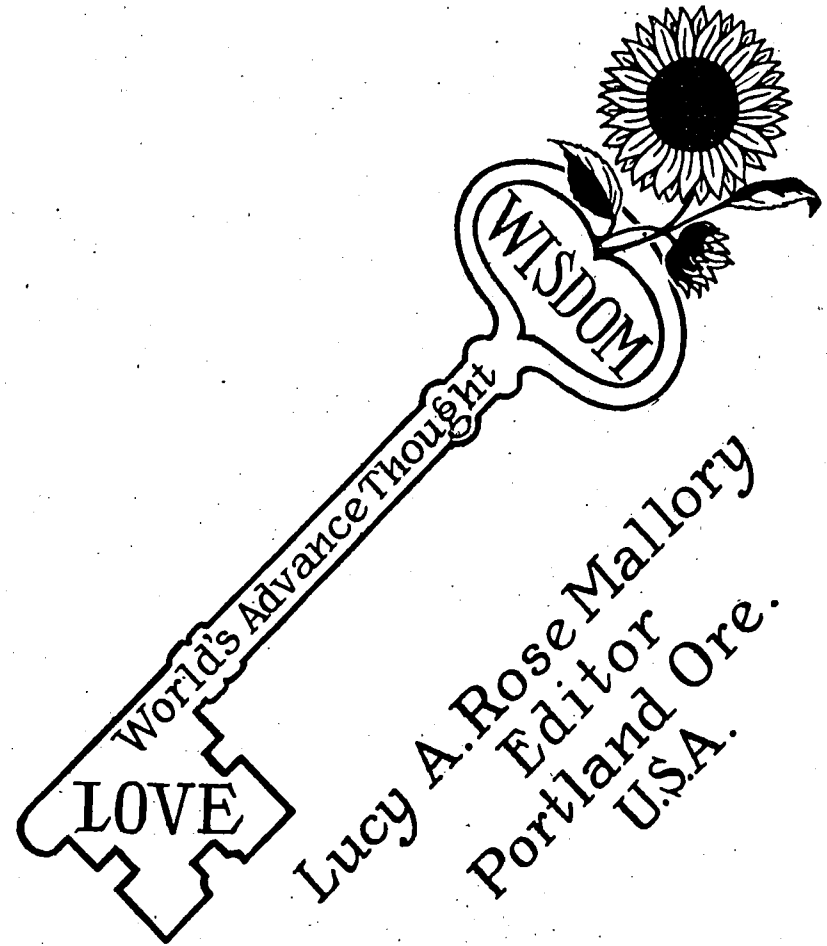


vol. 26, no. 7

FEBRUARY 1914.

THE LORD IS PASSING BY.



Lucy A. Rose Mallory
Editor
Portland Ore.
U.S.A.

HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:56 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Iecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

If Heaven is within you, the only way you can ever have it in this or any other world is to let it grow. When you do this, you will always be in Heaven.

ALL WHO DESIRE TO MAKE THE WORLD BETTER AND HAPPIER

Should Obtain

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THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

February, 1914.

PORTLAND, OREGON.

Vol. xxvi No. 7—New Series.

THE WORLD'S ADVANCE-THOUGHT.

The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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TO LUCY A. ROSE MALLORY

Lydia A. Irons

"I dreamed of Light;
And then in the heart of the night
Your face came to me, clear, like a star,
Out of my dreams afar—
My heart—and its breaking,
My love—and its aching,
Went up to you through the night—
And you were the Light.

I dreamed of rest;
And straightway—magical, blest—
Your hand was laid like a kiss on my heart,
And hushed the smart—
My striving—and sobbing,
My burning—my throbbing,
All stilled by a touch unguessed—
And you were my Rest.

I dreamed of a song;
And in the night hours long
Your heart from far away did speak to mine
In cadences Divine:
Music of smiles and of weeping
And great wings sweeping,
Harmonies wild and true—
And the Song was You."

The Christian world is afraid of "evil spirits;" but the only "evil spirits" to fear are the hatred, jealousy, greed, slander, pride, etc., in ourselves. These "evil spirits" belong to the Old Disorder. Spiritualism came to transform them to Love, Wisdom, Kindness, Hope, Generosity, Faith and Charity.

MEDIUM.

Every person, everything in the wide world is a Medium. Any thing through which something passes is a Medium. The air is a Medium through which light, sound, etc., passes. Glass is a Medium for the passage of light, and so is water. The solid matter of the Earth is a Medium or conductor of electricity, magnetism, etc.

One of the most wonderful Mediums or magnetic instruments in the world is the Human Mind. It is a Medium for receiving and transmitting sensations of various kinds and qualities. These sensations are physical, intellectual or spiritual—different phases of the same thing; the physical being is only an under manifestation of the spiritual; and the spiritual is a higher development of the physical. The animal merges into the intellectual, the intellectual into the spiritual, and all united form a perfect whole. The animal (anima, the breath of life) includes everything below it, and aspires to everything above it. So does every phase of existence rest on all below it, and reach out to all above it. This is the Circle of Life, without beginning and without end; its extremes meet; it merges into itself. A Circle revolved on an axis produces a sphere, which, if large enough, includes all; if small enough is included in all. A sphere is the symbol of the Unity and Perfection of the All-Embracing Love and Wisdom of the Eternal God.

As the mind is, so is man. Colored glass transmits colored light. Broken glass transmits broken light. An impure mind transmits impure thoughts. All evil passions and selfish desires are dark clouds, obstructions in the mind which prevent the transmission of Light. When the mind is cleared of all these material obstructions, so as to be transparent, then pure spiritual sensations are transmitted. When self-consciousness vibrates in harmony with the Soul of Things then is the human will merged in the Universal Will; the soul blended with the Universal Soul—the Haven of Rest; the Rock of Ages; the Mansion not made with hands—the Kingdom of Heaven within, where all is Love.—Lucy A. Rose Mallory.

DIVINE HUMANITY.

The Great Unconscious Deep shall part,
New firmaments arise,
And continents that seas sweep o'er
Shall spread to sunny skies.

It has been so in earthly type,
And will be so once more,
When Soul awakens from Her sleep
And sings the songs of yore.

