Titis ( S. de)

WITH THESES TO THE THEORY,

AND CANONS FOR PRACTICE; wherein is demonstrated,

FROM

ASTRONOMICAL AND PHILOSOPHICAL PRINCIPLES,

THE

## NATURE AND EXTENT

# CELESTIAL INFLUX

The Mental Faculties and Corporeal Affections of Man;

containing

THE MOST RATIONAL AND BEST APPROVED MODES OF DIRECTION, BOTH IN ZODIAC AND MUNDO: exemplified in

THIRTY REMARKABLE NATIVITIES

----

Most Eminent Men in Europe,

According to the Principles of the Author, laid down in his "Celestial Philosophy."

Originally written in Latin, By DIDACUS PLACIDUS DE TITUS,

Mathematician to His Serene Highness Leopold William Archduke of Austria.

The Whole carefully translated, and corrected from the best Latin Editions. Illustrated with NOVES and an APPENDIX, containing scoral useful Additions to the Work,

> BY JOHN COOPER, Teacher of the Mathematics.

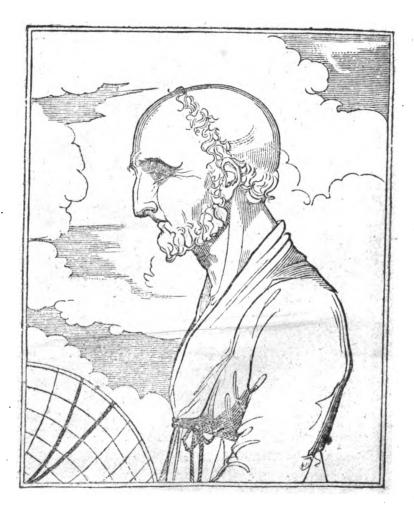
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# **D**ídacus Placidus de Títus.

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## SHORT ACCOUNT

## OF THE

## AUTHOR AND HIS WRITINGS.

THE Author of this work, DIDACUS PLACIDUS de TITUS, an Italian Monk, was a native of Bononia, and was Mathematician to Leopold William Archduke of Austria. It is very much to be regretted that we are not in possession of sufficient data to give any very satisfactory account of this most extraordinary Mathematician and Philosopher.

In the year 1647, he published that most elaborate Treatise known by the appellation of his Celestial Philosophy, under the title of "Questionum Physiomathematicarum Libri "Tres, in quibus ex naturæ principiis hu-"jusqui desideratis demonstratur Astrologia " pars illa, quæ ad Metrologiam, Medici-

## ACCOUNT OF THE AUTHOR, &c.

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" nam, Navigium, & Agricultarum spectat; " cum 12 Exemplis in fine." This valuable Work was printed in quarto, at Milan, and dedicated to Cardinal Fachinette. It is observable that the title-page of this curious book bears the name " Didacus Prittus," although the Dedication is signed Placidus de Titus. -In this Work, both the Physical and Mathematical parts of Astrology are most clearly explained, and demonstrated by many curious Diagrams.

It was from this book that Mr. Partridge took all the best of the matter which he inserted in his Opus Reformatum and Defectio Geniturarum, though he very rarely acknowledged the obligation.

In 1657, the present Work was printed at Padua, under the title of "Tabulæ Primi "Mobilis cum Thesibus ad Theoricen, & "Canonibus ad praxim, additis in rerum "demonstrationem, & supputationem Ex-"emplum Triginta clarissimorum natalium "Thematibus." This Work was also printed in 4to, and dedicated to Leopold William Archduke of Austria.

## ACCOUNT OF THE AUTHOR, &C.

A second edition was printed, at Milan, in 1675. The Theses prefixed to this book are, a Synopsis of the former Work, and contain a short abstract of each Chapter, detached from the arguments, reasons, and proofs, upon which those Theses are founded : and after the Nativities, are inserted, a Collection of Tables for Directions. and a Table of Common Logarithms. He likewise published some Ephemerides, known by the name of the Bononian Ephemeris, but for what number of years I cannot say, as they never yet came to my hands. But it appears, from the observations to be found in Partridge's Mene Tekel, that they contain some curious matter applicable to the Mundane part of Astrology. It is rather extraordinary that this great man never published his own Geniture, if he knew the time of birth; perhaps, the only reason was, his singular modesty.

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## THE EDITOR

To the Reader.

## Benevolent Reader!

It is humbly presumed that the extremely imperfect and mutilated state of the former edition of this Work would alone form a sufficient apology for submitting the present Edition to your candid perusal, as every possible care and attention have been bestowed to make it a far simile of the Original, until you arrive at that part of the Work which is composed of Tables, which, from length of time, are now become obsolete, and by far too incorrect to bear investigation by the present improved state of Astronomy, and are, on that account, for the most part omitted; it being in contemplation to publish a more useful collection for this purpose. The Reader will here find their use amply supplied by Trigonometrical Precepts, exem-

## THE EDITOR TO THE READER,

plified by the "Requisite Tables" of Dr. Maskelyne, the late Astronomer Royal; and, by attending to these Precepts, he will be enabled to compute his *Data*, and thereby his Arcs of Direction, with more facility, and to a much greater degree of accuracy, than by any set of Tables yet extant.

In-order to render this Edition as complete as possible, the Reader will find a variety of useful Notes at the bottom of the pages, and an Appendix containing some curious observations and selections not generally known. The reputation of the Author, and the merits of the Work, being so universally established in the scientific world, entirely preclude the necessity of any eulogium upon either. It is a fact which is well known, that the Original of this Work is so extremely scarce, that fifty Guineas have been refused for a copy; and from this scarcity of the Original we have, in some measure, to regret that it was formerly published so imperfectly.

The manner in which it was before elicited to the public was as follows : About the time

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## vili THE EDITOR TO THE READER.

of the commencement of Sibly's "Illustration of Astrology," Dr. Browne, of Islington, being in possession of a Latin copy, caused the same to be translated into English; and that translation he lent to Mr. Benjamin Bishop, then Master of Sir John Cass's School, Aldgate, who copied it, and applied to Mr. Browne for the loan of the Latin copy, for the purpose of copying the Tables, but which was refused. Afterwards, a friend of Mr. Sibly's borrowed Mr. Bishop's copy only for a limited number of hours; and, in that time, it was clandestinely copied, without Mr. Bishop's knowledge or consent, and published by Sibly, under the title of "Astronomy and Elementary Philosophy," but in the most incorrect state imaginable; for, in that Work, there is not one single page which is correct, nor had the publishers the means of making it so, as they were not in possession of either the Original Work, or a correct Translation, whereby to rectify the errors committed in the hurry of copying the book.

In this Edition, every line of the Transla-

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## THE EDITOR TO THE READER.

tion has been very carefully compared with the Latin, and made as correct as possible; so that the lovers of science will now be in possession of a book upon which they may rely with confidence, without the danger of being misled.

That this effort to restore PLACIDUS to his primitive purity may tend to the advancement of science, and be of general utility to every candid inquirer after truth, is the sincere wish and desire of their most humble and devoted servant,

> JOHN COOPER, No. 21, Baldwin's Gardens, Gray's Inn Lane.

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N. B. Arithmetic, Algebra, Geometry, Trigonometry, Navigation, Astronomy, Projection of the Sphere, the Use of the Globes, the Art of Directions, &c. taught on moderate Terms.

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## THE AUTHOR To the Reader.

WITH regard to the revolutions of the Stars and their efficient power, no candid reader will deny that a genuine and true science may exist, though for a man to make a full acquirement in it, must doubtless be acknowledged no very easy task; and the more particularly, because its object is by nature incorruptible; its properties altogether immutable; and the passions are concluded in an uniform manner.

We learn from the manimous consent of Philosophers and Professors of Theology, as well as from the Egyptians, Arabians, Persians, Medes, and other very extensive nations, that this science was cultivated, in the first place, among all the natural sciences, by kings and the greatest princes, and it was also held in the highest honour; the truth of which is found in several places

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## THE AUTHOR TO THE READER.

among their historical annals. Having always' had an eager desire from my youth to attain it, I boldly entered upon it, with no less cheerfulness of mind than hopes of acquiring it. In this pursuit I have spent several years, fabouring much; but I was greatly offended at many things the professors had lately introduced as discoveries, determining, that, maless they were strictly conformable to reason, and experience, and the opinions of the greatest doctors in physics and mathematics, to lay aside entirely their whole works; being, likewise, on the point of bidding adieu to all watchings; therefore, after uniting all the powers of my understanding, I secretly determined to investigate the chief causes and first principles of this science, which, by arguing from reasons, made profand con; and as I found them every where to be probable, and agreeable to reason, I gladly communicated my discoveries to the professors and my friends; and, happily, they were not treated as chimerical, or thought to be unreasonable, but, on the contrary, they seemed to be greatly desired : and being fre-

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THE AUTHOR TO THE BEADES.

quently entreated to commit them to writing, I have published this short extract, or abstract, comprehending a very concise theory and praxis; to which are subjoined several examples, extracted from very eminent authors, by whom my own reasons were highly applauded. Under the title of CELESTIAL PHILOSOPHY, I exhibited an universal series of disputations, which might represent the reasons and principles as diffusedly as possible, in proportion as time and fortune gave me liberty: wherefore, having offered to the public, and given an explanation of every thing, some were, indeed, surprised at the strangeness of the doctrine; but none have hitherto attempted to oppose the reasons and causes on which they depend.

Some, with their applauses, mingled no small degree of pleasure, by reason that the principles of this most noble science, which were formerly natural, and aptly suited to reason, were now clearly explained, and made evident to the senses ; and it is evidently certain, that they wonderfully agree with the true nature of things, and corres-

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## THE AUTHOR TO THE READER.

pond with the accidental effects; and among she philosophical sciences, that of the stars may, and ought, with very good reason, glaim the pre-eminence ; but because of the difficulty of the calculations, which I have there explained very copiously, being intended for the learned, students are greatly discouraged, I have here given another explanation for general use, more copious and perspicuous, of all and each of the rules, together with the tables that are necessary, premising what related to the knowledge of the theory, in very short theses, that those who had not gone through the labour attending disputations might comprehend, in very few words, the causes and principles which I have laid down, and from which all this construction of numbers is derived.

Lastly: I have added, as well to facilitate calculations as to confirm the truth of things, the examples of thirty famous men, which I have extracted, only from the most learned authors. Yet, let every one remember, that Nature, in her means and effects, conducteth herself so secretly, that a man's understand-

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THE AUTHOR TO THE READER.

ing cannot trace her footsteps without the greatest labour and industry, which the many differences of opinion maintained among the professors of philosophy, who disagree among themselves concerning the nature of things, must evince : and do not her changes and mighty effects, in this vast construction of the world, appear wonderful, and altogether unsearchable? Without doubt, it must be confessed that the mind of man is too weak to comprehend them; so that no one can be surprised if the method of calculating should be attended with some difficulty. - The work of the Efficient Infinite Power and Wisdom is the concord and harmony of nature; but it is like to infinity, at least as to the variety of effects.

In a work, the power and wisdom of the artist are ever perspicuous; what wonder, then, if the understanding of man is utterly unable fully to comprehend the works of God? For who will endeavour to empty with a cup the waters of the deep, which is as a drop in a bucket compared with the Omnipotence of the Creator? And shall we, with our

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confined powers of understanding, presume to comprehend, in any shape whatever, the prodigious extent of the heavens, from an idea of the immensity of the surrounding space? The utmost stretch of human thought cannot attain the least notion of it ! Admire the rest, which is almost infinite.

Learn, friendly Reader, by experience, that you may have a true enjoyment in the wonderful works of the Most HIGH.— Adieu !

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## **EXPLANATION**

-CHARACTERS USED IN THIS WORK.

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• • •	SIGNS.		
Y Aries	🕰 Libra		
8 Taurus	m Scorpio		
n Gemini	1 Sagittarius		
5 Cancer	by Capricorn		
S. Leo	# Aquarius		
ng Virgo	· × Pisces		
	,		

## # Aquarius ¥ Pisces

## PLANETS.

Ь	Saturn		Ŷ	Venus
24	Jupiter		ğ	Mercury
₿	Mars	•	D	Moon
0	Sun		⊕	Fortune

## ASPECTS.

6 Conjunction	<b>△</b> Trine
* Sextile	8 Opposition
🗆 Square	

## Prímum Mobile.

## THESES,

## From the FIRST BOOK of the Author's "CELESTIAL PHILOSOPHY."

lst. IT is impossible for the efficient heavenly causes (as being so very far distant from things below) to influence sublunary bodies, unless by some medium or instrumental virtue, by which they are united to bodies, subjected, or simple, or both. There can be no action in the subject, which is not affected by some active virtue; for if so, the effect might be produced in the subject, without any efficient cause; which is the reason, we say, that the instrumental cause of the stars is light, and that this only is sufficient to produce all the four primary qualities, by which they arrive at the whole species of natural effects : by motion the stars apply this light, and we reject a secret influence as superfluous, nay, even impossible.

2. The principal properties of the light of the stars are two, (viz.) intension and extension, the less principal colours, which the very senses shew are found in the stars; nor is it to be concluded from thence that the stars are corruptible, at least, with regard to the whole.

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for the strange phenomena, which very frequently appear to us, demonstrate that there are changes in the heavens; for colours may be found in incorruptible bodies: in short, nothing is visible unless it have a colour. The other properties in the stars are figure, local disposition, brightness, and dimmess: local motion is a kind of passion wherewith they apply, increase and diminish their light, rise, set, and recode, near and at distance.

3. The stars neither act nor suffer alternately in the heavens; they only receive light from the Sun, which with alteration they communicate to us from the proper colour of each of them: but they vary their actions in the inferior subjects, in proportion as they act together with equal harmony; and this is sufficient for the whole variety of effects.

4. Though the stars, by their motion in the heavens, alternately change their constitutions, and have a determinate degree of intension, and a definite quantity of extension of their light, they do not act upon those inferiors, according to the true and real intension and extension of that light which they have in common, butonly according to the apparent; in respect of which they join those passable bodies : for this reason, the stars act upon the sublunaries only according to that degree of intension, and quality of extension of light, by which they are united to those passable bodies: the less are their intension and extension, the greater their distance from the subjected things; but their action is the same, with respect to that extension to which they are opposed, as we very plainly experience in the D. They influence according to their situation and proximity to the passable

subject. Invisible eclipses have no influence; new phenomena act only upon those provinces in which they are seen : so that the stars, where they do not rise, are inactive.

5. The stars are indeed the universal cause, and indeterminate, as to their specific and individual effects; but are determined according to the variety of the passable subjects and nearest causes: as the G melts was, dries up the mud, whitens it, blackens the human skin, with man generates man, a lion with a lion, &c.

6. The stars cannot be the signs of effects, unless they are also the causes ; wherefore interrogations, in the manner of the antients, have no place in nature, unless only in eminent effects, in which they move the approximate cause of natural effects; they also move the parts, organs, and members of the passable subject. In the fortus they respect the parents, sex, number, figure, &c. The present state of the planets bringeth forth the actual effect, according to a pre-ordinate and pre-existent power, and therefore they are the cause or non-cause, not only signs. But the constellations, which for the present bring their effects to act, are the same as the causes of pre-ordination; and so of death, Scc. For unlike causes cannot bring to act the dissimulae preexisting, according to the power of the effects.

7. And since, to distinguish and know the effects of any star, it is necessary to know the difference, nature, and order of those effects, according to the soundest philosophy; after laying down the first principles of all things, Matter, and substantial Form, the primery and compound qualities, we distinguish all these into two

### PRINUM MORES.

principal kinds, viz. into the passive or femiline, and the active or masculine. To the first sort, we again call in matter and quantity, or quality, so far as it is passive, with all the other qualities which are derived. from its moisture, dryness, rarity, density, levity, &c. To the masculine kind, substantial and material forms, the qualities which are active, as light, heat, cold, smell, sound, and all the active virtues of the compounds, &c.

8. We call commixion a union of altered missibles, but we add, perfected by the efficient superiors, Order and Nature, that is, from a celestial quality, on which the concoction of those miscibles depend; whence the compounds, which have a larger and more perfect concoction with those miscibles, and consequently a more intense celestial quality, are more perfect; such as have a less, the contrary.

9. The virtue of the compound, so the qualities, which, indeed, with respect to the great nonaber, variety, and effects, deserve our admiration, we do not call elementary, nor proceeding from the elements, but colestial qualities, which are altogether derived from the celestial light; wherefore, the elementary and celestial qualities are of different kinds: and though the stars may produce elementary qualities in their alternate transmutation, they still produce others more excellent, whereby they attain the production of the whole species of the compounds.

10. The vital heat and radical moisture in animals, we agree with Aristotle in terming qualities entirely celestial, produced from the light of  $\Theta$  and  $\mathcal{D}$ , with the concurrence (which cannot be denied) of all the other

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#### PRINCH MODILE.

start, from which a distinction is made of the whole diversity of compounds, though of a nature so opposite to each other, that the *homisories*, with the malefics, generate the paisonous, or the hostile, instead of those that engender with the benign, and on the contrary; whence the antipathics and sympathies of things are mutually derived.

12. The qualities, both of the compounds and elements, are at first powerful, at least, according to nature; then active: but those that are active have their existence by successive motion; for they successively come forth to action from their powerful stations: for which reason they are again restored to their co-natural state of actual qualities.

12. From the vital heat and radical moisture of the animal power, arise sensitives, appetitives, digestives, retentives, expulsives, &co. distinct from each other, and each hath its exercise and action ; wherefore those powers have first a powerful, then an active existence.

18. Those vital qualities are extinguished in a twofold manner, naturally, and violently. First, by a final consumption of a pre-existing power in an extreme old age; secondly, by a violent extinction, exhibited by a different concurrent cause.

14. The powers employ their influence on matter, suitable to every one of them; the sensitive on objects, the vegetative on elements; which, the more perfect they are by the contoction of mixture, the greater and quickor is their nourishment; for it is converted with greater ease and perfection into the substance of the animal, Sec.

15. There are four principal colours, viz. white, black, light, and darkness: by light, we do not meanthat which is diffused from the G and from fire, but that colour which arises from the intension of that lightwhich is almost like gold; by darkness, its privation. But there are some colours which are composed of celestial qualities, others elementary of these elements; but there possibly flow infinite from their alternate permixion. White is a colour merely passive, light anactive.

16. The stars, though they never cease from action, and causing an alteration in things below, yet from that, change they produce no remarkable, effect, unless in familiarities. We call the familiarity of the huminaries, meeting with power, proportional by an influx motion. Under the name of luminaries, we understand not only all the stars, but likewise macanasoon phenomene; and we exclude every other place in the heavens which is void of light, for it is, by light only the stars influence, as has been suid before. By the power of the conjuncts, we exclude from the familiarities those stars which capnot, by any means, he conjoined together; but it is, plain that the familiarities have not their being in the heavens, but in the inferior passable subject, namely, according to their mode of receiving them, as is manifest.

17. Authors treat of the various and different distinctions and divisions of the celestial houses, whereof we only approve of that which Ptolemy places, that is by the two temporal hours : we reject all the rest as vain, and quite inconsistent with nature.

18. The signs and houses have not a real distinction

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in the beavens, but in the inferior passable subject, according to its manner of receiving the influx of the stars; the signs likewise have a true and certain sex, in the same manner and masculine, by a proportional influx, to the places where the active quality commences; feminine where the passive; which we shall mention hereafter.

19. From the intension of light, proceeds an active quality; from its extension, a passive; in short, every natural principle of an active virtue has its rise from the intension of light; but the principle of a passive virtue, from its extension. For this reason, the substantial and material Forms, and all the qualities active ~ in kind, are referred to the Sun; but to the Moon, that principle, Matter, and all its qualities, passive in kind.

Hence it is manifest, that the Sun has an active virtue, by reason of the intension of his light; but the Moon, a passive, by reason of extension, though, in reality, there are intension and extension in both; but in the Sun, intension is prevalent, and in the Moon intension is inconsiderable, and extension prevails; and as by its increase and decrease, it shews us the various quantity of its light, in things it augments and diminishes matter and moisture.

20. The variety of colours in the stars produces a diversity of effects. Thus the colour of the luminaries -0 or of gold, is possessed of an active virtue, the same as the intension of light, for it proceeds from the intension of light, and, as it were, from the approximate cause. White possesses a passive virtue, as does extension; but these two primary colours relate to

#### PRIMUM MOBILIL.

effects of a simple nature which are excellent; such as material substances, &c. The other colours in the stars are the cause of specific qualities; so the blue and yellow, such as are in  $\mathcal{L}$  and  $\mathcal{L}$ , which are a mixture of white and gold, give signs of a temperate nature from heat and moisture; in the blue, heat is predominant; in the yellow, moisture; and therefore these two planats confer that which is good, useful, and pleasant: the former is masculine, by reason of the too great heat; the latter, feminine, owing to excess of moisture. Leaden and fiery colours, such as are in  $\mathcal{L}$  and  $\mathcal{J}$ , shew an intemperature, cold and dry in  $\mathcal{L}$ , hot and dry in  $\mathcal{J}$ .  $\mathcal{L}$  is more cold than dry, and therefore masculine;  $\mathcal{J}$ more dry than hot, and therefore feminine.

21. But in general, effects, according to their nature, properties, passions, motions, &c. imitate their cause; for the manner of acting follows that of being. As the work of Saturn is unpleasant, rigid, cold, dark, and black, his motion slow, &c. nay, more, from the passions of the luminary which proceed from local motion, follow the passions in the effects; as from access and recess, follows the access and recess of the passion and effects; from its near and distant situation, the near and remote action is derived; from its inception, the beginning of the action; from continuity, its continuance; from its increase, the increase.

22. From the access and near situation of the stars follows the increase of their light, according to extension; and from the increase respecting extension, follows a still greater intension of the light, according to the degree, at least in the effect. From

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the increase of the luminary, with regard to extension, follows an increase of moisture : from a greater intension of the luminary, follows a greater heat; and so in every one of them. Aristotle's Second General Treatise, page 56, in his researches into the cause of the perpetuity of the rise and fall of things, informs us, that not only one inference may assign the cause of this rise and fall, but also that which contains different motions, to which the causes accede and recede, are near or distant in their constitution; and their access, and near situation, are the cause of generation; their recess and distant situation, of corruption.

23. There is a formation of four conjugations of the manner of starry influence, viz. in the luminary's increase and near situation; in its near situation and decrease; in its decrease and distance; and in its distance and increase. By these conjugations are constituted four quarters; First, in the world, which are the circuits of the stars by day from east to south, from south to west, from west to the lowest, and from the lowest to the east. Secondly, in the Zodiac, and the annual seasons, from  $\Upsilon$  to  $\mathfrak{B}$ , from  $\mathfrak{B}$  to  $\mathfrak{A}$ , from  $\mathfrak{P}$  to  $\Upsilon$ .

24. There are four respects of the planets to the Sun ; from the apogee of the epicycle towards the first station (in the ) towards the first decatom); from the first station to the perigee; from thence to the second station (in the ) towards the second decatom), at least as far as the apogee. From these are derived an excellent reason, why the three superiors are supposed to be stronger 1 if they are found to be matutine or eastern, from the Q,

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the three inferiors vespertine, or western; for then they have a greater degree of light, in which consists their wirtual influence, and then they are called oriental; but oocidental, if otherwise. Every one knows how largely, yet to no purpose, authors have treated of the orientality of the planets.

25. From the cardinal points of the world, and the Zodiac, the stars begin to influence the four primary qualities; from the imum cœli and tropic of  $\varpi$ , moisture; from the ascendant and  $\gamma$ , heat; from the medium cœli and tropic of t, dryness; from the west and  $\Delta_j$  coldness; but by all these means, the stars, though they have their nature absolute in themselves, they nevertheless produce all the four primary qualities, though, with a difference, on account of the diversity of the nature of the stars; but they continually increase the qualities they produce, by advancing successively to the opposite points; such is the reason they likewise lessen the contrary quality.

26. From these, it is inferred, that the influx and rays of the stars depend on real motion and illumination, not on the quantity of the celestial spaces nor the situation: and therefore the stars in the cadent houses are weak; in the succeedents strong; in the cardinals strongest, &c.

27. All the active qualities, whether of the elements, or of the compounds, depend on the horary extent of the stars round the world; but because the duration of things is various, annual, monthly, and diurnal, with which Ptolemy agrees in his chapter of those that have no Nourishment, and the Second Stagyrite and

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General Treatise, p. 57. They are diurnal, as being the first and immediate in the order of the work; for in the order of perfection they are the lowest, and the annual durations are in the first place, by reason of their perfection.

28. The virtual qualities of the elements depend on the latitudes of the stars in the Zodiac. The vital qualities of such as live through months and years, depend on the Sun's place in the Zodiac, and the Moon, in respect of the Sun, as from present causes, but are preordained by the Sun's motion round the world, and by the Moon round the Earth : whence the motions of the directions and progressions are derived.

29. The differences of the celestial qualities that are in the compounds, both vital and those that are not vital, depend on the various congressions and familiarities of the luminaries, with the other stars both erratic and fixed, and on the different places in the Zodiac, so far as they are of a different nature; for from the simple places, both in the Zodiac, as well as round the world, that is (if they are thus considered), the primary qualities of the elements are derived.

30. The true moment of the day, on which any one is horn (laying aside all opinions of sothors), is when the focus becomes independent on its finitimate cause, or its ministry; an immediate influx then takes place. At the constitution of the celestial moment, there is no need of its longer perseverance, to make the effects the cause of preservation; for that is impossible; but it is sufficient that it concur with the nearest causes, to confer being, and the co-natural qualities: for so it

is, that he who is born, throughout his whole life has a reference to, and, as it were, represents the effects; and as a stamp resembles the seal, so does the constitution of the stars his nativity.

31. The stars insert their power in an animal, and the virtual qualities in certain latitudes of a shorter time: these they pre-ordain with effect. The accidents naturally active, operate at their appointed times to the conclusion of life, and begin at the moment of the nativity; but they are the latitudes of days and months, and pre-ordain successively, therefore orderly, and in cooperation; and they are ready to act at the time preordained, when the favourable constitutions are the same as their causes of pre-ordination; for dissimular present causes cannot produce any effect but what agrees with them.

32. In the constitution of the stars, the nativities are said to continue immoveable, as well as the significators and promittors of effects; and this only, by reason of the retrospect of that nativity's temperament to those places; for while the stars concur with the nearest causes in conferring existence, they imprint on that animal so many degrees of their qualities, as they effect from those places in which they are found; and therefore that animal respects, all its life, the places of the stars of its nativity, as being always immoveable.

33. But as there is a double motion of the stars, that is, under the primum mobile, and round the world, by both which, as we have said, they influence, we must consequently suppose, that the significators rule over things subjected to them by this twofold (or double)

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mation, to wit, under the primum mobile, and round the world. So in the former moderation, the significators remain immoveable in the world, *i. e.* in their horary circles of position; in the latter they are in a state of immobility in their places immediately under the primum mobile: the promittors in the former moderation remain immoveable under the primum mobile, but are moved with their parts of the Zodiac to the horary circle of position of the same significator. In the latter moderation, they remain immoveable in the world, that is, in the horary circle of position, but are moved in a manner immediately under the primum mobile, to the moderator's place taken under the primum mobile.

34. We say that the significators continue immoveable in their mundane situation. By mundane situation we mean the horary circle, *i. e.* (according to Ptolemy) of unequal hours, not the circles of position which pass through the common sections of the horizon and meridian, as will appear more fully hereafter. Likewise, when we say that the significators in the former moderation remain immoveable, in such a situation, we do not exclude the change of declination; we mean that the moderators should always continue and advance by their own real and natural way; as if we speak of the Sun in the ecliptic, or the Moon in her circle, constituting the Dragon, in which she is in perpetual motion, and in which she successively alters her latitude.

35. The Sun, when it is found in the space of the crepuscules, before rising and after setting, does not remain there immoveable under the horary circle; but in a the crepusculines, parallel to the horizon, in which it

always affords us the same degree of the intension of light, from which equality of the intension of light it is said to continue immoveable; for if it should, with regard to us, vary in the degree of the intension of light, it could not be said to remain immoveable, but would be in a state of motion. In the remaining space of obscurity, the Sun must be directed, with a reference from the limits of the crepuscles to the lowest; as if we should say, from the proportionable division of the obscure arcs, they were seminocturnal arcs. This will be more fully shewn hereafter.

36. Moderators of things are five, viz. the Sun, the Moon, *Medium Czeli*, Horoscope of the Country, and the Lanar Horoscope; every one of these so moderates its own proper species of things, that it cannot attain to that which relates to the other: it is necessary to observe this, that we fall not into error and confusion.

. 37, The Aphetic places of the world, or those wherein are received the moderators of life, are five, viz. the House of the East, the tenth, the ninth, the seventh, and the eleventh; in any of which the Sun being found, always becomes the moderator of life; but if he is absent, the Moon, &c. according to the doctrine delivered by Ptolemy in his third book, which we ought to follow so rigorously, absolutely, and without the least exception whatever, that whoever, by neglecting the luminaries, if in the Aphetic places, should receive the horoscope as the moderator of life, would be guilty of a very great error, and would be unworthy of the name of a professor of the true and natural Astrology.

## THESES

## From the SECOND BOOK.

38. There are two motions of the stars, whereby they influence those inferiors, that is, under the primum mobile, and round the world; but familiarity is nothing more than a proportional influx, exhibited by the motion, as has been said. It necessarily follows, that there are two kinds of familiarities of the stars; the one under the Zodiac, the other round the world: these two kinds of familiarities are delivered by Ptolemy in several places; first, in the Almagest, Book viii, chap. 4, in these words:

"It remains now to write of their aspects : of these, "therefore (excepting those that have a mutual forma-"tion, and are thought immoveable, as when in a "right line or triangular aspect, and others of the like), "some are aspected to the planets only, and the Sun "and the Moon, and parts of the Zodiac; some only "to the Earth; some to the Earth, together with the **s** "planets and the Sun and Moon, or parts of the Zo-"diac," &c. From which words, it is evident, that Ptolemy places these two kinds of familiarity, viz. in the Zodiac, and towards the Earth, that is, towards the world.

In the Quadripartite, in the beginning of the first book, he speaks thus: "There is one which is first, "both in place and power, whereby we discover the "configurations of the Sun and Moon, and motions "of the stars, both towards themselves and the earth,"

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Again, book first, "The stars are said to appear &c. " in their proper forms, &c. when every one of them " are configurated with the Sun, or even the Moon, in " the same manner as their houses are with those of the " luminaries, as Venus in the Sexangular, configurated " with the luminaries, but the Vespertine with the "Sun," &c. Venus never has the \* to the @ in the Zodiac, as it can only be extended by it 48°; wherefore, unless any one will say that Ptolemy was ignorant of this (which is absurd), he must of course say, he spoke of the Sextile in the world. Likewise, in the third book, chapter of Aphetic places, he says, "As " we are first to suppose those Aphetic places, in which " it is absolutely necessary to find that which is desirous, " to obtain the jurisdiction of presiding over life, as round " the Horoscope, from the five parts first immerging " above the horizon, to the other twenty-five succeed-" ing; and that which conjoins these thirty parts with " dexter hexagonal rays, is called the place of the Good "Genius. Likewise with quadrangular, or the highest " part of heaven above the earth; and with trigonal, ." &c. and from no other places." It is evident, Ptolemy was of this opinion.

39. The familiarity in the Zodiac is the proportionable influx of the stars by local motion, whereby they are able to effect a favourable conjunction. That these familiarities happen, and are powerful only among the stars which are there in motion, but that they are powerful to the cardinals and rest of the houses, we absolutely deny; for omitting other reasons, the stars move not to the cardinals, by advancing in the Zodiac; which

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is the reason they do not effect any proportional distances to those cardinals, but the rays are no more than proportional distances, &c.

40. The familiarities of the stars in the world are a proportionate influx of the stars, agreeable to motion round the world; and they happen, and are efficacious in the proportional distances taken by a proportional division of the diurnal and nocturnal arcs; and no other way.

41. But because the stars have a mutual motion under the primum mobile, and round the world, it happens that they mutually contract both kinds of familiarity; as Ptolenzy, in the place already cited, insinuates. But familiarities, taken in any other manner, and in any other circle, even in the equator (according to the opinion of Maginus), are entirely reprobated, and to be rejected.

42. These two kinds of familiarities being given, we say, that in every kind, neither more nor less than nine species are found, which are  $\delta$ , \*, Q,  $\Box$ ,  $\Delta$ , Sqq, Bq,  $\mathcal{B}$ , and parallels called by some Antiscions, which Kepler, by an exquisite and plain reason, has selected from their concording harmonies. Of these familiarities, the Sextile, Quintile, Trine, and Biquintile, are benign; the Quadrate, Sesquiquadrate, and Opposition, malign; the rest indifferent, with the fortunate stars good, and equally evil with the unfortunate.

43. The latitudinal stars do not commit all their virtual influence to the ecliptic, but preserve it among themselves; and their greater or lesser proximity to the ecliptic, adds not to nor lessens their power of acting; the ecliptic cannot act without the stars, but the stars

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have their activity in themselves wholly independent of the ecliptic.

44. The stars alternately conjoined, do not acquire greater or lesser powers to act in a favourable conjunction, which falls out when another is found within the sphere of the other's activity, from a greater or less alternate proximity; but we only say, that their active virtues are the more or less conjoined. Under the name of the Sphere of Activity, we understand those that Ptolemy has placed, in Jupiter twelve degrees, in Venus eight degrees, &cc.

45. But the stars which are found in the same partial longitude, we do not call conjoined in a favourable conjunction, if their alternate distance be greater by latitude, than is their sphere of activity; as \$ with 8° of south latitude, is not favourably conjoined with \$, having a northern latitude, though they are found in the same degree and minute of longitude; they may indeed be said to be conjoined by vistual conjunction, if they ascend or descend in the same horary circle, or cardinal, which is one of the species of mundane aspects.

46. The stars therefore should not be cardinally placed; nor even those that are fixed, with the other planets, if the latitude distance from the circles of position be greater than their sphere of activity; nor ought any difference to be made between the aspects of the natural constitution, and those produced by the motion of direction in preserving the latitude, as Argol thinks, there being equal reason in both cases.

47. In defining the intermediate rays, the half latitude in \* and  $\triangle$  is not to be observed, nor rejected in quar-

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tile, as Bianolinus has taught, whom some authors imitate: but the latitude of both aspects are to be observed; for the rays are to be projected from the body of one to that of another, as it happens that these stars are found by latitude; so that in whatever latitude the planets are, they emit and receive the rays in proportional distances, taken with regard to longitude; as the # in the distance of 60°, the  $\square$  in 90, &c. We would have this always observed, both in the daily motions of the planets, and in the directions and progressions, wherein the significators advance by their own real and natural way, on which they receive and emit the aspects; and in all the motions of the stars.

48. The fixed stars that are in a favourable conjunction with the planets, effect with them the other aspects, in the primum mobile, which otherwise have no effect. The same must be supposed of their familiarities in Mundo.

49. The rays in their kinds, from the brevity or longitude of the ascension of the signs, do not alter their nature from the fortunate to the unfortunate, or the contrary, as it is generally supposed by authors; yet it may be, that the quadrate in the Zodiac is either  $\triangle$  or  $\ast$  in the world, or the contrary: but then every one has its effect according to its nature in both kinds, or it may be, they alternately moderate each other; but if these rays be found by the favourable stars, they doubtless produce happiness; if by the unfortunate, otherwise.

50. That which is vulgarly termed antiscions, we call parallels in the primum mobile; because we would have

them to be nothing else but parallels to the equator, as Ptolemy hints, "as they rise at an equal space of "time, and describe the same parallels," for which reason they are called the antiscions, or parallels in the *primum mobile*, and are equidistant from the equator; and if it be of the same country, it is called the primary parallel, or opposite if of a different country. The North commands, the South obeys; and they are taken from the table of declination, but parallel, in its physical sense, is an equal power of the influence of the stars from the *primum mobile*.

51. The twelve houses or mansions in heaven, authors divide several ways, but they all disagree. Rejecting the opinion of them all, we, with Ptolemy, distinguish them by the two temporal hours; for so it is, that there is proportional and equal division, not indeed of the heavenly and aerial space, but of the successive influx of the stars and houses; and the Mundane rays appear equal and proportional. But it is our opinion, that the division of the houses, by great circles passing through the common sections of the horizon and meridian, and the twelve equal divisions of the equator, which late authors make use of, are, of all, the most remote from and abhorrent to natural truth.

52. As many kinds of aspects as are found in the primum mobile, of which mention is already made; so many, we say, are found in the world. Wherefore, besides the usual ray, we likewise place in the world the parallels, which are an equipollence of the influx of the stars round the world.

53. Several resemblances are found between the mun-

dane parallels, and those in the primum mobile. (1.)The efficacy of the aspects in both consists in the parity of equal power, and equipollence of the active virtue. (2.) As in the primum mobile, they represent the same quantity of the ascension of the signs : for example, the signs  $\times$  and  $\gamma$ , also  $\pi$  and  $\infty$ , ascend in the same time; and with so much likeness do they exhibit the same quantity of ascension and descension in the world, that the eleventh house causes an ascension equal to the descension of the ninth, and the twelfth house equal to the second, &c. (3.) As the parallels in the primum mobile are equidistant from the cardinal points of the Zodiac, so are parallels in Mundo equidistant from the cardinal points of the world. (4.) As in the primum mobile they exhibit equal temporal hours, so in the world they exhibit equal temporal hours of the distances from the cardinals. (5.) The parallels in the primum mobile are at an equal distance from the pole of the world; the parallels in the world have the same polar elevation; and other resemblances, if required, will be found.

54. The efficacy of all the parallels, both in the primum mobile, and in the world, consists in the parity of the degree of quality, which the stars effect when found in the parallels; as it is plainly gathered from those which we mentioned in sect. 25; for by going through intension, and returning through remission, from the cardinal points, it happens, that they effect an equal degree of quality, as well under the primum mobile as tound the world.

55. As for the circles of position in which the signi-

ficators are said to remain immoveable, and upon which they are to be directed, and their oblique ascension to be taken, those great circles passing through the common sections of the horizon and meridian, according to late authors, cannot be received; for this opinion is openly inconsistent with the precepts of Ptolemy; but those seats or parts of the circle are to be received, in which the stars, having a different declination, effect equal temporal-hours. From what has been said, this conclusion is drawn, and agrees with the divisions of the houses, through the two temporal hours, and with the mundane rays. For this reason, we call such a seat the horary situation of position.

56. The dignity of the planets in the signs and their parts, which are called the bounds and terminations, have a real and natural foundation; to wit, the powerful aspect or proportional influxes to the moveable points in which the stars begin to produce the primary qualities. So that, according to those things we have explained, in the Philosophy of the Heavens, these are found to agree so well with the Egyptian boundaries, that they are highly deserving of admiration.

# THESES

#### From the THIRD BOOK.

57. To speak physically, the stars are moved but by one motion, which is of the *primum mobile*, viz. from West to East; but for the easier explaining astronomical matters, we say in a simpler language, that the

stars are moved by a double motion; of which frequent mention has already been made; nay, more, we say there are many motions in the heavens, by which the stars change their aspects with respect to us.

58. The motion of direction is that which the Sun causes round the world every day, following that of the nativity, in whatever latitude, preordaining in power and virtue, the vital heat with its natural effects, viz. from every day to every year by Order : for it happens, that at the end of the first, after the natal day, when the Sun has returned to the same equal hour of the nativity, the parts of the primum mobile, with all the stars, have nearly gone through one degree of the equator ; and the same happens every subsequent day : meanwhile the stars, as they advance, apply either by body or rays to the stations of the significators.

59. There is a double motion of direction. The direct, which Ptolemy calls Actinobolium, and tells us is formed toward the following signs; and the converse, which he terms Horimeany, and shews us it is formed towards the preceding places.

60. By the direct motion of direction, we direct the angles and all the moderators; but by a converse motion, the angles cannot be directed.

61. The angles only receive the rays in the world, but not the parallels, nor the rays in the Zodiac. The other significators, by a direct motion, receive the rays and parallels both in the Zodiac and in the world; but by a converse motion, the rays only, and parallels in the world, and by no means in the Zodiac.

62. By a converse direction, the significator, if it-

descends from the Medium Cœli, strikes against the west, and all the rays that are between the significator and the west; and the rays are to be taken in the world; for in a converse direction, the rays have no place in the Zodiac, as has been said, but the hostile rays of the malignant that lie between, either cut off, or take away, the years from the number of direction to the west; as on the contrary, the rays of the benign either preserve or add the years according to Ptolemy's method, which we shall treat upon in the Canons.

63. It also happens, that when the significator and promittor are both hurried away together, by the rapt motion of the *primum mobile*, that they effect parallels in the world—equally powerful with all the other aspects.

64. In a direct direction, the significators advance by their own real way; as the Sun by the ecliptic, the Moon by her circle, upon which successively she alters her latitude, in proportion to her latitudinal motion. The same is to be said of all, when they become significators.

65. Authors are divided, as to measure in direction; for some take the whole degree of the equator, for all and every one of the years; others, the Sun's motion of the natal day: some, the Sun's mean motion; whilst many more vary in their computations. But we, to the first year after the natal, take that part of the equator in which the Sun ascends in a direct sphere, by the motion of the first day following the nativity; to the second year, that which ascends by the second day's motion; to the third, that which he ascends the third day after

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## PRIMUM MODILES

the nativity; and thus of the other subsequent onts: for we would have the directional motion successive, and always formed towards the succeeding places, and the Sun's motion each day to be referred to, as the cause and rule to every year, as to their effects, in the same order and number.

66. But because the primary and principal motion of direction is derived from the motion of the Sun on the days following that of the nativity, as has been said, it consequently happens, that by some secondary means, the aspects that are made to the luminaries and angles on those days, jointly assist the significators of the primary directions; for this reason, we say, that the days whereon these aspects happen are very powerful in those years, which answer to those days, and on which they depend. From those motions, in preference to the rest, appears the true, real, and hitherto unknown, foundation of the critical or climactrical years; for the Moon, almost every seventh day, is placed in the critical place with respect to her place in the nativity; and (which is very important) experience wonderfully proves the truth of it; as may be seen in the examples extracted from Argol and Maginus. We call these motions the secondary directions, to distinguish them from the primary and principal; and we are of opinion, that Ptolemy, speaking of annual places, is to be understood of the places of those motions, and when of the monstreal, hints at the places of the progression.

67. The equal and uniform progressions which are commonly made use of, are supposed to be false; for there appears no reason or foundation to support them;

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nay, all the professors with one voice affirst, they do not correspond with the effects. Wherefore, because we think the motions take their rise from the Moon's circuit towards the Sun, by which it pre-ordains in power and virtue, the radical humidity with its co-effects; so in like manner the motion of the direction originates from the Sun, by which it pre-ordains the vital heat; therefore the progressional motions are caused by the Moon in her circuits towards the Sun, and her returns to the same appearance, illuminations, or distance; consequently every one of the circuits, after the nativity, has a reference and respect to as the cause, of each year of the life of the native, and the Moon's progress, through each of the signs; to every month.

68. In the universal daily motions, the stars are continually agitating things of an inferior and material nature; but they produce surprising effects, when they arrive at the places of the moderators : and if they be radical, they are called natural transits. But at the places of the directions and progressions, they are called *ingresses;* for then, if the constellations of those motions be similar to the constitutions of the nativity, or the directions or progressions, they force to action the pre-ordained effects; for in this, and no other manner, the stars act upon inferior objects; that is, according as they find the next in power.

69. Of the ingresses some are active, others passive ; the active are caused by the stars, which have an active virtue, when they enter the places of the directions, and progressions of the moderators; for then they act upon the moderators. The passive are produced by the

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# PRINUM MORNER.

universal moderators in the whole would, viz. by the O, D, angles, and part of Fortune, when they inter upon the places of the directions and progressions of the stars, whatever they are, which have an active virtue z but the active ingresses, if they be similar to the presordained effects, cause them to influence; if dissimular, they either diminish or retard, as Ptolemy has it in the last chapter of Book IV. The passive ingresses administer nourishment towards the cooling and preserving the vital heat, and refreshing the radical moisture.

70. In like manner of transits : some are active, others passive: and hence it is evident how powerful are the accidental aspects of the luminaries and cardinal signs at their setting; and at other times of the natural accidents, arising from those fortunate or unfortunate stars. both of the nativity and of the place of the direction and progression, agreeably to which, as has been said, we are to reason on uncommon phenomena: for from the extension and intension of light, from the colour, dinturnity, apparition, situation, either in 'the world, or among the images of the starry orb, and other passions, are gathered their effects, and the provinces under their influence. New phenomena being found in nativities. experience has already shewn the wonders they have performed, chiefly as to the powers of the understanding, inventions, the performing of business, &c. And remember, reader, that art, or the human understanding, according to its ability and industry, is capable of changing, increasing, diminishing, and perverting, any influxes whatever of the stars; especially if the effects are considered, which the power of man is capable of attain-

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#### PRINCUM MOBILS.

ing; and therefore, they who are possessed of a more subtle and acute understanding, attain to greater things than those of duller capacities a but they who are entirely negligent, attain nothing. By all that has been said in these Theses, it will not be difficult to understand the questions and explanations of my Celestial Philosophy. And, finally, it is requisite that this doctrine of the stars should be attentively observed, not only in nativities, but also in decumbitures and judgments of critical days, and changes in the air, wherein you will find wonderful effects. For this doctrine is universal, and shews the manner in which the stars act upon these inferiors, whether compound or simple, &cc.

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#### PRIMUM MONERAL

# Use of the Tables.

# PART I

FOR greater distinction and perspicuity, I have divided the following rules into four parts :---

The first contains the calculation of the places of the stars, in order to know their places under the prinum mobile, in longitude and latitude, with the situation of each of them in the world, and the distance from the angles and houses, the right and oblique ascension, the horary times, the semi-diurnal and nocturnal arcs, and many things of this kind.

The second consists of methods to compute the directions of the significator to the aspects in the Zodiac, or primum mobile.

The third, the calculations of the directions to the aspects received in the world.

The fourth, the observations and precepts of the progressions, ingresses, transits, &c.

But, because all the tables confine their numbers to the whole degree, both of latitude and longitude, as often as the given place is in degrees and minutes, either by longitude or latitude, the proportional part corresponding with those minutes is to be taken with the given place, in both beyond the degree; concerning which, in the first Canon or rule, a method is explained for young be-

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ginners; and also, in the Canon of the use of the Sexagenary tables, and several of the Canons, that it might not be sought in vain whenever it happens that the proportional part is to be taken. It is, therefore, to be observed, that the method is always the same as in the first and fourteenth Canon; consequently, it is ever, and on all occasions, to be looked to and observed<sup>\*</sup>.

# CANON I.

# To take the Declination of the Planets, and from the Declination the Longitude, in the Ecliptic.

The table of declinations contains six signs in the first part, and six in the last ; those under the left columns have the degree of longitude descending, but those on the right, ascending: it is divided into two parts. viz. into north and south latitude, the degrees of which latitudes are seen under their denominations. It is likewise divided by the intermediate scale into north and south declination; that in the former place, i. e. above the scale, is north, and below the scale is If the given place, whose declination the southern. you want to know, has no latitude, seek for that under the column of latitude 0°, which is in the ecliptic; and if it be in the integral parts, as, for example, in A, 24° 0', under the column of latitude 0°, over against a, 24°, you will have the declination 13° 34': but if the given place be in degrees and minutes, suppose in 24° 10' of A, the proportional part belonging to the 10' must be taken from the difference, which is between the declina-

• For the Trigonometrical Précepts relative to the Canons, sea the Appendix.

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tion of 24° and 25° of A; the declination of 24° of A is 13° 34'. But 25° gives 13° 14' declination : the difference between the two declinations is 20', wherefore, by the golden rule, I say, if the integral part, i. e. 60', gives 20', what will 10' give ? Answer, 3', which is to be taken from the declination 13° 34', which is facing 24° of A; because the declination is less (but if it should be increased it ought to be added), and there remains for the declination of 24° 10' of  $\Omega_1$  13° 31'. But if the given place has latitude, and is in the integral degrees both for longitude and latitude, at one view you will have its declination; viz. in the common angle. Suppose, then, the given place 24° of a with 2° north, in the common angle, you will have the declination 15° 27'. But if it be according to longtitude in degrees and minutes, and for latitude in the integral degree, the proportional part is to be taken from the difference of the declination of the greater and lesser degree of longitude, between which is the given minute, under the column of the said latitude.

Let the place be in  $24^{\circ} 10'$  of  $\mathfrak{A}$ , with  $2^{\circ}$  north, under the column north, latitude  $2^{\circ}$  to the longitude  $24^{\circ} 0'$ , the declination is  $15^{\circ} 27'$ ; and to the longitude  $25^{\circ} 0'$ , under the same column, the declination is  $17^{\circ} 7'$ ; the difference of those declinations is 20', from which for the 10', 3' is to be subtracted, as before. If the given place be by longitude in the integral degree, and latitude in degrees and minutes, the proportional part must be taken from the difference of the declination of the greater and lesser degree of latitude, between which is the given minute, and to the same longitude; as if the given place

he 24° of Q, with north latitude 2°51', under the latitude 2°, the declination is 15° 27'; under the latitude 3°, the declination is 16° 24', and the difference is 57'; from which, for the 51', will be found by the golden rule to give 48' to be added, because the declination is increased by latitude. Lastly, if the given place be by longitude and latitude in degrees and minutes, as in the nativity of Sebastian, King of Portugal, the Moon's place, according to longitude, as in 24° 10' of R, with 2º 51' north, the proportional part must be taken doubly; wherefore, subtracting the 3' from 15° 27', there remains 15° 24'; and by adding the 48', there remains the Moon's declination 16° 12'. To take the proportional part, you have the logistical logarithms, or sexagenary table: its use is shewn in the fourteenth Canon, though the golden rule may likewise serve; but this method of calculating is to be rightly understood; for in all the tables it would be too tedious always to repeat it. In the scale which divides the northern declination from the southern, care should be taken as often as it happens to pass through the scale, from one part to the other, either in longitude or latitude, to have the declination conjoined, and there will be a very great difference; from which, subtracting the proportional part, if it be less than the declination of the former angle which belongs to the integral degrees, either the longitude or latitude is to be taken from the declination of that angle, and there will remain the declination of the same denomination; but if, on the contrary, the proportional part taken be greater, the former must be taken from the latter, and the remaining declination changes the denomination.

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Let the Moon be in 9° 10' of c, with latitude 4° north, I add the 6' to the 18', and the difference is 34'; from which, to the 10', 4' is due: these, as they are less than 6', I subtract from the 6', and there remains the declination 2' north. Suppose the Moon in 9º 40' of a, from the difference for the 40', 16' is due; which, as they are more than 6', I take 6' from the 16', and there remains the Moon's declination 6° 10' south ; but if the Moon in this case should have 4° 30<sup>4</sup> north, I add 18' to the 38', which are under 4° and 5°, and the difference is 56'; from which, for the 30', 28' are due: from these, as they are more than 10', I subtract the 10', and there remains the declination 0° 18' north. Again, if they are less, suppose 5', I should take these 5' from 10', and the declination is 0° 5' south. The given declination is brought back to the degree in the ecliptic in this manner, however, if it be not greater than 23°. 28', for otherwise it would fall out of the celiptio. Under the column of latitude 0° 0°, that is, of the declination of the ecliptic, let the given declination be sought for, and above the scale if northern, but below if southern : but if it should be found even to its minutes, the degrees of the signs, in the ecliptic corresponding with it are those which are placed opposite on both sides; but if the minutes of the given declination are not expressed, the proportional part is to be taken, instead of the minutes that are wanting to be added or subtracted from the degree in the ecliptic, &c. in this manner :- Liet the declination be south 7° 28' under the scale, and in the column of latitude 0°, I find it opposite to 19° of a, or in 11° of X, therefore it answers to these degrees. In

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the nativity of Sebastian, King of Portugal, the declination of  $b_i$  is 7° 47', which is not expressed in the table; but I take the next less, 7° 28', then the next greater is 7° 51'; the difference of these is 23': the declination of  $b_i$  exceeds the less by 19'. I then ask, if the whole difference of 23' give 60' of longitude, how many will 19' give? Answer 50', which are to be added to the 19° of  $a_i$ ; so that  $b_i$ 's declination corresponds with 19° 50' of  $a_i$ , or with 10° 10' of H: the same happens if the proportional part be taken differently; for the next greater declination exceeds  $b_i$ 's declination by 4', for which the proportional part is 10', which are added to the 10° of H, or the 20° of  $a_i$ , from the place of the ecliptic, as before.

# CANON II.

# The Ascensional Difference.

In the upper part of the table of ascensional differences look for the Pole's elevation in the latitude of the country, and in the first column the declination of the given place; which, if it be with the integral degrees, the ascensional difference required is placed in the common angle; but if the declination be with degrees and minutes, then take the proportional part, as in Canon I. As if the given declination be 12°, at the Pole's elevation 42°, the ascensional difference is placed in the common angle, 11° 2'; but if the declination be given 12° 25', the ascensional difference at declination 13°, is 12°; wherefore the difference between this and the former is 58', from which 24' is due, i. e. to be taken in their room, 25' to be added, and the ascensional difference becomes 11° 26' .- Another way: If you have already by you

the tables of oblique ascension of the given place, and the right ascension, subtract the less from the greater, and the remainder is the ascensional difference. In like manner, if you have already the semi-diurnal or nocturnal arc, subtract it from 90°, if it be less; if greater, subtract 90° therefrom, and the remainder is the ascensional difference.

# CANON IH.

# Semi-Diurnal or Nocturnal Arcs.

The semi-diurnal or nocturnal arcs are thus obtained ; the semi-diurnal in degrees and minutes, by adding the ascensional difference to 90; when a star has north declination, by subtracting it from 90, when south. On the contrary, the semi-nocturnal is found by subtracting the ascensional difference from 90°, when a star declines to the north; and by adding it to 90, when the star declines to the south : for either the remainder or sum will be the semi-nocturnal or diurnal arc in degrees and minutes. If the declination above given, viz. 12° 25', be northern, the semi-diurnal arc will become 101° 26', by adding the ascensional difference 11° 26' to 90°: if the declination be south; the semi-nocturnal will be the same; if the declination be north, and subtracted from 90, there will remain the seminocturnal arc 78° 34'; but if it be southern, the semidiurnal will be the same. If you would reduce the semi-diurnal or semi-nocturnal arc into hours and minutes (see Canon XI.), you will likewise have the semi-diurnal and semi-nocturnal arc of the places in the ecliptic from the tables of semi-diurnal and nocturnal

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arcs. At your Pole's elevation, if the sign of the given degree be in the upper part, look for its degree in the descendant degrée placed to the left; but if it be at the lower part, in the ascendant degree, which is to the right, and in the common angle of meeting, you will have the arc required, whose denomination you will perceive under the very sign, whether diurnal or nocturnal. And remember, if there are minutes, to take the proportional parts; but if it be denominated semi-diurnal, and you want the semi-nocturnal, or the contrary, subtract the arc found from 12 hours, and the remainder is the other arc required. In the nativity of Charles V. the Sun is in  $14^{\circ} 30'$  of  $\varkappa$  : at the Pole's elevation 52°, I find the sign &, in the lower part; wherefore, to the 14 ascendant degrees, I take in the common angle the. semi-nocturnal arc, 6<sup>h</sup> 33'; but because the Sun has above 30', I subtract one minute, and there remains the semi-nocturnal arc, 6<sup>i</sup> 32': whereas, if I want the semi-diurnal arc, I take 6<sup>h</sup> 32' from 12<sup>h</sup>, and there remains 5h 28'. Of the latitudinal planets, provided their declination does not exceed 23° 28', the said semi-diurnal or nocturnal arc, in hours and minutes, may be had. thus: After reducing their declination to the longitude of the ecliptic, in the manner explained in Canon I. with this degree of the ecliptic, I enter the table of. semi-diurnal aros, and take out the hours and minutes, corresponding thereto, in the manner, we have mentioned, &c. as in the nativity of Sebastian. Saturn hath, declination 7° 47', and is reduced to 19° 50' of a, or, 10° 10' of x, whose semi-nocturnal arc, at the Pole's. elevation 40°, is 6° 27'.

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# CANON IV. The Horary Times.

These may be taken several ways; first, the diumal. from the partition of the semi-diurnal arc in degrees and minutes taken by six; the nocturnal from the partition of the semi-nocturnal, likewise by six, which six temporal hours the cardinal signs of the world are mutually distant : let the semi-diurnal are be 104° 45', the 104° divided by 6 make 17, and there remains 2; which, reduced to minutes, and these added to the other 45, makes 165; which, when divided by 6, the quotient is 27', and makes the horary times 17° 27' diversal. Secondly, the horary times of the parts of the collectic are collected in the proper tables; as to the pole; selevation 45 to 15° of y in the ecliptic, the horary times: diurnal are 17° 51'. Thirdly, the semi-diurnal are taken in hours and minutes, if multiplied by two: and a half, is converted into the diminial horary times; and, in like manner; the semi-nocturnal are into the nocturnal horary times; as the semi-diurnal arc of 15 of y, at the Pole 45°, is 7<sup>h</sup> 9', which, multiplied by 2 and a half, becomes 17° 52'. Fourthly, of the planets having latitude, let their given declination be brought back to the ecliptic in the manner as explained in Canon I, and with that degree of the ecliptic in the table of horary times, they may be taken as above-mentioned; but if the planet has agreater declination than 23° 28', the horary times cannot be taken. any other way, except by the help of the ascensional difference. But if you have the diurnal horary times, and

want the nocturnal, or the contrary, subtract your sum from 30, and the rest will be the horary times required: as in the given example, I subtract 17° 51' from 30, and there remains the horary times nocturnal 12° 9'.

# CANON V.

# Right Ascension.

This you will take from the proper table; and if the sigven place be in the ecliptic, so as to have no latitude, fook for the right ascension under the column 0° 0', and in the common angle you have it, by taking the proportional part for the minutes of longitude, if there are any, as in Canon I. In the nativity of Charles V, the Sun is in 14° 30' of  $\varkappa$ ; the right ascension of 14 of  $\varkappa$ , is 345° 16'; for the 30', 28' are due, to be added, and the San's right ascension becomes 345° 44'. If the given place be not in the ecliptic, but has latitude from it, and is in the integral degrees, both according to longitude and latitude in the common angle, you will have the right ascension : but if there are likewise minutes, let the proportional part be taken, as in Canon I.

# CANON VI.

# Right Distance.

To know the distance by right ascension of the stars in a right circle, subtract the lesser from the greater, that is, the right ascension of the preceding place from the right ascension of the following, and the remainder is the right distance required. And this caution is to be observed, that as the right ascension is an are of a circle, numbered in degrees of the equator,

which are 360, commencing at the beginning of the sign  $\mathfrak{P}$ , and terminating with the end of  $\mathfrak{H}$ , when it happens that the right ascension of the preceding place is less than a circle, as in X, m, &c. and the following place greater than the beginning of the circle, as  $\boldsymbol{\gamma}$ , y, &c. a whole circle, or 360, must be added to the right ascension of the following places, and from their sum subtract the right ascension of the preceding place. Let the 18° of *m* be upon the Medium Cœli, whose right ascension is 320° 30', and the following place be 15° of  $\boldsymbol{\gamma}$ , whose right ascension is 13° 48'; you cannot subtract 320° 30' from 13° 48', unless you add 360°, which makes the sum 373° 48'; from which subtracting the 320° 30', there remains 53° 18', the right distance required. And this caution is to be observed in all subtractions of ascensions, whether right or oblique, and whether in degrees and minutes, or hours and minutes.

# CANON VII.

## Oblique Ascension and Descension,

Will be had by subtracting the ascensional difference from the right ascension of the star, if its declination be northern; but, if south, by adding the ascensional difference to the right ascension, and the sum, or remainder, is the oblique ascension. Lastly, if it has no declination, that right ascension becomes oblique ascension. On the contrary, the oblique descension will be found, by adding; if the declination be northern, by subtracting; if south, to or from the right ascension. Example: to 1° 23' of  $\aleph$ , the declination is 12°; its

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ascensional difference at the Pole's elevation 42°, as we have mentioned in Canon II, is 11° 2'; the right ascension is 29° 13'; but as the declination is northern, subtract the ascensional difference 11° 2' from the right ascension, and there remains the oblique ascension 18° 11'. Now, 1° 23' of m, has the same declination and ascensional difference, which is to be added to the right ascension 209° 13', because the declination is southern, and the oblique ascension is 220° 15'; besides, there are extant many tables of oblique ascensions by which they may be gained; as those of Argoll's, and several others.

# CANON VIII.

# To reduce the Right Ascension, or Oblique, to the Degree of Longitude in the Ecliptic, or to any other Place of Latitude or Longitude.

Look for the given right ascension of the ecliptic in the body of the table of right ascensions under the column of latitude 0° 0', and you will have the places in the ecliptic, corresponding to it, by taking the proportional part for the minutes, if there be any. But if, • when the right ascension of a latitudinal planet is given, you are desirous to know to what longitude in the ecliptic it corresponds, look for that right ascension under the column of the given latitude, and in the column of longitude you will have the degree of the ecliptic corresponding to it: as, for example, the right ascension of 157° 48' in the ecliptic answers to 6 of  $\pi_2$ ; but if the right ascension 157° 48' be, for example, for the Moon, in latitude 5° southern, it answers to 8 of  $\pi_2$ ; but with this caution, because the Moon then mediates the

mid-heaven with 6° of m, but has the rays in the Zodiac to the other planets from 8° of mg. In like manner you must reduce the oblique ascension to the ecliptic from the table of the oblique ascensions of the Pole's elevation; as the oblique ascension of the ecliptic 168, 9' to the Pole's elevation 45° is reduced to 21 of mg in the ecliptic; but, if the oblique ascension be of the Moon in south latitude 5°, I say it is reduced to 19° of mg with latitude, as is there posited, but with the same distinction; for then the Moon co-ascends in the same circle of position with 21° of ug, but has the rays to the other planets in 19° of mg. This revocation is of service, in order to know what longitude and declination the significator encompasses by the direction, and consequently with what planets it contracts the aspect when in the Zediac, which is, by adding the arc of direction to its right ascension, if it be found in the right circle in the nativity; or to the oblique ascension, if elsewhere.

# CANON IX.

## Distances from the Cusps of the Angles or other Houses.

The distance from any cardinal sign or house (that is) from their cusp, will be easily obtained after the ascension of that house or cardinal sign, and likewise the ascension of a star is gives; for subtracting the lesser, which is the preceding place, from the greater, which is the following, the remainder will be the distance of the star from that house or cardinal sign; but if the house or angle be in the descending part of heaven, taking the descensions of the house, and the same of the star, or the ascensions of the opposite places, and sub-

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tracting, in like manner, the lesser from the greater, the remainder will be the distance required. The preceding place is that which is in the lesser degrees; the succeeding in the greater : as the beginning of  $\boldsymbol{\gamma}$  precedes, the beginning of  $\pi$  follows; and thus in all. The distances of the stars from the cusps of the houses may be taken without the oblique ascensions; but the right ascension is to be known, together with the semidiurnal and nocturnal arcs, or the temporary hours; for after taking their primary distance from the culminations, the secondary distances are made at the cusps of the houses; and the ninth and eleventh houses are distant from the meridian, by the double horary times, or the third part of the semi-diurnal arc; the eighth and twelfth, by double gemination, &c. Wherefore, the primary and secondary distance of a star from the meridian being given, always subtract the lesser from the greater, and you will have the star's distance from the given house; by primary distance I mean that which the planets have in a nativity; but the secondary, that which they acquire by direction. There are several examples in the nativities which are shewn farther on.

# CANON X.

# To describe a Figure of the Heavens.

This we are taught by almost all professors, but in a very different manner; therefore be pleased to take here a very concise method. If the italic hour be given, let the astronomical be made, by adding the semi-diurnal arc. In the tables of houses at the Pole's elevation given, let the place of the Sun be looked for, upon the

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cusp of the tenth house, and let the time from noon be taken, which is found on the back of it, and added to the astronomical hours found above. Finally, with this sum, when it is found in the same table of houses, directly opposite, will appear the signs and degrees which belong to the six eastern houses, taking the proportional part, when there is occasion. Of the other six western houses, the cusps are described with the opposite signs, and the same degree as the opposite houses.

Another way .- The italic hour being given, let the gree opposite to the Sun of the given day be sought for in the ascendant, and let the time from noon, which shall be found there, be added to the given hour; when this sum is found, let the division of the houses, directly opposite, be taken, &c. From this same sum of the hours, subtract the time from noon found at the degree of the  $\odot$ 's place on the same day, constituted in the tenth house, and there will remain the astronomical hour; or, in other words, post meridian, as in the nativity of Charles V. The given italic hour is 10<sup>h</sup> 11'; which place in the horoscope is 14° of  $\mathbf{w}$ , on the back of which the time from noon is  $4^{h}$  29', to which add 10<sup>h</sup> 11', and the sum is 14<sup>h</sup> 40'; which, when I find in the tables of houses, I take their divisions, &c. Again, I place the Sun in the medium cœli, and there I take 23<sup>h</sup> 1', from which reject 14<sup>h</sup> 40', firstadding the 24<sup>h</sup> (as we have said in Canon VI), there remain the astronomical hours 15<sup>h</sup> 39' post meridian.

To place the planets in the figure, let the astronomical hour be equated; first, by the table of equation of natural days, then for the difference of meridians, in the

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manner they are noted. The places of the planets are very easily calculated to the equated hour, from the Sexagenary table, in this manner :--In the first column on the left hand, to the number 24, for 24 hours, look in the body of the table for the planet's motion; and, directly under the same column, at the given hour, you will have its motion, to be added to the place of the same, at noon ; or to be subtracted, if the planet be retrograde, as in the example of Charles V. The diurnal motion of the Moon is 14° 39', which, opposite to the 24th number, 1 find, in the body of the table Sexagenary, under the 37th column; but because there they do not go so far as minutes. I take the proportional part, and I find it corresponds under \$6° 37': with the 15th hour, under the 36° I take 9°; and, for the 37' from the difference which is there made, I add 9'; again, for the 39' of the given hour, I look under 37, and, at 39, in the common angle, I take 24' to be added, and this makes all the Moon's motion 9° 33', to be added to its place, calculated for noon; but as the 3 is in 27° 12 of 1, its place immerges to the given hour, 15<sup>b</sup> 39' in 6° 45' of 19. As for the other planets, when their motion exceeds 72', whereas in the Sexagenary table at 24, the greater number is 72, make use of half the diurnal motion of the planet, and the product of the given hour must be doubled : as the diurnal motion of 2 is 75'. I use half this number 37, and I find opposite 24, under the column 93; wherefore, opposite 15, under the same column, I take 24', which, doubled, make 48; or use the geminated hours, as 48, for 24'. In the body of the table, I find the

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motion of 2 75, under the column 94; but opposite 31, for the 15<sup>h</sup> 39', I take 48 or 49, as before. In like manner are the latitudes calculated, by reducing the parts to minutes, and looking on the sides for days, and in the body for the difference of latitudes, &cc. As the latitude of  $\forall$  to the 20th of February is 3° 16', to the first day of March it is 2º 11', the difference is 65' for the 10 days; from which, for the 4 days, are produced 26, to be subtracted : but, because the Sexagenary table to number 10 is not extended above 30, I look for it at the triplicate of 10, which is 30, and I find 65 under 130; but, at the triplicate 4, i.e. 12 under 130, I find 26 as above : I look for 10 at the quadriplicate, which is 40, and I find it either under 97 or 98; for in the one it is deficient, in the other it exceeds in the minutes 20 seconds; and at the quadriplicate 4, i. e. 16 under either of the same columns, I find 26 as above. The Part of Fortune is placed according to the Moon's distance from the Sun. And you must observe, what rays the Moon has to the Sun, for the latter ought to have the same, and with the same excess or deficiency as the D to the horoscope. As the Moon is to the Sun, so is  $\oplus$  to the horoscope; and as the Sun is to the horoscope, so is the Moon to the Part of Fortune; as in the pativity of Charles V, the Moon applies to the ultimate Sextile of the Sun, but with a deficiency of 7° 45': I subtract the 7° 45' from 5° 34' of m, the ultimate Sextile to the horoscope, and the  $\oplus$  is placed in 28° 9' of  $\triangle$ . But the partitions of the houses may also be made by the right and oblique ascensions to the polar elevations of the

houses; first, you are to bring back the given hour to the degrees of the equator : if the given hour be Italic, add these degrees to the oblique ascension of the Sun's opposite place, and the sum will be the oblique ascension of the horoscope of the figure to be erected : if the given hour be astronomical to the Sun's right ascension, add the degrees to which you have reduced the astronomical hours, and the sum will be the right ascension of the medium caeli : the ascensions of the other houses are made by constantly adding 30° for the ascensions of every one of them; and from the tables of oblique ascensions, to the elevation of the houses, are had the degrees of the Zodiac, to be placed in these houses. Finally, directly under the horoscope, describe the latitude of the planets, the declination, horary times, right ascension, &c. Likewise, to every house, draw the Pole's elevation and oblique ascension, which you may do by adding 30 degrees to the right ascension of the medium coeli; for the eleventh, likewise add 30, and you will have the oblique ascension of the twelfth, and so for the rest. The elevation of the Poles of the houses is shewn in the proper table, and also in the tables of the houses.

# CANON XI.

To convert Hours and Minutes of Time into Degrees and Minutes of the Equator; and, vice versa, the Degrees and Minutes of the Equator into Hours and Minutes.

This is too obvious to require any explanation.

# CANON XII.

# On the Circle of Position, or the Pole's Elevation of any Planet.

Under the circle of position, later authors are to be understood of the nature of that passing through the common sections of the horizon and meridian: and upon such circles they direct their moderators, and constitute the intervals of the houses. But how frivolous and remote from natural truth this opinion is. may be seen in my Celestial Philosophy, where it is largely and plainly demonstrated ; but it is also contrary to the doctrine of the Prince of Mathematicians, Pro-LEMY, who has transmitted to posterity this universal science, founded only on the most sublime principles of Philosophy, which, I think, innumerable examples fully prove. Those who refuse to follow him, doubtless proceed through confused ways, which have no claim to the least commendation whatever. I desire no other guides but Ptolemy and Reason. I have no idea of circles of position which are directed through the common sections of the horizon and meridian, but those that are described by the proportional distances of the stars towards the angles; and we may, by means of a very easy method, know the Pole's elevation upon the Ptolemaic circle of any star whatever. In the first place, let the quantity of the house be taken; which the star, whose polar elevation is sought for, measures by lustration. This quantity of the house may be had several ways: (1.) The horary conditionary times of that star, when doubled, produce the quantity of the

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starry house. (2.) The third part of the semi-diurnal arc of the star, is the measure of the house above the earth; of the semi-nocturnal, under the earth. (3.1 The distance of a star from the preceding house, joined with the distance of the same star from the succedent, taking the distance as mentioned in Canon IX : I say, these distances, added together, produce the space or quantity of the house. I then let the difference of the Pole's elevation be taken, which is between the succedent and preceding houses, as before, between which the star is found by the table of the poles of houses: then let the distance of the star be taken. either from the succedent or preceding houses, as be-(4.) By the Golden Rule. Quere, fore mentioned. If the whole quantity of the starry house give the polar difference between the succedent and preceding houses, what part of the difference will the distance of the star from either house give ? Let the fourth number, which is the product, if the Pole's elevation be augmented by the house from which the distance of the star is taken, be added to the house's elevation; if diminished, subtracted; and the remainder or sum will be the polar elevation of that star, of which many examples follow in the nativity of Francis, the first King of France, Cardinal Salvatius, &c. Here we must be cautious, because the polar elevations of the houses are not increased or diminished uniformly; that is, for example, to the latitude of the country 45°, the polar elevation of the eleventh house is increased 18° 50'; the twelfth house is augmented 15° nearly, and the horoscope is increased 11°, so that you see they have no

equal increase. When a star is about the mean distance from the centres of the preceding and succeeding houses, if any one desire to have a true polar elevation of that star, he ought to avoid this inequality; as, suppose the star to be in the middle distance from the medium cali to the eleventh, where, by the golden rule, the pole increases 9° 25', which is the half of 18° 50', to which the eleventh house is elevated. A star in this case hath, in reality, a polar elevation greater than this half, and the reason is, because the difference of the polar elevation is always diminished from the medium call to the horoscope; and, therefore, in the tenth house, the polar elevation has a greater augmentation in the first moiety than in the latter. The difference of the Pole's of the houses are these, 11, 15, and 19: if we divide 11 into 5 and 6, but 15 into.7 and 8; lastly, 19 into 9 and 10, the division will appear very agreeable to reason, viz. into 5, 6, 7, 8, 9, and 10, which are the difference of the Pole's elevation in the middle of each of the houses; wherefore, to the given star placed in the middle distance from the culmination to the 11th, you will have the Pole's elevation But the caution is only to be observed when a 10. star stops about the mean distance from the cusps, where, first taking the proportional parts, by the goldon rule, near one degree, as mentioned above, should afterwards be added or subtracted; but, when it remains about the cusps of the houses, it may be entirely neglected, as it makes but little difference.

# CANON XIII.

# The Distances of the Aspects both in the Zodiac and World, and the Degrees in them.

In the Zodiac the Sextile has 60°, the Quintile 72°, the Square 90°, the Trine 120°, the Sesquiquadrate 135°, the Biguintile 144°, and the Opposition 180°.

But because every ray is a circle, whose centre is the star projecting the ray, excepting the opposition, doubtless every ray cuts the whole latitude of the Zodiac; wherefore, whenever it happens that another star passes through that ray's section, whatever latitude the other star may have, it receives the ray, and mutually projects the same from that section to another star; and not only from the point of latitude which this star has there, but this manner of receiving and projecting the rays happens in the daily motion of the stars in the directions, progression, and all the motions of the stars; and indeed from the great difference of latitude of such stars as are mutually aspected, there follows some difference of the ray's longitude, but of a very few minutes, which may be omitted; however, those who wish for further investigation, may consult Regiomontanus and Maginus.

