

# THE ZION BANNER

ISSUED TUESDAYS AND FRIDAYS  
EDITED AND PUBLISHED BY THE REV. JOHN ALEXANDER DOWIE

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ZION CITY, ILLINOIS, TUESDAY, JUNE 30, 1903.

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## MAKES GREAT OFFICES

### Alterations in First Floor of the Administration Building Gives Large Space to Financial Department.

## ALLOTMENT OF THE SPACE

### Windows and Private Offices for the Various Divisions of this Important Department—Fixtures Being Placed.

The alterations in the Administration building are now fast nearing completion.

By utilizing the court in the center of the building a floor space of 9,379 square feet of office room will be the gain.

The laying out of this vast floor space, on the first floor, which will now equal a total of about 18,000 square feet was put, by the General Overseer, into the hands of Deacons Harper, Barnard, Sloan, Judd and Peckham, with Deacon W. D. Cameron as superintendent in charge of the work.

The Zion City bank will remain in its present position at the right as one enters the building, and the Zion Land and Investment association at the left of the entrance.

Those, however, who have business with Deacon Daniel Sloan or Deacon Barnard will enter by the new door directly in front of the main entrance to the building and under the stairs leading to the second floor.

As one enters the new addition from the main corridor, the entrance to the suite of offices that Deacon Daniel Sloan will occupy will be at the left.

This suite, in addition to Deacon Sloan's private office and the clerks' office, will include a reception room, where intending visitors may wait.

Along the left, as one proceeds westward, will be found compartments and windows, in the following order: Ticket office of Zion Transportation Bureau, city collector, Zion City Credit and Collection department, and the paymaster.

Directly behind each window will be the private offices of the departmental heads and the offices of their clerks.

Beginning at the front and proceeding along the right, are Deacon Barnard's suite of offices, together with those of the clerks of Zion's financial institutions, presided over by Deacon Barnard's private secretary, Deacon Westwood.

As one passes the office of General Financial Manager Charles J. Barnard, the office of his assistant, Deacon E. S. Anderson, is passed and in front of these offices will be the office room for the auditor general and the chief bookkeeper, together with the small army of clerks, bookkeepers, accountants, stenographers and typewriters necessary to perform the multiplex duties connected with this most important of Zion's institutions.

The large space designated for the use of the clerical help of these various departments is well lighted and ventilated by a skylight.

Light and air are among the noticeable features of all the Zion buildings.

In the northwest portion of the building will be located an elevator, which connects the main floor with the stationery department, the storeroom of which will be located on the upper floor of the building.

Here, in charge of a competent clerk, will be kept all stationery needed in Zion's various departments, including the departmental letterheads and envelopes.

When a department is in need of letterheads or any other of the printed matter used in their industry; or pencils, pens, ink, blotting-paper, in fact anything in the way of office supplies, a regular requisition must be made out by the head of the department, and after being properly passed and approved, the supplies will be issued.

In the stationery department, a record will be kept of supplies issued to each department and as soon as the books show an excessive use of any office commodity, a halt will be promptly called and the wastefulness stopped.

It has been found that these departments which form an important part of every office of the large

railway, express, insurance, and other corporations employing a large force of clerks, have in some instances saved the cost of an entire year's office supplies.

These office innovations and improvements are being rushed to completion in expectancy of being ready by the time the General Overseer returns.

The office fixtures are of white oak and were turned out by the Zion Planing mill. They are now being placed. Every piece makes a handsome appearance, and is seemingly second in no way to the work which has previously been furnished Zion by Chicago desk and office fixture manufacturers.

## ZION GUARD DRILL AND INSTRUCTION.

### Good Work Done Last Saturday—Announcements for the Week and After.

The company drill of the Zion guard, last Saturday, was very well attended.

The men are going into this work with a truly admirable spirit. The recruits are taking to the drill with very encouraging rapidity.

Captain C. E. Lauder reports favorable progress with the formation of the crack company. Young men desiring to join should apply at once.

On Saturday, July 4th, there is to be a special company drill at 3 p. m. sharp, at which special instructions will be given to all men needing it, prior to entering their respective companies for the dress parade.

The first dress parade of the first regiment Zion Guard will be held in Shiloh grove Independence day, Saturday, July 4th, at 4 p. m. sharp. Colonel Carl F. Stern will be in command of his men.

The formation of the battalion will be as follows: Colonel Carl F. Stern, and his staff of officers; the entire band, in position; Company A on the right, Company B on the left, Color Company D right center, Company C left center.

Following the dress parade a short battalion drill will take place, after which the entire battalion, led by Colonel Stern and the band, will march down Shiloh boulevard to Shiloh House, where they will pay their respects to the General Overseer.

Every member of the regiment is hereby ordered to be present and all applicants are cordially invited to participate in this event.

It has been decided to make THE ZION BANNER the official organ of the regiment.

All orders will be published in the Tuesday editions of THE BANNER, and no excuse will be accepted by the officers in charge from any member who fails to obey such orders as will from time to time be published.

Beginning Thursday evening, July 2d, a special weekly drill will be held in Shiloh grove, at 7:30 p. m., for those members whose duties prevent their presence at the regular drills on Saturday. A competent instructor in military tactics will be on hand to instruct the men.

A special tactics class for officers of the first regiment of Zion Guard will be held in the Twenty-sixth street schoolhouse, Thursday evening, July 2d, 7:30 p. m. It is important that all staff and line officers should be present.

Majors B. F. and S. O. Morris will instruct the class.

## IMPORTANT CHANGE IN TRAIN SCHEDULE.

### Changes in Morning and Evening Trains—Trains for Feast of Tabernacles.

Special attention is called to the new time table of the Chicago & North-Western railway which went into effect Sunday, June 28th at 7 a. m.

It will be noticed that the train for Chicago formerly scheduled at 8:19 a. m. is now down to leave at 8:24 a. m. as it has been found impossible to get this train here any earlier, owing to the fact that it must follow an express running between Milwaukee and Chicago.

The departure of the train formerly leaving Zion City for Chicago at 8:04 p. m. will now be 7:34 p. m. daily, including Sunday.

The 9 a. m. train from Chicago to Zion City, on Sunday only, has been abandoned, and one added at 10:45 a. m., Sunday only. This seems more convenient to many who prefer to come on other than the excursion trains. The 10:45 a. m. train from Chicago connects with the 12:28 p. m. Waukegan train, arriving in Zion City at 12:38 p. m.

The 11:49 a. m. train between Zion City and Chicago ceased to run on Sunday.

The following trains will be abandoned Independence Day, Saturday, July 4th:

South Bound.	North Bound.
6:45 a. m.	7:30 a. m.
7:03 a. m.	8:50 a. m.
8:24 a. m.	12:37 p. m.
11:49 a. m.	3:20 p. m.
2:37 p. m.	7:00 p. m.
6:10 p. m.	

Special trains are announced during the Feast of Tabernacles as follows:

Lord's Days, July 5th, 12th and 19th, trains will leave Wells street depot, Chicago, at 11:30 a. m., 11:45 a. m. and 11:55 a. m., the latter train to run in two sections if the crowds warrant it.

Lord's Day, July 26th, two trains will leave Wells street depot, Chicago, at 11:30 and 11:45 a. m.

On Tuesday, July 14th, three trains will leave Wells street depot, Chicago, at 9:00 a. m., 9:30 a. m. and 10:00 a. m., this later train to run in two sections if the crowds warrant doing so.

Superintendent James F. Peters has arranged with the Chicago & North-Western Railway company, on instructions from the General Overseer, that these trains shall run direct to Zion City, making the run in about one hour and ten minutes.

Returning, the trains will leave Zion City depot as soon after the service as loaded.

The round trip fare on all these excursion trains has been fixed at thirty cents; children over five and under twelve years of age half fare, while the babes under five years will be carried free of charge.

## Elder Percy Clibborn at Kenosha.

Directly after the early morning meeting on last Lord's Day, Elder Percy Clibborn and party drove to Kenosha, where they held a service in the Italian language. On arrival, they drove to the Italian quarter where they found a house right in the square, which had a lawn in front of it, on which some of the Italians were playing cards and smoking. Elder Clibborn asked permission to hold his meeting there. His request was granted. Chairs were provided for the little Zion party, while the Italians seated themselves on the grass around them. Smoking was stopped at once, and most of the audience joined in singing the Italian hymns. After the reading of the inspired Word of God, the Elder gave a short address on Zion teaching, which was listened to with close attention. At the close of the service, the Italians thanked the party for coming and asked them to come again, assuring them that they would have a larger audience. Elder Clibborn was assisted in the service by a young Italian and his wife, recent converts, and, as usual, Victor Clibborn and his violin furnished the music for the singing.

## Important Officers' Meeting.

An important meeting of all the officers of the Christian Catholic Church in Zion, will be held on Friday evening, July 3d, at the Twenty-sixth street schoolhouse, at which Overseer Speicher desires all officers to be present. It is proposed, if the General Overseer approves, to divide the city into districts, to be placed in charge of Elders, to whom the Deacons and Deaconesses shall be responsible for regular reports as to the condition of the homes, the health of the people and their spiritual welfare. The people are instructed when sick or in need of spiritual help in any way, to apply to the nearest Deacon or Deaconess, who, should they need help, will report to the Elder in charge of the district, who in turn will report to headquarters if necessary. This is but one of the many important matters to come before the meeting.

## No Firearms in Zion City.

All residents of and visitors in Zion City should bear in mind that there is an ordinance of the City of Zion making it unlawful to set off fireworks, firecrackers or firearms in any part of Zion City on Independence Day, July 4th, or at any other time.

On July 4th the Zion City General Stores, Zion City Fresh Good Supply, Zion Laundry, Zion Milling and Baking Industries, Zion Employment Bureau, Zion City Publishing house, and all other departments in Zion City will be closed all day. In order to supply the people's wants, however, the Zion City General Stores, Fresh Food Supply, Laundry and Publishing house will remain open until 8 p. m. on Friday, July 3d.

## LOVE OF THE CHRIST

### Elder H. D. Brasefield Delivers Stirring and Helpful Address at Afternoon Service in Shiloh Tabernacle.

## OTHER SERVICES OF THE DAY

### Overseer Speicher Gives Spiritual Exposition of Scripture at Early Morning Meeting—Junior Restorationists and Deacon Sloan's Class.

Beauteous weather has been the rule in Zion City every Lord's Day morning during June.

With the bright sunshine, clear sky, fresh, bracing air, sweet perfume of the luxuriant clover, it was a joy to rise with the birds and join in the universal songs of praise to God for the many blessings bestowed on each of His children during the week past.

