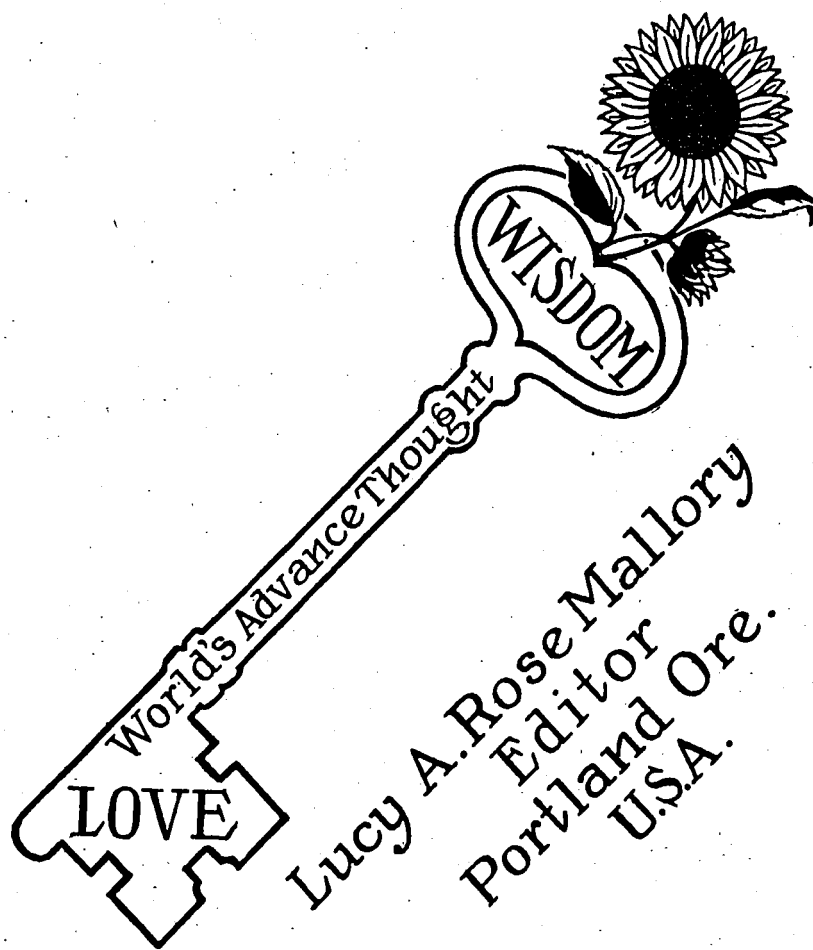


vol. 26, no. 1

JUNE 1913.

THE LORD IS PASSING BY.



HEREIN IS PEACE AND SAFETY

WHOLE-WORLD

SOUL-COMMUNION TIME TABLE.

There was Silence in Heaven about the space of half an hour.—Rev. viii.

The 27th day of each month, and from 12 m. to half past 12 p. m., being the time fixed and inspirationally communicated through The World's Advance-Thought for Soul-Communion of all who love their fellow-men, REGARDLESS OF RACE OR CREED—the object being to invoke, through co-operation of thought and unity in spiritual aspiration, the blessings of universal peace and higher spiritual light—we give below a table of corresponding times for entering the Communion in various localities:

When it is 12 m. at Portland, Oregon, U. S. A., it is at—

Austin, Texas	1:43 p. m.
Augusta, Maine	3:03 p. m.
Boston, Mass.	3:28 p. m.
Baltimore, Md.	3:08 p. m.
Burlington, Vt.	3:18 p. m.
Berne, Switzerland	8:41 p. m.
Buenos Ayres, S. A.	4:18 p. m.
Berlin, Prussia	9:09 p. m.
Buffalo, N. Y.	2:55 p. m.
Constantinople, Turkey	10:11 p. m.
Cape of Good Hope, Africa	9:26 p. m.
Charlottown, Pr. Ed. Id.	3:58 p. m.
Columbia, S. C.	2:48 p. m.
Columbus, Ohio	2:38 p. m.
Cape Horn, S. A.	3:43 p. m.
Caracas, Venezuela	3:46 p. m.
Chicago	2:20 p. m.
Dublin, Ireland	7:46 p. m.
Denver, Colo.	1:08 p. m.
Detroit, Mich.	2:38 p. m.
Dover, Delaware	3:09 p. m.
Edinburgh, Scotland	8:01 p. m.
Frankfort, Germany	8:43 p. m.
Frankfort, Ky.	2:33 p. m.
Ft. Kearney, Neb.	1:33 p. m.
Fredrickton, New Bruns.	3:43 p. m.
Georgetown, British Gua.	4:18 p. m.
Havana, Cuba	2:51 p. m.
Halifax, N. S.	3:18 p. m.
Harrisburg, Pa.	3:03 p. m.
Honolulu, S. I.	9:51 a. m.
Iowa City, Iowa	2:03 p. m.
Indianapolis, Ind.	2:28 p. m.
Jerusalem, Palestine	10:31 p. m.
London, Eng.	8:11 p. m.
Lisbon, Portugal	7:49 p. m.
Lecompton, Kan.	1:48 p. m.
Lima, Peru	3:04 p. m.
Little Rock, Ark.	2:03 p. m.
Milwaukee	2:18 p. m.
Mobile, Ala.	2:18 p. m.
Memphis, Tenn.	2:11 p. m.
Montreal, Canada	m.
Nashville, Tenn.	2:23 p. m.
New Haven, Conn.	3:18 p. m.
New York City	3:15 p. m.
Newport, R. I.	3:28 p. m.

Norfolk, Va.	3:05 p. m.
New Orleans, La.	2:11 p. m.
Omaha, Neb.	1:38 p. m.
Ottawa, Canada	3:08 p. m.
Philadelphia, Penn.	3:11 p. m.
Panama, New Granada	2:53 p. m.
Pittsburg, Penn.	2:51 p. m.
Paris, France	8:19 p. m.
Rome, Italy	9:01 p. m.
St. Petersburg, Russia	10:11 p. m.
Savannah, Ga.	2:48 p. m.
St. Louis, Mo.	2:11 p. m.
Santa Fe, N. M.	1:07 p. m.
St. Johns, Newfoundland	8:38 p. m.
San Domingo, W. I.	3:33 p. m.
St. Paul, Minn.	1:58 p. m.
Spanishtown, Jamaica	3:36 p. m.
Sioux Falls, Dakota	1:48 p. m.
Salt Lake City, Utah	12:43 p. m.
Santiago, Chili	3:28 p. m.
Springfield, Mass.	3:21 p. m.
San Francisco, Cal.	12:01 p. m.
Tallahassee, Fla.	2:33 p. m.
Vienna, Austria	9:21 p. m.
Vicksburg, Miss.	2:08 p. m.
Vera Cruz, Mexico	1:48 p. m.
Wilmington, N. C.	2:59 p. m.
Washington, D. C.	3:01 p. m.
Walla Walla, Wash.	12:18 p. m.

If it is "the spirit maketh alive," then spirits are the real living, and those in the flesh who ignore the spirit are the "dead," for void of spirit the flesh body is but a corrupt, walking corpse.

