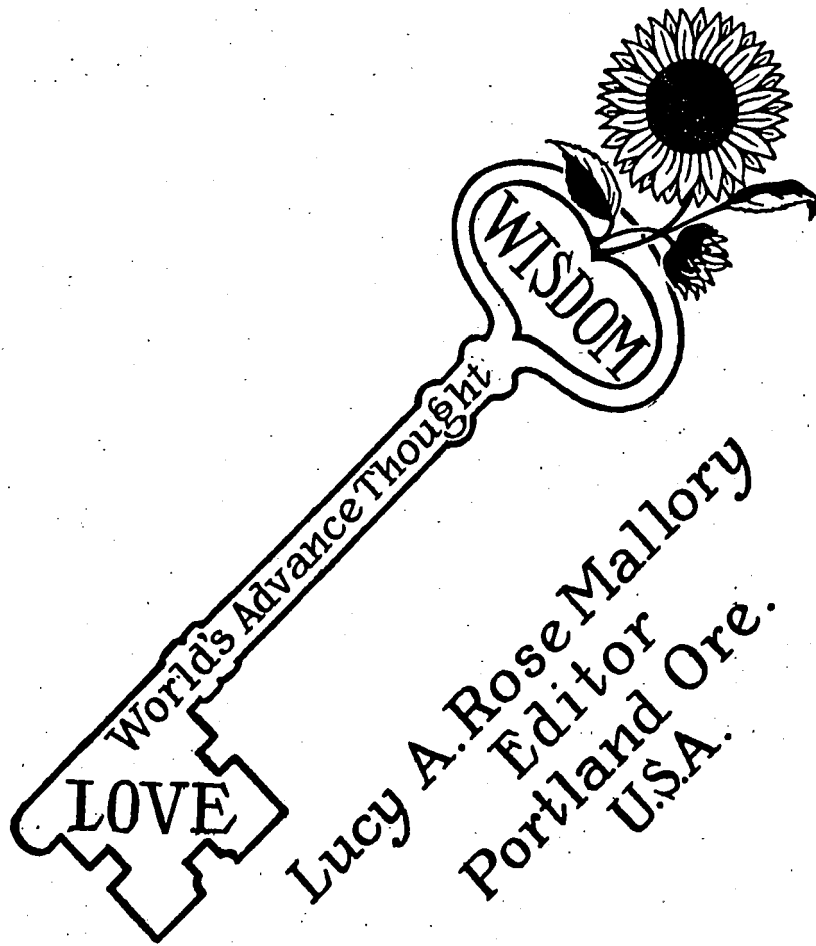


THE LORD IS PASSING BY.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Hallifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

All means are external to the force that operates through them. If the force is Right the means will follow. Right as a natural consequence.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

"THE HERALD OF THE GOLDEN AGE."

Edited by Sidney H. Beard. An illustrated quarterly. Price three pence. Published by

THE ORDER OF THE GOLDEN AGE,
152-153 Brompton Road, London, S. W., England, G. B.

Circulates in thirty-eight countries. Price 50 cents per annum (postpaid). Sample copies 10c.

Founded to proclaim a Message of Peace and Happiness, Health and Purity, Life and Power.

THE WORLD'S ADVANCE-THOUGHT FREE READING ROOM.

Our Free Reading Room, at 511 Yamhill street is open to all, from 9 a. m. to 5 p. m. It contains most of the leading publications in the New Thought.

We extend a cordial invitation to both the citizens of Portland and strangers in the city to avail themselves of this opportunity to enlighten their minds in regard to the new reformatory movements of the day.

THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

March, 1914.

PORTLAND, OREGON.

Vol. xxvi No. 8—New Series.

THE WORLD'S ADVANCE-THOUGHT.

The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

TERMS OF SUBSCRIPTION:

Per year, to any part of the United States, One Dollar.
" " " " British Empire, Six Shillings.
Remit to Lucy A. Mallory, 511 Yamhill St., Portland, Ore.
Entered at the Post-Office at Portland Oregon as Second-Class matter.

A VISION OF THE NEW.

Prof. James Gowdy Clark.

Singer-Poet-Prophet of the New Dispensation.

I woke: and slept and dreamed again:
A softened Glory filled the air,
The Morning flooded land and main,
And Peace was brooding everywhere;
From sea to sea the song was known
That only God's own children know,
Whose notes, by Angel Voices sown,
Took root two thousand years ago.

No more the wandering feet had need
Of priestly guides to Paradise,
And banished was the iron creed.
That measured God by man's devise;
No more the high cathedral dome
Was reared to tell His honors by,
For Christ was throned in every home,
And shone from every human eye.

No longer did the beast control
And make the Spirit desolate;
No more the poor man's struggling Soul
Sank down before the wheel of Fate;
And pestilence could not draw near,
Nor war or crime be felt or seen—
As flames that lap the withered spear,
Expire before the living green.

And all of this shall come to pass—
For God is Love, and Love shall reign,
Though Nations first dissolve like grass
Before the fire that sweeps the plain;
And men shall cease to lift their gaze

To seek Him in the far-off blue,
But live the Truth their lips now praise
And in His Life their lives renew.

There yet shall rise beneath the sky
Unvexed by narrow greed for self—
A Race whose practice shall deny
The heartless creed,—“each for himself.”
There is no halt nor compromise
Between the ways all life has trod—
'Tis downward with the brute that dies,
Or upward with the Sons of God.

IDOLATRY OF THE BODY.

Let Diogenes start out again with his lantern to find a man who does not imagine his Body is Himself, and it is doubtful if he could find one, unless he knows where to go. This Delusion is the basis of the Materialism, of the Misery and Uncertainty of the world.

People work and slave and hurry and worry and trample and crush; they have no time to say “good day” with a hearty warmth. They have no time to cultivate the Spirit of Gentleness and Kindness, or to clothe themselves in the garments of Happiness. When they smile, it is a made-to-order smile, without warmth; their laugh is lifeless; and life sweeps them along on a current of misery. They struggle and strive for things, and crush out all the Finer Feelings and Good Impulses; they quench the Spirit of Love until they are overwhelmed in the darkness of misery.

And what is it all for? It is for the Body, for External Show. They are under the Delusion that the Body is the Real Self, when it is only flesh and bone, which the Mind uses in its operations on material forces.

He who sows to the Body reaps Corruption; he who sows to the Spirit reaps Eternal Life.

The Thoughts you send out grow in a Circle and come back to you with their increase.

The Body returns to elemental chaos, but the germ is re clothed in habiliments of Immortality.—Lucy A. Rose Mallory.