Last Lord's Day was even more beautiful than those that preceded it.

The early morning meeting in Shiloh Tabernacle was unusually well attended. Overseer Speicher had the meeting in charge.

While the people were gathering, the congregation sang hymn No. 164, "Behold What Love" and hymn, No. 182, "Nearer the Cross."

After prayer by the Overseer hymn No. 272, "Take Time to be Holy," was sung, and then Overseer Speicher read the Inspired Word of God from the 12th chapter of 1 Corinthians, and, in commenting upon it said:

"It is a strange thing, but you cannot, except in the rarest instances, get an insane person or one subject to epileptic fits to say 'Jesus is my Lord;' they will not speak.

"No man can do any good thing without the influence of the Holy Spirit.

"Every mean, hateful, nasty thing you do is inspired by the Devil.

"Everything you say, do or cause to be done is inspired either by God or the Devil.

"Man, while a free agent, is always controlled by either God's spirit or the spirit of the evil one.

"Wherever Zion Restoration Host goes, the Devil has his host on hand to fill the hearts of men with devilishness.

"The manifestation of the Holy Spirit is given so that all may profit.

"Love without wisdom is death.

"A man who has no wisdom of God is a fool.

"Pray God that He may give us all His wisdom.

"The man who has the wisdom of God will never ask for anything he does not need.

"Many people in Zion have more zeal than wisdom.

"Seek this wisdom of God with your zeal.

"As you go to New York, full of zeal, let it be tempered with the wisdom of God.

"It is a foolish thing to have an unbridled zeal.

"There is a time for earnest zeal and time for quietness.

"There are thinking men and cultivated women outside of Zion and you can only reach them with love and kindness.

"If a man starts to defile the character of the General Overseer, do not argue long with him.

"Testify to the facts; let them talk; for there is nothing that talks so much for Zion as these testimonies of the people.

"Lawyers in Chicago who but a few months ago had not a good word for Zion, now praise it.

"Zion City has all the advantage of being near Chicago and not of it.

"Zion City's population is sober and industrious.

"There is no better place to live than Zion City.

"I believe that we can say in Zion City that all are seeking after God and are waiting on Him.

"The thought of this whole chapter is the unity of the body—the oneness of the body.

"We are all parts of the body of Zion and we must work together to the unity of the body.

"Let us get into closer unity with our neighbors, so as to get this oneness of the body and get a great blessing from the Feast of Tabernacles.

"Pray God that we all be cemented into one for the complete unity of the body of the Christian



Catholic Church in Zion, and that His blessings may fall in abundance upon us."

Prayer was offered by Elder Excell followed by members of the church, the closing prayer being offered by Overseer Speicher.

After singing two verses of hymn No. 20, "They that be wise shall shine," the Overseer pronounced the benediction.

The meetings of Zion's Junior Restoration Host were very well attended in all parts of the city, as was Deacon Daniel Sloan's Bible class at Shiloh Tabernacle.

The lesson, "The Heavens above us" opened a way for a blessed exposition of God's Word.

Many helpful thoughts were gleaned from the reading.

The greatly enlarged auditorium of Shiloh Tabernacle was an inspiring scene at the afternoon service.

Practically the whole ground floor was filled and nearly all the gallery.

The beautiful processional was led by the junior choir followed by the adults and the robed officers of the church.

After the invocation by Overseer Speicher, the vast audience joined in singing hymn No. 12, "God is Love."

Following this, Deacon A. J. Gladstone Dowie led in the recitation of the Apostles' Creed, and read the ten commandments, the choir and people singing the responses.

Elder H. D. Brasfield read from the inspired Word of God as found in the 7th chapter of Romans from the 14th verse, and from the 5th chapter of Galatians, beginning at the 13th verse; in commenting upon the Scripture he said: "Our walk as Christians is not of the flesh or after the flesh but after the Spirit."

"It is not enough to say we have found salvation, but we must prove it by our living and all our actions."

"You are elected of God, but you must present credentials."

"The taking of your office lies entirely with you. The Devil may be mighty, and you may be in his bondage, but get over on God's side—He is Almighty."

Overseer Speicher then led in prayer, closing with the congregational chant of the disciples' prayer. He then made the announcements.

While the tithes and offerings were being taken, the junior choir sang "Jesus hath ascended, glory to our King," in a manner which showed the blessing these child voices in song can be.

Elder H. D. Brasfield then arose to deliver the Message.

In his prelude he told of how God had, in His infinite mercy, given him the message.

He took, as the basis of his thought, the words, "For the love of the Christ constraineth us."

The Elder's sermon was deeply spiritual, but simple, direct, unequivocal and intensely practical. In opening, he gave the scene of the epistle from which his text was taken:

"Corinth was the Chicago of the first century.

"The Corinthian church had been established by Paul, after a year and a half of work.

"Then, after he left, they had divided into factions and fallen into sin.

"Then he wrote his first epistle to them.

"He sent it by Titus, who, sometime later reported to him that it had been effective.

"Then he wrote the second epistle, in the 14th verse of the 5th chapter of which this text is found.

"The people of Corinth had begun to misconstrue Paul's gospel of freedom, making it a gospel of license.

"The secret of Paul's power was the love of the Christ which had burned itself into his heart and taken possession of his mind, body, emotions and made him a new man.

"During the past week you may have been buffeted and in darkness.

"Did a light shine through the darkness?

"That was the Light of the Christ's love.

"If you are in darkness today, prostrate yourselves before God and get this Christlove into your hearts and you will get victory.

"If you are free this afternoon, you know it is real.

"Agape, the Greek word used here, stands for true affection, not lust.

"It is used in telling of the love of God for man and of man for God; the love of God for the Christ and of the Christ for God; the love of the Christ for man, and of man for the Christ, and finally the love of man for man.

"God does not want us to boast and talk in order to cover up our disobedience; we must show our love for God by obedience.

"The word constrain has the fundamental root to hold and bind together.

"The love of the Christ bound all parts of Paul's being together and made him a unit for the Christ.

"One of the first things this constraining power does for us is to stop waste of energy.

"When the love of the Christ takes all your powers and binds them into one for Him as individuals, that constraining power goes on in its work, through the family, the community and the nation.

"The love of the Christ urges you on until it becomes a driving force, which will drive you on to save others. That impelling force will get you out and you will be a missionary.

"You never can keep a consecrated Christian quiet. He must and will tell of the love of the Christ.

"To fill out an application blank and receive the right hand of fellowship in this church does not give you the constraining power of the love of the Christ.

"If you are taking advantage of one another's needs or going about backbiting your fellow Christians, the spirit of the Devil has taken a hold of you and the love of the Christ is not constraining you.

"If there is any sin in you, whether you are a church member or not, the love of the Christ is not constraining you.

"If your life is constrained by the love of the Christ you will have ready victory over the Devil and his work.

"Some one has translated all the names of the fruits of the Spirit into terms of love.

"Joy" is 'love exulting.'

"Peace" is 'love abiding.'

"It is not enough to exult and have joy in your heart, but you must have this peace in your heart.

"Long suffering," translated in terms of love means 'untiring effort.'

"Kindness" translated in terms of love is 'love in action.'

"Goodness" translated in terms of love is 'love enduring.'

"Faithfulness" translated in terms of love is 'love in service.'

"Meekness" translated in terms of love is 'love in discipline.'

"Self-control" translated in terms of love is 'love in training.'

"If you have this joy, peace, long-suffering, kindness, goodness, faithfulness, meekness and self-control in your hearts you will have heaven—heaven in your heart, heaven in your home, heaven in your city, heaven in your nation, heaven in your world.

"You cannot have heaven until you get rid of the Devil.

"Where the Christ is, there is heaven.

"Where the Devil is, there is hell.

"The Christ says to those who are weary and faint-hearted: 'If you love Me, lean hard.' Are you leaning hard on Him?"

"If you love the Christ better, you will serve Him better. Your service is conditioned upon your love for Him."

The prayer of consecration, led by Elder Brasfield and earnestly joined in by those present, was followed by Overseer Speicher's announcing hymn No. 107—"My Jesus, as Thou wilt."

After the recessional the benediction was pronounced by Overseer Speicher.

ATHLETICS FOR THE FOURTH.

Zion Athletic Association Announcements—Annual Field Meet Postponed Until July 18th.

Zion Athletic association will hold its holiday games on the grounds in the northwest corner of Shiloh park on Saturday, July 4th, beginning with a cricket match between picked teams at 10 a. m.

The line-up of the teams is as follows:

- G. Ower (captain), Paul, Birmingham, Karr, Hall, Brown, Fillamore, Stevenson, Anstey, Clough, Clibborn, Brasfield, J. Ower (captain), Lewis, Gill, Braun, Hoffman, Robinson, Percy, Robinson, Malcolm, Robinson, H. C., Selleck, Pierce, Peterson, Dowie, A. J. G.

This is to be the first of a series of games to be played, one each Saturday. The players on the teams scheduled to play will be announced in the BANNER every Friday.

Members of the Zion Cricket club who may come to the grounds on Saturday will be assigned to positions as occasion warrants.

This line-up cannot be deemed final; for changes may be made on Saturday in the personnel of the teams so as to make the teams as near of equal strength as possible.

At 2 o'clock in the afternoon, a game will be played in the championship series, between the Blues and the Golds.

Following the baseball game will be the finals in the tennis tournament.

These will be, singles, Leavitt vs. Dowie, 3:30 p. m.; doubles, Pfeiger and Reilly vs. Dowie and Brasfield immediately on completion of the singles final.

Another tennis tournament is to be begun at once.

Entries must be in by Friday evening, July 3d, so that some of the preliminaries may be played on Saturday, July 4th, if possible.

The plans for this tournament are not quite matured as yet, but everything will be settled by Friday evening.

Members of the Athletic association who have

made their entries for the annual field meet, announced for Saturday, July 4th, kindly take notice that it has been deemed advisable to put these events off until the field day of the Zion Athletic association during the Feast of Tabernacles, July 18th. The events will be:

- 100 yards dash, 120 yards high hurdles, 120 yards low hurdles, 220 yards dash, 440 yards run, Pole vault, Running high jump, Running broad jump, 12-pound shot-put, Discus throw.

These contests will be open only to members of the association.

All who desire to compete should hand their entries, specifying the events in which they wish to participate, to Elder H. D. Brasfield before July 15th, marking the numbers of their membership cards upon their applications.

The grounds will be put in first-class condition for the meet, and, with faithful training on the part of the contestants, there should be some closely-contested events, and good records.

