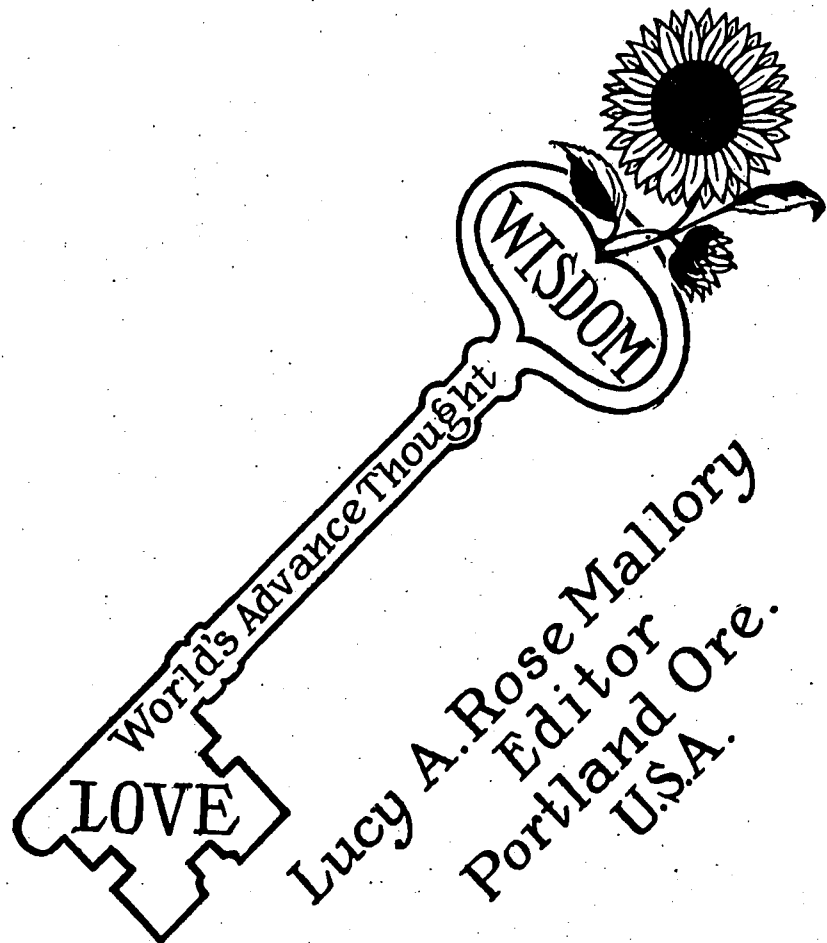


THE LORD IS PASSING BY.



# HEREIN IS PEACE AND SAFETY

## WHOLE-WORLD

### SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

The great talker is generally a superficial thinker, and soon lets out the little he knows. If he knew enough to keep silent he might pass for having a great deal more wisdom than he possesses.

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# THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

September, 1913.

PORTLAND, OREGON.

Vol. xxvi No. 3—New Series.

THE WORLD'S ADVANCE-THOUGHT.

## The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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## THE ALL-PERVADING DIVINITY.

O Earth! thou hast not any wind that blows  
Which is not music; every weed of thine  
Pressed lightly flows in aromatic wine:  
And every humble hedgerow flower that  
grows,

And every little brown bird that doth sing,  
Hath something greater than itself, and bears  
A living Word to every living thing,  
Albeit it holds the Message unawares.  
All shapes and sounds have something which  
is not

Of them: A spirit broods amid the grass:  
Vague outlines of the Everlasting Thought  
Lie in the melting shadows as they pass;  
The touch of an Eternal Presence thrills  
The fringes of the sunset and the hills.  
For ever thro the world's material forms,  
Heaven shoots its immaterial; night and day  
Apocalyptic intimations stray  
Across the rifts of matter: viewless arms  
Lean lovingly toward us from the air:  
There is a breathing marvel in the sea;  
The sapphire foreheads of the mountains wear  
A light within light which ensymbols the  
Unutterable Beauty and Perfection  
That, with immeasurable strivings, strives  
Through bodied form and sensuous indirection  
To hint into our dull and hardened lives  
(Poor lives, that cannot see nor hear aright)  
The bodiless glories which are out of sight.

The power of a God (your spiritual self) is  
as much above the physical man, as the power  
of a grown man is above an infant in arms.

FINITE MANY. INFINITE ONE.

Proctor, the eminent astronomer, wrote  
this of the amazing force we call "gravity:"

"Here is matter, which men call inert, not  
merely possessing inherent force but with its  
whole texture instinct with unexplained, and  
probably inexplicable power. But of the uni-  
versality of gravitation, and the infinite range  
of the force thus exerted by all matter the  
more wonderful, infinitely more wonderful is  
the instantaneous nature of its operation.

"This quality of universal gravitation is in-  
deed so wonderful that few who hear of it  
for the first time can even admit that it is  
possible. Yet the astronomer has been able  
to demonstrate that the interval of time re-  
quired for gravity to extend its action from  
one body in space to any other body, even if  
separated by a distance so great, that light  
traveling at 187,000 miles per second takes  
thousands of years to cross it, is less than  
any interval which can be measured."

Are division lines possible with One Perfect  
Life? What man recognizes as the universal  
law of gravitation is the operative law of  
the Infinite—the Will *operatively manifested*,  
not the Willer. And just in the degree the  
finite mind rises above the contracting limita-  
tions of matter to the consciousness of Truth  
in its fulness, time and space will disappear  
—that is it defies any comparison. This has  
often been proven to us. Just recently a  
very large man stepped on our little toe and  
it hurt so intensely that we fainted, and in  
the moment of time in which consciousness  
was leaving, we lived our whole life from  
earliest consciousness to that moment, and  
when we were restored to consciousness we  
could not for days make it appear possible  
that we had not lived all the time that had  
passed since our first conscious experience in  
the body. When the toe was hurt it was  
exactly 8:30 o'clock, and when we regained  
consciousness it was but a few moments later.

The wisest material philosopher, groping  
his way without Spirit illumination is trying  
to measure the whole life consciousness by  
his material experiences.—Lucy A. Rose Mal-  
lory.

## RISE TO THE SOUL PLANE.

Years ago it was communicated to us by a very Wise Spirit that Perfect Chastity in thought and act was an absolute requirement of those who would overcome earth conditions; that the physical sex relation on the generative plane, belonged to lower conditions of consciousness. There is a higher and purer sex relation for those who can live above the physical sex plane.

