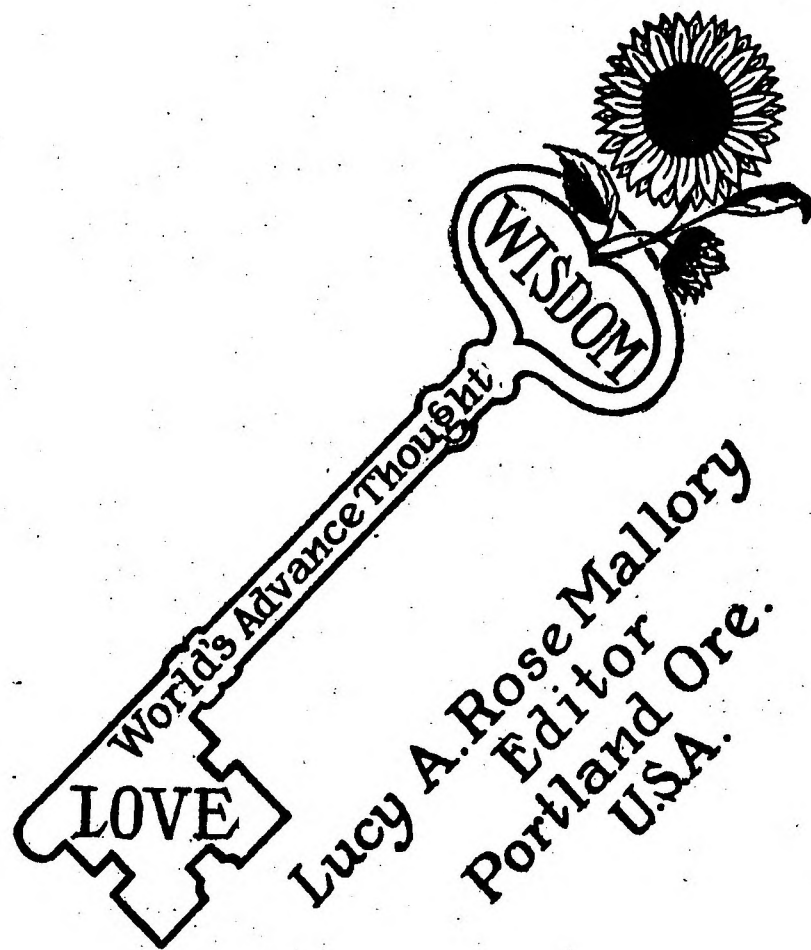


vol. 28, no. 2

SEPTEMBER, 1916

THE LORD HAS COME!



# HEREIN IS PEACE AND SAFETY

## WHOLE-WORLD

### SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

|                           |             |
|---------------------------|-------------|
| Austin, Texas             | 1:43 p. m.  |
| Augusta, Maine            | 3:03 p. m.  |
| Boston, Mass.             | 3:23 p. m.  |
| Baltimore, Md.            | 3:03 p. m.  |
| Burlington, Vt.           | 3:13 p. m.  |
| Berne, Switzerland        | 8:41 p. m.  |
| Buenos Ayres, S. A.       | 4:13 p. m.  |
| Berlin, Prussia           | 9:09 p. m.  |
| Buffalo, N. Y.            | 2:55 p. m.  |
| Constantinople, Turkey    | 10:11 p. m. |
| Cape of Good Hope, Africa | 9:26 p. m.  |
| Charlottown, Pr. Ed. Id.  | 3:53 p. m.  |
| Columbia, S. C.           | 2:43 p. m.  |
| Columbus, Ohio            | 2:33 p. m.  |
| Cape Horn, S. A.          | 3:43 p. m.  |
| Caracas, Venezuela        | 3:46 p. m.  |
| Chicago                   | 2:20 p. m.  |
| Dublin, Ireland           | 7:46 p. m.  |
| Denver, Colo.             | 1:03 p. m.  |
| Detroit, Mich.            | 2:33 p. m.  |
| Dover, Delaware           | 3:09 p. m.  |
| Edinburgh, Scotland       | 8:01 p. m.  |
| Frankfort, Germany        | 8:43 p. m.  |
| Frankfort, Ky             | 2:33 p. m.  |
| Ft. Kearney, Neb.         | 1:33 p. m.  |
| Fredrickton, New Bruns.   | 3:43 p. m.  |
| Georgetown, British Gua.  | 4:13 p. m.  |
| Havana, Cuba              | 2:51 p. m.  |
| Halifax, N. S.            | 3:13 p. m.  |
| Harrisburg, Pa.           | 3:03 p. m.  |
| Honolulu, S. I.           | 9:51 a. m.  |
| Iowa City, Iowa           | 2:03 p. m.  |
| Indianapolis, Ind.        | 2:23 p. m.  |
| Jerusalem, Palestine      | 10:31 p. m. |
| London, Eng.              | 8:11 p. m.  |
| Lisbon, Portugal          | 7:49 p. m.  |
| Lecompton, Kan.           | 1:43 p. m.  |
| Lima, Peru                | 3:04 p. m.  |
| Little Rock, Ark.         | 2:03 p. m.  |
| Milwaukee                 | 2:13 p. m.  |
| Mobile, Ala.              | 2:13 p. m.  |
| Memphis, Tenn.            | 2:11 p. m.  |
| Montreal, Canada          | m.          |
| Nashville, Tenn.          | 2:23 p. m.  |
| New Haven, Conn.          | 3:13 p. m.  |
| New York City             | 3:15 p. m.  |
| Newport, R. I.            | 3:23 p. m.  |

|                         |             |
|-------------------------|-------------|
| Norfolk, Va.            | 3:05 p. m.  |
| New Orleans, La.        | 2:11 p. m.  |
| Omaha, Neb.             | 1:33 p. m.  |
| Ottawa, Canada          | 3:03 p. m.  |
| Philadelphia, Penn.     | 3:11 p. m.  |
| Panama, New Granada     | 2:53 p. m.  |
| Pittsburg, Penn.        | 2:51 p. m.  |
| Paris, France           | 3:19 p. m.  |
| Rome, Italy             | 9:01 p. m.  |
| St. Petersburg, Russia  | 10:11 p. m. |
| Savannah, Ga.           | 2:43 p. m.  |
| St. Louis, Mo.          | 2:11 p. m.  |
| Santa Fe, N. M.         | 1:07 p. m.  |
| St. Johns, Newfoundland | 3:33 p. m.  |
| San Demingo, W. I.      | 3:33 p. m.  |
| St. Paul, Minn.         | 1:53 p. m.  |
| Spanishtown, Jamaica    | 3:36 p. m.  |
| Sioux Falls, Dakota     | 1:43 p. m.  |
| Salt Lake City, Utah    | 12:43 p. m. |
| Santiago, Chili         | 3:23 p. m.  |
| Springfield, Mass.      | 3:21 p. m.  |
| San Francisco, Cal.     | 12:01 p. m. |
| Tallahassee, Fla.       | 2:33 p. m.  |
| Vienna, Austria         | 9:21 p. m.  |
| Vicksburg, Miss.        | 2:03 p. m.  |
| Vera Cruz, Mexico       | 1:43 p. m.  |
| Wilmington, N. C.       | 2:59 p. m.  |
| Washington, D. C.       | 3:01 p. m.  |
| Walla Walla, Wash.      | 12:13 p. m. |

"I get tired of repeating the same things over and over again to reach perfection." The tree that refuses to grow leaves over and over again will never get a blossom.