These contests will be held early in the afternoon so as not to interfere with the baseball game, tennis matches, and other athletics planned for the day.

B.-N.

CIRCULATE BLACK LIST

Freight Handlers' Union Is Responsible for Open and Lawless Document.

THIS MEANS PROSECUTION

Chicago Employers' Association Will Make an Investigation with a View of Prosecution of Those Responsible.

One of the most open and lawless documents ever issued from a labor union source in Chicago, came in the shape of a circular printed and circulated in the neighborhoods where the men lived who refused to obey the dictates of "Larry" Curran, leader of the strikers in the Chicago & Alton freight houses.

The action is regarded as a clear case of conspiracy and the members of the Freight Handlers' union responsible for the circular are to be prosecuted in the courts.

The Chicago Employers' association has already begun an investigation with a view to assist prosecution of the men upon whom the responsibility rests. The circular is as follows:

NOTICE.

To all who wish to see organized labor win a victory: The following persons are at the present time "scabbing" it in the freight sheds of the Chicago & Alton and, owing to the way that they are guarded by police protection, we take this as our motto: "If we cannot reach them we can reach their families." They are:

- Dan Quan, 2434 Drake avenue, M. Crosby, 308 South Kedzie avenue, R. Tyler, 2 Warren avenue, D. Weston, D. Finn, Patrick Dore, Law avenue and Harrison street, J. Alcock, Sixteenth street and Newberry avenue, J. Smith, 721 Austin avenue, C. Williams, 170 Jefferson street, J. Tegert, 444 Jackson boulevard, Dan Sheehan, Twenty-second and Paulina streets

We would ask that no groceries, meat, or any of the necessities of life be given or sold to those men's families until they wake up and become men. The result of this strike will depend on those men; coming out we will win; by their staying in we will have a long fight before us.

These men are employed as checkers in the Chicago & Alton freighthouse at Van Buren street and the river. They refuse to strike for the reinstatement of two men who were discharged by that company for serving on the wage-scale committee.

COMMITTEE OF STRIKERS.

The blacklisted men, who have retained their places in the Alton sheds and continue to provide for the support of their families, live in various quarters, chiefly on the west side. In one case the wife of one of the men on seeing the circular was stricken with illness.

In some cases the women have been followed from street to street and have not dared to attempt to purchase their supplies at accustomed shops. A few tradesmen have been outspoken in their denunciation of the strikers' methods, and have continued to supply the families of the men as usual.

Will Be Memorial.

The Jews of Chicago are arranging to observe July 12th annually in memory of the massacred Jews of Kishinef. Special services are to be held in all synagogues, and there will be prayers for the persecuted ones.

WHITES WIN GAME

Take the Golds into Camp by Score of Nine to Fourteen, After a Hard-fought Battle.

LEAVITT WINS SEMI-FINAL

Takes the Palm from Elder Brasfield After a Long, Hard-fought Struggle—Plays Deacon Dowie for Championship Next Saturday.

The baseball game between the Whites and the Golds on the athletic field Saturday, was a very fair exhibition of ball playing. Although there were a number of costly errors made on both sides, the playing, on the whole, was steady, the teams being well-matched and the game full of life and interest.

While the Golds lost, they showed form that gave promise of better things, and convinced the fans that the cup would not be won in a walk by any of the three teams.

The game was opened with prayer by Elder Cossum, who asked God's blessing on the players, umpires and all connected with the game.

Exactly at 3:03 p. m. Elder H. D. Brasfield called the game and the battle was on.

Merrill and G. Smith were the battery for the Golds, while Ganoway and Jay Neil held these important positions down for the Whites until the sixth inning when Guy Neil took Ganoway's place in the pitcher's box.

The Golds took the field and the Whites went to bat, and were promptly blanked in the first inning.

The Golds created great enthusiasm by getting five men across the plate in their half of this inning.

The Whites began counting in the second, when three men saw home, but after three more runs in the fourth, were unable to do anything serious with Merrill's delivery until the eighth, when the final slaughter of the yellow metal men began.

Of the individual men on the Gold team, Merrill especially distinguished himself, playing the game every minute, using a cool head even when his support seemed, for a time, to be going to pieces. Snyder at first and Barnes at second played very pretty ball during most of the game.

Witter, in left field, also showed his opponents that he was in the game for business.

Much praise is due the Whites for their steady, consistent playing.

Although the score was against them at the beginning of the eighth inning, they kept their form and pulled the game out of the fire, aided by some very expensive errors on the part of the wearers of the Gold.

Guy Neal made a very pretty double play all by himself, while playing second, gathering in an infield fly and then stepping to the bag and retiring a returning runner and the side.

The following was the score:

Table with 2 columns: WHITES, Name and position, and 9 columns for runs, hits, errors, etc.

Totals..... 0 3 0 3 0 0 0 2 6 \*Ganoway and Guy Neil changed places in the sixth inning. Washington captain.

Table with 2 columns: GOLDS, Name and position, and 9 columns for runs, hits, errors, etc.

Totals..... 5 0 0 2 1 0 0 1 Deacon Hullinger acting captain.

Score by innings. 1 2 3 4 5 6 7 8 9—Total Whites..... 0 3 0 3 0 0 0 2 6—14 Golds..... 5 0 0 2 1 0 0 1—9

Two-base hit—Washington, Ganoway. Double play—Guy Neil. Bases on balls—White 3, Gold 4. Struck out—By Merrill, 4; by Ganoway, 3; by Neil, 2. Errors—White 10, Gold 11. Umpire—Elder Brasfield. Scorekeeper—Deacon Ellis. Time, 1 hour and 55 minutes.

STANDING OF THE TEAMS.

Table with 4 columns: Played, Won, Lost, Percent. Whites 4 3 1 .750 Blues 3 2 1 .666 Golds 3 0 3 .000

On Saturday, July 4th, at 2 p. m., the Golds will cross bats with the Blues and a good game is



anticipated; for both teams will practice hard during the coming week.

The semi-final tennis singles were played off between Elder Brasefield and Leavitt, Saturday afternoon.

The match was hard-fought and full of interest, both men playing almost precisely the same style of tennis—largely a lobbing game.

1st set 2d set 3d set  
Leavitt vs. Brasefield.....6-2 3-6 9-7

The tennis finals will be played next Saturday, July 4th, beginning with the singles at 3:30 p. m. as follows:

Leavitts vs. Deacon A. J. Gladstone Dowie.  
Pflieger and Reilly vs. Brasefield and Dowie  
will play the double finals following the single final.

**BANNERS FOR THE HOST.**

**Large and Small Stands of Colors Being Prepared.**

Recorder A. F. Lee of the Restoration Host has just placed the order for a large silk banner six by seven feet. This banner will have Zion's colors and shield on one side, with the Restoration Host shield on the other.

Orders have also been placed for the banners for the individual Seventies. These are to be thirty by forty-two inches in size and will be an exact duplicate of the large one with the exception of a small space in which the number of each Seventy will be placed.

**ALL GO FREE.**

**The Six Men Charged With Body Stealing are Released.**

The six negroes and two white men, who have been in jail in Indianapolis for several months on charges of stealing bodies, have been released and the announcement made that no further prosecutions of the indicted white physicians are intended.

The prosecutor said Rufus Cantrell and Sam Martin had refused to testify. The men freed were Walter Daniels, Al Hunt, John McEndry, Walter Williams, Garfield Buckner, William McElroy, all charged with taking and concealing a body for the purpose of dissection, and George Mason, charged with disturbing a grave. With the exception of McEndry and Mason, all are negroes.

The indictments against the doctors who were implicated in the ghoulish scandals will stand until outlawed.

**TAKES REVENGE.**

**Legislature of South Dakota Says It Must Pay For Law.**

July 1st the price of every gallon of kerosene sold by the Standard Oil company in South Dakota will be advanced a cent and a half because the South Dakota legislature last winter passed a law requiring all kerosene sold in the state to meet a standard test.

The report of the state oil inspectors for 1902 shows that 2,400,357 gallons of kerosene were inspected. Practically all of this came from the refineries of the Standard Oil company. On the sales of 1902 an advance of a cent and a half a gallon would have netted the oil trust a premium of \$36,005.31. With the growth of the state this amount will increase yearly.

This tax was visited on the state because it dared to deny the trust the privilege of selling any kind of oil it wanted to in the state. After July 1st no kerosene can be sold that will not pass a forty-six degree gravity test. The test was fixed under the recommendation of Professor L. E. Akley, of the chair of chemistry in the university of South Dakota, at Vermillion, and others familiar with the manufacture of kerosene. It was adopted because it was the belief of those recommending it that it is the lowest test that will insure even a satisfactory oil to the people. The enactment of the law followed complaints throughout the state.

**Asks For Change of Venue.**

Application for a change of venue for James H. Tillman, former lieutenant-governor of South Carolina, charged with the murder of N. G. Gonzales, a prominent editor of Columbia, last January, has been made. In making the motion the defense alleged there was prejudice in his own county against the accused, and that it would be impossible for a fair and impartial trial to be obtained. United States Senator Tillman and several members of the defendant's family were in court.

**Life Depends on Punctuation Mark.**

On the location of a comma and the construction put upon that location depends the life of William Rhea, sentenced to be hanged in Nebraska for murder. Klein's case has been fought by influential relatives, who carried an appeal to the supreme court. In the opinion given in the case it was found that a comma, which has always appeared in the printed statutes, was missing in the engrossed roll, and that this changed the whole construction of the law.

**HAS ALL ITS OWN WAY**

**Settlement of Kohlsaas Strike is a Very Decisive Victory Over Organized Labor.**

**DRASTIC MEASURES TAKEN**

**Strike Leaders Charged with Conspiracy and Indictment by Grand Jury Asked for—Men Return to Work.**

The settlement of the Kohlsaas strike in Chicago late last week was one of the most decisive victories over organized labor in Chicago for several years. Every point contended for by the firm was conceded by the men.