The Higher Law is affinity of mind and Soul, which has nothing to do with physical sex, but has to do with qualities of mind, and may unite two men or two women in a common purpose for the good of those who thus become their spiritual children. Paul speaks of his converts as his spiritual children; and Jesus compared his overwhelming love for Jerusalem to the mother-love of a bird for her brood. Those whose sympathies are limited to personal and sectarian interests and antagonisms are not alive to the perception of Universal Oneness.

In the Spirit they neither marry or are given in marriage, but are Children of Light. Mere physical pleasures are dreams of sleepers—the illusions of Earth existence, which pass away from the awakening consciousness.

This objective Earth Life is the far country in which the prodigal sons and daughters waste their substance and feed on husks with the swine. The husks of physical or worldly sense pleasures never can satisfy the Soul. We waste our Divine substance in seeking sensual pleasures from them, till starving we discern our mistake, and start on our weary journey to the lost home. When cured of the love of carnal pleasures we can realize true happiness and never before. There is little or no virtue in merely abstaining from lower physical pleasures unless we can substitute for them the pleasures of the Spirit. No one should jump out of a leaky boat before he can reach a better one. There is a necessary experience to be had on the lower planes which must be gained before the Soul can pass to higher planes. The transition passed is the time of trial and suffering. The Journey from the Animal to the Spiritual Kingdom is beset with many dangers.

True Love is from the Inner Consciousness, not from the body. There is a wonderful difference between the bracing, soothing atmosphere of the regenerate world and the steam

and fog from the pits of the animal planes, but all planes are good when used properly and the lessons understood.

Soul Communion is the unfolding Seed from another world. It comes charged with all the vitalities of Eternal Existence and infinite expansion. It is firmly rooted in the lower conditions and is now, as a Tree of Light with wide-spreading and multiplying branches; it is pointing and rising towards the highest Heavens! It is a pure Soul creation, and in the light of its resplendent glory the Spiritual Consciousness of Humanity shall be quickened to the perception and living realization of higher truths, until the New Earth and the New Heavens shall have been firmly established!—Lucy A. Rose Mallory.

## DEATH MEANS GROWTH.

It is obvious that there must be an upper plane upon which the differences of opinions and interests that attract humankind below are reconciled into oneness of life and singleness of purpose. This is the Power of Evolution in which many work as one. It is the Genius of the race—the harmonization into oneness of the male and female principles, the positive and negative forces; and it is itself subject to Evolutionary Energy, like individual man, and it is constantly growing and being harmonized into greater power.

The expression of selfhood consciousness into the Racial Consciousness is from the little fractional life expressed in man and woman to the grander Life expressed as a whole. Thus external death is internal growth—it is the widening into grander selfhood. The more harmonious the self the more the Divine may be involved to bring out a happier environment.—Lucy A. Rose Mallory.

The Truth, with but one enthusiastic, faithful exponent to sustain it, can, in the end, win its way against a whole world of error; and it can do this because it is the Truth, and, therefore, all potent to level all obstacles opposed to it. Spiritualism, at its inception with all the world against it, is now, in its Blossoming Time, to receive the homage and plaudits of an admiring world, converted to realize that it is the Truth of all truths, the Supreme Panacea of all ills, and the Enlightener of Humanity in all ages.



# THE WORLD'S ADVANCE THOUGHT

## KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Exclusive society means selfish society.

The mind of man is the universe in miniature.

Wash me with Love, and I shall be clean and shine like the sun.

Gluttony is one great cause of immorality among men and women.

Nature keeps working us over and over until she makes us perfect.

There is only one thing in the Universe up to the present time that you can reform and that is yourself.

The mineral, the vegetable, the animal, and man are all on their way to Conscious Immortality.

When man attains the spiritual plane he changes by the power of his thought the old and effete to the new and incorruptible.

Capital punishment is a disgrace and a crime in this age. There is no excuse for it. Education must take the place of punishment.

See the poor man walking back and forth in his cell! See the poor lion pacing up and down in his cage! Why this cruelty? Is there not a better way to care for the dangerous man? Why should we keep the poor lion in durance vile that he may be looked upon by the multitudes?

All these earthly palaces and the transient wealth for which men barter the best within their Souls, what does it profit me? If my spirit is pure and perfect I can pass through thousands of palaces in an hour whose grandeur exceeds these "houses made with hands" as the sun exceeds the light of lamps.

The evolution of this world is to show forth a Spiritual Purpose, and not the shadowy power of might and greed, which are but transient crudities of the growing Humanity and are left behind in the upward march of progress to Spiritual Refinement and the domination of the Soul's best powers. Recollect, that the finishers of a great palace are skilled artists, and the unskilled laborers who dug the foundations have long since been discharged. This New Age demands men and women who work with the refined tools of the Spirit to put the finishing touches to the Temple of the Living God.

Man is still following after God for the things he can get.

Extremes meet; and it is the part of the wise one to join them.

All the ills in the world cannot hurt you as much as your own selfishness.

Spiritualism opens the Door into the Beyond, removes the gloom and fear of death and makes it beautiful.

We are beginning to outgrow our spiritual small clothes. These garments would hang awkwardly on the men of the New Age.

Most of the elements of our nature lie dormant—omnipotence, omniscience, omnipresence. This is our Wintertime—Springtime is coming!

The Kingdom of Heaven is within you; and the Kingdom of Hell is within you; and the Keys for both places are within your own self. No one but yourself can let you in or out.

"Help" is often another name for interference in what does not concern us. There would be less inharmony in the world if the helping interferers would only let other people alone.

Today we had a vision of thousands of cars, passing in every possible direction, marked "S. R." We were wondering what "S. R." meant, when a voice said: "It means Spiritual Roadway." And when we asked, "Where does it go to?" the answer came: "It is co-extensive with the Universe; it runs to all worlds; it runs from dust to God."

Why is it that so many legislative committees turn down nearly every bill that is in the interest and welfare of those who cannot help themselves and who have no political or financial influence? In our towns and cities, month in and month out, horses may burn to death in the flimsy wooden structures used for stables, yet nearly every bill that would compel their owners to house them in concrete structures is turned down by the common council or legislature. Where women have no vote nearly every bill in their interest is defeated. But let a millionaire father a bill of only selfish importance to himself, and the legislators will fall over each other in their haste to vote for it.—Lucy A. Rose Mallory.

