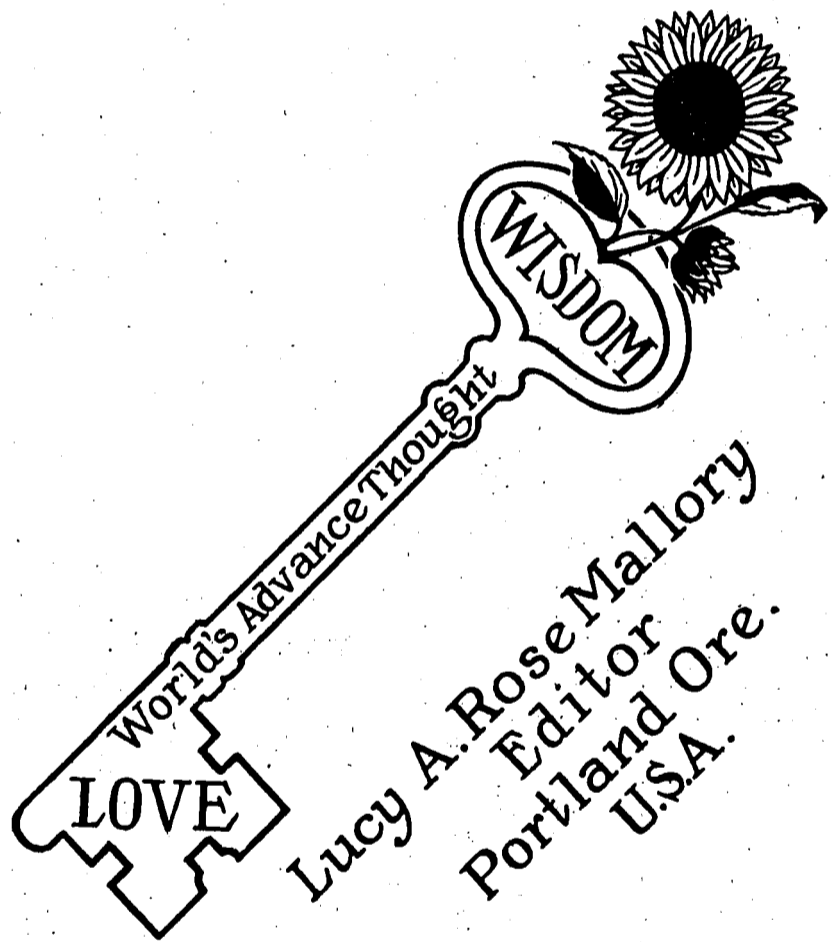


THE LORD IS PASSING BY.



Lucy A. Rose Mallory
 Editor
 Portland Ore.
 U.S.A.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	3:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sloux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

The Creator is the Invisible Thought in the mind. "Worshiping the Creator" is, therefore, thinking or creating good thoughts. This is the true worship of God. Man is an idolator when he prizes things above their Source—the Invisible Thought that produced them.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

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THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

January, 1916.

PORTLAND, OREGON.

Vol. xxvii No. 9—New Series.

THE WORLD'S ADVANCE-THOUGHT.

The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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Keep a smile in your heart, and it will show
on your face, and you will never grow old.

OH COME THOU QUEEN CELESTIAL!

Thou Angel- Woman who dost wear the Sun
And glow amid the orient horizon,
With all thy stars around thee, thou whose
breath
Is living tenderness, o'ermastering death,
Whose eyes reveal great Heavens of Love
to be,
Whose white hands sow the world with
Charity,
Whose bounteous breasts an orphaned race
might feed,
Dawn from thy Upper Sphere—the Nations
bleed
And anguish for thy coming; send thy hosts
Of risen Angels; people all our coasts
With thy bright myriads, numerous as the
flowers;
Pour down thy inspirations like the showers;
Melt the hoar-frosts of evil with thy smile.

Each alike is the outward expression of the
One Indwelling Power. All things and beings
move together, each having its fitting place in
the evolutionary proceeding; each struggling
towards its own especial plane to widening
consciousness of the Oneness of Life, in which
Consciousness is freedom and happiness. This
is the interior view.

A VISION

Seen With the Eyes of the Spirit

That which is called "the law of gravity" is
due to the attraction of the magnetic currents
at the South Pole. The Earth is rooted in these
currents as the tree is rooted in the ground.
That which lifts up from the earth is due to
the action of the Central Solar Forces.

The currents of Dark Magnetism, or Vege-
tative Forces enter the Earth at the South
Pole. They are densest in black opacity, and
broadest in their radius, at their point of en-
trance, and gradually decrease the further they
extend toward the North, until they reach a
point in the North Polar Continent when they
are lost in the effulgence of the Central Solar
Forces.

The Central Solar Forces are the most bril-
liant and greatest in radius where they enter
the planet at the North Polar Continent, and
gradually decrease in extent toward the South.

Look at a world map and you will see that
the continents all point South, or downward to
the beginning of life, and their expansion is
to the North.

At the South Pole the great currents of
Dark Magnetism enter the Earth and pull the
planet in an opposite direction from the energy
exerted by the Central Solar Forces at the
North Pole. It is this double action that causes
the Earth to rotate. We have a slight illus-
tration of this method in the toy ball that ro-
tates when the strings that pierce it in oppo-
site directions are pulled to and fro.

To the spirit's vision the Earth is like a tree,
whose roots are buried in the currents of
Dark Magnetism at the South Polar Continent
and whose blossoms revel in the wondrous
light of the Central Solar Forces at the North
Pole. These two Forces passing through the
planet in opposite directions are trine shaped
to the vision, and they assume the position of
inversion to each other—the Dark containing
the Vegetative currents, and the Light ones
the Spiritual currents.

The further to the Northwest man has trav-
eled the more enlightened and progressive and
liberal he has become. The night of ignor-

ance grows denser as he descends to the South of the planet, or lives in the shadow of his lower brain. The exploration and opening of Alaska, the exploration of Africa, the discoveries in the Southeast, are promises of the grand discoveries that will be made beyond these continents.

There is no bar to man's explorations if he ascends into the ever-expanding Light of his spiritual faculties, and when he has grown into the consciousness of the brilliancy of the Central Solar Forces of this world, he will just be entering another whose grandeur in comparison with this will be as is the sunlight to dark night.—Lucy A. Rose Mallory.