The victory cost the firm, according to its president, Frederick R. Barnheisel, over \$40,000 and

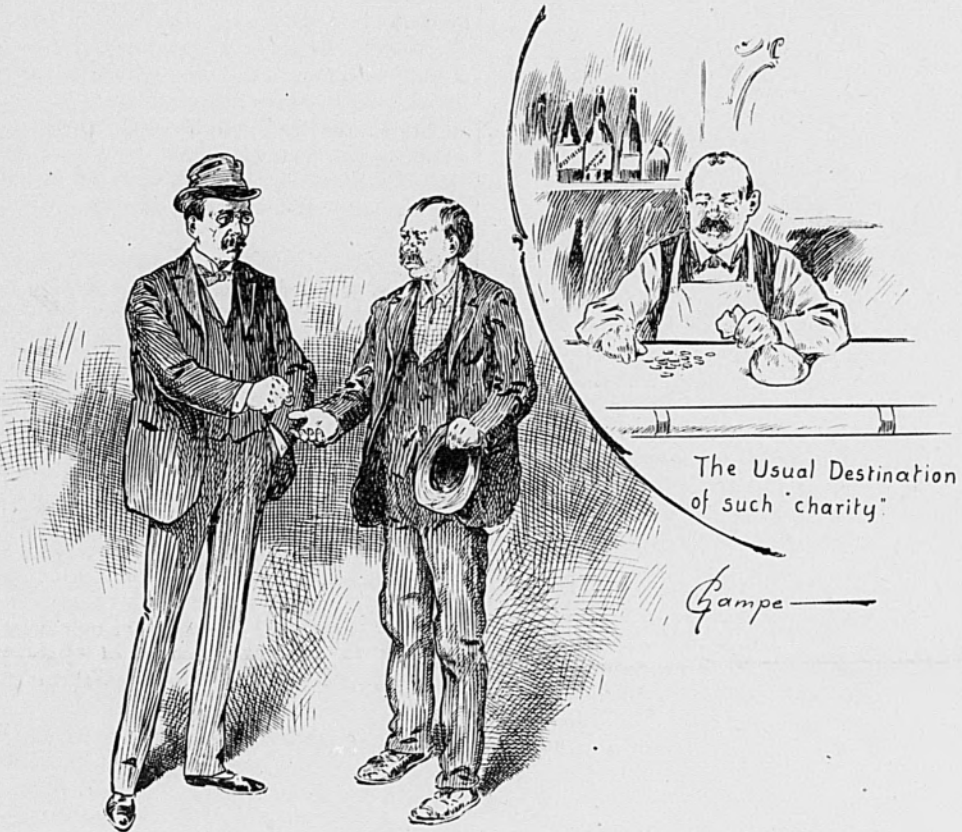
ready to go to work immediately, but instead of being permitted to do so, the members of the union not employed by the company had voted against declaring the strike off, and so had made it impossible for the old employees to go back to work unless they deserted their organization, after being out six weeks. This action of the union was declared to have been the result of an agreement with the Master Baker's association, which is desirous of keeping the bakery of H. H. Kohlsaas & Co. tied up indefinitely. The next step was the announcement that the firm intended to resume business.

All the drivers employed by the firm before the strike began, returned to work and were ordered to take up their old routes, and instructed to call upon all their old customers. If another bakery had secured the trade during the strike the drivers were told to furnish the former patron bread free of charge until he should give his trade back to Kohlsaas. Twenty-five bakers responded immediately.

More followed, until today the firm is doing business, and although a costly proceeding, has demonstrated that it may run its own business.

**Receives Insolent Telegram.**

Advices from Bucharest say the king of Roumania has received an insolent telegram signed by several officers of the Sixth Servian infantry, of



SO-CALLED CHARITY THAT IS A CURSE.

kept its bakery and restaurants closed for seven weeks. It threw 600 men out of employment and resulted in charges of conspiracy being filed with the state's attorney. To this last, which seemingly there was ample grounds for, is due the ending of the strike.

The struggle started on May 5th, when the firm attempted to change the class of help employed in its restaurant at 43 Dearborn street. Charges of dishonesty and incompetency led the manager to discharge his negro waiters and fill their places with union white waitresses.

Thereupon all the waiters in the other lunch-rooms struck. There was no question of wages or union recognition. Following this the bakers entered into a sympathetic strike against the vote of the Kohlsaas bakers, they being outvoted by outside bakers.

The Kohlsaas company offered to take back all their employees, giving the men formerly employed in the establishment where girls were substituted positions in their other places. The company also offered to arbitrate the question of whether they were at liberty to employ the white girls instead of colored men at the place in dispute.

The union insisted that every man must be put back in the place he formerly held. The various buildings controlled by the company were picketed, but until last Thursday night no attempt was made to resume business.

At various times during the strike peace negotiations were opened up by disinterested parties.

Each time the strikers balked. The officers of the Teamsters' union, who had no interest in the fight but whose men were affected by it, protested against the stand taken by the strikers, and the more prominent leaders of the Chicago Federation of Labor denounced it as unjust. In spite of all this the strikers stood firm.

Last week the firm ceased its conciliatory efforts and employed drastic measures. It charged some of the strike leaders with conspiracy and asked that they be indicted by the grand jury.

The state's attorney was informed that a conspiracy existed to injure its business; that every effort had been made to adjust its differences with its employees; that the manager had reached an agreement with the company's bakers, who were

which regiment he recently resigned the honorary colonelcy. The officers declare in offensive language that King Charles is not competent to judge their actions, say that he himself ascended the throne of Roumania after a military breach of faith, and add that the officers forego with pleasure the distinction of their regiment bearing the Roumanian king's name.

**Will Carry Fight Higher.**

The legal fight over poles on the right of way, between the Western Union Telegraph company and the Pennsylvania railroad, is to be carried to the supreme court for final adjustment. The order of the court provides that the present condition existing between the railroad and telegraph companies be maintained pending a final decision, and that the Western Union shall file a bond for \$100,000 to cover the cost of appeals in case it loses.

**Another Subway Strike Threatened.**

The Pipe Calkers and Trappers' union of New York, announces that their union has decided to order a strike on the Rapid Transit subway on July 1st, if demands of the union for an advance of wages from \$3 to \$3.50 a day are not granted.

**REDUCED FARE TO THE FEAST.**

**Directions to Intending Visitors—Other Railway Notes.**

A reduction of fare to one and one-third on the certificate plan has been granted for those attending the meetings of the Christian Catholic Church in Zion at the Third Feast of Tabernacles in Zion City, Lake county, Illinois, between July 11th and July 19th inclusive.

The following directions are submitted for the guidance of intending visitors:

First—Tickets at full fare for the going journey may be secured within three days, exclusive of Sunday, prior to and during the first three days of the meeting; that is, July 9th, 10th, 11th, 12th, 13th and 14th. The advertised dates of the meeting are from July 12th to 22d. Consequently tickets can be obtained not earlier than July 9th and not later than July 15th. Care should be taken when purchasing going ticket to request a certificate.

Second—Ticket and certificate should be applied for at railway station at least thirty minutes before departure of train.

Third—Certificates are not kept at all stations. By inquiry at the station information can be obtained as to whether certificates and through tickets can be given to place of meeting. If not, agent will give information as to where they can be obtained. Local ticket can be purchased thence and a certificate and through ticket taken from that place.

Fourth—On arrival at the meeting, present certificate to James F. Peters, Administration building, Zion City, Illinois.

Fifth—It has been arranged that the special agent of the Western Passenger association will be in attendance to validate certificates on Thursday, July 16th.

All holding certificates must have them in the hands of Deacon James F. Peters not later than Wednesday night.

A fee of 25c will be collected for each certificate validated.

If any one should arrive at the meetings and leave for home again prior to the special agent's arrival, or arrive at the meetings later than July 16th, after the special agent has left, he cannot have his certificates validated and consequently will not get the benefit of the reduction on the whole journey. No refund of fare will be made on account of failure to have certificate validated.

Sixth—In order to prevent disappointment, it must be understood that the reduction on returning journey is not guaranteed, but is contingent on an attendance of not less than a hundred persons from all points throughout the United States and Canada, showing payment of full first-class fare of not less than seventy-five cents on going journey, provided, however, if the certificates presented fall short of the required minimum, and it shall appear that round trip tickets are held in lieu of certificate that shall be reckoned in arriving at the minimum.

Seventh—If the necessary minimum is in attendance and your certificate is duly validated, you will be entitled up to July 26th to reduced passage ticket to your destination by the route over which you made the going journey at one-third the limit fare.

This rate will apply to the following territory: North Dakota, South Dakota, Nebraska, Colorado, as far west as Denver; Kansas, Oklahoma and Indian Territory, Texas, Minnesota, Wisconsin, Iowa, Illinois, Missouri, Michigan, Indiana, Ohio, Kentucky, Tennessee, Mississippi, Alabama, Maine, Vermont, Massachusetts, Rhode Island, Connecticut, New York, Pennsylvania, West Virginia, Maryland, District of Columbia, Virginia, North Carolina, South Carolina, Georgia, Florida and the territory south and east of Toronto, Canada.

All applications for tents, space and all such accommodations or conveniences should be addressed to Deacon James F. Peters, Administration Building, Zion City, Lake County, Illinois.

Applications for accommodations at either of the Hospices of Zion should be addressed to Deacon Frank W. Cotton, Elijah Hospice, Zion City, Lake County, Illinois.

**CAMP HOLIDAY, 1903.**

**Regulations and Provisions for the Season.**

Persons desiring to spend a holiday or attend the great teaching meetings of Zion will find, either as individuals, families or parties, inexpensive tenting conveniences, with good water near at hand, in Zion's tents now in service in Camp Holiday, Zion City.

The tents are made of heavy duck material, strongly stayed, with fly, and are rainproof, being pitched above board floors.

The season's price of tents 9 1/2 x 14, furnished, is \$7; or unfurnished, \$5 per month, when taken for two or more months, but not to be sublet.

Tents may be rented by the week at \$4 for the first week and \$2 a week thereafter.

The Feast of Tabernacles rate is always \$2.25 a person, four persons to a tent; otherwise the rate is double. Single cots for single nights, 25 cents; tent rates per day, \$1.25.

All rentals are payable in advance, in every case, whether by the month, week or day.

The furniture consists of the necessary cots, mattresses and chairs, one table, water pail, tin cup, washbasin and slop pail to each tent.

The bedding includes one white sheet, two light and one or two heavy blankets, and a pillow and pillow slip to a single and two for each to double cots.

Two-wick oil stoves may be rented for \$1 a month, supplied with oil; and cooking and eating utensils, including stew pans, tin plates, cups, knives, forks, and spoons, may be secured at a rental of 50 cents a month.

Larger tents, 14 x 20, of similar material and workmanship, and outfitting of the smaller tents, may be secured for the use of larger families or more roomy accommodations, at a rental, furnished, of \$11 a month; or unfurnished, \$8 a month.

Tents will not be rented to put on the personal lots of individuals in any subdivision of the city, but may be rented by the week or month, or placed on leased ground in the established camps of Zion, for the use of families or parties where middle-aged sober-minded persons are members of such party.

