INDEX
TO THE
DIVINE AND SPIRITUAL
WRITINGS
OF
JOANNA SOUTHCOTT.

BY PHILIP PULLEN,
Author of "The Spiritual Songs, or Hymns on the Millennium,"
(Composed from her Writings,)
"Triumphal Ode, and Songs of Praise and Thanksgiving,
on Shiloh," &c. &c.

"Let all the nations be gathered together, and let the people be
assembled: who among them can declare this, and shew us former
things? let them bring forth their witnesses, that they may be justified:
or let them hear, and say, It is truth.—Ye are my witnesses, saith the
LORD, and my servant whom I have chosen: that ye may know and
believe me, and understand that I am he: before me there was no God
formed, neither shall there be after me.—I, even I, am the LORD; and
beside me there is no saviour."—ISAIAH, xliii. 9, 10, 11.

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EXPLANATORY INTRODUCTION.

In order to make the following pages perfectly comprehensible, it may be necessary for me to state, that all the references to the respective books are numbered as in the following catalogue.

In the Index reference, the figures shewing the number of the book and the page will follow the article; as for example:

"The great A line he cannot read," 8, 103—11, 4.

The first numbers represent the first book and page, and the following numbers after the dash (—) the other book thus—the 8, 103, signifies the 8th book, 103d page, and the 11, 4, the 11th book and 4th page, and so on where any numbers follow the first.

When several pages in one book are referred to, as under the article Adam—"Christ compared to the second Adam," 6, 277—8, 74—11, 106—14, 65—16, 50—21; 20, 30—65; 5, 10, 20—shews that the quotation is taken from the 6th book, 277th page, and that it is repeated in the 8th book, 74th page—11th book, 106th page—14th book, 65th page—16th book, 50th page—21st book, 20th and 30th pages—the 65th book, 5th, 10th, and 20th pages, and in a similar manner the numbers will be given when the article is repeated in one and more books and pages.

The scripture quotations have the number of the book from whence taken for the first number, the chapter for the second number, then the verse or verses, and the last number is the page of the book in which it is printed. When the same chapter and verse occurs in more than one book, as for example, after the first chapter of Genesis given in the first line, the following line shews that it is likewise to be found in 43, 23—57, 33—62, 10—that is, in the 43d book 23d page—57th book, 33d page, and 62d book, 10th page; for in all references of this kind the first number refers to the book, and the second to the page, and in like manner for any others, where a repetition in the subsequent line is given.
When it may be necessary to abbreviate a word, the title of the article will be printed in an italic letter; as for example, c. for communications; w. for writings, &c. and after the article eluc., for elucidation—exp. for explained, and ans. for answered; will occasionally be printed.

For the sake of comprising a great quantity of matter in a small compass, I have omitted all the references to the scripture elucidations; the Reader will therefore be pleased to attend to the scripture Index for the portions he may be desirous to examine, and refer to the respective books for an explanation, as it would have taken several extra numbers to contain the articles that are there most Divinely elucidated by the Spirit of Truth: and if they were to mark the number of the book and page opposite the texts in their Bibles, it would afford them great assistance in having an immediate reference and connection with the books.

I would also recommend those who have complete sets, to mark them in the margin with the numbers referred to in the Index, immediately opposite the respective parts that are similar, explanatory, or connected; and thereby form a complete marginal reference, like those in the Bible; by which means they will be enabled to compare and examine them with the scriptures, weigh the whole together, draw the link, lengthen the chain, see if one link will join with another, compare the whole together, see if it adds link to link, chain to chain, like the dawning morning, higher and higher, brighter and brighter, to the perfect day: or like a flower in the bud, opening more and more, until the full blown flower appears. In this manner we must weigh the works of God; like the husbandman's seed, first thrown into the earth, and buried down without any appearance of seed till you see the blade appear; then cometh the stalk, next the ear, then the blossom, and then the grain is fit for harvest. Just so we must mark the rising of all things that come from God.
CATALOGUE OF BOOKS,
Published by and for JOANNA SOUTHCOTT,
And referred to in the following Index.

