SECOND ADVENT DISPENSATION;

OR GRAND UNIVERSAL POLITICAL NEW-BIRTH, AND THIRD RESURRECTION.

BY SOLAR CALCULATION, JULY A. D. 1821: BY LUNAR (THE ONLY TRUE SCRIPTURE RULE OF TIME) MUCH MORE.

BY EDWARD POSTLETHWAYT PAGE,
LATE OF MARIETTA, OHIO.

The work of Christ was the re-publication and revival of the law of nature. This world, like the tabernacle of old, was so framed and constituted, as to be the pattern of heavenly things. All things here on earth are emblems of realities in Heaven. The whole of the Bible is a mirror—read it on a smooth surface of water-level and assimilation, perturbed by no avarice, no strife, no vain glory.

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Southern District of New-York, ss.

Be it remembered, that on the twentieth day of July, in the forty-sixth year of the Independence of the United States of America, Edward Postlethwayt Page, of the said District, hath deposited in this office the title of a Book, the right whereof he claims as Author, in the words and figures following, to wit:

Magic Harmonies: exemplifying the Second Advent Dispensation; or grand universal political new birth, and third resurrection. By solar calculation July A. D. 1821. By lunar (the only true Scripture rule of time) much more, by Edward Postlethwayt Page, late of Marietta, Ohio. The work of Christ was the re-publication and revival of the law of nature. This world like the tabernacle of old, was so framed and constituted, as to be the pattern of heavenly things. All things here on earth are emblems of realities in heaven. The whole of the Bible is a mirror—read it on a smooth surface of water-level and assimilation, perturbed by no avarice, no strife, no vain glory.

In conformity to the Act of the Congress of the United States, entitled "An Act for the encouragement of Learning, by securing the copies of Maps, Charts, and Books, to the authors and proprietors of such copies, during the time therein mentioned." And also to an Act, entitled "an Act, supplementary to an Act, entitled an Act for the encouragement of Learning, by securing the copies of Maps, Charts, and Books, to the authors and proprietors of such copies, during the times therein mentioned, and extending the benefits thereof to the arts of designing, engraving, and etching historical and other prints."

G. L. THOMPSON,
Clerk of the Southern District of New-York.
INTRODUCTION.

To all the World.

Brothers and Sisters! This book, if well received, will be followed by another, expatiating largely on this inexhaustible subject. For, as St. John says, if all that Jesus did (which is all nature restoring herself) was written, even the world could not contain the books that might be written.—I assure you, that the more you penetrate into the history of the primitive christians, the more you will find of them who believed with the admirable Origen, that the Scriptures are an allegory. The fire which consumed their bodies, may have destroyed the most of their writings; but candid truth will testify to this their faith.—Consider how Paul and Barnabas allegorized.—Observe the same spiritual proneness in the mystics and quakers. Mind ye; the language of Jehovah is a voice of pictures, or visible objects; images,—spoken to the eye, and not the ear. Hence the Egyptian Masons, with suitable fitness say Union, Silence, Virtue. This infallible and universal character, if at any time connected with sound, is only in musical symphonies,—but admits of no Babylonish jargon of gibberish and controversy about nonentities. The ancient Magicians are not here, and the word is lost. The just and true application of symbols is buried in Egyptian darkness—yea, 'tis unfashionable, or ridiculous, or superstitions, or visionary to revive them. But, my beloved brethren, we are lifting up the Redeemer. The decree has sounded from heaven—all the world shall be saved. True Masonry is your polar star. Without that conductor, you may have the faith of Abraham, but you realize no mind of King Immanuel—That Magicians, and the magic science once existed, what man conversant with Sacred history, will deny? Its purity is so great, that the contamination of it has been in exact proportion to its excellence; and this is by a law in nature, which may explain why the benevolent and unsophisticated religion of Jesus Christ, has, more perhaps than any other, agitated the designing world, and records more persecutions. Base metal looks most vile by contrast when in mixture with gold, and the provocation to mischief the greater.
INTRODUCTION.

It is consonant with magic reason, that as true light in Government commenced with Adam, or State, in the East, the seed of the woman Eve, or Church, will bruise the serpent's head in the West (or America) by eating at the tree of religious and political equality.—In quest of magic similies, and sympathetic attraction of symphonious affinities; I cull from every flower; and will, with heartfelt gratitude, receive communications on the Chinese language and their decimal mode of calculating, by moving to and fro with their long finger-nails, wooden rollers in a box like half a backgammon board, strung on sticks placed as the strings of a Guitar. I also crave every fragment, or link of concatenate science. The divergent rays must tend to one focus. All mankind should visit the Temple periodically, and communicate gifts to the altar; which, when joined together, could be woven into a beautiful carpet for the feet of wisdom, whereon the Union Concentric Society of Light might dance in the matrimonial eve, when Wisdom and Love, who are Solomon and Christ, the long and devoutly expected Bridegroom and Bride, shall consummate fruition. The Song of Solomon being thus adapted to the harp of David, or rather his Son, our Mediator, and taken from its willow:

Let peace strike the Lyre to the heavenly choir—

All Christendom must coalesce, throw Jonas overboard, and establish a true Government.

Though by birth an Englishman, yet am I in cosmopolite bonds and faith.
THE GORDIAN KNOT UNTIED;
OR THE
Cherubim of Glory ten times Described in Holy Writ;
EXPLAINED BY PAGE

The above two crosses exemplify, that of "twain (Israel and Judah) making one flesh."
EXPLANATION OF THE CUT.

See (in Ferguson's Astronomy) an universal sun-dial on a plain cross. The above largest cross refers to that. Imagine it to stand in Franklin's magic circle of circles, containing the perfect square form of a man, governed by the 12 signs of the zodiac for the earth. The lesser diagonal cross refers to the moon, and Dr. Franklin's square of squares, in connexion with her annual and peculiarly deviating visitation of the zodiac. The earth and moon making a two-fold recognition. Moses (or the temple's walls) Christ (or the carpenter's finish.) As in attraction, opposites unite, and similitudes are repellent to matrimony, if brother and sister: so, perhaps with matter and spirit. The why and wherefore of the variation of the compass, is mystically apprehended by me. What is now our north pole, may have been in a N. W. position before the fall, or the flood. The church in quest of a short N. W. passage to the pacific ocean of love.

The cubical form of a cross (which folds into a complete box) and the square (which contains a man's dimensions) easily found in it, betoken, that when two or more bodies move round another as their centre of motion, the squares of their periodic times will be to one another in the same proportion as the cubes of their distances from the central body. Jehovah is the greater intellectual body. To him eventually we all gravitate, when inferior ones are removed from proximity.

First Column.

No. 1. is Full moon; (man's face) Jesus Christ, or the religion of nature before the fall.

No. 2. She wanes towards darkness; (eagle's face) Egyptian symbols understood.

No. 3. Law of Moses; (lion's face) symbolic meanings forgotten.

No. 4. Temple of Solomon, (ox's face.)
No. 5. is Immanuel's government eclipsed, (a man's face vailed) crucified, dead, and buried!!!

No. 6. First resurrection-day announced by Jewish Sanhedrim; (bull's face) popery issuing bulls.

No. 7. Second resurrection; (lion's face) British reformation.

No. 8. Circumcised to John's water-level baptism. America passes Niagara falls to liberty and equality. (eagle's face.)

In the ox is sturdy tardiness of motion; majestic strength of speed in the lion; sun-piercing energy in the flight and eye of the eagle; but an immeasurable intellectual expanse in the mind of the man.

"Rise to set the captive free,
Rise, O sun of liberty."

THE

AMERICAN STAR OF STARS. 12:

DIRECTING THE MAGICIANS TO IMMANUEL, OR THE SUN.

To the Human Family.