At the medium coeli, the stars have their SEXTILE from the cusp of the eighth and twelfth houses.

#### QUINTILE,

When their distance from it is four of the five parts of the semi-diurnal arc, or six parts of five of the \*.

# QUADRATE,

From the eastern and western points, that is, from the ascendant and seventh.

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#### TRINE,

From the centre of the second and sixth houses.

# SESQUIQUADRATE,

From the mean distance between the east and the imum cæli, and between this and the west.

# BIQUINTILE,

When their distance from the *imum cali* is two of the five parts of the semi-nocturnal arc, or three of the five parts from east to west below the earth.

#### OPPOSITION,

From the inum cœli.

At the horoscope, the stars have the sextile from the cusp of the eleventh and third houses.

## QUINTILE,

When the distance from the east is four of the five parts of the semi-diurnal arc, or nocturnal; or in other words, when they are distant one part out of five of the above arc from the *medium cœli*, or *imum cœli*, towards the east.

## QUADRATE,

At the Medium and Imum Cali.

#### TRINE,

From the cusp of the ninth and fifth.

## SESQUIQUADRATE,

From the middle distance between the medium cœli and west, and between the west and imum cœli.

#### BIQUINTILE,

When the distance is two out of five parts from the west above and below the earth. To the Sun and Moon

existing in the cusp of any house, the rest of the planets have their rays in the world in like manner as towards the angles; that is, if they abide in the cusp of the ninth house, they have

# The SEXTILE,

From the cusp of the eleventh and west.

#### QUINTILE,

When the distance from the luminary is beyond the Sextile a fifth part, from a double gemination of the horary times, and diurnal if a star remains above the earth; nocturnal, if below; for the Quintile has twelve parts more than the \*, which are the fifth part of it.

#### QUADRATE,

From the cusp of the twelfth and sixth houses.

#### TRINE,

From the east and cusp of the fifth.

# SESQUIQUADRATE,

When their distance beyond the Trine is one change in the horary times, in like manner conditionary, *i. e.* nocturnal; I may say, when their distance beyond the Quadrate is the half of the semi-nocturnal arc, because both the Sesquiquadrates to the cusp of the ninth house fall below the earth.

# BIQUINTILE,

When they are distant beyond the Trine twice the fifth part of the nocturnal Sextile, *i. e.* when taken below the earth, or when their distance from the opposition of the luminary is two of the five parts of the semi-nocturnal arc; and in like manner, in whatever

other place they are found, whether luminaries, or any other star, the rays in the world are taken by a proportional division of the semi-nocturnal and diurnal are.

## PARALLELS in the ZODIAC,

Which are commonly called antiscions, are circles equidistant from the equator, and are taken from the equal declination of the stars of what latitude soever, which, if it be of the same name, are called equal in dignty; if one circle be northern, the other southern, the former is said to be of authority, but the latter in subjection.

# PARALLELS in the WORLD,

Are distances equally proportional from one of the cardinal houses in both distances; though, indeed, they appear to have distances equally proportionate to all the cardinals; as the eleventh with the ninth and third; and they are taken by a proportion of the semi-diurnal and nocturnal arcs of the stars.

# CANON XIV,

Contains the use of the Sexagenary table, to find the part proportional, and is shewn by examples in other parts of this work, to which we refer the reader.

# CANON XV.

# The Use of the Logarithms\*.

We have placed the logarithms of absolute numbers, because in that manner of Ptolemean direction, which we

• N.B. Instead of the common logarithms, use Dr. Maskelyne's Proportional Logarithms.

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follow, they are of very great service in exhibiting the fourth proportional number; therefore the three numbers being given, whether of parts or hours, if they are minutes, let each of them be reduced to minutes, adding them as they are disposed in their places; then take the logarithms of the 2d and 3d number, add them together ; from this sum subtract the logarithm of the first, and look for the remainder in the middle of the table; opposite to which, take the number for the fourth required, which divide by 60, and with the remainder you will have parts or hours with their minutes. For example; let the numbers be given, the first 95° 25', the second 35° 45', the third 100° 15', reduced to minutes are 5725'-2145'-6615'; the logarithm of the first 3.75778, of the second 3.33143, of the third 3.82053. I add the second and third together, and I make the sum 7.15196, from which I subtract the first, and there remains the logarithm 3.39418, answering to the number 2478, which, reduced to degrees, makes 41° 18', the fourth number required. But because the logarithm consists of eight figures, the six first of these are sufficient for this purpose, and it seemed not good to rescind the rest, by reason of other advantages resulting from them, you may only make use of the six first, provided you think proper, for it is of little use or consequence; but if the seventh figure be five or greater, you should add unity to the sixth figure, which will be your last; and if the seven figures be 4, 3, 2, 1, 0, omit it entirely. In the given example of the first number 5725, the logarithm of eight figures is 3.7577755, I leave out the two last figures 55, and add the unit to the

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sixth, which make it 3.75778. Observe also, that the logarithms are easier collected by taking two figures for every change; thus first collect 37, then 57, lastly 78.

# CANON XVI.

# To equate the Arc of Direction.

Add the arc of direction to the right ascension of the natal Sun, look for this sum in the table of right ascensions under the ecliptic, and take the degree and minute of longitude corresponding with that sum : then in the best Ephemeris reckon in how many days and hours the Sun from the day and hour of birth, has arrived at that degree and minute. The number of days indicate as many years; every two hours over, reckon a month.— See examples in the following nativities.

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# PART II.

# To calculate the Directions to the Aspects in the Zodiac.

I HAVE divided the Canons into four parts, for greater distinction and perspicuity, that I might not always repeat the same thing under any other title than that of Canons, that is, either in the Zodiac, or in Mundo; wherefore, in this SECOND PART, know, that I treat of the Directions to the Aspects in the Zodiac only; or, in other words, in the primum mobile, and of no other. But what the aspects in the primum mobile are, and what in the world, together with the cause of this true distinction, I have very plainly demonstrated, from natural principles, in my Celestial Philosophy; for the aspects in the primum mobile, which happen between the stars, are mutually independent of the horizon of the country, by reason of their motions in the same primum mobile; under which they are in the same situation in all countries and cities of the world, with the difference only of time and polar elevation.' The aspects in the world are made dependent on the horizon of every country, because of the motion of the stars towards the world, and cardinal houses. But, as it may be disputed, whether it is proper to say, that the significator is directed to the promittors, and their rays, or

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#### PRIMUM MONTH.

the piomittons and rays to the significator, know, there is a double motion of sirections, direct and converses I say, that in the direct direction the significator remains immoveable in the mundane situation, always under the same Pole's elevation, but advances under the same primum mobile from its more western parts, to the more castern; the occourses, however, remain immoveable under the primum mobile, but are moved with a rapt and universal motion from the eastern quarter of the world to the more western, or the place of the significators. Again, I say, that in the converse motion of direction, the significator remains immoveable under the primum mobile, but is moved by an universal rant motion from the eastern quarter of the world to the more western, towards the place of the promittors in the world; but the accourses remain always immoveable in their mundance situation, or polar elevation. It follows, therefore, that both may have a name, but with a distinction; and, I will say, indifferently, her cording as I should have oceasion to mention them, Finally, as experience in every place ever convinces us, that hesides the reason I have advanced in the Philoson phy of the Heavens, the aspects of the star to the lumit names and cardinal houses, which happen every day after the nativity, have a very strong influence, vis, from every day to every year, whence, above the rest. are derived the climactrical years, as I shall shew afterwards; and it is likely that Ptolemy, in the last Chapter of Book IV, under the name of Annual Places, means the places of those motions. I thought proper

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to give these, motions the name of Secondary Directions; but the others, which we are going to mention, to characterize under that of Primary Directions.

# CANON XVII.

# To direct the Sun, being near the Mid-heaven, to the Conjunctions, and all Rays.

The Sun is accounted near the cusp of the house when he is not more than 3° distant. First, take the Sun's right ascension, then that of the aspect, whether it be the conjunction or opposition, or any other intermediate ray, by always taking the right ascensions, and omitting the latitude in this case, even in the conjunction and opposition, if, however, the promittor hath sot greater latitude than the orb of his light (for this is the difference between the zodiacal and mundaue aspects & the former being, caused by a greater proximity to the greater distance of the stars between each other, and upon their real way in the Zodiac, the greater proximity happening in the same partile longitude, though their distance and difference be according to latitude, if the distance of latitude in the conjunction and opposition, as I have said, be not greater than the sphere of solivity of light of the stars; for if it be greater, the conjunction is not powerful, nor the opposition in the Zodiac, as I have demonstrated in the Celestial Philosophy). Lastly, subtract the Sun's right ascension from that of the aspects, and the remainder is the arc of direction. Example : In the nativity of George Aldobrandinus, the O's right ascension is 215° 58', but the

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#### PRIMUM MOREE.?

right ascension of Venus, taken in the esliptit, is/ 262° 8', from which, subtracting the Sun's right ascension; there remains the arc of direction, 46° 10'.

# CANON XVIII.

To direct the Sun, when found near the Cusp of the, - Horoscope, or Seventh House, to the Conjunctions, - and all the Rays.

Take the Sun's oblique ascension, if in the ascendant, under the latitude of the country, or the descension, if in the seventh, or the oblique ascension of the opposite place; then the ascension or descension of the place of the aspect under the same Pole, leaving out the latitude in this case, provided that, in conjunction and opposition, the latitude of the planet does not exored its orbs, as before mentioned, and take the Sun's oblique ascension from that of the ray, and the remainder is the arc of direction required.

# CANON XIX.

To direct the Sun, when found above the Earth, far distant from the Cardinal Houses, to the Conjunction, and all the Rays.

If the Sun remains above the earth, and his distance from the cardinal house is more than 3° from the cusp, first take the Sun's right distance from the meridian; and from the same, the right distance of the aspect which the Sun is to be directed to, which call the primary, the semi-diurnal arc, and that of the aspect; and by the Golden rule say, if the Sun's semi-diurnal arc gives the right distance of the same, what distance

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#### PREMUM MOBILES

will the semi-diurnal arc of the promittor, or occurrent: place give: multiply the second and third, and the product divide by the first, which is the secondary distance of the aspect. Then, if both the primary and secondary distance of the aspect be from the same cardinal house, and in the same hemisphere of Heaven, ascendant or descendant, subtract the lesser from the greater, and the remainder is the arc of direction; but if one, is in the ascendant, and the other in the despendant, add both distances together, and the sum is the arc of direction. You may take the semi-diurnal are, both of the Sun and the aspect, either in hours or minutes, or degrees and minutes; or, instead of the semi-diurnal arc, you may use the temporal hours.

Example. In the nativity of Cardinal Fachenetti, I have a mind to direct the Sun to the quintile of Jupiter in the Zadien, which happens in 19°41' %, the right ascension of the medium cell being 326°26'.

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Now, by the Golden rule, if the Sun's semi-diurnal arc, viz.  $6^{th}$ , give its distance from the medium cœli  $33^{\circ}42^{\circ}$ , what will the semi-diurnal arc of  $\gamma$ , 19° 41', viz.  $6^{th}$  30' give? Answer,  $36^{\circ}30'$ , which is the secondary distance of the aspect's place. But because both the primary and secondary distances are produced in the ascending part of heaven, I subtract the second-

. .... \* See Appendix, Use of the Breperticult Logarithms,

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ary distance: from the primary, and the re	main	der i	<b>is</b> ``
the arc of direction. Thus,	i. 1		.5
Primary distance at succism cali is	51°	48'	
Secondary distance,	36	30	
Subtract and arc, =	15	13	• •`•

For the equation, I add the arc of direction to the Sun's right ascension; and I make the sum 15° 21', which answers to 16° 40°  $\gamma$ , to which the Sun, from the day and hour of the nativity, arrives in 16 days, and some hours, which are the compass of so many years.

Another way.—To direct the Sun by the oblique ascension, under his Pole of position, take the Pole's elevation, in the manner explained in Canon XII, and the oblique ascension of the Sun, and of the aspect, and subtract the oblique ascension of the one from the other, &c. of which more examples will be given; we having laid down a table of the Pole's elevation of the eleventh, twelfth, second, and third houses, for the latitude of the country, to 60°: also, in the tables of the houses, there is placed, above every house, its polat elevation.

### CANON XX.

To direct the San, when Sound below the Earth, in the Space of the Crepuscule, to the Conjunctions and Row.

The reason why the Sun, when found in the crepuscular space, should be directed upon the circles parallel to the horizon, and not upon the horary circles, as when the Sun is above the Earth, has been given in the Theses, and demonstrated in the clearest manner in the

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#### PRIMUMA MOBILES

Celestiel Philosophy; but now attend to what pertains. to the practice of calculation. If the Sun is found in. the morning crepuscule, first direct the Sun to the degree of the aspect, under the latitude of the country, that-is, to the elevation of your pole, though indeed the Sun does not remain there, but below, and in a separate place. You must observe the arc of direction, and then take the Sun's distance from the horoscope, by its obligue ascension, which call the Sun's primary. distance; and observe, that if this distance be greater than the whole quantity of the crepusculine to the parallel of depression, 18°, the Sun is not in the crepusculines; and, in this case, you are to calculate by the following Canon. But if the Sun is in the, space of the crepuscules, with the Sun's distance, from the horoscope, above taken, enter the table of crepuscules at your Pole's elevation, placed in your first column; and with the Sun's sign, and degree, according as they are placed, in the beginning or end; and when, in the body of the table, you have found this distance of the Sun from the east on the back of the same opposite to it, you are to observe what degree. of the crepusculine parallels the Sun possesses, viz, in the second column, by taking the part proportionate only to the Sun's degree of longitude, as I shall men-• tion afterwards; and under the same parallel see what the distance of the place or occurrent degree is, by direction; that is, what the Sun's distance is from the horoscope, in the same crepusculine parallel, after the direction is finished; and this distance I call the secondary; and if the primary and secondary distancesare equal, the true are is that which you have calculated

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ubove, viz. the Sun's arc in the horoscope; but if they are unequal, subtract the lesser from the greater, and the remainder call the ortive difference. Lastly, if the secondary distance be less, and the primary greater, add that remainder, or ortive difference, to the Sun's arc of direction, calculated in the horoscope; but, if the secondary distance be greater, and the primary less, subtract the ortive difference from the arc of direction, and you will have in the remainder the true arc of direction calculated in the crespusculine circle, which is to be equated the usual way, as in Canon XVI. And observe, that in seeking for the Sun's primary distance from the horoscope in the tables of the crepusculine, it is sufficient to take the part proportional to the degree of the Sun's place, which is found at the degree of the crepusculine, or parallel's depression ; opposite to which you will find the distance which you have taken, with the proportional part near it, omitting that primary one of the natural Sun; for it is of no consequence to take the degree and minute of the crepusculine depression; but it is enough if you take the integral degree nearest the Sun's longitude distance, taken with the proportional part. For example; In John Duke Rainutius Farnese, the Sun's distance from the horoscope is 18° 56', to the latitude of the country 44°; opposite to 13° of the depression, under 10° of  $\boldsymbol{\gamma}$ , the distance is 18°32', under 20° of or the distance is 19° 1', the difference is 29', from which, for the 6° (for the Sun is in 16° of m) 17' are due, which, when added together, the distance is 18° 49', but the Sun's distance 18° 56'; yet this is nothing to the purpose, as the distance is but

small, therefore make use of the former 18° 49', without any regard to that of the Sun, 18° 56'. To the same depression of the crepusculine 13°, under 0° 0' of \$, the place of the quartile of Mars, I take the secondary distance, 24° 45', from which I subtract the Sun's distance obtained after taking the part proportional, which is 18° 49'; and I suppose that the Sun in the nativity might have this distance from the horoscope, that I may place it under the crepusculine circle 13° exactly. But if you are desirous to have the crepusculine circle in minutes, take the proportional part; but it would be attended with greater trouble than advantage; for you will find the difference in the ascensions almost imperceptible, and not greater than that which arises from the difference of some minutes of the pole's elevation of the circle of position, in which all professors entirely omit the minutes. Wherefore, when you have occasion to use the ortive difference, do as already mentioned, &c. of which examples follow in Gustavus King of Sweden, Odoardus Cardinal Farnese, Rainutius, of whom we have just now speken. and John Columna, which are given by Argol. Had I met with more examples of other authors, relating to this point, I would have undertaken to give you a thorough examination. I alledge nothing of my own observations, lest they should be rejected as spurious and false ; but from these four, and all examples that Argol gives of this nature, I think, that to any one diligent in searching into the truth of things, my opinion on this subject will appear highly satisfactory. But if, again, the Sun possesses the evening twilight, the same

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method entirely is to be observed, except only changing the manner. Let the Sun's direction be to the place of the aspect, by the oblique descension, or the oblique ascension of the opposite places under the Pole of the country; then let the Sun's distance be taken from the west, by the same descensions or opposite ascensions; let this distance be required in the table of twilight. which, if it be greater than the whole quantity of the crepusculine to the inferior parallels, 18°, the Sun is no longer in the crepusculine; and then we must make use of the following Canon. Lastly, let the secondary distance under the same crepusculine circle be taken, namely, of the occurrent place, and let the lesser be subtracted from the greater, and the remainder added to the arc of direction found above, if the secondary distance be greater than the primary; but let it be subtracted, if less (that is, in a manner contrary from that we spoke of above); and the sum or remainder is the true arc of the direction.

# CANON XXI.

# To direct the Sun when found in the Space of the obscure Arcs to the Conjunctions and other Aspects.

When the Sun is under the Earth, and distant from the horizon, either eastern or western, more than the whole Crepuscular Arc, it is then in the obscure arc. First, take the Sun's semi-nocturnal arc, from which subtract the whole crepusculine arc, which you will have at the inferior parallel 18°; and the remainder is the obscure arc, which you must observe in a separate place; then take the semi-nocturnal arc of the place of

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the occourse, from which subtract the whole arc of crepusculine, that is, that which is found there by the Sun ; and this you will have, under the degree of the occurrent place to the inferior parallel, 18°, and there will remain the obscure arc of this place of the occourse. Thirdly, take the Sun's right distance from the *imum cœli*. Lastly, by the rule of proportion, say, if the obscure arc of the Sun gives his distance from the *imum cœli*, what distance will the obscure arc of the occurrent place give? and you will know the secondary distance of the place of the occourse, and you must proceed to the end in the same manner as set forth in Canon XIX, as if the obscure arc were semi-diurnal or semi-nocturnal.

Suppose the Sun to be in 29° 31' of 1/2, as in the fourth example produced by Argol in his first edition of Critical Days; if 24 be in 3° 21' of  $\triangle$ , with 1 40' north latitude, as it is placed in the more correct tables; in the *imum cœli*, 24° of  $\pm$ , whose right ascension is 263° 28'; but as 24's declination is 0° 12' north, t happens that its parallel of declination falls in 29° 30' of  $\aleph$  in the ecliptic, to which the Sun moves by direction.

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From the semi-nocturnal arc	•	•	٠	•	7	<b>23</b> ·	
Arc of the crepuscular, take	•	٠	•	٠	1	48	
Arc which remains obscure .	•	•	•	•	5	35	
Right ascension	•	•	,	. 8	301	42	
Distance from the smum coli	•	•	•	•	<b>36</b> ·	]4	

# Of the Part 29° 30' of K.

Semi-nocturnal arc	· •			•	•		•	<u>ь</u> . 6	m. 0
Crepusculine arc									
The obscure arc .	•	•	•	•	•	•	•	4	18
Right ascension	•	•	•	•	•		•	359	33
Primary distance from	n t	he i	mu	m c	œli	•	•	96	5

Now, by the golden rule, if the Sun's obscure arc, 51 35', gives its distance from the imum coli, 38° 14', the obscure arc of the aspect gives its secondary distance from the innum cali 29° 26', which, subtracted from the primary, as both that and the secondary distance of the aspect or place are from the same cardinal house and descendant hemisphere, leaves the arc of direction 66° 39'. Then for the equation, add this to the Sun's right ascension, and it makes the aggregate 368° 21'; from which, subtracting the integer circle 360, there remains 8° 21', which answers to 9 of  $\boldsymbol{\gamma}$ , at which the Sun, from the hour of the nativity, arrives in 67 days, comprehending so many years of age, at which time the native shewed himself capable of discharging the highest honours, and accordingly was raised to them; the rays meeting in the place of direction, are the quintile of Venus, and the sextile of the Sun, proper. See another example of Card. Salviatis, explained further on to the 47th year, wherein is a calculation of the Sun's direction to the parallel of Jupiter's declination. You may likewise perform these calculations by logistical logarithms. These two examples serve also for the subsequent Canon, and are a convincing proof that I am right in my opinion. See

other examples calculated in Charles V, Francis I, King of France, and others.

#### CANON XXII.

# To direct the Sun, wherever found, to the Parallels.

It was thought proper to call those parallels, which are commonly called antiscions, it being necessary to preserve the latitude of the planets in taking them. And, as I have said, those stars only are alternately in the antiscions which describe the same parallel or parallels, as Ptolemy says; that is, those which have the same declination, both in number and name, are called primary antiscions; or only in number, which are places of anthority, and subjection ; wherefore, if you want to direct the Sun to the parallels of a planet, first take their declination, by observing their latitude, then take the degree and minute of the ecliptic answering to the same declination. Now when the  $\odot$ , by the motion of direction, arrives at the same declination, or degree, and minute of the ecliptic, it will be said to have reached the parallel or antiscions of those stars; take, therefore, the right or oblique ascension of that degree and minute of the ecliptic, the semi-diurnal or nocturnal arc, the horary times, and every thing else, according as the situation of the Sun requires. See the example in the former Canon.

# CANON XXIII,

To direct the Significator, wherever it is found, accompanied with Latitude, to the Conjunction and Rays.

As the Sun, whilst he is moved in a right direction,

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advances on his real way, which is the ecliptic, even so the other moderators, whose motion is latitudinal, whilst they are moved by direction, advance upon their true and real way, which is that of their successive latitude; I say, successive latitude, by reason that it is not always the same as in the nativity, or in the beginning of the direction's motion, but is changed according as such prorogators vary the distance from their nodes, as has been observed; then, as the conjunction in the Zodiac happens when the stars are in the same longitude and become alternately nearer, and the opposition in the greater alternate distance, not omitting their latitude, when it happens to be great; consequently the directions of the prorogators moving latitudinally to the conjunctions and rays in the Zodiac, upon their true and real latitudinal ways, should be calculated, omitting the latitude of the occourses, either through the conjunctions or rays. But the ways of directing differ in nothing from the abovementioned, except that, what has been said of the Sun, constituted below the Earth, is omitted in the other prorogators; for, having found the direction's place, according to longitude and latitude, that is, according to the latitude of the significator in the direction's place, in proportion to the distance there from their nodes, take the right or oblique ascension of that place, the semidiurnal or semi-nocturnal arc, the horary times, right distance, &c. always in the same manner, both above and below the earth; of which mention has been made. See examples in Charles V, Henry IV, &c. &c.

#### FRINUM MOBILE.

# CANON XXIV.

# To direct the Significator with Latitude, wherever it is found, to the Parallels of Declination.

First find the declination of the star, to whose paral-Fel the significator is said to be carried; then in the body of the table of declination, look up or down according to the order of degrees and signs from the significator's place, changing also the latitude in the same manner as the significator varies in his motion, till you come to the declination of the promittor or star found as above: and when you have obtained it, take the right ascension or oblique ascension of that place according to its latitude and longitude, &c. and you will have every thing entirely in the same manner as before explained. You have examples in Sebastian King of Portugal, Ferdinand Gonzagius, Cardinal Salviata, Zachia, Verospus, Spinelli, and others. See likewise the seven nativities, which, for my own purpose, I lately extracted out of Maginus; in all which, by an exact calculation, you will find that the true prorogator of life, when chosen as the doctrine of Ptolemy teaches, arrived at such a parallel of declination, at the time of death. You will know whether the prorogator may fall on the parallels of declination of the stars, by observing the following rule : If the prorogator leaves the tropics, so as to lessen his declination, he will fall on the parallels of those stars, whose declination is less than his; and if it departs from the equinoctial, on the parallels of greater declination.

# CANON XXV.

# To direct the Significators to their own proper Rays in the Zodiac.

First mark out the proper ray of the significator longitudinally in the ecliptic, if it be the Sun, or latitudinally if the Moon, preserving that latitude which it hath in the place of the ray, according to its distance there from its nodes; then take the right or oblique ascension of the aspect, longitudinally and latitudinally; and work according to the foregoing rule. See an example in Charles V. Meanwhile, observe that the angles are not directed to the planetary rays in the Zodiac; neither to the parallels, nor the proper rays, for they receive only the rays of the stars taken in the world. These we shall mention in the following Part.

# PART III.

# To calculate the Directions to the Aspects in the World.

ASPECTS in the world are proportional distances acquired by motion round the world; for every star, after leaving the east, when its distance is the third part of its diurnal arc, is in the \* to the east, when the half part is in the quadrate; when two third parts is in the  $\triangle$ , when the whole diurnal arc is in the  $\mathscr{S}$ , for it is in the west; therefore the first house has the \* with the eleventh and third houses, quadrate with the tenth and fourth,  $\triangle$  with the ninth and fifth. The second house has its \* with the twelfth and fourth, its quadrate with the eleventh and fifth, its  $\triangle$  with the first and fifth, its quadrate with the twelfth and sixth, its trine with the eleventh and seventh.

And thus the houses, always in the same manner, through the diurnal and nocturnal arcs, differ between each other. The stars also have their mutual aspects alternately from those houses, with such rays as are taken in the world, whatever may be their latitude or declination. Farther, as those houses have no real existence, and no distinction, or are proper by nature, force, or limits, but from the stars; so that if they had no ex-

iscence, and did not move round the world, there could be no place in the heavens for the houses or their partitions, as I have fully demonstrated in the Celestial Philosophy. Now, the houses are not alternately aspected, with respect to one another ; but it is the stars that aspect, constitute, and are the measure of the houses; and for this reason they mutually and alternately aspect each other from those houses; and to these and the cardinal signs they direct their aspects. But in the partition of the houses by the duplicate horary times, or, according to Ptolemy, by the two temporal bours, no respect is had to the ecliptic, just as if there was no ecliptic in the heavens ; but we respect always the diurnal and nocturnal area of the stars. And it follows. that even the aspects of the stars to the houses, and vice versa, from the houses, which I thought fit to call mundane, have no respect to the ecliptic, but to the diarnal and nocturnal arc of every single star, or to their -motion round the world. All this, if rightly understood. will render every calculation in this Third Part perfectly éasy.

## CANON XXVI.

# To direct the Cardinal Signs to the Conjunctions and Opposition.

If you direct the right cardinal sign, take its right ascension from that of the occurrent star, preserving its latitude, and the remainder is the arc of direction required. In like manner to the opposition, keeping to the contrary latitude. If you direct the cardinal sign of the secondant, take its oblique ascension from that of the occurrent

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star, carrying the oblique ascension of both to the latitude of the country, but always preserving the latitude of the occurrent star, the remainder will be the arc of direction required. To the  $\vartheta$  use the ascensions of the opposite places. The ascendant may be directed to the stars without the oblique ascension; for if you subtract the semi-diurnal arc from the star's right ascension, and from the remainder take the right ascension of the *medium cœli*, what remains is the arc of direction required. Or, if you subtract the star's primary distance, that is, betwixt it and the *imum cœli*, from its seminocturnal arc, the remainder is the arc of direction. But if the star has not reached the *imum cœli*, add its primary distance from the *imum cœli* to its semi-nocturnal arc, ' and the sum will be the arc of direction.

These calculations are easy, and need no example; and from what will be said afterwards, they will still be easier. To the fixed stars, in like manner, by the ascensions, &c. by taking their oblique ascension, with the help of the ascensional difference, if their latitude be extensive.

## CANON XXVII.

# To direct the Medium Cæli to the Sextile, Quartile, and Trine.

Now, it is plain from what has been said, that the intermediate rays to the angles are taken by dividing the semi-nocturnal or semi-diurnal arc into three equal parts; or, which is the same, by doubling the horary times of the aspecting stars, by which is known the space of the houses, as to longitude, what the measure in degrees and

stay of those stars in their motions round the world is. When this is known, it is very easy to calculate the directions of the angles to the intermediate rays of the stars; for the sextile is the distance of two houses, the square three, the trine four; and these are called secondary dis-So, if you want the \* to the medium cali, tances. which begins from the eighth house, add two diurnal houses, that is, the stars diurnal horary times twice doubled to the right ascension of the star. If you want the other Sextile, which is produced by the 12th house, subtract, in the same manner, the two diurnal houses from the right ascension, and from the sum or remainder take the right ascension of the medium cali, and it will give the arc of direction. But if you seek for the Trine, which originates from the sixth house, subtract two nocturnal houses from the star's right ascension : if you seek for the other Trine, which comes from the second house, add the two nocturnal houses to the star's right ascension, and from the remainder or sum subtract the right ascension of the imum cali, the remainder will be the arc of direction of the médium cali to the  $\Delta$ and imum cœli to \* of the star. Lastly, if you want the arc of direction to the square, direct the star to the horizon, as above mentioned. But if you have already the primary distance of the star from the medium cali, if the star is in the ascending part of heaven, subtract the secondary of the sextile from the primary of the star from the medium cœli, and you will have the arc of direction of \* to the medium coeli; subtract that star's primary distance from the imum cœli from the sextile's secondary, and you will have the arc of direction to the trine of

the madium cæli. But if the star is in the descending part of heaven, subtract its primary distance from the medium cæli from that of the sextile's secondary, and you will have the arc of direction to the sextile. Subtract the secondary of the sextile to the imum cæli from the stars primary distance, and you will have the arc of direction of the trine. But if the star passes from the ascendant to the descendant part of heaven, or on the contrary, add both distances together, and you will have the arc of direction.

Note. The  $\triangle$  ray to the medium cæli is the \* to the imum cæli, and the \* to the medium cæli is the  $\triangle$  to the imum cæli. Lastly, the rays to the angles are easily calculated by the oblique ascension of every house; for after taking the star's oblique ascension, under the pole of that house, from which it emits the ray to the medium eæli, and taking the oblique ascension of the house from that of the star, there will remain the arc of direction required. But if the star goes to project the ray to the descending part of heaven, use the oblique ascension of the opposite place, and this method is of use also in the following Canon, and is, of all, the most expeditious.

# CANON XXVIII.

To direct the Oblique Cardinal Sign to the Sextile, Quartile, and Trine.

If you require the rays to the horoscope, which are projected from supra-terraneous places, divide the semidiurnal are of the aspecting star into three equal parts, or into two diurnal horary times, and you will have the spaces of the houses that are above the earth. If you add

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two of these to the star's oblique ascension, taken in the horoscope, and from the sum subtract the horoscope's oblique ascension, what remains is the horoscope's arc of direction to the sextile of the star, produced from the eleventh house; but if you add four houses, and from the sum subtract the horoscope's oblique ascension, you will have the arc of direction to the trine which is caused by the ninth house.

Another way.—Subtract one house from the star's right ascension, and from the remainder take the right ascension of the medium cali, and there will remain the direction's arc to the sextile; add one house to the star's right ascension; from the sum subtract that of the medium cali, and you will have the direction's arc to the trine, that is, to the horoscope.

But if you are desirous to find the rays that are emitted from subterraneous places, divide the star's seminocturnal arc into three equal parts, or its double nocturnal horary times, and you will have the space of the houses that are below the earth ; of these, for the sextile, which proceeds from the third house, by subtracting two; and for the trine, which is produced from the fifth, by subtracting four from the star's oblique ascension taken in the horoscope; and if from the remainders you subtract the horoscope's oblique ascension, you will have the arcs of direction to the sextile and trine. You may also use the imum oxis by the right ascension, as has been said of the modium cieli. Quadrate rays are produced by the medium cali and the imam cali; therefore, for these, direct the stars to the medium and innum cali, as has been said in Canon XXVI. Let there be an ex-

ample for both Canons, under the Pole's elevation 45°. the ascendant 13° 30' of 19. In the medium cali, let us suppose 12° 0' of m, whose right ascension 219° 33'. the horoscope's oblique ascension 309° 33'. Let the Sun be in 1° 0' of 10, within the twelfth house, the Sun's right ascension 271° 5', the oblique ascension to the Pole 45°, is 296° 51'; the diurnal horary times 10° 42', which, being doubled, constitutes the diurnal house, or the third part of the Sun's semi-diurnal arc 21° 24'. If I want to direct the horoscope to the sexule of the Sun, I add to the oblique ascension the Sun's horary times, twice doubled, which makes 339° 39'. From which I subtract the horoscope's oblique ascension, and there remains the arc of direction 30° 6'. And observe, that the arc of direction consists of 8° 44' preceding the direction, and likewise of the Sun's duplicate horary times; that is, of one house, or 21.24. Wherefore, from the bare adding of this one house to the computed direction of the sextile to the medium cali, there arises the arc of direction of the horoscope to \* of  $\odot$ .

I want to direct the horoscope to the  $\Box$  of the Sun : I subtract the right ascension of the medium cali from that of the Sun, and there remains the arc of direction, 51.32; or to the sextile's arc of direction 30.6, above calculated. I add the  $\odot$ 's duplicate diurnal horary times 21.24, and the arc of direction is 51.30. In like manner, if to this I add the duplicate, horary times, I make the arc of direction to the trine of the horoscope, 72.54. Again, if I add to this the geminated horary times, the direction's arc of the medium cali, to the Sun's sextile, will be 94.18, and so in all of them. Under the earth,

we must make use of the nocturnal horary times, and the semi-nocturnal arc; but the direction both of the cardinal signs and houses to the rays of the sextile, quartile, and trine, are calculated (in a manner much easier than any of the afore-mentioned) by the oblique ascension of those houses from which the stars project the rays, as is before recited, and as may be seen in the former Canon. This Canon needs no other example, nevertheless you will meet with several in the sequel.

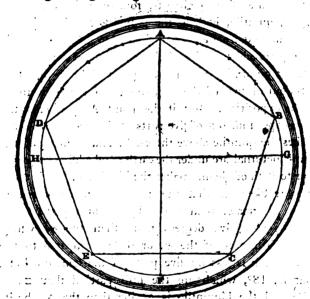
## CANON XXIX.

# To direct the Cardinal Signs to the Rays of the Quintile, Sesqui-quadrate, and Biquintile.

Beside the usual rays of the \*,  $\Box$ ,  $\triangle$ , and 8, I only suppose the quintile, sesqui-quadrate, and biquintile, to be powerful, as experience evinces from the symmetrical concerts of sound, from which the very excellent Kepler, in a most exquisite manner of resemblance, collects the rays of the stars in the heavens. Whatever may be the opinion of others, with regard to the semi-sextile, semi-quadrate, and several others, to which it seems quite absurd to assign any efficacy (with this one exception), I confess, that in the semiquadrate's distance, sounds begin to arrive at a degree of harmony, but altogether imperfect; to this, therefore, some portion of efficacy may be attributed; and, on this principle, I think that neither the Sun nor Moon become the prorogators of life, except they be semiquadrate distance from the horoscope, or half of their semi-diurnal arc above it. We may easily calculate the

sesqui-quadrate ray to the cardinal signs, for it consists of the quarter of the world, and half of another quarter; or, of the semi-diurnal or nocturnal arc; and, also, of half of the same, or another, so that the stars have this ray to the medium coli, and the east, in the mean distance between the west and imum coek; to the medium coeli and west, in the mean distance from the imum coeli to the east; to the west and imum coeli, in the middle distance between the east and the medium coli, to the imum and east; in the middle distance between the medium cœli and the west. For the calculation, divide the semi-diurnal arc into two equal parts ; or, as occasion requires, the semi-nocturnal arc of the star, and this half part is the secondary distance from both the cardinal signs, as before mentioned.-In the example of the former Canon, the Sun forms the sesquiquadrate to the west, and to the imum cosli : when it is the mean distance between the east and medium cosli, the Sun's semi-diurnal arc is 64.12, the half of which is 32.6; wherefore I subtract this secondary distance from the primary, which is betwixt it and the medium ceeli, being 51.32, and there remains the arc of direction 19.26. But as this secondary distance, as well from the preceding as the succedent cardinal house, is the same, the Sun's primary distance from the east is 12.40. I subtract this from the secondary, and the remainder is the same arc of direction, 19.26. Likewise, half the same semi-diurnal arc consists of the triplicate horary times : wherefore, if we add the Sun's horary times to its distance from the twelfth house, which was the are of direction of the medium cali to the Sun's \*, that

is, 8° 44', the Sun's horary times are 10° 42'; the sum is the arc of direction 19° 26'. You see, therefore; there are several ways of directing the angles to the aspects of the stars; but to calculate the rays quintile and biquintile with ease and exactness, we must understand the following Pentagonal figure,



wherein the point A may represent any cardinal sign of the world, or any other significator to be directed to the quintile and biquintile; the points F, G, H, are the other three cardinal signs; B is the end of the quintile, C of the biquintile, D the point of another quintile, E of another biquintile, and F of the opposition; the four lines AG, CF, FH, HA, are the quadrates or

quarters of the world, or arcs, which are effected by the stars in those quarters, and are semi-diurnal or seminocturnal, which may be various in quantity, according to the variety of the declination of the stars, and altitude of the pole. If the point A may be said to be the medium cœli, divide the semi-diurnal arc of the aspecting star into five equal parts, four of which constitute the ray quintile, both in the points D and B: also let the semi-nocturnal arc be divided into five equal parts; three parts added to the whole semi-diurnal arc, constitute the biquintile rays in the point EC; so that two parts out of five of the semi-nocturnal arc are wanting to the opposition. But if the point A represents the horoscope, four out of five parts of the semi-diurnal arc makes the quintile above the earth, and so many of the semi-nocturnal arc under the earth ; and adding the other four to both of them, makes the biguintile. It is to be known, likewise, that the quintile ray, compared to the \*, is greater than the \* by its fifth part; for it consists of twelve degrees more than the \*, which is the fifth part of the \*, or 60°; compared to the quadrate, it is less by five parts of the same quadrate, that is, 18°, which are the fifth part of that  $\square$ , or 90°; and the biquintile is greater than the  $\triangle$ , by its fifth part, viz. 24°, which are the fifth part of the trigon or 120°, but is less than the 8 by five parts, that is, 36° of the 8, viz. 180°, or three parts out of five of the \*, that is, made at the 8; from these it is inferred that there are two ways very easy to calculate the directions of these rays.

The first is, by adding the quintile's distance to the

ascension of the aspecting star, if it precedes the cardinal sign that is directed; or by subtracting, if it follows; and from the sum or remainder, subtracting the cardinal ascension, for the remainder is the arc of direction required.

Let there be an example of the Quintile.

We have said, in the above given example, the Sun's oblique ascension is 296° 51', that is, to the latitude of the country; the semi-diurnal arc 64° 12', the fifth part of which is 12° 50'; which taken from the whole semi-diurnal arc, leaves four of the five parts of that semi-diurnal arc, viz, 51° 22'. I add these to the Sun's oblique ascension taken in the horoscope, as it precedes it; and I make the aggregate 348° 13', from which I subtract the horoscope's oblique ascension, and there remains the arc of direction 38° 40', viz. the quintile of Sol to the horoscope. Or I subtract 51º 22' from the Sun's right ascension, which is 271° 5', by reason it succeeds the medium cali. and the remainder is 219° 43'; from these subtracting the right ascension of the medium cali, which is 219° 33', leaves the arc of direction of the medium cali to the Sun's quintile 0° 10'; or I subtract the quintile's secondary distance, which is 51° 22', from the Sun's primary distance from the medium call, which is 51° 32', and there remains the same arc of direction 0 10.

Of the biquintile, care must be taken that if we want to subtract the distance of this ray, which consists of eight parts out of ten of the whole diurnal or nocturnal arc, when to those rays we direct either the

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medium or imum cosk ; instead of these five parts, we must take the whole semi-diurnal or nocturnal are of the aspecting star of the other hemisphere; the other three of the same hemisphere in which the star remains; but of the biquintile, let us reject this method. The easier way, which also serves for all these rays, whenever the significators, as we call them, are found out of the cardinal signs, is this:

When you have found the arc of direction, either to the sextile, quartile, or opposition, by only adding or subtracting the proportional parts, by which the quintile, sesqui-quadrate, and biquintile, are greater or less than the other ray, we shall obtain the arc of direction; for, if you have the arc of direction to the \*, and want the same to the quintile, add, if the quintile be subsequent, or subtract if it precedes the fifth part of the sextile to or from its arc of direction, and the remainder or aggregate is the arc of direction required. But, remember the \* consists of the diurnal horary times, four times computed, if the aspecting star be above the earth; of the nocturnal, if below. Or if you have the arc of direction to the quartile, for the quintile add, if it succeed ; or subtract, if the quintile precede the fifth part of the quadrate, to or from that quartile's arc of direction.

If you have the arc of direction to the trine, and want that of the sesqui-quadrate, add, if this follows, or subtract, if it precedes, the horary times of the aspecting star, by which the sesqui-quadrate is greater than the trine. When I say horary times, understand diurnal, if the aspecting star be above the earth, and nocturnal if below.

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If you require the direction's are to the biquintile. and have already the arc of direction to the trine, multiply four times the diurnal horary times of the aspecting star, if it be above the earth : the nocturnal, if under the earth; and, from the product, take two of the five parts, which add, if the biquintile succeeds the trine : but, if it precedes, subtract from the trine's arc of direction, and the remainder or sum is the arc of direction to the biquintile; but if you have the direction's arc to the opposition, take two of the five parts of the star's semi-diurnal arc, if it is above the earth; or seminocturnal, if below; and if the biquintile succeeds the opposition, add to the same direction's arc: but, if it precedes, subtract these two parts, and the romainder, or sum, is the arc of direction to the biquintile. As in the example of the former Canon, the arc of direction of the medium cali to the Sun's sextile is 8° 44'. the Sun's diurnal horary times, as being above the Earth, are 10° 44'; four times computed makes the sextile's quantity 42° 48', whose fifth part is 8° 34'; I therefore take 8° 34' from the sextile's arc of direction, for the quintile to the medium cœli, because it precedes the sextile, and there remains the arc of direction to the Sun's quintile 0° 10'. The direction of the imum cali to the Sun's sesqui-quadrate (as it follows the trine), is had by adding the Sun's diurnal horary times 10° 42', to the arc of direction of the medium coeli to its \*, which is the **s** to the *imum cæli*, and the arc of direction becomes 19° 26', as above.

Of the *imum cali*, to the Sun's biquintile, by adding (as it succeeds the  $\Delta$ ), two of the fifth parts of the Sun's

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diurnal **#**, because it is above the Earth, which, as we have said, is 42° 48', whose fifth part 8° 34', doubled, makes 17° 8'; wherefore the arc of direction becomes 25° 52'.

Another way.—The arc of direction of the medium cæli to the Sun, or of the imum cæli to the Sun's g, is 51° 32'; from this J subtract (as the biquintile precedes) three parts out of five of the \* of the Sun djurnal, that is, 25° 40', and there remains the arc of direction 25° 52', as above.

The direction of the horoscope to the Sun's quintile is thus obtained :

We have already, in the former Canon, calculated the Sun's sextile to the horoscope, which was 30° 6'; to this I add (as the quintile succeeds the sextile) the fifth part of the Sun's sextile ray, which is 8° 34', and I make the horoscope's arc of direction to the quintile of the Sun 33° 40'.

Another method.—The Sun's semi-diurnal arc, which is the quadrate to the horoscope, is  $64^{\circ}$  12' (that is, of the distance, not of direction), its fifth part is 12° 50', which is the Sun's secondary distance from the medium cœli, the primary is 51° 32'; from which, subtracting that of the secondary, leaves the arc of direction  $38^{\circ}$  42' greater than the former by 2', by reason of the fractions that are to be met with in the different calculations.

We have said, that the horoscope's direction to the Sun's trine was 72° 56'; to this I add the Sun's horary times, 10° 42', and I make the horoscope's arc of direction, to the Sun's sesqui-quadrate, 83° 38'; or, I

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add the Sun's semi-diurnal arc, 64° 12', to the arc of direction of the *imum cœli*, to the Sun's sesqui-quadrate, which was, as we have said, 19° 26', and it produces the same arc of direction, 83° 38'.

And it is the same in all of them; so that by addition and subtraction only, the arc of direction of those rays may be calculated with the greatest exactness. But, if any one would provide himself with a Ptolemaic Planisphere, with the horary circles, crepuscules, the Zodiac's latitude, and all other things requisite, it would be of very great service towards foreseeing the aspects, before the calculation, both of this and the following Canons.

# CANON XXX.

# To direct any Significator, being placed about the Cusps of the Cardinal Houses, to the 6 and 8.

Understand this, as within 3° beyond, or on this side the cusp, the right ascension of the Prorogator, if he possesses the right circle; or the oblique, if the oblique, is to be taken to the polar elevation of the house in which it remains; which subtract from the right ascension of the occurrent, or the oblique taken to the same pole, preserving the latitude of both, and the remainder is the arc of direction required. In the opposition, the contrary latitude of the occurrent place is preserved; the difference in regard to preserving the latitude, between this Canon and XVII and XVIII, is, that the  $\delta$  and  $\beta$  are there taken in the Zodiac, but here in the world; those aspects in the same real longia

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tude, but these in the horary circle: as in the example, Canon XVII, the right ascension of  $\mathbf{2}$ , with latitude, is 261° 52′, from which, subtracting the right ascension of the Sun, which is 215° 58′, there remains the Sun's arc of direction to the  $\mathbf{6}$  of  $\mathbf{2}$  in the world 45° 54′.

Concerning the Sun constituted below the Earth, the things to be avoided shall be mentioned in a proper Canon, viz. XXXV. The significator, when found distant from the cusp of the house, is directed in the manner explained in Canon XIX, except only that the latitude of both should, as we have remarked, be preserved.

### CANON XXXI.

# To direct any Significator, when near the Cardinal Houses, to the \*, $\Box$ , or $\triangle$ .

If the significator has the same ascension exactly to minutes, as the angle, or the other houses, wherein he is found, then, as it is on the cusp, the directions to the sextile, quartile, and trine, are made like those of the angle, as before explained: but if it is not on the cusp, exact to the minutes, provided its distance be not more than 3° of the equator, add the ascension or descension of the significator to that of the angle, or house, so that the significator may be constituted on the cusp of the angle or house. According to this situation, by 'adding or subtracting 30° you will constitute the ascensions of the other houses as usual; and by subtracting the ascensions of the houses (from whence the star aspects the significator) from the ascension of that star, taken under the pole of the same house, you will have the

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arc of direction. As, for example, in Cardinal Gymnaseus, the Sun is in the ninth house, not 3° of the equator distant from the cusp, the oblique ascension of the Sun's opposite place under the pole of the third house, which is 18°, is 314° 0'. I want to direct the Sun to the sextile of Jupiter, which Jupiter has to the Sun from the cusp of the seventh, wherefore I subtract 60 from the oblique ascension of the third house, constituted in the Sun's opposition, and there remains the horoscope's oblique ascension 254° 0', that is, supposing that the Sun remains on the cusp of the ninth house, though, indeed, it is about 3° distance. Lastly, I subtract this oblique ascension of the horoscope 254° from the oblique ascension of Jupiter's opposite place, taken in the horoscope, which is 296° 52', and there remains the arc of direction, 42° 52'. For the subsequent square which Jupiter has to the Sun from the sixth house, I add to this arc of direction the duplicate nocturnal horary times of 24, by reason that the sixth house is below the Earth : for the  $\triangle$  I add again the duplicate nocturnal horary times of 2t. &c.

# CANON XXXII.

# To direct any Significator, when found beyond the Cusp of the Cardinals and Houses, to the \*, $\Box$ , and $\Delta$ .

Find the horary times of the significator, or its semidiurnal arc, if it be above the earth; or semi-nocturnal arc, if below, and its distance from the cusp of the preceding or succeeding house, as you please. Find, also, the horary times, the semi-diurnal arc, or seminocturnal arc of the promittor, with this proviso :--If

the promittor's ray, to which you direct the significator, projects from places above the earth, take the diurnal horary times, or semi-diurnal arc; and below the earth, the nocturnal horary times, or the semi-nocturnal arc : but that you will know from the houses; for the whole tenth house has all the twelfth and eighth houses for the sextile; the first and seventh, for a quartile; the second and sixth for the trine; and so of the rest.-Query, By the Golden Rule, if the horary times of the significator give its distance from the house, what will the distance of the promittor's horary times give ? The fourth number that is produced, is the secondary distance of the promittor from the cusp of either the preceding or succeeding house, after the same manner as you have seen of the significator; and from this house, the ray is emitted by that promittor to the significator; wherefore, if that house precedes the promittor in both dist. ances, primary and secondary, subtract the lesser from the greater. So, also, if it follows in both distances. But, finally, if in the one distance it precedes, and in the other it follows, so that the promittor, by the motion of the direction, has passed through its cusp, add both distances, and the remainder or sum is the arc of direction required. Let the example be in Cardinal Salviatis: I would direct the D to the D of 2, which has this ray to the D from the sixth house. The D's horary times diurnal, are 19° 5'; distance from the medium coeli, 10° 24'. 24's horary times nocturnal is 14° 32', and distance from the seventh house 8° 59'. Now the oblique ascension of the 8 of 24 is 193° 1'; from which subtracting the oblique ascension

of the horoscope, there remains the distance of Jupiter 8° 59'. But by the Golden Rule, there arises the secondary distance of 24 from the west 7° 55', which, added to the primary, because 24 in the nativity is above the west, and is placed below when the direction is complete, makes the arc of direction 16° 54'. To this direction, if the duplicate horary times nocturnal of 4 be added, as he now lustrates the lower hemisphere, it makes the arc of direction to the  $\triangle$  of  $\underline{u}$ 45° 48'; but if you want the D's direction to the \* of b, take the horary times diurnal of b, together with its primary distance from the twelfth house, the fourth emerging number is the secondary distance from the twelfth house; from which, subtracting the primary. because the distance from both is from the succedent house, the remainder is the arc of direction required. If you want the D's direction to the  $\triangle$  of 2, find the horary times nocturnal of 2, as it is below the Earth: and its distance from the sixth house, by the oblique ascension of the opposite places at the twelfth house. The fourth number that is produced, is the secondary distance of 2 from the sixth house; from which subtract the primary, which is less than the secondary, as the distance of both is from the succedent house, and the remainder is the arc of direction required. And observe, that the first number of the Golden Rule is always either the semi-diurnal arc, or the horary times of the significator; the second is the distance of the same from the nearest house.

#### CANON XXXIII.

## To direct any Significator, wherever posited, to the Quintile, Sesqui-quadrate; or Biquintile.

The method is nearly the same as that explained in Canon XXIX, for when any direction is known, wheit be of the sextile, quartile, trine, or opposition, from only adding or subtracting the proportional part, whereby the rays of the quintile, sesqui-quadrate, and biquintile, either exceed or are less than the other rays, is produced the arc of direction. As, in the example of Cardinal Salviatis, the D's arc of direction to the  $\Delta$  of  $\mathcal{U}$  is 45° 48'. If we add the nocturnal horary times of 2 14° 32', we make the D's arc of direction to the sequi-quadrate of 24 60° 20'. But, if to the same arc of direction of the  $\triangle$  45° 48', we add two of the five parts of 21's nocturnal \*, which consists of his quadruplicate nocturnal horary times, that is, 58° 8', the two-fifth parts of these are 23° 16', we make the D's arc of direction to the biquintile of 24 69° 4'. But, first of all, care must be taken, that if the rays are emitted from the superior places above the Earth, the proportional parts of the rays to be added or subtracted, should be taken by the diurnal horary times, or by the semi-diurnal arc of the aspecting star; but, if from the inferior places, or under the Earth, by the nocturnal, as you have seen in the given example. The second necessary caution is, that, to the adding or subtracting for the ray which is projected from the subterraneous places, we cannot make use of the ray which is emitted from those subterraneous places; or the con-

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trary, because their transit is from one quantity of the horary times to another; from one hemisphere to the other; from the semi-diurnal to the semi-nocturnal arc. or the contrary, from which a true proportion cannot be had; but it is necessary, that, for the ray which is projected from the subterraneous places, we add or subtract the proportional part to or from the ray which is found above the Earth, and likewise under the Earth; as in the example of Cardinal Salviatis, the direction of the quintile of  $\mathcal{U}$  to the **D** cannot be taken by subtraction from the direction of the quartile, as the D falls below the Earth, the quintile above. Wherefore, in such cases as these, let the distances of the rays of the \*,  $\Box$ , and  $\triangle$ , be taken in the same hemisphere in which the significator remains, if they fall upon that same hemisphere; but if they fall in the other, in which the opposition of the significator falls, they must be taken in the other, as in the example of Salviatis, for the quintile of Jupiter to the Moon. Ι first take the quantity of 24's diurnal \*; that is, from the diurnal horary times, which are 15° 28', four times computed, and the \* becomes 61° 52'; the fifth part of these are 12° 22', and, added to 61° 52', they make the quantity of the ray quintile .74° 14', and are the secondary distance of 24 from the D. The oblique ascension of 24's opposition to the pole of the D, is 190° 6'; this subtracted from the oblique ascension of the D's opposition, which is 265° 33', leaves the primary distance of 4 from the > 75° 17', which being greater than that of the ray by 1° 3', this quintile ray had preceded, and 24 had this ray:

The Sun's direction to the  $\Box$  of  $\mathcal{U}$  is thus obtained : From the Sun's semi-diurnal arc 7<sup>h</sup> 18', is given its distance from the medium cali 33° 31'; wherefore from 24's semi-nocturnal arc 7<sup>h</sup> 33' = 113° 24', you have his secondary distance from the west 34° 40'; the oblique ascension of 4's opposition is 312° 33'; from which, subtracting the oblique ascension of the horoscope, there remains the primary distance of 24 from the west 61° 28'; but because 24 is above the west, and posited below, by the direction I add both his distances together, and make the arc of direction of 4's  $\square$  to the Sun 96° 8'; the semi-nocturnal arc of 24 is 66° 36', whose fifth part is. 13°19'; which I subtract from the quadrate's arc of direction 96° 8', and there remains the Sun's arc of direction to the quintile of 24 82° 49'. There is not any difficulty in the Canon, if due attention be paid tothe rays, whether they are projected from places above the Earth, or below, which cases seldom happen.

## CANON XXXIV.

#### To direct the Significators to their own Rays.

The Sun and Moon, only by reason that they possess the virtue both of the significator and promittor, if di-

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rected to their own rays, have remarkable effects, but the houses are entirely excluded from their own rays; the arc of direction of each luminary's proper sextile is that which arises from its horary times, four times computed; of the quintile, with the addition of the fifth part of that sextile; the quartile's arc of direction is either the semi-diurnal or nocturnal arc ; and so of the rest. If, however, the significator in these rays passes not from the upper to the lower hemisphere, or the contrary, as we have said, then we must calculate in the manner laid down in Canon XXXII, as if the Sun in the primum mobile was another promittor; and we shall know when it happens that the significator passes to the other hemisphere; by the oblique ascensions from which will appear the significator's distance from the horizon, which distance, if it be less, and the ray greater, that ray falls on the other hemisphere : if the distance be greater, the ray less, it falls on the same. As in Cardinal Gymnascus, the Sun's proper sextile is, indeed, a proof of itself, that it falls above the Earth, that is, above the west, because the Sun is above the cusp of the 9th house; yet, if we inquire by calculation, the Sun's horary times are 18° 15', which, four times computed, makes the \* ray 73°; but the Sun's distance from the west is 75° 56', which is greater, and the \* ray less; and, therefore, the Sun's \* ray falls upon the same hemisphere, and its arc of direction will be from the diurnal horary times, four times computed, 73°; but the Sun's proper quartile falls below the Earth, and is to be calculated as in Canon XXXII, as if the Sun was another promittor. Other

examples follow; and remember, that if the Sun is below the Earth, he must likewise be directed to the proper rays, in the manner shewn in Canon XXXVI.

#### CANON XXXV.

#### To direct any Significator whatever to the Parallels.

I call a parallel in the world, that distance which two stars have in an equal proportion from the same angle, the one remaining beyond, the other within; as if one possesses the cusp of the 11th, and the other the 9th, then they are equally distant from the medium cœli, or meridian; and if one is found in the twelfth, the other in the second, they are equally distant from the ascendant, or horizon. But it is to be observed, that in this aspect it not only happens that an equal proportionate distance is formed from one of the angles, but likewise in some manner from every one of them; as a star in the ninth is equidistant from the medium cœli, as another star in the 11th; and these two stars are at an equal distance from the imum cœli, and from the east and west horizon. This will be evident, from the calculation, and should be taken as a proof of the virtue and efficacy of this aspect, and likewise for the ease of calculation. From hence it is inferred, that the calculation of this aspect may be made several ways, of which the easiest is by the distance from the medium cali, whether these two stars form a parallel to the meridian or horizon, that is, whether both are found above the Earth, or below it : I mean when the direction is finished; for it matters not where they remain in the nativity: If both are found above, when

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they have this parallel, take the significator, and promittor's right distance, which they have in the Mundane nativity, from the medium cæli, and this dis-Proportion. tance I call the primary. Then say, by the Rule of Three, if the horary times, or semi-diurnal arc of the significator, give his distance from the medium cœli, what distance will the promittor's horary times give? When you have found that, proceed according to Canon XIX. But if they form this aspect, while they are both below the Earth, take the distances from the imum cali in the same manner, and the distances from the horoscope may be taken by the oblique ascension. If one be above the Earth, and the other posited below, or the contrary, take the distance of one from the medium cœli, and the other from the innum cæli, or make use of the opposite place of one. Examples follow.

Hitherto in this Canon, mention has been made of the direction to the parallels in the world, with the supposition that the significators remain immoveable in the horary circle of position. But because, in the nativity, the virtue both of the significator and promittor is impressed in the *prinum mobile*, and this agreeable to the opinion of all professors, therefore both their virtues are conveyed, by the *primum mobile*, from east to west; consequently it may sometimes happen, that the significator and promittor are posited in an equal proportionate distance from the same angle, that is, in a mundane parallel of the same kind, of which, in this Canon, we give the calculation; and how great the active virtue of this application is, will be seen in the examples following: but it

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may happen that, by direction, even the significator and promittor, both may be posited above the Earth, or both below; or the one above, the other below, though in the nativity they are different. If both are posited above the Earth, take the semi-diurnal arc, and the significator's primary distance from the medium coeli, and the semidiurnal arc of the promittor, with his distance, in right

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ascension from the significator, subtracting the lesser from the greater; then add their semi-diur-Canon

nal arcs together, and say, as that sum is to the semi-diurnal arc of the promittor, so is the promittor's distance from the significator to the promittor's secondary distance from the modium cosli; use this distance, as in Canon XIX. You may likewise make use of the promittor's place, as significator, together with its semi-diurnal arc, right distance, &c. called a converse direction. If both are below the Earth, use the semi nocturnal arcs and distances from the imam celi. in like manner. Lastly, if one be above, and the other below the Earth, take its opposite place, and use the semi-diurnal arc of that above the Earth, and the other's opposite place. Examples in Henry IV, King of France; Cardinals Pius and Gymnascus.

#### CANON XXXVI.

#### To direct the Sun, when below the Earth, to the Aspects in the World.

As the situation of the immobility, or position of the Sun, constituted below the Earth, is not the horary circle after the manner of others, but either the crepusculines parallel to the horizon, if the  $\odot$  is in the crepus-

culines, or that which is made in the proportional distances from the obscure arc, as has been mentioned before, then doubtless the Sun receives the promittor's aspect in the world, when the promittor is proportionally distant from a Cardinal, or other house, as the Sun's distance is in the afore-mentioned places after the direction is finished, where his distance is different from his primary one in the nativity, as has been remarked; for the Sun changes successively his secondary distance ; wherefore, the calculations of the Sun's directions to the aspects in the world, are attended with somewhat more difficulty. If the Sun is in the orepusoules, first calculate the Sun's direction to the promittor's ray, whether it be sextile, quartile, or triue, in the manner of other significators, that is, from the proportional distances from the angles, and other houses, by the horary times, &cc. as hath been said above, which are of direction may be called a fictitious one. Secondly, you may know what degree of the Zodiac the Sun at that time hath arrived at, by taking his polar elevation, in the usual manner, and in the same place the oblique ascension; and by adding therete the false are of direction above taken, for this sum of the oblique ascension, will give the degree of the Zediac, at which the Sun arrives in its revolution; for it is of very little, or no consequence, in case you do not know its true place in this calculation. Thirdly, with the Sun's primary distance from the horizon, see what crepuscular parallel it possesses, and in the same, take his secondary distance under the degree to which the supposed feigned direction shall come; then say, fourthly, As the Q's nocturnal

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horary times is to his secondary distance from the horizon, so is the promittor's horary times to his secondary distance from the angle or other determinate house, to be applied as usual, and you will have the true arc of direction. Let the example be in Cardinal Odoardus Farnese; I want to direct the  $\odot$  to the  $\triangle$  of 24 in the world, which he has to the Sun in an equal proportional distance from the cusp of the fifth, as the Sun is distant from the east, the Sun's horary times nocturnal 19° 17'; his primary distance from the horoscope 20° 57', 4's horary times 11° 51', to the pole of the eleventh house 18°, the oblique ascension of 4's opposition is 242° 38'; by subtracting from this the oblique ascension of the eleventh house, there remains 24's distance from the fifth house, 34° 3'. By the Rule of Three, you have 4's secondary distance 12° 59', which, subtracted from the primary, as both distances. are from the preceding house, leaves the arc of direction 21° 4', which arc is necessary, in order to know the degree which the Sun may arrive at.

I require the Sun's polar elevation. If its duplicate nocturnal times gives the polar difference between the first and second houses 11°, the Sun's primary distance from the horoscope, 20° 57′, will give 6° nearly, and there remains the Sun's polar elevation 38°, to which the Sun's oblique ascension is 284° 35′. To this I add the arc of direction 21° 4′, and I make the sum 305° 39′, answering in the same table to 15° 20′ of  $\frac{1}{2}$ °. In the tables of crepuscules for the pole 44°, I look for the Sun's primary distance from the horoscope, under 25° of t, and I find the  $\odot$  in the crepusculine circle 13° 28′;

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under 15° 0' of 1/2, I take the Sun's secondary distance 20° 46', always keeping the proportional part; wherefore again, by proportion, I say, As the Sun's horary times 19° 7', is to his secondary distance from the horoscope 20° 46', so is Jupiter's horary times, 11° 51' to 14's secondary distance from the fifth, 12° 52', which, being subtracted from the primary, leaves the true arc of direction, 21° 11'. To equate this, proceed as directed in Canon XVI, and it gives 18 years, at which time he was made a Cardinal (vide the Geniture). lf the Sun is found in the obscure nocturnal place, first calculate the false direction, whether it be to the sextile, quartile, or trine ray, as we said in the first part of this Canon ; secondly, find the degree of the ecliptic to which the Sun arrives by this direction; thirdly, let it be required, if the Sun's obscure arc gives his primary distance from the 4th, what secondary distance of the same will the obscure arc of that degree of the ecliptic give, at which the Sun arrives by the aforesaid direction; and when this secondary distance of O from the imum cæli is known, if the O be in the third or fourth house, use this distance; but if it be in the second or fifth house, subtract the Sun's duplicate nocturnal horary times from this distance, and the remainder will be the Sun's secondary distance from the third or fifth house; that is, when the direction is finished : then again say. As the Sun's nocturnal horary times is to his secondary distance from the determinate house, so is the promittor's horary times to its distance from that house from which it projects its proposed ray to the other

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house, from which you have taken the Sun's secondary distance, &c. : you must finish as usual. Let the example be in Cardinal Zachia : in this I want to calculate the Sun's direction to the \* of §, in the world, which  $\mathbf{y}$  has to the  $\mathbf{O}$ , in a proportional distance from the third house, as the Sun is from the fifth; the Sun's horary times nocturnal are 14° 26', the oblique ascension of the Sun's opposition under the pole 18° of the eleventh house is 189° 7', from which subtract the oblique ascension of the eleventh, which is 175° 22', and there remains the Sun's distance from the fifth house, 13° 45' Mercury's horary times nocturnal is 16°; his oblique ascension, under the pole of the third house, is 354° 13', wherefore there remains his primary distance from the third 58° 51'. I therefore say, if the Sun's horary times, 14° 26', give his distance from the fifth house, viz. 13º 45', what distance will &'s horary times 16° 0' give from third ? Answer, the secondary distance of § is 15° 15', which, subtracted from the primary, leaves the false arc of direction 43° 36', which is necessary to know the degree of the ecliptic, at which the Sun may arrive in its revolution. The Sun's pole, taken as usual is 25°; the oblique ascension of the same in the place of his opposition is 189° 35'; by adding to this the feigned arc of direction, the sum is 233 11', answering in the same table to  $17^{\circ} 30'$  of m, so that the Sun must remain in 17° 80' of 8. Now it remains to know what is the Sun's distance from the imum celi, or fifth house under 17° 30' of y, according to the proportional parts of the Sun's obscure arc, and also of 17° 30'

of v. The semi-nocturnal arc of the O is 5<sup>h</sup> 46', the arc of the whole crepusculine 1<sup>h</sup> 44'; the Sun's obscure arc is, by subtraction, 4<sup>h</sup> 2'.

The semi-nocturnal arc of 17° 30' The arc of the whole crepusculine		-		•	4	m. 50 4	)
The obscure arc of 8, 17° 30'	•	•	•	•	2	46	

The Sun's right ascension is 8°, from which subtract the right ascension of the imum cœli, gives the O's primary distance therefrom 42° 38'. Now say, if the Sun's obscure arc 4 2' gives his primary distance from the imum cœli42° 38', what will be the distance of the obscure arc of 8 17° 30', which is 2<sup>a</sup> 46' ? And there arises the secondary distance 29° 15'; from which I subtract the O's duplicate horary times 28° 52', for the fourth house, and there remains the O's distance from the fifth 0° 23'. Lastly, I demand, if the O's horary times 14° 26' give his distance from the 5th, 0° 23', what will the horary times of \$, 16° 0', give? Answer, \$'s secondary distance from the third, 0° 26'; which being subtracted from the primary distance of the same, 58° 51', there remains the true arc of direction 58° 25': more examples you will see afterwards in their places. To the other rays, quintile, sesqui-quadrate, and biquintile, after you have calculated the false arc of direction to the sextile, quartile, or trine, add or subtract the proportional parts, as we have said above, then see what degree the Sun has arrived at, and in that his secon-

dary distance from the angles and houses; and what distance he hath, the promittor always should be at the See also, what I have said elsewhere in same distance. an example given for illustration. To this Canon pertains the mode of directing the Sun to the proper rays in the world, for his place is to be taken under the primum mobile, as if it was another promittor different from the Sun, always remaining immoveable under the same polar elevation; wherefore let all be done as has been said. The Sun's virtue is impressed on the primum mobile, under the determinate degree of the ecliptic, and in mundo to a determinate polar elevation, and in either place their virtue continues immoveable; but that which is impressed in the primum mobile, is moved round the world with the same primum mobile, and is separated from the mundane impression; and this remaining immoveable, under its polar elevation, is moved to the more eastern parts under the primum mobile, and so arrives at the rays of the other virtue impressed under the primum mobile ; this, in a direct motion, is the same as the promittor; in a converse, as a significator; on the contrary, the other, &c.; the reasons of which distinction you may see in the Celestial Philosophy.

#### CANON XXXVII.

### To direct any Significator whatever, in a converse Motion, to all the Aspects made in the World.

If you have rightly understood all the Canons in this third part, this, likewise, before you will be found very easy; for it contains nothing more than what we

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have said in this third part, with this difference only, that in a contrary manner, not the promittor, but the significator, remaining immoveable under the primum mobile, is carried to the place of position of the promittor, or to their rays, which continue immoveable in a mundane situation; therefore the rules given, concerning the significator, are to be understood of the promittor; and, on the contrary, those given relative to the promittor, are to be understood of the significator; for which reason, there is an alteration in the order of numbers of the Golden Rule; so that, in the first place, the horary times of the promittor are to be taken; and, in the second, its distance from the angles or houses; in the third, the horary times of the significator; and the fourth number will be the secondary distance of that significator, which is to be compared with the primary distance of the same from the cardinals or houses, in the manner before explained, relating to the promittor in Canon XIX. There are more examples afterwards, together with their effects. The angles are not directed in a converse motion, for they have none to the preceding places.

#### CANON XXXVIII.

To direct the Significator to the West, with the Addition and Subtraction of the Parts which is formed from the interjacent Rays or Stars, according to the Precepts of Ptolemy.

By the oblique descensions or the ascensions of the ppposite places to the horizon of the country, direct the

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significator to the west, not omitting his latitude, if it has any; meanwhile, you must consider what stars or mundane rays are intercepted between the significator and the west, which you will know from the direction of the stars or rays to the west; for those that arrived first, that is, by a less arc of direction than that of the significator to the west, are interposited; but those that follow by a greater arc of direction are not interjacent, and you must observe their arc of direction, whether of the stars or rays to the west. Then of every one of the planets, which either lie between or interpose the rays, take the conditionary arc, the horary times to the hemisphere, wherein the stars, and not the rays, may be; for it is thus, the nocturnal from the night, and diurnal from the day, as Ptolemy informs us. Lastly, say, by the Golden Rule, if the whole conditionary arc of a star give its horary times, what will a star or rays arc of direction to the west give? Multiply the second and third, and divide by the first; add the result, if treating of the fortunate; but if of the unfortunate, subtract it from the significator's arc of direction to the west, and it will give the arc of direction, augmented or diminished, according to Ptolemy, which is be equated in the usual manner. Suppose the example be in Cardinal Dominic Gymnascus, the Sun's arc of direction to the west is 75° 56'; 24 is interjacent, whose semi-diurnal arc is 113° 24'; horary times 18° 53', his arc of direction to the west is 61° 28'. I then require if the whole diurnal arc of 24, 226° 48', give his horary times 18° 53',

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How many will the arc of direction 61° 28' give ? The answer is 5° 7'.+ Venus interposes the Sextile; the right ascension of 2 is 160° 46'; which, subtracted from the right ascension of the medium cæli, makes the distance of 2 from thence 0° 19'; which, subtracted from the duplicate horary times of 2 33° 14', there remains the arc of direction of 2 to the \* of the west 32° 55'. If, therefore, the whole diurnal arc of 2, which is 199° 36', gives the horary times 16° 37', how many will the arc of direction 32° 55' give ? and I receive for answer, 2° 45'. Venus likewise interposes the quintile. I compute the four horary times of 9, and they make 66° 28', the fifth part of which is 13° 28': I subtract this from the \*'s arc of direction, and there remains the arc of direction of the quintile of 2 to the west 19° 27', from which, in the fourth place, are had 1° 38', all which make 9° 24' of the fortunate to be added; so that the Sun's arc of direction to the west is augmented to 85° 20'. Mars interposes the D, whose arc of direction, by the right ascensions of the medium coeli, is 7° 57'; if: therefore, the whole diurnal arc of Mars, which is 189° 48', gives his horary times 15° 15', the direction's arc 7° 57' will give 0° 40'. Saturn interposes the sesqui-quadrate ; his distance from the imum coeli is 18° 13', which I subtract from his duplicate horary times, which are 35° 24', and there remains his distance from the third house, 17° 11'; to this I add his horary times.

† If you divide the arc of direction to the west by 12, it gives the proportional part required.

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and I make the arc of direction of the sesqui-quadrate of 5 to the west 34° 53'. If, therefore, the whole nocturnal arc of 5 212° 14' gives his horary times 17° 42', the arc of direction 34° 53' will give 2° 54, which, added to 3's 0° 40', make 3° 34' to be subtracted from the Sun's arc of direction, 85° 20', and there remains the true arc of direction 81° 46', calculated according to Ptolemy's method, which shews the years the native has lived, as you may see afterwards in its pro-That you may not look upon what we have per place. said as a dream, and therefore to be rejected, see the example of Urban VIII. In the Celestial Philosophy. page 277, you may likewise do the same in the example of Leonora Ursina, Duchess of Sfortia. But how largely and differently authors have spoken of this direction of the significator to the west, putting various constructions on the words of Ptolemy, is known to every one; See Cardan in his Commentaries, Maginus in his Primum Mobile, and the Use of Legal Astrology in Physic, c. viii, where he delivers the sentiments of Naibod, Argoll censures wholly this doctrine of Ptolemy's, of directing the moderators of Life to the west, as vain and useless. But Lesay, it is worthy of remark, and altogether conforms able to truth; because, then the rays and intermediate stars of the malign only lessen the arc of direction to the west, and do not deatroy life; when, by a right direction, the moderator of life does not remain at the same time\_with the malignant planet; for should this happen, they kill, without any manner of doubt, as in Salviatis, and several other examples,

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# Secondary Directions, Progressions, Ingresses, and Transits.

HAVING already calculated and obtained the number of years of the primary directions of the significators to their promittors, and likewise taken the lords of the Terms, all which Ptolemy, in the last chapter of the fourth book, calls the General Arbiters of Times; for this reason, because they preordain the general times of their effects, which, as its motion is slow, and its perseverance long, discovers its effects after a very long time; that is, after months and years. In order that we may know, in this extent of time, on what particular month and day the effects appear, Ptolemy proposes these motions for observation, wherein, when the majority of the causes agree together, then, doubtless, the effect is accomplished, or most clearly manifests itself , whence we ought to conclude, that though, with our greatest care and exact calculation, we have obtained the true time, not only to the year, but also month and day of the primary direction, we cannot argue from thenper; that the effect has happened on that very day, and therefore it matters not, though the primary direction has been even exceeded, or not quite exactly

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accounted to a few minutes, as notwithstanding the parjicular times of their effects, may depend upon other motions of the causes now proposed; for which reason the times of these subsequent motions of the causes demand our greatest attention; and we must not insist upon the first places which present themselves, but inquire further, till we find where proof may be had, viz. by the method we are now going to speak of.