1. to 6. The Strange Effects of Faith, with Remarkable Prophecies (made in 1792), &c. of Things which are to Come; also some Account of her Life.
7. A Continuation of Prophecies, from 1792 to the present Time. (1802.)
8. The Strange Effects of Faith; being a Continuation of Prophecies of Things which are to Come.
9 and 10. Divine and Spiritual Letters of Prophecies.
11. A Dispute Between the Woman and the Powers of Darkness.
14. Prophecy; a Warning to the Whole World, commonly called the First Book of Visions.
15. The Continuation of Prophecies; or A Word in Season to a Sinking Kingdom.
17. A Word to the Wise, or a Call to the Nation.
18. Divine and Spiritual Communications on the Prayers of the Church of England; the Conduct of the Clergy, Calvinistic Methodists, &c.
19. Sound an Alarm in My Holy Mountain.
20. A Warning to the Whole World.
24. Letters and Communications; commonly called What Manner of Communications are these?
25. The Trial of Joanna Southcott at the Neckinger House, Bermondsey, December, 1804.
26. Answer to Garrett's Book.
27. Answer to the Five Charges in the Leeds Mercury.
28 to 33. The True Explanation of the Bible, revealed by Divine Communications.
34. An Explanation of the Parable published in 1804, with an Answer to L. Mayer's book.
35. The Kingdom of Christ is at Hand—a Examination of Baptism; the Use and Meaning of the Church Ordinances, & the Sealing of the People in the Latter Days.
37. The Answer of the Rev. Thomas P. Foley to the World, for printing the book commonly called What Manner of Communications are these?

38 to 42. The Controversy between Joanna Southcott and Elias Carpenter, one of her Judges.

43. An Answer to the World for printing the book called The Little Flock of Sheep; by William Sharp.

44. The Full Assurance that the Kingdom of Christ is at Hand, from the Signs of the Times.

45. Remarks and Inquiries on the Rev. I. Cockin's Sermon.

46. L. Mayr's book, 'The Long Wished for Revolution is at Hand,' answered and explained.

47. Answer to Mr. Brothers's book, published in 1806; Letter to Mr. Huntingdon, with Remarks on the Calvinist and Roman Catholic Doctrines, &c. &c.

48. A Caution and Instruction to the Sealed, that they may Know for what they are Sealed. 1807.

49. An Account of the Trials on Bills of Exchange.

50. An Answer to a Sermon preached and published by Mr. Smith.

51. Answer to False Doctrines, and the Crying Sins of the Nation.


53. The True Explanation of the Bible (7th part); with an Answer to Hain, and an Account of Ann Moore.

54, 55. The Controversy of the Spirit with the Worldly Wise.

56. An Answer to Thomas Paine's Third Part of the Age of Reason: also to S. Lane, a Calvinistic Preacher, and Hewson Clarke, Editor of the Scourge.

57. The Book of Wonders, Marvellous and True.

58. The Second Book of Wonders, more marvellous than the First.

59. Copies of Letters sent to the Clergy of Exeter, from 1796 to 1800, with Communications and Prophecies put in the Newspapers in 1813.

60. Wisdom Excelleth the Weapons of War; and herein is shewn that Judgments are the strange works of the Lord, but Mercy his darling attribute.

61. The Third Book of Wonders, announcing the Coming of Shiloh, and a Call to the Hebrews.

62. The Fourth Book of Wonders, being the Answer of the Lord to the Hebrews.

63. The Fifth Book of Wonders, with an Answer to the Rev. James Hearn, and other mockers.

64. A Communication sent to the Rev. Mr. P. in 1797, with an explanation thereon.

65. Prophecies Announcing the Birth of the Prince of Peace, with a few Remarks thereon.
THE CATALOGUE

ATTENDED IN VERSE.

The Strange Effects of Faith are six,
Seven eight Continuations be;
Nine, ten, unto the Letters fix,
In which we find a mystery.

Eleven shews the Great Dispute
'Twixt Satan and Joanna here:
God men and devils doth refute
In twelve, & proves Redemption near.

Thirteen, see Brothers' blasphemy;
Fourteen, Visions and Prophecies,
The Warning to the World there see,
Which wicked men account as lies.

Fifteen, A Word in Season read,
Sixteen more Visions are made known,
A Word to the Wise doth succeed,
In which God's loving kindness shewn.

In book eighteen read the Church
Prayers;
Sound an Alarm, nineteen is seen;
Then twenty to the world appears
A Warning sent from God to man.

Oft twenty-one we've but a part,
Which Prayers on the Fast we call:
May England, Lord, avoid the dart
That's threaten'd there on her to fall!