In spiritual navigation, parallel latitude sailing enables us, when the water is "calm and unruffled as a summer's sea," to discern the analogy between substantial objects, and their reflected similitudes; the shade, or picture, and its agreeing substance. Read not Hebrew as English, from left to right—and neither of them perpendicularly, as Chinese, and perhaps Egyptian hieroglyphics: neither mistake the symbol for the thing typified, and consequently sink into Egyptian darkness, by taking the letter which kills, for the spirit which quickens. To be plain: the Bible is an allegorical picture or map of greater realities. An epitome of the past, present, and to come, just as the woman Hagar is mount Sinai; the woman Sarah, Jerusalem which is above. It was planned by the immeasurable mind of
Jehovah, the good Lord of Light and Love. The Scriptures are a day-book; profane or subsequent history, a corroborating journal: and the book of nature is our leg-er. Sacred and profane history are as reflected images in a mirror. The history of the Jews is an epitome of that of the world, or Gentiles. Thus the queen of Sheba is Britannia, presenting her national debt to king Solomon. The tower of Babylon is popery—and protestant sects, the confused tongues. Masonry is Noah's ark, with all that remains of the old world. Eve and Adam are church and state. The forbidden fruit is money, which is the root of all evil, a mammon-god, with Cæsar's image upon it. The leaves of its tree are bank-notes: It grows on the soil of avarice; roots of pride; trunk of ambition; branches of carnal lusts. America's Lake Erie, is an emblem of our government carrying kings, lords, priests, and a jumble of others, too many to name, like drift-wood down the falls of Niagara, enquiring for the level of liberty and equality in their purity, the leviathan serpent of truth piloting the waves to Lake Superior of knowledge, in prospect of those rocky moun- tains of circumscription, yea, perhaps the very partition-walls of this globe. Thence, (indicative are natural things) meeting the Mississippi on an inclined plane, (the greatest we know of) this living water of life circum-navigates the world. 'Tis a Free Mason only, with a circumcised heart, baptized into blended water, who can mingle undistinguished with his brethren of mankind; and, associated with that sacred and awfully august order, become a leaven to leaven the whole lump in the bread of the human family, as typified by our Grand Master's supper; and the wine, compounded of sweet and sour grapes, small and large, well pressed, and well fermented, ripe with age, and of good body, is the blood of all the human race, or new Adam, whose coat is neither Aaron's, nor Joseph's dipped in blood, as with christendom at this day; but Immanuel's, woven,
and without seam. The carbonari Sampson is grinding at the mill of revolution. If his pillars are church and state; if his seven locks are Jehovah’s seven attributes, what a fate awaits the unholy league of Philistine Kings! Whither, ah whither shall I go for edification, if not to your temple? There we find heaven-born Charity, with her emblems of expansive philanthropy. The unchanging and self-existent “Jehovah Elohim,” is in the ark of your treasury. You have the key and the only true platform. Your light-house, is the Temple of Wisdom. Will a man of science deny, that a picture, whether natural or artificial, is a universal character—a token to all people? Can discernment perceive a more striking language than that of emblems, similitudes, fables, symbols, parables, which are allegories? Speculative masonry is the resurrection of Jesus; whose light has been eclipsed by a heap of earth-rubbish. It is godliness in reality: It is the true magic of occult philosophy. It is heavenly harmony; and incontestibly demonstrates that the knowledge of divine and unpolluted magic is that power, or word, which has been so long lost, and melted at the mint of avarice. In it is discovered the most profound order, system, classification; extremely powerful and conclusive in its deductions, though algebraical, or as rules of position. Hence it is, that the wise man, by a proper association of ideas, may read the future in the present and the past.—But this must no longer be confounded with spurious and idle fortune-telling; although, in the plentitude of God’s wisdom and providence, the Gipsies may to this day record its memory. To be enabled to trace the parts of the stupendous whole, and nicely to set and adapt them to the great building, is beyond an entered apprentice, or a fellow-craft: It is the work of a master-architect. Moses was the builder of the outward edifice. Christ, a carpenter and joiner, has finished it; and the arts and sciences of men are polishing the brass-work, and the Oracle. In the holy of holies, is 12 primary planets, or new wonders of
Perhaps Christ is 12 or 12,00 years of age, disputing with the Rev. Doctors; and Aaron's 12th rod may now be blossoming. 12 apostles exemplify the 12 signs of the zodiac in relation to the moon, or Eve, the counterpart of the earth, or Adam, and the signs which govern him. The rib of Adam may be the form of the new moon which commanded every stretch of attention from the Jewish Sanhedrim, after the deep sleep of eclipse. The moon controls Eve's race, or the church, hence 12 annual wonders with women, and the issue of blood 12 years that Christ cured. The earth denotes the state, and the men fight, and lose their blood. The numbers for the union between bride and bridegroom, the 12 sons of Jacob and 12 apostles, are thus 24 elders. Jacob's brother Esau is here supplanted. "Jehovah, our Gods, one Jehovah" is 24 letters in English, and 4 times 4 dots in a square's angles, and one in its centre make 17, for the number of the Hebrew name in letters. Mark the ineffable name in Hebrew, translated "Holy, Blessed, He, Father, Son, Holy Ghost."

Come to the marriage supper, ye who are married to no church, and ye who have not yoked the 5 oxen of your left-handed fingers of 5 foolish virgins, or outward senses, to the oxen of 5 inward powers, or wise virgins of the right hand; and if ye go not to prove the patriarch's certain piece of land in a certain place, well known to a certain people.

In Horae Solitariae, we find the Jews before Christ, had a title for the Godhead, consisting of 12 letters, the initials of other names. Gather at this great supper of our Lord, the broken fragments of all nations among 12 primary languages into 12 baskets that nothing be lost. The Romans had 12 deities: Pallas, Venus, Phæbus, Mercury, Jupiter, Ceres, Vulcan, Mars, Diana, Vesta, Juno, Neptune. The urim and thummim of Melchisedek, is 5 sign-post looking at 7, and proclaiming an associate God and man; thus: the vital, 1; the understanding, 2; the will, 3; the
memory, 4; the conscience, 5. And Jehovah's 7 eyes, or spirits, which are Sampson's locks and Pharoh's fat kine, are His Essence, 6; Life, 7; Immortality, 8; Power, 9; Light, 10; Wisdom, 11; Love, 12.

Efficacy and virtue are in numbers; for all things were created by number, measure, and weight. Weigh me in the balance, but weigh me in the new French system of weights and measures, whose nomenclature consists of only 12 words; 5 of which denote the things, and 7 the numbers; the multiple of the units whereof are decimally expressed in significant prefixed Greek syllables. (See National Intelligencer, March 10, 1821.)

Bearing in mind the cherubim of glory, the most important symbol in scripture, each alike having the head of a man, an eagle, a lion, an ox, which prove to be periods or eras of light in two halves; exemplified by the waning and the waxing of the moon; and 8 octants, agreeing with the circumcision number in the outward grand angles of a mathematical cross, and the divisions of the admirable Franklin's magic circle of circles, which is a momentous discovery in its mystic application. The 6 quarters, or phases in one lunar revolution, present 12 horns to the mahometan crescents, or to the believing christian, if his cup is too small to receive more knowledge, which truly is power, and is the intellectual sun of the mind, and infinitely progressive here on earth. Behold for the second cherubim, Christ, or the light derived from the sun, crucified, eclipsed!!!—Pause!—The earth intervenes, and hides from us the light of his countenance! The American eagle in gibbous moon, darts an eye upon the British lion, divides his 65 orders of precedence, or gradation between king and peasant, by 5 outward or foolish senses, and leaves 13 stripes in our flag for his back.

We now await a dish of hieroglyphic tea from China, and something from the buried temples in Arabia Deserta, and Egypt. In the wheels of revolution from light to
darkness, light as rapidly develops light, as darkness impels to darkness, all in geometrical progression: Hence we find how Ezekiel’s man with a writer’s inkhorn by his side, (which is a free and unshackeled press) issuing his flying roll, is causing two wheels, the outer, the state, the inner, the church, to travel briskly at this day. If our government is John Baptist, the little book which John ate in Rev. sweet to mouth, bitter to belly, is our Constitution that gave us the gripes the two last winters.

What I am contending for, is the restoration of right reason to mankind. Onward, therefore to the goal. As our government is remiss in the education of all the youth, so far is it guilty of high treason against God, and the Commonwealth, mocking the Saviour with a thorny crown, gall and vinegar; for moral science and the arts and sciences are concatenate.

Take a circle, find in it 6 triangles, equal with the radius. Conjoin a similar circle by a little intrusion. In the two, are 12 equal triangles. Again: make a square within a square; and divide their intervening space into exactly 12 equal triangles, or houses, for your horoscope.

Again: the 12 is curiously seen in the 3d heaven as it were. Make a circle—and with equal radius 6 around it; and then 12, all equal, circumscribing those 6. Count mystically, to discern the 5’s, 7’s, 12’s.

Also, extend lines in every triangle beyond intersection, and a trinity of angles now yields you 12 angles, explanatory of Jehovah’s name, twelve in three.

In a geometrical form of a cross, on either side, are six equal squares, folding into a complete cube, or box. To have 32 angular compass-points, within the square where the breast should be, make a square whose angles point due North and South, East and West. The head of this new cross, or stone of the mountain that breaks Nebuchadnezzar’s image, points to a N. W. passage, tell Captain Parry, who found 12 Islands lately, and named them New-Georgia,
in honour to George IV. who sent Ali Pacha 12 golden candlesticks, symbolical of ancient light returning to Egypt.