## LAND OF THE SPIRITUAL.

The Land of the Spiritual has its apportioned space between the lowest and the highest, as everything has. Its inhabitants are ministers of swift passage bringing messages to those who can receive them, and giving instructions to the novitiates who are striving to attain the plane of true spiritual knowing. They also render service, both sacred and secular, through the worlds within their sphere. Their homes are more substantial than are those of the fleshly body to those whose capacity is enlarged to discern. Theirs is a city of habitation—a home eternal in Heaven.

The Higher Realm of Spirit will become visible to the inhabitants of this Earth as soon as they become sensitive enough. When the spiritual senses are dormant, one may be in the midst of the spiritual and not see it, but the moment the spiritual sight is open its wondrous beauty fills the being.—Lucy A. Rose Mallory.

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It is of far more importance to the health, happiness and prosperity of the growing child today to know what kindness is to other forms of life than to know who were kings in England or about the wars that decimated Humanity in the past. Now the teachers say that morals cannot be taught because the curriculum is full. The curriculum would be nearly empty if all teachings detrimental to the child's welfare were eliminated. And all the history of wars, horrors, ignorance and barbarism might just as well be ignored, and loving kindness to all forms of life taught in their place, if we want "good" children, and noble men and women later on, as the outcome of this more sensible training.—Lucy A. Rose Mallory.

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The idea of peace is usually connected with the close of life and a religious state of mind. That kind of peace is generally caused by expectation. The pleasures of this world have been surrendered, and the soul is waiting in expectation of purer pleasures in the next world. The Peace of the Exalted Soul is ever present, and makes life a grand, beautiful experience every moment.

## HEALING.

No matter to what source—God, Mental Science, Christian Science, Lourdes, etc.—healing is ascribed, all healing is done by discarnate spirits in co-operation with one's own spirit,—to the degree of its unfoldment,—and the aid of so-called "natural forces," such as electricity, magnetism, etc.

When one's own spirit is sufficiently unfolded, one can instantly heal the sick and keep himself in perfect health.

The drug that might help a coarse nature would be death to a more refined nature.

Herbs are a step higher than mineral drugs; electricity and magnetism come next; then thought; but the power of the spirit is instantaneous and never failing.—Lucy A. Rose Mallory.

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The world is but a Giant Individual. What takes place in the world is but a replica of what takes place in the individual. The atom-intelligences are divided into two camps—those who work to enlarge and maintain Life; and those who strive to enlarge and bring about Death. And the choice rests with man. The New, the True and the Good are working for Life and Consciousness of Immortality; and the Old, Effete and Corrupt are working for monetary profit to spread their death-dealing influence.—Lucy A. Rose Mallory.

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The suggestion published in The World's Advance Thought, several years ago, that the birth of a child out of wedlock shall constitute a common law marriage, is now being acted upon. A bill to that end has been introduced in the Illinois Legislature. The measure will provide that "the birth of a child to a man and a woman shall constitute a common law marriage. The child shall be legitimate, bear the father's name and be a lawful heir. The dissolution of such marriage shall require a regular divorce and the wife shall be entitled to alimony and support for her child."

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The Earth has been the abode of forms of life for about thirty millions of years.

**A GREAT, NEW SPIRITUAL AWAKENING.**

In a communication from Lake Sunapee, N. H., Camp, to the Progressive Thinker, W. J. Colville makes this prophecy: "I confidently affirm, both from inner conviction and outward observation, that we are about to participate in a Great, New Spiritual Awakening the world over, and this Awakening is surely prompted and directed from those Mighty Spheres of Advanced Intelligence which guide those nearer to the Earth level, employing all in the evolution of a Great, New Spiritual Outpouring which will so illuminate the planet as it enters the now dawning Cycle as to render Materialism on the one hand, and Blind Belief on the other, totally obsolete wherever civilization has prevailed."

Hattie N. Winter writing from Queen City Park Camp, Vermont, to the Progressive Thinker, says of the engagement of W. J. Colville: "On Monday Mr. Colville brought to an end an engagement which has been like a benediction to the people here. Who could sit under the teachings of this wonderfully inspired man and not feel themselves strengthened and inspired to renewed efforts, for he makes the things to which we may attain so beautiful and desirable that we feel willing and able to make every effort, every sacrifice, to grasp and call them our own. Such workers are all too few."

In the Adept for December we read that "Astrology is taking the place of the phenomena of Modern Spiritualism. It is true that many believe in the philosophy of Spiritualism, but comparatively few believe that much of the phenomena is what it claims to be."

Whoever does not believe in the phenomena of Spiritualism—the communication of spirits with those still in the physical form—is not a Spiritualist. There is no philosophy that constitutes me a Spiritualist. The Spiritualist is one who knows that there is no death—no wiping one out of individual consciousness as you wipe the figures from the slate. He or she **knows** this by actual contact with those who have left off the physical form. And for Astrology to take the place of what we term "Spiritual phenomena" is like rejecting what one knows for that which he thinks he knows.—**Lucy A. Rose Mallory.**

To abandon spiritual phenomena to incredulity is to commit treason against human reason.—Victor Hugo.

There are grades of spiritual light and knowledge, just as there are grades of moral and intellectual perception, and these are susceptible of infinite cultivation. Under exalted guidance, good and wise spirits come to mediums of moral excellence. It can not be expected that a loathsome organism could be used for the transmission of exalted spiritual knowledge. That which comes to us undefiled must be sent through a wholesome conduit.

The Emperor of Japan has conferred court and nobility rank upon the oxen which drew the funeral car of his father. This is in line with the Spiritualism of the Japanese that recognizes the Divine Spirit in animals as well as in human beings. For this reason at the close of the war with China they built an imposing monument to the horses lost in that war, and held an imposing funeral service in honor of the horses killed in the war with Russia.

The postman just brought in a letter from one John Smith informing us that he sent a horary question to every Astrologer he could hear of and each one gave him a different answer, and he wants us to explain how it could be if there is anything in Astrology. There certainly would not be anything in Astrology for one who would ask a question to find out what all the Astrologers he could hear of thought about it. To get a correct answer to a question through Horary Astrology, John Smith must have a question that he really needs an answer to, and he must take the time when he first thinks of asking the question.—**Lucy A. Rose Mallory.**

"Beloved Pan, and all ye gods [spirits] who haunt this place, give me beauty in the inward Soul, and may the outward and inward man be at one."—The Prayer of Socrates—the greatest prayer ever spoken.

Try to put well in practice what you already know; in so doing you will, in good time, discover the hidden things which you now inquire about.—Rembrandt.

No more evidence is needed to prove Spiritualism, for no accepted fact in science has a greater or stronger array of proof in its behalf.—Alfred Russell Wallace, co-discoverer with Darwin of Evolution.