INTUITION.

Intuition is the All-Seeing Eye. Psychometry is the Science of Intuition. It means Life Measurement. Spirit and mind are the same. Mind being the astral light obscured by the shadow of matter; Spirit, the Pure Light, unstained, translucent, in which all things show in their true relations of development and use. In the light of unfolding consciousness, all thought is obscured, and images are refracted and reflected on the shadowy scenery, like the incoherent imaginings of a dream.

The terms Soul and Spirit are so often used interchangeably to denote either the essence or the form. We should be sure to mark the distinction, or it will lead to a great confusion of thought. Spirit, in essence, is formless, as mind or magnetism or heat is formless. But Spirit individualized assumes all forms from the atom to the man. Matter in all its countless forms, from the mineral to the man, is spirit materialized, embodied, formulated or incarnated.

Material science ignores the existence of Spirit and of God, but it must admit the existence of Life, and Life is Spirit, and Life is God. So the difference between material science and Spiritual Science is but a difference of names and terms—a war of words arising out of confusion of thought, or as some call it, "error of the mortal mind." Thus a flower is the Spirit or Life of God materialized or formulated into a thing of beauty. The awakened Spiritual Consciousness perceives the Spirit more truly than the material senses or material science perceives the form.

Now mark the difference between essence and existence: essence (from *esse*, to be) means being or Spirit independent of form—unformulated, unconditioned; existence (from *ex*, out, and *sto*, I stand) means Spirit or being standing out in form—materialized, embodied, incarnated.

On the Infinite Sea of Being,
We sail in the prison of Self.

*

*

God gave the hints; but it took a Luther Burbank to work them out and bring them to perfection.

—Lucy A. Rose Mallory.

SILENCE.

In the Silence of Soul Communion, on the 27th, we were in touch with what appeared to be everything this world had produced: human, animal, insect, vegetable and mineral—everything animate and inanimate (if there be anything inanimate it does not appear to the Spirit senses); and everything seemed to speak with one voice these words: "Seek the Kingdom of Mind."

We could not give the least conception of the wonderful harmony given out in that one sentence. It filled us with supreme joy, rest and thankfulness, that is still with us. It did this without the meaning of the words making an impression on our mind; but soon one of the Wise Ones from the Celestial Home of the Soul appeared and made clear to our understanding that only in the Kingdom of the Mind can Peace and Progression be found. And we ask our readers what they understand by the Kingdom of the Mind?—Lucy A. Rose Mallory.

SPECULATION AND REALITY.

Heaven, say the clergy of popular sectarian religious systems, comes after death to the one who has obeyed our mandates. How do they know this? There is only One Way to know what is after death of the physical body, and that is through Communication with some who have passed through "death," and therefore know what comes after.

The say-so of a million Books—without the evidence of one who has been there—would be of no account at all; it would be only an opinion. The one who has had the experience is the one who can tell us positively.

"Spiritual things are Spiritually discerned"—this is the only reliable evidence we in mortal form can have of what comes after this form is dropped. And this has been corroborated by tens of thousands of Spirits living in the Spirit Realms. They tell us that Heaven is yours to the degree that you earn it in any realm of existence, and that Heaven is no more yours in another form of existence than it has been in the past—unless you have grown it.

When we so live that we have Heaven in our minds we will have a Heaven to live in every day, but not until we do.—Lucy A. Rose Mallory.

THE WORLD'S ADVANCE THOUGHT

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Money is a power whose force is nearly spent.

There is nothing too high to be Spiritually reached.

There is a Wisdom of Life in whose Light ever the funeral dirge is a Song of Joy.

You may gain material power by controlling others, but to have Spiritual Power you must Control Yourself.

There is Life and Light for all who will accept. Death and Darkness for those who will not accept, and take the Shorter, Easier, Better Way.

The Soul is Divine in its Origin, and it is finding out its powers, and increasing its Light and by and by we shall see clearly to the utmost limit of the Soul's capacity.

The worst people in the world (and we say this after long years of observation) are not the criminals in the penitentiary, but are those who do not see any good in others.

Thieves are made by the disposition of so many people to want Something for Nothing, for it ends with some giving Nothing for Something—and the result is, sooner or later, the jail or penitentiary.

As a man you have the same forces in your being that you had as a baby, only now they are trained and unfolded. So, as a God, you have the same forces you had as a man, only more trained and unfolded.

We find God wherever we find Perfection. Whenever we become perfect in anything, there we have found God, and as we go on forever making perfect we shall always be with God. All of us are children of the Most High.

Truth is a "mystery" to those who do not cultivate it. It is perfectly plain to the Wise. Error is always "mystery"—its falsehoods are an endless maze in which its devotees enwrap themselves and then can find no way out.

What a strange medley of parts and passions is the human being—one moment sympathizing and crying over the suffering of some one, and the next minute doing all he can to bring suffering upon his brother man—such is this strange medley of life, called "man."

Humanity's laws can neither take Life nor give Life.

Consciousness is all that lives—is all that is alive.

Truth glorifies and makes free; error debases and enslaves.

True Spiritualism is not reached until the power begins to manifest that makes one purer and more charitable.

Greed and the love of Popular Applause are mountains between the professed Spiritual Teacher and the good work he might accomplish.

Death has its beginning and growth in error—in hatred and all its progeny. Keep in Wisdom's Way—in Love, and death cannot enter in.

Spirituality means Cleanliness of Mind and Body; it means Right Thinking, Right Eating, Right Drinking—Right Acting in All the Matters of Life.

There can be no more "miraculous" demonstration of Spirit Power than the demonstration of the Spirit in transforming the food we eat into the uses and forces of the mind and body.

As an infant you held to your mother's skirt; as a man you have learnt to stand alone. As a spiritual infant (a creedist) you cling to the Good of Jesus; as a Spiritual Man you rely on the Good within you.

It is only at the Center that we find the Peace that makes us Wise and makes life a Joy—that "Peace that surpasseth understanding." It is only at the Center we find the Light. Without the Light from the Center you look outward in darkness.

Man does not "go" to Heaven or hell. Man is Heaven or hell today—Now. Heaven is Orderly Life; hell is Disorderly Death-in-Life. He can change from one to the other whenever he wills to do so. No one but Himself makes and keeps up Heaven or hell in himself.

The Old made ruts for its followers, because Life to the Old was limitation; the New makes no ruts, for it realizes the boundlessness of Life; therefore, it says to all: As long as thy life is lived in harmony with Divine Law, live it as thou wilt. Ruts must be gotten out of in order to progress.