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# THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

September, 1916

PORTLAND, OREGON.

Vol. xxviii No. 2—New Series.

## THE WORLD'S ADVANCE-THOUGHT.

### The Lord Has Come.

Keep a smile in your heart, and it will show  
on your face, and you will never grow old.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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" " " British Empire, Six Shillings,  
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## A HOLY NATION

Richard Realf

Let Liberty run onward with the years,  
And circle with the seasons; let her break  
The tyrant's harshness, the oppressor's spears;  
Bring ripened recompenses that shall make  
Supreme amends for sorrow's long arrears;  
Drop holy benison on hearts that ache;  
Put clearer radiance into human eyes,  
And set the glad Earth singing to the skies.

Clean natures coin pure statutes. Let us  
cleanse

The hearts that beat within us; let us mow  
Clear to the roots our falseness and pretense,  
Tread down our rank ambitions, overthrow  
Our braggart moods of puffed self-conse-  
quence,

Plow up our hideous thistles which do grow  
Faster than maize in May time, and strike  
dead

The base infections our low greeds have bred.

The human soul—the deepest, most refined  
and most etherial Life in your inmost con-  
sciousness—is the true Reforming Power.  
But it must be born on Earth before its  
Divine Power can manifest to Humanity.  
Because it is Universal Love it "saves" the  
world from misery; because it is Divine Wis-  
dom it "saves" from ignorance; because it is  
Divine Justice it "saves" from injustice.

## DREAMS—WHAT ARE THEY?

One of the most remarkable manifestations  
of the human mind is that of Dreaming.

Dreams—what are they? Who creates and  
directs them? The dream appears to mani-  
fest independent of the will of the dreamer,  
and many people say that their dreams are  
mostly a jumble of thoughts—they jump from  
one thing to another without any connection.  
This is not so with me. My dreams are more  
realistic than the experiences when awake,  
ordinarily, and I have had some wonderful  
dreams. One that made a very vivid impres-  
sion came sometime before the war between  
the North and the South. The dream was  
more remarkable because I was so young, and  
it was a prophecy of what really occurred  
later. In this dream I was going to visit some  
neighbor's children, and I had to cross over  
a creek, and a little sapling had fallen across  
the creek and this I used as a bridge, and  
when half way across it a great flash of red  
light made me almost fall off. I looked up to  
see what it was, and right over the zenith,  
from horizon to horizon, were the words in  
very large letters: "Brother against Brother!  
War coming between the North and the  
South!" These letters seemed to be made of  
clouds. At the end of this rainbow of letters  
nearest me was a great "Star Spangled Ban-  
ner" unfurled to the breeze; there was also  
one at the other end of the bow, but this was  
not unfurled. As I stood and gazed at this  
wonderful phenomenon, the letters turned to  
blood, but the sky was as clear as crystal and  
I could see thousands of stars, and the flag  
at the opposite end of the bow suddenly un-  
furled to the breeze, and then the whole thing  
disappeared in a great blaze of sunlight.

This dream was before I had heard any  
talk of war, and I was too young and inex-  
perienced to know the meaning of it. But,  
when I told poppy and another man about  
the appearance in the sky, they looked so  
disturbed that I was very sorry that I had  
told them.

But the most remarkable dream I ever had  
came regularly once a year, at the same time,

for twelve years. I call this the "Twin-Dreams," because I always had two dreams as one dream. This dream always came in the morning of the Fourth of July, for it was always about four in the morning when I awakened after having this wonderful experience in the World of Spirit.

My first dream-visit was to a delightful Summer Home that I had in a little valley nestling among the hills, the loveliest I ever looked upon in vision or in the real. There was a rippling, little stream of water rushing past on one side, and on the opposite side I could look out on a beautiful lake in the distance. I always spent a month in this enchanting place, every year, for twelve years, and during the whole twelve years that I spent a month each year in this my "Heavenly Home" I never ate nor slept and never thought of eating or sleeping. I often reposed upon a couch where I could look out over a scene of such exceeding magnificence that the recollection of it will bless me as long as memory can give expression to it.

I did not meet any one in human form in all the time I was at this Summer Home, and I have no recollection of ever thinking of any one. The Home, its furniture, and the surroundings, everything, were my companions—they loved me as I loved them, and I conversed with them as I do with the members of the human family.

Always after my month was spent I went to another place—this was the home of a minister and his family—a wife and two daughters. I have no memory of going to the Summer Home. I was always there when the time came around; but I traveled a long distance in going to the Minister's Home, and I could see it a long way off. It too was an Ideal Home; the family, every one of them, including the animals, insects, flowers and vegetables of every kind were ideal; and then too everything—humans, animals, insects, flowers and vegetables—were loving companions.

As soon as I came in sight of this Home, the two daughters started out to meet me, and just as soon as my eyes beheld them I could hear them singing, and I heard the father and mother joining in the singing in the house.

When we meet, there is no means by which I could express to my readers the extatic joy

that came to me. There is nothing to compare it with; but it just filled my being with strength and hope and the "joy that surpasseth understanding." Here I spent a week, and during my stay there was nothing in the Home and surroundings that did not give me the most loving greeting—from the grass, trees, vegetables, mountains, skies, everything. The visit here actually made me over new for a long time.

There was no night at either place. We had a regular time for resting here, but resting was not sleeping; it was enjoying—resting in pure delight. We did not always lie down, but we always kept still, kept in the Silence.

On this plane of consciousness, the more you enjoy the more rapidly time passes, but not so in the Celestial Consciousness; it seemed to linger longer in degree as the enjoyment increased. But it passed, and when the week was ended I must go back to the every-day consciousness. And when I was at each place the twelfth year of being there I knew it was to be the last time. So I went to each and all and bade them farewell and good-bye. Instead of making me sad, it made me glad, I was filled with joy. And when I was taking the last look at my Summer Home it said to me: "We will be waiting for you, in the Good Time further on."

And when I looked my last upon the minister's family, they all came to the same place with me, when I came away, where the girls always met me, and they said: "There is no parting, save in seeming."

This family are the most wonderful, melodious singers I ever heard, and when I arrived there and when I left them, the first and last thing I heard was all of them singing, "Nearer my God to thee," and that, too, I heard when I first saw the girls.

Now those who attend the meetings at the Home of The World's Advance Thought know the reason why I so often ask the audience to sing, "Nearer my God to thee."—Lucy A. Rose Mallory.

