Creations of God, in the Heavens or in the Earth,—except in opposition to God, and to the Order of Creation.

The nature of Dominion is Self-exaltation, Subtlety, and Brute Force! And to this the Dominion Party in the Spirit World have had recourse against those who are with me,—against both Jerusalem, and the Spiritual Reformers, who are with me: The number of the Dominionists is vast, and for many years they have greatly abused the Persons of those who are with me, and they have greatly abused my person both day and night for many years: and but for the constant and perpetual help and protection of those who are with me, they would have slain my *temporal person* or body: They have rejected the Truth, and they have sought to have Dominion over the Human Race by sheer force, but they cannot have it, however long they may struggle for that unattainable object.

They have also had recourse to the giving of false and wicked Communications to Spiritualists, with intent to Retard, Corrupt, and to Destroy or *close the movement*. They have failed in their attempt. But still they labour to engross your time by Controversy with the Churches: and by subtle, frivolous, and senseless stuff, which they call science, seeking by this means to Rob you of the Natural and Legitimate use of Spiritualism, and to prevent you from attaining to a Rational, Natural, Just, and Equitable Order of Society, in which every one would possess and enjoy *the fruits of their own labour*.

I am sorry to have to say, that the Angels, and the Shakers in the Spirit World in Alliance with them, are not willing for Mankind, or for you as Spiritualists, to attain to the said Just and Equitable State of Society which God planted in the Nature of Man, and which is Man's only true interest, and his True Earthly Societary Order.

But I have to announce that this Order of Co-Operative and just relationship can be attained now that you have Spiritual Communion with the Heavens, notwithstanding all their Shameful Opposition.

And I have to announce that this immense Company, thus in opposition to God, and to The Laws and Order of The Universe of Creation, of which they form a part, must finally become submissive to unalterable Truth, to True Order, and, in their Freeagency, to the Principles of Righteousness, Purity, and Goodness, from which they have most awfully departed in their wicked warfare to have dominion.

My Friends, as you have borne with me whilst I have endeavoured to show you why you should Commune with your Spiritual Friends in the Heaven, to ascertain from them what manner of New Social Society they will endeavour to help you live, you will now see with me *why* the Great Necessity and the Desirability of their Aid and Protection.

I desire to see you derive a Practical Societary benefit by the aid of Spiritualism. This would be something like "Paradise Regained." But I should be sorry to see you carried away into any Illusory or Irrational Schemes. Of course you ought to Rise to your Manhood as Men and Women, and understand your part of the question. You ought to understand your Social and Legal

Status in relation to Human Government and Laws. This you should do before making any attempt at Communal Life.

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PERMANENT DUAL ORDER,  
OR THE TEMPORAL AND THE SPIRITUAL  
CONSTITUTION OF THE PROGRESSIVE  
SPIRITUAL PEOPLE.

In view of the foregoing Paper, and in view of the fact that a strong interest is being felt in the Spiritual Body on the subjects of Temporal Reform, Propaganda by means of Medium Missionaries, and by approved Lecturers on Spiritualism, I will lay before you the following project of a Co-operative Temporal Committee, whose labour will be to effect those desirable objects, by means of The Voluntary Offerings and assistance of those Members and Friends of the Spiritual Body, who shall enrol their names for any or for all those purposes.

Voluntary effort and voluntary contributions to carry out those purposes I think will secure Freedom and Harmony to the entire Spiritual Body: and those who shall be sent on those missions of Love and Light to an enquiring world, will be enabled to go forth in the Spirit and in the union of the society, and in the strength of those who voluntarily contribute money to send them, having no reflection to annoy or to obstruct, or to mar their Independence and Integrity of Soul.

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ADDITION TO THE PERMANENT SPIRITUAL AND TEMPORAL  
ORDERS.

The Committee (or Committees) of Three is enough for the Establishment of Order, and for the immediate needs of The Society; but in view of an increase, of The Society and of Business, I suggest that Additional Servants, as Legislators, be nominated, [as soon as needed] to aid The Orders in the Transaction of Business.

The said Legislators to be nominated by The People, in the various Sections or Branches of The Society. The nominating of Legislators to be done by those Spiritualists who have caused their names to be enrolled by the Spiritual and the Temporal Orders.

The Term of Office of the Committees and of the Legislative Assistants,—Servants of the People, [The Committees are *Servants of Convention*] may be altered to Two or Three Years, should it be

thought best to do so by the People, or by The Assembled Convention, which would be capable of altering the Term of Its Servants.

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## PERMANENT CO-OPERATIVE TEMPORAL ORDER OR COMMITTEE, ETC.

1st. That A Temporal Committee or Order of Three Persons be nominated. That the Committee divide itself into functions of labour, as President, Secretary, and Treasurer. The Officers to be nominated Annually.

2nd. That the immediate Duty of the Committee be to Record the Name and Address of Parties who feel an interest in Temporal Reform—in Propaganda by Medium Missionaries, and by approved Lecturers, in order that they may receive their assistance, and that they may be enabled to communicate to them notices of appointments of Mediums, Missionaries, &c., and the results of their labours.

3rd. After thus organising, the first duty of the Committee shall be to communicate with the Invisible Order of Progressive Spiritualist Reformers,\* to receive from them what they have to communicate on the subject of Practical Reform Measures, and on the subject of Propaganda.

4th. That the Committee shall then communicate the same, by circular or otherwise, to the Members of its Organisation, and to any others as they may see to be prudent.

5th. That the Committee support its working expenses by voluntary contributions from its Body (or from Friends to Co-operative enterprise). The Committee to devise its own Rules or mode of operation to carry out the above objects.

The Spiritual Constitution in substance, excepting its Universal Character, has been in operation since the Convention of 1865.†

It is not proposed to alter the Spiritual Constitution of the Society, but to give expression to it, to declare its Universal Character, and to propose that A Convention of The Spiritual People be held so soon as the Spiritual Committee of this Society can bring it to pass. And I suggest that this Convention earnestly recommend the adoption of The Dual Constitution, by every Section, Branch, and Circle of The Progressive Spiritualist People.

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\* This should be done through the President of the Spiritual Committee and his Medium.

† I have been for many years living in accordance with the Principles of this Dual Constitution, which is as Practicable in Principle in one as in many persons.

## PREAMBLE AND THE SPIRITUAL CONSTITUTION OF THE PROGRESSIVE SPIRITUAL PEOPLE.

Whereas Aforetime, and amongst other Peoples of Spiritualists, in this Mortal Stage of existence, much evil [Oppression, and consequent Suffering, and even Slaughter of human Creatures by their fellow men,] has been given rise to, and has been perpetrated, on account of two principal and Fatal Errors, namely, Firstly, *The Adoption and Practice of the Principle of Dominion in Spiritual Churches and in Communion with the Invisible.*—And Secondly, *The Adoption and Practice of a joint Spiritual and Temporal Order and Power of Execution, IN THE ABSENCE OF CRIMINALITY, over the Spirit and the Bodies of Mankind:* therefore, we, the Progressive Spiritual People in Convention Assembled in the British Metropolis, June, 1867, do deliberately and emphatically denounce, and in the following Constitution most unreservedly eschew, the said Fatal Errors—fatal alike to True Religion and Spiritual Progress, and to Temporal Prosperity, Plenty, Peace, and Harmony.

### SPIRITUAL CONSTITUTION. THE PROGRESSIVE SPIRITUALIST PEOPLE.

#### DECLARATION.

*Membership, etc., etc.*

1st. We the Third Convention of Progressive Spiritualists declare, that the Progressive Spiritualist People consists of Persons who have realised Spiritual communion with the invisible Order or world of Beings, or who have realised a firm Conviction that the Immortals Communicate with Mortals; and who are endeavouring to live consistently with such a solemn and exalted attainment.

2nd. That such Persons are joined in the spirit of Truth, and they are thus really and worthily recorded members, and we deliberately declare that no further recording or bond of Spiritual Membership is either necessary or desirable,—excepting simply a *voluntary* enrolment of name and address for the purpose of Spiritual notices.

3rd. That the Spiritualist People exist as Self-regulated individuals, or as Circles, in any or in every latitude and longitude under Heaven, or in Mortal existence, holding larger meetings of Delegates or of Members, and also Meetings with the Public, when and wherever they may choose to do so.

#### BUSINESS.

*Permanent Spiritual Committee.*

This Convention, in the Spirit doth now nominate a Spiritual



Committee consisting of three Persons, (The Officers to be nominated Annually,) to act by Circular, etc., in order to reach the entire of the Spiritual People, and to receive all correspondence from the same.

And this Convention proposes,—That the Committee *divide itself* into functions of labour—as President, Secretary, and Treasurer: and that the said Committee shall bear all its own expenses, to which end it may solicit voluntary Contributions. The Committee to keep a record of its business, and report the same to the ensuing Convention.

That the Committee shall act on all matter sent out to, and on all matter received from, every quarter: and all matter sent out should be in unity of the Committee, and all said matter should be in harmony with the Spiritual freedom of the Progressive Spiritual People Individually.

#### CONVENTION.

That in Addition to the Local Annual Convention, a General Convention of the People or of their Delegates be held; but that the holding of said Convention shall be a matter of agreement of the People in all parts of the Earth where they exist: which agreement shall be gathered or collated by the Committee, who, after doing so, shall call a Delegate Meeting of members from the immediately surrounding Branches or Circles; which Delegate Meeting shall sit as jury, to pass upon the Committee's decision to call a GENERAL CONVENTION OF THE PEOPLE: and to pass upon other matters relative to, or to be brought before, the said Convention.

That the first Convention thus called and held shall be called, THE FIRST CONVENTION OF THE PROGRESSIVE SPIRITUAL PEOPLE.

#### RECOMMENDATION.

And this Convention now earnestly recommends The Immediate Adoption of The Spiritual and Temporal Constitution by all Sections, Branches, and Circles of The Progressive Spiritual People. That they may be enabled to commune together in *Spiritual and Temporal freedom*, and to Progress in Harmony, and in Peace be unfolded in the true Spirit of their own Being, and in the Spirit of God.

## SPIRITUAL RELATIONSHIPS TO THE LAW, &c.

Brethren and Sisters,—I have a few words to say to you on The RELATIONSHIP BETWEEN THE SPIRIT AND MORTALS in the Body, and on the SPIRITUAL SOCIETARY RELATIONSHIPS TO THE TEMPORAL, OR TO THE LAW.

It is subject worthy of your consideration, that the Spiritual Works of Israel and of Christ have each had their falling away.

Each of those movements opened with Verbal Communion from the Spirit World; and Secondly, they Subsided to Sensuous Communion or Visions and operations on the Spiritual and on the Physical Person; and Lastly, they Subsided to Faith or Belief in the Past, and in the Promises yet to be fulfilled.