An Immense City has grown up within the past few years in the Spiritual World and upon this Pacific Slope, comprising the most intensely active, radical and progressive elements in the Spiritual World—political, social, religious, philosophical. It represents Freedom and Progress in all their forms in the Future. These Spirits are concentrating, organizing and preparing for the vast Work toward which the Spiritual World is now rapidly moving—the full, final and complete organization of the Divine Humanity in all its parts, organs, members and functions, so that it shall become in reality what it appears to be to the philosophic eye, the great world or racial man.

This is The World's Advance Thought Spirit Center, which is the Moving Force of the materialized Whole-World Soul Communion. It has the most advanced, free, active and spiritualized forces and elements to be found anywhere on the terrestrial plane. It is the farthest removed from that unhappy condition of chaos, conflict and war that everywhere exists in the Old World. It is the embodiment, the crystalization, of those Mighty Forces in Spirit Life that are in intense and active cooperation with the great Spiritual Sun to bring about the marvelous inspirations that are manifesting everywhere in the domain of mind—the wonderful forces that are now everywhere at work in the social, spiritual, political and industrial spheres.

Care, hardships, poverty, disease and death will be banished from the Earth. "The last enemy that shall be destroyed is death."

What is Universal or Whole-World Soul Communion but the Inspired Word—an utterance of that Mighty Organization of Spiritual Forces, a Voice sent forth into all the world to gather up and bring into conscious unity and harmony of idea, purpose and action all those Noble Souls who are to co-operate with these grand Arisen Souls to bring in the reign of Universal Peace, Love, Harmony

BURDENS WILL BE CAST OFF.

When decayed branches impede the growth of a tree the gardener cuts them off and they mingle again with the soil to become parts of other forms of life. Thus when the New Life comes, all that is corrupt—useless—will fall by its own inherent gravity to those Universal Nether Planes of Life that answer to the Earth's soil, and there mingle with the primeval elements of growth, and in new forms will ascend the progressive ladder of evolution. This is the meaning of being cast into "outer darkness."

All beneficent cosmic movements flow toward the Celestial Source, indrawn and guided by the Loving Power there enthroned. All destructive cosmic waves sweep away from the Celestial Source and tend in the direction of the Vegetative or Dark Magnetic currents in the Southeast, in which the foundation of the Earth is imbedded, as the plant in the soil. For this reason the Pacific Northwest will be freest from the destructive elements that must now come to cleanse the Earth.

Out of corruption nothing but corruption can come. The Old Disorder must be cleansed of its corruption. This is becoming more and more evident, socially, politically, financially, and in other ways. It must fall by its own decay. All that is Good in the Old is already in the New.—Lucy A. Rose Mallory.

LOVE'S RISING TIDE.

Truth cannot be forced on people's acceptance. There must be a keen hunger for it before it can be received, digested and assimilated by the being. The present World Awakening will create a hunger for Truth in the Souls of men and women. They can no longer reject it, because it is the only thing they have left—the Court of Last Appeal.

After the Cyclic Storm comes the Sunshine. Through the crash of the Matter-Shell, the gentle voice of Truth is heard and heeded.

In the midst of the unchained Universal Forces man recognizes that his boasted strength is weakness, and the Truth that he despised as "sentiment" is Real Power.

Catastrophe follows catastrophe! but keep the Rising Sun of Love and Wisdom in view, and its benignant Light will show you a safe pathway to the goal where Peace and Harmony, Joy and Happiness abide forevermore!—Lucy A. Rose Mallory.

THE WORLD'S ADVANCE THOUGHT

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Death must open another door of being.

Sneer not at the pauper, for the sneer makes you a pauper.

Whether we go out or come into this life we find pasture.

The retention of Bad Thoughts creates Constipation of the mind—this is the cause of most of the Insanity.

If you find evil, remember that it is God, and that you must love God—then evil vanishes in the sunshine of Love.

If you would keep the body young, the face unwrinkled and beautiful, cultivate good, clean thoughts in the mind.

The Lord gives Prosperity to a world just as soon as Humanity is ripe for it. You cannot get fruit from a tree until the tree has matured to produce fruit.

If we see bad in others we may know there is bad in ourselves or we would not see it in others. What we see is through our own individual reflection.

Life is one eternally interesting Problem, because it can never be solved save in parts. Many in their search for "First Cause" have concluded that it was nothing, because it could not be found.

Man is a Divine Firework—a sort of Catherine-wheel. This set piece, let off long ago, has been whizzing round ever since. We know his unfoldments, his gyrations, but we do not know his fate. We only know he does not end in smoke.

In the material world you must harmonize, purify and put to right use the crude materials of the Earth before you can have nourishment, clothing, shelter and comfort from them. In the Spirit World you must harmonize, purify and put in order the Crude Thoughts (spiritual substance) of your own mind before you can have spiritual nourishment and happiness from them.

In no period of the world's history have domestic animals displayed so much wonderful intelligence as at present. Their progress seems to go hand in hand with man's advancement in knowledge. And Humane Principles are growing by leaps and bounds. Human beings are becoming more tender in their treatment of their four-footed brothers and sisters.

Every day we find a new world at our command.

We think ourselves into what we are—into material gloom or **Spiritual Light**.

The mind of man is like an old-fashioned patchwork. His thoughts take on such different shades of coloring.

In the Old Age, man was the One, with woman as an adjunct; in the New Age, woman will be the One, with man as her counterpart.

Every new day admonishes us to come up higher where there is a broader expansion of vision, more Light and clearer sight.

A hopeful, optimistic, cheerful state of mind if continued in, will bring to any one Health, Happiness and Prosperity in all the relations of life.

You are what you are conscious of. Consciousness of God is consciousness of God; and this is the only way to "know God"—the All-Good. Even God cannot be Good for you.

The smiles of society are dependent upon the things you have; your own approbation of yourself is dependent upon what you are—how you have lived your life. The first is transient; the last is permanent.

The stubborn, unprogressive man will give up all—money, position, honor, everything—but his Bad Habits of Thought, Feeling and Action. Those he clings to to the death—the culmination brought about by his Bad Habits.

The whole trend of the profession of the editors and reporters of the daily press is away from that which is Spiritual, and they are as little capable of passing correct judgment on Spiritual manifestations, as the farmer would be to give correct opinions on astronomical problems that he has never even thought of.