A photograph is nearer to the spirit of man than his corpse.



### REV. THEODORE PARKER'S ANALYSIS OF THE RELIGION OF SPIRITUALISM

"This party has an idea wider and deeper than that of the Catholic or Protestant; namely, that God still inspires men as much as ever; that he is imminent in spirit as in space. For the present purpose, and to avoid circumlocution, this doctrine may be called Spiritualism.

This relies on no church tradition, or scripture, as the last ground and infallible rule. It counts these things teachers, if they teach—not masters; helps, if they help us—not authorities. It relies on the Divine Presence in the soul of men—the eternal word of God, which is Truth, as it speaks through the faculties he has given.

It believes God is near the soul as matter to the sense; thinks the canon of revelation not yet closed, nor God exhausted. It sees him in Nature's perfect work: hears Him in all true Scripture, Jewish or Phoenician; feels Him in the inspiration of the heart; stoops at the same fountain with Moses and Jesus, and is filled with living water. It calls God, Father, not King; Christ, brother, not redeemer; Heaven, home; Religion, Nature!

It loves and Trusts, but does not fear. It sees in Jesus a man, living man-like; highly gifted and living with blameless and beautiful fidelity to God—stepping thousands of years before the race of men—the profoundest religious genius that God has raised up; whose words and works help us to form and develop the native idea of a complete religious man. But he lived for himself, died for himself, worked out his own salvation, and we must do the same; for one man cannot live for another, more than he can eat or sleep for him.

It lays down no creed, asks no symbol, reverences exclusively no time nor place, and therefore can use all time and every place. It reckons forms useful to such as they help. Its temple is all space, its shrine the good heart, its creed all truth, its ritual works of love and utility, its profession of faith a divine life, works without faith, within love of God and man. It takes all the help it can get; counts no good word profane, though a heathen spoke it—no lie sacred, though the greatest prophet had said the word. Its redeemer is within, its salvation within, its heaven and its oracle of God. It falls back on perfect religion—asks no more, is satisfied with no less.

### THE AWAKENING.

John Samms.

After centuries of Rip-Van-Winkle sleep in theological dogmas, humanity is just beginning to awaken. They are just coming into the Light sufficiently to see that all life is continuous and eternal, and that man is an embodiment of all there is in the Universe. The knowledge of these facts has cracked the shells of creedal theology so it can no longer subjugate the masses.

A New Dispensation is dawning. Spiritual Light is penetrating the material darkness. It will mean a better world to live in for all created things. There will be equal distribution of labor. All will have plenty and dwell in Peace and Unity.

### IN MEMORY OF JOHN HUSS.

Bohemia is about to celebrate in commemoration of the greatest Bohemian of the fifteenth century, John Huss, who gave the first note to Europe of Liberty, Equality and Fraternity, for which he was burnt to death by the officials of the Catholic Church, and the Roman hierarchy, in order to neutralize the great influence of this celebration, are going to canonize him, just as they did Joan of Arc a few years ago—another victim of their burning vengeance.—Lucy A. Rose Mallory.

The late Dr. J. J. Auerbach was a thorough Hebrew scholar. Once when we were speaking of Jehovah, he said that the Hebrew significance of this word did not mean a personal God at all, but it stood for Past, Present and Future: Je (Past); Ho (Present); and Vah (Future). He said, furthermore, that every Hebrew word had a threefold significance—spiritual for the spiritually enlightened; mental for the intellectual; and material for the sensual.—Lucy A. Rose Mallory.

Sir Oliver Lodge, a faithful and fervent Spiritualist and a gentleman of remarkable ability, has been elected to the presidency of the British Association for the Advancement of Science, and it was announced that at the following meeting of the Association that of the thirty papers to be read, twenty-seven would treat on the Soul and the Future Life.

Enthroned Me in Your Heart and I Will Serve You Well.



# THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

## JOAQUIN MILLER'S FAREWELL POEM TO THE WORLD.

"This is my last message to the world,"  
Joaquin Miller told his wife as he handed her  
the paper on which he had written:

### AT FINAL PARTING.

Could I but teach man to believe,  
Could I but make small men to grow,  
To break frail spider webs that weave  
About their thews and bind them low;  
Could I but sing one song, and lay  
Grim doubt; I then could go my way  
In tranquil silence, glad, serene.

But, ah! this disbelief, this doubt,  
This doubt of God, this doubt of Good—  
The canker spot that will not out!

Wouldst learn to know one little flower,  
Its perfume, perfect form and hue;  
Yea, would'st thou have one perfect hour

Of all the years that come to you?  
Then grow as God hath planted, grow  
A lordly oak or daisy low,  
As He hath set His Garden; be  
Just what thou art, or grass or tree;

Thy treasures up in Heaven laid  
Await thy sure ascending soul,  
Life after life—be not afraid!

There are angelic Souls in this world who change the color of a stormy, gloomy day and make it bright and beautiful to those with whom they come in contact; these are Adepts in Life who affect the very atmosphere in which we live, and make it Divine. Is not the greatest of all, that which affects the very atmosphere in which we live? This is the most important when it is seen that every one who draws the breath of life affects the mental and moral atmosphere of the world, and helps to color the atmosphere of those about him. Those who do not help to elevate the thoughts and lives of others must of necessity either paralyze them by indifference, or drag them down. When this latter condition exists then the act is converted into the Science of Death. No one can be inactive.

## SEND OUT THE BLESSING.

In their ignorance and spiritual blindness many have stood in places held to be sacred and stabbed to death hundreds and thousands of those to whom, had they been Spiritual Teachers, they would have been Saviors. And still greater numbers have fallen victims to the thoughts of hatred and dark and unwarranted suspicions directed against them by professing Christians. "Vengeance is mine; I will repay, saith the Lord," are words awfully charged with spiritual truth. Every thought will return with all its progeny to bless or curse its parent. Had the opponents of Spiritualism known how to give "bread," instead of a "stone" and serpents to the spiritually famishing, it would have afforded them the opportunity to fill the earth with millennial felicities and glories. But instead they have filled the prepared soil with noxious weeds, and now of the fatal distillations they must quaff, or seek to offset the evil with recompensing good.