You make your Heaven just as you cultivate cleanliness. If you are inherently clean, anywhere you go you will have cleanliness. If you are inherently heavenly, every place you live in will be a Heaven. This is the only way you can have a permanent Heaven. The Heaven that depends on outside conditions is a myth.

## VOICE OF PROPHECY

We must be pure ere we can enter in  
The Light of Lights, the Innermost of Peace;  
No scars can mar the exquisite outlines  
Of jewels that adorn the Crown of Life,  
Nor shadows dim their sun-lustrous splendor.  
Watch, then, O man; the slightest thoughtless  
act

May spoil your Gems that else had been perfect,

And close to you the peerless Gates of Bliss  
That open to the touch of Perfect Love.

The Lord will bless and prosper you!

The Bridge between the two worlds will  
soon be completed!

The Soul-Sun of Divine Light is going to  
burst upon a world of darkness!

The love of Humanity is dependent on self-  
improvement. When one does not love him-  
self—makes no effort to bring uppermost the  
best within him—he is very likely to dislike  
everybody else.

There is no devil that torments people. The  
ill-will they themselves create in others by  
their inharmonious, dishonest and unjust con-  
duct is the Tormentor that will inevitably,  
Nemesis-like, dodge their footsteps until they  
transform it all into harmony.

Jealousy is the Upas blossom of a tree  
whose root is bigotry and ignorance, and  
whose leaves and buds are conceit and vanity.  
All these narrow, soul-imprisoning traits will  
be found in the jealous person. And the name  
of the tree is Selfishness and Self-worship.

Life is not the miserable, petty, diseased  
and discordant thing the past and present  
generations of men have considered it to be.  
The Majesty, Grandeur, Glory and splendor of  
Life is now to be revealed! Life is Divine,  
full of endless Happiness, Peace and Pros-  
perity!

It is not right that we should be the play-  
things of that we have named "Fate;" but  
we will continue to be its playthings until  
the mind and the will work in harmony.

The Divine—the Newness in all its varying  
manifestations—comes in the spirit of Immor-  
tal Youth. It is the highest realization of a  
present that forever unfolds without end. It  
is constantly making all things more perfect.

The Newness is becoming epidemic!

Harmony is the only thing that satisfies.

Women are going to wear the pants—in  
more senses than one!

Great Joy is coming to thee Oh, Spiritual  
Enlighteners of the world!

Everything in the Universe is involved in  
the Divine-Human, and these Infinite Riches  
that exist in its Soul, invisible to mortal eyes,  
can be at any time made instantly visible if  
the Divine-Human wills it to be so.

In the Old Age man was the authority; in  
this New Age woman will be for a time the  
authority. Then will come a time when man  
and woman will unite in mutual Love and  
Wisdom. A new sex (now unknown to the  
world) will be born from man and woman  
spiritualized.

You will never get the knowledge that  
brings you lasting good by running around  
joining classes, listening to "Teachers" who  
do not know any more about it than you do.  
To get the knowledge that gives lasting good,  
you must be still and listen to the inner voice  
that speaks in the Silence.

The inharmonious—the fault finding—are  
now in great danger (according to the pres-  
ent understanding of danger), because the  
New Dispensation of Peace, Justice and Love  
must now be inaugurated. It is destiny, and  
those who stand in the way will be cast  
aside. Darkness cannot withstand the mov-  
ing Sun. Get on board the Ark of Truth of  
the New Spiritual Dispensation!

La Estrella de Occidente (The Star of the  
Occident) has an article entitled: "Is it Pos-  
sible to End the War by the Medium of  
Thought?" Certainly; discordant thoughts  
made the war, and Harmonious Thoughts will  
end it. Whole-World Soul Communion, on the  
27th of each month, is generating the Har-  
monious Thoughts that will bring World-Wide  
Peace!

Whatever you see you create in the form  
that you see it in. So the ignorant fault-  
finder creates and causes to grow in his own  
being the very inharmonies he finds fault  
with in others. He asks: "What shall I do  
if things are not right?" See them as right  
in your own mind and thus help the seed of  
right to grow in them and transform them to  
good. This is the only way to right wrong.

## KEY THOUGHTS.

A serum is a "Mark of the Beast."

Many writers bury their thoughts in words.

It is in the Silence that the Spirit grows and manifests.

It is through Intuition that the Spiritual plane is discovered.

Life is invisible force that vivifies and caters to our service.

Love makes more beautiful the poorest thing than the richest thing without it.

There are born aristocrats in every form of life—mineral, vegetable, animal, human.

How many hours does one really live of all the hours he passes through in a lifetime?

Free-will is knowing. The less the individual knows the more his will is in bondage

Matter, which we call "inert," possesses inherent force and unexplained and inexplicable power.

When you have attained spiritually you have all the good that matter contains without its burden.

Universal Truth, that was before and will be after the progeny of Time, can never perish. All is well!

Our mental habitation is peopled with Angels or devils according to the kind of thoughts we accept.

It is time to put beautiful faces in place of the horrible caricatures defacing the funny papers. We reap as we sow.

The one appointed as a judge in any art or science is the one most perfect in it. So one must first be perfect in his life before he is fit to judge what Life is, or to pass judgment on other lives. "Be ye therefore perfect," and don't waste time in judging (mostly in the spirit of inharmony) while your own life is so imperfect.

There is a great deal said about "American rights" being assailed by the belligerent nations, but there is no outside "enemy" of the United States that is doing one tithe part the mischief against the "rights" of the American people that is being done secretly and insidiously in the name of religion, medicine, etc., by those who dwell in our midst and are plotting night and day to overthrow every good that this Great Republic stands for.

The spirit maketh alive.

This is the Woman's Age.

The Universe "don't care" what the "don't care" people get.

If one can go to Heaven, one can go away from Heaven.

Truth grows by silently living it, not by discordantly arguing about it.

To be clean in body, mind and spirit is to be Godlike and dwell in Heaven.

War is a necessity of despotism. Peace is a necessary condition of Freedom.

Love alone makes you free. You are the slave of whoever or whatever you hate.

No one can get Peace of Mind and Spiritual Growth except through love to all that is.

Everything is worth living for if you live right. Everything in its proper place is good and useful.

Love comes from the spirit. That which manifests through the physical and is called "love," is not love at all.

Jesus Christ told the fortune of the woman of Samaria, at the well. If he did it today he would be arrested and fined.

"God is a Spirit"—an individual Spirit or a hundred million or any number of Spirits, for "in Spirit all are One" (Spirit).

The settlement of any question by war is the method of the brute-devil. The peaceful settlement of any dispute by arbitration is the way of the harmonious gentleman.

