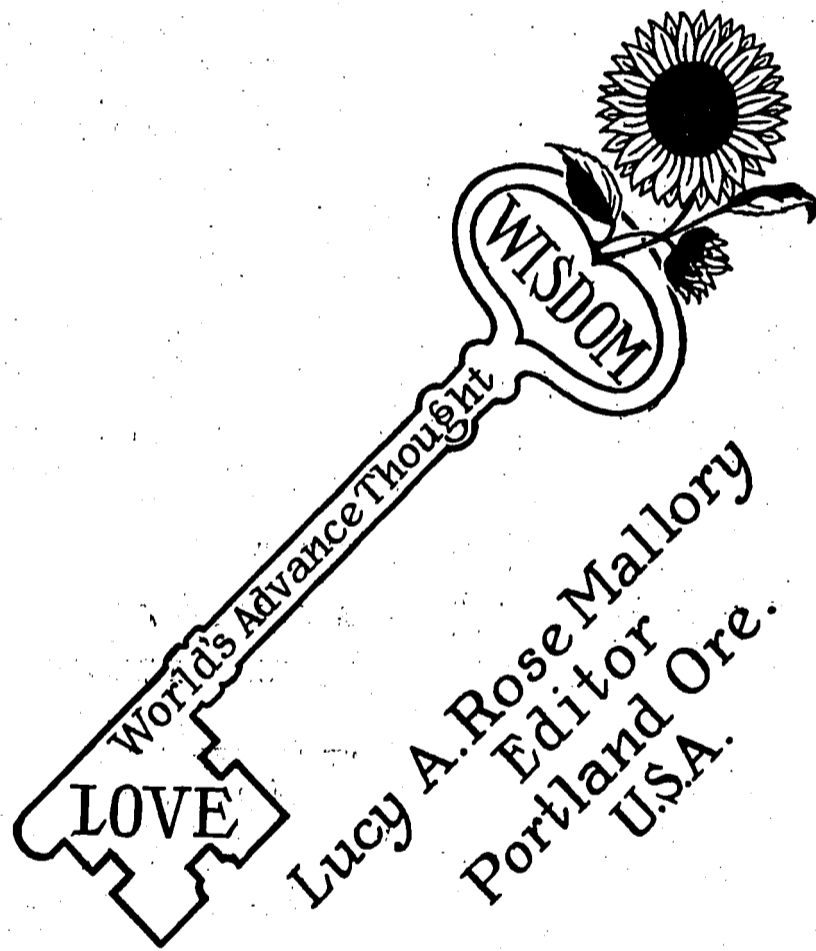


THE LORD HAS COME!



HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is, 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	p. m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

The paramount issue today is for human beings to cure themselves of the Sickness of Inharmony by causing the Health of Harmony to come uppermost in their beings. They are "lost" in inharmony, and are "saved," or rather find their true, happy selves, in Harmony of Being.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

"THE HERALD OF THE GOLDEN AGE."

Edited by Sidney H. Beard. An illustrated quarterly. Price three pence. Published by

THE ORDER OF THE GOLDEN AGE,

152-153 Brompton Road, London, S. W., England, G. B.

Circulates in thirty-eight countries. Price 50 cents per annum (postpaid). Sample copies 10c.

Founded to proclaim a Message of Peace and Happiness, Health and Purity, Life and Power.

THE WORLD'S ADVANCE-THOUGHT FREE READING ROOM.

Our Free Reading Room, at 511 Yamhill street is open to all, from 9 a. m. to 5 p. m. It contains most of the leading publications in the New Thought.

We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new

THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

May, 1916.

PORTLAND, OREGON.

Vol. xxvii No. 12—New Series.

THE WORLD'S ADVANCE-THOUGHT.

VOICE OF PROPHECY

The Lord Has Come.

Keep a smile in your heart, and it will show
on your face, and you will never grow old.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, One Dollar.
" " " British Empire, Six Shillings.
Remit to Lucy A. Mallory, 511 Yamhill St., Portland, Ore.

Entered at the Post-Office at Portland Oregon as Second-Class matter.

TO RADIATE SUNSHINE.

A Daily Prayer for 1916.

To grow a little wiser day by day,
To school my mind and body to obey,
To keep my Inner Life both clean and strong,
To free my life from guile, my hands from
wrong,
To shut the door on hate and scorn and pride;
To open then to Love the windows wide,
To meet with cheerful heart what comes to me,
To turn life's discords into harmony,
To share some weary worker's heavy load,
To point some straying comrade to the road,
To know that what I have is not my own,
To feel that I am never quite alone.

This would I pray from day to day,
For then I know my life will flow
In peace until it be God's will I go.

—Sunshine Bulletin.

You cannot enter Heaven by proxy; you cannot breathe by proxy.

The New Dispensation is just beginning to materialize.

You do not need a place for Heaven—it is within you.

You cannot get away from God, for God is ever present.

Shadows denote the presence of material things; but the Spirit casts no shadow—it is all Light!

LOVE, THE REDEEMER.

Self is the only prison that can ever bind the
soul,
Love is the only Angel who can bid the gates
unroll;
And, when She comes to call thee, arise and follow fast;
Her way may lie through darkness, but it leads
to light at last.

—Henry Van Dyke.

The Old goes down to darkness—death; the
New goes up to Light—Life.

Divine Harmony is to reign upon Earth, and
the troubles of life will be transformed to Joy!

Liberty has taken her stand upon a rock foundation now, and she will remain there until she enlightens the whole world.

The war shall cease! Peace prevails! The
Great Tempest of the Night is over! The Glorious
Sunshine of the Soul and of the New Day
now bursts forth!

Ignorance seldom thinks; Wisdom seldom
speaks. The ignorant crowd applaud the talker
most when he praises ignorance. Intelligent
people seek to know what the wise thinker
thinks.

If you would have health of body and mind,
and grow in grace, observe Whole-World Soul
Communion on the 27th of each month. Look in
the World's Advance Thought for the right time
in your locality.

The same chemical elements that exist in matter are in the atmosphere, and we, as well as Nature, may learn to combine them so that we can manufacture our own food and clothing, and not have to depend upon Mother Earth to grow them for us.

There is no more "going back." The Grand
March of Progress will henceforth go forward
swiftly to the Goal!—Universal Peace, Universal
Love, Universal Wisdom—to the Golden Age, the
Feminine Age, the New Spiritual Dispensation
of Divine Glory!

SPIRIT-ETHER.