MATERNITY BLEST.

Why is it that even in this enlightened age Maternity (the highest function of Life) is taken on without any thought or preparation. We do not let men and women practice in anything that involves life and death without study and training, but the life of a human being is taken on by untrained, unthinking girls, who often do not desire the offspring they bring into the world, and it is generated in hatred when only love should manifest. After the mother has the child in her arms the mother-love manifests but then often the love is spasmodic, for if the child displeases her in some way, she will beat and abuse it in her anger.

When the great force of Mother Love is governed by Wisdom, so many of the children will not die before they have had their earth-life experience, and their experiences will be that which is best for their unfoldment.

When the mother and father have each been born in Love and Wisdom then the children will inherit it—then will be the Millennium.

The World's Advance Thought came to the children of the planet as the *Avant Courier* of the New Spiritual Dispensation. It has gone out into all the world proclaiming the gospel of Peace and Good Will not alone to Humanity, but Peace and Good Will to everything that is here and now, and hereafter and there. It proclaims a New Dispensation that includes everything that is, from God down to the least responsive, now and then, on and on, throughout Eternity.—Lucy A. Rose Mallory.

THEN AND NOW.

We wonder if any others ever witnessed such marvelous transformations in one short span of life as they who came to this part of the world in the thirties, forties and fifties.

Looking at the New from Then it does not seem possible that this can be the same world that we came to consciousness in. But how it was made possible for us to be born way out here in this new world so far from civilization we have never found out. We often wonder when thinking it all over what could have been the incentive that moved a timid, easy-going man like my father to start out on such a perilous journey, as it was in those times, to an almost unknown land, when he was very comfortably situated where he was. The motive behind it all must have been that grand, wonderful Oregon might be our birthplace—lovely, new Oregon; just as she came from the womb of Nature. It had never been ploughed or sowed or reaped. Its groves of laurel, curly maple, pine, cedar, fir, oak and ash had never been cut down to make lumber for homes. The Indians did not make their wigwams of timber, and the little fires they made they made of dead limbs and brush.

Those who have come in late years, especially since the advent of electric cars and the overland palace cars, and steamers, cannot realize that we could live without mail service, with no means of transportation except one's own limbs or on the back of an Indian pony. No neighbors, no one passing by. Only Indians (who could not speak a word of our language), the bears and deer and elk and coyotes by the thousands, and at night when a hundred or two coyotes were howling it made one think of committing suicide to escape the awful noise. But the people came and behold the transformation!

We told a friend, the other day, who wrote a play with a villain in it, to leave the villain out, and he replied that "we must have the villain in order to appreciate the good man. We must have the contrast." We would have the contrast all right by leaving the villain out. When we make plays we will not have any villains or anything bad in them. We will have good, better, best. We will leave the best for the last, so that those who witness the play will go home feeling good.—Lucy A. Rose Mallory.

VOICE OF PROPHECY

THE NEW EARTH

And there are seasons when the Earth renews
Her virgin beauty; when the winter snows
Are changed to April rains, and feed profuse
The tender grass, the myrtle and the rose.
Earth puts away its Night with many throes;
Children are born through sweetest mother-
pain;

And outward life through anguish oft must
close,
That so the soul its freedom may obtain,
And rise to that high realm where God-like
Angels reign.

And Earth, methinks, e'en now thou'rt like a
mother

Thrilled with swift throes; thy Coming
Child shall be
Inheritor of Time, and yet another
Shall follow It and rule Eternity.

The liberated peoples glad shall see
Thy offspring, children of thy hoary age.
Lo! Angels throng with sweetest melody,
While in thy arms new-born, young Truth, the
Sage,

The Seer, the Prophet-Queen, unrolls Life's
morning page.

Thy womb is pregnant with new-coming
Nations

Of Saints and Heroes, harmonized and just.
War shall depart, and peaceful inspirations
Follow the plough, and Wisdom, from the
dust

As from the sepulchre whose gates of rust
Fall never more to rise, lead Ceres dead;
And millions, starving for the beggar's crust,
From Plenty's hand receive unstinted bread.
Earth teems e'en now with wealth, man's
plenteous board to spread.

For Science, leaving all her theses vain,
Her idle logic and her formal schools,
Shall sit in new-found Eden once again,
And teach mankind those economic rules
Whereby the stagnant fens and shallow
pools

And arid deserts radiantly shall sing:
No more a crop of vain, pedantic fools
Starve rude-born kinds, but Science star-led
bring,
O new-born Christ, to thee, Earth's tribute
offering.

The Great Awakening has come!

The Lord is coming to clean things up!

The Immortal Consciousness is about to blossom!

Henry Ford's Peace Mission will not be a failure.

We have been hearing of the "Good Time Coming," and now it will arrive!

Love from Heaven is descending on the Earth! Get into its vibration and it will renew you!

This New Age will lift the sorrows and the burdens from those who are still enough to receive!

This will be an extraordinary good year for those in the New, for the New is dawning into its Glory!

The purposes that electricity will serve in the near future will be as much greater than anything we have now, as is the difference between the tallow candle and the electric light.

What you embody and are conscious of in thought that you, for the time being are, and man is in the likeness of God only when he embodies Good Thoughts. In this way only can God reign in and through Humanity. Atheism is to embody in one's daily life the opposite of these thoughts.

The time is coming when the expansion of the soul will so refine the body, that there will be no corrupt body to bury or cremate when the spirit enters the Celestial realm. Dematerialization, instead of corruption, will take place, and the time of its happening will be subject to the control of the individual.

A mighty Angel told us this: "Whatever you want to grow and prevail in the world and Humanity you, as an individual, must bring to perfection in your own being first of all, by silent and persistent growth. If you want Justice to prevail in the world you must be the embodiment of Justice yourself, and so with Peace, Love, Harmony, etc."

Preachers are no more the Teachers. The people no longer look to the clergy for either their salvation or their progress. They have found that no one but the individual himself can accomplish this. In fact, preachers of Gospels are becoming back numbers. The Scientists (those who have made important discoveries) are the Teachers of the New Age that is just beginning to dawn.

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

What shall the Harvest be?

Heaven and hell are home-made.

Earth, air and water give unto thee—take thy fill.

Enlightenment is all the world needs in order to be "saved."

The woman's vote is abolishing the liquor traffic very fast.

