THE UNITED KINGDOM
GENERAL
SPIRITUAL DISPENSARY,
To be founded for the benefit of the afflicted portion of the human race, from which medicines, effectual for the cure and relief of all external and internal diseases to which the human frame is subject, will be sent or delivered, free of charge or fee, to the afflicted, in any part of the United Kingdom, by application, according to directions herein contained, under the direction of the Spiritual Circle, Mr. J. G. H. Brown, Medium, Walker Street, Sneinton, Nottingham. Projected by Divine Revelation, February 16, 1858.

AN APPEAL TO A GENEROUS AND BENEVOLENT PUBLIC, IN BEHALF OF THE AFFLICTED OF EVERY GRADE, AGE, OR SEX.

In making this appeal to the true friends of pure Christianity, in behalf of our afflicted brethren. It may be first necessary to state—Why such an appeal is made. We, the spiritual circle, having, through our medium, Mr. J. G. H. Brown, seen testimonials from
hundreds of individuals, of cures effected by the spiritual prescriptions revealed through him, in cases where all other medical treatment had failed; and such prescriptions having been revealed from heaven, commanding them to be presented to the afflicted, free of charge; we, and thousands of persons in the kingdom, have for years witnessed the great good resulting from this great and glorious spiritual gift. But we have also been grieved to find that, in many instances, as the prescriptions consist of vegetable matter, of native production, not kept by the druggists, and unknown generally to the masses of the people, that great difficulty has been experienced in many towns, villages and hamlets, by the afflicted, to obtain the ingredients prescribed. In some places they cannot obtain them at all, while many of the afflicted are too poor to purchase them, when the prescriptions are gratuitously given to them; and, in many instances, the selfishness and prejudice of those who sell the ingredients, on being applied to, and learning from what source the prescriptions have come, endeavour to persuade the parties who apply, that the prescription is wrong for the diseases, or supply them with the wrong ingredients, so that the desired effect is not accomplished. While, in other cases, tinctures are prescribed, which consist of various herbs, roots, barks, or seed, to be infused in different kinds of spirits, and which have to stand from three, five, or seven days before using. Thus, cases requiring immediate attention, have to wait for such periods before relief can be administered; and such delays frequently prove serious, and, in some cases, fatal consequences are the result. From these and other causes, we, the circle, have seen that the full intentions and objects of this gracious and heavenly gift cannot be, in

Bequest of
Harry Houdini
April 1927
all cases, accomplished; and, on frequently hearing of instances of the above nature occurring in different parts of the country, we, at an assemblage of the circle, on discussing over this important matter, received a divine revelation through our medium, commanding us to make this appeal to a generous public, that they, in their benevolence, might, by contributions, enable us to raise a fund to be devoted solely to the benefit of our afflicted fellow creatures, in all parts of the kingdom; and to publish abroad, that medicines, with directions for use, would be sent or delivered, free of charge, to every applicant, who must give their name, age, and nature of disease; and that every person who shall contribute towards the support of this benevolent scheme, shall have placed in their possession a number of printed documents, which they shall be empowered to fill up, according to form, and give to any afflicted person they may see in need of medical aid, affixing their signature and address thereto; when the afflicted person, on forwarding this document to the Dispensary, describing their name, age, and nature of disease, according to the form, shall, by return of post, or on application, receive medicines free of charge, until such disease may be cured or removed.

Such, then, are the objects for which the Spiritual Dispensary will be founded; and if a Christian people will respond to this appeal, made in behalf of their afflicted fellow creatures, we sincerely hope that they will not delay forwarding their contributions, as there are thousands who are now suffering, who could obtain immediate relief, and who would ever be thankful to those who had assisted in furnishing the means of support to the institution from which their cure was obtained. A list of contributions will be published every
month, showing the amount received, together with the expenditure connected with medicines, bottles, jars, boxes, carriage, &c.; with every other expense connected with the institution; also, a list of cures effected in each month, with the names and residences, and diseases of such persons cured; and such list will be forwarded to each contributor, and largely circulated throughout the kingdom, to show the many miraculous cures effected by divine revelation. To prove to the public, and a generous people, that full confidence may be placed in cures being effected by this miraculous power, Mr. J. G. H. Brown has now in his possession hundreds of letters containing testimonials of cures of extraordinary cases, after all other medical treatment had failed; from amongst which, as we cannot allow space to publish all, we select the following.

N.B.—Before inserting the testimonials, it must be understood that, should we not be able to obtain sufficient contributions to establish this great and important project, in one month from the date of the issue of this circular, the contributions for this purpose will be returned to the respective contributors, in all cases where the contributor shall so desire; and if we find that sufficient funds can be raised by voluntary contributions within that month, immediately after, each contributor will be furnished with a supply of printed recommendations for gratuitous distribution to all such persons as the said contributor may deem in need of medical aid.
TESTIMONIALS.