Two tents may be required in some instances. Even these would be cheaper than one large one. Then one can be used for sleeping, and the other for cooking purposes.

Zion Holiday Camp is located southwest of the Tabernacle, south of Salem boulevard, west of Gilgal avenue, and east of Hermon avenue, and is intended for those spending the summer months in Zion City, chiefly for a vacation or for the teaching.

During the Feast of Tabernacles, tents will again be located in Camp Esther, in Shiloh Park, for which a charge of \$2.25 a person for the ten days will be made; but persons leasing tents in Camp Holiday for at least a two months' period may obtain accommodations for this occasion at the season rental price.

Applications for such accommodations or conveniences should be addressed to Deacon James F. Peters, Administration Building, Zion City, Lake county, Illinois.



# THE ZION BANNER

(SEMI-WEEKLY)

Official Organ of the City of Zion.

REV. JOHN ALEX. DOWIE, Editor and Publisher

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ZION CITY, ILLINOIS, JUNE 30, 1903.

## WELL-DESERVED SATIRE.

One of the greatest weaknesses of the denominational churches of today is that they have, by their hypocrisies and inconsistencies, their cant and utter impracticableness, merited the disgust and contempt of discerning, clear-headed and sensible men in business and the professions.

Such men attend church to please their wives, contribute to the support of the preacher because it is good business policy, live temperate, moral lives because it is good for their health and necessary to success; but they despise the coward preacher who is afraid to speak his convictions, and the smooth-talking members who say and do not.

It is not often that these men speak out; they are too busy attending to their own business to concern themselves very much about the churches. Occasionally, however, some particularly flagrant manifestation of inconsistency calls forth a protest from them.

Nothing in the teaching and practice of the denominational churches is more illogical and absurd, as well as false and wicked, than their attitude toward disease, suffering and death.

It is not only against the plain teaching of the Word of God, but is full of the most glaring contradictions within itself.

It not only leaves the people to die in thousands, as the result of ignorant and clumsy treatment of their bodies by men who do not and cannot understand them; but it drives them into Christian Science, Mental Science, Magnetic Healing, and many other of the Devil's counterfeits of God's Way of Healing.

It also leaves wide openings in the armor of defense of the Christian religion, through which many sharp thrusts of the rapier of wit and well-deserved ridicule may pass.

The following quip from *Life*, by Bolton Hall is a very apt example: A. W. N.

### A MYSTERIOUS PROVIDENCE.

A man put his finger in the fire. "Lord," he said, "what agony I suffer!"

Then he stirred it round a little. His wife cried, "O God, why dost Thou so grievously afflict us?"

The minister poured kerosene on the fire. "My brethren," he said, "whom the Lord loveth, He chasteneth."

The man poked his finger a little further into the fire. "This is a cruel world," he groaned. The Morgantized Charity association gave him an asbestos glove.

### Smoking Holland.

Statistics show that Holland consumes more smoking tobacco relatively than any other country in the world. Her quota per head approximates nine pounds. The United States comes second with about four pounds. Belgium and Germany are next, then Austria, with about two pounds and a half. Norway and Denmark come before Canada, and France is tenth, with about two pounds per head. Sweden and Russia are almost abreast, and England, Italy and Spain are lowest. Italy and Spain, however, are the greatest consumers of cigarettes. S.

### Lebaudy Returns.

Jacques Lebaudy has returned from Hai, the capital of the new empire he recently founded on the west coast of Africa. Five of his men, with their tents, a boat, and all their belongings, were captured by the Moors, who demand ransom for them. Lebaudy proposes to inaugurate a regular steamer service between the Canary islands and his capital. S.

## PETER I. TAKES OATH

### Servian Ruler Reviews Troops and Confirms Ministry Appointed by Military Conspiracy.

## KING ADDRESSES THE ARMY

### Order is Couched in Extravagant Terms— "Long Live the Hope of the Servian People, the Army."

The absence of the diplomatic corps from the ceremonies attendant upon his acceptance of the Servian throne has made a marked impression on the new ruler. He has already held a lengthy conference with Premier Avakumovics on the subject.

The action of the nations' representatives in withdrawing from Belgrade does not necessarily mean that all intercourse between those governments and Servia has been sundered, or even that they decline to recognize the *de facto* government at Belgrade, but that they do not feel inclined to maintain with Servia's new executive relations of friendship until Peter Karageorgevitch has taken some steps to dissociate himself from the assassins of his predecessor and to clear himself of all complicity and connivance in the tragedy.

King Peter appeared before the skupstina the 25th and took the oath to maintain the constitution and protect the independence of Servia. Afterwards he reviewed the troops and confirmed the ministry appointed by the military conspiracy on the night of the murder of King Alexander.

The following day he issued a general order to the Servian army couched in these terms:

"To My Dear Army: On setting foot on the soil of our dear fatherland, my cradle and the cradle of my ancestors, my heart gives greeting, first, to you, the hope of the Servian, my dear heroic army.

"On ascending the throne of my glorious ancestors, I also take supreme command of the whole Servian army, which, under the leadership of my immortal grandfather, by its virtues and military successes astounded the world, and in the later war for the liberation of Servia afforded many proofs of its military merit. I feel happy that the supreme command has been entrusted to me.

"Officers, non-commissioned officers, and men, at this solemn moment I greet you with the words, 'God be with you, you falcons of the Servian people.'

"I am happy to see you all united around my throne, imbued with fidelity and loyalty to me and to the ideals of our fatherland.

"I will endeavor to maintain this spirit by judging and estimating each and all of you solely on your military merit.

"You are all equally dear to me. I merely ask that you will devote yourselves heartily to the calling you have chosen and that you will assist me to guide you in the path of honor and glory.

"I therefore cry: 'Long live the hope of the Servian people, the army.'"

The new king has granted amnesty to all persons convicted of newspaper or political offenses. S.

## DEATH FOR SPYING.

### All Pardoned Exiles in Siberia Must Return to Russia.

Pardoned exiles in Siberia by the recent ukase of the czar will be compelled to return to Russia.

Many Russian students were exiled to Siberia last year for taking part in revolutionary manifestations. Some months later the czar pardoned them, but they refused his clemency and remained in Siberia. Now they are going to be forced to return to European Russia, Siberia being forbidden to them as a place of exile.

The czar has also issued a ukase making spying punishable with death. The case of Colonel Grimm provoked this severe decree. S.

## SOCIALISTS GAIN.

### Otherwise New Reichstag Is Practically Unchanged.

Germany's new reichstag will be made up as follows: conservatives, 50; centrists, 99; national liberals, 46; social democrats, 82; Poles, 16; imperialists, 15; agrarian league of Bavarian peasants, 6; Alsace-Lorraine party 9; Danes, 1; anti-Semites, 6; Christian socialists, 2; national socialists, 1; radical people's party, 19; radical union, 10; German people's party, 6; independents, 7; Guelphs, 4.

The result of the elections leaves the reichstag practically unchanged so far as the questions of

the army, navy and commercial treaties are concerned, though the socialists, encouraged by the enormous increase in their popular vote, will probably offer stronger opposition to naval and military measures than ever.

The socialists have the moral advantage of increasing their reichstag deputation by twenty-three (according to their claims by twenty-five), while no other important party can extract comfort from the returns. The clericals lose half a dozen seats, partly to the socialists and partly to the radicals and Polish nationalities.

The only important change in the political character of Germany through the elections is the great strengthening of the influence of socialism. Cities like Leipsic, Mayence, Dortmund, Stettin and Frankfort on the Oder have fallen for the first time into the hands of the socialists. The election returns confirm their claim that socialism is spreading rapidly among the agricultural laborers and small farmers. S.

## CHECK FOR GOVERNMENT.

### Lively Debate in the French Senate Over Schools.

The French government has received a serious check in the senate, and former Premier Waldeck-Rousseau won a significant victory over Premier Combes.

The debate was on the government project requiring communes to build schools to replace those of the religious congregations. M. Combes supported the law, and M. Waldeck-Rousseau, who followed, pointed out the enormous cost involved in the project, nearly \$25,000,000, and urged caution, lest the benefits of the law of 1901 be checked.

Following M. Waldeck-Rousseau, the senate, by 183 to 95 votes, decided to discuss the law in detail, constituting a partial check to the government plan to limit the discussion of the measure as a whole.

In connection with the disbanding of the congregations, three important measures are still before the senate: First, providing for the non-authorization of female orders; second, forbidding former members of congregations to teach during a period of three years, and, third, providing that lay schools shall take the place of those under control of the congregations, which have been closed. S.

## PROPOSED CHANGE IN DIVORCE LAWS.

### Earl Russell Falls in His Attempt to Obtain an Amendment.

An attempt—a vain one—was made last week to obtain an amendment to the British divorce laws in the house of lords. Earl Russell moved the reading of a divorce bill which would so change the law of divorce as to make remedies for an ill-starred union obtainable in cases where husband and wife have ceased to live together for three years.

The lord chancellor responded curtly. The proposed bill, he said, swept away all existing safeguards on the subject of divorce, and the general effect of the measure was to make marriage simply a matter of agreement. He did not think he used language too strong when he said that to propose to deal with such a matter in such a way was an insult.

As no one else arose to speak, the question was put and the bill thrown out without a single voice being raised in its favor save that of the introducer. S.

## Confirms Hungarian Cabinet.

Emperor Francis Joseph has confirmed the Hungarian cabinet formed by Count Charles Hedervary. Dr. Duklaco, the minister of finance; Dr. De Daranyi, the minister of agriculture; Dr. Julius de Wlasics, minister of education and public worship; Dr. Lang, minister of industry and commerce, and Dr. Plosz, minister of justice, retain their portfolios. General Kolossevay is minister of war and Herr Tomasics is minister for Croatia and Slavonia. Count Hedervary will provisionally hold the portfolio of minister near the king's person, relinquished by Count Szechenyi, as well as those of premier and minister of the interior. S.

## On Way to Peking.

The ratification of the commercial treaty between China and Great Britain, which was signed by Sir James L. Mackay and the Chinese commissioners at Shanghai last September, is on its way to Peking and ratifications will presumably be exchanged after its arrival, although China has not vouchsafed a reply to the queries of the British government regarding her intentions as to the carrying into effect of some of the more loosely worded clauses of the treaty. S.

## Submits Plan for Institution.

The Earl of Rosebery has written to the chairman of the London county council submitting a plan for the establishment of a great institution for advanced scientific and technological education, at a cost of \$150,000. A site for the institution has practically been secured. Lord Rosebery asks the council for an annual grant of \$150,000 for the maintenance of the institution, upon securing which the whole scheme depends. S.