As the great atmosphere, whose massive weight
 Presses upon the body, is not felt,
 The mightier Spirit-Ether, that descends
 And holds the spirit in its fixed embrace
 Is all unknown, though in its breath we live.
 Through solid substance runs th' electric flame,
 Invisible to sight; the mountains ope
 For its mysterious movement, and the sea;
 So flashes thought; the Spirit like a sun,
 Yet shaped in human form, in luminous robe
 Of living light, pervades the natural sphere;
 And thoughts, like sun-fires, penetrate the world,
 And go where they are sent; so mind with mind
 Communicates though oceans roll between.
 Affinity determines intercourse.

Surely as chemical affinities
 Unite and blend material particles,
 Moral affinities unite mankind.

My consciousness appears to be twins, or two-in-one. They are entirely distinct, but two states of consciousness occupy the mind at the same time. A few minutes ago I was writing a letter to a friend, telling her of a visit I had had from a mutual friend, and while I was perfectly conscious of what my hand was writing, I began thinking of my helpless friend, and I arose, went up stairs to see if she needed any attention, and as I opened the door to her room, I saw her standing by her bedside looking for something. I was greatly surprised, for she has not been able to turn herself in bed for the two years that she has been here, and it is at least seven years since she has stood upon her feet. I asked her how she had gotten up, and she replied that she had been instantly healed, just as I had often told her. Then she walked to the window and looked out and said: "Oh how good it seems to look outside once more." She walked back to the bed and laid down and that ended it. I had not been to her room at all with my physical body, but I was still at my desk writing to my friend.

I went right up to her room with my real body, and now comes another phenomenon. As soon as she saw me open the door she said: "I suppose I was dreaming, of course, but I knocked the scissors down from the table onto the floor, and I got right out of bed and tried to find it, and I could stand on my feet and I walked to the window and it seemed so good to look out."

I was perfectly conscious of going up to my

friend's room and of all that I have related in that regard, as I was of sitting at my desk writing the letter. I was really writing, for the letter was there to prove it; but did I go up stairs, and did the friend, who cannot move herself, get up and walk?

I think so. It was the Immortal form that went up stairs, and it was the spirit that looked out of the window.—Lucy A. Rose Mallory.

SILENT REGRETS.

Long ago when the red men roamed over the hills and through the valleys of the beautiful Umpqua, there were no white men to be had to help my father, so he hired an Indian to help do the work; but the Indians had never done anything but hunt the animals they murdered for food, yet they did not murder them wantonly for sport, as the white men did after they came. The Indians only murdered what they wanted to eat.

The Indian he hired did not stay long with us. One day a pack train came along, and the owner wanted another man to help with the mules, so Jim left us and went with the pack train. His real name was Mox Mox Cinda, but we called him Jim for short.

Jim had two wives, and sometime about a month after he went away, one morning, the two wives came and they did not speak a word to anyone, but went and sat down under a tree. After they had been there about two hours they suddenly got up and went and stood by the roadside and then we saw a pack train coming over the hill from the South. It was the same train that Jim went away with and he had returned with it. After he got off from his horse his wives ran to him and one stood in front of him with her arms around his neck, and the other stood behind him with her arms around his neck, and both of them began to weep and moan as if they were heartbroken. They made an awful noise and they kept it up for an hour or more, when they stopped instantly, turned and walked away without speaking a word to their husband or to any of us, and the husband did not speak to them or anyone, but mounted his horse and rode on after the pack train.

I have often wondered what it meant, but I never knew until just as I finished writing the above, a voice said to me: The older wife saw that the husband was going to take a wife

from another tribe, and that meant he would become a member of the tribe he took the new wife from, and they would lose him, and they were expressing to him their love and their sorrow at parting.

But they did not have to part, for his heart was touched by their devotion, and, too, it was considered a disgrace for an Indian to become a member of another tribe, and then an Indian's love was not very ardent, so he came back to the wives he already had and they were "happy ever after." This is what the voice told me.—**Lucy A. Rose Mallory.**

LOGICALLY EXPLAINED.

While we were living at the Chemeketa Hotel, Salem, Oregon, there was a woman stopping there who advertised herself as a medium, and she held seances daily for "investigators," and she had for control a little spirit girl—Maudie was the name she gave—only about five years old. The little girl would say wonderfully cute and clever things. In fact the little child was far superior to the medium. So there was no question in the minds of any who knew the medium, about there being some intelligence superior to her own that took possession of her.

Later we moved from the dear old Chemeketa (that had been our home for twenty years) to Portland, and took rooms in the Esmond Hotel, and, to our surprise, about the first person we met in the hotel after we had moved there, was the medium we had met twenty years before in the Chemeketa, and this time, too, she was in the room opposite ours, and very soon after the greeting, "Maudie" began to talk to us in the same baby dialect and saying many of the things she had said twenty years ago or nearly that.

We expressed our surprise at still finding her about five years old, when immediately another entity took possession of the medium and explained that in spirit you could at any time "resume any part of your life that you have lived," so that Maudie could be a five-year-old or a twenty-five-year-old. She could pick up any part of her life at any time as far as she had reached.

This explanation was perfectly clear to our mind. We give it for the benefit of our readers who may be puzzled, as we were, by finding a five-year-old child still there twenty years later.—**Lucy A. Rose Mallory.**

LOVE KNOWS THE WAY.

We have often noticed that horses that have been driven together for a long time, manifest great affection for each other. My father had a span of horses that had helped to pull the wagon that carried the family and all their possessions from Coldwater, Michigan, to Roseburg, Oregon, (but there was no burg there at that time) three thousand miles. This was before we had incarnated in the flesh form we now occupy, and from our earliest recollection we made companions of Dolly and Charley (these were their names), but we always addressed them as Mrs. Dolly Charley and Mr. Charles. They were the horses that had strayed away and we could not find them until the old Indian told us where they were.

These horses manifested great love for each other, and one would not stay away from the other if they could get together, and there was one time, we remember, when their getting together could not be accounted for. We remember hearing the older people talk about it and wondering how it was done. My father always drove them together, and never separated them; but one day a neighbor came and had to have a horse to go on some important errand, and one of these two was all there was to take, so he took Mrs. Dolly Charley, and left Mr. Charles tied up in the barn with the door shut. I heard Charley constantly calling for Dolly for some time, and as soon as I could get away I went out to tell Charley that Dolly would soon be back, but Charley was not in the barn—the door was shut just as it was left, and Charley was gone. I went in and told poppy that Charley had gone to Heaven. When I had asked where some of the neighbors were that I did not see in their homes any more, they always told me they had gone to Heaven, so I thought this was where Charley had gone.

But when the man who borrowed Dolly to ride came back, there by her side, keeping step, was Charley. They met him coming toward them about five miles from home. By some unaccountable means he had got out and found Dolly.