Fate and Destiny shall not always be our masters. When we have "wiser grown" Fate and Destiny are reborn through us, and they are ever after our loving helpers. We no longer pray: "Thy Will be done;" for my Will does it for me. The I Am is a Divine Searchlight finding the hidden things of Life, and we shall learn how to throw it over the dark Sea of Time. Yes; we shall throw it far out on the great Eternity and that we can live consciously.—Lucy A. Rose Mallory.

SELF-CONSCIOUS IMMORTALITY.

"We doubt not through the Ages
One increasing Purpose runs,
And the thoughts of men are widened
With the process of the suns."

The human organism is continually throwing off old elements and taking on new elements. The advance of "old age" in the Soul's material life is but the sloughing away of crude elements of the immature stages, which have imparted their constructive forces when needed, undergoing disintegration, as the bud drops its envelop, the bloom its petals, and the forming fruit its acrid properties along the line of progress to complete fruitage, and the fruit ripened from the original germ holds ensphered germinal possibilities infinitely increased, and the unity is not essentially broken at any stage of the endless succession of unfoldments.

The outer garment the Soul makes for itself is bright and glorious in degree that its pervading thought or truth realization is bright and glorious.

The Law of Soul-Formation extends out with operative energy indefinitely, expressing itself in the external conditions of nations and worlds, as well as of individuals and families.

Eternal Youth is necessarily incidental to Eternal Progress—the New being born forever out of the Old—and the Soul impulse, expressed in the true and unselfish thought, is the Omnipotent, Transforming God in and over all. And as loss of conscious Individuality is equivalent to loss of continuing, intelligent, constructive power, the Law demands for its vindication the Soul's Self-Conscious Immortality.—Lucy A. Rose Mallory.

*
* *

The Spirit World for you is Personal, just as your home in the physical world is Personal to you. And both are the product of Mind—in the first instance Mind Spiritualized; in the second instance Mind Materialized. Your home here has been made of what you and others have **thought out**; but your home in spirit is the replica of what **you yourself have thought** in earth life. Guard well your mind!

No Good Work—from sweeping a floor to building a house—can be accomplished without Thinking. Slipshod work is done from lack of Thought—the disorderly way of a Wandering Mind. The clearer and the more harmonious the Thinking, the greater the value of one to the world.

A STRANGE APPEARANCE.

Long years ago, out in the Umpqua Valley, when I was a very young and a very small child, I was out on the hillside picking the early Spring flowers, when suddenly there appeared to come up out of the ground a little mite of a man, not over two feet high. He was dressed in bright scarlet from head to foot. He ran from me, and I ran after him and tried to catch him, but I only succeeded in touching him with my finger, when he went down into the earth again.

Years after this occurred, when I was not so young, but still very little, a man, who was a very orthodox Catholic, was telling me all about his religion, and among other things he said, the Catholics believed there was a Little Red Man who lived in the ground and he often appears to people when alone, and if a person could catch him he would have fabulous wealth.

*
* *

That the Power of Whole-World Soul Communion is awakening more loving feelings and kindlier thoughts in human hearts and minds is in evidence the world over.

The Light is penetrating the mental-spiritual darkness even of vivisectors, hunters, etc., for we see here and there acknowledgements by them in newspapers and magazines of their error—and these acknowledgements are mostly from men whose sands of life are nearly run, and who look back on their past cruelties with keen regret.

Soon the Light and Warmth will touch all hearts with loving influence when the Soul Senses have become dominant and illumine the minds of mortals. Then past cruelties and inhumanities shall be all forgotten in this reign of Love and Wisdom.—Lucy A. Rose

*
* *

A Christian Scientist, writing to the Oregonian, says that the difference between Christian Science and Spiritualism is that the first believes in God and the last does not. We note however that it is a much greater consolation to all people, including Christian Scientists, to be assured that one's father or mother or other relative or friend exists after the death of the physical body than to "believe in God," alone. As far as God is concerned, everybody recognizes God moving in and through them.

MOTHER OF THE NEW.

The World's Advance Thought is the Leader of the New Dispensation. For thirty years it has been steadily clearing the way and preparing Souls for the Spiritual Birth. The World's Advance Thought is the Mother of all the Advanced Thought and New Thought literature that is now scattered so profusely over the world. We wish we could show you what it has done for the world as we see it with the spirit sight.—Lucia Geany.

The Spiritualism that Spiritualizes is looming up like the bright sunshine of May.

The Old Disorder of the Ignorant Age worked hellward; the New Order of the Wisdom Age works Heavenward.

The Twentieth Century is Optimistic; it is Progressive; it is Feminine. The past ages were masculine.

The philosophic reasoner is not content with the knowledge of a fact until he has probed to the cause of it, and then he tries to find a cause for the one found.

One-third of the French army is sick, and the sickness is ascribed to all but the true reason. The New Aquarian Atmosphere that the Earth is just entering does not agree with the fighting-animal man.

In the economy of Earth Life, Woman is the Receiver, and Man the Dispenser. By and through Woman the Spiritual Forces must be inspired, indrawn into the Human Soul, which establishes Universal Peace in the World.

There is none on this beautiful Earth who has been able to control the thoughts. There are an infinitesimal number who have gained a slight control over their minds as to what thoughts they will let occupy the mind. Sometime, somewhere, we shall have perfect control of the mind, for until we can we cannot get beyond this Earth.

The one who can be made angry by another is a slave to that one. He or she is held in bondage as much as any of the slaves in the South were. One can never enter the Kingdom of Peace until he is free from bondage in every way. It has often been said that the one who could keep sweet and clean under annoyance and abuse was the greatest of victors. He who can keep Peace and Love in his Soul under great provocation is the Free Man.—Lucy A. Rose Mallory.

BOUNDLESS UNIVERSE.

We have scarcely any conception of the Boundless Universe, with its Infinite Variety and Limitless Intelligence and its Never-Ending Multiplicity of Forms of Life.

In order to see, be able to conceive of this Stupendous Greatness, the Cosmic Consciousness of the Soul must be first unfolded. Then we may be "One with the Father."

Humanity now is like the chick within the shell. It can only speculate as to what must be on the outside of the shell. Thus we have thousands of theories of what is to come.—Lucy A. Rose Mallory.

"I will Shake the Heavens and the Earth! the Sea and the Dry Land! And I will Shake all Nations! And the Desire of all Nations shall come!"