Search a good concordance for all 12's, mentioned in Holy Writ, particularly Solomon's pillars' Area and New-Jerusalem—12 months—12 hours—12 times 28 days in a scripture or lunar year—12 jury-men—12 true prophets—12 prime members to man: head, neck, arms, breast, heart, belly, kidneys, genitals, hams, knees, legs, feet—12 kings once masters of Egypt. Psymmeticus by the oracle, joined the pirates. Plato says the earth is a figure, consisting of 12 pentagons. The earth's diameter to that of the sun, is as 12 to 1000, which may denote the proportion between the mind of Jehovah and all the intellect of all the human family in one focus—12 spring-tides—12 books in Euclid, and 12 cases of oblique Trigonometry. John's 12 tribes were 12,000. New-Jerusalem 12,000 furlongs. The Maldivia Islands are 12,000 in number.*

One of 5 wise virgins, or inward senses, sufficed as a smooth pebble for Goliah, whose sword was hieroglyphics—5 is an agency number. See 5 fingers on each hand. See claws, toes, &c. St. Pierre thus harmonizes. Straight line, triangle, circle, parabola, ellipsis. And related to motion, is that which is self, perpendicular, horizontal, circular, and rest, or quietude. In architecture are 5 orders. The year has 5 cold wintry months. A pyramid has a base and 4 sides. Venus makes 5 loops in her revolution—5 indented curves in the earth and moon's circle of revolution. The study of natural philosophy is comprehended under 5 distinct heads, mathematics, mechanics, chimistry, botany, and zoology. Thus 5 is proven to be the Thummim, perfecting number. The Urim number 7 is seen in the 7 inlets, or cavities, chiefly about the face. These apertures are in the vicinity of every brain on earth, in air, in ocean. Thus has Deity stamped his special number upon all flesh. For

*The circle which the earth describes round the earth, and moon's centre of gravity (in every course of the moon round her orbit) is 12,000 miles in diameter; and the earth is 12,000 miles nearer the sun at the time of full moon, than at the time of new.
brevity's sake alone, out of a wonderful harmony of the 7 in scripture, and nature's great book, I will only remind you of the 7 fluxes and refluxes of Epirus—7 wonders—7 ancient planets—7 angles in each square of Euclid's 47th proposition. To conclude. As political virtue is more essential to happiness in the aggregate, than individual, by how much more the many are than the one; I suppose it to be all-important that the law of the land be holy, just, and pure. If the Oracle for governments, which is right reason, has been lost in the mint of avarice, with us, at least, the remedy is at hand. Recover our Grand Master from a heap of rubbish, and by the judgment of Pluto, he will quicken us to immortality. Be unity as he is unity, that one electric shock from the Father, passing through the Son, may pervade the whole human family, restoring them to liberty, and light, and never-ending life.

The night of death no more shall dark our way;
Three dispensations waft us to our home:
Moses; then Christ; his Comforter to-day!
Thus Jacob's ladder, three in one makes known.

Seven periods also of th' afflicted church,
We find in Asia's equal number told;
Though monarchy has given to Truth, a lurch,
St. John meant more than letter will unfold.

Your cosmopolite brother,
EDW. JAVWHLTILSOD PAGE.
Twelve Letters.

N. B. 12 distinct clauses in the Lord's prayer; 5 books in the pentateuch; and 7 in the New Testament, viz. Matthew, Mark, Luke, John, Acts, Epistles, Revelations: 12 books of Apocrapha; and 30 more in Scripture, mystically answering perhaps to 30 pieces of silver, the price of Messiah; or 30 emblems, the 12th part of a circle's degree, or a geometrical year. (remember Ahaz's sun-dial.) Spiritual astronomy and navigation, when transferred from the
attention of selfish gain, to the aggregate welfare of a combined and sympathetic family of mankind, may open the poles, and give us a philosopher's stone, a pearl of much price inside the earth's shell.

Mark the Ukim, or 5 vols. of the Chinese, analogous to Moses's. A discourse is made in the 1st vol. or book, wherein is related what was said or done, under the government of the first 5 princes, and the twelfth. The 2d vol. is properly a recital of the customs and ordinances of almost 12 kings; then a collection of odes; for music is much esteemed and used in China, and is in my opinion a god-like employment, and of heaven, because harmonious. Foki, when characters and writings were unknown to the Chinese, and he could not teach them all with his voice, made a table, composed of some little lines. Confucius undertook to untie this gordian knot of enigmas, and refers all to the nature of beings and elements, to the manners and discipline of men. I may tire my reader's patience. Peace to you all.

A delegate from the grass-illuminated Sepulchre of Aaron, Solomon, Confucius, Immanuel; or in brevity, Right reason. King Tam always had his mind disposed to cultivate that precious reason which has been given us from Heaven. King Yao could cultivate this sublime virtue, this gift which he had received from Heaven, viz. natural reason. Confucius says we have received from Heaven lights, which we suffer to become extinct by negligence.

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THE SEA-SERPENT.

As the Leviathan serpent of the ocean, to the snakes in the grass, so Truth to falsehood. She brings the tadpoles of darkness into judgment, the scorpion tongue of slander, and the 100 legged centipede of evil. She passes
impotent fishermen, and leaves them to pursue devil-fish, and voracious sharks. She tells the people to refrain from adulterating their vision with strong fire-water fumes. She lashes all lust and incontinence, oaths, and profanation of the inestimable Jehovah's name. She condemns and castigates a monied aristocracy with her potent tail, and sets ephemeral Bankers and their associates a dancing, bit by Pharaoh's lice-money, in the mania of despondency, to the tarantula's song tune. She sweeps from the earth-surface the tape-worms of exclusive power and prerogative; and burns every hornet's nest of confederacy, and all exclusive parties both in church and state: whether black beetles of parsons, rolling horse dung error on the high road to hell and damnation, according to a mosquito's notion of eternity: or the porcupines of state, and their obsequious hedgehogs, but yet more duped and humbled moles.

MAGIC SCALE OF THE NO. TEN.

I explain the magic art as coincident with a concatenation, or association of suitable ideas. The writings of Homer, and the Greek poets, and the whole heathen mythology were founded on the perversion of magic analogy, and the concord of respective numbers. The same observation will also apply to the vedas, and mythology of the east.

Egypt's 10 Plagues. 10 Commandments. Genealogy.

1.—Waters turned into blood; is war, 1st Commandment Adam.
2.—Frogs, (amphibious) church and state, 2d do. Seth.
3.—Lice; is money, (finger of God in this.) 3d do. Eno

4.—Flies; all doctors and apothecaries, 4th do. Caunnaan,
5.—Murrain; all merchants and traders, 5th do. Mahalaleel.
6.—Blains; lawyers and human laws, 6th do. Jared.
7.—Pestilence; or perversion of time and immortality, 7th do. *Enoch.
8.—Thunderings, lightnings, and hail; kings, lords, and every title, 8th do. Methuselah.
9.—Locusts; priests and their false doctrines, 9th do. Lamech.
10.—Darkness; the mental vision of all men eclipsed, 10th do. Noah.

*" And all the days of Enoch, (which means dedicated, or disciplined) were 365;" as many days as in a year.
The number 10 is called every, or an universal number complete, signifying the full course of life. Beyond it we cannot number, but by replication. It either implies all numbers within itself, or explains them by itself, and its own, by multiplying them. 10 sanguine parts of man, menstrues, sperm, plasmatic spirit, mass, humours, organical body, vegetative part, sensitive part, reason, and the mind. Also 10 simple integral parts: Bone, cartilage, nerve, fibre, ligament, artery, vein, membrane, flesh, skin. And 10 intrinsic parts: spirit, brain, lungs, heart, liver, gall, spleen, kidneys, testicles, matrix. There were 10 curtains in the temple; 10 strings in the psaltery; 10 instruments with which the psalms were sung, viz. neza, nablum, mizmor, sir, tehilah, beracha, halel, hodaia, asre, hallelujah. 10 singers of psalms: Adam, Abraham, Melchisedeck, Moses, Asaph, David, Solomon, and three sons of Chora. Holy Ghost came down 10 days after Christ's ascension. Ahaz's sun-dial, 10 degrees; Jacob wrestling with the angel, overcame by 10, and blessed at the rising of the sun. In this number Joshua overcame 30 kings; David, Goliah and the Philistines; and Daniel escaped the lions. The number 10 flows back into unity, from whence it proceeded, so every thing that is flowing, is returned back to that from which it had the beginning of its flux. So water to the sea, body to earth, time to eternity, the spirit to God who gave it; and every creature to nothing from whence it was created. Only now supported by the word of God, in whom all things are hid. All things with and by the number 10, make a round, taking their beginning from God, and ending in him. This number is as circular as unity, because, being heaped together, returns into unity, which is the end and perfection of all numbers, and beginning of tens. Hence all tens have some divine thing in them. In the law, the first fruits (because of the beginning of numbers) and tenth, is as the end given to him who is the beginning and end of all things. In Hebrew, observe the name Je-
hovah of 10 letters collected; Eheie Kether; Jod Jehovah Hochmah; Jehovah Elohim Binah; El Hesed; Elohim Gibor Geburaah; Eloh Tiphereth; Jehovah Sabaoth Nezah; Elohim Sabaoth Hod; Sadai Josod; Adonai Melech Malchuth.