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THE WORLD'S ADVANCE THOUGHT.

THE AVANT-COURIER OF THE NEW SPIRITUAL DISPENSATION.

June, 1913.

PORTLAND, OREGON.

Vol. xxvi No. 1—New Series.

THE WORLD'S ADVANCE-THOUGHT.

The Lord is Passing By.

Love is The Way, The Truth, and The Life.

EDITED AND PUBLISHED BY LUCY A. MALLORY.

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LET LOVE AND LIFE BE ONE

Most men know love but as a part of life;
They hide it in some corner of the breast,
Even from themselves; and only when they
rest

In the brief pauses of that daily strife,—
Wherewith the world might else be not so
rife,—

They draw it forth (as one draws forth a
toy

To soothe some ardent, kiss-exacting boy)
And hold it up to sister, child, or wife.

Ah me! why may not Love and Life be one?
Why walk we thus alone, when by our side
Love, like a visible God might be our guide?
How would the marts grow noble! and the
street,

Worn like a dungeon-floor by weary feet,
Seem then a golden courtway of the Sun!

—Henry Timrod.

EVERYTHING RESPONDS TO LOVE.

It is a fact that anyone can prove that every thing responds to Love—every thing animals, birds, insects, plants, minerals; yes; every thing in the world, even the ground of which the Earth's form is made. Everything has a spirit that comes from the same source as your own.

Love is the Life-Giving Principle of the Universe. It cannot be resisted. It is the Spirit of all that is!

It is the music of the Infinite—the Creator, the Glory, the Harmony of all that is! Speak in Love to anything anywhere, and you can hold converse with it!—Lucy A. Rose Mallory.

HOW DO SPIRITS COMMUNICATE?

Do spirits need visible substance in order to recognize and communicate with each other?

The fact that when the vital spark escapes or is dislodged from the material body, the closest scrutiny fails to show that it takes a single material atom along with it, and the still more conclusive fact that in manifestation of intelligence in and through matter—moving articles of furniture, or grouping atoms together in forms of human bodies, called "form materialization"—this intelligence makes its transits to and from the material objects, in and through which it manifests, altogether independently of matter or material conditions, at least, for aught the human senses know to the contrary, give an emphatic negative to the interrogatory.

If spirits could not maintain their individualities outside and independent of matter, or if they would de-entify and cease to be, by becoming entirely disengaged from all the human mind can cognize as matter, would not the dissolution of the material body be equivalent to the annihilation of the spirit that had been ensphered in it?

The question as to whether spirit is or is not highly attenuated matter is not involved in the consideration. Only those manifestations that are through or in ponderable matter, and in manner and method cognizable to the physical senses, come under consideration here. The conclusion is clear beyond reasonable question that the power that energizes by impartation of force the table to tip or rap, or material atoms to assemble into forms of the human body, is independent of and dominant over the material atoms so acted upon. These phenomena, then, being but signs of the real, they go no further, to say the most for them, than to prove in a general way the existence of the disembodied or unembodied intelligence.

We concede the value of such evidence of Immortality. It counts for more, far more than all the external arguments submitted from pulpits since the first one was erected. But in and of itself it will not have a spiritualizing influence. The soul must be touched

by the spiritual light of Love before the being becomes spiritualized.

In the opening of this Soul Cycle, Spirit, in all its omnipresent ramifications, gives evidence of the vivifying inpouring from above. The Dispensation of Light is universal, and all must move upward together. To the consciousness of many this saving movement assumes a guise of terror and destruction, and it is frantically opposed by them, like the fear-frenzied horse will resist being led away from a conflagration and attempts to plunge into the flames of death.

As we write this—it being the quiet hour of midnight, with no mortal near—the types in their cases are jumping up, and falling back in showers, but they always fall in their proper cases. Their movements as externally manifested are special expressions of those Infinite Spiritual Forces which are pouring their vitalizing energies through all the kingdoms of Nature—mineral, vegetable, animal and human or rational.—*Lucy A. Rose Mallory.*

THE NEW DISPENSATION.

There are those in the world today, as there have been in every age, who think that Reform can be carried forward successfully without the power of the Spirit. It must not be forgotten that it was the religious impulse of our Puritan Fathers that brought them across the ocean to found the New Republic. It was the spirit of prayer that rested upon the Chief of our Republic that prevented him from accepting a Crown and a Kingdom, though laid at his feet after he had won the victory.

In the degree that Rome departed from her spiritual sources, and made her power material, she became the tyrant of the world.

The same law prevails in Art; there can be no true Art until those arise who paint from the Soul. Then when the Soul shall shine out from the face will that which is Divine in man be painted. We will then have Reform in Art, Reform in Government—not when laws are wiped out to give place to others equally pernicious; but when the Spirit of man shall make laws in accordance with that Spirit; when the highest in man shall be typified, instead of the lowest

Hold yourself always in Love and Harmony and you are prepared for everything that comes.

HARMONIZATION.

Harmony! Harmony! This is the watchword. We are musical organs. We play upon ourselves and upon others—all others who come within the compass of our sphere of influence, and we in like manner are played upon by all our surroundings and environments.

The world is also a musical instrument, embracing and made up of all manner of instruments within it. The chords and discords are the joys and sorrows, the happiness and misery which infest the world.

The sweet, harmonizing music is what we all want; but we do not know how to produce it. This is the great lesson to learn. When we have all learned it we will have found Heaven. The effort to attain must be personal. Each one must put himself in order; tune himself in harmony with himself, and then touch each key with a careful hand, and we shall be ever ready to help others who are behind, and assist them in that spirit of fraternal kindness that will make the assistance valuable.—*Lucy A. Rose Mallory.*

*
* *

That which is a reality in spirit is reflected upon mortal minds in broken and shading outlines. When we become consciously spiritualized no invented universal language will be needed, for the Divine Humanity will comprehend the natural Universal Language that is used by birds, animals of all kinds and plants. The sunlight calls the sprouting potato up from the cellar, and it will hear, and crawl deviously around through the dense darkness, taking the shortest and most practical route for the aperture through which the voice came. The softest airs of the returning Spring whisper to the migratory bird of its vacant nest a thousand miles or more northward, and it takes wing understanding the directing voices of sympathizing Nature, and flies to it over forest, mountain and lake, as directly as the bee returns to its hive.—*Lucy A. Rose Mallory.*

We are delighted to inform our readers and the many friends of Mr. Colville, that they are again having the rare privilege and opportunity of listening to this great inspirational speaker. He opens his lecture course in the Home of The World's Advance Thought, on Wednesday, June 25.

THE WORLD'S ADVANCE THOUGHT

KEY THOUGHTS.

LUCY A. ROSE MALLORY.

Be noble in trifles that the mighty may ennobles thee.

If we only knew how to receive we would have everything lovely.

Earnest, honest thought is necessary to an understanding of Truth.

Be true in all things that Truth may enter your soul and ever abide with you.

Material evolution—from a wild beast to man. Spiritual evolution—from a savage to an angel.

Come what will, keep an Even Frame of Mind. When you do this, nothing that could disturb will come to you.

Various private vices and social evils choke the growth and development of human faculties, and consume the vital energies, destroying the innocent with the guilty.