## CANON XXXIX.

#### OF SECONDARY DIRECTION.

Under this name, I understand the motion of the celestial causes which are made on the days succeeding the nativity, according as they are marked in the Ephemeris; for the aspects to the luminaries and antgles, which happen on those days, have their effects from every day to every year; so that the first day may be referred to the first year, as a measure to the mensurate; the second to the second, &c. for which reason we must observe, when the luminaries are posited in any aspect of the stars; for if with the fortunes, they conduce to happiness and good health; if with the unfortunate, and from an hostile ray or parallel of declination, they portend, misery and distress in those years which depend on those days these aspects happen on. But, without doubt, these effects are remarkable, if at that time there are primary directions of the same kind and nature; and, moreover, from such motions originate the climactical, or, more properly, critical years; for, on the days the D is posited in the  $\delta_{i}$ ,  $\Box$ , or  $\vartheta_{i}$  to and with the place of the nativity, she

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makes the years which depend on those daya obnoxious to dangers and infirmities. But, if at that time any unfortunate primary direction of the vital prorogator is powerful, life may be said to be in danger, and, particularly, if in the secondary direction, the Moon is afflicted by the malignant planets. But, if the Sun is so too, the danger is still greater. Lastly, if the primary direction is unfortunate, when the ingress and transit agree, death is inevitable. See the examples in the Exposition of the Nativities.

#### CANON XL.

#### **OF PROGRESSIONS.**

That progressions, or, if we should say, equal processes, taken as usual, according to the general opinion and custom hitherto received, are fictious, impossible, and contrary to nature, has been sufficiently proved in my Celestial Philosophy. The method which you are to take as natural, we now explain and prove in every one of the future examples. Know, therefore, that progressions are derived from embolismical lunations succeeding the nativity, every one of which are formed in the space of twenty-nine days nearly, in which time the Moon separates from her  $\mathcal{E}$ , with the Sun forming the  $\Box$  and  $\mathcal{B}$ , and returns to a  $\Box$  and  $\mathcal{E}$  again, in which circuit she passes over almost thirteen signs, and the Sun one sign.

Progressions, if we may give our judgment, originate from these motions of the luminaries; for the first lunation succeeding the nativity, or the D's circuit, bounds the progression of the first year of the native; the se-

cond, the progression of the second year; the third, of the third, &c. in such a manner, however, that the first part of the D's circuit may measure or bound the first part of the year; the middle, the middle; the last, the last, &c.

To calculate the progressions, and know with ease where they will arrive at; so many embolismical lunations succeeding the nativity, must be computed, as there are years which have elapsed of the age of the native, by always placing the Moon in that appearance and distance from the Sun she is at in the nativity. Lastly, for every month to the Moon's place, there must be added 32° 30', which are the twelfth part of one lunation; but if you desire to obtain a ready calculation of the progressions for several years, take notice that the **)** does not finish the twelve lunations in one whole year, but in eleven days less; having, therefore, the Moon's distance from the Sun in the nativity, look for this eleventh day before the end of the first year after the nativity; and when you have found it, then the progression of twelve years are completed; in like manner, twenty-two days before the end of the second year after the nativity, the progression of twentyfour years are completed, &c. Thence proceed from every lunation to every year of the native's age, and from every one of the signs with 32° 30' of the D's motion to every month; and whenever the luminaries are well affected, as well in the progressions as towards the places of the favourable planets of the nativity, they induce to happiness; and on the contrary, &c. See examples in every one of the nativities following.

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## CANON XLI.

#### OF INGRESSES.

Of these we have said some are active, some passive. ACTIVE ingresses are the familiarities of active stars, acquired by an universal daily motion, with the places of the primary and secondary directions and processes of . the significators. PASSIVE are the familiarities of the universal prorogators in the whole world with the active stars of the secondary directions and processes. Under the name of ACTIVE stars; we mean whatever hath the quality of acting, and are usually posited in the promittor's place, as b, 4, 8, 8, 8; and the  $\odot$  and **)** also, when they assume the nature of any of the afore-mentioned; and such ingresses, whether of the benign to the places of the motions of the significators, or of any of the significators to the places of the motions of the benign; that is, both active and passive are good, but of the malign, in the same manner, are hurtful, as will be observed in the following examples.

#### CANON XLII.

#### OF TRANSITS.

Some of these, also, are active, some passive; the active are the familiarities of active stars acquired by an universal daily motion with the prorogators of the nativity; that is, with their immoveable places. Passive Transits are the familiarities of any of the significators in the world with the active stars of the nativity; that is, with their immoveable places, according to their immobility, of which we have frequently mentioned;

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so that in this, ingresses differ from transits; that ingresses respect the places of the moveable motions ; but transits, the fixed places of the nativity. But the most of all to be observed, are the lunations in the daily motions, whether it be 6,  $\Box$ , or 8 of the D, with the O upon the obnoxious places; for when the subject of the direction is on the progress to happiness, if the lunations are good, by reason of the aspects of fortunate stars, they greatly conduce to the procuring of happiness in their effects; but if, on the contrary, we are speaking of the directions and process to the unfortunate planets, and those lunations are unfortunate, on account of the hostile rays there of the malignant stars, the native must be supposed to be in very great danger; and, doubtless, there is great reason to fear it, from the unhappy event of the things signified. Hence it is evident, that promotions to dignity very frequently happen in lunations wherein the luminaries are surrounded by the benefics. On the contrary, tribulations, diseases, murders, &c. in lunations wherein the luminaries are besieged by the unfavourable planets : and this is found never to fail.

And this is the true doctrine of Ptolemy, and the whole of this most noble science.

But let us begin our observations on the examples which we have subjoined to verify things, and likewise to elucidate the Canons.

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# Remarkable Nativities,

#### TO, PROVE THE

## TRUTH OF THINGS BY EXAMPLE,

AND ILLUSTRATE THE

## METHOD

OF

Computation by the Canons,

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## TO THE READER.

THERE is nothing by which man ever arrived at a more perfect knowledge of the secrets of nature, than by the immediate effects of things, that is, by the experience which the understanding discovers to us; for from these, it is evident, that they who first directed their studies to philosophy, have opened a way to discover secrets replete with wonder.

And, indeed, reason, for its excellence, is better than example; as is the immortal soul, whose work it is, than that of corporeal sense: yet, in a consequential order, this has the precedence, and is, as it were, the door and way to that understanding, to which there is not the least access, unless transmitted through the senses. Further,

#### TO THE READER.

whatever, by the light of reason, the mind of man may either comprehend or invent, if experience does not make it plain, is justly and deservedly condemned and rejected as false. Of the power of the Stars, and their manner of acting upon those inferior elementary and compound bodies, beginning from the first causes, properties, passions, motions, and other active qualities, being guided by reason in all and each of them, from the axioms of the most eminent men in physic and mathematics, I have sufficiently treated in my Celestial Philosophy; and from thence, by way of theory, I have transferred hither a few theses the most concise. But, as there are some who refuse to follow reason and the most enlightened authors for their guides, I was unwilling to make any distinction between. this part of philosophy and experience; that they who will listen to reason and the ` understanding, might, by the help of the senses, and, to use the expression, with their hands, attain to and comprehend the method I have taken; for which reason, it

seemed good to me, in this place, to subjoin thirty Nativities of the most famous men, truly worthy of admiration; and, that no one might condemn them, either as false or selected, in preference to any casually taken, to suit my purpose, I have extracted them from the most approved authors, and such only, wherein not the horoscope, which may, with a small variation of time, be very easily adapted to the aspects of the stars, but the luminaries become the moderators of life; which, as they always continue in the same place in the Zodiac, notwithstanding the times of the nativities are remote, I thought proper to dispose these with the calculations of the aspects and directions, in the most convenient order.

Now, therefore, my very courteous reader, if you look for any power in, or true and natural knowledge from, the stars, in any of these examples, when, from the natural effects contained in them, you find any calculations for directions more agreeable to time and nature, be so kind as to publish. them, and point out my errors; and, by so doing, you will oblige me greatly, as, in every thing, I-desire nothing but plain and simple truth; but if, after all, you cannot find any, confess, ingenuously, that my opinion concerning this Celestial Science is right, my mode of calculation true, and the method universal; and hesitate no longer in confirming it to be so. But, in these examples, it is to be observed :--

1. That the luminaries preside over subjected things, not only by that one motion of direction, which is made in the Zodiac according to the succession of the signs, agreeable to the method usually followed by all professors, but by both, viz. the right and converse.

2. That the same familiarities, by the same method of calculating, may be found in more of the like examples, when alledged as proofs, is the greatest evidence of the truth of things; for it might be argued, that they happened to agree only in one example.

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#### TO THE READER.

3. That my directions are conformable to the nature of things; as, for example, I do not take the dignities from the horoscope, but from the Sun and medium cæli, according to Ptolemy and others.

4. I have not taken remarkable effects from the fixed stars, as many do (and, truly, without foundation), but from the erratics; though the fixed stars do specify and afford some little assistance to the power of the erratics.

5. In all these examples, the measure I have found for the arc of direction corresponds with the years of the age.

6. I have not varied the time of the nativities to make the directions agree with my calculations; but if, in any example, I have made a little alteration, it is very small, and scarce makes any difference in the arc of direction of the luminaries, whether direct or converse, except only in the mundane parallels. However, from this

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small alteration it may be inferred, that either on that account the time is reduced. to the true one, or, at least, that the directions of the parallels in the world were not far distant, and might, notwithstanding, have been of very good use, though there were no change of time in the nativity; for every direction causes an alteration in bodies; but the full effect plainly appears, by means of the powerful directions which arrive first, and the subsequent assist more or less, according to the proximity of the application, or their strength and power are greater or less : but no credit is to be given to the time of those nativities, in which authors have adopted the horoscope for the giver of life, where either of the luminaries ought to have been taken; for we may reasonably conclude, that, when the said authors have not found their directions of that luminary to which, undoubtedly, belonged the power of life, to agree with the effects, they have made a considerable alteration in the given time of the nativity, in order that they might

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#### TO"THE READERS

bring down the horoscope to any aspect of the planets. I can affirm what I have said to be true, for in my youth I saw several nativities, which were afterwards published by the authors, wherein was a visible alteration in the time, and the reason why was, that they might answer the above end.

7. In these examples you will plainly see, that I have always taken the moderator of life by the rules of Ptolemy; as in the day, first the Sun, if he is found in an aphetical place, then the Moon, &c.; but in the night, first the Moon, &c.

6.53

8. You are to observe, that if either of the luminaries, being the significator of life, is found in a nativity, with an Hostile ray in the zodiac, by the application of any malignant planet strong in power, the same is weak, for its virtues are but small; as a prorogator in the zodiac, but stronger through the other motions and aspects, for then the moderation in the zodiac seems to be, in a manner, separated; and in the same

manner ought we to reason in the other motions; for if, lastly, according to all the motions, and every species of aspect, the significator of life is aspected by the rays of the unfortunate planets, the native, according to Ptolemy, will not survive, especially if the fortunate afford no assistance, &c. yet each direction must always be consulted and calculated, agreeably to the two kinds of familiarities:

9. You may know that those nativities are stronger, when either of the luminaries become the significator of life, by reason of the duplicate motion of the prorogation, which does not happen when the horoscope of the country is the giver of life, for it only performs in a right motion, and not converse.

10. You are not to observe what is generally alledged by professors, respecting the satellites of the luminaries for dignities; viz. that the satellites are those planets which are found within 30° on either side towards

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#### TO THE READER.

the luminaries; but that a satellite is any kind of aspect of the stars to the luminaries of what kind soever; which, if it be made by application, its power extends inwardly over the whole orb of light of the aspecting planet, and the more so, as the proximity is greater, but by separation it is not so. This doctrine may be seen in several chapters of Ptolemy; for, an aspecting star influences the significator, and disposes him to produce effects co-natural to him, by a subsequent direction. But a star of no aspect does not predispose the significator, and produces very little or no effect of its nature by a subsequent direction; this is the true doctrine of the stars.

11. That in these examples, as to the time of death, I have observed the most powerful directions of them all, and afterwards I give a reason why the antecedents that are past are not anaretical; from which it is evident, that the directions, whereof I now give the calculations, were the true anaretic causes.

#### TO THE READER.

12. There is no truth in what is commonly alledged by some ; viz. that as I invented the mundane aspects, it is no wonder if any aspect may agree with the times of the effects in those examples, as well the familiarities in mundo among the stars as to the angles; but I afterwards rejected the aspects in the zodiac, and also the antiscions to the I do not direct the significators to angles. the cusps of the houses, nor to the  $\Im$ ,  $\Im$ , or to the fixed stars, as having of themselves a power to kill. I do not direct the planets b, 4, 8, 9, 8, as if they were significators, which is the practice of several professors. Maginus has described the rays in the equator; others, besides the rays, which the ingenious Kepler thought to be efficacious, add the semi-sextile and sesquiquadrate. Wherefore, if you carefully observe, you will doubtless perceive I have produced less aspects than other authors.

13. If you are desirous to see of what importance the secondary directions are, to discern the particular times of effects, and

#### TO THE READES.

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also the progressions, I have calculated the, ingresses and transits, both active and past; sive; but the equal processes, according to, the usual and general way, how idle and, empty in effect they are, I will leave to yourself to consider, as I would not spend time to no purpose to calculate them,

14. The revolution, as taught by some, I have not seen, though in reality they may possess some virtue, but only according to the constitution of the stars to the, places of the prorogators of the nativity, and their places of direction, but no farther, as Ptolemy was of opinion, and briefly expresses himself in his Chapter of Life. "Those "who are afflicted, both in the places and " conclusions of the years, by the revolution " of the stars infecting the principal, places, "have reason to expect certain death ;" therefore, let any one, if he pleases, observe the return of the years, but at the same time, let him not place so great a value on them, as some authors usually do; who, from the constitution of the stars, judge of

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#### TO THE READER.

the Sun's return in the same manner as of the nativity; so that they are not afraid to dissent from the same, nor even from the directions.

15. And note, that when I speak of dignities and promotions, I am to be understood in a natural way, as I have made mention of in the Celestial Philosophy, and in such a manner, that men may endeavour to render themselves capable and worthy of mental accomplishments, as well as of the other virtues, and not by any means that those who are at liberty to act as they please should be compelled to, and, as it were, pushed upon, advancement: for I am wholly of opinion, that every man is the author of his own fortune, next, however, to the divine decree, according to that of the prophet,

> " In manibus tuis sortes mee." "My lot is in thine haud."

Lastly, if, in the calculations of the directions, you find any difference of minutes

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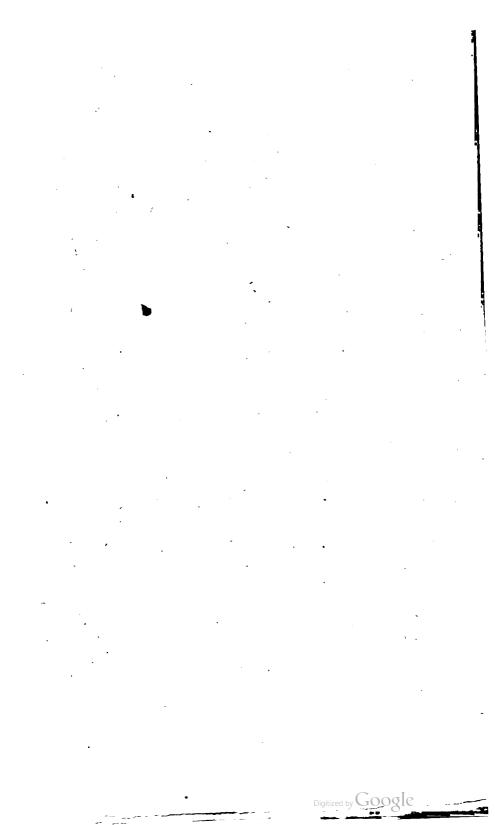
# TO THE READER.

from the time of the effects (this, however, I am certain, will always be very small), remember, first, that the places of the stars are not perfectly known to us; and then in the producing of effects, several motions of the stars concur to prevent a  $t\bar{r}ue$  calculation; as the secondary directions, the process, ingress, transit, lunation, &c. which may cause the effect either to precede or follow the true calculation.

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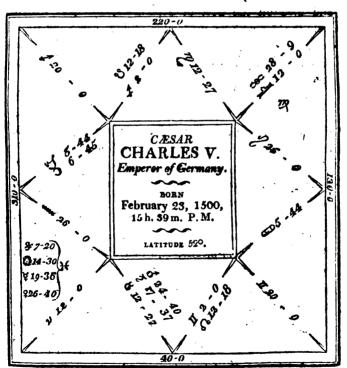
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# THIRTY Remarkable **A**atívities.

I SHALL begin, by drawing my examples from the most principal families in Europe; and in them, by way of conciseness, only regard important accidents.



# EXAMPLE I.

	Ľ.	ATI	TUD	ES.		•	DECLINATIONS.						
Ъ	•		<b>2</b> 0	0'	<b>S.</b> .		150	13′	N.				
-				50			9	<b>37</b>	<b>S.</b>				
8	•		0	5 <b>3</b>	N.	•	19	52	N.				
Ō			0	<b>.</b>			6	8	S.				
Ŷ			1	3	S.		2	18	S.				
8			3	υ	N.		1	51	S.				
D	•	•	8	4	<b>S</b> .		25	24	s.				

HE lived fifty-eight years and seven months, nearly; and died on the 21st of September, 1558, at which time the D, who is moderator of life, came, by right direction, to her own  $\Box$  in the Zodiac, arc 55°, and also to her own  $\Box$  in Mundo, arc 55° 33', and to the 8 of 5, by converse direction, arc 52° 58'

The Moon's oblique ascension to her pole 52°, is  $314^{\circ} 52'$ . In  $\gamma 6^{\circ} 45'$ ; the Moon's latitude is  $4^{\circ} 32'$ S.; the oblique ascension of that place by longitude and latitude is  $9^{\circ} 52'$ ; from which subtract the Moon's oblique ascension, adding, first, the integer circle 360°, and there remains the arc of direction of the D to her own  $\Box$  in the Zodiac 55°.

The D to her own  $\Box$  in the world (by which direction both the prorogatory virtues of life are injured, viz. that in the *primum mobile*, and that which is impressed in the world; for THIS is directed by a direct motion, and THAT by a converse) is thus wrought:—The D's semi-nocturnal arc is 127° 27', her distance from the horoscope is 4° 52', D's semi-diurnal arc is 52° 33', from which, for the fourth number, arises the Moon's secondary distance from the medium coeli 2° 0': This

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subtracted from the primary, which is 57° 33', there remains the arc of direction 55° 33'.

To the 8 of 5, by converse motion, the distance of 5 from the imum celi is 5° 48', for his right ascension is 45. 43'; the pole's elevation of the fifth and eleventh is 24°, the semi-nocturnal arc of b is 69° 37'. the third part thereof 23° 13', which gives the pole's elevation of 5 nearly 6°; to this pole the oblique ascension of the opposite place of 5 is 227° 21', and the D's oblique ascension there is 280° 19'; from which subtracting that of the opposition of b, leaves the arc of direction 52° 58'. For the equation, to take the years, I add this arc 52° 58' to the O's right ascension. which is 345° 44', and I make the sum 38° 42', answering to 11° 10' of 8, at which the sun, from the day and hour of the nativity, arrives in 58 days, which denotes so many years; but it must be observed, that the converse directions did not wait for the other two by a right motion, as by it the D in the nativity, applied to the p of the infortunes in the world, and to the sesqui-quadrate of \$ in the zodiac; so that the significator of life appeared stronger and more fortunate by a converse motion ; for though the D was favoured by the # of 24 in the zodiac, the infortunes prevailed, as being more numerous and in the angles.

In the 41st year of his age, when, after a series of successes, Fortune turned her back upon him; he suffered a very great loss of his fleet and army, by a tempest near the coast of Africa: the p arrived at the parallel of s in the world, whilst both, by a converse motion of the primum mobile, were in rapt motion

round the world, for they happened to be posited in equally proportional distances from the horoscope. The D's semi-diurnal arc is 52° 33', the semi-diurnal arc of  $\mathcal{E}$ 's  $\mathcal{B}$  is 62° 27', and their sum is 115° 0'; therefore, as the sum of the semi-diurnal arcs 115° 0' is to the D's semi-diurnal arc 52° 33', so is the difference between  $\mathcal{E}$ 's  $\mathcal{B}$  and the D in right ascension 45° 25' (for the right ascension of  $\mathcal{E}$ 's  $\mathcal{B}$  is 232° 3', and the right ascension of the D 277° 28'), to the D's secondary distance from the medium cali 20° 45', which, subtracted from the primary, which is 57° 28', leaves the arc of direction 36° 43', which, being equated in the usual way, gives 41 years.

In his 19th year, when he was chosen emperor, the D had arrived at the cusp of the twelfth, and 2 at the second : therefore the medium cali was directed to the  $\bullet$  of the D and  $\Delta$  of P, and they were both in parallel by rapt motion: the D also came to the # of 2 in zodiac, near 26° 19, and to the quintile in the world by converse motion. But the most important was, the O to parallel of 34 in the zodiac, near 25° of 9°, where he acquires the same declination as 2i; the  $\odot$ 's crepuscular arc is 1<sup>h</sup> 58', his semi-nocturnal arc 6<sup>h</sup> 32', from which subtract the crepusculine arc, and his obscure are is 4<sup>1</sup> 34'. The crepusculine arc of  $9^{\circ}$  25° is 2<sup>th</sup> 18'. its seminouturnal arc is 5<sup>h</sup> 9', and the obscure arc is 2<sup>h</sup> 51'. The O's distance from the imum cœli is 54° 16'; wherefore, as the O's obscure arc 4<sup>h</sup> 34' is to his distance 54° 16', so is the obscure arc of 25 9 2h 51' to its secondary distance 82° 22'; from which, subtracting the primary distance of 9 25°, there remains the arc of direction 17° 31', which

being equated, gives 19 years. For 58 years and 7 months nearly, I thus calculate the secondary directions. To the day and hour of the nativity I add 58 days for the same number of years, and 14 hours for the 7 months, and I come to the 22d day of April of the same year 1500, with  $5^{h}$  39' P.M., and in the secondary directions the planets are in the following position:

	• <del>•</del>	Б-	4	8	9	٠Å	- D	8
Deg.	· · · 😽		×	, n	II	8	×	п
Long.	11.96	-94.11	-90.28	29.19	-8.4	<del>5.45</del>	<b>9:0</b>	-9.8
Lat.		S. 1.46	<del>S</del> . 1. 2	N. 0.38	8. 0.22	- <del>8</del> . 1.23	S. <u>5.0</u>	

When the  $\mathbf{D}$  was in the 4th degree of  $\mathbf{x}$ , lat. 5° South, by which she had the declination 14° 44'; the same with B, as well there as in the nativity; and lastly, on the day of death, wherein & was in the 4th degree of m. in 8, (that is partile) to this place of the D. The Q. in the secondary direction, on the 22d day of April, was in 12° of y, in the parallel of 5's declination there both from the nativity and at death. The O, on the day of death, from the 8, entered the place of the direction of the D's I in the zodiac; and, two days before he died, there happened to be a lunation of the D's  $\square$  with the  $\bigcirc$  in those obnoxious places. On the day of his death, the Moon was in the last degree of 19, with South latitude, whereby she was posited in the same parallel of declination & was in, on the 22d day of April, of the secondary direction ; therefore, there was a mu-

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tual permutation of aspect between the Moon and Mars, viz. an active and passive ingress to these motions on the day of death; and is an admirable proof of the calculation being exactly true. The places of the planets, on the day he died, which was the 21st of September 1558, are as follow:

-	0	D	Ъ	24	8	Ŷ	ş	8
Deg.	4	15	8		败	a	5	Ŷ
of Lon.	7.31	29.29-	24.31	2. 4	4.28	29.25	17.23	19.20
Lat.		S. 4.55	S. 2.34	S. 0.51	N. 0.24	0. 0	N. 0.42	-

The manner I look for the process for the same year is thus: For full 48 years, 48 embolismic lunations are finished, in four years following the nativity, yet less than that by 44 days, that is,  $11 \times 4$ , for we have said in its Canon, that the Moon finisheth 12 embolismic lunations in 11 days less than a whole year; wherefore, from the 23d February, 1504, subtracting 44 days, we go back to the 10th January, when the Moon, from the 22d degree of m, is posited in the same distance from the Sun which she hath in the nativity, viz. of 68°; and then the process is finished for full 48 years; then, for the other ten years, passing over the other 10 embolismic lunations, I come to the 31st of October of the same year, 1504, when the Moon was in 10 degrees of m, and the Sun in 18 degrees of m. That we may preserve their distance from each other at the nativity for the six remaining months, and 27 days, i. e. to the day

of his death, I add to this place of the Moon six signs and 15 degrees for the six months, and 29° 30' for the 27 days, and I come to 24° 30' of  $\gamma$ , wherein the Moon is posited on the 18th of November. In the progressions, the planets are thus posited :

·	0	D	ħ	ય	8	ę	Ş.	ິສ
Deg.	1	r	શ	R	1	1	£.	×
of Lon.	6.3	\$4.30	3.96	16.15	14.15	15.40	22.44	10.39
Ĺat.		N.	N. 0.11	N. 0.40	S. 0.2	N. 0.9	S. 0.40	• 122.

The Sun was in six degrees of  $\pounds$ , which  $\vartheta$  entered by a quadrate ray, on the day of death: the Moon had passed the place of her direction in the zodiac; but when she was arrived at 25 degrees of  $\vartheta$ , she struck upon, by ingress, (on the day of death) the parallel of  $\vartheta$ 's declination, and entered on the fatal day from the  $\Box$ ; from the 24th degree of  $\vartheta$ , this place of her progression; the Moon also applied in the progression to the  $\Box$  of  $\beta$ . The most noble satellite in this Nativity is to the Moon the conditionary luminary, from the  $\ast$  of 24, and from the quintile of  $\vartheta$ . To the medium cœli, from 24 and the Sun the  $\Delta$ , from  $\vartheta$  the biquintile. To the  $\Theta$ , from 24 and  $\vartheta$  by presence, from  $\beta$  and  $\vartheta$  the Sextile.

It is presumed that the following incidents of the life of this extraordinary man will not be unacceptable to the intelligent reader, as they may serve to illustrate the effects of Celestial Influx, by comparing the effects with the cause which produced them. At

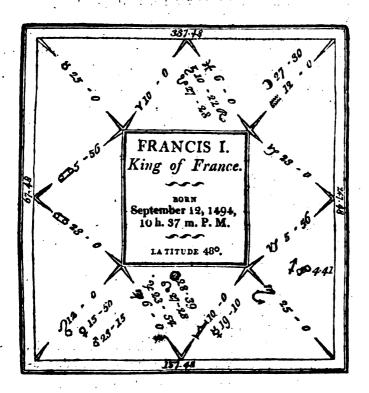
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the age of 14, he had the government of the Netherlands given him; at 16 he was crowned King of Spain; at 19 he was elected Empe. ror, and crowned the following year at Air la Chapelle. He had great wars with Francis the First King of France, whom he took prisoner at the battle of Pavie; in the year 1525, and sent him to Madrid; he likewise seized Rome, and besieged the Pope in his castle there, and annexed the Dutchy of Milan to his house for ever. In 1532, at a diet then hold at Ratisbon, the Protestant confession of faith was exhibited, and publicly read before him ; some years after which he entered into wars with the Protestants. and took John Frederick, Elector of Saxony, prisoner in 1545; and thereupon transferred the Electoral dignity from him to Maurice, Duke of Saxony. He also caused Philip, Landgrave of Hesse, to be put into custody; but, in the end, concluded the Peace of Passaw, in the year 1552; three years after which, he abdicated the government, and retired to a cloister, in St. Justus's monastery in Spain. where he died in 1558. He married Isabel, the daughter of Emanuel, King of Portugal, by whom he had issue, one son and two daughters; besides whom he had one natural daughter, named Margaret, by Mademoiselle de Plumbes, which daughter was married to Alexander de Medicis, Duke of Urbin ; and, after his decease, to Octavia Farnesse, Duke of Parma. He had also a natural son by Mademoiselle de Blomberg, viz. the renowned Don John of Austria.

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EXAMPLE II.



LATITUDES. DECLINATIONS. 20 49' S. 10 S. Ъ .00 N. 8 24 12 N. 0 14 **S**.' 22 S. 0 9 ğ 2 30 N. S. D 2 10 2

THIS King, in a stout engagement with a large body of the enemy; at the river Po, in Italy, suffered a very great overthrow, his general and valiant armies being all slain, and he himself wounded and taken prisoner by the soldiers of the Emperor Charles V. This was in the year 1525, on the 24th of February, when he was 30 years and five months old; at which time the Sun, who is the significator of glory, liberty, and power, came, by a right direction, to the mundane parallel of  $\mathcal{F}$ , and also to the parallel declination of  $\mathcal{S}$ ; and, by a converse motion, was posited as near as possible to the Moon's  $\mathcal{S}$ , and mundane parallel of  $\mathcal{F}$ .

To the parallel of the declination of Mars, the calculation is as follows; and it corresponds with the time of the direction, when the Sun arrives at 6° of m, where he obtains the declination 13° 34', and the declination of Mars 14° 12', for this reason, either because the true place of Mars is wanting a few minutes, which made the declination of Mars lesser; or, as the luminaries, by reason of the magnitude of their bodies, begin to touch at a parallel of their declination, before they arrive at it by the centre of their bodies; or, lastly, that they have already reached the times of the other directions : be it as it will, the Sun was conjoined, as near as could be, to the declination of  $\delta$ ; it might be, likewise, that the secondary directions and powerful ingresses may have made the effect appear a little before the exact application of the primary direction,

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Of she Sun.	
The semi-nocturnal arc is	
Crepusculine arc	1 50
Obscure arc	
Right ascension	
Distance from the imum cali	
and the second	
Of the 6th degree of m.	
The semi-nocturnal are is	
Crepusculine arc	1 50
Obscure arc	
Right ascension	
Primary distance from the imum cœli	
wherefore, as Q's obscure are .	
is to his dist. from the 4th	20° 58'
so is the obscare arc of m 6° .	
to its secondary distance	
which being subtracted from the primary, of direction 29° 23',	leaves the aro

The Sun's direction to the parallel of  $T_0$  in Mundo, by direct motion is thus calculated.

As the Q's semi-nocturnal arc,  $5^{h}$  57', is to its distance from the imam coli, 26° 29' (which the Sun requires after the direction is finished, at which time, as we have said, he lustrates the sixth degree of Scorpio), so is b's semi-diurnal arc,  $5^{h}$  16', to his secondary distance from the medium coli 23° 47', which added to the primary (because b passes from the ascendant part of heaven to the descendant), which is 4° 56', give the are of direction 28° 43'; to equate which I add to it the O's

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right ascension, and it makes  $207^{\circ} 29' = 29^{\circ} 30' \, \Delta$ , to which the  $\Theta$ , from the day and hour of nativity, arrives in 31 days, answering to so many years.

The next is the  $\mathfrak{O}$  to the parallel of  $\mathfrak{H}$  in Mundo, converse direction.

Thus wrought, as  $\frac{1}{5}$ 's semi-diurnal arc,  $5^{h}$  16', is to his distance from the *medium cæli* 4° 56', so is the  $\Theta$ 's semi-nocturnal arc  $5^{h}$  57' to the  $\Theta$ 's secondary distance from the 4th, 5° 35', which, added to the primary 20° 58', makes the arc of direction 26° 33', so that this direction had preceded two years and some months ' before.

It is easy to calculate the  $\odot$ 's converse direction to the 8 of the D, whereby he applied also to the 6 of  $\sigma$ : the D's declination is 10° 2', answering to  $\times$  4° in the ecliptic, whose horary times, 13° 7', doubled, are 26° 14', the D's right ascension is 328° 50', which subtracted from the right ascension of the medium cæli, leaves the D's distance 8° 58': the polar elevation of the 9th house is 21°; therefore, As the double horary times of D, 26° 14'; is to the polar elevation of the 9th house 21° 0', so is the D's distance from medium cæli 8° 58' to the D's pole 7° 0', under which the oblique ascension of the D's & is 147° 36', that of the O 178° 42', from which subtracting that of the D, leaves the are of direction 31° 6', so that the O and D were as nearly opposite as possible.

I look for the secondary directions thus: To the day and hour of the nativity I add 30 days and 10 hours, for the 30 years and 5 months, and I come to the 12th of October, with 20<sup>h</sup> 26' P. M. when the  $\odot$  was in  $\bigtriangleup$ 

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29°, in exact parallel of b's declination, who was in ¥ 7°, with latitude 2° 10' South, & had arrived at mg 11°, to wit, the opposition of the medium cali of the nativity, and the D in  $\gamma$  8 degrees. On the 22d of February, 1525, there happened a remarkable new D, in  $\varkappa$  13°, in which the three superiors, by an exact calculation, had the same declination, and, for this reason, were in parallel, and the luminaries applied to their declination nearly. These aspects of the stars usually are the causes of very grievous wars, and this new p was celebrated upon b of his nativity, and then b applied to the 8 of the O of the nativity, and place of the D's direction. This new Moon likewise happened in the 8 of  $\sigma$  in the progressions, and, by the ingress of  $\sigma$ from  $\triangle$  22°, had its morning station nearly above the place of the secondary direction of the  $\odot$ , and in the  $\supset$ 's declination.

On the 24th of February, the y was found in the same 9° of  $\gamma$ , in its secondary direction, under the parallel of  $\vartheta$ ; in the same place the y also was in the parallel of  $\vartheta$ ; in the same place the y also was in the parallel of  $\vartheta$ , but could be of no service, as not being conjoined to the places as well of the radix as the directions: yet she delivered from a more grievous calamity, which, from the constitution of the nativity, was denoted to be extremely unfortunate; for the y, the conditionary luminary, was in the parallel declination of  $\vartheta$ , and in his mundane parallel; but, what is worse, is  $\vartheta$  being in the centre of the supreme cardinal house, or *medium cæli*, and the y cadent in the ninth, from which  $\vartheta$  was very strongly elevated above it, and, moreover, as the unfortunate directions were, as has

been observed, at that time powerful, 24 afforded but small assistance.

He died in the year 1547, in the month of April, from the D's' direction, the significator of life, to the 8 of 3, followed by the parallel declination of 5, for 3 was of the nature of 5, on account of the parallel of declination, and by reason of the sign 2, and had something of 3, because of the sextile. The oblique ascension of 3 to the pole of the D 7°, is 198° 4', from which, subtracting the D's oblique ascension there taken, 147° 36', there remains the arc of direction 50° 28', which, for the equation, I add to the O's right ascension, and I make the sum 229° 14' = 21° 20' of m, at which the O, from the day and hour of the nativity, arrives in 52 days 16 hours, which denotes 52 years 8 months. By converse direction, the D had descended to the O's  $\Box$ :

to the D's secondary dist. from the west  $18^\circ$  30 The oblique ascension of the D's opposition in the horroscope is  $137^\circ 30'$ , from which, subtracting the horoscope's oblique ascension, there remains the D's primary distance from the west  $69^\circ 42'$ ; the secondary subtracted from this, leaves the arc of direction  $51^\circ 12'$ , greater by 44' than that taken above, which makes but little difference.

You will ask, why the  $\delta$  of F, with the D was not the cause of his death. I answer, because there the Dwas in a contrary latitude, and happened in the terms

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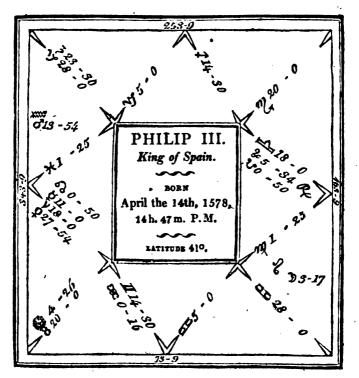
of a benefic: also the 3 of 3 to the **D**, by a converse direction, did not kill<sup>\*</sup>, as the **D** applied to the parallel of 24 in the world by the same converse motion. But this nativity, with respect to life, certainly was not very strong, by reason of the unfortunate state of the **D**, the significator of life.

The causes of the antipathy between these two princes were the ascendants in signs and places opposite to degrees and minutes;  $b_i$  of Francis upon the  $\odot$  of Charles;  $\sigma$  of Charles in  $\Box$  to the p of Francis; the p of Charles in the sesqui-quadrate of  $\sigma$  of Francis;  $b_i$  in the opposite cardinals;  $\sigma$  angular in the one, cadent in the other, alternately in the  $\Box$ , &c.

Francis the First was crowned King of France in 1515, and, in the same year, lost the Duchy of Milaa, but overthrew the Swiss at the battle of Marignan. He was taken prisoner by the Emperor Charles the Fifth, at the battle of Pavia, in the year 1525, and, being set at liberty, began the war again, but was wholly beaten out of Italy. Francis had likewise wars with Henry the Eighth, King of England, who took Boulogne from him in 1544. He was married twice; his first wife was Claudia, daughter of his predecessor Lewis the Twelfth; and, his second, Eleanor, daughter of Philip the First, King of Spain, by whom he had issue one son and two daughters, via. Henry the Second, who succeeded him in the throne of France; Magdalen, who was afterwards married to James the Fifth, King of Scotland; and Margaret, married to Charles, Duke of Alencon; and, after kis death, to Henry the Second, King of Nawarre.

 Ptolemy says, there is only one converse direction able to kill, viz. Apheto ad Occasu.

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EXAMPLE III.

LATITUDES.

DECLINATIONS.

Ъ	•		00	6′	N.		2 <b>3</b> °	15'	<b>S.</b> ·
24	•		1	35	N.	•	0	43	S.
8			1	39	S.		18	17	s.
Θ		•	0	0			19	13	Ň.
Ŷ	•		1	13	S.		9	40	N.
ğ	•	•	3	0	<b>S</b> .		1	87	N.
	:	•	4	14	N.		23	40	N.

HE died on the 31st of March, 1621, aged 42 years 11 months. He was, for the first time, in 1614, seized with a flow of humours from the head, which lasted without any intermission, together with a weak state of health.

The horoscope, significator of life, in the 43d year of his age arrived at the  $\Box$  of 3, by our method, whereof the calculation is as follows:

The right ascension of the medium coeli is  $253^{\circ}$  0', the right ascension of 5,  $295^{\circ}$  23'; from which there remains the arc of direction of the medium coeli to 5,  $42^{\circ}$  14', from which place 5, projects the  $\Box$  to the horoscope.

For the equation, I add this arc of direction to the  $\odot$ 's right ascension 32° 9', and I make the sum 74° 23', answering to 15° 40' of  $\pi$ , which the  $\odot$  from the day of the nativity arrives at in 43 days, which denote so many years of life. For the secondary directions, I add 42 days for so many years, 22 hours for 11 months, and 28' for 7 days; therefore, the secondary directions are made on the 27th of May, 1578, with 13<sup>h</sup> 15', P. M.

F	O	>	Þ	4	8	ş	ž	1 <mark>8</mark> (
Deg.	п	ж	ካ	Ą	×	ц.	п	ж
	15.40	12.0	2 <b>2.50</b>	1.50	15.0	21.0	28.0	28.37
Lat.		S. 1.25	N. 0.14		S. 9.18		- - - - - -	

The  $\odot$  is found in the parallel of the declination of  $\mathcal{B}$ , and in the  $\Box$  of  $\mathcal{F}$  and  $\Box$  of the  $\mathfrak{b}$  in  $\mathfrak{S}$  with  $\mathfrak{F}$ , by long. and lat. And to the hour, P. M. 13<sup>b</sup> 15', the 27th of May, is posited in the horoscope  $\mathfrak{P}$  5° 45', and in the medium cash 3° of  $\mathcal{B}$ . The progressions for 43 years happen on October the 5th, 1581, whilst the  $\mathfrak{D}$  had 21°  $\mathcal{B}$ ; but we must subtract 24°, in order that the  $\mathfrak{D}$  may be posited in  $\mathfrak{F}$  27°; the rest as follow:

·	0	>	ħ	24	8	ş	ğ	8
De	5 1	1	=	ゟ	2	tη	~	ሦ
		27.19	29.19	10 <b>.9</b> 0	<b>\$8.</b> 15	10,0	3.40	23,42

The  $\odot$  was conjoined to 3, the D to the  $\Box$  of  $\xi$ ; the former had arrived at the  $\Box$  of b of the nativity, and the latter to its parallel. On the day of death, the stars were posited thus:

	0	)	ħ	4	<b>ð</b> '	₽	ğ	•
Dcg.	Ŷ	ജ	8	R	η	ж	r	1
of Lon.	10.58	19.3	0.42	21.16	29.6	13.9	18.53	10.53

The  $\bigcirc$ , on the day he died, was posited upon  $\clubsuit$  of the nativity, for  $\clubsuit$  was malefic by reason of the sign and mundane parallel of  $\vartheta$ ;  $\triangleright$  opposite to  $\flat$  of the nativity, and secondary direction;  $\flat$  in the  $\square$  (of the secondary direction) of the horoscope, that is, from

the imam call : for in the medium call are, as we have said, 19 3°; and, when the horoscope is significator of life, such rays, when directed to it, are very powerful. Lastly, there is a remarkable new Moon in or 3° before his death, and, afterwards, the quadrant of the O being upon the secondary direction of the horoscope, and the ) in its , and & with O with the ray . of b to the horoscope; but it was expected that the D would arrive at the 8 of b. of the nativity and secondary direction. An eclipse of the D preceded the year 1620, in 24° of f; the p remaining between the 8 of 3 and 5 in the medium cali; the sign # respects Spain and the men, the medium call royal dignities; all this is agreeable to the sentiments of Ptolemy; and, also, another eclipse of the  $\odot$  in 14° of  $\pi$ , that is, in the  $\square$  of the king's ascendant; and, hastly, in the revolution, the O was with 3 and the D in their and parallel of declination, and b in the of the ascendant of the nativity.

In the year 1614, on the 2d of June, in the 36th year of his age, he was taken ill of a violent flow of humours from the head, at which time the y arrived at the sesqui-quadrate of z in the zodiac near z, and parallel of the declination of y, and, by converse motion, the y to the  $\Box$  of y, when she was separated from the sesqui-quadrate of z; the quintile of yfollowed, which is injured by the  $\Box$  of y, the ascendant to the z of y.

As any one will find, if he pleases to calculate these directions.

By secondary directions, on the 36 days succeeding the nativity, the  $\odot$  was conjoined to 2, and entered the parallel of the declination of  $1_2$ , with 3 of the 2, followed by the  $\square$  of 3 to both, in which parallel the  $\bigcirc$ continued almost without interruption, but was not the significator of life.

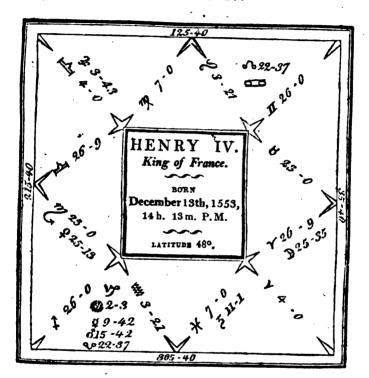
A disorder in the head is chiefly denoted from the parallel of the D's declination with E in the nativity and mundane parallel with Z, who is also found in the mundane parallel of Z.

This king came to the crown of Spain in 1598, at the age of 20 years; and, in 1610, he expelled 900,000 Moors and Jews out of Spain. He was married to Margaret, daughter of Charles, Archduke of Austria, by whom he had eight children, three of which died infants.

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EXAMPLE IV.



	LATITUDES.					DECLINATIONS.	:
ђ		•	10	55′	<b>S.</b>	9° 13′ S.	•
24	•		1	26	N.	• •	
8	•	•	0	8	S.	22 42 S.	•
0	•	:	0	0		23 31 S.	•
\$	•	•	2	12	N		
D	•	•	5	0	<b>S</b>	5 16 N.	ન

IN the year 1610, on the 14th of May, 4<sup>b</sup> 48' P. M. he received a wound of which he died. In 1594, on the 15th of December, he was slightly wounded in the face.

Argol describes this nativity in his works on the Critical Days: He places in the medium cali 3° 21'  $\mathfrak{A}$ , but in the horoscope 27° 20' of  $\Delta$ , although, according to the latitude of the country, which he explains in the figure, page 48, there should be placed in the horoscope 26° 9'  $\Delta$ . He likewise places the  $\mathfrak{d}$  21° 14' of  $\mathfrak{r}$ ; but, according to the common Ephemeris and Tables of moveable seconds, the  $\mathfrak{d}$  is posited in 25° 35' of  $\mathfrak{r}$ , in which place she is a very powerful significator of life, and which is manifestly proved by an agreement of the time of death with the  $\mathfrak{d}$ 's direction to the  $\Box$  of  $\mathfrak{h}$  in the zodiac, near 11° 1' of  $\Xi$ , when the  $\mathfrak{d}$  has 3° 21' south latitude.

The oblique ascension of the p's opposite place to the pole 48°, is 211° 25', which, subtracted from the oblique ascension of the horoscope, there remains the T of's distance from the west 4° 15'. The nocturnal horary times of the' p are 14° 2', the elevation of the pole of the sixth house is 37°; the difference, therefore, of the pole of the sixth and seventh houses is 11°; I say, if the duplicate nocturnal horary times of the p 28°, gives the polar difference of the houses 11°, what will the p'e distance from the west 4° 15' give? Facit 2°, which, being subtracted from the pole of the seventh house, there remains the p's pole 46°, under which the oblique ascension of the p's & is 210° 59',

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and the oblique ascension of f 11° 1', in north latitude 3° 21', is 270° 37', from which, subtracting the former, leaves the arc of direction 59° 38', which, being equated, points out 56 years and 6 months nearly.

By converse direction the **5** and **5**, by the rapt motion of the primum mobile, happened to be posited in equal proportional distances from the intum celli, called a rapt parallel, calculated thus:

The p's semi-nocturnal arc is 84 <sup>b</sup> 6'	or 5 <sup>h</sup>	37'
Saturn's semi-nocturnal arc	. 6	41
The y's right ascension	. 25°	33
Her distance from the imum coeli	. 79	53
Saturn's right ascession	343	14
Distance in right ascension from the D	. 42	19.
Then, as the sum of the semi-noct. arcs	<b>.</b> 12⊾	18
is to the D's semi-nocturnal are	. 5	37
so is the distance in right ascension	• 42°	19
• • • • • • • • • • • • • • • • • • •	10	10

to the D's secondary dist. from the 4th 19 19 which, being subtracted from the primary, leaves the arc of direction 60° 34', one degree subsequent to the other direction.

Argol tells us, King Henry escaped, with danger, by a wound he received in his under hip, which struck out some of his teeth, in the year 1594, on the 15th of December, when he was exactly 41 years of age; at which time the  $\mathcal{T}$ , in a right motion, arrived at the  $\square$  of  $\mathcal{F}$ in the world, which is thus wrought:

As the D's semi-nocturnal arc	•			• .	51	37'
is to her distance from the west		•	÷	•	<b>4</b> °	15
so is the semi-nocturnal arc of	þ	•	•		6 <sup>h</sup>	41
to the secondary distance of b	fro	'n	the	4th	5°	3

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which, added to his primary,  $= 37^{\circ}34'$ , makes the arc of direction 42° 37', which being equated, as usual, gives 40 years; therefore, the true direction had preceded some time before.

There was likewise, a little before that, the p = to the rapt parallel of  $\mathfrak{F}$ , being equi-distant from the imam *cœli*. The  $\mathfrak{F}$ 's semi-nocturnal arc is  $5^{h}$  37', the seminocturnal arc of  $\mathfrak{F}$  7<sup>h</sup> 50', their sum 13<sup>h</sup> 27', the right ascension of  $\mathfrak{F}$  287° 5', his distance in right ascension from the  $\mathfrak{F}$  98° 28'; hence you have her secondary distance 41° 7', which, subtracted from her primary, which is 79° 53', leaves the arc of direction 38° 46'.

These directions of b and s to the b were not mortal, as she continued, by right direction, within the rays of 14, and in his terms, and, also, in a parallel of the declination of 2. On the 15th of December, 1594, s was in 23° m, in s of the b's place of direction, and the b in 4° of m, with latitude south 5°; nearly in the parallel of s's radical place.

The secondary directions to the 56th year, together with the 4 months and 20 days, fall on February 8, 1554, almost in the meridian.—The places of the planets were as follow:

	o	>	ħ	24	₹	÷r⊋ f	<b>₽</b> ≟	<b>8</b> 43
Deg.		8	×	4	×		#	21
ot Lon.	29.44	18.14	17.19	1.55	1.16	4.47	10.26	18.36
Lat.		•	S. 1.42	N. 1.52	8. 0. 2	N. 0.16	N.15 1.26	<b>i</b>

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Where the  $\Theta$  was conjoined to  $\delta$  by longitude and latitude, about the beginning of the sign  $\times$ ,  $\delta$  was also there, and not far from  $\beta$ , who surrounded the  $\Theta$ 's place on the day he received the wound, and which place the  $\Theta$  entered by a  $\Box$  ray, in which he was afflicted by  $\beta$  in an angle; and the D, on the 8th of February, was in 18° of  $\otimes$ , in latitude 4° 20' south, by which she gained the declination 14° 20';  $\beta$  had this same declination, and likewise was in  $\Box$  to this same place of the D, on the day he got the wound; at which time the D was in 7° of  $\Longrightarrow$ , in  $\Box$  of  $\S$ , which received the nature of  $\delta$  from the parallel of declination; and, also, D's  $\Box$  in the world.

Places of the Progressions of the Planets, the 7th of July, 1558.

	0		Ъ	24	8	<b>\$</b> .	ğ	8
Deg.	93	Ŷ	8	#	928	· B	જ	r
ot Lon.	24.0	11.34	22.51	8.33	16.19	10.11	15 <b>R</b> 0	23.21

The progressions to the end of the 56th year, depend on the 24th of June, 1558, when the ) was posited in 6° of m; for the 4 months and 24 days, we advance five signs and 6°, and come to the 7th of July; the  $\bigcirc$ was then separated from 3, denoting a conspiracy to have preceded; 5 was in 23° of 8; the  $\bigcirc$  entered this place exactly on the day he was wounded, 3 in 17° of 52, whose declination the ) had on the same day.

But it was six days before the famous full Moor, the D being 17° of &, and the D 17° of m, which applied to = of b, and the D, having 4° latitude, was in exact parallel of the declination of b and g. You see, therefore, that the many agreements with the places of the secondary directions and progressions from the day he received the wound, together with the preceding lunation, are agreeable to what Ptolemy says in the last chapter of Book IV; from which we are likewise taught, always to observe those lunations wherein the luminaries are afflicted by inimical rays ; and, particularly, if the places in which those rays are unfortunate, either by ingress or transit, and afflict the prorogators of the nativity, or, rather, if their aspects with them be hostile, as we shall find in the following examples.

Henry the Fourth was called the Great King of Erance and Navarre. In his 15th year he was head of the Protestants in France. At 19 he was invited to the French Court at Paris, to be present at the massacre of the Protestants, and in the same year, upon the death of his mother, he took upon himself the title of King of Navarre. He thrice extorted peace from the King's party; and, by the battle of Courtray in 1581 (Henry HE being then living), dissolved the league entered into by the Pope, the King of Spain, and the Guisian Rection, against the Protestants. Henry was crowned King of France in 1594, and was assassinated in Paris by Francis Ravillac, on May 4th, 1610. He was married twice, but divorced his first wife and married Mary de Medicis, daughter of Brancis the Great Duke of Tuscany, by whom he had four children, two tons and tendaughters.

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# PRINUL MOBILE.

EXAMPLE V.

LATITUDES. DECLINATIONS. 1º S. 43 8 N. บ 1 44 8 0 S. 4 10 . 42 S. Ø 0 . 0 Ŷ N. 1 10 ğ 48 N. ľ 51 N. 2

IN the year 1578, on the 4th of August, he was mortally wounded in the war in Africa, aged 24 years, 6 months, and 11 days.

This nativity has a very near resemblance to that of Francis I, King of France; in both, the D is posited in the ninth house, declining from an  $\vartheta$  of  $\vartheta$ , which remains in the third. In Sebastian, the D has the declination of a, which constitution denotes journies for the cause of war. In both, the p is injured by the aspects of the malefics. In Francis, by the declination of 5; in Sebastian, by that of 3; in both 5 is in the sign  $\mathfrak{X}$ , angular in the mundane parallel of the  $\mathfrak{D}$ , above which he is elevated. In Francis, from the medium cœli; in Sebastian, from the imum cœli; in both, the **D** is the conditionary luminary; which being so unhappily affected, denoted calamities in journies; in both  $\mathcal{U}$  is unfortunate, succeeding the rays of  $\mathcal{B}$  to the medium cœli; in Francis cadent in the sign m; in Sebastian **P**; where to the good things by him signified, he added sorrows; in both, & assumes the nature of the enemies; for in Francis, he is in the parallel of declination of b, and \* of a; in Sebastian, in the mundane parallel of 5, which is elevated above it from the fourth house; in the other from the medium cœli; which constitution infers the fixed obstinacy of his mind and tendency to perform things that are difficult, nay, even impossible.

Argol, in this nativity, omitting the  $\mathfrak{d}$ , to whom the right of hyleg belongs, directed (when the numbers of his calculation did not agree), the ascendant to the  $\square$ 

of  $r_{2}$ , which ray contains signs of the smallest ascensions, as are  $r_{2}$ , m, and  $\varkappa$ ; the place also of the direction is in the terms of  $\varrho$ , and the antiscion of  $\varrho$  succedent, according to common opinion, and doubtless they were strong and sufficient grounds for this opinion; but as we have fully demonstrated in the Celestial Philosophy, the rays of the stars taken to the angles in the zodiac, are altogether as nothing; and in this nativity the  $\mathfrak{d}$  becomes avery powerful significator of life; who, at the time of this King's accident, came by direction to  $21^{\circ}$  of  $m_{2}$ , with latitude  $4^{\circ} 23'$  north, where it was afflicted by the parallel declination of  $r_{2} 7^{\circ} 47'$ , which is thus calculated.

The p's declination 16° 12', answers to  $\Re$  15° 40', whose horary times, 17° 22', doubled, are 34° 44'; the polar elevation of the ninth house is 16°, the D's right ascension 147° 29'; from hence arises her distance from the *medium cœli* 11° 26', and her polar elevation 5°; under which the oblique ascension of the D's 8 is 328° 56'; the oblique ascension of  $\Re$  21°, with latitude 4° 23' South, is 354° 9', from which subtracting the former, leaves the arc of direction 25° 13', which being equated, as usual, produces 25 years.

By converse motion, the  $\mathfrak{d}$  was separated from the \* of  $\mathfrak{L}$ , and applied to the sesqui-quadrate of  $\mathfrak{d}$ ; but the hyleg, by a converse motion, was weak, owing to the  $\mathfrak{d}$  of  $\mathfrak{d}$  and  $\mathfrak{d}$ , to which the  $\mathfrak{d}$ , by a converse, motion, applied nearly.

When  $\chi$  arrived at the *medium cœli*, he undertook he friendly office of restoring Prince Muly to his father's kingdoms.

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But you will ask, why the  $\mathcal{F}$  of  $\mathcal{F}$  to the  $\mathcal{D}$  did not destroy life? I answer, from several causes: the King, at that time, was preserved; first, the  $\mathcal{D}$  in the  $\mathcal{B}$ had gained much latitude, whereby she was far distant from the diametrical point; second, the direction happened in the terms of  $\mathfrak{P}$ ; third, the mundane  $\Delta$  of the same was succedent; fourth, after the mundane parallel of  $\mathfrak{A}$  had preceded by a right motion, he applied by a converse motion<sup>6</sup>; but in  $\mathfrak{M}$  21°, none of the friendly. rays assisted, but there is the beginning of the terms of  $\mathfrak{F}$ . All these remarks are taken from Ptolemy, in the Chapter of Life.

The Secondary Directions are made on the 13th of February, 1554, at 2 Hours 26 Minutes, P. M.

Deg. of Lon.	0	)	ħ	4	8	ę	Ş.	8
	ж	925	ж	-	. 🗙	Ħ	æ	93
	4.50	21.20	18.0	1.26	5.10	11.1	13.30	18.20

The Progressions on the 14th of January, 1556.

		o	)	ħ	4	8	<u></u> ٢	ğ	ន
•	Deg. of		**	Ŷ	η	=	=	þf	п
		3.55	27.13	8.7	29.26	27.34	10.14	8.47	11.16
1									

The following was the Position of the Planets on the . unfortunate Day.

$\square$	0	)	Б	ų	\$		ğ	8
Deg.	ગ	113,	by		Y	W <sub>k</sub>	R	×
Lon.	91.7	7.95	18.1\$	10.58	20.0	14.15	10.29	\$5.9
السمسا	لسمع	ليبمهما	hunard	hanne		سيبينا	I	نه مد

For the secondary directions I add to the hour of the nativity 24 days, 12 hours, 40 minutes; and I come to the 13th of February, 1554, 2ª 26', P. M. in which the O was conjoined in longitude and latitude with 3, exactly in 5° of K, without the least assistance of the friendly rays; but the ) was, on the day of his accident, in the 2 of the O, applying to the parallel of the declination of 5 of these motions; the 3, on the same 13th of February, was in 21° of 28, to which, on the unhappy day, 5 from the 8, and 8 in the 12, were mischievously disposed; therefore, from the active and passive ingress, the ) continued unhappily situated, and was also on the unfortunate day, with the declination of 5 of the nativity, and of his direction; and hath the same almost with that of  $\mathfrak{F}$ , from 28° of  $\mathfrak{V}$ , with latitude 4° south. The progressions for 24 years are finished on the 29th of December, 1555, when the ) is there posited in 2° of A; for the other six months I add six signs and a half, and I come to the 13th of January, 1556, when the ) was found in 17° of *m*, that is, when the 6 with the o has passed 15°, as the 8 of the o had passed so many in the nativity, and the D is posited in 28° of m; on the 14th of January, the )

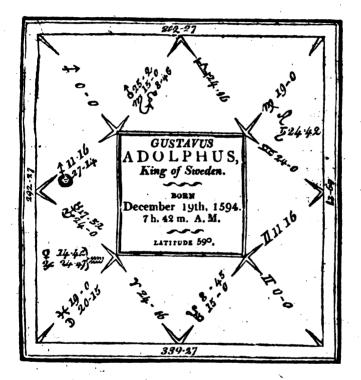
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was in partile  $\delta$  with  $\delta$ , and both in the  $\delta$  of the  $\mathfrak{d}$  of the nativity, to whose  $\delta$  the  $\mathfrak{d}$  applied on the fatal day. The  $\mathfrak{d}$ , in the progressions, was between the \*, and quintile, together with the parallel of declination of  $\mathfrak{L}$ , who, during the war, favoured by his  $\Delta$  this place of the  $\mathfrak{O}$ . There had also preceded in the progressions a  $\delta$  with the  $\mathfrak{O}$  and  $\mathfrak{g}$ ; and  $\mathfrak{L}$ , by transit from a  $\Delta$ , aspected the  $\mathfrak{O}$  of the nativity; hence it is evident, that the affairs of the King, together with his army, were successful, as he with his troops had seized upon the kingdoms of others; but the stars threatened life, which when extinguished, every thing fell equally with it.

The four following nativities, as they have the O in the crepusculums, the significator of life, and the calculations of the directions belonging to the same Canons, I was unwilling to separate, but have explained them, one after another : as they bear testimony to the truth of my opinions concerning the crepuscules, it was likewise my desire to have them all ready at hand, for every one who wishes to have a proof of it.

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EXAMPLE VI.



# LATITUDES, 5...0° 29' N. 24...0 47 S. 3...0 14 N.

## PRINUM MOMLE.

ON the 16th of October, 1632, 3<sup>h</sup> 17', P. M. he was mortally wounded in an engagement, aged 37 years 10 months.

In this nativity, to the given matutine hours, 7<sup>h</sup> 28', there ought to be placed 20° 30' of  $\Delta$  in the medium cali, and not 15° 42' of ... according to the Argoline position; others assert, that the true hours are 7<sup>h</sup> 42': however it he, it matters not, as we do not direct the horoscope, but the Q, who, at the time of this king's death, was directed, by a right motion, to the & of 24, the D of 3, and the 8 of 5 in the zodiac, within the terms of s; but the presence of 4 could be of no service as being alone, the enemies numerous; then the O, by converse motion, was directed to the 6 of 8 and D of 5, followed by the parallel of 5, in the world, where indeed there is a concurrence of the g of 2; but, as I have said, being alone against several, he could not influence, and even when he was the giver of true valour, he changed it to rashness, because afflicted by the enquies, as Ptolemy tells us in his chapter on the Nature of the Mind.

The calculation of the right direction. The  $\bigcirc$ 's oblique ascension in the horoscope is 313° 15', from which subtracting the horoscope's oblique ascension, there remains the  $\bigcirc$ 's primary distance from the horoscope 20° 48', the oblique ascension of 25° m the place of the rays of 5 and 5 is 850° 21', from which subtracting the  $\bigcirc$ 's oblique ascension, there remains the arc of direction, 37° 36', calculated in the horoscope; but as the  $\bigcirc$  is in the morning crepuscule, I enter the table of

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crepuscules to the pole 59°, with 28. 2, and the Q's distance 28° 48', which is his primary; and I find the O remaining in the cropusculine sircle of depression So, opposite to this crépusculine circle under z, 25°; after taking the proportional part, I obtain 46° 38', which I call the secondary distance, and subtract it from the primary; there then remains the ortive difference, 4° 15', but as the secondary distance is less than the primary, the difference therefore must be added to the are of direction, taken in the horoscope, and the true are of direction is then 41° 21'; this are I add to the Q's right ascension, which is 266° 59', and the sum is 308° 20', answering to 5° 56' of ar, at which the Q, from the day of the nativity, arrives in 38 days, which denotes so many years. The calculation of this G's converse direction to & is thus: The 11th house is elevated 31°, its oblique ascension is 232° 27'; to the same pole the oblique ascension of *A* is 244° 33'; the distance therefore of a from the 11th house is 12° 6': the 12th house is elevated 49°, its oblique ascension is  $262^{\circ} 27'$ : the oblique ascension of  $\mathfrak{F}$  to the noise of the 12th, is 255° 51<sup>4</sup>; therefore the distance of 3 from the \$2th house is 6° 26'; those distances of &, added together, make 18° 42', the space of the house of & above the earth : the difference of the polar elevation of the 11th and 12th houses is 18°, from which arises the polar elevation of 3 43° nearly; the oblique ascension of s to this pole 43°, is 251° 16'; the O's oblique ascension there is 290° 52'; from which there remains the arc of direction 39° 36', less than the preceding by

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19'45', so that from the  $\delta$  with  $\delta$  the  $\odot$  began to be separated.

The direction of the O to the O of 5 in mundo, by converse motion is calculated as follows: the oblique ascension of the 8 of 5 is 351° 16', to the pole 591 (that is, in the horoscope); the right ascension of b) is 327° 11', which, subtracted from the former, leaves the ascensional difference of 5 24° 5', and the semi diarnal arc of b becomes 114° 5': the distance of b from the West is 58° 49', the O's declination is 23° 30', ascensional difference 46° 23', semi-diurnal arc 48° 37'; and the O's right ascension is 266° 59', from which his primary distance from the medium cali is 64° 32'. I now require, if the semi-diurnal arc of by 114° 5', gives his distance from the West 58° 49', what distance from the medium cali will the O's semi-diurnal arc 43° 37' give ? and by the logarithms the O's secondary distance from the medium coeli is 22° 29', which subtracted from the primary; leaves the arc of direction 42°3' of the  $\bigcirc$  to  $\square$  of  $\neg$ . But if we add this secondary distance of the O 22° 29' to his primary from the horoscope, we make the O's arc of direction to the mundane parallel of 5 43° 17'; therefore the directions followed very near one after the other. But as I declare myself sincerely ingennous, and desire nothing but the bare truth of every thing, observe, gentle Reader, that I have inserted this example in my Celestial Philosophy, page 252, and have there remarked, that from Tycho's calculation, one degree is to be added to the  $\odot$ 's place; for as Argol has placed a matutine hour, that is, from

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midnight, in the middle of this figure, I thought it belonged to the night following the 19th day, for, among several reasons, midnight is the end of the preceding, and the beginning of the following day; but if  $7^{h} 28'$  be from midnight, it certainly preceded the 19 days; and I afterwards found, from the D's place, that that matutine hour belonged to the night preceding the 19th day, therefore the O's place seems to have been rightly calculated.

For the secondary directions, I add to the hour of the nativity 37 days 20 hours, for so many years and 10 months, and I come to the 25th of January 1595, with the hour from meridian 17<sup>h</sup> 42': the O was in # 6°, and the D in  $\Omega$  6°, who by a sesqui-quadrate ray and parallel of declination assumed the nature of  $\mathfrak{F}$ , with whom she had these aspects while remaining in partile 8 of the O, and infected the O also with the same evil qualities; the o too was in parallel of a in the radix, and likewise at setting 5 and 3 entered a parallel exactly to this place of the  $\odot$ ; and  $\mathbf{j}$  at the time of the accident entered the exact parallel of a by these motions on the 25th of January. The progressions for full 38 years were made on the 13th of January 1598, whilst the D was in  $\gamma$  16°; but there is a deficiency of two months and four days, for the  $\odot$  at his death was in △ 23°, but in the nativity \$ 27°, wherefore, from this place of the D in  $\gamma$  16°, I subtract 65° for the two months and four degrees, to denote so many days, so that the D is posited in # 7°, that is, on the 8th of January 1598, when the  $\odot$  was in  $\frac{1}{2}$  18° upon 2 of the

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## FRIMUM MOBILS.

nativity; and it is to be observed, that  $\forall$  in the nativity takes upon him an inimical nature, because not conjoined with the benefics, but, on the contrary, in the house of b; the in  $\mathcal{T}$  the excitation of b, \*, and also mundane parallel of  $\mathcal{S}$ ; and applied to the parallel of  $\mathcal{S}$  in the nativity, and also set with b and  $\mathcal{S}$  on the day of the accident,  $\mathcal{S}$  in the progressions from 28<sup>b</sup> of it was found in  $\mathcal{S}$  to the  $\mathfrak{S}$  of the nativity. On the 13th of October, 1632, three days before the accident, there was celebrated a new  $\mathcal{D}$  in 20<sup>b</sup> of  $\Delta$ , in  $\Box$  of  $\forall$ of the nativity, and  $\Box$  of the  $\mathfrak{S}$ 's progression.

But it appears that  $rac{1}{2}$  contributed not a little to the accident which befel the King, who is reported to have gone, merely out of curiosity, to reconnoitre the enemy, and was by them wounded mortally.

# Secondary Directions.

	Ø	>	ŀ,	4	8	8.	ğ	8
Deg.	=	શ	જ	×	1	×	ht	8
ot Lon.	6.0	6.0	22.40	1.55	\$1.29	16.50	13.10	6.37

## Progressions.

	0	J	ķ	4	8	Ŷ	ğ	8
Deg.	ካ	æ	4	п	п	**	ካ	×
ot Lon,	18.0	7.0	4,28	6.40	28.9	28.22	8,0	9.30

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	0	>	ħ	24	8	Ŷ	ð.	8
Deg. of	4	<b>\$</b>	m	X	Ħ	m	Δ	Ŷ
	23.35	0.15	27.11	94.99	\$5,48	0.31	23.44 R.	27,5

Places of the Store at the Time of the Accident.

Gustavus Adolphus was crowned King of Sweden in the year 1617. In 1613 he made pence with the Danes; and, with the Rassians, the year he was crowned. He had wars with the Poles, and reduced all Liffland in 1625. In 1630, he made an expedition into Germany, and was shin at the battle of Lutzen. Gustavus married Mary Eleanor, daughter of John Sigismund, Elector of Brandenburg, and left issue only one daughter, the Princess Christine, who, under the regency of her mother, carried on the war in Germany.

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ODOARDUS, Cardinal Farnese. BORN December 6th, 1573 18 h. 16 m. P. M. LITUDE 440. 358.3

EXAMPLE VII.

	L.	at i	TUD	ES.	
た			10	46'	N,
24		•	1	18	S.
8	•	•	1	5	N.
O		•	0	0	
Ş		•	1	41	S.
ğ	•		1	56	<b>S</b> .
7	÷	•	1	43	S,

DECLINATIONS,

N. 18° 35' S, 26 5

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HE was elected Cardinal in March 1591, being 17 years and 3 months old: a catarrh put an end to his life on the 21st of February, 1626, in the 52d year, 2 months and 7 days of his age.

Argol directs the ascendant to the antiscion of  $h_j$ ; whereas the significator of life belongs entirely to the  $\odot_j$ , which he omits, because the numbers of his calculation do not agree. And as my method is perfectly right, insomuch, that not only in these examples, wherein the  $\odot$  is in the crepuscules; but also in others, wherein the  $\odot$  is found in the obscure space, my calculations agree wonderfully with the times. Doubtless, these examples of deceased persons ought to be received ; and that no one may look upon this new opinion concerning the erepuscules as ridiculous, and not to be depended upon, there are several people who can vouch for its truth.

The  $\odot$  then, in the 53d year, arrived at the  $\Box$  of b in the zodiac; the  $\odot$ 's oblique ascension in the horoscope is 289° 32'; the oblique ascension of the quadrate of b is 344° 50'; from which, subtracting the former, leaves the aro-of direction 55° 18', calculated in the horoscope; I subtract the horoscope's oblique ascension from the oblique ascension of the  $\odot$ , and there remains the  $\odot$ 's primary distance from the horoscope 20° 57', which I look for in the Tablès of the Crepuscules to the pole's elevation 44°, but, as I do not find it, I take the nearest, which is 20° 14', to the crepusculine circle of depression 13°; to the solar degree 25° of  $\pounds$ ; and, to the same circle, under 2°  $\times$ , I take the

secondary distance  $18^{\circ} 20'$ ; I subtract this from the primary found in the Tables, which is  $20^{\circ} 14'$  (for it is of little or no consequence, as we have said in its Canon, if we do not take the exact distance of the  $\odot 20^{\circ} 57'$ ), and there remains the ortive difference  $1^{\circ} 54'$ ; but as the secondary distance is less than the primary, I add the ortive difference to the arc of direction  $55^{\circ} 18'$ , and I make the true arc of direction  $57^{\circ} 12'$ .

By converse motion, whilst the @ and # were carried away by the rapt motion of the primum mobile, they happened to be posited in the mundane parallel alternately, that is, in an equal proportional distance from the medium coefi ; the @'s semi-diviral are is 4ª 21'; the semi-diurnal arc of a is 5<sup>b</sup> 38' (for the declination of s is 5° 26', answering to 14° of rightarrow in the ecliptic). I add these semi-diurnal arcs together, and I make the sum 9<sup>h</sup> 59', which I put in the first place; in the second, the semi-diurnal arc of 3 5<sup>h</sup> 38'; in the third. the right distance which is between & and the o, the right ascension of & is 195° 27', but, of the Q, 264° 48'; therefore, there remains their alternate right distance 69° 21'; and, in the fourth place is produced the secondary distance of & from the medium coli 39° 8', which I add to the primary, because of is in the ascendant part of heaven, and when the direction is finished is in the descendant, and the arc of direction is 56° (for the primary distance of & from the medium cali is 16° 52'). For the equation, I add this arc to the Q's right ascension, which is 264° 48', and the sum is 320° 48', answering to # 18° 20', at which the Q from the day and hour of the nativity ar-

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rives in 52 days and 2 hours. The right direction to the p of 5 was succedent; if, however, the place of 5 be true, which was succeeded by a  $\Box$  of p in the zodiac, which, in the nativity, was in the 8 to 5, and the disease in its proper and natural signification was denoted to be mortal from the violence of the catarrh. which was so great, that it caused a sufforation. For the secondary directions. I add to the hoprs of the nativity 52 days. 4 hours, 30 minutes; for the 52 years, 2 months and a quarter, and I come to the 28th of January, 1574, a little before noon; the applied there to the exact parallel of &; also, the o was conjoined to & R. who, being in 3.50 south latitude, was in the same parallel of declination with 5, and so, by reason of the signs and aspects, assumed the nature of b. But it deserves admiration, to find, that on the day he took to his bed, the  $\odot$  was found in  $\delta$  with  $\notin$  **R**, and nearly in the same degrees of that sign, both being in the parallel of 3, in which parallel 3 entered the O's place of these motions; and, on the day preceding the sickness, there happened a full ) also near to these places; the ), by her motion, was in y 1°, wish 8° 58' south latitude, whereby she had the declination of 18° 14'; this declination 5 entered at his sickness and death; on the day his disorder began, the D was in og 7°, in a of 5 by these motions. You see, therefore, a mutual commutation of the active and passive ingresses. Lastly, on the day he died, the o arrived at  $3^{\circ}$  by primary direction, under a  $\square$  of 5 of the nativity, and & to 7° in &; whence both in the quadrate and parallel he maligned the S's place of

these motions of the secondary direction; but, when  $\forall$  communicates any kind of aspect to the significator of life, if endued with the nature of the malefics, he assists towards a defluxion of humours, and, more particularly, if he participates with b.

Hear what Ptolemy says in the Chapter of Diseases incident to the Body: "But § (says he) is a help to "the inveteracy of disorders, as he increases the frigi-"dity of 5, when reconciled to him, and with a more "constant motion stimulates the phlegm and heap "of humours, in particular, about the breast, belly, "and throat, &c."

The progressions for 48 years are finished on the 24th of October, 1577, when the D remains in  $9^{\circ}$  21°, for its distance there from the  $\vartheta$  of the  $\Theta$  is 20°, as in the nativity, for 52 years are finished on the 20th of February, 1578, whilst she was in  $\Re$  22°; for the two remaining months the D goes over 65°, and is posited in  $\triangle$  27°. Lastly, for the other 7 days she goes 8°, and is posited in 5° of  $\mathfrak{m}$ ; the  $\Theta$  was then in  $\varkappa$  17°, to which, from the opposition,  $\mathfrak{h}$  entered at the time of his sickness and death; and  $\vartheta$  in the parallel, and nearly in the  $\vartheta$ , entered the D's place of the progression  $\mathfrak{m}$  5°.