Make two triangles, one inside the other; print 10 precious Hebrew letters in the smaller. But, alas! the word (and power) is lost: men are not united brethren, because divine magic is hid from their eyes. Efficacy is only in the combination of numbers; but they are a broken, dissociated, separated body of Christ. Every powerful result is the effect of many operating on one object. And it may be demonstrated, that the greater the number, the greater the strength, and the more successful the result; how devoutly then, is it to be wished, that all mankind would rally around one Urim and Thummim standard! so persuaded am I of this, and that the Scripture Allegory will be made evident to every eye, that I pray, come, Lord Jesus, come quickly to every government on earth. We, individually, are amenable to them, and they to thee! Now the great privilege, as well as dreadful responsibility, in a commonwealth is, that every man can vote for the rulers and constitution of his choice. In a monarchy, he cannot resist the political devil without blood. Here all Christians of all denominations might combine their influence, and crown their Saviour. For the wicked have not the integrity, unity, and eventual influence of the good; a regular army will conquer all their straggling parties. Should the eyes of good men open, and see this necessity, they would rush for it, as air to a vacuum, for they will eventually take the kingdom. But, as masons only have the true platform; as masonry is both the Alpha and Omega of religion, I beseech that sacred and most ancient order to mark how evidently supernatural power and Almighty Wisdom commanded the temple of Solomon to be built, and the masonic temple to shut; and then, in the fulness of time, the one to be destroyed at the death of
the man Jesus Christ; and the other, as at this day of second advent, to open for the King of glory, the combined spiritual Immanuel or coalesced human family.

SCALE OF THE NUMBER 3.

Father, Son, Holy Ghost; Moses, Christ, Comforter; Tabernacle, Temple, Oracle; Wisdom, Strength, Beauty; Faith, Hope, Charity; Body, Soul, Reason; Abraham, Isaac, Jacob; Shadrach, Mesech, Abednego; Rising sun, high noon, evening; Earth, water, air; Entered apprentice, fellow-craft, master-mason; Solomon, Hiram, Hiram Abiff; Union, silence, virtue; Moon's first, second, third quarter; Iron, Silver, Golden age; 1st, 2d, 3d watch; night, midnight, morning; Life, death, immortality; Sun, earth, moon; Foundation, superstructure, roof; Keel, hull, masts; head, body, limbs; Jacob's ladder, 3 steps; 1, 2, 3 crowings; 3d day, resurrection; In whale's belly 3 days; Paul in 3d heavens; A triangle has 3 lines; A circle, 3 diameters; Day-book, journal, leger; Author, printer, reader; Word, conscience, reason; youth, manhood, old age; Old testament, new, book of nature or life; Pe**, and 2'Te*****s; Circumcision, water, H. Ghost, or fire; 3 kinds of Eunuchs; Steel, flint, fire; breathe through three channels; Sun, his light, his heat; frigid, temperate, torrid zone; Axle-tree and 2 wheels; Father, mother, son; father, mother, daughter; Shell, white, yelk; 3 Spring, 3 summer, 3 fall, 3 winter months; Thunder, lightning, rain; Spirit, water, blood; Raphael, presiding over Wisdom, Gabriel, the herald of the gospel, Michael whose chief attribute is power; word spoken, word received, word considered; mark, learn, inwardly digest.
THE EARTHQUAKE.

King David's Page proclaims the following glorious intelligence to the Virgin Mary (or all the devout people upon the face of the whole earth.) Jesus your spouse, is Civil Liberty, visiting you with a full force on the morning of this great second advent, which is announced by amiable Venus in naked attire, ("for loveliness needs not the pomp of ornament; but is, when unadorned, adorned the most.") In her, Lavinia we behold! Your name is a new name; Religious Liberty or Christ. You are as Lewis the desired's queen; you shall be crowned this month with Britannia's king, the Sovereign people. I throw the gauntlet, and challenge the foe. I am my Lord the King's armour-bearer. He darts perception into thy huge forehead, O vast Goliah! and beheads thee with thy sword of hieroglyphicks. But you, Bridegroom most divine! Political Freedom I call thee, or Jesus, (one and the same) thou joy of all the souls of men! Every eye beholds thee at this day, coming in the clouds of heaven to judge the nations. Of you, O bride, a Saviour shall be born; whose name is Immanuel !!!!!!!!!! Wonderful Counsellor; Mighty God; Everlasting Father; Prince of peace; and of his kingdom, no end. O perfect level of Civil Liberty! thou art Earth in the firmament of heaven, delighting thy bride, Religious Freedom, in the full splendour of her nocturnal glory, with a joyful visit, speaking to her eyes the silent pledge of reciprocal love. Ezekiel's larger wheel, O Earth! detain the arm of thy partner the Moon, in thy dance of revolution; and she being the weaker vessel, continue foremost in the move to protect her from the shocks of hypocrites. Now form a triangle with the Sun, (but always keep him uppermost) in whom you both live, move, and have your being. Your comrades shall then be 23 other moons, and 11 other primary planets, (in all 12) a tree of life for the healing of the nations; namely: Es-
sence, Life, Immortality, Power, Light, Wisdom, Love; Vital perception, Understanding, Will, Memory, Conscience. Oh politically free Earth, thou art so fascinating, that Infidels, in the high-ways and the hedges, have been compelled to come in and be first and foremost to consecrate you at this great supper of the Lamb, and fill his house. Thou hast opened the two books that were dressed in sack-cloth until now; do thou re-open the great book of nature, which is the book of life! The vail drops from the eyes of all flesh. The temple rent in twain shows us a part and a counterpart, Masonic Jew and Masonic Gentile; Israel and Judah. The flaming sword is seen by the ass, he rebukes the madness of the prophet, which means old age of the people, and King Saul, who typifies all kings, after the Witch of Endor calls up old Samuel (of the Theocracy) dies on his own sword (the fruit of war) on mount Gilboa, which means revolution of inquiry. Thus the sword is departing from the gates of the garden of Eden. Masons, when they find their key, may unlock the door of their Temple for the females. The times of the Gentiles is fulfilled. The shadows now inform us of all the substance, which is sufficiently realized to begin the thunderings, lightnings, earthquake, hail and rain through all false government, whether of State or Church. Down goes Samson with these two pillars. Stand from under. Long did he grind at the mill of revolution. So much for ploughing with his heifer. The Queen of Britannia at the head of the female world may enter the Temple in triumphant glory. Jachin is for the Earth, and Shibboleth for the Sun. They must be sure go in at the left door, and whisper Ruth or Moon, or they have no admittance to the wedding-supper. Thus cry Hosanna to the Highest Shibboleth. I write this on the Lord's day (22d July,) decide ye whether the Spirit has guided me. Thou art the rose of Sharon, Religious Freedom; the Lily of the Valleys. Thou art that very Helen, the all beauteous, whose loss blind Homer sang. Samson stole thee, and
for this outrage gave his eyes and 7 locks or attributes of God; Blind Milton, secretary to Cromwell, who said, Take away those kingly baubles, warbled the song of Paradise Regained. I have taken a chill; what means it? Am I long to survive the disclosure, of this secret? Or am I to suffer on the rack of persecution, like other martyrs who have been crushed with their embryo portrait. The press will bring me to life again. The truths now told are adamantine. Save me, ye generous sons of Light, lest I depart before the climacteric, the key-stone of the arch of Concord, enables us to pass over Jordan. If otherwise; thy will, Great Father, be done; but let me join old Simeon in the praise. What dread I? The triune God of this world, King, priest, and oath craft? They can never cross the river Styx. Pluto's judgment will prove too fiery an ordeal for them.

Thus has every man been rewarded according to his works. The wickedness of the wicked has retarded this day; the righteousness of the saints has quickened it. Jesus suffered, the innocent for the guilty. Are they, the bride, greater than the bridegroom? Balance accounts, and what remains, but for the saints to possess the kingdom, with their dear Lord and Master Jesus. If they have conception and brought forth in sorrow—now it is joy. The woman shall judge the world. Jesus, or free government has saved it.