The cultivation of the spiritual—the unselfish—faculties opens up to us a new vista of experiences, enlarges our vision, and increases our capacity for doing good.

As we come more and more into the Light of Reason and Spiritual Perception, so increases our charity for erring ones; so our love increases for those struggling in darkness.

The white men who consider it a disgrace to work, never consider it a disgrace to hunt and kill something. Now this is the exact position that the despised, "savage" Indian takes.

The Soul-Silence of one great Spiritual Teacher, who lives spiritually in his daily life, is worth more for humanity's unfoldment than the speech—no matter how eloquent—of a million unspiritual teachers.

The Lord is passing by. The Earth has its cycles of events—its harvest of things hoped for. Now the Earth is passing through one of its culminating periods and many things hoped for and prayed for will take form and give out their blessings.

Usefulness and duty reach forward to knowledge and happiness through Love. 'Tis the Divine Mission of Angels to help those below to advance in Spiritual Truth. Not a single spirit enters the life plane of Immortal existence without meeting friendly aid to an understanding of its unfoldment and surroundings. Spiritual philanthropy is universal.

There is nothing breeds so many hurts in one's being as fear and hatred.

A complete victory on the side of the wrong is always the worst kind of a defeat.

If people would always obey their intuitions they would avoid a lot of sorrow and pain.

Reading novels is on the decline. The literary rubbish of the Old Age is being relegated to oblivion.

Can the least equal the largest in the march of Infinite Progression? I answer, grate the nutmeg on the grater.

Never be above doing the little things of Life, for being faithful in the least proves your fitness for the greater.

This world is overguided by the Spiritual Powers. For purposes of education, the people are allowed to imagine that they are governing this world. But the one who is most noisy about what he is doing for the world, is the greatest obstructor of the world's real Silent and Invisible Government.

Spirit is derived from the root-word, breath. As one opens his mouth to speak, the form of his breath—his spirit—shaped by his thought—is the kind of spirit that emanates from him. Each uttered speech sends forth a real entity for weal or for woe, and, after completing its circle or circuit, it returns to bless or plague its originator.

Ignorance and superstition have held the race bound in the line of progression during all the ages of the world. Even now, with the great flood of spiritual facts that are pouring forth upon the world, many inconsistent ideas adhere to social customs with the tenacity of Truth. But the Light of Reason and the effulgence of Spirituality are fast thawing the ice of the past glacial age of mental darkness.

It is often enquired, What is the meaning of the manifestation in these enlightend days of this New Age, of so much crude ignorance and tyranny in legislation and in other ways that properly belongs to the infancy of the race? All things move in cycles or circles, and the return to things of the primitive days of humanity is not something to fear, but to be rejoiced at, for it denotes that the Cycle of the Old, having fulfilled its purpose, is completing the circle, by returning to where it began, prior to its disappearance forever!

THE VEIL BETWEEN.

There is nothing hides this world from the blind but their own individual blindness. And so it is with the Spirit World. Those who have an awakened spiritual perception see the beauty of the Spirit World, and realize the presence of its living, breathing inhabitants. Neither God nor spirits hide that wondrous world from you. You may not be to blame for your spiritual blindness, any more than you may be to blame for physical blindness. But all things spiritual, as well as physical, are subject to law, and a frenzied desire to see spirits (if you are spiritually blind) no more enables you to see them than such a desire will show you this world if you have lost your eyes.

The Veil that hides the Spirit World from the consciousness of the individual is Selfishness. Selfishness is the opposite of Love—the unselfish, heavenly state of consciousness in which good spirits reside. Therefore, it is far more important to transform selfishness to unselfishness to come in touch with good spirits than to go to mediums with the doubt that selfishness continually fosters in one's heart.—Lucy A. Rose Mallory.

FROM REV. J. TODD FERRIER

Dear Mrs. Mallory: Your two paragraphs in the April number of *The World's Advance Thought*, entitled "A Glorious Vision," and "What was the Meaning," I feel I must write about to you. The former was indeed sublime, was a Soul-Vision of the whole Planetary Household in the days of its perfect state—the glorious state to which it is once more being restored. You may call it a recovery of your past through an exaltation and intensification of your consciousness. I can quite enter into the joy of it with you.

The other vision is equally wonderful. The Sea of Crystal represents the plane of the Divine Kingdom or the Innermost World, and may be expressed as the Sea of the Divine Life-Stream which flows through all things. The Moon within the Sea is the Mind within all things, whose light is from the Sun, who is again none other than the Divine One, the Lord within us, and the Ever-Blessed One within all systems. When Mind and Soul are one in the microcosm and macrocosm, then is it Light indeed most glorious. And the vision speaks of what is once more coming, first through realization in the oldest

Souls of the race, then through others, until even the vision of the Planetary Life perfected is fully realized.

J. TODD FERRIER,

Editor Herald of the Cross.

"Roselle," Paignton, England.

PERTINENT QUESTIONS.

A bright spirit boy once came when we were at luncheon, and there was some asparagus soup on the table, and he asked: "What's that?" "Soup," we said. "I heard a man sing: 'The fly is in the soup,'" the spirit boy said. "That was a funny song," remarked a friend who was at luncheon with us. "Did he think it was funny to see the fly get hurt? Do you laugh when a fly gets hurt?" asked the spirit boy. "No," said the friend, "I would not laugh even if a fly got hurt." "Why do you say, 'even if a fly got hurt?'" "A fly hurts as much as you do," responded the spirit boy.—Lucy A. Rose Mallory.

IT IS EVOLUTION

John Samms.

The Darwinian theory is very popular with the average churchman or materialist. But the advent of wireless telegraphy and sound telegraphy and still later developments in spirit photography go to prove that man is the highest representative of intelligence, and that he came into this intelligence through evolutionary stages since a very remote period of this planet.

It is a scientific fact that all animal life is associated indirectly with human life as to the Life Principle. We cannot conceive of a dividing line; therefore all life is from the same source; such is supposed to be God; but no one knows be he ever so wise. But we have before us continually the operation of Cause and Effect. What we wish to impress upon the thinking minds is that all this is in perfect harmony with the law of evolution. It brings from the same source the most unhappy and the most Godlike beings—transcendentally happy Angels with Godlike powers—Angels who watch over the children of Earth; who warn them when they are about to make mistakes. These Angels are ever near us; we have only to listen and obey and our pathway will lead through green pastures.

Forego present pleasure for future happiness, if your pleasure interferes with the well being of the "meanest thing that lives."

THE SELF

O. A. de la Camp

Should I always be at peace? I am human. I have a human burden to carry: my Self. I cannot attain a lasting peace so long as I carry about this burden. But I can diminish the burden—the Self. I understand the cause and its purpose. It is all in perfect order; natural, that it should suffer. Others suffer too. My Self seeks gratification of its desires. Others want to be gratified too. All are equally unjust in their expectation of selfish pleasure. No one is finally content; because each, in his desire to keep what he has, to get what he can, and to keep others from taking it, causes constant disappointment to all his associates.