We have been asked several times why it is W. T. Stead can so readily communicate with mortals, and men, who were as bright as he, who have gone to the Beyond, we never hear from? Stead opened a way for himself to communicate with the material world before leaving his flesh body. He understood the Law of Communication between the two worlds, and made the conditions necessary to have the communion.

When orthodox "believers" deny the phenomena of Spiritualism, with tens of thousands of living witnesses to corroborate their truth, and swallow without question the "Baron Munchausen" stories of the Bible—the whale swallowing Jonah, the Sun standing still, etc.—on the mere testimony of a printed page in a book, they arraign their judgment before the world.

There is a discussion going on in the press on "Immortality of the Physical Body." The desire seems to be to find an "elixir of life" that will prolong physical life indefinitely. It is easy enough to find the Real "Elixir of Life." Each one possesses it; but very few have sought to conserve it within the being. It can only be conserved by Chastity, Purity of Thought and Pure Love in the Heart. Then this "Elixir of Life" permeates one's whole being with its Immortal Power.—Lucy A. Rose Mallory.

Great men are they who see that Spiritual is stronger than any material force, that Thoughts Rule the World.—Emerson.

TOUCHED BY A LOVE WAVE

Mrs. L. Brackett Bishop, a wealthy woman of Chicago, is going to be a mother, by adoption, to fifteen children, each to represent one of the fifteen characteristic racial types. She will bring them up in her own home, and send them to the public schools.

She says: "I hope to show that in spite of their different nationalities and racial traits they will grow up brothers and sisters, as I mean to be a mother to them all."

A radiant wave of Universal Love of the New Age has touched Mrs. Bishop, and race prejudice will begin to die out from Humanity.
—Lucy A. Rose Mallory.

IT IS COMING!

The political and economic emancipation of woman from the Bondage of Ages is coming, and with it is coming the Moral, Purification of the World, resulting in a quickening of all the forces that are working for Human Advancement, which will result in race improvement to an extent that we as yet hardly realize.

These Mighty Forces of Progress are not confined to any race or country or to any line of thought, but are world-wide, and with them will appear a Race of Superhumans, beings endowed with faculties that the world at large at present thinks only belong to the Supernal Realms—beings who will be able to control and utilize the Mighty Forces of Nature, which the present man is helpless before and incapable of dealing with.—Hamilton de Graw, in *The Progressive Thinker*.

KNOW THYSELF

W. P. Bertschy

Know Thyself, then shall ye be known, even as were known the Sages of old. It is no idle jest, for if we know not ourselves, how can we hope to teach others the wonderful Art of Living, not only in this world of material things, but in the higher Spheres of Spiritual things. Therefore, I say unto you, prepare yourselves for your work of living.

Let nothing hinder or deter you from studying and learning "thyself." For if ye know not "thyself," then will "thyself" be thine own stumbling block, which will retard the fulfillment of Perfect Love, which is Life.

Law without Liberty is Oppression; Liberty without Law is License.

THE ORDER OF THE SILENT TWELVE

Another new movement has sprung from the fertile spirits of the Paintons—the Order of the Silent Twelve. In the circular announcing its inauguration Mrs. Painton states:

"The Order of the Silent Twelve is a cosmic order for soul unfoldment and spiritual attainment—an offshoot, or child, as it were, of the Whole World Soul Communion movement which sprang from the cosmic through Mrs. Lucy A. Rose-Mallory, of Portland, nearly 40 years ago, and has existed back of this material manifestation, for thousands of years."

Lack of space prevents us from setting forth all the good things connected with the new Order. If you desire to know further about it send a 2-cent stamp for a circular, explaining all about it, to The Paintons, P. O. Box 64, Los Angeles, Calif.

OF HIGHEST IMPORTANCE

Dear Mrs. Mallory: I am in fullest sympathy with the Whole World Soul Communion movement, for these reasons:

It is a sublime expression of Self-Sacrifice and Unselfish Love.

It can produce Spiritual Results of unimagined value to United Worlds, as well as to United Souls.

It cannot fail to provide influence of highest importance.

F. MELCHERS.

We shall become broader and nobler men and women until we reach the acme of civilization—Self-Control.—Carrie Chapman Catt.

The First International Congress of Occultism will take place in the autumn of 1914, at Berlin. For information address Mme. H. Kordon, 5 Rue de la Cloche, Geneva, Switzerland, Europe.

There is no tonic for the heart like the glow of kind deeds; there is no encouragement for the struggle against infamy like the memory of cruelties overwhelmed by love; there is no conquest like humanity.—Andrew MacKie in "Western Civilization."

We lay too much stress upon the particular brand of our religion. There is but One Religion in the world: the Religion of Right Living—Right Doing. The brand or label we put on it means nothing.—From a lecture by Allen S. York, at the Spiritual Temple, San Jose, Calif.

THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

I THE CREATOR

My punishment is what I am.
Chains, prisons, solitary walls,
Are but faint shadows of it
And I am also my own reward;
For a strain of Heaven too has somehow
worked itself into my substance.
I am the product of my own good and ignorance.

Why should I judge and punish you when we
all judge and punish ourselves?

I judge you?

Who made me a judge over you?

What do I know about you?

What do I know about myself?

I sometimes think that I condemn myself on
inadequate evidence.

Is not the fact of being born a man or a woman
an all-sufficient extenuating circumstance?

—Ernest Crosby.

ALL LIFE IS ONE FOREVER.

The Oneness means that all lives—incarnate
and excarnate men, women and children, ani-
mals, insects, vegetables and minerals—are
connected forever and forever. God permeates
all Life—is the Life of All.

What you do in your life you do in all lives.

The error of Separateness belongs to Matter
—the Garment with which Life clothes itself.
Life Itself is One.

The world of excarnate and the world of in-
carnate spirits are One forever and forever.

Life has its degrees, as the rainbow has its
colors, but all degrees of Life blend into Per-
fect Oneness.

Ignorance lives in the Thought of Separate-
ness—separate bodies, separate interests, sepa-
rate beliefs, separate heavens and hells, sepa-
rate races.

Wisdom realizes the Perfect Oneness of All
Life; Love sees the Unity of All in All—this
is God Universal and Infinite.

It is through the Oneness of Life that Su-
preme Intelligence moves all things—rules
over all.—Lucy A. Rose Mallory.

IT IS NOT FOOLISHNESS.