On a lower plane of consciousness these malignant Soul Forces often went to the mark with fatal effect, embittering lives, blasting reputations, and filling homes with sorrow. They fulfilled the law by making the evil they desired. Now a Higher Plane of Consciousness is reached and will exact recompense. When this is paid in full, then the Law of Love will begin to act, and in its loving ministrations Messengers will spring up everywhere who will put us in communion with the Spirit Plane, and the sunlight from that Plane will light up all the dark places and make Life a never-ending Joy

The man who Lives Right has "Perfect Love" (love for all forms of life—human and animal), and "Perfect Love casteth out Fear." So this man does not live in Fear of Disease, Fear of Hell, Fear of the Devil, Fear of his Neighbors. We recommend that all religious systems apply this test to their members. If any man lives in Fear of any of these he has not "Perfect Love."—Lucy A. Rose Malloy.

## SOUL FORCES WORKING FOR UNITY

All reform journals, notwithstanding the diverse views they represent, collectively are wielding a most effectual united influence to reach the same object—the amelioration of the condition of the masses through purification and re-organization upon a wiser and more loving basis of society and civil government. Soon the internal unity that is evolving through external diversity will become apparent.

Classification is of primary importance in the conduct of any school in which many minds are to be trained up to a common graduation mark; and the Great Public is being educated in a school which has been organized and classified by Divine Wisdom. The Silent Soul Forces are working—and they never make mistakes. Nature's universal method is being pursued. Through the storm and anarchy of contending explosive energies planetary systems emerge into orderly existence. The tiniest flower owes its form, beauty and fragrance to the disintegration of many pre-existing forms. This law of separation and selection is as plainly disclosed in human constitutions as in the natural kingdoms outside the human systems. Just as certain as every atom in the rose was destined by Divine Wisdom in the operation of Creative Energy to go to its fitting place in the flower, ere the bud had formed from which it was unfolded, so certainly shall every advance political movement of their time prove to have been a pre-destined factor in and constructive part of fairer and juster social and political systems.

Better is all the time supplanting that which is not so good in the progress of the human race; but now we have entered a New Era—the New Age has been ushered in. The Earth will now draw unto itself a finer atmosphere. Everything on the planet will become finer, more spiritual, more beautiful. All the senses will be known; the race will see and understand as never before, and Good everywhere will predominate. Humanity's Divine Estate is for the first time being reached. The great Souls of these times will be great in Spiritual Power, not in brute force, which has been the measure of greatness throughout the past. Love will be the Guiding Force

—Lucy A. Rose Mallory.

## NOT IDOLATRY.

If the Apostles John and Paul spake the truth then is the worship of the Christian world diametrically opposed to their teachings and a form of idolatry. Paul, in Acts, 17th C. 24th v. says: "He dwelleth not in Temples made with hands." In St. John, Chap. 4, v. 24, Jesus says to the woman of Samaria: "God is a Spirit: and they that worship him must worship him in spirit and in truth."

The Christian theologians assert that their God dwells in temples made with hands;" they deny that God is a Spirit, when they deny the ever-present Spirit as taught by Spiritualism, for apart from an individual form, Spirit is impossible of formulation and unthinkable. And to worship "in spirit and in truth" is not to praise a God with the noisy voice of the physical being, but to enter the silent peace of one's spiritual being and in living our life true (this is the life of the Spirit) in all our relations with all forms of life—who are all the endless expressions of the Spirit. Every time we injure or kill anything we deny and grieve the Spirit, for the Spirit is Life, not death; Love, not hatred.—Lucy A. Rose Mallory.

## THE SHAKERS.

Could the good that has been accomplished through the organization known as the "Shakers" within the last twelve decades, through the evolution and transmission of latent Soul Force be made manifest to the external understanding, the world would stand amazed.

By sending out the Silent Influence at Jacob's Well, using an outcast woman as the intermediate instrument of transmission, Jesus spread Spirit Light throughout all Samaria. Humanity notes the varying fortunes, the rise and fall of Nations, but until now they have not taken into account the varying principles that underlie them. Anne Lee fulfilled a Divine mission. She taught her followers to be Still, and let the word of the Spirit speak. These people could sit for hours in the Silence, and the good that has come from their silent prayers has spread over the world until there is a New Age coming wherein Peace and Plenty will abide.—Lucy A. Rose Mallory.

## A SURE REMEDY.

Here is a mental treatment that is guaranteed to cure every ill that flesh is heir to.

Sit for half an hour every night at 9 o'clock and mentally forgive every one against whom you have any ill-will or antipathy. If you fear or are prejudiced against even an animal, mentally ask forgiveness of it, and send it thoughts of love. If you have accused any one of injustice, or talked about them unkindly, criticised them, or gossiped about them, withdraw your words by asking them in the silence to forgive you. If you have had a falling out with friends or relatives, are at law engaged in contention with any one, write letters of forgiveness and withdraw all proceedings that will tend to prolong the separation. See everybody and everything as they really are, Pure Spirit, and send them your strongest thoughts of love. Do not go to bed any night feeling that you have an enemy in the world.

Be careful not to think a single thought or say a word that will offend; be patient, loving and kind under all circumstances. You can do this if you are faithful to the silent hour, because there you will be helped to overcome the selfishness of the carnal sense.

There is an immutable law lying back of this. God is love, and love is manifest as life. God is thus manifest in and through all his creations, and if we do aught to cut off the love of any person we are cutting off the love of God, hence the life that flows through all. When, by withdrawing from our fellows in any way, we cut the cords of love that bind us together as men and women, we at the same time sever the arteries and veins through which the universal life flows.—Leo Virgo.

Danger from infection of criminal influences, if not transformed to good, is far greater, because invisible, than that from contagious diseases. There is enough of such influences being generated in that horrible pest-hole, Sing Sing (exposed to the light by the New York World) to infect the whole State of New York with criminal influences. Such terrible places would never be for a moment tolerated, except by a people who believe in an endless hell of torment, for other people, of which it is a replica.

God abandons those who abandon themselves.—George Sand.

## A GREAT SOUL.

Oh, Judge, the time of all artful men will come at length! How were you to foresee a certain day under the white dome of the Capitol? Had your sight been long, you would have paused before your answer. Had your sight been long, you would have seen this ugly Lincoln bareheaded before the Nation, and you are holding his hat. Judge Douglas, this act alone has redeemed your faults. It has given you a nobility of which we did not suspect you. At the end God gave you strength to be humble, and so you left the name of a patriot.