The Self is always the causer of discord in some form. The disturbing element is therefore gradually to be eliminated; and this is done by means of repeated shocks and shoves in the direction of harmony, until that which yet remains of the Self, gives up fighting and voluntarily comes into oneness with the Universal Spirit.

It is not death, for my Real Self, the Eternal, is of God. It is the Eternal, Almighty Being which moves the all—invisible, yet ever present.

INTERPRETATIONS OF OUR VISION

Dear Mrs. Mallory:—In The World's Advance Thought, April number, page 165, you give a beautiful vision and ask for the interpretation. You said you would be glad if each one would give his or her interpretation.

It is a vision purely along the line of your spiritual attainment—your soul's growth in illumination.

The moon that you referred to as floating under water, as you floated on the water, was a degree of the solar-plexus light that Elizabeth Towne refers to in "Awakening the Solar Plexus." The clear water you were floating or standing on as you were carried along by the gentle current, indicated a degree of good news that was to come to you in the near future, you really being in the breaking of the daylight bringing the glad tidings at the time of seeing the vision. Clear water in vision or dream being the dream of happiness, a warning that glad tidings of great joy is at hand, coming soon or is now present, all owing to the nearness of the

water, or whether or not the person is passing into, over or has swam, waded or forded the stream, and the quantity of the water indicates, in the vision, the greatness of the good news coming to the person seeing the vision.

The brighter illumination,—the bright sun that you saw—was the illumination wherein the lesser and the greater lights blended; the moon as you saw, was taken up by the greater light, the sun, and they blended into each other, thus becoming a great light within.

One can nearly at will see within and see the light at the center of the body and all that the greater light reveals as being in a great cavern with a strong electric light, one capable of lighting up the entire inner cavern.

You were in "the super condition," as given by Andrew Jackson Davis, when you beheld the vision referred to. This is Illumination, as meant and referred to by Jacob Boehme and many of the world's Spiritual Teachers.

FRANK WAGNER.

*

*

Dear Mrs. Mallory:—Shall I tell you what your vision meant to me?

The beautiful river is Universal Conscious Life, in which you are living and moving. In this is submerged the lesser material (moon) light plane, which rightly placed is beautiful and satisfying. In the same relation is the higher sun-plane, which, as the Initiate advances, is seen to be in union with the lesser and both submerged in the Universal. Your realization of this wonderful synchronism caused the sudden illumination. That satisfies me and seems very beautiful. How I wish you could see the forest now. Close your eyes! See yonder mountain bleak and drear up which creeps the sturdy pine. Down its rough breast pours the crumbling rocks, laden with the ages burden. Here winds the tell-tale stream, all day and through the densing night, babbling the secrets of my soul. About and around hug the great trees and aspiring brush, while ever the air is cut and quivering with song of bird or call of quail. Hush! The earth trembles—somewhere within her throbbing breast some monster turned for kinder rest. Tho' none shall see, or none may gather, many a flower of beauty rare, waves and breathes and whispers out its tale of Life and Love.

ELSIE REED SKEMP.

CULTIVATE THE GOOD WITHIN YOU

Nothing good is accomplished by crusades for the stamping out of evil and the suppression of vice. Such movements only increase vice. Progress is not accomplished by suppressing evil, but by cultivating good. And the good that is to be cultivated is always within yourself. You have no business to go round trying to cultivate the good in other people unless they invite you to do so. It is an unbearable impertinence for you to try to make other people better until they request you to do so. Mind your own business, and speak constructively of everything and everybody.

If your wife makes a cake and it is a failure, do not tell her about it; she knows it. Tell her that her failures are better than any other woman's successes, and eat the cake; ask for a second piece. She will try her very best to make good cake if she has a husband who is worth making good cake for, and your husband will try his best to please you if you are worth pleasing. If no one seems to care about pleasing you you can easily guess why. Set to work at once to make yourself worth pleasing. If you think other people do not love you enough, never mention it. It is a thing to be ashamed of. It shows that you are not winning their love.

Therefore, do not mention it when other people have not treated you right. What good can you do by telling about it? You will only cause somebody else to be mistreated by telling the story, and you will spread the evil. No matter how much you have been misused keep it to yourself. Never mention it; forget it. Stories of misuse, of ill temper and quarrels only cause other people to misuse each other, lose their temper and quarrel. If a friend has mistreated you, never on any account tell it to anybody. When you mention that friend, let it be to tell what a good time you had with him on some other occasion.—Wallace D. Wattles in *The Nautilus*.

The offspring (children) of God are Godlike. Most people derive their undeveloped life from their parents and manifest the opposite of the Godlike. If they were offspring of a God they would show it in their conduct to other forms of life.

WILL HARMONIZE THE WORLD

The World's Advance Thought recognizes the Spiritual aspect more than any other publication that ever fell into my hands. It is building from a solid foundation, nobly and wisely. In fact, it is the only way to truly build—all else would be lifeless.

The Whole-World Soul Communion thought is inauguration of individual preparation. It is the great and uplifting force that will harmonize the world.

SAMUEL BLODGETT.

In Matt. VI. v. 27, Jesus asks: "Which of you by taking thought can add one cubit to his stature?" Willard, the man who grows five inches at will, who is astonishing all London, is proving that the Jesus of those ancient days did not know it all by any means. The photographs of this astonishing feat have been on exhibition in this city for several weeks in the office of the Evening Telegram.—Lucy A. Rose Mallory.

When people Live Wrong they are, as a consequence, always under the dominion of Fear—Fear of Disease, Fear of Death, Fear of Hell, Fear of Other Nations, etc. The crafty orthodox preachers, doctors, politicians, and contractors for armies and navies take advantage of this negative state of being, and enrich themselves by enlarging on all these Fears. So all there is to do is to Live Right, and there will be nothing to fear.—Lucy A. Rose Mallory.

The Realm of Death is not in the grave (this is merely an external symbol of the corruption of thought—revenge, hatred, envy, etc.). These are the real signs of Death; and the Death Realm is in both incarnate and excarnate spirits who cultivate these signs of Death. If one is on that Death Plane, his spirit communications are from this Realm of Death in spirit. If he is on the plane of Real Life—the New, the True and the Good—his spirit communications are from the Realm of Life in spirit.—Lucy A. Rose Mallory.

To allow murder to be done, on the one hand, (the murder and torture of animals for food, sport, experiment and adornment, capital punishment, war, etc.); and then wonder why murder is done illegally by criminals, on the other hand, is to show great ignorance of the Law of Cause and Effect.—Lucy A. Rose Mallory.

THE UNIVERSAL REPUBLIC.

SOUL COMMUNION FOR THE HEALING OF THE NATIONS.

PORTLAND, OREGON.

THE SENSES

The senses are the ministers of Love;
The senses are the oracles of Truth;
The senses the interpreters of Law;
The senses the discoverers of Fact;
They hold their court in Beauty and in Joy
On Earth and in the spheres where Angels
 dwell,

And through the senses God reveals Himself,
And through the senses Earth is taught from
 Heaven.

