Merlinus Liberatus.

BEING AN

ALMANACK

For the Year of our Redemption, 1 7 8 6,

Being the Second after Bissextile, or Leap Year;
And from the Creation of the World, according to the best History, 5733,
And the 97th of our Deliverance by K. William,

From Popery and Arbitrary Government;

But the 91st from the Horrid, Popish, High-Church, Jacobite Plot.

Wherein is contained all Things fitting and useful for such a Work; as an Ephemeris of the daily Motions of the Planets, with their various Configurations, Aspects, Conjunctions, Lunations, Eclipses, Astrono mical, Astrological, Meteorological Observations, the Rising and Setting of the Sun, Moon, Planets, and fixed Stars, illustrated with Tables of the Tides, Terms, and daily Equation of Clocks, Length and Break, Increase and Decrease of Days, Semidium of Clocks, Length and Break, Increase and Decrease of Days, Semidium of the Sun minocturnal Arches for several Latitudes, a Chronology, the Sun of the Heavens, with Judgments of the Polymer of the Heavens, with Judgments of the Polymer of the Polymer of the Wistons of the Truth of Assia will equally serve also for either Parker's or Saunders' of the useful Parts of those other two Works, and White's Ephemeris contains the rest.

Calculated for the Meridian of LONDON.

By JOHN PARTRIDGE.

Etiam Mortuus loquitur.

LONDON

Printed for the Company of STATIONERS;

And Sold by Robert Horsfield, at their Hall, in Ludgate Street.

[Price stitched Nine Pence.]

A Table of the Common Notes, and Moveable Feasts, for the Year of our Lord 1786.

Golden Number - 1 Eafter Sunday - April 16 Cycle of the Sun 3 Rogation Sunday - May 21 A Afcention Day - May 25 Dominical Letter - o Whit Sunday - June 4 - 4 Trinity Sunday - June 11 Epact Roman Indiction Sundays after Epiphany 5 Sundays after Trinity - 24 Septuagesima Sund. Feb. 12 Advent Sunday - Dec. 3 Ash Wednesday, March - 1 Year of the Julian Per. 6491 Number of Direction - 26 Year of the Dionysian - 110

A Table of the 12 Signs, 7 Planets, and Aspects.

Y' Aries, Head and Face.

& Taurus, Neck and Throat.

n Gemini, Arms and Shoulders.

E Cancer, Breaft and Stomach.

A. Leo, Heart and Back.

ng Virgo, Bowels and Belly. Libra, Reins and Loins.

m Scorpio, Secret Members.

1 Sagittarius, Hips and Thighs.

by Capricorn, Knees and Hams. Aquarius, Legs and Ancles.

* Pisces, Feet and Toes.

4 Jupiter.

& Mars.

O Sol, or the Sun.

Venus. 2

Mercury. D Luna, the Moon.

& Dragon's Head.

8 Dragon's Tail. @ Part of Fortune.

O Tellus, or Earth.

& Conjunction, In one Sign and Degree.

* Sextile, is 2 Signs, or 60 Degrees.

D Square or Quartile, is 3 Signs, or 90 Degrees.

Δ Trine, is 4 Signs, or 120 Degrees.

8 Opposition, is 6 Signs, or 180 Degrees.

TA 1 Hot and dry, Fiery II A Hot and moift, Airy Y & A II am Diur. Mascul. m 5 2 14 Cardinal & Movea. II m 1 米 Common Signs II M are Barren

8 my Cold & dry, Earthy 55 m & Cold & moist, Watery 8 my 19 55 m X Noch. Femin. & am #Fixed Signs

25 m X Fruitful Signs 1 11 ¥ Bicorporeal

Kings Names. Reigns began. William Cong Oct. 14, 1066 William Rufus Sept. 9, 1087 Aug. 2, 1100 Henry 1. Stephen - - Dec. 1, 1135 Henry 2. Rofam. Oct. 25, 1154 Richard 1. - July 6, 1189 John - - - April 6, 1199 Henry 3. - Oct. 19, 1216 Edward 1. - Nov 16, 1272 Edward 2. - July 7, 1307 Edward 3. - Jan. 25, 1327 Ric.2.W. Tyler June 21, 1377 Henry 4. - - Sept. 29, 1399 Henry 5. - Mar. 20, 1413 Henry 6. - - Aug. 31, 1422 Ed. 4. J. ShoreMar. 4, 1461 Edward 5. - April 9, 1483 Richard 3. - June 22, 1483 Henry 7. - - Aug. 22, 1485 Henry 8. - Apr. 22, 1509 Edward 6. - Jan. 28, 1547 Mary 1. - - July 6, 1553 Elizabeth - Nov. 17, 1558 James 1. - - Mar. 24, 1603 Charles 1. - Mar. 27, 1625 Charles 2. - Jan. 30, 1649 James 2. - - Feb. 6, 1685 Will. 3. & M. 2. Feb. 13, 1680 Anne - - - Mar. 8, 1702 George 1. - Aug. 1, 1714 George 2. - June 11, 1727 George 3. - Oct. 25, 1760

The direct Lineal Descent of His Majesty K. George III

Henry II. K of England, had Maud mar. Hen. the Lion, D of Bawaria and Saxony, had Wil. of Lun. mar. Helena, D. of Worldemer, K. of Den. had Otho D. of Bruns. and Lunen.

Albert the Great D. of Bruns.

had

Abert the Fat D. of Bruns.

Magnus D. of Brunswick

Mag. Torquat D. of Bru. & Lun.

Bernard D. of Brun. & Lun.

Frederick Duke of Lunenb.

Otho the Great D. of Lunenb.

Henry Duke of Lunen. had Ernest Duke of Lunenb. had Wil. D. of Lunen. Zel. had Elizabeth, mar. Fred. K. of Bohemia, had Geo. P. of Callenbar and D. of Hanover, had Sophia, mar. Ernest Augustus Bishop of Osnaburgh, and Elector of Brunswick Lunenburgh, had George, by the Grace of God, King of Great-Britain, &c. who had George II. who had Fred. Pr. of Wales, who had George III. his present Majesty, whom

God preserve.

A Table of the Moon's Age for every Day throughout the Year 1786, whereby, with the Help of the next General Tide Table, the Time of High Water at all the Places mentioned above it, are shewn by Inspection.

An Explanation of this and the following Table: First find the Month on the Head of the Table, and the Day in the first Column on the left Hand, and in the Angle of meeting you have the Day of the Moon's Age, with which enter the following Table, and find your fail Number in the left Hand Column, and over against it in the other Column is the Time of High Water at all the Places above mentioned, by Inspection.—Example, Yan. 7th I find the Moon to be 7 Days old, and over against 7 in the 1st Column I finds the Journal of High Water at all the Places decimined above in the 2st and 3st Column 7 h. 6 m. December: 112 13 14 15 15 17 18 19 2 2 12 22 23 24 25 26 27 28 9 9 11 112 13 14 15 15 17 18 19 2 21 22 23 24 25 26 27 28 9 9 11 112 13 14 15 15 17 18 19 2 21 22 23 24 25 26 27 28 9 9 110 111 13 13 14 15 15 17 18 19 2 21 22 22 23 24 25 26 27 28 N 1 2 3 3 4 5 6 6 7 8 9 9 110 111 13 13 14 15 15 17 18 19 2 21 22 23 24 25 26 27 28 N 2 2 3 24 25 26 27 28 N 2 2 3 24 25 26 27 28 N 2 2 3 24 25 26 27 28 N 1 2 3 3 4 5 6 6 7 8 8 9 10 11 113 18 19 2 2 21 22 23 24 25 26 27 28 N 1 2 3 3 4 5 6 6 7 8 8 9 10 11 113 18 19 2 2 21 22 23 24 25 26 27 28 N 1 2 3 3 4 5 6 6 7 8 8 9 10 11 113 18 19 2 2 21 22 23 24 25 26 27 28 N 2 2 3 24 25 26 27 28 N 1 2 3 3 4 5 6 6 7 8 8 9 10 11 113 18 19 2 2 21 22 23 24 25 26 27 28 N 1 2 3 3 4 5 6 6 8 8 9 10 11 113 18 19 2 2 21 22 23 24 25 26 27 28 N 1 2 3 3 4 5 6 6 7 8 8 9 10 11 11 18 18 19 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	-	Traces included above it, are thewn by Inspection.													н							
the Month on the Head of the Table, and the following Table: the Month on the Head of the Table, and the Day in the first Column on the following Table and find the Angle of meeting you have the Day of the Moon's Age, with which are the Time of High Water at all the Places in the Time of High Water at all the Places in the Time of High Water at all the Places in the First 13 13 14 15 15 17 18 19 20 21 22 23 24 25 26 27 28 28 29 N	Month Day.	Fanuary.			-			4	_	- 1	1		December.	the 2d and	in the 3d;	and over a	above ment	and over ag	which enter	left Hand,	Firft find	-
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		19.11	Tidi	E T.	ABLE			<u>.</u>					
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A 3

ROYAL FAMILY, &c.

BIRTH-DAYS of the ROYAL FAMILY.

KING GEORGE III. June 4, 1738 Prince Adolph. Fred. Feb. 24, 1774 Prince of Wales, Aug. 12, 1742 Prince Frederick, Aug 16, 1763 Prince Sophia, Nov. 3, 1777 Prince Wm. Henry, Aug. 21, 1765 Princefs Amelia, Aug. 7, 1778 Prince Edward, Nov. 2, 1766 Prince Edward, Nov. 2, 1766 Prince Edward, Nov. 8, 1768 Prs. Augusta Sophia, Nov. 8, 1768 Prs. Elizabeth, May 22, 1770 Duke of Gloucester, Nov. 25, 1743 Prince Ernest Augustus, June 5, 1771 Prince Aug. Fred. Jan. 27, 1773

SOVEREIGNS of EUROPE, their Accession, &c.

Kingdoms, &c.	To whom subject.	When b	orn.	Began to reign.		
England, &c.	George III.	June 4.	1738	Oct. 25,	1760	
France	Lewis XVI.	Aug. 23,	275	May 10,	1774	
Ruffia -	Catharine II.	May 2,	1729	July 9,	1762	
Spain	Charles III.	Jan. 20,	1716	Aug 10,	1759	
Portugal	Mary	Dec. 7,	1734	reb. 24,	1777	
Pruffia	Frederic III.	Jan. 24,	1712	May 20,	1740	
Denmark & Norway	Christian VII.	Jan. 29,	1749	Tan. 14,	1766	
Sweden	Gustavus III.	Jan. 24,	1746	Feb. 13,	1771	
Germany	Joseph	Mar. 13,	1741	Aug. 18,	1765	
Poland	Staniflaus III.	Jan. 17,	1732	Nov. 25,	1764	
Holland _	William V.	March 8,	1748	Oct. 11,	1751	
Popedom	Pius VI.	Dec. 27,	1717	Feb. 13,	1775	
Sardinia	Victor	June 26,	1726	Mar. 20,	1773	
Ottoman Empire	Achmet IV.	Nov. 5,	1719	Jan. 21,	1774	

The Full Weight of the Coins, with the LEAST Weight allowed to pass of the Gold Coin.