Thus, in these movements, they have now no open Verbal Communion, nor sensuous operations on the Person, from the Spirit World; in fact, very many in those movements do not know of the whereabouts of the Spirit World.

Now, as Real, Living Spiritualists, you will agree with me, that there must be Cause for those Changes, or those changes never would have taken place; and I think it is of the utmost importance to Spiritualists, and also to the Members of those Movements, To learn *what is the Cause* or Causes of those Declensions, which no one in Heaven or on the Earth hath power to prevent, *except by avoiding the Cause*. And I think that no People would be so poor as Spiritualists if, in the Spiritual movement, a like declension should take place: in short, it would soon be followed by extinction, as you have not yet reduced your Principles as taught by your "New Heaven," to the Substantial and Tangible Reality of The "New Earth" in which shall dwell Righteousness.

But my Friends, you are just arriving at the Juncture in which the whole matter is contained,—The Cause or Causes of Spiritual Declension. In Mankind as Rudimental or Mortal Beings, The Law and The Spirit is contained: Mankind are Born of The Law or the Temporal Order first; and secondly, Mankind are Born of The Spirit: and if, after your second Birth, you shall submit your spirit to be under The Law, Cain-like The Law will slay your Spirit; so that your Blood—your Scattered and Imperfect Spiritual Faith, would alone remain to Cry to God from the Ground, like your Brother Abel's, and like that of your fellow Spiritualists—"The Jews" and "The Christians."

But if, as Spiritualists, you can learn your *True Relationship* to *The Spirit* and to *The Law*, and shall practically keep the same inviolate, and go on Progressing as you are able until you shall Complete your Redemption, as A People you will know of no essential declension until Man as A Race shall be withdrawn from Mortal existence.

I want you to view with me for a few moments, The Roots and The Orders of The Law and of The Spirit. This is necessary in order that you may see their distinct nature, and their true application:—The Law applies to *rule over* Mankind who are *unborn of the Spirit*;—But the *Wisdom of The Spirit* is *The Guide*, and the *Love and unalterable Truth of The Spirit* is *The Law*, to those who are *Born of the Spirit*.

The Law of which I speak is *based* in the Earth—in the Rudimental or the lowest fact ground of existence:—The Solid Earth, and the Organic Materials of Wealth, and of Property made therefrom by Human Skill and exertion, are Solid Things which do not

vanish at the touch ; and may, therefore, be laid hold of by Legitimate Authorities appointed as Servants of the People by the People, or by Usurpers or Illegitimate Authorities ; and these Solid Things are the Visible Basic Existence of Bayonets, Coronets, Policemen's Truncheons, and Prisons. And farther, permit me to say, of Legislative Assemblies, Law Functionaries, and Law Interpreters and Pleaders, Magistrates and Bailiffs ; and of all Business Transactions by Note and by Stamps ; of all Decisions by Majorities ; of all Resolutions and Appointments by Social and Civil, Temporal and Religious Meetings, Assemblies, and Conventions ; I say the Basis of all I have enumerated is Brute Force ! And every transaction above enumerated is an appeal to Brute Force ! By their nature as Legal Transactions they appeal to The Law, and hence to Brute Force to Sustain them.

*As Individual Spiritualists, and as A Spiritual Body, you ought to have Birth from under this Brute Force Existence : you ought now to attain to your Second or Full Birth as A Spiritual Body or People.*

*As A Spiritualist, I would not come under The Beast, The Brute force of The Law :—I now submit to you that it does not follow, because I regulate my temporal affairs so that no one can come upon me unjustly by means of Law, therefore I must bring My Spiritual Society and my Devotional Communion, in like manner, Under The Law.*

I wish it to be distinctly understood that I do not seek to ignore the Law, either as in the Scriptures, or as Embodied in National Governments ; on the contrary, I affirm that *The Law of Power and Force* must not only abide and exist forever, but also Eternally. But it does not follow that I, in my status of Civilisation and in my Progress as a Being, shall forever be *en rapport* with the Law to Compel me to abstain from Crime by Penalties : the Law of Power and Force is to check the Souls who are not quickened to be in Moral and Social status with The Moral and Social Law of human nature and human Society ; The Law is to breast up the descending in Immorality and Vice, and to restrain the Criminal.

The Moral and Social Progressive Co-operative Order is above the Law, and those Souls who have not attained to Moral and Social Status in their practical daily Conduct, are not prepared to be (are not in Being Order) members of The Co-operative Temporal Order. Then why should The Co-operative Temporal Order do its business on the Basis of The Law ? Why not base upon the Integrity of the Moral and Social Qualities and Principles of the Human Being ?

Again, if I have in my development as An Immortal Being attained to the Spiritual Birthright of Man, so that I Commune with those who have ascended through the Firmament, who are ever present, and by which I have knowledge of my Immortality, shall I seek to place my Spiritual Being, and the free gift of the Spirit of God under ban ? Or shall I allow my Spirit, My Devo-

tion to God, and my Communion with The Good who have but gone as it were a step before, to be put under External Bonds by entering into foolish Association with my fellow Travellers? I tell you nay! And I say, Perish Spiritual Association and Sect and Mundane Communion, if there can be no Spiritual Communion and Association based in The Spirit of Freedom.

I will not *appoint* (*nomination* is in harmony with the Spirit, so that the Individual can assume to be Servant in the Spirit in his Freeagency Without Legal Responsibility) A Spiritual President or other Officer. I will not support A *Resolution* of any kind to *Suppress A Minority*—I will not, *under The Spiritual Constitution*, agree to make any Brother or Sister an *hireling Missionary*. Nor will I come *under any Bonds or Liabilities, under the Spiritual Constitution*, to support a Propagandist Press: Let all Temporal things be supported by Individual, or by Co-operative Temporal effort, *by those who choose to do so* in their Dual Capacity as Temporal and as Spiritual Beings; let this thing be understood and Practised, and your Progress as a Spiritual Body will be in the Freedom of The Good Spirit, and it will be certain and sure. If you sow in Spirit, The Harvest will be of the Spirit: and then, if it shall please any who are not under engagement with The Temporal Committee as Missionaries or as Lecturers, they may, at their own expense, make Missionary or Lecturing Tours, counting with Joy the Sheaves of the Spirit.

Brethren and Sisters, be assured and be warned, that *The Spirit* will not be bound by you as a Society, any more than it has been bound by former Spiritual Peoples. Nor can you guide the Spirit as to When, Where, How, or by Whom The Good seed may be sown, and the Harvest Reaped and Garnered. When you see the Sowers at work, then know that they are Sent; and seek ye in the Gentleness of the Spirit to give to such a little help, and afford them some Temporal Support by your Temporal Committee.

## SPIRIT FREEDOM.

BRETHREN AND SISTERS,—

The Spirit will not be Bound, Because its Basis is in The Infinite—In The Power and The Wisdom, and in The Goodness of God, The Eternal Being [From and to Eternity of Duration!] A Glorious Being and Person, Whose Spirit is Freedom *in Truth and in Righteousness* to all Created Beings; and hence, *The Messenger and Messengers of The Spirit will not come to Mortals to ABIDE UNDER THE LAW*. But they have come, and they will come, to Mortals Under The Law, to Rap and Tap, and to Move Material Things, and to operate The Persons of the Bound and in Prison under Law, and by Ignorance of their Glorious Immortality, to wake them up, and to lead them forth to the new Birth of Spiritual Freedom! And The Spirit Messengers will abide with Spiritualists to help them

become Free Indeed in the Truth and in the Righteousness of The New Heaven and the New Earth, if they will endeavour to Progress.

I will only say this much at present on The Basis and operation of The Law, and on The Basis of The Spirit; because it is enough for the present purpose.

In The True Spirit, you will NOMINATE the Spiritual Committee,\* and they should act in their Free Agency from their nomination: and if they are faithful, the Spirit will Inspire them with light and with energy to enable them to do all that is required of them.

You will also, if it be your pleasure at this time to favour Temporal Co-operation and enterprise, nominate, and thus originate, A Permanent Temporal Committee, (the Officers to be nominated Annually,) who will also be attended by Ministers of ~~the~~ Spirit, to assist and guide them in their labours.

Your instructions to your Committees' Officers and fellow Servants in the Spirit, will be by *suggestions* and by *Proposals for Consideration*, but not by *Decisions*, because *Decisions* are *Binding*. If any member should raise a nonessential matter which could not be settled by unanimity, it might be waived for the time by said member, and thus the Communion would be free.

There is yet an important subject upon which I have a few words to say. The President of The Spiritual Committee should have by his side or at hand A Male Medium who shall be a voluntary Member of the Society; one whom The Human Spirits, the Invisible Order Of The Spiritual Committee of the Society, can easily entrance—to speak by him as an instrument in the presence of the President only, or otherwise when the President desired. And this Channel will constitute your only one for Reliable Communion with the Invisible Committee on all matters touching the Guidance and welfare of the Visible Society: and even this one Instrument at times and for short periods might be more than can be protected from your invisible Enemies. But the President in such an event would be a check upon your enemies. The President should not be a Medium—he should be a firm, strong-minded Man—One who lives in human nature in its dual development of Physiology and of the Human Spirit—A Rational Person and Logical: one who would take nothing for granted even from the Spirits, but rather take pleasure in examining what is offered, so that he might understand it in its application and effects. At the same time there may be thousands of Mediums in the Spiritual Body at large; and every Circle and Meeting might ring with Songs of Thanksgiving, or with Pathetic or with Philosophical Addresses: yet, be it

\* In case there should at any time be a greater number of Persons nominated than the Functions require, then the nominated should nominate from themselves the required number, if they will voluntarily do so; of course they may be considered to be the advanced minds, and are therefore the most fitting to finish the selection by nomination; but if the Body desire to finish the nomination, there could be no objection: all must be free, as anything else is repressive, and retards True Progress.

remembered, although the Pulse beat, The Heart is not all over the Body; though all the members feel, the nerve centre, the seat of thought and direction, is not all over the Body: and it is just so with a Spiritual Society. This Principle you have already acted upon in nominating your National Committee in the Previous Conventions.

There is another subject upon which I will say a few words to you before I conclude.

## MAJORITY:

### OR THE ASCENT OF THE HUMAN RACE TO MANHOOD AND ENFRANCHISEMENT IN THE UNIVERSE!!!

The Human Race, as regards both Spiritual and Temporal Governments, has had its Minority. Mankind has had The Patriarchal Church and Government; and Secondly, Christ's Church and Kingdom, which St Paul tells you was to be given up to God, and, of course, The Rule of God ensues.

In both these, the stages of Infancy and Youth, I must tell you, and their History Records The Fact, The Angel Race and Races have been The Ministers and Rulers, so far as they have had power to enforce the latter, and sad has been The History of those periods, both Spiritually and Temporally.