## LYNCHING THE THEME

### African Methodist Sunday-school Association Discuss Recent Murders and Adopt Resolutions.

## HINT AT PROPOSED ACTION

### Possibility of Bloodshed—Declares it is Question for the Nation—Colored Justice of the Peace Predicts Race War.

The possibility of war between the white and black races in the United States was the chief subject of discussion of the conference of the African Methodist Sunday-school association the first day of the convention in Milwaukee last week.

In spite of the announcement at the opening of the conference that the gathering would not discuss politics but religion, the negroes, inflamed by the recent series of lynchings, broke away from all restraint and, before the end of the day's session, adopted strong resolutions protesting against the murder of negroes without semblance of trial.

The resolution was as follows: "When 10,000,000 obedient, patient, law-abiding and peaceful citizens come to a realization of the woful fact that they must eat bread, drink water, and pour out their life's blood for the quelling of internal insurrection and the repelling of outside foes with the bloody flag of mob violence, lynch law, and court injustice flaunted in their faces from the rising of the sun to the going down of the same is it to be thought strange when they rise up to cry, 'It is time for action?'"

During the discussion there were frequent references to the possibility of bloodshed if the whites did not take steps for the protection of the colored race.

"Newspapers of this country that have published accounts of lynchings of the South have done more to give lessons to the youth of the land to prejudice them on the race question than can be eradicated in years," declared Bishop B. F. Lee, ex-president of Wilberforce university.

"The spirit of the dread curse of lynching is as damnable a threat to American civilization as to the negro," said the Rev. Dr. E. Butler of St. James' church, and editor of the *Northwest Vine*, in his address. "The negro, it must not be forgotten, is human and can stand only so much. The time is fast approaching, the time is almost here, for action. The negro will soon be driven to deeds of violence, and if he must act, will strike fast and for himself. If it comes to the conclusion, or, rather, if the conclusion is forced upon him, that the majesty of the law is not to be upheld, he will and ought to, at the first sound of alarm, shoot, burn, and destroy the force that beats him back from the parks of privilege, promise and peace."

The Rev. Dr. A. J. Starr of Chicago, pastor of the largest negro church in the country, said:

"The matter of lynching has assumed such proportions that it is now no longer a question for the South alone, but for the nation. The recent occurrences that have disgraced Belleville, Illinois, and Wilmington, Delaware, have demonstrated that in those localities the inhabitants are lapsing into barbarism. It is hardly possible to conceive of a vast throng of 5,000 or 6,000 enlightened Americans leaping and laughing in fiendish glee while a human creature is tortured and burned, against whom no crime has been proven, and who, in light of law, must be regarded innocent. This spirit of lawlessness will not stop with the lynching of the negro, on whose life the American nation places not the slightest value, although he has shed his blood on every battlefield.

"The negro has never been known as a seeker for trouble. He has borne his burden for nearly 250 years in patience. He has withstood in his experience scenes of horror and blackness of night that no human tongue has power to depict. They were brave and patriotic soldiers, and now must they believe that their destiny is not wrapped up in the stars and stripes? The time that now is come should not be construed to mean less than opportunity for action. When the pulpit of God's house is converted into a block for the slave trader and executioner, like the one from which the Rev. R. J. Campbell, pastor of the City Temple, London, who dipped his tongue in a pot of infernal vitriol and scattered the following: 'If I had been near Wilmington, Delaware, I would have taken a hand myself in the lynching of the negro, we feel like looking up to heaven and asking God to damn the murderer at heart.'

J. C. Perkins, of LaCrosse, the only colored justice of the peace in the northwest, says a race war will follow the lynchings now going on throughout the country. He is arranging to call an indignation meeting of colored residents of LaCrosse. S.



# PETITION WILL BE SENT

**President Roosevelt Determines to Send to Russian Government Petition to Czar by B'nai B'rith.**

## FULL TEXT OF PETITION

**Jews Declare that Czar is Kept in Ignorance of True Conditions of the Jews By Bureaucrats.**

To the great surprise of persons following the President's course concerning the massacre of the Jews at Kishinef, President Roosevelt announced last week his intention of sending to the Russian government the petition addressed to the czar by the committee of the B'nai B'rith, the international Jewish organization, which contains a review of the outrages perpetrated upon the Jews at Kishinef and asks for the amelioration of their condition.

President Roosevelt's decision was reached after mature consideration, as at the time of the presentation to him by the committee it was generally conceded that the President felt—and indeed so expressed—that nothing could be done.

The President's action will be in the face of a broad intimation from the Russian ambassador that any official notice of the outrages by the United States would not be pleasing to his government, which had promised to punish the guilty and prevent a recurrence of the outrages.

In fact, it is realized that the Russian position is still correctly described in the statement telegraphed from Washington on June 9th, from which this extract is taken:

"Nor will it be possible for Russia to receive any representations regarding the Kishinef incident from a foreign power. The Russian government takes the same position as that long held by the American government—namely: that it refrains from interference in the internal affairs of another power and must insist on similar treatment for itself."

At the conference with the President on the 15th of this month the Jews made the point that the czar was kept from a knowledge of the truth as to the condition of the Jews in his empire by the bureaucrats, who hedged him about on all sides, and they were sure that if the President only once would assist them in laying their case before the czar himself he would at once adopt measures to alleviate their condition.

The petition of the B'nai B'rith, as submitted to the President, and substantially as it will go to St. Petersburg, is as follows:

"To His Imperial Majesty the Czar:—The cruel outrages perpetrated at Kishinef during Easter of 1903 have excited horror and reprobation throughout the world. Until your majesty gave special and personal directions, the local authorities failed to maintain order or suppress the rioting. The victims were Jews, and the assault was the result of race and religious prejudice; the rioters violated the laws of Russia; the local officials were derelict in the performance of their duty; the Jews were the victims of indefensible lawlessness. These facts are made plain by the official reports and by the official acts following the riot.

"Under ordinary conditions the awful calamity would be deplored without undue fear of a recurrence, but such is not the case in the present instance. Your petitioners are advised that millions of Jews—Russian subjects—dwelling in southwestern Russia are in constant dread of fresh outbreaks. They feel that ignorance, superstition and bigotry, as exemplified by the rioters, are ever ready to persecute them; that the local officials, unless thereunto specially admonished, cannot be relied on as strenuous protectors of their peace and security; that a public sentiment of hostility has been engendered against them and hangs over them as a continuous menace.

"Even if it be conceded that these fears are to some extent exaggerated, it is unquestionably true that they exist, that they are not groundless and that they produce effects of great importance. The westward migration of Russian Jews which has proceeded for over twenty years is being stimulated by these fears, and already that movement has become so great as to overshadow in magnitude the expulsion of the Jews from Spain and to rank with the exodus from Egypt.

"No estimate is possible of the misery suffered by the hapless Jews, who feel driven to forsake their native land, to sever the most sacred ties and to wander forth to strange countries. Neither is it possible to estimate the misery suffered by those who are unwilling or unable to leave the land of their birth, who must part from friends and relatives who emigrate, who remain in never-ending terror.

"Religious persecution is more sinful and more fatuous even than war. War is sometimes necessary, honorable and just; religious persecution is never defensible. The sinfulness and folly which give impulse to unnecessary war received their greatest check when your majesty's initiative resulted in an international court of peace.

"With such an example before it, the civilized world cherishes the hope that upon the same initiative there shall be fixed in the early days of the twentieth century the enduring principle of religious liberty; that by a gracious and convincing expression your majesty will proclaim, not only for the government of your subjects but also for the guidance of all civilized men, that none shall suffer in person, property, liberty, honor or life because of his religious belief; that the humblest subject or citizen may worship according to the dictates of his conscience, and that government, whatever its form or agencies, must safe-

guard these rights and immunities by the exercise of all its powers.

"Far removed from your majesty's dominions, living under different conditions and owing allegiance to another government, your petitioners yet venture, in the name of civilization, to plead for religious liberty and tolerance; to plead that He who led His own people and all others to the shrine of peace will add new luster to His reign and fame by leading a new movement that shall commit the whole world in opposition to religious persecutions."

### ZION CITY COUNCIL DOINGS.

**Official Report of the Meeting Held Friday Evening, June 5, 1903.**

[OFFICIAL.]  
Minutes of Meeting of the City Council held in the City of Zion, Illinois, Friday, June 5, A. D. 1903.

Council met pursuant to adjournment at the hour of 8 o'clock p. m., Mayor Richard H. Harper occupying the chair.

On the call of the roll by the clerk all aldermen were found to be present to wit:

W. Hurd Clendinen, R. W. L. Ely, Henry E. Rose, George M. Smith, George West, A. C. Jensen, H. N. Kistner, J. H. Paxton, James Brister and W. F. Schattschneider—Ten.

Captain Hugh Williams of the police force was also present.

The clerk announced a quorum present and Mayor Harper declared council in session.

The chaplain being absent, Mayor Harper read the 15th Psalm after the council had united in singing Hymn No. 44, "Oh Wondrous Name!" He then requested Alderman Clendinen to lead the council in prayer. All joined with the alderman in repeating the disciples' prayer in unison at the close.

The minutes of the preceding meeting were then read, and after some corrections, were approved.

The clerk then reported that the poll-lists and returns of the special election held Friday, June 5, A. D. 1903, for the purpose of electing a judge and a clerk of the city court of Zion, had been duly returned to him and that he had placed such poll-lists and returns on file and exhibited the same in open council.

Alderman Clendinen, seconded by Alderman Paxton, moved that the report of the city clerk be received and adopted and placed on file, and that poll-lists and returns be referred to committee on elections.

Mayor declared motion unanimously carried.

Committee on elections presented the following report:

To His Honor the Mayor and City Council:  
Your committee on elections, to whom was referred the canvass of the votes cast at the special election held in the City of Zion, Friday, June 5, 1903, find and report the following number of votes cast:

For judge of the city court of Zion, V. V. Barnes, 372 votes. For clerk of the city court of Zion, O. L. Sprecher, 374 votes. Total number of votes cast at said election was 374, of which none were blank. There were no votes cast in opposition to either of the above named respective candidates.

Respectfully submitted,  
H. E. ROSE,  
H. N. KISTNER,  
JAMES BRISTER,  
Committee on Elections.

Alderman Jensen, seconded by Alderman Ely, moved that the report of the committee on elections be received and adopted and placed on file.

Mayor declared motion unanimously carried.

Alderman Clendinen, seconded by Alderman Brister, submitted the following resolution and moved the adoption thereof.