Wt. allowed.	Full Wt.	Full Wt
GOLD. dwt. gr.	dwt. gr.	SILVER. dwt. gr.
Guinea - 5 8	5 939	A Crown, 19 8 3.1
Half Guinea, 2 16	2 1664	A Crown, 19 8 16 8 16 8 16 8 16 8 16 8 16 8 16 8
Quarter Guin. 1 8	1 832	Shilling, 3 $20\frac{2}{3}$ Six Pence, - 1 $22\frac{1}{3}$
111 - 5 7 -	, ,	Six Pence, 1 2213

According to the above proportions it appears, that the value of a lb. of filver is 625. or 31.25. and of a lb. of gold is $44\frac{1}{2}$ guineas, or 461. 145. 6d. Alfo that the ox. of filver is 55.2d. and the ox. of gold 31. 175. $10\frac{1}{2}$ d. So that the value of the flandard gold is 15 times that of the filver, and oxion 44th more.

A TABLE of TERMS and RETURNS for 1786

,	Hilary Term begins January 23, e	nds .	Febra	uary :	13.
E					W.D.
	In eight Days of St. Hilary; January 20	21	22	23	Mond.
	From the Day of St. Hilary, in 15 Days, - 27	28	29	30	Mond.
	On the Morrow of the Purif. of bl. V. M. Feb. 3	4	5	6	Mond.
	In eight Days of the Purif. of bl. V. Mary, 9	10	11	13	Mond.
	Wallaw Tarm boging Man a an	1. 7	A au a	-	THE

Easter Term	begins May 3	, ends 1	May 2	9.	(3)
From the Day of Easter in	15 Days, Ma	y II I	1 2 1	3 W	
From the Day of Easter in	3 Weeks,	8 8	9	10 W	ednes.
From the Day of Easter in	I Month,	- 15 15 -	16	17 W	ednes.
From the Day of Easter in	5 Weeks, -	22 22	23	24 W	dnes.
On the Morrow of the Afce		20 27	28	29 M	onday

Trinity Term begins June 16, ends	Fuly	5.	1 3
On the Morrow of the holy Trinity, June 12, 13			
In eight Days of the holy Trinity, 19 19			
From the Day of the holy Trin. in 15 Days, 26 26	27	28	Wednes.
From the Day of the holy Trinity in 3 Weeks, J. 3 3	41	5	Wednes.

Michaelmas Term begins Nov. 6, ends Nov.	
On the Morrow of All Souls, Nov. 3 4 5 On the Morrow of St. Martin, 13 13 14	6 Monday
On the Morrow of St. Martin, 13 13 14	15 Wednes.
In eight Days of St. Martin, 18 19 20	21 Tuesd.
In eight Days of St. Martin, 18 19 20 From the Day of St. Martin, in fifteen Days 25 26 27	28 Tuefd.

N. B. No Sittings in Westminster-Hall on Ascension Day, Midlummer Day, and the 2d of February.

The Exchequer opens Eight Days before any Term begins, except Tri-

nity, before which it opens but Four Days.

Note, That the first and last Days of every Term, are the first and last Days of Appearance.

OXFORD and CAMBRIDGE TERMS.

OXFORD TERMS.

Lent Term	begins January 14, ends Apr. 8.
	begins April 26, ends June 1.
Trinity Term -	begins June 14, ends July 15.
Michaelmas Term,	begins Vetober 10 ends Det. 18.
Ser Se	The Act is Fulv 10.

CAMBRIDGE TERMS.

Lent Term begins January 13, ends Apr. Easter Term - begins April 26, ends July 7. Michaelmas Term begins October 10, ends Dec. 16. The Commencement will be July 4.

	8	January ha	h	XX	X	Da	ys		_	M b 4 D D # Y &				
The state of the s	Shall I prefume, or even dare defire The facred Muse my Fancy to inspire, I whom the Papists call th' infernal Liar? Yet why not I? Alas I neither want Their Blessing, nor sear I their cursed Rant; For know, my Muse is truly Protestant.													
ì	M W D D	Sundays and Remark. Days.	000	13	0	かり	8	7	なか					
	1 A 2 M	1 S. after Christ.	11 12	VS 21 23	2 3	15°23 25 '59	28 D	22	25 R	Circumcifion				
1	4 W	Sunrises 8h.3m	13	25		¥43	28		23	Wet with wind.				
1	6 F	Old Christ day	15	26 27	2	9°54	28		21	9 Ó À				
-	8	Sun sets 4h.	17	9	I	¥ 16		1		Lucian				
-	IO T	Plough Monday Day br. 5h.54m	19 20 21	32	29		29	3	16	Stormy.				
-	12 T	Old New Yrs. d. Camb. T. beg.	22	34	27.	-	29	6	14	Hil. 🗆 4 2				
-	14 S	Oxf. T. beg. 2S. after Epiph.	24 25	36	24		29	8	12	9				
-	16 M	Sunrises7h.49m	26 27	39	20		п		10	Still winterly.				
-	18 W	Q.Ch.b.d.kepi Twil. ends 6. 8.	28	41 42	15	2	0	13	10	Prisca				
-		Fabian	0	43		<u>≠</u> 5'	1	16 17	10	and continues				
	23 M	38. after Epiph Hil. Term beg	3	45 46	14		1	20	П	Vincent				
-	25 W	Sun fets 4h.21m Cony.St.Paul	4 5	48	9	117	1	22	12					
-	27 F	Sun set 4h.24m Pr.Aug.Fr.b.	6 7 8	49 50	4	55 1855	2	24	13	80 h				
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10 February has	th XXVIII D	aysı	Mb 4 D D m Y 8										
Joyful I write where GEORGE protects my Pen; Great GEORGE, the Man of God, the King of Men. Joyful I write, where Liberty thought meet To fix her Standard; Britain is the Seat Of Liberty; this Tyranny must own; And ihall while royal GEORGE protects the Throne.													
M W Sundays and D D Remark. Days.	© # D X	11 m 12	Aspects and Weather.										
I W Day 9. 8. 2 T Purification 3 F Blafe 4 S 5 A 5 S. aft. Epiph. 6 M 7 T Sun rifes 7. 16. 8 W Sun fets 4. 46. 9 T 10 F 11 S Day br. 5. 15. 12 A Septuagef. Sun.	26 3 10 m 54 27 4 23 6 28 4 5 8 29 5 17 5 0 × 5 28 57 1 5 10 m 49 2 5 22 45 3 6 4 7 7 5 7 29 43 6 7 7 26 3 7 7 26 3 8 7 9 5 2 9 8 24 7	3 1 18 4 2 19 4 4 2 2 4 5 2 1 5 6 2 2 A 5 7 2 3 5 9 2 4 6 10 2 6 6 11 2 7 6 12 2 8 7 14 5 7 15 1 1 2 8 16 2 9 2 0 7 9 2 1 8 8 16 2 2 9 10 2 4 1 1 10 2 5 1 2 1 1 2 7 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 2 1 1 1 1 2 1 1 1 1 2 1 1 1 1 2 1 1 1 1 2 1 1 1 1 2 1	Candlemas d. \$\triangle \tau \tau \tau \tau \tau \tau \tau \tau										
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2	10	*	0	*	*	_	14	14	ŧ	,	1 -	34	It is to the same
3	*	-	20		_	D	14.	25	1 0	41			almighty hand we
A A	1					A	14	30	4 5	33	O	orn	owe our most grate- ful acknowledge-
6	8	Δ	-	6	Δ	4	14	33	6	24	4	51	
	A		*	15	-		14	36	7	23	3	9	
7 8	-		1	1.3			14	3.8	8	22	4		dels, but Christians,
9							14	40	9	17	5	IC	and not only Chris-
10	2	56	1 5	-		8	14	40	10	12		51	tians, but alfo of that
11		8	4	*	8		14	40	II	2	5	8	reformed part of the
A	8					×	14	39	11	48	6	30	Christian church.
13	17						14	38	mo	orn	DI	ife	where liberty of con-
14							14	34	0	32		149	science, and the true
15							14	31	1	13	8	0	
16		4	8	Δ		A	14	27	1	54	9	9	go hand in hand.
17	N	Н			Δ		14	22	2	35	10	19	
18	Δ				1		14	16	3	- 1	II	30	mable blessings, let
A	-						14	IO	4	0		rn	us with fervent de- votion, and hearts
20		*	0	8			14	4	4	46	0		votion, and hearts and hands lifted up
22	20	*	Δ	O		*	13	56	5	35	1 2	51	to the Eternal Je-
23	*	1			*	_	13	40	7	27	3		hovah, the great gi-
24	7	1	D		-	_	13	30	8	16		36	ver of every good
25	1	25	1			_	13	21	9	II			and perfect gift -
A		6	*	Δ		_	13	0.7	IO	5			fay, Non nobis Do-
27		4			6	_	12	59	10	58	5	58	mine, sed nomini tuo
28	6				18	-	12		11	50	Di	ets	da gloriam.
	1		0		1			1			-		(a) (b) (b)
			1			1		-		7			100
1	1	1		1	1		-	1	-			1	1