UNIVERSALITY OF MAN.

"The Universality of Man is the foundation of all True Philosophy."

We have forgotten that we were stars twinkling in the blue space of Immensity.

We have forgotten our world-days when we turned on our own axis.

We have forgotten our Sun Days when we burned in the empyrean.

But it is written in the Book of Chronicles.

Mankind is everywhere, in everything. We are the gossamer floating in the air of a summer's morn. Our lips are wet with the dew of flowers. We sigh, but we sighed louder in the wind. We weep, but we wept more plentifully in the rain. Our voice is not so loud as it was when we roared in thunder. Our eyes can yet flash fire, but they are not so baleful as they were in the lightning. Our smile is not so bright as the sunbeam. Our laugh is not as tuneful as the rippling brook.

Our Gods were once like we are now, and some day we shall be as They are now. All passed this way upward to the bright and beautiful Wisdom Way, to our Mother-Father, who art in Heaven. And it is all written in the Book of Chronicles—the Human Heart.—
Lucy A. Rose Mallory.

MAN MAKES CYCLONES.

Man makes his own weather. Some will sneer at this statement; but just stop and think about it: Each individual inhales and exhales a great quantity of air (atmosphere) every twenty-four hours; and there are about a hundred million people to breath the atmosphere here in these United States alone. They all put their living influence in it, and much of the time this influence is discordant, and it must tend to create discord in the atmosphere and thus build up storms, cyclones, etc., that bring such awful destruction upon the world.

The Angels tell us that when Humanity becomes harmonious there will be no destructive storms or cyclones.

There is man in the lowest, as there is Man in the Highest (as we shall be). Gods are Men made Perfect at Every Point of Experience. The mother is God to her infant child.—Lucy A. Rose Mallory.

YOU ARE YOUR OWN ARCHITECT.

It is in what you Think that you send out Harmony or Discord into the Spirit World, attracting to you those spirits who help you to build yourself up or destroy yourself; it is in what you Speak and Do that you send out Harmony or Discord in the Material World among physical people, attracting to you those physical persons who help or hinder your growth. If you are a baker and make bad bread you create inharmony in all who eat it; if you make good bread, you create satisfaction; and so on, in relation to all you Say and Do.

You are the Creator of Good or Bad every moment of time. Nothing you Think, Say or Do is Insignificant to your welfare and the welfare of others. In this way you are your own architect. You may be a Palace Builder or a Slum Builder.—Lucy A. Rose Mallory.

VEGETARIANS ARE YOUTHFUL.

There are no "old" Vegetarians. The centenarian who has not eaten animal flesh is young looking, and the body retains the supleness of youth, while you will find the flesh eater old in appearance and decrepit in his body when he is only in the half century. There are many reasons why this is the case. In these times the animals are more or less diseased and their flesh poisons the human system, and the mind is therefore not as buoyant as the mind of the one who has not fed himself at the expense of the animal's suffering.

Take children who have never eaten flesh and they look like a new race

*

* *

The promise of the sectarian church that Jesus will "save" one hereafter is of the same character as the promise of the political party (out of power) to give the citizens every good thing they desire—in the future. But when it comes into power, the citizen finds that if he wants to be "saved" from misery in this world he must save himself, and when he gets into the "future" (after death) he will find that he must also "save" himself from misery in the Spirit World, and that the promise of his sectarian church, like that of the political party, was only an "iridescent dream."—Lucy A. Rose Mallory.

MORE LIFE.

O. A. de la Camp.

As an animal would not be a plant, and we not an animal, so the higher beings would not be one of the ordinary human kind.

God suffers all kinds of trouble to constantly come forth to perception in His World, which is His personality, and yet He does not put an end to its existence; but continues to evolve each of His Souls through all the discord into ever higher Harmony of Being. Should not I, then, suffer that which befalls my person, in like patience? for I and God are one.

Truly, the Good is greater than the evil!

Your Soul is one phase of my existence, mine is another.

The various kinds of temperament are the results of the various kinds of experiences and efforts which the Souls have undergone in past existence.

Getting married and getting born are alike in this respect. The character, or Soul, drifts into the one, as it does into the other, irresistibly; and it must then put up with the conditions prevailing.

The degree of our moral development and happiness is indicated by the degree of pleasure which we derive from the act of giving pleasure,—as well as by the manner in which we give. The high pleasure that lies in the act of imparting Spiritual Knowledge, awakening our fellow-traveler to his recognition of the powers that are latent within him, comes to us unalloyed when we have no more material things to bestow—not till then. We must have practically demonstrated our Spirituality—which is only another name for Selflessness—before we have the moral right to or can teach its Law to our neighbor. Nothing short of Personal Example will induce him to be our follower.

You have got to "save" yourself from misery. "How?" By bringing into Harmony all the little things of your Daily Life. The very things you think of no importance—that little thought of impatience, greed, etc.—those little acts of neglect that let go dirty the things around you, must be brought into Harmony before you can go higher. As a mountain is made up of atoms, so that Great Life you yearn for is made up of all the little things of your life harmonized.—Lucy A. Rose Mallory.

AN INFLUX OF SPIRITUAL POWER
PROMISED

The spread of Spiritual Truth is one of the most striking signs of the times. Mankind may be in a sea of industrial unrest, the nations in haste, on every hand, preparing munitions of war to meet an anticipated struggle for supremacy, and the love of money be keener than ever, yet, over all, the Spiritual Spheres are vibrating with a Mighty Force, and this planet is to receive a baptism of Spiritual Energy. On many a platform and in family circles advanced intelligences in the unseen world have foretold a Great Outpouring. All quarters of the Earth shall feel the vivifying influence, the mind of man shall be quickened, and many shall be illuminated to speak with overwhelming power. Truth shall prevail, and all those who have striven to hold the Torch aloft in the prevailing darkness will be hailed as the earthly harbingers of the Coming Spiritual Awakening.—The Message, Levin, New Zealand.

Deity has placed you in an Infinite Maze, to which there is only One Outlet into the Divine. You may follow any pathway you choose, but, recollect, you must find the Right Pathway for yourself, individually, that leads to the One Outlet and to Eternal Happiness.

The Sensual, Impulsive, Non-Thinking Plane of Life of Humanity is its Baby Period—the period of toys, candy and "do as I please;" but now we are entering the Spiritual, Rational, Thoughtful Plane of Life when the Baby-Man or Baby-Woman must no longer be a Baby, but go to School and learn the Primary Lessons—learn to Think, and put the Disorderly Mind into Order.