But The Human Race has now attained its Majority—The Human Race in its Reformers, Visible and Invisible, has been Enfranchised. The New Heaven, to Communicate with Man in the Body, has been Established: and I hope to see the Co-operative New Earth Established, in which shall dwell Righteousness, and which shall be developed to embrace all the Temporal affairs of Life. The Legitimate Ministry to Mankind in The New Earth is the Departed Spirits of The Human Race.

## CONCLUSION.

SPIRITUAL DEATH: ITS CAUSE AND OBJECT—SEX RELATION OF THE ANGELS—THE HUMAN RACE A DEMOCRACY—SEX RELATION OF THE HUMAN RACE—WOMAN—THE WOULD-BE DEFENDERS OF WOMAN.

When the Human Race began, as you read in the Scriptures, its relation to the Spiritual World was precisely, as regards Communion, what is now and Spiritualism in its highest and best modes of Communion with the Spiritual World.

The Human Race, in the first instance, was *en rapport* with God

its Creator. The Angel Race from The Planet Jupiter was present. The Forms of Government of The Angels were Monarchical and Patriarchic; and a very large section of them desired to *Rule over the human race*. But they could not rule over the Human Race so long as it was *en rapport* with God; so the said Section of Angels began to deceive the Human Race, to Cause them to break Faith with God, and thus violate *their holy spiritual relation* to God, which was called *The Life*. And this was the life which God cautioned The Human Race they would die to by so breaking Faith; and it is A Fact that The Angels, by a subtle manœuvre, succeeded in deceiving the Newly Created Human Race to break faith with God, and thus they Slew the Communion of Holiness. The Result to the Human Race was, that they ceased to be conscious Spiritual Mediums, except when special effort was made by The Invisible to prepare Mediums.

The Angels, instead of speaking The Truth in a direct manner to the Human Race, spoke in ambiguous terms, and as though the speech proceeded from a serpent; and by manipulating their feelings and their heads also, they effected their purpose. But the Said Section of Angels, by so doing, lost their own *Rapport* with the Upright Order and Laws of the Spiritual Or Invisible Universe: And it followed, that they must either become *en rapport* with the Being Of Evil, or with the Order of the Earth, in which the Human Race, whom they had injured, was to be multiplied and developed; and it was pronounced upon that Section of Angels, who were, from the above-mentioned circumstance, named the Serpent, that they should be *en rapport* with the Earth, for the support of their existence as long as *their order* should live, which, in consequence of the *New Rapport* it had been placed in, would be executed, by An Order which God had prepared from "The Beginning"—From The Morning of Existence, to take effect in the Human Race in a Certain Epoch or stage of its Development; and this Epoch has now arrived, and the Human Race is again *en rapport* with God's Order, and *the order* of the Angels is Executed because of their Crime. And they are requested to rise to The Order of The Universe, and to abstain from Intermeddling with The Human Race.

### SEX RELATION OF THE ANGELS.

It is proper to explain here that the Section of the Angel Race that interfered with The Human Race in Paradise was the oldest portion of the Race; that the first Angel was a Female, and hence they claimed Priority of Right Over the other Section of The Angel Race to be Guardians to The Human Race; and the first Angel claimed Priority of right over her Section of Angels, to Minister to the Woman portion of The Human Race the first; and the Female Angels' will was to place Woman over the human family; thus

perpetuating and extending the Angel Natural Order, or relation of sex, over the Human Race.

The other Section of the Angel Race was The Progressive Order, and they had adopted an Order of Equality with the Male portion of The Race; but they retained the Dominion Order in the Patriarchic form—the Male and the Female standing as head of their Sex, and of both Sexes, as Father Parent and Mother Parent. This Order is manifested in The Shaker Order in The United States.

And when this Section of the Angels, who were Called *The Angels of the Lord*, &c., set up their Order for Dominion in the Shakers, and in the Spirit World, they did a thing which they were forbid to do; and they lost their Title of being with The Lord, and their *rapport* was then with The Shakers, and they have been since that time endeavouring to exercise *The Dominion* over Creation in the Heavens and in the Earth. And as their Order of Equality of the Sexes, and the Principle of Dominion, is equally Subversive of the Freeagentive Order of the Human Race as the Order of the other section of Angels, and because of the Crime of introducing their Order, and becoming *en rapport* with *The Human Race in Shakerism*, Their Order is Executed Simultaneously with that of the Oldest Section of The Angel Race, by The Order which God had prepared from The Morning of Existence, which Order was to take effect in The Human Race, in Harmony with its Order and Genius, and would, as A Sword of Principles, and as a Spiritual Fire, slay and Consume from it all States and Conditions of Beings that are not of it, and not in Harmony with it.

The Angel Race must, therefore, bear a Spiritual Resurrection, and A Progress in Principles, to become *en rapport* with the Upright Order of The Universe.

## THE HUMAN RACE A DEMOCRACY.

The True Order of The Human Race is not *A Dominion of Inequality*, nor is it a *Dominion of Equality*: The Order of The Human Race is a Limited Freeagency, both in The Male and in The Female; Both are at liberty to be Good, to live in Harmony with their human nature, but neither Sex is at liberty to be Wicked, to be in disharmony with human nature, at their Peril of Pains and Penalties. And as *all men have the same nature*, The Race Order is therefore Democratic in every respect—in every Department: it is A Volunteer Order, in Contradistinction to The Angel Order or Condition of Dominion which is Compulsion.

## SEX RELATION OF THE HUMAN RACE.

The Condition of The Male Sex of The Human Race when The Female was made, was that of a needy person having a great work



to do, A Great Enemy to Battle With The Sword—which must be done by the Multiplying of his Species, to become *Numerically Strong and Massive enough to Reject The Numbers* who had beset him with false Order.

Also Man must overcome the Enemy in The Angel Race in A Societary point of view, by means of Science and by mental acumen. And lastly, Man must also, *By the Sword of Principles*, overcome them in their false Systems which they have thrust upon The Human Family. The latter is the final Victory over Evil, and over those who have been perverted to be [To serve *Evil Being* as] "*The Last Enemy.*"

## WOMAN.

To enable Man to accomplish all this, he needed and must have a Help Order: and The Help Order is only *equal to the Order of Man and to his want*, in being different to the Order of Man; *Woman's Equality with Man*, therefore, is because of the Peculiar kind of help which She was *Created* to give to Man, which Man himself did not possess.

Suppose Woman Created capable of taking charge over Man in unison with The first Section of The Angels, or suppose Woman Created able to stand in Equality with Man in unison with The Second Dominion Section of The Angel Race, Would She *in her Creation* be made an help, A Sure help to Man, to enable him to overcome those Dominions? She would not.

If Woman had been Created Equal to Man in every sense, instead of being Created an help, The Angels might have attained their aim; But God made Woman so perfectly an help to Man, and able to stand in her place, that it was impossible for The Angel Race to permanently overcome the Race of Man, holding it in Unnatural Subjection; Progressive Man has already thrown off the Angelic Oppressor, and he will overcome all Finite Dominions.

In Woman being Created in different Spiritual Order to either of The Angel Sections, and different to Man; in being Developed in her own Order, and in performing that Order alone is she help to Man, and Equal with Man; and in performing her Order alone can She be in harmony with Man and with the work of Creation, and in harmony with Herself and with the work of Her Creator. The argument is perfectly applicable to Man and his Order, and to The Angels and their True Orders.

By his Creation or Nature, and by Priority, Man has the Rule—*Woman as his help being morally infolded in his Order.* By the Responsibility of Order being put upon Man, it is manifest that the burthen is upon Man; and that is *The Helm* to steady and to Guide The Order of The State.

But Man is Responsible to be Politically Just to Woman. Although Man has the Rule and the Political Guidance, Man cannot in *The True Natural Order* RULE OVER WOMAN. In her *Person*

Woman has the same right to protection as Man; in her *Property* Woman has the same right to protection as Man—Both in her possession or tenure of it, and in the mode and certainty of its descent to her Heirs.

Man has Authority to Rule for, or as *in service* of his help, but not to rule over her *in the absence of Crime*—such is the Pristine Law of Nature. Woman was Created Man's help; She is Voluntarily his help, and, therefore, Her Nature, and her right to Freedom, May not be Violated.

## THE WOULD-BE DEFENDERS OF WOMAN.

I advert very plainly to the status and the Relationship of Woman of The Human Race, because The "Wicked" of The Angel Race are laying hold of some of the best amongst Mankind, Even Leaders of the People, to oppose *The Created Relation* of The Sexes of The Human Race—that the perverted Order of The Angel Race may obtain, or be established, in the Human Family.

If The Friends of Woman will weigh over the foregoing, they may see how to protect Woman from their Enemy. For be assured, there is no sure protection for Woman or for Man, but in *The Order which God Created*. To yield to "The Last Enemy" is no better than to yield to The First Enemy—Confusion and worse than Confusion will follow.

A  
SECOND WORD TO MANKIND.

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PART SECOND.

A SECOND CHAPTER OF RECONDITE  
HISTORY:

AN ADDRESS TO THE HEAVENS AND  
TO THE EARTH.

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THE ADVENT OF "THE SON OF MAN"  
IN HARMONY WITH THE UNCHANGING LAW  
OF NATURE.

CREATION.

"THE WICKED HUSBANDMEN.

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## ADDRESS.

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This Discourse is necessarily very condensed, because of the vastness of its Subject. It may be viewed as Synthetical in its character, because of its brevity in treating so extensive a Subject and subjects; but still the subjects are treated somewhat Analytically and also Historically, spanning over a vast period of Time or Duration.

In laying before you briefly The History of The Spirit of Truth, I wish you to feel encouraged and strengthened in the Cause of The Spirit, which has been ministered in every age and Dispensation, and which is now being poured out upon all flesh—yea, in the Day of Christ it has been poured out upon all Peoples, and it is now being reached to all Peoples and Nations by The Creator! I desire that all in Heaven and in Earth may be encouraged to press forward in Reform, and in the regeneration of the Spirit unto true light and newness of life, which restores to communion with God, and with the good, loving, departed Souls in Immortality.

Truth is consistent with itself in all its parts, and in all its stages of Historical Development down to the latest moment. The Ground of Truth is that on which you may stand, and on which you may Progress, with the onward Progress of the Universe, to your full Development, and to be with God your Heavenly Father.

It is true that mortals who have been neglected, who have been oppressed and cast down and peeled, and who have contracted habits and ways detrimental to the whole Man, and a bar to true Progress, have need of salvation—have need of being gathered by kindness and by sympathy, and by promises of future Bliss and a happy home;—they have need even of a Shepherd to lead them, that they may be helped over much suffering, and that they may attain to commence in the Path of True Progress and Development, that they may finally be prepared to dwell with God their Heavenly Father.