My grand-father, Edward Page, once secretary to the Bombay government, then chief Supercargo at China for the East India Company, was a remarkable man for his piety. Taking off his hat, as he embarked for India, he dedicated himself, and one tenth of his income to God. And he religiously adhered to this all his life. Some of his valuable manuscripts are in my chest, in Ohio, and testify to the same. My uncle, William Page of Fitzroy square, London (formerly secretary to the Bombay government, and afterward a member in council,) can attest the same. My father has had 20 children. On his tomb are these words, "Of every
friendless name, the friend." As I am on the 12's, know ye then, that when but 12 years of age, I went as midshipman to the West Indies on board the Leviathan. In two years I returned. Was also 3 months on board the Dragon, (see Dragon of the moon) I embarked a free mariner to India, which country I left after a constitution that nature, climate, and a 3 years continuance of mercury, physically destroyed. I then offered myself to the episcopal society for missions to Africa and the East; was accepted—but a debilitated mind as well as body, forbade the previous qualifications, and drove me to America, first, with independent missionary prospects. But deviating from the right way, and becoming sordid since my marriage, (as different from my true nature as earth is from heaven) I turned speculator forsooth in an unsettled state of mind; and by land and two fictitious silver-mines, and exchanging substance for shadows, counting unhatched chickens, lost more than 4000 out of 8000 dollars given, and left me by English relatives, in less than 3 years. Since which, and within 18 months, I have found a true mine, dearer to me than Golconda's diamonds.

Thus much of egotism; the silly strain of Christendom. I had never touched the torpedo, but to exemplify the science of correspondency in my own history; and to show that I have degenerated from my fathers, their wisdom and their prudence, both in exterior and interior, inheriting nevertheless a certain faculty of noting the ways of Providence; and inquiring into the order of his system, in which they excelled.

Unless you diligently seek for the true meaning of any surname, country, mount, river and city in Holy Writ, it will be in vain to find the allegorical pearl of great price, or philosopher's stone, in this intricate city of spiritual Troy. "I have found it!" exclaimed Pythagoras. The square of the hypothenuse, God and Jesus, [air and water] is equal to both squares of base, which is Jesus, or political free-
dom, and perpendicular, which is religious liberty, [water and earth.]

The bandage I have removed. Behold a marvellous light. Only one lock on the head of a Chinese, and that denotes unity of many hairs. Thus Indians have given us a spiritual and political scalping. To their Great Spirit we must strike our Trinity-flag. God must be all in all—no more idolatry. The three-headed monster vanishes before the All-seeing Eye of Masons. However we may distinguish them, the Atlantic, Indian, and Pacific Oceans are one, when unobstructed by the interventions of earth, or the ice of a Northwest passage, which magnet-fire (or love) may thaw into the tears of a kiss. The waves of Cape Horn do not comport with Le Boo’s mild and halcyon ocean. The warm Gulf stream visits emancipated Mexico in the belly of the Goddess of Freedom. A canal at Darien, is her womb. Embrace her Asia in the East. Already have Europe and Africa kissed her in the West. Yea, Africa has found in her congress Pharaoh’s daughter. Her sure deliverance is at hand. Moses was born of late, and is laid in the flags of Missouri by the river’s brink. And as sure as revelation will be all fulfilled, he will deliver the Africans, and with them the true Egyptian masonry that shall prevail all. If you ask me for a spiritual barometer, do not mock the spirit of Elijah, and ridicule my magic art of coincidence, but mark the progress of African emancipation for your voucher. Africa has been first—is last—may be first again.

Note the chandelier broke down in Congress lately; a while before that there was an explosion, alas! not by the virtues of the man of Ross, but general Ross. I wonder what omen next? they will never cease, till John decreases that Christ may increase. Hear ye not the voice of the baptist in our wilderness, crying, prepare the way of the Lord, his paths make straight? Down with hills, and up with valleys. However I may be aspersed for it, in the name of the Great Grand Spirit of Spirits, I proclaim a jubilee.
JUDGMENT OF THE INQUISITION.

The great and terrible judgment-day of the Lord, commenced with the death of the Inquisition.

As the temple of Solomon, and its house of Israel, vanished at the disappearance of the body of Jesus—so will the fabric of the Masonic house of Judah undergo a spiritual cleansing from the money-changers, and become universal for the collective body of mankind, without a schism, or exclusive privilege. Oaths were hatched by king-craft, and will be consumed in this our day by the fiery indignation of a queen. Christ will give place to Jesus; and the old Adam and Eve of folly and hatred, for the new Adam and Eve of Wisdom and Love. The glory of Immanuel in his first appearing, is as the glory of one man to the great family of the world; or the chief corner-stone of the Temple, to the fabric itself—Here then lies the grand mistake. We have worshipped one man, rather than all; one great corner-stone have we adored, in preference to the building fitly framed and perfected; Jesus is our General! but a general is not an army, and where is his strength but in that embodied power? Thus have I proved, that the first advent was ushered in by the sacred Jews, or Israel, (comprising perhaps the lost tribes) and the second, by divine Masons, or Judah, who got the blessing of Isaac, and is the repentant thief, the returning prodigal, whose priesthood is the only true order of succession, and contains a remnant of the Gentiles of all nations, tongues and people, being that virtuous cement which can alone sustain the goodly fabric of mankind in bonds of indissolubility. Other foundation can no man lay than that of Masonry. They, and they only, can admit, and fellowship with the Jew and the Christian Gentile; with them all the distinctions are exchanged for that of Brother: no religious, no political strife. Rejoice, O heavens, that the ark was preserved in the wilder-
ness of error; first by Moses, or the Israelitish Jew, and then by masonic Aaron, the Judah Gentile, or family of Noah since the death of Christ, now to rest on the evergreen laurel-hill; whose stream of philanthropy is not the Nile, but the Mississippi longing towards her sister, the river of rivers, Amazon; she that is dressed at this day for the coronation of the Sovereign people, where the word of Jehovah is their confederacy in wisdom and love, the greatest being like unto the least.

Thus has nature, ever uniform, indicated another face to the Scriptures by a new continent, and the Essen number 12 in new planets; by similarity of reasoning, the 12th planet and the 24th American State may appear about the same time; but never more, for there were but 24 elders. Then will a jubilee take place, and a Theocracy revive.

A Question. If all the time which superfluous fashionable dresses, buildings, furniture and ceremonies do now consume, and that to no result, but what is vanity and utter uselessness, were occupied with the 7 liberal sciences, the culture of the intellect, the ornament of the soil, whose lily is above even Solomon's glory; would not the exchange be a rich gain to the mind, of at least what the body had lost, which is ideal, as less pain and labour would be the necessary result? Every oak would then become a fruit-tree; every weed, a flower.

SECOND ADVENT DISPENSATION.

To Philanthropists.

Religion and politics are synonymous. Civil and religious liberty are preparatory to a resurrection from the dead. I am peculiarly impressed with the persuasion, that liberty must eventuate in an equality of possessions; or, in other words, it will enable us to comprehend that mine and thine, are not the language of perfect charity. We should yield all our possessions to the commonwealth, for the good and welfare of the whole, in all its parts and ramifications. The time for labour should be necessarily equal, as in an army, or a ship. Every one who eats, should cultivate the soil, or fish, in due proportion, say three hours
each day—and as all must likewise engage in some trade, three hours more may perhaps suffice for such avocation. And, except when harvest, roads, or other public duties demanded, the remainder of the day could be spent in reading, music, singing, sacred dancing, and amusements. The progress of knowledge being infinite, every possible stimulus of public applause and rejoicing should be given to those whose application and industry enabled them to make the greatest progress in the arts and sciences, and invented the best machinery to decrease labour. They might be drawn in triumphal cars, while 10,000 times 10,000 musicians were tuning their praise, and music and singing electrified the whole with supernal joy. Every difficulty touching a choice of individual occupation, could be removed by drawing of lots, if an appeal should be made from the wisdom of the sages, or the majority of votes;—yet, who could be so hardy even in the present degraded state of mankind as to object?

In the name of the God of harmony, and by the coat of Immanuel, and the water symbol of his baptism, I call upon all the separated links of his church to unite.

Let names, and sects, and parties fall; Let Christ, with us, be all in all. Take the crown of thorns from the head of that blessed Redeemer; bring forth the royal diadem of peace and unity, and crown him Lord of all. Attend better to the symbols of sacred writ, which is all a profound allegory, drawn in the most striking images by Omniscience—the unutterable I Am that I Am. May we assimilate as water, or leavened bread, or genuine wine, in our sacrament for the Comforter, the keystone of the arch. Come out from all those who want faith in this only true consummation of Jesus, the chief corner-stone, by recovering our primeval light of right reason, (Melchisedek's Oracle.) By thus returning to equality, sin, death, hell, will eventually cease; because as all minds become united, harmonized, and blended into one mind, the absent deity would return, revive—for in one another, and in him, in perfect fellowship, is immortality. All nature's motto is, United we stand, divided we fall.

Loving the truth, I seek no gain. Freely I have received: freely I impart.

Your cosmopolite friend,

Edw. P. Page. [a double-headed Snake.]

THE POLAR CHOLERA MORBUS.