The human soul always craves the approbation of its associates, and it is never happy in well doing unless it is praised by its companions for having accomplished. Now this makes us slaves to opinion. What we want to learn is to seek our own applause and approbation. If we can thrill with joy at having accomplished something ourselves, without thought of what others may think; when we have become independent of outer thoughts and can be really happy within, it is then we attract approbation from every one.—Lucy A. Rose Mallory.

DESCRIBED BY A VISITOR FROM THE
UNSEEN

Spirit Life must be a disappointment to him who has no conception of the Immortal State. The realistic mind of earth will find things so much more real in the Spiritual state that his shadows will vanish, and then for a time he is lost. I know now why I have ineffable hope for every race beneath the sun, because all races are peopled from the skies. I now know why I had every hope for the uplifting of every child of Earth to the highest splendor. I now know why womankind always appealed to me with mute lips and longing eyes to be released from the thralldom of the subtle chain that the ages have woven around her. It was because of the spiritual firmament that I learned that the Angel of Life is dual, and man and woman are fashioned in the Image of God. I know now why every secret hope, whether veiled within the skin of the African, or bound down by the narrow limits of Oriental custom, or veiled in the red Indian, appeals to me as belonging to somewhat beyond what matter and man had bestowed. It was because of the Spiritual Life that foretells everything, makes speechless the wrongs of the nations, that they may rise one day in magnificence and be redressed through the Power of the Spirit.

Coming toward me, space seemed to be filled with all I had hoped and prophesied, and in the very antechamber which I entered immediately after death I could see so much of eternity that it would take the mortal breath away—as it almost did the breath of the Spirit. There was no low, dim twilight; there was no simple fading of existence and inanition; there was no uncertainty. Suddenly, and with full power, I sprang upright, and immediately was aware of being a form—a being whose intensity was aware of being a form—a being whose intensity pervaded and thrilled me, until I seemed a part of the universe around—a form so like the one which lay at my feet that I was startled at the resemblance, save that one was shadowy, pale, and wan with pain and disease and labor, while the other was more than crowned with the vigor of youth and manhood. I was glad when the old form was laid away out of sight.

Death! It is the living splendor of the

universe. Without it there is no spring-time or blossom—no rare transmutation of things that changes night to day—no struggling of the atom toward diviner possibilities of being. Without it there is no removal of the relentless rule of nature; the ebb and flow of human affairs would become solidified and crystallized, and man today would be petrified in the midst of all his sin and crime, for ever to remain a solemn mockery in the Great Book of Eternity.

I testify that what has come to me is the result of death. I am transfigured. I am all I hoped to be; all that I aspired to be. I was not wicked or sinful. I was imperfect, as human beings usually are, struggling for higher possibilities. But I am now more than I dared to dream; better than I dared to hope. I am the humblest in the Kingdom of the Spirit, but I am greater than the greatest on earth aspires to be. You are no longer the weaklings that you seem; all are transfigured. Even the slave—I do not mean him who wears the shackles in form—but even the slave in soul, who comes cringing into the World of Spirit by the gateway of death; even he who creeps and crawls with terror toward the tomb, is greater in spirit than he seems; greater than you would dare to dream that he might be.

Oh, what a revelator is death! I stand before you perceiving that which is highest and best in every Soul; knowing that every thought, feeling, and inspiration toward Goodness has its prototype in splendor in the Spiritual Being; and I could show you how, to your other selves, that which is the possession of your Immortal part is as grand, as Divine, as glorious as you dream—and the best of it is, death makes all this possible to be known. It gives you the Key to the Temple of your own life.

Do not think that death will lead you to escape any responsibilities. It brings you all your treasures; it yields to you all your possessions; it restores to you all your faded hopes; it gives back every blessed and good promise of life—but it will not relieve you from responsibilities. These are yours—you inherit them. They belong to you as part of the Infinite Plan, and, sooner or later, in one world or another, in one state of being or another, you must meet and vanquish them, one by one.—The Message, Levin, New Zealand.

THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

THE HOME COMING*

Straight upward from the crowded square,
The cynosure of countless eyes,
A carrier-pigeon cleaves the air,
And seeks the freedom of the skies;
Then pauses, at that safer height,
To choose with care his line of flight.

Well may his strength and courage fail,
As that stupendous void is scanned;
Unfurrowed by a single trail,

Four thousand miles of sea and land
Lie now between his native hill
And this great city of Brazil!

* * * * *

In that long flight from Rio's bay
Week after week had slowly passed,
But, on the forty-seventh day,
The little Hero came at last,
And—all his sufferings unexpressed—
Sank proudly on his longed-for nest!

Brave little bird! I view with awe
The wondrous power possessed by thee,
And marvel at the Perfect Law
That guides thee through immensity!
What is this gift, which makes thee know
Unerringly the way to go?

We call it "instinct"; 'tis a word
Invented by presumptuous Man,
Who claims that reason is conferred
On him alone in Nature's plan,
Resentful that dog, bird, and bee
Are oftener cleverer far than he.

To him in his immense conceit
The world for Man alone seems made,
Its fish and fowl for him to eat,
Its sun to warm, its trees to shade,
Forgetful that this wrinkled Earth
Was aeons old before his birth.

And what has been may be again,
And Earth may yet roll on through space,
Once more untenanted by men,
And heedless of our vanished race,
While tuneful birds, with plumage fair,
May rule the kingdom of the air.

—John L. Stoddard.

THE GREATEST WONDER.

We would call the attention of our readers to the poem on the title-page of the Universal Republic, published by "Our Dumb Animals," in commemoration of the marvelous feat performed by a Carrier Pigeon in flying over four thousand miles from Rio de Janeiro to Jeanette, Pennsylvania.

This is a feat without a parallel—a "Miracle! and it was as Divine as any accomplished by the greatest Spiritual Teachers who ever lived on Earth!

Think of it, you who for a long journey must provide yourself with food for every meal, fuel to keep yourself warm, extra clothing, etc., to guard against the inclemency of the weather, a compass and other instruments to direct your course; yet this little bird, that you could hold in the palm of your hand, has traversed trackless wildernesses of earth and ocean without any preparation whatsoever—no knowledge beforehand where it will obtain food from day to day; without visible chart or compass, crossing over four thousand miles of space that was entirely unknown to it beforehand, and yet sustaining its life for nearly seven weeks, constantly on the wing, regardless of the weather; and at last landing at its home-cot weary but uninjured.