How did he know where to find her?

We will continue to stumble and fall over our environment until we make our environment to serve us. We can never have freedom of thought and action until we do this. As long as others make our environment we are slaves.

KEY THOUGHTS.

The Old is buried in the New.

Modesty is of the mind, not of the clothes.

All forces are resolved into a Universal Mind System.

If you don't want a hell, do not build its fire inside of you.

Wisdom's Way is the easy and best Way to growth—unfoldment.

Every particle of matter contains within it the Divine Essence, Life or Spirit.

It takes a disorderly person much longer to do things than it does the orderly one.

The New is forever becoming the Old; and the Old is forever becoming the New.

Give the naked truth; if you dress it up in too many words it loses its force.

The average daily paper, with its horrors and crimes, is fitting thought-food for the brain to assimilate with a meal of flesh and blood.

The idea of steam as a motor power flew into the mind of Watts, like a duck flies into a pond—the mental labor is in the elaboration of the idea.

The failures in life are always dwelling upon Life's Bankruptcy, and this is because they only look at Life from their point of view—Failure.

Time and space do not count in spirit by comparison with matter. One may go in spirit in a moment to a place that it might take a month to reach.

Laughing—a genuine, hearty laugh—connects one with Strength of Being; while a careless sighing, lazy yawn connects the wires of your being with weakness and tiring influences.

The older we get in years the more supple we should be in mind and body. We should increase our good cheer every day we pass, and the body should gain in strength. It all depends upon the **harmony of the mind.**

People sneer if you tell them that sometime we will be able to float in the air, and travel as rapidly to any place as we can think of it. They never stop to think that this Earth with its enormous contents is floating in the ether, sustained by the Power of the Spirit.

Thinking strengthens the soul, as physical exercises do the muscles; but abuse, in either case, may defeat the object and lead to disaster.

To be, is forever and forever.

To him who has, more is given.

The good and the bad are in ourselves.

So long as you are selfish you are a slave.

One truth is worth more than a billion falsehoods.

God is known through the best manifesting in Humanity.

Love is the Sun that makes Wisdom blossom into fruitage.

People whose Heaven is in the future make a sure-enough hell for themselves now.

Error is the night of the Spirit World. Truth is its day.

To have made one's own being harmonious is to be the greatest success in life.

The old saying was: "Man proposes and God disposes;" but man, too, is becoming the disposer.

The spiritual man is silent and a good listener; and the animal man is noisy and a good listener—to himself when he does all the talking.

The germ of Love and Good Will and Truth and Honesty is in every being in human form, and if the right touch can be applied it will manifest.

When the right hand becomes helpless, one finds out how helpless the left hand is. Both hands should be trained equally to do all kinds of work.

Long faces and gloom and dishonesty go together. A laughing, jolly, good-hearted person never fosters a belief in hell, devil and a dishonest Heaven.

There is only one road to Heaven and that is to keep strictly on the Path of Righteousness. Follow that Path, without deviation, and the Goal of Bliss is yours.

A civilization enwrapped in the night of greed, lust and inharmony is so blind that it enriches with its stolen wealth its spiritual tramps, beggars and parasites for creating the Night of Fear with a falsehood.

If you would have health of body and mind and grow in grace observe Whole World Soul Communion on the twenty-seventh day of each month. Look in the World's Advance Thought for the right time in your locality.

All articles unsigned are by Lucy A. Rose Mallory.

SOUL SUN, SPIRIT SUN.

All men are parts of one another; none
 Live separate from the being of the race;
 All share in its ascension; for a time,
 Perhaps, misled and trodden under foot,
 But destined at the last to culminate,
 Rise with its sun, and triumph with its noon.
 There is a triumphing, all conquering Law—
 The evolution of interior powers,
 Which makes all men seraphic and complete
 In the integral Harmony of Life,
 Wrought out by God, through inmosts of the
 soul,
 To ultimates of the external form;—
 'Tis fixed in the necessity of things.

The Real Sun is an invisible orb, of which our
 recognized sun is but the shell or clothing; be-
 yond it rotates the Real Sun—the Divine Spir-
 itual Sun, from whose head and heart pulsates
 the Vital Breath; the Life Principle of all that
 is of this planet or ever will be. Out of this
 Sun and through It and in It all things are.
 This the Real Sun can never be reflected by
 telescope or spectroscope or by any other optical
 instrument which man has ever yet devised.

Were the outer robe, chromosphere, or dazzling
 atmosphere which envelops the sun to be with-
 drawn for an instant, our universe would be
 suddenly consumed to ashes; for truly, "God is
 a consuming fire." This robe is vital electricity
 —the vital fluid—which feeds the whole of our
 solar system; which is constantly evolving the
 Life Principle, and as constantly receiving it
 back again, for it is a self-generator of the Vital
 Fluid—the life of our bodies.

Not only the above, but every element with
 which our chemists and physicists are acquainted
 are all present in the sun's robes, and many
 other elements entirely unknown to modern sci-
 ence, for no element in our Earth can ever be
 found wanting in the sun.—**Lucy A. Rose Mal-**

*

*

No one will be made good by abuse—by tell-
 ing them how bad they are, and by enumerating
 all the mean things they are supposed to do or
 have done. The world would improve much more
 rapidly if the thinkers and writers would pic-
 ture to us the ideal state—show up the very best
 we know, and hold up to view the good things
 we have done. There is more of good than ill
 done, even by those who do the worst.

THE NEW DISPENSATION.

There has nothing happened in this year
 nineteen hundred and sixteen that has given
 us the satisfaction that the observance of Hu-
 mane week all over the United States has given
 us. Our whole being was filled to overflowing
 with gladness as we looked out of the windows
 of the World's Advance Thought parlors and
 saw three thousand children pass by in the
 Humane Procession. For the first time in the
 life of this Great Republic of North America
 the attention of the people has been centered
 upon **Kindness—Humaneness!** It is glorious!
 For one whole week this Nation has dwelt
 on the thought of **Kindness!** This is the New
 Dispensation—the New Aquarian Humane Age!

This is what we have been pleading for ever
 since we came into consciousness in this human
 form. We have witnessed such brutal and in-
 human treatment of the animal world that it
 has kept our heart aching most of the time, for
 it is appalling how much thoughtless cruelty
 the human kind have manifested toward the
 lesser world.