\* \* \* \* \*

This Lincoln of the black loam, who built his neighbor's cabin and hoed his neighbor's corn, who had been storekeeper and postmaster and flat-boatman. Who had followed a rough judge dealing a rough justice around a rough circuit; who had rolled a local bully in the dirt; rescued women from insult; tended the bedside of many a sick coward who feared the Judgment; told coarse stories on barrels by candlelight (but these are pure besides the vice of great cities); who addressed political mobs in the raw, swooping down from the stump and flinging embroilers east and west. This physician who was one day to tend the sick-bed of the Nation in her agony; whose large hand was to be on her feeble pulse, and whose knowledge almost Divine was to perform the miracle of her healing. So was it that the Physician Himself performed His cures and when His work was done, died a Martyr.

Abraham Lincoln revered and loved by the whole world!—From "The Crisis," by Winston Churchill.

After hunting a badger from noon on Tuesday until 4 a. m. Wednesday morning (16 hours!), members of the Kent and Sussex Club captured the quarry alive. A tunnel 20 yards long was dug to reach the badger.—Daily Express. [It would seem to be a very long way for these people to realize themselves as human beings, let alone humane beings.—Lucy A. Rose Mallory.]

"If ever the time comes when women shall come together simply and purely for the benefit of mankind, it will be a power such as the world has never dreamed."—Mathew Arnold.



## THE SPREAD OF NEW THOUGHT.

Nobody quite likes to admit an interest in a thing that is largely identified with the antics of faddists. Therefore, few people who belong to the sensible, workaday world will openly confess that they are following one or another of the lines of conduct and endeavor that are grouped together under the general name of "new thought." But if you look about a little, you will be amazed at the universality of the interest that is being taken in ethical development of all kinds. People are quietly reading books that teach the cultivation of serenity, kindness, hopefulness and honesty as the one sure method of getting into the current of the universal forces that make for all good, and day by day they are quietly trying for self-control, and for the feeling, as well as the expression, of good will toward all their kind. But booksellers will tell you that the heaviest demand they have is for books on "new thought."

And you see on every hand the evidences of it. A mighty, new morality, a quickened spiritual life, is spreading like wildfire. We hear complaints that the power of the church is waning and that modern thought is turning away from Christianity, but is it not true that only the power of dogma is waning, and that a wider perception, the growth of modern teachings, is demanding that the spirit of Christ shall replace much of what we have been taught to call Christianity?—"The Delineator."

An attempt of Catholic priests was made to organize a league of Catholic women to oppose the woman suffrage movement, and thus continue their own enslavement, but the project was not worth a cent. A telegram says: "Archbishop Messner decreed woman suffrage must not be discussed, but a split occurred in the movement, and a majority of the delegates convened to act on the question decided in favor of suffrage, and did not take kindly to the dictation of the Archbishop."—The Progressive Thinker.

Harvard University has accepted a donation of ten thousand dollars to be applied to the investigation of psychic phenomena. The money was donated in memory of the late Dr. Richard Hodgson.

## FOLLOW THE GOOD EXAMPLE.

The following bill was introduced into the Florida legislature by Hon. A. M. Wilson, and is known as House Bill No. 710:

"A bill to be entitled an act to provide for the inspection of all private or public hospitals, reformatory homes, houses of detention, convents, asylums, houses of Good Shepherds, sectarian seminaries, schools or institutions, by the commissioners of the county in which such institutions are situated, by the grand jury thereof, or by any person or persons appointed by a judge of a court of record, upon a petition signed by twenty citizens of said county."

[Every State Legislature in the Union should enact into law a bill similar to the above. No institution that is carried on honestly and properly can object to it.—Lucy A. Rose Mallory.]

There was a roomfull of birds in very small cages and they were all blind; they had had their eyes put out. The owners take them out of the city and hang their cages in trees. The trees are then all smeared with tar. The birds keep up the most pitiful singing, and other birds are attracted to the cages, and they get stuck in the tar, and they are caught and their eyes put out, and then they are sent to America to be put on ladies' hats. I am glad there were no birds on my hat.—Wide Awake.

The address of Lord Haldane, Lord High Chancellor of England, before the American Bar Association, at Montreal, was the official announcement to the world of the British Government's declared policy to work for the World's Peace. The Unity of the Nations in Peace and Good Will was the keynote of his address. It will be published immediately in French, German, Russian and Chinese and sent to the heads of Nations the world over.

The most remarkable thing about the women in the suffrage states where they hold official positions that as jurors, judges, mayors, etc., they nearly all fill their positions to the entire satisfaction of the male officials over them, and in many cases better than men in similar positions. They are proving that women not only know enough to vote but without any great experience to judge wisely and govern well.



(Special to the World)

**PRISON REFORM.**

Washington, Aug. 9.—What prison schools are doing for men and women who have been placed behind bars for offenses against society is told in a bulletin issued by the Federal Bureau of Education. In this bulletin A. C. Hill of the New York State Education Department is quoted as follows:

"The lockstep has been abolished; cropping the hair is no longer practiced; stripes have been discarded; contract labor has largely ceased; the parole system has been inaugurated. Schools in prisons are the expression of the highest conception, yet formed of the proper way to deal with men and women segregated from society for violating its laws. They are an outgrowth of the belief that the door of hope must never be closed to any human being, and of the conviction that the reformation of even the most degraded and vicious is still possible. They stand for opportunity."

The bulletin gives statistics gathered from fifty-five prisons for adults in the United States and Canada. It shows that there are forty-four schools in as many prisons, eleven of them open twelve months in the year.

"It has been found," the bulletin continues, "that prison bars and stripes, foul air and poor food are not deterrent in their effect. Since these have proven largely failures, the effects of education are now tried. The prison schools indicate a popular notion that intelligence has in itself an inhibitory influence upon impulses of crime, and that mental capacity, rightly directed, is a powerful incentive to reform."

**PONDER ON THIS.**

In these days when the members of the American Medical Association are demanding a monopoly of healing the sick, and are prosecuting Christian Scientists for malpractice, it might be well to ponder on this:

"William Cornell staggered into Bellevue Hospital August 8 in an almost unconscious condition. He was treated for ten days for 'aphasia,' and then died. The Coroner's physician who performed an autopsy found that there was a fracture of the skull across the man's entire head. This could easily be detected through the scalp.

"Yet the man had been treated for aphasia for ten days and the man is dead of a frac-

ture of the skull. Now, are we going to have the responsibility fixed? This is a public institution. Who is to blame? Who diagnosed this case, and how many other injured persons are likely to come under his intelligent observation?"—From the Sunday N. Y. Herald, Aug. 24, 1913.

Tacoma, Wash., Sept. 2.—(Special.)—Temporarily paralyzed in the lower limbs to an extent that prevents him from standing, Dr. Charles McCreery, well-known physician, is confined to his bed as a result of accidentally inoculating himself with the pasteur emulsion used in treatment of rabies. He was preparing a treatment for two children several weeks ago, when he pricked himself with the needle containing the emulsion.