If people will observe the little things that constitute in the aggregate kindness to Animals, they will not only be helping the animals, but they will open a way whereby their homes and their dear ones will be blessed also, for as ye give, so ye receive. The only way to get blessings is to bless. To put out water for animals to drink is one of the ways of bestowing kindness on them. But see that the water is kept fresh and changed every day. Put any surplus food, scraps, etc., where starving creatures can eat it, instead of carelessly throwing it in the swill barrel. You may think that these things are of little consequence to one's welfare, but the Angels of the Lord take note of them, and when you in your turn meet with reverses "the Lord will provide."—Lucy A. Rose Mallory.

## THE BLESSED HUMANE WEEK

## America's Greatest Event

Our Dumb Animals, for July, says: "Judging by the second attempt to have an annual Be Kind to Animals Week and Humane Sunday in this country, it is safe to say that this movement has come to stay, that both the "Week" and the Humane Sunday are now no longer in the experimental stage but have become permanent anniversaries in practically every State in the Union. Probably never before has so much publicity been given to humane efforts as during the third week of May, 1916, when newspapers vied with each other in publishing news accounts, editorials, sermons, and even cartoons, all intended to spread the gospel of Kindness to every living creature." Some day in the near future Be Kind to Animals Weew will be considered the greatest anniversary of all. We wish we had the space to publish the splendid reports published in Our Dumb Animals of this wonderful Awakening to Humane Principles in all the cities of the Union. We wish we could let our readers read the great editorials that were written, the grand sermons that were preached, and the descriptions of the numerous and enthusiastic processions all devoted to the one absorbing topic of the Week—Kindness to Animals. We will however give them a sample of the spirit that animated the American people, so beautifully expressed by the Editor of the Virginian Pilot, of Norfolk, Va. In concluding his splendid editorial on Humane Week he says:

"For Norfolk it means a forgetting for a time of the grossly material things of life in preparation for a higher, a nobler, and after all, a more substantial progress. The sermons Sunday, the school exercises all the week, the monster parade Monday—these things should have the support of all, for they are for the true good of all. To develop humanity in the race is to develop the race."

The Governor of Texas, James E. Ferguson and the Governor of Idaho, I. M. Alexander, issued special proclamations of an exalted character urging the people to observe Kindness to Animals Week.

The following humane people were very active in forwarding and making successful Kindness to Animals Week in various parts of the country: J. M. Greene, Miss Louise H.

Guyol, the Massachusetts S. P. C. A., the Greenfield S. P. C. A., Mass., D. A. Atkins, Mrs. Chas. F. Darling, Mayor G. M. Wright, the Boy Scouts, the Bands of Mercy, President Francis H. Rowley; the enlightened Editor of Our Dumb Animals, Guy Richardson; Miss Olney, Hon. A. P. Monroe, Alfred Wagstaff, New York Women's League, Dr. H. E. Gilchrist, Supt. Benedict, Mrs. C. E. White, Nebraska Humane Society, Girl Scouts, C. W. Egan, Hillsboro County Humane Society, various Teamsters' Unions. These are but a very few of the names that we have space to print from among the thousands who did heroic work in this good cause, but all were blessed by the Angels of the Lord who took part in this the greatest event for the human and humane uplift on the American continent.

In Newton and Waltham, Mass., the Edison Company displayed throughout the Week a large electric sign, reading "Be Kind to Animals" The Naragansett Electric Lighting Co. of Providence, R. I., displayed a similar electric sign.

The Fairhaven (New York) Register gave the most attention to Humane Week. Across the entire front page was the heading 'Humane Week—Special Edition, while four of the seven columns on that page were devoted to Humane articles. A quarter of the back page was given up to an announcement of the dates of Be Kind to Animals Week and Humane Sunday, with the words, "Teach It! Preach It!"

We are deeply indebted to Our Dumb Animals for the above report.

## COSMIC CONSCIOUSNESS

In "Cosmic Consciousness," by the late Dr. Richard Maurice Bucke may be found the following passage. It was in the early spring, at the beginning of his thirty-sixth year that the experience came to him which he thus describes—speaking of himself in the third person: "All at once without warning of any kind he found himself wrapped as it were by a flame-colored cloud. Directly afterward came upon him a sense of exultation, of immense joyousness, accompanied or immediately followed by an intellectual illumination quite impossible to describe. He saw and knew that the cosmos is not dead matter, but a living presence; that the soul of man

is immortal, that the Universe is so built and ordered that, without any peradventure, all things work together for the good of each and all; that the foundation principle of the world is what we call Love; and that the happiness of every one is, in the long run, absolutely certain. He claims that he learned more within the few seconds during which the illumination lasted than in previous months or even years of study, and that he learned much that no study could ever have taught."

Dr. Bucke believed that this development will ultimately be a part of the experience of the whole race, and that the time will come when to be without the faculty in question will be a mark of inferiority parallel to the absence at present of the moral nature. "Ultimately Cosmic Consciousness will show itself immediately after infancy in nearly every member of the race."

In illustration of the general recognition of destined psychic race-advance, the Boston Herald, referring to Dr. Bucke's book, states: "There are people—clever, alert business and professional men,—not a few of them, residents of this city, who believe in the teachings of this work. They even accept the sweeping last paragraph: 'The simple truth is that there has lived on the Earth, appearing at intervals for thousands of years among ordinary men, the first faint beginnings of another race walking the earth and breathing the air with us, but at the same time walking another earth and breathing another air of which we know little or nothing, but which is all the same our spiritual life, as its absence would be our spiritual death. This New Race is in the act of being born from us, and in the near future it will occupy and possess the Earth!'—From *Psychic Experiences*, by Ellen Snow.

#### "IN MEMORY OF MY PET CAT"

We have received from one of our subscribers five dollars for the watering of horses in Boston during the summer, "In memory of my pet cat." This is an appropriate and practical way of remembering one's pets.—Our Dumb Animals. The Sun of Kindness to Animals is rising high in the heavens and soon the whole world will feel its smiling warmth. Humane principles are sweeping over Earth's inhabitants and are everywhere budding and blossoming.

#### A PROPHETIC VISION

By Victoria Woodhull, When a Child

When I was scarcely more than four years of age, I was told that I should live to see and take part in the very scenes that are now transpiring, and that are about to transpire. An adult friend, a neighbor who was very fond of me, died suddenly. A few hours thereafter her spirit came to me. I became unconscious and was taken by her to the Spirit World. They told me that I was to be in their charge, and that they were to constantly guide, guard, instruct and care for me, so that I should be, when grown, fitted to do their work on earth. I saw the spirits descending to earth and mortals ascending to the spirit world and mingling in a common unity. They said all that I saw would be realized during my life, and that to make it possible was one part of their work, in which I would bear a prominent part. The people seemed to be much engaged as people are. They were coming and going as if they were very busy, and the scenery of that world was a counterpart of this. Towards the close of the visit for such it really was, I was shown what I now know to have been a panoramic view of the future. The mountains and the valleys changed places with the seas, and the entire face of nature underwent a transformation. Cities sunk and the people fled before the appalling disaster in dismay. Then a wondrous calm settled over everything, and confusion, anarchy and destruction were replaced with a scene of beauty and of glory which is beyond the power of language to describe. The Earth had been changed from what it is, into a more perfect paradise, and had become the common abode of the people of both spheres, who had been saved from destruction. When I returned to physical consciousness, I told mother as well as I could in my childish way all that had occurred to me. I had been among the Angels. My body had been unconscious for two hours.