There is no event in the history of the
 United States that means so much to the world
 as this first observance of a Humane week.
 The New Age is beginning to manifest its Good
 Time; and we feel like throwing up our hat and
 shouting, **Glory!—Lucy A. Rose Mallory.**

*

*

To a Humanity wholly animal an invisible
 God has no terrors. But the visible sun is the
 God or highest power of the physical realm.
 Criminals flee its light, and do their crimes in
 darkness. When one attains spiritual unfold-
 ment he comes in touch with an inner Sun of
 Intelligence—the Spiritual Sun. And when he
 attains Angelhood, then for the first time he
 "knows God" in the Highest and Innermost—
 the Universal-Celestial Sun that shines in the
 Divine Holy of Holies, the Inmost Heaven of
 the Divine Soul. So there is only a God of mys-
 tery to those who remain in ignorance, void of
 spiritual and Angelic unfoldment.

Talk of human slavery! That was Heaven
 compared to the hell of slavery of animals prac-
 ticed all over the world. Animals are worked
 beyond the limit of strength, and are abused as
 well, and they have no redress because they are
 helpless and speechless. The first tenet of the
 New is **Kindness to Animals!**

LIKE ATTRACTS LIKE'

The only way to get rid of flies or any other insects is to deal with the cause. Cutting off the effects will only make more insects. Swatting them oneself and telling innocent children to swat them will not do away with their presence; for in this way the atmosphere is created that breeds them.

When you who swat flies, and teach innocent children to swat them, grow into the consciousness that would not hurt or kill anything, you will not be bothered with flies, even though you are in the midst of thousands. And when the human family have grown out of hurting and murdering, into the consciousness of Divine Love, they will have no flies or insects of any kind to annoy, for they will then cease to create the atmosphere that makes a place for them.

This we know by experience. We have never killed or hurt anything intentionally or that could be avoided, and we have been where all others who did murder and hurt were terribly tormented with flies and fleas and mosquitoes and other insects, and they never molested us in the slightest. It is the Law of Life that as you give out you get in return.—Lucy A. Rose

New chemical discoveries will unlock the icy zones of the North and South poles and clothe them with verdure; and cool the hot breath of the Tropics to the freshness of temperate climes. The time will come when, from pole to pole, this planet will be occupied by spiritual beings.

Humanity, when judged aright, is found with the most beneficent qualities in preponderance; and this New Age is bringing out all the good and beautiful that we are capable of accomplishing; and the Light of the New will be turned on and all the darkness in the character will be transformed to beauty.

Those who believe in the old delusion that the "dead" are sitting upon a throne, singing hymns and playing harps, will be greatly disappointed when they, too, are "dead." Most of the "dead" find themselves doing much the same as they did here, for they do not rise above the level of their minds. Most of those who "die" find themselves in a little better world than this they have just left, for none get more than they have earned.

If your eyes look for nothing but evil, you will always see evil triumphant.—Maeterlinck.

HAVE LOVE FOR ITS TENETS.

Undoubtedly our children should receive religious and moral training at home, but are not all religions amplified too much to be readily grasped by the child mind? What would be the result of confining religious teaching to "the Golden Rule?" Is it not so simple that childhood can easily comprehend it? And can it not be exemplified in such an interesting and instructive manner daily that love for its tenets will be rapidly inculcated and perpetuated?

Does not experience teach us the danger of amplifying religious teaching until in the average mind, failing to grasp its hidden truths, doubts and perplexities arise that, alas, only too often lead to rank atheism or skepticism? In the words of Tennyson: "Their little systems have their day, they have their day and cease to be, for thou, O, Lord, art more than they." Or in Emerson's words: "God builds his temple in the heart on the ruins of churches and religions."

The writer, an aged man, has made a life study of all religions extant. His conclusion is that for lack of simplicity they are next to impossible successfully to engraft on the child mind. I am, however, an enthusiast in regard to teaching religion in its rational and simple form, to-wit: The Golden Rule.—A. J. Martin in the Oregonian.

The subject of Universal Peace is one of individual progress. If in your individual life you are at peace with yourself, if your home is a haven of peace to others, if your place of business is harmonious and all your activities radiate good feeling to friends and enemies alike, you are doing your little part towards demonstrating Peace. Then, if you would learn the Principles of Peace and teach them, illustrating from your own experience, you would be a power for good—a power much needed at the present crisis.—Bulletin of O. E. Society.

Some writers are claiming that they have tried the Vegetarian diet and have not written as well as when living on a flesh diet, so they have returned to flesh eating. Whether they can write well or not on a Vegetarian diet is not the question involved. We have never found that cruelty ever inspired the pen to write or the tongue to voice such good sentiments as when kindness was the basis of one's diet.

THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

INNER RICHES AND OUTER IDOLS.

We live in an age of irrational speed,
The motive ambition, or pleasure or greed.
And the goal we arrive at—all panting for
breath—
Is too often the madhouse or premature death.
Yes. All wealth can give us we've got on our
shelves;
We've gained the whole world at the loss of
ourselves.
And learn, when too late—what we fain would
deny—
That life's greatest blessings no money can
buy. —T. H. E.

THE CAUSE OF CRUELTY.

We bespeak some consideration for the millions who work like slaves all through their lives for a mere pittance, and at last are turned out to shift for themselves, like some poor old horse abandoned on the roadside.—Chicago Examiner.

Yes; let some poor old horse be turned out to shift for itself, and how seldom is any human voice raised in its behalf, or any assistance given it for its maintenance. Yet it is even more pitiable for the horse than it is for the old man, for he can help himself in many ways, that it is impossible for the old worn-out horse to do. And it is this very cruelty manifested to animals that makes it possible for a man, poor and old, to be abandoned. Perhaps in his time he too has been cruel to animals and has neglected and mistreated them.

There is not one in thousands but have lent themselves to the horrible cruelty that the eating of the bodies of animals necessitates. It is impossible to eat animals' bodies without being an accessory to cruelty to animals.

Just before we saw the above paragraph in the Chicago Examiner, we had seen cattle and sheep and chickens being loaded on cars to be sent to the cities to be murdered for food, and every one of those poor animals were suffering horribly; they were wild with fright; and they were packed in the cars so closely that they could scarcely move, and they must endure this

agony for several days in traveling, before they are murdered. The horrible agony of the poor chickens is monstrous. So long as Humanity will be so cruel to animals they too must suffer; and those who are kind to animals have the heartache because of this cruelty that they cannot prevent.

But this New Aquarian Humane Age will awaken the kindly spirit in the human to consciousness, and it can no longer be so cruel and bloodthirsty. The Golden Rule shall replace the Criminal Rule in the treatment of animals! This is asking only that we shall act towards animals as **human beings**, rather than like murderers. We put men and women in penitentiaries and jails for doing to human beings the same crimes that are daily enacted upon helpless animals, and the crimes against animals are much worse, because they are slaves that have no one to defend them.