You all know that had Man instinctively caught and kept on the path of true Progress, that had he not been afflicted to diverge therefrom, he would not have needed A Saviour or Salvation; but the fact of divergence from the path of True Progress is too plainly before your eyes to be doubted.

In view of the condition of vast numbers of your Brethren and Sisters by nature, and whilst feeling thankful to God that A Saviour has been provided, let the Order and Society of Progressive Spiritualists do its utmost to win the erring, and the undeveloped, to start in the path of true Progress. I kindly submit the question to you, seeing that your final aim, and the Profession of the Order of Salvation, is one and the same, why should you be

Antagonistic? why should you labour in opposition to said Order? It is true that the various Churches and Sects are in various degrees of Progress, but they are all in some degree of Progress as compared with the low condition of the Sensual, and the Dissipated, and the Profane.

The Order and Society of Progressive Spiritualists, allow me to submit, may well afford to evade opposition contact with the Order of Salvation, and facilitate its own progress and its increase in numbers. The Sea of Human Kind is Great, from which the two might be Fishers of Men: and finally the Shepherd and the sheep will start *en masse* in the Path of Progress, which is Development or Unfoldment of the Being to become enabled to receive Eternal Life, and so to be with God, which is the Great Hope, and the final of every Christian.

But happy are they who do not need to pass through the Order of Salvation. *To whom God comes*, Christ doth not need to lead to God. Do not forget this, as you may have to converse with those of the Order of Salvation on this point—(see Rev. xxi. 3)—“Behold the Tabernacle of God is with Men, and God will dwell with them.” The Human Race is Re-enfranchised in Spiritualism, AND BY GOD POURING OUT THE SPIRIT UPON ALL MANKIND AS SUCH. (Joel ii: 28-32.) There shall be Deliverance even “in the remnant whom The Lord shall call.”

Since the Destruction of the Person called the Devil, The Kingdoms of this World in their *sad condition* of necessity become the Kingdoms of God and of Christ. Since that event, Christ has given “The Kingdom” vested in him to God; and the Kingdom of God is now Order *over all*.

In this giving of The Kingdom, *the preparatory* work of Progress and Development has commenced in the Order of Salvation in Heaven.

The Refiner and Purifier of Silver doth now sit, and those who Devote themselves to Progress and Reform, will rise in the Light of The City, “New Jerusalem.”

All Nations or Individuals who may receive the light of The Holy City, will be Blessed in the degree or measure which they receive the light and walk therein: God’s Spirit influence will thus be in them to aid them to Progress, that finally God may be all in them.

## ETERNAL TRUTH.

### TRUTH VESTED IN CREATION.

I have learned by experience, that no one needs to give up any previous Truth in order to receive any new Truth, or, rather, newly acquired knowledge of Truth. Be patient and examine, Truth will appear to your rescue from Darkness and Error; Truth vested in Creation is consistent with itself in all its parts, and in all its stages of Historical Development down to the latest moment.

Truth has advanced down from The Morning of Existence on one broad gauge track, broad as Created Existence: and having for its own Origin and basis of existence, The Infinite Mind, The Eternity of Duration, The Immensity of Extent, and The Infinite Elemental Ocean which occupies the same.

The Infinite Ocean was the Primary Eternal Abode of God: and from this point I have to speak to you of Creation, *the secondary abode of God*, in which your own Rudimental Existence has been commenced.

If you can view yourself as being a light, or as bearing a light, in the midst of an Ocean that is not light, but which is a Media for light, and that you have the power to lower and to raise that light, so that you could see a Portion of that Ocean, or The Entire extent of that Ocean, you have a figure of the Power of The Infinite Being called God, in the Illimitable Elemental Ocean, before any Solid Matter was produced.

The Production of Spirit substance, of Matter, and of Solid Matter, was the commencement of the secondary Abode of God.

The introduction of this Period of Existence, and the work of Production, is called Creating. The Earth on which you now live, and The Moon which Primarily was a portion of it, was the first Created Material Body in the Universe.

But after this last announcement, and before I proceed from the Elemental Ocean with you, I want to hew a Stone or two from the Quarry of Creation, as at present within the Compass of the Scientific Spiritual Mind.

The first Stone, or *Vital fact*, that I want to hew out is, *What is the Seat and Power Basis of Memory?* As Believers in Immortality, or as Spiritualists who have realised communion with the departed, you know that the Mortal part is not the seat or Basis of Memory. You also know that the Spirit of Man is his Spiritual Body in the Immortal stage of existence, and, therefore, by like reasoning you know that *the Spiritual Body* is not the Seat or Basis of Memory.

It is true, that both the Spirit Organisation and the Physiology of the Mortal are conformed to the active Power of Mind, and they manifest *the Power of Mind*; but the Seat and the Power of Memory is in the Vital, in the Essence, in the Principle and Principles of Man as manifested in the Phrenological Organs.

As Spiritualists, you have another proof and illustration that Body is not the Seat and Power of Memory, when you pass into the Trance Condition, and Spirits make use of your Spiritual and your Mortal Bodies, to speak by the same, entirely without your Consciousness.

As Mesmerists also, you have a perfect illustration of the fact that the Power and Seat of Memory is in the Vital, in the fact that when the Vital Principle is withdrawn from the surface or external Person, where the vitality by means of the nervous system is most active, the Operator or his assistant may cut or otherwise violate the Physiological and the Spiritual Body without producing any

sensation, or without recording the transaction in the Memory, or THE VITAL MAN. Therefore you may conclude that the Seat and the Power of Memory is in the *Vital of Mankind*.

As Spiritual Phrenologists, you all know that Man is made up of Principle—of Spirit Body or substance—and of Human Physiology, and that the Spirit is conformed to the Principle, and that the Animal Organisation is conformed to the Principle. It is the Vital, the Essence, that works out all the development of Man, and that Bears The Conscious Record.

The next Stone I wish to present to you from the quarry is, that Mankind have the Power to Generate or multiply those Vital Beings; that at Birth, or in coming into conscious existence, *the vital* is as a Blank sheet of paper—it bears no conscious Record. Such is the true *Natural Condition* of the Offspring of Mankind.

## “THE SON OF MAN.”

But I have stated to you in my Pamphlet entitled “*A Word to Mankind*,” That the Woman Function of Generation is capable of being used, and that it has been used, to supply a Mortal Body to the Vital of A Being [or to A Being] who was mesmerically abstracted by The Creator from its Spirit Body in the Spiritual World.

This Character having no human Father, was therefore called “THE SEED OF THE WOMAN:” His name is “Jesus Christ”—A Saviour Sent—“The Only-Begotten Son of God:” yet not begotten after the Order of Man, but as Ministered by God to Woman—the act of Ministering being The Function of A Father.

The Saviour is spoken of as “*The Son of Man*,” but at first sight this statement appears absurd, as The Woman *only bears The Son*: So that, as “THE SON OF GOD,” he cannot be THE SON OF MAN who was to come from Eternity. But The Person called “The Spirit of Truth,” of whom the Lord spoke by The Son, is “The Son of Man” ON DESCENDING INTO MORTALITY as hereafter explained.

And now, Dear Friends, be not alarmed: I am going to tell you of nothing more than Man—A Man just like yourselves—the difference being in the amount and kind of experiences. I know of no greater Being than Man and Woman, and Man and Woman Progressed to Eternal Life, except God.

I want you to lay aside Prejudice: I want to forestall any possible objection that might arise in your minds, to prevent you from giving me a hearing;—I want you to hear with calm and Rational Minds and Feelings: and after making a simple statement in reference to myself, and after calling your attention to a single passage or two of Scripture, I will return with you to Station Number One of Truth—The Beginning of Created Existence: and I will proceed on the Broad Gauge Track of Truth and Science with you, to Bedford Hall in the British Metropolis.

## THE ADVENT OF THE SON OF MAN IN HARMONY WITH THE UNCHANGING LAW OF NATURE.

Luke xviii. 7, 8, "When The Son of Man cometh, shall he find Faith in The Earth?"

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I have to explain to you that THE GENERATIVE FUNCTION OF MAN has been used to bear to Woman the Vitality of A Spirit Person mesmerically abstracted and Ministered by The Creator, and to which Woman has given Birth into Mortal Existence. I explain that the Physiological Semen of The Male is not always Vital; Man and his Semen is sometimes Barren, and when this is the case He is capable of receiving The Vital of an Immortal as Ministered by The Creator; but there is no other Being who can accomplish this Ministry—God only is Capable. In this wise The Son of Man has had Birth into Mortal Existence, and now stands before you. You may view me, I am only Man.

But I must tell you that I attained to my *Immortal Status* in The City of London in 1853. From that time The Spirit World has been open to my Hearing and to my Feelings Continually. But I could not bear it on my sight without injury to my *Physical nervous system*, excepting partially and occasionally.

This brings me to the second passage of Scripture to which I thought to call your attention—St John xvi. 13. The Saviour was speaking to his Church or Spiritual followers, and he said—"Howbeit when he the Spirit of Truth is come, he will guide you into all Truth; for he shall not speak of himself; but whatsoever he shall hear, that shall he speak," &c.

And I have to say to you that I have many times spoken and Communicated to Christ's followers the words given ~~but to me~~, because of the influence of Gog and Magog operating from the invisible, The Visible Church cannot receive the word; but the Invisible Church of Christians, except a portion of the "Shakers," has in Order received the word. The Male and the Female Angels are Gog and Magog.

After all my search I have to declare I have not found "Faith in The Earth" in any one individual, or in any one Sect of Christians. Faith in God and in Christ, and in "THE PROMISES," as a matter of course, is in the Earth; but it is only in a broken Fragmentary Condition—dispersed amongst the Sects and individuals of The Sects.

The President of The Society of Progressive Spiritualists was the the first public Officer in England who kindly invited me to speak to his People. I attended to speak to them in Convention held at



Darlington, August, 1865,—My subject, *The Progressive Circles of God*, etc. And in Convention at Newcastle, 1866, I spoke the few words which I received from God to speak. And now again in Convention in London, June, 1867, I have offered to the same The Constitutional Arrangement, with explanations, as I was directed to do. And now, as I have not been heard, I speak to you in your Spirit Home about the True Order of Scientific Spiritualism, Dating from The Morning of Existence, and about the present movement called The Society of Progressive Spiritualists, The True Order of which is the Spiritual and the Temporal Order of the now Spiritually enfranchised, but long Abused and Misruled HUMAN RACE. This Address is intended to be Published, and it may then be read and viewed by your Visible Order.