[This doctor thought that he was going to benefit humanity, and by this "accident" he will no doubt learn that there is a better way.—Lucy A. Rose Mallory.]

**ADVOCATES VOCATIONAL SCHOOL.**

Chicago, Ill.—Miss Jane Addams, head resident of Hull House, last night advocated before the annual conference of the Western Economic society, vocational and industrial training as a means of safeguarding young girls in the city and breaking up "boy gangs" that are the training schools for criminals.

Miss Addams expressed surprise at teachers losing sight of boys and girls as soon as they leave school, and added:

"At the age of 14, any boy or girl who can read and write English may be turned on the world and left to shift for himself, according to the laws of the State of Illinois. Under these conditions the fate of a defective girl is too horrifying to describe even before such an organization as this. The boys fall into gangs and are allowed to cultivate any criminal ways that may tempt them.

"The vocational school would curb these tendencies, give the boy or girl something to look forward to and turn him out prepared to cope with the world as an efficient worker.

The Norwegian women have been granted full suffrage.

Send to Frank Wagner, Vancouver, Wash., for his latest book—"Borderland in Symbols." It treats on many things you want to know. Price \$1.00, postpaid.

All articles unsigned are by Lucy A. Rose Mallory.

[From the Morning Oregonian]

THE TRUTH ABOUT INDIANS.

Portland, Aug. 3.—(To the Editor.)—In The Oregonian a few days ago I saw in large display type the following: "Indian Dances Forbidden—Medicine Men Said to Have Too Much Influence Over Chippewas—L. F. Michel, U. S. Inspector for the Indian Office at Washington, D. C., Has So Decided."

Any man who has made a study of Indians and their religion, together with their ways of life and their social customs, who would permit such an order as that to go unchallenged, should, at least, be severely censured. A man who would make an order of that nature, is not qualified to hold the office of Indian Inspector.

He informs the public that it is a custom of these Indians to give away practically everything they have to their medicine men. In proportion to the population, the Indians have one Indian doctor, where white men have ten. The compensation that is paid to the Indian doctors is not equal to the amount paid to any one of our white doctors. The Indian doctor makes no charge for his services. He accepts anything that the friends of the sick Indian think best to give him.

Mr. Mitchel informs us that the Indians are really impoverished by giving everything they have to their medicine men. Such a statement as that is not worthy of consideration. He also says that the Indian doctors exert such an influence over the Indians that they will not go to the agency physician, even when they are seriously ill. I often attend meetings at the Christian Science Church, where I hear statements of that same nature. Why doesn't the Indian Office issue orders like it did many years ago? I was ordered to stop the rations of the Indians if they would not attend the white man's church. But, thanks to Carl Schurz, Secretary of the Interior, the order was countermanded.

I would most respectfully ask permission to refute statements that are calculated to prejudice the public against our native Americans.

First, it has been a custom among the native Americans from time immemorial, to have an annual gathering of their tribes or clans, which occurs every year in the seventh full moon. That gathering is, in a way, like unto our Christmas gatherings. The men and women, yes, and even the children, prepare presents for months ahead that they wish to give to their friends. Just the same spirit is manifested that we show at the Christmas tide.

They go loaded with presents to these annual gatherings, and they return home in the same way. The greatest delight that an Indian has is to give and receive presents. In that way he manifests that spirit of love that pervades in their hearts. It is not right to give out such a statement, that everything is given to the medicine men. They give to them in times of sickness, the same as we

are supposed to pay our doctor bills.

One word in regard to the health of the Indians. I will admit that many are dying of tubercular trouble and syphilis, but I can say that they never knew such diseases until white men came among them. When white people get sick they adopt the ways of the Indian to affect a permanent cure. We go to the sea shore and the mountains, remove our surplus clothing, eat and sleep like an Indian, use nature's remedies and we are strong again. I would rather see a man with a clean mind than a clean shirt. The Indian had no word in his language, before the advent of the white men, that he could use to curse the Supreme Being (Great Spirit). He knew nothing of intoxicating drink until white men introduced it in their country. Their wives and daughters were pure and virtuous; they were as little children, happy and simple in their ways. Their religion was the same as the Essenes of 2000 years ago: Mine is thine and thine is mine—they held everything in common.

Agency physicians are oftentimes young men right out of our colleges who take the place to get practice. At one time in the '70s my agency physician reports to me that smallpox had broken out at our agency. He wanted some vaccine to vaccinate all the Indians on the reservation. As I had some 8000 Indians there, and they positively refused to let the white doctor put any of the white man's poison into their blood, I thought best to consult with one of their doctors. He informed me that it was a false report; that it was what they called the scabby-horse disease; that when Spring came and his people could get fresh roots to make tea of, and fresh pumblosh they all would get well. Experience later on proved that he was right.

The change that the native Americans are passing through, trying to adopt the ways of the white man, is killing them off very fast. I urge upon the readers of our newspapers and magazines, do not allow reports of that nature to prejudice you against the native American.

CICERO NEWELL,

Late United States Indian Agent.

If the energy spent in crying out against divorce were spent against the double standard of morality, and its abolishment demanded, divorces would soon cease. As Miss Ethel M. Arnold says, "divorce is the strike of women against the double standard of morality." And we would add against a poisoned and infected fatherhood. Worse than murder and highway robbery is the marriage of a morally and physically diseased man to a pure minded woman.

Old, worn-out, erroneous ideas make old, worn-out, ugly physical bodies; new and good ideas of Truth make young, vigorous, beautiful physical bodies. Eternal Youth depends upon the perfect assimilation of the New, the True and the Good.

# THE UNIVERSAL REPUBLIC

## THE CHILDREN OF THE NEW AGE.

The Woman's Home Companion tells about Winifred Stoner, a nine-year-old girl living in Pittsburg, who knows eight languages. Following is an extract:

Mrs. Stoner insists that her daughter is no genius, "Just an ordinary healthy child," she must really have been a fairly bright baby to speak distinctly when six months old and recite Tennyson's Crossing the Bar, and that with feeling and emotion, at the mature age of one year.

Before she could read she had learned more from pictures that most children absorb from text-books in primary schools; and in playing with her dolls—more than 100 there were, all properly costumed—she gained a first vivid knowledge of Bible lore, mythology, ancient history and the characters of Shakespeare's plays. They introduced her to the typewriter when she was three. She was fascinated by this new toy, and in playing with it not only easily learned to spell, but also made advances in the field of classic literature by copying various selections in prose and verse.