12 March ha	th XX	XI Da	vs.	M b 4 D
				100
Justice come forth; a For know, 'tis all we				61218 1
Alas! Kings are but				6 12 18 1
Come then and weigh				161320 0
And what shall be th			ord,	21 14 21 0
Let facred Truth and	History:	record.	1	26 14 22 0
M W Sundays and	(O) H			Aspects and
D D Remark. Davs.	0 /	0 1		Weather.
1 W Ash-Wednesday	1174	323 7 36	- 1 1 / 1	David.
2 T Chad.		8 m 35		TIT . 1 1
3 F Sun rifes 6. 30. 4 S Sun fets 5. 32.	13 8	23 32 8 8 18		Wetandgloomy weather.
4 S Sun sets 5. 32.			1611 4	weather.
6M	16 8			008
7 T Perpetua	17 8		17 14 7	110
8 W Ember Week	18 8	455 7	17 15 0	Windy and
9T	19 8	17 14	18 16 111	rough.
10 F	20 8		18 17 13	1.21.2 - 4.0
11 S Day br. 4. 21.	21 7			*43,□3\$
12 A 2 Sund. in Lent 13 M Twil.ends 7.43	22 7	7 7 7 23 2	192016	Gregory
14 T	24 6		20 22 20	០៩៦
15 W Sun rises 6. 6.	25 6			Froft.
16 T	26 6		21 25 24	
17 F St. Patrick			22 26 26	9 8 8
18 S Edw. K. W. S.	28 5			90 Å
19 A 3 Sund. in Lent		1 - 1		4
20 M 21 T Benedict	on 4			405
22 W	3	1	24 1 4	001
23 T Day 12. 20.	3 2	1 - 1		Stormy and
24 F		20 46 2		dull
25 S Lady Day	5 1	4 2 3 2	6 6 12	weather.
26 Midlent Sund:		17 47 2	6 7 14	* 7 \$
27 M	6 59			7 1000
28 7			71018	1 3
29 W Sun rifes 5. 39. 30 T Sun sets 6. 23.			8 1 2 2 2 2	64 ¥
30 T Sun lets 6. 23.		17 12	1 1 1	0 4 \$
31/11	30	2010	7 3 24	

1	3
South South First Quarter 7th Day at 5 Morning	4
1	-
11	g.
16	ht.
21	g.
March Lunar Afpects. Clock Moon Drife Observation	
Lunar Aspects. Clock Moon Drife South & fets	11.
D	5/-
12 30 0341 7a 8 This is a 12 23 1 33 8 37 month, and the 12 10 2 27 10 7 riety of afpects 11 57 3 23 11 37 different fignifi 11 53 4 21 morn ons, foretel a co 11 14 6 21 2 14 events, in whice 10 43 8 12 12 Europe will be 10 43 8 12 3 54 or lefs active. 10 27 9 2 26 quadrates of 10 11 9 49 48 with the Sun, and 9 38 11 10 52 8 with Mercary, 13 14 8 13 14 8 15 16 16 16 17 18 19 19 22 able afpects 10 17 9 3 38 11 11 11 11 12 12 12 1	s.
12 23 1 33 8 37 month, and the state of st	
3	busy
A	va-
A	cati.
1	urle
7 17 8 16	and
8	
9 \(\text{A} \) 10 \(\text{A} \) 8 \(\text{A} \) 10 \(\text{A} \) 8 \(\text{A} \) 10 \(\	
10 11 9 49 4 48 with the Sun, a 9 55 10 34 5 9 with Venus, and 9 38 11 16 5 28 with Mercury, 9 3 mora 7 2 cumflances, 8 45 0 38 8 11 there not some 8 28 1 19 9 22 able aspects w	The
11	Mars
A 9 55 10 34 5 9 with Venus, and 5 28 with Mercury, 15 10 Δ 8 Δ 8 45 0 38 11 16 17 16 17 17 17 18 17 18 18 18	gain
13 9 9 38 11 16 5 28 with Mercury, 15 10 16 16 16 17 18 19 19 19 19 19 19 19	then
15 10 9 3 morή 7a 2 cumftances, 16 Δ 8 Δ 8 45 0 38 8 11 there not some 17 8 28 1 19 9 22 able aspects w	are
16 A 8 A 8 45 0 38 8 11 there not some 8 28 1 19 9 22 able aspects w	cir.
8 28 1 19 9 22 able aspects w	were
1-/1	
18 0 2 2 10 32 feem to mitiga	
A Δ Δ 7 51 2 47 11 43 fairs. News	from
20 7 33 3 35 morn several parts, 7 15 4 26 0 50 is expected, id	
	d to-
23 14	orrow
	ich is
A 17 * A 5 42 8 50 4 5 talked of, but	little
27 5 24 9 41 4 24 decided; double	
28 5 5 10 33 4 44 distractions,	fears
29 6 * 6 4 46 11 26 D sets and jealousies	are is.
30 12 6 * 16 6 4 28 0a20 7a43 abundance.	1,0
31	

1	_	April hath	135	XX	T	Zatzi	UT	1		ıM	151	24	D
-	4				-	-				D	22	2	83
	Women have I kewise Failings;—very true, Come then and weigh the royal CHARLOTTE too.												
	Great Charlotte shall undaunted scorn to flinch,												
	Nor from thy honest Standard start an Inch;												
	Her	princely Virtues in t	he Sc	ale v	whe	n hur	ľd,			21	1		28
P	Wor	ald furely kick the B	eam 'g	gain	ft al	I the	Wor	ld.		26	16		28
M	IW	Sundays and	0	9	D	8	18	2	ğ	Aſ	pec	ts a	nd
D	D	Remark. Days.	•	1	0	′	II	Y	8	M	Tea	the	r.
1	S	Day br. 3. 32.	119	55	17	8 24	29	15	26	1	* 1	2 8	
	A	5 Sund. in Lent	12	54		II I 1					Sere		
		Richard	13	53	16	33		17	- 1		* 6		
4		St. Ambrofe	14	52		2028			8	10	* 6	D b	
1		Old Lady-day Twil.ends 8.40.	15	51	13	56		20	1	S	ome	ha	Pan .
				49		N42		22	4		UINE	Duj	y
1	S	Oxf. T. ends	18	48		9	_	23		1	horu	vers	
1		Palm Sunday	19	47		1124		25	9	, lis			
	M		20	45	16	20	4	26	10		67	4 9	
I			21		28	29		27					
	1	Sun rises 5. 11.	22			224		28			Mo	ist.	
1		Maund. Thurs. Good Friday			22	17	6	29					
I		Good Priday	24		16	mi		10	14				
1		Easter-Day	26		27	59			1 7		01	5 8	
i.	7 M	Easter Monday	27			15			1 -		60		
1		Eaner-Tuesday	28		22			1 /					
I		Alphege	29	33	1 :	1320	3 -			Se	ase	nab	18.
2	1 -		08				10		10				
8 1111		Day 13. 52.	I	30	29	38					4	1 0	
	2 3	Sun fets 7. 8. Low Sunday	2		26	2 4g	511		18 R	10.	* Ge		
	3 A		3		1	₩30				3		ndy	
		St. Mark			25	36.3	2 1 2	14	18	Pr	. N	lary	, to
		Ox.&C.T. beg	5	21	1 -	25						5 4	
2	7 1	r	7		25	1	3 14	17	17	:		9 9	
	8 I	Sun rises 4.41.				83					0 1	þ \$	
12	9	Sun sets 7. 20.	9		25				16				
13	0	A 2 Sund.afc.East	110	14	10	114	+ 15	20	10				

		Jupi		V.	eni		-	Pa	uti	id	YE.	8.3	AT	oril, 1786. 15
	0	Sou	-		_	-	-			_		-		Day at 4 Afternoon.
۱	I	0	46	9)	11		File	II R	lua	ner	ach	D.	ay at 3 Afternoon.
l	6	0	32		0	16	ŧ.	T.	OF C)112	nter	311	A T	Day at 4 Afternoon.
	I	0	18		0	21		Ne	127	Ma	on '	21	D	ay at 8 Morning.
	16	0	3		0	27								at 5 13, \$ at 0 51.
		23	47		0	37	126	ith l	Dat	Th.	8 2	1 10	3,0	dat4 54, & ati 11.
п	_	23	3	1	0	-				Mo				0 at4 54, \$ att 11.
1	M	المل	nai	r P.	Ip				_	Sou				Observations.
l	D	0	b :	4	3	21	ģ	18	ıft	-	-	-	-	1
l	1			-			П	3	51	23	115		44	E MINERALET
1	A.	*	Δ					3	33	3	15		orn	About this time
1	3			*		*	*	3	15	4.	19	0		many folid and pru-
١	4	1	1		6			2	57	5	1.9	I		dent persons in di-
Ì	5		1		1			2	39	6	15	I		vers states and cabi-
۱	78	4	1					2	22	7	7	2	36	nets, are employed
l	7	Δ	8			Δ	•	2	4	7 8	56	3		in the most serious
1	8	3		Δ			8	1	47	8	41	3		debates and coun-
۱	A				*		Δ	1	30	9	23	3		c ls, how to carry on
I	10				ĸ			1	13	10	4	3		the various actions
ŀ	11							0	57	10	45	4		and negociations
Į	12	2	Δ					0	41	LI	26	4		for the present year.
ı	13	8	10	8		8		0	25	m	orn			Yet the tide of dis-
	1				Δ	H	8	0	9	0	8	8	125	satisfaction rises
	1	النظال النا						flo	W	0	53	9	39	high in some busy
	A						в	0	21	I	40	10		fancies; and perni-
	1	7	*					0	35	2	29	11		cious rumours are
		8 4		Δ				0	49	3	20	m		too frequently spread
	1	9			8	Δ		1	3	4	I 2	0		abroad, to the great
	2						Δ	I	16	5	5	1		detriment of all well
	2	IO				0		I	29	5	37	1		regulated societies.
	2		8				0	I	41	6	4.8	2		God. preserve our
	1	* 1	6	*	1			I	53	7	38	2	34	English nation both
	2	4			Δ	*	本	2	4		27	2		in church and state.
	2							2	15	9	17	3		The aspects of this
	2		*		0	1	1	2	25	10	9		25	month are in gene-
	2	7 8	-	6		1		2	35		4	3		ral promising; al-
		8 20		7	*	6	6	2	4.2			D		though Saturn seems
	12	9		1		13	IC	2	53	I	5		a45	employed to no
		A	Δ		1			3	2		8	1.0	59	good purpose.
	1	1	1	1	1	11	-	1		1-	1	1		due in Suran