In his 18th year, when the native was created a Cardinal, the  $\odot$ , by right direction, had arrived at a  $\triangle$  of 4 in the world, which we have calculated in Canon XXXVI, to which we refer you; the *medium cali* likewise came to the  $\triangle$  of \$; for the oblique ascension of the second house, which is elevated 33°, is 298° 35'; the oblique ascension of \$ in the same place is 318° 3',

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from which, subtracting the former, leaves the arc of direction 19° 28'; so that this preceded, and that succeeded.

# Secondary Directions to the Time of his Death, January 28, 1574.

	o	>	Ъ	24	8	Ŷ	ž	8
Deg.	<b>77</b>	8	\$	8	m	Ŷ		п
	18.48	1.0	7.14	27.19	11.55	2.57	19.10 R.	22.21

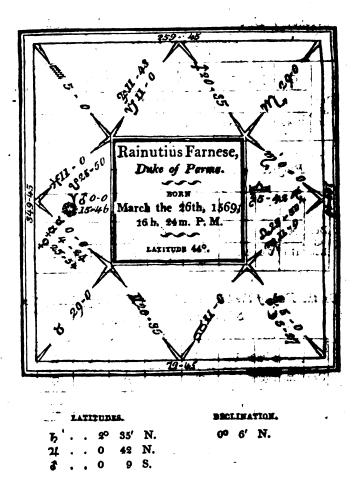
## Progression on the 25th of February, 1556.

	0	)	ħ	4	8	Ŷ	Å	8
Deg. of	х	m	び.	Δ.	ょ	#	q	r
Lon.	17.0	5.0	<u>\$1.10</u>	9.50	10.36	87.14	6.14	3.30

On the Day of the Sickness, 12th of February, 1626, the Stars were posited thus:

	0	D	ħ	24	8	Ŷ	걸	æ
Deg.	<b>**</b>	"mg	'n	m	8	<b>**</b>	<b>**</b>	thχ
	24.1	7.37	13,48 R.	1.0	11,39	2.59	22.29 R.	5.20

EXAMPLE VIII.



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HE died the 5th of March, 1622, of a dropsy, aged 52 years and 11 months. The O is, doubtless, the significator of life in this nativity; but Argol not finding, in his numbers, any direction of the o for 53 years, directs the ascendant to a  $\triangle$  of  $\mathcal{F}$ , which is in signs of the longest ascension, and the place of the direction is the beginning of the terms of 2, so that this direction has not the least deadly appearance. According to our method the o arrives by right direction to a i of & in the sodiac; the O's oblique ascension in the horoscope is 8° 28', from which, subtracting the horoscope's oblique ascension, there remains the O's distance from the horoscope, 18° 43'; the oblique ascension of 18 0.0 is 65° 10', from which, subtracting the O's oblique ascension, leaves the arc of direction calculated in the horoscope 56° 42'. In the Table of Crepuscules I look for this distance of the O 18° 43', under the pole's clevation 44°, to the degree of the O in 9 16°, and I take the proportional part between the distance 18° 32'. which is to • 10<sup>s</sup> to the crepusculine circle 13°, and the distance 19° 1' which is to 20° T, i. e. for 6°, for the  $\odot$  is in  $\gamma$  16°; and the difference is 29', from which, for the 6°, 17' are due to be added to 18° 32'. and I make 18° 49'. But the O's distance is 18° 43'; this I reject, and take 18° 49', for it matters not, as we have said in the Canons. To the same crepusculine eircle 13° under 25 0.0, I take the 24° 45', which ate the secondary distance, and greater than the primary by 50 56, which are therefore to be subtracted from the are of direction above found, and there remains the true

Вb

arc of direction 50° 46', which, for the equation, I add to the O's right ascension 14° 31', and I make the sum 65° 17' answering to 11 7°, which the ⊙ from the hour of the nativity reaches in 53 days, which measures so many years. At the same time, the O, by a converse motion, came to the sesqui-quadrate of 5 in mundo. The oblique ascension of the opposite place of b is 6° 19', from which, subtracting the horoscope's oblique ascension, there remains the distance of b from the west 16° 34'; but, as the horary times of b are 15°, it is evident that b was posited about the middle of the seventh house, distant from the middle 1° 34'; therefore, the O, as he has nearly the same horary times as b, is posited in his sesqui-quadrate before he arrives at the cusp of the twelfth house 1° 34'; the G's horary times 16°, doubled, make 32°, to which I add the O's distance from the east 18° 43', and I make the sum 50° 43', from which, subtracting 1° 34', there remains the arc of direction 49° 9', so that this direction had preceded a year, in case the place of b be true. But there happened also to be a sesqui quadrate of b to the ) in mundo, by a converse motion. There had likewise preceded a parallel of 24 to the  $\odot$  in the world, whilst both were moved together by the motion of the primum mobile; but, as 2 is unfortunate, and the ) in the sixth house in the sesqui-quadrate of the O, the significator of life, they denoted a dropsy, and, according to . Ptolemy, a bad state of the lungs. I take the secondary directions to the 52d year complete, together with the 11 months, from the 18th of May, 1569, with the meridional hours 14<sup>h</sup> 24'; the D was in 25 12°, who

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was separated from the g of 4. On the day he died, which was the 5th of March, h was found upon the place of the g; and, again, on the same day, the gentered a  $\Box$  of h of these motions; the G arrived at 'II 7°: there was a full g before he died, that is, on the 26th of February, 1622, the G being in 8° of  $\varkappa$ , and the g in mg 8°, in  $\Box$  to the place of the G's secondary direction; and, at the full g, the luminaries were in the parallel of  $\sigma$ : on the day he died, h entered the parallel of  $\Pi$  7°, the place of the G's secondary direction.

The progressions are made on the 6th of July, 1573; the  $\odot$  was in zz 23°. On the day he died,  $\sigma$  entered, from the  $\Box$ , this place of the  $\odot$ ; the  $\mathfrak{d}$  in  $\Box$  of  $\sigma$ near  $\Delta$  11°, to which  $\mathfrak{h}$ , on the day of his death, was in  $\Box$ .

	0	D	ħ	<u>4</u>	ð	Ŷ.	ğ.	8
Deg.	п	<b>2</b> 2	4	Ъ	8	928	8	败
Lon.	<b>7.0</b>	12.0	3.27	10.21	11.32	22.21	15,96	23.10

The secondary directions were as follow:

The places of the	e progressions	are these :
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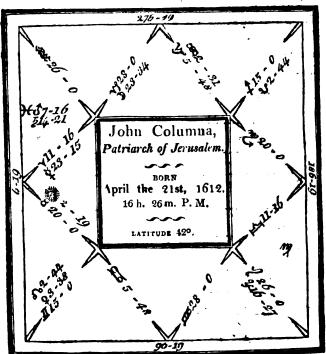
		0		<u></u> Ъ	24	ð	Ŷ	ğ	ຨ
	Deg. of	മ	4	η	8	. 936	28	ß	936
ŧ		23.0	11.0	<b>\$0.10</b>	29.33	11.15	<b>20.</b> 3	4.0	3.16

m	0	)	h	24	8	\$	¥	8
Deg.	×	\$	20	n	a mile	8	×	m
of Lon.	150	28.0	14.6	16.54	21,15	1.6	15.39	23.13

places :

Observe the unfortunate disposition of 24 in all these places to signify a dropsy.

# EXAMPLE IX.



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	L	ATJ	TED	rs.		DECLINATIONS.
Ъ	•	•	1°	7'	<b>S.</b> '	7° 14' S.
4	•	. •	0	50	<b>N.</b>	16 34 N.
8	•	•	0	41	S.	9 \$0 S.
0	•		0	0		
Ŷ	•		1	2	N	•
ğ	•	•	1	55	Ş.	7 18 N.
D	•		3	58	s.	

HE died the 14th of April, 1637, of an apoplectic fit. In June, 1626, he was much troubled with violent pains in the head.

In this nativity, Argol directs the ascendant to the o of 4 for the time of his death, as if it happened that 4 was an anareta; whereas the significator of life is entirely proper to the O, who is in the angle of the east, and the benefics can by no means be anaretas. Indeed, it is true, if they are unfavourably mixed together with the destroyers of life, they can distinguish the kind, nature, and cause of death. But, from their nature, the benefics use their power rather to save than destroy, even from the ray and 8, as we find it in Ptolemy, in the Chapter of Life; the O, therefore, the significator of life, arrives at a D of S in the zodiac in 25 years, and, by converse motion, was elevated above the horizon to the mundane parallel of g; the O's oblique ascension is 18° 52', from which, subtracting the horoscope's oblique ascension, there remains the O's primary distance from the east 12° 33'; the oblique ascension of the  $\square$  of  $\sigma$  is 44° 37', from which, subtracting the O's oblique ascension, leaves the

arc of direction 25° 45', calculated in the horoscope. In the Table of Crepuscules, for latitude 42°, I look for the O's distance, and, in the crepusculine circle 9° to 0° of y, 1 find 12° 54'; to 10° of y, I find 13° 21'; the difference is 27'. I take the proportional part for 2° and one-third, and I make the primary distance 13°; then, in the same crepusculine circle 9°, under 11 7°, by taking the proportional part, &c., I obtain the secondary distance 14° 45'; the ortive difference is 1° 45'. But as the secondary distance is greater than the primary, the difference, therefore, must be subtracted from the arc of direction 25° 45'; therefore the true arc of direction is 24°, which, for the equation, added to the O's right ascension 30° 7', makes the sum 54° 7', answering to y 26° 26', to which the Q, from the day and hour of the nativity, arrives in 25 days, which signifies so many years of age. The  $\odot$  is, by a converse motion, posited in a mundane parallel of g, whose declination is 7° 17', answering to 18° 30' of the ecliptic; its horary times nocturnal are 13° 54'; its distance from the east 9° 20'; and its oblique ascension in the horoscope is 15° 39'. The diurnal horary times of the O (for he is posited above the earth) are 16° 53'. wherefrom, in the fourth place, is produced the O's secondary distance 11° 20', which, added to the primary, makes the arc of direction 23° 53'.

But it is very evident, that  $\notin$  possesses an anaretic power; even from the nature of the effect, which is apoplexy; for  $\notin$  is in exact parallel of h's declination, applying to the declination of  $\sigma$ ; he is likewise in the mundane parallel of h; and, as he has his  $\Box$  to the

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. ), denotes a very grievous disorder in the head, especially when found in the centre of the horoscope, and western angle. The o was likewise joined, by a converse motion, to 5, whose declination is reduced to X 11° 40' in the ecliptic, and the diurnal horary times become 13° 55', which, doubled, is 27° 50'; the pole of the twelfth house is 31°, the oblique ascension of b in the horoscope - is 352° 34', and there remains his distance from the east 13° 45'; from which, in the fourth place, are produced 5°, to be subtracted from the pole of the country, and there remains the polar elevation of 5 37°, under which his oblique ascension is 351° 28': the O's oblique ascension there is 20° 41', from which, subtracting the former, leaves the arc of direction 29° 13', so that the  $\odot$  was only 4° distant from b; therefore, from these four examples of the O, constituted in the crepuscules, it is sufficiently and plainly proved how well the calculations by the crepusculine circles agree. But I proposed this method by reasoning upon, and also observing, the accidents in these examples, as I never could persuade myself to neglect the true significator of life. It it usual, with some, to answer this method of proceeding, by saying, that there is no occasion to be so rigorously exact in the judgment of nativities, and that a malign influence to the horoscope may kill, if it has not the primary signification of But, from such reasoning, the order and method life. which Ptolemy lays down for the election of a prorogator are quite absurd; unless life be at the disposal of a sole primary significator only, and a very powerful rea-

son convinces us it is so. For either one prorogator only, that is, if more powerful with respect to the rest, denotes life; or else one, with others competent, as colleagues; but this last cannot be admitted, as it would create a confusion which could not be cleared up, and Ptolemy never taught it should be so. They say, that life primarily regards the principal prorogator; and, secondly, the ascendant; so that, in the occourses to the malefics, it may kill; but it is quite the reverse, for if a prorogator, who, from its powerful and dignified place, is entitled to the signification of life, can, by his influencing power, support that life, no other of inferior virtue can put an end to it. Again, they say, the reason why those nativities are stronger, wherein several concur, to signify life, is because the significators of life being numerous, there is a proportional increase of strength to prolong life. But it is quite otherwise, for, from several significators, the aspects of the destroyers are multiplied by the different and numerous directions; therefore, any person having several significators of life, would be lower in station and shorter lived; in truth, they direct the horoscope to the malefics, purely that it may kill; though the luminaries at that time happily signify life, and are strong, owing to the aspects of the favourable planets with which they continue in direction; one, therefore, only signifies life, elected, according to Ptolemy's method, &c. But let us look for the other motions in the nativity now before us.

The secondary directions are made May 16, 1612, at 16 hours nearly, when the  $\rightarrow$  was in 2 24° in  $\square$  of

3, § in the  $\Box$  of z's radical place, and that of the deadly direction. At his illness, the  $\mathfrak{d}$  was posited in  $\Box$  to this place; and, on the day he died, was found there with the  $\Box$  of § in  $\Box$  of z of these motions, for z was in  $\mathfrak{K}$  25°, and  $\mathfrak{d}$  in  $\sharp$  25° on the day of death, and  $\mathfrak{g}$  in  $\mathfrak{K}$  26°. On the 9th of April, which preceded his death, there was celebrated a full  $\bullet$ , the  $\odot$  being in  $\mathfrak{V}$  20°, upon § of the nativity, and the  $\mathfrak{d}$  opposite: and, at his death, the  $\odot$  exactly transited this place of §, maligned by the  $\Box$  of  $\mathfrak{h}$ , who, in his transit, was found to remain upon the  $\mathfrak{d}$ ; and in the  $\Box$  of §'s radical place.

The progressions to the end of the 25th year, are made on the 29th of April, 1614, the p being in .... 0°; but 7° must be subtracted, for his death happened 7 days before the O's return to the natal place, and the » was posited in 23° of 19 upon her proper place of the nativity, in the D of \$, where 5 was found at death; the D, at his illness, entered the 8 of 5 of the progressions, where it was in 29° of  $\chi$ , and, at his death, she was posited in its , and & was found exactly in the same place on the day he died; the O, on the same day, was posited in the  $\square$  of the ) of the progressions, and parallel of &'s radical place; and it is truly admirable to see how well these agree. You are to observe, likewise, that the ingresses and transits, both active and passive, agree; aspecting the lunations in the places, which are the cause of the effect, according to the true sense of Ptolemy.

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	o	D	ħ	4	ð	ę	ğ	8
Deg.	8	\$	¥	શ	ж	ଷ	п	п
Lon.	26,0	24.0	16.52	17.50	25.17	2.39	10.1	1.48

Secondary Direction Places of the Stars.

The Progressions of the Stars are those :

	o	۵	ħ	4	ð	ę	ğ	8
Deg.	8	ሦ	Ŷ	4	ж	8	8	8
	8.20	<b>\$3.</b> 0	7.50	19.36	28.57	24.19	28.52	24.6

Places of the Planets, at the Time of Death, on the 14th of April, 1637, 3<sup>b</sup> Night.

	0	V	ħ	4	\$	Ŷ	ğ	8
Deg	Ŷ	\$	ょ	吙	8	Ŷ	×	ゆ
Lon	24.48	27.0	25.7	7.20	14.91	1.34	27.0	29.0

e

198-27 60 Ferdinand Gonzaga, Duke of Mantus. 86-2 ŝ BOBN April the 26th, 1587, 11 h. 1 m. P. M. .17 LATITUDE 440.

EXAMPLE X.

	L	AŤI	TUD	ES.		DECLINATIONS.				
Ъ	•	•	20	2'	S.	11°	<b>34</b> /	N.		
24	•	•	0	11	<b>S.</b>					
- 8			8	<b>S4</b>	N.	7	85	N.		
Θ		•	0	. 0		13	34	N.		
Ϋ́			0	40	N.					
ğ			0	50	N.					
)		•	4	59	N.	18	34	S.		

HE died in the month of October, 1626, aged 39 years and 6 months: as the D is in the centre of the horoscope, she is the significator of life, which, in the 39th year and a half, had arrived, by right direction. to a parallel of the declination of the O and B; and, as a question sometimes arises, to know at what place the significator arrives by direction in the zodiac, of this I will now shew an example : In the first place, I thus find the arc of direction adequate to the 39 years and a half: the O in 39d 12b, arrives at I 14°, whose right ascension is 72° 38'; the O's right ascension is 33° 42', which, subtracted from the former, leaves the arc of direction for the given years 38° 56'; the "s oblique ascension to the pole 44°, is 290° 48', to which 'I add the arc of direction 38° 56', and I make the sum 329° 44', at which the D arrives in the said year. T find this in the table of oblique ascensions about  $= 16^\circ$ , with 3° 50° north latitude, that is, the same the p has in that place; but the declination of this place, according to longitude and latitude, is 12° 50'; the Q's declination is 13° 34'; b's declination is 11° 34'; therefore the D, in that place, obtained a mean declination between the O and B. But, as the Q was conjoined to 5, and in the mundane parallel of 5, he was endowed with their deadly qualities; from which 24 being alone, in his \*, could not relieve him. By a converse direction the D applied to a mundane parallel with the o and b, whilst all were carried away by the motion of the primum mobile. But if a 26° 45' are posited in the medium coli, this ray, by a true calculation,

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exactly agrees, for the D's semi-diurnal arc is  $4^{1}$  44'; semi-diurnal arc of the O's opposition is  $5^{16}$  6'; which, added together, make the sum  $9^{16}$  50'; the D's right ascension is 271° 58'; her primary distance from the medium cæli (26° 45' of  $\triangle$  being posited there, whose right ascension is 204° 48') is 67° 10'; the right ascension of the O's  $\mathscr{E}$  is 213° 42'; and the right distance between the D and  $\mathscr{E}$  of the O, becomes 58° 16'; therefore, if that sum,  $9^{16}$  50', gives the D's semidiurnal arc  $4^{16}$  44', the right difference 58° 16', will give 28° 3', which, subtracted from the D's primary distance from the medium cæli, leaves the arc of direction  $39^{\circ}$  7': she likewise applied to the mundane parallel of  $\mathscr{E}$ ; and lastly, to the  $\mathscr{E}$  of  $\mathfrak{E}$ , which direction may easily be calculated.

For the secondary direction, I add to the hours of the nativity 39 days 12 hours, for the same number of years and 6 months, and I come to the 5th of June, 1587, nearly in the meridian, in which the places of the planets were as under :

	o	D	ħ	น	ð	Ŷ	¥	Q
Deg.	п	п	8	<u>ಹಾ</u>	m	Ŷ	п	4
	13.43	14.24	10.45	16.38	24.25	28.55	10R40	4.31
Lat.		<b>S.</b> 4.20	S. 2. 9	S. 0, 5	N. 1. 5	8. 2.10	8. 2.24	

The  $\mathfrak{D}$  under the  $\mathfrak{O}$ 's rays and the  $\mathfrak{O}$  with  $\mathfrak{F}$ in the parallel of  $\mathfrak{U}$ 's declination; but  $\mathfrak{U}$  was adverse to the sign of the luminaries : in October, 1624, in which

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the native died, there was a full  $\odot$  in  $\bigtriangleup$  12°, with  $\mathfrak{F}$  retrograde in  $\delta$  with  $\mathfrak{F}$  and parallel of  $\mathfrak{F}$ , and the secondary direction in the parallel of  $\mathfrak{F}$ , and to the nativity in the parallel of  $\mathfrak{F}$  and  $\mathfrak{F}$ .

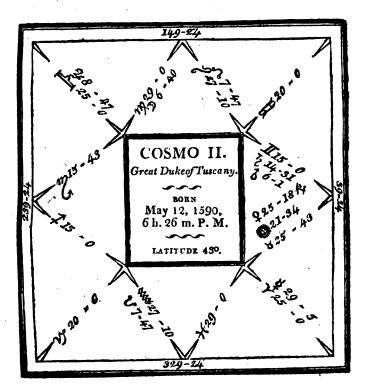
The progressions are made on the 6th of July, 1590, or on the following day, because the day is not known when the native died, yet the planets were nearly as follow :

Γ		o	لا	ħ	4	ð	∕ <b>♀</b>	ğ	8
De	5	<b>9</b> 35	mg	п	4	ង	ש	શ	શ
Lo		14.33	17.42	21.33	9.33	13.28	29.56	8.37	4.46
La	- L.		N. 3.25	8. 1.36	N. 1.32	N. 0. 3	N. 3.11	N. 1.22	

The  $\bigcirc$  was with  $\checkmark$ , the  $\bigcirc$  in the  $\square$  of  $\nvdash$ ; in the month he died,  $\nvdash$  was upon this place of the  $\bigcirc$ , and  $\checkmark$  in the  $\square$  of the  $\bigcirc$ 's place, and the lunations in an hostile ray to this place of  $\eth$ , and also of the  $\bigcirc$ .

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EXAMPLE XI.



#### LATITUDES.

ħ	•		1°	<b>5</b> 9⁄	s.
8	•	۰.	0	4	N.
ğ	•	•	4	8	s.
۵			2	25	N.

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HE died in the month of February 1621, being 30 years and 9 months old.

In this geniture, as explained by Argol, the directions are computed in this manner. Argol says the pole's elevation is 43°, the O's ascension 64° 34', the ascension of b's & 94° 42', and by subtraction the arc of direction 30° S'; then the horoscope's accension 244°, the ascension of b's 8 274° 42', and by subtraction the arc of direction 30° 42': but I confess I am ignorant how it can happen, that the same arc of direction should fall to the same promittor of two significators, who, according to the ascensions, are 3° of the equator distant from each other, for the oblique ascension of the O's 8 is 246° 58', from which subtracting the oblique ascension of the horoscope (as given by Argol) there remains the O's distance from the 7th house 2° 58'. If the O remained upon the cusp of the 7th house, the arc of direction of the O and the horizon would certainly be the same; but as his distance is 3°, there is no reason why, at the same time, the direction of the O to b's & and the horoscope to his & should both arrive together.

And as to the  $\bigcirc$ 's ascension 64° 34', it is uncertain in what manner that was taken; for  $\frac{1}{5}$ 's ascension 94° 42' is the descension, for the ascension of his  $\vartheta$  place is 274° 42', from which take 180°, there remains the descension of  $\frac{1}{5}$  94° 42'. But the oblique ascension of the  $\bigcirc$ 's  $\vartheta$  is 246° 58', from which subtract 180°, and it gives his descension 66° 58'; therefore the calculations of Argol are unintelligible.

iongle

In this nativity there should ascend m 150 43'; and the  $\odot$  becomes altogether a powerful significator of life, and was first directed to the  $\mathscr{E}$  of  $\mathscr{F}$ , but as the  $\triangle$  of  $\mathscr{U}$  followed about the beginning of  $\mathscr{U}$ 's terms, the native was preserved; then he came to the  $\mathscr{E}$  of  $\mathscr{F}$ , whose latitude was 1° 39' south, and passed through, by a latitudinal distance, according to the doctrine of Ptolemy, "When the moderator and occourse have not the same latitude."

The place of the direction was likewise in the terms of  $\mathfrak{P}$ , and the  $\mathfrak{O}$  at that time was in  $\Box$  of  $\mathfrak{P}$  in mundo from the medium cell, all which profited the more, as the  $\mathfrak{O}$  in the nativity was conjoined to  $\mathfrak{P}$  in her house, and within the terms and mundane  $\Delta$  of  $\mathfrak{P}$ ; therefore he escaped the  $\mathfrak{O}$ , also to the  $\mathfrak{G}$  of  $\mathfrak{H}$ , yet, I think, not without a great detriment to his health, and that  $\mathfrak{F}$  having descended below the horizon, and in an equal proportional distance which the  $\mathfrak{O}$  hath from the 7th house, the  $\mathfrak{O}$  entered into its mundane parallel at the time of his death, being found within the orbs of  $\mathfrak{F}$  in the zodiac.

Also, the  $\bigcirc$ , by converse motion, came to the parallel of  $\neg$ , in mundo, having passed by  $\bigvee$ , who was found under the same parallel of the enemies, and the  $\bigcirc$  in the  $\square$  of  $\pounds$ , whereby a complaint in the head was pre-noted, without doubt the more grievous, as the  $\supset$  in the nativity was in the mundane  $\square$  of  $\oslash$ . The calculation of the  $\bigcirc$  to the mundane parallel of  $\eth$  direct direction:

So is the semi-nocturnal arc of  $\mathfrak{F}$  . . . 4<sup>h</sup> 34' To his secondary dist. from the 7th house . 4° 41 The oblique ascension of  $\mathfrak{F}$ 's 8 . . . 265 34 Whence his prim. dist. from the 7th house is 26 9 which being added to his secondary distance is 30° 50' for the arc of direction, and being equated as usual, produces 31 years, almost.

By converse motion the O came to the parallel of **b** in mundo, thus calculated :

As the semi-diurnal arc of 5	•	•	7ħ	24'
To his distance from the 7th house .		•	34°	55
So is the semi-nocturnal arc of the $\odot$	•	•	·41	48
To his secondary distance		•	22°	89
The oblique ascension of the O's 8 is	•		246	58

Whence his primary dist. from the West is 7 33 which, as he is above the earth, and posited below, must be added to the secondary, and makes the arc of direction 30° 12'. From this example we are taught carefully to observe the places of the occourses, for, if the fortunes assist, they preserve, and more particularly in their terms, as it happened in the preceding directions.

For the secondary directions, I add to the hour and day of the nativity 30 days for so many years, and 18 hours for 9 months, and I come to the 12th of June, 1590, nearly, in the meridian, in which the places of the planets are these :

Ņ	o	D	Ŗ	4	ð	Ŷ	ğ	ß
Deg.	ш	4	ш	\$	п	8	п	શ
ot Lon.	20.40	16.45	18.12	8.10	26 45	16.57	21.18	6.6
Lat.		N. 4.36	Ş. 1.35	N. 1.42		S. 1.55	N. 0.21	, ,

Where you see the  $\odot$  is between b and d;  $\notin$  conjoined to d, and both unassisted by any of the benefics. In February, 1621, the lunations happened in the meridian angles of the nativity, in the  $\bigcirc$ 's  $\Box$  with the parallel of d. The progressions for full 30 years, depend on the 14th of October, 1592: For the 9 months I add 9 or 10 signs) and come to the 4th or 5th of November; for we are not certain of the day he died: this is certain, that on the 4th of the said month there happened a new  $\mathfrak{D}$  in 11°  $\mathfrak{m}$ . To the middle of February, 1621, d was found in 11°  $\mathfrak{m}$ .

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EXAMPLE XII.

Í	.AT	ITU	DES		DEC	DECLINATIONS.				
ħ		•	20	15'	N.	· 9°	56	N.		
4		•	1	55	N.	13	45	S.		
8	•	•	0	13	s.	8	43	s.		
o	•		0	0		. 3	28	N.		
Ŷ	•	•	1	0	<b>S.</b>	4	21	N.		
ğ	•	۰.	2	34	S.	6	9	s.		
)	•	•	5	0	S.	15	0	N.		

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HE was made a Cardinal in 1626, on the 19th of January, aged 68 years and 10 months; and died on the 30th of August, 1637.

For which effect, Argol directs the horoscope to the  $\Box$  of the  $\odot$ ; whereas, the one is not aphæta, nor the other anareta; for the  $\odot$  is conjoined to  $\Im$ , and in her declination, to which the D applies by a fortunate  $\Delta$ ray, she also makes application to the  $\Box$  and declination of  $\Im$ , being constituted in his terms; so that to the  $\bigcirc$ she transmits none but fortunate qualities. We, therefore, in imitation of Ptolemy, make the D hyleg, who is past her first dichotome, in her increase, approaching nearest to the fulness of light, constituted in the ninth house, and between benefic rays.

She, in 70 years and 5 months, which the native. lived, arrived at the parallel declination of 3, that of 5 succeeding near 18° of  $\Delta$ , without the assistance of the benefics. I first look for the arc of direction, which is due for 70 years and 5 months: the O, in 70 days and 10 hours from the birth, comes to II 17°, whose right ascension is 75° 52'; from which subtract the O's right ascension, S°, and there remains 67° 52', the arc of direction. The D's declination, 15°, answers to 19° 35' of  $\Omega$  in the ecliptic, whose horary times are 17° 30', her right ascension is 122° 40'; this, subtracted from the right ascension of the medium cœli, gives her distance from the 10th, 22° 42'; the pole of the ninth house is 18°, which produces the D's pole 12°, under which the oblique ascension of her 8 is 305° 57', to which I add the arc of direction 67° 52', and the sum

is 13° 49', which in the same table of oblique ascension is near 18° of  $\gamma$ , with latitude 1° "28' north, which the D obtains there; so that she passed  $\triangle$  18°, with 1° 28' south latitude, the declination of which place is 8° 26'; but the declination of 3 is 8° 43'; but the luminaries, as I have mentioned in another place, do not wait for a true and intimate declination, by reason of the magnitude of their bodies.

By converse motion the  $\mathcal{D}$  came to the mundane  $\neg$  of and 5 thus computed, the declination of a is 8°43'. answering to 7° 40' X in the ecliptic, whose nocturnal horary times are 16° 25'; the right ascension of *s* is 339° 56'; his distance from the imum cali 14° 34'; the D's declination 15°, answers to 19° 35' A, whose horary times are 17° 30', which gives her secondary distance from the 7th house 15° 34': the oblique ascension of the "s's & under the pole of the horoscope is 317° 38', from which subtracting the oblique ascension of the horoscope. there remains the D's primary distance from the seventh house 82° 16'; from which subtracting the secondary 15° 34', leaves the arc of direction 66° 42', near 1° less than that above taken; the ) had also, about two years before, arrived at the  $\square$  of 5 by converse motion; but as she, in the nativity, was very fortunate and strong, these directions waited for the approach of the direct directions.

This example also teaches us, what the sentiments of Ptolemy were concerning a violent death: when in a peremptory place both the enemies meet together, it is to be understood, that in the nativity the violence is sometimes first pre-ordained from the unfortunate posi-

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tion of the aphæta; at other times quite the contrary. But because the direct direction happened to be in the terms of §, the sickness was attended with a delirium and lethargy, so that you may perceive this to have been the true cause of the native's death.

It may be asked, why did not the multiplicity of evil aspects, as the 6 of 5, the 8 of 3, and their preceding parellels, kill? I answer, because the ) was in a different and distant latitude from that of the malefics, and had the declination of 2 and the  $\odot$ ; and was supported by the \* of 2, both in the zodiac and in the world, in the terms of 2; the y was likewise fortunate, and strong to resist. Lastly, there was the parallel of §, who is of the nature of 24, on account of the sign and mundane  $\triangle$  of  $\mathcal{U}$  and parallel of  $\mathcal{G}$ ; so that  $\mathcal{G}$  was entirely propitious. For which reason, he was the author of the dignities in the native, as we have calculated in Canon 36, and shall hereafter add; for neither the O nor medium cœli had any aspect with 24 in the 59th year, nor with 2, who being combust, could not effect any thing, except only predispose the C, by being present with her. The secondary directions to the time of death are thus calculated. For the 70 years I add 70 days; and for the 5 months 10 hours, to the day and hour of the nativity; and I come to the 28th of May, 1567, with 19<sup>b</sup> 13', P. M. at which time these were the places of the planets :---

		Ó	D	ђ	4	ð	Ŷ	¥,	8
ι.	Deg.	ш, <sup>с</sup>	=	政	4	8	53	55	m
	ot Lon.	16.30	26.0	8.54	28R5	S. 0	9. 0	1 <b>R15</b>	1.94
	Lat.		N. 4.32	2, 4	N. 1,50	<b>S</b> . 0.20	N. 1. 6	8. 1.54	198 1970 -

The  $\mathfrak{d}$  had the same declination as  $\mathfrak{d}$ , and both malefic in the nativity, the  $\mathfrak{d}$  had likewise, by direction, the same declination; this place of the  $\mathfrak{d}$ 's  $\mathscr{G}$ ,  $\mathfrak{G}$  entered on the day he died, and  $\mathfrak{d}$ , too, not far distant; the  $\mathfrak{O}$  in 11 17°, which  $\mathfrak{H}$  entered from a parallel declination on the day he died; and on the contrary, the  $\mathfrak{O}$ , on the day he died, entered the place of  $\mathfrak{H}$  of these motions.

The Places of the Planets on the day of his death, the 30th of August, 1637.

	o	D	ħ	4	ð	· \$	¥	8
Deg.	my	ъ	አ	4	શ	mg	R	ъ
	7.5	10.44	19.23	7.16	16.33	20.42	28.39	<b>\$4.30</b>

On the 19th of August there was celebrated a new  $\mathfrak{D}$  in  $\mathfrak{A}$  27°, when she was in 3° south latitude, nearly, whereby she obtained the declination of the malefics, and near the  $\vartheta$  of the  $\mathfrak{I}$ 's place of the secondary direction. We look for the progressions to the day of death, as follows: For 60 years I come to the

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20th of March, 1572, but I go 55 days back, viz. to the 24th of January, when the  $\mathfrak{d}$  is' in  $\mathfrak{n} 8^\circ$ ; afterwards I advance 10 embolismical lunations, and come to the 14th of November, by positing the  $\mathfrak{d}$  in  $\mathfrak{K} 27^\circ$ . For the 5 months the  $\mathfrak{d}$  goes over 5 signs and 12°, so that she is posited in  $\mathfrak{M} 9^\circ$  upon the malefics of the nativity.

	Q	)	Б	4	8	Ŷ	Ř	Q
Deg.	\$	π <sub>k</sub>	m	Ŷ	<i></i>	4	η	ജ
	15.0	9.0	<b>21.14</b>	21.10	1,0	<b>%8.50</b>	27.0	15.0

Planets Places in the Progressions.

Mars was, therefore, in  $\mathscr{G}$  to the  $\mathbb{I}$  of the nativity;  $\mathfrak{h}$  on the day he died was in the parallel of the O's progression; and on the 13th day, which was that of his sickness, there was a  $\square$  of the  $\mathfrak{I}$  with the  $\Theta$ ; the latter continued in  $\mathfrak{K}$  21°, in the  $\square$  of  $\mathfrak{h}$ 's progression from  $\mathfrak{E}$  21°; and  $\mathfrak{F}$  was found upon the  $\mathbb{I}$  of the nativity, and  $\mathfrak{H}$  in the  $\square$  of the place of the  $\mathbb{I}$ 's right direction. In 59 years the  $\Theta$  came to the  $\ast$  of  $\mathfrak{E}$ , not only in the world, according to the calculations in Canon XXXVI, but also to his  $\ast$  in the zodiac.

# Of the O.

Right ascension	•	•	•	•	80	0'
Distance from the imum co						
Semi-nocturnal arc		•	•		5h	47
Crepusculine arc subtracted		•	•	•	1	44
Remains the obscure arc .						
` <b>n</b>						

Бe

## Of 8 21°.

Right ascension .	٠	••	•	•	•	•	•	48°	33′
Distance ab imum co	li		•	•		•	•	<b>83</b> -	11
Semi-nocturnal arc	٠	•		•	•	•	. •	4 <sup>b</sup>	47
Crepusculine arc .	٠	•	•	•	•	•	•	2	7
Remains obscure arc	;	•	•	•	•	•	•	<b>2</b>	40

Hence the secondary distance is 28° 4', which subtracted from the primary, leaves the arc of direction  $55^{\circ}$  7'. The secondary directions to 58 years, 9 months, and 20 days, are made on the 17th of May, 1567, with hours P. M. 4<sup>h</sup> 33', in which the planets were as under:

	0	D	ђ	1 21	8	Ŷ	A	8
Deg.	п	1	mg	1 -	Ŷ	п	23	m
Lon.	5.30	2. 0	8.30	98R50	25.8	26.24	0.14	1.50
Lat.	eenga. ah	S. 2.30	N. 2. 5	N. 1.51	S. 0.19	N. 0.44	hsia	in:

The  $\Theta$  is in exact biquintile of 14 and  $\triangle$  of the  $\Im$ . On the 18th and 19th of January, 1626, the luminaries were in an alternate  $\triangle$  ray to these places, and 18was in the same sign and degree, viz.  $\triangle$  29°, with the biquintile to the place of the  $\Theta$ 's secondary direction. On the 12th of January, 1626, there was a full  $\bigcirc$ , the  $\Theta$  in  $\Im$  22°, the  $\Im$  in  $\varXi$  32°, in favourable rays to  $\nexists$ and the place of the  $\Theta$ 's direction, and  $\ast$  of 24 of the progressions, and the  $\Theta$  in the quintile of 24's radical

place. The progressions are made on the 19th of December, 1571, in the following position:

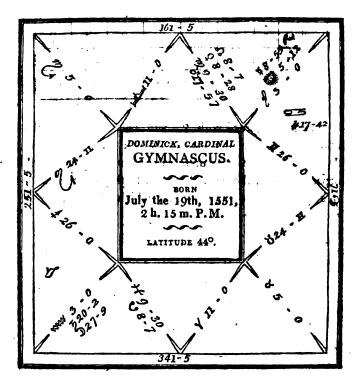
	o	D	Ъ	24	8	Ŷ	Å	8
Deg.	ゅ	=	Ψ	ж	4	り	\$	શ
	8.0	23.0	13.14	18.10	3.20	9.0	20.0	3.0

The  $\Theta$  was joined with  $\beta$ , and between the quintile and \* of 24, in the parallel of  $\frac{3}{2}$ ; on the 19th of January, 1626, 2 was upon this place of the O, 24 was separated from the \* and applied to the quintile of the  $\Theta$ 's place of the progressions, which things are well worth observing.

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EXAMPLE XIII.

	L	ATI	TUD	ES.		DECL	INAT	IONS.
ħ	•	•	10	14′	S.	16°	୧'	S.
24		•	0	0		22	21	N.
8	•	•	0	17	N.	5	3	N.
Ø	•	•	0	0		19	2	Ń.
2	۰.	•	1	42	N.	10	0	N,
ğ	•		4	0	<b>S</b> .	14	12	N.
D	•	•	Q	57	N.	11	37	<b>S.</b>

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WHEN he was 52 years and 10 months old, he was created a Cardinal, on the 9th of June, 1604. His: death happened on the 12th of March, 1639, aged 87 years, 7 months, and 20 days.

Argol directs the horoscope to the ); but the moderator of life altogether pertains to the O, who, according to our calculation, came to a parallel of 5 's declination near 13°, with some minutes, of the sign m : the O does not reach the cusp of the 9th house, but his distance therefrom is 2°: the polar elevation of the 9th house is 18°, therefore the O's polar elevation will be near 170, 'to which the oblique ascension of the Q's & is. 313° 37'; the oblique ascension 18° of x is 35° 35', from which subtracting that of the o, leaves the are of direction 81° 58', which, for the equation, add to the O's right ascension, which is 127° 34', and the sum is 209° 32', answering to 1° 40' of m, to which the O, from the day of birth, arrives in 88 days, so that the O had not yet exactly teached the declination of b ; but as, by reason of the magnitude of his body, he did not, by his centre, gain that declination, yet a part of his body entered it.

By converse direction, the  $\odot$  was in a mundane parallel with b under the earth whilst both advanced by the motion of the primum mobile, which is calculated thus: The  $\odot$ 's semi-nocturnal arc is 4<sup>b</sup> 42'; the semi-nocturnal arc of b is 7<sup>h</sup> 4', which I have taken with 13° 47' of m in the ecliptic, or with  $= 16^{\circ}$  13', which is the declination of b; I add these arcs together, and

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they make 11<sup>h</sup> 46'. The right ascension of  $\frac{1}{5}$  is 322° 52'; this I reject from the O's right ascension, in order that I may have their right difference below the earth, and the remainder is 164° 44'. I now say,

The primary distance of b from the *imum cali* is 18° 13'; which, subtracted from the secondary, gives the arc of direction 80° 57', less by 1° than that above taken: this parallel precedes, and the other succeeds. Lastly, the  $\odot$ , by converse direction, applied very closely to a  $\Box$  of the D, whose declination is 13° 23', which, reduced to the ecliptic  $= = 24^{\circ}$  30', whose semi-nocturnal arc is 6<sup>h</sup> 55'. The  $\odot$ 's semi-nocturnal arc is 4<sup>h</sup> 42'; the oblique ascension of his 8 327° 1'; his primary distance from the west is 75° 56' : the D's right ascension is 329° 3'; her distance from the *imum cali* is 12° 2'. Then

As the  $\mathfrak{d}$ 's semi-diurnal arc . . . 6<sup>h</sup> 55' is to her distance from the *imum cali* . 12<sup>o</sup> 2 so is the  $\mathfrak{O}$ 's semi-nocturnal arc . . . 4<sup>h</sup> .42 to his secondary distance from the west 8<sup>o</sup> 11

But the O's primary distance from the west is 75° 56', for the oblique ascension of the O's  $\vartheta$  is 327° 1'; therefore the primary distance added to the secondary; makes the are of direction 84° 7'. Now the  $\vartheta$  was besieged between  $\vartheta$  and the mundane parallel of  $\vartheta$ , who was elevated above her from *medium cali*, and coascended nearly with  $\vartheta$ , and continued in his house,

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terms, and triplicity, so that she was afflicted with the nature of the malefics. To the same time the  $\odot$ 's direction to the west agrees, with the addition and subtraction of the degrees formed from the interjacent stars and rays, a calculation whereof is given as an example in Canon XXXVIII. The secondary directions are made on the 14th of October, 1551, with the hours  $17^{\circ}$  35', P. M. at which time the planets were posited thus:

••	0	>	Ъ	¥	8	Ŷ	ğ	8
Deg.	m	8		ઈ	m	¥	m	m
of Lon.	1.0	7. 0	15.94	2. 7	16.35	17.20	19.10	3.97
Lat.		8. 4.30	S. 1,14	N. 0.10	S. 0, 1	S. S. 0	8. 9.35	

The progressions depend on the 19th of August, 1558, with the planets posited thus:

	0	2	ħ	4	8	Ŷ	. ¥	8
Deg.	呶	m	8	<b>#</b>	શ	क	R	Ŷ
of Lon.	5.13	18.0	25. 4	3.18	13.50	22.0	21.30	91.4
Lat.		S. 2,16	S. 2.23	S. 0.59	N. 0.16	S. 1.40	N. 1. 7	

He died on the 12th of March, 1639, 10 hours, P.M. under this calculation of the planets :

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		0	)	ħ	น	8	\$	·¥	8
De	·5·	Х	ÌU.	<i></i>	t	8	ж		t
		2.13	25. 0	14.13	5.46	6. 8	28. 0	<b>\$5</b> .40	23.16
La	it.	,	<b>S</b> . 0.11	<b>8</b> 0,51	N. 0.56	N. 0.22	<b>8.</b> 1.23	N. 0.10	

On the 4th of the same month there was a new D. near the 8 of 5 of the nativity, and 5 was in 8 1° in 8 to the O's secondary direction: 3, on the day he died, reached the place of the p's secondary direction, and  $\Box$  of the O's radical place : the O, by the secondary direction, had gained the declination of the **D** of the nativity, and the y to the of the O, with the same declination. The o by progression had nearly the same declination with the p in the nativity: the D, by progression, was between the rays of the enemies, and under the parallel of both the unfavourable planets, to which, on the day of his death, 5 and 3 being conjoined by a quadrate ray, transmitted their mischievous qualities; and, which is worth observing, that the luminaries, with 5 anareta, were, in the nativity, in fixed signs, and in them also they were constantly found in the secondary directions, in the progressions, and on the day he died, as were likewise 2 and A.

In his 52d year and 10 months, the  $\odot$  was directed to his own \*, the *medium coli* to his quintile; the calculations of which are easy. The secondary directions are made on the 9th of September, with near

22<sup>h</sup> 30', P. M. at which time the planets were as under:

	0	)	ħ	4	8 :	Ŷ	.¥	8
Deg.	7項	=		25	4	m	·琐	坝
	<b>\$6.</b> 20	6.0	16.6	27.56	21.59	10.25	22.10	5.18

The  $\Theta$  was in  $\ast$  to 24 and in  $\delta$  with  $\Im$ , free from the enemies. The progressions were thus, and are made on the 27th of October, 1555, whilst the Dwas in  $\Im$  5<sup>3</sup>.

	0	)	Ъ	<b>4</b>	8	Ŷ	ğ	8
Deg.	m	Ŷ.	Ŷ	m	1	m	π	п
ot Lon.	13.15	5.0	7.17	13.50	26.4	0.0	8.20	13.97

The  $\Theta$  was in  $\delta$  with  $\mathfrak{P}$  and  $\mathfrak{P}$ , free from the enemies, near the  $\Delta$  of  $\mathfrak{P}$  in the nativity.

On the day of election, which was the 9th of June, 1604, the planets were as under :

	o	>	Þ	¥	8	ş	ğ	8
Deg.	n.	m	\$	1	•	95	93	η
ot Lon.	18.20	17.14	11.46	19.18	12,25	28.28`	2.6	5.89
				l				

There preceded a new ) in 7° of  $\pi$ , under the \* of the  $\odot$  of the nativity, and parallel of 24, in which parallel F f

rallel the  $\bigcirc$  was on the day he was elected; and the >in a  $\triangle$  of 24 of the nativity, and in  $\diamond$  in the progression. Hence is plainly evinced the great power the secondary directions and progressions have, together with the active and passive ingresses, to the places which the luminaries by these motions arrive at.

# 

# EXAMPLE XIV.

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	LA	TII	UDI	<b>15.</b>	
Ð.		•	80	1′	S
4	•	•	1	37	S.
8	•		3	27	N,
ç.	•		1	16	S.
ğ.	•	•	1	8	· <b>S.</b>
)	••	•	2	25	N.

IN the 19th year and a half of his age he was elected a Cardinal, on the 9th of June, 1604; and in the 56th year and a half he died of the gout and consumption, June the 1st, 1641, to which time Argol directs the ascendant to a  $\Box$  of b, though he is in the shortest ascensions, and the  $\Theta$ , not the horoscope, becomes a powerful significator of life, as he is found in the supreme angle, and the rays taken in the zodiac to the angles are altogether as nothing, as we have in another place demonstrated.

The  $\bigcirc$ , therefore, is the significator of life, and in 56 years and a half he comes, by right direction, to the mundane parallel of  $\mathcal{F}$ , followed very closely by a parallel of  $\mathcal{F}$ 's declination, and, by converse motion, to the parallel of  $\mathcal{F}$ . The  $\bigcirc$ 's semi-diurnal arc is  $4^{A}$  28', his right ascension is 290° 51', from which, subtracting the right ascension of the *medium cali*, there remains the  $\bigcirc$ 's distance 6° 16'. The semi-nocturnal arc of  $\mathcal{F}$  is  $5^{b}$  3', and is taken from  $\Re$  21° 30', to which the declination of  $\mathcal{F}$  14° 25' is reduced; whence the secondary distance of  $\mathcal{F}$  from the *imum cali* is 7° 5', and added to the primary, which is 49° 35', (for the right ascension of  $\mathcal{F}$  is 154° 10'), makes the arc of direction 56° 40', which, equated as usual, is 56 years and a half. The O's polar elevation is near 5°, under which his oblique ascension is 292° 54'; to which, if we add the arc of direction 56° 40', the sum is 349° 34', which, in the table, is equal to  $\times 18^{\circ}$  10', whose declination is 4° 42', and that of 5 1° 40'; so that the  $\odot$  applies, within 3°, to a parallel of 5 's declination.

The  $\odot$ , by converse direction to a mundane parallel of  $\varepsilon$ , is thus computed:

As the semi-nocturnal arc of  $\beta$  . . . 5<sup>1</sup> 3' is to his distance from the invan celi . . 49° 35 so is the Q's semi-diurnal arc . . . 4<sup>1</sup> 28

to his secondary distance from medium celi 43° 51 which, added to his primary, makes . . . 50 7 for the arc of direction; so that it had preceded near seven years before.

Also, by converse motion, the  $\bigcirc$  had passed the sesqui-quadrate of b in his 49th year. The semidiurnal arc of b is  $5^{h}$  54', distance from the East 11° 46', the  $\bigcirc$ 's semi-diurnal arc is  $4^{h}$  28'; whence arises his secondary distance 8° 54', which, added to the primary, makes the arc of direction of  $\bigcirc$  to the  $\square$  of b, by converse motion, 15° 10'; to which I add the  $\bigcirc$ 's triplicate horary times, which are 11° 9', and it makes the arc of direction of the  $\bigcirc$  to the semqui-quadrate of b,  $48^{\circ}$  37'.

The secondary directions are made on the 6th of March 11<sup>h</sup>, P. M. 1585, at which time the planets are posited in the following manner:

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	0	1 20 0	5	24	8	<b>\$</b>	ğ	0.8
Deg.	×	100800	Y	8	2	ogin (	×	m
of Lon.	15.50	17.30	6. 1	3.35	15.7 R	21.40	24.0 R	17.59
Lat.	rl ni .	0. 2	S. 1.47	S. 1.10	N. 4.0	dil go	N. 3.54	- 10 - s

The progressions are made on the 3d of August, 1589, for then 56 and a half embolismical lunations are finished, at which time the planets were thus posited:

do	0	D	þ	24	8	\$	¥.	8
Deg.	R	8	() <b>π</b>	ng	η	R	ng	ึ่ง
ot Lon.	10.37	13.22	12,0	18.9	14.17	12.20	8. 9	22.40
Lat.	v L .vas	S. 5. 0	S. 2. 1	N. 1. 1	S. 1. 7	N. 0.57	S. 0.50	ie pri

On the let of June, 1641, the day of his death, the planets were thus posited :

	O	)	Б	14	8	\$	Å	8
Deg.	n	×	×	:=	ø	25	8	m
f of Lon.	11.5	99.46	11,46	12.1	13,14	91.1	17.39	10.27
i Lat.		N. 3.53	S. 1.37	S. 0.40	N. 1.13	N. 9.91	S. 2.34	- 4

In which it is worthy of admiration, that the O, on the

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day he died, was posited upon 5 of the progression. and b on the same day upon the O of the secondary direction, the ) upon g of the secondary direction. who had the declination of b, and the D likewise gained the declination of b. In the secondary direction, the D being likewise in - of 3, and in his declination. In the progression, the O was in D, and declination of z, and the y in the z of z. On the day of death, & transited the & of the O of the nativity; and there was a  $\square$  of the p with the  $\odot$  the preceding day, viz. the 31st of May, the D continuing in  $\times$  10°, and the  $\odot$  in  $\pi$  10°, obnoxious places. You see. Reader, what a multiplicity both of the active and passive agreements happened; they are altogether wonderful. At 19 years and 5 months, the time of his being made a Cardinal, the O was in the mundane parallel with 2, whilst both were carried by the rapt motion of the primum mobile; the  $\odot$  likewise came to the declination of 2 : the calculation of this latter is easy. The declination of 2 is 18° 9', equal to = 9° 20' in the ecliptic, whose oblique ascension to the O's pole 5° is. 313° 24', from which, subtracting the O's oblique ascension, there remains the arc of direction 20° 30'. which, for the equation, add to the O's right ascension, which is 290° 51', and it makes 311° 21', answering to 8° 54' of *m*, to which the O, from the day and hour of birth, arrives in 19 days and one-third nearly.

The Sun's direction to the mundane parallel of **?** is as follows:

The declination of 2 is 18° 9', equal to  $m 9^{\circ}$  in the ecliptic, whose semi-diurnal arc is  $4^{h}$ . 47', the right

ascension of 2 is  $315^{\circ} 58'$ : therefore, the right difference between the  $\odot$  and 2 is  $25^{\circ} 7'$ . I then say,

As the sum of the  $\odot$  and 2 's semi-diurnal arcs  $9^{h}$  15' is to the  $\odot$ 's semi-diurnal arc . . . . 4 38 so is the right difference of the  $\odot$  and 2 25° 7

. 12 to the O's secondary distance 8 . ... which, added to the primary, makes the arc of direction 18° 24'; therefore, it had preceded two years, in which the native had shewn himself deserving the honours conferred upon him. But as the  $\odot$  continued. by right direction, in = 9° 20', he applied to the quintile of 24 in the zodiac; at the same time the medium cœli had reached the quintile of 2, whose declination is 8° 33'; ascensional difference S° 21': the semi-diurnal arc is 98.21; the fifth part of the same arc is 19° 40', • which, should be the distance of 2 from the horoscope when posited in the quintile to the medium cali. The oblique ascension of 24 in the horoscope is 16° 16'; from which, subtracting the horoscope's oblique ascension, there remains his primary distance under the horizon 1° 41'; this, added to the secondary 19° 40', makes the arc of direction 21° 21'.

Lastly, the  $\odot$  applied to a # of 2 in mundo; for,

As the Q's semi-diurnal arc . . **4**b 28' is to its distance from medium cali 6° 16 so is 24's semi-diurnal arc . 6ħ 33 . . to his secondary distance from 12th house 9° 12 The oblique ascension of the 12th house is 344 35 The oblique ascension of 24 to the pole of

the 12th house 33°, is . . . . 19 1 therefore, the primary distance of 24 from the twelfth

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house is 34° 26', from which, subtracting the secondary distance, leaves the arc of direction 25° 14', whereby it appears evident that the  $\Theta$  and medium coli were, at that time, found between several aspects of the friendly planets. The secondary directions are made on the 28th of January, 1585, with 9<sup>k</sup> 35' P. M., under the following sidereal constitution :

		0	D	Ъ	24	8	Ŷ	ğ	8
	Deg.	#	bg	r	Ŷ	Q	ж	<b></b>	η
	of Lon.	8.40	18.8	2.0	87.58	28.40B	6.13	16.0	20.0
•	Lat.		Ň. 4.14	S. 15.7	8. 1.31	N. 4. 0	S. 1.17	8. 2.0	

The progressions for 19 years and 5 months fall on the 5th of August, 1586, the D being in  $\mathfrak{P}$  15°; and the rest as under:

	0	D	ħ	24	8	Ŷ	ğ	8
Deg.	શ	Ŷ	Я	4	8	呶	શ	4
ot Lon.	12.1	15.0	2.46	4.19	6.50	2.41	4.33	90.36

On the 9th of June, 1604, the day of election, the planets were found in this position :

Γ		0	D	Ъ	4	8	Ŷ,	ğ	8
Deg. of	п	m	1	\$	4	50	<b>\$</b> 5	m	
0 La	ť 10.	18,20	17.14	11.46	19.18	19.95	28.28	2.6	5. <b>8</b> 2

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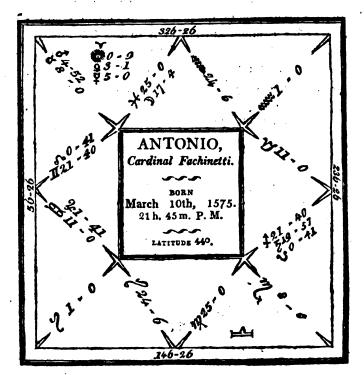
# PRIMUM MOBILIN

Where you see the  $\odot$  in  $\triangle$  to his place of the secondary direction, and in \* to his progression, applying to the \* of 2 of his secondary directions, and in parallel of 2'a declination of the progression. Jupiter, on the day of his election, entered in  $\triangle$  to the  $\odot$ 's progression, and, also, both the malefics  $1_0$  from the  $\triangle$ , and  $\Im$  from the \*; there preceded a new  $\supset$  in 7° of  $\Pi$ in exact  $\triangle$  of the  $\odot$ 's secondary direction, and \* to his progression.

This cannot but be convincing.

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# FRIMUM MOBILE:



EXAMPLE XV.

IATITUDES.

Б		•	1 <sup>0</sup>	<b>90'</b>	N.
24	•	•	0	4	N.
8	•	•	0	4	N.
2	•	-	1	20	ş.
¥	•	•	.8	5	N.
	•	•	4	<b>\$</b> 8	9,

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WE are told, by Argol, that this Catdinal had a dangerous illness in the 7th year of his age, owing (as he says) to the direction of the horoscope to the g of b; but we say, it was from the  $\odot$ 's direction to the D by converse motion: for the D's pole is 16°, to which her oblique ascension is  $352^{\circ}$  48'; this subtracted from the  $\odot$ 's oblique ascension 0° 7', leaves the arc of direction 7° 19'; for the D was in the D to b, by which means she assumed his nature. The  $\odot$ , also, by a right direction, afterwards fell upon the mundane sesqui-quadrate of b, whence a long sickness was the consequence, which was of the longer duration from b being in the western angle; for thus we have the true causes from the real significator of life.

At the age of 16, he was elected Cardinal; from the  $\bigcirc$ 's direction to the quintile of  $\varkappa$  in the zodiac, the  $\bigcirc$ 's duplicate horary times are 30°, his oblique ascension to the pole 18° of the eleventh house is 0° 7', and his distance from the same house is 3° 41'; the pole of the twelfth house is 33°; the difference then of the poles of the eleventh and twelfth houses is 15°; therefore, the  $\bigcirc$ 's pole becomes 20°, to which his oblique ascension is 8°; the quintile of  $\varkappa$  falls in 19° 41' of  $\Upsilon$ , whose oblique ascension there is 15° 20', from which, subtract the  $\oslash$ 's oblique ascension, and there remains the are of direction 15° 12'; which, being equated, denotes 16 years. This direction is differently calculated in Canon XIX.

He died in May, 1606, and, according to Argol, from the y's direction to z; but it was impossible for the

p to be hyleg, as she was under the O's rays, going to the occultation; and as the nativity was diurnal, the first place belongs to the O, who remained in the eleyonth house, and came to the 6 of 5, where the sesqui-quadrate of 5 in the zodiac exactly coincided. and, by a converse motion, the  $\varphi$  came to the mundane parallel of the D, whilst both were carried away by the rapt motion of the primum mobile. The oblique ascension of a to the pole 20°, is 27° 38', from which, subtracting that of the O, makes the arc of direction 27º 31', which, added to the O's right ascension. makes 27° 39', answering to  $\gamma$  29° 45', at which the marrives in near 31 days; and, as a was in north latitude after the d, it followed his parallel of declination. The calculation of the O's parallel with the ) is thus computed: the O's semi-diurnal arc is 6<sup>h</sup>, and that of the D 5<sup>h</sup> 23', for her declination answers in the ecliptic to near 5° 30' of X. I add these semi-diurnal arcs together, and the sum is 111,23'; the D's right ascension is 849° 48', that of the O's 0° 8'; from this of the  $\odot$  I subtract the  $\Im$ 's, and their distance, in right ascension, is 10° 20': Now say, as the sum of the arcs  $11^{h} 23'$  is to the semi-diurzal arc of  $0.6^{h}$ , so is their distance, in right ascension, 10° 20', to the O's secondary distance from the midium call 5° 27' ; his primary is 33° 42'; from which, taking the secondary, there remains the arc of direction 28° 15'.

The  $\odot$  also applied very closely to the mundane  $\Box$  of  $\mathcal{F}$ , by converse motion.

The secondary directions for 31 years and 2 months are made on the 11th of April, 1575, with near 2

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thours, P. M., the planets remaining in the following mannet:

,		( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( )	•						<u></u>	21
		O	D	Ъ.	4'	******	Ŷ	ž	8.0	92
	Deg. of	1	8	\$	ങ	8	ষ	8	8	
	Lon.	1. 0	9.19	19.16	4.85	26.14	11.36	<b>29.3</b> 9	89.14	
	Lat.		S. 1.48	N. 1.48	0.01	N. 20 <b>.8</b>	S. 0:30	N. 1.47		
							•	1	1	1

The progressions are made on the 15th of September, 1577; whilst the  $\mathfrak{d}$  was in the last decanate of  $\mathfrak{m}$ , and the stars were disposed in the manner following:

	0	D	þ	ч	5	Ŷ	ğ	8	Ī
Deg.	<u>~</u>	m.	۶f.		m	R	my	Ŷ	
Lon.	2.10	\$2.0	5.30	24.40	2040	16.40 <sup>7</sup>	28.0	12.8	
لسبط			لتعملتم	انسنيه		ļ <u>.</u>		h	ļ

To the middle of May, 1606, the time the native died, there was a  $\square$  of the luminaries, with this construction of the stars:

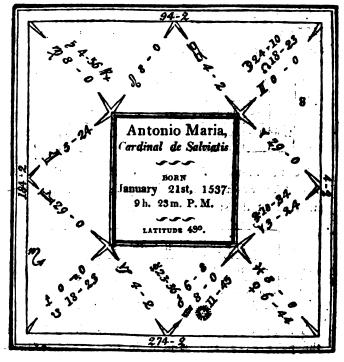
				<b>.</b>			`		
	ତ୍	<b>.</b>	ዀ	14.	8	Ŷ	ğ	8	ĺ
Deg.	8	S,	Ъ	ж	1	ંજ	ш	ηç	•
Lon'.	24.0	24.0	7.40	<b>0</b> .0	8.0 R	18.20 R	120	<b>\$8.2</b>	

The ingresses of the luminaries were the **D** in to the place of **s** and **\$** in 6 in the secondary direcsions; **b** in the o's progression, who was there

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in the  $\square$  of b, and the  $\bigcirc$ , by progression, came to the  $\mathscr{S}$  of his place in the nativity, with a  $\square$  of b, as we have said, and was, in the return of the year, in the same  $\square$  ray to the place of the  $\square$  unfortunate.





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1	LAT	ITU	DES	•	,	DECLINATIONS				
ħ			10	54'	N.	11°	<b>3</b> 1′	N.		
4	•	•	1.	20	. <b>S.</b>	8	57	N.		
8			0	5	S.	18	50	S.		
0	•.	•	· 0	• <b>0</b> '		17	90	<b>S.</b> :		
\$	•	•	1	16	S.	10	15	S		
ğ	•.	6	0	50	S.					
).	•	•	0	31	N.	\$3	54	N.		

HE died, April 16, 1602, aged 65 years, 2 months, and 15 days. This nativity is among the seven examples which we have extracted from Maginus; and to \$5 years and 3 months which the native lived, we have shewn that the **y**, by direction (who is hyleg), according to a right motion, came to the fixed star Cor Leonis, and to the parallel of declination of  $\sigma$  and the  $\odot$ ; but, according to converse motion, to their  $\square$ ; which directions ought, doubtless, to be esteemed sufficiently powerful to infer a fatal sickness, especially in an old man. Now, after having well considered the matter, we add that the ), by converse motion, came to the mundane parallel of 5, by exact calculation. Maginus takes the - of 5 to the horoscope in the equator, and Argol, to the same, adds the antiscion of  $\vartheta$ , both neglecting the D being the significator, having dignity of life. The calculation of the D's direction to the fixt star Regulus, and parallel declination of the O and ð, is as follows : The D's declination is 23° 54', ascensional difference 24° 26', semi-diurnal arc 114° 26', the third part of which is 38° 9', the pole of the ninth

house is 18°; the D's right ascension is 83. 38', her distance from the *medium cœli* 10° 24'; therefore,

D. M.

so is the D's distance from the medium coeli 10 1

to her pole . . . . . . . . . . . . . . . . . 4 0

To which the oblique ascension of the D's 8 is 265° 25': the oblique ascension of the 3 of Regulus in that place is 326° 54'; from which, subtracting the former, leaves the arc of direction 61° 31', which, for the equation. I add to the O's right ascension, which is 314° 13', and it makes 15° 44', answering to 17° 4' of v, to which the O, from the day of birth, arrives in 65 days and one-third, and points out 65 years and 4 months of his life; the D in that place had  $4^{\circ} 32'$  north latitude. and, consequently, her declination was 18° 3', the O's declination was 17° 20', and that of a 18° 50'; the B was therefore between the declination of the O and J. Again, by reason of the magnitude of the O and D's bodies, and, also, on account of the parallax, the D had already gained the O's declination, and was declining from that of &, who, being combust, did not discover his effects; but the O, instead of him, according to the opinion of Cardan. The converse direction of the ) to the mundane parallel of b is thus : The semidiurnal arc of 5 is 100° 58', his right ascension 1.57° 30', his distance from the medium coeli 68° 28', the )'s semi-diurnal arc 114° 26'; whence, if 100° 58' give 63° 28', 114° 26' will give 71° 56', which is the D's se-

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## PRIMUM MODILIN

condary distance from the medium coeli, her primary is 10° 24'; which, subtracted, gives the arc of direction 61° 32'.

The p's direction to the  $\Box$  of the O, by converse motion is thus computed: The O's semi-nocturnal arc is 1060 56', distance from the imum call 40° 11', the p's semi-diurnal arc is 114° 26', which gives the p's secondary distance from the seventh house 43°; the oblique ascension of the p's  $\beta$  is 288°; from which, subtracting the horoscope's oblique ascension, the p's primary distance from the seventh house becomes  $103^{\circ}$  58'; there remains, therefore, the arc of direction  $60^{\circ}$  58'. The secondary directions are made on the 27th of March, 1537, 15<sup>h</sup> 32' P. M. at which time the planets were posited in the following manner:

<b>.</b> .	.0.	)	<b>b</b>	1.24	8	Ŷ	ă.	8
Deg.	Y	m.	112	ີ່ ກີ	Ж.	- 8	8	
Lqu,	17.0	4, 0	1:34	95.17	28.57	26.18	6. 0	14.15
Lat.		N: 3.17	N. 1.56	- <del>8.</del> 1. 5	<u>s</u> . 0, 6	N. 0.49	8. 9. 0	

The **D** and **g** in an exact diametrical **g** had the declination of **b**, both there and in the nativity. The progressions to the day of his death were as follow: For 65 years they are finished on the 25th of April, 1542, the **D** continuing in **R** 27°; for two months and a half the **p** is posited in **a** 17°, May 1, 1542.

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וֹיי <sup>י</sup>	0	>	, ŀ	ั 4 โ	8	Ŷ	ğ	8
Deg.	*	\$	: <b>n</b> , ,	m	m. c	1	л.	
Lon.	90.4	17.0	4.98H	19.13R	<b>8.18</b> R	15.0R	1.16R	6.9
Lat.		S. 5. 0	N. 2.35	N. 1.46	S. 0,5	N. 4.54	N. 0.99	

It is remarkable, that all the planets are here retrograde, and, also, at his death, at which time they abound with diseases; on the 16th of April, 1602, the day he died, the stars remained in the following manner:

	0	)	<b>b</b>	24	8	\$	ğ	8
Deg. of	r	8.00	m		m	r	8	1
	25.45	18.40	28.17R	16.22R	3.25R	18.16R	18.54R	16.57
at.	ener	S. 4.17	N. 2.56	N. 2. 4	N. 3. 0	N. 1. 0	S. 2.47	1

There was a full  $\odot$  on the 6th of April, the  $\bigcirc$  remaining upon his own place of the secondary direction. Therefore, on the day he died,  $\mathcal{F}$  entered from a  $\square$  the place of the  $\mathfrak{f}$ 's direction in the zodiac, and was posited in  $\mathfrak{F}$  with nearly the same declination,  $\mathfrak{F}$  in  $\mathfrak{F}$  of the  $\bigcirc$ 's progression; the  $\bigcirc$ , by progression, came to  $\mathfrak{F}$ , and its own parallel; the  $\mathfrak{f}$ , on the day he died, was posited in a parallel rear the  $\square$  of  $\mathfrak{F}$ , and  $\mathfrak{F}$  of the progression;  $\mathfrak{F}$ , on the same day, was in a parallel of

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the O's declination of the nativity, and of the place of the p's direction in the zodize.

On the 13th of December, 1583, when he was 46. years and near 11 months old, he was created a Cardinal; the O, by right direction, cance to a parallel of  $24^{\circ}$ s declination in  $\approx 22^{\circ}35'$ , which is the declination of  $24^{\circ}$  $2^{\circ}57'_{\pm}$ 

	Ø	f	the	Ø;	. )	, <b>,</b>	;••		• ·
The semi-necturn	<b>al</b> ar	c	is 🗌	•		•	٠.	74	70
Crepusculine arc	•	•-	, •	ن	<b>,</b> 1	••	•	· 1	48
Obscure arc	•	•	•		•.	•	•	5.1	24
Right ascension	• •	•	•	•	•	•	•	3149	13
Distance from the	imu	m	cæl	i	•	•	•_	40	11
	Øf	ж	: 22	• 3	5.		-	•	к 1
The semi-nocturn	al ar	C	is	•	•	•,	•	6	ĥ.
Crepusculine arc	•	•	•	•	•	•	•	1	39
	•					•	•	4	32
Primary distance	fron	n	the	im	um	c	eli	<b>79°</b>	10
Right ascension			ġ				1	353	12

The secondary distance is, therefore, 33° 44', which, subtracted from the primary, leaves the arc of direction 45° 26', which, added to the O's right ascension, which is 314° 13', makes the sum 359° 39', answering to 29° 30' of  $\varkappa$ , at which the O, from the day of birth, arrives in 48 days; but the effect anticipated this direction 8 months: If, however, the place of 24 be true, as to longitude and latitude, or otherwise, because the luminaries are usually antecedent by reason of the magnitude of their bodies, in the directions to the parallels, as is seen in the other calculations, for the Q, 3

years before, had, by converse direction, arrived at the \* of 2, therefore, the difference of 8 months is but small. The horary times of 2 are 16° 37', her distance from the sixth house 1° 38'; for the oblique ascension of the 8 of 2 is 152° 24'; the O's horary times are 17° 49', whence arises his secondary distance 1° 45' from the *imum cæli*, and, added to the primary, makes the arc of direction of the O, by converse motion, to the \* of 2 *in mundo* 41° 56'. The secondary directions for 46 years, 10 months, and 10 days, are made on the 9th of March, 1537, with 6<sup>h</sup> 12', P. M. under this constitution of the heavens:

(	1 · .	· · ·							,
	o	>	ħ	24	8	8.	ğ	8	
Deg.	Х	×·	败	· r	×	8	Ŷ	· n ·	ŀ
or Lon.	29,0	4.30	2.40	20.5%	14.20	4.30	14.0	15,50	

The progressions for full 47 years depend on the 10th of November, 1548, when the y was in  $\gamma = 10^{\circ}$ .

Therefore, one sign 24°, for the one month and 20 days, must be subtracted from the aforesaid place of the  $\mathfrak{D}$ , who will then be in  $\implies 16^\circ$ , and the rest disposed in the following manner:

ł	Ó	Ď	<b></b> চ	4	8	ę -	Ř	8
Deg	m		£.'	શ	ਲ	<u>`</u>	m	Ŷ
Lon	24.0	16.0	22,2	28.8	10.56	17.56	5.45	5.0

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On the day of election, December 13, 1583, the Stars were thus posited :

-	o	2	Ъ	4	ð	\$	ğ.	8	
Deg.	\$	1	ж	ж	1	hf	\$	\$	
ot Lon.	20,36	13.4	17.0	<del>8</del> 0.4	25.24	7.6R	10. <b>28</b> R	11.46	

There had preceded a full  $\oplus$ , the  $\odot$  being in  $\pounds$  7°, the  $\mathfrak{p}$  in  $\pi$  7°, under the  $\Delta$  and  $\ast$  of 24 of the nativity.

You see, that the  $\bigcirc$ , on the election day, was in the exact  $\triangle$  of 24 of the secondary direction, and applied to the  $\triangle$  of the same in the progression; and, on the contrary, 24, on the same day, was in  $\triangle$  to the  $\bigcirc$ 's progression, and applied to the same of the secondary direction, which, indeed, is worthy of admiration. Add to this, that 24, on the day he was made a Cardinal, was in \* of the D in the secondary direction, and the D, on the same day, was posited in  $\triangle$  of  $\frac{2}{5}$  of the secondary direction, for he was a very learned man.

In the secondary directions the  $\mathfrak{D}$  is in  $\ast$  of  $\mathfrak{P}$ ; in the progression, in  $\Delta$  of  $\mathfrak{P}$ ; which gave famous and good offices of friends; the  $\mathfrak{O}$ , on the day of election, was in  $\ast$  of  $\mathfrak{P}$  of the progressions, and in the  $\Delta$  of  $\mathfrak{P}$  of the secondary directions.

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92.0 PHILIP, Cerdinel Spizelli, BORN January the 4th, 1654, 10 b. 27 m. P. M. ATLIDE 410, 272.0 LATITUDES, DECLIPAT DX ô 25' N. 26' N, N. N. 42 59 19 N. N. 1 96 15 42 8 0 0 0 54 5. 91 Ş 9 1 8. 쀻 0 33 S. S. 24 ) 5 0 S. S. 6. 95

# EXAMPLE XVII.

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HE died, May the 26th, 1616, aged 52 years, 4 months, and 12 days, at which time the ), who is moderator of life, as being the conditionary luminary in the centre of the horoscope, came, by right direction, to a parallel of 5's declination in m 15° 48', where she is in 3° 53' south latitude, the declination of which place is 20° 20': a parallel of 71 succeeds, but because there is, at the same time, a mundane parallel of it to the D, and she, by 'a converse motion in in to 3, 2 coald be of no service. The y's direction to the parallel of B is thus calculated : The D's declination is 6° 25', which, in the ecliptic, answers to a 16°, whose nocturnal horary times are 15. 55', which, doubled, make 31° 50'; the y's oblique ascension in the horoscope is 187° 51', from which there remains her distance from the east 5° 51'; the pole of the second house is 30°, therefore the difference of the poles of the first and second is 11°.

The oblique ascension of  $15^{\circ}$  48' of m, with 3° 33' south latitude, is 239° 32', from which, subtracting the  $\mathfrak{d}$ 's oblique ascension, there remains the arc' of direction 52° 4', which, for the equation, add to the  $\mathfrak{O}$ 's right ascension, which is 295° 47', and it makes

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347° 51', answering to  $16^{\circ}$  45' of  $\varkappa$ , to which the  $\Theta$  arrives in 52 days and a quarter, which denotes so many years.