To us all the Wonders of the World look small when compared with the accomplishment of this tiny bird! This feat is far beyond Human Reason! Mankind have not developed any Intuition that has worked the Wonder this bird did in traveling that four thousand miles without any guidance or help from any source that men appeal to.

Only the Almighty Power of the Spirit could so enwrap this little form of Life and guide it through all the dangers and vicissitudes of this unparalleled journey!—Lucy A. Rose Mallory.

What each individual most needs to recognize is that he must unfold from manhood to Godhood, just as he unfolded from infancy to manhood.

THE REIGN OF PEACE.

Any movement that is Progressive and Wise will build no more war ships. The time when warships are needed for "protection" (if there ever was such a time) is passed. In this age and time they are a menace to the nation, besides being an enormous expense.

People all over the world are coming to understand that there are better uses for human beings than going to the battlefield to shoot and cripple and be shot and crippled. They are now seeing the Hideousness, the unspeakable Outrage of war. We now know—if there ever have been excuses and justifications for such barbarities in the past—there are none now. In this New Era of Human Progress war cannot, will not be tolerated even in the minds of the people who have thought it imperative.

The most hopeful sign of all is that Woman is taking her place by the side of Man, and is rising in the omnipotence of her Unifying, Redeeming Love Powers to protest against war, and their United Love will take the place of strife and then will the Universal Republic of the World be born.—Lucy A. Rose Mallory.

TRUTH FREES OM BONDS

One of the most pernicious errors is the false belief that is so generally taught by sectarian religious that one can attain Heaven through no merit of his own, but through the goodness of Jesus Christ alone. All the wrongs and neglected duties in sectarian communities are due to this utterly false teaching, for it encourages disorderly thinking and wrong living, under the mistaken notion that Heaven will be theirs as a "gift" any time they want to accept it.

The Spirit World has again and again repeated that Heaven is the Perfectly Clean State of Consciousness of the individual—that he alone must and can keep his own consciousness Clean; thus he must be and is his own Savior. This is the Truth that sets free from the sectarian Hell of Ignorance, Disease, Disaster and Death

*
* *

Onnipotence—all-power—is a misnomer, or everything in which power is inherent is God's Power.—Lucy A. Rose Mallory

W. J. COLVILLE.

The greatest man in the world today, W. J. Colville, is meeting with overwhelming success in London and other cities of Great Britain. He has more calls to lecture for the people than he can fill, and he is doing a Great Work.

He certainly has earned the Home Center he loves best by a long continued endeavor to enlighten the people and pour the sunlight of Love and Wisdom into their growing spirits. The World is growing to Colville—one of the brightest stars of this New Dispensation. He is opening up the minds of those who have been slaves to the old church teaching that there is a God who rewards, and a Devil who punishes.

We are very proud of Mr. Colville as an Advanced Thought Teacher; and we are hoping that sometime this city of Portland will be his Home Center; but he likes London better than any city in the world, he once told us, but maybe he will grow out of that.—Lucy A. Rose Mallory.

AS HE THINKS SO IS HE.

The ministers of the fifth International Prophetic Bible Conference, which recently met in Chicago, sent out this as one of the articles of their profession of faith:

"We believe in a Heaven of eternal bliss for the righteous; and in the Conscious and Eternal Punishment of the Wicked."

None of the "believers" would believe in such an unthinkable, horrible, "eternal state of torment" if it were for himself. It is always the "other fellow" who deserves it and will get it—principally "for not believing as we do."

But he is mistaken. Any one who can acquiesce in an Endless State of Excruciating Torture for any living being (no matter what he may have done) is himself—as far as his consciousness is concerned—in hell, or rather hell is in him; and he cannot realize the "Heaven within" until he puts Love in his heart, and "loves his neighbor as himself."

*
* *

Now is the time when "man's Necessity is God's Opportunity."—Lucy A. Rose Mallory.

IT HAS NOT THE SPIRIT.

Christianity has always assumed that it possessed the Spirit, and is being led by it, and yet the specialties which necessarily indicate the indwelling Spirit have not been in her possession, except in a very few exceptional and utterly misunderstood, persecuted and despised characters. The Reign of Spirit when once it becomes first will give Divine Power that cannot be interfered with by any power less than itself. Those who claim to have been "born of the Spirit" cannot be disturbed. Christendom's claim is that she sees the Reign of Spirit, when everything attests that she is wedded to matter, to the transient, the unreal. All Power and Truth inhere in Spirit.—Lucy A. Rose Mallory.

BARREN ADVICE.

"What shall we do with our boys?" What shall we do with our girls?" are questions so often asked. But the problem is not solved yet; for our boys and our girls are imitators of our men and women, and until we correct the habits of these, we cannot correct the boys and girls.

Parents may give the very best of advice to their children, or other people's children, but the boys and the girls will ignore their advice, and imitate the advisors' actions, because there is no force in advice that is not permeated by the Soul-Action of the person giving it. You cannot teach another what you have not learned yourself—you cannot give what you have not.—Lucy A. Rose Mallory.

*
* *

Truth and Error will not mix. Each expels the other when it grows strong enough by cultivation in the being. The two cannot exist in the being together. The erraticisms of those who have assimilated germs of Truth are due to the Error that has already found lodgment in the being, trying to expel the Truth. The being suffers and does not know the reason. But if the cultivation of Truth is persevered in until its growth permeates the being, then Joy replaces the misery; Peace, the discord; and Harmony Divine inspires; and the insistent and disorderly voices of the senses are heard no more forever.—Lucy A. Rose Mallory.

THE IMMIGRATION BILL.

The Immigration Bill with the Literacy Test should be passed by Congress. We have already several millions of illiterate foreigners here who, though not being able to read and write, vote at the elections.

We note by the despatches from Rome that the Catholic Church is opposed to the passage of this bill by Congress, for it interferes with the hierarchy's schemes to make America Catholic.

It is a pretty corrupt state of affairs when illiterate foreigners, knowing nothing of the affairs of our Republic, are given the ballot, and thinking, educated American women are disenfranchised.—Lucy A. Rose Mallory.

"TO THE VICTORS BELONG THE SPOILS"

There is a class of preachers, doctors, politicians and business men who when placed in power by the ignorance of the people who put them there, regard themselves as "Victors" to whom the "Spoils"—the people—"belong."

But the American people are waking up to their rights as Freemen and are beginning to pass laws like this:

Section 1113x26 of the Compiled Laws, 1907, reads: "Hereafter it shall be unlawful for any board of health, board of education or any other public board, acting in this state under police regulations or otherwise, to compel by resolution, order, or proceedings of any kind, the vaccination of any child, or person of any age; or making vaccination a condition precedent to the attendance at any public or private school in the State of Utah, either as pupil or teacher."—Lucy A. Rose Mallory.