1	5	May hath 3	X	XI	D	ays		-		M 5 4 D D S 8 8
1		et sure do Troubles v								1 17 1 18
		ow feek we next the hy did Britannia's So						4		6 17 2 27
		hemselves against a t						,		1117 3 27
		ngratefully returning								15 17 5 27 21 17 6 27
	Fi	rst suck her Mother's	M	ilk, an	id th	hen h	er B	lood		26 17 7 26
	W		0	8	D	I		2	ğ	Aspects and
D	-	Remark. Days.			_	1	07	8	8	Weather.
1	MT	St. Phil. & Ja.	_	812		11 1		22	15	* 3 \$
3		Inventio Crucis	12	10		空 2 :		1 3	15	Wet.
4		Sun rises 4. 31.	14	9	6	N 5	5 17		14	East T. beg.
5	F	Sun sets 7. 31.	15	5	18	5	1 '		13	OOV Windy.
6	S	John, A.P.L.	16	3	1	加工	-1	1 .	12	оор
7		3 Sund.aft. Eaft.	17	1	13	2	8 19	29	12	10.11
1	M	Day	17	59		2	1		11	4
9		Day 15. 14.	19	56		_2	1		11	distinguities.
11	T	Twil.end10.32.	20	54	1	m	921	, ,	10	
12	F	Old May Day	2 I	50	ŧ		2 2 2		9	*08
13	S	Day br. 1. 20.	22	48		5	92	11	9	
14	1	4 Sund. aft. East.	1 -	45	7		1 2	3 8	9	Cloudy and
15		Sun rifes 4. 12.	24		1		8 2.	.1	9	
16		Sun rifes 7. 50.	25	41	1	15°2	٠,	• •	1 .	dull, and so
18		1 1	27	27	1 -		8 2	1	9	continues,
19	10	Q. Charl. b.	28	,		~ I		-1 -	1	
20	10	70 C 1	29	32	22	3	0 2		9	
21	A	Rogat. Sunday Prs. Eliz. b.	1	1129	6	X	3 2	7 16	9	Δ ħ \$
22	1-	E AS. E.IEM. U.	I	,	1 -		92	-1 '	10	
23	1771		2	- ,		. m	-	1	i .	1
24	T	AC C TO	3		1-7	85	75	-1		1
26	1-		٠.		1 3			0 2 2	1 -	
27		Venerable Bede	5	15	1	п	1		13	
28	1 .		1 /	12		,	-	1 25	1 9	
29	1000	K. Ch.II.rest.	8	8		空 3	_			Term ends
30		Sun sifes a	19		, ,	1 600		2 27		
131	VV	Sun rises 3. 53.	10	5	1	SL 2	11	3128	110	

MD					nus uth		Partridge, May 1786, 17
1 6 11 16 2) 26 M	23 22 22 22 22	4	19 4 18 33 17 2	0 0 0 1 1 1	1	8 H 4 H 7 1	First Quarter 5th Day at 4 Morning. Full Moon 13th Day at 7 Morning. Last Quarter 21st Day at 1 Morning. New Moon 27th Day at 4 Asternoon. Alt Day b S. 18 39, 3 4 34, \$ 0 15. 16th D. b S. 17 42, 3 4 12, \$ 22 52. Clock Moon 1 rifes
D	0	ħ	124	3	12	ğ	flow South & fets Observations.
1 2 3 4 5 6 A 8 9 10 11 12 13 A 15 10 17 18 19 20 A 22 23 24 25 26 27 A 29 30 31	△ □ □ 13 *	8	* G A B A B A * B	S 13 * □ △ 8 △ □ * 6	* 0 4 80	* D \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	3 9 3a12 11a57 We yat feem not very well fatisfied, and to fpeak truth, never (I fear) shall, fo long as party present as a fruth, which we cannot call upon the cælestial messent experience have already considered and fage experience have already considered and fage experience have already considered as and fage experience have already considered as and fage experience have already considered as and fage experience have already considered for tractists the one, distractists one and harmony, love and unity flee away. 3 48 9 2 10 38 11 46 39 46 39 46 39 46 31 14 99 32 10 45 2 36 31 14 99 32 10 10 10 10 10 10 10 10 10 10 10 10 10

18 June hath xxx Days. D 8 8	
Whence all these bitter jars; these clam'rous tongues, Proclaiming wrongs for rights, and rights from Which only serve to overturn a state, Disturb, confound, and darken each debate; Oh whence?—Hell open thy tremendous jaws; Thine was the work, 'tis thine to tell the cause. M W Sundays and OII SQ Q W Mutual Aspect	5
D D Remark. Days. O O St. 28 8 12 O.T. end [] b	-
T Nicomede T Nicomede	baiff

IM	17	epit	er	Ve	nus	1	-	~	200	-			
	So				uth		P	art	rid	ge.	,]	un	e 1786. 19
1-	-		-		_					_	_		- 1
1	21	1	44	1	2		irst	Qu	art	er :	3d 1	ay	at 7 Evening.
6	21		28	1	. 2	6 F	all	Mo	on	II	h	Day	at 10 Evening.
II	21	1	11	1	3:								y at 8 Morning
16	20		55	1	3	7 1	New	M	oon	25	th	Day	at Midnight.
21	20	3	38	1	4:	3 1	it L	ay	h S	. I	6 3	19,	₹ 3 47, \$ 22 24.
26	20	W	115	I	4	9 1	6th	υ.	4 5	. I	5 3	6,	ð 3 20, \$ 22 50.
M	L	un	ar I	Alp	ect:	s.	Clo	ock	Mo	on	Dr	ifes	Observations.
D	0	b	124	3	2	ğ	flo	w	Sou	th	& 1	lets	Oblervations.
-	_	-		_	-	_						-	
1		8	N.	H.		0	2	36	4 a	37	11	251	However. by the
2			Δ	177	*		2	26	5	2,2	mo	rn.	configurations of the
3 A	0				1	Δ	2	17	6	4	0	8	
A	7			34	M		2	7	6	45	0	22	we may predict that
	Á			*		200	1	57	7	26	0	35	much businness is
6		Δ	10		4	w	I	46	8	7	0	48	upon the carpet; fo far any one, who has
17				0	Δ	1	1	35	8	49	1		the least insight in
7 8		0	8			V.	1	24	9	34	10.		the once admir'd, but
9	ш		1			8	1	13	10	22	. I		now in general de-
10	П	-	200	Δ			1	I	11	12	2		spised art, of what
A	8	*	200		12		0	49	mo	rn.	Dr	ifes	is vulgarly called
12	10						0	37	0	4	0	117	prognostication, may
13			Δ		8		0	25	0	57	9	54	ealily fee: but to un-
14			-		0		0	13	1	49	Io	21	haver the inviteries
15		8	9	8		Δ	0	0	2	40	10		of fate; to foretel a-
16	Δ	19	7	0		-		£13	3	20	11	2	mong fo many vari-
117	-	17	*				0	25	4	17	11	17	ous afpects, of vari- ous import, wherein
A	0		1	1	Δ		0	38	5	3	II	_	not only private per-
119	20			11	14	11	0	51	5	50	II	10	fons according to
20		*	1	Δ	0	*	1	4	6	39	me	47 17n	their birth, age, and
21	*	1	8	14	u .	T	I	17	_	39	0	711.	situation in life, but
22	1 A		22		*		î		7 8			20	also cities, kingdoms
23		1		14	X		i	30	_	25	0	29	and states, are invol-
24	1	1		*		11	1	43	9	25	1	4.4	ved; is a work which
A	8	Δ		*		0	2	56	10	27	1	Sets	I think no true mo-
26	12		*			21	2	9	11	30	0	1012	dest and christian as-
	12		X		1		1	22	03	-			trologer will have the effrontery to at-
27	1	8	1	1	9		2	34	1	29	9	27	tempt.
1		0		9	11		2	47	2	21	9		ompt.
29			1	20		1	2	59	3	8	10	7	Commence Commence
30	*	1	A	1	1	1*	3	11	3	53	10	22	W.L. All 10 27 17
1													

Of my abode that through malignaut hell, In liquid burnings, or on dry do dwell, Shall to my endless fame rehearse the story; 'Twas I found out the names of Whig and Tory. M. V. Sundays and O ♥ D my ♂ ♀ ₩ Mutual Aspect D D Remark. Days. O O N N ♥ Wiften in 18 my 4 22 6 9 And Weather I S 2 Sun. as. Trin. M Dog Days begin 1 35 2 23 23 9 13	20 July hat	h xxxi Days.	M b 4 D B 8 8													
D Remark. Days. O O S S S And Weather	Two fingle words; as Of my abode that thro In liquid burnings, or Shall to my endless far	Two fingle words; and all the Rabble Rout, Of my abode that through malignaut hell, In liquid burnings, or on dry do dwell, Shall to my endless same rehearse the story; 'Twas I found out the names of Whig and Tory. Two fingle words; and malignaut hell, It is 16 24 It is 16 24 It is 17 24 It is 17 24 It is 18 23 26 15 18 23 M.W. Sundays and @ @ D M & R Mutual Aspects														
2 A Sun. af. Trin. 3 M Dog Days begin 4 T Tr. of St. Mart. 5 W Trin. Ter. ends 6 T 7 F Thom. a Becket 15 24 0 1 7 25 13 22 Cam. T. end 8 S 9 A S. aft. Trin. 10 M Oxford Act 11 T 12 W Sun rif. 3h 54m 12 17 Sun fets 8h 5m 14 F 15 S Swithin 16 A S. aft. Trin. 17 Sun rifes 4h om 19 W Sun rifes 4h om 19 W Margaret 19 W Margaret 10 Ma																
28 45 8 H 21 4 m 18	A Sun. af. Tria. M Dog Days begin Tr. of St. Mart. W Trin. Ter. ends Tr. of St. Mart. Trin. Ter. ends Tr. of St. Mart. W Trin. Ter. ends A S. aft. Trin. Oxford Act Trin. Sun rif. 3h 54m Sun fets 8h 5m Trin. M Sun rifes 4h om M Sun rifes 4h om M Margaret Trin. M Sun rifes 4h om M St. James Sun rifes 4h I5m	10 38 0 = 20 22 21 13 30 6 12 24 19 23 13 30 6 11 12 24 11 14 27 18 7 25 11 15 26 11 18 24 35 26 11 18 24 35 26 11 18 15 26 12 19 13 19 54 28 12 17 16 12 29 22 4 27 42 11 12 25 53 25 31 22 25 51 98 46 32 28 45 8 11 21 26 51 98 46 32 28 45 8 11 21 26 51 98 46 32 28 45 8 11 21 24 40 8 40 6 6 40 5 5 1 37 20 35 8 6 24 48 15 6 3 32 17 38 47 8 5 27 13 5 2 8 6 24 26 2 9 17 22 8 18 9 1	7 11 Vistuation 9 13													