Speaking from my Memory—From The Vital Record of my pre-existence, with such help as God sees it proper and necessary to give me, I have to say, [That Spiritualism, and its Negative Organisation to secure SPIRITUAL FREEDOM, which can only be accomplished by means of Voluntaryism, and by means of The Dual, Distinct, and Independent existence of the Spiritual and the Temporal Orders,] that The Church and The State of Spiritualism, *The Primary Order of the Human Race*, was as truly prepared from the Foundation of the World, From The Morning of Existence, in the Architectural Plan of God, as was The Kingdom of Christ, Or the Primary Order of The Spiritual World. Therefore, Spiritualism ought not to be perverted or Violated by Angels or by Men.

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## THE MORNING OF EXISTENCE.

But now advancing in my Address, I will return with you,—you are yet at station number one of The Trunk Line of Truth, and before starting therefrom I have much to say to you, which I learned from The Creator at the Beginning Period or during The Morning of Existence, which is purely of the Character of Scientific Spiritualism, and is of first interest to Mankind at large.

Permit me to say to you that The Primary, Eternal, Elemental Ocean was not all a Blank! Yet I must not detail too much of it in this place.

There is no Centripetal or Centrifugal forces to the Elemental Ocean of Illimitable and Infinite Extent. The application of the Principles to Infinity is, or would be, simply absurd. They are applicable only to Creation extent, and to Created Bodies.

The Elemental Ocean contained Myriads of Productions,—Patterns of Creatures of Perfect Organisms—Patterns of Individual Functions—Patterns or forms of Parts of Beings to be Immortal—of Men and of the Angel Race. And Patterns of Animals—and of Vegetable Organisations, or The Vegetable Kingdom—Patterns of

Celestial Systems—Orreries of Systems in motion, intended to be Created or embodied in Created matter, or Planted in The UNIVERSE OF CREATION.

Some of the Patterns were Automaton, but none were Vital, Possessing Voluntary Powers of Mind ; nor did any one possess A Physiological or what is commonly called A Material Body, but they were The Embodiment of Wisdom and of Vast Labour. Very many of them were Germs ready to be planted in material Body or Substance when it should be Created or produced from The Elemental Ocean of Immensity, In which material Body they would become developed and unfolded, to possess the Power and means of their own Reproduction and Perpetuation by seeds, etc.

Many of the Animal Class were prepared, as Organised Germs, to receive the Material Physiology, and to receive Vitality, and to be developed to their own reproduction by Generation. Another Class of Animal Life is Generated by the Action of Matter in Certain Condition, as *Animalculæ*, etc.

In this Germinal and Pattern Laboratory there was the Pattern of Man in all his functional Order, so that when Creation should be made ready for him, he might be Created and stand in his place, and become developed, and thus be prepared to receive Woman—His Helper necessary to his own Perpetuation or Multiplication.

The Germ Organism of the first Immortal was Clothed with a Spiritual Body ; and, secondly, it was planted in Mortal Physiology, and Vitalised as hereafter explained, so that when the Mortal was exhausted, He rose to his Spiritual Home, which is the Elemental Sphere of The Earth or Planet in which he had been Mortal.

Finally, He became further Vitalised and Developed by the Principles of Immensity, and by Eternal Life from God, by which he became enabled to Travel in Unbounded Space.

Before the starting of the Train, permit me to say further, that the First Man was not Blessed with a Helper Meet, and therefore he had no descent: the first Man had another occupation and work to do, a portion of which was to labour over mentally and in the Spirit, as in College, To Understand The then and all the intended Creations of God—Both of Men and Angels, and also to understand their Spiritual Development in their Mortal Stage, and in the Spiritual World. This having been accomplished, The Architectural Plan and Drawing of God's *Created Universe* was complete, and it had been written in the Vital, in the Memory, and Understanding of the First Man. In this my capacity, and as part witness, and as guide or guard, permit me to say, start gently on your journey from the Infinite and Eternal Elemental Ocean.

In "The Beginning," that is, when nothing existed but Elemental Ocean and the Patterns, etc., it contained, God Created The Heaven and The Earth, and all that is in them in six Days.

The Body called Matter, and The Body called Spirit, in all their variety or qualities, were Created from the substance of the Elemental Ocean, and from the Principles of it. The course of

labour was by processes of Expansion, Condensation, and Combination.

But The Vital of Immortal Being was Created by *the embodiment* of the Principles of the Being of God, in extracted essence of the Elemental Ocean; and *The Vital Being* was planted in the *prepared Pattern* or Organism; in the Spirit Body,—in the *Mortal Physiology*. When the Vital Being was so planted, Man became a living Mortal and Immortal Soul, the word Soul simply meaning fourfold, which together with *The Vital* numbers five.

When the Mortal fails, it is said, "The Soul has fled," but the Immortal is still fourfold, which is clothed with *imperishable Clothing of Celestial substance*. Thus the Being is still fivefold, a Vital Spiritual Being.

I have now described to you in a simple manner the Creating of the First Man, the First Finite Immortal Being. But I shall say more before I conclude concerning the Creating of the Mortal Part.

I will here state that the first Person of Each Race was Vitalised from the Being and from the Fountain of the Being of the First Man. The process in the Book of Genesis is described as God Breathing into Created Man, and he became a Living Soul.

I have here to state that two Beings were Created and Breathed into in the same manner as the First of each Race, but they were Created without Mortal Bodies, and they were Clothed with Celestial Clothing. They were thus Created living Souls in The Heaven or Spiritual World, and from the time of their Creation they were in Company or Companionship with God, which was a very great privilege and facility for their unfoldment, and for their progress as unfolded Beings. The name of the first is Mother Wisdom, and the name of the second is The Son of God.

Mother Wisdom was instrumental in Clothing The Son with Celestial Clothing, and hence She was called his Mother, and God, who gave The Son into her care, is called his Father, and the Son is the only Son in this Order; and hence he is called "The only Begotten Son." But this Title applies more strictly to his Birth into mortality by the Virgin Mary, his Mother, because *God Ministered The Vital Being of The Son to Her*, and the same is the function of a Father. See *Psa. ii: 7. Acts xiii: 88. Heb. i: 5 v: 5*. I shall have a little more to say of the two of Celestial Origin before I close.

In the Parable related by the Saviour, *Mark xii: 6*. it is stated that The Lord of The Vineyard had yet one son. The full realising of this statement was not until after 1815, Christian era, when God had Ministered "*The Son of Man*" into Mortality in England.

I have now Spiritually looked down the length of the line, but the Train is still on the Border of *The First Day of Creation*.

## THE FIRST DAY OF CREATION.

The first effort or process towards producing Matter called Created was to produce Created Extent. Created Extent was produced by a Vast Expansion of Elemental substance, by A Limited Chemical Ignition, The Cause and the Power of Ignition God had in Control. And there was a consequent Immense Compression of The Primary Element on the Verge of Created Extent. To accomplish this there was also A Consumption or Change of an Immense Quantity of the Primary Element. The Expansion was succeeded by, or consisted of a *Permanent Production* which may be denominated A Vacuum—The most perfect Vacuum that can be produced.

The existence of the Globular Area or Vacuum was now The Extent of The Blank Created Universe, which you cannot break by your Air Pumps when you have abstracted The Elastic and Moveable Element called The Atmosphere from the vessel which you have exhausted.

The next effort was the production of The Primary Gases To exist and to move in the *Created Universe Extent*. These were Created in great and Superfluous abundance from the Ocean of Primary Eternal Element. And the Superfluity was reduced by the production of Denser Gases Capable of Mixing or Compounding, and Capable of being reduced to Fluids. I may remark here that the entire work of Creation thus far was open to be drawn upon By The Creator as needed. Thus *The Source of Material* for all future increase of Material Creation may now be pronounced Established.

This day's labour and production of Created Extent, and of Gaseous Existence, Constituted The First Day of Creation.

## THE SECOND DAY OF CREATION.

The Second Day Effort in the Work of Creation was The Production of Fluids by the Reduction of Gases, which was an Immense Operation, making even a draw upon the *Established Order of Producing Gases* from the Elemental Ocean, which of course lessened the Pressure of The Elemental Ocean upon the Created Universe of Space, which latter had A *Consequent Expansion and Extension*, which Process has been going on from that Day to this in which you now live, in the Production of Comets, Solar Systems, and Planets which now exist in Great numbers.

It will be seen, then, that the Area of the Created Universe, when the process of Creating the First Planet was accomplished, was Insignificantly Small Compared with its present extent; and that as Creation Progresses in the Production of Solid Bodies, The Infinite Elemental Ocean is being changed. But as its amount is

Illimitable, The Process of Creation might proceed to all Eternity without any limit. But The Creator who opened up the Process of Creation also holds it in Power to close it again, and also to reverse the Process; so that, when all The Immortals shall have Progressed into the Order of Eternal Life and Being, all Created Material Existence may be restored to the Primary Elemental Ocean. You may safely conclude that whichever of these finals is Wise, is best for Created Beings, that will be the course of The Creator.

I may here also state, that The Progressive and Progressed Order of Beings will attain to be able to live in The Elemental Eternal Ocean, which will be the Highest Heaven to them, but the non-progressive and non-progressed, should there be such a class, will be left behind in Created Existence, to endure *en rapport* with The Planets, and with the Principles of the Created Universe, which is the best that can be done for them in their Condition. There would thus be an Eternal Separation, except when Creation should be visited by Messengers, Ministers, or Missionaries,—to instruct, exhort, or to guide them to Progress, and to attain to God's Abode—The Eternal Heaven.

You will at once see the Vast Importance to yourselves, in *establishing yourselves* as Scientific Progressive Spiritualist Beings; so that you may be enabled to Scientifically, and in the Spirit, Walk from Place to Place in and through The Created Universe in Company with God The Creator. Those who think that God, or that Christ is going to do their work of Progress for them, and so carry them into this Heaven, will find out they are mistaken: it never was promised, but that all would have to advance from Glory to Glory. All will be assisted to Progress, who will make the Effort to Progress.

The subject of the Production of Fluids in The Beginning of Created Existence, I will now continue. The Fluids were not all of one quality, they were of various qualities, made by the special effort of God, so as to be the Groundwork or Basis of a great Variety of Solids, which variety you now behold in the Aggregate of this Earth. This being accomplished, and the Process of producing Simple Solids by Animalcula and by Sediment being established, The Second Day of Creation Closed.

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### THE THIRD DAY OF CREATION.

The Third Day of Creation was the *effort* to produce The Special Variety of Solids contained in this Earth: and there is no Additional Variety in all The Created Universe. This variety was Created with a view to the requirements of The Race of Mankind, and the uses to which they might be applied, and even misapplied;

so that even in this, Man's limited Agency would be tried and proved to Good or to Evil.

The *Special effort* of this Day was to produce *The Order or Processes* by which the various Minerals were and are produced; the full *fructification* of this day's labour to *Planetary Bulk*, was a long Period of Duration. And as you learn by the Science of Geology even many Decades of Vegetable Kingdom have been buried deep in the Bowels of the Earth. By which you will also see that God did not suspend the work of Creation until full Bulk was attained in the previous day's labour.