The D's right direction to the mundane parallel of  $\mathfrak{z}$ is thus: The D's semi-nocturnal arc is  $6^h 22'$ , its distance from the east 5° 51'; the oblique ascension of the  $\mathfrak{S}$  of  $\mathfrak{z}$ , taken in the horoscope, is 229° 32'; from which, subtracting the oblique ascension of the horoscope, there remains the primary distance of  $\mathfrak{z}$  from the west 47° 32'.

As the semi-diurnal arc of a	a, .	• •	•	6º 57'
is to his distance from the west,	•	• •	•	47° 32
so is the D's semi-diurnal arc	•		•	5h 38

to her secondary distance from medium cœli 38° 32 Her primary distance from medium cœli is 90° 16', for her right ascension is 182° 16'; subtracting, therefore, the secondary distance from the primary, there remains the arc of direction 51° 44'. The secondary directions are made on the 25th of February, with 19<sup>h</sup> P. M., the **p** remaining in 8° of  $m_{e}$ .

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$\square$	0	5	ħ	4	8	Ŷ	ğ	8	
Deg.	×	欥	93	Ø	n	Ŷ	Ŷ	Ŋ	•
Lon.	17.0	8.0	28.56	\$8.2	4.16	4.59	8.16	4.16	İ

The progressions for 52 years complete, fall on the 19th of March, 1568; whilst the D continued in £ 19°; for 4 months and a third she came to  $\aleph$  9°, on the 30th of the same month, when the planets were in the following position:

$\square$	Ō	D	ђ	4	\$	ş	ğ	ន
Deg.	Ŷ	8	m	1	928	×	Ŷ	Δ
ot Lon.	19.50	9.0	22.46	8.18	\$6.32	6.34	<b>2</b> 6.35	15.9
Lat.		S. 2.2	N. 2.38	N. 1.14	N. 2.23	N. 1.30		

On the day he died, May the 26th, 1616, these were the places of the planets :

	o	D	ħ	4	8	Ŷ	ğ	8	
Deg.	n	Δ	8	1	8	8	ช	×	
	4.58	7.45	4.97	26,9	5.58	9,54	19.1	1 <b>3.</b> 57	ŀ
Lat.		S. 2.9	S. 2,9	N. 1.9		S. 1.81	S. 8.5		

The  $\mathfrak{d}$  was in the secondary direction, in  $\square$  to  $\mathfrak{d}$ ; I i

and, on the day he died, the  $\bigcirc$  entered the place of  $\mathfrak{F}$ , and in  $\square$  to the  $\triangleright$ . The  $\bigcirc$ , by progression, leaving the parallel of  $\mathfrak{F}$ , applied to the  $\square$  of  $\mathfrak{F}$ , who was in  $\vartheta$  of the  $\bigcirc$ 's place of the nativity: on the same day,  $\mathfrak{F}$  and  $\mathfrak{F}$  entered upon the  $\mathfrak{p}$ 's progression; the  $\mathfrak{P}$ , likewise, on that day, with the declination of  $\mathfrak{F}$ 's progression, goes to the  $\vartheta$  of the  $\bigcirc$  and  $\square$  of  $\mathfrak{F}$ 's progression; but what is most important, is, that the  $\bigcirc$ , on the fatal day, entered upon  $\mathfrak{F}$  in the secondary direction; but, from the  $\bigcirc$ 's situation, the times of the effects are first principally defined, and then from the  $\mathfrak{P}$ .

In the 41st year and two months of his age, that is, in 1605, Argol says he was dangerously ill, and lays down the manner of his death, by supposing it to be from the ascendant directed to the  $\Box$  of 24; but we say, from the  $\mathfrak{p}$  to an  $\mathfrak{P}$  of  $\mathfrak{F}$ . The  $\mathfrak{D}$ 's oblique ascension is 187° 28' to the pole 39°; and the oblique ascension of the  $\mathfrak{P}$  of  $\mathfrak{F}$  is 228° 36'; from which, subtracting the former, leaves the arc of direction 41° 8', which, equated in our way, denotes 42 years, though the effect was very slow; if only the place of  $\mathfrak{F}$  be true, for other tables place him in  $\mathfrak{B}$  9°, but the difference is but trifling; and if the direction is made to the  $\mathfrak{P}$  in the zodiac it will be found to precede. The  $\mathfrak{D}$  also, by a converse direction, reached the mundane parallel of  $\mathfrak{F}$ .

As the semi-diurnal arc of $\sigma$ . ,	•		6h	57'
is to his distance from the west	•	. 4	17°	32
so is the semi-diurnal arc of the D		٠	5ħ	38
to her distance from the east	•		3 <b>S</b> °	32
which, added to her primary distance		•	5	51
makes the arc of direction	•	. 4	14	23

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But, if this figure be altered one degree, this direction agrees nearly.

The secondary directions fall on the 14th of February, 1564; the p remaining in  $rac{13^\circ}$ , that is to say, 14<sup>h</sup> 27', P. M. At his death,  $\sigma$  was found in  $rac{18^\circ}$  upon this place of the p, she being in 8 to  $rac{1}{2}$ , and in the declination of  $\sigma$  of these motions.

The progressions are made on the 5th of May, 1567, whilst the  $\mathfrak{d}$  was in  $\mathfrak{P}$  10°, applying to  $\mathfrak{d}$ , he being in  $\mathfrak{P}$  15°, and in the same place at his death; the  $\mathfrak{d}$ , therefore, had arrived at the  $\mathfrak{d}$  of her radical place. On the 5th of March, preceding his death, there was a full  $\bullet$  in  $\mathfrak{M}$  14° upon  $\mathfrak{h}$  of the progression, and in parallel there of  $\mathfrak{d}$ , according to the doctrine of Ptolemy, in the last chapter of his 4th Book; and, that you may not look upon this as a dream, if you observe, in these examples, the equal progression now commonly used, you will find little or no agreement between them; so that you may perceive they are altogether false and useless.

In the 41st year, when the native was created a Cardinal, the medium cœli, having stopt first at a  $\delta$  of 24, came afterwards to the biquintile of 24, who assumed the nature of 24 from that biquintile ray, and partly of 2 from the parallel of the declination. 37 remained very strong in the centre of the *imum cœli*, when the satellites of the luminaries were very fortunate, the  $\Theta$  of 2, the 3 of 24 from the **\***. The declination of 37 is  $24^{\circ} 4'$ , ascensional difference  $22^{\circ} 50'$ , and semi-nocturnal arc 112° 50'; the fifth part of which is  $22^{\circ} 34'$ , and, doubled, are  $45^{\circ} 5'$ ; the right ascension of 37 is  $270^{\circ}$ 

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22', whence his distance from the imum cali becomes 1° 38', which, subtracted from the geminated fifth part of 3's semi-nocturnal arc, there remains the arc of direction 43° 30', which, equated in our way, denotes 41 years: but, if the nativity be increased 1°, as aforesaid, the time agrees exactly. Argol places 3 in 8° of 3: in this he must certainly be mistaken.

Moreover, the O had arrived at the sesqui-quadrate of  $\chi$  by a converse motion: the oblique ascension of  $\chi$  to the pole of the eleventh house 16°, is 120° 43'; the oblique ascension of the O's  $\mathcal{B}$  to the same pole is 109° 21'; this, subtracted from the former, leaves the O's distance from the  $\mathcal{B}$  of  $\chi$  11° 22'. The O's horary times are 18° 19', which, triplicated, are 54° 57'; and as the diatance of the sesqui-quadrate ray from the  $\mathcal{B}$  are the triplicate horary times; from this, therefore, subtracting the O's distance from the  $\mathcal{S}$  of  $\chi$ , leaves the arc of direction 43° 35'. The secondary directions fall on the 14th of February, 1564, when the  $\Omega$  was in the exact biquintile of  $\chi$ , and the D in  $\Delta$ .

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# FRIMON NOBLE.

HIP -41 THP -41

EXAMPLE XVHL

L	ATI	TU	PER,				-	DICLI	RAT	Lo Ini,	. •	
		. 29	40	N.				14°	2'	S, .		
		1	1	<b>S.</b>		-					•	
•		3	28	N.				· • ,		•		
•	•	0	ဴ၀ံ			•			•			: '
•	•	Ю	34	S.	•	·		•	•		н. <sup>с</sup>	
•	•	2	46	·N.								- <b> 1</b> -
		:8	8	N.	:	t		.20	0.	· S,		
	• • • • • •	• • • • • • • •	• • • • • • • • • • • • • • • • • • •	.       .       1         .       .       3       28         .       .       0       0         .       .       0       34         .       .       2       46	2° 40' N. . 1 1 S. . 3 28 N. . 0 0 . 0 34 S. . 2 46 N.	1° 40' N. . 1 1 S. . 3 28 N. . 0 0 . 0 34 S. . 2 46 N.	2° 40' N. 1 1 S. 3 28 N. 0 0 0 34 S. 2 46 N.	2° 40' N. 1 1 S. 3 28 N. 0 0 0 34 S. 2 46 N.	.       .       1°       1.       14°         .       .       1       1.       S.         .       .       3       28       N.         .       .       0       0       .         .       .       0       34       S.         .       .       2       46       N.	2° 40' N. 14° 2' . 1 1 S. . 3 28 N. . 0 0 . 0 34 S. • . 2 46 N.	2° 40' N. 14° 2' S. 1 1 S. 3 28 N. 0 0 0 34 S. • 2 46 N.	1° 40' N. 14° 2' S, 1 1 S. 3 28 N. 0 0 0 34 S. 2 46 N.

HE died, January 27, 1639. The D, in this nativity, possesses the horoscope, and, as she is the conditionary luminary, the signification of life belongs to her. At the time of his death, which happened when he was 66 years and ten months old, she came, by a right motion, to a parallel of D's declination, and, by a converse motion, was in a mundane parallel with him; whilst both were carried away by the rapt motion of the primum mobile. Lastly, she came very near the  $\delta$ of  $\delta$ .

Argol directs the ascendant to the  $\triangle$  of  $\delta$ , who is in a sign of long ascension; she, therefore, does not take the nature of a  $\square$ ; so that the D, and not the horoscope, is the significator of life. The direction to the mundane parallel of  $\mathfrak{h}$ 's rapt motion is thus calculated:

The declination of  $f_{2}$  answers to  $\mathfrak{m}$  7° in the ecliptic, whereof the semi-diurnal arc is 5<sup>h</sup> 9'; the  $\mathfrak{d}$ 's declination is adequate to  $\mathfrak{m}$  29°, whose semi-diurnal arc is 4<sup>h</sup> 54'. I add these arcs together, and the sum is 10<sup>h</sup> 8'. The right ascension of  $\mathfrak{h}$  is 224° 14', and that of the  $\mathfrak{d}$  259° 17'; the difference is 35° 3'; therefore,

ascendant to the descendant parts, and makes the arc of direction 62° 31', which, for the equation, add to the  $\odot$ 's right ascension, which is 356° 50', and it makes 59° 21', answering to 1° 30' of  $\Pi$ , to which the  $\Theta$  arrives in 66 days and 20 hours, which denotes the age of 66 years and 10 months.

The  $\mathfrak{d}$  to the parallel of the declination of  $\mathfrak{d}$ ; the **D**'s oblique ascension under the pole of Rome is 278° 16', to which I add the arc of direction 62° 31', which makes 340° 47'; I look for this in the same table, near the end of the sign  $\mathfrak{m}$ , where the **D** gains near 2° south latitude, and I find it in  $\mathfrak{m}$  precisely 23° 14', of which place, with 2° south latitude, the declination is 15° 42', and that of  $\mathfrak{h}$  14° 2'; so that the **D** had not yet exactly reached the declination of  $\mathfrak{h}$ , either because the places of  $\mathfrak{h}$  and the **D** are not yet exactly true, or that the luminaries in the directions to the parallels of declination always precede, as we have said, in producing the effects, the true time of the parallel; or, lastly, because the preceding directions and agreement of the other motions were urgent, which frequently happens.

The D to the  $\delta$  of  $\sigma$ . The pole of  $\sigma$  is 9°, his oblique ascension 196° 39'; the D's oblique ascension under that pole is 262° 32'; from which, subtracting the former, leaves the arc of direction 65° 53'; so that the D was but 3° distant from  $\sigma$ .

The secondary directions happened on the 12th of May, 1572, at  $8^{h}$  5' P. M. when the stars were thus posited :

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	0	7	Þ	4	8	Ŷ	ğ	8
Deg. of	Π	п	. ní	· •	教	8	п	Ø
Lon.	1.40	12.0	10.44	19.46	29.6	7.0	9.0	25.90
Lat.		S. 3. <b>25</b>	N. 2.51	S. 1.10		N. 1.44	S. 0.39	

The progressions are made the 1st of August, 1577, whilst the  $\mathfrak{d}$  was in  $\mathfrak{X}$  22°.

	O	>	ђ	4	8	ę	ğ	8
Deg.	ંગ	Ж	ょ	ng	r	23	r	Ŷ
of Lon	18.90	22.0	5,54	15.8	21.39	26.47 R	17.57R	14.31
Lat.	-	S. 1.54	N. 0.40	N. 1. 4	N. 0. 6	8. 4.49	8. 3.38	

January 27th, 1639, the day he died, the planets were placed in the following manner:

	o	)	ħ	4	ð	\$	ğ	8
Deg.		m		. 1	Ŷ	=	Ŧ	
Lon.	7.31	22.40	9.11	1.58	4.30	9.18	\$6.29	\$6.19
Lat.		S. . 2,48	8. 0.45	N. 0.55	S. 0.13	S. 1.55	N; 0; 8	रागः इ इद्याः

The preceding day there was a  $\Box$  of the D, the  $\odot$  remaining in  $= 7^{\circ}$ , in the  $\Box$  of b's secondary direction,

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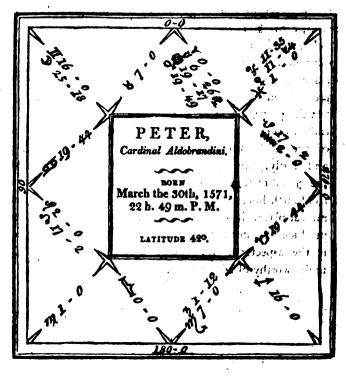
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#### PRIMUM MOMILEL

and the p in 7° of m upon 5, and with the declination of his primary directions, viz. that of b of the nativity. On the day he died, the » passed from b's radical place to the  $\square$  of the  $\bigcirc$ , and  $\cancel{A}$ 's progression; who, with # retrograde, were conjoined in 8 to the **D**'s place in the right direction, who, in the secondary direction, being posited in opposition to her radical place, made the year climacterical; and likowise in the progression was posited in the - of the radical place t but the preceding a of the luminaries, as it happened there in an hostile aspect of 5, who was in a parallel of the declination and & of the o and p of the n e and fastly, the enemies configurated to the place of the p's direction, who is hyleg; and & in . or 5° from the fourth house of the nativity, afflicted the p in her radical place, it is very evident, to her it belonged to produce the effects denoted by the direction of the same to the aspects of b. These agreements are, indeed, truly worthy of admiration !

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# EXAMPLE XIX.

LATITUDES.

Ъ	•	•	<b>2</b> 0	58'	N,
2	•	•	Ø	54	S,
8			0	0	
0	•	•	0	0	
\$	٠	•	2	47	N.
ğ	•	•	1	13	S.
2	•	•	3	<del>56</del>	s.

HE died the 10th of March, 1621, aged 49 years, 11 months; was elected a Cardinal in January, 1592, being at that time nearly 20 years and 10 months old.

Argol speaks of this nativity in the last edition of "CRITICAL DAYS," page 184. He places the D in **8** 25°, and directs the horoscope to its  $\square$  in the 50th year, rejecting the O, to whom belongs the signification of life; but the D, according to the common Tables and Ephemeris, is posited in n 25°, and then that direction will not be the  $\Box$ , but the \*. Now we, in initiation of Ptolemy, make the O entirely aphæta, who, in 49 years and 11 months, comes to the mundane parallel of 5, both by a right and converse motion. A calculation of the right direction is thus: The Q's declination is 7° 34', ascensional difference 6° 52', semidiurnal arc 96° 52', right ascension 17° 47', distance from the medium coli 17° 47'; 5's declination 9° 6', ascensional difference 8° 18', semi-nocturnal arc 98° 18', right ascension 210° 6', primary distance from the imum cali 30° 6'; these produce b's secondary distance 18° 3'; this, added to the primary, makes the arc of direction 48° 9', which, added to the O's right ascension. makes 65° 56', answering to 7° 45' of II, to which the O arrives in 50 days, which gives 50 years.

# The converse direction is thus:

As b's semi-nocturnal arc			•	98°	18′
is to his distance from the imum of	œl	¥.	•	<b>30</b>	6
so is the O's semi-diurnal arc .		,		<b>96</b>	52
to his secondary distance			•	29	40

which, with the primary, makes the arc of direction  $47^{\circ}27'$ . But you are to observe, that the  $\odot$ , when in d with s, applies to a parallel of the declination of  $T_2$ ; wherefore as aphasts, he denotes the corrupt qualities of the body and shortness of life; especially, as from the maximum call be, by a  $\Box$  ray, afflicted the horoscope.

The secondary directions happen on the 19th of May, 1571, with 20<sup>th</sup> 49', P. M. under the following disposition of the stars:

	·	0	D	Ъ	24	8	Ŷ	¥.	8
÷	Deg.	п	Ŷ	<b>\$</b>	×	8	Ŷ	Li.	54
	Lon.	8.0	<b>2</b> 9.0	<b>\$8</b> .0	20.50	26.0	23.33	8. U	14.97
	Let.	,	S. 4.50	N. 2.58	8. 1.13	8. 0.2	9. 1.23	S. 0.12	

<sup>•</sup> The progressions for full 50 years are made on the 15th of April, 1575; therefore, for 49 years and 10 months, those progressions are made on the 11th of April, the  $\mathfrak{p}$  remaining in  $\mathfrak{g}$  6°; the other as you may see under:

	ତ	Ņ	ħ	4	8	Ŷ	¥	<b>R</b>
Deg.	8	R	1	ജ	8	8	ধ	8
Lon.	0.50	6. 0	19.0	5, 2	26.37	11.18	90.21	29.5
Lat.	· · ·	8. 1.57	N. 1.48	0. 0	N. 0. 8	<b>S.</b> 0.25	N. 1.30	

ð Б Ń ₹ £ ğ 8 Jeg Δ n ¥ m ゅ ち ſ of 22.11 90.38 29.65 19.39 10.0 11.13 14.28 25.58

.8.

0`46

N.

1.40

4 S.

0,34

8.

1.95

**S**.

3.46

Lat.

9.

0.39

February 10, 1621, the day he died, the stars were thus placed :

In the secondary direction the p was in S to E, as
well there, as from the nativity : on the day of death
h was upon D in the nativity, the O, by progression,
in 8 of 5's radical place; the $\Theta$ , on the day he died,
in the m of d of the progression.

In the progression, the p was in the same parallel of b's declination, and nearly so on the day of his death : on the contrary, the p on the same day was sound upon b of the secondary direction. And is this not wonderful ?

Before his death there was an  $\mathscr{G}$  of the luminaries, the  $\mathscr{G}$  in = 18°, and the  $\mathfrak{g}$  in  $\mathfrak{A}$  18°, in  $\Box$  to  $\mathfrak{F}$  of the progression and secondary directions.

The nonutility of the common progression is easily perceptible.

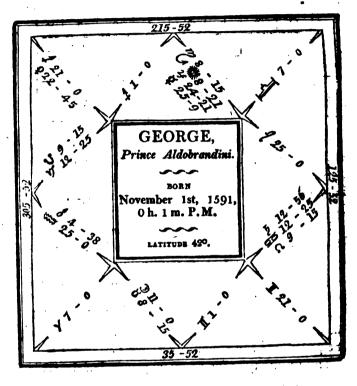
In the 21st year, the O, by direction, came to the \* of 2 and 2.

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EXAMPLE XX.

:



	I	AT	ITUE	<b>B</b> 8.		DECLI	NATI	ONS.
Ь			10	28′	S.	<b>91</b> °	3'	N.
					N.	17	59	S.
	-	-		55		91	5	S.
-			0			14	<b>20</b> ·	8.
-				36	<b>S</b> .			
-				12		23	13	S.
-				17		11	7	N.

HE died May 16, 1637, at the age of 45 years, 6 months, and 15 days.

In his nativity the O becomes entirely hyleg, and not the ascendant, according to Argol; for he is on the cusp of the medium coeli, and at the time of death, in 45 years and a half, came, by right direction, to 1 24° 50', where he is afflicted by the D's sesqui-quadrate. having, for some time before, been under a parallel declination of 5 and 3, and likewise in a D of 3 in mundo, to which the  $\odot$  from 0° of  $\pounds$  applied, but, from a 6 with 2 and the terms of the favourable planets, he was preserved : besides, it is to be observed, that both the luminaries were moved, by converse direction, to a mundane of 5, who in the nativity afflicted the horoscope from the  $\mathcal{S}$  and the luminaries by a  $\square$  ray in mundo, and being posited on the cusp of the seventh, he denoted a short life with bad health, and had not 2, in exact mundane \*, assisted the O in its radical place, the native would never have lived so long. Lastly, there was an application of the  $\odot$  by converse motion to the parallel of *a* in mundo, whilst both were carried away by the rapt motion of the primum mobile. The calculation is thus : The O's semi-diurnal arc is 5h 7', &'s declination answers to 4° 30' of f, whose semi-diurnal arc is 44 39'; I add these arcs together, and the sum is 9<sup>h</sup> 46': the O's right ascension is 215° 58', and that of 3 307. 28', from which I subtract the Q's right ascension, and the right difference between them is 91° 30'. Now say,

As the sum of both semi-diurnal arcs .	<b>9* 46'</b>
is to the O's semi-diarmal arc	5 7
so is the difference of right ascension	. 91° 🐲 .:
And the second second second second	

to the G's sec. distance from medium cosi 47 56 which, added to the primary, makes the arc of direction  $48^{\circ}$ '2', which for the equation add to the G's right ascension, and the sum is 264°, answering to 24° 30' of  $\pounds$ , to which the G, from the day of birth, arrives in 45 days, which denotes so many years.

In this example, as well as others, is proved the measure of directions which we make use of; for, if we add to the G's right ascension  $45^{\circ}$  30', according to the common method, we make the sum 261° 28', equal to  $\pounds$  22° 10', where ?'s parallel is, who doubtless would have preserved him; and as our measure of the directions brings the  $\odot$  farther, to 24° 30', and ? being in 3° 36' south latitude, she was already separated from the  $\oslash$ , and constituted in the terms of  $\oint$ .

The secondary directions fall on the 16th of December 1591, with 13<sup>h</sup>, P. M. at which time the places of the stars were as follow:

Deg:	0.	<b>)</b> . VS	<u>ь</u> 5	24	۲ ۲	\$ 5	*	<b>8</b> 95
of	24.40	6.0	10.29	4.33		1.38 R	8,26	6.49
Lat.		N. 0.4	S. 1.32	N. 0.57	\$. 0.52	<b>N.</b> 1. 5	<b>N</b> . 0.40	,

The progressions for 45 years and a half, exact, are

# PRIMUM MODILE

made on the 7th of July, 1595, the p being in 18° 59' of  $\varpi$ ; to these I add 16° 30' for the half month, and the D is posited in **A**, 4°, 30'; but the rest, on the 8th of July, 1595, are as follow:

	0	>	Þ	4	ð	Ŷ	ğ	ິສ
Deg. of	അ	ા	પ્ર	Ŷ	Ŷ	ù.	.ሜ	r
	15.0	4 30	22.45	9. Ø	19.20	7.0	20.0	27.56
Lat.		N 4.58	N. 0.38	S. 1.25	5. 2.11	<b>5</b> . 1.48	N. 1.22	

On the day he died, May 16, at 1<sup>h</sup> 5', the planets remained thus:

	0	>	Б	4	8	Ŷ	ğ	8
Deg.	8		PS .	mg	II	8	x	ょ
ot Lon.	<b>26</b> .0	22.0	25.18	25.24	6.52	10.46	10,15	28.
Lat.		N. 2. 2	N. 0. 1	.N. 1.29	N. 0,32	8. 1.17	S. 0.42	

In the secondary directions the ) was with the estimate of 5, and the 3 nearly in the parallel of the dedination of 5; and these luminaries, by the same secondary direction on the day he died, entered a similar parallel of 5 and 5.

In the progression the  $\odot$  in  $\Box$  of  $\mathcal{J}$  continued upon b's radical place; the  $\Im$  in  $\mathcal{S}$  of  $\mathcal{J}$ 's radical place, texactly: on the day of his death the  $\odot$  was in  $\Box$  of  $\mathcal{J}$ L 1

of the progression, and, on the contrary,  $b_1$  in  $\mathcal{S}$  with the parallel of the  $\odot$ 's progression;  $\mathcal{S}$  had likewise the same declination with him; on the above day the  $\mathcal{D}$  was found in the exact  $\mathcal{S}$  of  $b_2$  of the progression.

The luminaries had alternately the  $\Box$  on that day, with many other attestations of the infortunes; so that the effect was not frustrated.

195-40 195-40 195-40 195-40 195-40 ANDREW, 194-37 November 29th, 1572, 19 h. 54 m. P. M. 10 f. 1

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EXAMPLE XXI.

	EA'	TT	UDE	<b>s.</b> -				DEÇL	INA 1	170×5.
Б		•	19	59'	N.	•		16 <sup>0</sup>	7!	S.
2	•		1	22	<b>S</b> .			6	36	<b>N.</b> -
8	•	•	1	18	S.			21	4	S.
Ō	•	•	0	Ó				28	1	S.
\$		•	2	49	N.			9	29	S.
ğ	•	•	0	<b>53</b>	N:			20	27	<b>S</b> .
₽	•	•	4	59	N.		٠	2	51	S.

IN this nativity, if the ascendant had  $18^{\circ} 37'$  of f, according to the explanation of Argol, we freely confess if the  $\odot$  were hyleg, no direction of his would agree with the time of the native's death.

For the direction's arc for 56 years 8 months, is  $61^{\circ}$  15', the  $\odot$ 's oblique ascension is  $279^{\circ}41'$ ; to which, if we add the direction's arc  $61^{\circ}$  15', the sum is  $340^{\circ}$  56'; answering to  $= 27^{\circ}$  in the same table, obnoxious to none of the malefics.

Wherefore, as in this nativity the  $\bigcirc$  begins to be separated from the horoscope, if, to the time in the nativity, a quarter of an hour is added, which is probable and likely to be true, because of the usual difference between the solar and civil horology, the prorogatory dignity of life is taken away from the  $\bigcirc$ , as he has now left the horoscope, and is transferred entirely to the D; which that it is so, is confirmed by the agreements of the D's directions with the time of death, as will be presently evident.

The native died the 4th of August, 1629, aged 36 years and 8 months, at which time the  $\mathcal{J}$  came, by a

# PELMUS MOBILE.

right direction, to a parallel declination of  $\mathfrak{F}$ ; the parallel of  $\mathfrak{F}$  preceding near 21° 25' of  $\mathfrak{F}$  when the  $\mathfrak{P}$  gains 2° North latitude, and declination 21° 18'. But because about the tropics the declination suffers very little variation; so that the  $\mathfrak{P}$ , for some preceding degrees, participated of the parallel of  $\mathfrak{F}$ ; a subsequent  $\Delta$  of  $\mathfrak{A}$  preserved him, and also from his  $\mathfrak{S}$  with the  $\mathfrak{O}$ ; but the  $\Delta$  of  $\mathfrak{A}$  began now to cease, and the  $\mathfrak{P}$  entered the terms of  $\mathfrak{P}$ . Lastly, there was, by converse direction; a mundane parallel of  $\mathfrak{F}$  to the  $\mathfrak{P}$ ; the effect of this parallel of  $\mathfrak{F}$ ; to the  $\mathfrak{P}$  immediately approxed; and at the some time the  $\mathfrak{P}$ , by a converse motion, came to the  $\mathfrak{P}$  of  $\mathfrak{F}$ ; and steing so many agreements on the part of the  $\mathfrak{P}$  concur, of consequence the signification of his belongs to her.

We have said, that the ard of direction for 56 years and 8 months is 61° 15′. Now the 1, in 36 days and 16 hours from the nativity, arrives at dr = 16° 8′, whose right ascension is 318° 37′; from which subtracting the O's right ascension, 257° 22′, there remains the arc of directions 65° 15′, which is due to the aforesaid years; the D's right ascension is 199° 31′, to which adding 63° 15′, the sum is 260° 46′; this, in the tables of right ascension, answers to dr 21° 26′, under the delumit of latitude 2° north, which the F gains thete, and where she is posited in the declination of d.

The calculation of the converse direction to the mindane parallel of the same is thus: The y's declination,  $2^{\alpha} \leq 1'$ , answers to  $x^{\alpha}$  7° in the culliptic, whose semidiarnal are is  $2^{\alpha} \leq 2^{\alpha} \leq 3^{\alpha} < 3^{\alpha} \leq 3^{\alpha} < 3^{$ 

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answers to 19 20°, whose semi-diurnal are is 4° 29'. I add these area together, and the sum is 10° 20'. The right ascention of 3 is 304° 35': from which, subtracting the D's right ascension, there remains the right ' difference between them, 105° 4'; therefore,

As the sum of the semi-diurnal arcs. . 10<sup>h</sup> 29 is to the D's semi-diurnal arc . . 50 £ so is the right ascensional difference . . 105° 4 to the )'s secondary distance . . . 58 28 which, added to the primary 51 . . 3 makes the arc of direction . - **62** - 19 greater than that above taken by one degree; so that

this direction succeeded the year, and also the g of a, if the places of the b and a be true.

The converse direction to the 3 of 3 is thus calculated: The elevation of the pole of the second house is  $31^{\circ}$ ; but as 3 hath  $1^{\circ}$  18' south latitude, and is  $1^{\circ}$ distant below the cusp, the elevation of his pole is  $30^{\circ}$ , under which 3's oblique ascension is  $315^{\circ}$ ; but the oblique ascension there of the 3's 3 is  $17^{\circ}$  59', from which, subtracting that of 3, leaves the arc of direction  $62^{\circ}$  50'.

ArgoI says that the native was sick in the 44th year and a half of his age; at that time the D came, by converse motion, to a mundane  $\Box$  of  $\mathcal{H}$ ; which direction, if you would see, is thus: The first number is the semi-diurnal arc of  $\mathcal{H}$ ; the second his distance from the east by the oblique ascension of the horoscope; the third is the D's semi-diurnal arc; and the fourth number will be her secondary distance from the medium

coeli, which added to the primary, and the direction's are equated, for the 44th year and a half, is 48° 47'; but the luminaries seem very frequently to precede, in their effects, the intimate application of the direction, espeeially in the parallel, as has been frequently mentioned.

The secondary directions happen on the 25th of January, 1573, with the hours 12, from meridian, under the following construction of the stars:

	o	)	ħ	4	8	ş	ğ	8
Dcg. of	#	η	m	Ŷ	ж	bf	ж	23
Lon.	16.30	12.36	26.24	25.9	17.0	4. 0	6. U	11.50
Lat.		N. 4.17	N. 2.10	<b>S</b> . 1,20	<b>S.</b> 0.10	N. 2. 8	N. 1.53	••••••

The progressions are made on the 30th of June, 1577, the stars in the position following:

	o	V	ħ	4	8	Ŷ	ğ	8
Deg	. 23	ゅ	hf	呶	935	<b>A</b> .	્ર	Ŷ
	17.20	18.0	8.4	8.50	99.58	11.49	19.94	16.92
Lat.		N. 4.17	N. 0.46	N. 1. 9	N. 1.14	S. 0.40	N. 0.15	

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On the 4th of August, the day of his death, the stars were as under:

Deg. of Lon.         11.57         15.38         18.41         1.10         3.40	<u>શ</u> 18.1	政	п
	· 19 1		
	10.1	3.14	mze
Lat. S. N. S. S. 3.38 2.24 0.44 0.43	N. 1.26	2.5%	

On the day he died, there was a full  $\bullet$  in the  $\square$ and parallel of b in the radix, and in his place of the secondary directions, in which z was, in  $\square$  of the  $\odot$ and parallel of the D. On the same day b was in  $\square$  of the  $\odot$  and D of the progression, and exactly upon the place of the D in the radix; and z on that day had a parallel declination in the place of the D's right direction; 2 had the \* to the D in the nativity, but was combust. On the above day, the  $\odot$  was in an exact parallel declination of b of the secondary direction, and the D entered the same parallel.

You see, Reader, how various and mutual the agreements are, both active and passive, and yet how exact. In the 24th year, the time he was made a Cardinal, the  $\odot$  came to the quintile of 2 in the zodiac, near 13° 42' of 19, which hath the same declination with the  $\odot$  in the nativity, the direction is easy, viz. by the right ascensions; for as many days as the  $\odot$  was arriving at  $13^{\circ}$  42' of  $19^{\circ}$ , so many years do they denote; the num-

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ber of days is 24; besides, the  $\bigcirc$  applied at the same time to the quintile of 2; in mundo, which is thus caleur lated:

I divide 24's nocturnal horary times 13° 58' by 5°, the quotient is 2° 48', which, added to his nocturnal horary times, make 16° 46', which are the 5th part of 24's semi-nocturnal arc.

I dree u to the I of the O in the world thus :

If the forary times of $O$	<b>`•</b> _	•	`. <b>.</b>	<b>1</b> 1ª	15
give his distance from the East		2	•	5	<b>5</b> 9
What 11 74' - Trowny times give					
Answer, X's secondary distance	froi	m t	he		

In this nativity, is to be observed a very noble Satellitum of the luminaries, particularly of the  $\odot$ , who was in the  $\triangle$  of 14 and \* of 2, viz. in the world to 2; for 2, in such a \*, confers very great honours on the  $\Theta$ : See in other examples brought by Argol in the Cardinals Lenius, Lanfranche, Borromeus; in George Prince Aldebrandine, Charles I, Gonzago Duke of Mantus, Dominic Molinus, Barnard Vamarins, and others.

The secondary directions are made on December 23,

1572, with 7<sup>h</sup> 54', P. M. and the progression on the 25th of October, 1574, almost in the meridian, in which the luminaries were alternately in  $\Delta$ , and both in exact

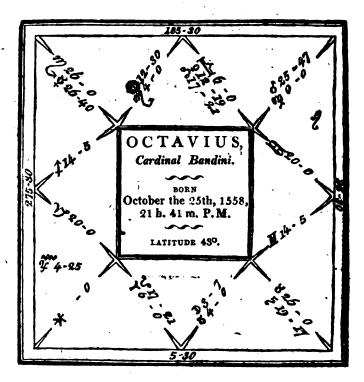
 $\triangle$  of 24. On the 5th of June, when he was elected, the luminaries were posited alternately in  $\triangle$ , and were Yound in  $\triangle$  of 2 of the progression, the  $\Theta$  in parallel of 24, &c.

Argol directs the mellium coeli to the \* of  $2^{\circ}$  for the 24th year; but the \* falls in  $2^{\circ}$  5° 46', which precedes, not succeeds, the medium coeli; and the right ascension of the \* of  $2^{\circ}$ , where it is taken 213° 24', is 5° 46' of m, and not  $2^{\circ}$ .

Argol takes the medium tall to the # of § in the zodiac, which cannot be admitted, as the angles cannot be directed to sodiachl appects. And, in this instance, he has mistaken his own theory.

M m

• EXAMPLE XXII.



11

LATITUDES.

ħ	•	•	<b>\$</b> 0	28'	9.
24			1	5	8.
8	•	:	1	19	N.
0		÷	0	0	
2	•	•	1	46	N.
¥	÷	•	1	45	<b>9</b> :
,					

DECLINATIONS 15° 13' N. 20 16 S. 15 38 S.

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HE died August 1, 1629, aged 70 years and 9 months; was created a Cardinal on the 5th of June, 1596, at the age of 37 years and 7 months.

In this nativity, which is explained by Argol, 2 is to be placed in  $\triangle$  120, not 21°; he directs the ascendant to the  $\Box$  of  $\beta$  in the zodiac; but, as the rays to the angles in the zodiac are rejected by us for very plain reasons, and also by Ptolemy; and on the other hand, the O's arc of direction corresponds very well with the proper  $\Box$  in mundo, whereby both the prerogatory virtues, viz. one by a right direct motion, and the other by a converse, is injured, especially by the subsequent parallels of  $\beta$  in mundo, as will appear by calculating them.

Likewise, as the significator of life belongs to the  $\bigcirc$ , that he may obtain this dignity, the time of birth must be lengthened some few minutes; wherefore we add to the given bour 18 minutes. At the time of his death the  $\bigcirc$  came to its own  $\square$  in mundo; the calculation whereof is easy; for the  $\bigcirc$ 's semi-diurnal are is 74° 54', his horary times are 12° 29. The  $\bigcirc$  likewise came by right motion to a mundane parallel of F.

The right ascension of  $b_1$  is -47°  $31'_2$ , from which, subtracting the right ascension of the *imum coeli*, leaves the primary distance of  $b_1$  from the *imum coeli*  $42^\circ 1'_2$ ; which, added to the secondary, makes the arc of di-

rection 76° 45'; lastly, the  $\odot$ , by converse motion, came to the mundane parallel of b.

For as b's horary times  $12^{\circ}$  33' is to his distance from the *imum coli* 42° 1', so is the O's horary times  $12^{\circ}$  29' to his secondary distance from the *medium coli* 41° 48'; which, added to the primary, 84° 33', makes the arc of direction 76° 21'. For the equation add the arc of direction to the O's right ascension, and it makes 296° 24', answering to 24° 29' of 1°, to which, from the day of birth, the O arrives in 70 days and 18 hours, which denotes 70 years and nine months. The secondary directions are made on the 14th of January, 1559, with the hours from meridian, 15° 23', in this situation of the stars,

. [		ίΟ	À	ђ	14	8	÷ <b>ę</b> .	-¥	R
	Deg.	<b>b</b>	<b>`1</b>	8		m	ゅ	ゅ	Ŷ
	of. An.	24.29	15.0	17.45	17.95	7.20	10.0	20.10	13.44

The progressions, for full 70, years, are made on the 25d of June, 1564, the  $\ge$  remaining in  $\ge 3^{\circ}$ ; for the other 9 months, we have the  $\ge$  posited in  $\ge 25^{\circ} 30^{\circ}$ ; the rest, on the 15th of July, were as under:

<b>t</b> -	0	<b>D</b> .	٠ħ	¥	- <b>8</b> -	₽.	ğ	8.
Deg.	S	4	S	٦.	શ	呗	S.	1
Lon.	8.27	25,30	8. 7	14.36	27.30	17.0	25,19	26.51
Lat.		4,23	N. 0.30	N. 0.38	N. 0.17	· N <sub>r</sub> 1,31	S. 2.48	•

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On the day of death, which was the 1st of August, 1629, the Stars were thus posited :

	o	D	Б	ับ	8	Ŷ	¥	8	Ī
Dicg.	· <i>S</i> . ·	·bj	्र मीर	1 =	τ.	<b>Q</b>	ny	20	
	9.5	10.0	18.99	1.25	1.43	14.20	3.32	0.41	ł

On the day he died, the  $\odot$  entered the progression of b, and in  $\Box$  of the secondary direction of d; b, the  $\Im$ 's progression, and the  $\Box$  of the  $\Im$ 's secondary direction; d a parallel of the  $\Im$ 's secondary direction.

In 1596, aged 37 years and 7 months, he was made a Cardinal; the O came, by a right direction, to the \* of 2 in mundo; likewise, to the quintile of 2-, and parallel of the same, by a converse motion.

The direction to the \* of 24 is thus calculated :

The O's oblique ascension under the pole of the eleventh house 18°, is 225° 16', from which, subtracting the oblique ascension of that house, which is 215° 30', leaves the O's distance from the eleventh house 9° 46'; therefore, 2's horary times 18° 21', will give his secondary distance from the East 14° 21'. The oblique ascension of 24 in the horoscope is  $327^{\circ}$  13'; from which, subtracting the horoscope's oblique ascension, leaves the primary distance of 24 from the ascendant,  $51^{\circ}$  45'; from this, subtracting the secondary distance, the remainder is the arc of direction,  $57^{\circ}$  22'.

If you want the direction to the parallel of 2, by converse motion, say, As the horary times of 2 are to her distance from the *medium cæli*, so is the O's horary times to its secondary distance; and adding the fourth number to the O's primary distance, the sum will be the arc of direction.

The secondary directions fall on the 2d of December, 1558, with 11<sup>h</sup> 41', P. M. in the following situation of the stars:

	o	D	þ	4	đ	Ŷ	ğ	8
Deg.	1	mg	8		\$	m	m	r
Lon.	20.43	27.0	19,4	10.30	18.91	28.0	28.0	15.30

The progressions depend on the 8th of November, 1561, the **)** remaining in **1** 16°; the rest as under :

	0	لا	Þ	4	8	Ŷ	ğ	8	
Deg.	η	\$	ങ	8	×	4	m	11	
	26.30	16.0 6.5		26.33	12.25	13.0	23.0	18.41	

On the day of election, June the 5th, 1596, the stars were posited thus:

	o	D	ħ	4	8	<b>\$</b> .	ğ	ន
Deg. of		4	πg	8	શ	Ø	п	Ŷ
Lon.	14.29	5.21	2.4	0.4	0,31	23.31	3.18	10.22

On the day of election the  $\odot$  was posited in  $\triangle$  of 2 of the secondary direction, and  $\triangle$  of 2 of the progression. On the contrary, 2, on the day he was elected, was posited in the  $\triangle$  of the  $\bigcirc$ 's progression, and in the  $\pm$  of the )'s secondary direction; and the  $\odot$  in  $\triangle$  of 2 of the nativity, there was a new ) on the 26th of May, in  $\square$  5°, in  $\triangle$  of 24's radical place and secondary direction; the ), on the 5th of June, was upon 2 and in  $\triangle$  of 24, of the nativity, &cc.

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EXAMPLE XXIII. 151-56151-56

. <b>I</b>	LATITUDES. <b>15</b> . 1° 54' S.					DECLINATION					
Ъ			10	54/	S.	19°	<b>3</b> 3′	N.			
4	•		0	56	S.						
8	•		2	<b>4</b> 8	S.						
Ø	•		0	0							
Ŷ			2	11	S.	18	20	s.			
ğ			1	19	<b>S.</b>						
D	•	•	3	8	<b>S.</b>	16	35	S,			

**HE** died the 30th of November 1611, aged 52 years, 2 months, 10 days. He was sent for in 1606 from Naples by Paul V, to be secretary to his grandson, Cardinal Burghesus. He was elected Cardinal on November 24, 1608.

Argol; in this nativity, as usual, directs the ascendant for the native's death; but the  $\Theta$  is undoubtedly hyler, who, according to our method, falls on a parallel declination of the ); ? and B following immediately after: and what is very remarkable, the O with that declination, 16° 35', found the declination of Syrus, Aldebaran, Cauda, and very nearly Cor Leonis, four fixed stars of the first magnitude, of a hot and destructive nature." I have found, by observation, that this declination is possessed of a great force and virtue; so that if any significator obtains that declination, the signification is thereby greatly increased; good with the benign, and evil with the malignant. I have observed that ¥ with that declination gives acuteness to the mind and understanding; ?, a desire for luxury and pleasure; &, anger. madness, boldness, temerity, &c.

The O with this declination causes a warm pestilenfial air; he brings back the heat of summer about the beginning of November; and, when configurated with the malefics, raises storms at sea, spoils the fruits and wines, and produces on the earth vermin to destroy the seed. With the benefics, the contrary; he purifies the air, makes it productive, increases the buds, &co.; so that there seems to be great power in the declination of those stars.

Νц

But it is very evident that this right direction of the • was alone sufficient ; for in the nativity the O, who is hyleg, was surrounded by the encmics by both motions; in the zodiac, it applied very near to the  $\Box$  of  $\mathfrak{F}_r$ and in mundo, by converse motion, to the of b, and 2 only, of the benefics gave any assistance by the mundane \*, whereby she conferred great dignities; nevertheless, she being unfortunately situated in the sign m, her detriment, and under a parallel of 5 's declination, who is in the western angle, where he is generally the cause of diseases : what ? denoted shewed it only to be corrupt, sickly, and of short duration. The  $\mathbf{O}$ , directed to the  $\Delta$  of  $\mathbf{2}$ , both ways, and  $\mathbf{3}$  of  $\mathbf{2}$ . conferred very great honours on the native, and unexpected: he did not seek for honours, but was sought for to be promoted. But as the benefics, were with violent, fixed stars in the nativity, after the O had passed through the rays of the favourable planets, and declined to the parallel of the malefics, the native died.

But I am of opinion that the secondary directions, with the other motions, contributed greatly to his death, as we shall observe.

The calculation of the O's direction is thus :

The  $\bigcirc$ 's pole is 16°, his oblique ascension there is 179° 18'; the oblique ascension of m 15° 40', in which the **p**'s declination 16° 35' falls, is 228° 4', from which subtracting that of the  $\bigcirc$ , there remains the arc of direction 48° 46', which for the equation add to the  $\bigcirc$ 's right ascension, which is 179° 24', and it makes 228° 10', answering to 20° 40' of m, to which the  $\bigcirc$ ,

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from the day of birth, arrives in 52 days, which denotes 52 years nearly.

The secondary directions are made on the 4th of November 1559, three hours P. M.

	Ø	)	Ъ	4		Ŷ	<b>.</b>	8
Deg.	m	Ъ	п	ж		5	m	×
Lon.	21,44	\$9.0	4.45	8.55	10.54	4.14	5.55	27.40
Lat.		8. 4.34	S. 2.17	S. 1.34	S. 1.20	S. 5,50	N. 1.48	

You see that the  $\bigcirc$  was exactly in a parallel of the declination of  $\delta$ , the ) in sesqui-quadrate of b, the  $\bigcirc$  likewise remaining in a parallel of b. The progressions fall on December the 2d, 1563.

	o	D	<b>b</b> '	24	8	2 A 9	ų	8
Deg.	ን	95	જ	શ	8	1	\$	ょ
Lon.	20.1	22.0	4.53	6,59	0.7	16.18	25.27	8.49
Lat.		S. 1.8	N. 0.18	N. 0.30	N. 0.48	N. 0.37	N. 1.30	

November 30, 1611, the day he died, the stars were posited in the manner following:



-

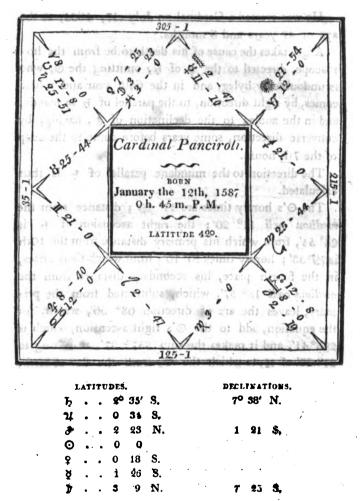
	0	>	Þ	4	8	ç	. <b>Š</b>	8
Deg. of	1		=	8.	m		. We d	
	7.28	21.55	29.38	25.33	20.85	4 36	18.56	10.45
Lat,	-	N. 3.46	S. 1.6	N. 0. <b>3</b> 2	N. D. 5	N. 0.26	N. 0,18	
<b>Lat</b> ,		3.46	1.6	0.32	0.5	0.26	0,18	

The  $\odot$ , on the day he died, was posited in  $\mathscr{S}$  of  $\mathscr{h}$ 's radical place, and in  $\mathscr{S}$  of  $\mathscr{h}$ 's secondary direction; the  $\mathfrak{p}$  upon  $\mathfrak{F}$ , and in  $\Box$  of his secondary directions and progression;  $\mathfrak{h}$ , on the same day, was in  $\Box$  to the  $\Im$ 's secondary direction, and upon the  $\mathfrak{p}$  in the radix, and  $\mathfrak{F}$  upon the secondary direction of the  $\mathfrak{O}$ , and  $\mathfrak{F}$  in  $\mathfrak{S}$  with him near the place of the primary directions, and in  $\Box$  of the  $\mathfrak{p}$ 's radical place; on the day of his illness, the  $\odot$  was upon the place of the primary directions, and the  $\mathfrak{p}$  in  $\Box$  of  $\mathfrak{F}$ 's progression.

Thus you see a mutual permutation of the ingressions.

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EXAMPLE XXIV.



HE died the 3d of September 1651, aged 64 years, 7 months, and 20 days.

age of 47 years and 6 months.

Argol takes the cause of his death to be from the horoscope, directed to the rs of rb, omitting the O, who is undoubtedly hyleg, and in the 64th year and a half comes, by right direction, to the parallel of rb in mundo, and in the zodiac to the declination of s, having, by converse direction, some years before come to the cusp of the 7th house.

The direction to the mundane parallel of 5 is thus calculated.

The  $\bigcirc$ 's horary times are 11° 29'; distance from the medium oxii 11° 20'; the right ascension of 1/2 is. 24° 54', from which his primary distance from the 10th is 79° 53'; horary times 16° 10'; from which there arises, in the fourth place, his secondary distance from the medium coeli 15° 57', which, subtracted from the primary, leaves the arc of direction 63° 56', which, for the equation, add to the  $\bigcirc$ 's right ascension, which is' 295° 41', and it makes the sum S57° 37', answering to arrives in 65 days, which denotes so many years.

The 9th house is elevated 17°; therefore

As the O's	doul	ole h	ora	iry (	im	<b>65</b>	•	•	22ª	<b>58'</b>
is to the elev	ratio	n ol	f th	e 9	h		•	•	17	0
so is the O's										
Cali .	•	•	•	•	•	•	•	•	11	20
to the O's	ole	••		•					8	٥

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To which, the oblique ascension of his 8 is 110° 29'z to which I add the arc of direction 63° 56', and the sum is 174° 25', answering to 24° 15' of mg, in the tables of oblique ascension; so that the Q had arrived at × 24° 15', whose declination is 2° 18', and that of ? 1° 21', if his place is true by longitude and latitude ; therefore, the applied to his declination within one degree, and the luminaries in the directions to the parallels, always anticipate their effects, as is seen in alf The o, by converse motion, had these examples. departed from the west, and z, at the same time, was found at the centre of the imum cæli (i. e.) in a mundane p ray to the o; with this same ray of t, the o moved successively, and continued so; and this is worth observing, that any significator whatsoever, together with the other stars, whilst they are moved by a converse universal motion, change the aspect alternately, and, consequently, the mundane rays, as it likewise, happens when they acquire parallels which we have already calculated.

But, because this happens insensibly, and such rays so acquired are generally lasting, we have not, for a long time, laid down a method to calculate them in the Canons, but any one may, from the tables of the houses, know the time of acquisition, and duration of these rays. As, in this example, the  $_{\odot}$ , posited in the west, with  $1/2 22^{\circ}$ , in the *imum celli*, are found  $-2^{\circ}$ ; and as the rays, thus acquired, are of a long continuance, they denote a certain universal disposition of the things signified, either good or bad, according to the nature of the aspecting stars, as it happened to this

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# FRIMUM MOBILE

Cardinal, who, some years before his death, was always sickly; and this observation is wonderful in the changes of the times and weather; for this principle Ptolemy adhered to in the *Almajest*, lib. viii, chap. 4. This doctrine he mentions in the Second Book of Judgments in the Chapter on the Nature of Events.

Ī	o	>	ħ	4	8	Ŷ	ğ	8
Deg.	ж	95	8	59	n	×	*	6
ot Lon.	26.30	0. 4	0.45	5.30	37.118	11. <b>3</b> 9R	6.38	8.42
Lat.		S. 5. 0	S. 2.10	S. 0.18	N. 3.56	N. 5.30	°S. 1. <b>9</b> 5	

But, to our business; the secondary directions fall on the 17th of March, with 16<sup>h</sup> 5' P. M.

The  $\odot$  was found in  $\mathscr{G}$  of  $\mathscr{F}$  near his primary direction, under the declination of  $\mathscr{F}$  of the nativity, the  $\mathscr{P}$ in  $\Box$  of  $\mathscr{F}$  of the nativity, and, therefore, the  $\mathscr{G}$  with him of 24 availed nothing, nor the  $\triangle$  of  $\mathscr{G}$  and  $\mathfrak{G}$ , because  $\mathfrak{G}$  had the declination of  $\mathscr{F}$ , and being upon the  $\mathfrak{P}$  of the nativity, was rather prejudicial; and as the  $\mathscr{P}$ was in 5° south fatitude, she was at a great distance from 24.

The progressions for full 64 years are finished on the 16th of March, 1592, whilst the  $\supset$  lustrates 3° of 3, where her vespertine distance from the  $\bigcirc$  is 42° nearly, the same as in the nativity; for the other 7 months I add 7 signs, and 17° 30', and come to  $\pm$  25°. Lastly, for the 19 days, till the day of his death, I add 21°, and the  $\supset$  is posited in 19 16°; the rest as follows:

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	o	>	৾৸	24	8	ę	ğ	8
Deg. of	Ŷ	v	93	1	8	×	ж	8
Lon.	15. 0	16. 0	6.14	19.32	24. 0	1.40	19.0	1. 1
Lat.		9. 1.18	S. 1. 4	N. 1.18	N. 0.11	S. 0.30	S. 2. 0	

September the 3d, 1651, the day he died, the stars were in the following order:

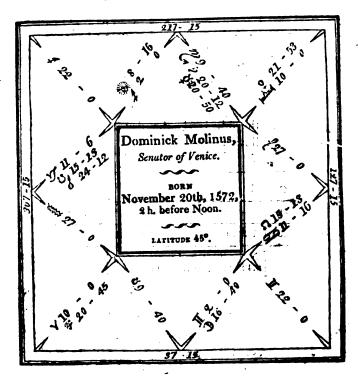
	O	))	አ	4	ð	Ŷ.	ğ	8
Deg. of	ng	8	25	1	Ħι	શ	mg	Ŷ
	10. <b>36</b>	0.1 <b>3</b>	24.41	3. 1	21.37	18.45	14.43	22.3
Lat.		N. 9.42	S. 0.14	N. 0.29	S. 1.14	N. 0.56	N. 1.16	

On the day he died the  $\odot$  was found with the declination of b of the nativity, and almost of the secondary directions, and the **p** also upon b in the secondary directions exact; b in  $\mathscr{G}$  to the **p** and in  $\Box$  of the  $\odot$ 's progression. Preceding his death, there was a full **b**, the  $\odot$  remaining in an exact parallel of declination of b's radical place, and secondary directions;  $\mathfrak{F}$ , on the same day, obtained the declination of the **p**'s secondary directions; b was posited in  $\mathscr{G}$  of the  $\odot$  of the nativity. You see a mutual transit, active and **passive**, of **b** to the  $\odot$ .

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# EXAMPLE XXV.

DECLINATIONS. LATITUDES. 15° 55' S. N: 2' ъ и 8 S. . 25 1 23 S. 1 s. 0 21 45 0 0 , N. 2 3 S. N: 16 16 1 49 28 N. s. 20 23 2

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HE died November the 16th, 1635, 14 hours, P.M. aged 63 years, all but 14 days.

For this effect, Argol directs the  $\bigcirc$  to the antiscions of  $\neg_{1}$  and  $\lor_{2}$ ; but as these planets are in 2° north latitude, their declination becomes 16°, whereby they cut the ecliptic in 16° of  $\varpi$ , and Argol takes the antiscion of  $\nRightarrow_{1}$  in 9° 10' of  $\varpi$ . But we direct the  $\bigcirc$  to  $\varpi_{1}$  16°, and then we shall see whether our method corresponds; for, otherwise, in this example, we must comply with the opinion of others; viz. that the antiscions are not to be taken by preserving the latitude as we do, but wholly neglected according to their method.

The  $\odot$ 's direction to  $= 16^{\circ}$  is thus calculated :

The  $\Theta$ 's horary times are 11° 6', which, doubled, makes 22° 12'; the space of the eleventh house, lustrated by the  $\Theta$ 's motion; the pole of the eleventh house is 19°, and of the twelfth house 34°, the difference between them is 15°; the oblique ascension of the eleventh house is 247° 15'; the  $\Theta$ 's oblique ascension is 254° 22', therefore his distance from the eleventh house is 7° 7'. Therefore,

As the O's double diurnal horary times 22° 12' is to the difference of the poles . . . 15 0 so is the O's distance from the 11th house 7 7

the O's right ascension, which is  $246^{\circ}$  30', and it makes  $315^{\circ}37'$ , answering to  $13^{\circ}$  of m, to which the O, from the day of birth, arrives in 68 days, which denotes so many years. You see, therefore, gentle reader, that our method in this, as in all other examples, agrees perfectly well; therefore, the numbers of Argol's computations, in this one nativity, were merely a fortunate case that they agreed with the time of the effects.

The  $\bigcirc$ , likewise, had arrived at its proper  $\square$  in mande two years before, for the  $\bigcirc$ 's semi-diurnal arc is 66° 36'; but when the significator does not change the hemisphere, the semi-diurnal or semi-nocturnal arc is the arc of direction of its proper  $\square$  in mundo, and, by his ray, both the prorogatory virtues are injured; vix. that in the primum mobile and that in mundo. Lastly, the  $\bigcirc$  arrived to the mundane parallel of the D, which is calculated thus: The  $\bigcirc$ 's semi-diurnal arc is 4<sup>h</sup> 26', distance from the medium cell 29° 15'; the D's semi-nocturnal arc is 4<sup>h</sup> 33', from which arises her secondary distance from the imum cell 30° 1': this, added to the primary, which is 38° 31', makes the arc of direction 68° 32'.

But, because the declination of the  $\bigcirc$  and  $\bigcirc$  is nearly the same, and the semi-diurnal arc of the  $\bigcirc$  and seminocturnal arc of the  $\bigcirc$  the same, the  $\bigcirc$ , a little before, was, by converse motion, posited in the  $\flat$ 's mundane parallel : for

As the D's semi-nocturnal arc	•,	•	4h	<b>33</b> ′
is to her distance from the insum celi	•,	.•	38° (	31
so is the Q's semi-diurnal arc	•	è	- <b>∦</b> h ;	36
to his secondary distance	•	•	87° 1	22

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which, added to the primary 29° 15', makes the arc of direction 66° 47'. You may ask, Why he was not preserved, as the place of the parallels of b and g are nearly followed, by the \* ray of 4 and  $\Delta$  of \$? I answer, that they are first followed by the  $\Box$  ray of band  $\overline{\$}$ ; when, therefore, more testimonies of the malefics than of the benefics presented themselves, the malefics prevailed.

Hence we are taught, that the testimonies of the aspects may be multiplied by one and the same planet from which the quality of the effect is augmented, though that planet only is the cause of them; and so in all kinds of things.

The secondary directions happen on January the 21st, 1557, with 21<sup>b</sup> P. M.

	0	>	ħ	4	ð	<b>\$</b>	Ţ.	8
Dcg.	***	呶	m	r	ж	ŧ	×	\$5
of Lou.	12.48	28.0	26.14	24.38	14.20	29.45	2.30	12.5
Lat.		N. 4.51	N. 2. 9	S. 1.22	S. 0,12	N. 2.28	N. 1.20	

The  $\odot$  remains in an exact parallel of  $\mathfrak{h}$ 's declination,  $\mathscr{I}$  without any assistance from the benefics.

The progressions are made on the 24th of December, 1577.

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	0.	>	<b>Þ</b>	4	8	Ŷ	ğ	8
Deg.	by	25	ゅ	0	· m	1	\$	q
ot Lon.	13.20	8.0	14.20	10.56	<b>26</b> .55	9.40	22.0	6.50
Lat.		S. 5.0	N. 0.20	N. 1.31	N. 0.11	N.' 2. 9	0. 0	

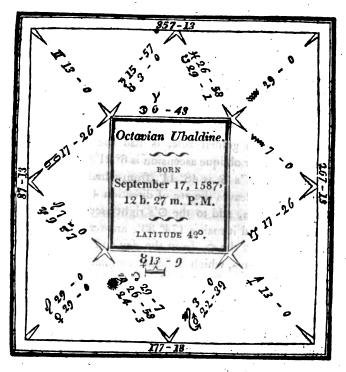
The  $\odot$  was in  $\diamond$  there with  $\flat$ ; the  $\flat$  in their 8. November the 16th, 1635, the day he died, the stars were posited thus:

	0	>	ħ	4	8	Ŷ	ž	ີ ຜ
Deg.	m	<i></i>	ሦ	呗	ny	m	1	<b>.</b>
Lon.	24.0	13.0	0.40	3.28	21.12	20. 0	14.40	<b>26.37</b>
Lat.		S. 1.10	N. 0.40	N: 0.57	N. 1.37	N. 0.45	S. 1,36	

He fell sick when the new D was upon b and g of the nativity, and died when she came to the place of the  $\Theta$ 's direction, who, on the day he died, was found upon b of the secondary directions, and upon d of the progressions, and the D was posited in their  $\Box$ .

These agreements are wonderful. The year was also climactric, because the D, in the secondary direction, had stopped at the proper  $\Box$  of her place in the nativity.

EXAMPLE XXVI.



LATITUDES. DECLINATIONS, 30' S. 14º 16' N; たみ さ 〇 ♀ ♥ **2**0 31 S. 0 1 1 S. 0 0 N. 1 11 3 \$7 . S. D S. 12 2 3 N,

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HE died the 12th of August, 1632, aged 44 years and 11 months.

Argol directs the ascendant to the  $\Box$  of  $\mathfrak{F}$ ; whereas the ) is hyleg, who, according to our calculation, comes exactly to an & of J. The y's declination 2° S', answers to  $95^{\circ}$  in the ecliptic, whose horary times are 15° 18', and, doubled, 30° 36'; the D's right ascension is 6° 32', from which her distance from the medium coeli becomes 9° 19'; the pole of the eleventh house is 17°, whence, by the golden rule, is had the D's pole 5°, under which her oblique ascension is 6° 21'. The oblique ascension of 3's 8 is 48° 11', from which, subtracting that of the D, leaves the arc of direction 41° 50', which, for the equation, add to the O's right ascension, which is 174° 33', and it makes 174° 33', answering to 8° 47' of m, to which the O, from the day and hour of birth, arrives in 45 days, which indicates so many years. The ), likewise, near 21° 15' of 8, came to the parallel declination of b, where, being in 4° south latitude, she gains the declination of 5 14° 16', the oblique ascension of which place, according to latitude and longitude under the D's pole, is 48° 38', from which, subtracting the D's oblique ascension, there remains the arc of direction 42° 17'. But, by converse motion, the D applied to the mundane parallel of b; and if there was placed on the midheaven  $2^{\circ}$  16' of  $\mathbf{T}$ , it answers exactly, for the right ascension of the midheaven would be 2° 5'; the declination of 1, 14° 16', answers to 8° of 8 in the ecliptic, whose diumal horary times are 17° 12'; the right ascension of 5 is 44° 13', from

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which his distance from the midheaven becomes 42° 8'; therefore,

As the horary times of <b>b</b>	. 17°	12'
is to his distance from the medium cali	. 42	8
so is the horary times of the $\mathbf{\hat{y}}$	. 15	18
to her secondary distance	. 37	27
which added to the primary, which is .	. 4	27
makes the arc of direction	: 41	54

so that this direction had not exactly arrived, but, nevertheless, it strongly co-operated with the other two above computed.

The secondary directions remained thus, November the 1st, 1587, at 10' P.M.

	0	)	ħ	4	8	· ¥	ş	ß
Deg.	m	m	8	શ	2	\$	4	<b>W</b> .
Lon.	8.35	<b>96.0</b>	13.9	15.22	25.20	<b>26.3</b> 0	25.0	26.37
Lat.		N. 4.20	S. 3. 3	N. 0.13	S. 0 <b>.2</b> 8	N. 1, 11	N. 1. 7	

Thus, you see, the  $\bigcirc$  is between a parallel declination, and in  $\mathscr{E}$  to  $\mathscr{F}$ ; the ) nearly also with the declination of  $\mathscr{F}$ . On the day of his death, the progressions are made on May 10, the stars being as under:

	o	)	þ	4	8	Ŷ	ğ	8
Deg. of	8	4	п	η	Ъ	ц	Ŷ	23
Lqn.	15. 0	28. 0	<b>26.</b> 0	13.13	1,43	0.12	29.20	18.45
Lat.		N. 5. 0						

Рp

On the day of his death, August 12, 1632, the stars were thus posited; viz.

	Θ	)	Б	4	8	Ŷ	ğ	8
Deg.	શ	ഇ	m	8	2	જ	ຄ	8
Lon.	19,53	10.32	22.38	24.19	11.43	9.43	19.21	2.17
Lat.		N. 4. 37	N. 2. 0	S. 1.4	N. 0. 9	N. 1.0	N. 1.22	

The  $\bigcirc$ , on the day he died, was separated from  $\mathcal{L}$  in the secondary directions, and was posited in a parallel • declination of  $\mathcal{L}$ 's secondary direction; and *e contra*  $\mathcal{L}$ , on the day he died, had the parallel of declination to the secondary direction, and, also, to the  $\bigcirc$ 's progression; and  $\mathcal{L}$  was upon the  $\mathcal{I}$  of the secondary direction. In his sickness, the  $\bigcirc$  was found in the exact  $\square$  of  $\mathcal{L}$ 's secondary direction,  $\mathcal{J}$  in  $\mathcal{S}$  of the  $\mathcal{I}$ 's place in the nativity.



223-0 223-0 23-0 25-38 223-0 25-38 223-0 25-38 25-

EXAMPLE XXVII.

LATITUDES.

ђ	•	•	10	3'	N.
24	•	•	0	45	N.
ð	•	•	4	16	S.
0	•	•	0	Q	-
<b>Ŷ</b>		•	0	50	N.
ğ	•	•	1	21	S.
D	•	•	۵	31	N.

HE died, May the 1st, 1626, aged 49 years and 8 months.

This nativity, as explained by Argol, contains many errors, for 24 should be posited in 27° (not 22°), 56 in 24°, not 19°; 36 in  $16^{\circ}$ , not  $26^{\circ}$ ; the places, likewise, of  $26^{\circ}$  and  $26^{\circ}$  do not agree, but these we have passed over. Argol thinks, and very justly, that the  $0^{\circ}$  is to be directed for life, for he is hyleg; but he wishes he had exceeded the 6 of 36, then he would have been injured by the  $66^{\circ}$  of the  $36^{\circ}$ , which seems not agreeable to reason. Vide the geniture in his Critical Days.

According to our calculation the  $\bigcirc$  comes to the  $\square$  of  $\mathfrak{F}$  in the zodiac, with the testimony of a \* of  $\mathfrak{F}$ ; but as the \* of  $\mathfrak{P}$  succeeds, it, doubtless, would not have been fatal, unless, by a converse motion, it had come to the  $\mathfrak{F}$  of  $\mathfrak{F}$ , and, by direct, to the mundane parallel of  $\mathfrak{F}$ .

The calculation to the  $\Box$  of  $\delta$  is thus: The  $\Theta$ 's horary times are 15° 59', doubled 31° 58'; this, added to the right ascension of *medium cœli*, it makes 154° 58', which, subtracted from the  $\Theta$ 's right ascension, 164° 46', leaves the  $\Theta$ 's distance from the cusp of the eleventh house 9° 50'; or, if we subtract the oblique ascension of the eleventh house, 153° 0', from the  $\Theta$ 's oblique ascension there taken, which is 162° 50', there remains the  $\Theta$ 's distance 9° 50'; the pole of the eleventh house is 17°, of the twelfth house 31°, and their difference is 14°. Therefore,

As the O's duplicate horary times	•	31°	58'
is to the polar difference	•	14	0
so is his distance from the 11th house .	•	9	50
			~

to his polar distance from the 11th . . . 4 0 which, added to the pole of the eleventh house, 17°, the  $\odot$ 's pole becomes 21°, under which his oblique ascension is 162° 18'. The oblique ascension of the  $\square$ of  $\mathfrak{a}$  in the ecliptic (upon which the  $\bigcirc$  is perpetually moved) is 207° 36'; from which, subtracting that of the  $\bigcirc$ , leaves the arc of direction 45° 18', which, for the equation, add to the  $\bigcirc$ 's right ascension, which is 164° 48', and it makes 210° 8', answering to 2° 20' of  $\mathfrak{m}$ , to which the  $\bigcirc$ , from the day and hour of birth, arrives in 49 days and one-third nearly, which denotes so many years.

To the  $\mathcal{S}$  of  $\mathcal{F}$ , by a converse motion, the calculation is easy.

The polar altitude of  $\mathfrak{F}$  is 2°, under which his oblique ascension is 229° 26', and that of the  $\mathfrak{O}$ 's  $\mathfrak{B}$ , there is  $\mathfrak{3}45^\circ \mathfrak{3}'$ , from which, subtracting the former, there remains the arc of direction  $45^\circ \mathfrak{3}7'$ .

To the mundane parallel of  $\sigma$  the calculation is thus:

The  $\odot$ 's horary times are 15° 59', distance from the *medium cœli* 41° 48', the declination of  $\mathring{\sigma}$  is 25° 18', ascensional difference is 25° 12', and, divided by 6, quotes 4° 12', to be added to the equator's horary times, and the horary times of  $\mathring{\sigma}$ 's are 19° 12', from which are produced 50° 13', which is the secondary distance of  $\mathring{\sigma}$  from the *imum cœli*; his primary distance therefrom is 4° 30', for his right ascension is 298° 30',

and the right ascension of the *imum* call is  $303^{\circ}0'$ ; subtracting, therefore,  $4^{\circ}30'$  from  $50^{\circ}13'$ , leaves the arc of direction  $45^{\circ}43'$ .

You see, therefore now, how well all the directions agree at the same time; so that it is no wonder the native was deprived of life. For the single direction to the  $\square$  of  $\sigma$ , as has been said, does not seem sufficient. The secondary directions for 49 years and 8 months are made October 15, 1576, with 13<sup>h</sup> P. M. nearly, under this position of the stars:

	õ	י ע	ħ	ય	8	Ŷ	ğ	B
Deg.	m	ົຽ	1	my	#	m	m	Ŷ
of Lon.	3. 0	13.5*	26.40	6.47	1 <b>6</b> .0	8.4	8.0	29 49
Lat.		N. 4.52	N. 0.51	N. 0.53	S. 3. 0	N. 0.50	S. 1. 0	·

The  $\mathfrak{d}$  is found in a parallel declination of  $\mathfrak{d}$ , and by with the  $\mathfrak{d}$  of  $\mathfrak{d}$ ; the  $\ast$  of  $\mathfrak{U}$  to the  $\odot$  could give no assistance, because  $\mathfrak{U}$  is cadent, and the ray  $\ast$  is very weak, especially when it is the principal ray, for which reason, Ptolemy, in the Chapter of Life, when he mentions the planets that are able to save in the occourses of the infortunes, does not name the  $\ast$ , but the  $\Box$ ,  $\Delta$ , and  $\mathfrak{d}$ ; because the  $\ast$  ray is feeble, particularly when it is less than 60°; neither could  $\mathfrak{Q}$  assist, as she was cadent from the house, and in a sign inimical to the  $\mathfrak{O}$ . Lastly, when the primary directions are strong for evil, the secondary rather co-operate for mischief,

from the testimony of the malefics; and, on the contrary, they co-operate for good, if the primary are fortunate. The  $\odot$  was likewise with the  $\mathfrak{B}$ .

The progressions were made September 2, 1580.

	. 0	D	ħ	4	8	Ŷ	ğ	8
Deg.		മ	<b>~</b>	<b>‡</b>	п	. 스	2	<i></i>
Lon.	19.25	2. 0	11.3	6.17	7.20	19.38	12.43	14.46
Lat.		N. 3.25	S. 1. 2	N. 0. 41	S. 1. 1	S. 4.11	S. 2.13	

On the day he died, May 1, 1626, the stars were thus situated :

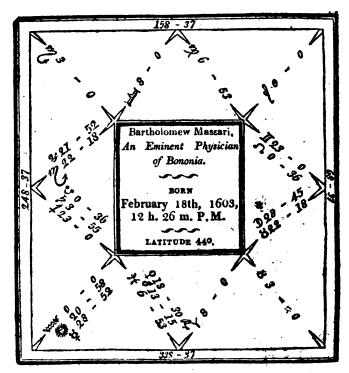
	Θ	لا	þ	4	8	Ŷ	¥	8
Deg.	ষ	ച്ച	mg	\$	п	8	R	mp
	10.58	20.8	9.5	24.2	29.1	9.43	29.44	0.51

On the day he died the  $\bigcirc$  was found in  $\square$  of 3 of the secondary directions, and  $\square$  of 5 of the progression; 3 upon the 2 of the progression. And it is to be observed, that for several months before, 5 remained upon the  $\bigcirc$  of the nativity, and without doing any mischief, because 24 was upon the  $\bigcirc$ 's primary and sccondary directions: but when he was separated by retrogradation, he left the  $\bigcirc$  in the power of an infortune, and there was a new 2 before his death, in  $\ge 6^{\circ}$ , in the place of the 3 to the  $\bigcirc$ 's secondary direction, and in  $\square$  of the 2 there, and in  $\square$  of 5's progression.

JOOGle

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EXAMPLE XXVIII.



	L	ATI	TUD	ES,		-	DECL	INAT	IONS
Þ	•		20	22'	N.		18 <sup>0</sup>	<b>4</b> 0'	S.
24	•	4	1.	<b>34</b>	N.		16	47	s.
-				9			6	43	<b>S</b> .
ο		:	0	0			11	29	S.
2		•	5	10	N.		Ð	22	S.
ž	•		1	43	S.		15	26	<b>S</b> ,
D	:	•	0	11	N.	`	90	7	N.

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THE ) with the Pleiades, Hyades, Orion's Belt, and near the great Dog-star Sirius, the  $\odot$  with Fomahaut.

He died February 18, 1635, at the -17th civil hour. This man was a professor of physic and philosophy in the college at Bononia, and of great repute. He argued very subtilely, and supported his arguments with the strongest reason. Being sent for by the principal great men of Italy for his advice when they were sick, he always returned loaded with honours and rich presents. He had a great knowledge of the mathematics. His liberality, particularly towards his friends, extended to profusion; in other things extremely prudent and sagacious. His house was ornamented with the most beautiful and valuable pictures, precious stones, gems, &c.; and he had filled his library with volumes of the best authors in philosophy, physic, mathematics, and astrology.