MD		pit			nus uth	1	P	ari	rid	ge	3 ,	Jul	y 1786, 2 t
1	20	=	3	1	.54								at 10 Morning.
6	19		16	I 2	5	L	aft	Qu	arte	ri	8th	Da	at 11 Morning, y at 1 Afternoon.
16	19	W	13	2	. 4	1						Day 1, a	at 9 Morning.
21 26	18		6	2	1	11.							3 2 29, \(\) 1 6.
M	1	.ua	-	Af	peć	ts.	4 1	ock				iles	
D	0	P	24	3	2	ğ	fa	ſt	So	uth	82	fets	Objervations
I	-	-	-		-		3	23	4.2	35	10	à 3 3	It was a just and
A 3	0	-		12	*			34	5	16	10	48	ibnet Daniel, to the
3 4	22	Δ		*	14		3 3	45 36	5	57	II	19	once great monarch Nebuchadnezz r,
5 6	Δ	0	8	80			4	7	7	24	11	39	when he inquired of
		133		0	4	Δ	4	17 26	8	10		orn	him, whether he was
7 8	4	*		Δ	Δ	H	4	36	9	59	0	38	dream, with the in-
A	-				1	13	4	45	10	44	1	24	his answer (which)
II	23		Δ	N		П	4 5	53	II mo	37 rn.	71	22 ises	for the am usement a
12	-3	8				8	5	9	0	29		a44	
13	1	23		8	8	m	5	16	1 2	19	9	3	struction of all, "I shall give, as I find
15	Δ		*		115		5	29	2	56	9	36	it in the first English
A	a					M	5	35	3	44	9	51	translation of our holyBible), was mo-
17		*		Δ	Δ	Δ	5	40	4 5	32	10	30	dest yet bold, ham-
19		0	6		16		5	49	56	15	10	57	ble without mean- ness, fincere and ho-
20 2 I	*	Δ	12	0		*	55555555556	53 56	7 8	11	me	32 rn.	nest without flattery or fervility.
22	ı		H	*	*	*	5	59	9	11	0	22	or letvinty.
A		1	*			H	6	1	10	12	I	26	135,18
24 25	d 21	8	71	13	-10	10	6	3	11	12 a.6	2	53 lets	11,000
26				H		0	6	.4	0	55		a 7	er and a second
27			Δ	d 14	d 14	18	6	4	1 2	42	8	24	THE PARTY NAMED IN
20	*				T	103	6	. 1		8	8	39 5 ²	1100 to 150 to 1
Á 31		Δ		1	18	(3)	5 5	59. 57	3 4	50 32	9	7	0[
13					-	1	2	3/	4	34	9	22	

			_	_		-	-	L.Y		1,000
22	2	August h	ath	X	xxi I	Da	ys.	1		M b 4 D
Si N B	ow ut v	fools thus parted if quabbled on, till ins and outs you win who will, you this difturbs your robs a lovely pair	they fee i r co roya	be is al	came of the p ry's fu Tonarc	of relay	10 (15 to	chu pay	rch.	1 14 19 V5 6 14 20 22 11 13 20 22 16 13 20 22 21 13 21 22
		, , ,		1				1		26 12 21 21
M D		Sundays and Remark. Days.	0 0	Si	0	m	of my	P my	萸贩	Mutual Afpects And Weather.
1	Т	Lammas Day	98	.17	2111	18	11	13	5	
2	W	0	10	14	14	I I	11	15	6	
3	77	Sun rifes 4h 23m Sun fets 7h 36m	11	12	26	5	12	16		Sant.
4	S	Sun icts /n 30m	13	9	8 7	17	13	17	9	805
5	Ă	3 S. aft. Trin.	14	4	273		14	19	II	T C
7 8	M	Prs. Amelia b.	15	2		24	14	21	12	Name of Jesus
	T	1	15	59	28	26	15	22	13	
9	W	C. T.	16	57	11.00	٠.,	16	23		Rain, perhap.
10	F	St. Lawrence Prs. Brunf. b.	17	54 52	25 9 X	28	16	24		thunder. Dog days end
12		Pr. Walesborn	19	49	1	35	17	25		O Lammas D
13		9 S. aft. Trin.	20	47	79		18	28	18	□ ⊙ 24
14	M		21	45		13	19	29	19	998
15	T	Assumption	22	42	68		20	_	20	Calm.
16		Pr. Fred. born	23	40		48	20	1	20	$\triangle 43, \triangle 48$
17	TF	Sun rifes 4 49	24	38 36	4 II 18		21	2	21	
19	S	oun thes 4 49	25	33	2 %	57	21	4	22	688
20	A	10 S. aft. Trin.	27	31		26	23	6	23	Dry, except
2 I	M	Pr. W. Hen. b.	28	29		54	23	7	23	Some Small
22	T	- 10	29	27		1	24	8	23	Showers,
23	W	C. Davidalaman	ony	225		14	25	9	24	and so conti-
24	T	St. Bartholomew	I	23	9班	5	25	11	24	nuis
25 26	C	Sun rifes 5 3	2	21	21 4	' -1	26	12	K	10 the end of
27	Ă	on rifes 5 3 1-1 S. aft. Trin.	3	19	1	- 1	27 27	13	24	the month.
28		St. Augustine	5	15	-		28	15	23	100
29	T	Behead. Jo. Ba.	6	13	10111		28	16	23	(31)
30		I Jak	7	11	22		29	18	22	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
31	1		8	91	3 \$	5		19	22	

_			-			-							4
MD		pite		Ven Sou			P	irti	rid	e,	A	ug	ust 1786. 23
-	-		-	1	-	-	1° 0		-	-	. 3 T	_	7.6
6	18	-	18	2 2	1.	4 F	ull	M	oon	er 2	h D	av :	at 3 Morning.
II	17	2	14	2	1	9 I	aft	Qu	arte	er I	6th	Da	ay at 5 Evening.
16	17		27	2	2	2 I	Ven	M	oon	23	dI	ay	at 8 Night.
21 26	17		53	2	2			ay				19,	ð 2 3, § 1 39.
M	L	una	r /	Afp	ect	s.	Cle	ock			Dr		Observations.
D	0	b	124	3	2	¥	f.	ast	Soi	ath	&	lets	Obiervations.
I	0			*	-	*		54	5 2	16	0.8	41	Daniel answered
2	15		8	*	*	~	5	50	6	2	10	5	and faid:
3		3					5	45	6	50	10	35	As Fan thus to make
4	Δ	*			0		5	4º 34	7 8	32	I I	15 rp	As for thys fecrete, for the which the
5 A				Δ		Δ	5	28	9	25	0	6	kynge maketh ingra-
7 8		00	Δ		Δ		5	21	10	18	1	11	heyon: it is nether the wyse, the forcerer
1 1	0	8	-	ı	М	ı		13	11	10	2	26	the charmer, ner the
9	8	4					5 4	56	mo	rn.		ifes 127	devill conjurer, that can vertifye the kynge
11	H	W	*	8		8	4	47	0	51	7	44	of it. Only God in
12	H		۱	K	8	П	4	37	1	40	7	59	beaven can open fe- cretes and be it is tha
A 14	Δ	*	3	H	П	K	4	16	3	29	8	16 37	sheweth the kynge Na
15	П	.0	8		П		4	4	4	13	9	3	buchadenofor, wha
16		1	23	Δ	Δ	Δ	3	52	5	9	9	36	is for to come in the latter days.
17	5	Δ	9				3	40	_	7	10	20	
19	*			0	0	_	.3	27	7 8	7 7	I I	19 rn.	Thus humbly and honestly spoke the
A			*	*		*	3	0	9	5	0	20	prophet when he de-
2 I		8		1	*	1	2	46	10	1	1		livered his inspired message from the
22	8					П	2	31	11	51 39	3	fets	Winn Chinas Taul
24	8		Δ	1	1		2	0		39		149	of lords, and great
25	1	· F	11	9		9	1	44	1	7	7	3	Arbiter of all, to that high and migh-
26 A		Δ		9	9	4	I	28	1	49	7	18	ty tyrant of an hour,
28	*			1	19	II.	I	54	3	32	7		the great Lord of Babylon.
29		0	8	1		U	0	36	4	0	7 8	13	The state of the s
30				*		*	0	18	4	48	8	40	
31		*			7	11	0	0	5	37	19	16	

				-			
24 SEPTEMBE	k hath xx	x Days.	6240	M b 4 D B			
Tuffice now hold	Tustice now hold thy honest balance forth, 1 12 21 1/3						
And 'gainst their	frailties weigh	their roya	worth.	6 12 21 21			
Stern justice owns Of Truth and Go	odness those a	ll yanish gu	lite-	16112120			
So when bright So	ol shoots out l	nis brilliant	blaze,	16 11 21 20			
The pigmy stars h	ide their dim	inilh'd rays	- 3	26 11 21 20			
M W Sundays a	nd O 观]	7 3		utual Aspects			
D D Remark. Da	lys. o	0 / =	△ my An	d Weather.			
F Giles Abbot	9班71	5 7 56 0	20 21	A 21 8			
2 S Lond. bt. 15	66 10 6 2	8 5 1	21 20 D	ark & thick.			
34 12 3. att Tr		01930 2	22 20	140			
4 M 5 T Sun fets 6 3	- 1	3 16 2 6xx 25 3	23 19 25 18	1100			
5 Sun sets 6 3		0 0 4		gb winds,			
7 T Enurchus	14 57	3×59 4	27 16	0 0 \$			
8 F Nat. B. V.	44-1 3 331	2957 6		nd rain.			
9 S 10 A 13 S. afr. T	1 101	2957 6 7 42 6	29 14 m 13	4 501			
II M	18 50	2828 7	-1 -1	ore pleasant.			
12 T Sun rises 5	3- 1	17 6 8	3 11				
13 W 14 T Holy Cross	20 47	I II 33 8	4 1 1	Δ Θ 4			
14 T Holy Cross	22 44	3 10 3	610 G	loomy.			
16 S Sun fets 6		1351310	1 / 1 -	F			
17 A 14 Sun, af. 7	rin: 24 42		4 - 4 - 7	ambert			
1 m	25 40 26 39	98642 12		りず,* ♀ゞ			
19 W Ember We	1- 321	5702013	12 10				
21 T St. Matthe	v 28 37	17 53 14		eather now			
22 F K.GIII.crw		041614	1 1 1	very change- able, and so			
23 S 24 A 15 S. alt. T	o≏34 in. I 33	12 30 15 24 35 15		continues to			
25 M	2 32		17 15 1	be end.			
26 T St. Cyprian		18 24 17					
27 W 28 T Sun rifes 6	7 5 29	0 1 13 17		8 4 9			
20 F St. Michae	1601	-		s.C.A.M.b.			
30 S St. Jerome	7 27	3 37 3	23 22	1 - 1			
		100 (11)		Service III			