Mrs. Lydia A. Irons is a humanitarian to the heart's core. There is nothing within her reach that suffers. Day after day, and a good share of the night, she is working to relieve suffering and to make everything comfortable.

Life is a great, big Surprise!



# THE UNIVERSAL REPUBLIC.

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SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

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PORTLAND, OREGON.

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## NATURE'S TRUE LOVER

Jared Barhite

He who truly loves all Nature—  
Loves her for herself alone—  
Though he dwell in hut or palace,  
Though he sit on stool or throne,  
Has a flame within him burning,  
Kindled by Almighty God,  
That will link him to all creatures  
In a Happy Brotherhood.

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## MANY IN ONE.

How many are there of you? There are many. Your osseous structure is a rudimentary man—complement is, cartilage or softened bone. It acts as a foundation for your flesh and to hang your other men on, and is a reservoir of organs. You are like a drain or sofa or manakin upholstered. You are stuffed with organs, and lined outside. The system of muscles is in a man's shape; the arteries and veins make complete shapes of two fluid human beings—one red, and one dark colored. The glandular system makes another human shape. The nervous system forms a full man. The secreting liquids of the body, composed of water and chemicals, make another fluid man; adipose tissue another; the skin another human shape. It has been computed that thirteen men live beneath the epidermis. But the foregoing number will do at present.

How are all the figures around life moved and kept in their places? The organs of a healthy person work so accurately that no single one is made prominent. A healthy man does not know that he has a heart, lungs and kidneys, or other organs working constantly in the line of their use. He does not know that he has nerves unless the animal organism becomes diseased and presses upon them and produces pain—then the nerve man complains and wishes to leave the body, for he lives in the entire nervous system, his headquarters being in the skull, the brain being his battery, and little white cords run from the brain and radiate from the spine to every

portion of the physical organism, and the little white cords which return to the brain come replete with sensation. These white cords, which hold an electro-magnetic fluid, make a dual man of one man and his complementary destiny the efferent, and afferent nerve sheathes and the unseen fluid in which permanent life seems to reside will form a complete man in shape for it permeates every portion of the physical system. Tie a nerve and the existence of a nerve of vital fluid will be immediately apparent. At so-called death of the "Nerve-Man," and his complementary—which is feminine—refuses to occupy and repair a worn-out animal tenement. He carries out of it all that belongs to him by the gift of Divine appropriation. He withdraws from all the ills and leaves the dead matter behind. He carries with him the finer expression of himself, which could be but dimly perceived through the garment of flesh which his mother gave him. He is an entire and perfect man, who has doffed his working suit, and donned his evening dress, for he goes into more polite and more refined society than he knew in this world.—Lucy A. Rose Mallory.

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When Humanity, as a whole, cease to eat the bodies of animals, cease to murder, cease all cruelty and injustice, animal life will cease on this planet. All forms of insects, reptiles and other animal life are the inharmonies of Humanity materialized. As long as the lower brutal nature predominates in man so long will animal life—answering to the degree to which that nature predominates—live upon the Earth. The more advanced mankind become in soul growth the higher will become the types of external beauty. Ugliness, pain and misery are the result of unrighteousness. All thoughts seek external embodiment. When all thoughts sent out are good, harmonious thoughts, then will Nature produce beautiful traits in all her forms.

How often one hears the expression: "Oh that is imagination!" And pray what is imagination! Soul-imaging. Imagination is a Creative Process!

## LIGHTS AND SHADES.

The terms optimist and pessimist are derived from two Latin words, meaning respectively the best and the worst. An optimist is one who looks on the best and the brightest side, and the pessimist is one who looks on the worst and darkest side.

As one side of the Earth is always in light, and one side in darkness, so everything connected with the earth-life has its bright and its dark side.

All the colors of the landscape are combinations of colors, and contrasts of light and shade. Good and evil are lights and shades of character, and are necessities in Nature and in Life. The piston of the engine must move backward as well as forward. The rivers flow down to the sea, but the water returns upward again by another way.

There is a law of compensation and reaction running through all Nature and Life, and everything swings to and fro in the orbit held in the grasp of the Creative Mind, in which was its inception.

We cannot form an idea of good without a corresponding idea of evil, as we cannot form an idea of color without implied contrast with another color. Thus good and evil are seen to be corresponding principles—positives and negatives as light and shade. One cannot exist without the other. They are the two halves or sides of Nature—the plus and the minus; the affirmative and the negative; the thing and the no-thing.—Lucy A. Rose

Methinks the soul is a Divine Locomotive, Thought is the steam. That express train once started never stops. It keeps right on through the silent watches of the night (in that dark tunnel, sleep), but we, not perceiving the motion, declare that it has stopped. When we awake in the morning we are surprised to find several new thoughts that have taken possession of the mind. Sleep does for thought what the sun does for the flowers—it opens them. And so we keep moving on as the days go passing by. At length we arrive at the junction called "Death," where we must change cars (change worlds). We are on the highway to the Great Metropolis—God.

When you get to Spirit Life you will meet your thoughts face to face.

## THROUGH DARKNESS TO LIGHT.

The ultimate beginning of all things is from the Infinitude of Darkness, energized by germs of Light; the ultimate of all things is to the Light: from Formlessness (Darkness) to Form (Spirit or diffused Light); from Form to Essence (Celestial Light).

Darkness disintegrates; Light creates. Darkness and Light are the receptive (the negative) and the giving (the positive) elements of One Power. The law of gravity, or the law of electro-magnetism—the same thing—governs both Darkness and Light on the material plane, but acts oppositely in Darkness from what it does in Light. In Light, the magnetic elements hold the atoms together, while the electro-energy creates growth; in Darkness, the magnetic elements pull apart the structure, while the electrical energy destroys or dissolves the creation. The magneto-electric energies of Darkness draw downwards; the magneto-electric energy of Light draws upwards.

Growth is the result of an equilibrium between opposite actions of Light and Darkness. Destroy the equilibrium by the domination of the magneto-electric elements of Darkness, and to the degree it dominates we have sickness and death; Let Light dominate to the highest degree, and we have Immortality.

Light makes all things visible and comprehensible in all states of existence. The Light of Day, the Light of Intelligence, and the Light of Love, are the outer, the inner, and the innermost, of the One All-Knowing Essence.

Darkness hides and makes incomprehensible. Celestial Light possesses all consciousness. It is the Universal Language, Light, Hearing, Seeing, etc. Darkness is the Infinite No-Thing out of which Light creates All Things. The Infinite Light forever redeems the Infinite Darkness by planting seeds of its own Essence in it. All forms of matter are redeemed Darkness, and everything is beautiful according to the degree of its redemption. Redemption is complete when the Light-Germ has completely transformed the Darkness into its own Essence.—Lucy A. Rose Mallory.