There is only One Way through to Heaven and that is the Way of Love.

We know a lot about death, but we know very little about the real living as yet.

Beyond the grave there is more life; and it is in our power to shape this life for good or ill.

Truth, properly assimilated, is the greatest cleanser of the being in the Universe. Error befools the being.

In the Old, children were the offspring of lust; in the New they will be the offspring of Love—Divine Love.

How can a spirit be in two places at once? asked the mortal. All places are as one to the Celestial Consciousness.

Blood has never proved a good cement. Nations and religions held together by blood are doomed to dissolution!

The ideal of the Old was to be a "great" man; the ideal of the New is to be a good man. When you are genuinely good then you are truly "great" in both Heaven and Earth.

Men who would be normally clean, industrious citizens when goaded by necessity, become filthy and lazy parasites when people support them and they do not have to earn a living.

Go faithists to the boundless fields of Nature, and let your essential being flow away in the vital currents in which worlds circulate like blood globules in the veins of the physical body, and expand the soul with inspiration of true Spiritual Power.

We are very much surprised that in this enlightened time of the world that great daily papers should send out the suggestion in the illustrated supplement that depicts Mr. Newlywed swathing flies for his baby. A suggestion of this kind has a degrading influence on children as well as "grown ups" who hear it or read it.

Error is Truth in embryo.

Everything responds to Love.

I have found that I am all the God there is.

We can only know God in part, for God is Eternity.

Our individuality is made up of what our senses cognize.

There is no mental vigor without independence of thought.

The earth life is the gestating period of the individual soul in the womb of Time until it is born of the Spirit.

It is time for Advanced Thinkers who stop to build tabernacles to move on. Grandeur ideals are being evolved.

Clairvoyance is the minds' picture show, which spirits project upon its substance.

No man bewails that he is "financially ruined" who has unfolded his spiritual consciousness. He can never be "ruined" in any way.

If you are full of love no one can hurt you; if you are filled with hatred you are continually hurting yourself by hateful thoughts and imaginations.

Fear dominates the jealous person—he is continually afraid some one is going to take away from him something that he imagines is his personal privilege or property. But by his jealousy he is taking away from himself that which no one can give to him or take away from him—spiritual happiness.

Leave the bad words out of your vocabulary as much as possible and you will have a healthier mind—and the body too will be stronger and healthier. The words despise and hate are very bad words to speak, especially when you are using them to express what you feel. They will surely bring to you what they represent.

Necessity and compulsion have been great factors in human progress. Give some men an "easy" living, where effort would be unnecessary and they would drift to filth and disorder, within and without. Work is the greatest blessing. It is idleness that is a curse. The one who earns a living enjoys it. He whom others support becomes a burden to himself and them.

LOVE'S MANIFESTATION.

It is quite remarkable what one can teach an animal to do if one loves it and is always kind. I once had a baby grizzly bear given to me by a man who had murdered its mother, and the mother was murdered trying to protect her baby. The man had stolen the baby when the mother was away, but the mother bear returned before the man got away with it, and she tried to take her baby away from him, and she tore his flesh terribly before he murdered her.

This baby bear was only a few days old when the man came with it in his arms and gave it to me, saying: "I have brought something for you to play with." The moment I took this baby in my arms it loved me. It nestled up to me and licked my face and hands, and made all the demonstrations of affection it knew how to make.

I fed it milk from a bottle, and it would take it in its little paws, and sit on its haunches, and put it in its mouth and drink it—then beg for more. It lived on milk and bread until the acorns came, and if it could get these it would eat them all the time, and it got very fat on this diet. One day I had some honey and put it down where the baby bear found it, and ate it all up and begged for more. I had taught it to pick up chips and put them in a basket, and it loved to go with me and help, but it did not like to go without me, but if I would say: "Go get your basket of chips and I will give you some honey," it would run and pick up its little basket with its mouth and go and fill it with chips, and put it down by me—then demand honey, and it always got it.

I also had a pet fawn that a man found with the mother deer he had murdered when he was out hunting. This fawn and baby bear always went with me everywhere, except when I went to "preaching"—this is what we used to call it when the minister came around once in every six weeks. He would always tell his congregation at the close of the preaching, that six weeks from that day he would come and preach for them again, "the Lord being willing."

When I was going on a long walk I always had a rope around the fawn's neck and led it, because I was afraid it would get lost.

The fawn and the little bear always stayed together in the same little barn at night, so

that they were great friends, and they would play together like little dogs. But one Sunday when there was preaching I put the baby bear in the barn with the fawn, so they would not follow me to church, but before the minister had finished his sermon, in walked the bear and the fawn, and the bear had one end of the little rope that I kept around the fawn's neck in its mouth, and it led the fawn up to me and let go of the rope, and sat down happy.

It created quite a commotion, and I was greatly mortified, because I thought that the preacher and congregation would feel insulted, but they were all pleased and made much of the babies.

I taught the little bear to tell me when it saw the teacher coming to school. Just as soon as it saw her coming it would bark three times, and get my book and bring it to me. And it knew gold coin from silver. And it would never fail to tell me when the man who brought the mail once a month was coming—no matter where I was it would find me and let me know. And there were so many other things that it had learned to do, and I loved it dearly, and the fawn, too.

When they had grown beyond babyhood I let them wander as they pleased, and one day their dead bodies were brought to the door by two travelers who had murdered them, thinking they were wild. They were very sorry when they witnessed my grief and tried everything to comfort me. They were considerate enough to dig them a grave and buried them side by side. I missed them a long, long time, but now I see that some time we had to part and that was the wisest way it could come.

This bear and fawn were from the first meeting devoted friends, and they were always together and went into Spirit Life together, and when I see them now they are always together.

My life would not have been half so beautiful with my baby bear and baby deer left out.—Lucy A. Rose Mallory.

The individuality is the spirit of man. The outer husk—the physical—is the personality. The first endures forever; the last is transient and passes.

The Messiahs of the past relieved the world somewhat from its inharmony, but the coming Messiah will entirely transform it.

ONWARD.

When the individual has awakened his spiritual consciousness, there will not be need of material appurtenances—clothes, houses, light and heat, modes of travel, etc. It is his limitations that make the need of all these things. When he can create at the fiat of his will, or, in other words, create his own environment, he will be emancipated from the bondage of matter.