Animal slavery, with the growing enlightenment of human beings, must now end! We speak for those who are dumb—whose slavery has been far more atrocious and tormenting than was the human slavery that deluged this nation with blood! It must end, because the Union with God is the **Unity of All Forms of Life in Love!**—Lucy A. Rose Mallory.

MODERN SPIRITUALISM.

Modern Spiritualism came at a time when men and women, tired of hearing the old doctrines which they no longer believed, had begun to doubt that there was a God or whether there was any other state of consciousness but the present, and had concluded that all there was to life was to live this short life of misery and pain and then die and be no more. It came to those who could receive it, bringing back to them the loved and the "lost" to whom they clung with yearning love. It saved thousands from the darkness of despair, and the fear that they were wiped out into nothingness by death. It gave them faith in a loving God and Eternal Progress for all created things.

Spiritualism has always been seeking for the truth. Its most promising feature is that it

seeks most earnestly to learn more and more, pressing forward to a clearer understanding of the Boundless Intelligence opening up before it.

Spiritualism not only teaches that those gone from the body are present with us, but it teaches that we attract those to us who are good or evil according to our own natures; that a bad life not only exposes one to evil influences of which we are aware, but to a lot more deadly and powerful ones which we do not realize. It also emphasizes most strongly the law of progress—teaching that all our sins are of the mind, and not of the body of flesh, and it teaches also that only those living a good life are “saved” from the wretchedness and misery of wrongdoing.

This growth in goodness, Spiritualists hold, all will finally attain; but it is a great mistake to put off the holy life to some future time, for all indulgence in wrong doing makes the way harder and the contest more severe. Sins are sure to find us out, and we cannot escape the consequences in suffering.

The great difficulty with those seeking to know the reality of Spiritualism is that they seek the manifestations of the phenomena—physical manifestations—without any preparation; their minds are filled with all kinds of doubt and inharmony. **No one should seek communion with the Spirit World until the spirit, mind and body have been purified.** When this is done by the individual, he will be rewarded with the presence of his loved ones, and he will in this way find the “Kingdom of Heaven within” his own being.—*Lucy A. Rose Mallory.*

HEAVEN'S DOOR OPEN

The marvelous progress that has come in the last sixty-four years owes its being here to Modern Spiritualism. This opened the inner consciousness of the Sensitives who could receive, and this opened the Door that has made almost instant communication all over the civilized world, and has done more to civilize the world in this short time than has been done in the two thousand years before; because it brought us in communication with a world in advance of this, that has lent us their aid and co-operation.

Christianity, too, has done a good work. It subjugated the fierce nations through Fear. But

Spiritualism works through Love—the Divine Power.

The Earth coming into the beneficent Aquarius made this progress possible. But this is only the beginning. The next half century will bring more wonderful progression, by comparison, than the past sixty-four years has brought out. Communication between the Spirit World and the earth life will be more perfected until all shall “know the Lord from the least to the greatest.”—*Lucy A. Rose Mallory.*

PROPHECY.

Hear ye the warnings in the air?
Feel ye the earthquakes underneath?

As far back as we can remember we have heard predicted all kinds of calamities for Humanity. A special feature of these prophecies was their terribleness. There was to be no escaping the prophetic horrors that were to be inflicted upon poor Humanity.

Some of these have been prophetic to a very limited extent. There are sensitives whose minds are kept in a constant state of irritability by inharmonious spirits on the lower spiritual planes, owing to their own unhappy conditions. Such prophecies are from the plane of effects rather than from the plane of causes; they feel inharmony, therefore they express it. Their method of forecasting is intellectual rather than spiritual; is of the senses rather than of the spirit, and thus is the future unfolded to them; so it is a continual image in an exaggerated form of the present restless conditions. As the spiritual energies do not move in a fixed channel, at least to human comprehension, the unreliability of this method is apparent.

But this should not be so. The Spirit must control the environment, not the environment control the Spirit—then the prophecies will be true prophecies. The Prophets will be able to see with spiritual eyes, not the physical eyes. With physical vision they see only matter, and matter cannot prophesy; only Spirit can do this.—*Lucy A. Rose Mallory.*

The New York Times has some fine photos, showing several hundred boys of St. Paul, Minn., with the bird houses they have ingeniously constructed. All such work tends to increase humaneness and kindness.

SHE GOT THERE ALL RIGHT.

A friend of ours, with four sons (who are now grown to manhood and are a credit to their mother's efficient training), was left a widow when the children were quite small, and, as the husband had left her no means of support, she had to earn the living for the family by hard, physical labor. Besides, she had to do her own housework. She used to get up at four o'clock in the morning, work all day long, and well into the night—in fact she did the work of two hard-working women.

She had been a member of some orthodox church in the country where she had her birth, but her views changed after seeing more of the world and thinking more, so she left the orthodox church. And also, after attending some Vegetarian meetings and reading the literature, the whole family, realizing the iniquity of eating murdered food, became Vegetarians.

Soon after she left the church, while the children were yet very small, she was doing washing for a lady, who was a member of that church, at ten cents an hour. The minister of the church, one day, passed by and saw her at work, and went in and told the lady to take the work away from her as she was a "bad woman"—had become a Spiritualist. The lady turned her away. But, fortunately, there were people, who were not Christians, who gave her work, and she has most creditably raised her four boys, and they are honorable citizens, and they all love and honor their mother, and their mother is now a citizen of this glorious Republic, and she can go to the polls and vote with her sons.

This friend of ours is a Great Soul! There are not many such. Most of those Christians, who would not give her employment, would have fainted beneath the crushing burden she had to bear.—Lucy A. Rose Mallory.

We just read a paragraph in a paper in which this statement was made: "Spiritualism is true, but it is dangerous. Have nothing to do with it." So fire is true, but it is dangerous; food is a fact, but it is dangerous; electricity is true, but it is dangerous. In fact there is very little that is not dangerous—when wrongly applied. We must use things properly and get the good from them. Only an idiot or a fool sits on a powder keg and applies a match and suffers the consequence of his ignorance.

WHAT ANGELS ACCOMPLISH FOR

MORTALS.

The following passages are from a sermon by the Rev. A. C. Richardson, D. D. They do not here run consecutively, but the intervening remarks in the sermon in no way detract from the support they give to the teachings of Spiritualism:

" . . . The Bible takes for granted the existence of a world of unseen spirritual beings ministering to God's people. It utters no word of surprise that this should be so. Angels minister to us. We want to know—we ought to know—what they can do for us, and what are their powers and limitations. If our Lord and Master when on earth needed and accepted the succor of angels (Matt. iv. ii, and xxvi. 43), can we—poor, weak creatures—dare we, despise their aid? God has decreed that 'all' the angels shall be 'ministering spirits sent forth to do service to them that shall inherit salvation' (Heb. i. 14), and we should surely rejoice in the fact.