Vegetarianism is becoming world wide. We are not speaking of forced Vegetarianism—that don't count. We are speaking of Vegetarians who have adopted the humane diet because of a sense of justice to animals.

## MARK TWAIN ON VIVISECTION

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I believe I am not interested to know whether vivisection produces results that are profitable to the human race or doesn't.

To know that the results are profitable to the race would not remove my hostility to it. The pain which it inflicts upon unconsenting animals is the basis of my enmity toward it, and it is to me sufficient justification of the enmity without looking further.

It is so distinctly a matter of feeling with me, and is so strong and so deeply rooted in my make and constitution, that I am sure I could not even see a vivisector vivisected with anything more than a sort of qualified satisfaction.

I do not say I should not go and look on: I only mean that I should almost surely fail to get out of it the degree of contentment which it ought, of course, to be expected to furnish.

I find some very impressive paragraphs in a paper which was read before the National Individualist Club (1898) by a medical man. I have read and re-read these paragraphs, with always augmenting astonishment, and have tried to understand why it should be considered a kind of credit and a handsome thing to belong to a human race that has vivisectors in it.

And I have also tried to imagine what would become of the race if it had to be saved by my practicing vivisection on the French plan. Let me quote:

"Vivisectors possess a drug called curare, which, given to an animal, effectually prevents any struggle or cry. A horrible feature of curare is that it has no anaesthetic effect, but on the contrary, it intensifies the sensibility to pain. The animal is perfectly conscious, suffers doubly, and can make no sign.

"Claude Bernard, the notorious French vivisector, thus describes the effect of curare: 'The apparent corpse before us hears and distinguishes all that is done. In this motionless body, behind that glazing eye, sensitiveness and intelligence persists in their entirety. The apparent insensibility it produces is accompanied by the most atrocious suffering the mind of man can conceive.'—New England Anti-Vivisection Society, Tremont Temple, Boston, Mass.

## CRUELTY BREEDS NO KINDNESS.

New Jersey has refused to allow the Rockefeller Vivisection Hell to build buildings to torture animals within its borders. Commenting on this the Oregonian says this is worthy of the Dark Ages. We think that it is excluding the Inquisition of the Dark Ages from New Jersey; and all other States and countries should follow this truly civilized example.

The Oregonian further says that every experiment on the animals that the doctors make is for the purpose of diminishing suffering. Only kind hearts, who will not inflict suffering "on the meanest thing that lives," can mitigate suffering. For the vivisection doctors to ignore and be callous to suffering in animals is to render themselves incapable of relieving it in human beings. The perpetrators of cruelty in any form must forever remain ignorant of the Love and Wisdom that alone can heal.—Lucy A. Rose Mallory.

## OUR DUTY TO ANIMALS

As a schoolmaster, I should like to say how gladly I welcome any effort on the part of teachers to inculcate the duty of kindness to animals. In some degree, at least, the moral improvement of mankind will depend on the attitude taken in regard to this vital matter. We teachers have a wonderful chance, a unique opportunity; for we have not to do with hardened worldlings, but with young people—at an impressionable period of their lives—who can be moulded, and whose instincts (generous for the most part) can be touched to fine issues.

Very likely those of your correspondents are right who urge definite and systematic instruction. But, even apart from this, much may be done to train boys to right habits of thought on "cruelty" and on "kindness" by incidental teaching. Some of the most valuable lessons given in class-time are those that result from a few brief moments devoted (not strictly to the lesson in hand, but) to what arises out of that lesson. Suppose we are giving a lesson on Spain. Now, that country is the home of the bull-fight. A valuable opportunity here for a lesson on cruelty to animals. Yes, an incidental remark will often bear precious fruit in after years, when the set lesson has long been forgotten.

England is the home of fox-hunting and other field sports. If the teacher happen to be dealing with the history of social and religious advances made during the nineteenth century, and with the rise of the humanitarian movement, surely he may well lay stress on the fact that, in so far as we still patronize these "sports," we have failed to rise to a full sense of what true "humanitarianism" means.—E. N. Blakeney, in *The Animals' Friend*.

#### THE FIRST OF ITS KIND

Pennsylvania has a new humane law. Hereafter in cities of the first and second class, in that State, it will be unlawful to work any horse or other animal used for commercial purposes, more than fifteen hours out of any twenty-four. The Pennsylvania Society tried to limit the hours to twelve, and to have the measure operative throughout the entire State, but were obliged to yield something to get as much as they did. It is a fine beginning in a new form of protective legislation. Under the general cruelty act in our State (Massachusetts) we have repeatedly stopped the working of horses for more than twelve consecutive hours. No horses are allowed to work days, and then, after a few hours' rest, put on for night service, if we can learn of it.—F. H. R., in *Our Dumb Animals*.

Life! Life! Life! Let us have as much life as we can! Not any of us are a tenth part as alive as we might be. Let us stretch out the arms of our spirit to all the life that we see, embrace it, make it a part of ourselves, make ourselves more alive and a part of all life. Let us love all things that are alive and let them live. Let us make this business of eating, a business of putting life, not death, into our bodies. The best food in the world, the food of life and health and strength, drops freely from the trees at our feet. Let us partake of it and really live!—Harriet U. Andrews.

Senator James A. Reed, of Missouri and Senator Robinson, of Arkansas, in behalf of the hunters, are doing all they can in Congress to render null the splendid victory gained in behalf of migratory birds. They have succeeded in having the \$50,000 for its enforcement cut out of the bill.

(From *Unity*, Kansas City, Mo.)

#### THOUGHTS FOR THINKERS

There is but one way to establish harmony in the home, and that is to establish it first in the individual. It is the law of Spirit that we must be, that which we would draw unto us. If we would draw to us love, we must be love, be loving and kind; if we would have peace and harmony in our environment, we must establish it within ourselves. Faithfully and persistently deny the appearance of that which seems to be inharmonious, and silently and faithfully affirm the omnipresent peace, love and harmony that you would see made manifest. That which we hold in consciousness will be made manifest unto us, therefore, we should not hold in consciousness anything that we would not see made manifest.

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You may have a well body, but you must begin to build it with your word. Instead of laying up weak and sick words in your body, begin now to speak the word of strength and health—and keep it up. Do not look at what has been. Lot's wife tried that, and she never got beyond the past. Clear out of your mind all this rubbish about diseases, and you will find that none of them has lodgment in your body. The thought makes the body and determines the condition it lives in. Thoughts of health are living, eternal things, and they work with their irresistible power of almightiness to tone up the organism to their own high key of harmony and capability.

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There is a relation between thinking and eating, and as you grow spiritually the character of your food and all that pertains to eating may have to be changed in conformity to the new order of things. If you will leave meat and all animal products out of your food, you will see a change for the better. But above all, hold your thought of mastery.