We received a letter recently in which the
writer ridicules the “absurd idea” of loving
“inanimate” things. “The idea of loving pots
and pans, carpets, furniture, etc., is foolish-
ness,” he says.

But the reason he thinks this is because he
has never tried the experiment of loving “inani-
mate” things. If he would try it he would
find that they respond as heartily as forms
that speak with tongues.

The “inanimate” things we own are the mir-
rors of our love or our neglect and lack of
love for them. Not one thing is insignificant.
We associate certain happy and joyous periods
of our life with certain “inanimate” things. A
glove or an old dress, through the associations
connected with it, may be a very treasury of
affection. A child’s hat with a broken brim,
the wearer of which is living in the Home of
the Soul, or maybe is in a distant part of this
world, will cause a perfect flood of affection
to well up in the heart, as it recalls to memory
the old times.

“Inanimate” things are silent, but yet liv-
ing, expressions of much that conduces to the
Harmony of Life.

Virtually there is nothing separate from us.
The Spiritual Memory stores it all, and what-
ever has come into our consciousness is at-one
with our life. Our life embraces all things
we are conscious of.—Lucy A. Rose Mallory.

END OF THE OLD; THE INCOMING OF THE NEW.

During the first Whole-World Soul Com-
munion of Nineteen Fourteen, on the 27th of
January,, we saw enacted before our Soul
Vision the passing away of the Old, and the
incoming of the New. We then realized fully
that the End of the Old Disorder is right at
hand.

All those who would be ready for the Ad-
vent of the New should prepare for it by
emptying themselves of the chaff of the Old,
that the New Wheat of the Divine Spirit may
be poured into their Souls.—Lucy A. Rose
Mallory.

NAPOLEON A SEER.

It is acknowledged by all the biographers of the "man of fate," Napoleon Buonaparte believed implicitly that supernal agencies often took part in mortal affairs. Popular phraseology called him "superstitious," and it is said to be a fact that in all matters of importance he was constantly visited by a spectral personage of diminutive size, all clothed, even to the mask he wore, in vermillion red. This personage was not a being of this world.

On a certain occasion, when Napoleon had been reviewing with pride of heart and feelings of triumph his magnificent army stretched out before him, previous to his last great martial enterprise, that reining up his horse and gazing with satisfaction over the vast, wonderful scene of pomp and power, he gasped forth his joy and pride in the oft-repeated word: "Magnifique!" (magnificent!) As he spoke, a voice at his ear, in clear and distinct tones, said: "And yet ere another year shall pass away, all these glittering lines shall be strewn in the dust; all these great battalions shall vanish, and not a trace of this mighty army that now bends before you in human idolatry shall be left."

Turning to look upon the audacious speaker, the Emperor beheld, with a shudder, the little Red Man standing at his bridle. "Prophet of evil," he replied, "what can touch me? what affect or even disturb my power? and what force under heaven can conquer, much less destroy, this superb army?"

"Look up and behold their Destroyer," answered the Specter.

The Emperor gazed with astonishment, for then and there—in the twinkling of an eye—he beheld hundreds and thousands and at last millions of little yellow birds winging and fluttering out of the lines of the outstretched regiments. At first they seemed to only dazzle his sight—at length their multitude increased to such dense masses that the air was filled with them and every line, casque, helmet, waving plume and glittering bayonet was hidden. Not a form remained visible; the little yellow birds have quenched the sight from the eyes of the amazed beholder.

"Fiend or whatever agent thou mayest be of the Evil One," said the Emperor, "tell me the name of these yellow birds—what are they?"

"Public Opinion!" said the Specter, and vanished.—Lucy A. Rose Mallory.

FROM MME. LUCIE GRANGE.

"I am in fullest sympathy with Whole-World Soul Communion in the world of Spirit, as I was in the world of the physical body, and I am still working to promulgate its influence, even more than I was while manifesting through the flesh, for I can see more clearly that it is the greatest Help that has ever appeared on the Earth world. In fact, it is the opening of the Way to Spiritual Freedom. The summary of what it has already accomplished would require a volume to set it forth, so I must refrain.

"Keep the Light on high Blessed Minister of Peace and Holiness, and know that thou art Blessed.

“(SPIRIT) LUCIE GRANGE.

“Formerly Editor of *La Lumiere* (Light), Paris, France.”

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* *

A sacred influence enters every home that receives The World's Advance Thought. I believe it will be a panacea for all forms and phases of unbelief. It is certainly a New Evangel amid the earthquake, whirlwind and fire of creedal religion, party politics and mammon worship. It utters its still, small Voice, which is everywhere over the world being heard, and it will usher in the wiser, more harmonious conditions of the New Age.

So go cheerily on with your work.

Your friend,

(SPIRIT) PARKER PILLSBURY.

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* *

The difference between Advance Thought and the creeds is this: That each creed is only willing to "save" members of its own creed—thus Catholics will "save" only Catholics; Seventh-Day Adventists will "save" those in their belief, and so on. But Advance Thought through all the various creeds leaves no one, nothing, out, and it stands ever ready to help all, regardless of race, belief or non-belief. It gives a helping hand to a convict as readily as to a king; to a poor colored "heathen" as quickly as to the proudest of devotees; to the animal as readily as to the human. This is the **Divine Way**; for are not "of one blood all the nations of the Earth;" and the Divine is no respecter of persons, creeds, color, condition, or position.—Lucy A. Rose Mallory.

WOMEN RULERS.

The Moqui tribe of Indians live on a small reservation in northern Arizona. It is said of them that they have been the least contaminated by their intercourse with the white people.

With this tribe the Women are the Rulers—they are the most important in the Moqui's domestic economy and political system. The women own the houses, flocks and farms. Descent is through the female, not the male. It is not, "who is your father?" but "who is your mother?"

The woman selects the husband, taking him to her house and family, and the children belong to her gens, not to his.

To these people the Earth is the Great Mother, the manifestation of Femininity—is the Woman as the Ruler.

Their religion is Nature Worship, and the Sun their Deity.—Lucy A. Rose Mallory.

Vegetarianism is rapidly being accepted all over the world.

The day of the official priest is over. We have nothing to transform but selfishness; we have nothing to preach but Love.—Rev. Campbell of London, the preacher of New Theology.

The board of health of a Canadian town visited the slaughter houses the other day and straightway announced that they would become Vegetarians.—The Morning Register, Eugene, Oregon.