"We are promised that they shall bear men up lest they dash their feet against stones. They release St. Peter, commission St. Philip, comfort St. Paul, direct Cornelius. Again and again they bring messages from God to men. They foretell, announce and celebrate Christ's birth. They save him from the hand of Herod, and hide his flight to Egypt. They touch men and give them strength. (Daniel x.) They touch men's lips and give them speech. They pronounce the purging of sins and removal of iniquity (Isa. vi. 7)."—Message of Life.

KINDNESS—THE "HEAVEN WITHIN."

In commending the observance of "Humane week," the editor of the Oregonian says: "Poets have sung of the virtues of Kindness. Religions are based upon it. Philosophers have chosen it as a favorite theme. Goethe hails it as the golden chain that binds society together. Shakespeare prefers it in women to their beauty. Christ offers the Kingdom of Heaven to its disciples. It should be more prevalent. Latent kindness should be developed by living agencies, and what more potent than a "Kindness week."

Kindness in the soul, heart and mind every day in the year, for without the growth of kindness in the being, the hades of cruelty shuts out God, the Angels and Heaven, and leaves one to the self-inflicted torment of cruel thoughts.

THE GREAT DIVIDE.

James L. Jones.

Baptism by water signifies baptism into death, for the mortal bodies are water bodies. The body is an aqueous or watery solution. There is little solid matter in it, and even that is convertible to gas by extreme heat.

The pure spirit body is a fire body and baptism by fire signifies translation by fire as happened in the case of Elijah and also of Christ when he ascended into heaven. His visible body was dematerialized.

His pure, celestial spirit ascended into heaven whence it came. His animal spirit—the spirit of the beast that goes downward—descended into the church at the baptism of Pentecost. He was the Lamb of God that was burnt or consumed in this sacrifice.

A lamb is a beast. The word beast is the same as bearer. Life cannot be born or borne without a bearer. Christ became a beast or burden-bearer when he consented to take on himself the state of mortality and to be born into material existence.

With him, birth into mortality seems to have been a voluntary act. With us it is involuntary. We are thrown down into the subjective state unconsciously, "for the creature was made subject to vanity, not willingly, but by reason of him who hath subjected the same in hope." And thus our sins are pardonable because they are not voluntary or willful, but in the nature of delirium or fever.

We are all in fire and on fire. Life is fire, and fire is life. As soon as the fire of life goes out we go out into the invisible. This fire is a chemical or latent fire and it burns in water and everywhere else. It never goes out. It only seems to go out when it passes from the active or kinetic to the latent condition.

The burning torments of evil passions and selfish desires are the fires of hell. But there is a sacred fire. This is cool. It is a finer vibration. When the coarser propensities burn themselves out the finer elements—if there are any—are liberated.

Thus the Catholic doctrines of the sacrifice of the mass and of Purgatory are true. But the Catholics do not understand. They go through a lot of mummeries without perceiving their spiritual significance, for their eyes are not opened.

The mass of the mortal humanity is always in

hell or purgatory. Purgatory means a process of purification, and persons who desire to be purged of ignorance and animalism must go through the fires.

Purification comes by fire. *Pur* is a Greek word that means fire. Water will not wash out sins. It will wash out some of the coarsest kinds of dirt, but water itself is dirt, because it is matter in solution. Spiritual dirt must be taken out with fire and all matter is dirt or dross. It is the scum and offal of life.

Some people make themselves very white and clean in outward appearance by the use of water and soap, but they may be only whited sepulchres. Gehazi was a leper "as white as snow." There is a difference between the cold, glittering whiteness of ice or snow (self-righteousness) and that purity that comes by the fire of suffering and self-denial. Animal egotism must be burned out, but spiritual egoism, like asbestos, is fire proof.

The spiritual man, the real man, is beyond the reach of physical fire or frost because these are only manifestations of the laws of matter and the spiritual man is not subject to these laws.

Ignorance is the essence of sin, for people may be steeped in any kind of sin and not know it. Imperfection is sin. We are all imperfect but many people forget their own imperfections in their zeal to reform others. Sin is just a "fall and a forgetting," a state of temporary spiritual unconsciousness and engrossment in material existence. We can hardly condemn those who are unconscious. That is the reason Christ said, "Father, forgive them. They know not what they do."

These doctrines are as old as humanity. The prophets of Israel were familiar with them as can be seen by anyone who understands the language of symbolism.

They are the essence of Brahmanism. They were taught by Zoroaster, Buddha and Confucius. But they have always been esoteric and obscure, and only the enlightened few understood them. The masses have always been submerged in animalism and materialism.

But now the time is come when this Light is to be diffused over the whole world and among all mankind. This is the Religion of the New Dispensation. It is the union of religion and science. It is the marriage of the Lamb which means the reconciliation of the animal or natural humanity with the supernatural.

LOVE.

Philip Oyler (M. A. Oxen).

It is too simple—just as the sky is. It is too deep, too natural, too great for analysis. It is here, it is everywhere, it is now, it is always. It is in you, in me, in all. Perchance it seems not to be in some, but that is only seeming—or our blindness. It sleeps maybe for a season, but it will arrive some day again unto everlasting watchfulness and joy.

It is because love is so near to us, so much of us and in us, that we cannot get outside of it and see it in perspective. And yet we are more aware of it than of anything. We know it as surely as we know beauty, love it as dearly as we love truth, feel it as clearly as we feel the sun and circumambient airs. If for some it is rather like a dream, what of that? Many a dream comes true and many a long-established fact has died beneath the noonday of a child's laughter, for love has a quality akin to sleep, in that it can ravish us away from the world we live in to others that we have vaguely yearned to enter. And if it destroys at a touch elaborate rules of conduct, which we have been at pains for years to frame, we need have no fear of the future, for we know that it will certainly construct instead something purer, nobler, brighter. And if the way ahead seems dark for the moment, let us not shrink to go forward full of faith that we shall be guided aright, and on the morrow where there was darkness, there shall be light and still more light. . . ."

The humane spirit of this New Aquarian Age will surely no longer permit the cruelty that is perpetuated in using animals to perform on the stage. These poor animals have no freedom whatever—their lives are one long torture; for most of their time is spent on the cars, where they are boxed up in the very smallest space it is possible to crowd them into. We enter our protest right here, and we hope that there will be protests vigorous enough so that it will no longer be permitted. The animals who are used in this way are a thousand per cent more worthy of their freedom than are the creatures who thus torture them to put money in their pockets.