To business his application was unremitting : of his promises he was a careful observer. In short, the man was rich in every kind of virtue. He was born with his feet inverted, owing to the constitution of the >in the western horizon with  $\Im$  in a mundane  $\square$  of  $\Im$ , who passed through  $\varkappa$ , the sign of the feet, and in  $\Im$  of  $\wp$  in  $\pounds$ , the sign of the thighs. On account of the friendship that subsisted between us, he desired me (for he was well acquainted with the common way) to calculate the directions of his nativity, which I very gladly performed, and the calculation of past acci-

**Q**q.

dents appeared to a minute; but I afterwards observed to the year 52, a direction of the ), who is hyleg to a parallel of 5 in the zodiac, near 29 14° 15', in south latitude 5° 28', though indeed the declination of this place is 19° 13' and b's declination is 18° 40'; but I know that the luminaries in these parallels precede by their effects the intimate application ; the D. by a converse motion, applied to the mundane parallel of 3, whilst both were carried away by the rapt motion of the primum mobile round the world. Lastly, the D, by a right direction, came to the sesoni-quadrate of & in mundo. And, indeed, as in every direction, the rays of the friends are subsequent, it might be thought these aspects would not prove fatal, yet he died on February 18, 1655, near the 17th hour, almost suddenly, having some days before received the holy sacrament, conscious of his impending unfortunate directions, and the unfortunate revolution which happened the day he died ; and I think of some inward accident which forewarned him of his death, whence he is said to have feared the 18th, because, perhaps, on that day, by calculation, a crisis or judgment of some consequence would fall, for it is said he was sick the night before; however it be, he died the day he had predicted, to the grief of the whole city of Fel-His auditors, for the love and estimation they sina. bore their very learned preceptor, celebrated bis funeral with great pomp and solemnity.

The arc of direction for 52 years is  $47^{\circ}$  50'; for the O, after the nativity, arrives in 52 days to 21° 40' of  $\mathbf{r}$ , whose right ascension is 20° 1', from which subtracting

the  $\Theta$ 's right ascension, which is  $332^{\circ}$  11', leaves the arc of direction  $47^{\circ}$  50'. The direction of the ) to 2 parallel of 5's declination is thus calculated:

The oblique accession of the  $\mathfrak{d}$ 's  $\mathfrak{d}$  in the horoscope: is 257° 10', from which subtracting the horoscope's oblique ascension, leaves the  $\mathfrak{d}$ 's distance from the west 8° 35'; the pole of the second house is 38°; therefore the difference of the poles of the 7th and 8th houses is 11°. The  $\mathfrak{d}$ 's diurnal horary times are 18° 27'; which doubled produce 36° 54'; for the  $\mathfrak{d}$ 's declination is equal to  $\mathfrak{d}$  29° 30' in the celiptic : Now therefore

As the )'s diurnal horary times . . .  $36^{\circ}$  54' is to the polar difference of the 7th and

8th houses	•	11	0
so is the D's distance from the west; .	•	8	<u>8</u> 3
to the D's polar distance		<b>S</b> .	Q -

The valculation of the D's converse direction to the mundane parallel of  $\delta$ , whilst both were carried away by the rapt motion of the primum mobile, is thus:

The D's semi-nocturnal are is 69° 17', that of a

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96° 33', which added together are 165° 50'. The p's right ascension is 56° 28', that of 3 is 344° 28', which, subtracted from the former, leaves the p's right distance from 371° 50': the p's primary distance from the *imum cœli* is 77° 51': therefore

As the sum of the arc's ,  $\dots$  165° 50' is to the  $\mathfrak{f}$ 's semi-nocturnal arc  $\dots$  69 17 so is her right distance from  $\mathfrak{F}$   $\dots$  71 50 to her secondary distance  $\dots$  30 1

which subtracted from the primary, leaves the arc of direction 47° 50'; and if you have a mind to calculate it by logarithms, the minutes of the first numbers are 9950', where the logarithm is 3.99732; the minutes of the second are 4157', logarithm 3.61878; and the minutes of the third are 4310', and logarithm 3.63447. I add these two last together, and the sum is 7.25326, from which I subtract the first, and the remaining logarithm is 3.25544, which gives 1801', or  $30^{\circ} 1'$ .

The )'s direction to the sesqui-quadrate of  $\sigma$  in mundo, by right motion, is thus calculated :

I first direct to his D in mundo thus :

to his distance from the *imum coli* . . 7 27 which is to be subtracted from the primary. But as the primary distance of  $\vartheta$  is less by 5° 41', therefore  $\vartheta$  precedes this  $\square$  1° 46'. In this case I first triplicate  $\vartheta$ 's horary times, which must be added to the  $\square$ 's ray, that we may form the sesqui-quadrate, and I have

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48° 15', from which I subtract 1° 46', which  $\mathfrak{F}$ , by his  $\Box$ , precedes the  $\mathfrak{F}$ , and there remains the  $\mathfrak{F}$ 's arc of direction to the sesqui-quadrate of  $\mathfrak{F}$  46° 29'; therefore this ray of  $\mathfrak{F}$  had preceded a year, or more, at which time, as he related to me, he suffered very great troubles of mind.

The secondary directions are made on April 11, 1603, 12 h, 26 m, P. M.

	o	2	Ъ	4	8	Ŷ	× ¥	8	Ī
Deg. of	Ŷ	Ŷ	1	m	Ŷ	×	Ŷ	m	
Lon.	21.37	26.0	3.45	20,57	22.47	10.99	21R44	27,53	ł
Lat.		Ņ. 9.39	N. 2A2	N. 1.53	<b>8</b> . .0. 3	N.	N. 2,87		
	استخب				1.1 6	0 1 1 1	1. 2.17		ł

You see the  $\odot$  is in  $\delta$  with  $\vartheta$ , and separating from the sesqui-quadrate of  $\vartheta$ , and the  $\vartheta$  under the  $\Im$ 's rays in  $\Upsilon$  in  $\delta$  with  $\vartheta$ ; and  $\vartheta$  was with the luminaries retrograde; which denotes an apoplexy, so that it is very probable the native died of that disease; for the place of the  $\vartheta$ 's right direction concurs with the sesqui-quadrate of  $\vartheta$  in the zodiac exactly by calculation, and was the more fatal, as it was also in the terms of  $\vartheta$ .

The progressions happen on May 3, 1607. The planets as follow :

	0	<b>)</b>	Ъ	24	₹	Ŷ	5 <b>¥</b> 15	
Deg.	.8	R	19	·	L	· 8	្រាះ	aing >
or Eon	13.0	17.40	19R34	28.27	8. 0	29. 0	5.0	9. 17
Lat.		S. 2.91	N. 1.10	S. 0.56	N. 0. 8	N. 0.16	N. 2. 4	ena Si il

He died on February 18, 1655, the planets being \ found as under t

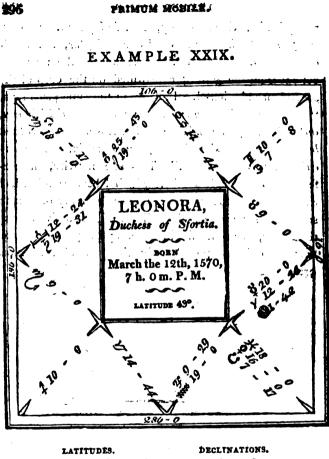
	0	۶	ħ	4	8	2	ğ	8
Deg.	<b>#</b>	શ	뉶	×	1	×	#	=
of Lon.	29. <b>48</b>	1.14	6.55	27.53	10.40	1.5	17.7	15,6
Lat.		N. 1.18	N. 1.48	S. 1. 9	N. 0. <b>\$</b> 0	S. 1.27	S. 1.30	

It is worth observing, that the native died nearly at the hour of the O's revolution, in which he had the declination of b; and the D that of z; and Q was separated from the O; and the D was also in a parallel declination of z's progression;  $\forall$  in S of the D, D and parallel of the O's progression, also D in parallel declination of b's progression, and z with the D's anaretic declination.

The magistracy in this nativity is denoted by oriental in  $\delta$  with  $\delta$  in the southern circle, both angular and in their dignities, and conciliated to the by the

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ray quintile; vide Ptolemy, Cap. de Opificio. "Si 2§ 3 simul officiis moderandis præficiuntur, §c. medicamentarios, Medicos, §c." But it was the more excellent from the  $\Delta$  of 24 constituted on the cusp of the ascendant and oriental. Ptolemy in the same place says, "Nam orientalia cum sunt, aut in angulis, opificia sua, authoritate § fama minime caritara, §c. § superata & beneficis, magna significant opera, illustria, lucrosa, inculpabilia, venusta, §c." This one nativity, in preference to numberless others which I have calculated, I thought proper to insert here, that the memory of a man so famed for virtue and erudition might survive among the living, who in his lifetime, by his profession and friendly offices, studied only the good of his fellow creatures.



LATITUDES. 5. . 2° 47' N.

24

8

0

ğ

)

**ç** .

	٠	- 26	- 21	T.4 0	•
,	÷	0	49	S.	18
,		3	38	N.	10
	•	0	0		1
	•	1	14	<b>S.</b>	6
		1	37	N.	
	,	5	0	<b>S.</b>	16

5° 5′ S. 18 44 S. 16 25 N. 1 2 S. 6 17 N.

16 38 N.

SHE died December 17, 1634, aged 64 years and 9 months, nearly.

In this nativity, as explained by Argol, he places 2 in m and 2 in  $\times$ , but she ought to be in  $\times$  and he in  $\gamma$ . He directs the ascendant to the  $\mathcal{S}$  of the  $\mathfrak{p}$ , as if she was anareta, though she rather appears to be the significator of life, and her directions agree very well; for the  $\mathfrak{p}$ , by right direction, in 64 years and 9 months, comes to a parallel declination of  $\mathcal{S}$ , near  $5^\circ$  30' of  $\Omega$ , where the  $\mathfrak{p}$  is in  $2^\circ$  40' south latitude, and gains a declination 16° 22'; and that of  $\mathcal{S}$  16° 25'.

The calculation is thus: the J's declination, which is 16° 38', answers to 8 16° in the ecliptic, whose horary times are 17° 42', which doubled, make 35° 24', the space of the D's house; the oblique ascension of the third house is 256°. The oblique ascension of the )'s & to the pole of the third house, which is 18°, is 251° 44'; therefore the y's distance from the cusp of the 9th house is 4° 16', and her polar elevation 20°, under which the oblique ascension of her 8 is 252° 24'; the oblique ascension of \_ 5° 30', with 2° 40' north latitude under the same pole is 315° 22'; from which. subtracting the former, leaves the arc of direction 60° 58', which, for the equation, add to the O's right ascension, which is 1° 34', and it makes 62° 30', answering to 4° 32' of II, to which the O arrives in 64 days and 18 hours, which denotes 64 years and 9 months.

And because the p's declination in the nativity is 16° 38', which is nearly the same that she obtains in the place of direction, the arc of direction may be likewise

Rr.

### FRIMOM MOBILE.

had by the right ascension. The right ascension of the ) is  $\partial G^0$  10'; the right ascension of  $\mathfrak{A}$  5° 30', with 2° 40' south latitude, is 127° 12'; from which, subtracting that of the  $\mathfrak{P}$ , there remains the arc of direction  $G I^0 \mathfrak{Q}'$ , greater by 4' than the other, by means of some difference of the D's declination and the place of the occourse.

At the same time the p, by a direct directions, same to the mundane parallel of p, for the p's declination in the ecliptic answers to  $8.16^\circ$ ; whose horary times are  $17^\circ 42'$ ; hor distance from the medium parallel is  $39^\circ 50'$ ; p's declination  $5^\circ 5'$ , answers to  $a 13^\circ$  in the ecliptic, whose diurnal horary times are  $14^\circ 12'$ . From these, by the Golden Rule, are produced p is secondary distance from the medium oxis  $31^\circ 57'$ ; his primary distance from the medium oxis  $31^\circ 57'$ ; his primary distance from the 10th is  $93^\circ 4'$  (for p's right ascension is  $199^\circ 4'$ ), and subtracting the primary distance from the secondary, leaves the arc of direction  $61^\circ 7'$ : this direction was succeeded by the p to the mundane pasallel of  $\P$ , who was endued with the nature of  $\P$ .

By converse direction the ) had arrived at the 2 of 3 4 years before: 5's pole is 39°; under which hisoblique ascension is 203° 13'; the oblique ascension of the )'s & under 5's pole, is 260° 10'; which therefore being subtracted, leaves the arc of direction 56' 57'.

Retention of urine is denoted by 2, lady of the ascendant in the 6th house, and in parallel of 1/3 declination in the horoscope, posited in the sign of the reins and kidnics; the 2 was also in a parallel of declination with 3, and in anundane  $\Box$  with 2 in the 6th house.

### TRIMUM MOBILE

The secondary directions happen May 16, 1670, near a hour P. M.

	0		þ	4	8	<b>\$</b> .	¥	8
Deg.	<b>II</b>	-	-	- , ##-	- 19	<b>H</b>	: ¥	mg
ot Lon.	4.40	18.30	15.54	16.45	5, 0	6. 0	16:00	4. 0
Lat.		N. 3.30	N. 2.50	S. 0.37	N. T. 0	<b>S</b> ; 0.20	8, 2,20	

Observe that 2 is combust of the 0 and in  $\Box$  of 3, and with the hyades; the 3 is in the sesqui-quadrate of the 0 and 2, and parallel declination of 5, and in the preceding 6, 2 assisted with his  $\triangle$  ray.

The progression for full 65 years falls, on Jame 13th, 1575, the p remaining in 7° of  $m_2$ , and the O in 1° of sz. But there is a deficiency of 3 months and 6 days; for the three months I subtract 3 signs 7°, and go back with the p, so that she is posited in  $\pi$  0°. Lastly, I subtract 6° for the same number of days, and the p is posited in  $M_2$  24°; the rest of the planets as under:

·					1		and the	
	0	J)	ħ	4	8	Ŷ	, <b>Š</b> .,	<sup>ы</sup> <b>8</b>
Dep	<u>д.</u> п	8	\$	975	Øð	98	п	8
Lor		24.0	15.40	15.18	3.32	19.38	3.48	26.12
Lat	•	S. 0.11	N. 1,48	N. 0. 6	N. 0, 8	N. 1.30	S. 2. 0	

The  $\odot$  was in an exact parallel declination of  $\mathcal{E}$ ,  $\mathcal{G}$ 

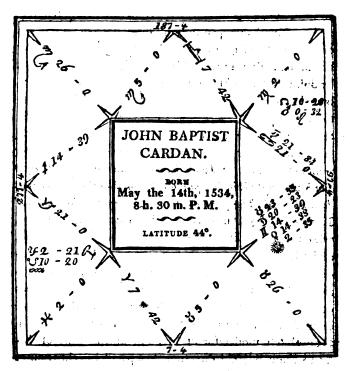
also with the declination of  $\mathcal{J}$ , and the  $\mathcal{J}$  in  $\Box$  of  $\mathcal{J}$  of the nativity.

December 17th, 1634, the day she died, the stars were found as under:

	Ō	>	Þ	4	8	Ŷ	ğ	8
Dcg. of	4	'n	\$	જ	k	~ <b>#</b>	Ъ	ж
Lon.	25 39	20.0	<b>24</b> .10	2.54	28.4	12.51	15.31	16 52
Let.		S. 4.97	N. 1. 2	N. 0,31	S. 1.16	- <u>S.</u> 1.53	S. 1. 2	

The  $\bigcirc$  is conjoined to  $\mathcal{F}$  in the  $\mathscr{G}$  of his progression, and  $\mathcal{F}$  in  $\mathscr{G}$  exactly to the  $\bigcirc$ 's progression; the  $\gg$  remaining with the declination of  $\mathcal{F}$  in  $\mathscr{G}$  of his progression, and in the sesqui-quadrate of  $\mathscr{F}$ , when he was separated from the  $\triangle$  of  $\mathscr{U}$ . There was a full  $\bigcirc$  December 5th before her death, the  $\bigcirc$  remaining upon  $\mathscr{F}$ of the progressions. Both the luminaries were found in parallel declination of the malefics; the  $\Longrightarrow$  stopped at the  $\square$  of  $\mathscr{F}$  in the nativity on the day of death, and  $\mathscr{U}$ , by retrogradation, separated from the place of the  $\bigcirc$ 's right direction.

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EXAMPLE XXX.

$\begin{array}{cccccccccccccccccccccccccccccccccccc$					DECLINATIONS.						
ħ	•	•	00	26'	S.	21° :	2 <b>2'</b>	N.			
24		•	0	6	N.	19	<b>36</b> ·	S.			
8		•	0	51	N.	20	57	N.			
Ο	•	•	0	0		20	44	N.			
Ŷ	•	•	2	17	N.	24	55	N.			
ğ	•	•	1	52	N.	. 91					
>	•		3	50	s.	19	<b>Ş1</b>	N.	•		

3Ô1

#### PRINUM MORILE.

MEDUSA's head on the cusp of the seventh house, with \$ and the \$; on April 9th, 1560, he was beheaded, at the age of \$5 years, 10 months, and 26 days.

This remarkable geniture of John Baptist, eldest son of Jerome Cardan, was first calculated and published by his father; after him, by Valentine Naibod, and lastly, by John Anthony Maginus, three very learned and celebrated authors, though none of them would allow the D to be hyleg. But, agreeable to Ptolemy's method, who teaches by day, first to take the Q, then the D, &c.; by night, first the D, &c.; and at the end of the Chapter concludes thus : " Tune demum gubernatorem utrisque luminihus anteferinus, quando honorificentiorem occupat locum, & ad utrasque conditiones gubernandi ius habet." In this case g is more dignified and strong than the y. who is the conditionary luminary in the western angle, and the first in apparition from the O. You may perceive, studious Reader, how my opinion of the familiarities of the stars agrees with the truth of things, by comparing what has before been done by these three learned authors with this Example. I say that the is absolutely moderator of life, and at the time of his. death came, by right direction, to a parallel declination of the O, near 13° 50' of 28, where having obtained 2° south latitude, her declination is 20° 50'. Next follows the 6 of 5, and the parallel of 24's declination ; but he being very unfortunate, and not agreeing with the signs of the luminaries, threatened (according to Ptolemy) the anger of the Prince, and the sentence of the judges, who in Cap. de Morte saith thus : " Quod si & # testificetur

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s simul pravitatem indutus, illustri rursus mostis genere deceduat, condemnatione ninurum, & ira principium, ac regum;" for 4 is occidental, retrograde, peregrine, with 8, and in 8 of s, with the declination of 5.

The  $\mathfrak{d}_{,,}$  too, by converse direction, came to the numdane parallel of  $\mathfrak{h}_{,}$  succeeded also by that of  $\mathfrak{g}$  and  $\mathfrak{H}_{,}$ The arc of direction for 25 years 11 months, is  $\mathfrak{26}^{\circ}$   $\mathfrak{32}'$ ; for the  $\mathfrak{G}_{,}$  from the day of birth, in the space of 25 days 22 hours, arrives at  $\mathfrak{27}^{\circ}$  17' of  $\mathfrak{II}_{,}$  whose right ascension is  $\mathfrak{87}^{\circ}$   $\mathfrak{2}'$ ; from which, subtracting the right ascension of the  $\mathfrak{O}_{,}$  which is  $\mathfrak{60}^{\circ}$   $\mathfrak{30}'$ , there remains the arc of direction  $\mathfrak{20}^{\circ}\mathfrak{32}'$ .

The oblique ascension of the D's & under the pole 44° (for the p is on the cusp of the seventh house) is 270° 37': to which, adding the arc of direction 26° 32'. makes 506° 9'; which, in the same table of oblique ascension, answers to 19° 30' of 19, with 2° north latitude ; the declination of which place is 20° 50'. Parallels about the tropics are of long duration, and their effects more fully appear, when the other motions of direction, both direct and converse, the secondary directions, progressions, ingresses, &c. agree with them. The calculation of the D's converse direction to the mundane parallel of 5 will be thus : The declination of 5, 21° 22'. is equal to as 24° in the ecliptic, whose diurnal horary times are 18° 42'; the oblique ascension of his 8 in the horoscope is 315° 26'; from which subtracting the horoscope's oblique ascension, there remains 5 's distance from the west 38° 32'.

The p's declination, 19° 21', is reduced to y 26° in the ecliptic, whose nocturnal horary times (for the D is

posited below the earth) are  $11^{\circ}$  42'; the oblique ascension of the )'s  $\theta$  is 279° 37', from which, subtracting the horoscope's oblique ascension, leaves her primary distance from the west 2° 33'; therefore

As the diurnal horary times of 5 . . . 184 42'

so is the p's nocturnal horary times . 11 42

to her secondary distance from the west 24 O which added to the primary, as the D in the nativity is above the earth, and by the direction posited below, makes the arc of direction  $26^{\circ}$  35'.

The secondary directions happen on the 9th of June, 1534, 4<sup>h</sup> 10' P. M. at which time the planets were found as follows :

	o	D	ђ	4	8	÷ę:	Ş.	8
Deg.	п	n	95		R	п	п	a
Lon.	27.22	8.37	26.31	0R16	13.59	1R36,	23R 22	9. 9
Lat.		<b>8.</b> 4.33	N. 0.13	S. 0.21	·N. 0.34	<b>8.</b> 1. 1	S. 4.30	

The progressions fall on June 17th, 1556; the  $\mathfrak{p}$  remaining in  $\mathfrak{n}$  20°, and the rest as under:

	Ο	>	ħ	4	ð	ş	¥	8
Deg. of	ൽ	ш	શ	Ŷ	πg	Б	п	11
Lon.	5. 0	20.0	21.31	12.45	2.20	6.10	28.0	29.56
Lat.	ι ,	5. 0.59	N. 1.12	\$. 1.31	N. 0.34	<b>S.</b> 1.23	N 0.50	

ogle

On the day of his death, April the 9th, 1560, the stars were thus found :

	.O	)	ħ	4	ਰਾ	ð	ğ	8	
Deg.	Ŷ		C	Ŷ	· ·	×	Ŷ	×	
	29.29	14.54	6.51	8.17	0 37	17.27	23.46	19.21	1
Lat.		S. 2.9	8. 1.26	8. 1.6	N. 0.13	° <b>S.</b> 0.20	8. 1.10		

In the secondary direction the  $\mathfrak{d}$  had a declination  $16^{\circ} 17'$ , and that of  $\mathfrak{d}$  was  $17^{\circ} 15'$ , and the  $\mathfrak{d}$  was near Aldebaran and Medusa's head. The day he died, both the malefics were found upon this place of the  $\mathfrak{d}$  in  $\pi$  4°. Besides, the  $\mathfrak{O}$ , by secondary direction, was in  $\mathfrak{d}$  with  $\mathfrak{d}$  retrograde, who having a declination of  $19^{\circ}$ , and communicating to  $\mathfrak{d}$  from the parallel, transferred the ennity of  $\mathfrak{d}$  to the  $\mathfrak{O}$ , who, on the day of his death, was found in the  $\square$  of  $\mathfrak{h}$ 's secondary direction, and in the  $\square$  of  $\mathfrak{d}$  of the nativity, and in  $\square$  of  $\mathfrak{A}$ 's secondary.

In the progression the  $\mathfrak{d}$  was found upon her place of the nativity in  $\mathfrak{d}$  with  $\mathfrak{d}$ , under the  $\mathfrak{O}$ 's rays near Medusa's head; and the day he died,  $\mathfrak{d}$  had a parallel of declination to her. The same day she applied to the  $\square$ of  $\mathfrak{h}$ 's radical place, the  $\mathfrak{O}$  was in  $\Delta$  of  $\mathfrak{d}$  of the progression, and in parallel declination, exactly to minutes, viz. 11° 14'. According to Ptolemy, *Cap. de Vita*, it is observable that in this geniture nearly all the planets have the same declination,  $\mathfrak{A}$  in obedience and  $\mathfrak{F}$  under

S 3

the  $\odot$  beams; 5 and 3 are elevated above  $\odot$ , who is falling from the angle of the 7th into the 6th, but they are succedent in the 8th, the house of death, which is ter<u>rible</u>. Whenever the malefics are found in the 8th, and afflicting the luminaries, especially the conditionary, so that nevertheless if they are well situate and powerful, their strength is of no avail when a violent death is threatened, and the more so if the places of both the malefics agree with the nature of the signs and the fixed stars, and the luminaries are found in the same horary circle with the malefics, as in this case the D descends with Caput Medusæ. See Ptolemy, Chap. of Death.

He was beheaded for poisoning his wife; that being the usual mode of executing malefactors, at that time, in that country.

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Signs.	Houses.		Triplicities.											
Ŷ	ð D.	0	0	24	6	24	12	Ŷ	20	ğ	25	8	80	ħ
8	♀ N.	D	Ŷ	D	8	Ŷ	14	ğ	22	24	27	ħ	30	8
п	ğD.		Б	ğ	6	ğ	12	24	17	2	24	8	30	ŀ
55	>	24	8 :	2)	7	8	15	Ŷ	19	¥	26	4	30	ħ
R	0		0	24	6	24	11	\$	18	ħ	24	ğ	50	8
m	¥N.	ğ	Ŷ	D	7	ğ	17	Ŷ	21	24	28	8	30	ħ
4	₽ D.	h	ħ	¥	6	Þ	14	ğ	21 -	24	28	Ŷ	50	8
m	ð N.	7 .2	8	2 )	7	8	11	Ŷ	19	¥	24	24	30	Ę
1	цD.	11.9	0	24	12	24	17	Ŷ	21	¥	26	Þ	30	8
3	Ъ.N.	8	Ŷ	D	7	ğ	14	24	22	\$	26	ħ	30	8
-	ЬD.	-	Þ	ğ	7	ğ	13	ę	20	24	25	8	50	h
×	24 N.	\$	8 9	2	12	2	16	24	19	ğ	28	8	30	Ъ

# DIGNITIES OF THE PLANETS IN THE SIGNS.

1	Rays of the Signs.									Rays of the Houses.									
-	*			8	8	*	0		8	0	*			8		*			8
r	1	120	49	1	4	SL #	1 69 15	1	~	1	3	4	59	7	7	95	10 4	11 3	1.14
8	× 59	200	しい	m	m	一切	S	X 50 -	x	200	1 12	5	610	8	8	10	11 5	12 4	2
B	r n	一米吹	1 38 4	1	1	1 4 88	m X	S.	п	3	51	6 12	7	9	9	11 7	12 6	1 5	1 00
19	る坂	531	×m	2	N	mX	41	174 8	49	4	6 2	7	8 12	10	10	12 8	17	26	4
a	L I I	8 m	rt Y	1	P IE	48	mo	1 4 4	2	5	7	8 2	9	11	11	1 9	2 8	37	5
攻	1 50 m	11	ga 1	×	×	OX S	1	mes	m	6	84	9	10 2	12	12	2 10	39	4 8	6

## CANON.

# Of the Part of Fortune.

WHEN this work was finished, the very illustrious D. ADRIAN NEGUSANTIUS, of Fanum, a man, not only very well versed in Astrology, according to the true doctrine of Ptolemy, but, also, in Physics and the sublime seerets of Nature, having transmitted to me a method to calculate the  $\oplus$  perfectly agreeable to reason and experience, I thought proper to set it down here, word for word, that every one might see a secret in this art, invented by so great a man, truly worthy the pen of the greatest Astrologers; for I willingly confess, that, with regard to the  $\oplus$ , I have laboured a long time, and have not been able hitherto to find any truth in it.

"The  $\bigoplus$  (says he), if we may credit the precepts of Ptolemy, who asserts that it has the same position to the D as the O has to the horizon *(Quadripart.* Book III, chap. xii), ought to be described and defined in the lunar parallels; for neither, if it be constituted in the ecliptic, according to the intentions of the common Astrologers, or in the D's orbit, as was the opinion of a very eminent professor, will it be found

to preserve that order and similitude which the respective conversions of two luminaries, both diurnal and annual, denote." This man subscribes to the truth of every thing I lately mentioned in my Celestial Philosophy, wherein I said, that the  $\oplus$  moves upon the orbit or way of the D's latitude, and, therefore, not in the ecliptic.

But as I have shown that the distances and rays to the angles are, by no means, made in the zodiac, but upon the parallel of every star, he argues, and, indeed, very ingeniously, that the O, in like manner, is elongated from the East, viz. upon his parallel; and, also, the ), who has not by any other method nor way different than when the  $\odot$  is in the horizon, by her real presence, posited the place of  $\oplus$ ; for no other fundamental principle is seen to constitute this part in nature, unless by such an assignation and impression of virtue, exhibited by the D, at O rise. When this learned man adds, "For when the O comes to the Cardinal Sign of the East, then it is necessary the ) be found in its horizon; afterwards, in an equal space of time, the O digressing, he is removed from it according to his ascension ;" wherefore, if we study the matter with accuracy, we shall find that, entirely in the same manner as the O departs from the East, the D is likewise separated from the  $\oplus$ , that is, both upon their parallels, so that as many degrees as the O, in his parallel circle, is elongated from the East, so many is the D in her parallel, distant from the  $\oplus$ : whence it follows, that the true place of  $\oplus$ does not always remain in the zodiac, but always under the D's parallel circle, that is, with the D's declination.

#### BRIMUM MOMLER

the same both in riumber and name, and, therefore, the G does not receive any aspects from the stars in the zodiac, but only in mando. We may make a calculation of the **G** several ways, but it will be shorter, as well as easier, if, in the diurnal geniture, the Q's true distance from the East is added to the D's right ascension, and, in the nocturnal, subtracted, for the number thence arising will be the place and right ascension of  $\oplus$ : and it always has the same declination with the **D**, both in number and name, wherever it is found. Again, let the O's oblique ascension, taken in the ascendant, be subtracted always from the oblique ascen-. sion of the ascendant, as well in the day as in the night, and the remaining difference be added to the y's right ascension, the sum will be the right ascension of  $\oplus$ , which will have the D's declination. There are likewise, other methods to take the place of  $\oplus$ . He, who has a mind to make its directions, will accomplish it only by the motions in the world, that is, to the aspects inmundo; and; indeed, it appears that the conversions of both the luminaries agitate the D by the two motions. since, if the luminaries are carried together by the motion of the primum mobile, then the **G** remaining immoveable in its horary circle of position, waiting for the coming and rays of the opposite stars, will be directed by a right motion; bat, by a converse motion, if the O be constituted immoveable, and the D preceding as usual.  $\oplus$  will, by the rapt motion, be devolved, to the bodies and rays of the promittors ; but as it man, very reasonably be doubted whether the  $\oplus$  institutes the directions by converse motion, I will omit speaking of

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this till another time, and, in the interlm, see what experience says. This is worth observing, that if m does not consist in the zodiac, it is, nevertheless, directed to the parallels of the stars in the primum mobile, together with the D, whose declination it is always known to follow, and which they vary continually and successively; therefore, when the ) comes to the declination of any star, she produces a double effect, according to the proper signification of every one portended in the geniture, because she then falls together with  $\oplus$  on the parallel of the same star: an invention truly ingenious; for, as the  $\odot$ , by his motion in the zodiac, successively changes his parallel, and, therefore, that relative point of his rising in the horoscope, so likewise the D, whilst she, by a right direction, lustrates the zodiac, and varies her parallels, seems therefore of consequence to draw to her declination the point of existence of  $\oplus$ . All these things, however, I confess must be confirmed by examples and experience.

And, as the same Negusantius transmitted to me some things which he found relating to this in the Commentaries of George Valla, on the Quadripartite, which appear to the mind of this learned author, I therefore subjoin the following:

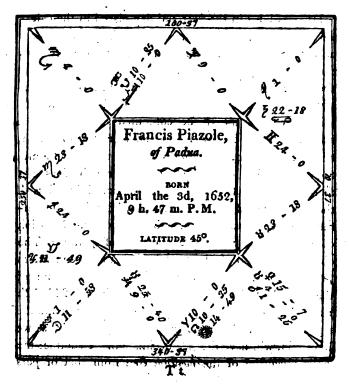
"But, that the  $\oplus$  (says Valla) is the nocturnal and lunar horoscope, is manifest from what Ptolemy says; for the  $\mathfrak{b}$  will have the same ratio of parts to the part of Fortune, and the same figuration, as the  $\mathfrak{O}$  has to the horoscope:" and that every one may know that this figuration and ratio of the distance of the luminaries must be taken in the parallels of the luminaries, he adds,

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".It will be likewise plainer still, if we follow the same method by the Canons, as in the horoscope; for it will be found again, that the horoscope is the Part of Fortune, for, adding the part of the y in the diurnal nativities, and, in the nocturnal, by taking the ascensionary times of the opposites, we multiply the hours, and compounding the produced number with the ascensions, look in their climates, where the number falls, and there we say is the lunar horoscope." The ascensionary times and hours are nothing but the times of the parallels, whereon the luminaries are moved by an universal motion, and effect their distances from the Cardinals and other Houses, and, consequently also, configurations, as I have evidently demonstrated in the And the climates are distin-Celestial Philosophy. guished by parallels to the equator, as has been observed ; therefore they are taken, by this author, for the parallels, which he explains in these words: "In like manner we shall find, from a measurement from the O to the D, that whatever ratio and figuration the O has to the eastern horizon, the same has the p to  $\oplus$ ;" for," indeed, the luminaries, and all the stars, form no other distances from the horoscope and houses, except upon every one of their parallels, and, as has been said, by the horary and ascensionary times. Ptolemy speaks expressly of this in the Chapter of Life, whence Valla reasonably infers, " the figuration of  $\oplus$  to the p, taken in this manner, will be the same as the horoscope to the O; and, on the contrary, whatever figuration the • has to the horoscope, the same will be that of the • to . In like manner, for the same reason, both will

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be the same as the other; that is, as many parts as the  $\odot$  was distant from the horoscope, so many was the ) from  $\oplus$ ," viz. always upon their parallels, and by the ascensionary times in them. To prevent any one supposing this doctrine fictitious and void of experience, and that the method of calculating might not be obscured, I have subjoined one example, in preference to others, which I myself have observed, which you have in the nativity of Francis, the infant son of D. Camillius Piazole, a native of Padua.



	LAI	ITI	DE	3.					J	DECL	INAT	1085,
Ъ	•.•	•	0°	19'	N.					210	59'	N
8		•	0.	3	<b>S.</b>			۰.	•	11	.59	N.
)	٠	•	4.	14	s.					21	19.	<b>S.</b>
		•	R. A							· 1	в. т.	
Б	•	1	14	ģ	• :	,			.*	18	; 5 <b>7</b> -	D.
8			29	17						12	57	N
)		1 3	15	40			·		,	18	,51	<b>N.</b>
Ð	•	1	98	32	•				· .	11	9	D.
Ψ	•	•		.0.0				• 1 .	. '	· "!"		~

HE was born in the year and day placed in the celesfial constitution, and baptized immediately, as he was not expected to live. He did not live to be more than three years of age, for, on the 7th of March, 1655, at about the 20th hour, he was drowned in a small quantity of water where chickens were used to drink. In this nativity, if the **D** be computed in the common, way, it will fall in '20° 27' of the sign m; to which, without exception, according to the doctrine of Ptolemy, the signification of life belongs, and which does not there appear to suffer any violence or mortal direction in the third year; if any one finds it so, I beg he will communicate it. But, according to the ingenious invention of Negusantius, we look for the place of  $\oplus$  thus : The oblique ascension of the O, taken in the ascendant, is 7° 45', which, subtracted from the oblique ascension of the ascendant, leaves the O's distance from it 242° 52': I add this to the )'s right ascension, and I make the right ascension of pars fortunæ 198° 32', which, as we have said, will have the D's declination. I subtract the right ascension of the medium carli from that of pars

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fortunce, and its distance therefrom is  $37^{\circ} 55'$ ; and, as its horary times are 11° 9', it doubtless remains about the middle of the eleventh house, where 3's 8 and  $5's \square$  cosmical ray in mundo fall. But let us calculate these rays exactly :

As the horary times of pars $\oplus$	. •	11° 9′
is to its distance from the medium cali	•	87 55
so is s's horary times	÷	12 57

to his secondary distance from the *imum* cœli 44 2 his primary distance is  $48^{\circ} 40'$ ; from which, subtracting the secondary, leaves the arc of direction of pars to  $3's 8, 4^{\circ} 38'$ .

Again. The semi-diurnal arc of pars is 66° 54', and is taken from the horary times multiplied by 6; therefore, if from the semi-diurnal arc is subtracted its distance from the medium cali, there will remain its distance from the horoscope 28° 59'. Now, I say,

As the horary times of pars fortunæ	•	•	11°	9'
is to its distance from the horoscope	•	•	28	<b>59</b>
so is b's horary times		•	18	57
to his secondary distance from the m	edi	um		

What wonder, therefore, if this unhappy infant met

with the abovementioned fate, and came into the world attended with nothing but sickness ?

It is rather wonderful he survived; the reason he did, was, perhaps, owing to the cosmical parallel of 24 concurring to that part; which, if any chooses, he may calculate, and will find it follow.

But, 24 being so very unfortunate, and alone, against two enemies; could be of no service; and, it is worthy of observation, that, at the 20th hour of the 7th of March, in which this infant was drowned,  $\delta$  went over the middle of the fifth house, that is, in  $\vartheta$  of the mundane place of the  $\oplus$ , and  $\flat$  was in the middle of the second, in  $\Box$  of the same; so that we know there was no other place of the  $\oplus$ , except that which we have calculated: and this method, concerning it, is certainly conformable to reason, and also experience.

Receive, my very courteous reader, this secret in Astrology, as truly worthy, and not taken from the common professors of this art, but freely communicated by the truly learned Negusantius.

And, may the conclusion of the whole work turn to the praise of ALMIGHTY GOD.

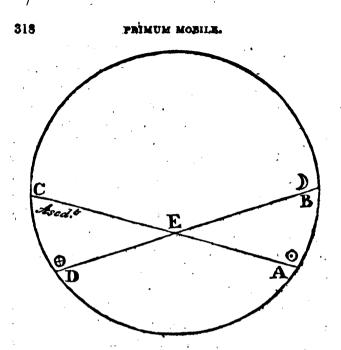
ADIEU.

From what has been said in this Canon, and its exemplification, the following conclusions are to be drawn as to  $\oplus$ , viz. That  $\oplus$  is the mundane place of the D at  $\oplus$  rise; and, consequently, has the D's declination, both in quantity and denomination. And if  $\oplus$  remains in the same hemisphere as the y, it has the D's arc and ho-

rary times; but, if the  $\mathbf{D}$  and  $\mathbf{\oplus}$  are in different hemispheres,  $\mathbf{\oplus}$  will have the complement of the arc and horary times of the  $\mathbf{D}$ .

The @ cannot be directed in mundo converse, because it is not affected by the rapt motion; nor can it be directed to the aspects in the zodiac, either direct or converse, except only the zodiacal parallels, and, of them, only such as the D fails upon, and at the same time with the ). The H hath no determinate latitude, but its latitude is constantly varying, and it is rarely, by position, in the ecliptic; and whatever configuration the O has to the ascendant, the same has the ) to the  $\oplus$ , as Ptolemy declares in Lib. III, cap, xiii, Quad. by Leo Allatius, page 184. " Hanc itaque ( vero, quæ semper die, ac nocte colligitur; ut quam habet rationem, & positum 🔾 ad horpscopum, eandem habeat 🕽 & ad 🕀 sit veluti lunaris horoscopus." And which is most elegantly and demonstrably proved by Cardan, in his Commentary upon the Quadripartite, folio edition, printed at Basil in 1578, page 359, which, for its peculiar beauty and simplicity, I will here insert, with the diagram by which its relative situation is proved by mathematical demonstration.

Cardan says, "If the ) is going from the  $\delta$  to the  $\beta$  of the  $\odot$ , " then the ) follows the  $\odot$ , and  $\oplus$  is always under the earth, " from the excendant; but if the ) has passed the  $\beta$ , she goes " before the  $\odot$ , and  $\oplus$  is before the ascendant, and always above " the earth. Which is thus shewa;

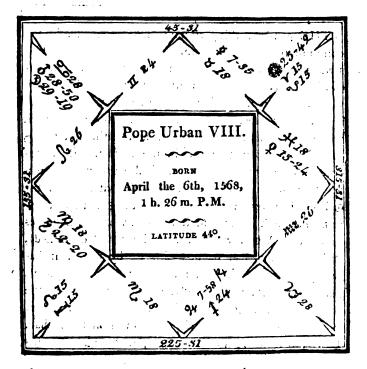


" Let the  $\bigcirc$  be in A, the ) in B, and draw the line AC, from the  $\bigcirc$  to the ascendant, and, from the ), BD equal to AC; then it is demonstrated in the third of the Elements of Euclid, that the arc BD is equal to the arc AC. Subtract AD, which is common to both, and there remains AB, equal to CD: therefore, the distance of the ) from the  $\bigcirc$ , being added to the ascendant, there arises the place of  $\oplus$ , which is the place where the ) reflects the  $\bigcirc$ 's rays, equal to that with which the  $\bigcirc$  irradiates the ascendant; therefore the place of  $\oplus$  is had, by adding the distance of the ) from the  $\bigcirc$ , to the ascendant." By which it appears, that Cardan had a good general idea of  $\oplus$ , but his error, in computing its place, arose from his taking it in the ecliptic instead of taking it upon the varallel of the )'s declination.

# -Addenda.

## URBAN THE EIGHTH.

(FROM THE AUTHOR'S CELESTIAL PHILOSOPHY.) THIS curious nativity being referred to, by the Author, in Canon XXXVIII, page 108, it was deemed proper to subjoin it to the present work, as an illustration of that Canon.



Р.	L	atitu	des.	Are	<b>.</b>	Horary	Times.	Rt. Asc	ension
ħ	÷0	37'	N.	840	53'	140	8'	1730	58'
4	1	15	N.	110	24	18	23	246	23
8	2	13	N.	112	55	18	49	-191	24
.0	0	0		99	<b>26</b> .	16	38	23	49
\$	0	3	<b>S</b> .	83	50	13	-57	844	43
Ş,	0.	7	N.	103	<b>S9</b>	17	17	35	11
D	4	50	8.	106	50	17	48	120_	26

THE cause of this fortunate constitution, is, by the common professors, unanimously asserted to be, Cor Leonis in the ascendant and in  $\triangle$  with the  $\bigcirc$ , from the ninth house, in the sign  $\gamma$ ; but neither have any weight with me, for I can affirm, of my own knowledge, to have seen many genitures of unfortunate men, with Cor Leonis in the ascendant and tenth, and the o beheld, by fortunate rays, in the zodiac. But, according to my opinion, the principal cause was the fortunate position of the luminaries, the satellites of the  $\odot$  being benefics, and angular; for the  $\odot$  is in \* to  $\Im$ in mundo (as it is in the first, and many of the examples brought by Argol, which I have long ago examined), and also in zodiacal parallel with 2, by reason it has nearly the same declination : moreover, it is in mundane parallel with 24, namely, at the same distance from the medium cali that  $\gamma$  is from the imum cali, and applies to a sesqui-quadrate and biquintile of 24 in the zodiac. Lastly, it is in  $\triangle$  to Cor Leonis, with which it is fa-

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vourably conjoined in the zodiac, and effects, with the same, all the rest of the familiarities. The D is upon the cusp of the twelfth house, with the fixed stars Canis Major and Minot, in parallel with 4 and \$, in the zodiac, ? is descending with Lucida Fidiculæ to a quintile with the medium cali; to which the o, by converse direction, arrived in 56 years. At 76 years and 3 months, the O came to the west, and it happened that 2 was interposed, which added some small time, but b's & succeeding, diminished more than 2 added; then  $2i's \triangle$  from the cusp of the third house, superadded more time than was diminished by B. Lastly, & lustrates a greater space, by his quintile ray from the medium coeli, than all the rest, whence he diminishes more than all the others. g, who is mixed with the st of 2, and sesqui-quadrate of 4, neither gives nor takes away by his \*.

### The calculation of the Directions by Canon XXXVIII.

· · · ·		1						. AR	os.
2's 8 to the w	<b>Æ</b> 8	t	•	•	•		· •	<b>2</b> 3°	2'
h's 8 to ditto	ė	•	ł	•	•	۰.	4	<b>93</b>	20
$\frac{1}{2}$ 's $\triangle$ to ditto	4		•	•	•	•		57	38
s's 🗆 to ditto									
O's & to ditto									

**Proportional Parts.** 

\$, As 167° 40': 13° 57'1: 23° 2': 1°54' +.
\$, As 169 46: 14 8:: 33 20: 2 37 -..
\$4, As 220 48: 18 23: 57 38: 4 47 +.
\$, As 225 46: 18 49:: 75 53: 6 16 -..
U u

 $2t + 9 = 6^{\circ} 41'$ .  $5 + 3 = 8^{\circ} 53'$ ; their difference =  $2^{\circ} 12'$  to be subtracted from the O's arc to the west =  $77^{\circ} 44'$ , and there remains the arc of direction of the O to the west, diminished by the addition and subtraction of the fortunate and unfortunate stars =  $75^{\circ} 32'$ . For the equation, I add this arc to the O's right ascension, and the sum is  $99^{\circ} 21'$ , answering to  $8^{\circ} 35'$  of  $\infty$ , to which the O arrives in 76 days and a quarter. At which place is found the  $\Box$  of  $\mathfrak{F}$  to the west, just before the O descended, that is, nearly  $2^{\circ}$ , and is a great proof that I am right in my opinion.

Urban the Eighth was a Florentine, and succeeded Gregory the Fifteenth in the Papal Chair. At the time of his election disputes ran so extremely high, that ten cardinals lost their lives on this occasion. In the year 1626, Urban had the honour of consecrating St. Peter's church at Rome, which was performed with pomp and splendour equal to the magnificence of the structure. That the grandeur of the apostolical chair might be the more advanced, in 1681, he gave to the cardinals the title of Eminence, forbidding them to acknowledge any other appellation. There was a conspiracy against his life in 1633, but which was detected, and its authors punished. In 1634, he issued a bull, compelling the cardinals and bishops to residence. Prideaux, in his Introduction to History, says, that the cardinals had long wished for a vacancy by the death of Urban, and were afraid he would have outsat St. Peter. He was a man of great abilities, and a good poet.

Joogle

## TABLES

0F

# Declination, Right Ascension,

## ASCENSIONAL DIFFERENCE,

## CREPUSCULINES,

AND

PROPORTIONAL LOGARITHMS,

FOR COMPUTING

THE ARCS OF DIRECTION.

## TABLES

#### OF

# DECLINATION.

## North Latitude.

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## North Latitude.

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### South Latitudes

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### South Latitude.

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## **ASCENSIONAL DIFFERENCE**

For finding the Obliqué Ascension or Descension, Semidiurnal or Nocturnal Arcs or Horary Times, for any Degree of Latitude.

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### **ASCENSIONAL DIFFERENCE**

For finding the Oblique Ascension or Descension, Semidiurnal or Nocturnal Arcs or Horary Times, for any Degree of Latitude.

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### ASCENSIONAL DIFFERENCE

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### ASCENSIONAL DIFFERENCE

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### ASCENSIONAL DIFFERENCE

### For finding the Oblique Ascension or Descension, Semidiurnal or Nocturnal Arcs or Horary Times, for any Degree of Latitude.

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## TABLE OF TWILIGHT,

Shewing the Crepusculine Circles for the Latitude of 44 Degrees.

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5	8	42	8	39	8	26	8	11	7	52	7	34	7	19	7	9	1	12	6	58
6	19	92	10		10	11	9	52	9	30	9	- 8	8	49	8	96	8	27	8	21
7	12	24	12		11		11	36	11		10	43	10	20	10	4	8	52	9	45
8	14	19	14		13		13	22	12		12	19	11	82			11	18		9
9	16	17	16		15		15		14		13	55	13	24		0	12	44	12	93 58
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6		21	8	21	8	25	8	94	8	47	9	3	9	15	9	28	9	37	9	40
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## TABLE OF TWILIGHT,

# Shewing the Crepusculine Circles for the Latitude of 47 Degrees.

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6	11		11		11				10	10	9	46	9	23	9	7	8	55	8	49
7	19	94			19				18		Ľ1		11		10		10		10	18
8	15	44		95	15			30			15		12	38			u		11	46
9	17	58		46				49			14		14		13	45			13	16
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hi	16		16		16				16		17		17		18	7	18		18	29
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TABLE OF TWILIGHT,

Shewing the Crepuseuline Circles for the Latitude of 50 Degrees.

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5	7	48	7	48	7	50	8	9	8	19	8	35	8	- 54	9	11	9	23	9	27
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## TABLE OF TWILIGHT,

Shewing the Crepusculine Circles for the Latitude of 51 Degrees.

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TABLE OF TWILIGHT,

# Shewing the Crepusculine Circles for the Latitude of 52 Degrees.

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5	11	29	11	21	10	54	10	20	9	45	9	15	8	48	8	27	8	15	8	8
6	14	- 4	13	52	15	18	12	95	11	50	11	9	10	- 36	10	11	9	55	9	46
7	16	46	16	31	15	48	14	69	13	57	13	7	12	27	11	56	11	- 36	11	25
8	19		19	19		25			16	9	15	8	14	20		42		17		5
	22	41		18		10		47			17		16		15		14	49		45
			25	28			22		20	44		17		9		17	16	43		25
11	29		28		27		25		23		21		20	7	19	7	18	28	18	5
12	33	54	32	59	30		28				23	40			21					45
13		2	37	, 40		35					26		24	13	22	54		59		26
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67	8 9 11	8 49 25	8 9 11	8 46 24	8 9 11	13 50 90	8 10 11	94 5 44	8 10 12	0 43 95 7	7 9 10 12	16 2 47 <b>3</b> 1	7 9 11 13	26 25 0	9 11 19	59 46 38 28	8 10 11 15	5 0 55 46	10 12 13	6 0 55
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# Shewing the Crepusculine Circles for the Latitude of 53 Degrees.

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4 5 6 7 8 9 10 11 11 13 14	6 8 10 13 15 17 18 20 20 29 20 29	7 49 50 15 58 58 58 58 58 58 58 58 58 58 58 58 58	5 6 8 10 11 13 15 15 17 18 20 22 23 25	7 48 91 14 55 37 19 0 46 99 14 58 14 58 14 58 14	5 6 8 10 19 15 15 15 15 15 15 15 15 15 15 15 15 15	10 54 38 91 45 950 34 16 59 41	5 7 8 10 12 14 15 17 19 20 22 24 24 26	21 51 56 90 4 47 29 10 54 54 54	5 7 9 10 12 16 17 16 17 19 21 5 23 26	34 20 19 58 44 50 15 59 44 27 10 54 36	5 7 9 11 15 15 16 18 20 22 25 25 27	50 44 96 27 17 6 54 40 26 10 57 41 25	6 8 10 11 15 15 17 19 21 29 24 26 28	8 6 4 58 50 44 94 94 10 0 47 94 18	6 8 10 12 14 16 18 20 21 25 25 25 29	20 26 26 20 18 11 4 54 4 54 54 54	6 8 10 12 14 16 18 20 22 24 26 24 26 27 99	96 40 45 45 45 45 45 45 45 45 45 99 94 95 17 7 47 47	6 8 10 12 14 16 18 20 22 24 26 29 26 50	49 54 55 55 54 51 91 91
4 5 6 7 8 9 10 11 13 14 13 14 14 14 14	6 8 10 13 13 13 13 13 13 13 13 13 14 20 20 20 20 20 20 20 20 20 20 20 20 20	7 49 50 15 58 58 58 58 58 58 58 58 58 58 58 58 58	5 6 8 10 13 15 15 17 18 20 22 23 23 23 25 25 27	7 48 51 14 55 57 19 0 0 46 29 14 58 44 20	5 6 8 10 19 15 15 15 15 15 15 15 15 15 15 15 15 15	10 54 38 21 45 26 9 50 34 16 59 41 25	5 7 8 10 12 14 15 17 19 20 22 24 26 27	21 51 56 90 47 29 10 54 54 54 54	5 7 9 10 12 14 16 17 19 19 19 19 19 20 20 20 28	34 20 19 58 44 50 15 59 44 27 10 54 36 18	5 7 9 11 15 15 15 16 18 20 22 25 25 25 27 29	50 44 96 27 17 6 54 40 26 10 57 41 25 8	6 8 10 11 15 15 17 19 21 29 24 28 28 28 50	8 6 4 58 50 44 54 54 10 0 47 54 18 54	6 8 10 12 14 16 18 20 21 23 25 25 27 25 29 30	200 266 200 900 18 90 90 90 90 90 90 90 90 90	6 8 10 12 14 16 18 20 92 92 94 92 94 99 99 99 95 91	96 40 45 45 45 44 99 94 95 17 7 41 41	6 8 10 19 14 16 18 20 29 24 26 98 99 99 99 99 90 91	49 56 55 54 50 51 91 91 91 91 91 91
4 5 6 7 8 8 9 10 11 14 13 14 14 14 14 14 14 14 14 14 14 14 14 14	6 8 10 11 13 13 13 13 13 13 13 13 13 13 13 13	77 49 50 15 58 40 596 711 54 54 54 54 54 54 54 55 56	5 6 8 10 11 13 15 17 18 20 22 23 25 25 29 29	7 48 31 14 55 57 19 0 46 29 14 56 40 20 14	5 6 8 10 19 15 15 15 15 15 15 15 20 19 29 29 29 29 29 29	10 54 38 21 45 26 9 50 34 16 59 41 25 8	5 7 8 10 12 14 15 17 19 20 22 24 26 27 29	21 51 56 90 40 47 29 10 54 54 54 54 90 10 54 90 10 54 90 10 54 90 10 54 90 10 54 90 10 54 90 10 54 90 10 54 90 10 54 90 10 54 90 10 54 90 10 54 90 10 54 90 10 54 10 10 54 10 10 10 10 10 10 10 10 10 10 10 10 10	5 7 9 10 12 14 16 17 19 19 19 19 19 19 19 19 19 19 19 19 19	34 20 19 58 44 50 15 59 44 27 10 54 96 18	5 7 9 11 15 15 16 18 20 22 25 25 25 27 29 90	50 44 96 27 67 54 40 26 26 10 57 41 25 8 51	6 8 10 11 15 15 17 19 21 29 24 26 28 90 92	8 6 4 58 50 44 94 10 0 47 94 118 54 18 54	6 8 10 12 14 16 18 20 21 25 25 25 29 30 7 52		6 8 10 12 14 16 18 20 22 24 29 29 94 95 91 99 95 91 95	96 40 45 45 45 44 99 54 95 17 7 41 95 41 95 19	6 8 10 19 14 16 18 20 29 24 96 96 91 93 33	49 56 55 56 55 49 51 91 91 91 91 91 95 55
4 5 6 7 8 8 9 10 11 14 13 14 14 14 14 14 14 14 14 14 14 14 14 14	6 8 10 11 15 15 17 18 20 17 29 12 12 12 12 12 12 12 12 12 12 12 12 12	77 49 50 15 58 40 596 711 54 54 54 54 54 54 54 55 56	5 6 8 10 11 13 15 15 17 18 20 22 23 25 25 25 29 29	7 48 51 14 55 57 19 0 0 46 29 19 0 0 46 29 14 58 44 20 11	5 6 8 10 19 15 15 15 15 15 15 15 29 29 29 29 29 29 29 29 30	10 54 38 21 45 26 9 50 34 16 59 41 25 8	5 7 8 10 12 14 15 17 19 20 22 24 26 27	21 51 56 90 40 47 29 10 54 54 54 54 90 10 54 90 10 54 90 10 54 90 10 54 90 10 54 90 10 54 90 10 54 90 10 54 90 10 54 90 10 54 90 10 54 90 10 54 90 10 54 90 10 54 10 10 54 10 10 10 10 10 10 10 10 10 10 10 10 10	5 7 9 10 12 14 16 17 19 19 19 19 19 20 20 20 28	34 20 19 58 44 30 15 59 44 27 10 54 96 18 18 0 40	5 7 9 11 15 15 16 18 20 22 25 25 25 27 29 90 32	50 44 96 27 17 6 54 40 26 10 57 41 25 8	6 8 10 11 15 15 17 19 21 29 24 26 28 90 92	8 6 4 58 50 44 94 10 0 47 94 118 54 18 54	6 8 10 12 14 16 18 20 21 25 25 29 29 30 7 52	200 266 260 260 260 260 260 260 260 260	6 8 10 12 14 16 18 20 22 24 26 27 29 99 97 99 95 51 55 55	96 40 45 45 45 44 99 54 95 17 7 41 95 41 95 19	6 8 10 19 14 16 18 20 29 24 26 98 99 99 99 91	49 56 55 56 55 49 51 91 91 91 91 91 95 55

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# TABLE OF TWILIGHT,

Shewing the Crepusculine Circles for the Latitude of 55 Degrees.

Pa.		0	25	20	Î	0	1	0	R	20	1	10		0	m	10	2	20	3	0 1
3	7	40	7	94	7	16	6	48	6	20	5	P	5	40	5	26	5	18	5	14
4	10	31	10	18	9	51	9	12	8	36	8	Ō	7	36	7	16	7	- 5	6	69
5	19	20			12	<b>9</b> 5	11	42	10	50	10	8	9	30	9	8	8	64		44
6	16	41		19	15	28	14	20	19	14	12	18	11	34	11	1	10	41	10	29
6	20 23	9	19 23		18		17	- 4	15	14	14	91	13	37	12	56	12	29	18	16
	23 28	59 20		<b>20</b> 26	21		19	56		12		46		40		52		20		0
	20 39		32	20 21			29	0	20	50			17	45		49		11		58
ii	41	<b>3</b> 0		<b>5</b> 0			26	18		38		91		56		48	18		17	37
12		30	30	00	34 10	14	29 34	57 5	26	94			22		20		19	67		26
15					ŧU	29	38	56	29 3 <b>3</b>	46 10		40		27		52		52		16
14							49	30	37		29 92	26		48			23	47		5
15							13	30	41	<b>9</b> 1			29 81	15	21		25	46		57
16									47		38	- <b>5</b> 4	51 94	48 28	29	21 38	29	44		49
17		1				1			56			44	37		39	50 59		49	28 30	44
18								•	.,0	20	47		40		36		33		30 32	40
	-		-	00		-		-			-		-	_	30	_		-	32	96
-	-3	80	п	20	1	0		0	8	20		10		0	r	20	1	0		U
_	_												_							
	_	0	4	10	-	0	_	0	m	10	_	20		0	1	10	2	20	33	0
9	4	14 49	5	4	5	21	5	30	5	- 44	6	2	6	20	6	38	6	52		58
5	6 8	- <del>7</del> 7 - 44	8	58 42	7	6 52	7	8	7	56	7	59	8	- 24	8	46	9	3	9	10
6	10	30	lõ	<b>3</b> 8	8 10	02 97	9 10	6 53	9	6	.9	54	10	24	10	51	11	11	11	19
7	12	16	12	14	12	22	12	40	12	18 57	11	40	12	22	18	55	13		15	25
8		4	13		14	22 7	14	26	14	56	15	- 91 - 34	14 16	80	14		15	19		- 89
ě	15	50	15	44	15	51	16	11	16	94	17	25		7	19	- <b>5</b> 2 - <b>4</b> 9	17	20		- 51
10			17	28			17	56	18	30			20		20		21		19 21	31
11		26			19	22			20		21		21		22	38	23		23	30
12	21	15			21		21		22		22	50		42		31	25		25	26 22
13	23		22		22	50		ū	29		24	37		32			27		27	15
14	84		24		84	36		56	25	34	26	24		21			28	<b>5</b> 3		8
15	26	49	26		26		26	41	27		28		29		30	4	30	44		59
16		- 44	28		28		28		29		29	61			91		38		32	59 51
17		40	30		29		30	10	30	49			32		93		34	24		40
18	98	<b>9</b> .5	31	51	31	41	91	55	39	.93		28			35	29			36	36
		30	×	20	1	0		0		20	-	0		0	6	20	1	0	-	0

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# TABLE OF TWILIGHT,

Shewing the Crepusculine Circles for the Latitude of 56 Degrees.

12		0	œ۵	10	2	0	1	0	R	10	\$	20	. (	0	m	10	2	0	3	
9	8	9	8	1	7	92	7	8	6	37	6	18	5	50	5	37	5	26	5	<b>20</b> 10
4	11	10	10	56	10	24	ġ	40	8	56	8	20	7	50	7	96	7	16	7	10
5	14	2+	14	5	19	10	12	10	11		10	51	9	52	9	25	9	7	8	- 58t
	17	5ċ				26		6	13	48		45	11	1	11		10		10	46
	21	49			19	42			16	24		4	14		13		12		12	35
	26	17			23	26		9	19		17	27	-	14		20			14	25
	91		50	24			24	31	22		19	55	18	42		21	16	39		15
10	39	94	36	58	32		28	11	24	54			20	39		24		95		. 9
11							92	22			25		22	58		30		91 30		57 50
12 13				- 1			97	21		32		56		24		95 51			21 25	44
14							<b>{4</b>	0	35		30 34	54 5	50		25 28		26	34		38
15									10 15		3¥ 37		33	<b>2</b> '	28 50		20 28	38		34
16									+5 5		41	27	36		32	38		45		30
17									,5		45				35		98	55		51
18											51		42		37		35		33	34
		20				-					-		-		<u> </u>				-	-
	_	30	п	20		0		0	8	20		10		0	r	20	<u> </u>	0	_	0
		0	4	10	2	0		0	m	10		20		0	1	10	2	20	3	0
9	5		5	24		28	5	40	5	51	6	14	6	<b>9</b> 5	6	55	7	11	7	18
4	7	10		10		16	7	90	7	49				41	9	7		27	9	35
1	8			58		5	9	21	9	-44						16			11	49
6	10			45	10	54		12		21	12			47	13	22		50	14	9
7	12			32		40		1	13	29	14				15	28		<b>5</b> 8		0 9 15
8				20		28		50		21	16			47	17	29			18	15
110			16	8		15		- 38			17				19		20		20	19
li	19		17		18	4		26			19		20		21	28			22	21
lis			21	- 94	19 21	- 50 - 38	20 22		20 22		21	41	22		23 25		24 26	5	<b>84</b> 26	21
113					23	20 25		49			25		24		27	18		9 1	28	20 17
	23				25		25		26		25		28		29		28		30	14
lie					25		20		28		29		30		31		31		32	17
	29				28	50		. 11			30		30		32		39		34	9
liz				49		39		- 59			32				34		35	36		39
	99		32		32		32	4			34		35		36		37		37	46
1	1	30	×	20		10		0		20	-	10		0	12			0	1-	0

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OF

# Proportional Logarithms;

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# TABLE

### OF

# PROPORTIONAL LOGARITHMS.

11	()°	10	2°	3°	4°	5°	ď°
0		8.2553	1.9542	1.7782	1.6532	1.5563	1.4771
1 il	4.0994	2.2181	1.9506	1.7757	1.6514	1 5548	1.4759
2	3.7324	2.2410	1.9470	1.7753	1.6496	1.5594	1.4747
3	3.5563	2.2341	1.9435	1.7710	1.6478	1.5520	1.4795
4	3 4313	2.2272	1 9 100	1.7686	1.6450	1.5505	1.4723
6	3 9344	2.2205	1.9365	1.7662	1 6442	1.5491	1.4711
6	9.2559	2 2139	1.9391	1.7699	1.6425	1.5477	1.4699
7	9.1889	2.2073	1.9296	1.7616	1.6407	1.5463	1.4687
8	9.1303	2.2009	1.9262	1.7592	1.6390	1.5449	1.4676
9	<b>3.0</b> 792	2.1946	1.9228	1.7570	1.6972	1.5185	1.4664
10	5.0334	2.1883	1.9195	1.7546	1.6355	1.5420	1.4658
11	2.9920	2.1821	1.9161	1.7524	1.6997	1.5406	1.4640
12	2.9542	2.1761	1.9128	1.7501	1.6320	1.5393	1.4629
13	2.9195	2.1701	1.9096	1.7478	1.6303	1.5379	1.4617
14	2.8873	2 1642	1.9063	1.7456	1.6286	1,5865	1.4605
15	2.8573	2.1584	1.9091	1.7494	1.6269	1.5851	1.4594
16	2.8293	2.1526	1.8999	1.7 11	1.6252	1.5397	1.4582
117	2.8030	2.1469	1.8967	1.7389	1 6295	1.5329	1.4571
18	2.7782	2.1419	1.8935	1.7368	1.6218	1.5910	1.4559
119	2.7546	2.1358	1.8904	1.7345	1.6201	1.5296	1.4548
20	2.7324	2.1505	1.8879	1.7924	1.6184	1.5289	1.4596
21	8.7118	2.1219	1.8842	1.7302	1.6168	1.5269	1.4525
22	2,6910	2.1196	1.8811	1.7281	1.6151	1.5255	1.4513
23	2.6717	2.1143	1.8781	1.7259	1 6134	1.5242	1.450?
21	2.6532	2.1091	1.8751	1.7298	1.6118	1.5229	1.4491
25	2.6355	2.1040	1.8720	1.7216	1.6102	1.5215	1.4479
26	2.6184	2.0989	1.8690	1 7195	1.6085	1.5202	1.4468
27	2.6021	2.0939	1.8661	1.7175	1.6069	1.5189	1.4457
28	2.5862	2.0869	1.8631	1.7159	1.6053	1.5175	1.4446
29	2.5710	2.0840	1.8602	1.7193	1.6097	1.5162	1.4435
190	2.5569	8.0792	1.8579	1.7112	1.6021	1.5149	1.4424
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•	<b>0</b> °	1,2	20	<b>3</b> °	<b>4</b> °	5°	<u>6°</u>
31	2.5420	2.0744	1.8544	1.7091	1.6004	1.5196	1.4412
32	2.5283	2.0696	1.8516	1.7071	1.5988	1.5129	1.4401
99	8.5149	2.0649	1.8487	1.7050	1.5973	1.5110	1.4590
94	8.5019	2.0603	1.8459	1 7030	1.5957	1.5097	1.4379
35	2.4893	2.0557	1.8491	1.7010	1.5941	1.5084	1.4368
36	9.4771	2.0512	1.8403	1.6990	1.5925	1.5071	1.4957
57	2.4652	2.0466	1.8975	1.6969	1.5909	,1.5058	1.4346
38	2.4596	2.0422	1.8947	1.6949	1.5894	1.3045	1.4335
39	8.4424	2.0378	1.8320	1.6950	1.5878	1.5092	1.4325
40	2.4319	2.0334	1.8293	1.6910	1.5862	1.5019	1.4319
	2.4206	2.0291	1.8266	1.6890	1.5847	1.5006	1.4305
41	2.4206	2.0291 2.0248	1.8200	1.6890	1.5897	1.4994	1.4303
42	2.9102	2.0248	1.8239	1.6871	1.5852	1.4994	1.4292
49	2.3899	2.0164	1.8186	1.6851	1.5816	1.4981	1.4281
45	2.3899	2.0104	1.8159	1.6812	1.5786	1.4908	1.4270
100	2.3002	2.0122	1.0135	1.0812	1.5760	1.4900	1.4200
	0.0000	0.0001					
46	2.3706	2.0081	1.8139	1.6793	1.6770	1.4949	1.4249
47	2.9613	2.0040	1.8107	1.6774	1.5755	1.4951	1.4238
48	2.3522	2.0000 1.9960	1.8081	1.6755	1.5740	1.4918	1 4228
49	2.3432		1.8055	1.6796	1.5725	1.4906	1.4217
50	2.5344	1.9920	1.8050	1.6717	1.5710	1.4893	1.4906
5,1	2.3259	1.9881	1.8004	1.6698	1.5695	1.4881	1.4196
52	2.3174	1.9842	1.7979	1.6679	1.5680	1.4869	1.4185
59	2 \$091	1.9803.	1.7954	1.6660	1.5065	1.4856	1.4175
54	2.3010	1.9765	1.7929	1.6042	1.5651	1.4844	1.4165
55	2.2990	1.9797	1.7904	1.6629	1.5696	1.4852	1.4154
56	9.2859	1.9689	1.7879	1,6605	1.5621	1.4820	1.4149
57	8.277š	1.9652	1.7855	1.6587	1.5607	1.4808	1.4199
58	8.2700	1.9615	1.7830	1.6568	1.5592	1.4795	1.4122
59	2.2626	1.9579	1.7805	1.6550	1.5577	1.4789	1.4112
60	2.2553	1.9542	1.7782	1.6592	1.5563	1.4771	1.4102
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,77	7°	80	9°	100	110	1.00	1.00
	1	U	9	10	11.	12°	130
	1 1100						
0	1.4102	1.3522	1 3010	1.9553	1.2199	1.1761	1.1413
1 2	1.4091	1.8519	1.3002	1.2545	1.2192	1.1755	1.1408
3	1.4081	1.9504	1.2994	1.2538	1.2125	1.1749	1.1402
4	1.4071	1.9496	1.2986	1.2531	1.2119	1.1749	1.1397
5		1.9486	1.2978	1.9594	1.2112	1.1737	1.1991
1 5	1.4050	1.9477	1.2970	1.2517	1.2106	1.1791	1.1585
6	1.4040	1 3468	1.2962	1.2510	1.2099	1.1725	1.1360
7	1.4090	1.8459	1.2954	1.2508	1.2093	1.1719	1.1374
8	1.4020	1.3450	1.2946	1.2495	1.2086	1.1719	1.1369
.9	1.4010	1.3441	1.2939	1.2488	1.2080	1.1707	1.1963
10	1.3999	1.3432	1.2931	1.2481	1.2073	1.1701	1.1358
<u> </u>							
111	1.3989	1.9423	1.2923	1.2474	1.2067	1.1695	1.1952
12	1.3979	1.9415	1.2915	1.2467	1.2061	1.1689	1.1347
19	1.9969	1.3406	1.2907	1.2459	1.2054	1.1683	1.1941
14	1.3959	1.9397	1.2899	1.2452	1.2047	1.1677	1.1936
15	1.8919	1.5388	1.2891	1.2445	1.2041	1.1671	1.1331
16	1.3939	1.5379	1.2885	1.2438	1.2035	1.1665	1.1325
17	1.3929	1.3370	1.2875	1.2431	1.2028	1.1659	1.1519
18	1.3919	1.9362	1.2868	1.2424	1.2022	1.1654	1.1314
19	1.3909	1.9959	1.2860	1.2417	1.2015	1.1648	1.1309
20	1.3899	1.9944	1.2852	1.2410	1.2009	1.1642	1.1303
			`_				1.1000
21	1.5890	1.9996	1.2845	1.2403	1.2005	1.1696	1.1298
28	1.9860	1.3327	1.2837	1.2996	1.1996	1.1690	1.1298
23	1.5870	1.9318	1.2829	1.2589	1.1990	1.1624	1.1291
24	1 3860	1.3310	1.2821	1.2382	1.1984	1.1619	1.1282
25	1.3850	1.9301	1.2814	1.2975	1.1977	1.1613	1.1282
							1.12/0
26	1.9841	1.9295	1.9806	1.2968	1.1971	1 1600	1.10
27	1.9891	1.9284	1.2798	1.2562	1.1965	1.1607	1.1971
28	1 3891	1.9275	1.2791	1.2355	1.196.5	1.1601	1.1966
29	1.3812	1.9267	1.2785	1.2948	1.1908	1.1595	1.1260
30	1.3802	1.3259	1.2775	1.2941	1.1952	1.1589	1.1255
					4+1240	1.1584	1. 1949
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·	7°	8°	<b>9</b> °	10°	11°	12º	13°
31	1.3792	1.3250	1.2768	1.2934	1.1939	1.1578	1.1244
92	1.9789	1.3241	1.2760	1.2927	1.1933	1.1572	1.1238
93	1.9779	1.3233	1.2753	1.2920	1.1927	1.1566	1.1293
34	1.9769	1.5224	1.2745	1.2919	1.1920	1.1560	4.1228
35	1.9754	1.5216	1.2797	1.2906	1.1914	1.1555	1.1222
36	1.9745	1.3208	1.2750	1.2300	1.1908	1.1549	1.1217
37	1.3735	1.5199	1.2722	1.2299	1.1902	1.1543	1.1212
98	1.9725	1.3191	1 2715	1.2286	1.1895	1.1537	1.1206
<b>3</b> 9	1.3716	1.9189	1.2707	1.9279	1.18,89	1.1532	1.1201
40	1.9706	1.9174	1.2700	1.2272	1.1889	1.1526	1.1196
41	1.3697	1.9166	1.2692	1.9265	1.1877	1.1520	1.1191
42	1.9688	1.9158	1.2685	1,2259	1.1871	1.1515	1.1186
43	1.3678	1.9149	1.2577	1.2252	1.1864	1.1509	1.1180
45	1.3669	1.3141	1.2670	1.2245	1.1858	1.1509	1.1175
45	1.9660	1.9199	1.2669	1.2239	1.1852	1.1498	1.1170
46	1.9650	1.3124	1.2655	1.9232	1.1846	1.1492	1.1164
47	1.9641	1.3116	1.2648	1.2225	1.1840	1.1486	1.1159
48	1.9632	1 3108	1.2640	1.2218	1.1894	1.1481	1.1154
49	1.3622	1.90.9	1 2633	1.2212	1 1828	1.1475	1.1148
50	1.9619	1.3091	1,2626	1.2205	1.1822	1.1469	1.1143
51	1.9604	1.9089	1.2618	1.2198	1.1816	1.1464	1.1198
58	1.3595	1.9075	1.2611	1.2192	1.1909	1.1458	1.1199
59	1,3585	1.3067	1.260.3	1.2185	1.1809	1.1452	1.1128
54		1.3059	1.2096	1.2178	1 1797	1.1447	1.1129
55	1.3567	1.8050	1.2589	1.2172	1.1791	1.1441	1.1117
56		1.9012	1.2582	1.2165	L.1785	1.1435	1.1112
57		1.3034	1 2574	1,2159	1.1779	1.1430	1.1107
58	1	1.9026	1.2567	1 2152	1.1779	1.1424	1.1102
59		1.9018	1 2560	1.2145	1.1767	1.1419	1.1096
60	1.3522	1.3010	1.2553	1.2139	1.1761	1.1413	1.1091
L	1			1	<u> </u>		

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## TABLE

### OF

# PROPORTIONAL LOGARITHMS.

[· '	14"	15°	160	170	180	19°	200	214
0	1 1091	1.0792	1.0512	1.0218	0000	9765	9542	9331
li	1.1086	1.0787	1.0507	1.0214	4996	9761	9539	9927
2	1.1081	1.0782	1.0502	1.0240	9992	9757	9535	9523
3	1.1076	1.0777	1.0498	1.0235	9988	9754	9552	9520
4	1.1071	1.0772	1.0499	1.0231	9984	9750	9528	9917
5	1.1066	1.0768	1.0489	1.0227	9980	9746	9524	9515
				1.0000				
6	1.1061	1.0769	1.0484	1.0223	9976	9742	9521	9310
7	1.1055	1.0758	1.0480	1 0218	9972 9968	9738 9795	9517 9513	9306 9 <b>303</b>
8	1.1050	1.0759	1.0475	1.0214	9968	9755	9.13	9303
9	1.1045	1.0749	1.0471	1.0210				
10	1.1040	1.0744	1.0466	1.0206	9960	9727	9506	9295
11	1.1035	1.0759	1.0462	1.0201	9956	9729	9309	9293
12	1.1030	1.0794	1.0458	-1.0197	9952	9720	9499	9289
13	1.1025	1.0729	1.0453	1.0193	9948	9716	9495	9286
14	1.1020	1.0725	1.0448	1.0189	9944	9712	9492	9282
15	1.1015	1.0720	1.0444	1.0185	9940	9708	9488	9279
		A						•
16	1.1009	1.0715	1.0140	1.0180	9936	9704	9485	9276
17	1.1004	1.0710	1.0195	1.0176	9982	9701	9481	9212
18	1.0999	1.0706	1.0431	1.0172	9928	9697	9478	9269
19	1.0994	1.0701	1.0426	1.0168	9924	9699	9474	9265
20	1.0989	1.0696	1.0422	1,0164	9920	9689.	9470	9262
21	1.0984	1.0692	1.0118	1.0160	9916	9686	9467	9259
22	1.0979	1.0687	1.0413	1.0155	9912	9682	9469	9255
23	1.0974	1.0682	1.0449	1.0151	9908	9678	9460	9252
24	1.0969	1.0678	1.0404	1 0147	9905	9675	9156	9249
85	1.0964	1.0679	1.0400	1.0143	99 <b>01</b>	9671	9459	9245
1	1.0959	1.0668	1.0395	1.0139	9897	9667	9449	9942
26	1.0959	1.0665	1.0391	1.0135	9893	9664	9446	9298
27	1.0954	1.0659	1.0391	1.0130	9889	9660	9442	9255
<b>28</b> 29	1.0949	1.0654	1.0382	1.0126	9885	9656	9459	9291
30	1.0919	1.0649	1.0378	1.0120	9881	9652	9435	9228
1 30	1.0939	1.0045	1.0010		5001	5002		
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## TABLE

#### of

	14°	150	16°	17°	18°	19°	20°	21°
31	1.0954	1.0645	1.0373	1.0118	9877	9648	9491	9925
32	1.0929	1.0640	1.0369	1.0114	9879	9645	9428	9921
33	1.0924	1.0695	1.0365	1.0110	9869	9641	9425	9218
94	1.0919	1.0 ;91	1.0360	1.0106	9865	9657	9421	9215
35	1.0914	1.0626	1.0356	1.0102	9861	9634	9417	9211
36	1.0909	1.0621	1.0952	1.0098	<b>9</b> 858	9630	9414	9208
37	1.0904	1.0617	1.0317	1.0093	9854	9626	9410	9205
38	1.0899	1 0612	1.0343	1.0089	9850	9629	9407	9201
<b>3</b> 9	1.0894	1.0608	1.0339	1.0085	9846	9619	9404	9198
40	1.0889	1.0609	1.0394	1.0081	9842	9615	9400	9195
41	1.0884	1.0598	1.0330	1.0077	9858	9612	9596	9191
42	1.0880	1.0594	1.0326	1.0073	9834	9608	9993	9188
43	1.0875	1.0589	1.0321	1.0069	9890	9601	9389	9185
44	1.0870	1.0584	1.0317	1.0065	9826	9601	9386	9181
45	1.0865	1.0580	1.0313	1.0061	9823	9597	9983	9178
			1.0010					5110
46	1.0860	1.0575	1,0308	1.0057	9819	9593	9379	9175
47	1.0855	1.0571	1.0304	1.0053	9815	9590	9975	9171
48	1.0850	1.0566	1.0300	1.0049	9811	9586	9372	9168
49	1.0645	1.0561	1.0295	1.0041	9807	9582	9968	9165
50	1.0340	1.0557	1.0291	1.0040	9803	9579	9965	9161
	1.0005			1.0000				
51	1.0895	1.0552	1.0287	1.0056	9800	9575	9362	9158
32	1.0890	1.0548	1.0282	1.0032	9796	9571	9358	9155
59	1.0826	1.0543	1.0978	1.0028	9792	9568	9855	9151
54	1.0821	1.0599	1 0274	1.0024	9788	9564	9951	9148
55	1.0316	1.0594	1.0269	1.0020	9784	9560	9348	9145
56	1.0811	1.0529	1.0265	1.0016	9780	9557	9914	9141
57	1.0806	1.0525	1.0261	1.0012	9777	9555	9549	9158
58		1.0520	1.0257	1.0008	9773	9549	9311	9135
59	1.0796	1.0516	1.0252	1.0004	9769	9546	9997	9132
60	1.0792	1.0512	1.0248	1.0000	9765	9542	9334	9128
1.0		1			1	1	1	1
		1	1	1	<u></u>		1	·

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## TABLE

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# PROPORTIONAL LOGARITHMS.