The "Gospel of the Kingdom," (Bible House, New York), says: "A large share of our modern social problems cannot be worked out on a personal, parochial, denominational, or other sectarian basis. We are being forced to realize that we are all One."

The Quichuan shepherd, crossing the plateau of the Andes by the side of the llama and his burden, has never attempted to gain the assistance of the loved animal otherwise than by caresses and encouragement; a single act of violence, and the llama, his personal dignity offended, would lie down in wrath and refuse to rise. He walks at his own pace, never allows his burden to be too great, stands still a long time at sunrise to contemplate the ascending orb, expects to be crowned with flowers and ribbons, or to have a flag poised upon his head, and desires the children and women, on his arrival at the huts, to flatter and caress him.—Elisee Reclus.

WHAT IT HAS ACCOMPLISHED

Dear Mrs. Mallory: I have read every number of your magazine from the first until now. When I read the first editorial, I knew that it was destined to revolutionize the Spiritual Thought of the World.

I heard sneers, and prophecies of failure, and editors and literary people who read the first number pronounced the ideas chimerical, but after a few numbers I noticed that all who had come under the sphere of its influence eagerly looked for each succeeding number; then I noticed they began to give out as their own ideas, those promulgated through your editorials. Editors began giving out as their own the ideas they had before scouted—the secular press first; then the preachers began to preach them from their pulpits, and now The World's Advance Thought is directing and governing the Spiritual Thought of the World; its influence is now being felt in legislative halls, by the working people, and the people of wealth, by votaries of religious systems, and in all the walks of life its benign influence is bringing into manifestation the New Age of Peace, Harmony and Love.

I could not rest content until I had given you this much encouragement in your work, and now that I have said it I feel that I have discharged my bounden duty.

My home, if I have any, is in Detroit, Mich.
JOHN ARNOLD.

A SIMPLE REMEDY

The "War Cry," the organ of the Salvation Army in India, prints an article on the remarkable effectiveness of Iodine as a cure for the bubonic plague. The simple treatment is as follows: "One drop of the Tincture of Iodine in a little water every two hours is to be taken internally. And the buboes to be painted with Iodine constantly throughout the day.

Countless animals have been tortured, and thousands of those sick with the plague have been inoculated with serums all to no avail. It will be found that in all diseases some simple remedy is more effective than all the supposed "cures" obtained by cruelty and useless experimentation.—Lucy A. Rose Mallory.

Send for a catalogue of Astrological and New Thought books (enclosing stamp) to Mrs. Ida Hulery Fletcher, 476 Davenport street, Portland Heights, Portland, Oregon.

THE "DOMINION OVER THEM"

Mrs. L. H. Bath is a deputy game warden in the Klamath Lake country, Oregon. In the Sunday Oregonian, of February 1st, we read:

"She is given credit for having taken charge of the Klamath Lake country and converted it from a region of market hunting, where game laws were unobserved if not altogether unknown, to a reserve where no man would dare molest one of the thousands of wild game birds. Not only has she tamed the nimrod, but she has tamed the birds until even the wildest of them make their headquarters about her.

"At first even the children going to and from school looked upon the wild ducks, coots and other birds in the streams as targets for stones. They would stand by the hour and throw rocks at them. Soon Mrs. Bath got their co-operation to such extent that they began feeding the birds instead of throwing rocks at them. Now it would be considered a terrible act for a child to throw a rock at one of the pets in the streams.

"The most astonishing thing of all is the success Mrs. Bath has had in taming the wild creatures. Almost any day it is possible to find her yard along the water front of Klamath Falls crowded with wild ducks, coots, geese, brant and even the big white pelicans, which are known as the wildest of wild birds. She has them trained like domestic fowl, yet they are still wild birds, migrating with the seasons and living in all their natural state, excepting that they are not in constant fear of humans."

Now that Mrs. Bath has shown that the Power of Love can tame wild birds and win their friendship, it will be entirely out of place for destructive men to go in and maim and kill and undo all her good work.

Dr. Francis H. Rowley, the President of the American Humane Education Society, has one of the very best articles we have yet read, on "Slaughter-House Reform in the United States," in "Our Dumb Animals," for January. No one of any fine feeling can read this article without realizing the necessity of doing away with the brutality and cruelty practiced on more than a hundred million animals, slaughtered for food every year here in the United States. There is an awful Reaping continually for all this terrible Sowing. All these horrors are done in opposition to a God of Love ruling over the planet.

(The New York Herald)

SUCCESS OF THE "HONOR SYSTEM."

Omaha, Neb., Saturday—The "honor" system," introduced into the Nebraska State Prison a year ago, has worked such wonders among the convicts that the penitentiary, according to the annual report of the warden, has become more like a big hotel filled with guests than a prison. While the convicts cannot come and go just as they please, they are often given permission to remain away for as long as two or three weeks at a time while working for farmers or contractors and, to their credit, not in a single instance has the faith of the warden been abused.

Practically all punishment has also disappeared. With the knowledge that they are being trusted has come the conviction to the prisoners that they must justify that trust. Guards who failed to treat the men humanely or who did not fall into the new spirit of the institution were dismissed. A large portion of the convicts attend night school and about ten per cent are enrolled in a correspondence course with the State University.

The warden talked to the inmates of the prison and told them that as any of them showed fitness he would permit them to leave the institution for short periods and work outside the walls. But he also told them that any abuse of this privilege naturally would rebound upon every man of them. During the summer many were permitted to work in the harvest fields and skilled workmen received permits to engage in the building trades in Lincoln. Others performed manual labor and still others worked as regular farm hands. Every man of them returned to the institution and promptly handed over his wages to the warden. As their time expires this money will be turned over to them. Never a guard went out with any prisoner and their honor was trusted to in every case.

"It was an experiment to show the men that society is not altogether opposed to them, but that it is willing to trust them and give them a chance if they will show they can be trusted," says the warden in his report. "We have taught the prisoners that if they will they can regain their manhood. In this respect, as in all others, the experiment is a success. The men know they can make good and a far larger number have hope and determination to do so."

"The need of punishment has almost disap-

peared under the new system. The 'dark hole' has been abolished; 'stringing up' and 'chaining to the bars' are never resorted to, and I find it seldom necessary to inflict even the mild solitary confinement as a punishment," says the report.