Call not the senses carnal, but respect
The use and beauty of their perfect law.
Abuse them not; degrade them not by vice;
Each hath an Angel function for thy mind.
They cradle thee in soft and loving arms;
They chant harmonious to thy being's ear;
They feed thee with Divine deliciousness,
And lap thee in Elysium. From the air,
The earth, the sky, the ocean and the stars,
From eager morn and soft reposeful night,
From flowers on earth, from Angels in the
 skies,

From dearest kindred, from sweet lips of love
And forms of joy whose life pervadeth thine,
They bear a blessing ample as thy want,
Full as thy satisfaction. Mar them not,
Think that they are, all, in their proper
 sphere,

As much God's work as sun and moon and
 stars.

THEN AND NOW.

In this glorious twilight hour my thoughts go back to the unawakened Oregon—the beautiful Oregon that lay dreaming in her beauty sleep, before the civilized man had come and awakened her, and left his empty cans and old shoes in her most beautiful and secluded retreats. As I look upon that Oregon, and then upon the Oregon of these days, I wonder how it was possible for the white people to make such a marvelous transformation in so short a time. Oregon, before it was divided up, included what is now the States of Washington, Idaho and a part of Montana.

In the early settlement of this country, six months was the shortest time in which the journey could be made from Council Bluffs,

Iowa, the last white settlement, to Foster's, the first white man's home that the old emigrant road passed, crossing the Cascade mountains, after reaching the Willamette valley. Most of those who composed the early settlement of this country came with ox teams; but my father had horses, and that year there was a train of ninety wagons that my father joined at Council Bluffs and traveled in company with until they reached Foster's—here they separated, and each family went their lone way looking for a home to locate on that suited their fancy.

At that time the Government allowed a man and his wife six hundred and forty acres—half of this was the wife's exclusively. My father traveled the length of the Willamette valley—which is claimed to be the Eden of this world—out into the Umpqua valley, until he came to what is now called "Deer Creek," and here he found the place he was looking for, and he selected six hundred and forty acres, and he and my mother filed on it. In about three years the County Seat was located here and the place was named "Roseburg" in honor of my father, Aaron Rose.

In a very short time after the home was made here I was born. My birth-place was under a magnificent oak tree. No one ever had a lovelier or more commodious birth-place. But, alas! my mother never looked upon me, for she passed to spirit life in a few minutes after I was ushered into this life. The nearest white person was fifty miles away. But Solomon, an Indian boy, about 12 years old, took charge of me, and no child ever had more tender, loving care. Solomon was my constant companion until I was about eight years old—then he, too, went to the spirit world. He was the most remarkable character I ever heard of; he was an epitome of Wisdom.

I will tell my readers about Solomon in the July number of *The World's Advance Thought*.—Lucy A. Rose Maliory.

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Some people have a mighty hard climb in traveling up the steeps of Time. But they all get to the top sometime.

VEGETARIANISM.

Sarah Bernhardt advises people not to become Vegetarians without consulting their physicians. Now as the majority of physicians are flesh eaters, and all physicians make their living because of the prevalence of diseases, and the majority of diseases are due to the poisons involved in flesh foods, it is safe to say that the advice of these doctors would not perceptibly increase the number of Vegetarians.

This lady says she is not a Vegetarian. She cites one or two cases of those adopting a Vegetarian diet, showing that they became anemic. But this is not the point. It is a question of Justice and Humaneness. No one has the right to make another suffer and give up their life that he may live and be healthy. In fact, one who would consent to live in health and comfort by sacrificing another conscious entity, could not be healthy or at ease, for his sick soul would not let him. There are hundreds of thousands of flesh eaters who positively prove the detriment of flesh eating to health and morals.

But in discussing the merits or demerits of a Vegetarian diet, facts count for more than mere theories or opinions. The athletic endurance of Vegetarians in nearly all countries, including India, to prove the endurance given by a Vegetarian diet, is too well known for there to be any question about it.

From *The Animals Friend*, of London, England, we quote the following:

"An interesting, well-reasoned pamphlet on this subject of endurance has been written by Mr. Henry Light, who for twenty years was the captain of the Vegetarian Cycling Club of London. In that position, as he tells us, he devoted all his spare time and energy to organizing the club with the object 'of unmistakably demonstrating either the truth or fallacy of our claims that the use of flesh food, besides being gruesome, was entirely unessential for the purpose of building up and sustaining the human body at the highest pitch of physical vigour.' He considers, too, that this object has been achieved, and that triumphantly, for the humane dietists, as he is able to say, 'with the smallest racing membership of any well-known racing club, our achievements in the racing world are excelled by none, and that is putting the case in a very moderate way indeed.'"

A Vegetarian diet, adopted for the sole pur-

pose of improving one's health, will never make one a Vegetarian. A real Vegetarian is one who chooses a Vegetarian diet because he will have no part in the cruelty, brutality and injustice practiced toward animals, whose dead bodies are used for food, by their owners, those who murder them for a living, and sustained by those who eat their decaying corpses. A real Vegetarian would rather welcome ill health and death on a Vegetarian diet.

A Vegetarian diet is the natural diet of those who prefer the things of the Spirit to those of the flesh, as "flesh and blood cannot enter the Kingdom of Heaven."—Lucy A. Rose Mallory.

Life springs to life from living force propelled,
Soul springs to Soul from loving Souls outwelled.

THE INSANITY THAT IS GOOD.

Hewitt, a cultured, educated gentleman, of independent means, broke up the Ascot races, by trying to stop the King's winning horse and was himself fatally injured in the attempt. The police said he was insane. In his diary he wrote, a few hours before he was hurt:

"Oh, the weariness of those races. If I fail in my intention to stop the gold cup, I hope I shall not hurt any of those jockeys. Those races bring out all that is worst in humanity."

In another entry he refers to his intention "to give my body as a protest against society convention."

If this is insanity, then this would be a better world if we were all insane. The insanity is far more in evidence in those participating in the races—going mad to win money that is gained at the expense of cruelty to horses. This was no doubt the thought in the mind of this gentleman, and also that the racing was degrading to the participants, as he says in his message. It is plain that he had no intention of hurting anyone.

The races are a form of insanity, of maddening excitement, that a really enlightened, sane people would have long ago abolished. We are just recovering from an insane spell in relation to the 4th of July, and, like the old, barbarous 4th of July, the races must go! As Mr. Hewitt truly wrote: "They bring out all that is worst in humanity."—Lucy A. Rose Mallory.

A UNIVERSAL TRUTH.

People in their blindness and selfishness do not see the great Universal Truth that whatever forms of life materialize upon a planet are in exact accord with its necessities, and to destroy them, without doing away with the necessity that calls them into being is a very dangerous proceeding.

Take, for instance, the "swat-the-fly" crusade. Men and women have heard that flies breed diseases—that they are a constant menace and danger to good health. So the masses of men and women—not having trained their brains to think, because of mental laziness—go to work and kill flies, and preach everywhere the killing of them. But flies are scavengers, bred and born in the filth, and it is the filth, and not the flies, that is a menace to health.

Cleanliness never breeds any forms of life that are inimical to the health of human beings.

It is the lack of Right Thinking that is responsible for the diseases, miseries and woes of humanity. They refuse to be enlightened, and so they go on perpetrating all manner of mischiefs that put the world and their own lives out of harmony.