As Humanity becomes more awakened, and it is needed to expedite the affairs of life, new machinery is invented. Cables were laid under the ocean, telephones on ships, and all the wonderful inventions keep coming, and what was once a wearisome task becomes easy. So through the evolution of the Spiritual—by the cultivation of Justice and Love—we can evolve finer bodily organisms, whose power will be almost limitless, in comparison with those we have now; organisms that will not be limited by pain and sickness. We will be able to control, instead of being controlled.

We have been in bondage to negations,—errors and corruption,—but the Light of the Spirit will illumine the minds of Humanity, and we will unfold more and more of the finer forces of life until we do indeed become Gods.

The end is in the beginning to the Celestial Consciousness. Creative Energy is true to all who are capable of getting above it and looking down upon it. To Infinite Wisdom the creation of the Earth and all therein was instantaneous. Before the germs existed (according to the finite mind's conception of existence) it was a reality to Divine Wisdom. No past is necessary for a starting point, and no future is necessary to outwork a consummation. There are no limitations to Infinite Creative Energy. What to our lower consciousness appears to be death is but successive stages of rising consciousness we pass through in attaining to the full consciousness of Divine Truth. Material evolution is a cloud that fades away in the Light of Spiritual Evolution.

It will be found on investigation that the fault finder sustains in his own being nearly all the things he finds fault with. He finds most fault with the things in others that he is most familiar with in his own consciousness. If he was looking for the Good and bringing it uppermost he would not see the faults.—Lucy A. Rose Mallory.

PRAYER.

Dear Mrs. Mallory:—Do you believe in prayer? Is there any God that answers prayer? I used to pray and pray and pray but my prayers were never answered. I read something that you had written that made me think that you did believe there was some God that answered prayer; yet it seems to me that you are too deep a thinker to believe such nonsense. Please write me.

A. S. S.

Yes; we believe that prayer is answered, but we are not always in a fit condition to receive. The Bible says: You must ask believing that you will receive.

We do not think there is any God in the sky, sitting on a throne, who answers our prayers. There are untold millions of Gods compared with us. The mother is a God to her baby child and she watches over it and attends to its needs.

When we pray in the right spirit we will receive the answer to our prayer in that which is best for us. There are always Angel Beings who will help us.

Yes; we know that prayers are answered, and we would advise every one to pray. One will always be the better for letting the spirit of prayer enter the sanctuary of being.

The greatest answer to prayer is to help the answer to it yourself—to do, and to be wise in the doing. If your face is dirty you may, day after day, beseech Lord Jesus to come and clean it for you, and your prayer will never be answered by Jesus. But if you take soap and water and wash it it will be thoroughly clean. And so it is with your mind if it is dirty with corrupt thoughts. All you have to do is to wash it with clean, good thoughts and you are happy. Of course prayer is good to bring into co-operation with you the Spirit to help you in all things. But if you have your normal faculties, "God helps those who help themselves."

One must be still for the Spirit to act, for the animal acts in the noise, not the Spirit. The greater the stillness the more potently the Spirit can act.

The true prayer is always answered.—Lucy A. Rose Mallory.

The little leakings of the Universal Soul Forces through the crumbling wall that separates the Night from the Day of Eternity is all we have of that we call "Spirit Power."

THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

THE HEAVENLY HIERARCHS

Men to Angelic stature wisely grown,
Embody in one form of might and grace
Not the perfections of one mind alone,
But all the forms and forces of the race.
Angelic men remote in spheres afar
Shine forth, as beams a many-splendored star,
Akin through harmony and style of brain
With separate nations on the earthly plane.
Through them, as mediatorial forms, Divine
Perfections are diffused, and they refine
Vast races by their influence, and stand
Each one en rapport with some kindred land.
These are the Heavenly Hierachs, and they
Guide earthly empires on their conquering
way;
And when their influence is withdrawn 'tis
then
That empires crumble into dust again.

HOW WE RECEIVE.

I have had many applications for money since I gave out my experience with this strange phenomenon in the November World's Advance Thought. The applicants seemed to think that I can materialize the gold ready coined for use on demand, although I stated plainly that I do not know how it comes; and it never comes when I am thinking of it. Usually when it came I felt something come in my hand and there was the money. That is all I know about it. But I am going to know sometime. If it can come we can know how it is done. Nothing comes save by the law.

From numerous letters I have selected three, which I give below, as these show how my experience affected youth, middle age and old age:

"Dear Mrs. Mallory: I read in the World's Advance Thought that money will come to you. Will you get some for me, so that I can marry Janie. We love each other more than tongue can tell. Father won't give me any money, and he says I have got to stay and work for him until I am twenty-one. I am almost nineteen, and Janie is fifteen. You won't think that we too are going to marry because some one

told me you married when you were thirteen. Please send me the money right away, for we just cannot live apart. Send enough so I can buy a home to live in. I know where I can get a place we both like. Please send it immediately, and oblige,
J. K."

"Dear Mrs. Mallory—If you can get some money for me I will be eternally obliged. I had something happen to me once, so that I know money can come as you tell in your magazine, that it came to you. I want enough so as to live comfortably the rest of my life. I have a wife and five children, and we have always been poor. We will all be happy if you will get us the money. I am just fifty, and have always worked hard, yet I have nothing to show for it and it would lift the burden from me if you will get some money for me. M. P."

"Mrs. Mallory:—I was surprised and disgusted when I got your November World's Advance Thought and read that you had money materialize right in your own hand. I have been reading your magazine for twenty-four years. A neighbor who takes it loans it to me, and I have usually liked what you write, but this money coming to you is nonsense. I am nearly eighty-four years old and no money ever came to me in that way. Why should it come to you, and not to me?

If you will get three or four hundred or a thousand dollars materialized for me I will believe what you say, but I don't believe it now. This is a bad old world to live in, and no money can come to us in that easy way. I have lived here all those years and I have never had money or anything of any account come to me. I had to go after it and work for all I get. It is a tough place, and I will be glad when I get through with it. I hope that I will find something better. I know you think we will, but I am of the opinion that we are snuffed out and gone out of all consciousness. What are we here for, anyway?
L. F."

Money has not materialized yet for the applicants. I should have kept silent about my experience. Attention called to these occult phenomena interferes in some way with them, and there is no further demonstration.