1 9 2 9 3 9 4 9 5 9	128 893 125 893 122 892 128 892 129 892 115 892 115 892 112 892 109 691 105 891 102 891	2 8748 9 8745 6 8742 3 8739 0 8736	8573 8570 8567 8565 8565 8569	8403 8400 8597 8395 8392 8389	- 8239 5296 8231 9231 8228	8781 3078 9076 8073 9071	7929 7926 1924 7921 7921	7782 7779 7776 7774	7639 7697 7631 7632
1 9 2 9 3 9 4 9 5 9	125         893           122         892           119         892           115         892           112         892           113         892           114         892           115         892           116         892           117         892           118         892           119         892           112         892           113         892           105         891	2 8748 9 8745 6 8742 3 8739 0 8736	8570 8567 8555 8562	8400 8397 8395 8392	5236 8231 8231 8231 8228	9078 9076 8079	7926 1924 7921	7779 7776 7774	7697 7631
2 9 5 9 4 9 5 9 6 9	122 892 119 892 115 892 115 892 112 892 109 891 109 891	9 8745 6 8742 3 8739 0 8736	8567 8555 8562	8397 8395 8392	8231 8231 8228	8076 8079	1924 7921	7776 7774	7631
5 9 4 9 5 9 6 9	119         892           115         892           112         892           109         891           105         891	6 8742 9 8799 0 8736	8565 8562	8395 8392	8231 8228	8079	7921	7774	
4 9 5 9 6 9	115 892 112 892 109 891 105 891	8 8799 0 87 <b>3</b> 6	8562	8392	8228				
5 9 6 9	112 892 109 891 105 891	8736					1 1 3 1 3	7772	7650
6 9	109 891 105 891			0000	8225	8068	7916	7769	7697
	105 891	7 8799					•		
	105 891		8556	8386	8223	8066	7914	7767	7695
			8555	8563	8220	8063	7911	7764	7623
8 9			8350	8581	8217	8060	7909	7762	7690
	099 890		8547	8978	8215	8058	7906	7760	7618
	096 890		8514	8375	8212	8055	7904	7757	7616
		- 0121							
11. 9	092 890	1 8718	8541	8972	8209	8055	7901	7755	7619
			8539	6370	8207	8050	7899	77 53	7611
	186 889		8596	8967	8204	8047	7896	7750	7609
	182 889		8533	8364	8202	8045	7894	7748	7606
	079 888		8530	8561	8199	8043	7891	7745	7604
10 7	13 000		0000	0001					
16 90	076 888	5 8703	8527	8358	8196	8040	7889	7749	7603
	073 888		8524	8356	8194	8037	7886	7740	7599
	70 887		8522	8353	8191	8035	7884	7738	7597
	066 887		8519	8350	8188	8092	7881	7756	7595
	65 887		8516	8947	8186	8030	1879	1759	7592
-0 -0							,		
21 90	060 8 <b>9</b> 7	0 8688	8515	8345	8189	8027	7877	7791	7590
	056 886		8510	8342	8180	8024	7874	7729	7588
	053 886		8507	8339	8178	8022	7872	7726	7586
	0.50 886		8504	8997	8175	8020	7869	7724	7589
	47 885		8501	8334	8172	8017	7867	7721	7581
			·		·				
26 90	44 885	4 8679	8498	8391	8170	8014	7864	7719	7579
	041 885		8496	8528	8167	8012	7862	7717	7577
	97 884	8 8667	8493	8326	8164	8009	7859	7714	7574
	084 884		8490	8923	8162	8007	7857	7712	7572
	031 884		8487	8320	8159	8004	7855	7710	7 <b>5</b> 70

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A TABLE

# PROPORTIONAL LOGARITHMS.

						1	1				•
•	22°	23°	24°	25°	2 <b>6</b> °	27°	28°	29°	30°	si°	ļ
6.	9027	8839	8658	8484	8917	8157	8002	7852	7707	7567	ł
81 82	9024	8836	8655	8481	8315	8154	7999	7849	77 63	7565	2
33	9021	8833	8652	8479	8312	8152	7997	7847	7703	7563	1
34	9018	8830	8649	8476	8309	8149	7994	7844	7700	7560	i
85	9015	8827	8646	8479	8306	8146	7991	7842	7698	7558	ł
	<u> </u>										1
36	9012	8824	8645	8470	8304	8144	7989	7840	7696	7556	1
87	9008	8820	8640	8467	8301	8141	7986	7897	7693	7553	i
88	9005	8817	8697	8464	8298	8138	7984	7895	7691	7551	
89	9002	8814	8635	8462	8296	8136	7981	7892	7688	7559	ł
10	8999	8811	8692	8459	8295	8199	7979	7830	7686	7546	1
											1
1 1	8995	8808	8629	8456	8290	8150	7976	7827	7683	7544	1
42	8992	8805	8626	8453	8288	8128	7974	7825	7681	7542	ł
43	8989	8802	8623	8450	8285	8125	7971	7829	7679	7540	1
54	8986	8799	8620	8448	8282	8122	7969	7320	7676	7597	1
45	8989	8796	8617	8445	8279	8120	7966	7818	7674	7595	1
46	8980	8799	8614	8442	8277	8117	7964	7815	7672	7539	1
47	8976	8790	8611	8439	8274	8115	7961	7813	7669	7598	1
48	8973	8787	8608	8497	8271	8112	7959	7811	7667	7528	ĺ
49	8970	8784	8605	8434	8268	8109	7956	7808	7665	7526	1
50	8967	8781	8602	8491	8266	8107	7954	7805	7662	7524	
-									•		
51	8964	8778	8599	8428	8263	8104	7951	7805	7660	7522	i
62	8960	8775	8596	8425	8260	8102	7949	7801	7658	7519	
53	8957	8772	8593	8422	8258	8099	7946	7798	7655	7517	
54	8954	8769	8591	8420	8255	8097	7944	7797	7653	7515	
55	8951	8766	8588	8417	8252	8094	7941	7799	7651	7512	
				1							
56	8948	8769	8585	8414	8250	8091	7999	7791	7648	7510	
57	8945	8760	8582	8411	8247	8089	7936	7789	7646	7508	
58	8942	8757	8579	8408	8244	8086	7954	7786	7644	7506	l
59	8958	87.54	8576	8406	8242	8084	7951	7784	7641	7503	l
60	8935	8751	8573	8405	8239	8081	7929	7782	7639	7501	l
1		1		1		1	<b>I</b> .				
		. L		•	• ·	t .		• -	•	1	1

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# TABLE

## dF

# PROPORTIONAL LOGARITHMS.

1	320	330	34°	35°	300	S7°	38°	39°	40°	410
0	7501	7368	7298	7112	6990	6871	6755	6642	6592	6425
1	7499	7365	7256	7110	6988	6869	6753	6640	6530	6423
2	7496	7363	7234	7108	6986	6867	6751	6698	6528	6421
3	7494	7361	7232	7106	6984	6865	6749	6637	6527	6420
4	7492	7359	7229	7104	6982	6863	6747	6635	6525	6418
5	7490	7356	7227	7102	6980	6861	6745	6633	6523	6416
6	7488	7354	7225	7100	6978	6859	6743	6691	6521	6414
7	7485	7352	7223	7097	6976	6857	6741	6629	6519	6412
8	7483	7350	7221	7095	6974	6855	6739	6627	6517	6411
9	7481	7348	7219	7095	6972	6853	6738	6625	6516	6409
10	7478	7345	7216	7091	6970	6851	6736	6623	6514	6407
						3100		111	1.1.1	12.2
11	7476	7343	7214	7089	6968	6849	6734	6621	6512	6405
12	7474	7341	7212	7087	6966	6847	6732	6620	6510	6404
13	7472	7339	7210	7085	6964	6845	6730	6618	6508	6409
14	7469	7337	7208	7089	6962	6843	6728	6616	6507	6400
15	7467	7335	7206	7081	6960	6841	6726	6614	6505	6398
	1000		-	1-1-1		3161	12121	16-12-04		-
16	7465	7332	7204	7079	6958	6839	6744	6612	6503	6397
17	7463	7330	7202	7077	6956	6837	6722	6610	6501	6395
18	7461	7338	7200	7075	6954	6836	6721	6609	6500	6395
19	7458	7326	7197	7073	6952	6834	6719	6607	6498	6391
20	7456	7324	7195	7071	6950	6832	6717	6605	6496	6390
21	7454	7322	7199	7069	1000		conte			
21	7452	7319	7193	7067	6948 6946	6830	6715	6603	6494	6388
22	7449	7317	7189	7065		6828	6719 6711	6601	6492	6386
24	7447	7915	7187	7063	6944 6942	6826 6824	6709	6599	6490	6584
25	7445	7313	7185	7061	6942	6829	6709	6598 6596	6489 6487	6583
			1100	1001	0940	0022	0101	0090	0487	6581
26	7443	7311	7183	7059	6938	6820	6705	6594	6485	6379
27	7411	7309	7181	7057	6996	6818	6704	6592	6484	6377
28	7438	7306	7179	7054-	6984	6816	6702	6590	6482	6376
29	7436	7304	7177	7052	6932	6814	6700	6588	6480	6974
30	7434	7302	7175	7050	6930	6812	6698	6587	6478	6372

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# TABLE

OF

					1		1	1	1	1
<u>′</u>	32°	<b>S3°</b>	<b>34</b> °	35°	36°	37°	38°	<b>3</b> 9°	40°	<b>4</b> 1°
31	7491	7300	7172	7048	6928	6810	6696	6585	6476	6370
32	7429	7298	7170	7046	6926	6808	6694	6589	6474	6369
33	7427	7296	7168	7044	6924	6807	6692	6581	6479	£367
34	7425	7293	7166	7042	6922	6805	6690	6579	6471	6965
35	7423	7291	7164	7040	6920	680 <b>3</b>	6689	6577	6469	6369
_			<del>,</del>						<b>-</b>	
36	7491	7289	7162	7098	6918	6801	6687	6576	6467	6362
37	7418	7287	7160	7036	6916	6799	6685	6574	6465	6960
38	7416	7285	7158	7034	6914	6797	6689	6572	6464	6958
39	7414	7283	7156	7092	6918	6795	6681	6570	6462	6357
40	7411	7 <b>2</b> 81	7153	7030	6910	6793	6679	6568	.6460	6355
41	7409	2020		7028	6908	6791	6677	- CRICE	6440	(9:0
42		7278	7151			6789	6676	6566	6458	6959
43	7407	7276 7274	7147	7026	6906 6904	6787	6674	6565	6457	6951
44	7405	7272	7145	7022	6901	6785	6672	6563 6561	6455	6349
45	7401	7270	7149	7020	6902	6784	6670	6559	6453	6348 6346
40	1401	1210	1140	1020	0900	0104	0070	0999	6451	0340
46	7998	7268	7141	7018	6898	6782	6668	6557	6449	6944
47	7396	7266	7139	7016	6896	6780	6666	6556	6448	6342
48	7594	7264	7197	7014	6894	6778	6664	6554	6446	6941
49	7392	7261	7135	7012	6892	.6776	6662	6552	6444	6999
50	7389	7259	7139	7010	6890	6774	6660	6550	6448	6397
_										·
51	7387	7257	7191	7008	6888	6772	6659	6548	6441	6336
52	7385	7255	7128	7006	6886	6770	6657	6546	6499	6334
59	7989	7253	7126	7001	6881	6768	6655	6545	6437	6392
54	7981	7251	7124	7002	6882	676 <b>6</b>	6659	6549	6435	6331
55	7978	7248	7122	7000	6880	6764	6651	6541	6494	6929
1-										
56	7376	7246	7120	6998	68~8	6762	6619	6599	6492	6327
57	7374	7244	7118	6996	6877	676L	6648	6598	6490	6925
58	7372	7242	7116	6994	6875	6759	6646	6596	6428	6929
59	7970	7240	7114	6992	6879	6757	6644	6594	6496	6399
60	7568	7938	7112	6990	6871	6755	6642	6592	6495	6320
1	1		1	1						
	1	1	1	•	t				1	

## TABLE

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# PROPORTIONAL LOGARITHMS.

1	420	430	<b>44</b> °	45°	<b>46°</b>	47°	<b>4</b> 8°	<b>4</b> 9°	50°	51 <sup>8</sup>
0	6320	6218	6118	6021	5925	5892	5740	5651	5,569	5477
li	6918	6216-	6116	6019	6929	5890	5759	5649	5561	5475
8	6917	6214	6115	6017	\$922	5828	5737	5648	5,560	5474
9	6915	6219	6119	6016	5920	5827	<b>579</b> 6	5646	5559	5479
4	6919	6211	6111	6014	6919	5825	5794	5645	5557	5471
5	6911	6209	6110	6012	5917	5824	57 <b>33</b> ·	5643	5556	5470
6	6310	6208	6108	6011	5916	5829	5731	5642	5554	5469
7	6308	6206	6106	6009	5914	5821	5730	5640	55 \$ 9	5467
8	6906	6204	6105	6008	5912	5819	5728	5639	5851	6465
ğ	6905	6209	6103	6006	5911	5818	5797	5697	.5550	5464
10	6303	6201	6102	6004	5909	5816	5725	5636	5548	5463
$\overline{\mathbf{n}}$	6301	6199	6100	6003	5908	5815	5724	5634	5547	5461
12	6300	6198	6099	6001	5906	5813	5792	5633	5546	5460
13	6298	6196	6097	6000	5905	5812	5791	5691	5544	5458
14	6296	6194	6095	5998	5903	5810	5719	5630	5543	5457
15	6294	6193	6094	5997	5902	5809	5718	5629	5541	5456
16	6295	6191	6092	5995	5900	5807	5716	5627	5540	5454
17	6291	6189	6090	5993	5898	5805	5715	5626	5598	5453
18	6289	6188	6089	5992	5897	5804	6719	5624	5597	5452
19	6287	6186	6087	5990	5895	5802	5712	5629	5535	5450
20	6286	6184	6085	5988	5894	5801	5710	5621	5594	5449
21	6284	6189	6084	5987	5892	5800	5709	5620	5599	5447
88	6282	6181		5985	5890	5798	5707	5618	5591	5446
23	6281	6179	6080	5984	5889	5796	5706	5617	5590	5444
24	6279	6178	6079	5982	5888	5795	5704	5615	5528	5445
85	6277	5176	6077	5980	5886	579 <b>3</b>	5703	5614	5527	5441
86	6975	6174	6075	5979	5884	5792	5701	5618	5525	5440
87	6274	6173		5977	5889	6790	5700	5611	5524	54.99
28	6272	6171	6072	5976	5881	5789	5698	5609	5522	5497
29	6270	6169	6071	5974	5880	6787	5697	5608	5521	5496
50	6269	6168	6069	5979	5878	5786	5695	5607	5520	5495

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# TABLE

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# **PROPORTIONAL LOGARITHMS.**

									· · · · · · · · · · · · · · · · · · ·	
,	<b>4</b> 2°	<b>∳3°</b>	44°	45°	<b>4</b> 6°	47°	48°	<b>49°</b>	50°	51°
31	6267	6166	60 37	5971	5876	5784	5694	5605	5518	5425
32	6265	6164	606 <b>6</b>	6969	5875	5785	5699	5604	5517	5422
39	6261	6169	6064	5968	5874	5781	5691	5602	5516	5420
34	6262	6161	6062	5966	5872	6779	5689	5601	5514	5429
35	6260	6159	6061	5964	5870	5778	5688	5599	5512	6427
_										
<b>S6</b>	6259	6158	6059	596 <b>5</b>	<b>58</b> 69	5777	<b>5686</b>	5598	5511	5496
57	6257	6156	e <b>058</b>	<b>5</b> 961	5867	5775	5635	5596	5510	5486
<b>3</b> 8	62551	6154	6056	<i>5</i> 960	<b>5</b> 966	5779	5689	5595	5508	5423
39	6254	6153	6055	59 <b>58</b>	5864	5772	5682	5594	5507	5422
40	6252	6151	605 <b>9</b>	5957	5862	5770	<i>b</i> 680	5592	6505	5420
-				Tott						
41	6230	6149	60 <b>51</b>	5955	5861	5769	5679	5590	5504	5419
42	6248	6148	5050	5954	5860	5768	5677 5676	5589 5587	5503	5418
43	6247	6146	6048	5952	5858	5766			5501	6416
44	6245	6144	6046	5950	5856	5764	5674	5586	5500	6415
45	6249	61 13	6 <b>04</b> 5	5949	<b>5</b> 855	5769	6679	5585	5498	6414
46	6241	6141	6043	5947	5859	5761	5671	5583	5497	5419
47	6240	6139	6041	5945	5852	5760	5670	5582	5495	6411
48	6238	6198	6040	5944	5850	5758	5669	5580	5494	6409
49	6236	6196	6038	5942	5849	57 57	5667	5579	6498	5408
50	6235	6134	6037	5941	5847	5755	5665	5577	5491	5406
·										
51	6293	6193	6095	5959	5846	5751	5664	5576	5490	5405
52	6231	6191	6033	5938	5844	57 58	5662	5574	5488	5404
53	6290	6130	6032	5936	5842	5751	5661	5575	5487	5402
54	6228	6128	6030	5935	5841	5749	5660	5579	5486	5401
55	6226	6126	6028	5935	5839	5748	5658	6570	5484	5999
-										
56	6925	6125	6027	5931	5838	5746	5656	5569	5482	5398
57	6923	6123	6025	5 <b>930</b> .		5745	5655	5567	5481	5397
58	6921	6121	6024	5928	5835	5749	5654	5566	5480	5595
59	6220	6120	6022	5997	5833	5742	5659	5564	5478	5394
60	6218	6118	6021	5925	5832	5740	5661	5569	5477	6395
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# PROPORTIONAL LOGARITHMS.

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1'	52°	53°	54°	55°	56°	57°	580	59°	600	61°
0	5993	5310	5020	5149	5071	4994	4918	4811	4771	4699
ľĭ	5391	5308	5297	õ148	5069	4992	4917	484.9	1770	4698
2	5390	5907	5226	5146	5068	4991	4916	4812	4769	4697
3	5589	5306	5225	5145	5067	4990	4915	4841	4768	4696
4	5387	5904	5229	5144	5065	4989	4913	4859	4766	1694
5	5386	5305	5222	5142	5064	4987	4912	48.38	4765	4099
6	5384	5302	5221	5141	5069	4996	4911	4837	4764	4692
17	5389	5300	5219	5140	5062	4985	4910	48.35	4769	4691
8	5381	5299	5218	5198	5060	4984	4908	4834	4761	4690
9	5380	5298	6217	5197	5059	4985	4907	4855	4760	46 <b>59</b>
10	6379	5296	5215	5196	5058	4981	4906	4832	4759	4687
1-										
11	5977	5295	5214	5134	5056	4980	4905	4891	47 58	4686
12	5376	5294	5213	6189	5055	4979	4903	4830	4757	4685
19	5974	5292	5211	5192	5054	4977	4902	4829	4755	4684
14	5979	5291	5210	5190	5053	4976	4901	4827	4754	4683
15	5972	5290	5209	5129	5051	4975	4900	4826	4758	4682
1.	5370	5288	5207	5128	5050	4975	1000	1004		
16	5369	5287	5206	5128	5050	4975	4898	4894	4752	4680
18	5368	5287	5206 5205	6125	5049	4972	4897 4896	4823	4751 4750	4679 4678
19	5366	5284	5203	5124	5046	4970	4895	4821	4748	4677
20	5365	5283	5202	5123	5045	4968	4895	4820	4747	4676
20	5505	5205	0202	5125	5045	4500	4055	1020	4/17/	4310
21	5364	5281	5201	5122	504+	4967	4892	4819	4746	4675
22	5362	5290	5199	5120	5042	4966	4891	4817	4745	4675
23	5361	5278	5198	5119	5041	4965	4890	4816	4743	4672
24	5359	5277	5197	5118	5040	4964	4889	4815	4742	4671
23	5958	5276	5195	5116	3038	4962	4887	4813	4741	4670
26	5356	5274	5194	5115	5097	4961	4886	4812	4740	4669
27	5355	5273	5193	5114	5096	4960	4885	4811	4759	4668
28	5934	5272	5191	5112	5035	4958	4883	4810	4797	4666
29	6952	5270	5190	5111	5039	4957	4882	4809	4756	4665
30	5351	5269	5189	5110	5092	4956	4881	4808	4785	4664
1		, I								

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1	1 1				1					
<u>'</u>	52°	53°	54°	<b>5</b> 5°	<b>5</b> 6°	57°	58°	59°	60°	610
31	5350	5268	5187	5108	5091	4955	4380	4805	4794	4663
32	5348	5266	5186	5107	5029	4953	4878	4805	4733	4661
39	5947	5265	5185	5106	5028	49.52	4877	4804	4732	4660
94	5845	5264	5183	5104	5027	4951	4876	4802	4790	4659
35	5344	5262	5182	5109	5026	4950	4875	4801	4729	4658
-								1001	4143	1050
36	5343	5261	5181	5102	5025	4949	4874	4800	4728	4657
37	5341	5260	5179	5100	5029	4947	4872	4799	4727	4656
38	5340	5258	5178	5099	5022	4946	4871	4798	4725	4654
39	5999	5257	5177	5098	5021	4945	4870	4797	4724	4653
40	5557	5255	5175	5097	5019	4943	4869	4795	4723	4652
41	5996	5254	5174	5095	5018	4948	4867	4794	4722	4651
42	5995	5253	5179	5094	5017	4941	4865	4793	4721	4650
43	5999	5251	5171	<i>5</i> 093	5015	4940	4865	4792	4719	4648
44	5552	5250	5170	5091	<b>6</b> 014	4938	4864	4790	4718	4647
45	5931	5249	5169	5090	5013	4937	4869	4789	4717	4646
1-								,		
46	5929	5247	5167	5089	5012	4996	4861	4788	4716	4645
47	5928	5246	5166	5087	5010	4934	4860	4787	4715	4614
48	5926	5245	5165	5086	5009	4933	4859	4786	4714	4649
50	5925	5243	5169	5085	5008	4932	4858	4784	4712	4641
1 50	5929	5242	5162	ō084	5006	4991	4856	4789	4711	4640
51	5322	1014	24.63	1000	1001	1000	10.55			
52	5321	5241 5239	5161	5082	5005	4990	4855	4782	4710	4639
53	5519	5239	5159 5158	5081 5080	5004 5003	4928 4927	4854	4781	4709	4638
54	5918	5238	5158	5080	5003	4927	4859	4779	4708	4697
55	5517	5235	5157	5079	5009	4920	4852	4778	4707	4696
1_	3011	0235	5155	<i>э</i> 011	5000	4924	4850	4777	4705	4634
56	5915	5234	5154	5076	4999	4929	4849	1700	1001	1100
67	5914	5293	5153	5075	4998	4922	4848	4776	4704	4639
58	5319	5291	5152	5075	4996	4922	4846	4775	4709	4632
59	5911	5230	5150	5072	4995	4919	4845	4779 4779	4702	4691 4690
60	5310	5829	5149	5071	4994	4918	4844	4771	4700 4699	4629
1				1.001	2001	1-10		****	4023	4033
1										
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# TABLE

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# PROPORTIONAL LOGARITHMS.

1	'	62°	63°	64°	65°	66°	67°	68°	69°	70°	71°
	0	4629	4559	4491	4494	4957	4992	4228	4164	4102	4040
I	i	4627	4558	4490	4499	4356	4291	4226	4169	4101	4039
ł	2	4626	4557	4489	4491	4355	4290	4225	4162	4100	4058
ł	3	4625	4556	4488	4490	4954	1289	4224	4161	4099	4037
ł	4	4624	4555	4486	4419	4953	4987	4223	4160	4098	4036
1	5	4693	4559	4485	4418	4952	<b>42</b> 86	4222	4159	4097	4095
	6	4622	4552	4484	4417	4951	4285	4221	4158	4096	4094
1	7	4620	4551	4483	4416	4349	1284	4220	4157	4094	4033
1	8	4619	4850	4482	4415	4348	4289	4219	4156	4093	4032
1	ğ	4618	4849	4481	4414	4347	4282	4218	4155	4092	4031
	10	4617	4548	4479	4419	4946	4281	4217	4154	4091	4050
	īī	4616	4547	4478	4411	4945	4280	4216	4159	4090	4029
	12	4615	4546	4477	4410	4944	4279	4215	4159	4089	4028
	13	4613	4544	4476	4409	4343	4278	4214	4151	4088	4027
	14	4612	4543	4475	4408	4942	4277	4213	4150	4097	4026
	15	4611	4549	4474	4407	4941	4276	4212	4149	4086	4025
	16	4610	4541	4478	4406	4340	4275	4911	4147	4085	4024
	17	4609	4540	4478	4405	4359	4274	4910	4146	4084	4023
	18	4608	4599	4471	4404	4338	4279	4209	4145	4083	4022
	19	4606	4597	4469	4402	4336	+271	4207	4144	4082	4021
	20	4605	4536	4468	4401	4995	4270	4206	4149	4081	4020
	21	4604	4598	4467	4400	4934	4269	4205	4149	4080	4019
	22	4609		4466	4399	1333	4268	4204	4141	4079	4018
	28	4609	4593	4465	4398	4332	4267	4203	4140	4078	4017
	24	4601	4532	4464	4397	4391	4266	4202	4159	4077	4016
	25	4600		4463	4996	4330	4265	4201	4198	4076	4015
	26	4598	4599	4461	4395	4929	4264	4900	4197	4075	4014
	27	4597		4460	4394	4928	4969	4199	4136	4074	4015
	28	4596		4459	4392	4927	4262	4198	4135	4075	4019
	29	4595		4458	4991	4926	4261	4197	4154	4072	4011
	30	4594		4457	4390	4325	4960	4196	4193	4071	4010
			1			l				l	

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# TABLE

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# **PROPORTIONAL LOGARITHMS.**

$\begin{array}{ c c c c c c c c c c c c c c c c c c c$									1		
32 $4591$ $4523$ $4455$ $4388$ $4922$ $4257$ $4194$ $4191$ $4069$ $4000$ $35$ $4590$ $4522$ $4454$ $4387$ $4321$ $4256$ $4193$ $4130$ $4068$ $4000$ $35$ $44589$ $4520$ $4452$ $4386$ $4320$ $4255$ $4191$ $4129$ $4067$ $4000$ $35$ $4468$ $4519$ $4451$ $4386$ $4319$ $4254$ $4190$ $4128$ $4066$ $4000$ $36$ $4587$ $4518$ $4450$ $4384$ $4318$ $4255$ $4189$ $4127$ $4065$ $4000$ $37$ $4586$ $4517$ $4149$ $4302$ $4317$ $4252$ $4188$ $4126$ $4066$ $4000$ $38$ $4584$ $4515$ $4447$ $4380$ $4915$ $4250$ $4186$ $4122$ $4063$ $4000$ $4582$ $4513$ $4446$ $4379$ $4313$ $4249$ $4185$ $4122$ $4061$ $4000$ $41$ $4581$ $4512$ $4445$ $4376$ $4312$ $4246$ $4182$ $4100$ $4059$ $9992$ $43$ $4579$ $4510$ $4442$ $4376$ $4309$ $4245$ $4184$ $4121$ $4066$ $9007$ $4458$ $4571$ $4445$ $4376$ $4312$ $4246$ $4182$ $4176$ $4105$ $9992$ $4578$ $4507$ $4439$ $4372$ $4306$ $4245$ $4186$ $4117$ $4055$ $9992$ $45$	,	62°	63°	64°	65°	66°	67°	68°	<b>6</b> 9°	70°	71°
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	91	4595	4524	4456	4389	4923	4258	4195	4192	4070	4009
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	92	4591	4529	4455	4388	4922	4257	4194	4131	4069	4008
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	39	4590	4522	4454	4987	4321	4256	4193	4130	4068	4007
36 $4587$ $4518$ $4450$ $4384$ $4318$ $4253$ $4189$ $4127$ $4065$ $4003$ $37$ $4586$ $4517$ $4149$ $4302$ $4317$ $4252$ $4188$ $4126$ $4064$ $4003$ $38$ $4585$ $4516$ $4448$ $4302$ $4317$ $4252$ $4188$ $4126$ $4064$ $4003$ $38$ $4584$ $4515$ $4447$ $4380$ $4915$ $4250$ $4186$ $4125$ $4063$ $4001$ $40$ $4582$ $4513$ $4446$ $4379$ $4313$ $4249$ $4185$ $4122$ $4061$ $4000$ $41$ $4581$ $4512$ $4445$ $4376$ $4312$ $4248$ $4184$ $4121$ $4060$ $9992$ $43$ $4579$ $4510$ $4442$ $4376$ $4310$ $4246$ $4182$ $4119$ $4057$ $9992$ $43$ $4578$ $4509$ $4441$ $4375$ $4309$ $4244$ $4180$ $4117$ $4035$ $9992$ $45$ $4577$ $4508$ $4440$ $4374$ $4308$ $4244$ $4180$ $4117$ $4035$ $3992$ $45$ $4573$ $4506$ $4438$ $4371$ $4306$ $4241$ $4179$ $4116$ $4052$ $3992$ $46$ $4573$ $4506$ $4438$ $4370$ $4306$ $4241$ $4179$ $4116$ $4052$ $3992$ $47$ $4574$ $4506$ $4438$ $4370$ $4306$ $42941$ $4177$ $4116$ $40$	34	4589	4520	4452	4986	4320	4255	4191	4129	4067	4006
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	35	4588	4519	4451	4985	4319	4254	4190	4128	4066	4005
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	-			·							
$\begin{array}{cccccccccccccccccccccccccccccccccccc$						4918	4255	4189	4127		4004
$\begin{array}{cccccccccccccccccccccccccccccccccccc$											4009
$ \begin{array}{c ccccccccccccccccccccccccccccccccccc$							4251				4002
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$											4001
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	40	4582	4513	4446	4579	4919	4249	4185	4122	4061	4000
$\begin{array}{cccccccccccccccccccccccccccccccccccc$											
$ \begin{array}{cccccccccccccccccccccccccccccccccccc$											
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$\begin{array}{c ccccccccccccccccccccccccccccccccccc$											
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	45	4577	4008	4440	4374	4308	4244	4180	4117	4055	3995
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	-	41.97	4.507		4900	1007					
$\begin{array}{cccccccccccccccccccccccccccccccccccc$											
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$\begin{array}{c ccccccccccccccccccccccccccccccccccc$											
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$											
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	50	4011	4502	9433	4300	4303	43.30	4115	4112	4050	3905
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	51	4570	4501	4491	4367	4909	4997	4174	4111	4049	9988
$\begin{array}{cccccccccccccccccccccccccccccccccccc$											
$\begin{array}{cccccccccccccccccccccccccccccccccccc$											
$\begin{array}{cccccccccccccccccccccccccccccccccccc$											9985
$\begin{array}{c ccccccccccccccccccccccccccccccccccc$											3984
57         4563         4494         4427         4361         4295         4291         4167         4105         4043         3985           58         4561         4493         4426         4359         4294         4230         4166         4104         4042         3981           59         4560         4492         4425         4358         4293         4229         4165         4103         4041         3980	_										
57         4563         4494         4427         4361         4295         4291         4167         4105         4043         3985           58         4561         4493         4426         4359         4294         4230         4166         4104         4042         3981           59         4560         4492         4425         4358         4293         4229         4165         4103         4041         3980	56	4564	4495	4428	4962	4996	4292	4168	4106	4044	3983
58 4561 4493 4426 4359 4294 4230 4166 4104 4042 3981 59 4560 4492 4425 4358 4293 4229 4165 4103 4041 3980		4569	4494								3982·
	58	4561	4493	4496	4959	4294			4104	4012	3981
		4560	4492								3980
	60	4559	4491	4424	4357	4292	4228	4164	4102	4040	9979
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#### PRIMEN MOBILE.

## TABLE

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-				1				1	1	- 1	
ľ	'	72°	7 <b>3</b> °	74°	75°	76°	77°	78°	79°	80°	81°
- ا	21	9979	9919	3660	3602	3745	3688	3659	3576	8522	3468
{	01	3978			3801	3744	3687	3631	3575	8591	8407
ł	ż	5977		3858	3800	9749	3686	3630	8574	3520	3:66
L	ŝ	9976	3917	3857	3799	3742	3685	3699	8574	3519	5465
	4	3975	3916	3856	3798	3741	3684	3628	8578	9318	3464
	5	9974	9915	3855	3797	3740	3683	3627	3572	3517	9468
١.	-						2000	5021	3312		
1-	6	8978	3914	8855	3796	8739	\$682	3626	9571	3516	9468
1	71	8972	3915	8854	3795	8736	3681	3625	3570	3515	3469
Ł		2971	8918	3859	3794	3737	3680	3624	3569	3514	3461
	ğ	8970	5911	3852	8798	8796	3619	3699	3568	3514	3460
1	10	8969	3910	3861	3793	9795	9678	3692	3567	3513	5459
1	_										
1	11	8968	3909	38.50	3791	8734	9677	9681	3566	3512	3458
1	19	3967	3908	3849	3791	97 99	3677	3621	3565	3511	\$467
1	19	8966	\$907	3848	3790	3732	3676	3620	3564	9510	3456
1	14	8965	3906	3847	3189	9791	3675	3619	3569	3509	3455
1	15	8964	3905	3846	3788	3750	9674	9618	3563	9508	3454
	_										
1	16	3968	3904	9845	9787	3729	9679	\$617	9568	3507	3454
1	17	3962		3844	3786	3728		9616	3561	3506	\$44S
- 1	18	9961	3902	9848	9785	3727	3671	9615		3506	3452
- 1	19	9960	9901	3842	9784	9726	9670	3614	3559	\$505	3451
	20	3969	3900	9841	9789	9725	3669	3619	3558	3504	3430
	_		·								
	21	1 5958	9899	3840	3782	9725	3668	3619	3567	3503	3449
	22	3957	3898	3839	5781	3784	\$667	3611	3556	8502	9448
1	23	3956	1 3897	3838	3780	9799	9666	9610	9555	9501	3447
	24	3955	3896	3897	3779	3729	3665	8610	8555	3500	9446
	25	9954	1 3895	3836	9778	\$791	3664	8609	8554	9499	3445
-		.	·		·	.	-	-	-	.	
	26							3   3601	8652	i <b>3496</b>	9445
	21							5 960	1. 3555	1 9497	5444
	28		1 \$892			5 8718	3 3665	2 960	5 3681	3496	3449
	29							l   960	5 3550	)   3496	3442
	90	3949	9   8890	8891	8775	3   9710	5   3660	0 360	6 354	9   3495	3441
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<b></b>	1	1	1	1	1		1	1		1
1.	72°	73°	74°	75°	760	77°	78°	79°	80°	81°
31	<b>3948</b>	3889	5850	3778	9715	36.59	3603	3548	3494	8140
32	3947	3888	3829	3771	9714	3658	8609	3547	3493	3499
33	<b>9946</b> .	3887	3628	3770	3719	3657	3601	3546	3492	3498
94	9946	3886	3627	3769	3719	3656	8600	3545	5491	9498
35	9944	3865	3826	3768	9711	3655	3599	3544	3490	9497
_										
36	<b>394</b> 3	3884	3825	9768	9710	3654	3598	3544	9489	3436
57	3942	3883	3824	9767	9709	3653	3697	3543	3488	9435
98	3941	3882	5823	9766	3708	3558	3696	3542	9487	9434
99	3940	3891	3822	9765	\$708	9651	3596	3541	3487	3433
40	3959	3880	5821	3764	9707	3650	3595	3540	9486	3499
41	3958	3879	3820	9769	<b>3</b> 706	3649	3594	3539	3485	9131
42	3987	3878	<b>3820</b>	3762	3705	3649	9593	95 <b>98</b>	3484	3451
49	3996	3877	3819	3761	3704	<b>3648</b>	3592	9587	9489	9490
44	\$935	3876	S818	3760	\$703	3647	3591	3536	3482	3429
45	3934	3875	3817	37.59	9709	3646	\$590	3535	9481	3428
-										
46	8933	3874	3816	8758	9701	3645	\$589	3554	3480	3427
47	3932	3873	3815	8757	8700	3644	\$588	\$558	5179	3496
48	3931	3872	3814	3756	8599	8649	\$587	3599	9179	\$125
49	5950	9871	5815	9753	8698	8649	\$586	\$592	9478	\$424
50	3989	3870	5819	3764	8697	\$641	8585	\$591	3477	\$423
-1										
51	5928	3869	S\$11	9753	3696	8640	8585	3530	\$476	\$429
59	3927	3868	<b>9</b> 610	3752	3695	<b>3639</b>	5584	3529	8475	9492
59	3926	9867	3809	3751	3694	8638	5583	3528	8474	5421
54	3925	3866	3608	3750	3693	S637	5582	3587	9479	3420
55	3924	3865	<b>380</b> 7	3749	3692	3696	5681	3526	3472	3419
56	3923	9664	9806	3748	<b>3</b> 691	96 <b>35</b>	3580	3528	9471	9419
57	<b>3922</b>	3863	9805	9747	9691	S635	3579	3525	3471	9417
58	9921	3862	3804	3745	3690	9694	9578	3524	3170	9416
59	3920	3861	3803	9745	3689	3633	3577	3529	3169	3415
60	9919	3860	3802	3740	3688	3632	3576	3529	5468	5418
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# PROPORTIONAL LOGARITHMS.

<u>'</u>	82°	83°	84°	85°	86°	87°	<b>88°</b>	89°	90°	91°
0	9415	<b>936</b> 8	3910	<b>32</b> 59	3208	9158	\$108	3059	9010	2962
1	3414	<b>33</b> 61	3909	<b>3258</b>	9207	9157	9107	9058	3009	2961
2	9413	<b>39</b> 60	3908	9257	9206	9156	3106	3057	3009	2961
9	9419	<b>33</b> 59	<b>99</b> 07	3256	9205	3155	3105	3056	3008	2960
4	3411	<b>9958</b>	<b>\$3</b> 06	9255	3204	9154	3105	3056	9007	2959
5	3410	<b>33</b> 58	9906	5254	3203	3155	9104	<b>3</b> 055	3006	2958
- 6	9409	<b>93</b> 57	3305	9253	3203	\$153	3103	3054	3005	2958
7	3408	3956	3304	\$253	3202	9152	9108	3053	9005	2957
8	9407	3355	3303	3252	3201	9151	3101	3052	3004	2956
9	9407	3354	3302	9251	3200	3150	3101	9052	3003	2955
10	3406	9953	9901	9250	3199	9149	3100	9051	3002	2955
n	3405	3952	3300	9249	5198	3148	3099	3050	3001	
12	9404	9951	3900	3248	3198	8148	3098	3049		2954
19	3403	3351	3299	9247	3197	3147	3097	3049	3001 3000	2955
14	3409	3350	3298	9247	9196	9146	3096	3048		2959
15	9401	3549	9297	9246	3195	3145	3096	3047	2999 2998	2951 2950
16	3400	3948	3296	3245	3194	<u></u>				
17	3400	3947	3295	3244	3193	.3145	9095	5046	2997	2950
18	3399	3946	9294	3249	3193	3145	5094	3045	2997	294
19	3998	3945	3294	3242	3192		5095	9044	2996	294
20	3397	3944	9299	3941	3191	5142 5141	3092 3091	3043 5043	2995 2994	294 <sup>°</sup>
-										
21	<b>5596</b>	3944	3292	3241	3190	3140	3091	3042	2993	2940
22	3395	3943	9291	3240	9189	9199	9090	3041	2993	294
23	9394	3949	5290	9299	3188	3198	\$089	3040	2992	294
24	3993	9941	3289	3238	9188	9198	3088	5059	2991	294
25	3993	<b>3340</b>	9288	3237	3187	9137	3087	5058	2990	2949
26	3392	3339	3287	3236	3186	\$136	9090			
27	3991	3338	3287	9236	3185	3135	3086	<b>3038</b>	2989	2949
28	9990	3938	3286	3235	9184	\$135	3086	9037	2989	294
29	3589	3937	3285	3234	3183	5139	3085	3036	2938	2940
30	9388	3396	3284	3233	3183	9133 9133	3084	3035	2987	293
				-200	5105	2133	9089	3034	2986	2939

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# PROPORTIONAL LOGARITHMS.

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ł		)				1				
, 	82°	830	84°	85°	86°	87°	88°	89°	90°	91°
91	9387	3335	3283	9232	3182	\$132	2082	3034	0005	
92	9986	3334	9282	3231	5181	9131	5082	3034	2985	2938
<b>S</b> S	<b>538</b> 6	3333	9282	3231	3180	3130	3082 3081	3033	2985 2984	2937
91	3385	3932	9281	3230	3179	3129	3080	3032		2936
35	3384	9991	5280	9229	9178	9129	3079	3031 3030	2985	2955
							3073	5030	<b>2</b> 98 <b>2</b>	2994
<b>9</b> 6	<b>9989</b>	3991	9279	9223	3178	3128	3078	3030	2981	2934
37	3982	3330	3278	3227	9177	3127	3078	3029	2981	2934
38	3981	3329	9277	3226	3176	9126	S077	3028	2980	2923
<b>9</b> 9	3980	3328	3276	3225	3175	9125	3076	5027	2979	2932
40	3379	8927	9276	3225	3174	9124	3075	9026	2978	2931
-									2510	2931
41	9978	<b>352</b> 6	3875	3221	9179	3123	3074	3026	2977	2930
42	3978	9325	3274	5225	3179	5123	3073	3025	2977	2929
43	3977	3325	3273	9222	5178	9122	3075	3024	2976	2928
44	9376	9924	3272	9221	9171	9121	3072	3023	2975	2927
45	3375	3923	3271	3220	9170	9120	9071	5022	2974	2927
-										2321
46	9374	3922	3270	9219	3169	3119	9070	3022	2979	2926
47	3979	3321	3270	9219	3168	3119	3069	3021	2973	2925
48	3972	3320	<b>32</b> 69	5218	9168	9118	3069	9020	2972	2924
49	3971	9919	3268	3817	9167	3117	3068	9019	2971	2923
50	9971	3318	S\$67	9216	<b>91</b> 66	9116	3067	3018	2970	2923
51	9970	3918	3266	9215	3165	9115	3066	9018	2969	2922
52	3369	9917	<b>32</b> 65	3214	9164	3114	3065	9017	2969	2921
59	<b>3</b> 368	3916	9264	3214	5165	9114	9064	3016	2968	2920
54	3367	3915	3264	3213	9169	3113	S064	9015	2967	2920
55	9 <b>3</b> 66	3314	S253	3212	3162	5112	3069	9014	2966	2919
56	3965	3919	3262	9211	9161	3111	3062	9019	2965	2918
57	9965	3919	3261	3210	3160	9110	5061	3013	2965	2917
58	8364	3312	3260	9209	9159	3109	3000	9012	2961	2916
59	9969	9911	3259	3209	31.58	3109	3060	3011	2969	2916
60	3962	3910	<b>32</b> 59	<b>92</b> 08	3150	9108	3059	3010	2962	2915
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# PROPORTIONAL LOGARITHMS.

	,	92°	93°	94°	95°	96°	97°	98°	99°	100°	101°
	0	2915	2868	2821	\$775	2730	2685	2640	2596	2553	2510
	ī	2914	2867	2821	8775	2729	2684	2640	2596	2552	2509
	2	2913	2866	2820	2774	2728	2683	2639	2595	2551	2509
	9	2912	2866	2819	2779	2728	2683	2638	2594	2551	2507
	4	2912	2865	2818	2772	2727	2682	2637	2593	2550	2507
	5	9911	2864	2818	2772	2726	2681	2697	2593	2549	2506
	_							· `		I '	
	6	2910	2869	2817	2771	2725	2681	2636	2592	2548	2505
	7	2909	2862	2816	2770	2725	2680	2635	2591	2548	2504
	8	2908	2862	2815	2769	2724	<b>2</b> 679	2634	2590	2547	2504
	9	2908	2861	2815	2769	2723	2678	2634	2590	2546	250S
	10	2907	2860	2814	2768	2722	2678	2633	2589	2545	2503
	-										
	11	<b>290</b> 6	2859	2815	2767	2722	2677	2632	2588	2543	2503
	12	2905	2859	2812	2766	2721	2676	2692	2566	2544	2501
'	19	2905	2858	2811	2766	2720	2675	2691	2587	2545	2500
	14	2904	<b>28</b> 57	2811	2765	2719	2675	2690	<b>258</b> 6	2543	2499
	15	2905	2856	2810	2764	2719	2674	2689	9585	2542	2499
	16	2902	2855	2809	2763	2718	2673	2629	2585	2541	2498
·	17	<b>2901</b>	2855	2808	2762	.2717	2672	2628	2584	25+0	2497
	18	<b>2</b> 901	9854	2808	2762	2716	2679	2697	2583	9540	8497
	19	2900	2853	2807	2761	2716	2671	2696	2582	<b>9</b> 539	2496
	20	2899	2852	2806	2760	2715	2670	2626	2582	2598	2493
	21	2898	2852	2805	2760	2714	2669	2625	2581	2538	8494
1	22	2898	2851	2805	2759	2713	2669	2624	2580	2537	2494
	23	2897	2850	2804	2755	2713	2668	2623	2580	2536	2495
	24	2896	2849	2803	2757	2712	2667	2623	2579	2595	2492
	25	2895	2848	2802	2756	2711	2666	2622	2578	2535	2492
		2000	2040	2008	2100		2000			2030	
	26	2894	2848	2801	2756	2710	2666	2621	2577	2534	2491
	27	2894	2847	2801	2755	2710	2665	2621	2577	2535	2490
	28	2693	2846	2800	2751	2709	2664	2620	2576	2432	8459
	29	2892	2845	2799	2753	2708	2663	2619	2575	2532	2489
	90	2891	2845	2798	2753	2707	2665	2618	2574	2631	2468
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		1		1	· 1				1	1
•	92°	<b>9</b> 3°	94°	95°	9 <b>6</b> °	<b>9</b> 7°	98°	99°	100°	101°
31	2890	2844	2798	2752	2707	2662	2618	2574	2590	2487
32	2890	2849	2797	2751	2706	2661	2617	2573	\$530	2487
33	2889	2842	2796	2750	2705	2660	2616	8572	2529	2486
34	2888	2841	2795	27 50	2104	2660	2615	2572	2528	2485
35	2887	2841	2795	2749	2704	2659	2615	8571	2527	2484
_										
96	2887	2840	2794	2748	2703	9658	2614	2570	2527	2484
37	2886	2899	2793	2747	2702	2657	2613	2569	2526	2483
58	2885	2838	2792	2747	2701	2657	2612	2569	8525	2482
39	2884	2838	2792	2746	2701	2656	2612	2568	2525	2482
40	2889	2837	2791	2745	2700	2655	2611	2567	2524	2481
-										
41	2889	2836	2790	2744	2699	2654	2610	2566	2593	2480
42	2882	2895	2789	2744	2698	2654	2610	2566	2529	2480
48	2881	2894	2788	2743	2698	2653	2609	2565	2522	2479
44	2880	9834	2788	2742	2697	2652	2608	2564	2521	2478
45	2880	2899	2787	2741	2696	2652	2607	2564	\$520	2477
46	2879	2832	2786	9741	2695	2651	2607	2563	2520	2477
47		2832	2785	2740	2695	2650	2606	2568	2010	29/1
48		2891	2785	2759	2694	2649	2605	2561	2518	2175
49			2784	2798				2561	2517	2474
50			2785	2737	2692			2.560	2517	9474
			1							
51	2875	2828	2782	2797	2692	2647	2603	2559	2516	2473
55			2782		2691	2646	2602	2358	2515	2472
58	2879	2827	2781	2795	2690	2646	2601	2558	2514	2472
54	2879	2826	2780	2735	2689	2640	2601	2557	2514	2471
5!	5 2879	2825	2779	2734	2689	2641	2600	2556	2519	2470
5	5 2871	2824	2778	2799	2688	2645	2599	2556	2519	2470
5										
5						1				
5										
6										
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# PROPORTIONAL LOGARITHMS.

Ī	,	102°	1-03°	10 <b>4</b> °	105°	106°	107°	108°	109"	110°	1110
1	0	2467	2424	2382	2341	2500	2259	2218	2178	2139	2099
	1	2466	2424	2382	2340	2299	22.8	2218	2178	2138	2099
l	2	2465	2423	2381	2339	2238	2257	2217	2177	2197	2098
ł	5	2465	2422	2380	2339	2298	2257	2216	2176	2197	2093
1	4	2464	2421	2380	2558	2297	<b>225</b> 6	2216	2176	2136	2097
1	5	2463	2421	2379	2337	2296	2255	2215	2175	2135	2096
ł	_										·
	6	2462	2420	2378	2337	<i>2</i> 296	2255	2214	2174	2135	2096
ł	7	2462	2419	2378	2336	2295	2254	2214	2174	2134	2095
ł	8	2461	2419	2377	2335	2294	2253	2213	2179	2193	2094
	9	2460	2418	2976	2335	2294	2259	2212	2172	2199	2094
,	10	2460	2417	2975	2334	2295	2252	2212	2172	2132	2093
1											
1	11	2459	8417	2975	2939	2292	2251	2211	2171	2132	2092
	12	2458	<b>24</b> 16	2874	2333	2291	2251	2210	2170	2191	2092
1	13	2457	2415	2979	2332	2291	2250	2210	2170	2130	2091
	14	2457	2414	2973	2331	2290	2249	2209	2109	2130	2090
1	15	2456	2414	2372	2991	<b>22</b> 89	<b>2</b> 249	2208	2169	2129	2090
1	-										
	16	2455	2413	2371	2990	2289	2248	2208	2168	2128	2089
1	17	2455	2412	2371	2329	2288 2287	2247	2207	2167	2128	2088
1	18	2454	2412	2370	2328	2287	2247	2206	2167	2127	2088
1	19	2453	2411 2410	2369 2368	2328	2286	<b>224</b> 5 2245	2206 2205	2166	2126	2087
1	20	8458	2910	2308	2327	2200	2245	2203	2165	2126	2086
1	-	2452	2410	2368	2926	2285	2245	2204	2165	2125	2086
1	21 22	2452	2409	2367	2526	2285	2245	2204	2164	2123	2080
1	23 23	2450	2409	2366	2325	2284	2249	2203	2163	2124	2085
ł	23 24	2450	2408	2366	2324	2289	2243	2202	2163	2123	2084
I	25	2449	2407	2365	2524	2283	2242	2202	2162	2122	2085
1	20								2102		2005
1	26	2448	2406	2364	2323	2282	2241	2201	2161	2122	2083
1	27	2448	2405	2364	2322	2281	2241	\$200	2161	2121	2082
1	28	2447	2405	2963	2922	2281	2240	2200	2160	2120	2081
1	29	2446	2404	2362	2921	2280	2239	2199	2159	2120	2081
1	30	2445	2403	2362	2320	2279	2239	2198	2159	2119	2080
1	-									•	
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# TABLE

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# PROPORTIONAL LOGARITHMS.

										1
'	1020	1030	1040	105°	106°	1070	108°	109°	ite	+110
31	2445	2403	2361	2319	2979	2238	2198	2158	2118	2079
32	2114	2102	2360	2319	2278	2297	2197	8157	2118	2079
33	2143	2401	2359	2318	2977	2297	2196	2157	2117	2078
34	2413	2400	2359	2317	2276	2236	2196	2156	2116	2077 .
35	24+2	2400	2358	2917	2276	2235	2195	2155	2116	2077
-				I	·					
36	24-51	2399	2357	2316	2275	2295	2194	2155	2115	2076
37	2410	2998	2357	2315	2874	2234	2194	2154	2114	2075
98	2440	2998	235n	2315	2274	2935	2193	2155	2114	2075
<b>9</b> 9	2439	2997	2355	2914	2273	2293	2192	2159	2119	2074
40	- 2498	2396	2955	2315	2272	2292	\$192	2152	2113	2073
41	2498	2396	2954	2319	2979	2291	2191	2151	2118	2073
42	2437	2395	2359	2912	2971	2231	2190	2151	2111	2072
43	2436	2991	2359	2311	2270	2230	2190	2150	2111	2071
44	2436	2394	2352	2311	2970	2929	2189	2149	8110	2371
45	\$435	2395	2931	2310	2269	2229	2180	2149	2109	2070
46	9431	\$398	2350	2300	2368	<b>22</b> 28	2188	8148	2109	2070
47	2438	\$391	2950	2308	2268	2227	2187	2147	2108	2069
46	2139	\$991	2319	2308	2267	8227	2186	2147	2107	2068
	2432	2990	2318	2307	2266	2226	2186	21 16	2107	9068
50	9431	\$389	<b>\$</b> 948	2306	<b>2266</b>	2339	2185	\$145	2106	\$067
51	9434	2539	8517	2906	2265	8225	2184	8145	2105	8016
58	2430	2338	2316	2305	2264	2324	2184	2144	2100	2066
58	2429	2387	2346	2304	2264	2123	2183	2118	8104	2065
54	2429	2387	2945	2304	2269	2228	2192	2148	2109	2064
56	2428	2986	23 14	2303	2262	8828	2198	2142	2103	2064
-										
5 <b>6</b> .	2427	2985	2344	2902	2262	8831	2191	2141	2102	2069
57	2126	2984	2318:	2502	2231	2220	2180	21+1	2101	2062
<b>5</b> 6	9426	2394	2912	2901	2260	2220	2180	2140	2101	2062
59	\$ 125	2383	8341	2900	2260	-2219	2179	2199	2100	2061
60-	8194	2392	29+1	2300	2239	2216	2178	2139	2090	2061

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TABLE

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# PROPORTIONAL LOGARITHMS.

	,	1120	1130	114°	115°	116°	117°	118°	11 <b>9</b> °	120°	1210
I	0	9061	2022	1984	1946	1908	1871	1834	1797	1761	1725
I	1	2060	2021	1985	1945	1907	1870	1853	1797	1760	1724
I	8	2059	2021	1982	1944	1907	1870	1833	1796	1760	1724
ł	9	2059	2020	1982	1944	1906	1869	1852	1795	1759	1725
1	- 4	2058	2019	1981	1943	1906	1868	1831	1795	1758	1799
I	5	2057	2019	·1980	1949	1905	1868	1831	1794	1758	1792
ł	-						·				
1	6	2057	2018	1980	1942	1904	1867	1820	1794	1757	1721
ł	7	2056	2017	1979	1941	1904	1867	1890	1793	1757	1791
I	8	\$055	2017	1979	1941	1909	1866	1829	1792	1756	1790
4	9	2055	2016	1978	1940	1903	1865	1826	1798	1755	1719
	10	2054	8016	1977	1939	1902	1865	1828	1791	1755	1719
	-										
ł	11	2055	9015	1977	1999	1901	1864	1827	1791	1754	1718
1	12	2059	8014	1976	1998	1901	1869	1827	1790	1754	1718
l	13	2052	2014	1975	1998	1900	1863	1826	1789	1755	1717
I	14	9051	2019	1975	1937	1899	1862	1825	1789	1752	1716
ł	15	2051	2012	1974	1936	1899	1862	1825	1788	1758	1716
ł		min	0010	1000							
1	16	2050	9019	1973	1996	1898	1861	1824	1787	1751	1715
ł	17	2050	9011	1973	1935	1898	1860	1829	1787	1751	1715
ł	18	2049 2048	2010	1972	1994	1897	1860	1893	1786	1750	1714
ł	19	2048	2010	1972	1934	1896	1859	1822	1786	1749	1713
I	20	2010	2009	1971	1999	1896	1858	1822	1785	1749	1715
1	91	2047	2009	1970	1000	1002	1010	1001	4705		
ł	22 22	2046	2009	1970	1935	1895	1858	1821	1785	1748	1712
ł	23	2046	2008	1970	19 <b>52</b> 1931	1894	1857	1820	1784	1748	1719
I	23	2040	2007	1969	1931	1894	1857	1820	1783	1747	1711
I	25	2044	2006	1968	1931		1856	1819	1789	1746	1711
ł			2000	1300	1320	1895	1855	1819	1782	1746	1710
1	86	2044	2005	1967	1929	1892	1855	1818	1781	1745	1709
1	27	2043	2005	1967	1929	1891	1855	1817	1781	1745	1709
ł	28	2042	2004	1966	1928	1891	1854	1817	1780	1744	
I	29	2042	2004	1965	1927	1890	1855	1816	1780	1745	1708 1708
1	50	2041	2003	1965	1927	1889	1852	1816	1779	110	1707
	-					1005	1 10-3	1 1010	4/19	11.49	1101
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112       113					1	1			-		
51       2004       2005       1905       1926       1886       1835       1814       1778       1748       17         52       9004       9001       1965       1925       1888       1851       1814       1777       1741       17         54       9099       9000       1965       1925       1888       1850       1815       1777       1740       17         54       9099       9000       1965       1924       1886       1849       1812       1776       1740       17         35       9037       1999       1961       1923       1886       1849       1812       1775       1799       17         36       9037       1998       1960       1922       1886       1846       1811       1774       1740       17         36       2036       1998       1960       1922       1884       1846       1811       1774       1736       17       17       1749       1737       17       1749       1737       17       1749       1737       17       1747       1740       17       1737       17       1737       17       17       1736       17       1737 <th>?1°</th> <th>20° 12</th> <th>119°</th> <th>1180</th> <th>1170</th> <th>116°</th> <th>115°</th> <th>11<b>4</b>°</th> <th>113°</th> <th>112°</th> <th>,</th>	?1°	20° 12	119°	1180	1170	116°	115°	11 <b>4</b> °	113°	112°	,
92         9040         9001         1965         1926         1888         1831         1814         1778         1742         17           35         9039         9001         1965         1925         1888         1850         1814         1777         1741         17           34         9039         9000         1962         1924         1887         1830         1813         1777         1740         17           35         9038         9000         1961         1924         1886         1849         1818         1776         1740         17           35         9038         9000         1961         1923         1886         1849         1818         1775         1739         17           36         9037         1998         1960         1922         1885         1846         1811         1774         1739         17           37         9035         1997         1959         1921         1884         1847         1811         1774         1736         17           40         2035         1996         1958         1920         1885         1846         1809         1772         1736         17 <th>706</th> <th></th> <th>1778</th> <th>1815</th> <th>1859</th> <th>1889</th> <th>1926</th> <th>1964</th> <th>9009</th> <th>9041</th> <th>1 91</th>	706		1778	1815	1859	1889	1926	1964	9009	9041	1 91
35       2039       9001       1965       1925       1888       1850       1814       1777       1741       17         35       2039       9000       1962       1924       1887       1830       1813       1777       1740       17         35       2038       2000       1961       1924       1886       1849       1813       1776       1740       17         36       2037       1999       1961       1929       1886       1849       1811       1775       1799       17         36       2037       1998       1960       1922       1886       1846       1811       1774       1736       17         37       2035       1997       1958       1921       1884       1847       1811       1774       1736       17         39       2035       1996       1958       1921       1884       1847       1811       1777       1736       17         40       2035       1996       1958       1921       1885       1846       1809       1779       1736       17         41       2034       1996       1958       1920       1885       1846       <	706			1814							
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	705		1777	1814	1850	1868					
$\begin{array}{cccccccccccccccccccccccccccccccccccc$	705			1813	1850	1887	1984				
$ \begin{array}{ c c c c c c c c c c c c c c c c c c c$	704	1740   17	1776	1818	1849	1886	1984				
36       2037       1999       1961       1992       1885       1846       1811       1775       1799       17         97       2036       1998       1960       1992       1885       1846       1811       1775       1799       17         98       2036       1998       1960       1922       1884       1847       1811       1774       1736       17         99       2035       1997       1959       1921       1885       1846       1809       1775       1737       17         40       2035       1996       1958       1921       1885       1846       1809       1775       1737       17         41       2034       1996       1958       1920       1885       1846       1809       1775       1736       17         42       2033       1994       1956       1918       1881       1844       1808       1771       1736       16         44       2032       1994       1956       1918       1881       1844       1806       1770       1734       16         45       2032       1993       1955       1917       1879       1842       <											-
97       9037       1998       1960       1992       1885       1846       1811       1775       1735       17         96       2036       1998       1960       1922       1884       1847       1811       1774       1736       17         99       2035       1997       1959       1921       1884       1847       1810       1774       1737       17         40       2035       1996       1958       1921       1885       1846       1809       1775       1737       17         41       2034       1996       1958       1920       1885       1846       1809       1779       1736       17         42       2035       1994       1956       1919       1883       1845       1806       1779       1736       17         43       2032       1994       1956       1918       1881       1844       1808       1771       1736       17         44       2032       1994       1956       1918       1881       1844       1806       1770       1734       16         45       2032       1993       1955       1917       1879       1842       <	703							1961	1999	2037	36
38       2030       1936       1936       1936       1936       1937       1736       1737       1736       1737       1736       1737       1736       1737       1736       1737       1736       1736       1736       1736       1736       1736       1736       1736       1736       1736       1736       1736       1736       1736       1734       144       2032       1994       1956       1918       1880       1844       1806       17771       1736       166       17379       1356       164       1306       17771       1736       166       1739       146       1306       1776       1735 <td< th=""><th>703</th><th></th><th></th><th></th><th></th><th></th><th></th><th>1960</th><th>1998</th><th>2037</th><th></th></td<>	703							1960	1998	2037	
39         3035         1997         1957         1942         1865         1846         1809         1775         1737         17           40         2035         1996         1958         1971         1883         1846         1809         1772         1736         17           41         2034         1996         1958         1971         1883         1846         1809         1772         1736         17           42         2035         1995         1957         1919         1883         1846         1809         1772         1736         17           43         2035         1994         1956         1919         1883         1844         1808         1771         1736         17           44         2032         1993         1955         1918         1881         1844         1806         1770         1734         16           45         2032         1993         1955         1917         1879         1842         1806         1770         1734         16           46         2031         1993         1955         1917         1879         1842         1806         1769         1735         16 <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th>1960</th> <th>1998</th> <th>2036</th> <th>36</th>								1960	1998	2036	36
40         403         1936         1938         1924         10000         1000         1000         1	102							1959		2035	99
41       20.74       1.975       1.956       1.957       1.956       1.957       1.956       1.957       1.956       1.957       1.956       1.957       1.956       1.919       1.885       1.845       1.806       1.772       1.736       1.7         43       2033       1.994       1.956       1.919       1.885       1.845       1.806       1.771       1.736       1.6         44       2032       1.994       1.956       1.918       1.880       1.844       1.807       1.771       1.734       1.6         45       2032       1.993       1.955       1.918       1.880       1.843       1.806       1.770       1.734       1.6         46       2031       1.993       1.955       1.917       1.879       1.842       1.806       1.779       1.734       1.6         47       2030       1.992       1.955       1.917       1.879       1.842       1.806       1.769       1.735       1.6         48       2030       1.992       1.953       1.916       1.878       1.841       1.806       1.769       1.739       1.6         49       2037       1.991       1.955       1.915	101	1757 17	1773	1809	1846	1883	1981	1958	1996	2035	40
41       20.74       1.975       1.956       1.957       1.956       1.957       1.956       1.957       1.956       1.957       1.956       1.957       1.956       1.919       1.885       1.845       1.806       1.772       1.736       1.7         43       2033       1.994       1.956       1.919       1.885       1.845       1.806       1.771       1.736       1.6         44       2032       1.994       1.956       1.918       1.880       1.844       1.807       1.771       1.734       1.6         45       2032       1.993       1.955       1.918       1.880       1.843       1.806       1.770       1.734       1.6         46       2031       1.993       1.955       1.917       1.879       1.842       1.806       1.779       1.734       1.6         47       2030       1.992       1.955       1.917       1.879       1.842       1.806       1.769       1.735       1.6         48       2030       1.992       1.953       1.916       1.878       1.841       1.806       1.769       1.739       1.6         49       2037       1.991       1.955       1.915		1794 2	1								1-
43       2033       1995       1956       1919       1881       1844       1808       1771       1736       166         44       2032       1994       1956       1918       1881       1844       1808       1771       1736       166         44       2032       1994       1956       1918       1881       1844       1808       1771       1734       16         45       2032       1995       1955       1917       1879       1845       1806       1770       1734       16         46       2031       1995       1955       1917       1879       1842       1806       1769       1735       16         47       2030       1992       1954       1916       1879       1842       1805       1769       1735       16         48       2030       1991       1953       1916       1878       1841       1805       1769       1731       16         50       2038       1990       1953       1915       1878       1841       1804       1766       1731       16         50       2038       1990       1953       1914       1877       1840											
44       2003       1954       1956       1918       1881       1844       1807       1771       1734       146         45       2032       1993       1955       1918       1880       1844       1807       1771       1734       166         46       2032       1993       1955       1918       1880       1843       1806       1770       1734       166         46       2031       1993       1955       1917       1879       1842       1806       1769       1735       166         47       2030       1992       1954       1916       1879       1842       1805       1769       1735       166         48       2030       1991       1953       1915       1878       1841       1805       1768       1739       166         49       2039       1991       1953       1915       1878       1841       1805       1768       1731       166         50       9038       1990       1952       1914       1877       1840       1805       1767       1731       166         51       2038       1989       1951       1914       1876       1899											48
45         2032         1954         1955         1918         1880         1845         1806         1770         1734         166           46         2031         1993         1955         1918         1880         1845         1806         1770         1734         166           46         2031         1993         1955         1917         1879         1842         1806         1769         1735         16           47         2030         1992         1954         1916         1879         1842         1805         1769         1735         16           48         2030         1991         1953         1916         1878         1841         1805         1766         1739         16           49         2039         1991         1953         1915         1878         1841         1805         1766         1739         16           50         2038         1990         1952         1914         1877         1840         1805         1767         1731         16           51         2028         1989         1951         1914         1876         1899         1805         1766         1730         16 </th <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th>43</th>											43
46         2032         1993         1955         1917         1879         1842         1806         1769         1735         16           46         2031         1993         1955         1917         1879         1842         1806         1769         1735         16           47         2030         1992         1955         1917         1879         1842         1806         1769         1735         16           48         2030         1991         1953         1916         1878         1841         1805         1769         1739         16           49         2039         1991         1953         1915         1876         1841         1805         1766         1739         16           50         2038         1990         1952         1914         1877         1840         1805         1767         1731         16           50         2038         1989         1951         1914         1876         1899         1805         1767         1731         16           51         2028         1989         1951         1914         1876         1899         1805         1766         1730         16 <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th>											
46         2131         1993         1954         1914         1817         1842         1805         1769         1733         16           47         2030         1992         1954         1916         1879         1842         1805         1769         1733         16           48         2030         1991         1953         1916         1878         1841         1805         1768         1732         16           49         2039         1991         1953         1915         1878         1841         1805         1768         1731         16           50         2038         1990         1952         1914         1877         1840         1803         1767         1731         16           51         2038         1989         1951         1914         1876         1899         1865         1766         1730         16           52         2037         1989         1951         1915         1876         1899         1802         1766         1730         16           53         2036         1988         1950         1912         1875         1838         1801         1766         1739         16 <th>280</th> <th>1130 10</th> <th>1770</th> <th>1906</th> <th>1845</th> <th>1880</th> <th>1918</th> <th>1955</th> <th>1995</th> <th>2052</th> <th>45</th>	280	1130 10	1770	1906	1845	1880	1918	1955	1995	2052	45
47         2030         1992         1954         1916         1879         1842         1805         1769         1733         166           47         2030         1992         1954         1916         1879         1842         1805         1769         1733         166           48         2030         1991         1953         1916         1878         1841         1805         1768         1731         166           49         2039         1991         1953         1915         1878         1841         1805         1768         1731         166           50         2038         1990         1952         1914         1877         1840         1803         1767         1731         166           50         2038         1989         1951         1914         1876         1899         1865         1766         1730         166           51         2038         1989         1951         1913         1876         1899         1802         1766         1730         166           52         2037         1989         1950         1912         1875         1838         1801         1766         1739 <th< th=""><th></th><th>1799</th><th>1</th><th></th><th></th><th></th><th></th><th></th><th></th><th></th><th></th></th<>		1799	1								
48         2030         1991         1955         1916         1878         1841         1805         1768         1739         16           49         2039         1991         1953         1915         1878         1841         1805         1768         1731         16           50         9038         1990         1952         1914         1877         1840         1805         1767         1731         16           51         2038         1989         1951         1914         1876         1839         1865         1766         1730         16           51         2038         1989         1951         1914         1876         1899         1865         1766         1730         16           52         2037         1989         1951         1914         1876         1899         1802         1766         1730         16           53         2036         1988         1950         1912         1875         1838         1801         1766         1739         16											
48         2030         1991         1953         1915         1876         1801         1804         1768         1731         16           49         2038         1990         1953         1915         1876         1841         1804         1768         1731         16           50         2028         1990         1952         1914         1877         1840         1803         1767         1731         16           51         2028         1989         1951         1914         1876         1899         1805         1766         1730         16           52         2037         1989         1951         1915         1876         1899         1805         1766         1730         16           53         2036         1988         1950         1912         1875         1836         1801         1766         1739         16											
49         2039         1951         1953         1915         1877         1840         1805         1767         1731         166           50         9028         1990         1952         1914         1877         1840         1805         1767         1731         166           51         2028         1989         1951         1914         1877         1840         1805         1767         1731         166           52         2037         1989         1951         1915         1876         1899         1802         1766         1730         16           53         2036         1988         1950         1912         1875         1838         1801         1765         1739         16											
50         2038         1950         1952         1914         1801         1802         1401           51         2038         1989         1951         1914         1876         1899         1865         1766         1730         16           52         2037         1989         1951         1913         1876         1899         1802         1766         1730         16           53         2036         1988         1950         1912         1875         1838         1801         1765         1739         16											
59 2036 1985 1951 1915 1876 1859 1802 1766 1730 16 53 2036 1988 1950 1912 1875 1838 1801 1765 1739 16			1101	1903	1840	18/1	1914	1952	1990	2028	50
59 2036 1985 1951 1915 1876 1859 1802 1766 1730 16 53 2036 1988 1950 1912 1875 1838 1801 1765 1739 16	594	1750 14	1766	1009	1090	1076	1014	1011	1000		
53 2036 1988 1950 1912 1875 1838 1801 1765 1729 16	594										
35 2030 1988 1990 1912 1010 1000 1000 1000	595										
	593										
09 2020 1987 1900 1912	598								1987		54
55 2025 1987 1949 1911 1874 1837 1800 1764 1726 1					1007	1019	1911	13499	1281	2030	50
56 2024 1986 1948 1911 1873 1836 1800 1763 1727 16	591	1727 16	1769	1800	1896	1875	1011	1049	1006	0004	1
80 2024 1900 1910 1911	591										
	690										
	<b>690</b>										
	689										
							1.200	1.750	1304	2000	
		I.	• 1				ŀ	1			