I have also to state here, that there was another Small Planet, somewhat less than this Earth, prepared in like manner; and A Race of Man was Created and Multiplied on the same, and the Mortal or Multiplying Order became extinct in appointed course, and the Race Rise into the Spirit World; and the said Planet is now resting in the Body of the Sun.

Jupiter was also prepared in like manner, in view of The Angel Race being produced or Created and Multiplied thereon. They became extinct in their Mortal Order Fourteen Millions of years ago; And The Planet Jupiter Tenantless is still suspended in the Solar System. And there is no other Body in Created Celestial Existence at present prepared or suitable for an Order or Race of Immortal Beings to dwell in.

But the Production of all those Solid Bodies, which you behold in space, has been the means of Extending the Area of The Created Universe, and of Producing more and Superior Atmosphere for the use of Beings in their Mortal stage; and also more and Superior Spiritual Substance for the increasing number of those in the Immortal State, so that they could be energised with Power to Progress in Body, Mind, and in Spirit: and So That Each Succeeding Race could be Created Superior to its Predecessor. And hence The Race of Man is the most Energetic, the most Mental, and the most Progressed, and the Strongest in Principle, of The Three Races, which constitute *The All Of the Created Universe*; in which alone Immortal Beings can be Created and Progressed to become Suitable Companions for God Their Creator.

The Measure of Mind, and of Wisdom, and of The Evidences of The Goodness of God as Implanted and Embodied in The Created Universe, is the Measure of Progress, of the Culture, of the Status necessary suitably to prepare the Soul for the Citizenship of Eternal Life—for The Eternal Elemental Heaven—The Abode of God.

## THE FOURTH DAY OF CREATION.

The Fourth Day labour was to transplant, from the Elemental Ocean The Organisations, and to endow them with vitality as seeds of vegeta-

tion and of Trees. And also to plant in The Earth a power of Spontaneous Vegetation, by infusing into it A Portion of The Primary Elemental Ocean, which, compared with the Solid Material Productions of the Third Day, is vital; and hence in all Climates of the earth, wherever the proper conditions for vegetation exists, The Vegetable Kingdom is manifested.

This day of labour included The Class of small Animalcular Animals so closely connected with the Vegetable Kingdom as to be necessary to consume the exudations of portions of the Vegetable Kingdom.

The Vegetable Kingdom in its growth and decay was not only designed to increase and to enrich the Soil, but it was also designed for the production of Coal, Oils, and Gases, which are now being used by Civilised, Scientific, or Cultivated Man. Also it was fully adapted and good for food for the Animal Kingdom, which was to be Created by the Fifth Day Labour; and also it contained all that was necessary for food for Man.

## THE FIFTH DAY OF CREATION.

The Fifth Day Labour was the Creation of Animals.

A Reservoir or Small Sea of Gelatinal matter was Created by Compounding Portions of the Earthy, the Fluid, the Vegetable, and the Elementary Creations, as a Gross Physiological Basis or Womb.

And The Organisations or Germs of all Beasts (of the same class of flesh,) were removed from the Great Laboratory—The Elemental Ocean, and placed in the Gelatinal Sea or Womb: they were now in process of being clothed by their own Vital Activity with Animal Body; into which, after Birth, Suitable portions of the Vegetable Kingdom could be introduced into the Stomach and by process become Assimilated, and thus Sustain them. In due course, after much activity, they emerged from, or had Birth of this Gelatinal Sea to Breathe the Atmospheric element, and to feed upon the Vegetation and Fruits by which their Mother was Surrounded.

The Organisms of The Animal Creation—prepared in the Great Laboratory, The Elemental Ocean, were in their nature a Semi-Source of Vitality; and the Gelatinal Sea in its Nature, was the Mater Semi-Source of Vitality; and when the two were brought together, by the Activity of the Primale (The Organisation from the Elemental Ocean) A Vital Physiological Animal Entity was thus Produced; and it waxed and laboured to Birth of the Gelatinal Womb, which was less in nature than the Germ or Animal Organism. The Animal could now breathe the Atmospheric element, and partake of fluids, and of vegetation, and Purify its Circulating fluid called blood, and Sustain its Body.

And when the *Animal Organism* is Vitally injured, or the *Physiology Produced from the Geletinal Womb* becomes exhausted, or should it become chemically deranged by Disease, Its Entity becomes Extinct.

But the Immortal at a like crisis, being in the Possession of *A Spiritual Body*, Has, as it were, A Second Birth,—a Birth from *The Animal Body* or Physiology; and he is thus Born through (Death) into Heaven, or into The Elemental Sphere of The Earth, there to make further Progress unto Eternal Life; and to The Abode of God, The Eternal Heaven.

*Like* reservoirs were prepared for other Classes of Animals whose flesh is of a different Order: as for instance, The flesh of Birds: and also A Class of Beasts, which, *in a certain emergency*, was intended for food for Man. Also the Animal or the Physiological Body of *Created Man* was prepared in like manner.

I have to state here, that the Animals, or all life, in travail in the Gelatinal Womb, drew support *in like manner* as the same life in travail in the Womb of Generation or Pro-creation.

Of course the Originating of Creation is very different to Generation and Birth. The Germs or Organisations were further prepared, were nearer maturity; so that by The Creation Process, they were born nearly of full Growth, and capable of selecting food, and otherwise taking care of themselves.

Yet there is a similarity between Creation and Pro-creation, in the fluid or Gelatinal nature of the Semen, in which the Vital nature is contained, and in which it works out its Body form: The Germ is Created to possess The Power and Affinity to Assimilate the Mineral or Earthy matter necessary to compose Bone and Sinew, The Fluids for their various purposes, and the Component Whole of The Gelatine necessary to compose flesh: This first Process is completed immediately after Conception.

The next process is Growth,—The Infant begins to draw and to Assimilate support from the Mother, and thus or in this manner it becomes matured unto Birth: afterwards to be reared with care until maturity of Person is attained.

In the Generation of Immortal Beings, there is also Spirit Substance which accompanies the Vital Semen To Clothe the Vitalised Organism as A Spiritual Body which is Immortal; and this Spiritual Body containing *The Vital Man*, Rises into the Spiritual World, when the Temporal Body returns to the earth from whence it was taken.

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## THE SIXTH DAY OF CREATION.

The Heaven and The Earth, and The Vegetable and The Animal Kingdoms were now Created: But the Immortal was yet to be Created.

And this Creation (The Heaven and Earth) In Its Order and Substance, and in its Vitality, was the Basis of all that has since been accumulated in The Created Universe: All Solid Bodies in Space, All Planets and their contents and their Spheres, are of the same nature as this Earth.



The Earth and Heaven on and in which The Human Race now lives, and about which The Other Two Immortal Races or Creations now move, Was "The Beginning," The First Created Order, and it is also "The Ending" Order of Immortal Multiplying Creation.

I again express it: this Earth Order of Matter and Spirit, Was The First Creation in The Infinite Universe. And after a period of Duration equal to 1900 years dating from the Creating of Humanity, This Order was reduced to Latency. In this condition the Earth was said to be "Void," but it was not yet out of form. Disturbance afterwards was the means of producing deformity; this disturbance was the separating of a large portion of Earth from the main Body, to plant at a proper distance, preparatory to the Earth becoming A Planet revolving around the present Sun; and The Moon which you now behold by night, is the identical portion which was taken from the Earth. "The Earth" was now "without form and Void," in which condition it was permitted to remain. The present Race of Man is The Last Creation,—there will be no other Creation of Immortal Beings in the Infinite Universe To All Eternity.

I will now speak of the Labour of the Sixth Day of Creation. A suitable locality, a place of sufficient Safety from the injurious portions of the Animal Creation was chosen and prepared for the Creation of Man. As there must be an Identical Locality where Man was Created, it will not be deemed improper to point it out; that it may be Historically Recorded, and become impressed upon the Memory of every Being in Created Existence: I have to say, that the Identical Locality where the first Immortal Being was Created, is The District of London. I who now speak to you am the Identical Man (Except My Body) Created at The Beginning period of Existence in the District of The City of London.

The mode of Creating The Human Body has already been pointed to in the account of the Fifth Day Labour.

At the Beginning there was no Sun nor Moon nor Stars to give Light to the Earth. But I will explain, that the Earth was clothed or surrounded by an Halo of Light in which I could see, which light was Created for "The Beginning" Period.

The Firmament, or the Partition between Heaven and Earth, was the same as it is now; you are engaged taking cognisance from the inner, through the Organism and the five Senses of the Organism of the Mortal or Physiological Body: when this Body dies you are in sensuous relation to Immortals, and having become withdrawn from the Mortal Body, you are to and in the Spirit World, Beholding at the same time the Mortal Corpse and the Material World you have been Born out of. The Mortal Physiology, then, is the Firmament, together with the Atmosphere or Exterior Elemental Physical Nature,—it is the Partition between The Heaven and The Earth Societies of Beings—Between The Inhabitants of The Earth and The Inhabitants of Heaven.

To be in *rapport* with God was a living Spiritual Telegraph which connected with the Spiritual Organs of Sense, yet by it no one can realise save the Mortal in said *rapport*. When the Life Telegraph

has been lost, communication is effected by The Immortal; and those in Mortality who live in accordance with (or nearest to) The Laws and Principle of their Being,—in Morality, Sociality, Dietetics, and Generation—stand ready to be communicated with, by Impression, Illumination, or Inspiration; but those who live grossly in these respects may also be reached by Ministering Spirits, but with difficulty, and perhaps with uncertainty: such ones, therefore, should become Reformers, and progress to live in harmony with the Laws of their Nature, that they may thus stand in readiness to be restored to their Birthright.

In "The Beginning" there were no Days nor years, but Duration was the same as now; and I have to say, that I remained in the Mortal state a period equal to 457 years; and I departed from Mortality when my work was done, Rising into The Heaven under influence of The Creator.

In order to glance at the whole Order down to the present, because of my limited Time and Space, I must compress this history. Proceeding then at Express rate, I will say, that it was quite easy for me to walk the air, which is a Compound of Elements, but more difficult to walk in Space above the air, and to enter upon The Elemental Ocean.

After leaving the Mortal Body I beheld the same Earth in every way, but more clearly and to greater advantage as regards scenery, &c.

After entering The Spirit World, I had a great mental labour, in viewing and reviewing Creation; and in looking down into futurity which was to be marked with events in the Creation or Multiplication of Worlds,—Celestial Bodies and Systems,—of Immortal Races of Beings, and the Progressive Development of them, even down to The Descending of The "New Jerusalem." And it was then appointed, that I should give this account of myself, and this Chapter of Scientific Spiritualism, in this District, to Spiritualists—to those who have become Spiritual Heirs to the Order of Their Race.