It is quite possible that by the time the boy and the girl are old enough to vote they may be very glad that the money did not materialize. But if they still love each other at that time, maybe they will have materialized money enough to be married and to buy the home they "both like." I most sincerely hope this will be so and that they will be "happy ever after."

The middle-aged man has had a hard struggle, but he still has hope and faith, and I can see with the inner vision that these will finally quiet the struggle, and he will grow into the love spirit and he will no longer be poor. Peace and plenty will abide with him and his household.

But, oh, it is pitiful to find one who has passed through eighty-three years, and received from them nothing but inharmony, and helplessness, and discontent, and disgust for life. It is sad indeed. But we are not at all anxious to convince him that money came to us in the way we explained, but we would be glad if he could in some way get himself in love with life now, before he has to start on another plane of consciousness in the pitiful state of mind he is now in, for he surely will find himself in the darkness he is taking with him.

Our happiness or unhappiness depends upon how we receive.—Lucy A. Rose Mallory.

It does not say: Thou shalt hate thy neighbor as thyself; but it says: "Thou shalt love thy neighbor as thyself." To this you say: "I do not hate myself." As long as you think wrong thoughts; as long as you overeat; as long as you do any of the things detrimental to your health, happiness and welfare, you hate yourself, and are not in a condition to love your neighbor. And all war grows out of this selfish hatred of self. Those who love themselves live clean, pure lives, in diet, thoughts, feelings and actions, and it is these people who fill the world with love.

Learn this and be wise: All the trials of human experience are the travails of birth into a new life. They mark the transition of the soul from mere animal existence to conscious realization of the truth that creative power inheres in it to make its own immediate environment, and to progressively glorify and widen it forever. But this cannot be realized until the soul rises above all petty selfishness.

SPIRITUALISM KNOWS.

Spiritualism comes nearer being a science than any other known phases of religious belief, from the fact that it relies upon truths that are daily being demonstrated among all nations, civilized and uncivilized. We must know the law that rules in the matter and carefully observe the requirements. This applies to all things material and spiritual where correct results are required. The subjective forces in all Nature must act from well defined governing principles—the same yesterday, today, and forever—quite as much as in objective things. Those who produce religious excitements must know just how to produce them. If one would retain a religious state of mind he must know how to keep his mind from drifting in the downward current.

The most powerful forces in Nature we can neither handle, taste or touch. We know some of the rules by which they act, and many we do not know, but we do not say that definite rules of action cease just at the point where our comprehension stops. There are many things in the domain of Spirit that are inscrutable, and so there are in gravitation, light and electricity, but the limit of our information changes none of the essential facts. We have set in a consecutive line enough spiritual facts to say that communication with the Spirit World is a fact.

There are many in the ranks of Spiritualism who are not spiritualized, but they will be sometime. In all the churches there are large numbers who are not sincere in the profession of religion. The individual will not make anything more out of any religion than his own personal development and wants require.

Spiritualism is the only positive knowledge we have of the life after this. Only those who have seen and conversed with the so-called "dead" know anything of life on the Spirit Plane of Consciousness.—Lucy A. Rose Mallory.

Recollect this: That Spirits, devoid of physical bodies, operate through the intelligence (the minds) of men. And good spirits can only give you their Wisdom as your mind is at peace.

We will send the Worlds' Advance Thought free for three months to anyone who desires it. Those who do not want it need not apply.

PERCY BYSSCHE SHELLEY ON VEGETARIANISM

It is not generally known that Percy Byssche Shelley, the great advance-thought poet, was a Vegetarian. In his notes to "Queen Mab" there is an essay on Vegetarianism that is a most able exposition of the evils of flesh eating, and the benefits to be derived from a Vegetarian diet. The works of Shelley, so long buried in the obscurity of unpopularity, because of his ideas being in advance of the times, are now becoming more popular in this dawning New Age. We take the following from his notes to "Queen Mab:"

"Crime is madness. Madness is disease. Whenever the cause of disease shall be discovered, the root from which all vice and misery have so long overshadowed the globe will lie bare to the axe. All the exertions of man, from that moment, may be considered as tending to the clear profit of the species. No sane mind in a sane body resolves upon a real crime. It is a man of violent passions, blood-shot eyes and swollen veins that can grasp the knife of murder. The system of a simple diet promises no utopian advantages. It is no mere reform of legislation, whilst the furious passions and evil propensities of the human heart, in which it had its origin, are still unassuaged. It strikes at the root of all evil; and is an experiment which may be tried with success not alone by nations, but by societies, families and even individuals.

"In no case has a return to a vegetable diet produced the slightest injury; in most it has been attended with changes undeniably beneficial. Should ever a physician be born with the genius of Locke, I am persuaded that he might trace all bodily and mental derangements to our unnatural habits, as clearly as that philosopher has traced all knowledge to sensation. What prolific sources of disease are those mineral and vegetable poisons that have been introduced for its extirpation! How many thousands have become murderers and robbers, bigots and domestic tyrants, dissolute and abandoned adventurers, from the use of fermented liquors, who, had they slaked their thirst only with pure water, would have lived but to diffuse the happiness of their own unperverted feelings! How many groundless opinions and absurd institutions have received sanction from the sottishness and intemperance of individuals!

"Who will assert that, had the populace of Paris satisfied their hunger at the ever-furnished table of vegetable nature, they would have lent their brutal suffrage to the proscription-list of Robespierre? Could a set of men whose passions were not perverted by unnatural stimuli look with coolness on an auto de fe? Is it to be believed that a being of gentle feelings, rising from a meal of roots, would take delight in sports of blood? Was Nero a man of temperate life? Could you read calm health in his cheek, flushed with ungovernable propensities of hatred for the human race? Did Muley Ismael's pulse beat evenly, was his

skin transparent, did his eyes beam with healthfulness, and its invariable concomitants, cheerfulness and benignity? Though history has decided none of these questions, a child could not hesitate to answer in the negative. Surely the bile-suffused cheek of Bonaparte, his wrinkled brow and yellow eye, the ceaseless inquietude of his nervous system, speak no less plainly the character of his unresting ambition than his murders and his victories. It is impossible, had Bonaparte descended from a race of vegetable-feeders, that he could have had either the inclination or the power to ascend the throne of the Bourbons. The desire of tyranny could scarcely be excited in the individual, the power to tyrannize would certainly not be delegated by a society, neither frenzied by inebriation nor rendered impotent and irrational by disease.