Through her typewriter keyboard she also learned Esperanto and won a gold medal for a poem in that international language. At five she published her first book a translation of Mother Goose into Esperanto—and at six issued her first volume of original verse. Her later and better verses are to be collected and published under the title "The Little Folks' Book of Verse."

## KEITH PUTS STOP TO CHEAP JOKE.

B. F. Keith has issued peremptory orders to the managers of his two score theatres throughout the United States to suppress all ridicule of the woman suffrage movement.

Mr. Keith has become a zealous believer in votes for women, and in his order to his managers points out that it is time to put an end to the disrespect habitually paid women by American comedians. As President of the United Booking Officers, Mr. Keith will use his influence to secure the co-operation of vaudeville managers throughout the country.

Popular songs deride women in many instances and many time-honored variety jokes make light of wives and mothers, and give youthful auditors the impression that women are merely subjects for low comedy. The mother-in-law joke was barred in the Keith houses last winter, along with certain violent expletives.

From now on Keith vaudeville will give a cold reception to comedians who seek to make laughter by jibing at women, either in the family or in suffrage work.—The Woman's Journal.

I have long been convinced that kindness to animals produces great results and that it is not only a powerful cause of material prosperity, but also the beginning of moral prosperity.—M. de Sully.

## VIGOROUS HEALTH UNDER ARCTIC CONDITIONS

Our Swedish namesake The Vegetarian gives in its last number the following interesting letter from a conscript:

"I never liked meat, and of late years I have totally abstained from it, living on a quite simple Vegetarian diet. From 5th September, 1911, to 3rd April, 1912, I served my time in the army at Boden (a fortress on the Finnish frontier about fifty miles south of the Arctic Circle) as a ski-runner. (In the winter skis afford practically the only means of getting about on the hard, frozen snow.) I lived on such Vegetarian food as the government provided. When one of the captains learned this he said, 'Well, this will be an interesting experiment,' and so it proved. Sometimes I had to content myself with potatoes and bread, but not very often; and then, when I got a better meal, it made up for the more scanty one. I cannot say that I was starving; almost every day we had a sweet fruit soup (a common Swedish dish), barley soup or something similar; but the best thing of all was the coarse home-made bread (rye whole-meal).

"One day all my comrades got poisoned by meat off a cow-skeleton. They all suffered from diarrhoea, and congratulated me, saying that after all it might not be so bad to be a 'grass-eater.'

"The officers always arranged that I got the hard work that was going, and I managed first-rate. On one occasion when all but four out of forty had to give up, exhausted, I was one of the four exceptions. The cold was very severe. During a whole week the temperature varied from 50.8 degrees to 54.4 degrees below zero (Fahrenheit), but I felt it no more than the others.—rather less."—The (London) Vegetarian.

## CLEANING HOUSE.

Mrs. Florence Howe Hall, daughter of Julia Ward Howe, speaking in New York recently, asked the question:

"How many men on the street know that women vote in New Jersey? Well, they do. I do. This is what happens: I live in a small New Jersey town, where the women have the school franchise. We had to go to the schoolhouse to vote. Now, on most election days the schoolhouse was so disordered by the men that there could be no school the next day. It took the janitor all day to clean the floors and clear out the ink wells.

"Since the women became interested in politics and went to vote there has been school the next day in a sweet, clean room, and the polling place is just as decent as the church. And yet they say the polls aren't fit for women!"

Political housecleaning follows the advent of women with ballots in one hand and brooms, if needed, in the other—F. M. A., in The Woman's Journal.

FOR ALL ALIKE.

### AS THE JAPANESE SEE US.

Dr. Wm. H. Watson gives the following article, translated from one of the leading Tokio papers, in the Progressive Thinker of August 23: "We are grieved at the selfishness of America in excluding the Japanese, who are not of the Mongolian race. Calmly speaking, America is composed of immigrants, dating from the time of Washington. From farmers they have become speculators, exploiting the labor of others. We are moral, as we take care of our women, who never become outcasts. Most of us are Buddhists—meaning Vegetarians—and believing there are many gods (spirits) ruling us. Latitude only has made us small, but more healthy than the Caucasians, who are big meat eaters and unhealthy. Our literature is old and full of good teaching how to preserve the body—the soul is preserved."

1913

LOVE AND WISDOM ENTHRONED!  
PEACE, PROSPERITY FOR ALL!

### THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and spiritual unfoldment are held regularly every week in the Home of The World's Advance Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30 P. M., the members of the audience sit in the Silence and afterwards relate their experiences.

The Vegetarian Society meets in our parlors on the second Tuesday in each month, at 8 P. M.; and the International Ethical Educational Society meets on the third Tuesday of each month at 8 P. M.

All the above meetings have done and will continue to do a work whose scope for the individual and collective uplift cannot be measured, and it will eventually blossom into a New Awakening for the race at large.

All are welcome to attend these meetings. No admission fee or collections taken. All are free. Nothing for sale.

### THE INTERNATIONAL ETHICAL EDUCATIONAL SOCIETY.

Section 1. The object of this association is to teach the sacredness of all life; the true relation of the human to the animal life; and the full import of the command, 'Thou shalt not kill.'

To promote the study of the laws of ethics, and their application to character building.

To inculcate in humanity a love for Truth, Justice and that beautiful generosity that makes the strong supporters, instead of oppressors, of the weak.

To—by individual thought, word and deed—strive to promote Universal Harmony, and to hasten the coming of that glad day "when there shall be no more hurting and destroying in all the earth, for the world shall be filled with the knowledge of Universal Law."

Section 1. The membership shall consist of Active, Associate and Honorary members.

Sec. 2. Application for active membership must be submitted to and accepted by the Executive Committee before being enrolled as such.

Sec. 3. Any person interested in the work of the society may become an associate member by the payment of the annual dues (one dollar) when they shall receive, post paid, the official organ, The World's Advance-Thought, and shall be entitled to all the privileges of the society, except voting.

Sec. 4. Honorary members shall be elected as such by the Executive Committee, and shall be entitled to all the privileges of the Society, except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the society to all influential bodies, and all educational institutions.

3rd. Seeking to organize local clubs, especially at every county seat.

4th. To maintain a circulating library of such books, pamphlets, etc., as, in the opinion of the Executive Committee, best teach the objects of the society.

The headquarters of the International Ethical Educational Society are at 511 Yamhill street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, 6319, 65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.