Cleanliness is putting a good influence into the place where a bad (dirty) influence prevails. And this applies to the mind as well as to the body and its surroundings. So Cleanliness is not "next to Godliness," but is Godliness.

THE PSYCHIC SENSES.

E. L. Dohoney.

1. The mind has five senses; which function through the physical body: Sight, Hearing, Touch, Taste and Smell.

2. The Soul also has five senses; which function through the psychic or soul body: Clairvoyance corresponds to sight; Clairaudience corresponds to hearing; Psychometry corresponds to touch; Telepathy which probably corresponds to taste; and Prophecy which probably corresponds to smell.

Psychometry, a term used by Dr. Buchanan, the discoverer, means "soul measure"; and by Psychic touch we get *en rapport* with what Emerson called "the great Over Soul." By Telepathy we enter the Psychic Realm, and get a taste of universal thought. And by Prophecy we enter the Psychic Realm; and get a vision of Universal thought and action; read the past by clear memory; and survey the future, "As coming events cast their shadows before."

3. If our Psychic powers were fully developed, as were those of Swedenborg and Andrew Jackson Davis, we could enter the Psychic Realm; and read the future, as well as the past; because Universal Ether knows neither time nor space; but is one continuous whole.

4. We are eternal beings; have lived always; and will live forever.

5. Our Spirits are part of the Divine Spirit; as drops of water are part of the sea, and rays of light are part of the sun. But we are partially detached from the parent Spirit; and placed in bodies of ether and matter, in order to individualize our spirits, and develop and perfect our souls.

"An alien can come to this country, take out his first naturalization papers on the very day he lands, and after five years' continuous residence he may become an American citizen."—Attorney-General Thomas Watt Gregory. But an American woman can come to this country from her birth, remain in this (her) country from forty to seventy-five years, and be continuously denied American citizenship. In the eyes of our prejudiced lawmakers the ignorant alien, born abroad, and the subject-slave of King, Czar or Kaiser, is more worthy of taking part in the Government of the United States than is the intelligent American woman who was born and bred in this free Republic.

INSANE PATIENTS USED FOR VIVISECTION.

A storm of indignation has arisen as a result of the shocking disclosure of human vivisection which is being practiced in the Pontiac, Michigan State Hospital. A three-column article by Leonard L. Cline in the Detroit Journal, April 12, contains the following summary:

Relatives of six paretics experimented upon by Dr. Udo J. Wile were not notified, before or after the operation, that they were to be subjected to it. "We didn't consider it necessary," says Dr. Edmund A. Christian, superintendent of the Pontiac State Hospital.

No other experiments of the kind have been performed but others may be if occasion arises, according to Dr. Christian.

The fact that inmates of the hospital are public charges gives the authorities some privileges of the kind, it is argued.

Detroit physicians confirm the value of Dr. Wile's experiments. They say that some danger attends the extraction of brain substances, but that it is slight.

Experiments of the kind are being conducted extensively in laboratories the world over.

The rights of the subject of the experimental operation are not transgressed, Detroit physicians declare.

In the Journal of the American Medical Association, April 8, Dr. Paul G. Weston of Warren, Pennsylvania, refers to the antityphoid inoculation of 898 patients in the State Hospital for the Insane. Dr. Weston states that "in an institution for the insane the procedure is rendered difficult by the resistance of some of the patients. For this reason it has been found convenient to make the inoculations at night after the patients have retired."

Human vivisection has been defined as "the practice of subjecting human beings, men, women and children, a great proportion of whom are patients in hospitals or asylums, to experiments involving pain, mutilation, disease or death, for no object connected with their individual benefit but entirely for scientific purposes." There have been numerous other cases of human vivisection just as shocking as that in the Pontiac State Hospital. As the medical bureaucrats are given more power, the mania for making some new discovery in the name of "science" increases. Hence, human beings are already being used in many cases for vivisection

PUBLIC SAFETY IN THE LAW OF HARMONY.

The Oregon-Washington Railroad and Navigation Company sends us a communication, which is too lengthy to publish, relating to a boy who lost a limb while trespassing on some cars in motion. It states that during the year ending June 30, 1915, 5084 trespassers were killed and 6448 injured on railroads in this country. And the most of these were children and wage earners. It says "a law prohibiting trespassing on railroads in the State of Oregon is sorely needed."

Yes; but the only real safeguards—safeguards that never fail to protect—is to educate people in the Law of Harmonious Being. If one can live in the Harmony of Life an accident will not occur. In the Harmony of Love one cannot be hurt. Harmony opens the spirit senses—with these to guide we will never attract danger or accident in any form. It is while we walk in the blindness of matter that we get injured.—Lucy A. Rose Mallory.

One's religion is the mark of how far he has spiritually unfolded. A man's religion is like a baby learning to walk; first he crawls before his God; next he attempts to stand erect, but being actuated by Fear he is continually falling; then he essays to take a few steps alone, but still clings to the mother's skirt; and, finally, he stands erect in the power of the Inner Self or Oneness with the God-Power within himself, and then no longer requires any crawling creed, no ministerial props to keep him on his feet, but walks in the majesty of his own emancipated being to the goal of his spiritual desires—the Immortal State of Consciousness.

A bill is now before our (New York) legislature requiring all manufacturers of proprietary medicines to print the formula on the label. I am not opposed to this. But why does my physician write my prescription in latin, so that I cannot read a word of it? And why do I have so much trouble when I try to cross question my druggist to find out what my prescription contains? If it is important for me to know what I am taking when I am taking a proprietary medicine, why is it not important for me to know what I am taking when I am taking a physician's prescription?—Chester C. Platt, Editor of the Batavia Times, Batavia, N. Y.

'Tis the mind that makes the body rich.—Shakespeare.

A VISION AND A PREDICTION.

A service was held at Browning Hall, London, to the memory of Second-Lieut. Henry Barnes, Gordon Highlanders, who was killed in action on 26th September. In a touching tribute to his memory, Rev. F. H. Stead (Warden of the settlement, and a brother of the late W. T. Stead), relates what he described as "the greatest spiritual experience vouchsafed to him in the whole course of his life."

On the morning of 26th September, he said, he was listening to the music of Bach's "Egmont," when his brother, who went down in the Titanic, and his mother, appeared to him in a vision with young Barnes, and assured him of a great victory and the breakdown of Prussian militarism. He could not understand Barnes' presence in the vision till he heard of his death that very day."

SUGGESTIONS.

As ye see, so shall ye be. As ye think, so ye create.