*
* *

The Health of Humanity is involved in Humanity's Love for All Forms of Life. Humanity's diseases and disasters are the fruits of Cruelty to All Forms of Life. Therefore, the doctors cannot heal either themselves or others, until they and their patients stop their Cruel Treatment of Animals and Human Beings, and Fulfill the Law of Love. If the Law of Love were fulfilled in this world for three months, all diseases and disasters would disappear.—Lucy A. Rose Mallory.

(Special to the New York Herald.)

A DOG MEDIUM

Herald Bureau, No. 130 Fleet Street,
London, Saturday.

Vic, a mongrel terrier, is credited with marvellous powers. Although he is quite a duffer at the ordinary pet doggy tricks, such as "sitting up," "begging" or extending a limp paw, he has the extraordinary faculty of being able to spell the names of streets and do small arithmetic sums, such as adding, subtraction and multiplication.

Vic belongs to Mr. C. B. Leigh, a scenic artist at the Nottingham Theatre Royal, and he declares that to him Vic's tricks are inexplicable and uncanny.

He has owned Vic since a puppy, and the dog is now nine years old. He has never attempted to train him in the slightest degree, yet in simple arithmetic and spelling Vic never makes a mistake. Frequently in barks he answers questions for any stranger. If Vic is asked to add any two figures he barks the total. He spells any word or name by barking the number of letters.

If shown a picture of any animal he will spell its name correctly. The vagaries of the English language have no difficulties for Vic. He never spells "elephant" with an "f." By raising the name plate he can spell the name of any street, adding six barks for "street" and four for "road."

Vic is fond of looking through picture books and barks four times if he thinks one good, but if bad has a very emphatic ejaculation ready.

Mr. Leigh says he can give no explanation of the dog's extraordinary powers.

From the Spiritual viewpoint the explanation is easy. The dog is a medium acted upon by an incarnate human spirit, and the spirit causes the dog to bark the correct answers. This is one of the Spiritual manifestations of the New Age.

With all the apparent popularity of the systems of the Old Disorder, they were never so near their Final End and Dissolution as they are at present.

In the spiritual atmosphere of incarnate and incarnate spirits, Harmony is the sunshine that attracts, and discord the cyclonic wind that repels spirits.

WHERE IS THE GOLDEN RULE?

To the "Saturday Review."

Sir—It is a common complaint amongst the workers for the better treatment of animals that they receive so little help from the Church, but many of us must have been very unpleasantly astonished that one of the heads of the Church should openly advocate blood-sports from the pulpit, as the Archbishop of York did last week.

He is reported to have said that "there might be some who found it difficult to understand how there could be a close connection between hunting and the life of a Christian man, still more of a Christian clergyman."

Certainly, there are some, and we may hope a good many, who do so. One hardly knows what Christianity stands for nowadays, but it certainly is difficult to imagine the Founder of the religion preaching in favor of cruel sports, or cheering on the hounds, or chasing otters up and down stream for hours for amusement, or joining in a pheasant massacre in a warm corner, or doing any other of the characteristic acts of the Christian gentlemen whom his Grace seems to admire and seeks to defend.

Are the members of the Church, which is supposed to stand for universal love, content to accept their Archbishop's interpretation of its teachings, or may we hope that some strong united protest will be made against it?

ERNEST BELL,

Editor "The Animals' Friend."

Is it not true that Christianity is the synonym for cruelty?

Over sixty per cent. of the income of the United States Government is spent on the army and navy. The contractors use a part of their enormous profits to pay the newspapers, magazines, etc., to foment war scares—they use the people's hard-earned money, that they get so easily, to yet further Enslave them to the War Monster.

There is no excuse now for animals to be caught in steel traps and suffer excruciating torture, perhaps for days, for "Popular Mechanics" sets forth a trap made of wire netting that shuts the animals securely within, just as soon as it steps on the trap, without injuring it.

DON'T ENDORSE RUSSIAN TYRANNY.

A fight in a good cause is being waged by the League for Medical Freedom. It champions the right of the American citizen to secure the practitioner of his choice in the hour of sickness, as untrammelled as he seeks his spiritual advisor when he feels the need of spiritual aid. The League has aroused the people to some realization of the fact that there is a deliberate effort being made to fasten on this country a state medicine, which would be as un-American and odious as a state religion. It would entrench a class of political M. D.'s in a position of supreme power over the bodies of American citizens to force their serums and their drugs into the bodies or down the throats of the American people in accordance with all their latest theories.—Life.

The American Humane Education Society, 45 Milk Street, Boston, Mass., is selling large quantities of buttons, "Be Kind To Animals." Individuals and societies will be supplied at cost, 75 cents per hundred, \$3.00 per five hundred, \$6.00 per thousand. "Be Kind To Animals" signs in blue enamel with white letters, size 3x10 inches, for any kind of vehicle, 25 cents postpaid. "Be Kind To Animals" for sewing on horseblankets, etc., 10 cents each.

By the will of of Edwin Ginn, the Boston publisher who died a few days ago, the "world peace foundation," which he established in 1909, is endowed with a fund of \$1,000,000. Since the incorporation of the foundation in 1910 Mr. Ginn has been paying \$50,000 a year to its trustees for maintaining the organization.

In an article in "Our Dumb Animals," for March, entitled "Abuse of Animals in South America," by John W. Hoffman, Mr. Hoffman states, from personal observation: "In every country where the Spaniard has left his footprint, from the Rio Grande to Cape Horn, torture of dumb animals prevails."

Count Leo Tolstoy was one of the most important individuals of this age. Not only were all his thoughts for the betterment of the world, but all his acts, his life lived was for the Good of All.

VACCINATION AND SUGGESTION GIVES SMALLPOX.

A citizen of Minto, North Dakota, refers to the latest alleged epidemic of smallpox in that town and tells of nine members of one family who were vaccinated but contracted smallpox. One girl who failed to be re-vaccinated was the only member of the family who escaped the smallpox.—Medical Freedom.

Under the heading, "Scaring the People for Profit," the "Toledo Blade" says: The campaign of education of the board of health for general vaccination of all residents of the city started Saturday when posters and window placards were placed in prominent places, especially near the school buildings. Photographs show the various stages of smallpox. General information is given on the prevention of contagion, in which the state health board and medical societies are quoted. The posters are being distributed without expense to the city by wholesale druggists, who furnish vaccine points to the physicians. The city board of health has endorsed the work.