MD	Jupi Son			uth		Partridge, September 1786, 25
11 16 21	16 15	31 13 55 37 19	2 2 2 2 2	3 4 4	3 L 7 O 4 I	Full Moon 8th Day at 8 Morning. Last Quarter 14th Day at 11 Night. New Moon 22d Day at 11 Morning. First Quarter 30th Day at 3 Afternoon. 1st Day & S. 10 14, & 1 20, & 037.
20	-	0	2		01	16th D. h S. 9 17, & 1 2, \$ 23 4.
M D	Ob	ar 24	AII	P P	¥	falt South & fets Observations.
A 4 5 5 6 7 8 9 A 111 12 13 14 15 16 A 18 19 20 21 22 23 A 2 25 26 27 28 29 30	△	Δ	□ A 8 A □ * 0.5° *	*	- □ △ 8 △ □ * o¹o * □	The great Alpha and Omega of all, to whom are only known the fecret councils of his Providence, as he bath not left himself without witners of his divine Goodness and Power, fo likewise at sundry times, and in divers manners, he not only spake by his fervants the prophets; but likewise by divers ways, and sundry manners, he has in all ages given morn. Tokens to those who love and fear him, sufficient to guard them against approaching ills, or 2 and 10 29 and 10

26	0	October	hat	h a	ixxi	D	ays	3.	(S)	MD	₩ 	४ % ४ %
1 A	When Mary in the cause of Rome engag'd, And persecution through the nationerar'd: 11 11 21 1/9 6 11 20 20											
E	Vhe or '	n spite of hell and Truths high cause	pop	ery	our in Se	fires	fiel	46	rec	. 11	n	20 19
H	ow	happy then had o	ur f	oref	ather	s be	en,			21		19 19
1		es'd with such a k	ling	g, ar	nd fu	ch a	Q	ieei		26	11	18 18
		Sundays and Remark Days.	0	->-	0	13	3	111	my	Mutu		
				_	-	-111	_	_	_	10		
1			8-		1875					Remi	-	
2		Sun rises 6 18	9	25	14		2 I	25	25	*	0	þ
3		Day is 11 20	11	24				27	28	-	0	
5	T		12	23	1136			28		Rain		
	FS	Faith	13	22			24		2	perb	aps	/now.
7 8		17 Sun.af. Triov	14	21	119	33	24	Ŧ,	5	1		
9	M	St. Denys	16	-	118			3	7			00
10		Ox.& Cam.T.b.	17	19	26	43	26		9	Δ	h	ξ
II	WT	29-3-0	18	19	1 I II		27 28	5	1 I	Unset	tled.	
13		Tr. K Edward	20	18	900		0	7	14			200
14	S		21	17	23	25	29	8	16			- 1
15		8 Sun.af. Trin.	22	17	19	36		9	18	*	Ъ	Q
17		Etheldred	24	16	2 m		I	11	21	3		
18		St. Luke	25	16		45	2	12	23	Wina	y.	1000
19		Sun sets 5 10	26	16	1	3	2	13	24	-		13
20	0	Suit lets 5 10	27 28	15	9 <u>≏</u>	17	3	14	28	8	0	ğ
انتاعا		19 Sun.af. Trin	29	15	3111		4	16	29			
	M	1-1	011		15	8	5	17	m	Dark	े छ	cloudy
24		K.Geo III. acc.	1 2	15	26 8 1	58	6	18	3	C	ispi	n.
26		K.Geo. III. pro.	3	15	20	37	7	20	6		Û	
27	F		4	15	2 75		8	15	8	9	ずり	A A
		St. Sim. & Jude to Sun.af. Trin.	5	15	26	37 55	9	22	9	1	.5	\$
	M	O Guinar, I IIII.	7	15	9#			24		1	14-	100
131		1000	8	15	22	34	II	25	14	0	þ	3

-	M D		<i>ipit</i>		Ve: Soi	nus	-	P	art	rid	ge,	C	Sto	ber 1786. 27
I	6	14	:	41 21 0	2 2 3	5	6 L	alt	Qua	arte	r I	4th	Da	t 5 Afternoon. y at 8th Morning.
1	16	13		40	3		4 F	irst	Qu ay	arte	er 3	oth	Da	y at 7 Morning.
	26	13		58	3	-	2 1	6th		ηS		25		
-	M	-	un	-	Aſp					Mo		-	iles fets	() had a water to me
	D —	0	15	24	3	2	ğ	110		300	itii		Ters	
	A	100		Δ	0	*	Δ	10	27	72			a 1 5	The devil himself
	3	Δ	d 18	0	Δ		2	10	45	7 8	54 44	mo	7n.	well knewGod's ma- nifestation of him
					14	u		II	22	9	33	1	52	felf, and his almigh- ty Power, by this
1	4 5 6		V	*			0	II	40	10	23	3	15	means; and has with
1	7	8	*	3	8	Δ	8	II	57 14	I I	I4		39 iles	all the fagacity of an arch fiend, endea-
	7 A	5		-		K	ı	Ι2	31	0	8	52	127	voured that the de-
	9		Δ	13		8		12	47	1 2	5	5	53 33	luded fons of fallen Adam shall, by en-
ŀ	11	Δ		- 3	П		Δ	13	18	3	8	7	25	chantments and di-
	12		П	*	Δ			13	32	4	11	8	30	vinations of various kinds, of which an-
	14	20	۰	T	0	U	0	13	47	5	9	9	43	cient history gives
+	A		8			Δ		14	13	7	2	mo	rn.	leaving the true God,
1	16	*			*		*	14	26 37	7 8	51 36	0	35	ask counsel of him. And too well he has
1	18	n		Δ	П		N	14	49	9	19	2	47	often succeeded. Yet
	19		Δ	ı		*	ľ	14	59	10	1	3	59	even in this he has full often that beyond
п	21	8	4			~	d	15	18	11	43	4 5	10	his mark: and he to whom all hidden
١	A	15	0	0	9		15	15	27	02	-	D	fets	things belongeth, has
- 1	23			8	3			15	35 42	0	55 42	5	a 4	often forced his ora
	25		*				1	15	48	2	3 T	6	II	their grand mafter
-1	26	*	1 16		*	90	*	15	54 59	3	2 I 1 2	7	59	would for his own credit have wished to
	28	1	1	Δ	^			16	3	5	2	9	6	have been a fecret;
1	A 20	19	1		1	1		16	7	5	51	10	18	but the dragon is bound, and his power
1	30	19	2	-	0	*	0	16	10	7	39	no	34 rn.	limited.

28	i.	November	ha	th	XX	x I	Day	ys.	i.	M b 4 D D S &
	Then fince wild faction hath our state disjoint, To former days let faithful histry point; And in the interregnum read and know, Whate'er the Cause, the sure effect is woe. Be warn'd by jarring discords prov'd before,									
	And	i pray to God fucl	ı'tim	es 1	may	com	e n	o m	ore.	26 12 14 17
M D	W D	Sundays and Remark. Days.		m	0	*	3 m	7	m	Mutual Aipects And Weather,
2	T	All Saints Pr. Edw. born	9111	15		¥ 3	1 I I 2	27	17	□⊙ħ,84¥ All Souls
4	S	Prs. Sophia born	12	16	19	732 26	13	29	20	Winterly.
5 6 7	M	Leon. Mic.T.b. D. Cumb. born	13	16	20	8 39 0 II 17	14 15	1	23	Pow der plot.
9	T	Prs. Aug. Soph.b Ld. Mayor's day	16	17	20 49	18 58	16	2	26 28	00 170 70.
11	S	Day is 9 4 St. Martin 22 Sup.af. Trip.	18	18	2	356 356		5	²⁹ [‡] ³	Cloudy, dark, and unfettled.
14	T	Britius	2 I 2 2	19	29	1147	20	7 8	5	10
15	T	Machutus Hugh	23 24 25	21 21	6	8 18 20	4	9	7 9 10	More serene.
18	A	23 Sun.af. Trin.	26	22	12		24	I I	12	* 7 \$ \$ 4 \$
21 22	T	Edmund Sun rifes 7 45 Cecilia	28 29 0 1	24	5	7 49	25 26 26	13	16	Frost Old Mart. d.
23	F	St. Clement Sun rifes 7 49	I 2	26	29	37 VS 39	27	14	19	1 3
		D.of Gloucel.b 24 Sun.af. Trin	3 4 5		6	₩ I I	20	16	23	With either
28	T	Mich. Ter. cads	7	31	1 15	¥ 47	7 0	1 1 8	27	rain or Inow.
30	1.	St. Andrew	8	32	2 28	57	7 2	18	28	13/8/64

D South	Venus South	Partridge, November, 1786. 29
1 12 31 6 12 8 11 11 45 16 11 22 21 10 50 26 10 36 M Lunar D © b 2	3 16 3 15 3 12 3 8 3 2 Aspects.	16th D. 12 S. 5 28, 8 23 48, \$ 0, 58.
1 \(\triangle \) \(\triangle		\(\text{A} \) 16 13 8 8 15 \\

30 DECEMBER	hath:	xxxi D	aye	W.	Mh 24 D D zz 8 8	
Britons unite, the muse repeats once more, Oh wast the sound ye winds to ev'ry shore: Tell it to crowded towns and rustic plains; While Royal George and lovely Charlotte reigns, Our rights are safe, and Britons, if they will In one unite, may all be happy still.						
M W Sundays and D D Remark. Days.	0 1,	0 1	1 3	N3	Mutual Aspects And Weather.	
F S S A Advent Sunday A M Son fets 4 0 T O W Nicholas T F Conc. B. V. M. O S T O A S S T Conc. B. V. M. O S T S T Conc. B. V. M. O S T S T Conc. B. V. M. O S T S T Conc. B. V. M. O S T S T Conc. B. V. M. O S T S T Conc. B. V. M. O S T S T Conc. B. V. M. O S T S T Conc. B. V. M. O S T S T T T T S T T T T S T T T T S T T T T S T T T T T S T	10 33 11 34 12 35 13 36 14 37 15 38 16 39 17 40 18 41 19 42 20 43 21 44 22 45 24 48 25 50 27 51 28 52 29 55 3 58 4 59	12 8 51 28 3 13 II 17 28 22 13 S 11 27 35 11 S 32 25 II 5 20 46 3 ≈ 8 15 16 27 14 9 10 6 20 56 20 56 21 4 47 14 40 20 56 20 56 21 4 47 14 40 20 56 20 56 21 5 58 22 5 15 23 ≈ 23 15 5 8 26 16 27 14 28 75 45 20 56 21 5 58 22 5 16 23 ≈ 23 25 16 27 14 28 75 58 28 75 58 27 7 8 22	11 22 12 22 13 R 13 22 14 22 16 22 16 22 17 21 18 21 18 21 18 21 20 20 21 10 21 10 22 18 22 18 23 18	1 2 3 4 5 6 7 8 9 9 10 10 9 8 7 6 5 4 3 1 1 2 2 2 2 6 3 2 6 7 2 5 3 2 6 6 7 2 5 7 2 5 6 7 2 5 6 7 2 5 6 7 2 5 6 7 2 5 6 7 2 5 7 2 5 6	Shortest Day O Sapientia, * 1/2 Frostandrough weather, Shortest Day O & and continues so to the end.	