By an unfortunate confusion of ideas, we often hear sentimentality spoken of as if it were synonymous with humanity and kindness. This is a great error; a really humane person is rarely sentimental, and, conversely, a sentimentalist is not often humane, and is frequently indifferent to any form of cruelty which does not enable him to indulge his own particular form of gush.—*The Animals'*

## CONSISTENCY

"Oh, look at that!"  
 "That dreadful cat!"  
 "He's got a bird!"  
 "Upon my word,  
 This must be stopped!"  
 The poor thing hopped  
 Upon the sill—  
 "Oh, so you will  
 Catch birds, sly sir—  
 You fiend in fur!"  
 "Just choke him—so,  
 And he'll let go."  
 "Is it quite dead?"  
 "Yes!" "Cuff him, Ned!"  
 "There, now! Scat! Scat!  
 You cruel cat!"  
 And then they all sat down to eat  
 A meal of fish and fowl and meat!  
 —Our Dumb Animals.

## WHAT IT MEANS TO BE A VEGETARIAN

If as a vegetarian you eat all other things in sight except flesh, you are far from being a vegetarian.

If you still wear furs and feathers with no qualms of conscience you are not a vegetarian.

If you do not extend the warm hand of fellowship to all mankind, thinking evil of none, showing charity to all, you are not a vegetarian.

If you cannot deny yourself whatever your traditionally perverted appetite calls for you are not a vegetarian.

If you have not risen on the heights of inspired thinking and clean desire to benefit others, with no thought of selfish gain, you are not a vegetarian.

Thousands imagine that because they have tabooed the eating of their little brothers they are entitled to be termed vegetarians. While "vegetarian" comes from the old Latin root, "vegetus," meaning "vigorous," "healthful," "vital," it means much more. With a body built of clean, humane food, refining processes take place which entirely regenerate and place one on a plane of ethical and spiritual eminence which vibrates an atmosphere of the essence of all that is righteous and holy.

Such a state is worth striving for. It will not come instantaneously. It will be years developing, showing all the while greater un-

foldment, actuating toward a life which will be potent with good and practical deeds.

If you can disregard old habits, break loose from tradition and accept all new and valuable thought, selecting from the chaff only that which you can use for good; if you can eliminate prejudice from your heart, envy, selfish desires, extending sympathy to all, then you are nearly approaching what real vegetarian living will accomplish for those who seek its innermost value.

If you can look into the face of an outcast from society and see therein the human heart, misdirected, maltreated, driven by tragic condition on to the terrible depths to which the creature has fallen, see gleaming forth the latent flame of purity and higher desire, then you are what real vegetarian living makes one.

If you can see beyond the present moment and know that all this evil, this sorrow, this woe and misery of the human race are but stepping stones toward a higher development and wish to aid in the good work, then you have not lived in vain and striven for a cleaner and more humane life for yourself.

## THIS IS SPIRITUALISM.

Spiritualism inculcates a respect for all life, excarnate as well as incarnate. An old friend of ours, who has held high positions in the state, is a Spiritualist. How different is his attitude toward his spirit mother, compared to that held by people who ignore the spirit. He has kept the home his mother lived in just as she left it. Not a thing in it has been disturbed, and once a week, for the past two or three years, he has gone to that home and entered into the spiritual silence to be in communion with his mother. And he is amply rewarded for his faithfulness (not to her "memory") but to her real spiritual presence, for she has by this loving cultivation of the spirit been enabled to show her love to him in countless ways.—Lucy A. Rose Mallory.

The thought that is locally motivated has local force only. The thought that is universal becomes a universally diffused influence, and yet maintains its individuality forever. All things turn to the Great Cordial Soul.

Matter is darkness, and spirit is Light.

## SPIRIT MANIFESTATION

Last Thursday a company of clans arrived at K—, a village ten miles from this city. One of my friends happened to be there and had a chance to see their performances, made on the same night.

After playing some dramatic plays for two hours, one of the players stood in the midst of the crowd of the lookers-on and began rubbing his hands. Within five minutes a stream of copper and silver coins flowed from his hands. Again some sweets were distributed among the audience, many other similar feats were done.

A police officer was also present and my friend told him to test the performer. The police officer offered a rupee if he would bring him his watch which was suspended on a peg in his house. The performer agreed and standing in the middle began to chant some words. After ten minutes he suddenly presented the police officer a watch which to his satisfaction he found to be his own. Again for another test the performer was offered two rupees. The performer was asked to bring the officer's comb, which was enclosed in a small wooden box and locked up in a steel trunk. To the amazement of the audience he within ten minutes handed the comb to the police officer, who admitted that it was his own with two of its teeth fallen off.

Before giving the performer the sum agreed upon, the police officer suggested that he would make further enquiries at his house for his satisfaction. This being agreed upon, the police officer, the performer and my friend went to his house which was guarded by policemen. He opened the lock and entered the house. To the curiosity of all they saw the chain alone hanging loose on the peg; thus the first test was satisfactory. The trunk was next opened and the wooden box within contained no comb. All were amazed and the sum agreed upon was that very moment paid to the performer, who got the greatest applause for his performances.—K. T. Raval, Student, I. A. Sc., Babra Kathiwar, India, in *The Self-Culture Journal*.

Put away all sarcasm from your speech. Never complain. Do not prophesy evil. Have a good word for everyone or else keep silent.—Henry Ward Beecher.

## SAVED BY ANGELS

"San Francisco, June 12.—Bryant J. O'Conner, a metal worker, fell seven stories to the pavement today from a scaffold on a San Francisco office building, and surprised horrified spectators by rising and attempting to walk away. He was restrained and taken to an emergency hospital, where an examination showed that no bones were broken, and that O'Conner's injuries were confined to a few scratches."

The man's mind did not get disturbed; for it was over before he realized that he was going to fall, so he could be reached by his Guardian Angel, who ensphered him in a cushion of air that prevented serious injury. Soon now we will all obey the laws of Harmonious Being—then we will not have falls or accidents of any kind.

The Animals' Friend of London, England, and Our Dumb Animals, of Boston, Mass., are the two best humane papers in the world, and are both doing untold good in lifting Humanity to the plane of good will and kindness to the less unfolded forms of life. They are our most valuable exchanges.

We are glad to note that Col. C. E. S. Wood is agitating the re-opening of the case of J. L. Kerchen, the supervisor of manual training in the Portland public schools, who was dismissed from his position, at the behest of religious bigots, by the medieval school board of this city, as his religion was too broad for the superstition of the supervisors. Colonel Wood is Portland's Guardian Angel. Whenever there is any injustice hiding behind some scheme, you will find him there to uncover it.

The Convention of the International Spiritualist Union met in Omaha, Neb., the last week in May. Delegates were present from all parts of the United States. All brought in good reports of the progress the Union is making. After the regular business of the Convention the following officers were elected: Geo. Mackie, Denver, Colo., President; J. L. Morrison, Omaha, Neb., Vice-President; Dr. Thomas Z. Magarrell, Omaha, Neb., Secretary; Mrs. Wanda Fick, Omaha, Neb., Treasurer; Rev. F. A. Thomas, Brooklyn, N. Y., Trustee; Prof. S. E. Baswell, Des Moines, Iowa, Trustee; J. R. Randolph, Omaha, Attorney.