And so with the minute germs of disease. They are the product, and only the cause, of disease where there is a suitable filth soil for them to grow in. Get to thinking harmoniously, and clean up the thoughts of your old, disease-obsessed, allopathic doctors, who din the Fear of Disease into the unthinking millions year in and year out.

Do away with diseased expectorations, butcher shops and slaughter-houses by becoming Vegetarians. Clean up the vacant lots, stables, laundries, alleyways, old swill barrels, etc., that are allowed to run riot with filth and disease-breeding germs year in and year out. If it is germs that breed your diseases, stop breeding them. Ignorance ceaselessly fights the effects of its own thoughtless carelessness, and leaves the causes to multiply unchecked.—Lucy A. Rose Mallory.

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"Coming home" is coming to the realization of your Real Self. Like the truant school boy, too many of us avoid both spiritual school and home.

UNIVERSAL TELEPATHY.

The telephone and the wireless are foreshadowings of Universal Telepathy. In the physical world a telephone or wireless instrument must be employed to communicate with others at a distance. Both transmitter and receiver must be in good order to send or receive a message. And when they are in order you can switch your message to any person of thousands whose instruments are in order.

Now the mind is like the telephonic or wireless receiver and transmitter. If it is harmonious (in order) it can communicate with other minds (who must likewise be in order) at a distance, and receive from or send messages to minds in this or other worlds.

Discordant minds cannot do this. Neither can a telephone or wireless instrument out of order receive or send messages. There is only One Law of Harmony in the Universe.—Lucy A. Rose Mallory.

IGNOBLE PLAYS.

We think that Sarah Bernhardt is a great, inspirational actress, probably the greatest of her time. But the plays she appears in mostly are horrible—unfitted for this purer and better Age of Right Thinking and Higher Morality and Nobility of Character. It has been the misdirection of a great and exceptional talent for Sarah Bernhardt to appear in such plays. She would have been a wonderful power for good if she had refused to prostitute her great talent as an actress to take part in plays that seeth with the corruption of ancient generations, and portray the worst of human passions.

None who has spiritually unfolded can sit through such plays as Adrienne Lecouvreur without disgust and repulsion, and wish that all such effete mental rubbish might be relegated to oblivion, and that the noble blossoms of the New, the True and the Good—that which satisfies the Soul—might flourish in its place.—Lucy A. Rose Mallory.

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Outlaw evils that Good may triumph in righteous freedom. Make lawful an evil and you disarm yourself and society against it.

VENUS UPRAIDS MARS.

To the Editor of The Journal:—Greeting!—From the starry azure realms I have at length arrived at your fair City of Roses, and shall sojourn here among my blossoms during this your Festival.

I am attracted here because the fairest of all flowers, the Rose, is my own blossom, Love's beautiful emblem, and I shall receive added vigor by immersing myself in their fragrant abundance.

Thus far I have noticed but one incident that tends to mar the Festival. Upon descending to your fair city I discovered that Mars, with characteristic but misdirected energy, had preceded me; a grim, forbidding, beetle-browed warship has been permitted to pass within your gates and anchor at the very heart of the city. I feel that its presence at this time is an unwelcome intrusion. Insult has been added by naming the engine of destruction "Saint" Louis—an unwarrantable misnomer. Saints do not occupy themselves with multiplying widows, orphans and cripples; they do not engage in scenes of destruction, carnage, and devastation, and mask their procession with a thin disguise of gold lace and immaculate white paint.

I voice this my protest that the good people of the Rose City shall know that my mission is one of Love, and for one week at least war and any suggestion thereof must be forgotten.

VENUS.

JAMES H. McMILLEN, GREETING!

Our dear old friend James H. McMillen has been born into spirit life and we congratulate him heartily. He lived to the age of ninety-six, and he lived every year of them nobly and well. He was one of the kindest souls we have ever met along the pathway of life. Thousands of his friends have gone before; very few of his old associates are still on this plane of existence. So he has received a glorious welcome over there, and he is enjoying the blessing he has so worthily earned. We congratulate you dear friend.—
Lucy A. Rose Mallory.

The International Vegetarian Congress will hold its sessions this year August 24, 25 and 26.

Pleasure is a temporary thrill of the senses; happiness a great and lasting uplifting of the soul.—Sarah Grand.

WOMAN SUFFRAGE BEFORE CONGRESS

The report of Senator Ashurst to the U. S. Senate, recommending passage of the Chamberlain resolution for a constitutional amendment extending suffrage to women, among other things, says:

"The people constitute the Government. They are its creators and its maintenance; they are the Government.

"That the granting of the elective franchise to women would add to the strength, efficiency, justice and fairness of government we have not the slightest doubt.

"It is archaic, in a free Republic, professedly made up and controlled by and administered for all the people, to deny to one-half of its citizens the right of exercising a valuable function of citizenship, thus precluding that one-half from the right and power to say what law or policy shall be its rule of conduct.

"And this anomaly becomes odious and abhorrent when we reflect that the particular half of the citizenship thus excluded is the identical one-half from which springs so much wisdom, courage, cheer, hope and good counsel."

At the Crystal Palace, London, England, Sir Edward Ward, Chairman of the Council of the Royal Society for the Prevention of Cruelty to Animals, mentioned that the number of schools competing for humane prizes this year was 1728, and the essays on humane subjects written by the children numbered 292,464. The teaching of humaneness is spreading rapidly in the English schools. The growth of humanitarianism is wonderful. There is no comparison between now and thirty years ago.

Seattle.—A moving picture drama illustrating the war of 1920 between Japan and the United States, and introducing Theodore Roosevelt and Woodrow Wilson as participants, which has been extensively advertised at one of the principal theaters, was forbidden to be shown, after the local board of censors had seen the film. It is said to have represented the Japanese in an unfavorable light, and the city officials took the view that it would stir up race feeling.

What the world most needs is good, clean thinkers, not fighters.

A GREAT CASE IN COURT

The English dailies speak of the libel suit brought by Miss Lind-af-Hageby against Dr. Saleeby and the Pall Mall Gazette as one of the great cases of modern times. The libel was against her as the leader of the anti-vivisection movement, accusing her of falsehoods in her statements against the vivisectionists.

The hearing in court last sixteen days, and though the jury decided against Miss Hageby, a great victory was won for the anti-vivisection cause by the widespread interest that the press and people took in the case, entirely due to the high standard of intellectual ability displayed by Miss Lind-af-Hageby. The lady conducted her own case in court. The "Daily Telegraph" of London, expatiates on "the astonishing physical task of which she acquitted herself. Taking into account her opening speech, which extended over nine hours, her concluding speech which occupied over three hours, her examination, and her cross examination, she was speaking for thirty-two hours out of the total eighty which the trial absorbed. Throughout the whole of this trying time she was dealing for the most part with highly technical and controversial matters, that demanded uncommon research and knowledge, yet she was never at a loss to meet the most difficult situation, or lacked material to turn to her defense. Her manner and her language provided a lesson in sober, graceful conduct."

The Daily News got up a public subscription to reimburse Miss Lind-af-Hageby for her outlay at the trial and in three days \$6,500 were subscribed. It is the intention of the lady to publish a full report of the trial. We take the above information from a publication, "The Anti-Vivisection Libel Action," published by The Animal Defence and Anti-Vivisection Society, 170 Piccadilly, London, W. England, G. B.