M		pit		Ver Son		1	Pai	rtri	dg	e,	De	cer	mber 1786. 31			
I	10	4	13	2	5								1 Afternoon.			
6	9		50	2			Last Quarter 12th Day at Noon.									
11	9	0	26	2				ew Moon 20th Day at 5 Afternoon.								
16	9		2	2		2 F	ITIL	rst Quarter 28th Day at 8 Morning. tDay h S. 4 28, & 23 29, & 1 27.								
21 26	8		38	I	3	0 10	Sth.	D	n S	• 4		, 3	23 29, \$ 1 27. 23 9, \$ 1 4.			
1VI	1		-		eci			ock		on		iles				
D	-	-	-		-		ilo		Soi			fets	Observations.			
	0	4	4	3	2	ğ						-	1988 11			
I		*			0		10	28	82	127	2.11	127	He however has,			
2	ř.	1				A	10	- 5	9	22	3	52	in his diaholical wif-			
A	9	0	6		Δ		9	41	10	21	5	21	dom, endeavoured to			
4			0	8			9	17	II	24	6	48	perfuade the world,			
5	8	Δ					8	52	mo	-	DE	iles	that this too is an en- tire delution; and			
6	1		п			8	8	26	0	29	4	152	many there are who			
7 8	-	н	*	-	8	H	8	0	1	33	6	12	have believed his re-			
		· O	m	A		. Inc.	7	34	2	33	7 8	36	port.			
9 A	Δ	8					7 6	6	3	28	8	57	But mygood friend,			
A		1	п			-		39	4.	19	10	13	as a christian astro-			
II			Δ			Δ	6	I.I	5	5	II	28	loger, who pretend			
12	0	9			Δ		5	43	5	48	mo	rn.	no further than law-			
13	0	Δ	1	*			5	14	+	30	0	40	I forewarn you than			
14	*		-				4	46	7	II	I	49				
15 16				-		П	4	16	7 8	53	2	57	benign and malig.			
	L		8	11		*	3	47		37	4	7	nant aspect, there			
A 18	3		н	1	*		.3	17	9	23	5		will be hurry and			
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A Compendious Chronology of the most principal Epochas and Æras, with their Beginnings, reduced and fixed to the Years of the Julian Period, the Creation of the World, and to the Years before and after Christ.

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	THE RESERVE OF THE PARTY OF THE	Julian	Antio Mundi	Ante
	HE Creation of the World after ?			
	the lews	953	- 1	3761
	The Common Epocha of the Creation	765	1	3951
	The same by the Greek Emperors -	788	. 1	3927
	The same in Mr. Bedford's Scripture	707		4008
	Chronology	-		4000
	The same in Bishop Usher's Annals -	711	1	4005
	The Deluge, or Noah's Flood -	2363		2352
	Porphyrius's Caldaic Epocha		1718	
	The Assyrian Monarchy by Nimrod - The Birth of Abraham -	2666	1000	1 -1
	Joseph fold into Egypt	2715		
	The Israelites 400 Years Servitude in Egypt	2987	2282	
	The Kingdom of Argos founded by Inachus	2858		1895
	The Birth of Moses	3144		
	The Kingd. of Athens founded by Cecrops	3158		1557
	The Israelites Departure out of Egypt	3220	1	
	Their Entrance into Canaan, or the Jubilee	3259		
	The Destruction of Troy	3531	1 201	
1	The first fabbatical Year	3261		
	The Jewish High Priesthood -	3301	2604	1406
	The Reign of King David	3647		
	The Foundation of Solomon's Temple	3699		
	The Varronian Epocha	3961		
	The Catonian Epocha		3199	
	The Epocha of Nabonassar	3967	-	
	The Olympiads		3234	
	The Building of Rome		3258	
	The Desiruction of the Kingdom of Israel	3993	3288	722
	The Beginning of Nebuchadonofor - The Babylonish Captivity		3301	709
	The Destruction of Solomon's Temple		3303	
ı	The Detraction of Solomon's Temple	412/	3422	300

Transfer I at the second of the second		-	
THE THE VISION STATE OF	Julian Period		
Daniel delivered from the Den of Lions	-	3470	-
The Temple of Jerusalem rebuilt -		3488	520
CyrustheFounderof the Persian Monarchy	4178	3472	536
The Regifugium Epocha	4205	3500	508
The Battle at Marathon	4223	3517	491
Xerxes's Defeat at the Battle of Salamis	4234	3528	480
The Beginning of the Peloponnesian War	4281	3575	433
Meto the Athenian began his Circle -	4282	3576	432
Daniel's 70 Weeks of Years began -	4269	3564	444
The Beginning of the Callippick Period	4383	3677	331
The Death of Alexander	4390	3684	324
The Grecian Epocha of the Seleucida	4402	3695	312
The Æra of the Asmoneans or Maccabees	4548	3841	166
The Epocha of Simon	4570	3865	143
The Julian Epocha, or Correct Callend.	4669	3962	46
	4677	3970	37
	4676	3969	- 36
The Battle of Actium	4683	3976	31
The taking of Alexandria	4684	3977	30
The Epocha of the Title of Augustus -	4687	3980	27
	4710	4005	4
The Vulgar or Dionysian Years of Christ	4714	4009	Anno Christi
The Passion or Death of Christ		4041	33
		4078	70
		4292	284
The Dioclesian Persecution	5015	4310	302
The Epocha of Constantine the Great	5019	4314	306
The Council of Nice	5038	4333	325
The Encænia of Constantinople	5043	4338	330
Phocas makes Pope Boniface Head of	5319	4614	606
the Church	, ,		- 1
		4616	608
(TT) TO 1 (TT C) 1		4630	622
m		4640	632
The Jellalæan or Gelælæan Epocha -		, ,	1079
The Epocha of the Reformation			1517
The Revolution effected by King William	5401	1 1	1688
The British Epocha, or correct Kalendar	54651	57601	17521

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A TABLE of HOUSES for the Latitude of 51 Degrees 32 Minutes, according to the Doctrine of Ptolemy, ferving the City of London, &c.

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A TABLE of HOUSES for the Latitude of 51 Degrees 32 Minutes, according to the Doctrine of Ptolemy, ferving the City of London, &c.

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A TABLE of HOUSES for the Latitude of 51 Degrees 32 Minutes, according to the Doctrine of Ptolemy, terving the City of London, &c.

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Of the Eclipses that will happen in the Year 1786.

WICE will the filver Moon, the mother of months, and foft empress of the night, lose her borrowed lustre. Thrice will the blazing charioteer of day withdraw his flaring beams for a while from the gazing spectator.

Within the rolling year shall five Eclipses be, Yet who inhabit here, not one of them shall see.

The first will be an invisible eclipse of the Moon on January 14, as follows:

Beginning about 11 ½ Mane. Middle about 12 ¾ Noon. End almost - 2 P. M.

But the Moon does not rife with us till after the eclipse is over.

The second is an eclipse of the Sun, on the 30th of January, at about 40 minutes past 2 in the morn, and confequently to us invisible; but to those who are in 134 deg. East longitude, and 32 deg. North latitude, he will be centrally eclipsed.

The third will be a total eclipse of the Moon, as follows,

Beginning 8 h, 56 m. Mane, July 11th.
Beginning of total darkness, 10h. 21m.
Middle of the eclipse, - 10h. 40m.
End of total darkness - 11h. 0m.
End of the eclipse - - 12h. 24m.

To the inhabitants of the British isle it will however be invisible.

The fourth is an invisible eclipse of the Sun, on July 25, near a quarter before 9 in the morning; he will however be centrally eclipsed in 42 deg. East longitude, and 43 deg. South latitude.

The fifth and last will be an eclipse of the Sun, on Wednesday, the 20th day of December, at above 3 quarters past 4 in the evening, and therefore to us not visible.

There will be also a transit of the planet Mercury over the face of the Sun, on the morning of the 4th of May, as follows:

Beginning 15 min. past 2 morning. Middle - 57 min. past 4 End - 38 min. past 7. Observations upon the probable Events during the four Quarters of the present Year, and first,

THE WINTER QUARTER.

WHICH commenced on the 21st of December, 1785, at 3 quarters past 8 in the morning,

When Sol to Capricorn pursued his way, And dark'ning clouds almost obscure the day; When snowy sleeces clothe the naked wood, And freezing winds benumb the rapid flood; The mighty torrent rages now no more, But lays his stiff'ned arms beside the shore.

To the curious and more intelligent I will give the scheme of the heavens, at the Sun's first ingress into Capricorn; we have Luna in the earthy and temperate Virgo, and here she hath her fall. The nimble Mercury is posited in 19 deg. of the melancholy Capricorn, and herein he hath neither exaltation, detriment, nor fall. Venus in Sagittary is under the same predicament. The stery Mars is retrogade in the 30th deg. of Taurus, wherein he has his detriment. Jupiter in the 6th deg. of the stery Aries, where he has neither dignity nor detriment. And Saturn in the same condition in Aquarius. And, now learned reader, judge for yourself.

What I have to add in this quarter is, that my observations on the close of the preceding year may still continue applicable; viz. much business stirring in the cabinet; preparations against hostile designs much talked of; among the lower fort much wonder and strange things whispered; and, as is the natural consequence, stranger events expected. In relation to what effects this season will have upon the human body; true it is, the cold, moist, and decrepid age and state of man is most consonant to this quarter. Hence age suffers most, and youth is most healthful. But age, matured by experience, may spin out life, while youth, unguarded, lays a foundation for sudden death.