See twenty-two the Flock of Sheep,
And Joseph Southcott's twenty-three,
Then twenty-four examine deep,
What these Communications be?

In twenty-five The Trial read;
To Garret's book, an answer see;
Men in the next for Satan plead,
Charges in the Leeds Mercury.

From twenty-eight to thirty-three
We trace the word of God to man;
The Bible there explain'd we see,
And how God fix'd his every plan.

Thirty-four the Parables read,
In thirty-five Christ's Kingdom's shown;
Second of Prophecies succeed,
In thirty-seven is Foley known.

The Controversies next begin,
From thirty-eight to forty-two;
Sharp's noble answer then is seen,
And next Christ's Kingdom's brought to view.

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There see how men for Satan strive,
And forty seven to Brothers fix.
In forty-eight The Caution see;
Bills of Exchange, in forty-nine;
An Answer to Smith's Blasphemy,
In fifty, by the Lord Divine.

What Doctrine's False in fifty-one,
Are now unveil'd and brought to view!
Then see the Looking-glass for Man
That is contain'd in fifty-two.

The Bible's truth you'll further know
Reveal'd by God in fifty-three;
The next two books will plainly shew
The Spirit's Great Controversy.

In fifty-six an answer's giv'n
To Tom Paine, Lane, and Hewson Clarke;
The Book of Wonders, fifty-sev'n,
Let true Believers deeply mark.

In fifty-eight more Wonders read,
And fifty-nine with caution trace;
Prophe'tic Letters there succeed,
To shew what shortly must take place.

Wisdom in sixty doth appear,
Judgments and Mercies are made known;
Shiloh, the Prince of Peace, the Heir,
In sixty-one is clearly shown.

His birth would have been in this land
Had men obey'd the will of God:
Whose judgments now are near at hand,
Repent, and so avert his rod.

These Wonders all men should peruse,
With those contain'd in sixty-two,
A warning deep these are to Jews,
Which all the world should look into.

More Wonders read in sixty-three,
Concerning Shiloh, God's dear son;
In sixty-four we P—y see,
God hath reveal'd what he hath done.

The Prophecies that have been giv'n
Concerning the Son of Man,
And how He must come down from heav'n,
In sixty-five is clearly shewn.

In all these books we've truths reveal'd
From God the Father and the Son,
Truths which for ages lay conceal'd
Are now to all the world made known.

For these thy mercies, gracious Lord,
All honour, praise, and power be given;
Be Thou by all the world ador'd,
And make this earth resemble heav'n.
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Hear the mock of fools out of love to God, blessed promises for believers, called back to what is sealed up in the writings.

Christ is the true city of refuge for believers to fly to, casting off the Jews must enlighten believers, cautioned by the Spirit.

Christ is the true city of refuge for believers to fly to, casting off the Jews must enlighten believers, cautioned by the Spirit.

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— stand and fight like princes.
— by these women, J. T. and U.
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as the spirit of Elijah fell upon Elisha, so shall the spirit of the Lord that visits Joanna fall on them that are joined with her at her trial.

at first every man's hand was against Joanna.

a type of Joanna in man, elucidated.

a weak foolish instrument for the Lord to work by.

a wonder to men and angels.

a wall to the sealed.

a warning to her foes.

believed her friends were ill.

believers are equal with Joanna.

Besley's false accusations concerning Joanna refuted.

bishops and religious societies admit of her visitation.

blames the devil throughout the disputes.

blasphemy of satan to Joanna for ten days.

bread loathed by Joanna explained, a type of the nation.

breaks two basins with great fury.

breaks glasses with great fury.

breathings heard by Joanna over her head in a very powerful manner.

bringing forth children by a spiritual birth.

brings forward her writings against Smith, as plaintiff.

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burning a letter, a type of the nation.

by thy stripes they must be healed.

called a deluded impostor.

calls T. and U. to write hastily.