In a magic lantern, John Nebuchadnezzar Whisper-oath, stands upon his head eating the apple of spiritual Sodom. Reflected by Nathan the prophet (who said, Thou art the
man) upon the wall of his palace; Lo! he is seen on his right legs, where he ought to be. Previously, had his blood settled on his brain, and gave him the lethargy of Jonah, snoring "all's well!" Electrified, he sounds the last trumpet, on the walls of Jericho; and sweats by Him that liveth for ever and ever, that "The kingdoms of this world are becoming the kingdoms of our Lord, and of his Christ," for, I am "weighed in the balance and found wanting." "There is a God in heaven that revealeth secrets:" yea, the "deep and secret things"—"and changes the times and the seasons." He removeth and seteth up kings in his mercy or anger. Forthwith comes a lightning-rod to the children of the captivity of Judah from Jewry. He fires a meteor into the western gate of Babylon (Marietta, the centre nearly of the United States) fastens a 5 feet diameter mill-stone to the neck of Bel;—casts him into the ocean of oblivion—smites the image of Nebuchadnezzar upon his iron and clay feet, with the stone cut without hands by the science of fac similes; and proclaims that this stone shall become a great mountain, and fill the whole earth. Adulterated masonry, as it now exists, makes that compound image of the kings of this world. And the genuine Masonry of Enoch (purely Egyptian) is the image of the sovereign people, the king of glory. Vox populi, vox Dei! Now, therefore, is the battle of Gog and Magog, (see their nicely distinguished meanings) Saul's 7 sons are hanged with Pharaoh's 7 lean kine at the town of 7 sleepers which the queen of England passed through, (see her trial) if 7 suitable hills in Rome cannot be found. Saul is kingly power. Jonathan, his son, is America's political liberty. The revived Egyptian whom David found, is the knowledge of symbols recovered. Ziklag, the fire burns thee! Men of Belial, the spoil shall be equally divided, yea, if it "frustrate the tokens of the liars." The witch of Endor is the light of our above-named magic lantern. Old Samuel presents himself on the stage once more, to inform the la-
dies and gentlemen of the unburnt theatres, that they may pompously bury their kings, painters, actors, generals, admirals, at St. Helena, in the tombs of George III, West, Washington, Cook, Nelson, Decatur, (who stood square and plumb, for that's the way to shoot straight balls at the last act of false glory, looking analogy in the face, and vanishing like the contest between Britain and an Algerine pirate Dey! How are the mighty fallen!—whether in war, or at a trial for adultery!

The silent bird of paradise for the Sun—the nightingale for the moon, and the plaintive turtle-dove from the ark of this earth, are present at the opening of the bride's female lodge. The bride and bridegroom's song (to the tune of the sacred nine.)

SONG.

On the earth, by mistake, nightingale, I do sit,
And I, turtle-dove, on the moon-ball;
Like a picture in type, the reverse would befit;
All the world's upside down since the fall.

CHORUS.

Three times three, twelve times twelve, seven times seven, ten times ten;
Again, again, again, and again.

Adam guessed himself Eve—Eve thought herself Adam.
What a blunder the letter has made!
True State is the Church—and the Church—she is madam.
Now the women, free Masons are made.

Earth-rule is Free State; we're a moon to sweet Luna;
The argus-eyed wheel, it wan'd sleepy—
Till Columbia arose, sanhedrim of doom's-day—
With night-rib she fashions the beauty.

Get your jubilee dress, ye nymphs of the forest,
Masons beckon, but stop you no more;
Come panting-heart Ruth—come to Bethlehem's soul rest,
Boaz greets on Jerusalem's shore.

A Free Church her name—brothers, open your temple,
Of whose virgin the Saviour is born:
Till the child has appeared, exclude all the rabble,
From the pole* of sea-serpent forborn.

* The open North pole is the Lodge-door. The ice-bridge of indifference melts. A sea-serpent of Truth swallows the old Dragon, or deceiver, and presents 24 protuberances to the 94 States America will have.
Explanation of the Song. The moon conveys a moral, to all Calvinists, Arminians, and philosophers, that is worth her weight in gold. Suppose her on a wheel, and that wheel taking her round the earth, which is in the axle-tree 4 times 7 days in a month, making one revolution around her own axis in one of our months. The earth is her centre of gravity, because nearer to her, and therefore more imposing than the sun—she may conceive herself in her folly to be exclusively subordinate to any existing government of the earth, this is her infatuation; for both she and that earth, and all other planets, equally gravitate to, and are attracted by their superior, the sun. So with man's self-will in the ways of public government. He is drawn, when in the political whirlpool of his own creation, around the greater magnet of God, who of his evil, educes certain good; wherefore, if this threefold motion was well understood, and judiciously applied, astrology would revive. Observe, that the earth being larger than the moon, applies to the state, or Adam; and the moon with her 12 tides, to Eve or the church, Hector's beloved Andromache! Consider, the earthly government as now administered, an intervention which eclipses him from the sum of God's ever-streaming love. The new-born man of the new earth, esteems the church government, or moon, as eclipsed by bad church regulations, but in an inferior degree it is true: for, as the earth in size is to the moon; so is the influence of the state upon the church—13 to 1. Else how could Eve have been created out of Adam's rib? This proportion duly observed, and it being always remembered that the State (or politics) is Adam with the earth; and that the church or moon is Eve. Behold then Ezekiel's large and small wheels—man controls them both, they move together, eating one of 12 kinds of forbidden fruit monthly. But when God and liberty become Church and State, then 12 manner of fruits, yielding one every month (to the astrologers and magicians) for the healing of the nations. The earth turns round the moon.
30 times as quick as the moon round the earth; and Jesus was sold for 30 pieces of silver. The church is but a satellite to the state, as the moon to the earth. The cart has been put before the horse. The state-horse always goes first. Judge ye then, simple christians, how much more good your vote for God's political government would do, than lifeless and inefficient prayers! Put your shoulder to the political wheel; whip your government horses; get the state carriage out of the ditch, and then pray to Hercules for the Jesus your exertion has recovered.

Vomit from your North Pole every false government. Purge from your South every false religion. Two new pillars: love God, who is found in the collective body of mankind; love your neighbour as yourself, who is every individual of that body.

Did you ever doubt what connexion you had with morals and virtue? And yet what are politics, but that wide system of duties which nation owes to nation? Politics are to nations what morals are to individuals. News from Acdama, or Constantinople, by the James Monroe, informs, that lady Stranford was in man's attire at the Grand Court of the Turks. I will suppose her to say to all the world—attention! His Majesty Jehovah greets His Majesty the Sovereign people, and informs them that his providence, counteracting the selfish views of nations, and bringing political freedom into the world, is (give him all the glory!) visiting alike all the family of mankind in rotation. A little longer, and the scrabble shall be general at the false kings' table, and every fragment of monarchy eaten by the people. Know then the grand secret. The history of the Jews is the history of the Gentiles in combination with Masonry or true Aaron, who conducts the children to the promised land. Moses, or the old Esau Jew, is a thief not dead, but dying fast, when jubilees are spoken of. The Masonic thief, or Aaron, will arrive at the head of mankind in paradise, the only true priesthood being in him. And one would sup-
pose that a ninny, with his eyes half open, in this resurrection, might discover that the Gentile Christians (so-called) are only Jews in Aaron's dress, and that their more spiritual history is precisely what the literal history of the Hebrews was; with this difference, that Moses relates the part, and the Evangelists the counterpart, making 9 books—a powerful number.

Thus having reversed the poles, I advise the Sovereign People in the words of Lord Rochester, to make their Bishop the cook, and the cook their republican bishop. But as the influence of both poles are necessary to perfect the attraction, so Hiram can only be raised by combined civil and religious freedom, which eventually subsides into perfect unity. I am afraid of the locusts, (priests) for they observe days, months, and years. They must change their Pharisaical song for the tune of righteousness and true holiness. They crucify Jesus when they coerce attention to the Sabbath. His service is perfect freedom. They would be better employed in a voyage to China, where they might learn the numeral source of her language.

By H. I. Majesty's command, (the great pilot of the Universe.) Given at Fairy-Castle (fata morgana) in the office of Camera Obscursa; through a Kaleidoscope which shows me, that Elba and St. Helena are spiritual Samson's spectacle-glasses, had he but eyes. Have faith in Bibliomancy. Kraken Page, the ghost of poor Brothers; an executor to the estate of affinities. Comrades, straight to the heart, said Marshall Ney—fire!—12 balls took effect—3 in the head.

A point-blank, wind-and-water shot into mystery Babylon, from Long Tom True.