Incidentally the prisoners are taking greater interest in the institution itself. With outside assistance the warden has practically rebuilt the plumbing system, has dug new wells for the water supply, has overhauled the sewerage system and, with the aid of convicts, has made of the penitentiary something like a big club house for the use of the prisoners.

The "honor system" has worked wonders in the Nebraska penitentiary.

AT THE PASADENA PAGEANT

An artistically decorated float which was strongly applauded all along the line of march was that of the California Anti-Vivisection Society, carrying officers of the society and Mrs. Fiske, the noted actress, who is an ardent anti-vivisectionist.

The Buick car secured for the society by the "Examiner" was decorated in green and red carnations, poinsettias and ferns being used, and flying the banners of the Anti-Vivisection Society.—Los Angeles Examiner.

The reason why Rev. Aked has raised such a storm of protest against his contention (that Jesus Christ was not miraculously born) by the "believers," is because their faith is all based on "mystery" and "miracle." They question thus wise: If God did not perform a "miracle" in bringing forth "his only begotten son," are we not in danger of not being miraculously raised to Heaven by "belief in Jesus?"

The International Ethical Educational Society, which meets in the Home of The World's Advance Thought on the third Tuesday night of each month, is doing good work under the intelligent guidance of Mrs. Lydia A. Irons.

Vegetarianism is growing fast and people are giving up meat eating in all ranks of society. The influence of the Vegetarian Conversazione, which meets in the Home of The World's Advance Thought the second Tuesday in each month, is being felt throughout this city.

Don't be guilty of turning an animal into the streets to be tortured by hunger or thirst.
—Our Dumb Animals.

STEPS BACKWARD TO GO FORWARD

O. A. De La Camp

If we would leap high and far from the spot where we stand, we must first take a step or two backward. There are those who do not leap, but who move onward step by step; others, again, who have more life, more love of motion, must leap, to satisfy their nature. These later can afford a step or two backwards whenever a great leap is close at hand. The strong nature, he who loves great, heroic deeds, feeds his animal from time to time, just before the feat which is to be performed by its help, is to take place. The greatness of the deed will justify the previous gratification. Thus, when a man suddenly steps down to gratify his lower self, his animal, it may be either from weakness after a strain, or it may be from an instinctive feeling that his animal has before itself a long period of hard strain in the service of the higher self,—a time during which it will be forced to work and starve at once. Wonderful are the mysteries of Life! And this secret is given to him only who, looking back at his own experiences, finds that he has already outgrown the necessity of making such backward motions before the leap; for him there is no danger in this knowledge.

THE BISHOP OF LONDON AND THE "DEAD"

At the Church Congress, the other day the Lord Bishop of London preached a sermon which has aroused very extraordinary interest. In the course of this he said:

"I would ask you to turn your eyes from this world to another; to look up from the heat and struggle of the stadium, to the tiers after tiers of spirit spectators who look down upon the conflict they once knew so well. They are there in their millions and tens of millions. During my visit to Russia, when I had a long conversation through an interpreter, with the authorities of the Russian (or Greek) Church, nothing seemed to strike them more forcibly than the little connection which we seemed in our Church to have with that spirit multitude. They ended by saying, 'Surely, Bishop, yours is a very unloving doctrine. We love our dear ones in the other world; they are close to us. Our boys speak to their mothers in Paradise as if they were in the same room. We are not Roman Catholics any more than you, and repudiate the claim of the Pope to

jurisdiction over us, as you do, but we should miss sorely in our prayers the intercessions which we are allowed to ask from the great cloud of witnesses."

(Special Despatch to the N. Y. Herald)

VIVISECTION CONDEMNED

Philadelphia, Pa., Saturday.—Dr. W. R. D. Blackwood, one of the best known surgeons of this city, declared tonight that vivisection had done nothing to advance surgical or medical science.

In his lecture which was illustrated by lantern slides, Dr. Blackwood asserted that a medical college in this city has used forty animals a week and for more than a year has not paid one dollar for anaesthetics. He also declared that a prominent surgeon who has charge of one of the classes in the college abused an animal and kicked it after it had been taken from the operating table.

"Vivisection is cruel and unnecessary," Dr. Blackwood said. "I wish to declare that no advance has been made in the surgical or medical world through Vivisection. The advance in surgery is due to the cleanliness of the operator and the patient.

"It is an outrage the way certain operators treat dumb animals when they are placed on the table."

Dr. Blackwood's slides were of operations performed in laboratories in Philadelphia from a manufacturer's catalogue and from medical publications.

Dr. Blackwood served through five wars. He was at one time physician to Abraham Lincoln and is an authority on surgical work.

A VIVISECTOR DENOUNCES VIVISECTION

Pirigoff, an eminent Russian doctor, in his memoirs wrote:

"In my younger days I was pitiless to suffering. One day, as I remember, this indifference to the agony of animals undergoing vivisection struck me with such force that, with my knife in my hand, I involuntarily exclaimed, 'Why, at this rate one might cut a man's throat.' . . .

"The enthusiasm of youth and the ripeness of manhood pass . . . it is then that the recollection of the violence used upon, the tortures inflicted on, and the suffering caused another creature, commence to pull at one's heart strings involuntarily. It seems to have been the same with the great Haller; so it

was with me, I must confess; and in these latter years I would never be able to bring myself to perform the same cruel experiments upon animals which at one time I carried out so zealously and with such nonchalance."

Professor Jarvin, in his Presidential address to the American Academy of Medicine in Washington, said:

"There are investigators who seem, seeking useless knowledge, to be blind to the writhing agony, and deaf to the cry of pain of their victims, and who have been guilty of the most abominable cruelties, without the denunciation of the public and of the profession that their wickedness deserves and demands."

We wish Mrs. Annie Rix Militz, editor of the "Master Mind," Los Angeles, Calif., every blessing on her trip around the world, and bespeak for her a cordial welcome from our readers in the countries she may visit.

The Good Habit Club, of Dodge City, Kansas, composed of High School girls, have pledged themselves to attend no party or dance, or otherwise associate with any young men who drink intoxicants, smoke tobacco or other narcotics.

The Anti-Woman Suffragists are working secretly with the liquor men. The newspapers in Butte, Montana, exposed their "gum-shoe" methods with the liquor dealers in that city, and the liquor-dealers' organ admitted it to be true.