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| sunder satan's power from man                         | sunder satan's power from man                         |
| as king, compared to the bramble                      | as king, compared to the bramble                      |
| asks for power to try Joanna's obedience, and declares | asks for power to try Joanna's obedience, and declares |
| he will make her an atheist                            | he will make her an atheist                            |
| as s. disputed against Job, so he hath against all men,| as s. disputed against Job, so he hath against all men,|
| and brought on sore broils of affliction upon all man- | and brought on sore broils of affliction upon all man-|
| kind.                                                 | kind.                                                 |
| assaults Joanna for ten days                          | assaults Joanna for ten days                          |
| as the blood of Abel cried for vengeance against Cain,| as the blood of Abel cried for vengeance against Cain,|
| so does the fall of the woman cry for vengeance against| so does the fall of the woman cry for vengeance against|
| the devil, her betrayer                               | the devil, her betrayer                               |
| as worms breed in wood, so sin breeds in the devil,    | as worms breed in wood, so sin breeds in the devil,    |
| a type of men and devils                               | a type of men and devils                               |
| a vision of the binding of satan                       | a vision of the binding of satan                       |
| axe laid to the root to cut off the devil.            | axe laid to the root to cut off the devil.            |
| begs the people to crown him king.                     | begs the people to crown him king.                     |
| believers only will live to see s. or the powers of dark-| believers only will live to see s. or the powers of dark-|
| ness chained down.                                    | ness chained down.                                    |
| blame cast by the woman on satan.                     | blame cast by the woman on satan.                     |
| blasphemy of s. to Joanna for ten days                 | blasphemy of s. to Joanna for ten days                 |
| bond of marriage, how broken with regard to s.         | bond of marriage, how broken with regard to s.         |
| breaks in upon Joanna with violence                   | breaks in upon Joanna with violence                   |
| broke the peace of the woman                          | broke the peace of the woman                          |
| by art made the Jews to err                            | by art made the Jews to err                            |
| by some was pronounced king in heaven                  | by some was pronounced king in heaven                  |
| calls Joanna a whining devil                           | calls Joanna a whining devil                           |
| ——— —— “Lucifer, son of the morning”                   | ——— —— “Lucifer, son of the morning”                   |
| came first in the serpent, now in the man             | came first in the serpent, now in the man             |
| candle of the devil is gone out.                       | candle of the devil is gone out.                       |
| cannot betray Joanna's innocence                       | cannot betray Joanna's innocence                       |
| cannot command one blessing                           | cannot command one blessing                           |
| cannot deny the justice of God, either in Creation or| cannot deny the justice of God, either in Creation or|
| Preservation                                           | Preservation                                           |
| casting out of floods, elucidated                      | casting out of floods, elucidated                      |
| cast out of heaven                                     | cast out of heaven                                     |
| cast the blame on God                                  | cast the blame on God                                  |
| chained, Prescott's vision                             | chained, Prescott's vision                             |
| challenged by the woman                                | challenged by the woman                                |
| Christ came to die that s. might feel the blow         | Christ came to die that s. might feel the blow         |
| ——— hath suffered, and s. must suffer                  | ——— hath suffered, and s. must suffer                  |
| ——— is come in the woman to reprove s.                 | ——— is come in the woman to reprove s.                 |
| ——— to conquer satan                                   | ——— to conquer satan                                   |
| ——— says “I am the Abel, satan is the Cain”           | ——— says “I am the Abel, satan is the Cain”           |
| ———'s coming to destroy s. power, exp.                 | ———'s coming to destroy s. power, exp.                 |
| Christians deceived and misled by s. eluc.             | Christians deceived and misled by s. eluc.             |
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* This communication was given in 1797. —Here we have the type of Joanne's sickness, page 192—add 7 to 1797 and we have 1804, when she experienced the shadow, both at Bristol, see book 24. —Remove the 9 that doth thee part, and add the two 7's together, and we have 1814, when she felt the substance and died, as was declared she should in that communication, where it says, page 47:—

"Health to thee I'll not restore
Till I've opened every door;
But if open—they'll not come,
I shall lay thee in the Tomb."

Notwithstanding the Advertisements in the News-papers no one came forward—therefore there never was a prophecy more minutely fulfilled than the above. —Mark the dream in book 14, page 109.
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* A plain stone has been placed over the grave of Joanna Southcott, in
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    posite the third Z. with the following inscription :—

    In Memory of
    JOANNA SOUTHcott,
    who departed this life
    Dec. 27th, 1814,
    Aged 65 years.

    While through all thy wondrous days,
    Heaven and Earth enraptur'd gaz'd,
    While vain Sages think they know
    Secrets "THOU ALONE" canst shew,
    Time alone will tell what hour
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