"There is no disease, bodily or mental, which adoption of vegetable diet and pure water has not infallibly mitigated, wherever the experiment has been fairly tried. Debility is gradually converted into strength; disease into healthfulness; madness in all its hideous variety, from the ravings of the fettered maniac to the unaccountable irrationalities of ill-temper that makes a hell of domestic life, into a calm and considerate evenness of temper that alone might offer a certain pledge of the future moral reformation of society.

"On a natural system of diet, old age would be our last and our only malady; the term of our existence would be protracted; we should enjoy life, and no longer preclude others from the enjoyment of it; all sensational delights would be infinitely more exquisite and perfect; the very sense of being would then be a continued pleasure, such as we now feel it in some few and favored moments of our youth. By all that is sacred in our hopes for the human race, I conjure those who love happiness and truth to give a fair trial to the vegetable system."

CRITICISES PHYSICIANS.

At a public meeting held in connection with the sixty-fifth convention of the Pennsylvania Medical Society, Dr. Henry B. Favill, chairman of the council on health and public instruction of the American Medical Association, criticised physicians for spending too much time studying disease and not enough time studying health. He declared that the public is seeking the help of physicians with an exaggerated idea of what they can accomplish, and that the profession is participating in the public's misjudgment as to what it can do, and as a result it is, in many directions, muddling along.

Sympathy with animals is so intimately connected with what is good in character that one may confidently affirm that he who is cruel to them cannot be a good man.—Schopenhauer.

All articles unsigned are by Lucy A. Rose Mallory.

WAR LAID TO MEAT AND LIQUOR

Beaverton, Or., October 1.—So long as man shall eat of the dead flesh of animals and indulge in the use of liquors, to baccho, etc., so long will he create war in his body, and war in the body leads to war universal.

Let man put these things from him, and in seven years he shall attain a spiritual consciousness that shows him all life is sacred, and it were better to forfeit his own life than to take another's. The man who kills, whether by order of the state or not, puts his soul in bondage on the earth plane till war shall cease forever. If one's spiritual insight be quickened to see the awful bondage of King or Emperor whose soul leaves the body to meet the malice and revenge of those whose death he has caused, neither can he escape it, though he call on God or rocks to annihilate him.

There will always be plenty who will want to fight so long as slaughtered animals are eaten and stimulants drunk. Only those who walk the perfect way know the power of the Almighty to protect in times of danger.

To drill the young to walk upright and march to music in perfect harmony is a great benefit. To teach them to dance or do anything which gives grace and beauty to the body in its motion; in fact, it is absolutely necessary to the well-being of a race.

America shall never attain a large army or navy. She is designed from the first to unite the peoples of the earth into one tongue, one nation. As she united herself into states, so shall she be the chief in uniting the nations of the earth into one brotherhood, with one language. She is destined to be the nation to practice the love that maketh the Father's will be done on earth as it is in heaven.

THOMAS A. ANKER.

Everything has to grow up out of the dirt to exhibit beauty, harmony, fragrance, nourishment. And this applies to mental filth as well as to the soil of the earth. No Jesus can outgrow the dirt for you. Each human plant, like each tree, must outgrow the dirt for himself. The Christ is the Sun of Being that will help you grow the Blossom of Being (your Immortal Consciousness) if you remain a live and not a dead seed. And there are no people who are more dead than those who make a slop bucket of Jesus.

There is a Planting Time and a Harvest

WILL BE A GRAND SUCCESS!

Is it not strange that so many should condemn Henry Ford for his efforts to bring about "Peace on Earth" and "Good Will to Men;" and who is unselfishly striving to make concrete in the hearts of men to "Love thy neighbor as thyself?"

The people who want war for personal profit say that Ford's Peace Mission is a failure, and they think that they have helped to make it a failure by heaping filth on him and it.

But a seed will not grow until it is covered with dirt, and the more abundant the manure heaped upon it, the greater the yield will be. And so the very thing that was considered to make this Peace Mission a failure will make it a Grand Success!

All the convicted criminals in all the penitentiaries and prisons the world over have not done, all put together, but an infinitesimal portion of the wholesale crimes of the same character as this war has produced.—Lucy A. Rose Mallory.

THE DIVINE GLORY OF SPIRITUALISM

In a recent number of the "Outlook," Dr. Lyman Abbott includes in his "Reminiscences" a confession of his Faith, which is as follows: "I have invisible friends who people my quiet home with their companionship. I believe that death and resurrection are synonymous, that death is the dropping of the body from the spirit, that resurrection is the upbringing of the spirit from the body, and I think of my friends and companions not as lying in the grave waiting for a future resurrection, nor as living in some distant land, singing hymns in loveless forgetfulness of those they loved on earth. I think of them as a great cloud of witnesses, looking on to see how we run the race that is set before us, grieved in our failures, glad in our triumphs. I think of my mother rejoicing in the joys of the boy whom she was not permitted to care for on earth, of my father still counseling me by his unspoken wisdom in my times of perplexity, of my wife giving me rest and invigoration of her love. So I am never lonely when alone, rarely restless when I am sleepless."

One who don't think is an automaton—he has no realization of his soul power. All his thoughts and actions are machine-like.

THE HOME.

The Home is above all the center for Soul Communion between the loving members of the family—excarate as well as incarnate. It is the place of Silence, of Spiritual Peace, the center of Harmonious Growth.

He who forsakes the Home for the noise and confusion and selfish striving and vicious excitements of the Homeless, turns his back upon that which ensymbols Heaven upon Earth.

Home and the Precious, Loving Mother and the Wise and Thoughtful Father! How these are linked together in fond memory in after years, when only the memory of the Home is left—that refuge where the Balm of Loving Hearts soothed disquieted spirits.

In nothing do the Oriental races—the Japanese and Chinese—show their spiritual insight more as in their realization of the loving presence of the Home family. In their homes there are no vacant seats at the family table when mother or father or friend or relative shuffles off this garment of flesh. They do not with the burial of the physical body of the loved one forget in a short time the presence of those in spirit. The room of the excarnate spirit, his place at the table, and portions of the meal, are all reserved for him as if he were still in the physical form, and it is never forgotten that he is forever alive. In view of this spiritual knowledge the Japanese or Chinese Home becomes a veritable Holy of Holies.—Lucy A. Rose Mallory.