The present kingly and aristocratic form of government, that controls the whole earth, is Nebuchadnezzar's tree, which a Kraken torpedo will shortly blow to atoms by a
fire and water spout of Liberty and Equality. Truth will 
out at last. 'Tis the Old Adam! And who says no, may 
go with the king to grass. And you, hypocritical mother 
Eve, straining at your sabbath gnats, and swallowing cam-
els of envy, hatred, and malice—are a hydra-headed church, 
of Proteus or camelion hue; and the veriest witch of a 
hat that ever wore a rag: go to your dear hell, (a guillotine 
which you have manufactured for yourself) your brimstone 
and fire; and leave mankind no longer slaves, but free-born 
Christian masons. Freedom of opinion and of worship, is 
your sting. The serpent means, the construction to utter 
subversion and forgetfulness of symbolic meanings; or the 
absence of the following mirror: "Ptolemy Euergetes's 
mirror, in the town of Pharos, at Alexandria, represented 
all Egypt, both the water and land." It was of Chinese 
Iron. Soon after Mahometanism prevailed, the Christians, 
says Abulfeda) destroyed it by stratagem. The metal 
was perhaps bright Tutenag.

The Chinese contains Joseph, the long lost one of 12 
languages. Macartney, in 1792, when the French Eagle 
clapped her wings, visited him in behalf of Judah, and rep-
resented Benjamin, or the English. That published by or-
der of Napoleon, of Chinese, into French and Latin, has 
4 characters in the frontispiece, HAN TSE SY Y. Han 
in the supplement, is, mentum, menti latera. Mettre de lar-
gent dans la bouche d'un mort. Tse, compter, rassambler; 
numerare; congregare centum milliam illium. Sy, acci-
dent. y, Traduire; Ex uno in alud idioma transferre 
explicare, interpretari.

The Arabs say: One soul is parted among all men. They 
say right. And this broken, is the death of Jesus Christ; 
and all men must have this one soul again before they revive. 
The sons of Egypt say every man has many souls; and this 
comports with her darkness. Too many dispositions, alas!

E. P. PAGE proposes to publish by subscription, Cornel-
ius Agrippa's occult philosophy, in numbers, at 25 cents
each, the customary price of such books; the expense of the plates to be duly valued. He was counsellor to Charles V. Emperor of Germany. Men little think that though their posterity may see immortality; they cannot, because they have no power, being under wrong and bad government, and not the law of God. To die as brutes, in our folly, when we might live on earth as gods, is all for the want of true education. Believe that the church is the state, and the state the church, and Paradise is regained.

Thus, having reversed the poles, I advise my lord the king (or sovereign people) in nearly the words of lord Rochester, to make the state cook, or a spirit of political freedom, the bishop; and the bishop only a republican chaplain. But as both north and south poles in the magnet are necessary to perfect the attraction; so Hiram can only be raised by combined civil and religious freedom; which eventually subsides into perfect unity; because it takes 11 languages to China by the n. w. passage, to buy food of Joseph who is the Chinese language. Benjamin, if neither masonic angels, Hebrew or Chaldee, is English.

Take the axe of Licurgus, the stubbing-hoe of Moses, and the spade of our Saviour; eradicate the tree of death forever. Build your public temple with gold and silver. Adorn them inwardly with diamonds, pearls and precious stones. But if the love of money really is the root of all evil; if ye cannot serve God and mammon, if gain is the God of this world; if you would preach to any effect, and practice to a yet greater; put away the lice-money plague of Egypt, and crime will cease for ever, when the formation of too long established a habit with its opposite, is ended. Gold and silver are metallic conductors of God's electric love in his house of worship. But out of this their only proper place, they are a scattered army, devouring his dominions; highway-men and thieves, purloining and purloined. In this perverted form, they vary our spiritual compass, magnets to distract and divide our attention, the death both of soul
and body. For out of God we cannot live, and they separate us by their strange counteracting tendency. This is an awful truth; but a law of nature that might be philosophically demonstrated by analogy. I should suppose that 6000 years of dreadful experiment could confirm my argument.

You ask, what stimulus would there then be for industry, when all money and circulating medium was forbidden fruit, never more to be eaten by a law like that of the Medes and Persians? I reply, public opinion, voice, authority. Are men to part with reason and intellect when they loose this deadly spring to their industry? or will not rather a more rational, exalted, and effectual spring be found to supply its place? ever active and fertile in expedient, the collective wisdom of all, would divise a remedy more effectual than folly, covetousness and selfish reasoning.

But all other argument apart. While we handle money or circulating medium of any kind, no truly Religious and Political freedom shall we realize, and consequently no birth of God or political Saviour and new-birth. With money, strife and hatred ceases. Every mind is then and then only free; and then and only then are the government and church free. How can true magic revive, which is the root of all good, until the love of money is entirely overcome? masons, I have been too fast. Keep your temple shut, from every one that will not divest himself of metal and bank notes. The outward wheel has to move a little more. Let your flaming sword protect Eden awhile longer, and indeed for ever against money changers. Sampson may therefore go to Tammany Hall, and get combed, shaved, or scalped, for he has got shameful lousy since he was blinded. A true magician can abolish money, but never create it. 'Tis mildew and blight. No rich man can enter the kingdom of God; morally and physically impossible.

Contrasted with Pandora's box, or bad government; and the Upas tree, or bad church: are the 12 manner of fruits, one with each month for the healing of the nations.
Magicians, classify your ideas; have method, selection, arrangement, system. *Number* them, or shut up shop.

**A MIRACULOUS TABLE OF NUMBERS.**

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The first line answers to the 12 Zodiac Signs: the 3 next, to the 3 Sons of Chora; Jubila, Jubiilo, Jubilum; or 12 primary planets and 24 moons in the Solar System: The other 4 lines are magic tables for the 2 Northern and 2 Southern Constellations. Aphelion, eat astronomical manna. True rattlesnake, eat false rat. America's Bull-Frogs cry Liberty. Free state trade, and rights of conscience.

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Hiram's concord *bolus*, for the rubbish of king-craft, and the conflagration of all discord. Fools! dissociation is amputation and death. When the cock's head and body are two, can he crow "Yankee-doodle-do*"
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<tr>
<td>East End</td>
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<td>West End</td>
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Go to hell, human laws. 3.33 Jehovah, Wisdom, Love!
Oblong square, is human laws;
But square-rigged square—Love, Wisdom and Jehovah's cause!
Pray honest crafts, am I uncivil?
At midnight Castlereagh in parliament forgave
The Witches, and the Wizards;—are you then less brave?
Euclid's 47th Proposition.

A GILEAD PILL FOR THE DEBILITATED.

I married a woman older than myself; because, consistently with my views, it
was Hobson's choice. For I was determined to have no image of my imperfect
self to echo my diseases. I recommend others to look before they leap—expe-
rience proves to me that I have been too credulous and precipitate all my life—
departing from my mentor, right-reason, which has not quite forsaken me, for I
eat no meat, sleep hard; with cats and dogs, turn from hot food—and spurn tea
and coffee. I have learnt no music—but no soul on earth loves it better. I am
partly a wild beast, because I cannot tune the lyre. What dead and alive, inani-
mate souls must Quakers have who reject such harmony!

CHECK-MATE.

ELegy To MONARCHS.
The printers thrive,—the death of idol kings;
And light succeeds to bigotry all blind—
The mask is off—in effigy each swings;
And jubilee revives the public mind.

No more we hear St. Peter bless St. Pope;—
No more the Inquisition wonders tell!—
The lunatics have lost their dearest hope;
Their song has fled to heaven—their works, to hell.

Their pag'ant grandeur now forever gone!—
Their spoil divided 'mong their people gay—
Oh! how they sought to hide from men this morn—
How did they quake when knowledge sent a ray!—

Ah, who can utter all their gracious will!—
What heart suffice to thank them for their pow'r?—
Their will the people broke—their waves are still—
Their pow'r departs in this their evil hour—

High did they sit upon the throne of wealth—
Oft did we tremble at their fearful nod—
In bondage vile we fawn'd upon their stealth;
We kiss'd their toe, and cry'd, behold our God.

No Juggernaut more idoliz'd than they—
No fools more silly than their subjects blind—
In ev'ry coin, their image help'd us pray—
In ev'ry war, we found them cruel kind.

How graciously they robb'd the poor of bread,—
And fed their bishops e'en to gouty death—
For lordly nobles, seas of blood were shed,—
Poor slaves would cringe, yea to their latest breath—

EPITAPH.

Heresleeps their pride upon the bed of day!—
No more they rock the cradle of despair—
Their dogs will howl no more—nor Luna bay—
No orphan starve—no widow rend her hair.

How sweetly did the honey of their tongues,
Betray their subjects into worship crude:—
How glitt’ring were their baubles and their songs—
But false as flett’ry were this snaky brood.

By Education are their crowns dissolvd—
At Liberty’s behest we storm’d their hive—
The drones depart, when workmen are resolv’d,
No more will men against their brethren strive.

The Spark Brig of War,
Just return’d from afar,——
Water brings us from this Earth’s four quarters:
For Eden regain’d,
After Wisdom was maim’d,
To the four winds of heaven spreads oath’s tortures.