Truth is like the sun. If your spiritual sight is weak it blinds you.

Why do you magnify the Savior in prayers and hymns and reject him in your lives?—Psalms of the West.

God, in the Divine sense, is not represented on the planet until the embodiment of the Immortal Consciousness manifests.

The more divided Humanity is the greater the discord and misery. **Individual happiness comes from the happiness of all.**

Trying to see good through the glasses of selfishness is like looking at an object through the wrong end of the telescope—it makes it look very small.

Congress has given the suffrage to the women of Porto Rico. Why give the ballot to the women of Porto Rico, and refuse it to intelligent American women?

Destructive influences cannot affect one who is laboring for spiritual construction. Each receives as he or she seeks. Death is for destroyers. Life is for constructors.

Ignorance says: "What I don't know is not possible." But it is only those who were enlightened enough to believe in things beyond their ken who have made progress possible. Every inventor or discoverer of a new thing had to have faith in the Unknown.

Thomas Paine wrote this advanced thought in the Age of Reason: "The world is my country; and to do good is my religion. I believe in one God and no more; and I hope for happiness beyond this life. I believe in the equality of man; and I believe that religious duties consist in doing Justice, loving Mercy, and in trying to make our fellow creatures happy."

Now where do ideas come from, for bettering any kind of theater program? **From within somebody.** Your success comes from within yourself and from nowhere else. All the energy you waste in envying the other fellow's success, or criticising his methods, is just so much thought energy drawn away from your own success-growing.—The Nautilus.

In the darkness and blackness everything is hidden from you, and you cannot see clearly until daylight appears. If you wear black, the night enwraps you and you see only the blackness of death, instead of the sunshine of life, for it is only in the sunshine of life that you can see your spirit friends and know that there is no death.

Teach children to be kind to dumb animals and you will lessen juvenile crimes. It is vastly more important that the child learn the laws of human kindness than that he should learn to manipulate his knife and fork correctly.—Mrs. Rosamond Wright, President Humane Animal Commission.

"My departed friends are lost to me." They are "lost" to you until through Spiritualism you find them again, and there is nothing but Spiritualism that can bring them to you again.

Send to Mrs. Ida Hulery Fletcher for a list of her Astrological and Occult books, at 476 Davenport St., Portland Heights, Portland, Oregon, U. S. A.

If the "lower animals," as we call them, were able to formulate a religion, they might differ greatly as to the shape of the beneficent Creator, but they would nearly all agree that the devil must be very like a big white man.—Dean Inge, St. Paul's Cathedral, London, Eng.

The Institute Pasteur at Paris, alone, kills (vivisects) more than 72,000 animals a year, "to save the human race from disease," but the proportion of deaths in France still attains 19 per 1000, while it is only 14 per 1000 in countries which have no Pasteur Institutes.—**L'Anti-Vivisection.**

THE GOOD AND THE TRUE DO NOT PERISH.

LONGING.

Of all the myriad moods of mind
That through the mind come thronging,
Was ever one so good, so kind,
So beautiful as longing?

The thing we long for that we are
For one transcendent moment,
Until the present, poor and bare,
Can make its sneering comment. —Lowell.
Conceit and vanity is a mild form of insanity.

THE INSTINCT OF HUMANITY.

“There is no instinct in human nature that has made greater growth during the human period than the instinct of **humanity**. Humanity means brotherhood—the spirit of the family. **Men are brothers**. And they should have for each other that fellow-feeling, that feeling of sympathy and oneness, that brothers have. We have all come from the same great womb of life, we have the same susceptibilities of pleasure and pain, the same frailties, and are advancing, all of us, to the same ultimate destiny. We should take each other by the hand. We should be comrades. This is a grey world. There is enough sorrow in it, even though we cease to scourge each other—the sorrow of floods, famines, fires, earthquakes, storms, diseases, and death. We should trust each other, and love each other, and sympathize with and help each other, and be patient and forgiving. For do we not know how divine these things are when they are done to us?”—“Savage Survivals,” by J. Howard Moore.

Philadelphia, Pa., May 12 (Special).—The rush of modern life has produced a new disease, mortally increasing in extent, and especially prevalent among doctors, teachers, clergymen, editors and other men of affairs.—The Oregonian. The fact is that the atmosphere of the New Age is inimical to those who think the decaying thoughts of the Old. The leaves of the Old Tree of Humanity are falling.

The Crucible is a new Agnostic monthly paper, published by Charles Dean, 1330 First Ave., Seattle, Wash. Subscription, \$1.00 a year; 10 cents a copy.

Whoso lives for himself is his own cancer, eating himself up miserably.—Wm. Marion Reed.

STATEMENT OF OWNERSHIP.

Statement of ownership required by the U. S. Postal Department:

The World's Advance Thought is a monthly magazine, published and edited by Lucy A. Rose Mallory, who is the sole owner. There are no bonds or mortgages, or bondholders or mortgagees connected with this magazine. Sworn before E. E. Mallory, June 1st, 1916, Portland, Ore.

“Into the Light” is a new work by Bruce MacLelland. Mr. MacLelland is a writer after our own heart, for he acknowledges the spirit within him as the inspirer, and teaches you correctly “how to find the Heaven that is within you.” His book is decidedly one of the clearest yet published in explaining spiritual things and should have a wide circulation. Price, \$1.00 net. Address the publisher, R. F. Fenno & Co., 18 East 17th Street, New York City, N. Y.

We kindly thank Dr. W. H. Denier Van Der Gon, the honorable Secretary for the International School, at Amersfoort, Holland, Europe, for the 32-page illustrated book (in the Dutch language) which explains the purpose of the School, and sets forth its program for the present summer. This School will do a great work in helping to break down narrow prejudices that keep the peoples of the world divided, and in antagonism to each other.

The Los Angeles Examiner distributed handsome buttons for the coat lapel to every child, during Humane Animal week. The buttons bore the inscription “Kindness to Animals,” surrounding a dog's head, and were gotten up in California colors, red, green and yellow. These colors are the good fortune colors of the year and were therefore good colors to select.

The Gleaner is a neat monthly magazine, devoted to Astrological and kindred lore. Price, \$1.50 a year; 15 cents a copy. Address the New Age Book Emporium, 104 Eutaw Ave., East Lynn, Mass.

The New Astrological Bulletin, monthly. Price 50 cents a year. The “Planetary Daily Guide for All; Better than Magic.” Price 50 cents. Address the Lewellyn Publishing Co., P. O. Box 638, Portland, Or., U. S. A.

Nothing in the affairs of mankind is worthy of serious anxiety.—Plato.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month