How often we hear: "Mrs. So-and-So has lost her son," or other relative. It is not so much the "dead" one who is "lost," as it is Mrs. So-and-So who is "lost," because she has not found herself—her own spirit; consequently, she lives behind the self-imposed veil of sensual darkness that hides her loved one from her sight. "Lost!"—only those are "lost" who have not grown (individually) the spiritual consciousness.—Lucy A. Rose Mallory.

THE LIGHT WORLD WIDE

Mrs. Carrie Chapman Catt, in her presidential address at the Women's International Congress, at Buda Pest, Hungary, said:

"I was astonished at the wonderful strength and growth of the suffragist movement in countries where I did not suspect that a sentiment for it even existed. I found a distinct women's movement in every part of the world I visited, mainly seeking educational improvement, but it was surprising to learn of the large number of women, especially in the Far East, who have espoused the idea of the vote, and who look forward confidently to the time when it will be enjoyed equally by both sexes in their communities. It seemed to me as if these people were suddenly being evolved from the tallow candle age to the electric light age, without having gone through the oil lamp and gas periods. They were making for the same ideals exactly as the more enlightened women of America and Europe are contending for.

"The movement has progressed so far in China, for instance, that I had the pleasure in the Province of Canton of sitting in the assembly, a kind of state parliament, where there are nine women members. Just now the women of China are carrying on a most aggressive campaign for the national vote."

FAIR TREATMENT FOR INDIANS

We are glad to hear that President Wilson and other officials of the Government have promised to give the North American Indians fair treatment in the future.

Nancy Lane, little daughter of the Secretary of the Interior, speaking in the phonograph after President Wilson and her father had made addresses to the Indian wards of the nation, added her assurance that hereafter the red men will have fair treatment at Washington."

But the Indians will have to see the promises materialize before they will believe, for not one promise has the white man kept with the Indians.—Lucy A. Rose Mallory.

The hunter is not above a cat in morality. In the springtime the cat goes hunting for birds, and cares not whether the offspring of the birds she kills starve. And the hunter does the same, and cares as little. Yet the hunter is indignant if you refuse to give him a higher evolution than the animal.

OBSESSED BY STUDYING DISEASES

"When I was attending medical college," said a New Orleans physician, "our old professor of materia medica and general practice told us one day that he had a remarkable case which he proposed to exhibit next morning in clinic. 'I have persuaded the man to allow you to examine him in the interest of science,' he said, 'and you will each make an independent diagnosis in writing.' Next day the patient appeared. He was a big strapping fellow, and, without any preface, he peeled off his clothes and took his place on the table. We examined him in squads, thumping his chest, listening to his lungs, feeling his pulse, taking his temperature, and doing everything else we could think of. I soon discovered valvular disease of the heart in an advanced stage, but said nothing, according to the rule, and sat up nearly all night writing my diagnosis. When the professor took his place on the platform at lecture hour his desk was heaped high with our written reports. 'Well, gentlemen,' he said blandly, 'I find here forty-six diagnoses, each describing a different disease. I consider the variety of your discoveries very remarkable, especially'—here he paused and deliberately polished his eye-glasses—'especially, gentlemen, as there was nothing whatever the matter with the patient.' The silence that ensued was so thick you could have cut it with an ax."—New Orleans Times-Democrat.

HUMANITARIAN INTERCEDES FOR RATS

Washington.—There lives in New York a man so humane that he would not have the public health service kill plague infected rats by the method laid down by the government. The method is efficacious, but somewhat painful. The New Yorker wrote to Surgeon General Blue as follows:

"Why cause them to die in agony? Neither you nor I would care to die in that way. This is an appeal for humane treatment."

Dr. Blue declined to make public his correspondent's name, but the humanitarian was assured if an extermination process, as efficient and less painful could be found, the government would adopt it in its rat crusade.

[Many years ago we came across a lot of rats in a cellar that were almost starved and we used to take food regularly every day to them. There was one blind rat among

them and it was wonderful to see how tender they were to the blind one. They would fight to take the food from each other, but they would never take the food of the unfortunate rat, no matter how much we would give to that one, and they were very careful not to hurt it in any way, and they would show it the way where it could get water.—Lucy A. Rose Mallory.]

THE MOST BEAUTIFUL WOMEN

Why are they beautiful? It is a remarkable coincidence, to say the least, which is recorded by the *Reforme Alimentaire*. One of its examples is taken from the United States and the other from England. In 1915, says our French contemporary, there will be a Universal Exhibition at San Francisco, and they have instituted a beauty competition to find an ideal model for the posters. From all the beauties who presented themselves for the competition, Miss Annette Kellermann bore off the palm. The jury declared her figure to be of perfect classic beauty, and that she alone was worthy to represent "the Spirit of the West." Since gaining this victory she has been lecturing on physical culture in the great towns of America. She reveals her secret for making the body beautiful, which is simply exercise,—sports supplemented by a system of home gymnastics. She is one of the best swimmers in the world. Born in Australia, she has lived in France and in England, and has twice attempted to swim the Channel. She is a Vegetarian of many years standing.

The other example is Miss Beatrice Sinclair discovered by the *Daily Mirror* in its search for a modern counterpart of the ancient statue of the Venus of Milo. Their measurements corresponded to a marvelous degree, and where they differ the difference is said to be in favor of the living model.

"Now," proceeds the French journal, "the modern Venus has allowed herself to be interviewed, and here are the winged words which took their flight from her divine lips:

"I never eat meat. I prefer vegetables. I like the light meals of the French: soup, fruits, eggs, and similar foods. I take no other exercise than walking, of which I am very fond."

"She too, then, is a Vegetarian!—Dr. Arnold Eiolart, in *The Vegetarian*, London, England.

THE UNIVERSAL REPUBLIC

UNIVERSAL AUTO-METRIC LEAGUE

"Humanity," weekly. Price 30 cents a year. Official organ of the Universal Auto-Metric League. Published by the League at 18 Selling-Hirsch Bldg., Portland, Oregon, U. S. A.

The aims of the League are Autometric action by means of crusades, carrying on the work of education regardless of political, state, county, municipal, or other artificial limitations; to outgrow poverty, degeneracy, vice, crime by the crusade process until all the earth becomes one great "Kind Air-Garden of Ease."

We take the following from the number of June 7th:

"New-thought ideas are everywhere taking root in the minds of the people.

"'Edison,' says Judge Ben Lindsay, 'has invented a machine for recording our thought vibrations and thought images, showing that they are transmuting force, living images, which are the great directing force in the life of the race.'

"Our national secretary of state refuses to believe in the divine right of kings to rule, or to ape the practices of monarchies or aristocracies.

"Pennsylvania has passed a law proving the fallacy of the belief of the divine right of control of the earth because of discovery or another antiquated excuse.

"The counter-forces are combatting the old order like battering-rams against an ancient barricade. In spite of the bulwark of amassed wealth representing national resources with its great power and command of federal forces, its newspapers and magazines, old school doctors and professors, and other conservative battalions, there is a quiet stream of light—penetrating the darkness—which is illuminating the entire earth and transmuting society in a finer vibration with higher ideals and a diviner purpose."