Mr. W. Raby, Jun., Chop-gate, near Northallerton, Yorkshire, was severely afflicted with rheumatic pains in the limbs, suffering so much that he was unable to walk without the aid of two sticks. He applied for a spiritual prescription to Mr. J. G. H. Brown, and on the application of the same, according to directions, was in a few weeks restored to perfect health, vigor, and use of his limbs, and forwarded his grateful acknowledgments for the same. His letter is now in Mr. Brown’s possession, and Mr. Raby has since paid Mr. B. a friendly visit.

Mr. J. Jenkins, 21, Augusta-street, Birmingham, was for fourteen years afflicted with a stiff-knee, and was so lame that the weight of his body was supported on a stick, without which he was unable to walk only with his hands resting on the end of the stick; and could then only walk with difficulty, the stick being in his front, and his weight resting on his hands. He received a prescription from Mr. Brown, after all other treatment had failed; and in the revealed prescription, it stated that, by applying the remedy prescribed, the result would astonish both himself and all who knew him. Mr. Jenkins, in a few weeks after, in writing, stated that his knee was so well that he could walk without his stick, and his shopmates knew not his step. In fact the beneficial effect produced by the prescription had both astonished himself, and all who knew him. His letters are now in Mr. B.’s possession, and he has also made a personal visit.

Mr. T. Burdett, Babbington Street, Nottingham, was afflicted with nervous debility and severe pain in the chest, arising from weakness and indigestion; he
applied personally to Mr. Brown for a prescription, and in a few days was perfectly restored, as he is ready to testify.

Mr. F. Woodward, Brinklow near Coventry, was seized with a severe attack of cholera, and had a prescription from Mr. B. which perfectly cured him in a few days. His son, a little boy, was afterwards restored to health, from a fever, in a few days, and Mr. Woodward again applied for a prescription for a bad foot, arising through a crush on the great toe, and in a short time he was perfectly restored to his accustomed activity, as his letters in Mr. B.'s possession testify.

The above cases have been selected from a vast number, some of them having been cured at the onset of Mr. B.'s labours in the cause of humanity, while others among them are of recent date; in no case has there been a failure where the directions have been observed. The whole, with a vast number of others, are now in our possession, which can be seen on application. Therefore with the greatest confidence in the divine promise made from Heaven, declaring that assistance should be directed to the accomplishment of this great and glorious end, to prove to the world, the divine truths of modern revelation, by shewing forth facts which cannot be repudiated, since the blind have been made to see, sick healed, and the lame to walk, and in all cases where the directions have been attended to, and a cure promised, it has been effected, and where relief only has been held out, such has been realized; and in cases where neither cure nor relief is promised, no prescription is given, and the patient has invariably
died where they have been of a dangerous nature. Therefore, under these striking circumstances, we humbly appeal in behalf of our afflicted brethren and sisters, to the benevolent and generous portion of society, that they will render their assistance in support of this glorious cause, by voluntary contributions, knowing that many can help the few, when the few cannot help the many. Such contributions must be forwarded to Mr. J. G. H. Brown, Walker Street, Sneinton, Nottingham, stating therewith whether the contributions given are monthly, quarterly, half-yearly, or yearly, or whether the amount given is to be considered a single donation; that the same may be specified, with the amount received, in the monthly published list.

Trustling that, under the direction of heaven, this humane appeal may meet the approbation of all who can afford and are willing to assist in so great and glorious an undertaking,

We subscribe ourselves in behalf of the afflicted portion of the human race,

Mr. JOSEPH DEAN,
Mr. WILLIAM BROWN,
Mr. THOMAS PROCTOR,
Mr. WILLIAM GUNN,
Mr. JOHN CAMM,
Mr. WILLIAM PROCTOR,

Committee of the Spiritual Circle and General Dispensary.

Mr. J. G. H. BROWN, (Medium) Walker Street, Sneinton, Nottingham.

Mr. T. C. STRETTON, (Secretary).
Not having space to publish all the testimonials in full, the following diseases have all been cured by the spiritual prescriptions gratuitously given by Mr. J. G. H. Brown, several of which are published with the 'Warning Message,' and in circulars now distributing; and many other testimonials may be seen.

**CURES OF**

- Paralysis,  
- Rheumatism,  
- Fevers,  
- Blindness,  
- Inflamed eyes,  
- Stiff joints  
- Swelled & ulcerated legs,  
- Coughs  
- Asthma,  
- Consumption,  
- Nervous debility,  
- Sciatica or hip gout,  
- Strictures,  
- Scorbutic eruptions,  
- Diarrhoea,  
- Infections of the liver,  
- Diseases of the bladder and kidneys,  
- Female irregularities, &c.

All the above cases have been successfully treated by Mr. Brown's Spiritual Prescriptions.