GOETHE ON IMMORTALITY

"Man is entitled to believe in immortality; such belief is agreeable to his nature; and his instincts in this direction are confirmed by religious assurances. My belief in immortality of the soul springs from the idea of activity, for when I persevere to the end in a course of restless activity, I have a sort of guarantee from nature, that when the present form of my existence proves itself inadequate for the energizing of my spirit, she will provide another form more appropriate. When a man is 75 years old, he cannot avoid now and then thinking of death; this thought, when it comes, leaves me in a state of perfect peace; for I have the most assured conviction that our soul is of an essence absolutely indestructible; an essence that works on from eternity to eternity. It is like the sun, which to our earthly eyes sinks and sets, but in reality never sinks, but shines on unceasingly."

God is in Its Heaven! Everything now obeys the Will of God!

A MOST WORTHY ENTERPRISE

Lawrence C. Jones, the principal of the Piney Woods Country Life School, of Braxton, Miss., for training colored boys and girls, is today the foremost Teacher of the colored race. His booklet, "Up Through Difficulties," the history of his life and the establishment of the school, is extra interesting. His method teaches his pupils the things they need to know in their homes in the country and for their actual industrial welfare through life.

Beginning without a dollar in a very ignorant community, but full of faith in Divine Providence, and confidence and enthusiasm in the final triumph of his ideas for his race's upliftment, he has succeeded in establishing a school that is an example to the whole world, and with it he has established order and intelligence in the community.

The buildings, land and equipment are now worth fifteen thousand dollars, and he has made fast friends for his unique enterprise among both the white and the colored people.

There is no man in the United States who more deserves the support and consideration of the people than Lawrence C. Jones, who began the good work with no capital except his hands and his clean mind and bright intelligence.—Lucy A. Rose Mallory.

A VISION

Dear Mrs. Mallory: In the November number of the World's Advance Thought you give an interesting account of animals surviving death. I want to relate a singular experience of a noted journalist who had a pet dog poisoned. The dog was killed just before she started on a journey to the Pacific Coast. Sunday, October 24th, 1915, she spent the day with us in our home in Vancouver, Wash., and returned to Portland, Oregon, on the street car. On her way home, while passing over the long line of trestle, the motorman stopped the car in great haste. The conductor went forward to learn the cause, and the motorman was completely collapsed and said: "I ran over a dog."

A search was made under the car, and on the ground beneath the trestle but there was no dog there, and there had been none. It was with urgent persuasion that the motorman was induced to move the car.

The lady was much worried over the death of the dog, hence the apparition.

FRANK WAGNER.

THE FORBIDDEN FRUIT

James L. Jones

No one can understand the meaning of the bible unless he understands the Science of Symbolism, which is the correspondence between material and spiritual things. Material things are the shadows of other shadows, like moving pictures on a screen. The real thing is not on the screen; neither is it on the film; nor in the moving figures from which the film was made. It does not appear at all. It is invisible. It is a concept or fiction in the mind of the designer of the show.

What do we know about God? In the bible he is called a rock, a fortress, a shield, a helmet, a river, a fire, a cloud, a tree, a lamb, a lion, an eagle, a dove, and many other apparently unrelated things. Is man made in the image of God? Can you see the Divine image or likeness in the purse-proud capitalist, the cringing slave, the dirty beggar, the brazen harlot, the painted society women? Does the priest or preacher or professor or doctor or druggist look like God? Why do they call a preacher a divine? In what does his divinity consist?

Christ is represented in the bible under the figure of a serpent. Moses made a brazen snake and set it up on high so that those that were bitten by poisonous serpents might look at it and be healed.

Christ was the tree of life and the fruit of the tree. The cross on which he was crucified was the tree of life and also the tree of death. And he was the serpent in the Garden of Eden that tempted Eve to eat the forbidden fruit.

He said that whoever would eat his body and drink his blood would attain immortality and become as the Gods that never die. That was just what the serpent told Eve about the forbidden fruit.

Christ was the personal manifestation of Truth, and Truth is the forbidden fruit. Can you see it now? The Jews rejected him and cast him out of their Garden of Eden as a thing accursed. Forty years later their Garden was plowed up and sown with salt. The Romans destroyed their Holy City and left not one stone of it upon another.

The serpent is the symbol of Divine Wisdom, as well as of everything evil. Jesus was the Divine Wisdom, that was cast out of Heaven, and fell to Earth like lightning. He was the light that shone in the darkness of Roman

paganism, and the darkness understood it not.

His name was Lucifer, the Light Bearer. He was the son of the Morning. But Lucifer is the common name of the devil also. Lucifer is Venus, the morning star, that rises before the sun. When she sets after the sun in the evening then she is Hesperus. But Lucifer and Hesperus are all the same. Venus, and Venus is the Goddess of Love. And just so Christ and Satan are the same looked at from different points of view.

The Jews looked on Christ as the devil. They said he was the devil or at least that he was possessed by a devil, which means the same thing. People who are principled in evil, hate the truth if it appears to threaten their material interests.

Herod sought the young child diligently—not to worship him, as the wise men did, but to kill him, as the fools did, not knowing that Truth is Immortal and will rise again and destroy all those that oppose it.

Herod sought the child to kill him because the wise men told him that the child was born King of the Jews, and Herod was afraid of losing his job. He was a brave King to be so much afraid of a baby that he must kill it. The struggle for existence is still a fight for jobs and offices.

There are thousands of Kings in these days, foxy, crafty fellows, whose Kingdoms are built on fraud, and who are as keenly interested as Herod was to keep the people from finding out the truth.

Truth has always been excommunicated and proscribed and interdicted. It is under the ban still, just as much as it was in the days of pagan Rome or in the darkest days of the dark ages.

We are in the dark ages still. Gross darkness covers the earth. I mean spiritual darkness. No other proof of this is needed than to scan the daily papers. Just read the headlines. That is enough. The "news," so called is a record of wars, riots, robberies, suicides, scandals, sales, slaughters and sacrifices.

But they call it Christian civilization, and they are scared out of what little wits they have if anyone tells the truth about it. They fear the truth worse than anything else. Truth is the devil incarnate to them, for they fear it will injure business or diminish profits. And so they are frantically trying to stamp it out. And the more they stamp it the hotter it gets.