#### PRIMEM MORILE.

## TABLE

#### **95**

							1		1	
11	1 <b>2</b> 2°	1₽3°	124°	1 <b>2</b> 5°	126°	127°	128°	129°	180°	181°
	·				;;			· ·		
0.	1689.	1654	1619	1684.	. 1519 .	1515	1481	1447	1413	1380
1 1.	1688		1618	1588	1548	1514	1480	1446	1418	1979
2	1688;	1652	1617	1582	1548	1514	1479	1446,		1379
3	1687	1652	1617	1582	1547	1513		1446,		1378
4:	1687	1651	1616	1581	1547	1512	1478.	1446	1411	1378
5	1686	1651	1616	1581	1546	1512	1478	1444	1410	1377
1-										
6	1686	1650		1580	1546	1511	1477	1445	1410	1977
17	1685	1650	1614	1560	1545	1.511	1477	1448	1409	1376
8	1684	1649	1614	1679	1544	1510	1470	1448	1409	1576
9	1684		1613	1578		1:510	1476	1449	1408	1375
1.0	1683	1648	1613	1578	1549	1509	1475	1444	1408	1974
1-			1				<u> </u>			
111	<b>1683</b>	1647	1612	1677	1549	1508	1474	1441	1407	1874
12	1689	1647			1.549	1508	1474	1440	1407	187 <b>3</b>
19	1681	1646			1:542	1507	1478	1440	1406	1973
14	1681	1645		1575	1541	1507	1473	1499	1405	1972
1.5	1680	1645	1610	1675	1:540	1506	1478	1458	1405	1972
1-					↓ <del> `</del> _				I	
16	1680	1644	1609		1540	1506	1472	1438	1494	1871
19	1679	1644	1609	1574		1505	1471	1487	1404	1971
18	1678	1643	1608	1573	1539	1504	1470	1437	1409	1970
19	1678	1642	1607	1579	1598	1504	1470	1436	1408	1969
20	1677	1642	1607	1.572	1698	1503	1469	1486	1492	1369
21	1677	1641	1606	1571	1537	1503	1469	1485	1402	1368
20	1676	1641	1606	1571	1596	1\$02	1468	1434	1401	1568
28	167.5	1640	1605	1570	1596	1502	1468	1494	1400	1367
34	1675	1640	1605	1570	1655	1301	1467	1493	1400	1367
25	1674	1659	1604	1369	1195	£ \$00	1466	1458	1399	1966
			1.000							
26	1674	1658	1605	1569	1534	1500	1466	1492	1399	1966
37	1679	1698	1603	1568	1594	1499	1465	1432	1398	1365
28	167.9	1637	1602	1567	1538	1499	1465	1431	1398	1365
29	1672	1637	1602	1567	1532	1498	1464	1451	1597	1364
30	1671	1696	1601	1 566	1386	1498	1464	1450	1397	1363
1						1		1		1
'		Land -	<u>, '</u>		( I			ι .	1	· · · ·

## TABLE

#### 05

	1 -				1	· · · · ·				
	1220	123°	1240	1250	126°	127°	1280	129°	130°	1310
\$1	1671	1695	1600	1566	1531	1497	1463	1429	1396	1869
32	1670	1695	1600	1565	1591	1496	1468	1429	1395	1362
99	1670	1694	1.99	1565	1530	1496	1462	1428	1995	1562
94	1669	1694	1599	1564	1529	1495	1461	1428	1994	1362
35	1668	1683	1598	1563	1529	1495	1461	1497	1994	1961
										1001
36	1668	1659	1598	1569	1528	1494	1460	1497	1599	1360
97	1667	1659	1597	1568	1528	1494	1 160	1426	1998	1960
36	1667	1691	1596	1562	1527	1495	1459	1426	1392	1859
39	1666	1631	1596	1561	1527	1493	1459	1425	1392	1559
40	1665	1690	1595	1560	1526	1492	1458	1494	1391	1358
		÷								
41	1665	1690	1593	1560	1525	1491	1457	1424	1390	1337
42	1664	1699	1594	1559	1525	1491	1157	1423	1390	1357
43	1664	1628	1593	1539	1524	1490	1456	1423	1589	1356
44	1663	1628	1593	1558	1524	1490	1456	1422	1389	1356
46	1669	1697	1592	1558	1523	1489	1455	1422	1388	1355
46	1662	1627	1598	1557	1523	1489	1455	1421	1988	1956
47	1661	1626	1591	1556	1522	1488	1454	1420	1387	1354
48	1661	1626	1591	1556	1522	1487	1454	1420	1387	1954
49	1660	1625	1590	1555	1521	1487	1453	1419	1386	1355
50	1660	1624	1 589	1555	1520	1486	1452	1419	1386	1352
		<u> </u>								
51	1659	1624	1589	1554	1520	1486	1452	1418	1385	13.52
32	1658	1623	1588	1554	1519	1485	1451	1418	1984	1351
55	1658	1623	1588	1559	1518	1485	1451	1417	1984	1351
54	1057	1622	1587	1552	1518	1484	1450	1417	1383	1350
55	1657	1621	1586	1552	1518	1489	1450	1416	1383	1350
56	1656	1621	1586	1551	1517	1489	1449	1415	1982	1349
57	1655	1620	1.185	1551	4.516	1482	1449	1415	1382	1349
58	1655	1620	1585	1550	1516	1482	1448	1414	1381	1548
59	1654	1619	1584	1560	1515	1481	1447	1414	1381	1347
60	1654	1619	1581	1549	1515	1481	1447	1419	1380	1347
					.					
1					•		· .			
		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	The local division of the local division of	the second second second second second second second second second second second second second second second s						

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## TABLE

#### 07

[ ·	132°	1330	134°	135°	1300	1370	138°	189°	1400	1410
ō	1347	1914	1982	1249	1917	1186	1154	1123	1091	1061
ł	1346 1346	1914 1919	1281 1281	1249 1948	1217 1216	1185	1153	1199	1091	1060 1059
23	1545	1313	1280	1248	1216	1184	1159	1121	1090	1059
4	1345	1312	1279	1247.	1815	1189	1158	1120	1089	1058
5	1344	1911	1279	1247	1915	1183	1151	1120	1089	1058
-										
6	1544	1911	1278	1246	1214	1189	1151	1119	1088	1057
7	1345	1510	1978	1246	1214	1182	1150	1119	1068	1057
8	1943	1310	1977 1977	1845 1845	1213	1181	1150	1118	1097	1056
9	1549 1541	1309 1309	1277	1244	1913 1919	1181 1180	1149 1149	1118 1117	1067 1066	1056 1055
10	1371	1508	1410		1213	1100	1148	4111	1000	1000
īī	1341	1308	1276	1243	1911	1180	1148	1117	1086	1055
12	1940	1308	1275	1243	1211	1179	1148	1116	1085	1054
19	1540	1307	1975	1242	1210	1179	1147	1116	1085	1054
14	1339	1507	1274	1242	1210	1178	1147	1115	1084	1065
15	1339	1906	1274	1241	1209	1178	1146	1115	1084	1053
-	1840	1505	1070	1241	1000					
16 17	1338 1938	1305	1273 1272	1241	1209 1208	1177	1146 1145	1114	1063	1059 -1059
18	1997	1303	1272	1940	1208	1176	1145	1119	1085	1051
19	1337	1904	1271	1299	1207	1175	1144	1113	1082	1051
20	1996	1903	1971	1239	1207	1175	1143	1112	1081	1050
	_			·						
21	19 <b>5</b> نا	1909	1270	1298	1206	1174	1145	1112	1081	1050
22	1935	1302	1270	1258	1206	1174	1142	1111	1090	1049
23	1994	1302	1269	1297	1205	1179	1148	1111	1080	1049
24	1994	1901	1969	1997	1205	1175	1141	1110	1079	1048
25	1339	1901	1968	1256	1204	1172	1141	1110	1079	1048
26	1333	1500	1268	1295	1203	1179	1140	1109	1078	1047
20	1332	1300	1267	1235	1203	1171	1140	1109	1078	1047
28	1998	1299	1967	1234	1202	1171	1199	1108	1077	1046
29	1331	1298	1966	1294	1202	1170	1139	1107	1076	1046
50	1951	1298	1266	1233	1201	1170	1158	1107	1076	1045
		· ·			1	1				- 1
			1	1		'				

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## TABLE

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	1320	133°	1549	135°	136°	137°	1380	139°	1409	1410
		100					-00	.03		
91	1990	1297	1865	1993	1201	1169	1158	1106	1075	1045
32	1929	1997	1264	1232	1200	1169	1197	1106	1075	10+4
39	1999	1296	1264	1292	1200	1168	1137	1105	1074	1044
34	1928	1296	1209	1231	1199	1168	1136	1105	1074	1043
35	1328	1295	1269	1291	1199	1167	1196	1104	1073	1043
36	1997	1296	1262	1230	1198	1167	1135	1104	1079	1042
57	1327	1294	1269	1230	1198	1166	1155	1103	1072	1042
36	1326	1294	1261	1229	1197	1165	1194	1103	1072	1041
39	1926	1295	1261	1229	1197	1165	1134	1102	1071	1041
40	1925	1992	1260	1228	1196	1164	1193	1109	1011	10+0
121										
61	1325	1292	1260	1227	1196	1164	1192	1101	1070	1039
42	1394	1291	1259	1227	1195	1163	1192	1101	1070	1039
-49	1929	1291	1258	1226	1194	1169	1151	1100	1069	1058
44	1923	1990	1258	1226	1194	1162	1191	1100	1069	1038
45	1522	1290	1257	1225	1199	1169	1130	1099	1068	1097
-										
46	1922	1289	1257	1225	1195	1161	1130	1099	1068	1037
47	1921	1289	1256	1284	1198	1161	1129	1098	1067	1036
48	1321	1288	1256	1224	1192	1160	1189	1098	1067	1036
49	1320	1288	1255	1223	1191	1160	1128	1097	1066	1035
50	1920	1287	1255	1229	1191	1159	1128	1097	1066	1035
									<u> </u>	
51	1319	1287	1254	1222	1190	1159	1127	1096	1065	1094
69	1319	1286	1254	1222	1190	1158	1187	1096	1065	1034
55	1918	1285	1233	1291	1189	1158	1196	1093	1064	1033
54	1317	1285	12:5	1221	1189	1157	1126	1095	1064	1099
55	1317	1284	1259	1220	1188	1157	1125	1094	1069	1032
1-		1	1	1	1	1	1	1.000		
56	1916	1984	1251	1219	1188	1156	1125	1095	1065	1092
57	1916	1283	1251	1219	1187	1156		1093	1062	1051
58	1315	1283	1250			1155	1194	1092	1062	1091
69	1915		1250			1164		1092	1061	1030
60	1914	1282	1249	1217	1186	1154	1123	1091	1061	1090
	4	1	1	ł		1	1	1 .		1
1	•			1	1	•	1	1	<u></u>	1 .

## A TABLE

#### OF

## PROPORTIONAL LOGARITHMS.

1	1420	1430	144°	145°	1460	1470	148°	149°	150	151°
1	1050	0999	0969	0939	0909	0880	0850	0891	0792	0763
li	1029	0999	0969	0939	0909	0879	0850	0820	0-91	0769
2	1099	0998	0968	0998	0908	0879	0849	0820	0791	0762
9	1029	0998	0968	0998	0908	0878	0849	0819	0790	0762
4	1028	0997	0967	0937	0907	0878	0848	0819	0;90	0761
5	1027	0997	0967	0937	0907	0877	. 0848	0818	0789	0761
1-1										
6	1027	0996	0966	0986	0906	0877	0847	0818	0789	07 <b>60</b>
7	1026	0996	0966	0936	0906	0876	0847	0817	0788	0760
8	1026	0995	0965	0935	0905	0876	0846	0817	0788	0759
9	102	0995	0965	0935	0905	0875	0846	0816	0787	. 0759
10	1095	0994	0964	0934	0901	0875	0845	0916	0787	0758
ł n	1024	0994	0964	0934	0904	0374	0845	0815	0787	07.68
12	1024	0993	0963	0935	0903	0874	0644	0815	0785	0737
113	1025	0995	0963	0935	0903	0873	0844	0814	0786	0737
14	1023	0992	0962	0232	0902	0873	0643	0114	0785	0756
15	1022	0992	0962	0932	0902	0872	0849	0814	0785	0756
-										
16	1022	0991	0961	0991	0901	0872	0842	0615	0784	07 55
17	1021	0991	0961	0991	0901	0871	0842	0819	0784	0755
18	1091	0990	0960	0930	0900	0871	0841	0612	0789	0754
19	1020	0990	0960	0930	0900	0870	0641	0815	0785	07 54
20	1020	0989	0959	0929	0899	0870	.0840	0811	0782	0755
-										
81	1019	0989	0959	0929	0899	0869	0840	08 1	0782	0755
:22	1019	0988	0958	0928	0895	0869	0839	0810	0781 0781	07.52 07.52
23	1018 1018	0988 0987	0958 0957	0928	0898 0897	0868 0858	08 <b>99</b> 08 <b>9</b> 8	0810 0809	0780	0751
<b>24</b> 25	1018	0987	0957	0997 0927	0897	0657	0838	0809	0750	0751
35	1011	0301	0937	0921	0897	0007	10.00	0003	0130	0751
36	1017	0986	0956	0926	0896	0867	0837	0808	0779	0750
27	1016	0986	0956	0926	0896	0866	0837	0605	0779	0750
28	1016	0985	0955	0926	0895	0866	0836	0807	07 78	0750
29	1015	0985	0955	0925	0895	0865	0896	0807	0778	0749
30	1015	0984	0954	0924	0894	0865	0895	0806	0777	0749
			· 1					·		
		1	1	1	•		. 1		1	

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## TABLE

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## PROPORTIONAL LOGARITHMS.

i	1	1	1		1		1	1		
<u>'</u>	142	143=	1440	145°	1460	1470	1480	149°	1 <b>5</b> 0°	151°
31	1014	0984	0954	0921	0894	0864	0895	0805	0777	0748
32	1014	0983	0953	0929	0899	0864	0894	0805	0776	0748
39	1013	0983	0955	0929	0893	0869	0834	0805	0776	0747
34	1013	0982	0952	0922	0892	0863	0899	0804	0775	0747
35	1012	0982	09.,#	0922	0892	0852	0839	0804	0775	0746
36	1012	0981	0951	0921	0891	0862	0953	0805	0774	0746
57	1011	0981	0951	0921	0891	0851 0861	0632	0803	0714	0745
98 39	1010	0980	0950	0920	0890	0860	0832	0802	0773	0745
40	1009	0979	0949	0919	0889	0860	0851	0801	0779	0744
	1005	0313							0113	0/75
41	1009	0979	0949	0919	0889	0859	0830	0801	0779	0743
42	1008	0978	0948	0918	0888	0859	0830	0801	0772	0743
43	1008	0978	0948	0918	0888	0858	0829	0800	0771	0742
44	1007	0977	0947	0917	0887	0858	0889	0800	0771	0742
45	1007	0977	0947	0917	0887	0857	0828	0799	0770	0741
-										
46	1006	0976	0946	0916	0886	0857	0828	0799	(770	0741
47	1006	0976	0946	0916	0886	0856	0827	0798	0769	0740
48 49	1005	0975	0945 0945	0915 0915	0885 0885	0856 0855	0927	0798	0769	0740
50	1005	0975 0974	0945	0314	0884	0855	0826 0826	0797	0768 0768	0799
	1004	0574	1000	0314	10007	0055	0320		0700	0139
n.	1001	0974	0944	0914	0884	0855	0825	0796	0767	0739
59	1003	0975	0949	0913	0883	0854	0825	0796	0767	0758
.63	1003	0973	0945	0913	0865	0854	0824	0795	0706	0738
55	1002	0972	0942	0912	0885	0959	0924	0795	0766	0737
55.	1002	0372	0942	0912	0882	0853	0829	0794	0765	0797
	+				<u></u>					
56	1001	0971	0941	0911	0882	0859	0823	0794	0765	0736
.57	1001	0971	0941	0911	0981	0859	0828	0793	0764	07:36
.58	1000	0970	0940	0910	0881	0851	0992	0793	0764	0755
59	10001	0970	0940	0910	0880	0851 0850	0821	0798	0763	0735
50	0999	0969	0939	0909	0880	0000	0821	0792	0763	0794
	4	. [								
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## TABLE

### o**F**

## PROPORTIONAL LOGARITHMS.

-	-	_					the second second second second second second second second second second second second second second second s	_	-	_	
	1	152°	153°	154°	1550	156°	157°	1580	159°	160'	161°
1.	- 1			·							
	0	0794	0706	0678	0649	0621	0594	0566	0599	0512	0484
Ł	1	0734	0705	0677	0649	0621	0599	0566	0558	0511	0484
	2	0799	0705	0677	0648	0621	0592	0565	0538	0511	0484
	3	0739	0704	0676	0648	0690	0592	Q565	0597	0510	0483
	4	0732	0704	0676	0649	0620	0592	0564	0537	0510	0489
ł	5	0732	0703	0675	0647	0619	0591	0564	0556	0509	0482
1.											
Ł	6	0731	0703	0675	0647	0619	0591	0569	0596	0509	0482
Ł	1	0731	0702	0674	0646	0618	0590	0563	0596	0508	0481
ł	8	0730	0702	0674	0646	0618	0590	0562	0535	0508	0481
Ł	9	0750	0702	0673	0645	0617	0590	0562	0595	0507	0480
ł	10	0799	0701	0675	0645	0517	0389	0562	0594	0507	0480
Ţ		0133	0.01	0015	0040	0517	0,05	0302	0350	0.201	
I	11	0729	0701	0672	0644	0616	0589	0561	0534	0507	0479
1		0729	0700	0672	0644	0616	0588	0561	0539	0507	0479
	18							0560			0479
ł	13	0728	0700	0671	0643	0615	0588		0593	0506	
	14-	0728	. 0599	Q671	0649	0615	0587	0560	0532	0505	0478
ł	15	0727	0699	0670	0642	0615	0587	0559	0592	0505	0478
1				<del>}</del>			1				
	16	0727	0698	0670	0642	0614	0586	0559	0591	0504	0477
ł	17	0726	0698	0669	0641	0614	0586	0558	0591	0504	0477
ł	18	0726	0697	0669	0641	0613	0585	0568	0591	0503	0476
	19	0725	0697	0669	0641	0613	0585	0557	0550	0503	0476
1	20	0725	0696	0668	0640	0612	0584	0557	0590	0502	0475
ł	_		-	-				-			
- 1	21	0724	0696	0668	0640	0619	0584	0557	0529	0502	0475
- 1	22	0724		0667	0699	0611	0584		0529	0509	0475
l	25	0723		0667		0611	0583		0528	0501	0474
1	24	0729		0666					0528	0501	0474
- 1	25	0799		0666					0520	0500	0475
- 1		/ 0.00	0054	10000	0050	1 0010	0000	0500	10001	10.00	10110
- 1	26	0799	0693	0665	0637	0609	0589	0554	0527	0500	0475
		0721									0479
	87								0526		
	88	0721			1				0526		0472
	<b>9</b> 9	0790							0526		0471
	90	0720	0692	0663	0635	0608	0380	0552	0525	0496	0471
		1		Ι.	- I		1	1	1	1	1
	ł	1	1	1	1	1	1	1	1	۲	1

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## TABLE

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## PROPORTIONAL LOGARITHMS.

	1		1	1	1	1				1 .
1.	1520	153°	15 <b>4</b> °	155°	1 56°	1570	158°	159°	1 <b>6</b> 0°	161•
1.	0.780	0.000								
31		0691 0691	0663	0635	0607	0.579	0559	0525	0497	0471
32		0690	0662 0662	0694	0607	0579	0551	0524	0497	0470
34		0690	0662	0694	0606	0578	0551	0525	0496	0469
35	0718	0689	0661			0578		0523	0496	
	0/10	0009	0001	0693	0605	0318	0550	0025	0430	0469
36	0717	0689	0661	0633	0605	0577	0550	0522	0495	0468
37	0717	0688	0660	0633	0604	0577	0349	0522	0495	0468
38	0716	0688	0660	0632	0604	0576	0549	0521	0494	0467
39	0716	0687	0659	0691	0603	0576	0548	0591	0494	0467
10	0715	0687	0659	0631	0603	0575	0548	0521	0495	0466
41	0715	0686	0658	0630	0602	0575	0547	0520	0495	0466
42	0714	0686	0658	0650	0602	0574	0547	0520	0498	0466
43	0714	0685	0657	0629	0602	0574	0546	0519	0492	0465
44	0715	0685	0657	0629	0601	0575	0546	0519	0492	0465
45	0713	0685	0656	0628	0601	0573	0546	0518	0491	0464
_										
46	0712	0684	0656	0628	0600	0573	0545	0518	0491	0464
47	0712	0684	0655	0627	0600	0578	0545	0517	0490	0465
48	0711	0689	0655	0687	0599	0572	0544	0517	0490	0465
49	0711	0683	0655	0627	0599	0571	0544	0516	0489	0469
50	0711	0682	0654	0626	0598	0571	0549	0516	0489	()462
<u>·</u>										
51	0710	0682	0654	0626	0598	0570	0543	0516	0489	0469
52	0710	0681	0659	0625	0597	05 <b>70</b>	0549	0515	.0488	0461
53	0709	0681	0659	0625	0597	0569	0548	0615	0488	0461
54	0709	0680	0652	0624	0596	0569	0541	0514	0487	0460
55	07 <b>08</b>	0680	0652	0624	0596	0568	0541	0514	0487	0460
56	0708	0679	0651	0629	0596	0568	0541	0615	0486	0459
57	0707	0679	0651	0629	0595	0568	0540	0519	0486	0459
58	0707	0678	9650	0622	0595	0567	0540	0512	0485	0458
59	0706	0678	0650	0692	0594	0567	0589	0512	0485	0458
60	0706	0678	0649	0621	0594	0566	0599	0519	0484	0458
1										
1		<u></u>	. 1	· 1	1 I	· 1	· · · ·	· (		- 1

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# TABLE

#### 0F

## PROPORTIONAL LOGARITHMS.

Ī	'	162°	1630	164°	165°	166°	167°	168°	169°	170°	1710
t					·						
	0	0458	0431	0404	0378	0323	0926	0900	0274	0248	0223
	1	0457	0430	0404	0377	0951	( \$25	0299	0273	0248	0228
I.	2	0457	0490	0408	0971	0351	0325	0299	0279	0247	0222
	3	0156	0430	0405	0377	0550	0924	0298	0273	0247	0221
L	4	0456	0429	0402	0376	<b>0</b> 86 <b>0</b>	0324	0296	0272	0246	0221
	5	0455	0489	0403	0376	0349	0329	0297	0278	0246	0221
ŀ	- 1										
	6	0455	0428	0409	0375	0349	0529	0897	0271	0816	0220
1	7	0454	0428	0.001	0375	0349	0592	0997	0271	0245	0220
1	8	0454	0427	0401	0374	0548	0322	0296	0270	0245	0219
ł	9	0454	0427	0400	0374	0348	0322	029o	0270	0844	0219
	10	0459	0426	0400	0379	0947	0921	0295	(1270	0244	0218
ł				1							
1	11	0455	0426	0999	0578	0947	0921	0995	0269	0244	0218
	12	045€	0426	0399	0375	0346	0320	0294	0269	0249	0218
	19	0458	0495	0599	0972	0946	0320	0294	0268	0248	0217
-1	14	0451	0425	0398	0972	0546	0319	0294	C268	0942	0217
- 1	15	0451	0424	0398	0971	0345	0319	0293	0267	0949	0216
4	-										
1	16	0450	0424	0597	0971	0345	0919	0293	0267	0241	0216
	17	0450	0493	0397	0970	0344	0518	0292	0267	0241	0916
1	18	0450	0423	0396	0570	0944	0918	0292	0266	0241	0215
	19	0449	0422	0996	0370	0949	0917	0291	0266	0240	0215
	20	0449	0422	0395	0369	0349	0517	0291	0265	0240	0214
1											
	21	0448	0422	0395	0569	0342	0316	0291	0265	0239	0214
	22	0148	0491	0395	0368	0942	0316	0290	0264	0299	0919
	23	0447	0421	0394	0968	0948	0916	0290	0264	0238	0213
	84	0447	0420	0394	0367	0341	0915	0289	0264	0238	0213
1	25	0446	0420	0395	0367	0341	0915	0289	0263	0238	0212
1											
T	<b>2</b> 6	0446	0419	0595	0366	0940	0314	0288	0269	0297	0919
ł	27	0146	0419	0392	0366	0340	0314	0288	11262	0297	0211
Ł	28	0445	0418	0392	0366	0399	0319	0288	0262	0296	0211
	29	0445	0418	0:391	0365	0339	0913	0287	0261	0236	0210
1	<b>30</b>	0444	0418	0991	0365	0339	0315	0287	0261	0235	0210
1						1.	ł	1		{	
ļ					ι.	l		ł	1	1	

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## TABLE

#### OF .

## PROPORTIONAL LOGARITHMS.

1-											
Ì	,	162°	163°	164•	165°	1 <b>6</b> 6°	167°	1680	169°	170°	1710
I	91	0414	0417	0391	0964	0338	0312	0286	0261	0235	0210
ł	32	0143	0417	0990	0364	0338	0312	0286	0260	0235	0209
l	93	0119	0416	0390	0368	0937	0311	0285	0260	0234	0209
I	91	0442	0416	0389	0369	0337	0311	0285	0259	0234	0208
ł	35	0142	0415	0389	0369	0336	0910	0285	0259	0233	0208
ł	_										
ł	36	0442	0415	0338	0362	0336	0510	0284	0258	0233	0208
ł	97	0441	0414	0388	0362	0336	0310	0284	0258	0232	0207
ł	38	0441	0414	0388	0361	0995	0309	0283	0258	0232	0207
ł	39	0410	0414	0387	0361	0995	0.309	0289	0257	0232	0206
1	40	0440	0+15	0387	0360	0394	0308	0282	0257	0231	0206
1	_										
ł	41	0159	0415	0386	0360	0334	0308	0282	0256	02:31	0205
1	42	0439	0412	0386	0359	0339	0307	0232	0256	0230	0205
1	43	0438	0412	0385	0359	0999	0:307	0281	0255	0290	0205
	44	0438	0411	0385	0359	0332	0:306	0281	0255	0230	0204
	45	0498	0411	0384	0358	0332	0306	0280	02.55	0229	0204
	46	0437	0410	0984	0358	0532	0306	0280	0254	0229	0203
	47	0437	0410	0384	0357	0331	0305	0279	02.54	0228	0203
	48	0:36	0110	0389	0957	0331	0305	0279	0253	0228	0209
	49	0436	0109	0389	0356	0930	0304	0279	0253	0227	0209
	50	0495	0109	0388	0956	0390	0501	0278	0252	0297	0209
4		·								I	
	51	0135	0408	0982	0356	0929	0504	0278	0252	0297	0201
Ì	52	0134	0 108	0981	0355	0329	0.809	0277	0252	0226	0201
	53	0154	0107	0581	0355	0529	0505	0277	0251	0226	0200
	51	0134	0107	0381	0554	0523	0302	0276		0225	0200
	55	0153	0406	0980	0354	0328	0902	0276	0250	0225	0200
	56	0139	0406	0380	0353	0327	0901	0276	0250	0224	0199
	57	0132						0275	0250		0199
	58	0132	0105	0979	0352	0326	0300	0275	0249	0294	0198
	59	0131								0229	0198
	60	0431	0101	0378	0352	0326	0300	0274	0248	0223	0197
						1				1.	
	Ł	1	1	1	<b>I</b> .	1	1	l.	1	1	

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## PROPORTIONAL LOGARITHMS.

ľ		1720	173°	174°	17.50	1760	177°	178°	179°		I
L	-										ŧ
L	0	0197	0172	0147	2210	0098	0075	0049	0024		ł
Ł	ĩ	0197	0178	0147	0122	0097	0075	0048	0024		I
Ł	8	0197	0171	0146	0191	0097	0078	0048	0025		ł
1	9	0196	0171	0146	0121	0096	0072	0047	0023		
L	- 4	0196	0171	0146	0121	0096	0071	0047	0025		
L	5	0195	0170.	0145	0120	0096	0071	0046	0022		
L	-									1	
L	6	0195	0170	0145	0120	0095	0071	0046	0022		
L		0194	0169	0144	0119	0095	0070	0016	0021		
ł	8	0194	0169	0144	0119	0094	0070	0045	0021	l	
L	9	0194	0169	0149	0119	0094	0069	0045	0091		
ł	10	0193	0168	0119	0118	0095	0069	0044	0020		1
ł	-				<u> </u>						
	11	0193	0168	0143	0118	0093	0068	0044	0020		ł
	12	0192	0167	0142	0117	0099	0068	0044	0019		I
1	19	0198	0167	0142	0117	0092	0068	0045	0019		ł
	14	0192	0166	0141	0117	0092	0067	0043	0018		ł
ł	15	<del>0</del> 191	0166	0141	0116	0091	0067	0042	0018		ł
L	-		·								ł
L	16	0191	0166	0141	0116	0091	0066	0049	0018		ŧ
I	17	0190	0165	0140	0115	0091	0066	0012	0017		1
ł	18	0190	0165	0140	0115	0090	0066	0041	0017		
L	19	0189	0164	0139	0114	0090	0065	0041	0016		Į
ł	80	0189	0164	0139	0114	0089	0065	0040	0016		ļ
	_			·					-+		l
	21	0189	0169	0139	0114	0089	0064	0040	0016		I
ł	22	0188	0163	0198	0113	0089	0064	0040	.0015		ł
ł	23	0188	0163	0138	0113	0088	0064	0039	0015		l
1	84	0187	0162	0197	0112	0088	0069	0039	0015		ĺ
I	25	0187	0162	01\$7	0118	0087	0063	0038	0014		I
I	56	0186	0161	0136	0112	0087	0062	0038	0014		I
I	87	0186	0161	0136	0111	0087	0062	0038	0019		I
I	28	0186	0161	0136	0111	0086	0062	0037	0013		I
ł	89	0185	0160	0195	0110	0086	0061	0037	0012		l
ł	30	0185	0160	0195	0110	0085	0061	0036	0012		l
1											
١							. 1				,

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## TABLE

### OF

## PROPORTIONAL LOGARITHMS.

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-									
. ,	172°	173°	1 <b>74</b> °	17 5°	17.60	177°	178°	179°	
91	0184	0159	0194	0110	0085	0060	0036	0012	· · ·
32	0184	0159	0134	0109	0084	0060	0035	0011	
53	0184	0158	0134	0109	0084	0060	0035	0011	
94	0189	0158	0133	0108	0084	0059	0035	0010	
35	0189	0158	0133	0108	0089	0069	0034	0010	
_									
36	0182	0157	0132	0107	0083	0038	0034	0000	
57	0182	0157	0192	0107	0082	0058	0059	0009	
58	0181	0156	0131	0107	0082	0057	0039	9009	
99	0181	0156	0191	0106	0082	0057	0033	0008	ľ
40	0181	0156	0151	0106	0081	0057	0092	0008	
_									
41	0180	0165	0130	0105	1800	0056	0098	0008	
42	0180	0155	0150	0105	0080	0056	0051	0007	4
48	0179	0154	0129	0105	0080	0055	2031	0007	
44	0179	0154	0129	0104	0080	0055	0031	0006	
45	0179	0153	0129	0104	0079	0055	0030	0006	-
_						-			
46	0178	0155	0128	0103	0079	0054	0050	0006	
47	0178	0155	0128	0105	0078	0054	0029	0005	
48	0177	0152	0127	0109	0078	0065	0029	0005	
49	0177	0152	0127	0102	0077	0059	0029	0004	
50	0176	0151	0126	0102	0077	00.53	0028	0004	
51	0176	0161	0126	0101	0077	0052	0028	0004	
52	0176	0151	0126	0101	0076	0052	0027	0003	
53	0175	0150	0125	0100	0076	0051	0027	0003	
54	0175	0150	0125	0100	0075	0051	0027	0002	
55	0174	0149	0124	0100	0075	0051	0026	0002	
56	0174	0149	0194	0099	0075	0050	0026	0003	
57	0174	0148	0124	0099	0074	0050	0025	0001	
58	0179	0148	0123	0098	0074	0049	0025	0001	•
59	0173	0148	0123	0098	0073	0049	0095	0000	
60	0172	0147	0122	0098	0073	0049	0024	0000	. ·
	1	I. I							
							-		

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## APPENDIX

# PLACIDUS DE TITUS'S Prímum Mobile.

Containing the Trigonometrical Precepts for computing the Right Ascension, Declination, Semidiurnal and Nociurnal Arcs, Poles of Position, Sun's Depression and Secondary Distance; and every other Requisite for obtaining the Arcs of Direction with much more facility and accuracy than by any Collection of Tables hitherto extant; the whole referred to the Placidian Canons, and illustrated by examples adapted to the work.

THE many errors contained in the old astronomical tables, as well as the great want of new ones adapted to the modern discoveries and improvements in Astronomy, render it essentially necessary for all who would make their calculations with any degree of accuracy, to perform their operations by the rules of Trigonometry; which, if they should at first appear difficult to a beginner, will more than doubly recompense him for his labour in their attainment.

In all cases where precision is required, Trigonometry becomes not only the most exact, but also more concise

3 K

than any other mode of calculation, for which reason I have here inserted the Trigonometrical Precepts necessary for calculating the Arcs of Direction, and referred them to their corresponding Canons in this work.

### CANON I.

## To find the Declination, and, from that, the Longitude, in the Ecliptic.

If the declination is required, and you have the longitude given :

To the sine of 23° 28' add the sine of the distance from the nearest equinoctial point, and the sum is the sine of the declination.

**Example.** In the following figure the  $\odot$  is in 7° 25' of  $\varkappa$ , which is 22° 35' from  $\Upsilon$ .

To the sine of 23° 28'	-	-	-	-	9.60011
Add the sine of 22° 35'.	<b>-</b> .	-	<b>.</b>	-	9.5843 <del>6</del>
Sum is sine of 8° 48'	-	-	-	-	9.18447

which is the O's declination.

If the declination is given, to find the longitude corresponding :

To the arithmetical complement of the sine of 23° 23', add the sine of the declination, and the sum is the sine of the longitude from the nearest equinox, as in the foregoing example.

The arith. comp. of sine	of	23°	28	ľ ,-	0.39989
Sine of O's declination	8°	48′	•	•	9.18465
Sum is sine of 22° 35'	•	-	-	-	9.58454
which is $\Theta'$ longitude from	Υ.	ог	70	25'	of X.

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If the declination of a planet is required with latitude, the most easy method is as follows :

*Example.* Let  $r_{2}$  be in 15° 20' of  $m_{1}$ , with 2° 29' north latitude; required his declination.

To the sine of h's long. from - 45° 20 Add the tangent of 23° 28'		5110 3588
Sum is tangent of first angle 17° 4' -	9.4	3698
To b's lat. 2° 29' add 90°, sum is - From which subtract the first angle	92° 17	29' 4
And there remains the second angle	75	25
Then as cosine of first angle 17° 4', C. A. Is to cosine of second angle 75° 25'	9.4	40104
So is cosine of 23° 28' To sine of h's declination 14° 1' S		96251 
• · · · · · · · · · · · · · · · · · · ·		

If the longitude and latitude are of the same denomination, viz. both north, or both south, the declination is of the same denomination also; but if the longitude and latitude are of different denominations, viz. one north and the other south, then observe whether the declination found is greater or less than the latitude, and if the declination is less than the latitude, it is of the same denomination as the latitude; but, if it is greater, it is of the same denomination as the sign wherein it is placed; north<sub>a</sub> in a northern sign, and south, in a southern one.

#### CANON II.

## To find the Ascensional Difference.

Add the tangent of the latitude of the place to the taugent of the planet's declination, and the sum is the sine of the ascensional difference.

*Example.* In the same figure, the latitude of the birth is 53°, and 4's declination 15° 54'; required his ascensional difference.

To tangent of latitude 53° 0'	10.12289
Add tangent of 4's declin. 15° 54'	9.45463
Sine of 24's ascen. diff. 22° 13' .	9,57752

### CANON III.

#### To find the Semidiurnal or Nocturnal Arcs.

Having found the ascensional difference by Canon II, if the planet's declination is north above the earth, or south below, add the ascensional difference to 90°, and the sum will be the arc required; but, if the planet's declination is south above the earth, or north below, subtract the ascensional difference from 90°, and the difference will be the arc required; and which, being divided by 3, will produce the space of the house.

In the last example, 24's ascensional difference was found to be 22° 13', and as 24 has north declination, and is above the earth, 90° must be added, which makes 112° 13' for his semidiurnal arc; and, divided by 3, gives 37° 24' for the space of 24's house.

#### CANON V.

#### To obtain the Right Ascension.

The most convenient rule for practice is as follows: To the arithmetical complement of the cosine of the planet's declination, add the cosine of the longitude from the nearest equinoctial point, and the cosine of the planet's latitude; the sum, rejecting radius, is the cosine of the right ascension from the same equinoctial point from which the longitude was taken; and, if the longitude is in  $\Upsilon$ ,  $\Im$ , or  $\Pi$ , the arc found is the right ascension; if in  $\varpi$ ,  $\Im$ , or  $\mathfrak{M}$ , subtract the arc found from 180°, for the right ascension; if it is in  $\simeq$ ,  $\mathfrak{M}$ , or  $\mathfrak{A}$ , add the arc to 180°; and, if in  $\mathfrak{M}$ ,  $\mathfrak{M}$ , or  $\mathfrak{X}$ , subtract the arc found from 360° for the right ascension required.

**Example.** In the following figure,  $\mathcal{U}$  is in 20° of  $\Omega$ , with 1° 8' of latitude, and his declination is 15° 54'; required his right ascension.

As cosine of 24's declination	15°	54'	C.A. 0.01695
Is to cos. of his long. from 🗠	40	0	9.88425
So is cosine of 24's latitude	1	8	9.99991
To cosine of his right ascen.	37	13	9.90111
Which, subtracted from	180	0	

Remains 142 47 4's right ascen.

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For the  $\odot$ 's right ascension,

To cosine of $\odot$ 's declination 8° 47'	C. A. 0.00513
Add cos. of its long. from $\gamma$ 22 35	9.96535
. –	
Sum is cos. of O's R. A. à $\gamma$ 20 53	9.97048
Which, subtract from - 360 0	

Remains 339 7 O's right ascen.

Here it is to be observed, that when a planet is in the beginning of  $\Upsilon$ , with great north latitude, or the beginning of  $\Delta$ , with south, the above method will not answer the purpose, and you may then proceed thus; for example, Let the ) be in 56' of  $\Delta$ , with 4° 32' south latitude; required her right ascension.

As radius	10.00000
To sine of )'s long. from 🛆 0° 56'	8.21189
So is cotangent of )'s latitude 4 32	11.10079
To tangent of first arc 11 36	9.31268
Subt. from obliquity of ecliptic 23 28 -	
Remains second arc 11 52. 1	Now say,
As sine of first arc 11° 36' C. A.	0.69663
To sine of second arc - 11 52	9.31309
So is tang. of long. from $2056$	8.21195
To tangent of R. A. from a 0 57	8.22167
Which, subtract from - 180 0 -	
Remains 179 3 »'s rig	ht ascen.

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### CANON X.

#### To describe a Figure of the Heavens.

This may be done two ways besides the common method by the tables of houses, viz. either by the tables of oblique ascension, or trigonometrically. The first method is taught in almost all astrological authors, as well as in page 46 of this work, in its proper Canon.

## To erect a Figure of the Heavens by the Rules of Trigonometry for any Latitude.

To the given clock time apply the equation of time. and you will have the apparent time, which is to be added to, or subtracted from, the O's right ascension in time, as occasion requires, for the right ascension of the M. C. in time, which convert into degrees and minutes, and, to that, add 30° for the oblique ascension of the eleventh house, 30° more for the oblique ascension of the twelfth, &c., till you come to the third. Then, to obtain the degree of the ecliptic upon the cusp of the M. C.; to the cosine of the obliquity of the ecliptic, add the cotangent of the R. A. of M. C. from the nearest equinox, and the sum is the cotangent of its longitude from the same equinoctial point. For the other houses you must obtain their polar elevation, and then, to the cosine of the oblique ascension of the house, add the cotangent of the pole of the house, and the sum is the cotangent of the first arc, to which, if the oblique ascension of the house is nearest to  $\gamma$ , add the obliquity of the ecliptic 23° 28; but if it is nearest to a, subtract 23° 28' from it, and the sum or differ-

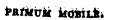
ence is the second arc. Then say, as the cosine of the second arc is to the cosine of the first, so is the tangent of the oblique ascension of the house to the tangent of its longitude from  $\gamma$  or  $\Delta$ , which, if the second angle is less than 90°, is to be accounted from the same equinoctial point which the oblique ascension was reckoned from, but, if more than 90°, it is to be accounted from the contrary equinoctial point.

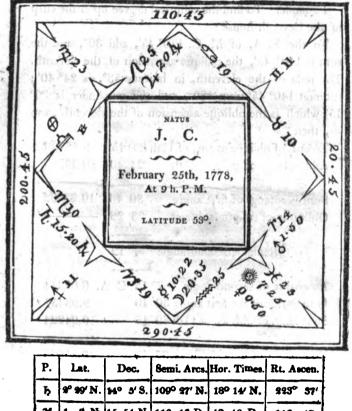
Example. In the following figure, where the R.A. of M. C. is 110° 45'.

To cosine of obliquity of ecliptic 23° 28'	9.96251
Add cotangent of R. A. from $269$ 15	9.57849

Sum is cotang. of long. from  $\triangle$  70 50 9.54100 But as  $\not = 0$  is 90°, subtract it from 90 0

Remains longitude of M. C. 19 10 of 23,





<b>P</b> .	Lat.	Dec.	Semi. Arcs. Hor. Times.		Rt. Ascen.		
ħ	\$° \$9' N.	14° 5' S.	109° 27' N.	18º 14/ N.	993° 37'		
74	1 8 N.	15 54 N.	119 15 D.	18 42 D.	149 47		
8	0 85 S.	0 13 N.	89 40 N.	14 56 N.	1 55		
0	00	8 48 S.	101 50 N.	16 58 N.	339 7		
2	1 91 8.	19 96 8.	107 1 N.	17 50 N.	383 29		
ğ	0 9 S.	17 48 8.	115 13 N.	19 12 N.	\$12 52		
>	3 29 S.	17 53 8.	115 21 N.	19 13 N.	324 8		
€	00	17 53 S.	64 39 D.	10 47 D.	173 56		
			1				

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**Example.** To find the ecliptical degree upon the cusp of the eleventh house :

To the R. A. of M. C.  $110^{\circ} 45'$ , add  $30^{\circ}$ , and the sum is  $140^{\circ} 45'$ , the oblique ascension of the eleventh. The pole of the eleventh, in latitude  $53^{\circ}$ , is  $24^{\circ} 40'$ ; subtract  $140^{\circ} 45'$  from  $180^{\circ}$ , and the remainder is  $39^{\circ}$ 15', which is the oblique ascension of the eleventh from  $\infty$ , then

To cos. of oblique ascen. of 11th	390	15'	9.88896
Add cotang. of pole of 11th		40	10.33796
Sum is cotang. of first angle		40	10.22692
Obliquity of ecliptic subtract	23	28	
Remains second angle	.7	12	
As cosine of second angle 7°	12'	C. A	. 0.00344
Is to cosine of the first angle 30	40		9.93457
So is tang. of obl. as. of 11th 39	15		9.91224
To tangent of long. from 🛥 35	19		9.85025

or  $24^{\circ}$  41' of  $\mathfrak{A}$ ; and in this manner you may proceed to find the ecliptical degree upon the other houses, down to the third; and put the opposite signs and degrees upon the opposite houses; and, in all cases, before you attempt to calculate the directions to any figure, it will be necessary to obtain all the requisites placed in the foregoing table.

#### CANON XII.

## To find the Elecation of the Pole above the Circle of Position of either the Planets or Houses.

General Rule.—As the semi arc of the planet is to 90° of the equator, so is its distance from the meridian to the distance of the circle of position from the meridian, the difference between which is the planet's ascensional difference under its own pole; then, to the sine of the ascensional difference, add the cotangent of the planet's declination, and the sum is the tangent of the elevation of the pole.

*Example.* To find the pole of 24 in the preceding figure, his semidiurnal arc being 112° 13', distance from the tenth 32° 2', and declination 15° 54'.

	As the semidiurnal arc of 24 - 112° 13	8 2052
	Is to 90° of the equator 90 0	3010
•	So is 2's distance from M.C. 32 2	7496
	To dist. of circ. of pos. from M. C. 25 42	1.0506
	• • • • • • • • • • • • • • • • • • • •	2052
	24's ascensional difference 6 20	8454
	To the sine of the ascen, differ. 6° 20'	9.04263
	Add cotangent of 2's declin. 15 54	10.54537
	Sum is tangent of 24's pole 21 11	9.58800

Or, thus:

As the space of 4's house - r	37° 24′	<b>6824</b>
Is to 80° of the equator	<b>80</b> 0	7782
So is 24's distance from M. C	32 2	7496
To dist. of circ. of pos. from M.	C. 25 42	1.5278
24's ascen. difference, as before	6 20	8454

The poles of the houses may be found by placing the  $\Theta$  upon the cusp of the house, and finding his pole in that situation.

#### CANON XV.

#### The Use of the Logarithms.

The logarithms inserted in this work are the common proportional logarithms, only their denomination is altered from minutes to degrees, and from seconds to minutes, in order to render them more familiar to those not well versed in computations; the degrees are to be sought at the top of the table, and the minutes at the side, and in the common angle is the logarithm required, and they will answer equally the same for hours and minutes, or minutes and seconds, if you only suppose the denomination to be changed.

In the last example, the space of 2's house is 37° 24'; to find the logarithm corresponding to that number, I look at the head of the table for 37°, and down the side

for 24', opposite to which, and under 37°, is 6824, the logarithm required.

When those logarithms are used for finding the proportional parts, the second and third numbers are usually added together, and the first subtracted from the sum, and the remainder is the logarithm of the fourth number required; but the work will be shorter, if you take the arithmetical complement of the first logarithm, and then add them all three together, which will produce the same result as by adding the two last logarithms together, and subtracting the first. Example in Canon XII: The space of 4's house is 37° 24', the logarithm of which is 6824, which, subtract from 10.000, and the remainder is 3176, the arithmetical complement of the logarithm required; then will the work stand thus:

As the space of 24's house -	87° :	24	C. A. 3176
Is to 30° of the equator	30	0	7782
So is 4's distance from M. C.	<b>32</b>	2	7496
			· ····
To the circle of position's dist.	25	42	8454

By this means you have two lines less in the work than by the other method.

#### CANON XVI.

#### Of equating the Arc of Direction.

There have been several modes of equation adopted in different ages, by various authors, all of whom support their favourite method by some plausible argu-

ment in its favour; but, certainly none so well entitled to credence as the Placidian method, for it is not among the least beauties to be found in the works of this author, that he is a strict observer and follower of nature. His method of equation is as old as Nature herself, and is not fettered with suppositions and human inventions, but resolves itself into nothing more or less than one single revolution of the earth upon its axis to denote one year, or one annual revolution round the O. In this way of equating, there are no degrees of human invention (for the circle might as well have been divided into 360000 degrees as 360) which require to be equated by parts of other degrees equally as incompetent to the purpose; as is done in the use of Naibod's measure of time, whilst that of Ptolemy uses a single 360th part of a circle, but upon what ground we are at a loss to comprehend. I have been led to these remarks, by observing, that some persons of the present day are advocates for Naibod's measure of time, although it is not possible to prove its existence in nature. In the nativity of George, Prince Aldobrandini, at page 248, Placidus has demonstrated this measure of time beyond dispute, and shewn the absurdity of those artificial methods adopted previous to the discovery of that of his own.

### CANON XX.

To obtain the  $\odot$ 's Depression below the Horizon, and its secondary Distance upon the Crepusculine Circle.

For the O's depression, find the altitude of his opposite point, by the following rule,—Take the R. A. of

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M. C. in time, and the R. A. of  $\bigcirc$ 's g in time, the difference between which is the horary angle, with which, enter table 16 of the Requisite Tables, and take out the logarithm rising corresponding thereto; to which add the cosine of the latitude of the place, and the cosine of the  $\bigcirc$ 's declination, the sum, abating 20 from the index, is the logarithm of a number, which, subtracted from the natural sine of the  $\bigcirc$ 's meridian altitude, leaves the natural sine of the altitude required.

Example. In the foregoing figure :

R.	A.	of	М. С	!. i	in time	-	7ħ	23'	•
R.	A.	of	⊙'s	8	in time	-	10	37	

Difference is the horary angle 3 14

· · · · · · · · · · · · · · · · · · ·	
The logarithm rising of which is	4.52812
Cosine of latitude of birth - 53° 0'	9.77946
Cosine of O's declination - 8 47	9.99487
	4.30245
Natural number $= 20061$ .	<del></del>
To O's declination 8º 47'	
Add comp. latitude 37 0	
O's meridian altitude - 45 47 N. s	ine 71671
Natural number subtract	- 20061
	51610

Natural sine of altitude of O's 8 31° 4', or O's de-

pression, which, as it exceeds 18°; the  $\odot$  is not in the orepusculine but in the obscure space:

### For the secondary Distance, proceed as follows :

As the  $\bigcirc$  here is not in the crepusculine circles, we will take the example of the  $\bigcirc$  to the  $\square$  of  $\checkmark$  in the nativity of Gustavus Adolphus, King of Sweden, page 164—165, for the  $\bigcirc$ 's depression.

R. A. of O's 8 in time 5<sup>4</sup> 48' R. A. of M. C. in time 13 30

Horary angle	7 42	log. r	ising	
Cosine of latitude 59.	÷ •		-	9.71183
Cosine of O' declination	n 23° 3(	0'-	٠	9.96239
Sum is logarithm of N	675 <b>60</b>	<b>.</b> .	-	4.82970
To compl. of lat. 31° 0'			•	
Add O's declinat. 23 30				
54 30				
Merid. alt. of O's 8 nat. sine	81412	ł		
Natural number subtract	67560	)		
Natural sine of 7° 58'	13852	-		
Q's depression.				

To find the	secondary ]	Distance of the	🗆 🕂 ቆ 👘
Co. latitude -	31° 0'	sine co. ar.	0.28817
Co. altitude -	82 2	•	
Co. dec. of a of	<del>3</del> 76 4 <b>6</b>	Bine co. at.	0.01169
Sum 2	2)189 48		
Half sum	94 54	• •	•
-	63 54 hz	alf sum — co.lat.	sine9.95329
· <del>.</del>	18 8 ha	lfsum - co.dec.	sine 9.49346
. <b> </b>	<del></del>		2)19.74661
mbish is she since		<u>ک</u> م م	9.87330
which is the sine	- <b>-</b>	3° 20" 2	Allaharan kutakan di sebagai seratakan sebagai sebagai sebagai seratakan sebagai se
doubled is	9	6 40	•
which, subtract	from )		
the semi. noc		32	•
of the place of	the <b>1</b>		•
aspect	- J .		
Remains seconds	ry dist. 10	6 22	
O's primary	distance in	horoscope is	<b>20° 48</b> '
Secondary s		· · · · ·	16 22
Domaine			´
Remains, o			4 25
I O DE addes	to the com	mon arc of dir.	37 36
Makes the I	proper arc	- • • • •	42 2
· · · · · ·			

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#### CANON XXI.

## To find the Crepusculine and Obscure Arcs.

If you have not tables of arcs and twilight, they may be found in the following manner:

*Example.* Latitude 51° 32', and the O's declination 15° 9' north; required his crepusculine and obscure arc.

Complement of latit.  $38^{\circ} 28'$  sine co. ar. 0.20616 Comp. of  $\odot$ 's declin. 74 51 sine co. ar. 0.01536  $\odot$ 's zenith distance 108 0 .....

	••••
2)221 19 sum	
	• • • • • •
110 39 half sum	•••••
Half sum — co. latitude 72° 11' sine	- 9.97865
	-
Half sum — co. declin. 35 49 sine	- 9.76730
Sum of the 4 logarithms	2)19.96747
	9.98373
Half sum = sine of $74^{\circ} 23'$	
Multiplied by - 2	
Produces $148\ 50\ =\ 9^{4}\ 55'$	
Which, subtracted from - 12 0	
Leaves the beginn. of twilight 2 5	
And, subtracted from 4 36	time of $_{\odot}$ rise,
Remains, crepusculine arc - 2 31,	or 37° 30';

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and, if you subtract the crepusculine arc from the semi-nocturnal arc, the remainder is the obscure arc; but if the obscure arc is wanted for London only, it may be obtained from White's Ephemeris, thus:

Example: May 1st, 1814, required the semi-nocturnal, crepusculine, and obscure arc of the  $\odot$  at London.

Time of Q set -	-	•	<b>7</b> 1	23'
Subtract from	-	-	12	0
			-	
Semi-nocturnal arc	-	· -	4	37
Crepusculine arc -	•	-	2	31
			-	
Obscure arc	• .	-	. 2	6_
· · · · ·	,			-

#### CANON XXIV.

### To find the Place of the **)'s** Zodiacal Parallels in Longitude and Latitude.

General Rule.—Find the daily change in declination, and the required change in declination; then say, as the daily change in declination is to 24 hours, so is the required change in declination to the time required to make that change; to which time, find the  $\mathfrak{d}$ 's loggitude and latitude, and that will be the place of the parallel required, to which direct the  $\mathfrak{d}$  under her own pole.

*Example.* Of the > to the parallel of the  $\odot$ , in the foregoing figure, in  $3^{\circ}'47'$  south declination.

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1778. Feb. 27, )'s det. at man 10° 59' | From 10\* 59' Subt. req. decl. 8 47 28, Ditto - -5 46 5 13 Required change 2 12 Daily change 8.4621 | For D's longitude at that time. Then as 5° 13' 8751 D's long. 28th, 27° 0 💥 Is to - 24 0 So is 2º12 1.9128 Ditto, 27th, 12 56 × »' diur. motion -To 10-7 1.2500 14 4 the time required.

As - 24 <sup>h</sup> 0	9.1249	To 12°56' 36
Is to 14° 4	1,1071	Add 5 56
So is 104 7	1.2502	To 12°56' 36 Add 5 56
		18 52 »'s long. ¥.
To - 5 56	1.4822	
	·····	

#### For the D's latitude at that time.

D's latitude 28th,	<b>4° 59</b> ′	As -	24	ď	-	-	9.1249
D's latitude 28th, Ditto 27th,	4 39	Is to	Ø	21	-	-	2.7112
		So is	H	7	-	•	1.2502
Difference of lat	0 91	ŀ	•				
· · ·		To -	0	9	•	-	3,0863
	•	1					
	*	Add	4	38			•
							-
	, i.,	·	4	47	۶ و	ı la	titude.
			-	<del></del>			

Therefore, the y meets the zodiscal parallel of the  $\odot$ in 13° 52' of  $\varkappa$ , with 4° 47' south latitude; to which place she must be directed under her own pole.

### CANON XXXVI.

### To direct the $\odot$ to the Aspects in Mundo, by the Crepusculine and Obscure Arcs.

**Exemplification.**—In the nativity of Odoardus, Cardinal Farnese, page 170, the O to the  $\Delta$  of 24 in mundo, in the crepusculine aros.

As the noct. horary times of the $\odot$ 19° 17'	9.0299
To his distance from the ascend. 20 57	9341
So is the noct, horary times of 24 11 51	1.1816
•	
To his secondary dist. from the 5th 12 53	1.1456
24's primary distance 34 3	. <del> </del>
Common arc $   -$ 21 10	
O's oblique ascension pole 38 - 284 35	
Place the Q arrives at 305 45=	= 15° 20° B.

To pole 44,  $\oslash$ 's distance from the ascendant in 25° of  $\pounds$  is 20° 57', which gives his depression 13° to the same depression under 15° of  $\wp$ , the secondary distance is 20° 46'; therefore,

As the horary times of the O -	19º 17'	9.0299
To its second. dist. from the asc.	20 46	9379
So is 21's horary times	11 51 -	1.1316
To his second. dist. from the 5th 24's primary distance		1.1494
Arc of direction		

In the nativity of Lewis, Cardinal Zachia, page 196, the  $\odot$  to the \* of 3 in mundo, in the obscure arcs.

As the noc. hor. times of O 14°26	8.9041
To his dist. from the 5th 13 45	1.1170
So is the noc. hor. times of § 16 0	1.0512
To g's sec. dist. from 3d 15 15	1.0723
<b>Z</b> 's primary distance is 58 51	
Common arc is 43 36	
Pole 25° obliq. asc. of O's 8 189 35	•
233`11	

Equal to  $17^{\circ}$  30' of m, so that the  $\odot$  will arrive at  $17^{\circ}$  30' of  $\Im$ .

As the obscure arc of the $\odot$	-	4 <sup>h</sup> 2'	8.3504
Is to his dist. from the 4th -	•	<b>42°</b> 38	.6255
So is the obs. arc of 17° 30 of	8	2 <sup>h</sup> 46	1.8133
To its secondary distance -	•	29° 15	7892
Space of O's house subtract	-	28 52	
O's distance from the 5th	-	0 23	•

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Then, as the horary times of $\Theta$	14° <b>2</b> 6'	8.9041
To its distance from the 5th -	0.33	2.6717
So is horary times of §	16 0	1.0512
To g's second. dist. from the 3d	0 26	2.6270
g's primary dist. from the 3d	58 51	مغليين مسبب جيسي
Arc of direction	58 25	

Hence it appears, the arc of direction, as now wrought, exceeds the common arc nearly 15°.

#### CANON XXXIX.

As the secondary directions are of some importance in finding the time of the operation of the primary ones. I shall here point out to the young Tyro the method of obtaining the times of the mutual and lunar aspects, in order that he may know at what period the secondary directions co-operate with those of the primary; for, in ascertaining the times of the effects of directions, it is necessary that we should have recourse to all the known causes of those effects, and, by comparing them together, we shall be able to know at what time the majority of concurrent causes operate together to produce the effect; for we are not to expect the event to immediately follow the expiration of the arc of direction, as there may be divers causes exist either to accelerate or retard the event, as may be seen in several of these examples. I have known some instances of persons who have entertained such ideas, and then,

because they were not realized, have materially altered the time of birth, or endeavoured to make the event agree, by adopting another measure of time.

#### To obtain the Mutual and Lumar Aspects.

First, get the diurnal motion of each planet whose  $\delta$ or aspect you want, and, if they are both direct, or both retrograde, subtract the lesser from the greater, and use the difference; but, if one is direct, and the other retrograde, add both their motions together, and make use of the sum; and this sum or difference shall be the diurnal motion of the swifter planet from the slower. This done, take the distance of the aspect from noon, which reserve, and the true time is found by the proportional logarithms; thus:

September 13th, 1814, I observe the Sum meets the S of 4 D.

Diurnal motion of  $\bigcirc$  - 0° 58' Distance at noon, Diurnal motion of 24 direct 0 13 0° 29'

Diurnal motion of O from 20 45

Now, say,

If give - what will	•	24	hours	8751
•	•		:	

Sept.	17th, the	Sun 1	neets	the $\Delta q$	f ħ retrograde.
Diarnal	motion of	0		0° 59′	Distance at noon,
Diurnal	motion of	b R	add	01	22'
Diurnal 1	not, af O f	iom	<b>ξ</b> Δ	. 1 0	
Now,	If		60′	co. ar.	9.5229
	give -	•	24	hours	8751
	. what shal	1 -	22'	give	9128
	Answer	8 <sup>b</sup>	48	-	1.3108
					terms are used at

Sept 18th, the Moon meets the Sun's Sectile Aspect.

Diurnal motion of ) -	- 12º 23'	Distance of the
Diurnal motion of O -	059	* aspect at
		noon,
Diurnal mot. of D from O	11 24	3° 48'
If 11° 24'	co. arc.	8.8016
give 24	hours	8751
what - 3° 48'	• • •	1.6755
Answer - 8	hours	1.3522

REMARKS ON THE DIVISION OF THE HEAVENS, From Partridge's Ephemeris for the Years 1708 and 1709.

THE division of the heavens, formerly made use of, was that which is commonly called (but improperly) 8 N

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the rational way of Regiomontanus, which is false, and not true to the real and natural motion of the heavens : for it is impossible, by dividing the equator into twelve equal parts, to divide the ecliptic so too; for, in dividing the ecliptic we shall divide true motion, but, in dividing the equator, we divide nothing but air. And, though trigonometry is an excellent art, yet, if your data are false, your quæsita must be of the same nature. But, in dividing the heavens true, the sun, &c. &c. must have an equal variance in each house between cusp and cusp, supra aut infra terrant. Now then, let us examine how this common division in use doth agree with this motion. We will take the longest day in the year, when the Sun enters Cancer. The semi-diurnal arc of the O, in the beginning of 25, is 123° 11', the third part of that is 41° 3' nearly. Now, let us suppose the  $\Theta$  in the very beginning of Cancer on the cusp of the ascendant, take 41° 3' from 123° 11', and there remains 82° 8', the sun's distance from the tenth, when he comes to the cusp of the twelfth, 9° of  $\gamma$  being then on M. C.; but, by the rational way (a very improper term), when the sun comes to the twelfth house, there is 2° of  $\gamma$  on the M. C., which makes 6° false on the twelfth house. Again, bring the sun to the eleventh house, and then he is distant from the M.C. 41° 3', one third of his S. D. arc, and 22° of g is culminant : but, by the rational, there is 17° of y on the mid-heaven, which makes an error of 50 on the cusp of the eleventh house. And when the sun comes to the cusp of the tenth we differ 3°, on the eleventh 2°, on the twelfth 2°, on the second 2', and 3° on the third.

Now, let us try the shortest day also; the Sun in the beginning of Capricorn, his semi-diurnal arc is 56° 48', the third of which is 18° 56', which is also the sun's true distance from the ascendant, when he comes to the cusp of the twelfth house, 24° of Scorpio is then on the mid-heaven, which, in their irrational way, hath 1° of *t*, which is 6° false on the cusp of the twelfth house. Again, from 37° 52', take one third more, and that brings the O to the cusp of the eleventh house; at which time we have 12° of f on the tenth, and they have 18; so that they are false 5° on the eleventh house by true motion : but, besides, when they have 0° of by on the tenth, they have but 13° of the same sign on the eleventh house, which should be 18; which, by their rule, will make the semi-diurnal arc of 0° of by but 39°, which any one may see is false, if they have but ingenuity enough to examine it. And, as for their trigonometry, they are deceived in their data, for the same proportions and numbers serve us likewise. As, for example, to gain the cusp of the eleventh house, 0° of being on the teuth. As radius to C. S. of 60° 00', so is the C. T. 23° 28' to the C. T. 40° 56'. Again, as C. S. 64° 26' to C. S. of 40' 56', so is the T. 60. 00' to the T of 71° 45', which gives 18° 15' of by on the cusp of the eleventh house, as, before, it was by the semi-diurnal arc. Hence, it is plain, that the division of the heavens, by the equator, is not true, and they may as well divide the coliptic by the prime vertical as that, and much about as true as that is; but. besides, they may also consider the poles of the houses, whether 32°, 47°, and 51° 32' do agree in proportion

to the division of the semi-diurnal arc, for 320, the pole of their eleventh, bear no proportion to 4° and a half, the difference between the poles of the ascendant and twelfth house: and, from hence it will appear, to any reasonable person, that their imaginary division is all false, and not agreeable to the real and natural motion of the heavens.

I am not the first that hath complained of the modus vationalis, to you may see if you please to look into Morines's distro. Gall, lib. 17, which is all about that; but, more particularly, in the fifth chapter of that book. 'Tis true, his objections are not the same with mine; but his objections were to prove the rational false. I would give you some of his objections, but I want room to do it here, and therefore refer you to the author himself, and, in particular, to page 409. Hence you ought not to be angry with me, but rather thank me for helping you to so easy a remedy for your false division. There are old errors as well as old truths, and the former generally rides the fore-horse. However, I will go an and give you farther proofs of its falseness, and also shew the ill consequence of it in practice. Let us suppose the  $\Theta$  in 8 deg. of  $\pi$  sub. lat. 51° 32', his semi-diurnal arc there is 120° 12', the third part of that is 40° 4'; this, taken from 120° 12', leaves its distance from the M. C., and is its distance from the secondant when the sun comes to the cusp of the twelfth house, at which time there is 8° of I on the twelfth; but, by the rational, there are 15° of m there. and yet how positive they are to exactness when they work the cusps to minutes and seconds. Now, let us

see how trigonometry will justify this division by the diumal arc; 15° of X on M. C. and its R. A. 346° 5'. As radius to the cosine  $46^{\circ}$  5', so the cotang.  $40^{\circ}$   $52^{\circ}$ to the cotang. of 51° 17'. Again, as the cosine of 74° 47' to the cosine of 51° 17', so the tangent of 46° 5' to the tangent of 68° 0', which gives exactly 8° of I on the twelfth, as before. I do intreat them, that endeavour to justify Regiomontanus, to prove theirs by true motion. He was a learned man, but Bernardus non videt ommia. Again, let us take the O in 22° of 19, sub. lat. 51° 32', the M. C. 15° of 1, to find the cusp of the twelfth house. The semi-diurnal arc of the O there is 59° 48', and one third of it is 19° 56'. which, subtracted from 59° 48', leaves the distance of the  $\odot$ , from the tenth house,  $39^{\circ} 52'$ , when he comes to the cusp of the twelfth, at which time there is exacily 22° of is on the cusp of the twelfth; but, by the rational, there is but 15°, which is a very great difference in so small an arc, no less than 7° false; which, if it be well considered, is certainly the ground of abundance of errors in directions in nativities, which you see ought to be rectified; and the method I take is by natural motion, not imaginary, as theirs is, dividing nothing but air. Now let us see here, again, how trigonometry will justify us in this kind of division. As radius to the cosine of 46° 5', so is the cotang. of 40° 52' to the cotang. of 51° 17'. Again, as the cosine of 74° 47' to the cosine of 51° 17', so is the tang. of 46° 5' to the tang. of 68° 0': this, subtracted from twelve signs, leaves 22° of b on the cusp of the twelfth house, as before ; which, by the division of Regiomon-

tanus, hath but 15°. I think I need not say any thing to expose the falseness of it, for it is very visible in itself. I now come to shew the mischief of this false division in direction, which is the principal thing I aim at in what I do on this subject.

Let us suppose the  $\Theta$  in 22° of  $\mathcal{P}$ , on the cusp of the twelfth house, by the true division; and I will direct him to the body of  $\mathcal{P}$  in 26° in  $\mathcal{X}$ , south latitude, and the arc of direction will be 43° 44'. Now, let us direct the  $\Theta$  to the cusp of the twelfth in 22° of  $\mathcal{P}$ , by their division, to the body of  $\mathcal{P}$ , as before, south latitude, and see what difference there will be : the arc of direction, in their way, will be 38° 8', differing, from the former, 5° 86', which will be almost six years. I hope they will all own this to be a vast difference, as well as a horrid error, in a direction.

Again, let us take the  $\odot$  in 1° of  $\varkappa$ , on the cusp of the twelfth house, and direct him to the body of  $\varkappa$  in 11° of  $\aleph$ , by the true division, and the arc of direction will be 42° 1'. Let us also work the same direction in their way, and the arc will be 36° 20', differing 5° and a half. Take one example more in signs of long ascension: Let the  $\odot$  be in 15° of  $\Re$ , on the twelfth, as before, and I direct him to 20° of  $\mathfrak{M}$ , and the arc of direction is 44° 41': then direct it their way, and the arc is 47° 41', too great a difference to be allowed. And so I will leave it with those who think it worth their while to inquire into the matter, and see what they can say in defence of their division.

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### **OBSERVATIONS**

ON THE

## Pativity of George the Chird.

#### [See the Plate.]

THE positions and directions in this geniture being compared with the various events which have occurred at different periods of His Majesty's life, will be found to accord with a degree of accuracy very rarely to be seen; and, it is presumed, that their agreement is a sufficient proof of the correctness of the figure.

At the time His Majesty came to the crown, the ascendant was directed to the \* of the O, and, upon the  $\odot$  to the quintile of  $\delta$ , he was crowned and married. In 1763, a definitive treaty of peace was concluded at Paris, between His Britannic Majesty, the King of France, and the King of Spain, and acceded to by the King of Portugal; at this time, the O was directed to the \* of 24 in mundo; and, on the ascendant to the \* of 5, the American war broke out; the arc is 38° 11'. Then came the  $\odot$  to the  $\Box$  of z in mundo, arc 42° 33', and a war commenced with France. On the ascendant to the square of 3, arc 44° 49', Lord Cornwallis surrendered himself, and his whole army, to General Washington; in consequence of which, more pacific steps were taken by the British parliament; and, on the ascendant to the  $\triangle$  of 24, arc  $45^{\circ}$  45', a general peace ensued. In the month of August, 1786,

Margaret Nicholson made an attempt upon His Majesty's life, as he was alighting from his carriage at the gate of St. James's palace; the  $\mathfrak{d}$  was then directed to the square of  $\mathfrak{d}$ . On the M. C. to the  $\star$  of  $\mathfrak{d}$ , St. Vincent's victory was obtained; and, on the  $\mathfrak{O}$  to the  $\Delta$  of  $\mathfrak{d}$ , Duncan's victory and the battle of the Nile. When the  $\mathfrak{O}$  came to the M. C., the Union with Ireland was effected; and, about that time, Hatfield made his attempt to assassinate His Majesty.

When the  $\bigcirc$  came to his own \*, the battle of Trafalgar was gained. His Majesty's present indisposition commenced when the ) came to the mundane parallel of  $\vartheta$ ; and the various great victories which have recently taken place, have been effected under the M. C. to the quintile of  $\vartheta$ , and the  $\bigcirc$  to the  $\triangle$  of  $\vartheta$  in mundo; the latter of which, in this geniture, is a great and glorious direction.

The directions for the next, and following years, are as under :---

Ascendant to D of § 1915

Ascendant to d of b

Ascendant to D of ?

There are also various other important directions in this geniture, which accurately correspond with the events which have happened, and will be worth the attention of the young Tyro, and serve as a praxis for calculation.

#### Errats.

Page 3, Thesis 6, for " noncause" read " concause." Page 152, line 21, for " O" read " D."

Any other errors which may have escaped notice, the reader is requested to correct.

## A TABLE OF HOUSES, For the Latitude of 51 Degrees 32 Minutes,

## According to PTOLEMY.

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## A TABLE OF HOUSES,

For the Latitude of 51 Degrees 32 Minutes,

According to PTOLEMY.

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## A TABLE OF HOUSES,

For the Latitude of 51 Degrees 32 Minutes,

According to PTOLEMY.

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## A TABLE OF HOUSES,

## For the Latitude of 51 Degrees 32 Minutes,

According to PTOLENY.

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## A TABLE OF HOUSES, For the Latitude of 51 Degrees 32 Minutes,

According to PTOLENY.

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## APPENDIX TO PRIMUM MOBILE. A TABLE OF HOUSES, For the Latitude of 51 Degrees 32 Minutes,

According to PTOLEMY.

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Speedily will be published, A New Translation of PTOLEMY's QUADRIPARTITE, with Notes and Observations, by the Editor of this Edition of Placidus de Titus.

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