The labour in the Spiritual Heaven occupied me intensely during a period equal to 1400 years. I have to say, that I was then Somnambulised by The Creator, and my Vital Being and my Spirit Substance were preserved until 1815, present era; at which time it was Ministered to be clothed with its present Mortal Tenement, which you now behold. But from "The Beginning" until now, The Fountain of Holy Spirit in the Bosom of The Infinite was never closed.

I have to say, that after I had been withdrawn from Active Life, The Second Created, Immortal Being was made in the Spirit World. The same was of the Order of Woman. Her name is "Mother Wisdom." At the commencement of her time, the Moon was separated from the Earth.

The next or Third Created Being was "*The Son Of God*," who was sent to this Earth 1867 years ago. He was Created in the Spiritual Heaven, and he was cared for by God and by Mother Wisdom. And after a very long Period, The Sun of this Solar System was Created, and this Earth was caused to revolve around it: The Sun was the Second Created Solid Body.

After another long period, Another Earth or Planet was Created and .

appointed to revolve around the Sun. This Planet also was suitably prepared for A Race of Immortal Beings, to be Created and developed in it; and in it, *The First Race of Procreative Beings* was Created. They were much Smaller Persons than the Present Race of Man, although they were the same as Mankind in every other respect. This Race existed in their Planet, and its Spiritual Heaven, 7,000,454 years; and it was put to rest in this Earth on the Continent of North America; and after resting four Million Millions of years, in 1854, present era, they were waked up and they are now near this Earth Engaged in A Labour of Progress. They number fourteen Million Millions of Beings.

Again, after a very long period of time, The Planet Jupiter was Created, placed in the Order of this Solar System, and prepared for the Creating, Multiplying, and partial development of the Immortal Race called Angels.

The Mortal lifetime of The Angel Race was a thousand years: they too were less in Person than the Race of Man. They existed in their Mortal Order, as a Race, Three Million Millions of years. The Entire Race has been in the Spiritual World more than Fourteen Millions of years. And they have clustered around The Human Race *to have Dominion over it*, but they are now rejected and required to desist, that The Human Race may be Governed in Harmony with its own unfallen nature, which God pronounced to be very good. Gen. i: 31.

## THE SEVENTH DAY, OR THE SABBATH.

In the Beginning, when the Orders and Processes of the five Days of Creation had been Established, and their work of Production would advance without aid; and when on the Sixth Day Man had been Created, who was the object of God's Love and care, A Day of Rest could ensue, and God "In the Beginning" Established The Sabbath Day.

I have to explain, that in Creating Man, A Source or *Fountain of Holy Spirit* was opened in the Being of God. [Do you not, as Good Parents, know that, when you have Offspring Born, your Affections are opened up?] I The First Man was not The Fountain, nor The Spirit which was Ministered therefrom: But *by its Blessing* I loved The Truth, I Loved to be Kind to all that had Life, to be innocent and Holy: And in consequence I was called by The Lord,—“The Spirit of Truth”—“The Holy Spirit.” And now in my calling as “The Son of Man,” Without The Spirit From God, I should be poor indeed.

Think you that The Saviour was the Fountain of Salvation! Nay, He declared that without God He could do nothing. (St. John v: 30.) But the Fountain of Salvation in The Being of The Infinite was opened *in relation to The Saviour* when he was sent as Christ, and had Birth into Time; And hence he is The Saviour, and of this Title and

Relation to God The Infinite, none may rob him. In like manner, I am The Holy Spirit, The Spirit of Truth. And I work together with The Infinite, to the best of my poor mortal ability, Rejecting Evil. St. John xvi: 13.

"In The Beginning," The Sabbath was set apart for Spiritual Meditation, Worship, and Thanksgiving; and the Blessings of God were Special on that Day. And I bear witness that, now at "The Ending," The Blessing is Special on The Day of Devotion to Spiritual Meditation, Worship, and Thanksgiving. Therefore I say unto all, let nothing Rob you of the Sabbath Day. The Sabbath Day has been given to Each of the Three Creations of God.

The account of Creation given in Genesis commencing with "And the Spirit of God moved upon the face of the waters," was the restoring of the Earth from Latency, Chaos, and Deformity: which work may be properly called Creation. But The Race of Man was Created in the same manner as the first Created Race of Man.

The account in Genesis is a very brief Synopsis account: THE FIRST AND SECOND VERSES INFOLDING THIS PRESENT ACCOUNT OF "THE BEGINNING" WORK OF CREATION, Which The Lord now gives to Mortal Man and to the Heavens. I am not required to expatiate on the Synthetical account of Creation in the Book of "Genesis."

Let no one doubt about the Power of God to move and to wield large Bodies of Solid Matter or portions of them; God can operate by means of The Laws and The Principles by which they are suspended In Space, and by which they are Compounded and Held Together, as easily as you can operate by means of Cords and Ropes attached to objects: so that in Wisdom and ease, and even Instantaneously, The Immense Luminary and its System of Planets, etc., entire, are under Control and in Motion. The most perfect Illustration in Nature is the apparent control of the Mesmerist over his Subject.

Let no one think that God Could not as with A Breath, or by a movement of The Hand, Sweep all Created Beings in The Heavens and in The Earth: Yet God does not deal with Created Beings in that way; but the necessary restraint and checks to evil, and the means of Progress or Reform, MUST BE MINISTERED.

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## "THE WICKED HUSBANDMEN."

Matt. xxi: 33. Mark xii: 1. Luke xx: 9.

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After the Protestant Reformation, A Special work was opened by God in "Great Britain:" And, as on all former such occasions, The Inhabitants of the Spirit World flocked to it: So that The Mass of The Angel Order, and the Mass of The Human Family, were gathered over Great Britain.

The Lord required these two Bodies to work together over Great Britain, To Establish The Reformation Orders, and by the same, to Send out Gospel Missions to all Peoples and Nations.

In the Reform Order, The Spirits of The Human Family were to communicate to or to inspire The Human Family who were yet in Mortality; and the Angel Order was to be with The Saviour in The Church Order, and with Him to form A Special Ministry to the Human Family *On The Sabbath Day*.

Under this Ministry "The Vine" (Under The care of God The Husbandman) began to put forth Branches—The Puritans, The Presbyterians, The Quakers, &c. (The full Growth of The Vine in all its Branches is to give and to Secure Religious Freedom to Mortals.)

The Angel Orders were not satisfied; they desired The Saviour to have a further work in Mortals than the *mere redemption* of Mankind; they desired their own Order to be introduced, in which Mankind would live as The Angels; but The Saviour objected, and The Lord put it into The Saviour's Mind to protect his Kingdom. But the Saviour planned [to Pacify the Angels] to introduce A Second Eve Order, in which Souls would be Volunteers, and live A Virgin life. The Saviour claimed this Order, and The Angels were to be Ministers with The Saviour to it, in The Order of The Kingdom of Christ.

But The Angels demanded to set up A Dominion—Those Born into The Second Eve Order were to be The Kingdom, *The True Seed And Heirs in Christ*,—The New Creation Children—The Offspring of The Second Adam and Eve. Thus the Spiritual Birthright was to descend from The Protestant Reform Church. The Saviour Yielded to The Angels under Protest.

The matter was presented by The Saviour to God; and I have to say, that the Matter was Premature and Unnecessary, viewed in the Angel aspect in particular, *as the fulness of the Kingdom of Christ had not been realised since the falling away of The Church from the fulness introduced by Christ in Person*. The latter day fulness of The Church and Kingdom was promised; therefore it must be evident that the dissatisfaction of The Angels, which caused the matter to be laid before The Saviour, was OVER HASTE! and a little want of Faith in God.

THE SANCTIFIED ORDER of The Church in The Kingdom of Christ is yet to be opened, or Restored and opened in Greater fulness than at the beginning of Christianity. The Church is looking Backward in Ritualism, but it will yet move forward with The Lord. There will yet be The Sacred Order of The Church on Earth consisting of Souls, from whatever rank of Society they may be called, who, having fulfilled The Law and Order of Generation, have risen in The Spirit of The Lord, and have devoted themselves to God In Spirit and in Person, and to The Principles of The Church and The Kingdom, to walk in the same by Day and by Night. These and none others are "The Latter Day Saints," who will not need to live in Cloisters or walled Villages to shut themselves out from The World for fear of contamination; they are risen above temptation and the desire to do a wrong thing, and they can do good, in Order and in Season, amongst

the Poor and the Needy of their Brethren and Sisters of The Human Family.

But The Second Eve Order must be viewed. I have to say, that The Second Eve promised at "The Beginning" Period was already in Existence; The First Eve was *the Woman* of The First Race of Man—The Woman of The Angel Order is called The Seraph; She was not an Eve—She was the first, The Created Person of The Angel Race, As Adam was The First or The Created Person of The Race of Man: The Woman of The Race of Man is Therefore The Second Eve. So far, then, as The Promise given at the Beginning was concerned, it had been accomplished; But the Spiritual loss by the fall of Man must be restored, So that The Spirit of Truth as The Son of Man could have Birth into Time by means of Souls Redeemed by the Spirit of Christ; but this Birth could not possibly take place in the Saviour's Shaker Order of the Second Eve, because they are A Virgin Order.

But in The Christian Order which has Received *The Spirit of Redemption* by Christ, [As in Adam all die, so in Christ shall all be made alive] "The Son of Man" could have Birth into mortality, because it is not A Virgin Order. Therefore The Kingdom of Christ could not descend from The Reform Order, nor be given up, until "The Son of Man" should come.

I have to say, that *The Infinite Overruled* The Rebellious desire of The Angels, and also The Petition of the Saviour, to introduce Another Kingdom in The Kingdom, and in yielding to The Angels, ANOTHER DOMINION into the Earth by means of The Second Eve, *By Permitting it*, and at the same time introducing the Work and Judgment of The Apocalypse; by which "Him that had the Power of Death" would be judged and Destroyed, and by which "Death," which caused the disaffection of The Angels, would also be Destroyed.

Although The Devil would have Power to afflict the Projected Kingdom with Death, (Rev. xii: 11.) yet The Lord took the opportunity to make an End and End of Evil in destroying the two Wilful Enemies—The Devil, and that Rebellious Wicked Spirit which has been revealed In The Angels, and in A Portion of The Followers of The Second Eve. (2nd Thess. ii: 8-12.)

In Overruling to defeat The Angel, and to give Power to Christ to defeat and to Destroy *The Devil*, God laid the plan, that the work of The Apocalypse should be *opened in relation to the proposed Kingdom* which The Devil was ready to possess.

The work of the Apocalypse could have been introduced into the Earth and laboured otherwise. But they were permitted to go forward, and God appeared to help them in their work; but they (nor even the Son Christ Jesus) knew not The Counsel of God.