"The Master (known unto the world as Jesus the Christ), His Life and Teachings, by J. Todd Ferrier. Price 7s 6d; postage abroad 1s extra. "Being recoveries by the writer through illuminations, visions and experiences, wherein are set forth the inner meanings of the Master's teachings, and the nature of his Jesushood and Christhood."

The Second Coming of the Christ or the New Avatar, by J. Todd Ferrier. Post free 7d. Published by Percy Lund, Humphries and Co., Ltd., The Country Press, Bradford; and 3, Amen Corner, London, E. C.

Oriental University Bulletin, published by the Faculty of the Oriental University, 1919 Penna. Ave., N. W., Washington, D. C. Price 30 cents a year. The tenth anniversary jubilee of the Oriental University was held June 8. It is the intention of President H. P. Holler to open a course in Spiritualism and the Psychic Sciences.

All articles unsigned are by Lucy A. Rose Mallory.

NEW THOUGHT CONVENTION

In a few days the Pacific Coast Convention of the New Thought Alliance will be in session in this city. The Convention opens June 25th in the Multnomah Hotel Assembly Hall (in which its week day meetings will be held) and will hold Sunday sessions in Christensen's Hall, 11th and Yamhill Streets, ending June 29. Rev. Perry Joseph Green, Minister of the New Thought Temple of Truth, 516-517 Eilers Bldg., is the Managing Chairman. W. J. Colville, Ida Mansfield Wilson, Christian D. Larson, F. Homer Curtis, Harry Gaze, are the leading speakers and Teachers from abroad. Great interest is being manifested in the Convention by the citizens of Portland. Rev. Perry Joseph Green is doing a great work in harmonizing and liberalizing the thought of this community.

"How God Tests Souls on the Moral Firing Line," a new booklet by Rev. H. A. Genevra Lake. Elegantly gotten up. Fine blue covers, heavy tinted paper, beautifully inscribed, with photograph of the author. Price 25 cents. Truly a soul-stirring gem from the pen of one who for many years has been on the firing line of modern thought. This tribute is paid her by Andrew Jackson Davis, M. D., author of the Harmonial Philosophy: "A gifted, loyal and brave captain in the Army of Peace now on its conquering march." Address P. O. Box 703, Olympia, Wash.

The Menace, weekly. Price \$1.00 a year. Edited by Rev. Theo. C. Walker; Marvin Brown, Associate Editor. Address: The Menace, Aurora, Missouri. It is published "for the preservation of liberty, the promotion of progress and the advancement of civilization. As a means to this end we advocate the absolute separation of church and state, the taxation of all church property and the compulsory education of all children up to the age of fourteen years in the public schools." It is doing a good work. Its circulation is soaring up to the three-quarters of a million subscribers.

Nourry, 62 Rue des Ecoles, Paris Veme, France, has just published number 7 of his catalogue: "The Bookworm of Psychic Sciences." The catalogue is in French and contains the names of more than 1500 books (350 of which are on Secret Societies) treating on Occult Sciences and the History of Religions. Free, on demand, by enclosing a stamp to the above address.

The New Astrological Bulletin, monthly. Price 50 cents a year. The "Planetary Daily Guide for All; Better than Magic." Price 50 cents. Address the Lewellyn Publishing Co., P. O. Box 638, Portland, Or., U. S. A.

Mrs. Ida Hulery Fletcher, manager the Portland School of Astrology 476 Davenport Street, Portland Heights, Portland, Or.,

FOR ALL ALIKE.

HARMONY THE PEARLY GATE

Through Harmony in body, heart and brain,
Through Harmony of Wisdom, Love and Use,
Man blooms in every faculty of Soul,
And every organ of the cultured mind,
And consciousness itself becomes inspired,
And man reflects the streaming thoughts that
shine

Through Spirit atmospheres upon the world.
He takes impressions from the entities
Of the Divine Existence; in his sleep
He passes through the Pearly Gate that opens
Into the splendors of the Spirit-World;
He wakes beyond the body and its sphere,
He is at liberty from outward things.

If you want some splendid tracts to spread
information about Vegetarianism, send ten
cents in silver or stamps to Emil Edward
Kussel, 520 South Broadway, Los Angeles,
Calif.

1913

LOVE AND WISDOM ENTHRONED!
PEACE, PROSPERITY FOR ALL!

THE WORLD'S ADVANCE THOUGHT MEETINGS.

The following meetings for soul culture and
spiritual unfoldment are held regularly every
week in the Home of The World's Advance
Thought, 511 Yamhill street, Portland, Ore.

A subject or question is discussed every
Monday evening at 8 P. M.

On Tuesday and Friday afternoons, at 2:30
P. M., the members of the audience sit in the
Silence and afterwards relate their experi-
ences.

The Vegetarian Society meets in our par-
lors on the second Tuesday in each month,
at 8 P. M.; and the International Ethical Edu-
cational Society meets on the third Tuesday
of each month at 8 P. M.

All the above meetings have done and will
continue to do a work whose scope for the
individual and collective uplift cannot be
measured, and it will eventually blossom into
a New Awakening for the race at large.

All are welcome to attend these meetings.
No admission fee or collections taken. All are
free. Nothing for sale.

THE INTERNATIONAL ETHICAL EDUCA- TIONAL SOCIETY.

Section 1. The object of this association
is to teach the sacredness of all life; the true
relation of the human to the animal life; and
the full import of the command, "Thou shalt
not kill"

To promote the study of the laws of ethics,
and their application to character building.

To inculcate in humanity a love for Truth,
Justice and that beautiful generosity that
makes the strong supporters, instead of op-
pressors, of the weak.

To—by individual thought, word and deed—
strive to promote Universal Harmony, and to
hasten the coming of that glad day "when there
shall be no more hurting and destroying in all
the earth, for the world shall be filled with the
knowledge of Universal Law."

Section 1. The membership shall consist
of Active, Associate and Honorary members.

Sec. 2. Application for active membership
must be submitted to and accepted by the Ex-
ecutive Committee before being enrolled as
such.

Sec. 3. Any person interested in the work
of the society may become an associate mem-
ber by the payment of the annual dues (one
dollar) when they shall receive, post paid, the
official organ, The World's Advance-Thought,
and shall be entitled to all the privileges of
the society, except voting.

Sec. 4. Honorary members shall be elected
as such by the Executive Committee, and shall
be entitled to all the privileges of the Society,
except voting.

The "modus operandi" shall be:

2nd. Seeking to present the work of the
society to all influential bodies, and all educa-
tional institutions.

3rd. Seeking to organize local clubs, espe-
cially at every county seat.

4th. To maintain a circulating library of
such books, pamphlets, etc., as, in the opinion
of the Executive Committee, best teach the
objects of the society.

The headquarters of the International
Ethical Educational Society are at 511 Yamhill
street, Portland, Ogn.

Mrs. Lydia A. Irons, President-at-Large, 6319,
65th Street, S. E., Portland, Oregon, U. S. A.

Remember Whole-World Soul Communion on the Twenty-Seventh of Each Month.