OF THE SPRING QUARTER,

HICH this year commences on the 20th day of March, at 29 minutes past 10 in the morning, when that glorious luminary the Sun once more deigns to dispense equal day and night, now once more touching upon the coelestial Aries. The position of the heavens at this juncture will appear from the following scheme:



In this position of the heavens, wherein 9 deg. of Scorpio ascend, and 5 deg. of Pisces culminate, together with the various aspects of the present quarter, I think we may venture to predict a very active time. We live in a day when old states are dismembering, and new ones arising. Much faction is in many parts, and they who have read the history of ancient times will find, that what has been will be, and there is no new thing under the sun. Empires of old are now become void, and the history of their heroes and transactions appear to us as entirely fabulous. But many will say this cannot be the case with us in this day, because that their religion was a false one, and therefore, as all national politics are founded upon the religion of their country, their religion being a false foundation, their

their structure could not endure for ages. But we Chriftians, whose foundations are laid in the sure promises of the gospel of truth, have greater hopes and higher expectations from him who has faid, I o! I will be with you always. But absolutely this is either bad logic, or no logic at all. For in the first place, although religion is pretended to be the basis of all laws, yet it never appeared to me that it was fo; certain it is, that some pretension of that kind has at times gilded a any a bitter pill .- Thou shalt not fuffer a witch to live, was a scripture sentence, which a century or two ago gave fanction to a law by which a harmless but helpless old woman, when she could do no more good, might be the more cruelly, because legally, deprived of life, to the great joy and fatisfaction of all the good Christians, who kindly stood muttering their maledictions during her painful exit. Again, let us examine the game laws, and being no sportsman myself, I claim a greater right to speak to them. Those beasts of chace which are confined to the parks of gentlemen, are certainly as much their property as the lands they feed upon; but those who are free-booters upon every one, are certainly the property of every one who can fecure them. I only fay this, to prove that not every law is founded upon golpel; nor will I fay that in this case our lawgivers ever went to the gospel-mongers for a text. But one swallow makes no summer; and it may probably be faid, that re-ligion certainly is the first establisher of laws, and at all times the grand support of them. I acknowledge it, and must own that I fincerely believe it; and was I to make a fresh article of faith it would be a very short one, and worded I think in this manner: - No God, no faith - no faith, no government - no government, no laws - and no laws, no living. Yet in any country I must needs fay, that although the laws of the country should be built entirely upon the divine code, yet if that be erroneous, the other must be so likewise. Moreover, ancient custom is so predominant over the populace, that prudence itself will wink at it; and I think I have excellent authority to back my affertion, when I call to mind the faying of St. Paul: I am made all things to all men, that I might by all means win some. But I must rem nd you, that when I speak of the divine code, I only mean that code of religious laws and - and tenets which are supposed to be the rules of particular sects of Christians, through the reformed world. Let us look into the Greek church, and see what laws produced from their religion would bring for the good of mankind. All is not gold that glitters; nor is, in my opinion, their diffention from the Romish church, a jot better than popery. For a proof of this, I will give you an extract from the History of the Travels of the Ambassadors from the

Duke of Holstein, into Muscovy, &c.

In speaking upon their modes and religious customs, he observes thus: "Their burials, like their other public actions, are performed with great ceremony; for the foul of the fick person is no sooner departed, than the widow fends for their kindred and friends, who standing round the deceased, ask him a number of filly and impertinent questions, as, Why did he die? What had affronted him? &c. &c. Many more such fooleries pass between his death and interment. But I pass over these, and only tell you that at the last, when he is taken to his grave in order to fleep with his forefathers, the priest then takes a paper, which is a kind of ticket for his admission into Paradise, and which being figned by the patriarch, or metropolitan of the place, and the confessor, is sold for more or less, according to the abilities of the purchaser."-This ticket is of fo extraordinary a nature, that the reader will not be disoleased at our inserting it at length from so good authority:

"We whose names are hereunto subscribed, the Patriarch, or Metropolitan, and Priest of the city of N—, do make known and certify by these presents, that the bearer of these our letters has always lived among us like a good Christian, professing the Greek religion; and though he hath committed some sew sins, yet he hath confessed the same, and thereupon hath received the communion for the remission of his sins; that he hath honoured God and his saints; that he hath said his prayers, and that he hath safted on the hours and days appointed by the church, and that he hath carried himself so well towards me, who am his confessor, that I have no reason to complain of him,

or to deny him absolution.

"In witness of this we have given him our present testimonial, to the end that upon fight thereof, St. Peter may open unto him the gate of eternal bliss."

The coffin is then shut and put into the grave, the face being turned to the East, while those who return to the late house of mourning now drown their forcews in liquor.

Now what good laws or pious documents can be expected from so impure a fountain as this? Again, let us look into the part of the Christian world which is under the direction of the church of Rome; and here, to do impartial justice, I will give them fairly the words of one of their best and most learned champions:

"Fides Catholica docet omnem virtutem esse bonam, omne vitium esse malum. Si autem erraret Papa, præcipiando vitia vel prohibendo virtutes, teneretur ecclesia credere vitia esse bona, et virtutes malas, nisi vellet con-

tra conscientia peccare."

Bellarmine de Pontifice Romano, lib. 4, c. 5.

That my plain Protestant reader may not be at a loss, through ignorance of the Latin language, I will give the

above a fair English translation.

Bellarmine, in the 5th chapter of the 4th book of the forementioned book, fays thus:—"The Catholic faith teaches us, that although every virtue is good, and every vice evil, yet if the Pope should so far err as to command vices, and prohibit virtues, the church is bound to believe the vices to be good, and the virtues evil, unless he would fin against conscience."

The great, fensible, and learned Dr. South, in his obfervations upon these words, has this pertinent remark:

"Good God! (faid he) that any thing that wears the name of a Christian, or but of a man, should venture to own such a villainous, impudent, and blasphemous affertion in the face of the world as this. What! must murder, adultery, these, fraud, extortion, perjury, drunkenness, and all the horrible train of diabolical exercises, pass for good and commendable actions, and fit to be practised? And mercy, chastity, truth, justice, temperance, and sincere dealing, be accounted things utterly evil and immoral, and not to be followed by men, in case the Pope, who is generally a weak, and almost always a wicked man, should by his mistake and infallible ignorance, command the former and forbid the latter?

"Did Christ himself ever assume such a power, as to alter the morality of actions, and to transform vice into virtue, or virtue into vice, by his bare word? Certainly never did a grosser paradox, or a more wicked sentence, drop from the mouth or pen of any mortal man, since rea-

fon or religion had any being in the world.

"And I must confess, I have often with great amazement wondered how it could possibly come from a person of so great reputation, both for learning and virtue too, as the world allows Bellarmine to have been. But when men give themselves over to the defence of wicked interests, and salfe propositions, it is but just with God to smite the greatest abilities with the greatest infatuation."

Thus far the learned and ingenious Dr. South.

We may methinks now plainly discover, that true religion is much misused, even to the scandal of Christianity. Upon such principles as I have been mentioning, what code of human laws could be produced, which might be faid to be established upon the everlasting foundations of gospel truths. May we, who sit out of the shadow of darkness, and enjoy the true light of the gospel, with hands and hearts lifted up to heaven, bless the giver of every good and perfect gift, that the lines are fallen to us in pleasant places; yea, we have a goodly heritage. Again, we may hence learn that many modes of faith were not founded upon scripture, but were the offspring of the human brain; and then the scriptures were ransacked, and often misinterpreted for texts to maintain them. This is another bleffing that we Protestants enjoy, that every man may read and judge his own way. And supposing the worst, viz. that (as the Papists affirm) every heretic is certainly damned; yet the devil has possessed that Papist certainly, who will not give a poor Protestant leave to go to hell his own way; which the horrible Inquisition, and the fire and faggots, together with the dire massacres of former ages, plainly prove they will not admit of. Lastly, Hence every Protestant may learn, that not every nation who professes the Christian religion follows the true Christian practice; from whence come strifes and dissentions? have we not all one faith, one hope, one baptism, one God and Father of us all? - It comes from this; we lust, and have

have not; nor are we ever easy but when we are, for the fake of interest, destroying one another.

But I proceed to the other two quarters, in which I shall

be extremely brief.

THE SUMMER QUARTER.

HIS quarter begins at what time the Sun enters the tropical fign Cancer, which this year commences on June the 21st, at 8 h. $\frac{1}{2}$ in the morning. By all appearance, if we may be allowed to peep behind the curtain, and give a modest conjecture, this will be a busy quarter.—French counsels, Dutch honesty, and Hibernian policy, are matters not much to be depended upon; distractions in councils of a free people are nothing new; witness the history of ancient Rome, or indeed the annals of our own nation. But I yet hope that the peaceable well-wishers to the British constitution, may look forward with satisfaction; and those who have nothing else to hope for, let them hope for a good harvest.

THE AUTUMNAL QUARTER.

HIS quarter commences on the 22d day of September, at 10 in the evening, when the Sun entering upon Libra, reduces days and nights again to an equality. By the position of the heavens at this time, it still appears to me that the year will continue in hurry and perplexity, and possibly, when it expires, leave the new one sole heir to a wide scene of confusion. If a revolt should be ripening in Spanish America, I should not much wonder; but when it will take place, time, and not I, must determine. I heartly wish our harvest plenteous, and well got in. Complaints in some parts I am well aware of, but I hope not in general. May the labours of the seafaring be crowned with success. Gladly would I promise happiness to every state of human existence, but prudence says, promise with caution.

And now, my good friends, the next page puts a period to my this year's performance; in which, if you was to find any wit, I should be forry for it. I profess it not

my talent; and if it was, I would make it an exile here. as this is defigned, from the bottom of my heart, as a fober, folemn, and, to the best of my small abilities, senfible account of what I really believed, in my contemplations on the vicissitudes of the present year. Those who are disatisfied that the prognostics are not more full and pointed, let them know, that under feven planets, and twelve figns, are all the cities, countries, and states in the universe; and when the Astrologer, although backed by all the rules of his art, may predict an accident which certainly shall and does happen; yet I have often found it, to the truth as well as discredit of Astrology, that while the Astrologer's prefumption has marked out one place, the finger of God has pointed out another, and time has proved the event.

For this reason I would rather be cautious than loquacious. It was well faid of one of the antients, Sapius revolve, quod semel evolveris, et verba cadent in sententias: Think twice before you speak once, and you will speak twice the better for it. Let us therefore conclude with a fervent prayer to him by whom kings reign, and princes decree wisdom, to pour forth his bleffings upon our dread Sovereign and all the royal family; befeeching him, that there may never be wanting one of that royal and truly Protestant line to sway the British scepter. And may he, who rules the stars, make us holy here, in order that we may be happy hereafter; and to him be ascribed, as is most due, all honour, glory, dominion, and praise, henceforth and for evermore. Amen.

FINIS,