The Second Eve was made or prepared, and the Saviour appeared unto her in Manchester in England; and the Order was Characterised as "The Second Appearing of Christ."

The next Great question was, a place or Seat for the Proposed Order or Kingdom. The accomplishment of such a work was not a thing of a moment,—it was viewed that such A Kingdom could not be Esta-

blished in England Proper, but in one of the Colonies, by taking *ground* or Settling there, and by causing A Revolution, wresting the Colonies from the Order of England: but finally they found they could not obtain Ground of Order in that way, nor in any way without God gave them Order. One of the Lord's Parables given by The Saviour was already in course of Development in the Colonies.

Matt. xiii: 24. The Puritan Fathers and Others were counted Seed of The Kingdom, and they had been Sown in the American Colonies. The Devil Sowed Slavery Called "*The Tares*,"—thus the ground was occupied, The Battle between Good and Evil was already set in array, when the Second Eve, with her company, went to America in 1774.

In planting the Seed of The Kingdom, The Lord, "The Husbandman" of "*The Vine*," planted The Church of Christ in The Colonies as "*The Vineyard*."

Now *The Fulness* of The Vineyard Order would be A Virgin Order like unto The Church of The Apostles, which was after the example or daily life of Christ when on Earth. Again, The Order of "*The Second Appearing of Christ*" to be consistent, Must necessarily be based on The First Appearing. Thus, at this juncture, The Lord could give them an arrangement on certain terms: So *The Vineyard in its fulness Order* was let to The Angels; but this did not destroy *The Reform Order of The Vineyard*,—The Protestant Church and its Branches in America:—The Fruit of The Vineyard was not to be withheld when The Lord should send *The Servants*.

The fulness of The Vineyard Order was adopted as the mode of life for The Shaker People. But by means of A Church Covenant which Established them as A Common Property Order, and by means of an Agreement made in writing and Tenable at Law, which all new comers or Probationary Members must sign after deciding to remain with the People, they stood in the Form and Power of Dominion.

The Vineyard Order was perverted, to be in harmony with the Sex Relation of The Angels of Progress, by a piece of Subtlety. It has been stated that in *Christ there is neither Male nor Female*; this was laid hold of as favouring the Equality of the Sexes in Spiritual Order; and this was the Form and Relation of the Sexes in the Angel Order; but how can this be true, when The Saviour contained (?) A "*Second Eve*?"

But even in this form it was not necessary to use the Power of Dominion; and The Husbandmen and The Shakers were forbid to do so by The Lord, as it was incompatible with The Spirit of the Lord to do so. Nothing but prayer and the Power of the Spirit of God was to be used against the Spiritual Conduct of God's Free-agentive Creature Man. It was understood that The Law of The Land would deal with any who should prove Criminal, without the exercise of The Order of The Spiritual Vineyard, and without the Brute Force of The Husbandmen.

I am sorry to have to say, that The Angels devised means to wrest The Vineyard from *Creation* because it was good. It was in harmony with Man's Free-Agency: and to this End they caused the visible

People to exercise Dominion, sometimes one over another, and sometimes over Probationary members to drive them off, or to cast them out. The afflicted Shaker Order had all this to endure, but the Great Trial and Affliction was yet to come, when The Lord should send Servants to Obtain The Vineyard Order, and to return with it for the Benefit of their Fellow Mortals.

And whom should The Lord send? The Church of Christ already contained The Order of *The Fulness* to be unfolded in "the Fulness of Times" by the rising of The Church to its Glory and The Glory of God. All Practical Reformers And Teachers of Reform are Servants of God, and these were the needy, and from these The Lord called and sent The Servants. Charles Lane, of London, was Sent 1848; Robert Atkin in the winter of 1844: Samuel Bower, of Bradford, Yorkshire, was sent; Thomas Richmond in the winter of 1845, and others. The Servants were all abused, and operated by what was called The Binding and Loosing Power of The Church—which was made use of on the Assumption that The Birthright and The Order of The Kingdom of Christ, had descended from The Protestant Reform Church to The Second Eve Church. As this has already been shown to be absurd and fallacious, (except as the labour of the Apocalypse, and The Judgment Battle has been *in relation to the Second Eve Order*,) I need not go over it again. The Servants were abused, and sent away empty.

Mark xii: 6.—I was sent to The Vineyard from The City of London in December, 1853. I was in Audible relation to the Spirit World. The Angels and The Shakers in the Spirit World made great Deceptive promises, wishing me to go. I arrived early in 1854. But when they had me in their Order, or Society Power, they cast me out, and they slew me! That is, The Invisible and The Visible Society Co-operating together made use of Legal measures to eject me from the Premises of The Society, and that for no fault whatever on my part, but simply because I went when I was sent for *The Fruit*, The Order of The Vineyard.

But ejectment was not the end of the matter. A Body of Millions of the invisible, Composed of Angels and Shakers, Pursued me to afflict me by means of Brutal Mesmeric Power and Operations, such force as Spirits use in Spiritualism to move gross matter. And they Violated My Person in ways and by Means unfit to be mentioned, Operating the Functions of My Person to Pollute and to destroy me from being Morally Good and Virtuous; And also afflicting my most sensitive parts, causing much pain and many Diseases, and even doing all in their power to slay my Human Body. They have Deprived me of my Natural Rest, and neither Time nor Place has exempted me from The Fury of The Beast for many years. So that, in consequence of those things, and I might say unspeakably more of the same character, I am fully decided, and I forever abstain from forming part of any Order of Created Beings in The Earth or in The Heavens. Because Creatures Sink down to take Power Over Souls,—just as though any organisation which Creatures can enter into is equal in Value and more in Value than the Soul or than the Freedom of the Upright Soul. I deny that



any Order, Society, or Kingdom that can be formed in Heaven or on Earth, is of as much Value as The Immortal Soul, or as the Freedom of the Upright Soul. Therefore, I say, except you can Associate in Freedom in A Society Order In Harmony with the Soul, and even Subservient to the Associated, ~~AWAY WITH ALL ASSOCIATION!!!~~ And rely *method* upon God and the Nature of your Being for your Eternal Happiness, Because God is the Source of Harmony, and your Being *is the means* to the End—Universal Harmony!! And when your Being shall Fructify and bear Fruit, it will be in Unison with God, Eternal Freedom, Eternal Heaven.

To be Free, I, and every Free-agentive Creature of God's Creation, must be in The Infinite! And in relation to The Infinite alone do I expect to be Free In The Truth and in Righteousness and Goodness of Life.

The operation of Order, [in all mere Spiritual and Secular Societies,] except against Criminals to be tried by Jury, &c., Is Brute Force! is the Image of the hidden Beast which operates from the Spirit World:—Primarily from The Devil, But as the last enemy to be destroyed, Secondarily from The Angels and a portion of The Shakers, who have pursued me with evil, and also many before me. Rev. 18. The First Beast came up through Nature; but the Second came up through Human Government or "*The Earth*;" And The Second Beast Is The Vineyard Husbandman, &c. The Image of The Beast is the visible Shaker Order.

The call and Order of Christ is Voluntarism Pure and Simple. The present call of God, and any Society or Order in harmony therewith, is the same, and anything else will not stand in the Judgment! So let all be Warned to set The House of God and of Christ in Order, so far as they are personally concerned, and so to keep it.

## THE ORDER OF THE HUMAN RACE.

Psa. cxxvii. 1, "Except The Lord Build The House, they labour in vain that build it."

I will support no Propaganda in the Order of The Human Race, but that of Messengers or Ministers to tell The News of the work of God, and the Reforms which they are endeavouring to effect in Co-operation with each other, and with The Invisible Ministry. I will build no SPIRITUAL SOCIETY but that of A Committee, who shall record gratis the names and Addresses of those *whom the Spirit makes Members*, and even the Said Members ought to voluntarily offer their names &c. to be recorded, so that they may be in Communion, and in Order to engage in Co-operative Reformatory Measures with the Temporal Committee.

## CHRISTENDOM.

I will not in my Spirit Sustain A Government or A Church that will wantonly [without Criminal Offence] Resort to Use the Spirit of Power and Dominion.

## THE KINGDOM OF GOD.

The Fruit of The Vineyard has not been given, but it has been taken. The Kingdom of God has been taken from them. Matt. xxi. 43.

The Angels, and the union of some of the Shakers with them, To Force a Dominion upon Creation, have caused the Destruction of the *Vineyard Order* of The Angel Husbandmen. Matt. xxi. 41. Mark xii. 9. Luke xx. 16.

At the close of The Judgment, The Angel Order and Race is requested to withdraw from the Earth. And The Vineyard is restored to "The Kingdom" in the restored union of *The Reform Protestant Church of America with the English Church*; and of course, *The fulness* of the Vineyard Order is restored with The Vineyard Order, and The Shaker People will assume or Rise to other Order: It may be to the Order of the Fulness of The Kingdom of Christ In The Kingdom of God, if they are able.

The Stone which *The Finite Builders* Reject, is the Spirit of The Lord.

Henceforth The "departed Spirits" of The Human Race Are The Ministry To The Human Race in Mortal Bodies. The Saviour will be with his Angels and Visit The Earth on Sabbath Day.

The Kingdom does not consist in Devoted or Consecrated Property, or in Common Property Systems. It does not consist in Virginity or of Celibacy. The Kingdom does not mean, or in any way infold, *The Subjection of One Soul to Another*. But it consists in VICTORY OVER EVIL—In Righteousness of daily life, Equity, and Truth.

Those who Marry to Multiply the Species do well, and when that work is accomplished, if they become Virgin again, they do so in Wisdom and in True Progress. And those whom the Spirit may move to be Virgin through life, in Voluntarily Serving to be with the Spirit, also do well; and they begin early to make True Progress:—This is The Door which Christ opened. But the fulfilment of The Law of The Human Race opens The Former Door of Virginity, *which is the Orderly preparation for Heaven*; A Portion of The Pristine Order of The Human Race, and of course it is the course of Progress In Paradise Regained: Regained in labour of God [*And of Christ whom God Sent*] By means of the Law Or Israel, By means of Christ and

Christianity, By Tho Coming of The Kingdom of God, and the out-pouring of The Spirit. The Spirit is poured out upon Natural Man as well as upon the Members of the The Church. And as Nature, The Law, and The Gospel are equally of God, They are Equally Included in God's Kingdom.

"Eternal Life" in The Heaven of God's Eternal Being, or in those who Progress To Receive and to live in Holy Order, I need not speak of further in this place.

After many Ages of labour in The Spirit for Special puposes, This matter Relative to "The Husbandman," etc., Is still "Marvellous." Matt. xxi. 42. But let no one on that account Doubt The Verity of what is stated in the foregoing Pages of the present work of God.

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