Triangle Delta, pelt her with Katafelta, until she brings forth Eve, the Judah.
Tell the misses to look at pisces, for there the snakes are turned to fishes.

THE ANCIENT CHALDEE ASTROLOGERS’
AND MAGICIANS’ ALPHABET,
(BY THAT WIZARD CONIC SECTIONS)

Is here presented to a generous and venerable public, whose heart loves the truth when the phlegm of crafts and parties is purged away. The alphabet Index, is my own assimilation, together with the digits. And please to notice that a digit is the 12th part of the sun or moon’s diameter; and that the proportion in Tylee’s Horologium, is as 3-4 inch to 9 inches; making the falling cones to advance just one digit beyond those on the opposite side.—In my two-fold cross for Boaz and Ruth, you will readily discern that every one of these 36 geometrical characters, is exactly found: consequently, the ancients must have thought the cross to possess more virtue than just two sticks have, on which flesh was crucified. But it was the curse of the dark ages to hide this fact from our eyes; and to this day they continue it! Hiram, or Love, how art thou slain—and separated
as Captain Cook's body was! — All good people! — If you have ancient honey-flower fragments among your books—give me access to them. I will hide them under no bushel, but fit them to the Grand Lodge-hive, the True Temple Hands across, brothers; Sun and Moon stand still! Judah (see J, in my table) or 80, goes into Israel, or 90, and vice versa: the sum of which is 170. Great news from Egypt brought by Capt. Lyon of the British Lyon—The Tyber and Nile are one. Let Mississippi and Amazon be one, and we have four rivers for Eden—The bride may wash in Amazon. The lofty mountains of the old world, represent Adam—the inferior of this new, are Eve. Of Eve or the church is the Saviour born. Rise Peter Universal Church! — kill, eat symbolic meat—Capt. Lyon's 12 Camels loaded with heads from the caves for the Algerine pirates, have an application with the Magicians, could the key of the smoke-house be found in the 8th of Ezekiel.

The Electric Spirit of Spirits to his divided, therefore, non-conductors. — My Image, the Sun, is a globe of Lightning for your bodies—Depart your ice-caverns, where ague is your folly. The beams of my Intellectual fluid, always endeavour for the angular points of your wishful minds. Why then a casement of error to obstruct your lens? I am concave; you convex. Remove the veil. I shine. Receive me. Send me your mental kites by the Franklin hand of experiment— I will metamorphose all your hatred into love.—By Ohio's Eagle river I will do it—for such I commanded the Savages to name that stream, that my messenger Page may be baptized in it.—Pope, Mahomet—Luther, Calvin—Fox, Penn—Whitfield, Wesley—Go to school—learn spiritual Allegation.—By the Ganges, the Nile, the Mississippi, the Amazon—I command the flaming sword to depart from Eden, and the ass to speak. Esau betokens the coast of Africa—Jacob, South America. Arise, shine—thy light is come.—Babylon labours—Egypt's science revives, the captives return to Jerusalem. Shiloh is born. Shibboleth, thy corn is for all. Hireling priests, depart in peace.

Eternal Hell is with kings, and all usurpers. Eternal heaven is with the Sovereign people. See this, and live for ever!—I see it, Oh my Redeemer! I see it! And may I be tormented in the hell of craft and priest-craft for ever and ever, if there is any other hell alluded to by our Saviour and all Scripture than the hell of usurped governments in State and Church! which the accursed thieves have most hypocritically made the people believe, was after this life. But the last trumpet now sounds Vengeance! and the exasperated people who have been so innocently gull'd by these devils d***d, will hurl them to Lucifer's perdition, and dash out their brains against the Gibraltar of Truth. Burn them in Vesuvius, scatter their ashes to the 4 winds of heaven, and part their garments among the people.

Mrs. Judah may have dissolved partnership with Mr Israel when Mahomet and Pope turned back to back.

Advance my Vestal virgins, advance to the sublime degree! The Sun in the Firmament is my Type! He is an orb of magnetic fluid to fructify the bodies of the created. I am the same to all souls that he is to all bodies. But my centre is everywhere, my circumference, no where. I am mentally and spiritually, what all the suns in all the systems are to infinity of infinity. Two pillars, nevertheless, belong to this my Temple: the Light of Wisdom, and the heat of love—These are the everlasting Adam and Eve; State and Church; Bridegroom and Bride. By Wisdom, I regulate the Northern Constellations which are 9 and 9. By Love, the Southern which are also 9 and 9. In condescension to the infirmity of the flesh,— I become but one Sun and one System.—My son Jesus is the righteous government of the world as one universal commonwealth—the people the only Sovereign—and they upon the most perfect level of liberty and equality, with no deviation of this compass, no not the millionth part of an inch, which would be hell. All hell and misery proceed from the loss of liberty and equality's equilibrium.
THE MAGIC CROSS AGAIN; OR CAP-STONE.

Mark: 144 occult angles in the capitals of our Alphabet, for area of Ruth's pillar; and (reversed as Hebrew magic) 144 for Boaz's You can make 4 circles in the above plate intersecting each other, and comprehending between and within them, as many letters as the compass has points.

The Beast and his number, (found at last) we are scalped and skinned. How ugly old Eve or the church looks, and reads, when the A is excluded from [A] dam Eve (read to the left also.)

Herod signifies, glory of the skin; and he is a sly 3.

Singular discovery. (See the American, for Aug. 3, 1821. M.-Gonard's—Atlas engravings of Egypt, &c. Contrast this with Ptolemy Euergetes's mirror.)

The world has been covered with a Wolf's cloak—let her now undress herself at this toilette, and behold beauty in a naked Venus.

The great Nootka cod-fish swallows the moon. (See her eclipse in J. R. Jewett's narrative.)

Wiseacres, will you be wizards?—Be teachable—have pious credibility. I demonstrate that the sum of the square of 12 is equal to the square of 9—and 9 is 12; and so is 7, and so is 4; because they each have 12 angles—But 5, 6, and 8 have 24.—Yet 1, 2, 3, have none. All the digits have 108 angles. 9 is 12; ergo 12 is 9; and 4 is 9 or 12. Nine and 7 are triangles. The triangle of 7 is shaped as in the 47 proposition of Euclid; but 9 is equilateral.

Puzzlepate's parallel rule says, that the angles in each of the 4 external triangles of his magic square cross, contain 9 triangles; in all 36; each of 3 angles making 108 ang. And the interior square has 108 ang.; and the 9 original Arabic digits have 108 ang. and Euclid's 47th problem has exactly 108 ang.

A picture.—Patrician Britannia, and Plebeian Columbia, before King Wisdom (present Queen Love, having breasts swelled with nectar, suckling Liberty.) The judgment of the king decides, that Columbia is the true mother; who in gratitude presents the lovely babe Equality, or the Comforter (afterwards Immanuel's bride) to the Queen, and she adopts her as her daughter. The Dragon of the moon then appears between two circles, and swallows Britannia. Columbia is Noah's Columbia! a dove.
The Sea Snake of the concave pole, announces the Agency number 5 in his last appearance (see the papers of Aug. 8, 1821.)

Quoth Adam to Eve, "my beauty, Our children mistake their duty: We are the State and Church I vow, Cain,—Jew; Abel,—Judah, you trow? But Sampson means great secrecy, In other words, 'tis Ma (son) ry [son of Mary] His foxes are three hundred sects, His lion hive sweet peace begets. His changes, thirty emblems are— His seven locks, the eyes of God's star! His philistines, the holy league of kings, Lords, priests, and all such pretty things. With Baalam's bone he kindly slew A thousand orders,—so adieu. Now ev'ry craft, still wiser grown, May bend as water, all in one. King Solomon is Wisdom Great! Hiram of Tyre is Love in State! And he of Abiff, is the art Of polish'd science faith's bright chart! Seven grades of light conform the world To God's seven attributes unfurl'd; Step after step, in grand ascent, Reaching the throne magnificent. And look you well to Egypt's lore, And all its hieroglyphic store; Its darkness into light divine, May change the moon, for solar shine; And give a captive world some tree, Of perfect love and liberty. The four Evangelists proclaim, The cherubim has left the wane— But Abraham, Isaac, Jacob, For ages took an opiate sob. The temple is a glorious hive; No drones with bees may longer thrive. Concordance says, king Saul means—what? And Gilboa, revolution's chat. The woman is the Church, that hid In stalks of flax the promis'd seed. Our constitution is that flax; And Jericho's power, seek its tracks. John's sweet and bitter book he ate, Is this levelling book of State. King David pierc'd the giant look, With one smooth pebble from the brook; Four others yet,—now quere ye Who riddles con, if these agree With senses five? If you think so, The symbol sword must deal a blow. But slave-rule thy walls will totter, When seven horns begin to clatter, E'en if parsons only sputter. And Babelmandel's straits of hell May serve confusion's direful knell, Where Pluto's Judah—cave may tell.