*Resolved*, that V. V. Barnes having received all the votes cast for judge of the city court of Zion, and O. L. Sprecher all the votes cast for clerk of the city court of Zion, and no votes having been cast against either one of said candidates, the aforesaid persons were and they are hereby declared duly elected to the respective offices written in connection with their respective names as above set forth.

Mayor Harper having directed that the yeas and nays be taken on the question of the adoption of said resolution, on the call of the roll by the clerk, the vote resulted as follows:

Yeas—Clendinen, Ely, Rose, West, Jensen, Kistner, Smith, Paxton, Brister and Schattschneider—Ten.

Nays—None.

Mayor declared resolution duly passed and adopted.

Alderman Jensen presented the following:

We, the city council of the City of Zion, hereby wish to extend to Judge V. V. Barnes our hearty thanks, and to express our sincere appreciation of the valuable services and wise counsel given as city attorney in the framing of ordinances and in all public work done for this new, prosperous and most wonderful city.

While we fully realize the heavy loss his resignation as city attorney will mean to the deliberations of this council, we nevertheless rejoice in the fact that he has been honored with, and has seen fit to accept the nomination as judge of the first court of the City of Zion, and when elected, to enter upon a wider field of usefulness. We feel that words are inadequate to express our gratitude and love to him, but we wish to assure him of our prayers, believing that God will pour out His Spirit upon him in still greater measure, and make him a righteous judge and a blessing to this city and to the whole world.

May he act in the fear of the Lord, ever remem-

bering that God "Blesseth the habitation of the just."

The foregoing expression of appreciation was unanimously passed and adopted by the city council of the City of Zion in council assembled the 5th day of June, A. D. 1903.

RICHARD H. HARPER, Mayor.  
W. H. CLENDINEN,  
R. W. L. ELY,  
ANDREW C. JENSEN,  
GEORGE WEST,  
H. E. ROSE,  
GEORGE M. SMITH,  
HENRY N. KISTNER,  
J. H. PAXTON,  
JAMES BRISTER,  
WM. F. SCHATTSCHNEIDER,  
Aldermen,  
City Clerk.

[L.S.] Attest: J. H. DEPEW, City Clerk.  
The following communication was read by the clerk:

ZION CITY, ILLINOIS, June 5, 1903.  
To the Honorable Mayor and Council of the City of Zion.

Gentlemen:—Special permission is asked of the council of the City of Zion by Rev. John Alex. Dowie, to place a private septic tank in the alley in the rear of the Administration building, for the use of said building.

Respectfully,  
H. WORTHINGTON JUDD,  
Agent for John Alexander Dowie, and for Administration building.

Alderman Paxton, seconded by Alderman Smith, moved that communication be received and referred to committee on sewers and drainage, with instructions to report at once.

Mayor declared motion unanimously carried.

Alderman Jensen, chairman of the select committee appointed to wait upon Deacon Peters for the purpose of securing his services in entertaining visitors to the city, reported that special instructions had already been given to Deacon A. W. Lee, of the Zion securities and investments department, to look after visitors to the city; also that the livery department had instructions to pay special attention to all visitors who wished to view the city.

Alderman Clendinen, seconded by Alderman Ely, moved that the report be received and adopted and that the committee be discharged.

Mayor declared motion unanimously carried.

Alderman Ely, chairman of the judiciary committee, reported that he had had consultation with Mr. F. H. Wilhite, supervisor of Benton township, about dividing the township into precincts.

Alderman Clendinen, seconded by Alderman Rose, moved that the report be received and adopted, and that the supervisor be requested to recommend to the county board that Twenty-ninth street be made the dividing line.

Mayor declared motion unanimously carried.

Committee on sewers and drainage presented the following report:

To the Honorable Mayor and Aldermen of the City of Zion:

Your committee, to whom was referred the request of H. Worthington Judd, as agent for the Administration building, for permission to place in the alley, in the rear of the Administration building, a private septic tank for the use of said building, beg leave to recommend that the request be granted, and that commissioner of public works be given authority to proceed with the work.

H. E. ROSE,  
J. H. PAXTON,  
ANDREW C. JENSEN,  
Committee.

Alderman Ely, seconded by Alderman West, moved that report be received and adopted and placed on file, and that such permission be granted.

Mayor Harper having directed that the yeas and nays be taken on the question of the adoption of the report of committee on sewers and drainage, on the call of the roll by the clerk, the vote resulted as follows:

Yeas—Clendinen, Ely, Rose, West, Jensen, Kistner, Smith, Paxton, Brister and Schattschneider—Ten.

Nays—None.

Mayor declared motion unanimously carried.

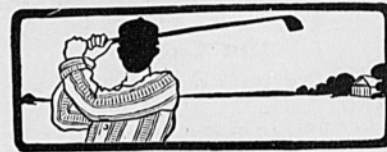
The committee on public buildings respectfully requested that an extension of time be granted them to further consider the account from the Zion Land and Investment association for the con-

struction of the House of Bethesda, which permission was unanimously granted.

Alderman Jensen, chairman of the committee on fire and water, to which committee was referred the matter of securing estimates of the probable cost of engines, hose and other apparatus, together with the construction of cistern, reported progress.

Alderman Ely, seconded by Alderman Rose, moved that council do now adjourn to meet in regular session on Monday, June 15, A. D. 1903, in the Temple Cottage annex, at 8 o'clock p. m.

Mayor declared motion unanimously carried and council adjourned.  
JASPER H. DEPEW,  
City Clerk.



Never was a time when so much attractive elegance went into Cluett-Peabody negligé shirts as now. Ask your dealer.  
Cluett Shirts, \$1.50 up  
Monarch Shirts, \$1.00 up  
**Cluett, Peabody & Co.**

REMEMBER THE

**JUNE BRIDES**  
With something nice in

**RICH CUT GLASS**

**CHINA OR**

**LAMPS**

We can help you out

+ + +

**PITKIN & BROOKS**

LAKE AND STATE CHICAGO

All elevated trains stop at our door

...NOTICE TO STOCKMEN...

**Do You Want to Save Money?**

Have your Horses' and Cattle's Teeth examined. Bad Teeth cause a great many diseases, such as Colic, Stomach and Kidney trouble. Do not wait until your Horses can't eat. It will be too late. The teeth will be worn out. Call at Zion City Livery and see the Western Dentist. Twenty years' experience. Have your Horses examined. Examination free. Will drive to any part of the county. Terms reasonable. Call, or address

...ZION CITY LIVE STOCK DEPARTMENT...

EMIL ROPP, Superintendent  
A. G. CAMPBELL, Dentist

Open Day and Night Long Distance Telephone, West 1376 Lady Attendant

**H. E. HAGGARD**

**Undertaker and Embalmer**

First-class Livery in connection. Prompt attention given to orders from all parts of the city and suburbs. Fourteen Years' Experience

153 South Western Avenue CHICAGO, ILLINOIS

**THE CLOTH** Imported goods that wear. Goods that wear like iron. Patterns showing strength. Yet new, exclusive and stylish.

**THE TAILOR** M. J. Coffey, tailor to business men, possesses an individuality in dressing his customers which alone is sufficient to explain his phenomenal success. Good service; service in little things, service in everything, is his slogan. To know Coffey is to know good tailoring.

**THE CLOTHING** Garments of superior finish, of unquestionable style, with dash and snap and grace about them. These are a few of the characteristics of clothing made in Coffey's shop. You will admit that it is economy to buy good cloth. If so, why not add enough more in the price to get the garment well made and with a perfect fit in keeping with the whole?

**THE MAN** Clothes do not make the man, but they go a long way toward sustaining him. It is our duty to dress as well as we can, and society shuns the person who fails to recognize its conventionalities. What better way to show our respect for our fellow men than to appear well among them?

Yours anxious to serve,

**M. J. COFFEY**  
Tailor to Business Men

153 La Salle Street  
Telephone Central 3439

..... DAYLIGHT PARLORS FOR FITTING .....



CLASSIFIED ADVERTISEMENTS.

Advertisements under this head, such as "For Sale," "Wanted," etc., are bound to meet with good results. Zion members everywhere should make their wants known through these columns.

RATES—Three lines for 25 cents per insertion; five times for \$1; one cent per word additional.

WANTED.

WANTED—Ten thousand people to read the Classified Ad Column and remember the good results it brings to its patrons.

SITUATION—Assist in housework or any light work. Please call, or write M. V. Hoesen, Horeb avenue and Sixteenth street, Zion City, Illinois; lock box 92.

WANTED—Approved Advertisements from those who have "wants" and from those who can supply other's wants.

FOR SALE.

FOR SALE—One hundred and eighty lines of advertising space in the Classified Ad Column.

TENT—One tent, 14x20, with floors. Cheap, for cash. Wm. McFarlan, (Blanchard Farm House), Ezekiel avenue and Thirty-first street, Zion City, Illinois.

TENT—9x14 feet. Call at 2611 Elizabeth avenue, Zion City, Illinois.

FURNITURE, ETC.—Household furniture and large tent for sale. 2613 Elisha avenue, Zion City, Illinois.

MISCELLANEOUS.

DECORATING—China decorating and firing; 12 years' experience. Mrs. F. H. West, 3004 Elim avenue, Zion City, Illinois.

SWEET, ORR & CO.

OVERALLS AND PANTS

Made by them are superior in quality of material, and warranted not to rip or buttons to come off.

FOR SALE AT

Zion City General Stores

ZION CITY LIVERY

Special rates to picnic parties and sight-seers.

Competent drivers always provided.

Vehicles of all kinds.

Bus and baggage line in connection.

FRANK H. WEST, Manager

EXCURSIONS

ZION CITY EVERY SUNDAY

Until Further Notice

Trains will leave Wells street depot of the Chicago & North-Western railway at 11:30 a. m. and 11:45 a. m.; these trains run express and reach Zion City in one hour and ten minutes; returning, the trains will leave Zion City depot as soon after the service as loaded, which is usually about 6:30 p. m.

Zion's Great Sabbath Services

SHILOH TABERNACLE

ZION CITY, ILLINOIS

Will be sold round-trip tickets as follows:

ADULTS 30c
CHILDREN over 5 and under 12 years, 15c
Children under 5 years Free

Rev. John Alex. Dowie

General Overseer of the Christian Catholic Church in Zion

Will speak Lord's Days after July 1, 1903, at 2 o'clock.

Zion's white-robed choir and robed officers will join in Processional.

God-fearing and all peaceably disposed persons are heartily welcomed.

These tickets are on sale only at the C. & N.-W. Ry. Depot platform before trains leave.