## SCATTER SEEDS OF KINDNESS.

Scatter seeds of kindness while on your vacation by talking of your regard for animal life and giving some actual expression of it. This may be the means of softening many a hard heart.—Our Dumb Animals.

Many are enquiring, "When is Mr. Colville coming again?" He has informed us that he will be here probably in October.

B. F. Austin, Editor of Reason, Los Angeles, Calif., starts north on his Northern Lecture and Lecturing Tour about August 1st. He will visit Oakland and San Francisco, Calif., Ashland, Oregon, Seattle, Tacoma, Everett, and Spokane, Wash., and spend a month in Portland (September). His lectures and lessons will be on New Thought, New Theology, Psychic Science, and the Harmonial Teaching of A. J. Davis and others.

To justly criticize and condemn others for what they are, we need more than the Wisdom of a Solomon. We need to know all about their ancestry; their ante-natal and post-natal conditions; the stunted organs of each brain that do not respond readily to good; deficient or wrong education; the ignorance of parents or other persons who reared these people; the selfishness of society, state and church that made very bad conditions for right-thinking children to be born into the world; the destructive greed of the general public that subordinates every good to money making; the popular cruelties that the public sustain as good, etc.

Mediums are arrested for telling good fortune—proving that there is no death, and peoples' spirit friends are alive. But the orthodox preacher who tells people the greatest misfortune—that they shall burn forever without cessation—is not only not arrested, but he is well paid for inculcating this insane belief, that sends numbers to the insane asylums each year, and poisons life with agony, misery and inharmony.

We should bear well in mind before clothing ourselves in black, that we are ensphering ourselves in the opposite pole of white,—the Angelic Daylight,—and the color in which Angels are garbed, and the color that is made by the blending of all colors into one.

The Esoteric Order of Soul Communion, of Sao Paulo, Brazil, celebrated its seventh anniversary, on the 27th of May, in the great auditorium of its splendid Temple with joyful enthusiasm, as it has established Soul-Communion branches (according to the report in *O Pensamento*, of Rio Janiero) in every city and town of Brazil, besides having branches in several foreign countries.

True patriotism is a harmonious state of consciousness. This state in the citizens of a country is of far more importance for their own welfare and that of their country than the desire to "die for my country"—which means, in other words, a very inharmonious state of being, in which the leading desire is to murder other people for a supposed "insult to the flag."

The following from one of the speeches of George Washington should be published in every known language in the world and sent out broadcast to all the Nations of Earth: "My first wish is—to see the whole world in Peace and the inhabitants of it as One Band of Brothers, striving who should contribute most to the happiness of mankind."

The God of the past is a dream; the God of the future is a vision; the God of the Real is Now—this very moment—this is the Great "I Am." To be at-one with the God of the Real, I must be "I Am" Love now; "I Am," Justice now; "I Am" Peace now; "I Am" Wisdom now. The Gods of I Was or I Am Going To Be are myths.

As the bee goes from flower to flower, and gathers honey for food, so the individual must gather from every person he comes in contact with good intelligence for his own upbuilding. To gather ignorant discord from men is not for the individual's upbuilding, but for his detriment.

There are only One Man and One Woman of two kinds in the whole world—the harmonious upbuilding man and woman, and the discordant, destructive man and woman. The millions of men and women merely are various representatives of these two phases of Being.

The highest Spiritual Power acts only through like power within our own being, to the extent of its unfoldment.

## THE GOOD AND THE TRUE DO NOT PERISH.

### A SOUTHERN DEMOCRAT COMPARES WOMEN TO SETTER PUPS.

A remarkable illustration of prejudice and discourtesy was exhibited at the hearing on the suffrage bill in the Louisiana Democratic Legislature. The chairman of the committee was stone-deaf, and acknowledged his physical infirmity at the close of the hearing by the astonishing statement, "I have not heard a word you women have said, but I'm opposed to your remarks." Then he proceeded to deliver a tirade against woman suffrage, and compared the women to a lot of "setter pups." The ladies present at the hearing were among the best-known and representative women of Louisiana.—The New Citizen.

There is a little girl that we know, she is not little in body or in mind, but she is little in experience, her innocence; but in loneliness and in suffering she has already enough to fill a long lifetime. Now my purpose in writing this is to ask those who read this, who feel impressed to do so to send her the strengthening, cheerful, upbuilding thought, so that her heart's desire may be fulfilled. We are sure that her suffering will be relieved as she is very receptive and readily impressed,

In England horoscopes of infants are being cast, so that if any special aptitude is shown by the child a certain sum of money is given to his parents to be expended in the development of the special talent. As a study that will tend to restore respect for individuality and stop the process of reducing all persons to one dead level of attainment and conduct, astrology may yet serve a good purpose in the world.—Evening Telegram, Portland, Ore.

"A new order in government is upon us. The State—the power of the whole people to work for the whole people—is extending its scope to these vital things of life, and we need the women's social work and help in social legislation. And the means to women's participation is the vote. Give the woman the vote, and you arm a soldier for the welfare of humanity."—Pres. Sykes of the Woman's College.

### MORE ENCOURAGEMENT

My dear Mrs. Mallory:—I must tell you how delighted we all are with your personal experiences that you have been giving us, monthly in your wonderful World's Advance Thought. One of those experiences is of more value than dozens of the long-drawn-out philosophical articles that some of the learned publish. If a pecuniary equivalent were charged for such thought, the price of a year's subscription would only be a trifle. Your Key-Thoughts can open the gates of Heaven. Every time I think of you, I send out a prayer of thanks for having you to help me find Truth.

MARY HUDSON KELSEY.

If I do not find bliss in the Life of the Spirit shall I seek satisfaction in the life of the senses? If I cannot get nectar shall I fall back upon ditch water? The bird called chataka drinks from the clouds only; ever calling as it soars: "Pure water, Pure water," and no storms or tempests make it falter on wing or descend to earth.—Swami Vivckananda.

To think with the Highest is to be the Highest. To think with God is to involve and evolve God in Its world and in Its Humanity.

We become impatient when progress moves slowly. Reformers are like children who dig up their planted seeds to see if they are growing.

Be of good cheer about death, and know this of a truth, that no evil can happen to a good man either in this life or after death. His fortunes are not neglected by the Gods.—Socrates.

O, if you only knew yourselves. You are Souls; you are Gods! If ever I feel like blaspheming it is when I call you man!—Swami Vivckananda.

'Tis time New Hope should animate the world, New Light should dawn!—Paracelsus.

It is nothing to die; but it is frightful not to live.—Victor Hugo.

Kindness—a language which the dumb can speak, and the deaf understand.—Bovee.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.