MRS. RYDER'S NEW MAGAZINE

We hail with delight the new 24-page magazine of that distinguished worker for the good of children and animals in Havana, Cuba, Mrs. Jeannette Ryder. She has named it **Bando de Piedad de Cuba** (Cuba's Band of Mercy). It is the official organ of the great institution due to Mrs. Ryder's strenuous labors for the protection of children and animals from cruel treatment. It is full of excellent illustrations dealing with the various phases of the great work Mrs. Ryder is engaged in. It is a beautiful magazine, printed on book paper, and is a monument to the unselfish energy displayed by Mrs. Ryder in all she does for the good of Humanity. It is printed in Spanish. The subscription price is \$1.00 a year; 10 cents a copy. Address Mrs. Jeannette Ryder, Paula, 77, Havana, Cuba.

We have received from Prof. I. Gardner Withers, an intensely enthusiastic, working Spiritualist, a piece of music composed by him, entitled "Peace Flag," a march two step, dedicated to all lovers of Peace. The front page presents photographs of Prof. Withers, Ella Wheeler Wilcox and Anita Truman. The price is 50 cents. Address Prof. I. G. Withers, 157 Heberton Ave., Port Richmond, Staten Island, N. Y.

La Estrella de Occidente (the Star of the Occident), monthly. Nicholas B. Kier, Manager. Published at Suipacha, 732, Buenos Aires, Argentine Republic, S. A. A handsome magazine devoted to Spiritualism, Vegetarianism, Theosophy and the Occult. It is printed in the Spanish language. It does an extensive trade in occult works in English, French and Spanish.

Brotherhood, monthly. Published in the interests of "One Brotherhood, indivisible, all-inclusive, eternal," Ellart Nelson, Editor. Subscription \$1.00 a year; 10 cents a copy. A handsome little magazine, full of good things, that you can carry around in your pocket. Address the Brotherhood Publishing Co., 427 South Olive Street, Los Angeles, Calif.

The Message of Life, monthly. Devoted to the teachings, the philosophy and phenomena of Spiritualism. W. C. Nation, Editor. Four shillings a year. Address W. C. Nation, Levin, New Zealand. This is one of the best Spiritualist papers published, and its editor is a true and worthy Spiritualist.

There has come to our table a handsome book, printed in the French language, entitled **Une Paix Durable** (A Durable Peace). It is sent out by the Secretary of the "Central Organization for a Durable Peace," which has its offices at 31 Theresiastraat, 51, The Hague, Holland, Europe.

The Revealer, the monthly official organ of the New Thought movement in Australia, Editor Veni Cooper Mathieson. Per annum seven shillings; single copies, six pence. Address the Universal Truth Publishing Co., I. O. O. F. Temple, 13 Elizabeth Street, Sydney, N. S. W., Australia.

The first monthly number of the new magazine of the Rosicrucians has come to hand—The American Rosae Crucis, January, 1916. Inland subscription \$1.50 a year; foreign \$2.00; single copy, 15 cents. Address the Culture Publishing Co., 80 Fifth Ave., New York City, N. Y.

The Master Christian. Published monthly by Henry Victor Morgan, in the interest of the Master Christian Healing Circle. Subscription price, "free will love offering." Address the Master Christian, 3316 North 31st street, Tacoma, Wash.

The Wonder Girl,—A Tourist Tale of California,—by Anna E. Satterlee, is a New Thought novel. It is a sign of the New Age that works of this character are coming to the front. Sherman, French & Co., of Boston, are the publishers.

Send to Mrs. Ida Hulery Fletcher for a list of her Astrological and Occult books, at 476 Davenport St., Portland Heights, Portland, Oregon, U. S. A.

The New Astrological Bulletin, monthly. Price 50 cents a year. The "Planetary Daily Guide for All; Better than Magic." Price 50 cents. Address the Lewellyn Publishing Co., P. O. Box 638, Portland, Or., U. S. A.

THE FOUNDER OF THE Y. M. C. A. A
SPIRITUALIST

It is not generally known that Sir George Williams, the founder of the Young Men's Christian Association was a devout Spiritualist. Dr. Wm. H. Watson, who at the time of Sir George's visit to Paris was librarian of the Y. M. C. A., 140 Rue Montmartre, relates in the Progressive Thinker the experiences he had in several seances which he attended with Sir George. It was his duty to escort him over Paris. And Sir George spent most of his time visiting Spiritualist circles. And at one of them something happened that a spirit at a circle in London had told him would happen.

"In London Williams had sat in seances with Gladstone, Lord Salisbury, Prof. Myers and others. He was known in Spiritualist circles as an excellent Spiritualist because he donated much to the cause in a private way. I have seen him drop a five-pound note at a time in the boxes of two psychical societies."

Whatever else you may be you must not be useless and you must not be cruel. If there is any one point which, in six thousand years of thinking about right and wrong, wise and good men have agreed upon or successively by long experience discovered, it is that God dislikes idle and cruel people more than any other; that his first order is: "Work while you have light;" and the second: "Be merciful while you have mercy."—Ruskin.

To where there is one who is unselfishly working for the success of Truth, there are millions whose sole aim is to be it, regardless of Truth.

THE GOOD AND THE TRUE DO NOT PERISH.

A GOLDEN THOUGHT

I gave a beggar from my little store
Of well-earned gold; he spent the shining ore,
And came again, still hungry as before.

I gave a Thought, and from that Thought of
mine

He found himself a man, supreme, Divine,
Bold, clothed in blessings manifold;
And now he begs no more.—Selected.

ANOTHER TESTIMONY.

There is being instituted in Amersfoort, Holland, Europe, an International High School for Philosophy, along lines far broader than any yet instituted in any country, by the educators of Holland. The purpose is to give the students "an education along the broadest possible lines in the knowledge of the religions and literatures of the world"—to be expounded by native teachers from each country in the Orient and Occident.

In the circular we received from the General Secretary, J. D. Reiman, Jr., Prinses Marialaan, 2, Amersfoort, Holland (it is printed in English and signed by about forty prominent men and women, who constitute the Executive Committee), the following statement is made. "We hope to be supported in the founding and maintaining of this High School by all peoples in all lands who are convinced that the present civilization has led to the actual crisis, because it was founded too exclusively on an intellectual and material basis, and that a reconstruction along more spiritual lines is urgent."

MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the Home of The World's Advance Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill"

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 511 Yamhill street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, 6391, 65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month