These tickets are not on sale at the Depot Ticket Office.

TRAIN SCHEDULE. BETWEEN ZION CITY AND CHICAGO VIA CHICAGO AND NORTH-WESTERN RAILWAY.

EFFECTIVE JUNE 28, 1903.

WEEKDAY TRAINS.

Table with columns: FROM CHICAGO TO ZION CITY, FROM ZION CITY TO CHICAGO. Includes departure and arrival times for various train services.

SUNDAY TRAINS.

Table with columns: FROM CHICAGO TO ZION CITY, FROM ZION CITY TO CHICAGO. Includes departure and arrival times for Sunday train services.

Train leaves Waukegan at 12:28 p. m., arrives Zion City 12:38 p. m., daily including Sunday.

\* Signifies change train at Waukegan.
† Train does not run South on Saturdays.
‡ Train runs south on Saturday only.

SPECIAL TRAINS SUNDAY

Will leave Wells street depot of the Chicago & North-Western railway at 11:30 a. m. and 11:45 a. m.; these trains run express and reach Zion City in one hour and ten minutes; returning, the trains will leave Zion City depot as soon after the service as loaded.

The round trip fare has been fixed at thirty cents, children over five and under twelve years of age half fare, while the babes under five years will be carried free of charge.

NORTH BOUND TICKETS for lot seekers, sight-seers, home settlers, and workmen, not residents of Zion City, on sale at Zion Building, Chicago.

To travel between Zion Building and Chicago & North-Western railway depot, Chicago, take South Side elevated road from Twelfth street to Fifth avenue and Randolph street. At Zion City a bus meets all trains and will take passengers from depot to any point about the city at reasonable rates.

ZION'S TRANSPORTATION AND RAILWAY AFFAIRS.

JOHN ALEX. DOWIE of Zion City, Illinois, supervises the railway ticket, steamship, excursion, freight, express and transfer business of Zion and her people everywhere.

Direction as to railroad and steamship routes given upon request. DEACON JAMES F. PETERS, Gen'l Sup't Zion Transportation.

Notice.

NOTICE is hereby given that on the 8th day of July, A. D. 1903, at 9 o'clock a. m., a special meeting of the stockholders of the ZION LACE INDUSTRIES (Incorporated) will be held at the General Offices of said Corporation in the Administration building in the City of Zion, in the County of Lake, and State of Illinois, for the purpose of submitting to such stockholders the question of the increase of the capital stock to Two Million Dollars (\$2,000,000), and for the transaction of any business incident to the consideration of said proposition.

Directors: JOHN ALEXANDER DOWIE, President, CHARLES J. BARNARD, Vice Pres. and Treasurer, H. WORTHINGTON JUDD, Secretary. Dated June 5, A. D. 1903.

THE RATES AT ELIJAH HOSPICE

Now and during the Feast of Tabernacles are as follows:

EUROPEAN PLAN

- 1 person in a room, \$1.00 per day and up
2 persons or more in a room, 50c per day and up
1 person in a room, \$6.00 per week and up
2 persons or more in a room, \$3.00 per week and up

The above rates are for lodging only

AMERICAN PLAN

- 1 person in a room, \$1.75 per day and up
2 persons or more in a room, \$1.25 per day and up
1 person in a room, \$10.00 per week and up
2 persons or more in a room, \$7.00 per week and up
Single Meals, 25c

Children under twelve years old half rate
The American Plan includes board and room
Rooms will be charged for from the date reserved

FRANK W. COTTON, Manager

A NEW ZION CITY SUBDIVISION

WILL BE READY FOR ALLOTMENT DURING

THE THIRD ANNUAL FEAST OF TABERNACLES JULY 11 to 19, 1903

The land to be offered embraces more than 200 acres, and lies adjoining and northwest of Shiloh Park, between Salem Boulevard and Twenty-first Street. It is high, uniform, well drained, and altogether one of the most beautiful and best located tracts within the whole of Zion City Site.

SHAREHOLDERS IN THIS ASSOCIATION

WILL, as usual, have a 10 per Cent. Discount from regular rentals of lots in that location, for a limited time; and those holding Certificates in THE NEW FIFTH SERIES offered for sale, beginning April 1, 1903, will have the right to make First Selection of lots, according to Certificate Numbers.

Shares may be bought at the Par Value of \$100 Each, bear interest at the rate of eight per cent., payable semi-annually, and may be held as an interest-bearing investment, if lots are not wanted now or at some later date.

THE UNPRECEDENTED PROFITS

ALREADY realized by Zion City Leaseholders will strongly appeal to earnest Christians throughout the World, who are seeking Clean Investments, or who desire to live in a Clean City, where their families may be brought up and educated in an atmosphere of righteousness.

Write for Articles of Agreement for Shares, Illustrated Booklet, copy of 1100-Year Lease, and any further information desired.

... ADDRESS ...

ZION LAND AND INVESTMENT ASSOCIATION

ZION CITY, ILLINOIS, U. S. A.

FIELDING H. WILHITE, Assistant Secretary.

H. WORTHINGTON JUDD, Secretary and Manager.



**ZION CITY BANK**

**... Receives Savings...**  
 In any amount, from \$1.00 upward, and

**... Pays Interest...**  
 At the following Rates:  
 Four per cent on all sums from \$1.00 to \$500.00  
 Three per cent on all sums over \$500.00

**DRAFTS ISSUED...**  
 On the Principal Cities of the World

**ZION CITY ILLINOIS**

**GLOBE ELECTROTYPE CO.**  
**Electrotypers AND Engravers.**  
 415 DEARBORN ST. CHICAGO, ILL.

**PIANOS & ORGANS**  
 \$50.00 and UP. \$25.00 and UP.  
 Tuning, Repairing and Polishing.  
 Member C. C. C.  
**C. H. BARTHOLOMEE** 313 Cornell Street, CHICAGO

**THE NORTH-WESTERN LINE**

**St. Paul AND Minneapolis**

Four trains daily from Chicago via The North-Western Line The famous

**North-Western Limited**

an electric-lighted fast train leaves Chicago 6.30 p. m., arriving St. Paul and Minneapolis early next morning; a magnificent equipment of compartment and drawing-room sleeping cars, library and buffet cars, standard day coaches, free reclining chair cars, and unexcelled dining car service.

**TICKET OFFICES:**  
 212 Clark Street (Tel. Central 721) and Wells Street Station.

**L. MANASSE, Optician**

Spectacles and Eyeglasses.  
 Eyes Tested Free.



Everything Optical, Mathematical, Meteorological and for the Lanternist  
 ....Kodaks, Cameras and Supplies....

Tribune Building, 88 Madison Street . . . . Chicago, Illinois

**SAMUEL W. PACKARD, Lawyer**

All kinds of Legal Business attended to except Criminal, Admiralty and Pension Matters.....  
 Suite No. 1603, Ashland Block . . . . CHICAGO, ILLINOIS  
 N. E. Cor. Clark and Randolph Streets

**Zion City Fresh Food Supply**

**JOHN ALEX. DOWIE, Proprietor** **JAIRUS W. CRANE, General Manager**

**NOTICE**

Owing to the crowded condition of our Store from 4 to 6 p. m. patrons are earnestly requested to do their shopping between 1 and 4 p. m. when they can be waited on in a proper manner.

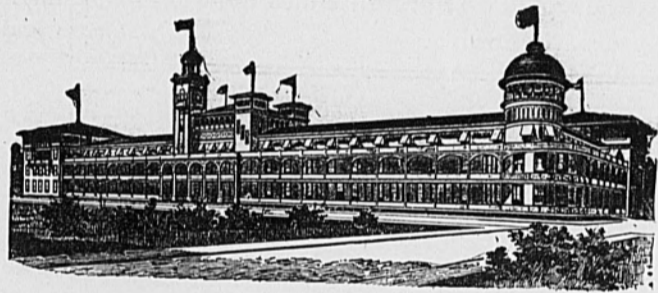
**Don't Wait**

Any longer if you intend to can any Strawberries, Sour and Sweet Cherries, or Pineapples. Leave your orders at once, for the berry season will be short. We get them from the best fruit countries, and for that reason we can sell them at low prices. Gooseberries, Currants and Red and Black Raspberries will come in large shipments a few days later.

**Ice Cream by the Gallon for the Family**

**ELIJAH HOSPICE**

John Alex. Dowie  
 ZION CITY ILLINOIS



This beautiful new Hospice, where Divine Services are conducted morning and evening has been opened by the General Overseer of the Christian Catholic Church in Zion for Christians and friends of Zion visiting Zion City. Those using tobacco, alcohol or drugs will not be received. It is equipped with hot and cold water, baths, steam heat, electric lights, telephones, barber shop and many other comforts. The Restaurant is open from 6 a.m. to 9 p.m.  
**EUROPEAN PLAN, 50c per Day and up.**

**FRANK W. COTTON, Manager**

**SCREENS AND SCREEN DOORS**

Large Assortment of Sizes and Styles on Hand

SPECIAL ORDERS PROMPTLY ATTENDED TO

**ZION BUILDING AND MANUFACTURING ASSOCIATION**  
 LUMBER DEPARTMENT

When contemplating an Eastern Trip it will be to your advantage to secure rates over the

**NICKEL PLATE.**

The New York, Chicago & St. Louis R.R.

before purchasing elsewhere.

Strictly first-class train service to  
**FT. WAYNE** **FINDLAY** **CLEVELAND**  
**ERIE** **BUFFALO**

also to  
**NEW YORK CITY** via either the Lackawana R. R. or West Shore R. R.  
 and to

**BOSTON** via West Shore and Boston & Maine Roads

Meals in Dining Cars on American Club Meal Plan, from 35 cents to \$1.00; or a la carte.

For sleeping-car reservations or other information, address,

**JOHN Y. CALAHAN, General Agent,**

Phone Central 2057

113 Adams Street, Chicago.



**ZION HOSPICE No. 1**

John Alex. Dowie

**MICHIGAN AVENUE and TWELFTH STREET**  
 CHICAGO, ILLINOIS

**FRANK W. COTTON, Manager**

This is a Christian, Temperance Hospice, located on the finest Boulevard in Chicago; is in easy walking distance from the heart of the City, has all the modern comforts of a first-class hotel, steam heat, hot and cold water, elevators, electric lights, baths and many other comforts. Those using tobacco, alcohol, or drugs will not be permitted in the building. All Christians are welcome. For rooms and rates apply to the clerk.

**Rates, \$2.00 per Day and Up**  
 Special Rates by the Week to Permanent Guests