We have here in Jerusalem no cruel "sport," no vivisection, no taking of life for dress or ornaments. I have never seen a native set dogs on to fight; the people are fond of cats and birds; they make household pets of their sheep. I may add that in 12 years familiarity with the country I have never heard of cruelty to a child. But we have ignorance, and the indifference which comes of ignorance, and we have terrible poverty. Jerusalem is not the only field in which help is wanting, we can do a little in the villages, but there is terrible suffering which we have not means to touch. Help will be gratefully received by the writer, or by Stuart Donnithorne, Esq., addressed, in either case, S. P. C. A., Jerusalem.—Our Dumb Animals.

It is easier to talk of breeding improved human beings than to begin by improving oneself and training one's children better. The future of the human race can be enhanced only through character building by the individual.—Dr. A. L. Kroeber.

Your rank as a living creature is determined by the height and breadth of your Love—Ruskin.

TO INVESTIGATE HUMAN VIVISECTION

A resolution calling for investigation of charges of human vivisection by surgeons of the Rockefeller Institute and the Columbia University has been introduced in the New York Senate. The principal charges which prompted this resolution for investigation are as follows:

That Dr. Lemmet Holt, professor of diseases of children in the college of physicians and surgeons, Columbia University, applied tuberculin tests to 1,000 young children, who were ward patients in the babies' hospital.

That two children, among many who were subjected to the same tests, developed the vilest of all contagious diseases, after leaving Willard Parker Hospital, where they were inoculated with a serum as an experiment.

That Dr. Martin Cohen, of Harlem Hospital, Randalls Island Asylum, and the New York Ophthalmic and Aural Institute, used Doctor Noguchi's "leutin emulsion," which is the extract of the germs of the most dreaded of contagious diseases, on fifty patients suffering from minor ailments. In his report, Doctor Cohen is quoted as follows: "Thus far the test has been absolutely harmless in 170 cases which were inoculated during the last five months."

That Doctor Noguchi used, in a series of similar experiments, 146 healthy persons, part of whom were children between the ages of two and eighteen. That these tests were made at "different hospitals and dispensaries with the co-operation of the physicians in charge."—Exchange.

Think of it parents! Suppose for a moment that these were your children being inoculated with the worst of all poisons?

UNRELIABILITY OF THE DOCTORS'

. DIAGNOSES.

"Mr. Babson said that in looking up appendicitis cases he found that in 17 per cent of the operations for appendicitis the post-mortem examination showed that the appendix was in perfect condition.

"This whole subject reminds me of a true story I heard in London when I was there recently," said Mr. Babson. "In the hospitals there the ailment of the patient when he is admitted is denoted by certain letters, such as "T. B." for tuberculosis. An American doctor was examining these history slips when his curiosity was aroused by the number on which the letters "G. O. K." appeared. He said to the English physician who was showing him around:

"There seems to be a severe epidemic of this G. O. K. in London. What is it, anyhow?"

"Oh, that means God only knows," said the English physician."—Medical Freedom.

It is safe to say that 50 per cent of the diagnoses of disease may be set down to G. O. K.—Lucy A. Rose Mallory.

U. S. SENATOR REED SNEERS AT ALL WOMANHOOD

There was a lively clash in the U. S. Senate last week between Mr. Ashurst of Arizona and Mr. Reed of Missouri, over Woman Suffrage. The tone of Mr. Reed's speech was so offensive that Mrs. Antoinette Funk of the Congressional Committee of the N. A. W. S. A. says:

"I wish that the stalwart men of Missouri might have heard the remarks of Senator Reed. As printed, they cannot convey an adequate idea of his sneering, disrespectful, boorish manner. The Senator is presumed to represent in his official capacity the fine womanhood of Missouri. It is a sad day for the little working girls in his State, for the girls growing up in schools, for the mothers of families, and for the fathers of daughters, when a man in his frame of mind expresses the contempt that he does for the mothers of all citizens. It would be a sad day indeed for Missouri if the boys of that State grew up with the idea that this man's attitude toward women was the correct one.

"The women of this country have wakened up at last and they are going to have something to say from now on about what type of men are to be sent to Washington. It will not be hard for this Missouri Senator to get the consent of the men and women of his State to retire permanently into private life."—The Woman's Journal.

NOT YET CIVILIZED

Walla, Walla, Wash., March 5.—Rabbits have done great damage to the big six hundred-acre Baker-Langdon apple orchard here and William Jonson, superintendent, was told that a rabbit soaked in kerosene and lighted would lead all the other rabbits from the place. He caught one in a trap and tried it.

Instead of running out of the orchard, the rabbit headed for his hole in a large alfalfa stack and burrowed deep into its depths. It required hard work to get hold of the cremated rabbit and save the 1500 tons of hay.—Despatch.

London, March 10—Postmaster-General Hobhouse, in moving the second reading of the plumage bill in the House of Commons, gave details of London plumage sales. He said that in June, 1913, plumage was sold representing about 77,000 aigrettes, 22,000 pigeons, 25,000 hummings birds, and 162,000 kingfishers, a total of 286,000 birds. It was a case of the vanity of woman going hand in hand with the rapacity of man, he said.—Dispatch.

A woman of tender heart heard the crying of a kitten, which continuing, led her to make a search.

On a vacant lot across from her house she found the kitten in a gunnysack, the gunnysack being tied. The poor little creature had been left there to perish slowly and miserably.

THE UNIVERSAL REPUBLIC

Concerning the individual who would be guilty of such wanton cruelty it would be a pleasure to print a proper characterization if any paper would admit the consequent unvarnished truth to its columns.

The scribe works under a handicap with relation to human beings too contemptible to write about.—Los Angeles Tribune.

The ban of the United States on certain feathers is said to have put 50,000 feather-workers of Paris in want and threatened 100,000 workmen with loss of work.

All of which is manifest nonsense. A few cruel aigrette hunters may have to seek decent jobs.—Henry James in Los Angeles Tribune.

The "Menace," weekly. Edited by J. F. Coss, formerly on the staff of the "Menace," Aurora, Mo. Published at Aurora, Ontario, Canada. Here is its purpose: "This is a nation of religious liberty and a man has a right to worship according to the dictates of his own conscience, but he does not have the right to impose his religion upon others. The menace to this nation from Catholicism lies in the fact that the avowed purpose of the hierarchy from the pope down is to make America Catholic, set the church above the state and dictate the religion of this republic. Out of this has grown the Roman Catholic political machine, the deadliest menace to American liberty and civilization, and it is this 'The Menace' is fighting."