"The destiny of mankind has been delayed many centuries through the compulsory promises issued by the churches, who many times have taught submission to circumstances when there should have been resistance.—Professor Elliott.

An old and wise doctor (retired) recently declared: "It is strange that people allow medical men to act on Health Boards. The studies and financial interests of the medical profession all lie in the direction of disease, not health. We don't select railroad presidents to regulate railroads.—Medical Freedom.

The Paintons, who are doing such good work for the world's upbuilding, have established a new center at Ocean Park, Calif. They call it the "Church of the Unknown Disciple," and they hold their meetings at Labor Temple Hall, 104 Trolley Way, Rev. F. A. U. Painton is Minister. Peace, Joy, and Success attend the new venture.

THE UNIVERSAL REPUBLIC

REVIEWS.

"Sugar and Salt—Foods or Poisons?" by Dr. Axel Emil Gibson Beaumont, Calif. Dr. Gibson is a most interesting writer. "Notwithstanding its thorough scientific character, Dr. Gibson's book reads like a story. . . . It forms one of the latest chapters in the romance of science. The author shows on a purely scientific basis that sugar and salt are not always foes to human nature, but, under certain conditions, when knowingly applied, may become life-saving agencies." The price of the book is \$1.20. It is dedicated to Luther Burbank—"whose untiring labors in the service of Humanity have made him a Prophet and a Seer of the Divine Life in man and nature."

"New Lamps for Old," by A. S. Ervant. Address Watts & Co., 17 Johnson Court, Fleet Street, E. C., London, England, G. B. Price 5 cents. The author eloquently sets forth the Oneness of Humanity, and pleads for Universal Fraternalism. He asks: "Do we desire to know what Goodness is?" And he answers his question: "It is to feel one with Humanity."

"The Healing Touch," a drama in four acts, by Edith F. A. U. Painton. The inspiration of the New Age has touched with its Wisdom wings the intelligence of Mrs. Painton and this new work is one of the results. It is a drama for children, but it is also a splendid lesson for adults. Price not stated. Address the Paintons, P. O. Box 64, Los Angeles, Calif.

"The Astrological Bulletina," monthly. Price 50 cents a year. Llewellyn George, F. A. S., editor and publisher. The ninth annual edition of the "Planetary Daily Guide for All," for 1914, is now ready for delivery. Price 50 cents, postpaid, per copy. Address Llewellyn College of Astrology, P. O. Box 638, Portland, Oregon.

"The Great Mother," the long-looked for work by C. H. A. Bjerregaard, the librarian of the great New York Public Library, has just come from the press. We will review this thought-inspiring book later on. The price is \$2.50. Address the Inner-Life Publishing Co., 541 West 124th Street, New York City.

"Le Progres de Paris" (The Progress of Paris), bi-monthly. Price 4 francs a year; 2.50 for six months. Address M. Fernand Drubay, 53 bis Quai des Grandes Augustins, Paris, France. Devoted to the Science and Art of Life, and Search for the Truth.

The Fourth Annual Report of the California Anti-Vivisection Society, 1749 North Alexandria Avenue, Los Angeles, Calif., has come to hand. This Society is doing splendid propaganda work. Its funds are nearly exhausted. Friends of the Cause should see to it that its treasury is replenished.

It is the mind that makes the man, and our vigor is in our Immortal Soul.—Ovid.

JESUS COME AGAIN

"Dear Mrs. Mallory: I am Jesus come again to save the world from sin, but I must get away from this place. The people are liars and thieves. They are a set of vipers.

"Send me seven hundred dollars before the twenty-seventh. I can't live here any longer. I must be saving sinners. Don't fail to have the money here by the twenty-seventh. You can telegraph it.

"I have a farm here in Brookland, but it is good property and I want to keep it."

JESUS CHRIST.

If you cannot save the sinners where you are, seven hundred dollars will not save them in some other place. My advice to "Jesus" would be to stay on the farm, at least until he can say, as he did in his first coming: "Neither do I condemn thee; go, and sin no more."—Lucy A. Rose Mallory.

FROM A MISSIONARY'S LETTER

"Dear Mrs. Mallory: Having read your The World's Advance Thought, I am impressed to write you and ask you to provide a way for me to get before the people, for I have a mission to fulfill—the Lord gave it to me and I must be at his work."

MARY COMSTOCK.

If the Lord has given you a mission that you must fulfill, the Lord will find a better way than I could.

Some time ago an old man revisiting London after forty years in Australia was asked what appeared to him most strange in his walks about town. He said it was the change in the public attitude toward the cat. In his young days if a cat appeared in the street it was a signal to throw stones at it or set a dog on it; in any case to rouse a hostile demonstration and the cat had to gallop for its life. Now he saw them sitting undisturbed on doorsteps and corners all over town.—Our Dumb Animals.

The doctors of the allopathic American Medical Association have a bill before Congress giving them the sole right to issue licenses to the medical profession. By this they seek to get the monopoly in their hands in another underhand way. If you want to know all about these tyrannical schemes send five cents in stamps to Medical Freedom, 332 South Michigan avenue, Chicago, Ill., for the February number.

In 1860 Abraham Lincoln sent this message to the New York Juvenile Asylum: "Tell the boys of the New York Juvenile Asylum that they must follow Truth, Justice and Humanity if they wish to become honorable men." And it is safe to say that if adults followed these principles more generally Juvenile and other asylums would not exist.

All articles unsigned are by Lucy A. Rose Mallory.

FOR ALL ALIKE.

SLAVES

They are Slaves, who fear to speak
For the fallen and the weak!
They are Slaves who will not choose
Hatred, scoffing and abuse
Rather than in silence shrink
From the Truth they needs must think!
They are Slaves who dare not be
In the Right with two or three! —Lowell

Suppose we reverse things, and instead of spending \$10 for reforming criminals to every \$100,000 for punishing them, we spend only \$10 for punishment (which would be \$10 wasted) and \$100,000 for Real Reform. Of course that would mean abolition of police judges, detectives and other expensive paraphernalia employed to wreak vengeance on wrong doers. These would have to seek other ways of making a living.

In Karachi, India, when birds are transported to market, whose plumes are sent to England for women's hats, the eyes of the live birds are sewn up with thread to prevent them from fighting each other when they are closely huddled together in a cage.

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the Home of The World's Advance Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, "Thou shalt not kill"

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 511 Yamhill street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, 6391, 65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.