We have just received from Prof. T. L. Vaswani, principal of the Dyal Singh College, Lahore, India, the "Annual Report" of the College. Under the able guidance of Prof. Vaswani the College is prospering greatly. We also acknowledge receipt of several pamphlets containing interesting inspirational addresses by Prof. Vaswani, "Character Building," "Sri Keshub Chandra Sen," "The Character and Call of the Modern Age," "The Brotherhood of Religions."

We thank Dr. P. E. Drakoules, 14 Park Square, London, N. W., England G. B., for a handsome copy of "Erevna," containing interesting articles by him in the Greek language on Greek Socialism. The Balkan war has had a depressing effect on the finances of the Greek Socialist party, and they are appealing for funds to keep up their propaganda.

"The Self Master," monthly. Issued by the Self Master Colony, Union, Union Co., New Jersey. Address Floyd, Founder and active Leader; Lillian Blanche Floyd, General Secretary. Yearly subscription \$1.00; 10 cents a copy. Devoted to the work and members of the Colony. Mr. Floyd takes these men at random and teaches them Self Help and Self Mastery. He is having wonderful success.

The Universe is Infinite Intelligence individualized.

There is an exceedingly interesting article in the March number of "Reason," by W. J. Colville, on "Auras and Colors." Send a dollar to the Austin Publishing Co., Los Angeles, Calif., for a year's subscription to this splendid magazine, and the article by Mr. Colville will more than return good interest on the investment.

"The Astrological Bulletin," monthly. Price 50 cents a year. Llewellyn George, F. A. S., editor and publisher. The ninth annual edition of the "Planetary Daily Guide for All," for 1914, is now ready for delivery. Price 50 cents, postpaid, per copy. Address Llewellyn College of Astrology, P. O. Box 538, Portland, Oregon.

"Loitering in Oregon," by Mae Celeste Post. We are not going to tell our readers anything about this little book—they can buy it from the author and read it for themselves, unbiased by our thoughts of it. I am sure you will all enjoy reading it. Address the author, General Delivery, Portland, Oregon.

The Thirty-eighth Annual Meeting of the American Humane Association will be held at Atlantic City, N. J., October 5, 6, 7, 8, 1914. Representatives of local anti-cruelty society and individual humanitarians are invited to attend. Some new and interesting features will be presented.

"Mastery" monthly. Issued by the New Education University Center, Spring Grove House, Isleworth, London, W., England, G. B. Orlando Edgar Miller, Ph. D., Editor. Yearly subscription 5 shillings; foreign 6 shillings. This magazine advocates a high plane of Spiritual Thought.

"Poems of Oregon and Other Verse," by Andrew Franzen, Willamette, Oregon. Mr. Franzen is a born poet. He both thinks and acts in poetry, and everyone will enjoy reading his poems.

Send a 2-cent stamp for a catalogue of Astrological and Occult books to Mrs. Ida Hulery Fletcher, 476 Davenport Street, Portland Heights, Portland, Ore.

After having been given up to die by a number of physicians and surgeons, Helen, the 10-year-old daughter of G. L. Hastings, of Delmar, Del., was healed by prayer. The doctors had declared she never would be able to walk. Paul, her 12-year-old brother, was said to have an incurable disease, and he, too, was cured by the prayers of his little sister.—Daily Newspaper.

Die when I may, I want it said of me by those who knew me best, that I always plucked a thistle, and planted a flower where I thought a flower would grow.—Abraham Lincoln.

All articles unsigned are by Lucy A. Rose Mallory.

FOR ALL ALIKE.

THE OLD GOES DOWN, THE NEW ASCENDS

Prof. James Goway Clark

Singer-Poet-Prophet of the New Dispensation.

The strife shall not forever last

'Twixt cunning Wrong and passive Truth—
The blighting demon of the past,

Chained to the beauteous form of Youth—
The Truth shall rise, its bonds shall break,

Its Day with cloudless Glory burn,
The Right with Might from slumber wake,
And the dead Wrong to dust return.

The Old goes down, the New ascends;

Its sunny isles in Glory rise;

A Rainbow o'er the Deluge bends,

And Labor's curse dissolves and dies;

The gods of gold no more hold sway;

The people bow to Truth alone,

And He whose Voice the tides obey

Remains forever with His own.

The Inner Being,—the Spirit,—the I in
Essence of things and of man, is known by
its outward manifestations.—Froebel.

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and
spiritual unfoldment are held regularly ~~the~~
week in the Home of The World's Advance
Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every
Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30
P. M., the members of the audience sit in the
Silence and afterwards relate their experi-
ences.

The Vegetarian Society meets in our par-
lors on the second Tuesday in each month,
at 8 P. M.; and the International Ethical Edu-
cational Society meets on the third Tuesday
of each month at 8 P. M.

All the above meetings have done and will
continue to do a work whose scope for the
individual and collective uplift cannot be
measured, and it will eventually blossom into
a New Awakening for the race at large.

All are welcome to attend these meetings.
No admission fee or collections taken. All are
free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCA- TIONAL SOCIETY.

Section 1. The object of this association
is to teach the sacredness of all life; the true
relation of the human to the animal life; and
the full import of the command, 'Thou shalt
not kill'

To promote the study of the laws of ethics,
and their application to character building.

To inculcate in humanity a love for Truth,
Justice and that beautiful generosity that
makes the strong supporters, instead of op-
pressors, of the weak.

To—by individual thought, word and deed—
strive to promote Universal Harmony, and to
hasten the coming of that glad day "when there
shall be no more hurting and destroying in all
the earth, for the world shall be filled with the
knowledge of Universal Law."

Section 1. The membership shall consist
of Active, Associate and Honorary members.

Sec. 2. Application for active membership
must be submitted to and accepted by the Ex-
ecutive Committee before being enrolled as
such.

Sec. 3. Any person interested in the work
of the society may become an associate mem-
ber by the payment of the annual dues (one
dollar) when they shall receive, post paid, the
official organ, The World's Advance-Thought,
and shall be entitled to all the privileges of
the society, except voting.

Sec. 4. Honorary members shall be elected
as such by the Executive Committee, and shall
be entitled to all the privileges of the Society,
except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the
society to all influential bodies, and all educa-
tional institutions.

3rd. Seeking to organize local clubs, espe-
cially at every county seat.

4th. To maintain a circulating library of
such books, pamphlets, etc., as, in the opinion
of the Executive Committee, best teach the
objects of the society.

The headquarters of the International
Ethical Educational Society are at 511 Yamhill
street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, 6391,
65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.